

Okwamadimoni

Esigabeni Somzimba



Manje ngi...?[Indawo engela lutho ethephini—Mhl.] Lesi yisikhathi sakuqala esengake ngakwenza kuloba yiphi imihlangano yami kusukela ngaba senkundleni. Lesi yisikhathi esitsha. UMfowethu uBaxter kasekho; futhi—futhi uMfowethu uBosworth use India, kumbe, eAfrica; futhi uMfowethu uBaxter, kangikwazi lapho akhona. Uhambe kwenye indawo, futhi inengi labo liphumile futhi bahamba. Futhi uBilly lami silapha sisodwa, ngakho siba nje lesikhathi esihle: siyavuka nje, sihlizze njalo sidle. Ngakho, si—sizwa sengathi mhlawumbe singa, ngosizo lweNkosi, singathwala umhlangano size siyephutsha, ngokwethu. Yiso isizatho ngithokoza ukukubona kusiya nje kancinyane, ngaleso sizatho esisodwa. Ngiyakholwa iNkosi izasisiza sikwenze. [Ibandla lithi, “Ameni.”—Mhl.] Manje, liyakwazi kule. . .

Ngiyathanda abaphathi bami. Ngilabazalwane abahle, Bosworth, Baxter, Lindsay, Moore, bonke, ngilabahlanu babo, Baron von Blomberg. Bangamadoda amahle. Kodwa kulenye into mayelana, lapho uhlanganisa iqembu lamadoda ndawonye, omunye ulenye into, omunye uleyinye. Kwesinye isikhathi kuphikisana lengikucabangayo ngokwami. Ngakho ngi—ngi—ngizwa ngani nje ngikhululekile khathezi. Singaba lesikhathi esikhulu, nje ukuthi sigoqe nje imkhono yethu, futhi sibhudlukele phakathi futhi sidle. Ngiyacabanga ngokugoqa imkhono yakho lokuba le—lesikhathi esikhulu.

IBhayibhili lami lakuqala kwakuyimvelo. Ngafunda uNkulunkulu ngemvelo. Futhi ngithanda ukuthiya. Ngikuthanda kangakanani ukuthiya! Futhi lawe uthanda ukuthiya, ndodana mfanyana? Nxa uthanda ukuthiya, futhi uthanda umama wakho, uzakuba ngumfana omuhle. Futhi loba lokuguqulwa kwami akuzange kukususe konke kimi. Ngakho ngolunye usuku ngangiphezulu ezintabeni, ngizithiyela. Manje, lokhu nje kuluncedo kulumfana omcinyane. Futhi ngangithiya phezulu ezintabeni. . .Futhi lakwabanye abantwanyana abancinyane, yeboke, abahleziyo lapha. Futhi ngangithiya inhlanzi ethiwa yitrawuthi. Futhi, o, kuyamangilisa ngesikhathi sentwasa. Ngiyahamba ngiqhubeka njengalokho, futhi kwakule trawuthi nje egodini elilandelayo, liyakwazi, njenga lokho. Futhi nje ngidumisa iNkosi ngisiba lesikhathi esikhulu, ngimemeza. Kwezinye izikhathi, ngiphosele intambo yami phansi. Ngiyakholwa ekumemezeni. Ameni. Ngeqiniso

ngiyakholwa. Ngoba, ngiyakwazi enye into ingangibamba, futhi iyenza enye into kimi.

² Ngakho ngangihambile sengingasekho okwesikhatshanyana ngaleyo kuseni, futhi lapho ngiphenduka, into engajwayelekanga kakhulu: Kulamabhere amanengi elizweni phezulu lapho, eNew Hampshire. Ngilesihonqo esincinyane phezulu le, lapho engithiya khona. Ngangile thente elidala elincinyane limisiwe, ithente lemidlwane elidala elincinyane engangihlala kilo. Futhi ibhere elimnyama liyinto engezwayo leyo ekhona. Ngakho, umama webhere omdala futhi lemidlwane emibili kwakungene phakathi lapho, futhi kwafukuza njani ithente lami!

³ Manje, ucabanga ukuthi yini okwakufanele ngikwenze kulelo bhre, nkazana encinyane ngale elenwele lezo ezibomvu, ngemuva ngale? Bekufanele ukuba ngilixotshanise sibili, kwakungamelanga yini?

⁴ Kodwa nanku lokho elakwenzayo. Langena, ladabula ithente lami futhi lahlakazela into yonke phandle, ladla ukudla kwami konke engangilakho khonapho, futhi lona lalisenza kahle nje. Ngakho lapho ngisiza, lona nanto libaleka. Futhi lakhalela imidlwane yalo, futhi umdlwane owodwa wabaleka kanye laye. Futhi omunye awubalekanga; wahlala nje khonalapho. Wawu ngifulathele, njengalokho, futhi wawu senza enye into. Futhi ngangingela lutho esandleni sami kodwa ihloka elincinyane lesandla elidala. Ngangigamula endaweni izihlahlana phansi lapho. Awu, wabaleka okungaba kude njengase, o, ngicabangela ephowulwini yefoni phandle le, futhi wahlala phansi. Lakhalela kulelo bhre elincinyane elidale, futhi kalizange laba lendaba lakho. Laqhubeka lilokhu lihlezi khonapho.

⁵ Ngacabanga, “Kuyini insizwa encane ekwenzayo?” Ngasondela kancinyane. Ngangi sesaba ukusondela eduzane kakhulu, ngisesaba ukuthi uzangidlepha. Ngakho—ngakho ang—angizange ngibone sihlahla, futhi ngiyakwazi wayesenelisa ukusikhwela laye. Ngakho, futhi kangizange ngafuna ukusondela eduzane laye, ngoba ngiyayazi imvelo bhre. Ngakho, ngasengisondela eduzane nje kancane. Futhi liyazi ukuthi kwenzakalani?

⁶ Manje, ngiyawathanda amakhekhe epane. Bangaki kini bafana elithanda amakhekhe epane? O, mfana! O, ngi... Abafana abadala, labo. Ngibabonile bebeka izandla zabo phezulu. Sonke siyawathanda amakhekhe epane, futhi nje ngiyawathanda wona, futhi ngithanda ukuthela uluju kiwo. Ngokuba ngumBaptisti, liyazi, yikho lokho okusenza sihlale sitshwaphulukile, liyakwazi, luluju, liyakwazi. Ngakho, futhi lalela, kangiwaafazi, ngiyawabhaphathiza sibili. Ngiyaluthela lapho okuhle khona sibili futhi kusinda. Kangipho ngukufafaza

nje kancinyane lapha lalaphana. Ngiyaluthela sibili kuwo, ngiwagcwalise wonke ngoluju.

⁷ Futhi-ke, liyazi, ngangi lebhakede loluju phezulu le, ingxenye yegalani yebhakede loluju. Futhi amabhere ayakhwabitha uluju. Ngakho linsizwa encinyane yayingene phakathi lapho futhi yasusa isivalo kulelo bhakede loluju, futhi wayehlezi lapho njenga lokhu, kanye laleli bhakede loluju ngaphansi kwengalo yakhe, njenga *lokhu*. Wathola i... Futhi kazange abekwazi ukuthi aludle njani, njengalokhu elingakwenza, liyakwazi, ngakho wase gxamuza isandla sakhe esincinyane phansi phakathi futhi esikhotha njenga *lokho*, futhi wasikhotha. Futhi watshibilika ukukhangela kimi, futhi amehlo akhe amadala amancinyane ayesehlangene ndawonye, isisu sakhe esincinyane sasesi sicazimula njengalokho esingaba yikho, kanye ngoluju. Wayehlezi khona lapho nje, ecwilisa isandla sakhe phansi futhi ekhotha uluju, njenga *lokho*, khona kakhulukazi njengalokho esenelisa ukukhotha.

⁸ O, minabo, ngacabanga mayelana ngomhlangano kaMoya oNgwele omuhle wesikhathi sakudula, lapho esasithatha ibhakede silivule, sitshonise isandla zethu phansi ejagini futhi siqale ukukhotha. Uqhubeke nje usiya, liyakwazi, ukhotha nje.

⁹ Futhi liyakwazi ukuba yini okwakuhlekisa, ilaloba? Emva kokuba leyo nsizwa encane isithole okunengi engakwenelisa, wabeka ibhakede phansi futhi wabalekela phandle le. Liyakwazi okwenzakalayo? Umama webhere futhi lelinye ibhere elincinyane kwaqala ukumkhotha, khona ukukhupha uluju lapho.

¹⁰ Ngakho, awu, mhlawumbe umhlangano wethu uzakuba ngenye into ngakulolo hlelo, ngiyethemba, ukuze siqhubeke nje sitshela abanye, futhi lenkazimulo kaNkulunkulu isehlala phezu kwethu. Kulungile.

¹¹ Ngiyathokoza ukulibona lina bantwana abancinyane likhona. Ngithanda ukulitshela into enjengaleyo. Futhi mhlawumbe kusasa emini, silesikhathi esinengi, futhi—futhi singakhuluma okunenganyana. Futhi sizakhuluma lobaba lomama khateshi mayelana ngenye into.

¹² Siza khuluma ngo*Kwamadimoni*. KuMahubo 103:1 kusiya ku3, siyabala indima lezi. Phose wonke umtshumayeli lamadoda enkolo, kumbe ababala iBhayibhili, bayazazi ngenhliziyo.

Dumisa iNkosi, O mphefumulo wami: lakho konke okuphakathi kwami, dumisa ibizo lakhe elingcwele.

Dumisa iNkosi, O mphefumulo wami, futhi ungakhohlwa imisebenzi yakhe yonke eyomusa:

Lowo othethelela bonke ububi bakho; lowo owelapha zonke izifo zakho;

¹³ Ngifuna linanzelele lapho, bekungu “konke.” “Lowo othethelela bonke ububi bakho, Lowo owelapha izifo zakho zonke.” Manje kasikhothamiseni amakhanda ethu okwesikhatshana.

¹⁴ Manje, Baba oseZulwini, siyakubonga Wena limini, ngokuba phandle lapha. Siyakubonga Wena ngalaba bantwana abancinyane labo abahleziyo lapha, bayiwo amadoda akusasa, labesifazana, nxa ikusasa ikhona, nxa uJesu ephuza. Futhi manje, Baba, siyakhuleka ukuthi—ukuthi Uzasibusisa khathesi lapho sikhuluma eLizwini laKho, futhi mayelana ngesitha esikhulu esilaso, uSathane. Siyakhuleka, Nkulunkulu, ukuthi Uzasivumela sithumele phambili, iqembu elihlomileyo lapha, amandla kaNkulunkulu, lawo azamisana laye lobubusuku kuyo yonke i-intshi yendawo yakhe, Nkosi, futhi simtshengise ukuthi akala malungelo asemthethweni lakancane, ukuthi uKhristu wamqoba endaweni yethu lapho eKhalvari, lapho Esifa, futhi Wabhidliza imibuso futhi wamthathela uSathane okwa—okwamandla wonke ayelawo. Futhi, Nkulunkulu, siphe inhlokanipho lokuzwisisa khathesi, ukwazi lokuchasisa ebantwini ukuthi bengabakwazi kanjani ukuthi basiliswe njani lokunqoba uSathane. EBizweni likaJesu siyakhuleka. Amen.

¹⁵ Manje okwemizuzu emilutshwane sizakukhuluma ngo*Kwamadimoni*. Lizwa kakhulu mayelana ngamadimoni. Manje, kusasa emini mhlawumbe sizakuqedisa. Bengifuna amalanga amabili aleyiviki, kungenani, ukutshumayela ngalokhu, nje... kumbe amalanga amabili enkonzo zemini, ukukhuluma ngalokhu.

¹⁶ Manje, into yakuqala, lokho idimoni eliyikho. Lizwa abantu abanengi bekhuluma mayelana ngedimoni. Awu, manje, i“dimoni, udeveli,” konke kuvela ebaleni linye, futhi ngeNgisi libizwa lithiwa “umhlukuluzi.” Umuntu ohlukuluzayo ngudeveli, lowo omubi. Uthi... Manje, iBhayibhili lamuhla li, kwabanengi, ebantwini abanengi, kulibhuku lasemuva elidala lelo ukhulu logogo ababe libala, kumbe enye into enjengaleyo. “Kakula okunengi kulo, ngelalabo asebebadala, lokunjalo.” Kodwa lokho akusikho. Ngelomuntu wonke. Futhi amadimoni ngabahlukuluzi labo abasihlukuluzayo.

¹⁷ Manje, kulamadimoni abuya emphefumulweni womuntu, futhi lokho kutsho, ngokuchazwa kwebala, lokho kuza kuba—lokho kuza kuba se... ngiza kutsho lokhu, loba, idimoni elibuya emphefumulweni ngenye into ehlukuluzayo umphefumulo.

¹⁸ Izikhathi ezinengi uyabona umuntu mhlawumbe ehlanya. Manje, mhlawumbe engaba engumuntu oguquliwe, egcwaliswe ngoMoya oNgcwele, futhi kanti ehlanya ngokugcweleyo. Bona? Kunjalo. Lokho kakula lutho lokwenza ngomphefumulo. Kungu mhlukuluzi, bona, enye into ebahlukuluzayo bona.

¹⁹ Manje, imikhuhlane yonke, kufanele sithole kuqala ukuthi yonke imikhuhlane yavela kudeveli. UNkulunkulu kayisuye umsunguli wemikhuhlane. Akula mkhuhlane ovela kuNkulunkulu. UNkulunkulu kwezinye izikhathi uyavumela uSathane ukubeka umkhuhlane kuwe, njengoswazi ukukuphedusa ubuyele endlini kaNkulunkulu, lapho usungasa lalalalanga. Kodwa umkhuhlane, ekuqaleni kwawo, wavela kudeveli. Ungakucabanga umuntu engakholwa ukuthi uNkulunkulu, uBaba wethu oseZulwini, engaba ngumsunguli wento enjengomkhuhlane lokufa? Awu, hatshi, kayi suYe, akazange, akasoze abe nguye. UNkulunkulu uyavumela ukufa ngenxa yokungalaleli. UNkulunkulu uyavumela ukufa. Njengomunye umlobi wathi, “Konke ukufa okungakwenza, uNkulunkulu wakubophela enqoleni futhi kuyasidonsela ebuKhoneni bukaNkulunkulu, ikholwa.” Kodwa ibala *ukufa* litsho “ukwahlukaniswa.”

²⁰ UJesu wathi, “Lowo ozwayo aMazwi aMi futhi akholwe kuYe lowo ongithumileyo Mina, uleMpilo engapheliyo.” Futhi Wathi, “Ngiyikuvuka, iMpilo, lowo okholwa kiMi, loba ebefile, ngokunjalo uzaphila, futhi lobangubani ophilayo futhi akholwe kiMi akasoze afe.” Futhi siyathwala imzimba yamunye lamunye phezu kwamathuna ethu angela bungcwele. “Kodwa yena akasoze afe.”

²¹ Manje uba ukhangela lapho Ekhuluma ngoLazaro, Wathi, “ULazaro ulele.”

²² Abafundi, amadoda anjengathi, bathi, “O, uba elele wenza kahle.” “Wayesitsho ukuphumula,” lokho ababekucabanga.

²³ Kodwa Wabuya futhi wakhuluma kibo ngolimi lwabo. Wathi, “Usefile, lokho elikukholwayo. Kodwa,” wathi, “ngiyahamba ukuyamvusa, ukuyamvusa.” Bona? Bona? Lapho lina li . . .

²⁴ *Ukufa* kutsho “ukwehlukana.” Manje, nxa omunye wenu kufanele, omunye wemuli yenu afe, kumbe enye into, yena u, nxa eguquliwe, kabafanga. Bafile ngokubona komuntu. Kodwa bona nje bahlukanisiwe kithi, kodwa basebuKhonweni bukaNkulunkulu. Kabafanga, futhi kabangeke bafe, futhi kakwenzeki ukuthi bona bafe. uJesu wathi, “Lowo ozwayo aMazwi aMi futhi akholwe kuYe Ongithumileyo uleMpilo engapheliyo, futhi akasoze abuye ekwahlulelweni, kodwa usedlule ekufeni esiya eMpilweni.” Ngakho, angeke afe. Loba yini leyo engafiyo, elaPhakade, kayingeke ibhubhe. KuyiMpilo engabhubhiyo. Ulayo Yona ngoba uNkulunkulu usemnikile Yona. Futhi hatshi—hatshi ukuthi wayekufanele; khona kunye . . . Kakula simiso. UNkulunkulu umnika Yona.

²⁵ UNkulunkulu uyabiza. Kakula muntu ongabuya kuNkulunkulu ngaphandle kokuba uNkulunkulu ambize. UJesu wathi, “Kakula muntu ongabuya kiMi ngaphandle uBaba waMi ambize, amdonse.” Kunjalo na? Ngakho nguNkulunkulu kikhoh

konke. Mhlawumbe kusasa emini sizangena kancane kokunengi kwalokho, 'ngoba ngifuna ukubamba linto *yemkhuhlane*, kini, ukuze khona lizakubona lokho.

²⁶ Kwakule sikhathi lapho esasiyimbewana kukhokho wethu. Liyakwazi lokho. Udokotela uyakwazi lokho. Awu, liyakwazi, lani, lina babali beBhayibhili. Liyakwazi imbewana yempilo yaqalisa kukhokho wakho, ukuba yimbewana, futhi yaphuma kubabomkhulu wakho, khona-ke kubaba wakho, khona-ke kumama wakho futhi lalapho okhona khathezi. Kunjalo. UMbhalo kanjalo uyakufundisa lokho. Nanko uMbhalo wakho nxa uwufuna. Ngiyakholwa ukuthi wathi uLevi wabhadala okwetshumi lapho esekhalweni lukaAbrahama, lowo okwaku ngukhokho wakhe. Kunjalo na? Ngakho, bona, imbewana yabakhona emuva-le.

²⁷ Kodwa imiphfumulo yenu yenziwa ngaphambi kokusekelwa komhlaba, lapho uNkulunkulu edala umuntu emfanekisweni waKhe uQobo; umoya womuntu; hatshi indoda ngomfanekiso waKhe uQobo, kodwa *umuntu* ngomfanekiso waKhe uQobo. Bona? Futhi-ke Wabenza owesilisa lowesifazana, ngaphambili Engakabi lomuntu ethulini lomhlaba. Ngiyafisa ngabe besilethuba limini, sithathe isikhathi sethu futhi sibuyele kulokho. Nje sibone ukuthi ngabe uNkulunkulu... Manje, sokuphakathi komzila, kodwa, lapho ubona, kubuya kanye lomzila. Bona? Ukuthi kanjani uNkulunkulu, ngemuva ekuqaleni, lokho Akwenzayo ngale, lokuthi Wahamba njani phansi emhlabeni lokuthi Wenza njani umuntu ngomfanekiso waKhe; futhi-ke uNkulunkulu waphenduka futhi wenziwa ngomfanekiso womuntu, ukuhlenga umuntu.

²⁸ Manje, lapho uNkulunkulu esenza umuntu ngomfanekiso waKhe, wayengumuntu kamoya. Futhi-ke kwakungela muntu okulima umhlabathi. Khona-ke Wadala umuntu ngothuli lomhlabathi. Manje, abahlela izikhathi zokwenzeka kwezinto embalini, futhi lokunjalo, labantu laba abafukuza futhi bethole amathambo amadala, futhi lokunjalo, futhi bekhola ekuthini umuntu wadabuka esinanakazeni... Ngikholwa ekudabukeni entweni eyiyo. Umuntu uvela kuye ngokwakhe, kodwa hatshi ukuthi konke kuvela esicucwini sesakhiwo sinye. Hatsi, mnumzana, ngoba i—inyoni ibiyinyoni kusukela uNkulunkulu eyenza inyoni, futhi inkawu ilokhu iyinkawu, umuntu lokhu engumuntu. Kunjalo.

²⁹ Manje, bengikhuluma lodokotela lapha isikhatshana ngemuva, eLouisville. Wathi, "Ngani, Mhlo. Branham!" Ngangikhuluma ngokuthi kanjani abomdabu beAfrica, ukuthi badla njani, hamba nje phansi e... O, ezinye zezinto ezimbi ongakaze uzibone, ukuthi bazidla njani! Babe dobha nje izinto ezonakeleyo, impethu phakathi kwazo, bazithinthithe zona nje, impethu lakho konke. Kakwenzi lamahluko kuye. Bona? Bathi... Banathe loba kuyini, kakwenzi mahluko ukuthi

kuyini. Wathi, “Kodwa, Mhlo. Branham, bona abantu labo kabasibobantu.”

Ngathi, “O, yebo, bayibo. Bangabantu sibili.”

³⁰ Ngathi, “Into eseduzane lomuntu, emzileni wesilo, yitshimpanzi. Futhi lizamile okweminyaka ezinkulungwane ezine ukuthola inkulumo eyodwa iphume kuleyo tshimpanzi, futhi angeke ikwenze khona,” Ngathi, “ngoba akayicabangi. Ayila lutho lokucabanga ngakho.” O, ungayimfundisa izinto ezincinyane njengebhiza, khemani lehekhi, kumbe ukugqoka amangilazi, kumbe ibheme igwayi, kumbe ibambelele ebhayisikilini, ikhwele ebhizeni, kumbe enye into njenga lokho, kodwa njengengo “khemani” lo “hekhi” ebhizeni, kumbe “nconco” enjeni, kumbe enye into enje ngalokho. Ngathi, “Iyinyamazana.”

³¹ “Kodwa ngivumela ngibuyele eAfrica, emhlotsheni ongaphucukanga abalawo, futhi lowomhlobo omncane omncane ngabathwa.” Futhi ngathi, “Mhlawumbe ukhokho kakhokho kakhokho kakhokho wakhe kazange abone umuntu omhlophe kumbe olunye ulutho. Into kuphela leyo ayaziyo, kakwazi lokuthi yisiphi isandla sokudla lesenxele. Into kuphela ayaziyo yikudla, futhi udla lokho abeka izandla zakhe kukho, nxa kuyinyama yomuntu, loba yipi enye into, kakwenzi lamahluko kuye, njalo nje uyazidlela. Kodwa akuthi ngimzuze eleminyaka emihlanu ubudala, futhi eseleminyaka elitshumi lanhlanu ubudala uzabe esekhuluma iSikhiwa esihle futhi abelefundo enhle. Ngani? Ulomphefumulo. UNkulunkulu wamenza waba ngumuntu, futhi ululungelo eleneleyo nje ukuzwa iVangeli, okungaba kanye, njengoba lokho sisiba lokutshumayela lapha, yonke indawo eMelika, ebantwini, futhi siphinda futhi siphinda futhi siphinda, sicela, sikhuthaza la yonke into. Umyekele alizwe lona kanye, futhi umkhangele ehlaba umkhosi futhi egijimela elathini masinya sibili.” Bona? Yebo, mnumzana!

³² Yikho lokho inhliziyo yami eyikho, mfowethu, lamuhla, lapho ngicabanga ngeAfrica, futhi lazo izandla ezincane ezidubekayo ziphakama, zisithi, “Mfowethu Branham, kanye njalo mayelana ngoJesu!” O, isihawu! Kulenye into phakathi kwami egebhayo futhi ivuthe. Masinyane nje lapho ngithola imali eneleyo, ngiyahamba khonale, futhi. Yikho lokho engikwenzayo ngalo lonke ipeni engilitholayo, yonke into, uNkulunkulu uyakwazi, ngaphandle nje kwalokho engingakudla. Futhi abantu abanengi bayangipha izigqoko zami. Futhi nje lokho okuyingcosana engingaphila ngakho nje, ngokwami, khona nje duze lenginga kwenelisa, ngiyakuphosela khona nje esikhwameni semishinari leso uhulumende asilungisileyo. Kangibhadali ngitsho lomthelo kuso. Ukuthola inkulungwane ezintathu kumbe ezine, ezinhlanu zamadola, futhi besengichapha phetsheya ngale

futhi ngitshumayele iVangeli ebantwini labo engikwaziyo kulolosuku kuzamele ngiphendule. Futhi ngizakuba kwazi lokho engikuphendulelayo.

³³ Ngangivame uku, lapho ngisiya edolobheni, ngangisiba lomhlangano omkhulu kudala lapho besasele mali enengi, futhi belemikhankanso emikhulu lezinkulungwane zamadola, ngangiyinika iRed Cross lokunjalo. Manje, manje, hatshi ukubasola bona, kodwa kusehla phansi esitaladeni ngemota yezinkulungwane zamadola amane, ile zikopela zedayimana ezinkulu, ebhema igwayi, lamakhulu amahlanu amadola ngeviki emalini leyo abagulayo abant-... Hatshi, mnumzana! Hatshi, ngempela! Futhi lakulezi, khona nje usanda kuphuma phandle kwedolobho, bathi, “abagiqiki abangcwele,” layonke into enjengalokho, futhi besenza inhlekisa, futhi beseyisa inkolo leyo thina esiyimelayo. Hatshi, mnumzana!

³⁴ Ngiyayithatha ngokwami, futhi laphambi kukaNkulunkulu njengoMahluleli wami, ngiyibeka emsebenzini weVangeli khonale, ngakho ngiyazi ngalolo Suku ukuthi ngi...lapho kufanele ngiphe umlando ngokuyigcina kwami, uphiwa ngokuqondileyo. Yikho khona sibili, ngoba ngiyanzelela lapho ngiphatha abantu ngiphatha uNkulunkulu. Inggqondo yami nje kuwe yingqondo yami kuKhristu. Futhi ingqondo yakho kimi kuyinto efanayo, kunjalo, kuKhristu.

³⁵ Manje, ukubona abantu abanjenga lokho, futhi ubone ukuthi kanjani umntu, khona-ke, elomphefumulo ongafiyo khathesi, lowo ongeke ufe, ongeke ubhubhe, ongeke wenze ulutho kodwa ube leMpilo engapheliyo, ukuthi uNkulunkulu ngentando yakhe, ekuthandeni kwaKhe, wakunika. Futhi manje, khona-ke, manje ngi... .

³⁶ Yekela ngiqondise lokhu nje kancinyane, kumbe ngitsho enye into. Omunye umuntu uzasuka ahambe njalo esithi, “UMfowethu Branham ungumCalvini.” Hatshi, kangisuye. NgingumCalvani lapho kuphela isiCalvani siseBhayibhili. Kodwa lapho isiCalvani siphuma phandle kweBhayibhili, khona-ke ngingu Aminiyeni, bona. Ngiyakholwa ebungcweleni futhi ngiyakholwa kusiCalvani, njalo. Kodwa, konke kokubili, umunye waphuma phandle ngogatsha futhi wahamba *ngale indlela*, futhi omunye waphuma ngogatsha futhi wahamba *ngaleyo indlela*. Nxa kwakungasilo Bhuku labaseEfesu, ukukuphendukisa khona lokukubeka endaweni eqondileyo lapho uNkulunkulu alibeka khona, sonke besizabe sididekile. Kodwa bonke bale mfundiso, kodwa babayize kiyo, ilowo lalowo, yibo abangabungcwele futhi abakaCalvani, labo, lomAmeniya. Manje, amaCalvani alenye into eliqiniso. Ngiyakukholwa lokho, ukuthi imfundiso yesiCalvani... .

³⁷ Ngiyakukholwa lokhu. Ekugcinakaleni, ngiyakholwa iBandla liloku Gcinakala okulaPhakade. Loba ngubani

obala iBhayibhili uyakwazi lokho, ngoba uNkulunkulu uvele wakutsho ukuthi Lizabonakala laphaya lingela sici. Kunjalo na? Khona-ke, lizakuba khona lapho. Kuyikho lokho na? IBhayi-...IBandla ligcinakale ngokulaPhakade. Manje, ungabe useBandleni, kuyinto elandelayo. Nxa useBandleni, kulungile, ugcinakele kanye leBandla, kodwa kungcono uhlale eBandleni. Futhi ungena njani eBandleni? Ngokuxhawulana izandla? Hatshi. Ukubhalisa ibizo lakho eBhukwini? Hatshi, mnumzana. “NgoMoya munye sonke sibhaphathizelwe eMzimbeni munye.” Futhi lowo uMzimba, uNkulunkulu wawahlulela eKhalvari, kwakunguMzimba kaJesu Khristu, futhi sibhaphathiziwe kulowo Mzimba ngoMoya munye. Siloku Gcinakala okulaPhakade ingqe kuphela siseMzimbeni kaKhristu, kakula lutho olungasehlukanisa, kakula okungasithinta. Nxa uphuma phandle, uphuma phandle ngentando yakho. Kodwa nje ngokuqiniseka, nxa useMzimbeni kaKhristu, njengoJesu ngeqiniso wavuka kwabafuleyo, uzavuka lawe. UNkulunkulu usevele wakwenza lokho. Yena . . .

³⁸ Kawungeke wone. O, uyakwenza...Ngingaba yisoni emehlweni akho, kodwa nxa ngikuKhristu, uNkulunkulu kakuboni, ngoba izono zakhe ziyahlawula...iGazi laKhe lahlawulela izono zami lapho. Bona? Kangingeke ngone. “Lowo ozelwe nguNkulunkulu akenzi izono, ngoba angeke one. IMbewu kaNkulunkulu ihlala ikuye.” Bona? Yena, uzimisele ukukwenza, nxa esenza iphutha, sibili, yena uyathanda khona-ke lapho ukuvuma. Nxa engumKhristu oqotho, uzakwenza khona. Nxa engavumi, uyatshengisa ukuthi akala lutho, kwasekuqaleni. Kunjalo. Akala lutho, kwasekuqaleni. Kodwa nxa engumKhristu oqotho . . .

³⁹ Khona lapha, uyahlanyela uhlamvu lwengqoloyi emhlabathini, luzahlala luluhlamvu lwengqoloyi. Inzala ingabe iyihanqile yonke indawo, futhi layonke into, kodwa izakuba luhlamvu lwengqoloyi ingqe kuphela imi. Kunjalo na? Futhi nxa umuntu ezelwe sibili ngoMoya kaNkulunkulu, yena akakho phakathi laphandle, futhi emuva laphambili, laphakathi laphaya emhlabeni laphandle lapha. Hatshi, mnumzana. Hatshi, hatshi. Kawusiyo inzala ngolunye usuku lohlamvu lwengqoloyi ngosuku olulandelayo. UNkulunkulu kalakho lokho ensimini. Yebo, mnumzana. Nxa uzelwe ngoMoya kaNkulunkulu, engumKhristu kusukela kuleso sikhathi kuze ku...uze usuke uhambe, futhi ke kawusa—kawusafi, ukanye loNkulunkulu. Kunjalo, nxa useBandleni.

⁴⁰ Manje, manje kasikhulumeni mayelana ngecele lokufa. Manje, kungaba njani umuntu ekuleso simo, kulowo mhlobo womumo, engagula? Ngoba ukuthi umzimba wakho kawukahlengwa. Umzimba wakho kawuhlengwanga. Akulandaba kangakanani, ngabe ulunge okungakanani, lokuthi ungabe uhlambuluke okungakanani, lokuthi ungabe ungcewele

okungakanani, lokuthi uloMoya oNgcwele okungakanani, lowo ngumphefumulo wakho kuphela. Futhi umphefumulo wakho kawukapheleliswa okwakhathesi. Khona nje uthole iSibusiso, isithembiso sikaNkulunkulu, okuyisibambiso sensindiso yethu. Kodwa manje nxa singela sibambiso sokuvuswa kwethu, kungela kusiliswa nguNkulunkulu, khona-ke ngingeke ngibe lokuqiniseka kumbe ulutho lokungitshengisa ukuthi kulokuvuka.

⁴¹ Njengo kuthi nxa uKhristu engaphili enhliziyweni yami, uba kuzafanele ngikuthathe kuvela kuhlobo oluthile lwe—lwento yesayensi yengqondo le ngemuva, kufanele ukhohlwe kwenye indawo njengalokho, awu, khona-ke ngi—ngi—ngizakuba lokuthandabuza ngakho. Futhi yiso isizatho, ngale eAfrica, lapho besiza, nampa amamishinari besiza, beletha izinkulungwane zabomdabu, futhi babethwele izithombe ezincane ezindala ezodaka layo yonke into, kungenxa yokuthi nje babezwe icele lokwengqondo okweBhayibhili. Kunjalo. Futhi ibandla lami yiBaptisti, Methodist, Presbyterian, bonke labo abangena phakathi lapho. Kodwa lapho bebona amandla kaNkulunkulu esiza ngokubonakaliswa, kwahle kwaqeda indaba yakho, bazi ke lapho ukuthi uNkulunkulu wayenguNkulunkulu.

⁴² Kodwa, manje, kuyini okuqala lowumkhuhlane? Manje, into yokuqala, kungumoya kungakabi yisifo, njengokufanayo njengalokho wawungumoya ngaphambi kokuba ngumuntu. Manje ngizathatha uMfowethu Willett lapha njengo mzekeliso. MFowethu Willett, ngi... Kwakulesikhathi lapho wena lami sasingasilutho. Futhi ke into yokuqala, uNkulunkulu wasipha impilo. Futhi kasithatheni, sithi, nxa ngingathatha umzimba wakho phansi limini, wenziwe ngenqumbi yezicucucu zezakhi, zibanjaniswe ndawonye ngama athomu. Futhi manje, ngolunye usuku wona ama athomu azabhidlizwa, nxa uJesu ephuza. Uzabuyela emuva. Azakuba njengalokho ayeyikho ekuqaliseni, azabuyela emoyeni. Kodwa lapho umoya wakho uphenduka, lawo ma athomu azabuthana ndawonye njalo kanye lalumoya futhi alethe omunye uMfowethu Willett njenga lowana, engomutsha kuphela, lapho wayesebutsheni bakhe.

⁴³ Lapho umuntu esedlula phose iminyaka engamatshumi amabili lanhlanu ubudala, uyathola ukutshwabhana okulutshwane ngaphansi kwamehlo akhe, lenwele ezipunga zisiza. Kuzakuba njalo, ngoba ukufa kungemva kwakho. Futhi kwezinye zalezi insuku kuza kukuthatha. Kungenani lokuthi ungubani, kuza kukuthatha. Kodwa khona kancane kancane... Uzangena ekhoneni lapha, futhi uNkulunkulu uzakukhupha phandle kwalelo khona, futhi ungene kulelikhona *lapha*, ukufa kuzaphose kukubambe, futhi langapha, kodwa emva kwesikhathi kuzakuthola. Kodwa ke, lokho ukufa okungakwenza, sokuphelele konke, futhi ke e... lapho sokwenze

konke okungakwenza...Lapho uNkulunkulu ekupha impilo leyi, futhi wena wawusebuhleni bakho, phose uleminyaka engamatshumi amabili lantathu, lapho usiza ekuvusweni uzaphenduka khona xathu njengalokho owawuyikho lapho lapho uleminyaka engamatshumi amabili lantathu ubudala, amatshumi amabili lanhlanu, ukufa kungakangeni. Ukufa kuzakuba layonke into leyo okungayenelisa ukuyenza. Kwangena phakathi lapho, kodwa uzakuphenduka ngendlela owawuyiyo.

⁴⁴ Manje, nxa esinye lesinye se—sezicucucu sezakhi zakho emzimbeni wakho, kasikwehliseni phansi khathesi, uza isicucucu phezu kwesicucucu, isicucucu phezu kwesicucucu, futhi ukwendlale lapha phezu kweplatifomu, phezu kwesicucucu ngasinye emzimbeni wakho, uzakuza phansi kweyodwa imbewana encinyane lapho owaqalela khona, ngeke kubonakale ngelihlo lenyama. Kufanele ukhangele phansi ngamangilasi akhulisayo. Ngabona imbewana yempilo ngaphansi komtshina okubona izintwanyanyana. Ikhangeleka njengo mnxeba omncane kakhulu. Futhi into yokuqala eqalayo kusemgogodleni, kunje ngefindo elincinyane. Yiso sesicucucu sesakhiwo sakuqala siyanda phezu sesicucucu sesakhiwo.

⁴⁵ Manje, nxa bengingathatha leso sicucucu sesakhiwo esisodwa esincane leso omunye lamunye wenu avela kiso, isicucucu sesakhiwo esisodwa esincinyane, imbewana... Kuyini imbewana? Imbewana ngokuncinyane kakhulukazi, okuncane kwesicucucu sesakhiwo. Awu, kuyini okulandela lokho? Manje, sengikudilizile kusukela kusiqephu sakho sonke kwehla kwaze kwaya kulesi sicucucu esincinyane esisodwa futhi lakhathesi kangikakufumani. Ngichaye nje phandle izicucucu zezakhiwo zakho. Awu, khona-ke, into elandelayo, izicucucu zezakhiwo zegazi, lezicucucu zezakhiwo zenyama, loba yini okuyikho, ngikuchayile konke phandle lapha, kodwa kangikakutholi lamanje. Manje, sengisele lembewana eyodwa manje. Awu, ngizakusithatha isicucucu sesakhiwo esincinyane ngisixakulule. Manje, ungaphi lapho? Impilo yakho. Futhi impilo yenza isicucucu sesakhiwo sakuqala, esiyimbewana, khona-ke yonke into ngokwemvelo yakho;inja ifane lenja, inyoni ifane lenyoni, umuntu afane lomuntu. Izicucucu zezakhiwo ezikhulayo, isicucucu sesakhiwo phezu kwesicucucu sesakhiwo isicucucu, sesakhiwo phezu kwesicucucu sesakhiwo, kukhule kufike lapho okhona, umuntu, ukukhula kwezicucucu zezakhiwo. Manje, lokho kwagcotshwa nguNkulunkulu ukuba njalo.

⁴⁶ Kodwa, khathesi, pho-ke imvukuzane? Kasikhulumeni ngayo kancinyane. Manje, uNkulunkulu wakupha wena impilo yakho. Futhi uthi, nangu wena lapha lamuhla, nangu mina lapha, kaku—kakulalutho esandleni sami, kodwa kungaba lemvukuzane esandleni sami kwesinye isikhathi. Awu, ngabe yangena njani imvukuzane leyo lapho? Kasiboneni lokho eyikho

imvukuzane leyo, manje kasiyithathe siyixakulule, kasihambeni siyeyithatha. Manje, uinqumbi yezicucucu zezakhiwo, layo. Belikwazi lokho na? Ithumba, amaxolo amehlo, loba yiphi yezinto lezo yizicucucu zezakhiwo. Kazila zimo. Okunye kwakho kuyasabalala ndawo yonke, futhi okunye kunjenge sayobe, futhi okunye kukhangeleka...kuhamba kuzintambo, imvukuzane ebomvu, njenge minxeba ebomvu emide ehamba ngaphakathi e... Futhi kule mvukuzane enjenge luba lerozi evame ukuphuma ebeleni lowesifazana, inje ngamakhekhe epane elekene elinye kwelinye, futhi ke ebesehamba eklamalazile. Futhi aphonkukhula loba ngaphi.

⁴⁷ Kwesinye isikhathi amathumba alutsheku, *ngale* indlela, emade, angathi angumbuba, layonke into. Akala simo, ngoba alandela umoya ongela simo. Kodwa yikukhula kwezicucucu zezakhi. Yinqumbi yezicucucu zezakhi lezo, sithi, phakathi kwakho khathesi kulethumba kumbe imvukuzane, kuyizicucucu zezakhi ezikhulayo, zikhula, zikhula, zikhula. Kuyadla, kukumunya impilo yakho. Kuphila ngokuhamba kwegazi. Amaxolo amehlo athatha ubuthuku belihlo futhi akhule khona phezu kwabo, azisibekele wona lapho, avale amehlo akho. Okunye kwakho kuza futhi akusoze kuthole...njengo fuba, oluza njenge mbewana encinyane. Ubukhulu bakho akutsho lutho. Ukulingana okufanayo kwembewana okwenza indlovu, kwenza i-intwala. Bona? Akutsho lutho lutho ubunganani bembewana.

⁴⁸ Futhi okunye kwakho kuthatha isimo somzimba, okunye akwenzi njalo. Futhi okunye kakubi yizicucucu zezakhiwo. Okunye kuba ngumoya, kuhlukuluze umphefumulo. Sizazama ukuthatha ingxenye leyo, ngizatshiyela ingxenye leyo kusasa emini, nxa ngingenelisa, lapho lowo moya-mphefumulo oza khona, lokuthi kanjani ngaphansi kwa *lapha*.

⁴⁹ Futhi manje, bangane, kangilitsheli lokho kuvela kokunye okuthize kohlobo lweze sayensingqondo. Sengihlangane lamadimoni okweminyaka, futhi liyakwazi lokho. Nxa beliyazi linto, emva inkonzo seziphelile ebusuku, kuyini okwenzakalayo kwesinye isikhathi. Kalikwazi. Khumbula, lapho usiza umelana lomoya, kungangcono ubekwazi lokho okhuluma mayelana ngakho. Ungami nje nje lapho futhi uqhubeke, ngoba kakuyi kwenza lutho oluhle. Kodwa lapho sibili idimoni lifanele liku lalele, lona lizakunanzelela khona. Kakusikho ukuthi umemeza kakhulu okungakanani, kakusikho ukuthi uthela amafutha okungakanani. Kuyilokho okungemuva lapha lokho azakunanzelela, iQiniso. UJesu wathi nje kuye, "Phuma."

⁵⁰ Khumbula, abafundi babekhahlela futhi bezitshila, lokuzama ukulixotsha, layonke into. Bathi, "Kungani singazange silixotshe?"

Wathi, "Ngoba, yikungakholwa kwenu."

51 Wathi, “Phuma phakathi kwakhe.” Umfana wawela phansi futhi waba lesithuthwane esinzima angakaze abelaso. Bona? Bona? Ayananzelela igunya.

52 Khangela labo bafana phansi le, lezo nzulane ezabona uPhawuli exotsha odeveli. Bathi, “Singenza into efanayo,” amadodana athile abapristi. Ngakho behla phansi futhi bethi, “Singenelisa ukuxotsha odeveli.” Imisebenzi 19. Bahamba behlela endodeni eyayilezi thuthwane, futhi bathi, “Siyakulaya wena, ngoJesu. Phuma phakathi kwakhe...” Udeveli wathi, “Manje...” “...eBizweni likaJesu, lowo uPhawuli amtshumayelayo!”

53 Udeveli wathi, “Manje, ngiyamazi uJesu futhi ngiyamazi uPhawuli, kodwa lina lingobani?” Liyakwazi lokho okwenzakalayo. Eqela endodeni, adabula izigqoko zabo, futhi baba lezithuthwane ngokwabo, futhi bagijima phandle ezitaladeni.

54 Wona amadimoni afanayo ayaphila lamuhla, ngakho kulokudlulisa amalawulo okunengi. Leli libandla, lintambama. Kulokudlulisa amalawulo okunengi elizweni lamuhla, okuthiwa yikusilisa kukaNkulunkulu, olufanele ukuthi kuthuliswe. Yikho lokho okuletha ihlazo phezu koMkhankaso oqotho. Yikho usiba lokusadalala okunzima. Kulezinto ezinengi ezithiwa yinkolo, lamuhla, lezo ezifanele ukuthi zivalwe. [Indawo engela lutho ethephini—Mhl.] Akusilutho kodwa inkolo eziyize! Yikho okwenza iBandla likaNkulunkulu leqiniso libe lokusadalala okunzima kanye. Kodwa siyi Melika, bona, yiyo indlela yokuba ngayo. UNkulunkulu uthi ingqoloyi lokhula oluthandeleyo lenzala kwakhula ndawonye. Ungazami ukukusiphuna. Kuyekele kukhule ndawonye, kodwa ngezithelo zabo uyabazi bona. Kakula zithelo, ngani, kakula Mpilo, kakula lutho lapho.

55 Manje, khangela isicucucu sesakhi lesi. Kasithi, okwesibonelo, njengezikhathi ezinengi, imvukuzane ebomvu ivame ukutshaya isibeletho sowesifazana, ukuhluzuka kwabesifazana lokunjalo. Manje lokho, kasithatheni lokho, leyo mvukuzane phansi manje, ngesicucucu sesakhi sakhe, leyi—leyi mvukuzane. Manje imvukuzane . . .

56 Yonke into enyameni ifanekisa okukamoya. Lilolwazi ngalokho yini? Yonke into enyameni ifanekisa okukamoya, kungenani.

57 Okwesibonelo, njengalokhu, lapho—lapho sizelwe eMzimbeni kaKhristu, kulezinto ezintathu eziletha ukuZalwa. Futhi lezo yizinto ezintathu lezo ezaphuma phakathi kwempilo kaKhristu lapho Esifa. Lapho kwaphuma emzimbeni waKhe, amanzi, iGazi, uMoya. Kunjalo na? [Ibandla lithi, “Yikho.”—Mhl.] Izinto ezintathu, yizo izinto esidlula kizo lapho sizalwa kutsha: ukulungisiswa, ukungcweliswa, ubhaphathizo lukaMoya oNgcwele. Manje, lokho konke kungaba

esenzweni sinye. Kodwa kuthatha . . . Kodwa ungaba sesimeni sokulungisiswa ungazange ulungcweliswe. Ungakholwa eNkosini uJesu Khristu futhi ube ulokhe uthwele ingcekeza yakho uhamba layo. Kodwa ngeqiniso ungaphila uphakathi kokubili ukulungisiswa lempilo ehlanzekileyo engcwele, futhi ungela Moya oNgcwele. Bona, iBhayibhili, uJohane wakuQala 5:7, lathi, “Kulabathathu abafakazayo eZulwini, uBaba, iNdodana, loMoya oNgcwele, futhi . . . uBaba, iLizwi, loMoya oNgcwele,” lowo owayeyiNdodana, “futhi laba abathathu bamunye. Futhi bathathu okufakazayo emhlabeni, amanzi, iGazi, loMoya, futhi bayavumelana intonye.” Hatshi bamunye, kodwa bavumelana intonye. Kawungeke ubeloBaba ungela Ndodana; kawungeke ubele Ndodana ungela Moya oNgcwele, ngoba abehlukaniseki, bamunye. Ubuthathu busebunye.

⁵⁸ Kangikuzwa lapha, kodwa uzwa okunengi udabula elizweni, enye yezinto ezinkulu emaqembini amaPentekhosti, yikudideka entweni leyo eyodwa. Futhi sengihlanganise amakhanda abo ndawonye futhi ngatshengisa kibo bonke ukuthi bakholwa into efanayo. Kungudeveli phakathi kwabo, yikho kuphela. Nxa lelo bandla lePentekhosti elikhulu linga u- . . . phosela phansi wona amancinyane, amasiko akudala futhi babambane ngokwabo ndawonye eBandleni likaNkulunkulu elilodwa elibusisekileyo, UkuHlwithwa kungabuya. Kodwa lapho kuphela uSathane ebagcina behlukene, kulungile. Yiyo indlela yakhe yokukwenza khona. Futhi sibili bakholwa into efanayo.

Omunye uthi, “Awu, *lokhu* yiLokhuyana.”

⁵⁹ Ngathi, “Awu, nxa *lokhu* kuyiLokhuyana, khona-ke Lokhuyana *yilokhu*.” Ngakho nanko ke. Ngakho, konke kuyinto efanayo. Kodwa nanko ke, kulobo buthathu kobuthathu bukaNkulunkulu. Manje, manje, uNkulunkulu ebunyeni baKhe. UNkulunkulu uBaba, iNdodana, loMoya oNgcwele. Manje, kasithi “othixo bethu,” njenga mahedeni. “NguNkulunkulu wethu.” Bona? Ngokuphindwe kathathu koBuntu bukaNkulunkulu.

⁶⁰ Manje nanzelela, manje, uSathane ukokuthathu laye. Futhi lamandla akhe ako kuthathu.

⁶¹ Manje, kodwa nanzelela ke lapho amanzi, iGazi loMoya kuletha ukuZalwa kutsha. Yikho yini? Manje khangela. Lokho yikho okumela ukuZalwa okutsha. Kuyini okumela ukuzalwa ngokwe mvelo ngaphambi ukuZalwa okutsha kusiza? Lapho . . . Lina bomama, lapho umtwana ezalwa, yini into yokuqala? Amanzi. Okulandelayo, igazi. Okulandelayo, bona, lokho kwenza impilo, bona, kwenza umuntu. Amanzi, igazi, umoya.

⁶² Manje, imvukuzane, kasikhulumeni ngaye kokulandelayo kwethu. Silemizuzu phose emihlanu eseleyo, ngiyacabangela. Phose imzuzu emihlanu elandelayo, kasikhulumeni ngemvukuzane. Iyini insizwa leyo? Kuyini ekumelayo? Yona

idla konke konke. Yona imela ilinqe, elidla izinto ezifileyo. Futhi imvukuzane iza ivela ekuhluzukeni, ikakhulu, lapho isicucucu sesakhi silimele khona futhi sona—sona sephuke. Futhi isicucucu sesakhi esincane phakathi lapho sihlehlela emuva. O, lelo libala elikhulu lomBaptisti, kayisilo yini? Kulungile, kodwa siyahlehlela emuva, leso sicucucu. Ngingu mBaptisti okholwa yikuhlehlela emuva.

⁶³ Omunye umuntu wathi, phansi lapha emhlanganweni eArkansas ngolunye usuku, wathi, “uMfowethu Branham,” wathi... kwakuyinsizwa yeNazarine. Yena waye silisiwe. Wayele yakhe... Wayehamba esiya khona edolobheni, kanye lengodo zakhe zokuhambisa emahlombe akhe. Yena wathi, “Uyazi ukuthini?” Wathi, “Lapho ngiqala ukuza lapha,” wathi, “Nga—ngacabanga wa... ngakuzwa utshumayela, ngacabanga ukuthi ungumNazarine.” Wathi, “Khona—ke ngabona abantu abanengi bangamaPhentekhosti, futhi omunye umuntu ungitshela ukuthi ungumPhentekhosti. Futhi khathesi uthi ungumBaptisti.” Wathi, “Kangikutholi.”

⁶⁴ Ngathi, “O, lokho kulula.” Ngathi, “NgingumPhentekhosti Nazarene Baptisti.” Ngakho lokho—lokho yikho. Kulungile. Hatshi, simunye kuKhristu Jesu, ngoMoya oNgcwele usenza sibe munye. Kunjalo.

⁶⁵ Manje, nanzelela, lesi isicucucu sesakhi siyahlehlela emva lapho sihluzulwa. Kuqala kukuncane. Ezinye imbewana ezincinyane ziyagijima ukupha impilo zazo phakathi lapho. Futhi yikho lokho ubomvu buphuma phakathi kwesilonda. Lawo ngamasotsha amancucucu amancinyane alwela impilo yakho. Ayagijimela phezulu lapho futhi—futhi atshaye itshefu leyo, wona amandla amadimoni azama—azama ukubuthana phakathi lapho, futhi aphe impilo yayo. Yikho lokho okwenza... Lokho... Alixuku lamasotsha amancane afileyo, lolu bomvu egazini lakho... lolu oluse—oluse silondeni, lawo aphe impilo yawo ukusindisa eyakho.

⁶⁶ Manje, lapho isicucucu sesakhi esincinyane sisaliwa phakathi lapho futhi lelidimoni liyaqala, liyaqala ukukhula, liyaqala ukwandisa izicucucu zezakhi. Lakha umzimba xathu nje njenga lokho ingane zenu ziqala esiswini sakho, futhi njengalokho owakwenzayo kumama wakho. Isicucucu sesakhi phezu kwesicucucu sesakhi, isicucucu sesakhi phezu kwesicucucu sesakhi, isicucucu sesakhi, lobangayiphi indlela, lobangaphi; kalulanje, alilasimo salutho njengo muntu, ngokwemvelo yalo. Liyaphuma nje emoyeni. Liyakhula nje loba ngayiphi'ndlela, futhi kuqala isicucucu sesakhi phezu kwesicucucu sesakhi isicucucu sesakhi, isicucucu sesakhi phezu kwesicucucu sesakhi.

⁶⁷ Futhi manje, into yokuqala uyazi, uzaqala ukubabuthakathaka lokuzwa ugula. Uyahamba kudokotela

njalo uzakuhlola. Mhlawumbe angeke akuthole. Nxa ekuthola, mhlawumbe uzakuquma. Nxa engakuquma kusuke, kulungile, usekutholile. Kodwa nxa engeke akuqume kusuke, khona-ke nxa kusemphinjeni kumbe kwenye indawo lapho okungeke kuqunywe kusuke khona, okukodwa okuncinyane kwakho kuzaqhubeka kuphila. Bona, ngoba kayisikho njengokuthi ungaquma isandla sakho futhi kuphele khona, kumbe enye into, kumbe uqume ususe. . . Lokho engikutshoyo, uba uquma umzimba wonke, utshiye isandla sakho lapho, ngani, kasisoze siphile. Kodwa—kodwa, bona, lokho kakula simo sempilo njenga lokho olakho. Kungamandla amadimoni ehamba.

⁶⁸ Futhi manje nanzelela, uyawabiza, udokotela ukubiza, “imvukuzane.” UNkulunkulu ukubiza “udeveli.” Khangela lamuhla. Bayakuthola khona. . . Lavela ngaphi ibala elithi *imvukuzane*? Lavela e. . . ebaleni leLathini elisetshenziswa emagameni emithi, lisitsho “inkala,” inkala leyo oyibonayo ekhunjini lolwandle, ilazo zonke inyawo. Yiyo indlela lokho—lokho okukwenzayo, kuyafinyelela phandle, kusabalale phandle. Iballa imvukuzane yinkala. Futhi iyangena phakathi futhi iqhubeka ibambile futhi imunya igazi lapho ihamba, njenge okuthophasi kumbe enye into. Ngani, ithumba, amaxolo elihlo, lezinye izifo, kunye lakunye kwakho kuvela kumbewana, futhi leyo mbewana kufanele ibe ngumzimba. Futhi ngaphambi kokuba ngumzimba, kufanele ibe yimpilo. Ngaphambi kokudala kumbe—kumbe imilise futhi yenze izicucucu zezakhi ezinengi, kufanele ibe yimpilo. Lokho kuqondile na? [Ibandla lithi, “Ameni.”—Mhl.] Manje, yavela ngaphi leyo mvukuzane? Ngubani, ngaphi lapho eyavela khona? Yayingekho kuwe lapha esikhathini esedluleyo, kodwa khathesi mhlawumbe isikuwe. Yavela ngaphi? Kungenye impilo ehlukene lempilo yakho, ephila phakathi kwakho. Futhi iyahlukuluza, imunya impilo yakho. Yiso isizatho uJesu wambiza “udeveli.”

⁶⁹ Babiza isithuthwane lamuhla, bathi, “isithuthwane.” Ngani, isithuthwane, eBhayibhilini, uJesu wasibiza ngokuthi “udeveli.” Lapho lundoda esiza lomfana lowo owawela emhlabathini, futhi wabhuhudla emlonjeni, lakho konke, wathi, “Ulodeveli, futhi ezikhathini ezinengi uyamphosela emlilweni, emanzini.”

⁷⁰ Manje balolonga ibizo lakhe balibiza ngokuthi isithuthwane, kodwa ungudeveli. Futhi uJesu wathi, “Wena develi, phuma emntwaneni!” Khona sibili. Manje, isithuthwane sivame ukubangelwa luhlupho lwezinsoko. Mhlawumbe uyangena kulokho emva kwesikhatshana. Bona? Kuyabangela isithuthwane, sivela kutshefu ezinsweni.

⁷¹ Manje, nanzelela kulokhu, khona-ke leso sicucucu sesakhi siyahlala lapho, kungudeveli. Yena wakha impilo; yena uyakhula, esibamkhulu njalo esibamkhulu. Ulomlandu owodwa wokwenza, lokho, yikuthatha impilo yakho. Yikho lokho udeveli

amthumele khona, ukuquma insuku zakho zibemfitshane ngamatshumi ayisithupha letshumi.

⁷² Manje, ngiyambonga wonke udokotela. Yebo, mnumzana. Yonke isayensi yemithi, uNkulunkulu ababusise ngokosizo lolo abalwenzileyo ebantwini. Lokho kuqondile. Ube ungenzani emhlabeni lamuhla ungelakho? Ngiyambonga uNkulunkulu ngesayensi yemithi. Ngiyambonga uNkulunkulu ngemota yami. Uba uNkulunkulu engazange wekela isayensi yangenzela imota, bengizakuba lesikhathi esinzima sokuhamba ngisiza lapha. Ngezibane zamagetsi, lesepa yokugeza izandla zami ngayo, futhi lomuthi lesixubho wokuxubhisa amazinyo ami, ngesiqiniso. NgiyaMbonga ngakho konke, ngoba zonke izinto ezinhle zivela kuNkulunkulu.

⁷³ Kodwa yekela ngikutshela, kakula ngitsho lengxenyeyodwa yomuthi eyake yapholisa loba yiwuphi umkhuhlane. Futhi kakula ladokotela oyedwa, ngaphandle uba eyisiphamaso, kodwa udokotela weqiniso uzakutshela ukuthi kabazitsho ukuba ngabasilisayo. Khona eMayo Brothers, abanengi benu . . . Ngabuzwa lapho, kabili kumbe kathathu. Ngezigulane ezivela lapho, ezingelaphekiyo . . . Ubale *iReader's Digest*, eyaphuma ngoNcwabakazi? Bangaki ababala eyaphuma ngoNcwabakazi, indaba yami phakathi lapho, *kuReader's Digest?* Bona? Futhi babelami phezulu lapho, bengibuza ngomntwana abasebe mehlulekile. Bathi, "Akungeke kwenziwe." Kodwa uMoya oNgwele wakhuluma lami futhi wangitshela ukuthi kuzenziwa njani, futhi khona kwenziwa. Kulungile. Manje, bangibiza phezulu lapho. Futhi khona phezulu ngasemnyango lapho uJimmy futhi labo, uMayo wayevame ukuba lapho, kulesibonakaliso esikhulu sisithi, "Kasizitsho ukuthi singaba silisayo. Sivuma ukuthi sincedisa imvelo. KuloMsilisi oyedwa, lowo nguNkulunkulu." Bona bazingcitshi emhlabeni. Manje, silengcosana yeziphamaso, yebo. Kunjalo. Silaba thile abatshumayeli abayiziphamaso, futhi. Kulungile. Ngakho, lokho kuhamba amacele wonke.

⁷⁴ Nanzelela, kodwa loba nguphi umuntu ozitsho ukuba ngumsilisi, ukhuluma inganekwane, ngoba angeke akwenze. Ngoba iBhayibhili lathi, "NgiyiNkosi Leyo ethethelela zonke izono zakho lesilisa yonke imkhuhlane yakho."

⁷⁵ Ngike ngaba sezifundweni. Futhi ekamelweni lami, i . . . abanye odokotela abazingcitshi jikelele emazweni babuyile. Kawukwazi ingemuva yempilo, mngane, ukwazi lokho obekuyikho, futhi lezinto enginga zikhulumiyo phandle ebantwini. Amadoda ayabuya ensitha. Futhi ungacabangi ukuthi akula abanengi oNikhodimas emhlabeni okwamanje; bakhona sibili, izinkulungwane zabo. Bayakhangelela kulokho futhi bebuye emhlanganweni. Bahlale lapho begqoke isikipa, enye into enjengalokho, belamabizo alolongiweyo okokuthi uzamangala, bahlale khona emhlanganweni. Ensukwini

ezinlutshwane banyonyobe babhode futhi beze ngensitha, futhi bathumele omunye umuntu phakathi ukuzobuza. Futhi uthi khona khathesi, uthi, “Mfowethu Branham, ngiyakholwa Yilo iQiniso.” Bangabantu njengalokho esiyikho. Sibili. Futhi wonke umuntu uyafisa ukukhangela ngaphetsheya kwalelo veyili elimnyama okumele adlule kulo ngelinye ilanga.

⁷⁶ Kodwa zona invukuzane lalezi zinto zingodeveli oqotho ababunjwe emzimbeni wenyama, behamba phezulu, bethatha impilo yakho.

⁷⁷ Manje, nxa ngingenza njengo dokotela, nxa ngingakuquma ngikususe, ngikubeke emhlabathini...Kumbe, njenge, sithi, okwesibonelo, wawuyi mvukuzane, ngokwakho, emhlabeni lowu. Manje, nanku ukusilisa kukaNkulunkulu. Nxa kade ngifuna ukukukhupha ngendlela yendlela kadokotela, ngizagcina nje...kuzafanele ngihlikihle umzimba wakho, kumbe enye into okunye, kuze kuthi konke kunyamalale kusuke emhlabeni. Kakusoze kube lokunye kwakho, njengodokotela esusa isimila kuwe. Kodwa esimeni sokusilisa kukaNkulunkulu, nxa wawuyi mvukuzane, bengizabiza impilo yakho iphume kuwe, futhi uqhubeke uhamba. Impilo yakho ibizakutshiya, kodwa umzimba wakho ubuzakuba lapha njengendlela owawuyiyo.

⁷⁸ Manje, lapho amehlo lesikhathi kuyisitha esibi sikaNkulunkulu ekusiliseni kukaNkulunkulu. Kangazi kumbe uMfowethu uBaxter uyake athinte lezi izinto emhlanganweni. Ngahlala phansi, ngakuchasisa khona kuye loMfowethu Bosworth, njalo futhi njalo. Kodwa nanku okwenzakalayo. Ngiyathandabuza loba abanengi babantu bayakubamba khona, ngoba, emva kwesikhathi, uyaqala ukuthola abantu bephenduka, besithi, “Ngibe lokusiliswa kwami, Mfowethu Branham, okwensuku ezimbili kumbe ezintathu, kodwa, busisa uNkulunkulu, khona—khona kwangitshiya.” Futhi ngiyakuthola khona, futhi ngicabanga kungenxa yokuthi ababeki umhlangano kuhle. Abantu kabazwisisi. Ngibe labantu ababuye kuplatifomu futhi beyiziphofu ngokupheleleyo, invukuzane, kumbe amaxolo emehlweni abo, futhi babale iBhayibhili leli emva kokukhulekelwa, behle phansi; ensukwini ezintathu kumbe ezine behe nje iziphofu njengalokho ababeyikho ekuqaliseni. Kuyini okwenzakalayo? Loba ngubani uyakwazi ukuthi lapho impilo isiphume phandle kuloba yiphi inyama, iyabohla okwesikhatshana. Kuyikho lokho na?

⁷⁹ Ukhona osowake, lapha, wabulala idiye, kumbe inkomo, kumbe enye into enjenga lokho? Sibili. Kulungile. Uyikale lobu busuku, lina bazingeli phandle lapha, bangane bami. Uyabulala idiye futhi uyiphosele esikalini, utshele abafana ukuthi isinda okunganani. Qaphela! Ekuseni izakube isiphansi ngesisindo kancani kulakho akade eyikho. Lapho umuntu esifa, umphathi wezidumbu, into yakuqala, ukhupha izinyo lokufakela kumbe

ilihlo, loba yini lokho okuphakathi lapho, uyakukhupha; ngoba, kuyabohla, kuzafuqela phandle ngoba umzimba womuntu uyabohla. Enye yonke inyama iyabohla. Lapho impilo isiphumile kusicucucu sesakhi, kuyaqala ukuya phansi, kubohla. Kuzakwenza lokho okwamahola angaba ngamatshumi ayisikhombisa lambili. Futhi ke kuzaqala ukukhukhumala. Makuthi inja encinyane igxotshwe, phandle lapha emgwaqweni. Iyekele ilale lapho elangeni okwamalanga angaba mathathu, futhi ukhangele lokho okwayenzakalayo. Yona isiyinja enkulu kulakho eyake yaba yikho. Iya khukhumala. Yikho lokho yini? [Ibandla lithi, “Ameni.”—Mhl.]

⁸⁰ Awu, yiyo into efanayo eyenzakalayo lapho i—idimoni lixotshwa phandle komuntu ogulayo. Insuku zakuqala ezinlutshwane, “O, ngizwa kahle.” Khona-ke aqale ukuthi, “Sengi—sengigula kakhulu ukwedlula ekade ngi—ekade ngiyikho. Sengilahlekelwe yikusiliswa kwami.” Ngeqiniso nje ukholo lwakukhuphela phandle, ukungakholwa kuyakubuyisela khona njalo. Njengo kholo lukubulala, ukungakholwa kuyakuvusa. UJesu wathi, “Lapho umoya ogcolileyo usuphumile phakathi komuntu, uyahamba endaweni ezomileyo futhi ubusuphenduka labanye odeveli abayisikhombisa.” Futhi nxa indoda enhle yendlu ingamanga lapho ukuvikela umnyango lowo, izabuya khona phakathi. Futhi indoda enhle yendlu yakho lukholo lwakho. Wothi, “Hlala khatshana!” Yikho lokho.

⁸¹ Kodwa manje khangela isigulane esisilileyo, ngoku jwayelekileyo, ngaphandle kokuba yisimanga esikhulu. Okuyikuthi, ukusiliswa nguNkulunkulu futhi lesimangalisu kuyizinto ezimbili ezehlukeneyo. Ukusiliswa nguNkulunkulu, ngenye into; isimangalisu ngeyinye into. Kodwa isenzo esijwayelekileyo sokusiliswa nguNkulunkulu, lapho umoya ongcolileyo uxotshelwa phandle, udeveli wemvukuzane, lapho etshiya umuntu, “O!” Manje, kumbe sithi sizathatha enye into ukuze ubone okucacileyo, ngizakuthi, amaxolo amehlo. Kuyini okwenzakalayo lapho lowo ndoda...Nxa ungananzelela umuntu oyisiphofu. Kangikwazi loba sengake ngaba loyedwa lapha kumbe hatshi, okwamanje, amehlo alamaxolo. Ngiyabayekela bame okwemizuzu emilutshwane. Ngenxayani? Ukuze kuthi ukubohla lokho kuqale ukwenzakala. Ngibatshela babuye baphenduke, ukuzosipha ubufakazi. “O, minabo!” Bayabona okumangalisayo. “O, minabo! Nje, ngiyabona izinto! Yebo! Ngi...” Kuyini uhlupho? Impilo isihambile; umzimba wamaxolo uyabohla. Awu, kuzakwenza ngaleyo ndlela okwensuku ezimbalwa. Uthi, “O, sengiphola kahle.”

⁸² Futhi emva kwesikhatshana, bayaqala ukutshaywa likhanda, bengezwa kuhle. Bevuke ekuseni okulandelayo, “Sengilahlekelwa yikubona kwami njalo.”

⁸³ Abanye babo bathi, “Uh-huh, ubuledlabuzane nje. Lelo xuku labagiqiki abangcwele bakwenze waba ledlabuzane.” Lingakukholwa lokho! Lawo ngamanga kadeveli. Nxa ukukholwa lokho, uzakuphenduka ube yisiphofu njalo.

Kodwa nje nxa ungabambelela, uthi, “Hatshi. Nkosi, ngiyakholwa.”

⁸⁴ Khonake kuyini okwenzakalayo? Umzimba lowo uyakhukhumala okwesikhathi eside. Kuya vala lokho kubona njalo. Imvukuzane leyo emzimbeni izakhukhumala. Uzakuzwa ubuhlungu lokuphatheka njalo. Khona-ke uzagula okwesabekayo, ugule okusabisayo. Yindaba? Leso simila esikhulu senyama efileyo kuwe silele lapho, sifile.

⁸⁵ Uyabuyela, udokotela futhi ethi, “O, ngumbhedo lowo. Nanso imvukuzane khona lapho. Ngiyayibona.” Sibili, ikhona, kodwa ifile. Haleluya!

⁸⁶ Manje, ukugeleza kwegazi kumele kuhlambulule umzimba. Sonke isikhathi inhliziyi ipompa, iyaphosela igazi emzimbeni wonke, futhi liyadobha lowo mkhuhlane. Sibili, kuzakwenza ugule. Aluba ubulesigaqa senyama silenga kuwe kwenye indawo, kumbe sise njengenyoka, kumbe enye into enkulu lapho njengo munwe wakho, futhi ilengile phakathi lapho, futhi ifile, leyo nyama engako efileyo kuwe, futhi isibola? Awu, yebo, ukugeleza kwegazi lakho kufanele ligcine lokho kuhlanzekile, lapho lipompa ngalapho. Kodwa kulomzimba ofileyo, into ilenga khonalapho, ngoba impilo isisukile kikho. Amandla kaNkulunkulu, ngokholo, akukhuphele phandle. Khona lidimoni; kufanele lisuke.

⁸⁷ Kodwa, isizatho, abantu kabalaywanga. Basuka bahambe, bekhalele. Futhi lowodeveli ofanayo emi khona lapho, ukuze athumbe njalo. Lapho uNkulunkulu ekutshela enye into kuleyi iplatifomu, ngoMoya waKhe, lapho ngaphansi kokuphefumlelwa ungakuthandabuzi lokho, kumbe into embi kakhulu izabuya phezu kwakho, Wathi. Ngoba uJesu wathi, “Isimo sokucina salowo muntu sasedlula okuphindwe kasikhombisa kulalokho ebekade siyikho ekuqaleni.” Yikho lokho na? Lapho umoya ongolileyo uphuma emuntwini, wahamba ubhoda endaweni ezomileyo, waphenduka labanye odeveli abayisikhombisa. Ngakho, lingekeli ukukholwa. Hlalani kanye laKho. Kutsho khona, kuvela enhliziyweni yakho. Uthi, “Hatshi, mnumzana! Kangiyi kususwa! Kungenani lokuthi ngigula okunganani, lokho kakula lutho lokwenza kanye lakho.” Khona-ke, into yakuqala uyazi, uzakube usuhlambulukile. Yonke into izakube isilungile ke. Bona, sokufile. U—ukuhlinza udokotela ayabe ekwenzile kuwe, leso simila esifanayo sihlezi kuwe, singasela mpilo kuso.

⁸⁸ Wena uthi, “iMpilo kikho, Mfowethu Branham, kuzathatha impilo yami na?” Hatshi, mnumzana. Leyo mpilo yimpilo

eyahlukeneyo leyakho. Ngisanda nje ukukutshengisa ukuthi uyimpilo futhi waba ngophilayo, futhi kuyimpilo futhi kuba ngokuphilayo; futhi wena ungokaNkulunkulu, futhi khona ngokukadeveli. Liyabona lokho engikutshoyo? Okwamadimoni. Manje, kufanele uyibone leyonto ukuthi ikhangeleka njani lapho usima futhi uyikhangele.

⁸⁹ O, minabo, ngiyaxolisa, sokuzakuba ngelesithathu lengxenye. Ngiyaxolisa. Khangelani, bangane. O, lokho lumhlaba okudingayo!

⁹⁰ Sengi leminyaka phose eyisikhombisa, ngifundisa ngibhoda iMelika, ngisiba lalezinkozo zokusilisa. Ngithole nje icebo elihle elokuqalisa emuva ngibhoda elizweni, ngifundisa iBhayibhili, lango kwamadimoni, ukuthi abantu bengazwisisa njani lokho okokwenza. Futhi yiso isizatho, besiya kuleyimhlangano, izikhathi ezinengi, futhi, umfo... Nxa ungakuzwisisi, abantu bayaphuma, futhi ezikhathini ezinengi... .

Manje, khumbula leyo nsizwa eyabuya yathi futhi yathi yayile siphosokusilisa kukaNkulunkulu? Isiphosokusilisa kukaNkulunkulu sasikuwe nxa usilisiwe. Nguwe, wena. Loba siphisiphosisebenza ngokholo. Futhi loba ngilesiphosisinganani sokusilisa kukaNkulunkulu engilaso, ngiyakukholwa ngenhliziyo yami yonke, kodwa ungama lapha futhi, nxa ungelalo uhlobo olufanayo lokholo, kakukwenzeli okuhle. Nginga kukhulekela, okwamahola lamaviki lezinyanga. Kayisibo batshumayeli abalokusilisa kukaNkulunkulu. Nguwe wena olesiphosokusilisa kukaNkulunkulu, lowo okholwa ekuthini usilile, ngoba kungokholo. Ngokholo! Konke ukusebenza kukaNkulunkulu kungokholo.

⁹¹ Izikhali zonke zikaNkulunkulu zingo kholo. Kasilanto eyodwa yemvelo yalumhlaba. Yonke into eye-eyebandla lamaKhristu kuyisenzo sokholo. Khangela izikhali zikaNkulunkulu, uthando, injabulo, ukuthula, ukubekezela, ukulunga, ububele, ubumnene, ukubekezela. Yikho lokho na? Yonke into engaphezu kwemvelo, akula okwemvelo. Ngakho kasikhangeli ezintweni zemvelo, ngoba sisebenza ngokuphezu kwemvelo. Futhi indlela kuphela esingakusekela ngayo, lukholo, kulokho uNkulunkulu akutshoyo ukuthi kuli Qiniso, futhi sikhangelakokuNgabonwayo. Futhi siyabiza izinto lezo ezingekho, njengokuthi zikhona; njengalokho uAbrahama akwenzayo, futhi wakuthola. Ameni! UAbrahama wabiza izinto lezo ezazingekho, njengalokho uNkulunkulu akwenzayo, njengokuthi zazikhona. Eleminyaka elikhulu yobudala, kathandabuzanga ezithembisweni zikaNkulunkulu ngokungakholwa.

⁹² Ngingakucabanga lokho, kawungeke lawe? Bona uSarah evuka ngenye ikuseni. UNkulunkulu wathi, “Abrahama!” Wathi, “Abrahama, uzakuba lomntwana.”

⁹³ USarah waphakama. Wathi, “Uzwa njani, Sarah?” Leli lixuku elihlangeneyo, kodwa lalela.

“Kakula mehluko.”

⁹⁴ “Awu, udumo kuNkulunkulu, sizakuba laye! Hamba uyethatha isipenede futhi lamaphini, layonke into. Lungiselela.”

Kulungile, enye inyanga yedlula. “Sarah, uzwa njani?”

“Kakula mehluko.”

Umnyaka wedlula. “Sarah, kuthini khona?”

“Kakula mehluko.”

Iminyaka elitshumi yedlula. “Kakula mehluko.”

Iminyaka engamatshumi amabili lanhlanu yedlula. “Kakula mehluko.”

⁹⁵ Abraham, kulokuthi abebuthakathaka, waqina lokuqina. Wazi ukuthi kwakuzakuba ngokwesimanga sonke isikhathi, ’ngoba wakholwa uNkulunkulu, futhi kazange athandabuze esithembisweni sikaNkulunkulu ngokungakholwa. Wathi, “Sizakuba laye!” Futhi ngenye ikuseni isisu sikaSarah saqala ukukhukhumala, futhi ulsaka omncinyane wazalwa, ngoba uAbrahama wakholwa uNkulunkulu. Futhi wakhangelela ezintweni, futhi wabala izinto lezo ezazingekho njengokuthi zazikhona.

⁹⁶ Hatshi ngemizwa, hatshi ngokubona. Kawuhambi ngemizwa kumbe ngokubona. Kungo kholo. Futhi lapho uNkulunkulu esekhulume ulutho, wathi, “Loba yiziphi izinto ozicelayo, lapho ukhuleka, kholwa uzazemukela,” khona-ke ubusubambelela kikho. UNkulunkulu watsho njalo, kufanele kube njalo! Ameni. Amadimoni!

Ukholo kuBaba, ukholo kuNdodana,
Ukholo kuMoya oNgcwele, okuthathu
koYedwa;
Amadimoni azaqhuqha lezoni zivuke;
Ukholo kuJehova loba yini into kuya
nyikinywa.

Yikho kanye. O, minabo! Ngeqiniso kuyikho. Iba lokholo kuNkulunkulu. Khangelela Kuye. Unganyakazi. Hlala khona lapho. UNkulunkulu watsho njalo!

⁹⁷ Futhi, amadimoni, ayini? Angokuphilayo okomoya. Manje, u—udokotela uthi, “Ulemvukuzane. Ulofuba. Ulamaxolo emehlweni. Uvuvuka amaphaphu. Ula *lokhu*.” Kungudeveli. Kuyimpilo, futhi ngemuva kwaleyompilo ngumoya. Bangaki abakwaziyo futhi abakwanisa ukubona ukuthi imvukuzane, amaxolo amehlo, kule—kule...Kungumoya, ole—ole mpilo kiwo. Awu, kakula okungaba lempilo kungela moya, uyabona, ngakho kufanele kube lempilo ukusebenzisa lokho, kwenye indawo.

⁹⁸ Loba leso sihlahla lapho silempilo phakathi kwaso. Yonke isayensi emhlabeni yayingeke yenze uluthi olulodwa lotshani. Belikwazi lokho? Benza enye into ikhangeleke njengabo, kodwa kabangeke bathole umlayo wempilo. Lowo nguNkulunkulu. Bona? UJesu wathi esihlahleni, “Uqalekisiwe wena. Kawula sithelo, futhi kawusoze ube laso.” Baphenduka ngalapho. Kwase kuzakuba lihola lesificaminwembili nta leyo kuseni. Badlula khonapho phose ngehola letshumi lanye nta, lapho besiya ekudleni kwemini. UPhetro wathi, “Khangela leso sihlahla, sesifile kusukela ezimpandeni sisiya phezulu.” Ngani? UJesu wakhuza impilo eyayisesihlahleni leso, leyo eyayisempandeni, futhi into yonke yafa. Haleluya!

⁹⁹ Lowo Khristu ofanayo engakhuza imvukuzane kusukela empandeni, futhi into yonke izakufa. Leso sihlahla sasilokhu simile lapho sifana lalokhu esasiyikho, amahola ngemuva, kodwa uyathola amahlamvu aqala ukukhithika, futhi ke ubone amaxolo eqala ukhulubeka. Futhi le . . . Saqala ukujujuka, usuku ngosuku, leviki ngeviki, futhi emva kwesikhatshana lapho kwakungasela ngitsho okuncane kwaleso sihlahla ekuseleyo. Haleluya! Imvukuzane, ithumba, amaxolo amehlo, kumbe okunye okuthile, kuzafanele kusuke lapho uKhristu ekhuluma. Uyaxotsha odeveli. Futhi Wathi, “EBizweni laMi bazaxotsha odeveli, bakhulume ngendimi ezintsha, babambe izinyoka, kumbe banathe izinto ezibulalayo, kaziyi kubalimaza. Nxa bebeka izandla zabo kwabagulayo, bazaphola.”

¹⁰⁰ Liyamthanda Yena? Ngiyaxolisa ngilicine okwehola lapha limini, lihlezi lapha. Liyayithanda iNkosi? [Ibandla lithi, “Ameni.”—Mhl.] Kuyini okuzakwenzakala manje? Nxa umamukela uKhristu njengomsilisi wakho, futhi ukholwe enhliziyweni yakho ukuthi enye into yenzakele kuwe, futhi ukholwe ususilile, uzakukholwa ukuthi ususilile? Ungavumeli udeveli enamathisela ulutho kuwe. Qhubeka nje usiya.

“Udokotela,” uthi—uthi, “dokotela, kukhangeleka njani?”

Wathi, “Ngani, lokhe kusase khona.”

¹⁰¹ Enhliziyweni yakho uyakwazi, uyakwazi lokho okwenzakeleyo. Huh! Into yokuqala uyakwazi, uthi, “Uthi, ngiyamangala ukuthi kwenzakaleni entweni leyo?”

¹⁰² Khona-ke uthi, “Khangela, dokotela, ngizakutshela. Nanku okwenzakaleyo, uJesu Khristu ungisilile. Yikho kanye. UJesu Khristu ungisilile.”

¹⁰³ Kulungile, kasikhothamiseni amakhanda ethu okwesikhatshana nje. Mfowethu Willett, ungabuya lapha okomzuzu, mfowethu?

¹⁰⁴ Manje, Baba oseZulwini, siyakubonga ngeGazi likaKhristu. Futhi mhlawumbe kwesinye isikhathi ukuthi inceku yaKho, Nkosi, kayisebenzisi inhlakanipho, ngokukhuluma okude kangaka. Kodwa mhlawumbe ngingabe ngisizwa

njengoPhawuli, owatshumayela ubusuku bonke ngobunye ubusuku. Insizwa encane yawa ngasefasiteleni futhi yafa. Futhi lowo mpostoli, kanye leLizwi likaNkulunkulu empilweni yakhe, wahamba walalisa umzimba wakhe phezu komfana, impilo yabuya kuye futhi waphila njalo.

¹⁰⁵ Nkulunkulu Othandekayo, ngiyanzenzelela ukuthi ukutshona kwelanga lale impucuko enkulu sekutshona khathesi, sekudlulile kwaphela, iphakathi yemini isidlulile, amathunzi antambama asesiwa. Okukhulu uKhanya kuyaphuma kuvela eMbusweni kaNkulunkulu, ukuzothatha indawo yalobu bumnyama obukhulu obuza emhlabeni. Nkulunkulu, ngiyanzenzelela sengisiba mdala nsuku zonke. Ngivumele ngihambe, Nkosi. Ngiphe ukuqina. Ngisize ukukhuluma iQiniso elikhulu ndawoyonke. Sisize, kusasa emini, ukuthi sizazwisisa okunengi.

¹⁰⁶ Futhi, Nkulunkulu othandekayo, busisa abalaleli laba abalutshwana limini. Lobubusuku, lapho bebuthana phakathi okwenkonzo yokusilisa, makuthi yonke indoda lowesifazana bahambe komunye njalo beqale ukukhuluma, futhi besithi, “Manje, nanku i...ungabi—ungabi lokuthandabuza futhi. Siyazwisisa lapho okuvela khona khathesi. Siyakwazi kungudeveli. Futhi siyakwazi lapho esitshiya, kufanele ebuye ngokulaya kukaNkulunkulu. Kufanele akwenze. UNkulunkulu usevele wakatsho. Kufanele asuke.” Khona-ke, mabaphume phandle, bejabula, bethokoza, bethatha ukusiliswa kwabo. Kungela, ungavumeli lutho lume endleleni yabo, futhi; hamba nje, ukholwa.

¹⁰⁷ Futhi, Nkulunkulu, makuthi lelibandla elincinyane lapha, futhi lalawa amabandla esisebenzelana lawo, babe lemvuselelo emva kwalowu umhlangano, Nkosi, ezakuthwala indlela yonke, futhi lamakhulu amanengi emiphefumulo aleshwe eMbusweni kaNkulunkulu. Siphe khona, Baba. Makuthi amadoda labesifazana lapha, abavela emazweni jikelele futhi lezinye indawo, mabathathe uMbiko babuyele lawo emabandleni abo, futhi mababe lemvuselelo yesidala. Siphe khona, Nkosi. Sixolele izono zethu khathesi. Sisize ukuba zinceku zaKho. EBizweni likaJesu Khristu. Ameni.

¹⁰⁸ Ngingazi, lapho uhlezi lapha, kungaba lesoni esakhiweni lamuhla, esingathi, “Mfowethu Branham, ngikhumbule emkhulekweni?” Unga, phakamisa isandla sakho? Kungaba khona umuntu oyisoni? Kangi... UNkulunkulu akubusise, nina. Engaba khona? UNkulunkulu akubusise, mnumzana. Wena, lawe, lawe, uNkulunkulu alibusise. Ngingazi nxa li... Manje, lokhu sokuwe.

¹⁰⁹ Bona, kangikholwa ekubuyeleni kubalaleli. Kangibachothozi abanye abakwenzayo. Kangikholwa ekuyeni kubalaleli futhi ngizame ukudonsa omunye umuntu.

Bona? “Akula muntu ongabuya, ngaphandle uBaba Lowo omdonsileyo.” Bona? Yikho kanye. Uyamdonsa nje lapho kumelana lentando yakhe. Bona? Kodwa nxa uNkulunkulu eqoqoda enhliziyweni yakho, ungumuntu olenhlanhla enkulu emhlabeni. Kawukwazi nje ukuthi bangaki abantu engikhulume labo.



OKWAMADIMONI — ESIGABENI SOMZIMBA NDE53-0608A
(Demonology — Physical Realm)

UKULANDELANA KWENTSHUMAYELO ZOBUDIMONI

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMvulo ntambama, ngoNhlangula 8, 1953, eRoberts Park Amphitheater eConnersville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale,lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org