

KUTENGA CHIPATA CHA MDANI

PAMBUYO PA YESERO

 Ndikudabwa zimenezo... Inu mukudziwa, ine ndiri ndi lingaliro laling'ono, ndimakonda, kuwawona anthu ataima pamene ife tikuwerenga Mawu. Kodi inu simumazikonda zimenezo? Ife timaimirira kuti tipereke ulemu, ife timaima chifukwa cha fuko lathu, nanga bwanji osaimirira chifukwa cha Mawu tsopano?

² Pamene ife tiri chiimire miniti chabe. Ine ndinali kuwerenga nkhani, osati kale litali, ndipo ine ndimalingala usiku watha za anthu amenewo amene anamuimira Khristu. Ngati inu simunachitepo zimenezo, kodi inu simungachite izo lero?

³ Kunali mlaliki wamphamvu, pafupifupi zaka sevente-faiyi zapitazo, ine ndikulephera basi kuganizira dzina lake. Ine ndikuganiza anali Arthur McCoy, ndipo iye anali atawolokera kutsidya. Ndipo usiku wina anali ndi loto kuti iye anali atapita ku Ulemelero. Ndipo anati anakafika mpaka pa Chipata, ndipo iye anati iwo samamulola iye kuti alowe. Ndipo anati iye anati, “Ndine Arthur McCoy wochokera ku United States. Ndine mlaliki.”

⁴ Kotero wapachipata analowa, (tsopano ili linali loto), ndipo iye analowa, anati, “ine ndikulephera kupeza dzina lako.”

Iye anati, “Chabwino, ine ndinali mlaliki.”

Iye anati, “Bwana, ine . . .”

⁵ Iye anati, “Chabwino, kodi ulipo mwayi wakuti... Pali chinachake chimene chalakwika.”

⁶ Iye anati, “Ayi, bwana. Ine ndiri ndi Bukhu apa. Ine ndikulephera kupeza dzina lako ndithu.”

Ndipo iye anati, “Chabwino, kodi ine ndingachitepo kalikonse?”

⁷ Iye anati, “Iwe ukhoza kukachita apilo mulandu wako ku Mpando Wachifumu Wachiweruzo.” Mulungu, andithandize. Ine sindikufuna kuti ndikakhale kumeneko.

⁸ Iye anati, “Chabwino, ngati ndicho chiyembekezo changa chokhacho, ine ndikuganiza ine ndingochita apilo ndiye.”

⁹ Ndipo anati ndiye iye akuganiza kuti anapita kutali, ndipo basi... Ndipo pamene iye amayamba, anati unali mdima, ndipo kumawala ndi kumawala, ndipo anati mumawoneka ngati panalibe malo ena amene Kuwala uku kumathera, koma iye

analı pakati kumene pa Iko. Ndipo anati Iye anati, “Ndani akuyandikira Mpando Wanga Wachifumu Wachiweruzo?”

¹⁰ Iye anati, “Ndine Arthur McCoy. Ndine mlaliki, ndatumiza miyoyo yambiri ku Ufumu.”

Iye anati, “Kodi dzina lako silinapezeke pa Bukhu?”

“Ayi.”

Anati, “Ndiye wachita apilo ku Khothi Langa?”

“Inde, bwana.”

¹¹ “Iwe ulandira chirungamo. Ine ndikuweruza iwe pogwiritsa ntchito malamulo Anga. Arthur McCoy, kodi iwe unayamba wanamapo?”

¹² Iye anati, “Ine ndinkaganiza ndinali munthu wabwino kufikira nditaima mu Kuwala kumeneko.” Iye anati, “Koma mu Kukhalapo kwa Kuwala kumeneko, ine ndinali wochimwa.” Ife tonse tidzakhala momwemo. Iwe ukhoza kumadzimva wotetezeke pakali pano, koma udikire mpaka udzafike Kumene. Inu mukuganiza kuti zimamveka bwanji kuno pamene Iye akudzodza? Momwe iwe umadzimva kuchepa! Nanga zidzakhala bwanji pa Mpando Wachifumu wa Chiweruzo uwo?

Iye anati, “Kodi iwe unayamba wanenapo bodza?”

¹³ Iye anati, “Ine ndimaganiza kuti ine ndinali woona, koma zinthu zina zazing’ono zimene ine ndimaganiza kuti tinali timabodza tating’ono toyera, ito tinakasanduka tatikulu ndi takuda Kumene.”

Iye anati, “Inde, bwana, ine ndinanenapo bodza.”

Iye anati, “Kodi iwe unayamba wabapo?”

¹⁴ Iye anati, “Ine ndimaganiza kuti ndinali woona mtima za izo, ndipo sindinabepo,” koma anati, “mu Kukhalapo kwa Kuwala kumeneko, ine—ine ndinazindikira kuti panali akatangale ena amene ine ndinachita, amene sanali abwino basi.”

Iye anati, “Inde, bwana, ine ndinabapo.”

Iye anati, “Chiweruzo changa . . .”

¹⁵ Ndipo iye anatsala pang’ono basi kuti amve chigamulo chake, “Nyamuka waku moto wanthalawizone umene unakonzedwera mdierekezi ndi angelo ake,” anati fupa lirilonse linali kulekana.

¹⁶ Anati, “Ine ndinamva Liwu lokometsetsa limene ndinayamba ndalimvapo mu moyo wanga.” Iye anati, “Pamene ine ndinapotoloka kuti ndipenye, ine ndinawona nkhopo yokometsetsa imene ine ndinayamba ndaiwonapo; yokoma kuposa nkhopo ya mayi, liwu lokoma kuposa limene amayi anga anayamba andiitanirapo ine.” Anati, “Ine ndinayang’ana pozungulira. Ine ndinamva Liwu, linati, ‘Atate, izo nzoona, iye

ananenapo mabodza ndipo sanali woona basi. Koma, pansi ku dziko lapansi iye amandiiimira Ine,’ anati, ‘tsopano Ine ndiima mmalo mwake.’”

¹⁷ Ndicho chimene ndikufuna chidzakandichitikire Kumeneko. Ine ndikufuna kuti ndimuimire Iye tsopano, kuti, pamene nthawi imeneyo idzafika, Iye adzakaime mmalo anga.

¹⁸ Tiyeni tiwerenge kuchokera ku Genesis 22: 15, 16, 17, ndi ndime ya 18.

Ndipo mngelo wa AMBUYE anamuitana Abrahamu kuchokera kumwamba kachiwiri.

Ndipo anati, Pa ndekha ine ndalumbira, atero AMBUYE, pakuti chifukwa iwe wachita chinthu ichi, ndipo sunandikaniza mwana wako, mwana wako yekhayo.

Kuti kudalitsa ndidzakudalitsa iwe, . . . kuchurukitsa ndidzachurukitsa mbewu zako monga nyenyezi za kumwamba, ndi monga mchenga umene uli mmphepete mwa nyanja; ndipo mbewu yako idzatenga chipata cha mdani wake;

Ndipo mwa mbewu yako mitundu yonse ya dziko lapansi idzadalitsidwa; chifukwa iwe wamvera mawu anga.

Tiyeni tipemphere.

¹⁹ Atate Akumwamba, mutenge mutuwu tsopano, Ambuye, ndipo mutumikire kwa ife. Mulole Mzimu Woyera uwatenge Mawu, Ambuye, uwapititse ku mtima uliwonse. Umene ungakomane ndi ziyembekezero zathu masana ano, pakuti izo ndi zopambana, Ambuye. Ndipo Inu munatiuza ife kuti tizipempha zochuluka, kuti chimwemwe chathu chikadzadze. Ife tikupempha izi mu Dzina la Yesu. Ameni.

Inu mukhoza kukhala pansi.

²⁰ Ngati ine ndiyenera kuwutchula uwu mutu, kwa mphindi pang’ono. Mawu anga ndi ofooka, koteru ndicho chifukwa ine ndiyenera kuima pa cholankhulira. Ine ndikudziwa kuti mawu akuphokosera, koma ife tipirira pang’ono zimenezo. Ine ndikufuna kuwutchha iwo: *Kutenga Chipata Cha Mdani Pambuyo Pa Yesero.*

²¹ Chochitika chathu chikutseguka pa chimodzi cha zochitika zopambana kwambiri kwa Abrahamu. Inu mukudziwa kuti Abrahamu ndi atate wa okhulupirika. Ndipo lonjezo linapangidwa kwa Abrahamu. Ndipo kungokhala olandira limodzi nawo ndi iye, kudzera mwa Khristu, ndi njira yokhayo imene ife timalandirira lonjezo, kudzera mwa Abrahamu. Tsopano, Abrahamu anali munthu wamba chabe, koma iye anaitanidwa ndi Mulungu ndipo iye anali wokhulupirika kwa kuitana kumeneko. Pamene Mulungu analankhula ndi iye, Abrahamu palibe nthawi imodzi imene anakairapo Liwu

limenelo. Iye anakhala nalo kumene Ilo. Ziribe kanthu kuti mavuto anali chiyani, iye anakhalabe ndi Ilo.

²² Ndipo kenako iye analonjezedwa mwana. Ndipo iye anayembekezera zaka twente faivi kuti adzalandire mwana ameneyo, amachitcha chirichonse chimene chinali chotsutsana ndi icho ngati kuti panalibepo. Ndiyeno, ndipo mwa mwana uyu, mabanja onse a padzikola pansi anali oti adzadalitsidwa. Ndipo mbadwayo inali yokhulupirika ku kuitana kwake ndi Mawu olonjezedwa.

²³ Iye anali chitsanzo cha chimene ife tiyenera kukhala. Tsopano ife, pokhala akufa mwa Khristu, ife timadzakhala Mbewu ya Abrahamu.

²⁴ Tsopano, panali mbewu ziwiri za Abrahamu. Imodzi ya iyo inali yachirengedwe; inayo inali Mbewu yauzimu. Imodzi ya iyo inali yachirengedwe, mwa thupi lake; imodzi inayo inali Mbewu ya chikhulupiro chake, chikhulupiro, kuti nafenso tidzathe kukhala Mbewu ya Abrahamu mwa Mawu olonjezedwa.

²⁵ Ndipo tsopano atatha kuyesedwa kwa zaka twente faivi zazitali, ndipo, mmalo moti azifooka, iye amakhala wamphamvu. Mwaona, ngati izo sizinachitike chaka choyamba, chaka chotsatira chikanadzakhala chozizwitsa chachikulu, chifukwa icho chinali usinkhu wa zaka ziwiri. Ndipo iye anali akuzisanjikiza zaka zimenezo, pamene iye anali kukalamba, ndipo thupi lake linafa. Ziberekero za Sarah, chiberekero, kapena icho (chinakhala) chinali chosabala. Ndipo chotero mphamvu yake inali itatha, ndipo apo panali... Ndi zosatheka ndithudi.

²⁶ Kodi inu munayamba mwalingalirapo zimene Mulungu anachita kumeneko? Mwaona, Iye sanangopanga chiberekero chake chikhale ndi chonde. Pakuti, kumbukirani, ngati Iye akanachita zimenezo, ndiye kumbukirani ngati Iye akanachita zimenezo... iwo analibe mabotolo athanzi ndi aukhondo, mmasiku amenewo, omuyamwitsira mwanayo, mkaka wa ng'ombe. Mukuona? Iye analinso ndi... Mitsempha yake ya mkaka inali itauma. Kotero Iye—Iyeakanatha... Pankayenera kuchitika chinachake.

²⁷ Ndiye, tamuwonani mkazi, wausinkhu wa zaka zana, kupita mu kubala. Mtima wake sibwenzi utapirira nazo zimenezo. Zikumakhala zovuta tsopano kuti mkazi, wausinkhu wa zaka forte, kuti achite zimenezo. Mtima wake sibwenzi utapirira nazo zimenezo. Kotero inu mukudziwa chimene Iye anachita? Ngati inu mungazindikire...

²⁸ Tsopano ine ndikudziwa ambiri akhoza kutsutsa. Ngati izi ziri zolondola kuti ndipange neno ili? Mwaona, ine... Iko kukhoza kungokhala kuganiza kwanga kwanga.

²⁹ Mwaona, Baibulo ndi Bukhu lauzimu. Ilo linalembedwa kuti libisidwe kwa masukulu, azamulungu. Ndi angati amadziwa

zimenezo? Yesu anamuthokoza Mulungu. Iye anati, "Ine ndikukuthokozani Inu, Atate, Inu munazibisa Izo kwa anzeru ndi aluntha, ndipo mwaziulula Izo kwa makanda amene angaphunzire." Ilo ndi Bukhu la chikondi. Pamene chikondi cha Mulungu chibwera mu mtima, ndiye iwe umagwa mchikondi ndi Mulungu, kenako Iye amadziulula Yekha, kutanthauza kwa Baibulo. Kutanthauzira kwa Baibulo ndi Mulungu Mwiniwake kutanthauzira malonjezo Ake. Koma, Baibulo, Ilo linalembewa pakati pa mzere.

³⁰ Tsopano, monga mkazi wanga, o, iye ndi mkazi wodabwitsa kwambiri mu dziko lonse, ndipo ine ndimankonda kwenikwemi iye. Iye amandikonda ine. Kotero ine ndikachokapo pakhomo, iye amandilembera ine kalata, kuti, "Wokondedwa Bill, usikuuno ine ndawagoneka kumene ana. Ine ndachapa lero," ndi zonse zimene iye wachita, ndi zina zotero. Tsopano iye akunena zimenezo mkalata. Koma, inu mukuona, ine ndimamukonda iye kwambiri, ndipo ndife mochluka kwambiri mmodzi, mpaka ine—ine ndimathia kuwerenga pakati pa mizere. Ine ndimadziwa chimene iye akufuna kunena, mwaona, ngati iye akundiua ine zimenezo kapena ayi, mwaona. Ine—ine ndimadziwa chimene iye akutanthauza, chifukwa ndi chikondi changa kwa iye, ndi kumvetsa kwanga.

³¹ Chabwino, umo ndi mmene Baibulo linalembewera. Mukuona? Ma—maphunziro amapita pamwamba pa izo; iwo sangazimvetse nkomwe zimenezo. Mwaona, iwe umayenera kukhala mu chikondi ndi Mawu, Iye, "kumudziwa Iye." Mukuona?

³² Tsopano, tsopano apa, penyani zimene Iye anachita kwambiri. Tsopano Abrahamu ndi Sarah onse anali atakula, "atakalamba," Baibulo linatero. Tsopano izo sizinangokhala basi chifukwa iwo anali anthu amene anakhala nthawi yaitali kumeneko. Baibulo linanena kuti, "Iwo anali okalamba kwambiri mu usinkhu."

³³ Tsopano zindikirani, mwamsanga Mngelo uyu atawonekera, ife takhala tikumukamba; amene anali Elohim, Mulungu. Ndipo Iye anati, anamuza Abrahamu, "Ine ndidzakuchezera iwe molingana ndi nthawi ya moyo." Tsopano penyani mmusi monse kudutsa, iwo anali choimira cha Mpingo, kudutsa njira yonse.

³⁴ Tsopano penyani. Ndi ichi chimene chinachitika. Tsopano, Iye sikuti anangomukonza Sarah, ndi kumukonza Abrahamu. Iye anawasandutsa iwo kukhala mnyamata ndi msungwana. Tsopano izo zikhoza kuwoneka zachirendo, koma tsopano penyani Mawu onsewo, ndipo muwaike iwo pamodzi. Mawu ndi odzozedwa, ndipo iwe uyenera kukhala wodzozedwa ndi Mawu. Tsopano, kumbukirani, mwamsanga zitachitika zimenezo, mwamsanga pambuyo pa kuwonekera kwa Mngelo uyu... .

³⁵ Ine ndikukhoza kuwona zimenezo, tsitsi la imvi lija la Sarah, gogo wamkazi wamng'ono ali ndi shawelo pa phewa lake, ndi chotolera fumbi chaching'ono, atagwirizira ndodo, akuyendayenda. “Ine, kukhala ndi chisangalalo ndi mbuye wanga, ndipo iye wokalamba, nayenso?” Mukuona? Ndipo apa panali Abrahamu, ndevu zazitali izi, atagwirizira ndodo, pakuti iye anali, wokalamba kwambiri mu usinkhu.

³⁶ Ndipo ine ndikuwona, mmawa wotsatira, mapewa ake anayamba kuwongoka, nsana wake unawongoka. Tsitsi lake linayamba kusandulika. Iwo anabwereranso kukakhala mnyamata ndi mtsikana. Basi kungosonyeza chimene Iye ati adzachite kwa Mbewu Yachifumu ya Abrahamu, mwaona, pamene ife titi “tidzasinthidwe mkamphindi, mu kuthwanima kwa diso, ndi kudzatengedwera mmwamba limodzi.”

³⁷ Penyani zimene zinachitika. Tsopano mundirole ine nditsimikizire izi kwa inu. Tsopano iwo anatenga ulendo kuchokera pa malo awo amene iwo analipo, uko ku Gomora; ndipo anapita njira yonse mpaka ku Gerar, kutsikira ku dziko la Filisiti. Kodi inu munazindikira? Mukajambule izo pa mapu, kuti ndi kutali chotani. Unali ulendo ndithu kwa banja la usinkhu umenewo.

³⁸ Ndiyeno, pambali pa zimenezo, mu—mu dziko la Afilisti kumeneko, uko kunali mfumu yaing'ono dzina lake Abimeleki, ndipo iye amafunafuna mkazi. Ndipo iye anali ndi atsikana onse Achifilisti okongola awo, koma pamene iye anamuwona mgogo, iye anati, “Iye ndi wowoneka bwino,” ndipo iye anagwa mchikondi ndi iye ndipo ankafuna kuti amukwatire iye. Uko nkulondola. Uh-huh. Mwaona, iye anali wokongola. Mukuona?

³⁹ Iye anali atasanduka kukhala mtsikana. Zindikirani, iye ankayenera kutero, kuti abale mwana ameneyo. Mulungu anamupanga iye kukhala cholengedwa chatsopano. Ndipo iye ankayenera kutero, kuti adzamulere mwana uyu. Ndipo kumbukirani, Abrahamu, “thupi lake basi ngati lakufa,” ndipo Sarah anafa pamene Abrahamu anali... Isaki anali usinkhu wa zaka forte faivi, ine ndikukhulupirira, pamene Sarah ankafa. Ndipo Abrahamu anakwatira mkazi wina ndipo anabereka naye ana aamuna seveni pambali pa ana aakazi, pambuyo pa zimenezo. Ameni.

⁴⁰ Mwaona, muwerenge pakati pa mizere. Icho ndi choimira. Zikusonyeza pamenepeo zimene Iye ati adzachite kwa Ana onse a Abrahamu. Basi ife tikuyandikira izo pakali pano, kotero mapewa athu akugwa ndi chirichonse szipanga kusiyana kulikonse, abwenzi. Ndipo tsitsi lathu la imvi ndi chirichonse, ziribe ntchito tsopano. Ife sitimayang’ana mmbuyo. Tiyenii tiziyan’ana mtsogolo kwa chimene ife tikufikako.

⁴¹ Ndipo kumbukirani, chizindikiro ichi chimene ife tikuchiwona, chinali chizindikiro chotsiriza chimene Abrahamu

ndi Sarah wake anachiwona, mwana wolonjezedwayo asanafike powonekera. Ife tikukhulupirira kuti ife tiri pa ora limenelo.

⁴² Mbadwa, zitachitika kuti mwana uyu wabadwa... Kodi inu mungaganize Isaki, wa pafupi usinkhu wa zaka thwelofu; mnyamata wamng'ono wokondedwa, wa tsitsi la mzindo, maso aang'ono a bulauui? Ine ndikutha kuganiza mmene mayi uyo anamvererera; mtsikana wamng'ono wokongola, ndipo kotero, ndipo bambo ake. Ndipo tsiku lina, Mulungu anati, tsopano, mwachitsanzo; ife tatalikira kwambiri, ora liri nkudza. "Ine ndakupanga iwe kukhala atate wa mafuko, kudzera mwa mwana uyu, koma Ine ndikufuna kuti iwe umutenge mwana uyu upite naye pamwamba pa phiri limene Ine nditi ndidzakusonyeze iwe, ndipo ine ndikufuna kuti iwe ukamuphe iye, ngati nsembe." Kodi inu mungaganizire zimenezo?

⁴³ Tsopano inu simunayambe mwafunsidwapo kuti mupite ku mayeso monga choncho. Iye sakuchita zimenezo tsopano. Izo zinali zitsanzo, mithunzi.

⁴⁴ Kodi Abrahamu anachita mantha? Ayi, bwana. Abrahamu ananena izi, "Ndine wokakamizidwa kwathunthu kuti Iye ndi wokhoza kumudzutsa iye kuchokera kwa akufa, pakuti ine ndinamulandira iye ngati wina wochokera kwa akufa. Ndipo ngati lamulo la Mulungu ilo landiuza kuti ndichite ichi, ndipo ine ndakhala moona kwa icho, ndipo zinalipira, kuti anandipatsa ine mwana; Mulungu ndi wokhoza kumudzutsa iye kuchokera kwa akufa; kuchokera kumene ine ndinamulandira iye, ngati choimira."

⁴⁵ O, mai, mzanga! Ngati Mulungu anakupatsani inu Achipentekoste Mzimu Woyerwa, kulankhula mmalirime, ndi mochuluka bwanji tuyenera inu kuti muzikhulupirira mphamvu Yake yochiritsa, ndi ubwino Wake ndi chifundo! Ngati Iye anachita zimenezo, motsutsana ndi azamulungu onse mu dziko! Iwo anati izo sizingachitike, koma Mulungu anachita izo chifukwa Iye analonjeza izo. Ndiye muziima ndi Mfuti yanu, Mawu anu, Lupanga lanu, mukhulupirire Mawu a Mulungu. Mulungu ananena choncho, ndipo izo zikukhazikitsa zimenezo!

⁴⁶ Zindikirani, tsopano, iye anamutengera iye ulendo wa masiku atatu kuchokera kumeneko, ali ndi abulu. Tsopano ine ndimatha kuyenda, pamene ine ndinali kolondera, ine ndinkayenda mamailosu sate tsiku lirilonse, kudutsa mnkhalango; ndipo ife tinali ndi mapazi a mafuta, mwakulankhula. Koma amuna amenewo, njira yayo yokhayo ya mayendedwe, inali kapena kukwera bulu kapena—kapena kuyenda. Ndipo iye anayenda ulendo wa masiku atatu kuchokera kumene iye anali, ndipo kenako anadzutsa maso ake, kuyang'ana mnkhalango, ndipo anawona phiri patali.

⁴⁷ Iye anamutenga Isaki ndipo anamanga manja ake. Chimene, ife tonse tikudziwa, mu Genesis 22 apa, ndi choimira cha

Khristu. Anamutsogolera iye ku phiri, atamumanga, monga Yesu anatsogoleredwa ku phiri, Phiri la Kalvare; choimira cha Mulungu akumpereka Mwana Wake, zonna.

⁴⁸ Koma pamene iwo anakafika pamwamba apo, ndipo iye anali womvera, Isaki anayamba kukhala ngati wodabwa. Iye anati, “Bambo, nkhuni ndi izi, guwa ndi ili, moto ndi uwu, koma nsembe yake ili kuti?”

⁴⁹ Ndipo Abrahamu, akudziwa mu mtima mwake, komabe Mawu a Mulungu ataima kumeneko, iye anati, “Mwana wanga, Mulungu ndi wokhoza kudzipatsa Yekha nsembe.” Iye anawatcha malowo, “Yehova-Yire.”

⁵⁰ Ndipo pamene anamumanga mwana wake, iye anali womvera mpaka ku imfa; anamugoneka iye paguwa, anasolola mpeni kuchokera mchimake, ndipo anayamba kuti achotse moyo wa mwana wake wamwamuna. Ndipo, pamene iye anatero, Chinachake chinagwira dzanja lake, ndipo anati, “Abrahamu, letsa dzanja lako.”

⁵¹ Ndipo pa nthawi imeneyo, nkhosa inaphupha, kumbuyo kwake, ili ndi nyanga zake zitakodwa mu ziyangoyango.

⁵² Kodi inu munayamba mwaganizirapo, kodi nkhosa imeneyo inachokera kuti? Kumbukirani, dzikolo ndi lodzadza ndi mikango ndi mimbulu ndi ankhandwe, ndi nyama zolikhwira nkhosa izo. Ndipo iye anali atatalikirana bwanji ndi chitukukuko? Ndipo, ndiye, pamwamba pa phiri, kumene kulibeko madzi. Ndipo iye anali atatola miyala, pozungulira ponse, kuti amange guwa. Kodi nkhosa imeneyo inachokera kuti? Mukuona?

⁵³ Koma awo sanali masomphenya. Iye anaipha nkhosayo; iyo inali ndi magazi. Kodi iye ananena chiyani? “Mulungu ndi wokhoza kudzipatsa Yekha nsembe.”

⁵⁴ Kodi *inu* muchokamo bwanji mu mpando umenewo? Kodi mwana wa khunyu *uyo* akhala bwino chotani, kapena *inu* kudzuka pa mpando umenewo, *inu* kuchoka pamenepo, *inu* ndi vuto la mtima? Lirilonse limene liri vuto, “Mulungu ndi wokhoza kudzipatsa Yekha.”

⁵⁵ Abrahamu anakhulupirira izo. Mbadwayo inakhala moona ku lonjezolo. Ndipo Iye anapereka lonjezo, lakuti, “Mbewu yako! Chifukwa iwe wakhulupirira Mawu Anga, ndipo mosalabadira zochitikazo, mbewu yako idzatenga chipata cha mdani wake.”

⁵⁶ Bwanji? Mdani aliylene amene amabwera, ngati choimira, kudzamenyana ndi Abrahamu, Abra-...Mdani wa, “Iye ndi wokalamba kwambiri. Ndine wokalamba kwambiri. Zonse *izi*, ndi china chirichonse.” Iye anakhalabe moona kwa lonjezo limenelo.

⁵⁷ Tsopano, munthu amene amakhala ndi chikhulupiriro chimenecho, adzawatengabe Mawu a Mulungu mosalabadira

zochitikazo. Tsopano, ngati inu simungathe kuchita zimenezo, ndiye kuti sindinu Mbewu ya Abrahamu. Ndicho chikhulupiriro chimene Abrahamu anali nacho, Mbewu yake.

⁵⁸ Lonjezo la Abrahamu linali lakuti yake “Mbewu,” tsopano Mbewu yake yachifumu, aponso, monga ine ndinakuuzani inu kanthawi kapitako. Ndipo chisindikizo ichi chimene Iye anamupatsa Abrahamu, chinali chisindikizo cha lonjezo. Ndipo Mbewu yachifumu, malingana ndi Aefeso 4:30, ili “kusindikizidwa ndi Mzimu Woyeru,” pambuyo pakuima ndi yesero. Kuyesera kuganizira za izo.

⁵⁹ Ambiri amaganiza kuti iwo ali nawo Mzimu Woyeru. Ambiri amadzinenera kuti ali nawo Mzimu Woyeru. Ambiri akhoza kusonyeza maumboni ochuluka ndi zizindikiro za izo. Komabe, apo, ngati iwo sangathe kukhala ndi Mawu awa, iwo si Mzimu Woyeru. Mukuona?

⁶⁰ Iwe ukakhulupirira Mawu aliwonse, ndiye iwe umasindikizidwa pambuyo pa yesero. Pamene ife tikhulupirira lonjezo lirilonse mu Mawu, kenako ife timasindikizidwa ndi Mzimu, kuti akatsimikizire lonjezo. Ndicho chimene, ndi chimene Abrahamu, momwe iye anachitira izo. Ndiye, ndipo ndiye ndi apo pokha, pamene ife timakhala ndi ufulu wotenga chipata cha mdani wathu. Inu simungathe kuchita izo mpaka poyamba mutakhala Mbewu imeneyo. Kumbukirani, mu Baibulo . . .

⁶¹ Ine ndinalankhula pa izo, ku Houston kapena kwinakwake, lina . . . kapena, ine ndikutanthauza Dallas. *Chizindikiro*.

⁶² Mwaona, m—Myuda akhoza kusonyeza, uko mu Israeli, kuti iye anali Myuda mwa mdulidwe. Koma Mulungu anati, “Pamene Ine ndiwona magazi! Ndipo magazi adzakhala kwa inu chizindikiro.”

⁶³ Moyo umene unali mmagazi sumatha kubwera pa wopembedza, chifukwa, chabwino, iwo unali moyo wa chinyama, iwo unali kokha mthunzi ukubwera ku Moyo weniweni. Ndiye, madzi, magazi enieniwo, pamayenera kukhala pofiira pa chitseko ndi pa nsanamira ya chitseko.

⁶⁴ Amapakidwa ndi hisope, umene uli udzu wamba chabe, kusonyeza kuti iwe sukusowa kukhala ndi chikhulupiriro china chapamwamba. Iwe ukungoyenera kukhala ndi chomwecho, chikhulupiriro chimene iwe uli nacho, monga mmene ungalizire galimoto yako, pobwera ku tchalitchi. Mukuona? Anthu ambiri amaganiza kuti iwo ayenera kuti akhale chinachake . . . Koma, ayi, ayi, uko nkulakwitsa. Chikhulupiriro wamba chabe ndicho chimene iwe uyenera kupakira nacho Magazi. Kumva Mawu, ndi kuwakhulupirira Mawu, kuwapaka Iwo, ndizo zonse. Kungozula maudzu paliponsepo uko mu Palestina, anali a hisope, basi udzu pang’ono omera mming’aru ya makoma, ndi pozungulira,

kuviikidwa mmagazi awo ndi kuwapaka iwo pa mphutu ndi mmbali mwa zitseko.

⁶⁵ Ndipo, kumbukirani, ine sindikusamala kuti anali mochuluka chotani mu phanganolo, mochuluka bwanji Myuda amatha kudziwonetsera kuti iye anali wodulidwa, anali munthu wabwino bwanji iyeyo, phangano lonselo limakhala lopanda ntchito kupatula—chizindikiro chikhalepo apo. “Pamene ine ndidzawona magazi,” basi.

⁶⁶ Tsopano, Magazi tsopano, Chizindikiro, si madzi, madzi a Magazi a Khristu, chifukwa Iwo anakhetsedwa zaka zikwi zapitazo.

⁶⁷ Koma, inu mukuona, pamene... amayenera kukhala madzi apo, moyo wa chinyama sumatha kubwera pa munthu, chifukwa moyo wa chinyama ulibe solo. Chinyama sichimadziwa chabwino ndi choipa. Ndi munthu amene ali ndi solo.

⁶⁸ Tsopano, koma pamene Yesu, Mwana wa Mulungu, wobadwa mwa namwali, anakhetsa Magazi Ake, Moyo umene unali m’Magazi amenewo unali Mulungu Mwiniwake. Baibulo linati, “Ife timapulumutsidwa ndi Moyo, Magazi a Mulungu.” Osati magazi a Myuda, osati magazi a Wamitundu; koma Moyo wa Mulungu. Mulungu analenga khungu la Magazi ili, wobadwa kwa namwali. Iye sanamudziwe konse mwamuna aliyense, komanso iye... komanso dzira silinachokere kwa iye.

⁶⁹ Ine ndikudziwa ambiri a inu anthu mukufuna kukhulupirira kuti dziralo linatero. Dzira silingapezeke pamene popanda zogirigisha, Mulungu angachitirenji ndiye? Mukuona?

⁷⁰ Iye analenga zonse ziwiri dzira ndi khungu la Magazi, ndipo ameneyo anali kachisi wa Mulungu, woyeria. “Ine sindidzalola Woyeria Wanga Uyo kuti awone chivundi.” Mukuona kumene dzira likuchokera? “Komanso Ine sindidzasiya solo Yake mu gehena.” Thupi Lake linali loyera! O, mai! Iwe suma, inu simungathe kukhulupirira zimenezo, inu mungadzitche nokha bwanji Mkhristu?

⁷¹ “Ife timapulumutsidwa ndi Magazi a Mulungu.” Ndi kumene kuli chikhulupiro changa. Osati kuyendera kumeneko mmagazi a mneneri, osati kuyendera kumeneko mmagazi a munthu wamba, kapena mphunzitsi, kapena wazamulungu. Ife timayenda kupita uko m’Magazi a Mulungu. Mulungu ananena chomwecho. Iye anadzakhala munthu. Iye anasinta malo Ake. Iye anadzafunyulula hema Wake kuno, limodzi nafe, ndipo anadzakhala mmodzi wa ife. Iye ali Woombola wathu Wachibale. Iye anachita kudzakhala wachibale kwa ife, chifukwa lamulo lake linali limenelo. Mulungu anadzakhala munthu ndipo anadzakhala pakati pathu.

⁷² Zindikirani momwe izo ziliri, pochita izi, Iye kubwera kuchokera kwa Iye, anali Mulungu, Mzimu, ndipo Mzimu umenewo umabwera pa wokhulupirira. Chotero, Moyo umene

unali mu Nsembe yathu, ife timazindikiritsidwa ndi Moyo womwe womwewo.

⁷³ Ndiye zikutheka bwanji kuti iwo akuuwuwona Moyo wa Mulungu ukuyenderera pakati pa anthu, ndipo nkuwutchha Iwo chinthu chosayera, pamene Ndicho chotizindikiritsa chathu cha Nsembe yathu? “Iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuchita iyenso azizadzichita.” Moyo Wake kubwerera pa nsem...kuchokera kwa Nsembe, pamene ife tiyika manja athu pa Iyo ndi kuzidzindikiritsa tokha kuti ndife akufa ku malingaliro athu omwe. Ndiye ife tingalolere bwanji kuti zipembedzo zizitikankhira ife kuti tikalowe mu tizikhulupiriro ndi zinthu, ndi kumati ife tikukhulupirira Iwo? Ife tiri akufa kwa zinthu zimenezo.

⁷⁴ Paulo anati, “Palibe chirichonse cha zinthu izi chimandivutitsa ine,” pakuti iye anali atamangiriridwa kwa mtheradi, Khristu. Ndipo chopambana choona chirichonse chimamangirizidwa kwa mtheradi, ndipo mtheradi wanga ndi Mawu. Ndi wina aliyenseyo, ndizo—amenewo ndi wobadwa kwenikweni ndi Mzimu, mtheradi wawo ndi Mawu a Mulungu. Ndine womangiriridwa kwa Iwo. Ine ndinaika manja anga pa Iwo. Ndipo Iwo anatenga malo anga, ndipo ine ndazizindikiritsa ndekha ndi Iye. Ife timadziwa kuti Iye analonjeza kuti adzazizindikiritsa Yekha ndi ife. Izo zimabweretsa chikhulupiro chenicheni; osati chikhulupiro chanu chanu, koma chikhulupiro Chake; chinachake chimene iwe sungachilamulire. Iye amachita izo. Tsopano zindikirani. Ndiye, ndiyeno chokhacho, pamene...ndi pamene lonjezo limapangidwa kwa iwe.

⁷⁵ Ziribe kanthu kuti mwajowina matchalitchi angati, ndi nthawi zingati zimene mwabatizidwa; nkhopo cha mtsogolo, cha mmbuyo, mulimonse mmene inu mukufunira. Kufikira Chisindikizo chimenecho chitaikidwa pa iwe, ndiye iwe sumakhala ndi ufulu womadzitcha wekha kuti walumikizidwa ndi Nsembe yako.

⁷⁶ Ndipo kodi Chisindikizo cha Mulungu ndi chiyani? Aefeso 4:30, amati, “Musawukwiyitse Mzimu Woyerwa wa Mulungu, umene inu munasindikizidwa nawo kufikira Tsiku la chiwombolo chanu.” Osati kuchokera ku chitsitsimutso chimodzi kupita kwa china, koma kusindikizidwa Mwamuyaya mpaka Tsiku limene udzawomboledwenso.

⁷⁷ Ndipo, kumbukirani, ngati inu simunayambe mwakhalapo konse mmaganizo a Mulungu, inu simudzakhala konse ndi Mulungu. Ndi angati akudziwa kuti Iye anali Muwomboli? [Osonkhana akuti, “Ameni.”—Mkonzi.] Chabwino, ndiye, chirichonse chowomboledwa chiyenera kubwerera kumene icho chinagwera. Kotero ngati Iye anabwera kuti adzatiwombole ife, zingatheke bwanji ife, nthawi ina tinali osasowa

kuwomboledwa, ndipo ife tonse tinali “obadwa mu tchimo, owumbidwa mu kusaeruzika, kubwera ku dziko kumadzalankhula mabodza”? Izo zikusonyeza kuti Mkhristu weniweni amakhala khumbo la maganizo a Mulungu, kusanakhale konse dziko, kapena nyenyezi, kapena mpweya, kapena china chirichonse. Ndi Muyaya, ndipo Iye anabwera kuti adzatiwombolenso ife. Ndiro lingaliro la Mulungu, linalankhulidwa kukhala mawu, ndipo anadzawonetseredwa ndi ku...kubweretsedwanso ku lingaliro Lake.

⁷⁸ Wowombola Wachibale! Ndicho chifukwa Mulungu Mwiniwake anabwera kuti adzakhale mmodzi wa ife, kuti adzawombole. Palibe chirichonse chimene chikanatha kuchita zimenezo. Mngeloakanatha kuchita izo, kunalibe chirichonse. Iye anachita kutsika pansi, anadzayesedwa monga ife, kuti adzatiwombole ife.

⁷⁹ Zindikirani tsopano mbewu yachirengedwe ya Abrahamu. Tiyenitifufuze zina za mbewu yachirengedwe izo, ndipo tiwone ngati Mulunguanasunga Mawu Ake ndi mbewu yachirengedwe, imene inali Isaki. Tiyenitifufuze zina za mbewu zachirengedwe zimene zinakhulupirira lonjezo lathunthu la Mulungu ndipo zinalibe funso. Tsopano kumbukirani, kunali zikwi makumi kuchulukitsa nthawi zikwi kuchulukitsidwa amene anadulidwa ndi china chirichonse, ndipo komabe sanakhale Mbewu ya Abrahamu. Zedi, “Chimene chiri Myuda kunja si Myuda; chimene chiri Myuda mkati.” Iwo, ambiri a iwo, analephera, analephera kwathunthu.

⁸⁰ Taonani, mu chipululu, iwo anati, “Ife...” Tsiku la Paskha, kapena pakumwa pa kasupe, Yohane Woyer 6. Iwo onse anali akusangalala.

⁸¹ Yesu anati, “Ndine Thanthwe lija limene linali mu chipululu. Ndine Mkate wobwera kuchokera kwa Mulungu, kuchokera Kumwamba, ngati munthu adya iwo sadzafa.”

⁸² Iwo anati, “Makolo athu anadya manna mu chipululu, kwa zaka forte.”

Iye anati, “Ndipo iwo, mmodzi aliyense, anafa.”

⁸³ *Anafa*, mutenge mawu amenewo ndipo muwayendetse iwo, muwone chimene iwo akutanthauza, “kulekanitsidwa Mwamuyaya.” Komabe, iwo anali mbewu ya Abrahamu. *Imfa* imatanthauza “kulekanitsidwa, kuthetsedwa, kuwonongedwa kwathunthu, kuthetsedwa.” Yesu anati iwo anafa, mmodzi aliyense wa iwo, komabe iwo anali Ayuda odulidwa.

⁸⁴ Mwaona, anthu osauka, basi pakuti ndife Amethodisti, Abaptisti, Apresbateria, tinalapa pang’ono, ndi zinthu monga choncho; mdierekezi amakhulupirira mochuluka basi monga ife timachitira.

⁸⁵ Koma inu tuyenera kuzindikiritsdwa ndi Iwo. Mulungu ayenera kuchitira umboni Iwo kwa izo, pakusindikiza ndi Mzimu Woyerera. Wopanda kuwakaikira Mawu!

⁸⁶ Ngati inu mukuti, “Chabwino, tsopano, zimenezo zinali za tsiku lina,” pali chinachake cholakwika.

⁸⁷ Bwanji ngati munthu atabwera akuthamanga, ndipo inu nkumuuu iye kuti kuwala kukuwala, ndipo iye nkuthamangira pansi, nkuti, “ine basi ndikukukana iko. Ine ndikukukana basi iko. Kulibeko chinthu chotero ngati kuwala. Ine sindikukhulupirira izo”? Pangakhale chinachake cholakwika ndi munthu ameneyo. Iye angakhale wosokonezeka mu ubongo. Ngati iye akana kufundira kwake ndi gwero lake lopereka moyo, pali chinachake cholakwika ndi iye, mu ubongo.

⁸⁸ Ndipo pamene munthu awawona Mawu a Mulungu, akiukidwa pa mbalambanda pamaso pake, ndipo akuzindikiritsdwa, ndiyeno nkutsekapo ndipo nkukokera pansi makatani ake achipembedzo, pali chinachake cholakwika ndi munthu ameneyo, mwauzimu. Chinachake ndi cholakwika ndi iye. Pali chinachake cholakwika mwauzimu. Iye akulephera basi kuti awalandire Iwo. “Wakhungu, ndipo sakudziwa izo,” akupita ku Chiweruzo, ndipo Mulungu adzakhala Woweruza.

⁸⁹ Zindikirani pamene iwo—iwo anachita izi, ndipo mbewu izi tsopano zimene zinakhulupirira Iwo, muwone zimene zinachitika. Tiyeni tifufuze zina za izo tsopano, mbewu ya Abrahamu.

⁹⁰ Tiyeni titenge ana a Chihebri, chifukwa iwo anaima mowona ndipo samalekerera zopembedza mafano. Iwo anakana kuti agwadire fano limene mfumu ya fukolo inapanga. Ilo linapangidwa mofanana ndi munthu woyerera, aponso, fano la Daniele.

⁹¹ Zimasonyeza kuti mtundu wa Amitundu unabweretsedwamo pansi pa kumbali yabodza, ya kupembedza fano la munthu woyerera. Iwo udzapitanso mwanjira yomweyo, pamene anthu ati azidzakakamizidwa kuti apembedze mafano a anthu. Iwo unabweramo mwa vumbulutso, la Daniele kukhoza kutanthauzira Mawu, amene analembedwa pa cholembedwa pakhoma. Umo ndi mmene iwo unabwerera, ndipo ndi mmene iwo uti udzapitire, mwanjira yomweyo, ya fano la Wamitundu.

⁹² Zindikirani, iwo anakana kuti achite zimenezo. Ndipo kodi iwo anachita chiyani? Iwo anali mbewu ya Abrahamu ikuima moona ku Mawu, ndipo iwo anatenga chipata cha mdani, cha moto. Iwo anachita izo. Chabwino, Mawu a Mulungu ndi owona.

⁹³ Daniele, anayesedwa chifukwa chopembedza Mulungu mmodzi woona. Iye anayesedwa chifukwa cha zimenezo. Ndipo mu nthawi ya kuyesedwako, iye anapirira yesero. Ndipo kodi Mulungu anachita chiyani, zitatha kuwoneka ngati zibanthu zochokera mwa iyeyo, monga mmene ife tinganenere? Ndipo iwo

sanadziwe kuti achite chiyani. Iwo anali woti akamudyetsa iye kwa mkango. Koma Daniele anakhala woona ku yesero, kuti alipo Mulungu mmodzi woona, ndipo iye anatenga chipata cha mdani wake. Mulungu anatseka kamwa la mkango.

⁹⁴ Mose anakhala moona kwa Mawu olonjezedwa, pamaso pa otsanzira abodza, Ayane ndi Ayambre, mu yesero. Taonani, Mulungu anali atakomana naye iye, ndi chauzimu, anamuuzu iye kuti apite akachite zinthu izi, akasonyeze zizindikiro izi, ndipo chizindikiro chirichonse chikanadzakhala ndi liwu. Mose anatsikira kumeneko, moona basi monga mmene iye amadziwira. Iye anaponyera pansi ndodo, ndipo iyo inasandulika njoka. Inu mukudziwa chimene chinachitika? Apa panabwera otsanzira ndipo anadzachita chinthu chomwecho.

⁹⁵ Tsopano, Mose sanaponyere mmwamba manja ake, kuti, “Chabwino, ine ndikuganiza zonsezö ndi zolakwika.” Iye anakhala pamenepo ndipo anayembekezera pa Mulungu. Iye anakhala moona. Zinalibe kanthu panali otsanzira angati pamenepo, iye anakhala moona. Ndipo pamene iye anakhala moona ku kutuma kwake, kuti akawatulutse anthu amenewo kuchokera ku dziko limenelo, pamene chipata cha madzi chinaima panjira yake, Mulungu anamulola iye kuchitenga icho, ndipo iye anatsegula chipata ndi Lawi la Moto limene linkamutsogolera iye. Iye anawatengera anthu mpaka waku dziko lolonjezedwa.

⁹⁶ Yoswa, mtsogoleri wina wamphamvu. Awiri okha mwa... anapita ku dziko lolonjezedwa, Yoswa ndi Kalebu. Iwo anafika pamalo otchedwa Kadeshi, amene anali pa mchombo pa dziko pa nthawi imeneyo, mochuluka kuti amenewo anali mpando wachiweruzo. Ndipo, o, iwo anatumiza azondi thwelofu kuti akalizonde dzikolo, ndipo thwelofu a iwo anabwererako.

⁹⁷ Teni a iwo anati, “O, ndi ntchito yaikulu kwambiri. Ife sitingathe basi kukaichita iyo. Chabwino, anthu amenewo, ife tikuwoneka ngati ziwala pambali pa iwo.”

⁹⁸ Koma kodi Yoswa anachita chiyani? Iye anawakhalitsa bata anthuwo. Iye anati, “Dikirani miniti. Ife tiri oposa kulitenga ilo, ziribe kanthu kaya ndife aang’ono chotani, kapena ndife ochuluka bwanji mu kuchepa.” Kodi iye anali kuchita chiyani? Iye anali kuima moona kwa lonjezo limenelo, “Ine ndikukupatsani inu dziko ili,” koma inu mumenyere inchesi iliyonse ya ilo.

⁹⁹ Kodi inu mukukhulupirira zimenezo, amayi? Mulungu wakupatsani inu machiritso anu, koma inu mumenyera inchesi iliyonse ya iwo. “Paliponse pamene mapazi anu adzapondapo, pamenepo Ine ndakupatsani inu kuti mutengepo.” *Mapazi* amatanthauza “kutenga.” Zonsezö ndi zanu, lonjezo lirilonse ndi la inu, koma inu mudzamenyera inchesi iliyonse ya njirayo tsopano.

¹⁰⁰ Tsopano, Yoswa ankadziwa zimene Mulungu ananena. Iye anali mbewu ya Abrahamu. Mukuona? Iye anati, “Ine ndikukhulupirira zimenezo, kuti Mulungu anatipatsa ife dzikolo, ndipo ndife oposa agonjetsi kulitenga ilo.” Ndipo chifukwa iye anapirira mayesero, motsutsana ndi gulu lonselo la Aisraeli, mafuko onse ndi anthu onse analira maliro ndi kufuula. Yoswa anati, “Khalani bata! Mulungu anapanga lonjezo.”

¹⁰¹ Ziribe kanthu kuti ndinu wamkulu chotani, ndipo okutsutsaniwo ndi ndani, ndipo adokotala akuti chiyani, Mulungu anapereka lonjezo. Ziri kwa Mulungu kuti akachite izo.

¹⁰² Kodi iye anachita chiyani? Pamene iye anadzafika ku mtsinje wa Yorodani, iye anatenga chipata. Ndicho chimene iye—iye anachita.

¹⁰³ Yeriko, anadzitseka ngati kamba mu chigoba. Kodi iye anachita chiyani? Iye anatenga chipata.

¹⁰⁴ Ngakhale tsiku lina pamene mdani wake anali kuyesera kuti amutenge iye, iye anatenga chipata cha mdani wake mwakuti iye analiramulira dzuwa kuti liime nji. Ndipo dzuwa linatumvera iye, ndipo silinasunthe kwa maora twente foro.

¹⁰⁵ Mulungu ndi woona kwa lonjezo Lake, ziribe kanthu kuti Iye ayenera kuchita chiyani; kupangitsa Miyamba kushota Iye asanapangitse Mawu Ake kuti agonjetsedwe. Iye sanapange konse lonjezo limene Iye sangathe kulisunga. “Ndine Ambuye ndimachiza matenda anu onse. Ngati iwo adzaika manja pa odwala, iwo adzachira.” Ameni. “Ngati inu mukhulupirira, zinthu zonse ndi zotheka.”

¹⁰⁶ Yoswa anakhulupirira izo, ngakhale Mulungu anachita kuimtsa dziko kuti lisazungulire. Analigwira ilo pamenepo ndi Mphamvu inayake, mphamvu Yake Yomwe; mwakuti dziko silinazungulire kwa maora twente foro, mpaka Yoswa anabwezera yekha mdani wake. Iye anatenga zipata. Ndithudi, iye anatero. Mulungu ndi woona nthawizone.

¹⁰⁷ Tsopano ine ndikukhumba ife tikadakhala ndi nthawi kuti tifike kwa ngwazi zina, koma ine ndatsala ndi pafupifupi maminiti teni tsopano. Taonani, ngwazi zonse zofunika izi, monga iwo anali, ndipo ankhondo amphamvu a chikhulupiriro, iwo onse anaifa pa chipata cha imfa. Iwo onse anafera, pa chipata pomwe cha imfa.

¹⁰⁸ Kenako panadzabwera Mbewu Yachifumu ya Abrahamu. Iwo onse anali mbewu yachirengedwe, kuchokera kwa Isaki. Koma apa panabwera Mbewu Yachifumu ya Abrahamu, amene anali Khristu, Mbewu ya Abrahamu ya chikhulupiriro; chimene ife tikuyenera kukhala, tangowonani ngati ife tiri kapena ayi. Mbewu yachirengedwe inali kokha choimira. Ena onsewo amabadwa mwa kubadwa kwachirengedwe, koma Iye anabwera mwa kubadwa kwa namwali. Mwaona, ameneyo sanali wa

mbewu ya Abrahamu, pamenepo, Myuda. Iye anabwera mwa mbewu ya chikhulupiriro cha lonjezo. Ndipo, ndiye, ife tiyenera kukhala ana Ake, kudzera mwa Munthu uyu.

¹⁰⁹ Penyani zimene Iye anachita. Pamene Iye anali pa dziko lapansi, Iye anagonjetsa ndipo anatenga chipata chirichonse chimene mdani anali nacho; Mbewu Yachifumu. Iye analonjeza izo mwa Mawu. Iye anagonjetsa icho. Iye anatigonjetsera ife chipata, cha matenda. Ndicho chimene Iye anabwera kuti adzachite. Iye, mukumbukire, anthu odwala, Iye anagonjetsa chipata chimenecho. Inu simukusowa kuti muchigonjetse icho; Iye anachigonjetsa icho. Amuna enawo ankagonjetsa chipata chawo. Koma inu simukusowa kuti mugonjetse; icho chinagonjetsedwa kale. Iye anagonjetsa zipata za matenda. Ndipo kodi Iye anachita chiyani pamene Iye anagonjetsa zipata za matenda? Kunena kuti Iye akanadza... Chirichonse chimene inu mudzapempha pa dziko lapansi, ndi chirichonse chimene inu mudzachimanga pa dziko lapansi, Iye adzachimanga icho Kumwamba, anatipatsa ife mafungulo aku chipata.

¹¹⁰ Iye anagonjetsa chipata cha mayesero, ndi Mawu. Ndipo mafungulowo anali, “Mukanize mdani, ndipo iye adzathawa kwa iwe.” Iye anagonjetsa izo zonse; anagonjetsa nthenda iliyonse.

¹¹¹ Iye anagonjetsa imfa, ndipo Iye anagonjetsa gehena. Iye anagonjetsa imfa ndi gehena. Iye anagonjetsa zimene ena sakanatha kugonjetsa, chifukwa iwo ndi a mbewu yachirengedwe. Iyi ndi Mbewu yauzimu. Iye anagonjetsa chipata cha manda, ndipo anawuka pa tsiku lachitatu, kwa kulungamitsidwa kwathu.

¹¹² “Ndipo tsopano ife tiri oposa agonjetsi.” Ife tikhoza kungoyenda kulowa mmenemo, ngati cholandira, “Oposa agonjetsi.” Tsopano ife tikuchita ndi mdani wogonjetsedwa. Matenda anagonjetsedwa. Imfa inagonjetsedwa. Gehena inagonjetsedwa. Chirichonse chinagonjetsedwa. O, mai! Ndikukhumba ine ndikanakhala pawiri usinkhu wanga, tsopano mwinamwake ine ndikumverera ubwino pawiri. Ife tikukangana ndi mdani wogonjetsedwa.

¹¹³ Nzasadabwitsa Paulo anakhoza kunena, pamene iwo ankamanga malo, oti adulirepo mutu wake, iye anati, “O imfa, mbola yako ili kuti? Undisonyeze ine pamene iwe ungandipangire ine kukhala ndi manjenje ndi kumafuula. Manda, kodi chigonjetso chako chiru kuti, ndipo iwe ukuganiza kuti iwe ukandiwumbira ine kumeneko? Ine ndikulozera iwe kwa apululu awo kumeneko; ndipo ine ndiri mwa Iyeyo, Iye adzandidzutsa ine pa tsiku lotsiriza.” Mdani wogonjetsedwa!

¹¹⁴ Mbewu Yachifumu ya Abrahamu! Tsopano, mbewu yachirengedwe siakanakhosa kuloza Kumeneko. Koma Mbewu Yachifumu ikhoza kugonjetsa, inagonjetsa kale, pakuti Iye

anatsogola kupita ndipo anatigonjetsera ife chipata chirichonse. Iye ali tsopano, patapita zaka zikwi ziwiri, Iye akuima pakati pathu, Mgonjetsi wamphamvu. Sikuti anangogonjetsa matenda okha . . . Iye anagonjetsa matenda. Iye anagonjetsa mayesero. Iye anamgonjetsa mdani aliyense. Iye anagonjetsa imfa. Iye anagonjetsa gehena. Iye anagonjetsa manda, ndipo anauka kachiwiri. Ndipo zaka zikwi ziwiri mtsogolo, apa Iyeakuima pakati pathu, madzulo ano, akuzidzindikiritsa Yekha, Mgonjetsi wamphamvu! Ameni. Iye akadali pano, wamoyo, akutsimikizira lonjezo Lake, Mbewu Yachifumu ya Abrahamu! O, mai! Ndipo mdani adza . . .

¹¹⁵ “Iye adzagonjetsa zipata za mdani wake.” Kwa iwowo, Mbewu, Iyeakuima pano wamoyo kuti akazizindikiritsa Yekha kwa ndani? Mbewu zokonzedweratu izo zimene zingathe kuziwona izo. Iye anagonjetsa zimenezo. Amene, pambuyo pa kuyesedwa kwawo, pa lonjezo la Mawu, iwo anasindikizidwa ndi Mzimu Woyerera, kuti akalowe mu Thupi la Khristu, kwa iwowo kwatsimikiziridwa (chiyani?) Ahebri 13:8 kuti ali chomwecho. Iwo amakasindikizidwa mmenemo ndi Mzimu Woyerera, Mzimu Woyerera uwo umene unali mwa . . . Abrahamu anaziwoneratu izo; mwa chikhulupiro iye anakhulupirira izo. Ndipo tsopano ife tikulandira Iwo, tikuyang’ana mmbuyo kwa lonjezo la chimene Iye ananena. Ndipo Yohane 14:12 akutsimikiziridwa mmasiku otsiriza ano, mwa Mgonjetsi wowuka, Mwiniwake.

¹¹⁶ Osati kachitidwe kena; koma Munthu, Khristu, Mgonjetsi. Osati mpingo wanga, osati mpingo wanga wa Baptisti, kapena wa Presbateria wanu, Methodisti, kapena wa Pentekoste, osati mwa zimenezo; koma mwa Yesu Khristu. Iye akukhala moyo lero. Iye anawuka pa zimenezo, kwa kulungamitsidwa kwathu.

¹¹⁷ Ndipo chifukwa Iye ali moyo, Iye anati nafenso tidzakhala moyo. “Munthu sakhala moyo ndi mkate wokha, koma ndi Mawu onse,” osati gawo la Mawu, “Mawu onse otuluka kuchokera mkamwa mwa Mulungu.” “Ndine Chiukitsiro ndi Moyo. Iye amene akhulupirira pa Ine, ngakhale iye anali wakufa, komabe iye adzakhala moyo. Yense yemwe akhala moyo ndipo nakhulupirira pa Ine sadzafa konse. Kodi inu mukukhulupirira izi?” Kutenga chipata cha mdani aliyense!

¹¹⁸ Kodi iye angathe bwanji kumugonjetsa Bosworth, pamene Mulungu . . . Bosworth anali mwa Mgonjetsiyo. Ndipo ndicho chifukwa iye anati, “Ora lokondwetsetsa la moyo wanga ndi pakali pano.” Uh-huh. Iye ankamudziwa Mgonjetsi Wamphamvu ameneyo. Chitsimikiziro chake chinali mwa Iyeyo. O, mai! Tsopano ife tikhoza kuimba:

Pokhala moyo, Iye anandikonda ine; pakufa,
anandipulumutsa ine;
Poikidwa mmunda, Iye anandinyamulira
machimo anga kutali;

Powuka, Iye anandilungamitsa mwaulere
 kwanthawizonse;
 Tsiku lina Iye akubwera, O tsiku
 laulemelerolo!

¹¹⁹ Kwa iwo amene ankawoneka ngati agonjetsedwa. Eddy Perronet, ine ndikukhulupirira anali, iye ankalephera kuti agulitse nyimbo zake Zachikhristu. Palibe amene ankazifuna izo. Iwo analibe kanthu kochita nazo izo. O, kugonjetsedwa, chikhaliренicho wokhulupirira! Tsiku lina, Mzimu Woyeria unabwera pa iye. Chipata cha mdani wake, chimene amalephera kuti atenge zolemba zake! Mzimu unamukhudza iye, ndipo anatola cholembera, Mulungu anamulola iye kuti alembe nyimbo yotsegulira.

Onse yamikani mphamvu ya Dzina la Yesu!
 Lolani Angelo agwe modzilambatitsa;
 Bweretsanipo nduwira yachifumu,
 Ndi kumuveka Iye akhale Ambuye wa onse.

¹²⁰ Fanny Crosby wakhungu, nthawi ina. Anati, “Kodi izo zikutanthauza chiyani kwa inu?” Ena...Iye sanagulitse mafulu ake akubadwa monga Elvis Presley wa Chipentekoste anachitira, kapena monga a Boone a church of Christ anachitira, kapena monga Red Foley anachitira, kugulitsa luntha lawo kwa dziko; iwo ali ndi mdipiti wa ma Cadillac, ndi madola millioni, zimbale za nyimbo za golide. Koma Fanny Crosby anakhala moona pa malo ake. Iye anakuwa:

Msandipitire, O Mpulumutsi,
 Imvani kulira kwanga;
 Pamene Inu mukuitana ena,
 Msandipitire ine.

Ndinu Mtsinje wa chitonthozo changa chonse,
 Woposa moyo kwa ine,
 Ndiri ndi ndaninso pa dziko pambali pa Inu?
 Kapena ndani Kumwamba koma Inu?

¹²¹ Iwo anati, “Nanga bwanji ngati inu mudzakhala wakhungu mukamadzafika Kumwamba?”

Anati, “Ine ndidzamudziwa Iye, mulimonse.”

Anati, “Mudzamudziwa chotani Iye?”

Anati, “Ine ndidzamudziwa Iye.”

Anati, “Akazi a Crosby, inu mukhoza kupanga mamilioni a madola.”

Iye anati, “Ine sindikufuna mamilioni a madola.”

¹²² “Inu mudzamudziwa chotani Iye?” Iye anati:

Ine ndidzamdziwa Iye, ndidzamdziwa Iye,
 Powomboledwera kumbali Yake Ine
 ndidzaima;
 Ine ndidzamdziwa Iye, ndidzamdziwa Iye.

¹²³ “Ngati ine sindidzatha kumuwona Iye, ine ndidzakhudza zipsyera za msomali mdzanja Lake.” Iye anagonjetsa chipata cha mdani wake. Inde.

¹²⁴ Ngati inu muli mwa Khristu! Iye anati, “Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu; mupemphe fungulo limene inu mukufuna, mupemphe chipata chimene inu mukufuna kuchitenga; mupemphe chimene inu mukufuna, ndipo chidzapatsidwa kwa inu. Ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, inu mukhoza kutenga chipata cha mdami aliyense amene angabwere kwa inu.” Ndinu Mbewu yachifumu ya Abrahamu.

¹²⁵ Kodi pakuima chipata cha mtundu wanji patsogolo panu? Ngati chiru matenda, ndinu woposa mgonjetsi kwa icho. Ndiye ife tikhoza kunena kuti, tiimbe nyimbo yachisomo yakale iyi:

Lonjezo lirilonse mu Bukhu ndi langa,
 Chaputala chirichonse, ndime iliyonse...ndi
 Zaumulungu kwambiri,
 Ndikudalira mu chikondi Chaumulungu
 Chake,
 Pakuti lonjezo lirilonse mu Bukhu ndi langa.

¹²⁶ Ndife oposa mgonjetsi, ndipo Mbewu ya Abrahamu idzatenga chipata cha mdani! Pamene iwo akuti Zinthu izi sizingatthe kuchitika, pamene iwo akufuna kuti adzitche Izo mdierekezi, kapena Belezebule, kapena chinachake, Mulungu ali wotsimikiza kuti agonjetsa chipata chirichonse ndi kumutenga mdani.

Tiyeni tipemphere.

¹²⁷ Ambuye, mulole Mbewu ya Abrahamu...Ine ndikudziwa iwo awawona Iwo, Ambuye. Mawu amenewo angagwe bwani opanda kugunda pa Nthaka yenyeni iyo? Ine ndikupemphera kuti iwo amvetse tsopano. Mulole munthu aliyense amene ati abwere mu mzere wa pemphero achiritsidwe.

¹²⁸ Ambuye, ngati alipo ena muno panobe, amene mpaka pano sanapangebe chivomerezo chawo, sanaime pagulu ndi kumuimira Khristu, okonzeka kuti akane tizikhulupiriro tonse ndi kuzizira, kufunda, zinthu zakufa zimene zawatengera iwo kutali ndi Inu. Ndipo mulole iwo aime tsopano, ndi kuti, “ine ndimuvomereza Iye ngati Mpulumutsi wanga.” Ndiye Inu mudzawaaimire iwo pa Tsiku limenelo.

¹²⁹ Pamene ife tiri ndi mitu yathu chiweramire, ngati alipo awo amene akufuna kuti aimirire mphindi chabe, kwa pemphero, anene, “Ine ndikufuna kuti ndimuihire Iye

tsopano, kuti Iye adzandiimire ine pa Tsiku limenelo, mu Kukhalapo Kwake Kwaumulungu.” Ine ndikukupemphani inu, ndipo ndikukupatsani inu mwayi wakuti dzina lanu likaikidwe pa Bukhu la Moyo, ngati inu mungaimirire. Ine sindikukufunsani inu kuti mudzajowine tchalitchi chirichonse. Ine ndikukufunsani inu kuti mubwere kwa Khristu, ngati inu muli pano ndipo simukumudziwa Iye.

¹³⁰ Mulungu akudalitse iwe, mwana. Kodi alipo wina, nenani, “ine—ine ndikufuna kuti ndiime tsopano.” Mulungu akudalitseni inu, dona. Mulungu akudalitseni inu, mlongo wanga. “Ine ndikufuna . . .” Mulungu akudalitseni inu. Mulungu akudalitseni inu. “Ine nditenga maimidwe anga, madzulo ano.” Anthu abwino awa, amuna ndi akazi, aimirira, “Ine ndiimirira, madzulo ano.”

¹³¹ Ndipo tsiku limenelo pamene adokotala adzati, “Chabwino, ngozi; magazi ake akuwukha, imfa ili pa iye, kapena pa mkaziyo.” Kapena, mmawa wina, inu mudzakumbukira mmene munkaimira. Inu mumuimire Iye tsopano.

¹³² “Ngati inu mudzandichitira manyazi Ine pamaso pa anthu, Ine ndidzakuchitirani manyazi inu pamaso pa Atate Anga ndi Angelo oyera. Koma ngati inu mudzandivomereza Ine pamaso pa anthu, ameneyo Ine ndidzamuvomereza pamaso pa Atate Anga ndi Angelo oyera.”

¹³³ Mulungu akudalitseni inu, mlongo wanga. Kodi pangakhale wina mchipinda kwinakwake? Pakali pano, pamene ife tikudikirira. Ena a iwo, ambiri pa chipinda chapansi tsopano? Chabwino. Ine ndikutengani inu pa mawu anu, mzanga.

¹³⁴ Ngati Mawu agwera pa Nthaka ya chonde, monga mkazi wamng’ono pa chitsime, iye—iye anamva. Iye anaimiriridwa Kumwamba, kuchokera ku mazi—. . . maziko a dziko asanakhazikitsidwe. Pamene Kuwala kuja kunaikhudza Iyo, iye anakuzindikira Iko.

¹³⁵ Mulungu akudalitseni inu, m’bale wanga. Kumeneko ndi kuchirimika . . . Mulungu akudalitseni inu, m’bale wanga. Inu mwina munachita zinthu zazikulu mmoyo mwanu; inu mukuchita chinthu chachikulu chimene inu munayamba mwachitapo, tsopano, mumuimire Khristu.

¹³⁶ Atate athu Akumwamba, mbewu yagwera pa nthaka ina, madzulo ano. Ife tikuwona Moyo ukuthumphukira. Amuna ndi akazi aimirira kumapazi awo, ndipo diso lowona zonse la Mulungu, Yemwe ali woomezeka ponseponse, wodziwa zonse, wamphamvuzonse, akuwawona iwo. Iwovo ndi Anu, Atate. Ine ndikuwaperekira iwo kwa Inu tsopano, ngati zikho.

¹³⁷ Mulole chowachitikira ichi cha iwo kuima pamenepo tsopano, akudziwa chimene iwo achita, akudziwa chimene ichi chikutanthauza, kuti iwo aimirira kuti atenge maimidwe awo ndi onyzeka apang’ono a Ambuye. Mulole iwo nthawizonse

akakhale owona kufikira Tsiku limene iwo adzaime mu Kukhalapo Kwanu, ndiye Liwu lokoma lija lidzati, "Inde, tsiku lina mu Baton Rouge, kapena malo aang'ono otchedwa Denham Springs, iye anandiimira Ine, Atate, tsopano Ine ndimuimira iye, kapena mkaziyo." Perekani izi, Ambuye. Iwowo ndi Anu, mu Dzina la Yesu. Ameni.

Mulungu akudalitseni inu, chifukwa cha maimidwe anu. Mulungu nthawizo-...

¹³⁸ Tsopano mundichitire chinthu chimodzi ichi ine. Mukafufuze, ngati inu mumakhala pafupi ndi kumene azibusa awa akukhala, mukawawone apang'ono, mukalankhule nawo iwo. Ngati inu simunabatizidwebe panobe, mu ubatizo wa Chikhristu, mutero. Mukakhale pakati pa okhulupirira tsopano, okhulupirira enieni, osati odzipangitsa kukhulupirira; okhulupirira enieni.

Pamene ife tikupemphera, tiyeni tipempherere mipango iyi.

¹³⁹ Atate akumwamba, mipango iyi ikupita kunja tsopano; kumene, ine sindikudziwa. Mwinamwake bambo wina wokalamba wakhungu wakhala kuno mu chithapwi chaching'ono kwinakwake, akudikirira kuti mpango uwu ufile; khanda laling'ono lagona kumeneko pa kama wa mchipatala; mayi waima, atasimidwa, akudikirira kubwera kwa mpango. Atate akumwamba, ine ndikupemphera kuti Inu mupite nayo iyo. Ndipo kwa chizindikiro cha Kukhalapo Kwanu lero, ndi chikhulupiro chathu mwa Inu monga ife talalikirira Mawu Anu, mulole chikhulupiro chimene chiniali mwa Abrahamu, ndi chikhulupiro chimene chinatulutsidwa ndi kuperekedwa kwa ife mwa Yesu Khristu, mulole icho chipite ndi mipango iyi ndipo chikamchize aliyense amene iyo iti ikaikidwepo. Ife tikuitumiza iyo, mu Dzina la Yesu. Ameni.

¹⁴⁰ Tsopano mphindi chabe, ife tisanaitane mzere wa pemphero. Wamphamvuzonse ndi Mulungu wamphamvu, Mmodzi wamkuluyo, Mmodzi wokwanira muzonseyo... Chonde, abwenzi, ine—ine ndiyamba kupempherera odwala, ndipo ine... Mwinamwake, pamene ife titi titsikire kumusiko, ine—ine mwina sinditha kunena kalikonse kwa inu; ena a inu mukhala mutapita nthawi imeneyo isanafike. Chirichonse chimene inu muli, ngati inu simunaime nkomwe, kanthawi kapitako, ndipo inu simukutsimikiza...

¹⁴¹ Ngati ndinu membala wa mpingo, chimenecho ndi chinthu chabwino, koma icho si chabwino mokwanira. Mwaona, mnyamata mwini chuma anali membala wa mpingo. Mkuona? Iye anamufunsa Yesu kuti iye achite chiyani kuti akhale ndi Moyo Wamuyaya. Iye sanawulandire Iwo. Iye anachokapo. Ndi chinthu chopusa bwanji chimene mnyamata ameneyo anachita. Musatenge malo ake. Inu mukukumbukira nthawi yotsiriza imene iye anazindikirtsidwa? Mtsogolo kenako, iye

analemera. Iye anali ndi chuma. Iye anafika pamalo akuti ngakhale nkhokwe zake zinadzadza. Komano ife tikudzapeza kuzindikiritsidwa kwake kotsiriza, mu gehena, malawi akumuzunza. Musati, musalole kuti zimenezo zidzakuchitikireni inu. Mumulandire Khristu.

¹⁴² Anyamata inu, atsikana aang'ono inu, anyamata aang'ono, basi pa kusinthika kwa moyo, chonde chitani zimenezo. Mundimvere ine, ngati—ngati m'bale wanu, mmodzi amene amakukondani inu. Ine ndiri pano chifukwa ine ndimakukondani inu. Ine ndimamukonda Mulungu, ndipo ine ndimakukondani inu, ndipo ine sindingathe kumukonda Mulungu ngati ine sindikukukondani inu.

¹⁴³ Ine ndingakonde, ngati inu mukadakhala ndi zakuti munene, muzinenere izo pa mwana wanga uyo, kapena mmodzi wa ana anga. Mulole ine basi...ine, ine ndipita wopanda izo. Kholo lirilonse lingachite zimenezo; chomwechonso Mulungu. Mukuona? Muzikonda anthu Ake. Muzikondana wina ndi mzake.

¹⁴⁴ Inu mukuti, “Kodi inu mukuwazazira iwo chifukwa chiyani?” Chikondi chenicheni chimakonza.

¹⁴⁵ Ngati mwana wanu atakhala uko pa msewu; inu mukati, “Chabwino, Junior wakhala apoyo. Iye sayenera kuchita zimenezo, koma ine sindikufuna kuti ndimupweteke kumverera kwake kwapang'ono.” Iwe sukumukonda iye. Iye aphedwa pamenepo. Ngati inu mukumukonda iye, inu mungamutengere iye mkgati ndi kumukwapula iye. Inu mungamupange iye kuti azikumverani.

¹⁴⁶ Ndi mmene Mulungu amachitira. Chikondi chimakonza, ndipo ndicho chikondi chenicheni.

¹⁴⁷ Pamene mlaliki aimirira ndi kumakulolani akazi inu kuti muzidula tsitsi lanu, ndi kumazipentapenta ndi zinthu, ndipo osakukonzani inu, palibepo chikondi chenicheni pamenepo; ndipo osazidzudzula izo. Ndipo nkukulolani amuna inu kukwatira katatu kapena kanai, ndi zonse za zinthu zina izi, ndipo nkumapitirira nazo izo, palibepo chikondi chenicheni pamenepo. Kukulolani inu kujowina tchalitchi, ndi kumakusisitani inu pa nsana, ndi kukuphimbani inu ndi kachikhulupiro kena, ndiye, “Ndizo zonse zimene inu muyenera kuchita, mujowine mpingo woyeru,” palibepo chikondi pamenepo. Kapena, mwina, bamboyo wataika kwathunthu, mwiniwake, iye sakuwona.

¹⁴⁸ Chikondi chenicheni chimakonza, ndipo chimakubwezera iwe ku Mawu a Mulungu.

¹⁴⁹ Tayang'anani pa Yesu, momwe, zimene Iye ananena, chifukwa Iye ankawakonda iwo, mochuluka kwambiri mwakuti Iye anafa mmalo mwawo, pamene ngakhale iwo ankafuna Magazi Ake.

¹⁵⁰ Tsopano mulole Mzimu Woyerwa wawukulu... ine ndikufuna ndidikirire miniti yokha. Ine ndikudikirira mpaka kudzodza kwa Mzimu Woyerwa kufike pa ine, ife tisanayambe. Ine ndakhala ndikulalikira. Zikomo inu, chifukwa cha mgwirizano wanu.

¹⁵¹ Tsopano, mmodzi aliyense muno, kulikonse kumene inu muli, paliponse mchipinda, mupemphere kwa miniti yokha, kuti, "Ambuye Yesu, mundithandize ine! Mundithandize ine! Mundilole ine ndikhudze chovala Chanu." Yesu anati, inu mukudziwa, pamene mkazi anakhudza chovala Chake, Iye sanamverere izo, mwathupi, koma Iye anapotoloka ndipo anadziwa yemwe iye anali ndi chimene iye anachita. Iye ali Yesu yemweyo madzulo ano, Wansembe Wamkulu wokhodza kukhudzidwa ndi kumverera kwa chifooko chathu.

¹⁵² Kodi inu mukukhulupirira, mmodzi aliyense wa inu tsopano, izo nzoona, kuti Mulungu amene anapanga lonjezo ili, kamodzinso (ndipo mulole Iye asonyeze izo) kuti ife tikukhala moyo mmasiku a Sodomu? Ndi angati akukhulupirira zimenezo, mchipinda chino, ingokwezani mmwamba dzanja lanu.

¹⁵³ Ife tikukhala moyo, monga izo zinali, mu Sodomu. Kachitidwe konseko kakhala kovunda, kachitidwe ka mdziko, chirichonse, kachitidwe ka mpingo, kachitidwe ka ndale. Palibepo kalikonse. Ndale zaipa kwambiri. Kachitidwe, konsekone, olamulira mwankhanza athu, zonse zawonongeka. Mpingo wasanduka mwanjira yomweyo. Mabanja asanduka mwanjira yomweyo. Ndi chivundi basi, Sodomu!

¹⁵⁴ Ndiye, kumbukirani, Mulungu waziyika zimenezo patsogolo panu, ndiye kumbukirani Iye ananena kuti Iye adzaziimirira Yekha mu mnofu wa munthu, ndipo adzachita monga Iye anachitira kwa Sodomu, Mwana wolonjezedwayo asanabwere powonekera. Iye analonjeza kuti adzatumiza mmodzi yemwe adzatsogolere Mwana wolonjezedwayo, monga Iye anachitira pa malo oyambirira, zimene ziti zidzamusonyeze; ndipo Iye anati, "Pamene Mwana wa munthu akuwululidwa."

¹⁵⁵ Ine sindikukudziwani inu. Chabwino, Abiti Thompson, vuto lachikazi lija ndi zosokonezeka, inu mukukhulupirira kuti Mulungu akuchizani inu? Kodi inu mungakhulupirire zimenezo? Inu mutero? Abiti, Abiti Thomas, inu mukukhulupirira kuti Iye akuchizani inu? Kwezani mmwamba manja anu, ndiye.

¹⁵⁶ Pali dona wakhala kumbuyo kwanu komwe. Iye akupemphera. Iye ali ndi nyamakazi.

¹⁵⁷ Uyo amene wakhala pafupi ndi iye, ali ndi vuto la mmimba, akupemphera nayenso. Inu muziphonya izo, inu simukuzisamala. Sindinu wochokera kuno. Ndinu wochokera ku Mississippi. Ndinu Bambo ndi Mayi Stringer. Ngati inu mukukhulupirira ndi mtima wanu wonse, Yesu Khristu akuchizani inu. Ngati inu mungakhulupirire izo. Mutero

inu? Ndiye inu mukhoza kulandira izo. Chabwino. Kwezani mmwamba manja anu kuti anthu awone kuti ndi inuyo.

¹⁵⁸ Ine sindikuwadziwa anthu amenewo. Ine sindinayambe ndawawonapo iwo, mmoyo wanga. Inu tuyenera kukhulupirira, mzanga. Iye akuzizindikiritsa Yekha. Kodi inu mukukhulupirira zimenezo, ndi mtima wanu wonse? [Osonkhana akuti, "Ameni."—Mkonzi.]

¹⁵⁹ Nchifukwa chiyani inu munagwedeza mutu wanu, bwana, ndi kundiyang'ana ine monga choncho? Inde, bwana. Chifukwa inu mwachita zimenezo, ine ndilankhula nanu miniti. Ndinu wokhala ngati njonda ya usinkhu mwakhala pomwe apa, mukundiyan'ana ine. Iye anandiyang'ana ine, ndi kuwona mtima koteri. Iye wakhulupirira izo. Inu mukumupempherera winawake yemwe anali ndi stroko. Koma—koma chinthu chanu chenicheni chimene inu mukuchipempherera, inu mukusowa, inu mukufunafuna ubatizo wa Mzimu Woyeria. Uko nkulondola. Uh-huh. Izo nzoona. Ngati inu mukukhulupirira izo! Dona, inu mukufuna ntchito. Pambali pa zimenezo, kuti inu mudziwe kuti ine ndi mneneri wa Mulungu, kapena wantchito, inu mwachitidwapo ma opareshoni awiri. Izo zakusiyani inu wofooka. Zikhaldwe za mitundu yonse, vuto lauzimu. Ine ndikufuna kuti ndikuuzeni inu kuti izo zonse zatha. Chikhulupiriro chanu chakuchizani inu.

¹⁶⁰ [Malo osajambulidwa pa tepi—Mkonzi.] . . . wakhala pafupi ndi inu apo. Iye akupemphera. Yang'anani kuno. Iye wakumvani inu, ndipo inu mwamukhudza Iye. Sindikukudziwani inu, koma Iye akukudziwani. Ine ndikuuzani inu chimene inu mumachipempherera. Inu mukukhulupirira ndi mtima wanu wonse? Inu muli ndi vuto la chikhodzodzo, inu mukupemphera. Kodi inu mukukhulupirira kuti Mulungu akuchizani inu ndipo akupangani inu wabwino bwino? Ndinu Akazi a Smith. Izo nzoona. Kwezani dzanja lanu.

¹⁶¹ Mwaona, Iye akuzizindikiritsa Yekha. Ndi chiyani chimenecho? Ndi Mbewu ya Abrahamu, chikhulupiriro chimene Abrahamu anali nacho, Ambuye Yesu Khristu pakati pathu, kutsimikizira Mawu Ake, ndi zizindikiro zikutsatira.

¹⁶² Ndani, ndi makadi angati amene ali oti apemphereredwe, kwezani manja anu, muli ndi khadi lanu? O, ife kuli bwino tiyambe mzere wa pemphero.

¹⁶³ Inu mukuona, inu mukumvetsa sichoncho inu? Tsopano mzymu umenewo sikuti kokha . . . Umenewo sumachiritsa. Iwo ukungomuzindikiritsa kokha Iye kuti ali pano. Azibusa anu ali ndi ulamuliro womwe womwewo kuti azipempherera odwala. Iwo samachita zimenezo; ayi, ndithudi ayi. Koma iwo—koma iwo ali ndi ulamuliro womwewo basi, "Zizindikiro izo zdizawatsatira okhulupirira."

¹⁶⁴ Tsopano ine ndikufuna azibusa amzanga pano. (Kodi ziri bwino, kuitana kuchokera mwa omvetsera . . . ? . . .)

¹⁶⁵ Ndi azibusa angati pano amene mukukhulupirira ndi mtima wanu wonse, azitumiki muno, mukukhulupirira? O, zikomo inu. Ine ndikudabwa ngati inu muti muime? Bwerani kuno, mudzaime ndi ine miniti yokha, pansi pomwe pano, mudzapempherere odwala. Mubwere pansi pano. Tsopano inu muwone machiritso akuchitika, muwone zimene zimachitika.

¹⁶⁶ Ine ndikufuna kuti inu mubwere, mudzapange—mzere wa pawiri pomwe pano. Ine ndibwera pansipo mu mphindi chabe, kuti ndidzapempherere odwala. Ine ndikufuna azibusa okhulupirira amene akufuna kuti azizindikiritse okha ngati okhulupirira. Zimenezo, inu mukukhulupirira, kuti kubwera kwanu kuno, inu mukukhala moyo woyeria, moyo wabwino. Kumbukirani, yang'anani kuno amene akutulukira, kudzaimirira Uthenga wa Khristu!

¹⁶⁷ M'bale Blair, ine ndikukudziwani inu pamenepo, inu kapena M'bale Pat. Kodi inu mungapange mzere wapawiri uwo momwe inu mumachitira nthawizonse, ngati inu mungathe, inu ndi M'bale Pat.

¹⁶⁸ Azibusa okhulupirira amene ati akhulupirire! Tsopano, taonani, ngati Mulungu angazindikiritse chomwecho Yekha ndi Mawu Ake, ndi Mawu Ake, ndi angati akudziwa kuti Baibulo, Yesu ananena izi, “Zizindikiro izi zidzawatsata iwo amene akhulupirira. Ngati iwo adzaika manja awo pa odwala, iwo adzachira”? Azibusa, inu mwabwera kuno kuti mudzazindikiritse nokha ngati okhulupirira. Ndi choncho? Ndinu okhulupirira (sinchocho inu?), inu sibwenzi mutaima pano. Tsopano kodi Yesu ananena chiyani? “Zizindikiro izi zidzawatsata iwo amene akhulupirira.” Ndine wokhulupirira limodzi ndi inu.

¹⁶⁹ Ine ndikubwera pansipo. Awa ndi anthu athu, ndipo ndife abusa pa nkhosa izi. Ine ndikubwera mmusimo kuti ndidzatambasule ukonde wanga limodzi ndi inu tsopano, kudzaika manja anga limodzi ndi anu. Ndipo pamene anthu awa azibwera, ngati inu muli ndi chirichonse chimene mukuchikaikira pang'ono mmalingaliro anu, chichotsenimo icho pakali pano; kuchitira kuti pamene anthu awa azibwera, ndiyе mmodzi aliyense wa iwo akubwera, ndipo ife nkuika manja pa iwo, iwo achiritsidwe. Kodi inu mukhulupirira ndi mtima wanu wonse tsopano, aliyense? [Atumiki akuti, “Ameni.”—Mkonzi.]

¹⁷⁰ Ndi angati muno amene akhale akupempherera ena pamene iwo azidutsa, kwezani mmwamba dzanja lanu, “Ine ndikhala ndikupemphera.”

¹⁷¹ Kumbukirani, akhoza kukhala abambo anu, amayi anu, mwana wanu wamkazi kapena mwana wamwamuna, mlongo kapena m'bale. Ndipo ngati si ali anu, ndi a winawake, amene ati

abwere kudutsa mzere uwu. Ndipo nanga bwanji ngati atakhala iwowo, ndipo iwo anali akufa ndi khansa, kapena matenda ena owopsya, kodi simungafune amuna kuti akhale woona mtima mwakuya? Ndithudi, ife tingatero.

¹⁷² Tsopano, ine ndikukhulupirira, inu muchita motani... Tsopano awa mu mzere *uwu* apa, kanjira aka, taimani motsamira mbali *iyo*, muli ndi khadi la pemphero. Muimirire motsamira mbali *iyo*, onse amene ali kumbali ya kumanja. Tsopano, njira, mukhale mbali ya kumanzere; ife tidzadzanamo, inu mukuona, ndipo inu simukudziwa motani, zimene ife tikuchita. Chabwino, onse amene ali mu chigawo *ichi*, muime *uku*. Tsopano, onse amene ali ku chigawo cha dzanja lamanja, mungobwera mbali *iyi*, chifukwa inu mutsikira mmusi, mubwera mozungulira.

¹⁷³ Ndipo ndi motani, atuluka bwanji, M'bale Borders? Azitulukira chitseko cha mmbali, mubwere chozungulira ndipo nkudzalowanso mkati.

¹⁷⁴ Kotero, pamene mbali *iyi* iziitanidwa, mu maminiti pang'ono, ndipo iwo adzaimirira. Ndipo tiyeni tiwone tsopano chimene... Chabwino, iwo amene ali mu chigawo *ichi*, tembenukirani mbali *iyi* cha kuno. Mugwire makadi anu a pemphero, mufike ku mbali *iyi*. Ndipo inu mchipinda, muyende chotsika kuti mukakomane nawo iwo kumapeto kwa mzere pamwamba apo. Tsopano awa amene ali ku chigawo cha dzanja la kumanzere, mupite kumbali ya dzanja lakumanzere. Ndiyeno, inu mukuona, inu mupange mzere wanu ndipo mubwerere njira *iyo*; potolokani, potolokerani mbali *iyo*. Mukuona? Ndipo inu mutsatire mzere mozungulira kumanja, zikatero sitisakanizikana nkomwe.

¹⁷⁵ Ndiyeno inu amene muli mchipinda, mungokonza malo anu mtinjira timeneto, ndipo muzingogwera mkati pamene iwo azidutsa.

¹⁷⁶ Tsopano, tsopano ingoyambani kumayenda chammbuyo, mmodzi aliyense, kaziyendani mukubwerera mmbuyo mpaka mukomane ndi mzere uwu mozungulira *apa*. Kazingobwerani mozungulira, pamwamba *apa*, basi yambani kumayenda mozungulira ndipo mubwera ku mzere uwu pomwe *apa*.

¹⁷⁷ O, pangachitike chiyani pakali pano! Pangachitike chiyani! Ino ikhala nthawi imene chinachake chiyenera kuchitika. Chabwino.

¹⁷⁸ Tsopano, uko nkulondola, mubwerere mmbuyo mukuzungulira mbali *iyo*, ndipo mukalowe mu mzerewo, monga choncho. Muzipita mukuzungulira kanjira aka. Njira yake ndi imeneyo tsopano.

¹⁷⁹ Ndipo tsopano pamene inu mukuimirira, aliyense aimirire, ife tipemphera. Ndipo osonkhana awa apemphera ndi ine, kuti inu muchiritsidwe. Mungokhala ndi chikhulupiro tsopano. Ndipo musati...

¹⁸⁰ Kazibwerani mukuzungulira, kumbuyo komwe mmbuyo, kazibweranibe mozungulira ndipo mudzajowinane ndi mzere uwu kumbuyo uko. Kazibwerani mukuzungulira, mudzapange mzere umodzi wawukulu. Kazibwerani mozungulira mbali *imeneyo*, ndipo mudzapange mzere umodzi. Ndi zimenezotu.

¹⁸¹ Aliyense akhale mu pemphero. Mukhale kwenikweni mu chikhulupiriro tsopano. Basi sindikuzindikira chiguluchi tsopano. Kumbukirani, ife tiri—ife tazunguliridwa ndi Kukhalapo kwa Yesu Khristu, akudalira pa ife kuti alemekeze zimene Iye wachita pakati pathu, pakukhala ndi chikhulupiriro mu Mawu Ake.

¹⁸² Izo nzabwino. Tsopano izo zikhala bwino. Ine ndikuganiza mzere uwo ukulowa mkatı modabwitsa basi.

¹⁸³ Tsopano pamene iwo onse aimirira, ine ndikufuna munthu aliyense tsopano, mchipinda muno, kuti muweramitse mutu wanu.

¹⁸⁴ Ambuye Yesu, zichitika posachedwapa. Chigamulo chiyenera kuti chipangidwe pakali pano. Kodi ife tikukhulupirira kuti Inu muli pano? Kodi ife timakukondani Inu? Kodi ife tiri nacho chikhulupiriro, Ambuye, chokwanira ndi zimene ife titi tipemphe? Anthu awa akuzizindikirtsza okha poima mu mzere. Ambuye, mulole izo zisakhale pachabe. Mulole izo zikhale, Ambuye, kuti iwo azidutsa apa, mmodzi aliyense azidutsa ngati kuti akudutsa pansi pa Khristu, pakuti ife tikudziwa Iye ali pano. Ndipo ife tikupemphera kuti iwo alandire machiritso awo. Ine ndikutsimikiza kuti ngakhale mmasabata ndi mmasabata akudzawa, anthu awa akhala akupita kwa azibusa awo, akazi amene anali ndi vuto lachikazi, vuto la mmimba, amuna okhala ndi thumbo, mitundu yonse ya zovuta, achiritsidwa, akukati, “Inu mukudziwa, chinthucho chinangondichokera ine,” pakuti iwo ali mu Kukhalapo Kwanu. Mulole iwo abwere akudutsa tsopano ndipo—ndipo adzatenge izi zimene Inu munafera. Iwovo ali Mbewu ya Abrahamu, ndipo Inu munawagonjetsera iwo. Mulole iwo abwere ndipo adzalandire zimene Inu mwapereka kwa iwo.

¹⁸⁵ Ndipo, Satana, iwe wayalutsidwa kwambiri sabata ino, mpaka iwe ukudziwa kuti iwe ndi chinthu chogonjetsedwa. Yesu Khristu anakugonjetsa iwe pa Kalvare. Iye anadzauka pa tsiku lachitatu, kwa kulungamitsidwa kwathu, ndipo Iye akuima pakati pathu tsopano. Ndipo chikhulupiriro chathu chikuyang’ana kwa Iye, ndipo tachoka kwa iwe kapena chirichonse chimene iwe wachita. Uwasiye anthu awa, mu Dzina la Yesu Khristu.

¹⁸⁶ [M’bale Branham ndi azitumiki akuika manja pa odwala ndipo akumupempherera mmodzi aliyense mu mzere wa pemphero. Malo osajambulidwa pa tepi—Mkonzi.] . . . ? . . .

¹⁸⁷ Ife tachita chimodzimodzi monga Ambuye anatilamulira ife kuti tizichitira. Ndi angati a inu amene munapita kudutsa mzere umenewo, mumakhulupirira kuti mukhala bwino, kwezani mmwamba dzanja lanu. Ine ndikujowinitsa langa limodzi nanu.

¹⁸⁸ Zimene ife timachita pamenepo, potsiriza, ngati gulu la atumiki pamenepo; ambiri a iwo amadwala, ine ndimadziwa zimenezo, koma iwo akuyesetsa kuti ayikepo kuyesetsa kwawo kuti alowetsemo osonkhana awo, kaya iwo alowa mkatи kapena ayi. Amenewo ndi abusa enieni. Ndipo Mzimu Woyeru unati kwa ine, "Uwapangitse iwo agwirane manja wina ndi mzake." Ife tinalumikizitsa mitima yathu ndi maukonde pamodzi, ndi mapemphero athu, limodzi.

¹⁸⁹ Yesu, achiritseni iwo, nawonso. Ndipo muwapange iwo akhale azibusa amphamu, amphamu mu Mawu a Ambuye.

¹⁹⁰ Mulole Mulungu, abale anga, mulole Iye akupatseni inu zokhumba zanu zonse za mtima wanu. Mulole inu mukatumikire Iye masiku onse, ndipo mukakhale ndi mphamu ya Mulungu mmiyoyo yanu, kuti mukatumikire kwa gulu labwino ili la anthu. Mulole Yesu Khristu, Yemwe wakhala ali ndi ife, ndipo adzakhala ndi inu nthawi zonse, mulole Iye adzipange Yekha wokhazikika kwa inu kuposa mmene Iye wakhala akukhalira mmbuyomu.

¹⁹¹ Anthu inu, ena a inu amene munalumala, inu mukhoza kusawona kusiyana kulikonse kwa kanthawi, inu mukhoza kusawona kusiyana kulikonse. Taonani zimene Abrahamu anachita. Sizimapanga kusiyana kulikonse zimenezo; zimenezo si zimene inu mukuyang'anapo. Iwe sumayang'ana pa zokuchitikira zako. Umayang'ana pa zimene Iye ananena. Ngati inu mukuti, "Ine ndikumvererabe ululuwo," izo ziribe chochita chirichonse ndi zimenezo. Inu mwachita zimene Mulungu anati muchite. Mwaona, musayang'ane pa zimenezo. Muziyang'ana pa zimene Iye ananena. Mulungu anati zinali chomwecho! Ine ndikukhulupirira izo. Sichoncho inu? [Osonkhana akuti, "Ameni."—Mkonzi.] Ndi mtima wanga wonse, ine ndikukhulupirira izo.

¹⁹² Ambuye Mulungu akudalitseni inu mpaka ine ndidzakuwoneneniso inu. Mapemphero anga ndi a inu; usiku sumachita mdima kwambiri, mvula siimavumba molimbika kwambiri. Ine ndidzakhala ndikukupemphererani inu. Inu muzindipempherera ine. Mpaka ife tidzakomanenso, Mulungu akudalitseni inu. Tsopano m'bale amene amachita ubusa, mwaona.



KUTENGA CHIPATA CHA MDANI PAMBUYO PA YESERO CHA64-0322
(Possessing The Gate Of The Enemy After Trial)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu madzulo, Marichi 22, 1964, ku Denham Springs High School mu Denham Springs, Louisiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chicewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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