

I-EDENI LIKASATHANE



Kasikhothameni.

Nkulunkulu Othandekayo, silokubonga Kuwe lobubusuku ngalelithuba elihle, ukubuya njalo eBizweni leNkosi uJesu, ukuhlangana lesitha sethu, isitha Sakho, phandle lapha enkundleni yempi, ngeLizwi, ukumxotsha phakathi kwabantu Bakho, ukuze babone, lobubusuku, Nkosi, ukuKhanya kweVangeli. Ngiyakhuleka ukuthi Ugcobe amehlo ethu ngomuthi wamehlo, ukuze avulwe eQinisweni, ukuthi sisuke lapha, sisithi ngaphakathi kwenhliziyo zethu, “Kazizange zivuthe na inhliziyo zethu ngaphakathi kwethu lapho Ekhuluma kithi endleleni?” Silisa abagulayo labahluphekileyo. Khuthaza abadanileyo. Phakamisa izandla ezibuthakathaka lezo ezake zalenga phansi. Masikhangele ekuBuyeni kweNkosi uJesu, lokho esikholwa ukuthi sekufikile. Sicela lokhu eBizweni likaJesu. Ameni.

Lingahlala phansi.

² Ngizazama ukuthatha isikhathi esifitshane lobubusuku, ngoba ngiyazi abanengi bavela endaweni ezitshiyeneyo zelizwe, uku. . . belande inkonzo, kumbe bahlalile, abanye benu, futhi kufanele libuyele, okungaba mhlawumbe okungaba ngumango ukubuyela. Futhi ngiyalibonga. Lokhu kusa bengifuna ukuzwa uMfowethu Neville, sibusisi. Futhi ngamuzwa izikhathi ezinengi, futhi kangikaze ngimuzwe loba yisiphi isikhathi ngaphandle kokumthakazelela. Kodwa lokhu kusa, lowombiko oze ngesikhathi esifaneleyo, ngiyazi ukuthi bengilokukhokhela kweNkosi ukulalela kulokho lokhu kusa. Kuhle sibili! Futhi ngiyabona kungani lina bantu lithanda ukubuya lokumlalela, njalo. Futhi uzahlala elenzela kuhle, ngileqiniso, ukumlalela.

³ Bengizama ukuba ngiqedise ezinye zengxoxiswano zami lamuhla, lokhu kusa lakulimini. Ngilokhu ngisaselezinengi, ezinengi, ezinengi ukuya kizo. Futhi ngi. . .

⁴ Njengoba, ngikhulwa, kwakunguJethro owatshela uMose ngesinye isikhathi, wathi, “Kukwandlelele kakhulu.” Ngakho, silabafowethu abanengi lapha ezinhlutshweni zenu. Futhi zonke zazo zifanele, futhi yizinto ezinhle ezifanele ukuba zinakekelwe. Futhi ngiyancoma umalusi wethu, kumbe uMfowethu Mann, labanye abatshumayeli boKholo lwethu lapha. Lingahamba kibo. Bazalitshela yona kanye into yokwenza; Abanye abantu, abantwana babo, betshada ngaphandle, kumbe izinto ezingalunganga. Futhi amadoda lawa angalisiza ngokufanayo nje—njengaloba ngubani omunye, ngoba bazinceku zikaKhristu. Futhi liyekibo, futhi ngileqiniso baza—bazalinika usizo eliludingayo. Angeke ngifike kubo bonke. Banengi, yonke

indawo oya khona. Zilokhe nje zibutheleleka zisibazinengi lokubazinengi, uyabona. Futhi—futhi ufuna ukufika komunye wabo bonke, kodwa awungeke ukwenze. Kodwa ngiqhubeka ngikhuleka ukuthi uNkulunkulu, ngezinye indlela, uzakwenza kuphume kuhle esenzela lina.

⁵ Manje, lobubusuku, sifuna ukuya eMbhhalweni, futhi sibale isabelo soMbhhalo esivela kuGenesisi, isahluko 3; futhi sikhombele emuva kancinyane kwezinye izinto ebesikade sikhuluma ngazo, ezikhathini ezedluleyo, futhi sibone nxa iNkosi uJesu ingasinika okunengi kancinyane kulokhu esingabakwazi lapho siphuma phandle. Ngiyakhuleka—khuleka ukuthi Uzakwenza.

Manje inyoka yayilobuqili-ke kakhulu kulayo yonke inyamazana yeganga eyayiyenzile iNkosi uNkulunkulu. Futhi yasisithi emfazini: Yebo, uNkulunkulu watsho yini ukuthi, Kumele lingadli kuso sonke isihlahla sesivande?

Futhi umfazi wasesithi enyokeni: Singadla okwesithelo sezihlahla zesivande:

Kodwa okwesithelo sesihlahla esiphakathi kwesivande, uNkulunkulu wathi: Lingadli kuso, njalo lingasithinti, hlezi life.

Futhi inyoka yathi emfazini, Kalisoze life ngempela:

Ngoba uNkulunkulu uyazi ukuthi mhla lisidla kuso, amehlo enu azavuleka, njalo libe njengabonkulunkulu, lisazi okuhle lokubi.

Futhi lapho umfazi ebona-ke ukuthi isihlahla silungile ukuba yikudla, lokuthi sona siyabukeka emehlweni, lesihlahla sikhwabitheka ukwenza umuntu ahlakani phe, wathatha okwesithelo saso, wadla; wasenika lendoda yakhe kanye laye, yasisidla.

Futhi asevuleka amehlo abo bobabili, basebesazi ukuthi babenqunu; basebethungela ndawonye amahlamvu omkhiwa, bazenzela amafasikoti.

⁶ Makuthi iNkosi ingezelele i... Izibusiso Zayo ekubalweni kweLizwi Layo. Manje ngizathanda ukuthatha isihloko lobubusuku, sivela kulokho, futhi ngisibize: *I-Edeni LikaSathane*. Yinto encinyane ewomileyo ukuyikhuluma, i, *Edeni likaSathane*. Kungathi kuyahambelana, kobunye ubusuku bangeSonto, ngiyakholwa, lapho ngikhuluma kini lapha mayelana *NgeSefa YoMuntu Ocabangayo*, lokunambitha komuntu ongwele.

⁷ Futhi kwezinye izikhathi lezi izichasiselo ezincinyane ezomileyo zisiletha kweyinye into; ziyasingenisa ukuba sitaditshe, futhi zikufake ekubaleni iLizwi. Futhi yikho lokho engifuna ukuba ibandla lami lonke likwenze. “Umuntu akayi

kuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.” Ngakho, bala iLizwi; liTaditshe. Futhi uliTaditshe ngamehlo kaNkulunkulu, ukunika ukuzwisisa ingqondo zakho ukuthi kufanele siphile kanjani kulolusuku lwalamuhla.

⁸ Manje ukubuya phansi, lobubusuku, ukukhuluma nje kini, ukuthi, “Awu, ngingenza *lokhu* kumbe *lokho*, . . .”

⁹ Ngithanda ukukhuluma labantu, kangangokuba ngingathanda ukuya ngekhaya lomunye lamunye wenu lobubusuku. Ngi. . . UNkulunkulu uyakwazi lelo liqiniso. Ngingathanda ukuya ngekhaya lomunye wenu, futhi—futhi ngidle—ngidle ukudla kwekuseni lani ekuseni, futhi—futhi—futhi ngiphume futhi ngizingele osinti kanye lani kusasa emini, bona. Ngi—ngingathanda ukwenza lokho, kodwa a—angeke ngikwenze lokho. Futhi ngingathanda ukuya ngekhaya futhi ngihlale phansi nje futhi ngikhulume lani; ngihlale evarandini emva kwenkonzo, futhi ngikhulume lani okwesikhatshana, ngikhulume lani ngenhlalakahle yenu langoNkulunkulu. Ngingathanda ukukwenza lokho. Madoda labafazi phakathi lapha; uNkulunkulu uyakwazi ngingathanda ukukwenza lokho, kodwa angeke ngikwenze. Bona, kulokudonsa okukhona nje okunjalo—okunjalo lomthwalo.

¹⁰ Futhi—futhi kulesi isikhathi somqino esiphila kuso. . . Futhi ngingumuntu olomnqino, sibisami. Lamuhla ngilengqondo yami izimisele ulutho, “Kumele nje ngikwenze,” futhi kusasa ngamamayila ayizigidi khatshana lami; enye into isiqume phakathi futhi yenza *lokhu lalokho*. Futhi uba lesikhathi sibili, uzama ukuzibuthanisa.

¹¹ Kodwa impumela yami enkulu yikutshumayela iVangeli ngeBandla, futhi ngenze konke engikwenelisayo ukuletha udumo kuJesu Khristu kulolu usuku, lapho ngisaselapha emhlabeni, futhi lesikhathi engilaso esiseleyo emhlabeni. Ngibuya uku—ukuzama ukukhuluma enye into kini engalisiza; enye into. Ngataditsha emva kokuya ngekhaya lokhu kusa. “Kuyini engingakutsho lobubusuku, Nkosi, lokho okungasiza labobantu?”

¹² Ngilalele lowombiko olamandla lokhu kusa ngo. . . UMfowethu Neville asilethele wona, mayelana. . . Ngacabanga ukuthi kwakukuhle kakhulu, ukuthi watsho kanjani lapho, “Udokotela uyahlola umkhuhlane; kodwa umuntu obuya elepani igcwele inaliti, unika ijekiseni.” Ngakho ngacabanga leso kwakuyisitsho esincinyane sibili e—esihle ngokuqotho. Ngacabanga ngalokho, “umuthi, emuva kokuba umkhuhlane usuhloliwe.” Ngakho leyo yinto enhle sibili.

¹³ Bengifuna ukukhuluma lani ngeyinye into, ukuletha enye into ukulikhanyisela isithembiso sikaNkulunkulu salesi isikhathi. Bona? Enye into, hatshi enye into leyo omunye

umuntu ayeyiyo ngolunye usuku, kodwa enye into...futhi lapho...Lezo izinto zilungile; sonke siyakhombela kulezo zinto. Kodwa ngicabange ukuthi ngingazama ukuletha enye into engqondweni yenu, kanye laliMibhalo engiyibhalileyo lapha, engalikhanyisela, ukwazi, kulenze libe lisotsha elingcono enkundleni elilwela kiyo manje; ukufunda amaqhinga esitha, ukuze lenqabele yonke into ingakafiki kini, bona. Yiyo into enkulu, yikufunda ukuvika i—izibhakela zingafiki kuwe, ngakho konke ongakwenelisa.

¹⁴ Manje, kasikhangeleni manje kulokhu okukhulu... okwemizuzu emilutshwane, lolu olukhulu, usuku olugcweke isono esiphila kuso. Angikholwa ukuthi kwake kwabalosuku engake ngalubala embalini...Kubelensuku ezinkulu zokuhlutshwa, lapho abantwana bakaNkulunkulu babulawa nhlangothi zonke. Kodwa ukubona ukukhohlisa kwesitha, asikaze sibe losuku olunjengalolu esiluphilayo manje. Lusuku olulamaqhinga, lokukhohlisa okwedlula konke. Futhi lapho ngibona lokho, kuletha lokhu, ukuthi, umKhristu kumele abe semazwaneni akhe lamuhla ukwedlula ake wabayikho kuloba yisiphi isikhathi.

¹⁵ Manje, emuva ezinsukwini zokuhlukuluzwa, zeRoma, eBandleni, umKhristu angenza iphutha, wayengena enkundleni yemidlalo futhi wayephoselwa ezilwaneni, kumbe enye into enjalo, lapho bemthola engumKhristu ngobufakazi bakhe. Kodwa umphefumulo wakhe wawusindisiwe, ngoba wayengelimsulwa, ikholwa elingangcoliswanga kuNkulunkulu, futhi ngokuthokoza wayeqinisa ubufakazi bakhe ngegazi lakhe. Lapho imithambo ikhululeka, kumbe izikhala elumbeneni wakhe, futhi igazi lisopha, wayememeza, ngokholo oluthembekileyo, futhi athi, “Yamukela umoya wami, Nkosi Jesu!”

¹⁶ Kodwa, manje, ubuqili bukadeveli manje, kwenza abantu bakholwe ukuthi bangamaKhristu lapho bengeyisiwo. Nanso into. Akudingi ukuthi uqinise...Ku—kulusuku lobuqili ukwedlula olwalungaba yilo, ukwedlula lapho owawumele uqinise impilo yakho—yakho ngobufakazi bakho. Udeveli usebeke wonke umjibila wobuqili angabenelisa, uku... Ungumkhohlisi. Futhi uJesu wasitshela, kuMathewu 24, ukuthi usuku lolu luzakuba njani esiphila kulo, usuku olukhohlisa ukwedlula olwake lwaphilwa, “kuseduze kakhulu okokuthi kungakhohlisa oKhethiweyo uqobo kaNkulunkulu nxa kwakusenzeka kuye ukuthi akhohliswe.”

¹⁷ Manje kasiqathaniseni iMibhalo, kumbe iziprofetho ezikhulunywa ngazo eBhayibhilini, okwalamuhla, futhi sikuqathanise ngosuku esiphila kulo manje.

¹⁸ KuThimothi wesiBili 3, sifunda lokhu, ukuthi umprofethi wathi, ukuthi, “Kuzakwenzakala kulezi insuku, ukuthi abantu

bazakuba ngabalamawala, abazikhukhumezayo, abathanda intokozo kulokuthanda uNkulunkulu.” Qathanisa lokho manje, okwesikhatshana nje. Asisoze...Sizakufinqeza nje, ngoba asilaso isikhathi esingako ukungena kikho konke ngendlela esifanele sikuthathe ngakho; kodwa nje ukukukhanyisa, ukuze likubone lapho lifika ngekhaya futhi likutaditshe. “Abalamakhanda awomileyo, abazikhukhumezayo, abathanda intokozo kulokuthanda uNkulunkulu; abephula izivumelwano, abamangalela abanye ngamanga, abangasuthisekiyo, abeyisa abenza okuhle.” “Manje uMoya wakhuluma ngokucacileyo ukuthi izinto lezi zizabe zisensukwini zokucina.” Yizo lezi insuku, isiprofethi sikhuluma kukho.

¹⁹ Manje siyabala, njalo, kuSambulo...14, iSambulo 3:14, bengisitsho, iSikhathi seBandla leLawodikeya, ukuthi ibandla lizakuba linjani kulolusuku lokucina. Futhi kuzakuba njalo, Lithi, “Lizakuhlala njengomfelokazi lingabi lesidingo solutho. La—lalinohile, futhi landile ngempahla, futhi bengakwazi ukuthi babengabayanga, abahawulayo, abahluphekayo, iziphofu, labanqunu futhi bengakwazi.” I...Manje, khumbula, Ukhuluma ebandleni lalesisikhathi, “elihluphekayo, eliyisiphofu, elinqunu, futhi lingakwazi.” Lesositsho sokucina, leloLizwi lokucina, yilo elikwenza kwethuse kakhulu. Bacabanga ukuthi bagcwaliswe kahle ngoMoya, bonke balungele. ISikhathi seBandla leLawodikeya yiSikhathi seBandla lePhentekhosti, ngoba kuyisikhathi sebandla lokucina. ULuther wayelombiko wakhe; uWesley wayelombiko wakhe; futhi iPhentekhosti yayilombiko wayo.

²⁰ Njalo, Lona lathi, ukuthi, “Ngoba ubuthukuthuku, futhi awutshisi njalo awuqandi,” amadlabuzane ahandle, umcabango wengqondo yeVangeli; “ngoba,” Wathi, “uyileyondlela, ngizakukukhafula emlonyeni Wami.” Ngamanye amazwi, kwamenza Wagula ukubona ibandla likulesosimo.

²¹ Futhi, khumbula, baMkhafulela phandle; futhi Wayengaphandle kwebandla, ezama ukubuyela ngaphakathi, kulesoSikhathi seBandla leLawodikeya esibi.

²² Unkulunkulu walumhlaba lamuhla, umuntu okhonzwayo walumhlaba lamuhla, nguSathane. Futhi abantu abakwazi ukuthi bakhonza uSathane, kodwa nguSathane elingisa sibusakhe ibandla, bona, njengebandla. Bakhonza uSathane, becabanga ukuthi bakhonza uNkulunkulu ngebandla, kodwa yindlela uSathane ayenze ngayo.

“O,” uthi, “kodwa mana okomzuzu; sitshumayela iLizwi.”

²³ Khangela emuva lapha esifundweni sami, lobubusuku. USathane nguye owatshumayela iLizwi kuEva, kuqala, “UNkulunkulu utshilo,” bona.

²⁴ Kuyilokho kuchasisa okungayisikho leyongxenywe yoMbhalo eqondane losuku. Uzakwazisa ukuthi konke uJesu akwenzayo

kwakukahle ngokupheleleyo. Uzakwazisa ukuthi konke uMose akwenzayo kwakukahle ngokupheleleyo. Kodwa lapho uthatha izithembiso Abazinikezayo ezalesisikhathi, khona-ke Lokho kwabalelwa kwesinye isikhathi. Yikho kuphela nje angakwenza, liyabona, yikwenza abantu baKukholwe ngaleyondlela, futhi yikho—yikho kuphela. Ngoba, “Awungeke ususe iLizwi elilodwa Kikho, kumbe ungezelele ilizwi elilodwa Kikho.” Kodwa yikho lokho akwenzayo.

²⁵ Abantu, bekhonza uSathane bengazi, becabanga ukuthi bakhonza uNkulunkulu, njengoba sixwayiswa yisiprofethi, kwabaseThesalonika beSibili, ukuthi...Asibaleni nje lokho, AbaseThesalonika beSibili, isahluko 2. Asikuthatheni nje isikhatshana, nxa ngingenelisa, khona manje, Ngizathanda ukubala lokho. Nje, ngiyakholwa, abaseThesalonika besiBili, ngiloMbhala lapha, futhi ngithi:

Manje siyalincenga-ke, bazalwane, mayelana ngokufika kweNkosi uJesu...futhi lokubuthana kwethu kuyo,

²⁶ Manje, bona, “ukubuya kweNkosi, lokubuthana Kuye,” njengoba uNkulunkulu ezakubuthanisa abantu Bakhe Kuye ensukwini zokucina. “Ukubuthana kwabantu eNkosini,” hatshi ebandleni, “eNkosini; ukubuthana ndawonye Kuye.”

Ukuthi lingaphangisi likhathazeke engqondweni yenu, kumbe...lethuswe—lethuswe, loba ngomoya, loba...yilizwi, loba yincwadi ngokungathi ivela kithi, ngokungathi...usuku lweNkosi selufikile.

Kakungabi lamuntu olikhohlisayo langayiphi indlela: ngoba lolosuku aluyikufika, ngaphandle kokuthi ukuhlubuka kufike kuqala, lomuntu wesono (“umuntu wesono,” khangela lokho ayikho manje), indoda yesono yambulwe, indodana yokubhujiswa, (lowo kwakunguJudasi, bona);

Lowo omelana futhi azikhukhumeze phezu kwakho konke okuthiwa nguNkulunkulu, loba yinto ekhonzwayo; aze ahlale ethempelini likaNkulunkulu njengoNkulunkulu, ezitshengisa ukuthi unguNkulunkulu.

²⁷ Lokho kukhohlisa kwebandla lalamuhla! Bona, “indodana yokulahlwa,” udeveli. “Indodana yokulahlwa,” udeveli. Khona-ke, abantu bekhonza uSathane kulolusuku, becabanga ukuthi bakhonza uNkulunkulu. Kodwa bamkhonza ngesivumankolo, inhlanganiso zamasono ezenziwe ngumuntu futhi lezivumankolo lokho kulethe abantu khona phansi enkohlisweni enkulukazi umhlaba ongakaze ubeyazi. Kungelandaba ukuthi kanganani iLizwi likaNkulunkulu, elithenjisiweyo okwalolusuku, litshunyayelwa futhi liqiniswa, kunjalo bayabe belokhu bengaKukholwa. Abasoze baKukholwe.

28 Khona-ke kungani? Siyamangala ukuthi kungani. Kungani kunga...kungani bengaKukholwa? Lapho uNkulunkulu wathi Uzakwenza into ethile, futhi Uyayenza, Futhi kunjalo bayakufulathela futhi basuke kukho. NjengoEva wazi nje lokho okwatshiwo nguNkulunkulu, uNkulunkulu ayezakwenza; kodwa wakufulathela, ukulalela kulokho ayezakutsho.

29 Khumbula nje, kwezinye izikhathi, kuhlezi kuyinto efanayo. Esikhathini sonke, kuhlezi kuyikuthi uSathane uyazama ukuphambukisa leloLizwi kibo, ukubenza babone esinye isikhathi esithile.

30 Khangela, lapho uJesu esiza, bona, uSathane wayekulelo qembu labafundisi bamaJuda, laborabi labapristi, ezama ukubatshela ukuthi bagcine umthetho kaMose, lapho iLizwi uqobo elifanayo lakhuluma ukuthi ngalolosuku iNdodana yomuntu izakwambulwa, bona, ukuthi Wayezakuzembula Sibisakhe. Ngakho babezama, ingqe kuphela wabagcina bengabenkolo, futhi emthethweni kaMose...Bona lokho akwenzayo? Wayezama ukubatshela, "Leyo ngxenye yeLizwi iqondile khona kanye, kodwa liNdoda kayisuye lowoMuntu." Liyabona na ukuthi uyakhohlisa okunganani ayikho? Yilo lolosuku sibili lwenkohliso.

31 Kwake kwabakhona, futhi manje sekukhona, uSathane emisa umbuso wakhe emhlabeni. Yikho kanye kungani ekwenza, ngoba ufuna ukumisa umbuso wakhe uqobo.

32 Njengo somabhezimusi, ongasuye mKhristu, uzakwenza iqhinga lonke angalenza ukukwenza ubone enye into ngendlela engayisiyo. Nxa ele—elenjongo futhi inzuzo eqondene laye ekukwenzeni ukuba wenze lokho, ekwenze ukuba ukubone ngaleyondlela, uzakutshengisa yonke into angayenza, futhi akuhlalise kude leqiniso lakho, ngoba uyazizwela kuphela sibisakhe. Kungelandaba ukuthi uqamba amanga kangakanani futhi aqile, loba lani okunye, ulenzuzo eqondane laye.

33 Futhi yiso isizatho uSathane enze lokhu. Futhi usebenze ngenkonzo ukukwenza, njengoNkulunkulu wathembisa ukuthi uzakwenza. Manje, waqala ngenkohliso yenkolo eEdeni, futhi waqhubeka kusukela lapho.

34 Hatshi ngokubekwa kweqembu lamakhomanisi. Amakhomanisi awalani lalokhu. Kulibandla, yikho lapho okumele ukhangele khona, bona. Akusikho i—akusikho amakhomanisi abangakhohlisa abaKhethiweyo uqobo. Libandla elizakhohlisa bona abaKhethiweyo uqobo, bona. Akusiwo amakhomanisi; siyakwazi bayaphika uNkulunkulu, njalo bangumphikukhristu, sibili banguye, ngesimiso, kodwa kabasuye umphikukhristu. Umphikukhristu ungowenkolo, ungowenkolo sibili, futhi engacaphuna uMbhalo, futhi aWenze ukhangeleke sobala kakhulu.

³⁵ Njengalokho uSathane akwenzayo emuva-le ekuqaleni, wacaphuna yonke into khona phansi, “UNkulunkulu uthe, ‘Ungadli kuso sonke isihlahla sesivande.’” Bona, waWucaphuna kakuhle.

³⁶ Wathi, “Yebo, singadla zonke izihlahla zesivande, kodwa kulesihlahla phakathi kwesivande uNkulunkulu athe singadli kuso, ngitsho lokusithinta; ngoba, ngosuku sikwenza, lolosuku sizakufa.”

³⁷ Wathi, “O, sibili kaliyi kufa. Kodwa wothi ngikunike isizatho kungani uNkulunkulu wakhuluma lokhu, kungenxa yokuthi...” Bona, yena manje ini? Wacaphuna leliQiniso, uyabona. Wathi, “Kuzakuvula amehlo akho, futhi kuzakwenza wazi okuhle lokubi. Uzakuba njengoNkulunkulu lapho-ke, nxa ungakwenza.”

³⁸ Yikho nje lokho afuna ukukwenza, futhi yiyo into efanayo azama ukuyenza lamuhla. Bekulokukhohlisa kwenkolo kusukela ekuqaleni sibili e-Edeni, futhi kube khona selokhu kwabanjalo. Ngesikhathi sikaAdamu, kwakuyikukhohlisa. Ngesikhathi sikaNowa, kwakuyikukhohlisa. Ngesikhathi sikaJesu, kwakufana. Futhi manje kuyafanana, indlela efanayo, ukukhohlisa kwenkolo!

³⁹ Manje, sizananzelela umhlaba, lapho uNkulunkulu ewubusa. Manje, lapho uNkulunkulu ekulawula...elawo ngapansi kokulawula Kwakhe. Khona-ke, lapho uSathane ethumba, ngokulahla iLizwi likaNkulunkulu. UNkulunkulu ngesinye isikhathi wayelomhlaba ngaphansi kokulawula Kwakhe. Wawubeka ekuzungezeni kwawo. Wawubeka, wakwenza kwasebenza. Wenza konke, wayelawo ekulawuleni Kwakhe. Manje sizakuqathanisa lokho langemuva uSathane ewuthatha ekulawuleni kwakhe.

⁴⁰ Manje, kwathatha uNkulunkulu iminyaka eyinkulungwane eziyisithupha. Akuzange kuMthathe okude kangako, kodwa Wathatha isikhathi eside kangako. Iminyaka eyinkulungwane eziyisithupha, ngoba siyafundiswa ukuthi “usuku olulodwa eZulwini yiminyaka eyinkulungwane emhlabeni,” futhi kwakuyiminyaka eyinkulungwane eziyisithupha, kumbe insuku eziyisithupha uNkulunkulu akha ngazo umhlaba. Manje, kwathatha uNkulunkulu iminyaka eyinkulungwane eziyisithupha ukuwumisa, wawuhlanyela ngenhlanyelo enhle lokuletha yonke into ngokohlobo lwayo. Yonke into kumele ilethe okohlobo lwayo. Zonke inhlanyelo Zakhe zazilungile, futhi-ke kufanele kulethe okohlobo lwakho. UNkulunkulu wathatha iminyaka eyinkulungwane eziyisithupha.

⁴¹ Ekucineni, lapho Esekwenzile konke, futhi ekucineni sa...ekucineni wafika lesigodlo sawo, somhlaba, endaweni enhle eyayisempumalanga kweEdeni, ethiwa isivande seEdeni. UNkulunkulu wenza isigodlo somhlaba esivandeni seEdeni,

eGibhithe, khona ekucineni kwempumalanga kwesivande kwakuyisigodlo.

⁴² Futhi laphezu kwesimo sonke, Wabeka indodana Yakhe lomkawendodana Yakhe, phezu kwakho konke. Kunjalo. Yikho lokho uNkulunkulu akwenzayo. Wababeka ukuba balawule ngokugcweleyo. Babesenelisa ukukhuluma lemimoya, futhi yayisima ukuvunguza. Babekhuluma esihlahleni, futhi sasisuka *lapha sisiya lapho*.

⁴³ Isilwane lempisi kwakusidla ndawonye, futhi iwundlu lalala phansi lazo. Kwakungelabubi. Kwakuyikuthula okupheleleyo, ukuvumelana okupheleleyo, yonke into ekuphelelisweni, futhi lapho uNkulunkulu elakho ngaphansi kokulawula Kwakhe. Futhi kwa . . . nanzelela, Waye elo—Waye lomhlaba Wakhe, Wayelakho konke kusebenza. Wayelakho konke kusiza. Yonke into isidla izimila; kungelalutho olufayo, kulengalutho olungabe lusonwa, kugelalutho olungabe luphanjaniswa. Kungelalutho . . . Kwakuphelele nje.

⁴⁴ Futhi ngaphezu kwakho konke, Wabeka abantwana Bakhe abathandekayo, indodana Yakhe lendodakazi Yakhe, indoda lomfazi, ukuba bayilawule.

⁴⁵ UNkulunkulu wayesuthisekile sibili! “Futhi Waphumula emisebenzini Yakhe yonke, ngosuku lwesikhombisa,” futhi waZingcweliselala lolusuku lwesikhombisa.

⁴⁶ Ngoba, uNkulunkulu wakukhangela konke, emva kokuba Eseleminyaka eyinkulungwane eziyisithupha ekuyibumbeni lokuyilungisa, ewenza usibakhona; futhi wabeka izintaba, futhi wenza izintabamlilo zifuqele izintaba phezulu, lezinto ezathatha indawo ekuqophukeni; wakuwomisa, futhi wakulungisa ngendlela Ayelakho. Futhi kwakuyindawo enhle.

⁴⁷ Kwakungelanto enjengakho, amaparadise amakhulu kaNkulunkulu! Lamadayinosi amakhulu, loba lani okunye, kunwabuzela phakathi kwawo, langezinyamazana ezinkulu; zingelakulimazana kuzo. Zazimnene njengomangoye omncinyane. Zazingelalutho lakancane; kungela—kungelamkhuhlane, kungelasizi; kungela ngitsho igcikwane elilodwa lesifo emhlabeni. O, indawo bani!

⁴⁸ Inyoni ezinkulu ziphapha kwesinye isihlahla kusiya kwesinye isihlahla, futhi uAdamu wayezibiza ngebizo, futhi zaziphaphela emahlombe akhe futhi—futhi zikhala kuye. Futhi, o, indawo emangalisa okunganani uNkulunkulu ayelayo!

⁴⁹ Futhi-ke wenza esinye sezifanekiso Zakhe eMzimbeni Wakhe uQobo. UNkulunkulu ulezifanekiso eMzimbeni Wakhe.

⁵⁰ Njengokuthi, uyisifanekiso sikababa wakho. Futhi, uyananzelela, wawukubabamkhulu kababamkhulu kababamkhulu wakho. Kodwa, kulokho, sithi, sizakwehlisa phansi kokunjengawe lobaba wakho. Manje, wawungazi lutho

lapho uphakathi kukababa wakho. Imbewana yempilo ivela kowesilisa. Owesilisa ulesicucucu segazi; umfazi ule—uleqanda; manje, ngakho-ke, isicucucu segazi silempilo phakathi kwaso. Futhi, khona-ke, lapho ukubaba wakho, impela awazanga lutho ngakho. Kodwa, kukanti, isayensi leLizwi likaNkulunkulu liyafakaza ukuthi wena wawukubaba wakho, kodwa awazanga lutho ngakho.

⁵¹ Kodwa-ke ubaba wafisa ukubakwazi. Futhi kanye lokuhlangana kokuxhumana lomama, khona-ke wazakaliswa kubaba. Manje, uysisifanekiso sikababa wakho. Ukhangeleka njengaye, futhi ulengxenyane zomzimba wakho ezikhangeleka njengobaba wakho.

⁵² Manje, yiyo indlela uNkulunkulu ayeyiyo ekuqaleni. Yonke indodana kaNkulunkulu futhi layo yonke indodakazi kaNkulunkulu yayikuNkulunkulu ekuqaleni. Awukukhumbuli khona khathesi, kodwa wawukhona. Wayekwazi. Futhi Wayekufuna ube njalo ukuze axhumane lawe, akhulume lawe, futhi akuthande, futhi axhawule izandla zakho.

⁵³ Kawufuni yini umfana wakho uqobo. . . Akusilo yini usuku olukhulu lapho umfana wakho engabuya ngekhaya futhi ahlale phansi etafuleni? Lapho ephenduka enkundleni yempi, kumbe enye into, elamanxeba, ukuthi uzalungisa kanjani ukudla, uyabulala ithole elinonileyo, kumbe loba kuyini okunye, futhi umlungiselele! Kuyinyama yakho uqobo legazi, futhi wayephakathi kwakho. Wawungakabimazi ngalesosikhathi lapho, kodwa wawukwazi ukuthi wayekhona.

⁵⁴ Futhi-ke uNkulunkulu wayekwazi ukuthi sizakuba lapha, kodwa lesosikhathi Wasibeka enyameni ukuze sibambeke. Ukuze Asibambe, Waba ngomunye wethu lapho Esiba nguJesu Khristu, iNdodana kaNkulunkulu Sibisakhe, ukugewala kokubonakaliswa kukaNkulunkulu. Ngakho-ke leyo kwakuyinjongo kaNkulunkulu, ukutshengisa izifanekiso Zakhe ebudlelwaneni.

⁵⁵ Lapho ngikubaba wami, ngangingazi lutho ngakho. Kodwa lapho ngisiba yindodana yakhe futhi ngazalwa ngaye, ngangiyisifanekiso, ingxenyane kababa wami. Futhi uyingxenyane kababa wakho.

⁵⁶ Futhi njengabantwana bakaNkulunkulu, siyingxenyane yesifanekiso sikaNkulunkulu esasiKuye, senziwa saba yinyama njengalokho Wenziwa waba yinyama, ukuze sibe lobudlelwano omunye lomunye, njengemuli kaNkulunkulu phezu komhlaba. Futhi leyo kwakuyinjongo kaNkulunkulu ekuqaleni. Yebo, mnumzana. Yikho lokho uNkulunkulu ayekufuna ekuqaleni.

⁵⁷ Wayelezinto zonke ngaphansi kukulawula kwakhe. Futhi Wabeka umuntu esivandeni seEdeni, enkulelekweni yokuzikhethela; athi, “Ndodana, kungokwakho.”

⁵⁸ Indawo enhle kangakanani! UNkulunkulu wayesuthisekile sibili, waze Wabuyela emuva nje futhi waphumula emisebenzini Yakhe yonke. Sonke isihlahla sasingatheli ameva lokhula. Kungelazithelo zeganga ezake zaphuma esihlahleni sameva. Yonke into yayiphelele. Inhlanyelo yonke yayiphelele. Yonke into yayisesimweni esipheleleyo.

⁵⁹ Khona-ke lapho Esiyaphumula kancane, isitha Sakhe sanyonyobela phakathi ngenkohliso, futhi sawuthumba, ngokuchasisa ngokungayisikho uhlelo Lwakhe ebantwaneni Bakhe. Lapho, Ebeka ithemba emntwaneni Wakhe uQobo; njengalapho ubeka ithemba endodakazini yakho lapho ephuma phandle ebusuku lendoda; lapho ubeka ithemba lakho endodaneni yakho lapho ehamba kanye lomfana onathayo kumbe umfana obhemayo. Bona, Wabeka ithemba endodaneni Yakhe, ukuthi wayengasoze enze into embi, futhi agcine iLizwi lonke Alitshoyo. Kodwa isitha sanyonyobela phakathi; njengomkhohlisi obutshelazi ozathatha indodakazi yakho ahambe layo futhi aziphathe kabi; kumbe—kumbe omunye umfazi ongathatha, aphume lendodana yakho, futhi lento efanayo. Bona, wanyonyobela phakathi. Isitha sikaNkulunkulu sanyonyobela phakathi futhi sachasisa ngokungayisikho iLizwi kuEva.

⁶⁰ Manje, yena, ngalokhu ukuwa, uthumbile futhi wathumba isivande seEdeni, sibisakhe. Wasithumba. Futhi manje usebe leminyaka eyinkulungwane eziyisithupha zokubusa kokukhohlisa; ekhohlisa abantu, abantwana bakaNkulunkulu, njengalokho akwenzayo ngalesosikhathi. Ngoba, babesekelwe enkulekweni yokuzikhethela, ukwenza loba ngayiphi indlela abafisa ngayo. Futhi ekholwa ukuthi bazakwenza kuhle, kumbe ethemba ukuthi bazakwenza kuhle, khona-ke babuye kanye lesenzo esingayisiso, futhi bathengisa ubuzibulo babo, njengalokho uEsawu akwenzayo, okomhlaba. Futhi uSathane wawunqoba, futhi wawuthatha. Futhi ubeleminyaka eyinkulungwane eziyisithupha ukwakha iEdeni lakhe, njengoNkulunkulu wabaleminyaka eyinkulungwane eziyisithupha ukuletha iEdeni Lakhe ekuvaleni. Futhi ngenkohliso, ukukhohlisa kweLizwi, kumbe abantu, manje wamisa iEdeni lakhe kulumhlaba, esonweni.

⁶¹ IEdeni likaNkulunkulu lamiswa ekulungeni. IEdeni likaSathane limiswe esonweni, ngoba uSathane yisono. UNkulunkulu yikulunga, futhi umbuso kaNkulunkulu wamiswa ekulungeni, lokuthula, leMpilo. Futhi isimiso sikaSathane sisesonweni, futhi isono senkolo.

⁶² Nanzelela ukuthi wakhohlisa njani, inkohliso yakhe, njengokutsho kwakhe ukuthi uzakwenza. Wathembisa ukukwenza lokhu. Ukhona okwaziyo lokho yini? Asivuleni kuIsaya, nxa lifuna eminye yaleyi iMibhalo. Nxa lina... Kufanele ngicaphune eminengi Yayoy, ngiyathemba. Asivuleni

kuIsaya isahluko 14, okwesikhatshana nje, futhi sibone lokho uSathane akutshoyo lapha, okwesikhatshana nje. KuIsaya 14, sizakuyibala, futhi khangela lokho lumfo akwenzayo. UIsaya 14, siqale ngendima 12.

Uwe njani uvela emazulwini, O Lusifa, ndodana yokusa! uqunyelwe njani emhlabathini, wena owawisela phansi izizwe!

Ngoba wena wathi enhliziyweni yakho, ngizakwenyukela emazulwini, ngizaphakamisa isihlalo sami ngaphezu kwezinkanyezi (lawo ngamadodana), izinkanyezi zikaNkulunkulu: futhi ngihlale entabeni yenhlangano . . . ohlangothini lwenyakatho:

Futhi ngizakwenyukela ngaphezu kwendawo eziphakemeyo emayezini; futhi ngizenze ngifanane loPhezukonke.

⁶³ Manje qathanisa lokho lapha kanye leminy eMibhalo yethu khona kwabaseThesalonika, isikhatshana esedluleyo, ukuthi wathi kanjani, “Uhlala ethempelini likaNkulunkulu, ezikhukhumeza phezu kwakho konke okuthiwa nguNkulunkulu, ukuze kuthi yena njengoNkulunkulu uyakhonzwa njengoNkulunkulu emhlabeni.”

⁶⁴ Nango unkulunkulu walumhlaba lowo engamtshumayela kini ngaye ngeSonto edluleyo. Nangu elapha lamuhla enkohlisweni, lelohola eliyingozi, lesosikhathi esimangalisayo esisiphilayo. Yisikhathi esiyinkazimulo kakhulu kuzo zonke izikhathi, ngoba sikhangelane leMileniyamu enkulu njalo; sikhangelane le-iEdeni njalo. Kodwa khona kulesisikhathi, ukukhohlisa konke lamaqhinga wonke ake wawasebenzisa futhi wenelisa ukukhohlisa ngawo, ukubuthanisile konke ndawonye futhi wazihlomisa; futhi wehla phansi njengoNkulunkulu, futhi wazifaka endaweni kaNkulunkulu; okwenkolo, futhi engacaphuna uMbhalo njalo engakutshela uMbhalo, njengalokho uSathane akwenzayo kuEva esivandeni saseEdeni. Kodwa tshiya phandle indawo eyodwa Yakho, yikho kuphela adinga ukukwenza, ukwenza umkhandlo lowo, lapho imfundiso kadeveli eyitshefu ingathululeka khona, njengeSefa yomuntu ocabangayo ebeseikhuluma ngayo ngobunye ubusuku.

⁶⁵ Manje, watsho ukuthi uzaziphakamisa sibusakhe ngaphezu koPhezukonke; uzakwenyuka ngaphezu kwamayezi lezinkanyezi, futhi uzahlala lapho njengoNkulunkulu, futhi abe ngaPhezu koPhezukonke. Futhi uphumelele ukuqhuba ukusongela kwakhe. Ubelokuphumelela okumangalisayo kakhulu ngokuqhuba ukusongela kwakhe, ngabantu bemvumela ukutshaya indiva, kuso sonke isikhathi, ukuqakatheka kweLizwi lesithembiso sikaNkulunkulu kulesosikhathi. Yikho kanye akwenze ngakho. Kuso sonke isikhathi, waKutshaya indiva.

⁶⁶ Ensukwini zikaNowa, wachasisa ukuthi kwakungenzeki ukuba line livela ezulwini, ngoba, “kakulazulu phezulu lapho.” Ivangeli lakhe elikhulu lesayensi alitshumayelayo esivandeni saseEdeni! Wayengadubulela izinto enyangeni futhi afakaze ukuthi akulabumanzi phezulu-le. Kodwa uNkulunkulu wathi kuzakuza izulu. Kodwa uSathane waphumelela, futhi wafaka itshefu engqondweni zabantu, ngokucubungula kwezesayensi, ukuthi, “kwakungeke kwenziwe.” Kodwa kwenziwa. UNkulunkulu wathi kuzakwenziwa, futhi kwenziwa. Wakwenza.

⁶⁷ Manje, ezinsukwini zika—zikaJesu, wenza into efanayo. Wafaka itshefu engqondweni zabo njalo ngokukhohlisa, bona, bechasisa ngokungayisikho iLizwi. “Nxa UyiNdodana kaNkulunkulu, manje mangikubone Usenza enye into ngakho.”

⁶⁸ UJesu akazange abe ngumahlekisa kuye. Akazange akwenze. UNkulunkulu akasuye umahlekisa. Akadingi ukuphendula loba yini uSathane ayibuzayo. Wayelakho kuphela... uJesu wathi, “Kulotshiwe, ‘Awuyikuphila... Umuntu kayi kuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.’” Bona, Wayengadingi ukuba ngumahlekisa, kuye. Wayengadingi ukwenza isinkwa. Wayengabe wakwenza, kodwa Wayezakuba elalele udeveli, ngakho Akazange adinge ukulalela udeveli.

⁶⁹ Futhi njalo kuyisono senkolo, njengasekuqaleni, ukukhohlisa kangako. Kukhangele manje. Akusisosono nje esidala esimsulwa sansuku zonke, ukufeba, lokudakwa, lokusebenzisa iBizo likaNkulunkulu ngeze. Lokho kayisikho. Hatshi.

⁷⁰ Liyakhumbula iminyaka eyadlulayo, inengi lenu lapha, abangabakudala, khumbulani leyontshumayelo engayitshumayelayo, ngokuthi, *UkuDaniswa EkwaHlulelweni*. Isifebe, asiyikudana lapho. Uyakwazi lapho aya khona. Isidakwa asiyikudaniswa lapho. Isidakwa, umgembuli, umqambimanga, isela, akayi kudaniswa. Kodwa, lowomuntu ocabanga ukuthi uqondile, nanko okulukudaniswa.

⁷¹ Nguye lowomfo, othi, oza athi, “Nkosi, angizange ngitshumayele iVangeli, angizange ngikhuphe odeveli, eBizweni Lakho?”

⁷² UJesu wathi, “Sukani lina... kiMi, lina benzi bokubi. Kangizange ngibelazi.” Nanko ukudaniswa, bona, lokho kukhohlisa.

⁷³ Yikho lokho engiqhubeka... yikho lapho engingazwisiswa khona. Akusikho ukuthi ngifuna ukwahluka. Angifuni ukwahluka, kodwa kumele ngithembeke. NgiloMbiko, futhi Lowo kumele uye ebantwini. Kukwenza kungaze kwazwisiseka kakhulu phakathi kwabantu. Bacabanga ukuthi ngimelana lomuntu wonke. Bayazi kuphela, ngingowomuntu wonke, futhi

ngizama ubungcono bami ukuba lethela lokho okuliQiniso, Kubekwa nje enhlizyweni yami langendlela oKubekwe ngayo eBhayibhilini lapha. Futhi uNkulunkulu uyakutshengisa lokho ukuba liQiniso, ngakho akula olunye ulutho olungenziwa ngakho. Ngakho, kungaba bayakhangela Kukho, kumbe kabasoze.

⁷⁴ Bona, kabafuni ukuKubona, ngoba sebevele bathengisa, bathengisa ubuzibulo babo kweyinye inhlanganiso, enye inhlanganiso yesonto; ukuzama ubuzibulo babo, ukufika eZulwini phezu kwesisekelo senye inkolo ehleliweyo, leyo uSathane ayinhloko yakho konke nje. UNkulunkulu kakaze abe lenkolo ehleliweyo, kakaze abelayo. Futhi bayathengisa kulokho, lapho aba, iqembu labantu, bechasisa iLizwi futhi bathi Lona litsho *lokhu* futhi Litsho *lokho*.

⁷⁵ UNkulunkulu kadingi umchasisi. Uyazenzela ukuchasisa Kwakhe uQobo. Kadingimuntu ukuthi Amtshele ukuthi Akwenze njani. Uyazibusa. Watsho ukuthi Uzakwenza njani, futhi yiyo indlela Okufanele agcine ngayo iLizwi Lakhe. Lapho Esithi, “Lezi izibonakaliso zizabalandela labo abakholwayo,” Wayesitsho nje khonalokho. Loba yini Akutshoyo ukuthi kuzathathindawo, Wathi kuzakwenzakala kulezi insuku zokucina, ukuthi Uzakwenza izinto ezithile, futhi Wazenza. Akadingi abuze umuntu loba sokuyikhathi kumbe hatshi. Uyakwazi ukuthi yisikhathi bani, lokuthi uhlelo luyini.

⁷⁶ Manje, uSathane, lumkhohlisi, njengokwatshiwo kuMathewu 24:24, ngenkohliso engako. Manje, siyathola ukuthi ngenhlelo zevangeli lakhe lolwazi, imfundo engcono, ukuziphatha okuphezulu, impucuko, lokunjalo, sokuthakathe abantu abafuna ukukhonza uNkulunkulu, ekukholweni amanga akhe.

⁷⁷ UEva wayengafuni ukwenza lokho, kodwa wamtshengisa ukuthi kwakulokuhlakanipha okunengi kanjani kikho. Wayengazi; wayefuna ukwazi. Wayengazwisisi, kodwa wayefuna ukuzwisisa. Futhi uNkulunkulu wamtshela ukuthi engazami ukuzwisisa.

⁷⁸ Ngingazwisisa kanjani lezi izinto? Angingeke ngizizwisise. Ngiyazikholwa. Akudingi ukuba ngizizwisise. UNkulunkulu lukholo, futhi hatshi ukuzwisisa. Siyakholwa nje lokho Akutshoyo.

⁷⁹ Manje, qathanisa iEdeni likaNkulunkulu kwelikaSathane manje, emva kweminyaka ezinkulungwane eziyisithupha zokuphambukisa ingcazelo yeqiniso yeLizwi likaNkulunkulu elathenjiswa esikhathini. Asikuqathaniseni manje, futhi sibone lapho esifika khona. Njengalokho akwenzayo ebandleni nge—ngesikhathi sikaKhristu, kuJesu, ezama ukuvimbela—ukuvimbela amadodana kaNkulunkulu athembekileyo ukwazi iQiniso. Lokho ngokukaNkulunkulu. UNkulunkulu wabeka

amadodana Akhe lapha, izifanekiso Zakhe, ukudlelana Laye ngokuzwa iLizwi Lakhe.

⁸⁰ Aluba ubaba wakho waktshela, futhi uyindodana ethembekileyo kubaba wakho, futhi waktshela, “Ndodana, ungangeni phakathi emanzini lawo phandle lapho, ubhukutsha, ngoba kulengwenya emanzini lawo”; futhi umfo aphenduke, athi, “Ngempela, amanzi amahle kangaka njengalawo, akula ngwenya kiwo”? Manje ngubani ozakumlalela? Nxa uyindodana eqotho, uzalalela ubaba wakho.

⁸¹ Futhi indodana eqotho kumbe indodakazi kaNkulunkulu ithatha iLizwi likaNkulunkulu kuqala. Kangilandaba lokho omunye umuntu akutshoyo ngakho, bathatha iLizwi likaNkulunkulu kuqala. “Kuletshefu enkomitshini,” futhi bayakukholwa.

⁸² Belokholo eLizwini Lakhe lonke, iNhlanyelo Yakhe, yaletha iEdeni lobungwele, uthando, leMpilo elaPhakade. Yikho lokho iEdeni likaNkulunkulu elakulethayo, ubungwele. Futhi kwaletsa iEdeni lobungwele, lothando, ukuzwisisa, ukuphelela, leMpilo elaPhakade. Yikho lokho uNkulunkulu akuhlanyelayo: ILizwi Lakhe, iNhlanyelo Yakhe. Yikho lokho iBandla Lakhe elizakuba yikho ekucineni; Lizakuba yinto efanayo.

⁸³ Nanzelela, nanku umcabango. Lingakukhohlwa. Ngizafika kikho ngesinye isikhathi kumbe omunye uMbiko othile. Kodwa, uyazi, uNkulunkulu wathi, “Makuthi inhlanyelo yonke iveze okohlobo lwayo.” Lowo ngumlayo kaNkulunkulu na? Manje usizani na loba uphi umtshumayeli, kumbe loba ngubani, ezama ukwenza lelo Lizwi litsho enye into? Bona, lonke iLizwi likaNkulunkulu liyiNhlanyelo. UJesu watsho njalo, “INhlanyelo umhlanyeli ayihlanyelayo.” Ngakho nxa uMakho 16 kuyiLizwi likaNkulunkulu, lizaveza okohlobo lwakho. Nxa uMalakhi 4 kuyiLizwi likaNkulunkulu, lizakuveza okohlobo lwakho. Futhi sonke esinye isithembiso kumele siveze okohlobo lwaso.

⁸⁴ Uyabona, bona uSathane phandle lapha ezifihlile? Uzama ukuthi, “Akunjalo, akukho njalo.” Liyakuzwisisa na? Bona, uSathane uthi, “O, Lokho akusikho okwalolusuku. Lokho, lokho—lokho. . . Lokho kwakungesinye isikhathi. Lokho, lokho kakutsho ngitsho lokho.”

⁸⁵ “Yonke inhlanyelo kumele iphumise okohlobo lwayo.” Yiyo indlela uNkulunkulu amisa ngayo iEdeni Lakhe. Kunjalo na?

⁸⁶ Futhi nanku lapha: Yiyo indlela uNkulunkulu amisa ngayo iBandla Lakhe, lonke iLizwi ngokohlobo Lwalo! “Umuntu akayi kuphila ngesinkwa kuphela, kodwa ngalo lonke iLizwi eliphuma emlonyeni kaNkulunkulu.”

Bona? USathane, uzathatha enye into, kodwa uNkulunkulu wathi, “Yonke inhlanyelo ngokohlobo lwayo.”

⁸⁷ Nxa isithembiso sathi, “Lezi izibonakaliso zizakubalandela labo abakholwayo,” manje ibandla lithi, “Joyina ibandla. Landisa isivumankolo. Yazi ikhathekazi.”

Kakulazinto ezinjalo eBhayibhilini lonke.

⁸⁸ Kodwa uJesu wathi, “Lezi izibonakaliso zizakubalandela labo abakholwayo: eBizweni Lami bazaxotsha odeveli; bazakukhuluma ngendimi ezintsha; nxa bebamba inyoka, kumbe banathe izinto ezibulalayo, akuyi kubalimaza; nxa bebeka izandla zabo phezu kwabagulayo, bazasila.” Ngubani ophikisa Lokho? Bona?

⁸⁹ “Yonke inhlanyelo izaveza okohlobo lwayo.” Nxa uyinhlanyelo kaNkulunkulu, isifanekiso, indodana kaNkulunkulu, khona-ke iLizwi likaNkulunkulu lihlanyelwe kuwe. Bona? Futhi-ke lapho usizwa iLizwi likaNkulunkulu, “Izimvu zami ziyezwa iLizwi Lami; owemzini kazimlandeli.” Liyakuthola? Khona-ke, “yonke inhlanyelo iphuma ngokohlobo lwayo.”

⁹⁰ Manje siyafumana, ukuthi yonke inhlanyelo eveza okohlobo lwayo, kwakungela kufa kwelitsha . . . kuleyo Edeni. Akusoze kube lokufa eEdeni elitsha. Bona, kwakungela, kungelalutho kuphela ubungwele, ubumsulwa, leMpilo elaPhakade.

⁹¹ Manje, ngokungakhulwa kulolonke iLizwi likaNkulunkulu, kulethe inhlanyelo yokungabilabungwele eEdeni likaSathane. Sesingena manje phakathi lapho uSathane athatha khona isihlalo sobukhosi, njengomphikukhristu, phakathi kwe—kweEdeni lomhlaba lowu, iEdeni yesono, inkolo ephambukiweyo. Yena kaqalanga ngokuthi, “Ngingu Sathane. Ngiyingilosi enkulu.” Hatshi, hatshi phezu kwalokho, kodwa phezu kokuphambukisa iLizwi likaNkulunkulu. Futhi yiyo indlela aletha ngayo umbuso wakhe, kuso sonke isikhathi. Futhi manje kulesi isikhathi esikhulu sokukhohlisa, uselungele ukuthatha isihlalo sakhe, ngabantu bakhe! Uzakhele sibisakhe i-Edeni elilenhlakanipho, efundileyo, yesayensi, kulungile, abatshumayeli bezesayensi, ibandla lesayensi, isayensi yenkolo, yonke into ngeyesayensi. Yonke into isesisekelweni solwazi. Ibandla lonke liyakiwe phezu kolwazi. Aliyakhwanga phezu kokholo.

⁹² Kwesinye isikhathi ngangena phakathi ukuyabamba umhlangano ebandleni lenye indoda. Kwakuyisakhiwo esikhulu entshonalanga. Indoda enhle, futhi wayephika lezi izinto esikhuluma ngazo. Kodwa kukanti, waye . . . ngamthanda; indoda enhle, indoda endala. Lapho ibandla lakhe liphuma . . . Lalihlala phose abantu abangaba zinkulungwane eziyisithupha. Lapho ibandla lakhe liphuma, enkonzweni yemini, phose abangamakhulu alitshumi lanhlanu, izikhaliphi ezigqoke kahle. Ngahlala lapho futhi ngabakhangela.

⁹³ Watshumayela intshumayelo enhle sibili, indoda yakwenza. Futhi-ke wabuza ukuba kwakukhona umuntu ofuna ukwamukela uKhristu; nje ukuthi baphakamise izandla zabo. Futhi akula owaphakamisa izandla zabo. Futhi ekucineni umfazi waphakamisa izandla zakhe. Wathi, “Kulungile, manje ungumKhristu,” futhi wamlungiselela ubhaphathizo. Futhi-ke lapho ephuma. . . Wabusisa ingane, waqabuza ingane encinyane futhi wayenzela umkhuleko, futhi waphumisa umbuthano.

⁹⁴ Lapho ibandla lakhe liphuma phandle, bonke abalungileyo, abefundo, abantu abafundileyo. Khona-ke ngangimile eceleni, ukuze ngixhawule isandla sendoda futhi ngimfisele umusa kaNkulunkulu, lapho ephuma phandle.

⁹⁵ Futhi lapho ngikwenza, nanko kusiza ixuku lami phakathi. Babengeke babavumele lapho ixuku lakhe lisasekhona. Nanko-ke kusiza abami, ezihlalweni ezilamasondo, inhlaka, abagqoke abamabhatshi enhlanya, abahlanyayo, labanye bonke. Bona umahluko? Yikho lokho. Yiyo into engikhuluma ngayo, bona. Bona, kuyinto eyahlukileyo.

⁹⁶ Lapho, ngolwazi lwesayensi ungenelisa ukwenza iVangeli *elizwisisekayo*, ukuthi, wena, “lowo okholwa kuJesu Khristu akayi kulahlwa,” bona.

⁹⁷ Kodwa, “Lezi izibonakaliso zizakubalandela labo abakholwayo,” bona, uyehluleka ukubeka Lokho phakathi lapho, bona. Wakholwa kuJesu Khristu, usindisiwe, nxa lezibonakaliso zilandela ikholwa.

⁹⁸ “Futhi lowo ozwayo iLizwi Lami,” hatshi ukufaniselela nje, hatshi uKulizwa ngezindlebe zakhe, kodwa, “aLizwisise.” Loba ngubani angaLizwa; iwule lingaLizwa futhi lihlale liliwule; bona, isidakwa singaLizwa; umqambimanga engalizwa futhi ahlale engumqambimanga. Kodwa, “Lowo ozwisisa iLizwi Lami, futhi akholwe Kuye oNgithumileyo, uleMpilo engapheliyo.” Nanko-ke, bona.

⁹⁹ Futhi akulamuntu ongakwenza lokho ngaphandle uNkulunkulu emmisele ngaphambili. UJesu wathi, “Akulamuntu ongeza Kimi, ngaphandle uBaba Wami amdonse, futhi konke uBaba Angiphe khona kuzakuba Kimi.” Ameni. Konke kuyikuzibusa lolwazi ngaphambili lukaNkulunkulu. Uphila yedwa futhi akulamuntu ongaMtshela ukuthi enzeni.

¹⁰⁰ Manje, ngokungakhohla, phakathi kokungathathi iLizwi lonke likaNkulunkulu, kulethe inhlanyelo yokungakhohla, ukungabingewe, ukugcwala isono, inzondo, lokufa okulaPhakade kukulesi esigcwele isono, isikhathi sebandla esikhaliiphileyo. Manje likutholile na? Kulolusuku, ukuthi lapho umhlaba wonke ungowenkolo! Belikwazi lokho na? Umhlaba wonke ngowenkolo. Futhi kulesi isikhathi senkolo, amabandla amakhulu kulolonke ikhona; yonke into, yonke into iphelela kuSathane ekhonzwa. Nanku lapha, khona lapha eBhayibhilini.

Kunjalo. Futhi kulokhu ukukhalipha, kwamaseminari ezenkolo akhuphe umuntu okhaliphileyo ofundisiweyo ukuthi akhulume njani, lokho okokwenza, ukuthi benze njani amadluzane abo, layo yonke into njengokwezengqondo, iminyaka emithathu lemine, ukubakwazi ukuthi usebenze njani lengqondo yomuntu. Bona, kuyi. . .

¹⁰¹ UMoya kaNkulunkulu awusiyonto leyo, wena, efundisiweyo kuwe. Kuyinto eyamiselwa ngaphambili kuwe, ngesandla sikaSomandla uNkulunkulu. Izehlakalo zenu kazingeke zifundiswe kumbe zifundiswe kuwe. Zimiselwe ngaphambili, ngesandla sikaNkulunkulu langokwazi ngaphambili kukaNkulunkulu, kuwe. Kunjalo.

¹⁰² Manje, kwaletsa leyo Edeni enkulu asebeiphila kiyo manje, iEdeni yebandla lomhlaba. Bonke bayabambana ndawonye manje eKhansili enkulu yoManyano, futhi bazakuba lebandla lomhlaba konke kusiza ngaphansi kwenhloko eyodwa, lapho uSathane azakubekwa khona esihlalweni sobukhosi, khona kanye nje.

¹⁰³ Futhi ukubiza kokucina kuyaphuma, ukubamba uMlobokazi Engakangeni kulokho. Ngoba angavele abe kulokho, usethe the uphawu lwesilo, futhi ulahliwe, akasoze aphume kulo. Yiso isizatho, ngisithi, “Phumani phakathi kwabo, bantu Bami,” kungakayi kuye, bona. “Phumani phakathi kwabo, futhi lahlukaniswe.”

¹⁰⁴ Manje, inzondo lokufa, lokwehlukaniswa okulaPhakade kuNkulunkulu, kuleyi iEdeni; inkanuko, ukungcola, ukuphendukezelwa, (njani?) ngokuhlanyela inhlanyelo engasiyo.

¹⁰⁵ Kungikhumbuza ngombono engawubonayo ngingakahlangani labantu bePhentekhosti, yaleyoNdoda ibhoda umhlaba wonke, igqoke ezimhlophe. Langizwa ngikukhuluma izikhathi ezinengi. Futhi omunye walandela ngemuva Kwakhe, ehlangela inhlanyelo yokuphambana.

¹⁰⁶ Kodwa wakunqoba kuhle, kuEva. . . esivandeni saseEdeni, ngenkanuko kaEva ngenxa yesono; inkanuko kaEva, yesono. Khona-ke, nxa uEva wakhanuka ulwazi, kwakuyisono.

¹⁰⁷ Futhi lapho sikhanuka ulwazi, sifuna iPh.D.,LL.D., yisono ukwenza njalo. Lezo yizitsho ezilukhuni, kodwa lelo liQiniso. Kungenani lokuthi kulukhuni okunganani, kulokhe kuliQiniso, uyabona. Ukukhanuka ulwazi, ukuzwisisa!

¹⁰⁸ Into yakho yikuthi, yikuthi, lamuhla kasizami ukumisa iLizwi likaNkulunkulu enhliziyweni zabantu. Sizama ukuzimisa sibisethu. Amabandla azama ukumisa imfundiso yebandla, enhliziyweni yomuntu.

¹⁰⁹ Siyalaywa ukumisa iLizwi likaNkulunkulu. UPhawuli wathi, “Angizange ngize kini ngilamazwi ahugayo omuntu, ukuze ukholo lwenu luxile phezu kolwazi lomuntu; kodwa

ngiza kini ngamandla, ekubonakalisweni kukaMoya oNgcwele, ukuze ukholo lwenu lugxile kuNkulunkulu.” Nanko-ke.

¹¹⁰ Umuntu akumelanga uzimise sibisakho. Siyakuthola ngaphakathi. . . Makuthi uNkulunkulu enzele umuntu ulutho futhi amthume, uyathola wonke umuntu ezama ukukulingisela. Bona, bazama ukuzimisa sibisabo. Wonke umuntu, “Ngenza *lokhu*. Mina, ngi, okwami, inhlanganiso yesonto yami, mina, *lokhu*,” bezimisa sibisabo. Kuyini esitshumayela ngakho, thina kumbe uMbuso kaNkulunkulu?

¹¹¹ Misa iLizwi likaNkulunkulu. Khupha ukungakholwa futhi umise uMbuso kaNkulunkulu enhliziyweni yomuntu. Futhi uMbuso kaNkulunkulu awungeke umiswe enhliziyweni yomuntu ngaphandle uNkulunkulu wenza lowomuntu njalo. Angeke amiswe phakathi e. . .

¹¹² Futhi, khumbula, ingxenye ekhohlisayo, ukuthi abantu bacabanga ukuthi kuqondile. Bona. “Kulendlela ekhangeleka ilungile emuntwini.” Isihlakaniphi sonke sikhangeleka siqondile.

¹¹³ Njengoba ngilitshelile iSonto ezinlutshwana ezedluleyo; lapho ngimi eceleni kwengane yami efayo, futhi uSathane emile lapho wathi, “Nango ubaba wakho, wafa engalweni zakho ngobunye ubusuku. Nango umkakho elele phansi lapho phakathi e—endlini yezidumbu, futhi nansi ingane yakho ihamba. Futhi waMcela ukuthi akuphendule, futhi Wadonsa eyakho. . . Wadonsa ishedi phezu kwakho. Manje, futhi kukanti unguNkulunkulu olungileyo, futhi kanti wathi WayenguMsilisi. Futhi lina, elimela lokho elakutshoyo ukuthi kuqondile, liphambanekisile.” O, isizatho sonke, sonke isimo sengqondo savumela ukuthi kwakuqondile; futhi wayeqondile, kangako.

¹¹⁴ Knjalo wayeqondile lapho etshela uEva, “Amehlo akho azavuleka, futhi uzakubakwazi okuhle kokubi. Futhi lizakuba njengabonkulunkulu, ngaleyondlela, usazi okuhle kokubi,” ngoba uNkulunkulu kazange abavumele bazibone sibisabo ngalesosikhathi, ukuthi babenqunu. Ngakho bazi ukuthi bazabakwazi okuhle kokubi; futhi wayeqondile. Kodwa, uyabona, kwakuphambene leLizwi likaNkulunkulu.

¹¹⁵ Futhi kanjalo abatshumayeli emaseminari, befunda isayensi zenkolo ezenziwe ngumuntu; kungakhangeleka kukuhle, kungaba yikuzwisisa okuhle kwento, kodwa kubi.

¹¹⁶ Asidingi siKuzwisise. SiyaKukholwa ngoba uNkulunkulu wathi kunjalo, futhi lokho kuyayiqeda indaba lanininini. Into yonke, yiyo indlela yokuKukholwa.

¹¹⁷ O, uEva wakhanuka kanjani ukuba le Ph.D., bona, ukuthi wakhanuka kanjani ukukhalipha kulalokho ayeyikho!

¹¹⁸ Nanzelela ukuthi kufanana okunganani, indoda lomkayo. . . Manje nanzelela, indoda lomfazi, bonke benqunu esivandeni saseEdeni, iEdeni likaNkulunkulu.

¹¹⁹ Manje sengizavala. Ngithe ngizakubamba nje imizuzu emilutshwane. Khangelani, khangela manje, lapho ngivala.

¹²⁰ Qathanisa lokhu manje, ukuthi bafanana okungakanani leyondoda lomkayo, bobabili e-Edeni likaNkulunkulu, bengela ngitsho ilembu elilodwa lesigqoko phezu kwabo, futhi abakwazanga. Ngoba kungani bengakwazanga? Ngoba babembomboziwe emizweni yabo yobunqunu, ngeVeyili eliNgcwele, likaMoya oNgcwele. Babekhangelana, futhi bengakwazi ukuthi babenqunu. Babembomboziwe ngoMoya oNgcwele, wobungcwele. Babembomboziwe.

¹²¹ Iveyili likaNkulunkulu, kukanti lamuhla, bangakhangela futhi bengakhanuki. Bayatshibilikisa ikhanda labo. KuyiVeyili eliNgcwele, bona, iVeyili eliNgcwele. uNkulunkulu wayelamehlo abo. . . bobabli babe, oyedwa wayeyindoda omunye wayengumfazi, futhi babengakwazi ukuthi babenqunu, ngoba ubungcwele bukaNkulunkulu bagcina amehlo abo embomboziwe. Nanzelela, uNkulunkulu wafihla isazela sabo esonweni, ngeVeyili eliNgcwele.

¹²² Ngifisa ngabe besilesikhathi sokubeka kulokho, imizuzu emilutshwane. Khangela lapha, “Ngoba yena, umkhonzi esehlaziwe,” amaHebheru, “umkhonzi esehlaziwe, kasela sazela sesono.” Isono sesidlulile kuye.

¹²³ Ngizwe uMfowethu Neville esithi, lokhu kusa, omunye umuntu wayengabe embuza kungani ngingatshumayeli ngoMoya oNgcwele, kungani ngingazange ngenze *lokhu*. Nanku kulapha. UMoya oNgcwele yisenzo phakathi kwakho. KuyiMpilo, hatshi idlabuzane; hatshi okobufakazi benyama. Kodwa KunguMuntu, uJesu Khristu, iLizwi likaNkulunkulu limisiwe enhliziyweni yakho, ukuphilisa iLizwi lonke lalesi isikhathi. Kunjalo. Khangela uMoya oNgcwele esenza, hatshi kangako ekubonakalisweni; kodwa, ekwenzeni, lokho Okwenzayo ngokweLizwi.

¹²⁴ Nanzelela manje uMoya oNgcwele, weLizwi likaNkulunkulu eliNgcwele, wawulendoda lomfazi benqunu, futhi bengakwazi. Kuhle okunganani, iMpilo yeLizwi; iNhlanyelo, iLizwi!

¹²⁵ UNkulunkulu wathi, “Kulesihlahla phakathi kwesivande, umfazi. Futhi phakathi kwesivande kulalesi isihlahla; ungasibambi ngitsho. Ngoba, ngosuku usidla kuso, lolosuku uyafa.” Babe mbomboziwe ngobungcwele kuso, babengazi lutho ngakho, babengeke baqale ukusithinta.

¹²⁶ Babembomboziwe ngobugcwele. Babevikelekile edokodweni likaNkulunkulu. Babephila. Babengelakufa obubazingelezileyo. Haleluya! Babelothando olupheleleyo omunye komunye, iMpilo epheleleyo lanininini. Babe

lothando olupheleleyo, ukuzwisisa okupheleleyo kothando lukaNkulunkulu. BabelLizwi likaNkulunkulu, futhi baLigcina. Futhi babephila futhi bevikelekile eEdeni likaNkulunkulu, kungela kufa, lakancinyane, ngalapho.

¹²⁷ Khona-ke, uSathane wenza uEva alalele ivangeli lakhe lesayensi yenkolo, ivangeli lolwazi, ukufundiswa okuphakemeyo, ukuziphatha okuphakemeyo, impucuko engcono, imfundo ephakemeyo, lokunjalo; khona-ke lapho ese...yena ukuma lokumlalela okomzuzu, ekucabangisiseni kwakhe (esilayezwe ukukuphosela phansi), lapho emenze ukuba akulalele.

¹²⁸ “Manje, khangelani lapha, ibandla lingo*thile-thile*. Limisiwe okwesikhathi eside. Singelinye lamabandla amadala elizweni. Umeya wedolobho uyahamba.” Kangilandaba ukuthi kuyini, bona. Nxa kumelana leLizwi likaNkulunkulu, melana lakho. Leso yisitha sakho. Loba yini emelana leLizwi yisitha sakho.

¹²⁹ Yonke into engeyeLizwi ngumfowenu. Uyingxenyeyo yakho.

¹³⁰ Nanzelela, wakhupha iVeyili eliNgcwele, ukubona ukuthi ukuhlangukani kwendoda lomfazi kunjani sibili; qathanisa lokho, lokho inkanuko engakwenza sibili. Wadonsa iVeyili emehlweni akhe, into engcwele uNkulunkulu ayeyibeke phezu kwamehlo akhe. Wayefuna ulwazi, ukwazi ukuthi konke kwakumayelana ngani; ngakho wadonsa iVeyili ukubona lokho okwakumayelana ngakho. Walalela kudeveli, futhi nanzelela indawo okwamfaka kiyo.

¹³¹ Sebenze into efanayo esikhathini ngasinye emva kwalokho, bahlezi bethatha uhlangothi lokukhalipha; futhi manje seabakhe umbuso kaSathane, ulwazi, inhlanyelo yakhe ayihlanyelayo, futhi usethethe umhlaba ukuba yiEdeni yokufa.

¹³² Manje nanzelela. Manje khangela kuSambulo 3, iSikhathi seBandla leLawodikeya. Kucabange engqondweni yakho.

¹³³ Manje nanzelela. Yena, uEva, yindlovukazi kaSathane. Bona, uSathane, inyoka, wafika kuEva uAdamu engakafiki kuye. Bona? Kunjalo. Ngakho wamkhohlisa, bona; ngakho uSathane, inyoka, yabayindoda kaEva uAdamu engakabikwazi. Bona, wamkhohliswa. IBhayibhili lathi wakwenza, futhi wazi ukuthi wayenqunu, lesosikhathi. Bona?

¹³⁴ Manje khangela i—iSikhathi seBandla leLawodikeya. Yena, uEva, uhlezi njengendlovukazi kaSathane. “Unothile ngempahla zomhlaba; uyisiphofu, unqunu njalo, futhi akakwazi,” njengalokho okwakuyikho eEdeni likaNkulunkulu. Kodwa manje, hatshi ngoba iVeyili eliNgcwele liphezu kobuso bakhe, kodwa iveyili lenkanuko. Lokho, wakhupha iVeyili likaNkulunkulu eliNgcwele, futhi wagqoka iveyili lolwazi, esenzela inkanuko. Futhi manje uleveyili lenkanuko, ukuthi uyisi “phofu” kukho ekubeni yisono. Yena u “nqunu” esitaladeni, “futhi akakwazi.” Uliwule esitaladeni. Abafazi

begqoke okabhudula laba, emehlweni kaNkulunkulu, liwule, “futhi engakwazi.”

¹³⁵ Nanzelela, thatha abafazi bethu. Manje, nxa ufuna ukubona ukuthi yisimo bani ibandla elikiso, khangela indlela abafazi abenza ngayo. Uhlezi emela ibandla. E-Edeni likaSathane, yesono lokungakholwa, ukuphambukiswa kwenkolo; umbuso ophanjukisiweyo. Kulokuthi bathathe iLizwi likaNkulunkulu, sebethehe ukufunda kwengqondo yomuntu. Kulokuthi bathathe iBandla, bathethe inhlanganiso, futhi bakuletha enhlokweni yinye enkulu.

¹³⁶ Manje nanzelela, ukuphanjukiswa ekubeni msulwa. Lingakweqi lokhu manje. Ibandla beligqoke leliveyili lenkanuko. Nanzelela lokho okukwenze kuye. Ku—kumphambukise ekubeni msulwa kusiya elwazini. Bona? IVeyili eliNgcwele, wayemsulwa; ngeveyili lenkanuko, ululwazi. Uyakwazi ukuthi kuyathokozisa. Uyakwazi lokho okukwenzayo, bona. Yisithelo, isihlahla esifiswayo, ukwenza umuntu ahlakani phe. Bona? Uphanjukisiwe ekubeni msulwa esiya olwazini, kusuka ebungcweleni kusiya ekungcoleni lenkanuko, futhi kusuka eMpilweni kusiya ekufeni.

¹³⁷ Umbuso lowu kumele ufe. Umbuso lowu uzakufa! UNkulunkulu weZulwini uzakuwuchitha ebusweni bomhlaba.

¹³⁸ Nanzelela, kulokhu kuphanjukiswa, sokube kusuka endodeni kusiya emfazini, futhi kusuka emfazini kusiya endodeni, “futhi bengakwazi.” Imveliso enhle kakhulu yaseEdeni likaSathane, nxa ungakhangela izitalade lamuhla, ebantwini bethu besimanjemanje.

¹³⁹ Nanzelela, kwakunguEva lowo uSathane amsebenzisayo ukwenza uAdamu awone ngamandla akhe enkanuko. Manje okufanayo, wenza into efanayo lamuhla. Nanzelela, inwele ezigeliweyo, ubuso obupendiweyo, ogqoke okukhanukisayo, bona, uyakwenza lokho, futhi akakwazi ukuthi izinto zonke lezo ngazinye ziphambene leLizwi likaNkulunkulu. Ukugela inwele zakhe, kumenza umfazi ongahloniphiyo, iwule. Ukugqoka okabhudula, kumbeka ehlazweni. Ukugqoka izigqoko ezikhanukisayo, kumenza iwule. “Futhi akakwazi,” hatshi ngenxa yobungcwele bukaNkulunkulu; ngenxa yenkanuko kaSathane. Wambangela... Ubangela uAdamu wakhe ukuthi amkhanuke.

¹⁴⁰ Wakhupha impahla uNkulunkulu amgqokisa zona, emuvala eEdeni, ngohambo lwakhe phakathi e—kwalinkangala. Wazikhupha. Wazihlubula sibisakhe. Lapho, uNkulunkulu wayemthandele ndawo yonke ngezikhumba; useqalile ukuphuca kancane isikhathi ngasinye, manje usebuyele lapho ayekhona ekuqaleni.

¹⁴¹ Manje useyenze uAdamu wakhe ukuthi agqoke izembatho zakhe zangaphakathi. Indoda egqoka okungokabhudula

okukhangeleka kungokwesifazi, futhi baphume phandle lapha, angicabangi ukuthi kulobulisa obeneleyo kuye. Yinkalakatha yendodamfazi engiyaziyo. Bona? Bona, ulo Adamu wakhe ophambukisiweyo ukwenza njengaye, bona, egqoke izigqoko zakhe zangaphakathi. Wabona lokho ayengakwenza phandle-le lapho ekhupha zonke izigqoko zakhe kuphela ezangaphakathi zakhe. Labo ngokabhudula. Yeboke, lezo yizigqoko zomfazi zangaphakathi, futhi lapha uAdamu wakhe uzigqokile manje. Okuyikuthi, ngokwelizwi likaNkulunkulu lasekuqaleni, “Kuyisinengiso ukuba umfazi agqoke isambatho esingesendoda, futhi indoda ukuba igqoke isambatho esingesomfazi,” kuvela eLizwini lasekuqaleni. Kucabange!

¹⁴² Manje, manje uselungisa inwele ezilenga ebunzini, njalo. Uyazikama zisehla phansi, azifake into yokuzikheyila. Ezinye izinto ozibonayo ezigulisayo engingakaze ngizibone empilweni yami, ngabanye balaba abantwana lapha lamuhla belenwele ezilengayo ebunzini zikanyelwe phansi njenga *lokhu*, futhi zipendiwe, inwele eziphendulwe umbala, lolunye uhlobo lwenye into yeperoxide, lokuphendula umbala wenwele zabo, lokuzigoqa ziphothane, bezilengisa emabunzini. Wena ndodamfazi omkhulu! Leyo yinto embi kakhulu ukuyitsho kuphuluphithi, kodwa ukwahlulelwa kuqala endlini kaNkulunkulu. Awukwazi loba uyindoda kumbe ungumfazi. Futhi ngiyazwisisa ukuthi iButho lethu leUnited States liyalandela liphuma labokabhudula. Kunjalo. Bona lokho ukuphendukezelwa okuyikho? Yizigqoko zomfazi; ugqoka inwele zakhe azilengise ebunzini.

¹⁴³ Ngolunye usuku ngangingale, koHoward Johnson; hatshi lowu lapha, kodwa omunye endleleni uphuma. Futhi ngahlala nje emuva ngimangele. Nango esiza umfana omncinyane, umlomo wakhe uvulekile. Futhi wayelenwele ezimnyama *lapha*, futhi wazikama ngangapha ngalindlela; futhi wafaka irola phakathi kwazo, futhi waziphota, ngaphezu kwamehlo akhe; ekhangele phandle ngaphezu kwamehlo akhe, ehamba hamba. Nxa ngake ngabona impanjukiso! Bona, wayengeke akukholwe. Wayengafakaza mhlawumbe ukuthi wayengowesilisa, kodwa emoyeni wakhe ngowesifazana. Akakwazi ukuthi yiluphi uhlangothi lwendlu akilo. Kunjalo. Kuphanjukiswe okunganani!

¹⁴⁴ Yikho lokho uSathane akwenzayo. Uyaphambukisa izizwe. Uyaphambukisa ibandla. Uyaphambukisa abantu. Yena ungumkhohlisi, umphambukisi weQiniso lasekuqaleni.

¹⁴⁵ UNkulunkulu wenza indoda indoda. Wenza umfazi umfazi. Futhi Wabagqokisa okwahlukeneyo, futhi Wabamisela ukuthi bahlale ngaleyondlela lokwenza ngaleyondlela; omunye ngowesifazane, lomunye ngowesilisa. Wehlukana uAdamu esivandeni saseEdeni, futhi wenza lokhu, wehlukana uEva kuye.

146 Manje usegqoka inwele zakhe zikanyelwe ebunzini; ugela inwele zakhe njengezakhe, futhi uzama ukugoka ezakhe njengomfazi. Bona? Ugqoka izigqoko zakhe zangaphandle, futhi ugqoka izigqoko zakhe zangaphakathi. Manje, lokho kuzwakala sengani yikuhlambaza, kodwa kangikutsho ngaleyondlela. LiQiniso leVangeli elimqotho. Nxa ungalazi, khona-ke kulenye into engalunganga ngawe; ungabe uyisiphofu kumbe awukaze ube sezitaladini. Futhi yena uyacabanga futhi laye ucabanga ukuthi kuqondile, bayangenelana kwenye indawo.

Abafazi bathi, “Awu, kuyatshisa kakhulu!”

147 AmaIndiya amaApache akudala phandle-le angakwenza uzwe ulenhloni sibisakho. Kungatshisa kakhulu, kulapho besengeza izigqoko ezinengi, ukuba bazivikele elangeni; o, kwenza baginqe, ukuze ube lesiqandisa-moya lapho behamba. Bona? Bayama khona phandle elangeni.

148 Awungeke umele ulutho; ungaxathuka futhi utshe. Kodwa, uyabona, yilokho okubiza imfundo ephakemeyo. Isayensi yesimanjemanje iveze lokhu. O, minabo! Nango-ke lapha, “unqunu,” eLawodikeya, “futhi akakwazi.”

149 Wayenqunu eEdeni. Bona imibuso emibili ngokufanayo? Omunye ngowesono lokufa, omunye yiMpilo lokulunga. Phakathi lapho wayemboziwe ngeVeyili eliNgcwele. Bobabili babenqunu; abazange babekwazi. Abazanga lutho ngakho, ngoba babemboziwe ngoMoya kaNkulunkulu.

150 Futhi lapha bamboziwe ngenkanuko, futhi bayakhangelana ku... Bona, uAdamu wayekhangela uEva, futhi kakwazanga ukuthi wayenqunu. Kodwa manje ngaleyi iveyili yenkanuko, akananzeleli ukuthi unqunu, kodwa uyakwenza ngaphansi kwaleyi iveyili yenkanuko ukwenza indoda imkhangele. Yiyo into kuphela angayenzela khona. Awukukholwa lokho, kodwa uyakwenza kungenani, futhi indoda iyakhangelana. Futhi wafumana ukuthi ulokukhanga okungaka, waze weza lapho futhi wazigqoka ngezinye zezigqoko zakho.

151 O, yikuphanjukiswa okunganani! Yisikhathi bani! Yisikhathi bani esi... Kunganani ukukhohlisa okuyikho! O, zonke lezizinto, “futhi awukwazi,” umoya opheleleyo ophanjukisiweyo ungapakathi kwendoda. Umbomboziwe enkanukweni kaSathane, lomfazi unjalo, laye. Kungumoya kasathane owesosayathi enkulu. Bona, abakwazi, kodwa bayinhlanganiso. Abafazi begqoke okabhudula, banga benhlanganiso. Indoda egqoke kanjalo, isenhlanganisweni. Ngizalnika isinciphiso sakho, B.S.S., Big Sister Society, ngakho yikho lapho abangabakhona. Baphuma lapho, isosayathi enkulu yendodamfazi, lalawo mabhlukugwe akudala amancinyane, okukhulu okusanduku, into ekhangeleka ingcolile. Ngi—ngi...

152 Ndoda, manje ungehlukana lami ngalokhu, kodwa lelo liQiniso. Uphambukisiwe futhi awukwazi. Awuseyikho,

awusenzi njengendoda njalo futhi. Bona, sebesiba buthakathaka; futhi, indodana yabo, ayiseyikuba yilutho kubo futhi; amadoda, labafazi, futhi. Bayisosayithi. Kulenhlanganiso. Ngani? “UJohn, umakhelwane, ugqoka okabhudula, ngakho kungani lami ngingeke? ULuella ubefuna ukuthi ngiwagqoke ngoba uJohn wawagqoka, komakhelwane. Futhi, awu, nxa—nxa uSusie Jane engawagqoka, kanjalo uMartha Jane engawagqoka, kumbe uSusie Lou,” kumbe loba ngubani ibizo lakhe eliyilo, bona. Bona yisosoyathi. Yinhlanganiso. Ungowayo ngokukamoya, futhi kawukwazi.

¹⁵³ Futhi nxa lokho kunjalo, futhi siyabona ukuthi kunjalo, ngakho uphumputhekisiwe. Umphumputhekisiwe kulezi inhlanganiso zamasonto uSathane akubophele phakathi kwazo. Futhi yimpambukiso yeLizwi likaNkulunkulu lasekuqaleni, loMbuso Wakhe, lecebo Lakhe kubantwana Bakhe. USathane uxubanise amadoda labafazi ezintweni lezi, futhi kabakwazi. Abaphambukisiweyo!

¹⁵⁴ Akaseyindodana kaNkulunkulu! Inwele ezikanyelwe phansi ebunzini zilenge phansi ebusweni bakhe, futhi egqoke ipheya kakabhudula, behamba phansi esitaladeni; indodana kaNkulunkulu, umdikhoni ebandleni, umfundisi kuphuluphithi? Hatshi, leyo kayisiyo indodana kaNkulunkulu. Akabuyanga ngeSefa yokucabanga kukaNkulunkulu. Wayengasoze agqoke izigqoko zabafazi; ngeqiniso wayengasoze; laye wayengasoze abe egqoke izigqoko zowesilisa. Bona, akusiyo indodana kaNkulunkulu. Yindodana kaSathane, lendodakazi kaSathane. Into enzima ukuyitsho!

¹⁵⁵ Usathane usephumelele ekuphambukiseni lasekuthumbeni lumhlaba, lokuwenza umbuso wakhe; leyondoda yabekwa lapho, ngentando yokuzikhethela, ukuzikhethela ngokwabo uhlobo lwempilo ababeyifisa. Futhi lokho kuyatshengisa okusenhliziyweni yakho. Bona? Iphimbo lakho... Uyazi ukuthini? Izenzo zakho zikhuluma kakhulu, kuyacima iphimbo lakho. Uh-huh!

¹⁵⁶ Mangiye endodeni. Futhi ngithi, “O, ngi... SingamaKhristu sonke. Singabebandla.” Futhi imifanekiso yabafazi abangagqokanga ilenga yonke indawo ehofisini yakhe? Huh! Kwakungeke kwenze umahluko lokho angitshela khona, ngangizakwazi ngcono; kanjalo lawe ungakwenza.

¹⁵⁷ Wothi umfazi athi ungumKhristu, elenwele ezimfitshane? Huh-uh! Uyazi ngcono kulalokho, bona. Yebo, mnumzana. Wothi athi ungumKhristu, efake ipenda lokuzicomba, labokabhudula, futhi athi ungumKhristu? Wazi ngcono kulalokho. ILizwi likaNkulunkulu liyakufundisa ngcono kulalokho. ILizwi lithi angeke akwenze futhi abe ngumKhristu. Uyahlazisa, lakho konke. UNkulunkulu uzabeka kanjani into ehlazisayo

eMbusweni Wakhe? Hatshi, mnumzana, ngitsho lakancinyane. Hatshi, mnumzana. Sibisabo, batshengisa isifiso sabo.

¹⁵⁸ Awungeke wenze ijuba lidle lewabayi, ngitsho lakancinyane. Ijuba kalilanyongo. Kalingeke lidle leyonyama endala ebolileyo. Nxa lingayiluma, kuzambulala, futhi uyakwazi. Kodwa iwabayi lingadla phose loba yini elifuna ukukudla. Bona? Lilenyongo enengi.

¹⁵⁹ Ngakho-ke uyafumana, yiyo indlela okuyiyo ngomhlaba lamuhla, into efanayo, “Banqunu, bayiziphofu, futhi abakwazi.”

¹⁶⁰ USathane wakwenza ngenkanuko yomfazi ukuba lolwazi, ukwazana kwendoda lomfazi, akukhetha ngokukhetha kwakhe uqobo. Manje nanzelela, kwakunguEva owakhokhelela uAdamu kokubi, futhi kwakungumfazi owakhumula izigqoko zakhe uAdamu wakhe engakakhumuli ezakhe. Bona? Ngumfazi, isikhathi sonke. Kuhlezi kunguye. Kulokhe kuyindlela efanayo.

¹⁶¹ Libandla eliduhisa indoda. Libandla, bona, elikhokhela indoda ebifuna ukuba yindodana kaNkulunkulu. Ngumfazi, ibandla. Hatshi iBhayibhili, uNkulunkulu, ngoba iBhayibhili yindoda. O, yebo, “iLizwi lenziwa inyama,” futhi WayeyiNdoda. Bona? IBhayibhili yindoda; ibandla ngumfazi. Bona? Akusilo ibandla. . . iBhayibhili eliduhisa indoda. Libandla elimduhisayo. Libandla ahamba lalo enqunu, hatshi iBhayibhili. Bona? Hatshi, impela. IBhayibhili liyamtshela ukuthi unqunu. Yebo, mnumzana.

¹⁶² Manje nanzelela ukuthi kanjani, ukwazana kwendoda lomfazi, inkanuko yokwazana kwendoda lomfazi, wakanuka ulwazi, ukwazi ukuthi kwakuyini *lokhu*, lokuthi kanjani, loba lesisithelo sasilungile kumbe hatshi. Futhi wakwenza.

¹⁶³ UNkulunkulu uzakubuyisela ngolunye usuku, loba kunjalo, ngeNdoda. Lanikezelwa ngumfazi. Kodwa lahlengwa yiNdoda; iNdoda, uJesu Khristu, okuyiLizwi.

¹⁶⁴ Futhi-ke kuyini? Nanzelela, ekuvaleni. Lapha kungesikude, ngenza lesi isitsho. Ngisaselamapheji amane kumbe amahlanu phakathi lapho, kodwa ngi. . . eMibhalo lezinto ebengifuna ukukhuluma ngazo. Kodwa, lalelani. Asivaleni, ekukhulumeni lokhu.

¹⁶⁵ Khumbula, lapha kungesikude, ngangilifundisa ngeMpondo eziyiSikhombisa, *IMikhosi YeziMpondo*, lokunjalo. Futhi ngathi, “Kulomkhosi wosuku lwesificaminwembili.” Ngakho, usuku lwesikhombisa kuzakuba ngolokucina, lokho kuzakuba yiMileniyamu. Kodwa kulomkhosi wosuku lwesificaminwembili; okuyikuthi, nxa kungolwesificaminwembili, futhi kulensuku eziyisikhombisa kuphela, kukwenza kube lusuku lokuqala njalo, ubuyela osukwini lokuqala. Khona-ke emva kokuba iMileniyamu isiphelile, khona-ke kuzakuba leEdeni elimisiweyo njalo. UMBuso kaNkulunkulu omkhulu uzakuphendukiswa. Ngoba,

uJesu wakulwisa loSathane, esivandeni seGetsemane, futhi wanqoba wayithatha iEdeni, leyo Ahambe ukuyayilungiselela eZulwini ukuze aphenduke njalo, phezulu eZulwini. Wathi, “Inhliziyo zenu mazingakhathazeki.”

¹⁶⁶ Lapho Elapha emhlabeni, Wathi, “Lina, lina maJuda, likholwe kuNkulunkulu. Manje, ngiyazi ukuthi ngilebizo elibi,” Wathi. “Futhi bathi ngiyilokhu, lokunye. Kodwa, likholiwe kuNkulunkulu; futhi njengoba likholiwe kuNkulunkulu, kholwani njalo laKimi.” WayenguNkulunkulu, ebonakalisiwe. Bona? “Kholwa njalo la . . .”

¹⁶⁷ “Endlini kaBaba Wami kulezinengi . . .” Kumbe, “Emnothweni kaBaba Wami, kumacebo kaBaba Wami kulendawo ezinengi. Ngizahamba ukuyalungiselela indawo.” Khangela ukuthi sekukude okunganani: amamayila angamakhulu alitshumi lanhlanu amasikweya! Uthi, kungaphi na? Uhambile ukuyalungiselela. UnguMdali. Uyadala lonke lelogolide. Izitalada ziyabenezela. UnguMdali. Wenza indawo. Ngale kuSambulo 21, wathi, “Futhi mina Johane ngabona iDolobho elingwele, iJerusalema eLitsha, lisehla livela kuNkulunkulu liphuma eZulwini.”

¹⁶⁸ “Kwakungasela lwandle; izulu lakuqala lomhlaba wakuqala kwasekwedlule.” Laliyini izulu lethu lakuqala? KwakuyiMileniyamu. Kuyini uhlabo wakuqala? Kwakuyilokhu. Kuzakwenziwa kakutsha. Njengalokho wabhaphathizwa nguNowa, ensukwini zokutshumayela kwakhe; wangcweliswa nguKhristu, lapho Efafaza iGazi Lakhe phezu kwawo; futhi wenziwa kakutsha, wasusa amagcikwane wonke lakho konke kwasuka kiwo, ekwenziweni kakutsha ekucineni, ngobhaphathizo loMlilo lokho kuzabulala lonke igcikwane, ukugula konke, isifo sonke, ingcekeza yonke eyake yaba semhlabeni.

¹⁶⁹ Uzadubuka, futhi kuphume uMhlaba oMutsha. “Futhi ngabona iZulu eLitsha loMhlaba oMutsha. Izulu lokuqala, lomhlaba wokuqala, wedlula; futhi kwakungasela lwandle futhi. Futhi mina uJohane ngabona iDolobho elingwele, iJerusalema eLitsha, lisehla livela kuNkulunkulu eZulwini.” Lapho uNkulunkulu uzakuba lezifanekiso Zakhe eziqotho, amadodana lamadodakazi, lapho Angaba lobudlelwano labo ebungcwele, amehlo abo ephumputhekisiwe kuloba yisiphi isono. Akusoze kube lesono kusukela lapho kusiya.

¹⁷⁰ Asilwiseni kanzima; ungakhohliswa kulolusuku, kodwa, “lwisa ukungena esangweni.”

¹⁷¹ “Ngoba bonke labo abazatshiywa bazakuba ngabaphingayo, abakhanukayo.” “Loba ngubani okhangela umfazi amkhanuke usevele wenza ubufebe laye.” Lakho konke . . . ngaphandle kuzakuba ngabafazi abangaziphathiyo, amadoda abangaziphathiyo, lokunjalo.

172 Futhi kuphela labo abahlengiweyo, futhi eBhukwini lokuPhila leWundlu, bazangena esangweni. Ngakho lwisani bangane; lingakhohliswa kulolusuku lokucina.

173 Lesi yisikhathi esikhulu. Wonke umuntu ulemali. Wonke umuntu angenza *lokhu*, futhi wonke umuntu angenza *lokho*, futhi imali igeleza yonke indlela, lezimota ezinkulu, lakho konke. Akusoze kube lokukodwa kwakho kuleloDolobho. Akusoze kube lemota eyodwa, indizamtshina eyodwa. Hatshi. Kuzakuba ngokupheleleyo impucuko eyahlukileyo. Kuzakuba njalo impucuko engayisiyo eyolwazi, engayisiyo eyesayensi, kodwa eyobumsulwa, lokholo kuNkulunkulu ophilayo.

174 Asilwiseni ukungena kuLokho. Ngoba yiyo injongo yami yonke, yikungena kuleloDolobho ngolunye usuku; futhi khangela emuva nje, kusiza kanye lami, ngibona lonke ngamunye wenu limatsha, lapho sihlabela “abangwele bengenabematsha.” Ngifuna ukuba kulelo nani lapho abangwele bengenabematsha.

Kasikhulekeni.

175 Baba Othandekayo oseZulwini, lapho insuku sezivala, futhi sibona kusondela eduzane, isithembiso sisondele eduzane. Siyakhuleka, Nkulunkulu Othandekayo, ukuthi Uzabeka lokho enhliziyweni zethu, ukuze singenzi loba yiliphi iphutha. Nkulunkulu Othandekayo, gcina isazela sethu simsulwa. Gcina inhliziyo zethu zimbomboziwe, Nkosi, amehlo ethu embomboziwe ezintweni zomhlaba, lezinto zomhlaba eziyize, lodumo oluyize ukuba ngumuntu othile omkhulu.

176 Kungelandaba ukuthi bakhulu okunganani, wonke amakhosi, ababusi, iziphathamandla, lakho konke okunye kufanele kubhubhe, futhi abasoze bavuke khona e sec-... ekuvukeni kokuqala. Ngoba kulotshiwe, “Ubusisiwe futhi ungewele lowo olengxenye ekuvukeni kokuqala, kulokho ukufa kwesibili akulamandla.” O Nkulunkulu! “Ukufa kwesibili,” ukufa kukamoya, “akula mandla”; uhlangiwe!

177 O Nkulunkulu, ukucabanga ukuthi ngamanye amahola lawa, omunye uzakube esiyavakatshela omunye, futhi ahlwithwe. “Ababili embhedeni, Ngizathatha omunye, ngitshiye omunye. Ababili emasimini, ngizathatha omunye, ngitshiye omunye.”

178 O Nkulunkulu, sisize ukuba sibemsulwa e—emehlweni Akho, Nkosi, kungelandaba lalokho umuntu akucabangayo ngathi, lokho abanye abantu abakutshoyo. Nkosi, makuthi awethu angewele... inkulumo zethu zibengewele. Mayibe lesinongo ngeLizwi likaNkulunkulu, kube ngesikhathi esifaneleyo, Nkosi, ukuze kungatholakali inkohliso kithi. Lapho sinxusa, emaphutheni ethu uqobo, ukuthi iGazi likaJesu Khristu lizakuma phakathi kwethu loNkulunkulu, ukuthi Uzakhangela phansi phezu kwethu ngeGazi likaJesu; hatshi phezu kokulunga

kwethu, kumbe lowo esinguye, lokho esikwenzileyo, kodwa phezu kokufanela Kwakhe kuphela. Nkulunkulu, siphe khona!

¹⁷⁹ Makungabi loyedwa owahlala lapha lobubusuku futhi wezwa uMbiko, makungabi loyedwa wabo olahlekayo, kusukela emntwaneni omncane kusiya emuntwini omdala. Makuthi isifiso sabo esingwele sibe kuphela kuNkulunkulu leLizwi Lakhe. Asikwazi ukuthi liholala liphela Azabonakala ngalo, kumbe liholala liphela Angasisamanisa ukuphendula khonale phetsheya ekwaHlulelweni. Asikwazi ukuthi liholala liphela Angakwenza, njengokuyikho, ukukhupha ikhadi lethu eshelufini, uthi, “Yisikhathi sokubuya ekhaya. Kumele uhambe.” Nkulunkulu, sisize ukuhlala simsula. Siphe khona, Nkosi.

¹⁸⁰ Masiphile kuze kube yikuBuya kweNkosi, nxa kungenzeka. Masenze into yonke esemandleni ethu, ngothando lokuzwisisa, ukuzwisisa ukuthi uNkulunkulu uyadinga emhlabeni, lamuhla, efumana yonke imvu elahlekileyo. Futhi masikhulumela labo ngomkhuleko olesinongo sothando leLizwi likaNkulunkulu, ukuze sifumane lowo owokucina, ukuze sihambe eKhaya, futhi siphume kuleli Edeni elidala likaSathane lapha, Nkosi.

¹⁸¹ Eyakhelwe yonke phezu kwenkanuko, labafazi abahle, njengokubizwa kwabo emhlabeni, kanye lezikhangiso khona lapho, “Siyakhangisa, futhi sifuna abafana babuye lejemu ebusweni babo, lamankazana amahle begqoke okabhudula,” khona emisakazweni yethu lamathelevishon; lazo zonke inhlobo zengecekeza lokungcola, leHollywood; zonke inhlobo ezingcolileyo zezigqoko zabafazi ezikhanukisayo, ukugcola. Futhi—futhi amadoda bephambukiswa futhi bethatha izembatho zabafazi, futhi begela inwele zabo njengabafazi; labafazi njengamadoda.

¹⁸² O Nkulunkulu, liholala bani esiphila kilo! O, woza, Nkosi Jesu, woza! Woza, Nkosi! Sihlanze ngeGazi. Susa konke ukungcola lenkohliso khatshana lathi. Yeka siphile, Nkosi, masiphile ngaphansi kweGazi, izikhathi zonke, phambi Kwakho. Kuyisifiso senhliziyo zethu, lesicelo sethu esiqinisekileyo.

¹⁸³ Nkulunkulu Othandekayo, ngibeka phezu kwalipulat... kumbe labo, itafula, lobubusuku, lapho iVangeli elibekwe khona. Nkosi, lapha kubekwe amahenki lamaphasela amancinyane ahanjiswa kwabagulayo labahluphekileyo. Yeka umkhuleko wokholo, Nkosi, uwe enhliziyweni zethu manje, ebusweni Bakho. Khona-ke, Nkosi, nxa kungaba lento engahlanzekanga kithi, Nkosi, thatha okwethu...sihambise ekwahlulelweni manje; futhi sikhalela isihawu. Sambulele lokho esikuphambanisayo, Nkosi, ukuze sicele, ukuthatha iGazi lisihlanze. Silisa lababantu abagulayo futhi ubenze baphile, Baba, loba yini okuya kikho, loba ngaphi okuya khona. Makube njalo, Baba.

184 Sinike inhloso ukuKukhonza, futhi Wena kuphela. Siphe khona, Nkosi.

185 Phana ukuvikeleka kulababantu abathandekayo abasendleleni besiya ekhaya.

186 NgiyaKubonga ukuthi Usilise abantu kanjani. Futhi uDade Shepherd lomfana kaMfowethu Shepherd omncinyane, ulimele esebhayisikilini, ngiyakhuleka ukuthi kungabi lobubi obuzakuza kulokho; umfo omncinyane etshova ibhayisikili lakhe, ngiyakhuleka ukuthi uzakuba kahle. SiyaKubonga ngokusilisa Kwakho laba abanye abakucelileyo. “Futhi siyakwazi ukuthi lokho esikucelayo, siyakwamukela, ngoba silethemba kuLowo owenza isithembiso.”

187 Siphe okomusa Wakho, Nkosi, futhi sithethelele izono zethu. Siyacela, eBizweni likaJesu Khristu. Amen.

188 LiyaMthanda na? LiyaMkholwa na? Uyagula futhi usudiniwe ngombuso kaSathane? Uyakholwa ukuthi kuyeza kuMileniyamu, kusiya kuMillennium Yakhe; iMileniyamu Yakhe, eEdeni Yakhe? Uyakholwa ukuthi kubunjiwe lamuhla?

189 Khangela, yonke into isekelwe phezu kokukhalipha. Konke, yonke into, kumele ifakazelwe ngokwesayensi bengakakukholwa.

190 Futhi awungeke ufakaze uNkulunkulu ngokwesayensi. Kufanele umaMukele ngokholo, “Ngoba lowo ozayo kuNkulunkulu kumele akholwe ukuthi Ukhona, futhi ungumvuzi walabo abaMdingisisayo.”

191 O Nkulunkulu, kangifuni ukwazi ulutho kodwa iGazi likaJesu Khristu elingihlanza esonweni. Angazi lutho kodwa uJesu Khristu. Futhi njengoPhawuli wasendulo watsho, lami ngithi lobubusuku, “Angazi lutho phakathi kwenu, ngaphandle kukaJesu Khristu kuphela, futhi Yena ebethelwe.”

192 Yikho kuphela engikwaziyo ukulitshela. Ukuthi, leliBhayibhili, ngiyalikholwa ngenhliziyo yami yonke (nxa ngiyazi inhliziyoyami), ukuba yiLizwi likaNkulunkulu elingangcoliswanga. NgaLokhu Ngiyaphila. NgaLokhu ngiyama. Futhi nxa ngangilenkulungwane ezilitshumi zempilo, ngizathanda ukupha konke okuncinyane kwakho kuleliLizwi, ngoba YiLizwi likaJesu Khristu. Futhi angilandaba ukuthi bangazama okunganani ukufakazela ukuthi kaYisikho, isayensi enganani ezama ukuthi Alithembakalanga, lokunjalo, kimi, Yinto kuphela emhlabeni engingayithemba, yiLizwi leli. Ungowami. NgiyaMthanda. Alimthandi na?

193 Nxa kulesono enhliziyweni yakho, nxa kulecala enhliziyweni yakho, nxa ulutho, khulekani manje futhi ucele uNkulunkulu ukuthi akuthethelele. Lingikhulekele; Ngizalikhulekela. UNkulunkulu alibusise, ngumkhuleko wami.

Size sihlangane! Size sihlangane!

UNkulunkulu abe lani size sihlangane njalo!

¹⁹⁴ Liyathandana na? UJohane wathi, “Bantwana abancinyane, thandanani.” “Thandanani, ngoba uthando lumboza inqumbi yezono.” Manje kasixhawuleni isandla somunye.

UNkulunkulu abe lani size sihlangane njalo!

Size sihlangane! size si . . .

¹⁹⁵ Manje woba lomusa komunye lomunye. Woba lomusa emuntwini wonke. Phatha umakhelwane wakho kuhle. Zigcine sibusakho ungangcolanga uJesu aze abuye.

. . .inyawo;

Size sihlangane! size sihlangane!

UNkulunkulu abe lani size sihlangane njalo!

¹⁹⁶ LiyaMthanda na? Lowo ngumkhuleko wami. Lingikhulekele; Ngizalikhulekela. Kumele ngibuyele eTucson manje. Futhi ngi—ngiyakhuleka ukuthi uNkulunkulu uzalibusisa lonke. Ngisuka lapho ngisiya eCanada, futhi ngibuyele eColorado; ngibhoda, ngibhoda, ngibhoda, bona. Kuze . . .

¹⁹⁷ UMfowethu Tony ukhonale, futhi into enkulu isiyenzakele. Khona phansi kweVatican, eRoma, babizela imvuselelo, umhlangano, kimi ukuthi ngibuye lapho futhi ngibambe imvuselelo eRoma, eRoma. Uphendukile nje emuva. Abantu bonke bandawonye. Balenkundla yemidlalo enkulu lapho, kuhlala izinkulungwane lezinkulungwane, futhi bafuna ukuthi ngibuye okwemvuselelo. Bafuna ukubona inkazimulo yeNkosi enkonzweni. Angikwazi. Kumele ngikukhuleke phezu kwakho, ngibone lokho iNkosi ezangitshela khona. O, minabo! Khumbula, khuleka, sonke ndawonye. Siyini?

Sikhangele ukubuya koMsindisi wethu obusisekileyo,

Khangela, futhi khangela amahlamvu omkhiwa manje asesiba luhlaza;

IVangeli loMbuso Wakhe selihambe ezizweni zonke;

Futhi sesiseduze lamaphetho, sekubonakala.

¹⁹⁸ Kunjalo na?

Khona-ke ngokuthokoza sizamemezela umbiko wokubonakala Kwakhe okubusisekileyo,

Masinyane Uyeza enkazimulweni, ukutshela koyedwa labobonke;

Khona-ke vukani, lina bangcwele beNkosi, kungani liwozela lapho amaphetho esesondela,

Asilungiseleleni lolobizo lokucina.

¹⁹⁹ Uzaphenduka entshonalanga futhi agibele emuva njalo, ezinye zalezinsuku, khumbula nje. Ngeqiniso uzakwenza. Futhi lokho yikho. Kuze kube lapho:

Thatha iBizo likaJesu kanye lawe,
Mntwana wosizi lokudabuka;
Lizakupha intokozo lenduduzo,
Lithathe Lona, yonke indawo oya khona.

Bizo eliligugu, (Bizo eliligugu!) O kumnandi
kanganani!

Themba lomhlaba lentokozo yeZulwini;
Bizo eliligugu, O limnandi kanganani!
(Limnandi kanganani!)

Themba lomhlaba lentokozo yeZulwini.

EBizweni likaJesu sikhothama,
Sisiwa sikhothamela ezinyaweni Zakhe,
Nkosi yamakhosi eZulwini sizaMethesa
umqhele,
Lapho uhambo lwethu seluphelile.

Bizo eliligugu, O limnandi kanganani!
Themba lomhlaba lentokozo yeZulwini;
Bizo eliligugu, O limnandi kanganani!
Themba lomhlaba lentokozo yeZulwini.

²⁰⁰ Manje, kulindima yokucina, kasiyihlabeleni ngenhliziyo ezikhothemeyo manje.

Thatha iBizo likaJesu kanye lawe,
NjengeHawu kuyo yonke imijibila;
Futhi lapho izilingo zikuhlanqa, (Lezi izinto
zombuso kaSathane, bona, bona.)
Phefumula nje leloBizo eliNgcwele
emkhulekweni.

²⁰¹ Yikho kuphela; khona-ke hamba usuke. Kuyasebenza. Ngakuzama. Kukholwe nje manje, ngoba kuzasebenza. Phefumula nje iBizo Lakhe eliNgcwele emkhulekweni.

. . . iBizo likaJesu kanye lawe,
NjengeHawu kuyo yonke imijibila;
Lapho izilingo zikubuthanela, (Kuyini
okwenzayo khona-ke?)
Phefumula nje leloBizo eliNgcwele
emkhulekweni. (IVeyili lizabuya ebusweni
bakho lesosikhathi.)

Bizo eliligugu, (Bizo eliligugu!) O limnandi
kanganani!

Themba lomhlaba lentokozo yeZulwini;
Bizo eliligugu, O limnandi kanganani!
Themba lomhlaba lentokozo yeZulwini.

²⁰² Asikhothamiseni amakhanda ethu manje, lapho ngiyacela uMfowethu Beeler emuva lapho ukuthi abuye lapha kupulatifomu. [UMfowethu Branham uyavungunya *Thatha IBizo LikaJesu Kanye Lawe*—Mhl.]

Phefumula nje iBizo Lakhe eliNgcwele emkhulekweni.


²⁰³ Siphumise, Mfowethu Beeler. Siphumise ngomkhuleko.

(Bizo eliligugu!)

Themba lomhlaba lentokozo yeZulwini;

Bizo eliligugu, (Bizo eliligugu!) O limnandi kanganani!

Themba lomhlaba lentokozo yeZulwini.

²⁰⁴ Manje lamakhanda ethu ekhothanyisiwe, lenhliziyo zethu zikhotheme. UMfowethu Beeler, omunye esisebenzelana laye lapha, uMfowethu Estle Beeler, umfowethu ongumKhristu olungileyo, indoda ethembekileyo. Ngizamcela uba engaphumisa umbuthano, lobubusuku, emkhulekweni. UNkulunkulu akubusise, Mfowethu Beeler. 

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NDEBELE

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