


EHOLOLO, EKAPITELI ETINE

OSHITOPOLWA II

 Nda hafa unene oku kala mo natango ongula ei. Okwa li handi lipula nhumbi eandu eli . . . Paife, ndele ngeno otwa li moColorado, eandu eli ngeno otali kala lela lipu nola hamalala, noku kala hanga omilongone pedu lonola, noto dulu, *fuu*, to fudile ngaha, noku shuna mondwi. Notashi kala ngaho okufu akushe. Ashike paife, ngaashi apa, mwaashi. . . sha fa oupokati, pokati koshitopolwa, paife okwa tuta lela onata nokwii, no—notashi monika ngaashi ngaho onda—onda hala ngeno ndi tuke po, lwomoArizona, nokuteelela fiyo oitemadula ye uya noku aluka.

² Osho ashike atushe tu na outalala, eembuto doudo naikwao paife i li medu notali kukuta noku hengumuka, noku kukuta noku hengumuka. Nole uya po notwe li fudila mo, noku ninga oshipute momunino, omutwe tau vele, noshinyuwa noululume. Ndele, akutu, kutu, efimbo ngahelipi, onhele ngahelipi.

Ashike ope na Edu kombada yomulonga,
Osho hava ifana ouwa oo fiyoalushe,
Nohatu li fiki ashike kOmunghulo ou
pamhangela yeitavelo;
Umwe naumwe ohatu likola omukala ou,
Oku tu kale novanamwenyo,
Fiku limwe otava denge eengedjo edi
doshingolodo yoye noyange.

³ Oko hatu i kEumbo tu ka kale ko, ha sho? Olo efiku twa teelela.

⁴ Paife, onguloshi onda tyapula unene omaudifo aa mawa naikwao oyo nda uda kovamwatate vange. Pat Tyler oku li peni, omo e li ongula ei? Pat, akutu, nghi ku wete u li omutumba opo wakula onga omwenyo luvali onga oushitwe. Ndele—ndele nghi—nghi ku wete u li omutumba opo. Oshikando shotete nda li na Pat. . . uda Pat ta popi; onde shi tyapula lela, ondi shi shii kutya atushe osho twa ninga.

⁵ Opo nee okamwatate aka ka yandja ehokololoumbangi la xwama leudifo apa otashi udika lela ngaashi ondjebo yeshina tai umbu. Mumwatate umwe, onde mu shakeneka, okudja koOhio. Oku li apa ongula ei? Lwaapa ngaha? Mumwatate Neville te mu endulula e li ha umbu ta endelele.

⁶ Hano Mumwatate J. T. Parnell. Ndele—ndele ohandi lipula kutya inave uya kuMumwatate Beeler. Oye, Mumwatate Parnell

apa? Mumwatate Parnell, Mumwatate Beeler? Nghi shi shii nawa, onde lipula onda mona Mumwatate Beeler.

7 Omauyejele aa, aa o . . . Eshi va tunga etwaliongalo lipe, onde lineekela kutya ova pangela oshinima sha yooloka, sha yooloka kashona. Eli oletu lotete, etetekelo. Nonghee otwa mona nale umwe mupe, omolwashike, otwe shi hala sha yooloka kashona kusho; ito dulu oku mona ko; ondi hole etwaliongalo li tungwe la tilashi *ngaha*, engungo. Oto tale wa yukilila mengungo loye efimbo alishe. Hano unene tuu moiongalele yekonakono, oto dulu oku endaenda. Uwete, to va toola po ngaho, apeshepeshe. Opo nee, nokuli nge ou na okahalandjadja kanini oku dja mo, oshixwepo.

8 Mumwatate Littlefield, nge Billy opo e li, okwa ifana nge onguloshi nokwa tuma omayelifilo etwaliongalo nda nangekako, olo ovatungi . . . Mumwatate Wood, oshi nondilo, ndi wete, eedola omafele atano omutungi oku li faneka. Ndele ote—ote shi tumu nondado nakesheshimwe shoilongifo aishe nakeshe mbali lune kwaasho naasho tashi i mo. Nokwe shi tu tumina, nokwa hala oku uya; ndele ta ti ota i kovahongi voipilangi nosho tuu a tale nge ite va mono va—va tete ngaashi va ninga laye. Etwaliongalo liwa unene, ka lakula unene, ashike etungilo liwa.

9 Onghee onde mu lombwela, onda ti, “Ohandi—ohandi shi yandje kovadiinini voiniwe nokovadiakoni diva nge wa tumu kuBilly opo—opo nee ohatu va monifa eshi shi li oshinyangadalwa sha nhumbi ve noku tameka etungilo lavo.”

10 Okwa ti, “Nge to shi ningi, ohandi uya, djala omakalanyana noku kala naave pefimbo opo.” Mumwatate Littlefield omulumenhu omunanghenda, omulumenhu omunefilonghenda, muwa lela.

11 Paife, amushe omu shi udite nawa, mu tameke Omudo Mupe paife? Amen! Indeni mOmudo Mupe. Otwa hala oku u tameka nawa, hatu longele Omwene. Vangapi mwa penduka ongula ei noku Mu pandulila omudo mukulu naashishe tau ti, noku Mu indila, “Wa dimbwa konima”? Hano, osho twa ninga pomunghulo wombete eshi twa penduka, opo nee twe uya poshitaafula opo alushe pe na oaltari yeumbo, va ongalela oshitaafula tava ilikana.

12 Nonghee alushe ohatu kendabala oku shi ninga ondjikilile yoku ilikana oufiku manga inatu ka nangala. Ondi na, kutya, okudja eshi tete nda lundululwa. Twa penduka ongula, noshi li omulaulu unene noshihemime kwaame ndi ende, nghi—nghi shii oku nda finda. Ashike nge onde Mu indile a kufe eke lange noku wilika nge mefiku.

13 Hano ohandi dimbuluka, okuya mepandavanda apa, eshi nda li omulumenhu omunyasha, Billy Paul okwa li hanga e nomido nhatu, ile nhe, ndele otwa kala mepandavanda. Oufiku umwe okwa halele omeva okunwa, nokwa li kepata, omhindo i li

mevela. Ndele onda ti . . . Akutu, okwa li nda loloka unene, onda longa nouidiinini efiku alishe noku udifa etata loufiku. Ndele—ndele okwa ti, “Tate, onda—onda hala okunwa.”

14 Ndele onda ti, “Billy, inda ashike kepata kwinya, oku li poshitaafula shinini.” Onda ti . . .

15 Okwa penduka, ta pushula omesho aye, noku tala mo, okwa ti, “Tate, onda tila oku ya.” Uwete?

16 Ndele onda ti, “Iya, osho . . . oshi li nawa.” Onda ti, “Lotoka ashike, muholike, u ka nwe. Tate okwa loloka unene.” Okanano kashona ashike, hanga fiyo opekende olo.

Ndele okwa—okwa ti, “Ashike onda tila oku ya, tate.” Uwete?

17 Iya, onda penduka namukwetu munini. Okwa lovelela noku kwata eke lange, nosha li oshinima shiwa; inatu enda a nhe ile eenghatu nhano fiyo e lipuma hanga moshinyanyu osho Meda a fetifa olukolongo, noshipambu sholinoleum, ndele ou shii nhumbi shi li. Ndele okwa kanyatela ashike, nda kwata eke laye, opo nee okwa kama nge unene. Opo nee onda fikama po kashona, nonde lipula, “Kalunga, oshi li mondjila.” Uwete? “Inandi hala oku katuka onghatu imwe Uhe kwete eke lange, osheshi nghi shii kutya onaini handi ka fenunuka.” Ou wete? “Ndele shama ashike ndi udite Eke Loye linene, eke leenghono la dama lange, ondi shi shii kutya Oto kwata nge mefimbo lange . . .” Uwete?

18 Onghee onda kendabala oku ninga ondjikilile yasho, oku—oku kaleka eke lange muLaye. Ndele omafimbo amwe onda ninga oinima oyo ya fa iyolifi momesho ange mwene, oinima oyo ya fa ihe fi yopaushitwe komadiladilo opaunhu; ashike nge otwe shi efa, onda mona kutya osha li oshinima ashike tashi dulu oku ningwa shi li mondjila.

19 Ou weteko, oinima oyo itai monika ili mondjila apa, nge Kalunga ote ku wilikile muyo, otai kala lela lwaapa, ou wete, shaashi Ye oku shii nhumbi ta wilike. Onghee, okumona kutya Ye efilonghenda letu alishe lawanena, naashishe osho twa pumbwa ile tu takamife oshi li muYe, hano natu liduleni kesheshimwe shilili ponho Yaye noku dama keke laKalunga ihali lunduluka.

20 Otwa kala hatu imbi eimbilo apa, inandi uda la imbwa efimbo lile. Paife, itandi dulu okwiimba ndele ope na . . . Nghi wete pe na ovanailongo pufye. Onghee onda . . . Olo etomhelo handi kendabala ouimbilo ava, ou weteko, molwaashi ondi va hole. Ndele Gene, nge owa pitike shiye mokateipa oko moshiwana! Twa kala hatu imbi okaimbilo apa:

Efimbo oliyadi omalunduluko taa vavala,
Ino fikama kedu ihali linyengifwa.
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

Vangapi mwa uda nale eimbilo? Akutu, ondi li hole, ku li hole? Natu kendabaleni ovelise yalo:

Dama keke laKalunga ihali lunduluka!
 Dama keke laKalunga ihali lunduluka!
 Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

Natu kendabaleni ovelise:

Ngeenge olweendo letu la pu,
 Ndele kuKalunga otwa kala ovanashili,
 Liwa neumbo loye layela mOukwaalushe,
 Omwenyo woye wa hafa otau mono!

Dama keke laKalunga ihali lunduluka!
 Dama keke laKalunga ihali lunduluka!
 Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

²¹ Natu fikameni paife omunute molwa eilikano, nge oto dulu, fimbo hatu yelufa limwe lomomake etu kuKalunga noku li imba vali:

Dama keke laKalunga ihali lunduluka!
 Dama keke laKalunga ihali lunduluka!
 Tungila elineekelo loye koinima yaAlushe,
 Dama keke laKalunga ihali lunduluka!

Ino haluka koupuna wounyuni ou,
 Otau xulu po diva,
 Tungila elineekelo loye koinima yaAlushe,
 Kai na fiku tai xulu po!

²² Tate Omukwaulu, ngaashi twa fikama, Omwene, otu hole okwiimba omaimbilo aa makulu, ohaa i moule moitopolwa yomeni yomitima detu noku eta euliko lohole yetu kwoOve, Kalunga omunamwenyo. Ndele ngaashi twa yelufa omake etu, Omwene, ongula ei, osha li okadimbulukifo oko “Kwata omake etu, Omwene.” Ngaashi kwa li handi popi kombinga yaBilly Paul, nhumbi a dama meke lange, ngeno okwa wapo ngeno ngha li nde mu kwata. Ndele, Akutu Kalunga, oikando ingapi ngeno twa wa po ngeno kwali Wa kwata eke letu! Te lipula nhumbi ye, ehe na ina, onga okahanana . . . nonhumbi kutya . . . nhumbi monghalamwenyo aishe, kutya eendjila odo a enda, ngeno okwa dipawa nale, ashike opa li Eke linene olo tali dulu oku lovelela opo lange itali dulu oku lovelela, noku dama. Paife, otwe shi pandula unene.

²³ Onghee ehafo oku shiiva, Omwene, kutya eshi tu udite omwenyo wetu tau topoka kolutu eli, kutya natango ope na eke olo hatu dulu oku lovelela noku dama, otali tu wilikile kombada yomulonga. Otwe Ku pandula molwa oinima ei, eyombamo eli, eyombamo eli la yambekwa tu na, Ekanghamo lomwenyo, olo le tu diinina twa mwena fimbo hatu ende molweendo eli ile hatu yauka eodimano linene longhalamwenyo.

²⁴ Ndele ohatu ilikana, Tate, kutya ngaashi omutoti woitevo a ti, “Walukumwa, nomumwatate woshikepa ya teka, oku mona ekanghameno letu (kombodje), oku i mona, hatu tula vali omwenyo, ile hatu litwomukumo vali nokukendabala vali”; tu shii kutya Kalunga omuwaniaishe, nge ohatu punduka ile hatu u, eke Laye linene opo li li litu kwafe. Efilonghenda Laye ola wanena.

²⁵ Paife ohatu ilikana, Kalunga, opo tu ninge, ongula ei, tu tameke Omudo Mupe momaimbilo noku imba noku tyapula, noku shiiva kutya Kalunga ote tu wilikile molweendo longhalamwenyo nokombada yomomulonga wefyo, tu ye mEdu olo leudaneko. Omesho etu a tala kombada yomilonga daJordan a tumbalala ongula ei, oko omapya e—eengala nomapya ahapa taa kulu, nohatu ilikana, Kalunga, opo eemwenyo detu di kwate emoniko olo noku he li efa. Fiku limwe ngeenge hatu uya kokamulonga oko a taulukila, kutya, ngaashi Elia wonale, Oshikutu shaKalunga otashi denge omilonga defyo nohatu ka enda tuhe na oubada. Shi wanifa, Omwene.

²⁶ Tu kwafa ngaashi hatu taalele Ondjovo Yoye. Akutu Omwene, ohandi ilikana opo Omhepo Yoye Iyapuki i vaeke Ondjovo ei. Inatu wana shili oku va longa, ndihe li omulongi. Otu shi shii kutya omukalo auke hatu dulu oku I shiiva okOmulongi ou omukulunhu munene e uye a kufe po Yaye—onhele Yaye yoku kala momitima detu, noku—noku nghonopeka omadiladilo etu momukalo oo (nomadiladilo etu) fiyo hatu . . . Ye ote tu fatululile Omishangwa Diyapuki. Oko twa odimanena.

²⁷ Ndele shi diladila, Kalunga, akutu, oshiwa ngahelipi kutya Tate omunamwenyo a tya ngaha, ou a dja . . . olo edalo lela lOukwaalushu, olo la kulukila kovafi noku tu kwafa, noku eta Ondjovo Yaye noku I yandja momakanya etu nomitima nomatwi opo tu I ude tu kale nomwenyo, i tu kulile kefingo olo tuhe na sha nalo tali uya, Tate, molwaashi ola ningwa komunghoko wovanhu nafye oludalo lo—lovalihomboli votete. “Ndele otwa dalelwa moulunde, twa mewa mowii.” Ashike omuyuki naKalunga omunamwenyo oku shii kutya katu na nasho, ashike okwa ninga ondjila yoku kukuma noku tu pa omhito yoku uya. Otwa hafa ngahelipi eshi twe uya kEumbo laTate!

²⁸ Ohatu ilikana paife, opo U yambeke ongeleka yetu apa, Mumwatate Neville, o—omufitaongalo wetu omuladi, omupiya Voye e lininipika. Ohatu ilikanene ovadiakoni vetu novadiinini voiniwe vetu, opo U va pe omudo muwa lela ou ve na. Shi wanifa, Omwene. Va pa omwenyo mule. Va nghonopeka, Omwene, vo ovapiya Voye. Nava kale alushe ovaladi ponhele yoshilonga. Yambeka ovakwaneongalo, o—oilyo, ovana Voye ovaholike ava ve uya keumbo eli. Kalunga, ohatu valeke omwenyo wakeshe umwe womuvo ou wa tauluka oshilyatelo sheumbo eli. Ohatu u Ku valekele, Omwene. Tu kwafa tu kale ovalongi ava tava eta Ondjovo yanafangwa lela noyoshili lela, kOmhepo Iyapuki, opo

va djuulukwe oku kala ngaashi Ove, Omwene. Shi wanifa. Velula ovanaudu novahepekwa ovo ve uya mo. Nomounyuni aushe, shi wanifila meumbo keshe laKalunga.

²⁹ Lwaxuuninwa, eshi Wa mana, Omwene, natu ye momikala Doye, tu li omutumba poshitaafula shetambuleko laKalunga, noku lya noku kala pamwe momafimbomido ehe nexulilo. Nafiyo opopo, natu kale tu noukolele neenghono, enyakuko, ehafo, eenghono nomukumo, nomayambeko Omhepo Iyapuki e tu wilike. Otwa indila mEdina laJesus. Amen. Kaleni omutumba.

³⁰ Onda pandula omusika oyo iwa ongula ei yonena. Kutya . . . onda ya mo ashike, pefimbo, handi popi nakaume kange muwa, Mumwatate Skaggs, na—naMumwatate Gene e li konima oko, nomumwatate mukwao pomuvelo; fiyo nda uda oshitopolwa shasho, ashike osha li tashi uya mo omushangwa muwa unene.

³¹ Amushe omwa tyapula ngahelipi Ehololo? Oliwa? Onda itavela shihapu ngaashi okakadona kange, Sarah, ke li konima oko, osha ninga “omatanauko” kwaame, oshi li—oshi li omatanauko taa i notaa i. Ou weteko, onda hala ngeno otu na paife nafiyo hanga Malisa ile Apilili, oku tula ashike eefaila dinene konima apa noku uya pefimbo lomutenya noku faneka ko omafano aa nefano alishe, noku a yelaula a fa omidile dekende, ou weteko, ngaashi alushe nda twa ondjodi fimbo limwe oku kala netwaliongalo linene kumwe po opo handi dulu oku lovelela noku shilila poshi efano eli, oku tauluka ondjila aishe koshiudifilo; nomahololo nomafatululo Omwene a pa nge, noku kufa oshiulikili noku tamekela opo noku eta po omafimbomido aa. Hano ngeenge twa mane nasho, twa yelufa limwe eli pombada, twa shilila poshi *ngaha* noku tameka mulo, noku li longa mo. Akutu, otashi kala ngaashi okaulu, itashi kala? Kala ashike omutumba okufu kwelixwapo, ku kala ashike omutumba nOmwene.

³² Hano oshiwa oku likalela naYe! Ou weteko, otwa kala hatu imbi eimbilo, “Ope na omafimbo nda hala oku likalela naKristus Omwene wange, ohandi dulu oku Mu lombwela oupyakadi wange aushe andike.” Uwete, oo omukalo oku mona. Ohava imbi, Roy Davis, oha imbi okaimbilo, *Vaka Po noku Ilikana naJesus*. Kesheshimwe otashi ulike. . . kesheshimwe to tale alushe otashi shikula momulandu waJesus Kristus, itashi shikula?

³³ Paife, momafimbomido ongeleka oo twa popya, omafiku ahetatu a dja ko moshiongalele. . . Hano onguloshi ohandi lipula otwa fika povelise oni² yekapiteli eti⁴ lEhololo. Ndele ondi wete amushe omwa li apa onguloshi oku—oku shi mona. Nonghee onda. . . pamwe nge onda i kovelise ile mbali dasho ongula ei, ndele. . . Ile fiyo opopo Omwene ta wilike, nghi shi shii. Onda ya hanga koni⁶ ile ovelise oni⁷ apa, oshikalimo shinini sha shangwa

apa handi dulu oku shuna moitopolwa ya yooloka yOmishangwa noku shila mo oinima oyo, naapo nde lilonga onghela.

³⁴ Ndele paife, otwa mona mo, otwa xulila onguloshi, nda itavela, povelise oni², okuhovela oni³, handi lipula sha li. Ndele otwa xula ne “Ewi lEnghuma.” Kasha li mondjila, “Eshiko lEwi”?” Nandi u leshe aushe opo tu aluke paife:

Konima yoinima ei onda mona, ndele, tala, oshivelo sha yeuluka meulu: newi lotete olo ndeli udile la li ngaashi enghuma tali popifa nge; la tya, Ila oku pombada, ndele Handi ku ulikile oinima . . .kuningwa komesho.

Divadiva onda li momhepo: ndele, tala, meulu omwa kala olukalwapangelo, nokolukalwapangelo okwa kala umwe omutumba.

Ndele ou a kala omutumba kolukalwapangelo . . .ou a kala omutumba a fa . . .oyaspis ne . . .emanya lakarneli: nolukalwapangelo ola dingililwa kouta wodula, nolupe lao ola fa osmaragidi.

³⁵ Paife, eshi oshiwa, akutu, oshilongwa shiwa! Ndele ongula ei, manga ashike inandi uya ko, onda ya apa movelise oni⁶, onde lipula, “Akutu, kutu, itandi shi koyelele, shaashi ope na sha movelise oni⁶ omu onda hala ovanhu aveshe va ude ko nawa, ngeenge twa i *koilyani* ei.” Omafatululo a yooloka oilyani ei apa, a tala konima petameko, limwe ololudi limwe loshilyani, noilyani ikwao ine oshikwao. Limwe oloshinamwenyo, mOshigreka, sha fa “oshinamwenyo shomoixwa.” Likwao eli inai fatululwa nawa moKing James, osheshi kai fi *oilyani*, o “Oishitwa i nomwenyo.” Nonhumbi Oishitwa oyo, eshi ya li, kasha li omunhu ile ya li Omwengeli. Onghee o “Oishitwa i nomwenyo,” nonhumbi i na oipala ine nane . . .Akutu, kutu, otwe shi eta kEvaengeli, noku shi alula noku shi tula nena nawa ngaashi shi li apa. Ndele, dimbuluka, *nhe* onomola yokedu. Uwete? Ndele oshilongwa shiwa opo, nonghee ondi—ondi shi shii lela kutya itatu i musho; pamwe ohatu ka ya. Ashike oshiwa unene!

³⁶ Hano, Omwene nge e shi hala, hano nge opo tu li, pamwe Osoondaxa tai shikula ohatu shi kendabala vali; kendabala, oku kuluka, tu tale nge hatu mane ekapiteli eti⁴ eli manga inatu ya. Katu shi shii nawa natango apa etameko lotete tali kala.

³⁷ Paife, otwa mona kutya *konima*, “Konima yoinima ei.” *Konima* tashi ti kutya “Konima yomafimbomido ongeleka a xula po.”

³⁸ Hano Johannes okwa ifanwa a ye pombada, “ila oku pombada,” osho tashi ti “ila pombada apa.” Ye okwe mu ulikila ashishe tashi ka ningwa mounyuni we—wefimbomudo lOngeleka. Hano konima yomafimbomido ongeleka a pwa, otwa mona hano kutya Johannes okwa li olupe lomwiitaveli washili

keshe ou ta ifanwa kuKristus pOmbada. Oshi li mondjila? Ifanwa, “Ila oku pombada.”

³⁹ Ndele otwa mona mo kutya Ewi olo la popya naye ola li Ewi lenghuma, liyela, li lili, nola li Ewi lelifa olo la popya naye oku kedu. Uwete, shama ashike Ye a li mokati koixwekelwashela iheyali yoshingolodo, Ye okwa li ta popi na...ile *okudja*. Akutu, ondi shi hole, “ta popi okudja moixwekelwashela.” Uwete, Ye okwa li moixwekelwashela, ta popi okudja muyo okuya kOngeleka Yaye. Hano eshi efimbomudo longeleka la xula, Ye okwa fiya po edu noku ya mOmaulu ndele Ye ta ifana Omukulilwa Waye pombada puYe. Akutu, mbela kashiwa? Ondi—ondi. . . Akutu, otashi nukifa omutima wange.

⁴⁰ Ndele dimbuluka, ngaashi hatu eta oinima ei, onda hala unene ovalidilululi ovanyasha ngaashi Mumwameme Ina eli apa, ile, naIna, shapo, nomulumenhu waye, naRodney no—nomwalikadi waye, naCharlie navakwao, va ude ko kutya oinima ei, navahapu vomunye ovanyasha ava mwe uya mOmvene, ava inamu ya kokule nomufinda natango, mu Mu makela ashike noku mona kutya Ye omuwa nomunefilonghenda. Paife, shi didilika, kutya oinima ei hatu popi, ei hatu kendabala oku ninga oku mana eitavelo loye, kutya ngeenge Kalunga ta ti sha oshi noku ningwa. Itashi dopa nande! Kashi nombudi. . . Otashi dulu oku monika sha fa shi li eemaila omiliona. . . noitashi ningwa, ashike Kalunga ote shi tula po noku ninga shi ningwe. Ndele Ye ote shi ningi e ku yelege.

⁴¹ Tala eshi Ye a ti kuAbraham. “Twala omona woye koxulo yoshikulundudu u mu dipae,” konima e mu teelega omidido omilongombali nanhano. Ndele Ye okwa ti, “Mu twala koxulo apa u mu dipae.” Ndele ongahelipi. . .? “Ohandi ke ku ninga xe yoiwana.”

⁴² Ndele Abraham, womido efele; omwalikadi waye, omilongomuwoi; nokaana kavo akeke. . . Abraham okwa li hanga e nefele nomulongonanhano. Onghee okwa ti, “Ota ka kala ngahelipi, ota—ota shi kala ngahelipi? Nge, omulumenhu a kulupa, a kulupa ngaashi ame, nokwa teelega omidido omilongombali nanhano. . . Owa pa nge eudaneko pomilongoheyali nanhano, ndele aame ou ndi nefele. Ndele Sara okwa li nomilongohamano nanhano, nopaike oku nomilongomuwoi. Ngahelipi? Konima twa mona okahanana aka. . . Ndele Owa lombwela nge konima kwinya, omidido omilongombali nanhano da ya eshi nda li nomidido omilongoheyali nanhano, ohandi ‘ka mona okahanana’ konima nda kala naSara omidido adishe edi, onda li ongadji ndele okwa li iha dala. Onghee hano ngahelipi? Natango, Owa ninga nge ndi fete nowe mu ninga a fete, opo nee we uya noku tu pa okahanana aka. Ndele otwe mu tekula apa pomidido omulongonanhano, nomokaana aka Owa ti Oto ‘Yambeke Ovapaani noshiwana keshe mounyuni,’ noku ninga nge xe nokuli yOvapaani, wa

ninga nge xe. Hano momafimbomido oo tae uya, Omwene, opo U ninge nge xe yoshiwana keshe shi li koshi yomaulu okupitila mokaana aka. Nokupitila mokaana aka otamu di Omukulili, nokupitila mOmukulili ou ota kulile omuhoko aushe wovanhu. Oto ke shi ninga ngahelipi, Omwene?” Kasha li omadiladilo aAbraham, kasha li epulo laAbraham. Eduliko! Ino tya, “Oto ke shi ninga ngahelipi?”

43 “Kashi fi oilonga yange. Owe shi tonga, onghee ondi shii kutya Ondjovo Yoye oi li mondjila, nge Oto diinine Ondjovo Yoye molwa nge noto dulu oku ulikila nge kutya eshi nda li nomido omilongoheyalu nanhano; eshi wa ifana nge ndele to ti, ‘Liyoolola ko u ende medu lovanailongo,’ onda kala medu omu omdo omilongombali nanhano. Nda fiya po, omulumenhu omukulupe, e li nomwalikadi ou nda kala naye okudja a li okakadona, ye omumwameme etata. Opo nee onda pwi-. . .efimbo alishe eli. Ndele Owa pa nge okahanana aka Wa udaneka; onde ka tambula onga umwe a dja koufi. Ndele nge Oto ti ‘ka dipaa,’ Oto dulu oku ka nyumuna koufi.” Akutu, kutu! Oo omukalo, oo ngaho. Ndele Ye okwe shi ninga.

44 Ndele diva eshi a dulika kuKalunga mouyadi, a kombako eexwiki daIsak koshipala shaye, a pweya mo eongamukonda a dipae. . . omona waye mwene, omona waye ewifa. Kalunga okwa li ta ulike efano, te tu ulikile. Oshike Ye e shi ningila? Ke noku shi ninga. Ashike Ye okwe shi ninga opo ove naame, opo tu dule oku tala koinima ei mefimbo eli lomulaulu mutilifi opo omitima dovanhu da yadifwa unene nowii, opo tu shiive kutya Kalunga oha diinine eudaneko Laye. Kashi nombudi nhumbi inashi wana oku kala, nhumbi itashi dulika, Kalunga natango oku li Kalunga ndele Ye oha diinine keshe eudaneko olo Ye a ninga.

45 Osho handi kendabala oku mu lombwela ngeenge twa fikama apa melongelokalunga leveluko. Wa fikama apa, to ti, “Ohandi vele.” Ndele ove. . . Kashi fi elimbililo, oto vele. Ashike Kalunga oha diinine eudaneko Laye! Hano Ye ote uya. Paife, uwete, Ye okwa ninga epopilo apa kutya Ye—kutya Ye ote ku velula. Osho Ye a ninga. Paife, oshinima ashike Ye ta pula u ninge oku shi itavela, shi diinina ngaashi Abraham a ninga.

46 “Iya, ndokotola okwa ti ondi—ondi na ko efiku limwe.”

47 Nghi na ko nasha. Oshi li nawa, omunhu osho ashike e shii, osho dingi e shii. Abraham okwa li ta ka pewa ngahelipi okaana aka konima e ka nangeka ko nale, nOndjovo yaKalunga ye mu lombwela a “ka dipae okamati”? Ote ke shi ninga ngahelipi? Halo epulo. Kalunga okwa ti shi ninga noshe shi mana. “Ohandi ka veluka ngahelipi nandokotola okwa ti kutya itandi veluka?” Ondi. . . halo lange. . . ndi pule; tashi pula Ondjovo yaKalunga. Ndele diva eshi she ku hololelwa kutya oto ka veluka, hano oto—oto dimbuluka ashike kutya oto ka veluka. Kape na sha tashi ku kelele ko kulo. Oshi li mondjila. Uwete?

48 Onghee eshi Abraham pauyadi meduliko...Ye ote ke shi ninga ngahelipi? Okafimbo kaxuuninwa, ominute nhano daxuuninwa da fika, ominute nhatu daxuuninwa, ominute mbali daxuuninwa, omunute umwe waxuuninwa, eesekonde omilongonhatu daxuuninwa, osekonde yaxuuninwa ya fika, eshi eke la yelufwa nale li dipae okamati, Kalunga okwa ti, “Shi xulifila opo. Shi xulifila opo, uwete. Ondi wetu kutya owe lineekela Nge shili. Paife, Onde shi ninga ashike, Abraham, oku ulikila Etwaliogalo Branham mefimbo tali uya, uwete, laashi tashi ningwa, kutya ove noku lineekela Nge. Kave noku limbililwa Nge nande. Lineekelei Nge!”

49 Lwopefimbo ashike opo, okwa...Opa li eyambo, ine shi ninga moshima. Ahawe, ine shi ninga nande moshima, osheshi hano o—odjona oya kwena, odi yondume inini oya patekena mombuwa mwinya meembinga. Ndele oikando ingapi twa pita mo. Odi ondume oyo oya ya ko ngahelipi? Ngahelipi, moinamwenyo aishe oyo yomoixwa? Eemaila efele okudja keputuko, mokati keenghoshi, ookavandje, omambungu, oludi keshe loinamwenyo yomixwa konima kwinya, fiyo okoxulo yomhunda oko kuhe nomeva ile omwiidi, okwa li tai ningi ko shike? Kalunga okwe i shita, e i tula ko.

50 Ndele oku Mu mona mefimbo letu tu li mo! Paife, ongula ei ohandi ka ninga shihapu sho—shoinima yopaumwene oku shi tonga, oku mona eshi nda hala oku tonga. Osho nee handi yambidida omukalo ou ndi li, manga inandi shi tameka. Onda hala u ude ko kutya oinima ei tai udika ko yopaumwene, itai ti oyopaumwene. Oya etwa mo ashike oku yandja oshihopaenenwa kwoove opo eitavelo loye li kale neodimano meitavelo olo li li muKristus, oto dulu u kale keudaneko Laye. Shaashi Kalunga oha diinine eudaneko Laye la wana ngaashi tashi dulika, paife te tu ulikile.

51 Ndele tala ku*Jehova jire* elifa, ou Abraham e Mu ifana, osho mOshiheberi tashi ti “Kalunga te limonene Yemwene eyambo.” Kalunga ota dulu oku shi ninga. Ye okwa ninga ondjila Yaye. Nge Ye okwa ti... Ye okwa lombwela Noa... .

52 Owa ti, “Iya, osha li ashike Abraham.” Ahawe. Ye okwa tonga aishe mefimbo mudo, ndele Ye natango ota popi.

53 Ye okwa lombwela Noa konima kwinya, kutya, ngaashi hatu i mo ongula ei, “Omolvashike, ota i ka loka.” Omolvashike paha li... kapa li oshilemo mewangadjo. Omulonga munenenene womeva owa li oshitayi osho Kalunga a tekelifa edu, okafifiya kumwepo. Osha li omulonga munenenene womeva wa li ko.

54 Paife, ovanhu otava ti, “Ongahelipi mounyuni tape ke uya omeva taa di pombada? Ulikile nge apa shi li mwinya metango lipyu, nge ka ku na sha.”

55 “Nge Kalunga okwa ti, ‘tunga onguluwato, kutya otai uya,’ oilonga yange oku tunga onguluwato noku lilongekida,

molwaashi otai uya. Oye Jehova jire, Ye ota dulu oku yandja mo omeva.”

⁵⁶ Noshinima ashike Ye a ninga osha li omunhu, oulai, omunhu elai, ta ningi filufilu nounongononi waye, oku wanifa eshi Ye a shiiva kutya otashi uya. Kalunga ina hanauna po ounyuni; omunhu ota hanauna po ounyuni. Kalunga ita hanauna po sha, Kalunga oha kendabala oku amena kesheshimwe. Omunhu okwe lihanauna po yemwene neendunge daye, ngaashi a ninga moshikunino shaEden komuti, nosho tuu. Nonghee omupwilili umwe oku na eenghono doatomika, lwopamwe, odo ve di na.

⁵⁷ Otava—otava dulu oku longa nasho, molwaashi otava dulu oku ninga oinima oyo inatu lilonga natango. Inatu xuma unene komesho. Pamwe tu kufe nhatu ile omido ne natango, ile dihapu, manga inatu shi ninga, oku ninga eshi va ninga. Ova tunga eepiramidi noihongwafano nosho tuu. Itatu dulu oku shi ninga. Itatu dulu oku shi etulula po, kape nomukalo tu shi ninge, kakele ashike hatu mono eenghono doatomika. Eenghono domahooli, eenghono dolusheno, itadi yelufa limwe lomomamanya aa, itadi likufa po pedu. Ndele amwe omuo oule wekuma lohilando, mombada, nokuviha eetona obiliona. Ove a twala pombada ngahelipi? Uwete, ove shi shii.

⁵⁸ Ndele ove shi mangulula, umwe na pitike imwe yomeeboma doatomika i tukile moshivikililifo shamukwao, konima momafiku, molwaashi, “Ngaashi sha li momafimbo aNoa,” ngaashi sha li, oludi olo leputuko, oludi olo lovanhu va kotoka; “ngaashi sha li momafimbo aNoa, osho tashi kala, osho tashi kala mokuuya kwOmona womunhu.” Eendululo laashi sha li! Uwete?

⁵⁹ Apa ha nale unene ova fula oilonga yomeva oshinanena, sha li—li moMexico manga ehanauno leyelu. Owe shi mona? Osha li moshifokundaneki, oilonga yomeva oshinanena sha fa tu na paife, osha ningina mo koshi yedu; shimwe shoatomika she shi uvika. Okwe shi pepa po noku ya ngaashi ngaho. Uwete?

⁶⁰ Paife, “ngaashi sha li momafimbo aNoa,” ovanhu va kotoka, ovanhu va kotoka neenghono davo doatomika nakesheshimwe, tai dulu oku tunga eepiramidi noihongwafano nosho tuu. “Ngaashi sha li mefimbo olo, osho tashi kala.” Ashike oshilonga oshi noku tetwa shixupi mefimbo eli, molwaashi ope noku kala ovanhu tava Vakulwa po va kufwe mo. Ngaashi Henok, ope noku kala ovanhu tava londekwa. Otu li mongudu oyo ongula ei, ovanhu ava va londekwa ngaashi Noa a li meyelu.

⁶¹ Ashike dimbuluka, manga . . . Ino shi dimbwa! Manga eta limwe lodula inali loka, manga paha li oshinima shimwe mewangadjo, manga Noa ina—ina mana onguluwato, Henok okwa twalwa kEumbo. Henok okwa vakulwa po pehe na efyo, a tameka ashike okweenda efiku limwe, ndele—ndele ondjudo tai kanifa edamo kuye. Nokwa hanga omhadi imwe pombadaa

kashona, nomhadi ikwao pombada kashona, nomhadi ikwao pombada kashona, noshinima shotete u shii, okwa ti, “Kala po nawa, ounyuni.” Okwa ya ashike mOukwaalushe.

⁶² Ndele eshi Noa a lengalenga ndele ina mona Henok, okwa lengalenga ndele ke shii opo Henok a ya, hano okwa ti, “Efimbo loku tunga onguluwato paife.” Uwete? Ndele okwa ya moilonga yonguluwato a twikile oshixupe.

⁶³ Osho oshinima shelifa tashi kufa ombinga apa. Ongeleka oya twalwa mEulu, naJohannes paife okwa twalwa pombada naYo onga olupe lovanyumunwa, ngaashi twe shi kufa onguloshi. Ndele mona mo kutya Ewi eli lelifa olo le mu ifana a tale kedu, ola li Ewi lelifa olo le mu ifana e uye pombada.

⁶⁴ Akutu, keshe Omukriste! Ewi lela, Charlie, olo le ku ifana efiku limwe mwinya moKentucky, u “Piluke,” olo Ewi lelifa tali ku ifana, “Ila!” Ino shi hafela, Mumwatate Evans? Ewi olo la ti, “Piluka,” Ewi lelifa la ti, “Ila!” Akutu, kutu! Opo, eifano ngahelipi! Oushili ngahelipi! Sha yela, sha tongoka ngaashi enghuma, “Piluka, longele Nge! Ila apa Ndi li.”

⁶⁵ Opo twe mu mona a kalela po ava va fya, Moses a kalele po ovayapuki va fya; va nyumuka. Elia, nongudu yaye pefimbo laxuuninwa, nongudu yaye yEvakulo ya fikama po. Aveshe koshipala shOmwene Jesus! Johannes okwe shi holola . . . Jesus okwe va lombwela kutya ita—ita fi, nove na shike nasho nge okwa kala po nafiyo ta mono euyo Laye. Ndele ovalongwa tava popi mo.

⁶⁶ Akutu, onda hala ngeno ndi mone lela, moule lela paife, mokafimbo kashona, kongeleka. Kesheumwe oku shi shii . . . Ndele kesheumwe oku li o—onghalemwenyo yopaumwene naKalunga. Oshipambebe shopaumwene, oinima yOmhepo oyo ye ku twala meenhele ito dulu oku shi popya.

⁶⁷ Onde shi didilika mu shinini shange mwene, oshilonga shelininipika, kutya ope na oikando ihapu oyo handi tongo sha ndele nghi shii kutya omolwashike nde shi tongela, ndele itashi monika nawa (Ashike natango, umwe ota tongo sha.), ashike ohandi tale noshinima osho otashi uya lela kusho ngaashi tashi uya. Kalunga ote shi ningi shi ningwe! Ngeenge nda hala oku tonga sha, ohandi ti, “Iya, paife, teelega kashona. *Omulumenhu* oo, *ngadi-ya-ngadi*, *eshi* shi ningwe apa, paife osho—oshu shi noku kala ngaho.” Iya, lela, nghi—nghi shii kutya omolwashike nde shi tongela. Ndele oshinima shotete u shii, osho shi li ngaho. Kalunga okwe shi ninga!

⁶⁸ Paife, eshi ovalongwa ava va ti, “Akutu, Jesus okwa ti ‘omulumenhu ou ita fi.’” Jesus hasho a ti.

Jesus okwa ti, “Ou na shike nasho nge ta kala po fiyo Handi uya?”

69 Ashike oku mona ovalongwa taveshi popi, hano Jesus okwa lovelela noku kufa po Johannes noku mu twala pombada noku efa a endulule oshinima ashishe, a mone eendululo lEuyo lOmwene. Johannes okwa mona Ongeleka, okwa mona exulilo lefimbomudo lOngeleka, okwa mona exulilo lOvajuda, okwa mona Euyo Etivali, okwa mona omulandu aushe.

70 Ndele tala kwaashi Kalunga e noku ninga; ve mu fulukifa mongilishi hanga eetundi omilongombali nane kwinya, a pitike va mone kutya ye Omukwakalunga, kutya Omhepo yOukwakalunga oya vaeka o—omwenyo. . . (kondje oko, edu, ile keshe osho to shi ifana, ombelela younhu), nOukwakalunga weshi ulika fiyo ongilishi ipyu tai fuluka eetundi omilongombali nane inai mu xwika nande. Tava kendabala oku fulukifa mo Omhepo Iyapuki momulumenhu; itava dulu oku shi ninga. Opo nee ve mu tula konhunhu yaPatmos, nokwa shanga Embo, nokwa aluka ta udifa omido dihapu. Hmm. Hmm.

71 Shaashi, paife, oku noku humbata edina lii, “Okwa li omunyanekeli, okwa li omulodi.” Vangapi ve shii kutya Johannes okwa ifanwa omulodi? Lelalela! Jesus okwa ifanwa umwe, yo. Uwete? Uwete, ounyuni kau shii sha kombinga yoinima ei. “Ye okwa li omuleshi womadiladilo.” Uwete? Ova ti kutya “Ye okwa li omulodi fiyo a lowa ongilishi oyo, opo ongilishi inai mu xwika shaashi okwe i lowa,” shaashi ina twa kumwe nomadiladilo avo aKatoolika. Opuwo.

72 Okwa li omupiya waKalunga ou. . . e lininipika, e na okatumo oko a diinina. Ine lididimikila oinima oyo ikulu, nonghee Kalunga okwe mu diinina noku mu amena. Osho yo Ye a ninga: Omuyapuki Martin na—naIrenaeus, naaveshe mefimbomudo.

73 Ndele Ye ota ningi oshinima shelifa nena, e uya poshi. Paife, ino shi dimbwa nande, kutya Kalunga okwa udaneka omalinyengifo manene, nainene, oilonga yeenghono. Paife, shi shanga moididilikwa yoye ei to shange (Uwete. Uwete?), eshi ovanhu hava ifana “eenghono nainene,” Kalunga ohe shi ifana “Oulai!” Naashi ovanhu have shi ifana “oulai,” Kalunga ohe shi ifana “Shinene!” Ino shi dimbwa, uwete, ino shi dimbwa. Otashi ku kwafa momido tadi ya, molwaashi otwa teelesa sha shinene efimbo alishe. Ndele ohatu pewa shinene efimbo alishe, ashike ovanhu vomounyuni kave shi shii. Ile ve shi shii mefimbo laNoa, ile ve shi shii mefimbo laJohannes, mefimbo laJesus, mefimbo loyapostoli, mefimbo laIrenaeus, umwe womefimbo olo, kave shi shii.

74 Nokuli Joan wokuArc, okwa li omuyapuki, omukainhu munini. Eshi aha li sha ndele nee okakadona, Kalunga okwa popya nako momamoniko, nOmwengeli okwa popya nako. Ou shii eshi ongeleka yaKatoolika ya ti? “Ye omulodi.” Ndele ove mu tula komesho yoshiwana noku mu xwika po okufya, ovapristeli

vaKatoolika va ninga; ve mu dipaa, ve mu tokolela eflyo onga “omulodi,” ndele Joan wokuArc okwa fya onga omulodi. Hanga konima yomido omafele avali, ova mona mo kutya ka li omulodi, okwa li o—omulongwa waKristus.

⁷⁵ Ova ningila ovayapostoli aveshe oshinima shelifa. Jesus okwa ti, “Olyelye ou womunye ooxo yeni inava hepeka? Olyelye ou womovaxunganeki ava ve uya inava anya?” Ta ti, “Omakuma atoka nye.” Ta ti, “Onye—onye ohamu ko—kolonga kombada yeembila dovaxunganeki, ndele onye mwe va tula mo.” Hmm! Akutu! Kutu! Uwete? Ye ine va tungila eengonyo. Hmm! Ye okwe va lombwela ashike.

⁷⁶ “Oludalo eli lomayoka,” Johannes a ti, “olyelye e mu londwela okuya onhapo ehandu olo tali uya? Inamu hovela oku lipopila mu tye omu na xo yeni Abraham.” “Fye otwongadi, omahangano akula.”

“Ove Omukriste?”

⁷⁷ “Akutu, ame Omumethodiste. Ame Omupresbyteria. Ame Omupentekoste.” Osho hasho nande ngaho. Osho kashi na vali oshilonga shi dule—shi dule—shi dule—shi dule—shi dule eandu nepito letango. Uwete? Kashi noshilonga nasho. Nge ove Omukriste, ove omupiya waKalunga a dalululwa.

⁷⁸ Paife, paife, eshi Johannes e uya, otwe shi mona onguloshi. Paife, dimbuluka, ngeenge to uya kwaashi. . . Molwa oshikalimo shoinima, onde—onde ku lombwela hano. Dimbuluka, onyuni otau mono edengo lidjuu lela inau mona nale, paife ngaha, ongeleka younyuni.

⁷⁹ Paife, dimbuluka, kape na elimbililo, mefimbo la—laJohannes, efimbo laJesus, opa li oivilo inene novapopi vanene mefimbo lavo, ovalumenhu ovalongelwe vanene, nova shila ovanhu omayovi omilongo lwomayovi. Kajafas ota ningi ngahelipi ngeni okwa ifanene o—oshiongalele pamwe? Ota eta Jerusalem ashishe, ota eta Israel ashishe pamwe, okudja oku naaku. Naaveshe vomuvo tava ti, “Akutu,”

“Paife, nge Kajafas ta popi oinima *yonhumba-yonhumba*, otashi kala shiwa.”

“Akutu, owa itavela Omishangwa, Rabbi, Levelende, Ndokotola, Omubisofi? Owa itavela Omishangwa?”

“Lelalela, onda itavela Omishangwa, ame omulongelwe a shiivika!”

⁸⁰ “Eewa. Paife, Ombibeli oya ti apa kutya otape uya efimbo olo tapa kala, ‘Eemhunda adishe otadi nuka ngaashi eedi deendume, omafo aeshe otaa hakele omake ao, noifilukutumba nai xupipikwe i kulumunwe, omalufilu aeshe naa yelekunifwe a fufilwe. Ndele otashi ningwa kewi lanakwiingida mombuwa.’ Owe shi itavela, Rabbi, Levelende, Ndokotola, Omufitaongalo?”

“Oshili, onde shi itavela!”

“Otashi ningwa ngahelipi?”

⁸¹ “Akutu, Kalunga ota tumu omulumenhu omunaenghono kedu fikulimwe. Akutu, ota kala munene. Ota kala ewi lanakwiingida mombuwa, ile ota tetekele Messias te uya. Ndele eshi te uya, kape nelimbililo momadiladilo ange ashike osheshi te uya okudja mEulu noku uya kotembeli. Ye ote uya lela apa kotembeli, ndele ta ti, ‘Paife, ohatu ka kufa Ovaroma aveshe noku va denga okufya. Opuwo. Ohatu ka denga Ovaroma aveshe.’ Opo—opo nee ota ka tya, ‘Ila oku, Messias!’ Ndele Messias ote ke uya, nohatu ka hengumuna oikashulifo yetu aishe mo...ile omaongamukonda etu moikoolifo noikashulifo, noitapa ka kala vali oita.” Ndele, uh-huh, olo efatululo lavo.

⁸² Ashike oshike sha ningwa po eshi she uya? Oshike sha ningwa po? Kapa li euliko lokEulu, osho va mona nale; opa li shimwe, ashike kave shi wete. Kave shi wete. Uwete. Onaini eemhunda adishe da nuka ngaashi eedi deendume? Onaini oifilukutumba aishe ya xupipikwa ya yelekanifwa? Omuudifi woshipala shoimbudilo a kulupa a dja no mombuwa ndele ke shii oABC yaye. Pandjokonona, okwa ya mombuwa pomido omuwoi ndele ina holoka vali nafiyo a li nomilongonhatu. Okwa xupila moshipaxu nomaadi eenyiki domofuka. Oshipaxu ooshanghana, ooshanghana ava vale.

⁸³ Ove shi lya efimbo alishe. Iya, oto dulu oku shi landa apa ngaha mo...Ino lipula kutya oshii, shaashi oto dulu oku shi landa omu mofitola nge owe shi hala, oonakaandjeva, eenyiki, oshipaxu, omauta, keshe eshi wa hala, uwete.

⁸⁴ Onghee okwa xupa moshipaxu nomaadi eenyiki domofuka. Eendja ngahelipi! Ashike okwa diininwa keenghono daKalunga. Ina djala nomatwi ohema yaye a tonywa; ngaashi umwe a tonga onguloshi, Mumwatate Parnell ile vamwe vomuvo. Ina djala ombaikifa yomushila, naashishe kombinga yasho. Okwa dja mombuwa nashakula, oshipambu shikulu shoshipa shodi she mu dingilwa. Ngaashi nda ti, pamwe...Otu noku likosha keshe efiku, ndele pamwe ine likosha nande lumwe munhatu ile eemwedi nhe, mwinya mombuwa. Nghi shi shii. Ka li muwa noku tala. Ka li e na oshiudifilo. Ina ya moilando imwe yakula noku kala noikonga yakula. Okwa fikama komituni daJordan, e nonhata fiyo omeengolo daye, ndele ta ti, “Ludalo lomauta nye, olyelye e mu londwela okuya onhapo ehandu olo tali uya?” Hmm. Opo ngeenge oifilukutumba ya xupipikwa, uwete, nomalufilu a yelekanifwa. Uh-huh. Eheni, omufimanekwa.

⁸⁵ Hano, oshinima shotete u shii, ova li va teelega Messias e uye nOvaengeli naikwao, noku kala omutumba moutala notembeli oyo ve Mu tungila e uye mo (ngaashi hatu tungu eenhele dinene dakula nena moiwana nosho tuu). Uwete? Ndele Ye okwe uya naini? Ye okwa koyelela keshe imwe yomeeshinagoga,

keshe limwe lomomahangano oo, noku uya koshiunda. Ove Mu fininikila mo.

⁸⁶ Osho shi li nena. Ye okwa fininikilwa mo inima, a fininikilwa e shi ninge, a fininikilwa a pambe oukwaongalo, molwaashi Etumwalaka Laye itali longele kumwe noukwaongalo. Etumwalaka Laye nena, la udifwa kovalongi Vaye, inali pamba oukwaongalo molwaashi omaukwaongalo okwe Mu tuva mo. Ombibeli osho ya ti. Ye oku li kondje, ta konghola, ta kendabala oku uya mo (Uwete?), mongeleka Yaye Mwene. Opo shi li. Uwete, oshe lifa ashike nena.

⁸⁷ Onghee, dimbuluka, eshi tashi monika sha kula komunhu, oshinini momesho aKalunga. Paife, olo etomhelo u he noku kala u na eengala dihapu. Nongeenge Kalunga te uya vali, ngeenge Jesus te uya vali, oto kakumwa, omukainhu ou womuwapaleki e li konima momukala. Uh-hum. Oto ka kumwa, omulumenhu ou ita ti sha, ta diinine oihoekwa yaye kuyemwene nokweenda koshipala shaKalunga, e lininipika. Oto ka kumwa. Otashi ka- . . .

⁸⁸ Onda udifa ha nale unene, kepangulo . . . *Ekumwifo keEpangulo*. Itashi kala ekumwifo oku mona omulunga kwinya, oku shi shii kutya ota i. Oshili. Ita kumwifa oku mona omunaipupulu, omuhaeli, kesheshimwe shi li po, hasho ngaho. Ashike ekumwifo otali kala, neudifo tali kala, ava tave lipula va li tava i; uh-huh, heeno, noku efiwa. Ava va ti, “Iya, teelega omunute, meme wange owongeleka ei, tate wange owongeleka ei, tatekulu wange nameekulu. Onda kala mo oshilyo onghalamwenyo yange aische.”

⁸⁹ “Djeni po pwaAme, onye ovalongi vowii, Nghi mu shii.”

⁹⁰ Tala momafiku eshi munini, omuxungu Simeon, omulumenhu ehe shiivike, ehe nedina, katu mu shile sha mOmbibeli. Ashike Ombibeli oya ti, “Oshe mu hololelwa kOmhepo Iyapuki,” (Oye ngaho; oove ngaho.) “kutya ita fi fiyo a mona o—Omwene Kristus.”

⁹¹ Hano tala ou a li Johannes Omushashi, oludi limwe la fa mukwetu welai, omulumenhu womoixwa mwinya moixwa. Oshe mu hololelwa. Okwe uya ta udifa Etumwalaka. Shi tala!

Olyelye ali Anna munini?

⁹² Okakadona kanini, Maria, mwinya mo—moshilando shaNasaret (shinini ngaashi Jeffersonville) mu noulunde nakesheshimwe shi limo, ashike okwe likaleka a koshoka molwaashi oku shi shii kutya fiku limwe otape uya Messias. Uwete?

⁹³ Josef, omuhongi woipilangi, okwa kanifa omwalikadi waye no—nokwa li ta wewelege okakadona aka. Ndele osha li okupitila mOmhepo Iyapuki ye uya kusho. Opo nee onyuni tau uya po noku shi laulika, ngaashi “omwiingidi muyapuki,

omupentekoste.” Uwete, we shi laulika. “Omolwashike, ngaho, ye. . . okaana oko oka dalwa mohombo iyapuki.” Uwete, ove shi itavela, notashi monika sha fa sha li. Ashike Kalunga okwe shi ninga a pofipaleke omesho ovanongo neenghulungu, noku I hololela ouhanana ava tave lilongo.

⁹⁴ Onde lineekela ope na ekanghameno la wana ngeenge nda hange sha konima yokafimbo. Ohandi ke ku ulikila. Ou wete omaadi aa? Paife, eshi nde ku lombwela, ekanghameno, oku mona kutya kashi fi omunhu, oKalunga, ohandi *shi* ulike. Eewa.

⁹⁵ Paife, “Ila oku pombada,” okwa li Ewi. Ndele eshi a yeulula okwa uda enghuma tali shikwa, opo nee divadiva Johannes okwa li mOmhepo—a li mOmhepo, ndele eshi ngoo a ya mOmhepo okwa hovela oku mona oinima. Owa hovela oku mona oinima ngeenge wa i mOmhepo. Tete ou noku ya mOmhepo. Oshi li mondjila?

⁹⁶ Paife, ongahelipi nge owa i koudano wetanga, ndele to ti, “Ondi hole shili obaseball.” Um-hum. Ndele to likaleke koshipundi shomukweyo wokomesho, mokakefa lela koshipundi ndele oto tale oYankees ile oBulldogs, keshe tuu ou ve li, tava dana. Ndele aveshe ove na po oudano wakula.

⁹⁷ Nombinga yoye oi li poku findika, ndele ohaluka Babe Ruth woshinanena a vikula oshidengifo shaye *ngaha* ta ti, “Ou wete ko kwinya?” Ku na ovalumenhu vatatu konima. “Whaamu!” Okwe mu ta mo moipafi yaye; a dula ko embale laye noku lipepela; ta ende poshilyatelo shotete noku lengalenga, ovalumenhu aveshe; tai koshilyatelo shitivali, te liminike nomulumenhu woshilyatelo shitivali; ta enda, ta ende melimweneneno ta shuna keumbo, a nyongameka waye. . . Omolwashike, akutu! Kutu! Euyaano, okunuka, ovaingidi, omaingido, “Okuulula!” Omolwashike, ova. . .

⁹⁸ Onde va mona lela tava kufa aa. . . Oto dimbuluka embale likulu leembale? Onda ya koudano wobaseball efiku limwe nonda mona omulumenhu a denga nokuya. Ndele omulumenhu ou e li omutumba komesho yange nembale leembale, okwa shambukwa; a dula ko embale laye noku li shilila poshi, e mu tifula amatwi ohema ngaashi *ngaha* opo oxulo ya dja mo. Omolwashike, okwa li e mu na efimbo liwa! Okwa—okwa li ehe li kuyemwene ke shii eshi kwa li ta ningi. Ta fangaula noku ulula noku kaluka noku nuka. Iya, paife, ou shii eshi handi lipula, oshili oku na. . . okwa li oba-. . . okwa li o. . . e hole obaseball. Okwa li omupika wobaseball, ngaashi omupika wousekeleta ile omupika wowisiki.

⁹⁹ Ame omupika waJesus. Heeno. Ondi shi hole. Ondi. . . Nge ou noku kala omupika waJesus, ou wete, omupika washa.

¹⁰⁰ Hano iho lipula omulumenhu ou ta ti, “Akutu, oshili, ame omupika wobaseball.” Ndele ombinga yaye oi li poku kanifa, nove mu mona te uya noku findana oudano watya ngaho, okwa

lengalenga ndele, “Heeno, ndi wete oshi li nawa.” Uh-huh. Ta ti, oku “hole obaseball.”

“Akutu, oye osha!”

101 Oto ti, “Omolwashike, ku i hole, ou i hole? Ope na sha sha puka mwoove!” Keshe omupika muwa wobaseball ota ti, “Oshike sha puka momulumenhu ou? Shimwe osha puka muye. Mu tala e li omutumba opo.” Huh! Osho ashike. . .

102 Tula vavali kuvavali kumwe paife, uwete. Akutu, ngeenge u li omupika waJesus, nou udite Omhepo Iyapuki tai ningine mEendjovo omo, hano shimwe otashi ingida! Akutu, oto lidimbwa mwene!

103 Onde lineekela omulumenhu ou ota dimine nge po, e li omutumba popepi apa. Akula, mukwetu mule womutwe mulaula e li omutumba apa, a li a fikama oufiku umwe moshinyanga, ndele umwe ta ti shimwe sha fa. . . ekwafo, ou weteko, she mu yambeka ngaashi ngaho. Ndele omumati wohepele oku na efimbo lii, ondi shi shii o—omwalikadi waye okwe mu fiya po noku mu futifa okuhengana molwaashi oku hole Omwene Jesus. Oshi li mondjila. Ndele umwe okwa tonga sha kombinga yaJesus, ou weteko, okwa li a fa umwe womovapika ovo. Ndele okwa kala moita nomoku yashwa akushe, nakesheshimwe, omumati okwa li; e mu uditile olukeno. E uya keumbo no. . . ovana vaye nomwalikadi. Hano okwa—okwa udanekela Omwene kutya ote Mu longele, ndele diva eshi Omwene a hovela oku mu yambeka noku mu yukifa naKalunga, omwalikadi waye okwa piluka, e mu futifa okuhengana noku mu fiya po. E mu fiya po e li omutumba moutalala. Ashike natango okwa li omupika.

104 Ndele eshi a fikama oufiku umwe ndele umwe ta tongo sha kombinga yaJesus, shimwe, nhumbi Ye a li munene, ngaashi ngaho, okwa ti, “Akutu, Efimano!” A yasha ko omaoko aye naapa ongonyo yaye yotete ya djuuka mekuma ngaho. Ke shii nge okwe shi ninga. E na ongonyo yaye ya djuuka mekuma. Ta ti, “Mumwatate Bill, ohandi shi futile.” Ohandi lipula Mumwatate Wood okwe uya ko noku tula ko oshipambu, a tula ko oshipambu shikwao. Inatu shi lipula, Mumwatate Ben, otwa—otwa pandula wa li omupika. Uwete?

105 Ngeenge Omhepo Iyapuki oye ku ningile sha, ito dulu oku kala omutumba wa ngungila, ope na sha tashi fuluka. Amen. Whew! Heeno, shimwe osha dama, omupika waKristus. Ngeenge ou hole Omwene, shimwe ashike mwoove tashi lovelele, tashi dame, wa fya ondjala nenota, Jesus okwa ti, “Ovanelao ovava, osheshi otava ka kutifwa. Ovanelao ovava va fya enota, kutya nee ou I na ile ahawe.” Vangapi va hala Kalunga unene? Eewa. Iya, etomhelo wa hala Kalunga unene, ove omunelao oku kala ngaho. Nge ku I na, natango ove omunelao. “Ndele ovanelao ovava va fya ondjala nenota.” Ove omunelao ashike oku fya

ondjala nenota. Molwaashi owe I hala, ove omunelao. Shaashi ope na ovanhu vahapu inave I hala.

106 Oto dimbuluka eudifo lange ofuku winya? Uwete, ngaashi elai, la diinina oshipakete noku ekelashi omaano. Uwete? Ino kufa oshipakete, kufa Omaano. Eewa.

Paife, *divadiva...momhepo: ndele, tala, olukalwapangelo...omutumba meulu, ndele umwe ta kala omutumba kolukalwapangelo.*

107 Paife, didilika, komesho kashona, ile, otwe shi mona onguloshi, ndi wete, kutya kOlukalwapangelo eli kutya...Otwa mona mo kutya tete kapa li sha kOlukalwapangelo, ndele paife ope na Umwe kOlukalwapangelo onghee osha ulika kutya Jesus okwe uya nOngeleka Yaye mwinya mOukwaalushe ndele ta kala omutumba kOlukalwapangelo Laye Mwene. “E li omutumba kOlukalwapangelo,” okonima yefimbomudo lOngeleka. Paife, paife, otwa hala oku shi hanga konima yokafimbo.

108 Paife, oto ti, “Iya, olukalwapangelo Laye oli li peni nena?” Paife, Mumwatate Neville, nge onde shi koyo po, pule nge konima yokafimbo, “Olukalwapangelo Laye oli li peni nena.” Ohandi lipula ohandi shi hange fiyo opopo. “Olukalwapangelo Laye oli li peni paife nge Ye ke li kOlukalwapangelo Laye paife?”

Ye ke li kOlukalwapangelo Laye paife. Ahawe, omufimanekwa.

109 Eewa, paife:

Ndele ou a kala ko omutumba okwa li a fa... oyaspis ne...emanya lakarneli: nopa li outa wodula wa dingilila olukalwapangelo, nolupe...momesho ola fa osmaragidi.

110 Paife, natu kufeni paife ovelise oni3, tu tameke. Nonghee “jaspis,” Ou a li omutumba kOlukalwapangelo okwa li e noku tala...Moitya imwe, eshi we Mu tala, Ye okwa li mefimano olo, ouwa oo! Akutu, onda hala oku Mu mona. Ino hala?

111 Efiku limwe...ohandi dimbuluka Mumwameme Cadle, Mumwameme Howard Cadle, ohandi lipula vahapu vomunye otamu mu dimbuluka. Onda li mepandavanda omo, nomwalikadi wange e li omutumba paife ta dimbuluka a talala, monduda. Ndele onda yambuka, ndi na kanini, kakulu...oka li okafiya kandjima penya no...otwa teleka omungome wetu mokafiya, momunino. Ndele onda...okwa li kwa talala lela nomhepo tai pepe, efimbo lokufu, eandu pedu, nomhepo pedu omwifitau lundumuka, inandi xwameka oshinima osho, ndi xupife omwenyo wange. Ndele onda li nda tekauka lela kuko. Ndele onda tula mo umwe, otake u topifa mo natango. Billy okwa li a talala naye okwa li a talala, okwa li handi kendabala okutema omundilo. Opo nee onde lihanga nda patulula koradio ndele (omminute dishona manga, ndele nda handjumukwa, ope

uya), naMumwameme Cadle ta imbi, “Ngeenge nda fiki mEdu olo, komunghulo wokokule, onda hala oku mona Jesus. Ino hala?” Akutu, kutu!

112 Onda kala omutumba mokati kolukolongo noku kala omutumba noku tameka handi lili. Ou shii nhumbi ha imbi, mwinya, mewa laye liwa tali ngengula. Onda hala oku mu uda ngeenge nda tauluka ongaba kwinya; ta ti, “Onda hala oku mona Jesus. Ino hala?”

113 Onde lipula, “Akutu Kalunga, eheno, onda hala oku Mu mona fiku limwe. Ngeenge eengala da kaama, onda hala oku mona Jesus.” Nhumbi . . . Oku Mu mona kOlukalwapangelo Laye, ouwa Waye, efimano Laye! Ndele nge onda . . . Akutu, onda hala oku fikama apa Johannes a fikama, opo ndi fikame ndi Mu tale.

114 Apa efimbo limwe lapita, po . . . efimbo loupika. Ohandi shi popi ponhele yookaume kange ovalaule ava ve li apa ongula ei. Opa li omukulupe, omulaule ndele okwa li . . . ta i pokanhele kanini, oko hava i.

115 Ndele ohatu shi ningi moKentucky, hatu imbi. Pamwe Meme Cox navakwao otava dimbuluka eshi hatu i noku imba, ou weteko, hatu i momaumbo ndele tava shiki oxumba, ovanyasha vakwetu aveshe tava imbi. Osha kala hashi shi ningwa apa koUtica, nomeenhele domoshilongo. Paife ove na ongudu yowiski, kumwepo fiyo okoshivilo shondwangundwangu.

116 Ashike, hano, ova imba omaimbilo. Limwe lomomaimbilo onale aa, opa li likulu, mumwatate womulaule a xupifwa. Ndele Omwene okwe mu ifana a udife, nefiku lashikula okwa ya ta lombwele ovapika moshikunino. Okwa ti, “Omwene okwa xupifa nge onguloshi nokwa ifana nge ndi udifile ovamwatate vange.”

117 Nolwaxuuninwa osha alukila kumwene wohambo ile mwene woshikunino. Okwe mu ifana mo, ta ti, “Sambo, onde ku hala, ila apa.” Ta ti, “Ila mombeleva vange.”

Okwa ti, “Eheno, omufimanekwa,” okwa ya kombeleva.

118 Okwa ti, “Oshike eshi ndi udite to lihanifile mokati kovapika, mokati kavakweni kwinya, omake ange, ovapika vange, kutya Omwene okwe ku mangulula?”

119 Ta ti, “Eheno, omufimanekwa.” Okwa ti, “Omunghona, ame omupika woye.” Okwa ti, “Onda landwa noimaliwa woye, ashike . . .” Okwa ti, “Ashike omukalo ou Kalunga a mangulula nge onguloshi, Jesus okwa mangulula nge monghalamwenyo youlunde nomohoni, nomonghalamwenyo yefyo. Ye okwa mangulula nge.”

Okwa ti, “Sambo, owe shi tya shili?”

Okwa ti, “Onde shi tya.”

120 Okwa ti, “Onda uda tava ti kutya oto ka tameka okuudifa apa ko—kovanhu voye moikunino naikwao.”

121 Ta ti, “Heeno, omufimanekwa!” Ta ti, “Osho nda lalakanena oku ninga, oku udifila ovanhu vange Evaengeli eli.”

Ta ti, “Owe shi tonga shili, Sambo?”

Okwa ti, “Onde shi tonga shili.”

122 Ta ti, “Ila, inda pamwe naame ko—komhangu, ohandi keku pa yo emanguluko loye. Owa manguluka kwaame, nowa manguluka vali komupika. Onde ku landa, owange, nohandi ku mangulula opo u ka udifile ovanhu voye Evaengeli.” Okwa ya noku shaina emangululo, ile elalekido, nokwa mangululwa. Ita dulu vali oku landifwa po onga omupika. Okwa li omulumenhu a manguluka a ka udife Evaengeli.

123 Okwa udifa mokati kovamwaxe omido. Ovatilityane vahapu ove lidilululifwa koshi yoshilonga shaye. Efiku limwe omukulupe mukwetu okwe uya a fye. Okwa udifa omilongonhatu ile omido omilongone, ile dihapu. Ndele eshi e uya a fye, okwa li a nangala monduda, navahapu vomovamwaxe vovatilityane ova ongala monduda nove lipula kutya okwa ya hanga mbali ile eetundi nhatu. Hano eshi lwaxuuninwa a penduka noku lengalenga monduda, okwa ti . . .

“Owa li peni, Sambo?”

Okwa ti, “Akutu, onda alukila vali apa? Onda aluka vali?”

Ova ti, “Omukundu owashike, Sambo?”

Ta ti, “Akutu, onda taulukila mEdu likwao.”

Ova ti, “Shi tu lombwela.”

124 Okwa ti, “Iya, onde uya mo ashike, mOukalipo Waye.” Ndele ta ti, “Eshi nda fikama mo,” okwa ti, “opa li Omwengeli e uya, ta ti, ‘Edina loye olo, Sambo *Ngadi-ya-ngadi?*’”

Okwa ti, “Heeno, omufimanekwa, olo.”

Okwa ti, “Ila mo.”

“Nda ya meni, ndele handi Mu tale e li po omutumba.”

125 Okwa ti, “Sambo, owe uya omu paife, konima we Mu mona onda hala, u dje mo omu, otwa hala oku ku pa oshikutu shoye, otwa hala oku ku pa okaxumbafeta koye, otwa hala oku ku pa oshishani shoye.”

Sambo ta ti, “Ino lombwela nge kombinga youhumbafeta, oishani, noikutu.”

Ta ti, “Ashike owa likola ondjabi, otwa hala tu ku pe ondjabi yoye.”

126 Ta ti, “Ino lombwela . . . nge kombinga . . . kombinga yeendjabi.” Ta ti, “Nandi fikame ashike ndi Mu tale omido eyovi. Ota shi kala ondjabi yange.”

¹²⁷ Ohandi lipula osho shi li hanga atushe tu udite, “Nandi fikame ndi Mu tale.” Akutu, ondi noku kala nolutu la yooloka kwaali ndi na paife, keshe omufipa wounhu woye otau Mu tale ashike.

¹²⁸ Opo Johannes a li ofika nokwe Mu mona e li omutumba kOlukalwapangelo, ndele Ye “okwa li ta monika a fa oyaspis nemanya lokarneli.” Paife, oinima aishe nakeshe ondjovo oi na elityo mOmbibeli. Paife, “oyaspis nemanya lokarneli.”

¹²⁹ Paife, nge oto didilike, otashi udike nOmushangwa aushe. Moitopolwa yokonima yOmushangwa, Ye okwa li Alfa, Omega, Ye okwa li Ehovelo nExulilo, Ye okwa li Wotete noWaxuuninwa, Ye okwa li Xe, Omona, nOmhepo Iyapuki. Ye okwa li “ashishe mwaashishe” osha ndubilwa muYe. Mateus 17 okwa ulika kutya Ye. . . kOmhunda yElihololo, ashishe osha ongelwa muYe.

¹³⁰ Paife, “jaspis” okwa li—okwa li emanya, na “karneli” okwa li emanya. (Paife, ohatu i komaluvala ao konima kashona.) Paife, onda hala u didilike kutya keshe limwe lomomapenda eshi la dalwa, heeno, keshe omunhu, oku nemanya ledalo. Lange, onda dalwa muApilili, odiamande. Neemwedi da yooloka oda kalela po omamanya a yooloka. Iya, omapenda okwa li elifa. Keshe efimbo olo ependa, eshi la dalwa, ola- . . . oli na emanya ledalo.

¹³¹ Ndele oku kanghama apa akafimbo. Eshi oomeme Ovaheberi ava. . . Nandi ku ulikile Ondjovo yOukwakalunga, kaume, opo eitavelo loye li tungilwe shili mOndjovo yaKalunga. Efimbo keshe, oomeme Ovaheberi ava, eshi va li moshifeta, tava yandje oululume woshifeta, oku dala. . . va dale onunona ava, oitya tuu oyo a popya medalo laye oya pa omulumenhu (okahanana oko ka dalwa kuye) edina lako, noku ka tula pandodo moPalestine apa ta kala pokuuya kwOmwene. Oululume woshifeta muina ou! Ngaashi, *Efraim* tashi ti “pefuta.” Uwete? Ndele Efraim okwa pewa shihapu pefuta. Ndele, to ti, *Juda* tashi ti. . . nghi shii eshi oshitya tashi ti, ashike ohandi shi kufa mo. Paife, uwete, opo nghi na efimbo, oinima ei ixupi, oku kufa po oinima oyo. Ashike hano shuna konima, ndele *Juda*, keshe apa *Juda* tashi ti, otashi ti onhele yaye ya tulwa mokati kovana vaIsrael.

¹³² Ndele kufa kuGenesis 48 no49, oto mono mo kutya Jakob, eshi a li ta fi, a yaamena konhaili yaye, va pofipalekwa, ye okwa lombwela pandodo ovana ava opo tava ka kala pexulilo lounyuni. Nova tulwa pandodo paife okudja va shuna meduumbo. A lombwela Josef, “Ove omuviinyu woiimati pondungu,” uwete, “pondungu,” omeva. Okwa ya ko. Okwa ti, “Owe lineekela mOmwene Kalunga. Owa ninga o—outa woye wa pama” (Omapangelo Ahangana. Uwete?) “mOmwene, ashike fiku limwe omuviinyu ou otau alukile pondungu.” Ndele oye ngaho, opo paife ngaha. Eshi naana a tonga konyala hanga omido omayovi atatu da ya, a shuna konima. A lombwela Efraim

a yaveke eemhadi daye momaadi, ndele Efraim ta tula apa eendungu dakula domaadi di li. Naana ashike.

133 Eendjovo dovanhu ava, oda li movafi ava? Kalunga ta kufa omifipa davo noku di linyengifa muvo!

134 Tashi monika sha fa eshi Epangelo laRoma le va halakakanifa, eshi vakwao ve va halakanifa, eshi va li ve tondike kuHitler, omayovi omilongo lwoikando omayovi, okwa vendela eembwibwi momifipa davo nova fya, oto dulu oku mona omalutu avo a endjelela komaluumbo nouhanana vavo nakesheshimwe shilili, nomakipa...noku kufa noku ninga oushoshosho momakipa avo. Ve va kufa mo ashike noku va pa ovenda, ve va tula metemba. Noku dja mo, efimbo tava di mo, nokuli petameko, ova li tava imbi, "Messias ote uya ndele hatu nu ohonde yomandjebele natango." Eshi va ya, tava fi, Ovajuda ava, tava ende kwinya, ve shii kanini komadengo nomutima wavo otau i. Ndele ova ya, tava imbi, "Ohatu mono Messias diva." Akutu, kutu! Tava ningi oushoshosho momakipa avo.

135 Vahapu vomunye ovakwaita mu li omu omu shi shii nomwe shi mona. Onda fikama pedu opo ve va xwikila nakesheshimwe shilili, kwinya, Hitler navakwao. Ndele tala kuStalin naRussia naaveshe, va ninga oshinima shelifa. Oshi li mondjila. Ashike Omujuda ou, omukundu washike? Okwa fininikilwa meduumbo laye. Opo va fikama.

136 Paife, ondi na ofilima inene oyo, *Ominute Nhatu Manga Pokati koufikuku*. Eshi Ovajuda ava ve uya mo, ova li tave va pula, tava ti, "Otamu alukile shike, mu file meduumbo?"

137 Ta ti, "Otwe uya oku mona Messias." Amen. Hmm! Otu li pexulilo lefimbo.

138 Keshe kamwe komounona ovo eshi ka dalwa, oke na emanya ledalo. Ndele eshi Aron, omupristeli omukulunhu kukeshe komounona ovo, e na okapapa koponhulo kuye, oshikutu shaye. Osho nda hala oku kala kokule kashona, ndi ye movelise oni6 ei, shaashi otashi eta mo edidiliko keshe lEtestamenti Likulu lela omo. Keshe...oitungifo aishe nakesheshimwe mEtestamenti Likulu osha li efano laashi sha monika mEulu, sha fanekela kovanhu.

139 Ndele apa okapapa koponhulo kaAron, okwa li omupristeli omukulunhu. Didilika, emanya ledalo lepata keshe ola kalelwa po mwinya. Limwe, emanya ledalo, a tula mo emanya laye; epata laEfraim, epata laManasse, epata laGad, epata laBenjamin, aveshe ova kalelwa po omu. Ndele osho nee...Hano ova kufa omamanya oo edalo, oumanya vawa ava, noku va endjeleleka pongudi ngaashi ngaha. Ndele nge omuxunganeki okwa xunganeki, nonge otashi udika nawa ile hasho, ove mu twala koUrim Tummim ei noku mu efa a hepaulule exunganeko laye; nge ope na Ouyelele muyapuki we uya ko noku hovela oku

shelifa omamanya aa kumwe, osha li Kalunga ta nyamukula. Osha li shepata alishe, aveshe vomuvo, epata keshe.

¹⁴⁰ Paife, mwaashi, emanya lotete. Lotete, vangapi ve shii kutya okaana kotete olyelye? Edina lako ola li lyelye? Ruben. Eewa. Olyelye a li waxuuninwa? Benjamin. Oshi li mondjila. Emana ledalo laRuben ola li “jaspis,” emanya ledalo laBenjamin ola li “karneli.” Okwa li e noku monika a fa “Ruben naBenjamin,” wOtete noWaxuuninwa, Ou a li Ko, E li Ko, ndele Te Uya, Ye okwa li Alfa (A) moalfabeta yOshigreek, Omega (Z) moalfabeta yOshigreeka. Oye a li Wotete, Waxuuninwa, Ye okwa li okudja kuBenjamin fiyo okuRuben, okudja kuRuben fiyo okuBenjameni. Akutu, kutu! Opo Ye a li, “Ta monika a fa emanya lakarneli nokwa fa emanya lajaspis.” Ye okwa li omutumba kOlukalwapangelo eli!

¹⁴¹ Amushe omwa hala oku Mu mona e li omutumba mOshinge Shaye? Natu pandjuleni mEhololo 21:10, diva meendelelo, noku Mu tala apa. Eewa, 21:10 fiyo 11.

Ndele momhepo okwa twala nge komhunda inene noile unene, ndele okwa ulikila nge oshilando shinene, Jerusalem omuyapuki, sha kuluka sha dja meulu kuKalunga,

Shi noshinge shaKalunga: . . . Shi noshinge shaKalunga: nouyelele washo owa li wa fa emanya li nondilo unene, ngaashi . . . jaspis . . . , tali vilima la fa kristali;

¹⁴² “Ouyelee washo.” Ouyelee! Olyelye Ouyelee? “Ndele Oshilando inashi pumbwa etango, osheshi Odjona oyo Ouyeleele washo.”

¹⁴³ “Jaspis, sardius” emanya. Oshinge shaKalunga oJesus Kristus, Oshinge shaJesus Kristus Ongeleka Yaye. Ndele Ye okwa li Wotete. Oshike Ye a li? Ye okwa li Ehovelo lefimbo, Oye Exulilo lefimbo. Ye okwa li Wotete womapenda, Oye Waxuuninwa womapenda. Ye okwa li Ongeleka oyo ya li mo . . . Ye okwa li o—Omhepo oyo ya li mOngeleka yokuEfeso, Oye Omhepo yOngeleka muLaodikea. Oye Wotete noWaxuuninwa, A fiyo Z, Wotete, Waxuuninwa, Ou a li Ko ndele Te Uya, Oshitutuma nOludalo laDavid, Onyofi Yongula, Edo lomOlufilu, Onhemo yaSaron! Akutu, ope na omafele ane nasha oyuufanifwa mOmbibeli tai udikile kuYe. Shi diladila ashike, eshi Ye a li! Ndele tuu Ye okwa li Omwene Jesus shili ou a dalelwa metemba kefimano laKalunga.

¹⁴⁴ Kesheshimwe she lininipiko, shi tala shaashi oshi li mondjila. Kesheshimwe shakula shi li shii oukengeli, onghee ino pupa ko; uwete, oyo omhepo ihapu, ndele ha sha kusho. Eewa.

¹⁴⁵ Paife, “Ye okwa monika a fa jasper nemanya sardius.” Natu shuneni konima. Omwa . . . ? Otu na ko okafimbo kashona, katu na? Otu na ko hanga ominute omilongone natango. Natu

didilikeni, natu pandjuleni kuHesekiel 1. Shuna mOmbibeli kEtestamenti Likulu, kuHesekiel, ndele natu lesheni apa Hesekiel e Mu mona, yo. Noku faafaneka Omishangwa edi paife tu mone apa tu li. Hesekiel ekapiteli lo1, eewa, paife natu lesheni okafimbo. Paife ohandi ka lesa eevelise nhano dotete, opo nee ohatu ka lesheni, onda didilika apa, okudja 26 fiyo 28. Ashike natu lesheni eevelise dotete paife dekapiteli lo1 laHesekiel, omuxunganeki. Eewa:

Ndele opa ningwa momudo omutimilongonhatu, nomomwedi omutine, mefiku etitano komwedi, . . . nda li mokati kovapika—mokati kovapika pomulonga waKebar, . . . (Oshi li mondjila, Kebar? K-e-b-a-r, Kebar). . . ndele eulu ola yeuluka, ndele ame nda mona emoniko laKalunga.

Ndele me . . . (Paife, tala). . . Mefiku etitano komwedi, nokutya omwedi woupika wohamba Jehoiakin,

Ondjovo yOMWENE ye uya komupristeli Hesekiel, omona waBusi, medu lo . . . Ovakaldea pomulonga waKebar; neke lOMWENE la kala . . . kombada yaye.

Ndele nda mona, ndele, tala, koumbanganhu kwa dja oshikungulu, . . .

¹⁴⁶ Tala omuxunganeki ou apa, omido omafele atano nomilongomuwoi nanhano manga euyo laKristus, tala nhumbi emoniko laye la udika naJohannes:

. . . koumbanganhu kwa dja oshikungulu, oshilemo shinene, . . . omundilo tau lafaula, sha dingililwa kevadimo, nomokati kao omwa li mu na sha sha foshikushu, mokati komundilo.

Ndele mokati kasho mwa monika omalupe oinamwenyo ine. Ndele omalupe ayo; a monika a fa olupe lo . . . omunhu.

¹⁴⁷ Didilika, oluvala lOmhepo yaKalunga olo li dule olupe lOinamwenyo ei ine, ola li oshikushu. Oshikushu oushunga ungeline. Paife, tala, “oushunga ungeline,” *oshikushu*, akutu, Ye okwe lifa onghela . . . Ye okwe liholola Yemwene kuHesekiel; mokati kemoniko laHesekiel, Ouyelele ou a mona tau di kombada yOinamwenyo ine ya li oushunga ungeline. Eshi Ye e uya kuJohannes, Ye okwa holoka *moshikushu* ou yo “oushunga ungeline.” Ye okwe uya komuhololi moushunga ungeline. Ye okwe uya kufye moushunga ungeline, Ouyelele! Ta ende mOuyelele, Oye Ouyelele.

¹⁴⁸ Natu yeni kovelise oni26 paife, opo tu leshe fiyo okoni28. Ovelise oni26:

Ndele kombada yeva- . . .

Akutu, ngeenge wa i keumbo, onda hala u shi didilike noku lesa keshe kamwe kasho. Xupifa efimbo:

Ndele kombada yevalelwa olo la li kombada yomitwe dayo pa kala sha sha fa emanya, olupe lokarneli lolukalwapangelo: nomolupe lolukalwapangelo mwa li olupe la fa lomunhu pombada . . . yasho.

149 Ou okwa li Omona womunhu, uwete, Kristus. Paife tala nhumbi Ye a li, nhumbi Ye a li a djala apa:

Ndele onda mona ngaashi oluvala loshikushu, (tala, kOmona womunhu ou) sha fomundilo wa dingililwa okuyuka kombada yasho—okuyuka kombada yasho, okudja kwasho sha foshiya . . .

150 Pwilikina! Kaleni pamhepo, kaleni neudeko, nomomitima deni vene apa. Ohandi ku lombwele mEdina laJesus, shi diinina mwene! Ashike dimbuluka nhumbi sha yambekwa!

151 “Ohandi ta- . . .” Natu tamekeni natango movelise oni27. Pwilikina, kesheumwe! Kala neudeko lashili paife!

Ame onda mona sha sha fa oluvala loshikushu (ngaho oushunga ungeline), tashi monika sha fomundilo wa dingililwa pombada . . . yasho, . . .

Omundilo wa dingilila oukushu ungeline. Paife:

. . . nokudja kwasho sha foshiya okuyuka pombada, (Okudja moshiya shaye okuyuka pombada.) nokudja kwasho sha foshiya shaye . . . koshi, onda mona sha sha fa omundilo, noshi na sha fa evadimo la dingililwa. (Omundilo wa dingililwa.)

Ngaashi outa wodula hau monika moluvala mefiku lodula, osho ngaha evadimo ola li le shi dingilila. Osho sha li mokutala nolupe nevadimo lOMWENE. Ndele ame eshi nde shi mona, onda wila po eombe, ndele nda uda ondaka yaumwe ta popi.

152 Tala! Omwe lilongekida? Pwilikina! Shi diinina paife, dimbuluka ashike, oku ku shivifila. (Gene, oto dulu oku kaleka okateipa aka.) Pwilikina! (Ahawe, nghi na oku ka kaleka po, oshi li nawa. Ndi tye diinina ashike okateipa; shi pitika kOngeleka.) Shi didilika! Paife, opo u shiive kutya oluvala lOuyelele olo li li nOmwene, ndele Ouyelele wOmwene oo wa shikula Omwene, ndele ongaashi Omwene, u li oshikushu, oushunga ungeline. Olo oluvala lelifa lOuyelele li li nafye nena, ngaashi ovanongononi wa faneka efano Lao, oushunga ungeline, oshikushu.

153 Eshi okamatyona, nonde U mona oshikando shange shotete, otamu dimbuluka, oonakulwa vakulu mu li apa. Alushe onde mu lombwela manga efano lovene inali fanekwa, “okwa li oushunga ungeline, nokutya oshikushu.” Paife, oku mu shiivifila kutya Omhepo yOmwene . . .

154 Okwa ti, eshi e shi mona okudja moshiya shOshinamwenyo shi nomwenyo osho sha fikama moukalipo waye, “Okudja moshiya shaye okuyuka pombada osha fa omundilo, Ouyelele

okudja moshiya shaye okuyuka pedu, osha tuvikwa kOuyelele. Naapeshe opa li omaluvala mahapu a fa outa wodula.” Oshi li mondjila?

155 Onda hala mu dimbuluke, Kalunga natango oku li momaluvala lelifa, “okudja moshiya okuyuka pombada, omundilo, oluvala loshikushu,” wa fanekwa nefano lomuvi ile nefano loluvala, “oshikushu okudja moshiya okuyuka pombada, okudja moshiya okuyuka pedu, naapeshe, omaluvala mahapu a fa e li mouta wodula keulu konima yodula.” Jesus Kristus e lifa onghela, nonena, nofiyoalushe! Omhepo Iyapuki natango meenghono Daye, natango mOngeleka Yaye momafiku aa axuuninwa. Oove ngaho. Haame, okwa li ashike nda fikama po, ashike ola li efano olo la fanekwa. Onda hala u shi tale, eshi naana Hesekiel a mona. Omaluvala elifa, omukalo welifa, noku longa omukalo welifa, noku shela omukalo welifa, wOinamwenyo i nomwenyo. Oshikwa shike? Oinamwenyo i nomwenyo oya kalela po Ongeleka i nomwenyo, Ongeleka oyo i nomwenyo keenghono nenyumuko laKristus. Omaluvala aa elifa okwe shi uvika okudja moshiya okuyuka pombada.

156 Kape na vali oku papida, ounongononi owa faneka omafano! Tala komaluvala avo, tala ashike komaluvala omundilo mwinya. Uwete? Outa wodula. Tala koluvala eli lishunga oshikushu. Paife, mefano *eli*, ola li efano la yukilila lomufaneki. Mefano *eli* omwa li oluvala, omafano oluvala, oluvala loKodachrome. Tala komaluvala loshikushu li li mo. Nge onde i mono mouyelele lwaapo opo to dulu oku i mona konima. Ou wete ko paife? “Ngaashi outa wodula,” tala kongodi tai lialuka ya fa outa wodula, keshe limwe oluvala la yooloka. Ohatu ka ya musho mokafimbo kashona, omaluvala oo oshike naashi taa ulike?

157 Akutu! Otashi ningi ashike omutima wange unghundi u nuke kehafo. Ndele oku shiiva kutya mefimbo eli tu li, kutya Kristus. . .eshi omadu aeshe taa ningine, omadu aeshe akwao. Ohandi lipula, “Omolvashike itandi shi tongele? Omolvashike itandi ningi ounyuni u U mone?” Ounyuni inau ufwa oku U mona. Ounyuni itau U mono, itave U mono nande! Ashike Ongeleka otai tambula elinyengo leenghono Inai mona nale!

158 Momafiku enya inava dula oku faneka efano laWo. Otava dulu paife molwaashi ove na omaudjuu opamashina. Ava tava kendabala oku kufa oikwamashina ve likale Kalunga, ova aluka noku yelifa kutya oku na Kalunga. Oshi li mondjila, “Oshikushu.” Paife, dimbuluka, inandi shi ninga nale, ohandi shi ku leshele mOmbibeli. Tala ngaashi handi leshe, ndele tala, ndele tala kutya Oo Omwene Kalunga elifa, kape na eyooloko. Tala ovelise oni27:

*Ame onda mona . . . oluvala loshikushu, tashi monika
sha fomundilo . . .*

159 Uwete, ngaashi omitemo tadi lafa. Uwete? Oluvala loshikushu tali di momundilo. Ou shi wete paife? Oshikushu, *eli* oluvala loshikushu tali di momundilo. Apa ngaha otai ti:

Ndele *olupe* ola fa *outa*, ile outa wodula, *mefiku* konima *yodula*,...outa wodula, *mefiku* konima *yodula*,...

160 Ndele opa li o—o “Oshinamwenyo shi nomwenyo.” Eshi Johannes a kalela po, Ongeleka aishe, oya kufwa po. Onde ku lombwela. Omunhu umwe apa memoniko ota dulu oku kalela po Oluu alishe laKristus, la uvikwa! Paife, tala:

Ndele *nda mona*...*oluvala loshikushu*, *sha fa omundilo*...*sha dingililwa kusho*, noku *fa sha*...*okudja kwasho sha foshiya nokuyuka kombada*, *nokudja kwasho sha foshiya nokuyuka koshi*, *onda mona sha sha fa omundilo*,...

161 Tala, *tala* komundilo tau twinine. Moshike? Outa wodula, omaluvala aheyali. Paife, tala, ope na naana omaluvala aheyali *opo*, nouta wodula ou na omaluvala aheyali.

...*onda mona sha fa sha li eholokepo lomundilo*, *ndeke oshi* na *evadimo* le shi *dingilila*.

Ngaashi outa wodula hau monika moilemo mefiku lodula, *osho ngaha evadimo ola li le shi dingilila*. (Sha dingilila Olukalwapangelo laKalunga, uwete.) *Osho olupe levadimo lOMWENE la li mokutala*.

162 Ha *Omwene*, paife, *oshinge shOmwene*. Oshinge shOmwene sha tuvika Ongeleka Yaye molwaashi Ye oku li mOngeleka Yaye! Amen! Akutu, otashi udika ko oulai kouhenounongo, ashike Yo oinene ngahelipi kwaava va itavela. Uh-huh.

...*Osho olupe nosha fa evadimo lOMWENE la li mokutala*. Ndele *ame eshi nde shi mona*, *onda wila po eombe*, *ndeke nda uda ondaka yaumwe ta popi*...

163 Paife okwa ya komesho noku tonga eshi emoniko tali ti, osho tu he na efimbo loku ya mo ongula ei.

164 Paife, didilika nhumbi Omwene monghenda Yaye inene e tu pa oinima ei.

165 Paife natu kufeni mukwao umwe. Aveshe Hesekiel naJohannes ove Mu mona moshiholekwa shomaluvula Aye nOuyelege, noku U ifana “oluvala loshikushu.” Johannes konima...Ava mwa tula...otamu shange ko Omishangwa, Johannes Wotete 1:5 fiyo 7. Johannes, konima (okwa li konhunhu yaPatmos lwomido nhatu eshi a shanga Embo), eshi a aluka, omulumenhu womukulupe momilongomuwoi daye, muJohannes Wotete 1:5 no7, okwa ti, “Kalunga oye Ouyelege.” Johannes okwa li e neshiivo, okwe Mu mona noku shi shii kutya Ye Ouyelege, Ouyelege, Ouyelege waAlushe; kashi fi ouyelege womaminikilo, kash fi ouyelege wolamba, ouyelege wolusheno, ouyelege wetango,

ndeke nee Ouyelele waAlushe! Akutu, ondi Mu hole ngahelipi. “Kalunga oye Ouyelele.”

166 Didilika, ohatu tameke paife noku tala apa tu li. Movelise oni3 natango, katu li? Ohatu ke U mona? Onde lineekela. Eewa:

*...ye...a li e noku monika ngaashi jasper
nemanya sardius: nopa li outa wodula...kombinga
yolukalwapangelo, moipafi ya fa osmaragidi.
(Oushunga ungeline.)*

167 Paife, “outa wodula,” owa didilika wa li outa wodula. Natu shuneni muGenesis 9 tu shi mone, muGenesis 9:13. Ndele ohatu mono konima apa “outa wodula,” eshi outa wodula tete wa holoka. Genesis ekapiteli eti9, nohatu hovele povelise oni13, Genesis 9:13. Amushe ngaashi Ngaha? Akutu, ondi I hole! Nghi I hole ashike, ondi I hole! Tala:

*Outa wange ohandi u tula moilemo, u ninge edidiliko
(Tala!), edidiliko lehangano pokati kange nedu.*

168 Oshike? “Pokati Kange naNoa”? Ahawe. “Pokati Kange nedu.”

*Ndele otapa ningwa, Ame ngeenge handi eta oilemo
kombada yedu, nouta ou tau monika moilemo:*

*Ndele Ame ohandi dimbuluka ehangano lange, eli—eli
li li pokati kange nanye...*

169 Paife Ye okwa alukila kehangano Laye pokati kavo, ashike ehangano louta wodula...Uwete, ehangano ola li omwenyo waNoa, opo Ye e mu xupife, ashike ehangano olo Kalunga a ninga naYemwene ola li outa wodula, kutya Ye ita ka...Paife, ohandi mu ulikile eshi ehangano laNoa la li naKalunga, momunute. Ashike eli apa ehangano laKalunga Mwene naYemwene, amen, outa wodula.

170 Paife, otwa mona mo kutya ehangano hano olo “edidiliko,” edidiliko. Kalunga okwa ti ola li “edidiliko” apa, Ye ina tya? Uwete?

*Ohandi...tula wange...Ohandi tula outa wange
moilemo, (Okonima yehanauno lounyuni, wa hanaunwa
po komeva; ombelela aishe, kakele kuNoa—Noa, oya
hanaunwa po.) ndele otawa kala edidiliko lehangano
pokati kange nedu.*

171 Kashi fi “Ame nounyuni.” *Ounyuni* o “kosmos.” Uwete? Ashike eshi o “pokati Kange nedu.” Kalunga okwa ti, “Onda shita edu olo. Ndele Onde u kenyanana, opo Handi u pilula noku u komba po. Ndele—ndeke Onda—Onda—Onda—Onda—Onda wana oku shi ninga, pamwe.” Okwa ti, “Onde—Onde liyala, osha li oshinima shinyanyalifi.”

172 Oto lipula tashi kala ngahelipi ngeenge Ye te uya mehandu Laye paife? Kala wa yuka, kaume womulunde.

Akutu, kala oupafi wa teelega u mone emoniko
olo;
Ye ota aluka natango.

Owe shi itavela?

Ye ota aluka natango.

Ondi shi hole, ku shi hole?

Akutu, oto valulwa onga umwe womuyelani
Waye?

Inandi hala oku kala ngaho. Owa hala? Ahawe, omufimanekwa. Kala omuyelani omhi- . . . ile, kala omuyelani waYe, to kala pamwe naYe to kala nawa. Ashike omhinge naYe!

Kala wa yela meni, kala oupafi wa teelega u mu
mone,
Ye ota aluka natango. (Hmm!)

173 Paife, ehanganu, edidiliko lashike? Edidiliko lashike? Leyambo olo la tambulwa ko. Paife kufa Genesis 8:20 no22. Paife, Genesis 8:20 no22, eewa, shi li lela popepi nepandja.

Ndele Noa okwa tungila OMWENE oaltari; ndele okwa . . . moinamwenyo aishe ya koshoka, no . . . meedila adishe da koshoka, ndele okwa yamba omawikiloyambo koaltari.

Ndele OMWENE okwa li e udite edimba liwa; ndele OMWENE okwe lipopila momutima waye, Ame itandi ka finga vali edu (finga edu) molwa omunhu; osheshi omadiladilo omutima waye omaiokudja kounona waye; ndele Itandi ka nyonauna po vali aishe i na omwenyo, ngaashi Nda ningile.

174 Ndele paife ohatu dulu oku lesa ovelise yaxuuninwa:

Ndele . . . Fimbo edu li li po, efimbo lokukuna nolokuteya, . . . outalala noupyu, . . . okulombo nokufu, . . . omutenya noufiku itai ka xula po. (Ehanganu.)

175 Oshinima shelifa osho Johannes a mona: Jesus, Kalunga okwa tambula ehanganu la dingililwa keulu. Ndele puYe opa li outa wodula wa dingilila Olukalwapangelo, moipafi ya fa osmaragidi, Ouyelele woshikushu ungeline kOlukalwapangelo. Kalunga na hambelwe!

176 Tala! Noa okwa tota wotete . . . Noa okwa tota outa wodula wotete womaluvala aheyali. Kesheumwe oku shii kutya outa wodula ou na omaluvala aheyali. Paife, omaluvala elipipo? Lilitaryana, liolindja, livaoleta, ahawe, lilitaryana—lilitaryana, liolindja . . . lingeline, limbulau, liidigo, nolivaoleta. Oo omaluvala outa wodula. Paife, otu na oshinima shomoule apa, nohandi ka denga onhele yasho yopokule yasho shaashi okwa

toka unene. Paife, dimbuluka, liolindja, ile, litilyana, liolindja, lishunga, lingeline, limbulau, liidigo, nalivaoleta.

177 Paife, nge oto didilike, aheyali. Tala. Omauta odula aheyali. . . omaluvala aheyali, ndi tye, omaluvala aheyali outa wodula. Otashi ti omauta aheyali! Omauta aheyali, eengeleka heyali tadi ulike omauyelege aheyali, keshe ouyelele wa dingilwa muukwao. Owa tameka nalitilyana, litilyana. Konima yalitilyana okwa shikula liolindja, olo li li euliko lalitilyana. Konima yaliolindja okwa li. . . konima—konima yaliolindja okwa shikula lishunga, olo li li outilyane nouolindja wa lumbakanifwa mumwe, tau ningi oushunga. Lingeline. Lingeline nalimbulau otali ningi lilaula. Opo nee okwa shikula oindigo. Nopo nee okudja koindigo okwa shikula ovaoleta, oyo i li oshitopolwa sha limbulau. Halleluya! Ku wete ko? Kalunga, momaluvala aheyali Aye outa wodula, ehanganano Laye olo Ye a ninga, ehanganano olo mOmafimbomido Aheyali Ongeleka, omaluvala aheyali, Ye ota xupifa edu.

178 Oshike Ye ta ningi? Dimbuluka, Ye okwe li ninga nedu, oluvala Laye. Ashike paife tala. Outa wodula ou auke, wa kambakana, wa uvika ashike (mouta) etata limwe kedu. Aushe oo outa wodula woluvala waNoa, ashike. . . wa uvika, etata ashike ledu. Owa li mekombo, osho ashike to dulo oku mona. Ashike eshi Johannes e *Mu* mona moluvala Laye losmaragidi, Ye okwa dingilila Olukalwapangelo alishe laKalunga. Etata inali tongwa natango. Ye okwa uvika. . . Ye ashike. . . edu ola ninga ashike ekombo, li li etata lao; oo omafimbomido ongeleka.

179 Ashike eshi Johannes e *Mu* mona moluvala eli loshikushu, oluvala loshikushu, Ye okwa dingilila nokwa uvika a fa oluudi. Oluudi! Oluudi loluvala loshikushu, Ola dingilila ounhu Waye! Uwete? Oluvala limwe, Kalunga umwe pombada yaashishe, mwaashishe, nomuashishe, ashike ope na Omafimbomido Aheyali Ongeleka.

180 Tala odiamande inene. Ohatu di hange. . . oto di hange moAfrica di li momapandavanda. Ino omoka oku diinina imwe, shaashi inai tetwa. Ou na imwe inai tetwa, otave ku nyikifa oufiye paife ngaha, noku ku pa etokolo longhalamwenyo molwa oku i diinina. Ou na, shi pandjula mo diva nge we shi mono.

181 Paife, ova kufa odiamande ei. . . Akutu, oshinima shidjuu. Onda mona ogeleinela yakula yeetona ne ya fikama *ngaha*, ova tila mo emanya limbulau olo, noku li kweya, oya nyanyaula emanya olo momutoko ashike, ndele nee itai nyanyaula odiamande. Eetona omilongonhe odo da endjelela koshihakifo, *lwaapa*, tashi tanauka komayoo a kula atya ngaho, tai nyanyaula ashike emanya olo moipambu; ashike odiamande otai piti mo, otai linyengifa eetona odo omilongone tai ekeleshi. Akutu! Ngeenge la nyanyaulwa noku pita komushalo, tai fifa omishalo dikwao, tai kosho nolwaaxuuninwa tashi i mokulotoka.

182 Omunghona wOmina oyo inene Kimberley Diamond okwa li umwe womovakwafi vange momukweyo, elininipiko lela, mumwatate muwa.

183 Opo nee hanga omana atatu okufika pomeva oo, opo a kunguluka, ngaho, opa tulwa oCosmoline. (Ou weteko, oshike—oshike ho ifana oshinima eshi? O . . . Meda, oshike shinya tu na meholo mokalaye mwinya? Ovaseline!) Notwa tula po Ovaseline oyo, hanga oludibo moule, omu lela mefenunguto. Ndele oshe uya, ndele koneke, oshikando keshe osho emanya olo la fika, ola tanaukila mOvaseline oyo; ashike eshi odiamande ye i fika, otai kanyatele. Odiamande oya kukuta notai kanyatele ko. Onde va mona tave ditoola, nokuli vamve vashona, noku di tongola nomakende omesho. Ndele onde va pula kutya otave shi ningile shike, ova ti ove va landifa koAmerica molwa eengwiya doVictrola naikwao; ihadi kulupa, uwete.

184 Ashike eediamande odo dakula, paife, odo ngaho, etanga ashike limwe lakula. Ashike ngeenge . . . Ohave di kufa noku kufa omashina opalusheno noku di teta, noku teta odiamande. Hano eshi ve i teta, otai ulike omaluvala omundilo wongushu yavo, notai ulike omaluvala aheyali, yo.

Akutu, nhumbi Jesus . . .

185 Akutu, oto dulu oku kala u na oimaliwa ihapu, oto dulu oku kala wa likola onduba yEecadillac, oto dulu oku kala omufitaongalo wokila yonhumba inene ile washa, oto dulu oku kala omubisofi ile omubisofi omukulunhu, ashike, akutu, mumwatate, ngeenge wa mono Okalyenge oko, Odiamande oyo, omulumenhu a landifa po emona laye alishe e na, e li yandja po, kesheshimwe shilili.

186 Tala kokakadona ka kofa. Akutu, oka ninga shike? Oke noku landifa po sha opo ka lande Omahooli ako. Oke noku landifa po shike? Omalongoitavelo ako makulu nomaukwaongalo naikwao. Oka landifa po ashishe ke na opo ka mone Kristus, Kristus, Okalyenge oko kawa. Jesus, olutu olo . . . [Okanhele kehe na sha mokateipa—Sd.] . . . ? . . . Ondi na okatekete koku ya kEulu eshi eshina tali uya, imwe yomeengula edi dilaula. Akutu, eyambeko ngahelipi!

Akutu, ekunguluko liwa
La tokeka nge ngaashi eemhawe;
Kape nofifiya imwe ndi shii,
Kakele kOhonde yaJesus.

187 Kape netumbalo, kape na oinima yakula, kape na sha, kape nouputa, kape—kape na sha, pe nge ashike Ekunguluko olo liwa. Opuwo!

Hamakasha nde uya po,
Shipu kOmushiyakano Woye handi kanyatele.

188 Okalyenge oko kawa! Osha li shike? Osha li sha wana. Osha li pomido omilongonhatu nanhatu netata eshi Kalunga e I tula meshina loku ndwangula, eshi Ye e I twala ko noku hovela te I me. Ye okwe I teta, Ye okwe I nyanyula, Ye okwe I nyanyaula.

. . .ye okwa tuwa molwomatauluko etu, . . .a nyanyaulwa molwowii wetu: ehandu lombili yetu ole mu hanga; ndele molwa oipute yaye otwa velulwa.

189 Kalunga okwa ningila shike Omulumenhu ou a wana? Ope na imwe aike yomudo mounyuni, imwe aike mounyuni, ndele oya li Oye! Ndele Kalunga okwe Mu natula ko apa, “Ye okwa tuwa molwomatauluko etu.” Molwaashi onda li omulunde, Ye okwa efa Ouyelele wouta wodula wOmafimbomido Ongeleka Yaye Aheyali u shele mwaame, ndi shiiva kutya Ye okwa tuwa molwomatauluko ange.

190 Outa woye wodula womaluvala aheyali oo ngaho. “Ye okwa nyanyaulwa molwowii wetu, ehandu lombili yetu ole Mu hanga, koipute Yaye otwa veluka.” Kalunga okwe Mu tetaula, noku Mu nyanyaula, noku Mu tyanghula, noku Mu tetaula, opo Ye a ulike moipute Yaye ta fi, ediminepo lomatimba, ehafo, ombili, outalanheni, ouwa, engungumano, oukaume. Eemhepo heyali daKalunga odo oiimati iheyali yOmhepo oyo tai ulike vali movanhu Yaye. Ye okwa nyanyaulwa, a mewa noku shitwa, opo Ouyelele waKalunga u minikile molutu lOmulumenhu umwe ou a dule oku kulila ounyuni aushe; “Ohandi ka yelulwa ko kedu, Ohandi shilile ovanhu aveshe kwaAme.” Tala omaluvala outa wodula aa ngaashi taa ulike.

191 Ashike eshi Johannes e Mu mona apa, okwa li shike? Efimbo loku kulila ola xula. Ola xula, onghee okwe Mu mona a shuna monghalo Yaye yopetameko, oluvala loshikushu. Ha etata lounyuni ashike, otali dulu ashike. . . etango, otali minikile ashike etata lounyuni poshikando, uwete, ngaashi tali i. Ndele nee eshi Johannes e Mu mona, Ye okwa li omutumba ta monika onga jasper nemanya sardius, omaluvala oshikushu; a lumbakanifwa avalu kumwe, oto mono oshikushu. “Ndele oluvala loshikushu kOlukalwapangelo!” Akutu, kutu! Akutu, ohandi—ohandi ku lombwele, kutya ashike. . . ohatu dulu oku twikila noku twikila.

192 Eemhepo Heyali, omaluvala aheyali, omafimbomido aheyali ongeleka, ovalongi vaheyali, omauyelele aheyali, kesheshimwe shi li muheyali. Kalunga okwa wana po mu “heyali.” Kalunga okwa longa omafiku ahamano; efiku etiheyali, Ye okwa tulumukwa. Ounyuni otau kala ko omido omayovi ahamano, nomayovi aheyali oo Omileniuma.

193 Didilika, *mongonga yetata*, “etata inali shiivika natango.” Paife, oshili oinima ei oya kalela po sha.

194 Paife, muExodus 23:13 nomOvaheberi 6:12, Kalunga okwa ninga ehangano naYemwene noku lianena Yemwene. Ovaheberi

:13 otave tu lombwele kutya, ile 9, :13, kutya “Ye okwe lianena Yemwene.” Kapa li sha shimwe shi mu dule e shi anene eshi Ye a lombwela Abraham naIsak, opo Ye a lombwela Abraham kutya Ye ota ningi ehanganano naye, ehanganano laalushe. Kalunga. . .

¹⁹⁵ Ehanganano alushe ola ningwa neano, onghee kape na umwe. . . Oto kufa eano kuumwe e ku dule; kufa eano kunyoko, kufa eano koshiwana shoye, kufa eano kushimwe, kufa eano kuKalunga. Ashike ito dulu oku kufa eano kakele shi li umwe e ku dule.

¹⁹⁶ Ndele kapa li umwe e dule Kalunga, onghee Ye okwa kufa eano Yemwene, kuYemwene. Amen! E lianena kuYemwene kutya Ye ota pameke ehanganano eli. Amen. Akutu! Whew! E li anena, Ye ota dulu “okuxupifa Oludalo laAbraham.” Oludalo laAbraham kOmupaani oshike? Eshasho lOmhepo Iyapuki, Oludalo laAbraham. E lianena Yemwene, “Ohandi na nyumuna, keshe umwe, pombada. Ohandi va pe Omwenyo waAlushe noku va shunifa kedu oku.” Eshi tu noku ende- . . . oku shi lipula?

¹⁹⁷ Onghee otu Mu wete mongonga youta ungeline, oluvala loshikushu. Oungeline ou, lingeline ola kalelapo shike? Omwenyo. Lingeline okuhapa, alushe la kala lingeline, omwenyo. Otashi ti ngahelipi? Kutya Kalunga okwa udaneka, ngaashi Ye a ninga eano konima muGenesis, kutya Ye “ita. . .” (A tula outa wodula keulu.) kutya Ye “ita hanauna po vali ounyuni ou nomeva.” Ye okwa ninga yo eano Laye noku lianena Yemwene kutya Oludalo alushe laAbraham Ye ote li nyumuna, ndele ounyuni ou otawo fikama ekakamo lawo lepangulo. Epangulo ohatu pitile mo oilongwa yonakuiwa tu na tai uya, tashi ku ulikile apa ounyuni ou tau hengumukile noku ninga ovolocano, noku ndwafuka moipambu, noku lipwipwika po nakesheshimwe. Ashike Ye okwe lianena Yemwene kutya Ye ite u hanauna po, ashike Ye ote u lalakanifa natango noku tula ovana Vaye kedu molwa Omileniuma oyo. Akutu, kutu!

Onda teelega eyo lefiku lOmileniuma yehafo
 oyo,
 Eshi Omwene wetu omuyambekwa te uya a
 vakule po Omufuko Waye a teelega;
 Akutu! Omutima wange owa djuulukwa, tau
 kwenene efiku olo lemangululo liwa,
 Eshi Omuxupifi wetu ta alukile vali kedu.

¹⁹⁸ Akutu, nhumbi twa djuulukwa oku mona Efiku olo, Ye okwa udaneka Omileniuma inene tai uya. Noshinima shikwao, etomhelo Ye a dingililwa, Ye oKalunga omudiinini hangano. Ye ota diinine ehanganano Laye!

¹⁹⁹ Paife natu kufeni ovelise ya shikula ko, nande ongaho. Akutu, otwa hala oku mona vali umwe, ndele otu na ko hanga omulongo, ominute omulongonahano oku shi ninga. Omwa

loloka unene? Omwa hala oku ya komesho? [Eongalo tali ti, “Amen.”—Sd.] Eewa, natu kufeni ovelise oni4:

*Nolukalwapangelo eli ola dingililwa
komalukalwapangelo omilongombali naane: ndele
komalukalwapangelo aa nda mona okwa kalwa
omutumba kovakulunhu omilongombali navane, va
djala oikutu itokaa; nokomitwe davo ova djala oikoloni
yoingolodo.*

200 Ohatu dulu tu ha mone ondjila aishe movelise oyo. Iya, natu tamekeni. Ovelise oni4, tala paife, eshi Johannes e Mu mona, oluvala olo losmaragidi le Mu dingilila, otu na omaluvala aeshe, omauta odula, nosho tuu, naashishe sha li po. Paife, movelise oni4, oshinima shotete ta popi apa, moveli 4- . . .

Nolukalwapangelo eli ola dingililwa . . .

201 Tala! Efano liwa ngahelipi apa, ino li shekuna, “Olukalwapangelo.”

202 Ou weteko, natu shuneni kuMoses. Moses . . . Katu na efimbo oku shifa mo, ongee kufa ashike eshi handi popi. Moses, eshi a yandja emoniko kOmhunda yaSinai . . .

203 Onda hala u didilike kutya eshi kasha li Olukalwapangelo lefilonghenda vali. Opo, ohonde oya ya, neyambo ola aluka vali nola tambulwa ko, nohonde oya dja moshipundi shonghenda. Ndele osha li paife oshipundi shepangulo molwaashi omingungumo noushelu ova dja musho. Oshi li mondjila?

204 Dimbuluka, osha li ngaashi Omhunda yaSinai. Eshi Moses a ya kOmhunda yaSinai, oshike sha ningwa po? Omungungumo, oushelu. Nokuli nge ongobe ile okatana ile odi, ile umwe, a kuma omhunda, oku noku fya. Ombibeli oya ti, “Onghee ekakamo ledu olinene fiyo nokuli Moses e li tila.” Ndele Mos- . . . Ye okwa ti, “Dula ko eenghaku doye apa, ou li pedu Liyapuki.” Josua ependafule linene, ola li tali ka kufa ko ovana noku topola efyuululo lavo, ola dula ashike oku uya ondjlakati fiyo opomhunda.

205 Apa opa fikama Moses nomaluva aKalunga taa shela noushelu nosimaragidi ye mu dingilila, a tala oipango oyo ya shangwa. A fikama mOukalipo waKalunga, Ewi olo tali popi konima, “Moses, ou li peni? Dula ko eenghaku doye, ou li pedu Liyapuki.”

206 Oshipundi shepangulo, osha li paife, kape na sha tashi fikama po ndele nee ovakulilwa. Omulunde ite shi taalela nande (osha pwa), oshipundi shepangulo. Eewa.

207 Paife, Moses okwa ninga oinima kedu, a ninga etwali, ngaashi oinima oyo a mona mEulu. Otu shi shii, katu shi shii? Otwa mona Paulus a ninga oshinima shelifa. Oshi noku kala . . . Ovaheberi 9:23, kutya Moses okwa ninga oinima ngaashi a ninga. Ndele Paulus memoniko laye eshi a ya mEulu (eshi a longa Embo

eli linene lOvaheberi), oku noku kala a mona memoniko laye oshinima shelifa osho Moses a mona, molwaashi okwa ti kutya (okwa longa Embo eli liwa lOvaheberi), nhumbi Oukriste wa li okuudika kwEtestamenti Likulu. Okwa li omulongi munene, Mo-. . . Paulus a li. Paife, osha li Olukalwapangelo Laye *hano*. Hano mo. . .

208 Natu. . . Kape na oshilonga, itandi dulu. . . okwa li handi ke shi koya po, ashike itandi dulu oku shi ninga. Oshipelende oshi li peni? Owe shi shunifa? Osha shuna, Doc? Iya, pamwe ohandi ku ningi u shi mone okudja apa. Onda—onda. . . Paife, kufeni eepena deni domakala nombapila, osheshi onda hala oku tonga sha apa. Onda—onda li omutumba ongula ei eshi shimwe she uya kwaame. Paife ohandi ku lombwele eshi nda ninga, nge oto didilike, ondi shi na sha fanekwa konima apa. Uwete? Shi faneka ashike ngaashi Omhepo ye shi pa nge, uwete, sha fanekwa apa mwaashi shi li. Ashike onda—onda hala oku tonga sha apa.

209 Paife, Kalunga, eshi Ye a pewolukalwapangelo, Ye hano Omupanguli. Oshi li mondjila? Omupanguli oha pangula naini? Ongeenge te uya koshipundi shaye shepangulo, olukalwapangelo. Paife, onda hala u tale nhumbi Etestamenti Likulu la ningwa, nhumbi omikala da taalela Olukalwapangelo Laye da ningwa, nonhumbi Johannes a mona apa. Itatu i kusho ongula ei, ashishe. Ndele nee nhumbi Johannes a mona omikala delifa de Mu taalela, naashi sha palamena eemhangu Daye. Paife, akutu, ondi shi hole.

210 Paife, mEtestamenti Likulu, opa li osho sha ifanwa “eongalo,” opo ovanhu va ongala. Oshinima shotete, manga inave uya mo, eongalo, li ye mo, ove noku uya koshi yohonde ya tika, omikala dokondje. Tete ove uya komalifetifomeva, opo ondema itilyana ya dipawa noku ninga omalifetifomeva. Oo omulunde ou te uya noku pwilikina Ondjovo.

211 Osho nhumbi rabbi ou munene Omujuda a etwa kOmwene, mwa uda handi shi udifa mwinya mo. . . koTulsa. KoTulsa, sha li. Otwa li ko koTulsa, Oklahoma. Ndele okwe uya ko, omutali ashike. Ndele okwa shikula elongelokalunga, okwa ti, “Ondi shi shii!” Ta ti. . . Umwe woorabbi vaheyali ve likalekelwa vounyuni. Ndele okwe uya po, ta ti, “Onda hala oku mona ovalumenhu Ovanangeshefa Ovakriste. . . Ohave va ifana, ‘Ovapentekoste.’ Onda hala oku ya, ndi kale omutumba, ndi pwilikine.”

212 Ndele eshi Omwene a lombwela nge ndi popye keyambo londema itilyana olo, konima yelongelokalunga okwa shakeneka vamwe vomovamwatate konima oko, ta ti, “Onda hala oku shakeneka omulumenhu. Ondi shi shii kutya ke na elongo lasha ashike. . .” Ta ti, “Ame orabbi wOmujuda ou e shii omataalelo aeshe aa a yooloka noinima yatya ngaho,” ta ti, “Inandi shi

mona nale monghalamwenyo yange aishe.” Ta ti, “Inandi shi mona nale.”

213 Ndele paife ye orabbi wOmupentekoste, a yadifwa nOmhepo Iyapuki, ta i keshepamwe, ta udfa Evaengeli. “Rabbi womupentekoste,” okwe li ifana yemwene. Okwa ya kOhotela yaWashington Youree, efiku limwe eshi twa shakena pamwe kuMumwatate Jack, ndele omukainhu oku mu shii, okwa ti, “Rabbi,” okwa ti, “otu ku na onhele iwa, ashike” ta ti, “katu na mo okino.”

214 Okwa ti, “Oinima oyo ‘omamoniko okoheli,’ a ta po! Inandi i hala, nande ongaho; omo i li, ohandi ku ningi u i ekeleshi.”

Okwa ti, “Rabbi!”

Okwa ti, “Ame orabbi wOmupentekoste.” Halleluya!

215 Ta ti, “Paife, ngeenge to i koIsrael, Mumwatate Branham, onda hala oku ya pamwe naave.” Ta ti, “Ohatu shi twala kovanhu vetu.”

216 Onda ti, “Ha paife, Rabbi, ha paife. Ha paife, kai fi otundi manga, teelela kashona.”

217 Paife, didilika eenhele edi diyapuki. Paife, ngeenge to uya momikala, shotete oda li omikala, omikala dokondje. Sha shikula ko osha li oaltari, oko omayambo a yambwa, oaltari yoshivela shitwima. Hano kondje yoaltari yoshivela shitwima, opa li etukulifo la endjelela apa olo la ya mOuyapuki wouyapuki; omo mwa li oshipundi shonghenda, omwa li Ovakerubi. Osho nda hala oku ya moshilongwa shetu sha shikula ko, Ovakerubi ava tava tuvikile oshipundi shonghenda. Akutu, kutu! Ondi. . .Ohatu dulu oku kala mo omwedi aushe musho, uwete, mOmukerubi ou.

218 Paife, paife didilika ngaashi va ya mo. Eongalo otali dulu oku uya *po*; ovapristeli otava dulu oku fikama *apa*; ashike omupristeli omukulunhu ota dulu oku ya *mo*, lumwe momudo, ta kufa ohonde pamwe naye.

219 Ndele oku noku djala omukalo wonhumba, oshikutu shonhumba; e noku kala nokangedjo nogranati, umwe kumukwao. Ndele eshi a enda, oku noku enda omukalo wonhumba. Eshi a enda, okwa shika, “Omuyapuki, omuyapuki, omuyapuki, kOmwene. Omuyapuki, omuyapuki, omuyapuki, kOmwene,” eengedjo odo negranati da denga kumwe, “Omuyapuki, omuyapuki, omuyapuki!” Omolwashike? Okwa li a taalela Kalunga, e na ohonde yehangano meke laye, ta i koshipala Shaye, a humbata ohonde.

220 A vaekwa (Akutu, kutu!) noidimba yonhumba. Oikutu yaye oi noku ningwa keke la yadifwa lOmhepo Iyapuki, omake a shangifwa a ninge oikutu yaye. Onhemo yaSaron, omaadi okuvaeka, te a tile komutwe waye, taa lotoka keendjedi daye fiyo oponhele yaye oshidimba shopauhamba; ogranati nokangedjo; ta

kufa ohonde yodjona ihe netimba; ndele ina taalela etukulifo olo kondje, opo ta file, opo a li a fikama. Onghee oku noku ya, ta ende omukalo wonhumba, “Omuyapuki, omuyapuki, omuyapuki, kOmwene. Omuyapuki, omuyapuki, omuyapuki,” (a taalela Kalunga) “kOmwene. Omuyapuki, omuyapuki, omuyapuki!”

²²¹ Ndele okwa ya ko noku yandja ohonde koshipundi shonghenda, lumwe momudo. Ndele fimbo a li mo, okwa li omunamhito oku mona Oshinge shaAlushe; eshi Oluudi lOmundilo, Ouyeleele woshikushu wa kuluka, ou wa pitifa mo ovana muIsrael. Ye okwa xwameka nokuli otembeli opo umwe ehe I mone. Oshinge shOmwene osha wila fiyo sha xwameka. Ndele Ye okwe uya muYemwene, a ya konima yetukulifo noku tula koshipundi shonghenda mOuyapuki wouyapuki. “Onhele Iyapuki yapuki,” tai ifanwa, Ouyapuki wouyapuki. Ndele oku noku djala omukalo wonhumba, ta ende omukalo wonhumba, a vaekwa omukalo wonhumba. Okwa li omunhu e likalekelwa oku ya mo. Nhumbi eongalo le mu ninga okatili!

²²² Ashike eshi Jesus a fya, etukulifo lotembeli ola tauka. Kashi fi omupristeli omukulunhu aeke, ashike “keshe ou a hala” ota dlu oku kala nevaeko olo lelifa lOshinge shaAlushe noku enda onghalamwenyo iyapuki, “Omuyapuki, omuyapuki, omuyapuki, kOmwene,” noku taalela mOukalipo lela waKalunga, mOhonde yaJesus Kristus komesho yaye. Mu kufa no: “Omwene Jesus, apa opa nangala omunaudu, ye omumwatate wange. Oku li momutala wefyo paife ngaha, a fye. Ohandi Ku taalele, ‘Omuyapuki, omuyapuki, omuyapuki, kOmwene.’”

“Molwa shike?”

“Onga omupristeli omukulunhu.”

“Molwa shike?”

“Ponhele yamumwatate wange. ‘Omuyapuki, omuyapuki, omuyapuki, kOmwene.’”

²²³ Oove ngaho! Okweenda kwoye kwefiku keshe, epopyo loye lefiku keshe, omikalo doye defiku keshe, omutima woye, omwenyo woye, naashishe, “Omuyapuki, omuyapuki, omuyapuki, kOmwene.” Kape na omidi doululu, kape na shimwe shilili, “Omuyapuki, omuyapuki, omuyapuki, kOmwene. Omuyapuki, omuyapuki, omuyapuki, kOmwene,” ngaashi twa hovela oku taalela ponhele yamumwatate wetu. Keshe ou a hala ne uye, a vaekwe, Ohonde komesho yaye, Ohonde tai i komesho yaye, tai shiki “Omuyapuki, omuyapuki, omuyapuki, kOmwene.”

²²⁴ Paife, osha li omikala dokondje, onhele iyapuki. Ndele Ouyapuki wouyapuki, oo wa li etwali liyapuki laKalunga kedu. Tala, osha udikilwa umwe womEulu. Paife, ohatu ka alukila natango kOmushangwa tuu ou. Akutu, ashishe ngaashi hatu i mEhololo, ohatu uya twa yukilila konima kusho natango. Uwete?

225 Paife ye... Johannes, Johannes okwa fikama peni? Opomikala. Natu lesheni komesho kashona apa opo u mone efano:

Ndele molukalwapangelo linya mwa dja omaluwadi... omangungumo... omawi: nomwa li eelamba heyali domundilo (Teeleleni fiyo twa fika kusho!) da xwama komesho yolukalwapangelo, nokutya Eemhepo heyali daKalunga.

226 Tashi ulike Ouyelele waKalunga mOngeleka, sha yukilila okudja kOlukalwapangelo laKalunga, kashi fi okupitila moseminali, kashi fi okupitila momubisofi wonhumba, ashike okudja kOlukalwapangelo laKalunga, pahololo leenghono denyumuko Laye, te Mu ningi e lifa onghela nofiyoalushe; eenyofi odo heyali da fikama tadi ulike Ouyelele oo, Ouyelele waAlushe, okudja kOshinge shaAlushe okudja kOuyapuki woyapuki. Eelamba heyali momundilo, di li koxulo yoixwekelwashela ei, tadi ulike Ouyelele Waye, omaluvala Aye, eenghono Daye denyumuko Laye, oku ya mOngeleka. Amen! Hmm!

Ndele komesho yolukalwapangelo... okwa li ngaashi efuta lekende la fa okristali: ndele pokati kolukalwapangelo, nomomudingililo wolukalwapangelo, omwa li mu noinamwenyo ine i yadi omesho nokomesho nokonima.

227 Ndele okwa ya komesho ndele ta hovele oku yandja eshi... oinamwenyo ei, oshinima shelifa Hesekiel a mona; ovakeeleli ava... umwe a fa omunhu, umwe a fa onghoshi, naumwe a fa onhwa. Okwa li shike? Paife, tala, eshi twe va eta mo noku ulika Onghoshi oyo yOmepata laJuda naaveshe ava va yooloka momapata avo, ava va kala omutumba komakuma ane, nova li tava amene oshipundi shonghenda eshi. Akutu, efano ngahelipi! Akutu, ondi li ashike... Ope na omafiku manene komesho.

228 Ngaashi twe va mona, paife, osha li Olukalwapangelo laKalunga mEulu, Moses okwe Li faafanekela kedu, li li Olukalwapangelo laKalunga molwaashi oshipundi shepangulo Shaye osha kalelwa po kedu oku mOuyapuki woyapuki. Kalunga... Israel ashishe oshe uya ponhele imwe shi filwe onghenda, molwaashi Kalunga ota shakeneke ashike koshi yohonde ya tika.

229 Paife, pwilikina nawa. Hano Oshinge shaAlushe osha yeluka ko koshipundi shonghenda efiku limwe, ndele Osha kala mEtwaliongalo likwao (Amen!), Umwe ou, "Xe ita pangula omunhu ashike Ye ota yandje epangulo alishe kOmona." Oshipundi shEpangulo shaKalunga. Whew! "Tamu popile Nge omhinge, otashi mu diminwa po," tamu popi mukwao—mukwao Umwe te uya, Oshipundi shOnghedanda shikwao. "Popile... tamu popile Omona womunhu omhinge, Ohandi mu dimine po;

ashike fiku limwe Omhepo Iyapuki otai uya i kale momitima dovanhu, ondjovo imwe omhinge naYo itai dimwa po.”

230 Osha kala noku djuupala unene noku djuupala unene efimbo aishe, epangulo, molwaashi Kalunga okwa twikila ta djaleke omulididimiki Waye, ta kendabala oku ninga ovalunde ve uye kuYe va hanganifwe. Tete, Ye okwa li meulu pombada noku vilima neenyofi. Shitivali, Ye okwa li kedu ta vilima mOshinge shaAlushe. Sha shikula, Ye okwe uya noku ninga omunhu noku kala mokati ketu, natango a djala oulididimiki Waye. Hano Ye okwa kulila omunhu nOhonde Yaye, e uya mOngeleka Yaye molupe lOmhepo Iyapuki, noku Shi popila omhinge oshinima sha pwa, sha ningwa.

231 Paife ou wete apa ekakamo le uya. Apa efimbo, inava dimbulula. Ovanhu kave shi udite ko eshi Tai ti.

232 Paife, Olukalwapangelo lotete ola li mEulu, oshipundi shepangulo. Olukalwapangelo litivali ola li muKristus. Olukalwapangelo lititatu oli li momunhu.

233 Paife, nandi kufe okanima aka nda faneka apa. Ohatu ka ninga . . . onda hala ngeno okwa li ndi na oshipelende, opo handi dulu oku shi ninga pamwe shi nelityo lihapu molweni. Ohatu ka kufa noku faneka omikala, oku shi ninga ashike ongonga, ile ngaha, shapo shimwe. Paife ohatu ka kufa . . . onda itavela, *ngaha* pamwe tashi kala dingi, ohatu ka kufa noku ninga omikala.

234 Paife, omunhu oshike? Ye omukwatatu; olutu, omwenyo, nomhepo. Vangapi ve shi shii? Tala okutaalela kwaKalunga. Omutima waye oshike? Oto dimbuluka etumwalaka lange, *Kalunga okwa Hoolola Omutima wOmunhu a Pangele Oshungo Yaye?* Omunawii okwa hoolola omutwe waye a pangele oshungo yaye; uwete, ote mu ningi a mone oinima, a tale momesho aye. Ashike musho . . . Kalunga momutima waye okwe mu itavelifa oinima oyo ita dulu oku mona. Ye okwe shi ninga? Uwete, Kalunga oku li momutima waye, momutima womunhu omu na Olukalwapangelo laKalunga. Owe shi kwata? Omunhu! Kalunga okwa ninga Olukalwapangelo Laye momutima womunhu.

235 Paife, tala. Oshitopolwa shotete shilipipo shomunhu? Oshitopolwa shotete shomunhu *olutu*. Oshitopolwa sha shikula ko *omwenyo* waye, ou u li oushitwe womhepo yaye oyo ye mu ninga eshi e li. Okwa taalela paife. Paife, oshitopolwa shititatu shomunhu omhepo yaye, nomhepo yaye oi li pokati komutima waye, nomokati komutima omo Kalunga te uyile Olukalwapangelo.

236 Oto dimbuluka, lwopaife, o—oifokundaneki ya yandjwa moChicago hanga omido ne dapita, eshi omwiitaveli mukulu . . . omuheneitavelo mukulu, shapo, ha ti kutya Kalunga okwa ninga epuko muSalomo eshi Ye a ti, “Ngaashi omunhu ta diladila momutima waye.” Ta ti, “Kape na omalipangelo opamadiladilo

momutima oku diladilifa. Ota diladila ngahelipi nomutima waye? Oku na oku. . . Okwa hala okutya omutwe waye.”

237 Ngeno Kalunga okwa tile omutwe waye, Ye ngeno okwa tya, “omutwe waye.”

238 Ngaashi Moses, oshike ngeno Moses. . . Kalunga ngeno okwa tile, “Moses, dula ko eenghaku doye, ou li pedu Liyapuki”; okwa ti, “Iya, omolwashike itandi dula ko ashike embale lange, oshiwayo”? Ye okwa ti, “eenghaku.” Ye ina tya, “embale,” okwa ti, “eenghaku.”

239 Ndele eshi Ye a ti, “Lidilululeni, mu shashelwe mEdina laJesus Kristus,” Ye ina tya “Xe, Omona, nOmhepo Iyapuki.” Ye ota ti ashike eshi Ye a ti.

240 Eshi Ye a ti, “Ou *noku* dalululwa,” Ye ina tya, “Owa *wanoku* kala.”

241 Ye okwa ti, “Oilongadidiliko ei otai shikula ava va itavela,” Ye ina tya, “*Pamwe* otai shikula.”

242 Ye ota ti eshi Ye ta ti! Ndele Ye oKalunga ndele Ye ite I shunifa. Ye oku shii eshi sha yuka onghee Ye okwe I ninga omukalo oo, ndele oo omukalo Ye—Ye e I halela i kale. Ndele ou na okuuya kuSho. Ha Ye te uya kediladilo loye, ou na okuuya kEdiladilo Laye. Olo eyooloko.

243 Paife, paife, momukalo ou wolutu, omwenyo. . . Paife, nge owa mono oshitya *omwenyo* noku shi tala, otashi ku lombwele me—memboitya lOmbibeli ile oWebster, keshe shomuo, osho “oushitwe womhepo.”

244 Paife, apa omulumenhu, ohatu ti, *apa* oJohn Doe. Eewa, John Doe. Ndele *apa* oSam Doe. Eewa. Paife, John Doe omulumenhu, olutu, ye omumwaina waSam Doe. Paife, John omhepo, omwenyo, olutu; naSam Doe oshinima shelifa (olutu, omwenyo, omhepo) ngaashi ye e li, olutu, omwenyo, omhepo. Paife, omulumenhu *ou* omwii, wongaho, ha nyeka, ha vake, ha fufya, ha haela, oshinima shii keshe ta dulu oku ninga; ashike omulumenhu *ou* oku yadi ohole, ombili, ehafo. Aveshe ove na omwenyo, olutu, nomhepo. Iya, eyooloko olashike? Omulumenhu *ou* ota dulu oku shuna nokutya, “Ohandi dimbuluka meme wange, ohandi dimbuluka oinima oyo twa ninga eshi twa li ovamati”; aveshe vomuvo otava dulu. Aveshe ove na eemhepo, aveshe ove na eemwenyo, aveshe ove na olutu.

245 Ashike oushitwe womhepo yomunhu *ou* omwii; oushitwe womhepo yomunhu *ou* ouwa. Uwete? Onghee oushitwe womhepo oo omwenyo womunhu. Uwete? Onghee, paife, Kalunga ota kendabala oku ya mushike? Omhepo nomutima womunhu. Apa omhepo i li omomutima.

246 Ou weteko, nounongononi owa ti (ngaashi inandi shi mana), kutya omunhu iha diladila nomutima waye. Nounongononi owa hovela oku mona mo kutya ope na oshitopolwa

momutima womunhu (ha momutima woshinamwenyo, ndele nee omomotima womunhu), kape na nokuli odopi yohonde, ile sha. Ova ti, “Oshi noku kala onhele opo omwenyo u na oukalelo, ile omhepo.” Va efa—va efa ashike, otava kufa oinima yavo vene youlai noku yelifa Kalunga. Oshi li mondjila. Kalunga ota ningi ashike omalai e Mu hepaulule.

²⁴⁷ Paife, osho ngaho, oinenenima ya kula moshifokundaneki. Okakadona kaMumwatate Boze oka ti, “Mumwatate Branham, ou shii eshi kwa li to popi efiku linya?” Ta ti, “Tala, tala, ounongononi owe shi mona mo nale.”

²⁴⁸ Nda ti, “Iya, Kalunga na hambelelwe! Onde shi hala, mumwameme, onde shi—onde shi hala.”

²⁴⁹ Omwenyo womunhu oushitwe womhepo, nomhepo oi li momutima womunhu.

²⁵⁰ Paife, paife, omikala dokondje oshike? Oyo ombelela. Uwete? Osho oshinima shotete we uya kusho, ombelela. Ou noku shi mana po tete. Ou na, wa koyelela ombelela. “Nghii—ngii udite nda hala oku penduka noku ya kongeleka, eendjila odi na unene omufenu. Onda—onda . . . Okwa ndjena unene. Akutu, ongeleka, ngii shi shii.” Oyo ombelela. Eewa. Paife, ou noku mana po noku pitila mo, Kalunga omo e noku pitila.

²⁵¹ Oshikando sha shikula Ye te uya, Ye oku noku uya momwenyo, oo oushitwe. “Akutu, Oojones otava tile nge ngahelipi? Akutu, kutu! Ou weteko, ongeleka yange otai fange nge mo nge nge onda—nge onda ningi sha shatya ngaho. Uwete?” Ashike ou noku pitila mo.

²⁵² Ndele ngeenge to pitile mo, hano Ye ota i momutima ndele opo Ye ta pelwolukalwapangelo. Oyo Omhepo Iyapuki i li mwoove. Jesus okwa ti, “Otashi kala xwepo emanya lochini li mangelwe mofingo yoye ndele to umbilwa moule wefuta, shi dule oku hongaula kamwe komwaava vanini va itavela Nge.” Ino va ningila owii washa; ino vahongaula nokuli, u va handukife musha. Otashi kala xwepo u umbilwe ove mwene, ile ngeno ku dalelwe kedu, shi dule oku hongaula kamwe. Ye okwe shi tya? Mbela Ye ota fufya? Ovayapostoli ove shi tonga? Ahawe, ahawe. Jesus okwe Shi tonga! Jesus okwa ti, “Nge oto hongaula kamwe komuvo, ava vanini va itavela Nge.”

“Olongadidiliko ei otai shikula ava va itavela!”

²⁵³ Umwe munene, mukwetu a kula ta ti, “Akutu, onda itavela muYe! Halleluya!”

²⁵⁴ “Owa popya tuu nale momalaka, wa fatulula omalaka, wa ta mo eendemoni, omamoniko, nosho tuu, ngaashi Ye a udaneka?”

“Ahawe, efimbo olo ola pita.” Ke fi omwiitaveli, ye omuliningiitaveli.

²⁵⁵ Jesus okwa ti, eendjovo daxuuninwa Ye a tonga, “Olongadidiliko ei otai shikula ava va itavela, mounyuni

aushe nokovashitwa aveshe.” Oshi li mondjila. “Otai shikula omwiitaveli nafiyo Handi aluka.” Odo Eendjovo daxuuninwa Ye a tonga. Vangapi ve shi shii? Ombibeli, Markus 16.

Paife, uwete, ye omuliningiitaveli.

256 Ashike ngeenge wa mono omwiitaveli ou a itavela shili, noilongadidiliko ya shikula ko, ndele to mono elininipiko longhalamwenyo yavo, ha omuhopaeneni, ve shii kutya vo Ovakriste, vashili, oshinyolwa shovene, ngungila ashike. Oshinima u na oku ninga, oku djoina pamwe navo, u tameke to linyenge, shaashi oto linyenge wa finda mondjila yakula yOhamba.

257 Paife, oshike sha ningwa po? Shi tala. Omikala dokondje: okwa li efimbomudo laLuther, ngaashi twa tameka mOlutu lOngeleka yOvapaani.

258 Oto dimbuluka, ova li Ovajuda va twikila fiyo hanga efimbo lo—lo A.D. 606 eshi she uya muTiatira, osha li hanga aveshe ovalidilululi Ovajuda. Ashike konima yOvajuda, osha wila omu kOmujuda nOmupaani (ashike unene Ovajuda). Ashike eshi she uya lela mefimbomudo lOvapaani, ope uya kombinga ei, uwete, ope uya Martin Luther, John Wesley, nosho tuu. Uwete?

259 Paife, tala aa atatu axuuninwa konima yEfimbomudo lOmulaulu ou, e uya kEfimbomudo lOpokati noku xula po. Eshi she uya, tala omikala dokondje edi. Uwete: ombelela, omwenyo, omhepo. Uwete? Omikala dokondje, ombelela. Onhele iyapuki: Ovanasarene, Ovapilgrima Holiness, Ovamethodiste Vamanguluka. Uwete? Opo nee Ouyapuki wouyapuki: oku shuna mOpentekoste, oku ya apa sha hovela pehovelo, uwete, oku shuna kehovelo.

260 Paife, nge oto shi faneke, onda hala u didilike. Paife, ope na oivelo itano oyo ya ya mombelela, oyo tai pangele ombelela. Ou shi shii. Kai po? Oo omaliudo atano. Omaliudo angapi taa pangele olutu? Atano: okumona, okulola, okuuda, okufimbula, okuudako. Oshi li mondjila? Oyo ombelela, omikala dokondje, oyo oinima ito dulu okulikolelela ko molwaashi oyo ombelela.

261 Omikala domeni hano, otu na omikala domeni, nokutya oaltari ya shikula ko. Noaltari ya shikula ko tai uya, notai uya no—nomaliudo, omadiladilo, omadimbuluko, omauyahame, nomalinyengo. Oo omaliudo atano taa pangele omikala domeni. Oo omwenyo. Omaliudo omalinyengo, oo omwenyo, ohole, nosho tuu. Opo nee sha shikula ko meliudo omu, otapa kala yo omadimbuluko, nomaliudo, nonghenda, nosho tuu, no—no—nomadiladilo. Ou li omutumba u diladile oinima, oto ningi shike? Iho shi ningi mombelela yoye, omaliudo oye itaa diladila. Oo omukala womeni loye.

262 Ou na oivelo itatu. Ohatu ningi shike? Ohatu topoka paife, ino I shekuna. Okudja mombelela, omaliudo atano; kuwashikula

ko, omwenyo, omikala domeni; ashike paife owe uya momutima. Uwete?

²⁶³ Paife, opopo nye Ovapilgrim Holiness muvawa nOvamethodiste mwa kala koaltari *oko*. Uwete, omu li momikala. Nye Ovalutheri nosho tuu konima mombelela, konima kwinya nomaliudo atano, eshi eisho li wete noku shi ninga. Uwete?

²⁶⁴ Ope uya Ovapilgrim Holiness ava mwa li ashike Omethodiste Yamanguluka yongaho, ye uya komikala da shikula ko noku itavela mouyapuki, molwaashi osha ifanwa onhele iyapuki oko eyambo la li.

²⁶⁵ Ashike lumwe momudo omwa ya omupristeli omukulunhu mOuyapuki woyapuki ou wa tokolwa. Opa li efimbomudo lOvalutheri; opo nee efimbomudo lOvamethodiste; opo nee efimbomudo eli, oyeulele wOngeleka tau uya, ou u li wa fa momukalo wovanhu.

²⁶⁶ Hano ohatu—ohatu i mo ngahelipi *musho*? Paife, dimbuluka, opa li etukulifo, etukulifo olo li li pokati kouyapuki nOuyapuki woyapuki. MOuyapuki woyapuki omo Kristus e uya oku kala omutumba kolukalwapangelo lomutima woye, Kristus okwa pewolukalwapangelo. Okwa dja meyukipalifo (Oshi li mondjila?); eyapulo; “Ndele hano kulimwe...” (omeva... kongeleka imwe... kelongoitavelo limwe... Ahawe!) “kOmhepo imwe,” okudja apa atushe otwa shashelwa mOlutu limwe olo li li Olutu laKristus. Koshike? Omhepo Iyapuki.

²⁶⁷ Oolyelye ve uya mo? Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovapentekoste, keshe ou a hala. Etukulifo olo, ou shii kutya etukulifo oshike olo tali tukula omutima woye kuYo? Owe lilongekida? Etukulifo ola ifanwa “ehalo lopaumwene.” Ou wete efano paife? Omaliudo *oko*, omaliudo kolutu nomaliudo komwenyo, netukulifo pokati kao nonhele iyapuki, Ouyapuki woyapuki. Nomukalo auke to dulu oku ya mo ope noku kala u na ehalo lopaumwene! “Osheshi keshe ou...” Oshike? Keshe ou ta minike? Keshe ou a ninginifwa? Keshe ou ta i mongeleka? Keshe ou ta yandje ombapila yaye? Keshe ou ta ningi...? Ahawe! “Keshe ou a *hala* oku ya kondje yetukulifo.”

²⁶⁸ Kristus ne uye komaliudo; u tye “Iya, onda wana. Inandi hala okuya koheli, oshinima shimwe. Ohandi djoina ongeleka.” Eewa, Olutheri.

²⁶⁹ “Iya, ohandi ku lombwele shike, onda itavela kutya onda wana oku kala onghalamwenyo ya yooloka, eshi handi dulu,” eyapulo koaltari. Eewa, Omethodiste.

²⁷⁰ Eewa, ndele hano keshe ou a *hala*, na pite etukulifo la topola. Akutu, efimano nali pewe Kalunga! Ondi li kombinga ikwao. Halleluya kEdina Laye! Akutu, kutu! Keshe ou a hala, ne li pomboleleshi, etukulifo lehalo laye mwene, noku efa Kalunga

e uye momutima waye. Ope na Kristus koshipundi Shaye shepangulo momutima womunhu! Oshike tashi ningwa po?

271 Oto ti, “Ondi na oku...Akutu, ohandi—ohandi popi omashendjo a nyata, itashi pangula nge.” Omolwashike? Kave na sha Tashi pangula. Kape na Umwe e—e shi kufe mo. Kape na Umwe te—te ku pangula. “Iya, ohandi ku lombwele,” ovakainhu tava ti, “Ohandi dulu oku kala ndi neexwiki dixupi, itashi pangula nge.” Kape nonghumwe! Uwete? “Akutu, ohandi dulu oku djala eebwila...ohandi dulu oku ninga *ngaha*. Onda...” Ovalumenhu ova ti, “Itashi udifa nge nai okushila ousekeleta, ndele itashi udifa nge nai oku dana e—eemheko nokuumba oundeisa,” nakeshe osho hava ningi. “Itashi udifa nge nai.” Ndele natango ove li vongeleka, uwete, “Itashi udifa nge nai oku ninga *ngaha*.” Omolwashike? Omolwashike? Kape na sha tashi ku pangula.

272 Ashike eshi Kristus e uya mo, owa shitiwa oaltari momutima woye noulunde woye owa kufwa po keshe efiku. Omyupuki Paulus munene, okwa ti, “Ohandi fi keshe efiku. Ndelenee ondi nomwenyo, haame *mwene* vali, oKristus e nomwenyo mwaame.” Ope na etukulifo lomeni. Akutu, mumwatate, mumwameme!

273 Endelela, ondi shi shii...Akutu, ahawe, ame...itandi shi mane, onda koyelela efimbo. Natu tale, nandi kale ashike... Ahawe, xwepo ndihe shi ninge. Uwete, onda hala oku kufa ovakulunhu omilongombali navane, nondi shii kutya onde mu imba amushe komusha weni. Ohatu kala ashike...Natu tale, kutya...Vangapi tava ti kufa ovakulunhu omilongombali navane? Ashike...[Eongalo tali ti, “Amen.”—Sd.] Eewa, okafimbo ashike. Eewa, okafimbo ashike. “Ovakulunhu omilongombali navane,” hano, natu va kufeni diva paife, “va dingilila Olukalwapangelo, nova li omilongombali-...va dingilila Olukalwapangelo.”

274 Paife ou wete shike...Olukalwapangelo oli li peni paife? Omomutima. Momutima wooyelye? Oilyo yOmafimbomido Aheyali Ongeleka, Kristus! “Popya oshitya omhinge nelihumbato lavo, owa tokolwa,” oto ke shi nyamukula mEfiku lEpangulo. Noolyelye tava ka pangula edu? Ovayapuki otava ka pangula edu.

275 Daniel okwa mona oolyelye tave uya noikando omayovi omilongo lwomayovi omulongo? Ovayapuki. Omambo okwa pandjulwa, ovalunde. Embo likwao ola pandjulwa, olo la li Embo lOmwenyo, oukadona va kofa. Akutu, ame, kave shi wete? Ongeleka ya kofa, ava va ka shakeneka Omuhomboli, ova efa Omahooli a pwe mo molamba yavo; ina ya Mo, inava efa Kristus a pangele opo Ye a dule oku longa oikumifilonga noku popya momalaka noku ninga oikumifi naikwao a ulike kutya Ye oku li mOngeleka Yaye.

276 Oshike ngeno Jesus okwe uyile kedu noku tya “Aame Jesus, Aame Omona waKalunga,” ina ninga sha, Ye ota ti ashike “Ohandi—Ohandi i apa noku djoina ongeleka”? Otashi kala tuu Omona waKalunga?

277 Oshike Ye a ti? “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge.”

278 Akutu, kutu! Ou wete ko? Kalunga okwe lishivifa Yemwene, Ye oku shi hole. Oye Jehova. Ye oku hole oku lishivifa Yemwene. Akutu, onde shi hafela unene. Ehen, omufimanekwa. Ye okwe lishiivifila nge Yemwene, ondi shi shii kutya Ye ote ku lishivifile. Vamwe vomunye ovanyasha opo mwe lidilulula, ndele natango kamu. . . pamwe kamu Mu shii meenghono noinima inene oyo Ovakriste ovakulunhu hava ningi, ashike otamu uya musho. Otamu uya mondjila yakula yOhamba. Ino. . . Twikila ashike noku tala to findi neenghono ngaashi to dulu. Lotoka, lotoka, lotoka ngaashi to dulu. Ino kanghamena sha, twikila ashike to i.

279 Ngaashi ohepele yonale Mumwameme Snelling ha ti:

Ohandi lotoka, lotoka, lotoka, handi lotoka,
 ondi li poku mana;
 Lotoka, lotoka, lotoka, ondi li poku mana;
 Lotoka, lotoka, lotoka, ndele ito kala
 omutumba.

Omwenyo wohepele yonale, oko e li nena.

280 Eewa, paife, ndele opa li—opa li omalukalwapangelo nope na, ope na omilongomba-. . . opa li oipundi omilongomali naine. Paife, vangapi va hala oku kala, omilongombal naine? Omilongombali nane. Eewa:

. . . oipundi omilongombali naine: nokoshipundi. . .
 koipundi onda mona ko ovakulunhu omilongombali
 navane. . . (umwe koshipundi), va djala oikutu itoka;
 nokomitwe davo ova djala oikoloni yoingolodo.

281 Paife, “ovakulunhu omilongombali navane.” Onda hala u didilike kave fi Oikwaengeli. Ovaengeli inava kwatelwa mo, Ovakwaulu inava kwatelwa mo noishani nomalukalwapangelo. Uwete, inava kwatelwa mo, vo Ovaengeli, inava findana. Nge owa didilika komesho kanini, omaimbilo aa va imba, naikwao, osha yelifa kutya kava li. Uwete? Ova imba eimbilo lekulilo; onghee, Ovaengeli inava pumbwa oku kulilwa. Uwete? Eewa. Ashike ova li ovakulilwa.

282 Nghi fi. . . ovanhu nye, nghi na efimbo oku shi kwata. Ashike nye ava tamu shange, nge omwa hala oku shiiva kutya ova li ovakulilwa, kufa Mateus 19:28, eewa, 19:28, Mateus, Ehololo 3:21, hano kufa ovo, Ehololo 20:4, Ehololo 2:10, Petrus Wotete 5:2 no4, Timoteus Omutivali 4:8. Otashi mu shivifile kutya ova kulilwa. Onda hala oku ya mo ongula ei, ou wete. Noto dulu oku shi kamula moivike, ou wete. Kava li—kava li Oikwaengeli, kava

li Ovakwaulu, ova li ovakulilwa. Uwete? Oto dulu oku tala oikutu yavo, omukalo va djala; oto dulu oku tala ondodo yavo, eshi ve na; to tala omaimbilo, eshi va imba; noku shiiva kutya kava li Oikwaengeli. Hmm.

²⁸³ Ondi yele oku uya kwaashi, ashike natu lesheni vali Omushangwa umwe. Ito shi ningi? Eewa. Natu shuneni kuDaniel 7, okafimbo ashike, konima apa, Daniel 7, noku lesa Omushangwa u li apa. Onda hala...onghee eshi otashi mu kwafa shihapu metumwalaka alishe ongula ei. Ondi shi shii kutya otashi—otashi ku udifa lela nawa konima wa lesa ngaha noku shi mona, u mone eshi Daniel, ekapiteli eti7 laDaniel, natu hoveleni paife okudja...Daniel 7, natu kufeni ekapi eti9-... ovelise oni9. Paife, pwilikina nawa koinima ei:

Ndele...onda tala nafiyo omalukalwapangelo a dikwa, ndele Omuxungu ta kala omutumba, ou oikutu yaye oitoka ya fa eemhawe, neexwiki dokomutwe waye da li ngaashi...olududi leedi li yela: ndele olukalwapangelo laye la li omalaka omundilo, (Ou wete natango, a alukila komundilo wosmaragidi.) ndele omaulu alo a fomundilo wa tema.

Ndele...Eenghungulukilo domundilo oda tondoka da dja koshipala shaye: eyovi lwomayovi ove mu longela, nomayovi omulongo lwomayovi omulongo (Ope uya Ovakulilwa voye.) ova kala ofika koshipala shaye: ndele epangulo ola dikwa, nomambo (omambo, pauhapu) a nyanunwa.

²⁸⁴ Paife, didilika, epangulo eli ola dikwa. Uwete? Paife, tala. Daniel, eshi a mona omalukalwapangelo kepangulo, kae na sha, okwa mona “omalukalwapangelo a dikwa, a dja kEulu, Omuxungu a dja kEulu.” Ashike eshi Johannes e shi mona, Olukalwapangelo ola kwatwa ko nale kuJesus, nomalukalwapangelo ovalongwa nomapenda, a kulilwa, okwa wanifwa nale. Uwete? Daniel okwe shi mona omido omafele atano manga efimbo laKristus. Opo nee konima Kristus, a ninga omido omafele omilongombali nanhano, naJohannes okwa li po mefimbomudo tali uya, ndele okwa mona nale ashishe eshi sha ningwa. Opo, Daniel ine shi mona, (Uwete?) okwa mona ashike Omuxungu e uya; okwe Mu mona e uya. Ashike eshi Johannes e Mu mona, Olukalwapangelo ola yadifwa, uwete, omalukalwapangelo okwa dikwa nOmuxungu, nEpangulo ola dikwa. Ndele nee eshi Johannes e Mu mona, ovakulunhu inava hoololwa manga mefimbo laJohannes...ile efimbo laDaniel, ashike ova kulilwa nale pexulilo lefimbo...?...Akutu kutu! Akutu, hasho ngaho...Hano Ye ke muwa?

²⁸⁵ Onghee, Daniel 7, ye...Daniel okwa ninga shike? Okwa mona Epangulo, a mona omalukalwapangelo ehe na sha. Uwete, okwa li a wanoku kala ehe na sha. Ngaashi Johannes

mefimbo laye, konima Ongeleka ya vakulwa po, oma kwatwako kovakulunhu va kulilwa. Hmm.

286 *Omukulunhu* otashi ti ngahelipi? Nge owa kufa oshitya *omukulunhu*, ondi na konyala...omafatululo aeshe aa a shangwa apa, ohandi nuka po ashike. *Omukulunhu* otashi ti “omutwe woshilando” ile “omutwe wepata.” *Omukulunhu*, “omutwe washimwe.” Ngaashi handi—handi kala... Mumwatate Neville paife ngaha oye omukulunhu wongeleka ei. Oye lyelye? Oye omutwe wolutu eli lopomudingonoko. Uwete? Ndele omukulunhu woshilando ota kala omukulunhu woshilando eshi; uwete, omukulunhu woilando. Oto dimbuluka konima momafimbo Ombibeli, ovakulunhu voshilando? *Omukulunhu* otashi ti “omutwe woshilando” ile “omutwe wepata.”

287 Paife, ova li po vangapi? Omilongombali navane, ovakulunhu omilongombali navane. Oshi li mondjila? Paife. . . Akutu, kutu! Okwa li oolyelye? Ovayapostoli omulongonavavali nomapata omulongonaavali aIsrael, omapenda omulongonaavali. O... Paife, ohatu ke shi kufa ko fiyo twe uya moilongwa ikwao, noku shi yelifa shi li mondjila, opo ove, onda hafa owe shi shanga paife. Uwete? Omapenda omulongonaavali nomapata omulongonaavali aIsrael! Paife, tala. Jesus osho a ti. . .

288 Petrus okwa pula efiku limwe, ta ti, “Ohatu mono shike? Otwa fiya po tate, meme, omulumenhu, omwalikadi, ounona, kesheshimwe shilili, otwa fiya po kesheshimwe.” Petrus okwa ti, “Otwa fiya po ovalikadi vetu, otwa fiya po ovana vetu, otwa fiya po tate wetu nameme, omaumbo etu nomadu, tu Ku shikule.”

289 Ye okwa ti, “Oshili, oshili Handi mu lombwele, otamu ka kala omutumba komalukalwapangelo omulongo naavali tamu tokola omapata omulongo naavali.” Oove ngaho, ava va kulilwa, ovakulunhu va kulilwa.

290 Tala—tala kuDavid ta faneke Kristus. Uwete? Eshi David a li te uya meenghono, oshinima shotete, okwa li e na efimbo lii manga ina ya meenghono. Natango oku nevaeko kombada yaye, heeno, evaeko ola li kombada yaye. Ndele ovanhu vahapu ove lipula “Ye okwa li omutembauki, omulumenhu munini ou a li a yooloka, ta kendabala oku teyaula po sha.” Ashike ope na ovalumenhu vamwe ve shii kutya oye ohamba tai uya, ova kala lela naye. Mumwatate, ndi tye ito va twala kokule naye, ngaashi tava i.

291 Efiku limwe okwa fikama komhunda, a tala pedu nokwa mona kaye mwene, okalando ka kondekwa komutondi. Ndele okwa fikama ta dimbuluka eshi a li okamatyona, a li ha twala ko eedi di ka nwe omeva oo, osha li omeva ashili. (Otwe shi popya apa ha nale unene, *Omeva Omwenyo*.) Ndele oye ngaho, “Diladila, omo nda nwa.”

292 Ndele ehalo laye linini ola li elombwelo komulumenhu keshe e na. Mumwatate, vavali vomovalumenhu ava ova vakula omaongamukonda avo nokulwa meemaila omulongonanhano dOvafilisti, tave va tete kolulyo nokolumosho, ve ke mu talele omeva okunwa mondungu omo. Ove shi shii kutya ote uya meenghono. Eheni, omufimanekwa. Oshikando shimwe, umwe womuvo, e mu xupife, okwa nukila melambo noku dipaa onghoshi, neke limwe. Ova li omapenda. Ndele eshi—eshi e uya meenghono, ou shii eshi a ninga? Ye okwa ninga keshe umwe womuvo omupangeli woshilando shonhumba.

293 Uwete Kristus kwinya? “Ou ta findana ota ka pangela oshilando.” Ovafindani! Nena ngeenge tu wete kutya Ye ote uya meenghono, Kristus ota pangele mounyuni ou. Ndowishi, nOmapangelo Ahangana, naaveshe ove noku wa, keshe oshiwana oshi noku wa. Omauhamba ounyuni ou okwa ninga omauhamba aKalunga ketu naKristus Waye, ndele Ye ota pangele noku va endifa. Oshi li mondjila.

294 Otu shi shii kutya Ye ote uya meenghono, onghee vanini vehalo Laye elombwelo kufye! “Ye okwa hala ndi Mu kalelepo mOshimbukutu shishona opo pehe na oimaliwa oifilinga itano, oko kuhe na sha, ile onduba yeehepele,” olo ehalo. Amen!

295 “Ino pumbwa oku kufa vahapu lela, ino pumbwa oku ninga *eshi*, nandi shiive ashike kutya Ye okwa hala oku ya.” Amen. Opuwo.

296 “Nge Ye okwa hala ndi ninge sha yooloka, ndi lihumbate sha yooloka,” ngaashi ovamwameme ava naikwao, “nge Ye okwa hala ndi ninge oshinima shonhumba, Kalunga na hambelelwe, omhito yange oku shi ninga.” Oove ngaho! Otu shi shii kutya Ye ote uya meenghono, kutya nee ounyuni otau ti shike. “Nge ondi noku lidula keshe eshi tashi findile poshi noulunde oo uhe kwete oku dingatela nge, nandi lotoke nouidiini mefiyafano li li komesho yange. Nandi tale kOmutoti nOmuwanifi wEitavelo letu, Jesus Kristus.” Te uya meenghono!

297 Kutya “ovakulunhu,” ovakulunhu omilongombali navane. Eewa. Omulongonambali... LwomEhololo, otwe shi mona. MEEmbo lEhololo, lwopekpiteli eti21, otwa mona kutya oshilando shaJerusalem oshi na omakanghameno omulongonaavali. Oshi li mondjila? Ndele oku na oivelo omulongonaivali, oyo ya li itatu kombinga keshe, nhatu lune omulongonambali. Naana omukalo etwaliongalo la dikwa mombuwa, osheshi Johannes okwa tonga naana nokwa mona naana oshinima shelifa osho Moses a mona eshi a li ko, oshinima shelifa osho Paulus a mona.

298 Ndele paife otwa didilika kutya omakanghameno omulongonaavali okwa li omadina ovayapostoli. Noivelo omulongonaivali oi na edina lepata keshe koshivelo. Ohatu shi tale ngahelipi tu mone ovakulunhu ovo omulongonavali,

omapata omulongonaavali, ovayapostoli omulongonavavali, omakanghameno omulongonaavali, oivelo omulongonaivali! Akutu, kutu! Kufa omivalu daKalunga odo ndele ito dulu oku shi shekuna, ota lotoka nawa ta kapula a yukilila keshepamwe efimbo keshe.

²⁹⁹ Olo etomhelo, ou wete, tu na omafiku ahamano aa ounyuni wa longwa mo, notu li popepi nefiku etiheyali eli paife. Omido omayovi avali dotete, Kalunga okwa hanauna po omeva... ounyuni nomeva. Omido omayovi avali ditivali, Kristus okwe uya. Eshi 1961, lela pomuvelo, okafimbo kashona. Ndele tala, Jesus okwa ti, "Paife, itashi kunguluka mo ondjila aishe," Ye okwa ti, "shaashi Ondi noku xupipika oilonga. Nge Itandi xupipike, oboma yoatomika otai hanauna po ombelela aishe. Uh-huh. Molwa Ovahoololwa, Ohandi xupipike oilonga mouyuki. I tetulwe, oshitopolwa shefimbo." Uwete, hano Omileniuma yomido eyovi, Efiku linene.

³⁰⁰ Fimbo Ongeleka tai kondjifa oulunde omido omayovi ahamano, neyovi etiheyali Omileniuma. Ngaashi Kalunga a ninga omido omayovi ahamano oku tunga ounyuni, neyovi etiheyali Ye okwa tulumukwa koilonga Yaye aishe. Ndele Ongeleka otai kondjifa oulunde omido omayovi ahamano, neyovi etiheyali Ongeleka oya tulumukwa.

³⁰¹ Oikutu itoka oyo ya li kovakulunhu ouyuki wOvayapuki. *Outokele* otau ti "ouyuki." Ndele molwaashi ova li va *djala* va ulika va li "ovapristeli ile ovapanguli," va *djala* oikutu itoka, ovapristeli, ovapanguli, ovaxunganeki, nosho tuu; uwete, eshi va li. Ova li va *djala* oikutu itoka, vakulunhu omilongombali navane. Otapa kala o ovakulunhu omilongombali navane. Otapa kala omulongonavavali vomuvo omapata omulongonaavali aIsrael; ovayapostoli omulongonavavali vOngeleka.

³⁰² Ndele ove li omutumba momikala dOhamba inene. Dimbuluka, omo ve li omutumba, *ava* ngaha. Naapa Omufuko naKristus e li omutumba kOlukalwapangelo Laye, nOmwalikadi Waye e li omutumba puYe, Ongeleka. Ovakulunhu omilongombali navane... Oonamukeledi omayovi efele nomilongone navane vomotembeli tave Mu yakula. Apa Ye a ya, Omwalikadi Waye okwa ya pamwe naYe. Akutu, akutu kutu! Okupitila mEfimbomudo linene olo tali uya, eshi oulunde aushe nelifefo loulunde... .

³⁰³ Aeshe makula, amatungilo mawa ovanhu tava tyapula nena, oimaliwa aishe nokahalu noulunde aushe novakainhu vava novalumenhu, nakeshe tuu tava kendabala oku ninga olutu lavo, shimwe ile shikwao, shi kale omwiyo womunawii a tume eemwenyo davo moheli, di kane noku ola, nomainyo omoshipa e di lye po. Ndele oshinima shotete, omainyo omoshipa... . ashishe osho va li otashi i ashike momundilo wovolocano shi ha alukile sha ndele nee ekunguluko no—nomite adishe dovolocano.

304 Ashike imwe yomeengula edi, kaume, imwe yomeengula edi, ngeenge ashishe sha pwa, ota sheneke natango. Omapya a tokekwa keengala noko—oshidimba sha dja konhemo otashi lumbakanifwa mesheneko ya dja kOmuti wOmwenyo, naKristus ota aluka ongula imwe. Ngeenge oudila vakula, eenghuti, va nambela komiti nokukwena, noitapa kala vali efyo noluhodi vali. Kristus nOvakulilwa Vaye otava alukile kedu; kashi fi ovanhu vakulupa, ashike ovanasha fiyoalushe. Oukwaalushe, ohatu ka fikama moshifeka Shaye, etango neenyofi otadi minikile.

Onda finda kOshilando osho shiwa
 Omwene wange a longekidila Vaye Mwene;
 Aveshe ava a kulila omafimbomido aeshe
 Otava imbi “Efimano!” kOlukalwapangelo
 Litoka.
 Omafimbo amwe ohandi djuulukwa kEulu,
 Noshinge hatu ka tala:
 Otashi kala ehafo ngahelipi eshi Omuxupifi
 wange handi mono,
 MOshilando osho shiwa shoshingolodo!

Onda djuulukwa ngahelipi oku Mu mona! Akutu, onda hala oku Mu mona!

Onda finda kOshilando osho shiwa.

305 Johannes okwe shi mona, konhunu yaPatmos, tashi kuluka ngaashi Omufuko a djalekelwa omulumenhu waye. Oshinge shasho onda hala oku tala, fikulimwe.

Onda hala oku Mu mona, noku tala koshipala
 Shaye,
 Omo tu imbe fiyoalushe efilonghenda Laye
 lokuxupifa;
 Momapandavanda Efimano nandi yelufe ewi
 lange;
 Oisho aishe oya pita, eumbo poxuuninwa, ku
 tyapula fiyoalushe.

306 Okufenunguta noku kulumuka meandu, okaundjene noilonga yefiku; onda halele omwalikadi wange naMabel ngeno ve uyile va imbile nge eimbilo olo, nge ohandi—ohandi dulu, “Oilonga yondjila itai monika sha, ngeenge handi uya pexulilo londjila.” Oshi li mondjila.

307 Ohandi dimbuluka oufiku eshi nda fiya po ongeleka ndi tameke oshilonga shopavaengeli, eshi amushe mwa lila; kape na umwe womuvo a fyaala po, konyala, tashi dulika vashona vomunye mu li apa. Mumwameme naMumwatate Spencer, ndele pamwe o—oonakulwa vakulu va fyaala po, eshi va lila apa. Ashike eshi Omhepo Iyapuki ya ti, “Ou noku ya!”

308 Ndele ohandi dimbuluka oshiongalele shange shotete konima nda ya eemwedi, Meda okwe uya koJonesboro, Becky okwa li okahanana kanini kongaho, e uya kEshina lokolutenda

loikoto likulu, a kufa omafiku a fike ko. Ndele onda li nda fikama po eshi e uya oufiku oo. Otwa kendabala oku ya koshinyanga, omakuma atatu kokule, ovapolifi ova li va kondeka omapandavanda ngaho. Omapandavanda okwa li e yadi. E na, a twala nge momapandavanda noku koyakana a ye ponhele. Meda okwa ti, “Ove uya ve ku pwilikine to udifa, Bill?”

309 Onda ti, “Ahawe.” Hano otwa imba:

Ova dja kOushilo nokOuninginino,
 Ova dja kedu lokokule,
 Va tyapule pamwe nOhamba yetu, va lye onga
 ovaenda Vaye;
 Ovaendanandjila va yambekwa ngahelipi ava!
 Va tala oshipala Shaye shiyapuki
 Tashi vilima nohole yOukwakalunga;
 Ovakwatakanifwa va yambekwa
 vefilonghenda Laye,
 Onga eemba moshishani Shaye di vilime.

Akutu, Jesus ote uya diva,
 Omayeleko etu otaa xulu.
 Akutu, ongahelipi nge Omwene wetu pefimbo
 apa okwe uya
 Kwaavo va manguluka moulunde?
 Akutu, hano otashi eta ehafo,
 Ile oluhodi nohoni inene?
 Eshi Omwene wetu moshinge te uya,
 Ohatu ke Mu shakeneka moilemo.

310 Amen! Akutu, ondi Mu hole! Itashi ku etele oluhodi noudjuu munene, ile otashi ku etele ehafo? Eshi Omwene wetu moshinge te uya, ohatu ke Mu shakeneka moilemo. Nomadiladilo oo momadiladilo etu, natu nyongamekeni omitwe detu. Omwene nge e shi hala, ohandi mane elongelokalunga eli oshikando shikwao.

311 Tate wetu Omukwaulu, akutu, otava di kOushilo nokOuninginino, otava di komadu okokule. Ohandi lipula Evakulo olo linene. Ovanhu ava nda udifila moAfrica, India, nomounyuni aushe, nhumbi handi mono vali oipala yavo. Vahapu vomuvo tava lili, tava i kodila, noku yaamena komaluumbo tava ingida noku lila. Ohandi lipula eshi hano va ya naPaulus oshikando shimwe, va twa eengolo nova ilikana. Okwa ti, “Ondi shi shii kape na umwe womunye...vahapu vomunye apa itamu mono vali oshipala shange.”

Ashike otava di kOushilo nokOuninginino,
 Otava di komadu okokule,
 Va tyapule pamwe nOhamba yetu, va lye onga
 ovaenda Vaye;

Ovaendanandjila va yambekwa ngahelipi ava!
 Va tala oshipala Shaye shiyapuki
 (moukwaalushe wosimaragidi,
 Tashi vilima nOuyelegele wOukwakalunga;

Kashi fi ashike ouyelegele wolamba ile ouyelegele woshela,
 ashike—ashike Ouyelegele wOukwakalunga.

Tashi vilima nOuyelegele wOukwakalunga;
 Ovakwatakanifwa va yambekwa
 vefilonghenda Laye,
 Onga eemba moshishani Shaye di vilime.

Akutu Kalunga!

Eshi ekala lOmundilo la kuma omuxunganeki,
 Le mu yeleka a yela nawa,
 Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”
 Hano okwa nyamukula, “Aame ou, tume nge.”

³¹² Akutu, tuma Omwengeli ongula ei, Ovakerubi nomavava ahamano, ngaashi Jesaja e va mona, tava ingaana metungilo, tava ingida, “Omuyapuki, omuyapuki, omuyapuki, kOmwene.” Ndele Jesaja omuxunganeki omunyasha okwa ti, “Aame womilungu da nyata, nomokati kovanhu va nyata, nomesho ange okwa mona Oshinge shOmwene.” Oikulo oya kakama motembeli. Ndele Omweengeli okwa kufa onghwato koaltari, noku kufa ekala lomundilo noku li tula komilungu daye, ta ti, “Onda koshola omilungu doye. Paife xunganeka, omona womunhu.” Tuma Omwengeli ongula ei, Omwene, koshola omilungu detu kougaho. Koshola omitima detu, noku uya mo, Omwene. Teya po ehalo lopaumwene. Opo. . . ehalo lange (mwoOve) nali kale Ehalo Loye, Omwene. Akutu, Ehalo Loye otali kama mwaane, Akutu Kalunga. Ndele pitike nge nongeleka yange novanhu vange va kale voye, Akutu Omwene. Otwe liyandja kwoOve.

³¹³ Ndele ngaashi omutoti woitevo a ya nokutya, Tate:

Omamiliona paife moulunde nomohoni tava fi,

Mwinya moAfrica, moIndia, mounyuni aushe, omayovi motundi, noku Ku shakeneka ehe Ku shii.

Omamiliona paife moulunde nomohoni tava fi,

Natango, Kalunga, otashi nyanyauala omwenyo wange oku shi diladila.

Pwulikina kenye me lavo nelilaano;
 Endelega, mumwatate, endelega u va xupife;
 Nyamukula diva, “Omwene, aame ou.”

³¹⁴ Shi wanifa, Omwene, shi wanifa natango. Onda ninga omaludi aeshe omapuko, Tate, momudo ou wa ya, ohandi ilikana U a dimine nge po. Ndele mOmudo Mupe ou, Omwene, vaeke nge vali. Nandi ye keemiliona odo di li omutumba kwinya moulunde nomohoni, tadi fi, ndi va etele ehoolo eli linene lOshili Yoye,

ndi va etele evaeko lOmhepo Iyapuki; opo mefiku olo va dule oku uya okudja kOushilo nokOuninginino, tava vilima ngaashi eemba mOshishani Shoye. Kwafe nge, Omwene, ndi ye ko noku hada noku va fa mo medu, ekako ledu, ekako nonyata oyo ve li mo. Ndele nava mone Kalunga Omuyapuki ou e va koshola noku kala ngaashi Ovakriste, va yapulwa va yela koshipala Shoye; tava amuka ko kowii, komaludi aeshe omalihafifo opaunyuni, noku pungulukila kuKalunga omunamwenyo, noku va ninga ovakalelipo vOuhamba Woye molwa efiku olo linene.

³¹⁵ Yapula ongeleka ei inini ongula ei, Omwene. Yapula omunhu keshe e li omu nOmhepo Yoye, ndele pitika Omhepo Iyapuki i uye momitima davo, keshe umwe womufye. Tungulula Omhepo muvo ava nale va-...pashula omitima davo mehalo lavo lopaumwene, ve likale ehalo lavo vene nove uye va shiive Ehala Loye.

³¹⁶ Ovaryasha ovo, Omwene, vahapu vomuvo ouhanana vanini. Nhumbi We va amena momaoko Oye! Nhumbi meme a filoshisho vaye vanini, te va feta omahodi pomesho avo noku—noku va pa oinima yelikalekelwa molwaashi oku va hole. Osho nhumbi U hole ouhanana Voye vanini, Omwene. Itava dulu oku enda natango, itava dulu oku popya. Oshinima ashike tava dulu oku ninga oku lila noku tala kuMeme. Akutu Kalunga, va ukata momaoko Oye, nonghenda, ngaashi oudjona vanini, noku va wilika nafiyo va shushuka va dule okweenda. Hano va wilika, Omwene, meendjila doshilonga. Shi wanifa.

³¹⁷ Tu dimina po omatimba etu, ngaashi hatu dimine po ovanamatimba nafye. Ino tu twala momayekeko, ndele tu xupifa mowii. Osheshi Ouhamba Owoye, neenghono, nefimano, fiyoalushe, mEdina laJesus Kristus. Amen.

³¹⁸ Kalunga ne ku yambeke! Onda lineekela kutya Omwene okwe ku ningila sha ongula ei oku ku tamekifa Omudo Mupe moshinima shimwe eshi, kutya ou hole Jesus Kristus, ndele fiku limwe owa hala oku Mu mona noku Mu hola noku kala naYe fiyoalushe. Ehala lange opo umwe womunye aha kane, opo keshe umwe womunye a xupifwe a yadifwe nOmhepo Iyapuki, noku amenwa fiyo efiku olo lEuyo Laye, molwaashi onda itavela li li popepi.

Paife ohandi shunifa elongelokalunga kuMumwatate Neville.



EHOLOLO, EKAPITELI ETINE OSHITOPOLWA II OSH61-0101

(Revelation, Chapter Four Part II)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

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