

FYULUTA YA MUNTHU WOGANIZA

 Zikomo inu, M'bale Mann! . . . ? . . . "Zinthu zonse nzotheka, kungokhulupira." Tiyeni tipemphere.

O Mulungu, moona icho nchomwe chiriri chokhumba cha mtima wathu usikuuno, kuti tizingokhulupirira. Pamene ife tasonkhana pano usikuuno mu kachisi, dzuwa likulowa kumadzulo, ife tikupemphera, wokondedwa Mulungu, kuti Inu mutilole ife kuzindikira momwe ziriri pafupi kuti dzuwa likulowa nalonso pa nthawi; iyo ikutha. Tsiku lakhalidwapo motalika. Ndipo ife tikukumbukira nthawi ina pamene tsiku linali litakhalidwa motalika, oyenda awiri anakupemphani Inu kuti mubwere mkaati ndi kukhala nawo. Ndiyeno Inu munadzidziwitsa Inueni kwa iwo pa kulongosola Mawu Anu ndi kuwalola iwo kuti awone momwe Khristu amayenera kuti amve kuwawa, zinthu zonse izi choyamba.

² Kotero ife tikupemphera, Mulungu, pamene tsiku liri kukhalidwa motalika, kuti Inu mubwere mu nyumba zathu ndi kudzakhala nafe, ndi kudzalongsola kwa ife Mawu, Ambuye, omwe ife tawagwira mwachisomo kwambiri ngati chuma chochokera kwa Inu, ngati mphatso mu mtima mwathu. Mulole ife tisawapondereze konse Iwo; mulole ife nthawizonse tiziwalemekeza Iwo ndi mitima yathu yonse.

³ Ife tikukuthokozani Inu pa zomwe Inu mwawachitira awo omwe ali mu chipatala mmawa uno, ndi zomwe Inu mwamuchitira mnyamata wamng'ono wa M'bale Capps yemwe anali chigonere, pafupi kufa, ndipo tsopano iye ali pano mwa omvetsera usikuuno. Momwe ife tikukuthokozerani Inu, Atate, chifukwa cha zinthu zonse izi!

⁴ Perekani, Ambuye, kuti ife tikhaze kumadziwa momwe ife tiyenera kukupatsirani Inu matamando. Ife basi . . . Izo nzopyola kumvetsa kwathu kuti tidziwe momwe tingakupatsireni Inu matamando. Koma, Ambuye, landirani mitima yathu ngati zizindikiro za kupereka mathokozo, kuti ife timakukondani Inu. Ndipo pamene ife—ife tikufuna kuti tichite chomwe chiriri cholondola, muzitisonyeza ife choti nkuchita. Ife tikupempha mu Dzina la Yesu. Ameni.

Inu mukhoza kukhala.

⁵ Usiku wabwino kwa mpingo wodzazana uwu usikuuno ndi kunja mu dziko lonseli pa mateleponi. Iwo akuti alumikizidwa kachiwiri usikuuno.

Ine ndikuyembekeza mkazi wanga akumvetsera kuno. Ine sindinathe kuti ndimuimbire iye, kotero ine ndimuimbira iye ukatha msonkhano uno.

⁶ Ndipo ife tiri ndi cholembedwa pano kuti mmawa uno m'bale wao wa M'bale Jackson... kapena bambo awo pokhala mu chikhaliidwe chotero icho, kuti kusintha koteroko kwachitika, iwo mwina akhoza kubwera kunyumba mawa.

⁷ Mnyamata wamng'ono wa M'bale Capps, za yemwe anandiimbira ine usiku wina, ine sindikudziwa ngati M'bale Capps ali mwa omvetsera kapena ayi, koma, ndipo mnyamata wao wamng'ono anali kudwala kwambiri.

Ndipo zinangochitika kuti Joseph ndi ine tinali uko ku-chandamale chowombera, nditatenga mfunti yanga ya twenty-thu yaing'ono mokonzekera. Ine ndinakuuzani inu nonse za izo sabata yathayi. Ndipo iye ndithudi adzakhala woombera weniweni. Ndipo koteroko iye amafuna kuti atsimikize ndi kukamuza Gary ndi Larry zomwe iye anachita. Ndipo iye anandiua ine, tikubwerera... Ine ndinati, "Iwe ukuyenera kuti uyime n—ndi kumuza M'bale Gene Norman za izo."

Iye anati, "Imani ndipo ndimuuze Billy choyamba," mkulu wake.

Iye atatha kumusonyeza iye kuwombera kwabwino komwe iye anakupanga, iye anati, "Tsopano uzitalikirana ndi mapazi anga." Mwaona?

⁸ Ndipo pamene ife tinangofika uko, bwanji, foni inalira, ndipo Billy anathamangira umo kuti akafunse... Ine ndinati, "Iyo ikhoza kukhala kuitana kwa wodwala tsopano." Ndipo ife tinali titangolowa umo, ndipo uyo anali M'bale Capps. Ndipo mnyamata wamng'onoyo anali ali ndi kutupa kwa mimba, ndipo anali ndi mthunzi waung'ono chabe wa mwayi kuti akhale moyo. Ndipo Ambuye amuchiza iye. Ndipo usiku wina anati iye amavutika ndi mtundu wina wa maululu, Akazi a Woods anali kundiua ine. Ndipo ife tinali tikuchokapo mofulumira, ndipo ine basi... Ine ndinati, "Akazi a Woods, tachedwa kwambiri tsopano, teni koloko, ine ndikukaikira ngati iwo ati akandilole ine kuti ndikalowemo uko ku chipatala." Ine ndinati, "Ine ndikupita kunyumba uko ndipo ndikangotseka chitseko." Ndipo ine ndinapita uko ndipo ndinakapemphera. Ndipo iwo akuti mnyamata wamng'onoyo ali mu omvetseramu usikuuno. Kotero ife tiri othokoza kwambiri pa izo. Ndipo ndife oyamikira.

⁹ Tsopano ife tikugwiritsabe; ife sitinamve panobe. Ngati M'bale Leo Mercier ndi Mlongo Mercier akumvetsera kuno, ife sitinamve mpaka panobe kuchokera kwa bambo anu. Ife tikuyembezea kuti timva mu kanthawi pang'ono, momwe iwo ali kupezera. Koma ine ndiri pafupi wotsimikiza kuti iwo akhala bwino bwino, koteroko ife tikudalira izo kwa Mulungu Wamphamvuzonse, kuti Mulungu amusamalira mwamuna wokondedwa, wachikulire woyerwa uyo, mtumiki wachikulire wausirkali mu Uthenga.

¹⁰ Tsopano, o, ziripo zinthu zochuluka kwambiri zomwe zikusowa kuti zichitidwe, ndipo nthawi ndi yayifupi chotere kuti uzichite izo, kotero tingoika kuyesetsa kwathu konse tsopano mu zomwe ife tingakhoze kuwachitira Ambuye wathu.

¹¹ Ine ndinabwera kuno molawirira pang'ono. Ndipo i—ine ndakhala ndisakupeza bwino mopitirira kwambiri. Ine ndinali wotopa, kutopa kwenikweni basi, ndipo ine ndinagona madzulo ano. Opanda...ine sindinadye nkomwe chakudya panobe. Kotero i—ine ndinakalowa umo, nkungogona apo madzulo onse. Ine ndimamverera moyipa, kotero ndinagona apo. Ndiyeno ndinayamba kupemphera, ndipo ine ndinamverera bwinoko. Ndipo ndinadzukapo, nkuvala zovala zanga, ndi kumabwera ku tchalitchi.

¹² Kotero i—ife tikudalira kwa Ambuye Yesu tsopano kuti Iye adalitsa kuyesetsa kwathu palimodzi usikuuno, pamene ku fuko lonseli ife tikuyesera kuti tilumikize gawo ili la Thupi la Khristu, lomwe ine ndapatsidwa ufulu woti ndizidiyetsa nkhosa Zake. Ndipo ine ndingachite mwabwino kwambiri kokha kwa kudziwa kwanga, pa kupereka Chakudya choyenera chimene ine ndikuchidziwa kuti ncha nkhosa.

Ndipo ine ndikuyembekezera mwachidwi ora lomwe ife tingadzasonkhane tonse mu malo amodzi ndi kudzalalikira pa Miliri Isanu ndi iwiri ija, ndi M'bale Zisanu ndi ziwiri, ndi Malipenga, ndi zina zotero. Izo zonse zikuchitika moundana momwe. Ndicho chifukwa izo ziti zidzatengere ife pafupi sabata, masiku khumi kapena kupidirira, kuti titsirize izo mu msonkhano umodzi wokha, ngati ife tingakhoze. Ndikuganiza ndi yokwanira kwambiri.

¹³ Tsopano, ambiri a inu mwachokera kutali. Ine ndimayang'ana kunja uko, ndipo ine ndinangozindikira, kanthawi kapitako, anthu a ku Tucson. Akazi a Sothmann, ine ndikumuona M'bale Fred wafika bwino bwino. Ine ndinamuwona iye mu omvetsera mmawawu. Ndipo apo ine ndikuganiza ndi M'bale Don Ruddell wakhala apoyo pafupi ndi iye kumbuyo uko, usikuuno. Ndakondwa kumuwona M'bale Don muno. Ndi Junior, kodi Junior ali muno, kapena kodi iye ali ku mpingo wake? Ine ndikulingalira iwo ali pa mafoni ku tchalitchiko usikuuno.

Kotero, abale nonse inu, ndife okondwa kwambiri kuti inu muli pano ndi ife usikuuno, ndipo ndikudalira mwa Ambuye kuti tsiku lina ife, pamene tsiku la moyo lidzatha ndipo kuwala kwathu kwakung'ono kwa moyo wachivundi kukadzayamba kumazilala ndi kuzima, ife sitidzawopa choipa chirichonse, pakuti kudutsa m—m...

¹⁴ Ine ndangolandira kumene uthenga wa kwa inu, uko mu—uko ku...mu Arizona, uko ku Prescott. M'bale Coggins watulutsidwa ku chipatala. Kotero ndife othokoza kwambiri

chifukwa cha izo. Zabwino. Ndizo zabwino. Kotero ndife oyamikira kwambiri pa izo. Mlongo Mercier, bambo anu akupeza bwino bwino tsopano. Ine ndinangomverera, ife titatha kupemphera, kuti iye akanakhala ali bwino. Kotero iwo akhoza kukhala atachuna kuno; ine ndikuyembekeza iwo ali; ndipo ine ndikuganiza kuti iwo ali. Kotero ife tiri oyamikira kwambiri pa izo, kuti m'bale wathu a—ali bwino tsopano, ndipo akhala ali bwino. Kotero ife tikuwathokoza Ambuye chifukwa cha zinthu zonse izi.

¹⁵ Ndinali ndi chopempha usiku watha; m'bale wokondedwa pano, ine ndikulingalira iye mwina sangakhoze kukhala ali nafe lero. M'bale wochokera komwe uko ku Kentucky, anandiyimbira ine zokhudza mwana wawo wamkazi. Banja lokondeka, ndipo—msungwanayo akuti akachitidwe opareshoni, mayi wamng'ono ali ndi khansara kunsana. Chotero i—ife tikupemphera kuti Mulungu amupulumutse mkazi wamng'ono uyu. Ine ndikukhulupirira Iye atero, ngati ife titi basi . . .

Osonkhana, tonse ife palimodzi, tikalumikizana ndi kuwapempherera anthu awa, tonse palimodzi. Ndi chimene ife tikuyenera kumachita, ngati amodzi. Ngati . . .

¹⁶ Ndipo pamene masiku akuyandikirira yandikirira, ndi kupapatiza kwa njira, i—ife tikufuna kuti tifike poyandikana limodzi. Mai, ife tikuyenera tizingokhala amodzi, thupi limodzi. Ife tikuyenera tizisuntha limodzi, kuiwala machimo a wina ndi mzake ndi zosiyana zathu, kungomamatirana pafupiko ndi pafupiko ndi pafupiko, pamene ife tikuliwona Tsiku ilo likuyandikira. Kumadzisonkhanitsa tokha palimodzi, tonse ndi chigwirizano chimodzi ndi mtima umodzi. Ndipo ngati m'bale, mlongo achoka pa njirayi, mwanjira iliyonse, musati muzichita kalikonse koma muzimupempherera munthu ameneyo, ndi mwa chikondi, nthawizonse kumalingalirana wina ndi mzake. Musati—musati konse muzimulola mmodzi wa inu apite kutali. Muzikhala limodzi. Ndipo, ngati inu mungakhoze, ziwonjezerani ochulukira kwa iwo, mopitiriza, nthawi zonse.

¹⁷ M'bale Neville, ine ndalandira chopempha chanu pano chokhudza M'bale Wright, M'bale George Wright wakhala apayu. Ndife okondwa M'bale Wright ndi Mlongo Wright, pano . . . Edith wamng'ono, ine . . . Tsiku lina pamene ife tidzabwere, ife tikufuna kuti tidzakhale ndi msonkhano wachikumbutso waung'ono kuno.

Ine sindinabwerere kuno kwa Edith ndi pamene iye anapita. Koma, Mlongo Wright, inu mukukumbukira loto lomwe iye anali nalo pafupi zaka zingapo zapitazo. Ndipo ine ndinakuuzani inu apo, ine ndinati, “Ndi, Edith wamng'onyo sakhalo nafe malika kwambiri tsopano,” chifukwa Ambuye anali atamuza kale iye kuti anali kupita, kupyolera mu loto limenelo lomwe iye anali nalo. Ndipo ine ndinapeza kutanthauzira kwa ilo, kunali,

kuti iye anali kupita kukakomana ndi Mulungu. Pafupi zaka ziwiri kenako, iye anapita kukakomana ndi Mulungu. Tsopano akuwayembekezera abambo ake ndi amayi ake kuti awoloke mzere wolekanitsa, pakati pa chivundi ndi chisavundi.

¹⁸ Mulungu akudalitseni inu. Ine ndikufuna ndiyesere kuti ndikuwonerenitu inu pomwe pano, ngati basi ine ndingakhoze kutero. Kotero Mulungu akhale ndi inu ndi Shelby, ndi aliyense. Ine ndimaganiza kuti ine ndinamuwona Shelby mmawa uno; ine sindinali wotsimikiza.

Iwe sungakhoze kuwona bwino kwambiri pamwamba pano; denga lapita pansi monga chonchi, ndipo ilo likuponyera—kuwala monga choncho. Iwe ukukhoza kumawona malowo, koma iwe sukukhoza kumawawona anthuwo mwabwino kwambiri.

¹⁹ Tsopano molunjika basi ku Uthenga. Uwu ndi Uthenga umene ine ndikufuna kuti ndiuwerenge kuchokera ku Numeri 19:9 ndi Aefeso 5:26. Ndipo ngati inu anthu omwe mumasunga mitu ya nkhani, ndi zina zotero, bwanji, inu mukhoza kuzilemba izo.

²⁰ Ndipo tsopano kumbukirani, ngati izi ziri kujambulidwa... Ine sindikudziwa. Ine sindikukhoza kumuwona aliyense. Inde, ine ndikutero, ine ndikumuwona M'bale Terry mommuno mu-chipinda chojambulira. Ndipo ngati izi ziri kujambulidwa; kwa atumiki aliwonse ku malo aliwonse, nthawi iliyyonse, izi siziri kulunjikidwa monyozetsa zophunzitsa zanu, izi siziri kulunjikidwa ngakhale kwa nkhosa zanu. Uthenga uwu, ndi Mauthenga ena onse omwe ine ndimayankhulapo, ndi olunjikidwa kwa osonkhana nane anga. Izo siziri za osonkhana nanu anu kupatula ngati iwo akufuna kuti awalandire Iwo. Koma Iwo ndi wolunjikidwa kwa anthu awa pano.

²¹ Anthu amawagula matepi awa. Anthu mu dziko konse amawagula iwo ndi kumawasewera iwo. Nthawi zambiri iwo amalembera kuno. Ndipo ine nthawizonse ndimawalozera iwo, ngati iwo ali membala wa mpingo wina, “Kawaoneni abusa anu.”

²² Tsopano, abusa, ine ndikufuna inu kuti inu mudziwe izo, kuti, izi ndi za kwa osonkhana anga okha komwe ndikuyankhulira izi. Ndipo ine ndiri nawo ufulu wochitira izo, chifukwa ine ndinaikidwa ndi Mzimu Woyera kuti ndiziziyang'anira nkhosa izi. Ndipo tsoka kwa ine ngati ine sindimawauza iwo chomwe ine ndikuganiza kuti ndi Choonadi, ndi momwe ine ndikuganizira kuti Icho chimadzera. Koma Izo si za dziko kapena mipingi ina yonse. Inu muzichita zirizonse zomwe Mulungu azikuuzani inu kuti muzichita. Ine sindingakhoze kukuyankhirani inu, ngakhalenso inu simungakhoze kundiyankhira ine. Koma ife tiyenera aliyense kukayankha pamaso pa Mulungu, chifukwa cha utumiki wathu.

Chotero, ngati ine ndiyenera kuti ndidzayankhe chifukwa cha utumiki wanga, ine ndiyenera kuti ndiziulalikira Iwo mwa njira yomwe ine ndikuwuonera Iwo, mwanjira yomwe Iwo ukuululidwira kwa ine. Kotero mulole izo kuti zidziwike tsopano.

²³ Tsopano mu Numeri 19:9, ife tikufuna kuti tiwerenge nkhani iyi, kapena Lemba ili, kani.

Ndipo mwamuna yemwe ali woyeraz a zikokolola phulusa la mwana wang'ombe, ndipo azikaliika ilo kunja kwa msasa pa malo oyera, ndipo ilo lizikasungidwira kwa osonkhanawo... (penyani tsopano) kwa osonkhana omwe ali ana a Israeli likhale la madzi olekanitsa: uko ndiko kuyeretsa kwa tchimo.

²⁴ Zindikirani, osati kwa aliyense, "kwa osonkhana a ana a Israeli; madzi olekanitsa."

Tsopano mu Aefeso, mutu wa 5, ndipo kuyambira ndi ndime ya 22.

Akazi, dziperekeni inueni kwa amuna a inueni, monga kwa Ambuye.

Pakuti mwamuna ali mutu wa mkazi, ngakhale monga Khristu ali mutu wa mpingo: ndipo iye ali mpulumutsi wa thupilo.

Chotero monga mpingo uli mu kumvera kwa Khristu, chotero akazi akhale ali kwa amuna a iwoeni mu chirichonse.

Amuna, kondani akazi anu, ngakhale monga Khristu nayenso anaukonda mpingo, ndipo anadzipereka iyemwini chifukwa cha iwo;

Tsopano pano pali chimene ine ndikufuna kuti ndichinene tsopano.

Kuti iye akhoze kuwuyeretsa ndi kuwutsuka iwo ndi kutsuka kwa madzi mwa mawu,

²⁵ Tsopano, nkhani yaing'ono iyi usikuuno, ngati ine ndingati ndiyitche iyo nkhani. Ndipo ine ndikudalira kuti anthu pano, ndiponso kunja mu kulumikiza kwa telefoniku, sachinyozetsa ichi ndi kuganiza kuti chikutanthaузidwa mwanjira ya kusinjirira. Ngakhale, kuti nditenge nkhani monga iyi, izo zingamveke mosinjirira. Phunziro lomwe ine ndikuligwiritsa ntchito usikuuno ndi: *Fyuluta Ya Munthu Woganiza*. Izo zikumveka mopitirira malire kuti likhale phunziro, kwa mtumiki yemwe ali wotsutsana kwambiri ndi kusuta, kuti angatenge nkhani yonga iyo, *Fyuluta Ya Munthu Woganiza*. Izo zinachitika, kuti, mmawa wina pamene ine ndinali nditapita kokasaka agologolo.

²⁶ Ngati anthu inu kunjako pa—kunjako pa wailesi, pa kuulutsa, kapena pa mphepo za telefoni, mukanati muwone kuwonetsera kwa pa nkhopo za osonkhana awa pamene ine ndinalengeza nkhani yangayi, inu mukanati museke pa izo. *Fyuluta Ya Munthu Woganiza.*

²⁷ Chabwino, izo zinachitika uko kumene Angelo a Ambuye anawonekera kwa ine mmawa wina, ndipo agologolo aja anayankhulidwa nakhalapo. Nonse inu mukukumbukira pamene izo zinachitika. Ndipo, aponso, basi pamwamba pa phiri pomwe ine ndinali nditaima, panali pamene... basi ndisanalalikire kumene Mibadwo Isanu ndi iwiri ya Mpingo, ndikupita kokasaka mmawa wina kuwala kwa tsiku kusanayambe. Apo panaima...ine ndinaganiza kuti duwu linali kutuluka, pafupi foro koloko mmawa. Mosazolowereka; ine ndinakuwona Kuwala uko, ndipo ine ndinapotoloka apo, ndipo apo panaima Zoikapo Nyali Zagolide Zisanu ndi ziwiri zitaima pamwamba apo kumeneko pamwamba pa phiri, ndi zokhala ngati utawaleza zikukwera mmmwamba kupoylera mu mipope ndi kumadyetsera uko.

²⁸ Mwamsanga zitachitika izo, Ambuye Yesu anawonekera kwa ife. Ndipo apo pomwe ine ndinamva Liwu lomwe linati, “Yehovah wa Chipangano Chakale ndi Yesu wa Chatsopano.” Ndipo apo Iye anali, patapita kanthawi, ataululidwa pambuyo pa Zoikapo Nyali Zisanu ndi ziwiri za Golide izo. Ndiye zindikirani izo. Ndi angati akukuimbukira nkhanji ija? Ine ndinailemba iyo kuseri kwa—kwa bokosi la—la zipolopolo lomwe ine ndinali nalo mthumba mwanga. “Yehova wa Chipangano Chakale ndi Yesu wa Chatsopano.” Mulungu Kumwamba akudziwa kuti izo zinali zoona.

²⁹ Pamene ine ndinadutsa malo awo pamene Iye anali atawonekera kwa ine kanthawi ka mtsogolo pang’ono, pokhudza za agologolo.

³⁰ Ndiye pamene ine ndinamuimbira mzanga wabwino, Jack Moore, miyezi ingapo mtsogolomo, kuti ndimufunse; pamene ine ndinkayamba kulalikira Mibadwo ya Mpingo Isanu ndi iwiri, Chivumbulutso 1. Ndipo Iye anali ataima, woyeru paliponse; tsitsi Lake linali longa ubweya. Iye akanakhzoa bwanji, pokhala akadali wausinkhu wa zaka sate-firii, ndipo nkukhala ali woyeru paliponse? Ndipo M’bale Moore, njonda yabwino kwambiri, yotukuka, ya Chikhristu, ndi sikolala, mmodzi wopambana yemwe ine ndikumudziwa; ndipo iye anati, “M’bale Branham, ameneyo anali Yesu pambuyo pa chikhaliidwe Chake chaulemerero. Umo ndi momwe Iye akuwonekera tsopano.” Koma izo sizinalize belu ndi ine. Ndipo ine ndinapitirira kupemphera mpaka tsiku lina...

³¹ Ine ndisanayambe Mibadwo ya Mpingo Isanu ndi Iwiri, ine sindinkakhzoa kuufikitsa mutu woyamba uwo bwino

pouwongola. Angakhoze bwanji Mwamuna, wausinkhu wa zaka sate-firii, atawukitsidwa mu thupi lomwelo limene atumwi anamuzindikira nalo Iye, anamudziwa kuti Iye anali; ndipo Iye akanakhoza bwanji kukhala patali choncho, mwinamwake usinkhu wa zaka eyite kapena nainte, ali ndi ubweya woyerwa waukulu pa nkhopre Yake, ndipo ndevu Zake ziri zoyerwa ngati chipale?

³² Ine ndinali nditawerenga uko mu Bukhu la...la Daniele, pamene iye anadza kwa "Wamasiku Amakedzana, Yemwe tsitsi lake linali loyera ngati ubweya." Ndiye ine ndinamuwona Wamasiku Amakedzana uyo. Iye anali Wamasiku Amakedzana uyo, yemweyo dzulo, lero, ndi kwanthawizone. Mwaona, icho chinali chophiphiritsa, ndiye.

Chifukwa chiani ubweya woyerwa? Ndiyeno ine...Mzimu Woyerwa unkawoneka kuti unkayankhula kwa ine za chithunzi chomwe ine ndinachiwona nthawi ina, cha woweruza wamakedzana. Ndiye ine ndinapita ku mbiriyakale; ine ndinabwerera mmbuyo mu mbiriyakale ya Baibulo ndi zonse, kuti ndikafufuze. Ndipo oweruza akale, monga wansembe wamkulu mu Israeli, iye ankayenera kuti azikhala ndi tsitsi loyera, longa-ubweya wotuwa ndi ndevu, chifukwa loyeralo pa iye linkasonyeza kuti iye anali ulamuliro wapamwamba wa oweruza a mu Israeli.

Ndipo ngakhale lero, ndi mpaka kufika zaka mazana ochepa zapitazo, mwina zaka mazana angapo apitawo, kapena mwinamwake osati monga choncho, mtsogolopo kuposa apo. Oweruza onse Achingerezi, zinalibe kanthu momwe iwo analiri aang'ono kapena momwe iwo analiri aakulu, pamene iwo ankapita kuti akaweruze, iwo ankavala tsitsi loyera; ndi kuti asonyeze kuti palibe ulamuliro wina uliwonse, mu ufumu umenewo, pamwamba pa mawu awo. Mawu awo ndiwo chodalirapo cha ufumuwo. Chimene iwo anena, ndizo zonse zake.

³³ Ndipo tsopano, ndiye, ine ndinaziwona izo. Apo Iye anali ataima pamenepo, komabe ali Mnyamata, koma atavala tsitsi loyera. Iye anali Ulamuliro, wathunthu wapamwamba. Iye anali Mawu. Ndipo Iye ali nalo, atavala tsitsi loyera.

³⁴ Ndiye, mtsogolo mwakemo pamene ife tinatsiriza, ndi—ulaliki, ndipo ndinapita kumadzulo, ndipo pamene Angelo a Ambuye anawonekera kumeneko kwa Zisindikizo Zisanu ndi ziwiri, ndipo iwo ankapita mmwamba mu mlengalenga (chomwe ife tiri nacho chithunzi chake muno, ndi ku dziko lonseli), apo Iye anali ataima pamenepo, atavekedwabe tsitsi ndi ulamuliro wapamwamba umenewo. Iye ndi Mutu wa Mpingo. Iye ndi Mutu wa Thupi. Palibe chirichonse chonga Iye, kulikonse. "Iye anapanga zinthu zonse mwa Iyeyekha. Iye anadzipangira zinthu zonse kwa Iyeyekha, ndipo popanda Iye kunalibe kanthu

kanapangidwa.” “Iye ali nawo ulamuliro wonse Kumwamba ndi padziko lapansi,” ndipo chirichonse ndi cha Iye. “Ndipo mwa Iye muli chidzalo cha Umulungu mu thupi.” “Ndipo Mawu anali Mulungu, ndipo anapangidwa thupi pakati pathu.” Ndipo Iye anali Mmodzi Yemwe anachiulula chinsinsi chonse cha dongosolo lonse la chipulumutso, zomwe aneneri onse ndi anthu anzeru anali atayankhulapo. Iye yekha anali Mmodzi wovala tsitsiyo ndi ulamuliro wapamwamba.

³⁵ Tsopano, ine ndinali nditaima, pamwamba pa phiri mmawa wina, pankawoneka ngati panali agologolo ena omwe anali akubudula pamwamba apo. Ndipo ine ndinayamba kuti ndizikhala pansi. Ndipo ine ndinali nditangokhala apo kwa mphindi, pamene, tchire linakhudzidwa ndi ine, ndipo munthu wina wamkulu kwambiri ali ndi mfuti ya masketi ya mipope iwiri anabwera akuyenda uko kudutsa mu tchirelo uko, ndipo zinakhala ngati zawopsyeza kuwala kwa tsiku mwa ine. Ine ndinapitirirabe pamwamba, ndinamyata pansi; ine ndinkachita mantha kuti ndisunthe, kuwopa kuti iye angandiwombere ine. Ndipo tchire linali likugwedezeaka, koteri ine ndinangokhala bata kwenikweni.

³⁶ Gologolo anayamba kukwera phirilo, ndipo iye anawombera mipope yonseyo limodzi nayo. Ndipo chotero iye anamuphonya iye, ndipo chotero gologoloyo anapita mmusi mwa pamwamba pa phirilo. Ine ndinaganiza, “Tsopano ine ndichokepo, phokoso lonse ilo likupokosera. Iye waikhuthula mfuti yake.”

Ndipo ine ndinayamba kutsika ndi phiri, ndipo mwamunayo anawombera kutsogolo kwanga komwe. Izo zinanditembenuzira ine mmbuyo kunjira *iyi*. Ndipo ine ndinauyamba cha uku, kuti ndizipita mmusi ndi njira ina, ndipo raifolo ya twente-thuu inayamba, ndipo zipolopolo zinali zikulira pamwamba pa ine. Ine ndinati, “Ndititu, ine ndiri pa malo owopsy.”

³⁷ Chotero ine ndinapotoloka apo ndipo ndinapita mmusi cha ku mtsinje. Ndipo ine ndinaganiza, “Ine ndipita kumusi uku ndipo ndikabisala mpaka iwo atsirize, kuti ine ndikhoze kutulukako.” Ndipo ndiri panjira ndikutsika, ine ndinapezeka ndikukokedwa... Chidwi changa chinakokedwa kuti ndiyang’ane kumbali yanga ya kumanja. Ndipo, pamene ine ndinatero, apo panali paketi yopanda kanthu ya ndudu komwe wina wa iwo anaitayira pansi, mu kuthamanga konse kwa... pamene agologolo anali kudutsa mu tchirelo.

³⁸ Ndipo ine ndinaitola paketi ina *iyi*, ndipo ndinali kuyang’ana... Ine sindinaitole konse iyo; ine ndikupempha kukhululukira kwantu. Ine ndinayang’ana pansi pa iyo. Ine sindinaitole iyo, chifukwa ine sindimakonda fungo la zinthuzo, pa kuyamba pomwe. Ndipo ine ndinayang’ana pansi apo, ndipo ndi—kampani inayake ya fodya yomwe ine ndikulingalira kuti ine ndisati nditchule dzina lake, koma inu mudziwa. Iyo inati

pamenepo, “Fyuluta ya munthu woganiza ndi kukoma kwa munthu wosuta.”

Ine ndinayang’ana pa chinthu chimenecho, ndipo ine ndinaganiza, “Fyuluta ya munthu woganiza?” Ine ndinaganiza, “Ngati munthuyo akanati aziganiza konse, iye sakanati azisuta konse. Iyo ingakhoze bwanji kukhala ‘fyuluta ya munthu woganiza?’ Munthu woganiza sakanati azisuta konse.” Chabwino.

³⁹ Tsopano, ine ndinaganiza, “Kunyenga kwake komwe izo ziri!” Tsopano, makampani a fodya awo akuyenera kukhala ali Achimereka. Ndipo o, ngati ife tikanamakhala mwa zikhazikitso zathu, ife tikanati tizigwira ntchito moti tizithandizana wina ndi mzake, ngati ife tiri nako kumverera kwa pa wina ndi mzake. Ndipo chinyengo chakecho! Chifukwa chomwe ine sindinatchulire dzina la kampani yakeyo, ine ndikuyenera kuti ndinene zinthu zina zoipa za iwo. Ndipo momwe aliyense angakhalire wachinyengo, kuti azipanga ndalama?

⁴⁰ Munthu woganiza sangasute konse. Koma momwe gulu la anthu Achimereka limazikondera izo; iwo amaganiza kuti izo nzodabwitsa!

⁴¹ Tsopano taonani, inu simungakhoze, inu simungakhoze... Mufunseni aliyense, asayansi, inu mu... inu mukumufuna. Inu simungakhoze kukhala ndi utsi popanda kukhala ndi phula. Ngati pali kachidutswa kakang’ono ka utsi kakudutsapo, limenelo ndi phula. Ndipo ngati inu simukhala ndi utsi uliwonse, chabwino, inu mukapanda kukhala ndi phula lirilonse, ndipo inu simupezapo chirichonse. Inu mukungosuta pa ndodo youma. Koma bola ngati inu mupeza konse utsi uliwonse, inu mukukokera mkatimo khansara, chikonga.

⁴² Ngati inu mukanakhala ndi ine chaka chatha, kapena chaka chapitacho, ine ndikukhulupirira izo zinali, pa Chiwonetsero cha mDziko, pamene Yul Brynner ndi onse a iwo anali uko pa ziwonetsero, ndipo inu mumawawona iwo akuitenga ndudu iyo, kuyiika iyo mu chinachake, ndi kuikhewera iyo modutsitsa pa chidutswa cha nsangalabwi. Ndipo dokotala uyo nkutenga thonje, kupukuta apo ndi kutengapo chikongacho apo, ndi kuchiika icho pa nsana wa khoswe woyerwa, ndi kumuika iye mu khola. Ndipo masiku seveni aliwonse iwo amamutulutsamo iye. Ndipo khosweyo anali atatzaza kwambiri ndi khansara iye sankakhoza kuyenda, kuchokera ku chikonga cha mu ndudu imodzi.

⁴³ Ndiye iye anati, “Inu mukudziwa, iwo amanena kuti iwe ukhoza kuchipeza icho kudzera mu fyuluta.” Iye anati, “Iwe sungakhoze kukhala ndi fyuluta... Fyuluta iliyonse yomwe ingatulutse kunja chikonga, imatulutsa kunja utsi,” anati, “chifukwa iwe umayenera kuti ukhale ndi utsi... umakhala ndi

phula kuti lipange utsi, ndipo ndi phulalo lomwe limapereka khansara.”

⁴⁴ Ndiyeno iye anapita, anaikhwewetsera iyo kudutsa mmadzi, ndipo anati, “Nthawizina inu mumaganiza kuti mungakhoze kuwusefa iwo podutsa.” Anati, “Nthawi iliyonse, yomwe, ziribe kanthu komwe inu mukusutira iwo.” Anati, “Iwo amati, ‘Ine sindimaumeza iwo,’ ndiye amauyika iwo mkamwa mwawo ndi kuulavula iwo.” Ndiye iye anachitenga icho ndi kuchipiringiza icho, ndi kuchiyika icho pansi pa chinachake apo, ndi kusonyeza kuti inali khansara apobe. Kodi inu mukuchita chiani? Kuimeza iyo itsikire mu mmero wanu womwe. Mwaona? Ndipo ziribe kanthu chimene inu muchita, iyo ndi imfa apobe. Mwaona?

⁴⁵ Ndiyeno kuganiza kuti kampani ingamunyenge munthu mokwanira, kapena kuyesera kuti iwanyenge anthu ake omwe. Izo ziri ngati mwimba kukhala moyo pakudya ake, a mtundu wake omwe. Kupanga-ndalama, kugulitsa imfa kwa—dziko, ndi kwa anyamata. Ndipo kupita kunja uko komwe kuli nkhondo ndi kumakawafera iwo, ndiye nkutembenuka apo ndi kumawagulitsa chinthu choterocho monga icho, pansi pa kunyengezera kwabodza, “Fyuluta ya munthu woganiza, koma kukoma kwa munthu wosuta.” Inu mumayenera kuti mukhale ndi utsi kuti mupeze kukomako. Mwaona? “Kukoma kwa munthu wosuta”?

⁴⁶ Momwe anthu amazikondera izo, ngakhalebe! Iwo amazitenga izo. Tsopano, izo nzongoti akunyengeni inu mochuluka. Mwaona, izo ndi za mdierekezi. Iwo sakusamala za moyo wanu. Iwo alibe kumverera kwa pa inu. Iwo amakugulitsani inu chinthu chimenecho kuti azikuwonani inu mukufa, bola ngati iwo akupeza ndalama.

⁴⁷ Monga ndale ndi nkhondo. Ine sindimakhulupirira mu nkhondo. Ine sindimakhulupirira kuti ife tizikhala nazo konse nkhondo.

Ine ndimakhulupirira mu Ufumu waukulu umene Mulungu akuwubweretsa, chitukuko chachikulu chomwe chiti chidzabweretsedwe pansi pa ulamuliro Wake Womwe waukulu; sipadzakhala konse nkhondo ina. Fuko silidzanyamula malupanga kumenyana ndi mafuko. Iwo konse adzakhala mu mtendere, mtendere Wamuyaya.

⁴⁸ Chotero mtundu uwu wa chitukuko umabweretsa nkhondo. Ndipo pamene ife tikhala achitukuko kwambiri, pansi pa izi, ndi pamene ife timakhala ndi nkhondo zochulukirapo. Wina kuyesera kuti akhale wotukuka kwambiri kuposa winayo, ndipo kutukuka kwambiri kumapangitsa nkhondo zambiri. Mwaona?

⁴⁹ Ndipo taonani chomwe chiru, pansi pa chitukuko ichi, kuti munthu angayikepo chinthu choterocho monga icho. Ndipo chinthu chokha chomwe icho chimachita, icho chimangokunyengani inu kuti akupangitseni inu kuti muzigula

ndudu zochulukirapo. Pakuti ngati munthu asuta ndudu... Ndipo ine ndikukhulupirira izo ndi za mdierekezi, ndipo mumakhala mdierekezi wa chikonga mwa munthuyo ndi, kapena mkaziyo. Ndipo ngati ndudu imodzi ikanamukhutitsa mdierekezi wachikonga uyo mpaka iye akanakusiyani inu nokha ndi kusya kukuzunzani inu, mukakhala ndi ndudu imodzi. Ndiyeno inu mukatenga fyuluta, yongolola gawo limodzi la utatu wa utsi uwo kudutsa pamenepo ndiye, kapena gawo limodzi la utatu wa chikonga icho kudutsa apo, ndiyeno izo zitengera ndudu zitatu kuti zitenge malo a imodzi iyo, ndipo inu mukusuta zitatu kwa imodzi.

⁵⁰ Mukuona, ndi basi—chenjerero, chinyengo, chenjerero poyesera kuti azigulitsa ndudu. Iwo akhoza kumagulitsa zochuluka mwanjira imeneyo kuposa momwe iwo akanakhoza kuchitira pa kungomulola munthu kusuta fodya wolunjika mu kaliwo wake kapena mu ndudu yake. Tsopano, mwaona, izo ndi za mdierekezi.

⁵¹ Pamene ine ndinaima apo ndikuyang'ana pa iyo, ndi kuganiza za momwe izo zinaliri zachinyengo, funso linabwera kwa ine. Ndipo ine ndinaweramira mmbuyo, ndikuyang'ana pa paketiyo kachiwiri, ndipo ine...zinangowoneka ngati chinachake chinanena kwa ine, "Koma mbalumeyo ndi yabwino, 'fyuluta ya munthu woganiza, kukoma kwa munthu woganiza.'" Izozinabwera kwa ine kuti chinyengo icho, aponso, mu dera lachithupi apo mu fodya, ndi chinachake mu dongosolo la mipingo ya lero, mukuona, chinyengo.

⁵² Izo zafika poti dziko lonse lasanduka chinyengo chachikulu cha zomwe ziri zonna kwenikweni ndi zomwe ziri zolondola. Mwaona, ngakhale mu ndale, ndi mu zochitika za chitukuko, mu sukulu, mu chirichonse, izo zakhala zachinyengo.

⁵³ Mnyamata anali kundiua ine tsiku lina kuti iye anali uko ku msasa wa ankhondo, ndipo msirikari wamng'ono anapondedwa ndi chithanki; mapapu ake, mimba yake, kapena chirichonse chomwe izo zinali, zinaphulika. Ndipo iwo anapita uko ku chipatala; iwo anali ndi madokotala atatu kapena anai ataima apo mu mzere, ndipo aliyense ataima mu mzere. Ndipo asirikari awiri kapena atatu atamugwirizira mzwoyo umo, ndipo iye amapereweza ngakhale kuti apume...Nthawi iliyonse yomwe iye amapuma, nthiti iyo imabaya mpaka mu mapapo ake, ndipo izo zimamupangitsa iye kuti aziwukhira magazi mkati. Ndipo iwo anamusiya mnyamata uyo kuti ayime apo mu mzere uwo, mmbuyo momwe kumbuyo kwa mzere, ndi kumawalola iwo, ena a anyamata awo opanda kanthu koma kupweteka kwa khutu kapena chinachake, kumapitirira.

⁵⁴ Ndipo pafupi nthawi yomwe iye ankafika apo, kolonelo wina anabwera umo ndi mwana wamng'ono yemwe anali ndi zidzolo, mnyamata wake kapena mtsikana anali ndi zidzolo pa dzanja

lake. Ndipo iwo anaimitsa mzere uja, kuti amulowetsemo mwana wa a koloneloyo, ndipo mnyamata uyo atabayidwa, akufa. Ndi inu apo.

⁵⁵ O, ngati kolonelo uyo akanakhala nako kumverera kwenikweni kwa pa m'bale wake uyo uko mu mzerewo, iye akanakhoza kunena kuti, "Mwana uyu akhoza kudikirira. Mtengereni munthu uyo pano mwamsanga, muchitireni uyu chinachake!"

⁵⁶ Koma munthu aliyense amafuna kuti asonyeze udindo wake. Tsopano, iwo onse sali monga choncho; ayi, iwo sali onse monga choncho. Koma alipo ochuluka kwambiri onga choncho. Alipo ochuluka kwambiri a iwo omwe ali monga choncho. Koma bamboyo, chinthu chokha chomwe iye anali kuchiganizira, chinali mnyamata wake wamng'onoyo yemwe anali ndi zidzolo pa dzanja lake, ndipo osaganizapo za mnyamata wosauka uyo ataima apo atapondedwa pansi pa chithanki, thanki yomweyo ndipo mwinamwake mnyamata yemweyo ameneakanati adzapulumutse moyo wake tsiku lina kutsogolo kwa nkondo. Mwaona, iwo samaima kuti aganizire; ndi za iwo okha basi.

"Fyuluta ya munthu woganiza."

⁵⁷ Ine ndinayang'ana pa iyo, ndipo ine ndinaganiza, "Ndi chinachake chonga—zipembedzo za lerozi, mipingo yomwe ife tiri nayoyi." Uliwonse wa iyo uli ndi fyuluta yakeyake; iwo ali nawo mtundu waowao wa fyuluta. Iwo amangolola kuti zizilowa zomwe iwo amazifuna, ndi zoti zisamalowemo; zomwe iwo amazisefera mkatimo ndi kuzisefera kunja, ndi mtundu waowao wa fyuluta. Iwo amangoleza zochuluka choncho za dziko kuti zilowemo kuti ziziwasangalatsa osakhusulupirira omwe ali mmenemo. Iwo amawaloleza iwo kuti azilowa mopanda kusamala chomwe iwo ali, ngati iwo ali ndi ndalamu. Iwo amawatengera iwo mmenemo mopanda kusamala kanthu chomwe iwo ali, ngati iwo ali otchuka.

Koma pali chinthu chimodzi cha izo, inu simungakhoze kulowa mu Mpingo wa Mulungu monga choncho; osati mu chipembedzo tsopano, ine ndikutanthauza Mpingo weniweni, woona wa Mulungu.

⁵⁸ Monga makampani a fodya lero, anthu omwe amabwera mu mipingo iyi yomwe imatchedwa kapena zipembedzo, iwo ali ndi zowakomera, ndipo zowakomera izo ndi zapamwamba za mdziko. Ndipo chipembedzo chirichonse chiri ndi fyuluta yawoyawo, ndipo iwo amawasefera kunja Akhristu owona onse omwe angamanene "ameni" pamene iye akulalikira; ndi kulowetsamo onse odula tsitsi, Ayezebeli olocha-nkhope omwe ali mu dziko, bola ngati iwo ali otchuka. "Wakuti-n-wakuti amabwera ku wathu...katswiri wapa kanema, munthu wopambana." Ndiwo mtundu wa fyuluta yomwe iwo

amaigwiritsa ntchito. "Chipembedzo chathu. *Akuti-n-akuti*, apurezidenti, ka—kapena a kolonelo, kapena winawake ndi wamu chipembedzo chathu." Mukuona mtundu wa fyuluta womwe iwo amaigwiritsa ntchito? Fyuluta imeneyo, ndithudi, ndi ya mdziko, anthu a mdziko.

⁵⁹ Anthuwo, iwo amadziwa chomwe iwo amachifuna. Kotero ngati iwo angati apeze chomwe iwo akuchifuna, ndiye iwo ayenera kuti akhale ndi mtundu winawake wa fyuluta, ndi zochuluza za mdziko zimayankhulidwa mozidusitsa, kuti akhutitse kukoma kwavo kwa chidziko. "Fyuluta ya munthu woganiza, kukoma kwa munthu wosuta." Fyuluta ya dziko lachipembedzo, ndi kukoma kwa munthu wa chidziko.

⁶⁰ Iwo amafuna kuti azikhala achipembedzo. Iwo amaganiza kuti iwo amayenera kuti azikhala achipembedzo, chifukwa iwo ali nayo solo.

⁶¹ Pamene ife tinabwera koyamba mu dziko lino, inu munadzawapeza Amwenye akupembedza dzuwa ndi zina zotero, chifukwa (chiani?) iye ndi munthu wokhalapo. Ife tikapita komwe mu nkhalango zaku Afrika, ife tikazipeza mbadwa zikupembedza chinachake. Bwanji? Iwo ndi anthu okhalapo, ndipo iwo amafuna, amayenera kupembedza.

⁶² Kotero munthu wokhalapo ziribe kanthu momwe iye aliri wokugwa, iye amadziwabe kuti pali chinachake kwinakwake. Koma iye ali nako kukoma uko kwa dziko, moti iye sangakhoze kutenga fyuluta yolondola. Iye amayenera kukhala ndi fyuluta yoipanga yekha. Aliyense kumapanga fyuluta ya mtundu wakewake.

⁶³ Kampani ya ndudu iliyonse imabwekerera pa yawo, zomwe iwo angakhoze kuchita, "Fyuluta yeniyeni! Iyi ndiye fyuluta yapamwamba! Zonse ziri patsogolo pakepo!" ndi zonse monga choncho. Amati, "Kulawa kumabwera," kapena chinachake, "kuchokera patsogolo pakepo." O, chifukwa cha, ubwino. "Patsogolo pakepo"? Nziani ziri kumapeto a kumbuyo kwakeko, nanga? Iyo ndithudi si ya munthu woganiza kapena mkazi woganiza. Koma ndi zomwe iwo amanena, mophweka basi kumawanyenga anthu.

⁶⁴ Tsopano ife tikupeza apa, za tsiku lathuli, kuti anthu ali nako kukoma. Ndipo nchifukwa chiani mwamuna amasuta ndudu? Ndi kuti akhutitse kukoma. Kodi mkazi amasutiranji ndudu? Ndi zoti zikhutitse kukoma.

⁶⁵ Ndiyeno ngati mpingo walingalira, gulu la chipembedzo, iwo...kuti awatengere anthu mmenemo, iwo ayenera kuti akhale ndi mtundu winawake wa fyuluta kuti awapatse anthu kukoma komwe iwo amakufuna. Kotero ngati iwo sapeza kukoma kulikonse komwe iwo amakufuna, iwo saifuna nduduyeo. Ndipo ngati iwo sakupeza kukoma komwe iwo amakufuna

mu chipembedzo, iwo samachitenga chipembedzocho. Tsopano, nzomveka basi monga izo zingakhoze kukhalira.

⁶⁶ Akazi ali ndi zazifupi, tsitsi lodulidwa, nkhopre zolochedwa, ovala-mwachigololo, iwo amafuna zimenezo. Iwo amazikonda izo.

⁶⁷ Monga ine ndinayankhulira mmawawu mu...mmawa wa Lamlungu wathawu, pa gudumu lija mkatu mwa gudumu, kapena solo yaing'ono ya mkatu iyo mkatu mwa mzimu. Momwe kuti mzimu wa kunjavo, pakati pa solo ndi thupi, zikhosa kukhala mwamtheradi zodzozedwa ndi Mzimu Woyeru. Kodi inu nonse munazimvetsa izo? [Osonkhana ati, "Ameni." —Mkonzi.]

⁶⁸ Tsopano kuti titsatire izo ndi kuptiriza kwa Uthenga, *Mulungu Wa Dziko Lino, Iwo Odzozedwawo Mu Masiku Otsiriza*. Chakunja icho, mkombelo wa pakati uwo... Mkombelo woyamba ndi—zokhudzira zaumunthu. Mkombelo wachiwiri ndi zokhudzira zamzimu, chifuniro, chifuniro chawekha, kukhumba, ndi zina zotero. Koma mkatimo muli solo; solo imeneyo inakonzedweratu.

Kotero, iwo akhoza kuudzoza mzimu uwu kuti apange thupi lakunjalo kuti lifike pomvera kwa mzimu. "Koma solo yomwe ichimwa, solo imeneyo idzafa." Solo yomwe ikana, mwa kusakhulupirira, Mawu a Mulungu, yomwe iyo ili gawo lake, solo imeneyo Mwamuyaya idzatero...yakhala, nthawizonse.

⁶⁹ Ine ndimakhulupirira za imfa Yamuyaya, chimodzimodzi monga ine ndimakhulupirira za Kumwamba Kwamuyaya, koma osati za gehena Yamuyaya. Kulibe chinthu choterocho monga gehena Yamuyaya. Pali imfa Yamuyaya kwa anthu omwe ali... Ambiri a iwo, achipembedzo, mu dziko lero, akhala nthawizonse ali okufa.

⁷⁰ "Mkazi yemwe amakhala mu chisangalalo," ndi tsitsi lake lodulidwa ndi nkhopre yolochedwa, "ali wakufa pamene iye akadali moyo." Baibulo linanena choncho. Mwaona? Mukuona, iye akhoza kukhala ali wachipembedzo, koma iye sanali atapulumutsidwa nkomwe. Iye ali nako kutengeka kwa kunja. Iye akhoza kumaimba mu kwayala, kapena iye akhoza kumavina mu Mzimu, iye akhoza kumayankhula mu malirime, ndi kukhala nawo mawonetseredwe onse a Mzimu. Koma kupatula solo iyo mkatu umo ili mwana wamkazi wa Mulungu, mwaona, iye wapita, ziribe kanthu zomwe iye akuchita.

⁷¹ Israeli anali onse mwakunjaku auzimu, onse odzazidwa ndi ubwino wa Mulungu, ndi momwe iwo ankamulemekezera Mulungu, ndi zina zotero, koma izo sizinagwire ntchito. Mkatu mwa iwo simunkakhoza kuwazindikira Mawu Iwoeni.

⁷² Koma pamene iwe ubadwa mwa Mzimu wa Mulungu, ndiye iwe uli nawo...iwe ndi mwana wa Mulungu, ndipo iwe nthawizonse unali mwana wa Mulungu, ndipo nthawizonse uzikhala uli mwana wa Mulungu. Palibe njira yomwe

mungazilekanitsire izo, chifukwa ndizo... inu muli nao Moyo Wamuyaya. Ndipo Muyaya sunachite kuyamba; ngakhalenso kuti udzatha konse.

⁷³ O, mwa chisomo cha Mulungu, kuti Iye akhoze kutipatsa ife kumvetsa kwa zinsinsi zazikulu zoterozi! Monga Paulo anayankhula apa, kuitirirabe mmusimo mu Aefeso, akuyankhula za mwamuna ndi mkazake, ndipo anati, "Ichi ndi chinsinsi," momwe akazi ayenera kuti azikhala mwa kulemekeza kwa amuna awo. Ngakhale malo achiwiri, ine ndikukhulupirira izo ziri, Baibulo lonselo, kulemekeza uko pomwe kunayankhulidwa konse. Anati, "Akazi, aziona kuti azilemekeza amuna wao, kumulemekeza mwamuna wake." Ndiye mwamuna wakeyo ayenera kuti azikhala moyo waterowo pamaso pa mkazi wake kuti mkazi wake azikhoza kumamulemekeza iye monga mwana wa Mulungu. Ndipo ngati iye samakhala moyo wa mtundu umenewo, chabwino, ndiye, ndithudi, iye sangati azimulemekeza iye, chifukwa iye akudziwa zomwe iye wapangidwa nazo. Koma pamene ali mwamuna yemwe ali mwamuna wolemekezeka, wolemekezeka ndi waukhondo, ndi mkazi wake ndi pamaso pa banja lake, wantchito weniweni wa Mulungu, ndiye akazi, ana, ndi onse, ayenera azimulemekeza wantchito wa Mulungu uyo, ndi ulemu.

⁷⁴ Zindikirani tsopano. Mkazi, iwo akufuna kuti azikhala ndi tsitsi lodulidwa. Iwo akufuna kuti azivala zazifupi, utoto, zopakapaka. Timabikini tating'ono iti ndi zinthu zomwe iwo—zomwe iwo akumavala masiku ano, iwo akufuna kuti azichita izo; ndipo komabe iwo akufuna kuti azipita ku mpingo. Inu mukukuona kudzoza uko pa mzimu, osati pa solo. Mwaona?

⁷⁵ Kuti, ndikufuna kuti ndikhale Mkhristu ndiponso ndizichita zinthu izi, ndipo abusa nkuti ziri bwino. Ndiye ngati iye ati ziri bwino, "Inu mukhoza kukhala membala; dzina lanu likhoza kukhala pa bukhu la mpingo wanga apa; ziri bwino," ndiye iye akumupatsa iye fyuluta yake ya chipembedzo kuti igwirizane ndi kukoma kwa mkazi wachidziko. Iye amalikonda dziko; iye amakonda kukoma kwa ilo. Kotero uyu ali ndi fyuluta ya iye, koma iye ali ulendo wautali kuti akhale mkazi woganiza. Koma ndi inu apo. Ndi pamene ine ndinapezera nkhani iyi.

⁷⁶ Ayi, iye si—mkazi woganiza. Ngati iye akanakhala akuganiza, iyeakanadziwa kuti mpingo sudzamuweruza iye pa Tsiku lotsiriza. Mpingo ukumuweruza iye tsopano ndi umembala wakewo, kudzipereka kwake ku mabwalo omwe iye alimo ndi magulu. Iwo akumuweruza iye tsopano ndi zimenezo. Koma Mulungu adzakamuweruza iye pa Tsiku lotsiriza. Kotero iye sakuganiza.

⁷⁷ Basi monga mwamuna yemwe akusuta; iye amaikonda nduduyo mwabwino kwambiri mpaka zoganizira zake zachita dzanzi ndi chikonga. Ndipo zokhumba za mkaziyu zachititsa

dzanzi zoganizira zake mpaka iye azichita zinthu izi zomwe ziri zoipa pamaso pa Ambuye, chifukwa iye akufuna kuti azichita izo; kuti azikhutitsa kukoma kwa mkazi wachidziko. Kotero iye amatenga fyuluta ya mpingo wa chidziko; iye amapita nadutsa nazo kumene izo, bwino bwino, palibe zoti zimuvutitse. Zimasonyeza...

⁷⁸ Tsopano ife tikuwona apo kuti icho ndi Choonadi. Ndipo abusa akuti, "Izo ziri bwino. Ife sitimawaweruza akazi pakuchita izo. Izo nzabwino." Muli tchimo lokwanira mmenemo; izo ndi zodutsa mu fyuluta yakeyo. Zikusonyeza kuti iwo anadzera mu fyuluta ya zafioroje. Ndipo iwo ali ndi kukoma kwa zafioroje; ndipo iwo anali nako kukoma kwa zafioroje. Koma izo ndithudi sizinadzere mu Fyuluta ya Mulungu. Ayi, bwana.

⁷⁹ Tsopano, ngati pali fyuluta ya zafioroje kwa woganiza zafioroje, ndipo pali fyuluta ya mpingo ya woganiza za mpingo, fyuluta ya ndudu ya woganiza za ndudu, payenera kukhala pali fyuluta yeniyeni penapake ya woganiza weniweni. Ndipo Mulungu ali nayo Fyuluta, ndipo iyo ndi Mawu Ake. Iwo ndi olekanitsa, pakuti iyo ndi madzi olekanitsa kwa tchimo. Tsopano, uyo ndi munthu woganiza kapena kukoma kwa munthu woganiza.

⁸⁰ Ndipo ngati munthu adzera mu fyuluta ya mtundu uwu wa chidziko, i—iye ali ndi kukoma kwa chidziko. Ndipo monga kampani ya fodya, iye amapeza mamembala ochulukira mu mpingo wake pa kuwakankhira iwo kudutsa mu fyuluta iyi. Ngati iwo ati, "Pali akazi ambiri omwe amapita ku mpingowo kuposa amuna omwe alipo." Izo zikhoza kukhala mwinamwake chomwecho. Tsopano, izo zikhoza nazonso kukhala zonna, pamene iye angakhoze kupita ndi kumakachita chirichonse chimene iye akufuna kuchichita. Uko nkulondola. Iye achita izo, iye ajowinana ndi chirichonse, koma iye anadzera mu fyuluta ya mpingo umenewo. Ngati iyeakanadzera mu Fyuluta ya Mulungu, iye akanatuluka mosiyana ndi izo. Mwaona? Iyeakanakhoza kudzera mu Fyuluta ya Mulungu ndi kutulukamo ali ndi tsitsi lodulidwa. Iyeakanakhoza basi kuchita izo.

⁸¹ Tsopano izi zikhala ziri—zowawirapo pang'ono mwinamwake kwa winawake. Koma pamene iye ayamba kudzera mu Fyuluta ya Mulungu, ndipo Iyo imanena mmenemo kuti iwo asamalidule tsitsi lawo, ndiye (chiani?) iye amakabisala ku mbali inayo. Ngati Iyo inena kuti ndi tchimo kuti mkazi azichita zoterozo, ndipo iye ndi wosalemekeze ka ngati angamachite zoterozo.

"Ngati iye akufuna kutero," iye akuti, "chabwino, iye akuyenera kuti azidulitsa tsitsi lake."

Akuti, ndiye, "Lidulen ilo lonse ndiye." Ndipo nkuti, "Ife tikudziwa kuti ndi chochititsa manyazi kuti mkazi akhale ndi mutu wake wampala." Anati, "Ndiye muzimulola iye azikhala

ndi mutu utaphimbidwa.” Ndipo tsitsi lake ndilo chophimba chake; osati chipewa, dona. Tsitsi lake ndilo chophimba chake. Baibulo linatero. Kulondola. Zimasonyeza kuti iye ndi Mnaziri kwa Ambuye. Tsitsi lalitali, kwa mkazi, limatanthauza Mnaziri kwa Ambuye. Tsopano, ife tikupeza kuti izo nzoona.

⁸² Koma ife tikupeza kuti ngati munthu woganiza, wotchedwa choncho mu dziko, angakhoze kumasuta ndipo nkumapezabe kukoma kwake, iye amayenera kuti akhale ndi nzeru zokwanira kuti adziwe kuti iye akutenga phula kuchokera ku fodyayo. Koma kokha, chomwe izo zachita, nkuti azimugulitsa iye zochuluka, azimupangitsa iye kugula ndudu zochuluka.

⁸³ Ndipo fyuluta ya mpingo imatenga umembala ndi zinthu zonga izo pamene iwo amawalola iwo kudutsamo ndi chirichonse ndipo komabe nkumakhala a mu mpingo, iwo amapeza mamembala ambiri. Bwanji ngati ife tikanapita ku mipingi usikuuno ndi kusefera aliyense kunja kupatula iwo omwe anali Akhristu enieni obadwa ndi Mawu. Pakanakhala ulaliki wambiri wopanda kanthu utagunda khoma usikuuno, ndi zonna, chifukwa iwo unadzera mu Fyulutayo.

⁸⁴ Ndipo ngati ine ndiri ndi chikhumbo chimodzi mu mtima mwanga, ndipo ine ndikuyembekeza kuti aliyense yemwe akumvetsera kwa ine ali ndi chinthu chomwecho, “Mulungu, nditengeni ine ndidzere mu Fyuluta Yanu.” Monga Davide anati, “Ndiyeseni ine, ndipo tsimikizirani za ine, ndi kuwona ngati pangakhale pali choipa chirichonse mwa ine, ndiye chichotsenimo icho, Ambuye.” Mwaona? Ine ndikufuna Fyuluta ya Mulungu. Sindiri kusamala kanthu chomwe dziko likuchita, chimene mpingo uli nacho; ine ndikufuna kuti ndikhale munthu woganiza, kuti ndiziganiza za Yemwe ine nditi ndidzakhale nditaima pafupi naye limodzi la masiku awa, pa chiweruzo.

⁸⁵ Zindikirani, kampani ya fodya imachita izo kuti izigulitsa ndudu zochuluka; mpingo umachita izo kuti uzipeza mamembala ochuluka. Mkazi ali ndi tsitsi lalifupi, wovala zazifupi, angakodwe mu Fyuluta ya Mulungu. Iye sakanakhoza kudutsa mwa Iyo, ndi tsitsi lalifupi, chifukwa Baibulo linati iye asamachite izo. Iye amanyozetsa mutu wake pamene iye achita izo. Ife tikuyenera kuti tizidziwa izo. Koma iye amadzera mu mpingowo bwinobwino, ina yonse iyo. Ine ndimaima nthawizina . . .

⁸⁶ Osati kunyozetsa aliyense; ine sindimayankhula konse molunjika pa munthu wina, koma ndi tchimo mu mpingo. Inu mungandichitire ine umboni pa izo. Ine sindinanene kuti, “Abiti *Akuti-n-akuti* ndi *wakuti-n-wakuti*, kapena Bambo *Akuti-n-akuti*, kapena Abusa *Akuti-n-akuti* ndi *wakuti-n-wakuti*.” Ayi, bwana. Ine ndimati tchimo ndi tchimo. Ngati ilo liri mu banja langa, likakhala liri mwa ine, liri mwa aliyense yemwe ali, ilo ndi tchimo basi. Osati ngati kwa wina, ine sindimayankhula

motsutsa wina. Ine ndimayankhula motsutsa tchimo. Ine sindisamala kaya ilo liri mwa ine kapena mwa aliyense yemwe iye ali, ziyambe kudutsa mu Fyuluta ya Mulungu, tchimo lirilonse likuimitsani inu apo pomwe.

⁸⁷ Zindikirani. Koma mkazi yemwe akufuna kuti azikhala ndi tsitsi lalifupi ndi kumavala zazifupi, kapena kuvala utoto ndi chirichonse, iye akhoza kupita nadutsa mu fyuluta ya Chipentekoste mophweka basi ngati chitumbuwa, popanda kanthu kwa izo, kukalowa kumene mu imfa. Chifukwa, iye... Iye amati, “Chabwino, palibe chopweteka mu izo.”

“Ngati inu mukukonda dziko kapena zinthu za mdziko, ndi chifukwa chakuti chikondi cha Mulungu sichiri nkomwe mwa inu.”

⁸⁸ Kudutsa mu mzimu uwu, ndiye, iye akhoza kukokera mu solo yake, zinthu zomwe siziri za Mulungu ndi zotsutsana ndi Mawu a Mulungu, ngati uko kuli kukoma kwa mu solo. Izo zikhoza kubwera nizidutsa mu kukomako; *kuwona, kulawa...* Izo zikhoza kubwera kupyolera mu *kuganiza*, kupyolera mu *kulingalira*, “Mulibe chopweteka mwa izo. Ine ndiri nako kulawa. Ine ndiri nako kumverera. Ine ndiri nako kumverera kuti izi ziri bwino.” Iye akhoza kubwera kumene kudutsa mu izo, ndi kukalowa mpaka mu solo yake, ngati solo yake ili ya mtundu umenewo. Zimasonyeza kuti iye sakukoka kupyolera mu Fyuluta ya Mulungu.

Koma ngati iye ali ndi tsitsi lodulidwa, kumavala zozipaka, zazifupi, mathalauza, kumawoneka ngati mwamuna, zonse za majini izi ndi chirichonse chomwe iwo amazitcha izo; kumanena mitundu yonse ya zinthu izo, ndi kumachita zinthu izo, ndi kumakhalira moyo dziko, iye ayima; iye sangakhoze kudutsa Pamenepe. Ayi, bwana. Iyo imuimitsa iye poyambirirapo.

⁸⁹ Zindikirani, mwamuna poyang'ana pa milomo yake yokongola yofiira ndi nkhopo yolochedwa, ndi zazifupi n—ndi mabikini, ndi zonse zomwe iye ali nazo; mwamuna woganiza weniwi sangayang'ane pa iye. Tsopano, mwamuna yemwe ali membala wa mpingo angayang'ane pa iye, ndi kumuyamikira iye. Koma ine sindikusamala momwe iye akuwonekera kwa diso, mwamuna woganiza angatembenuze mutu wake. Bwanji? Iye anadutsa mu Fyuluta ya Mulungu, ndipo iye amadziwa kuti kuyang'ana pa iye ndi chigololo mu mtima mwake. Iye samaganiza kuti iye ndi wokongola.

Mukuti, “Kodi iye si chinthu chokongola!”

Osati kwa iye uyo sali. Iye ndi wooneka monyansa, watsoka, Yezebeli wopanda pake, kwa mwamuna woganiza. Mwana wa Mulungu amayang'ana pa iye ndi manyazi kuti iye ali ngakhalenso mu banja lomwe iye alimo. Ndiko kulondola. “Iye akanakhoza bwanji kukhala mlongo wanga ndi kumachita monga choncho?”

⁹⁰ Mwaona, iye anakoka kupyolera mu fyuluta imodzi, ndipo uyu anadzera mu imzake. Iye sangaganize kuti uyo ndi wokongola, palibe konse. Uko si kukongola kwa mwamuna weniwiwa wa Mulungu.

⁹¹ Kumbukirani, nthawi ina Magazi a Yesu Khristu asanakhale Fyuluta, monga ife titi tifikeko mu maminiti pang'ono, "Ana a Mulungu anayang'ana pa ana aakazi a anthu, kuti iwo anali okongola, ndipo anadzitengera kwa iwo akazi." Mulungu sanazikhululukire konse izo. Kachiwiri izo zinachitika, mu ulendo wa Israeli, ndipo Mulungu sanawakhululukire konse iwo, ndipo aliyense wa iwo anawonongeka.

Fyuluta ya munthu woganiza!

Ine ndinatuluka mu msonkhano kuno; kunali ricke wamng'ono ataima kumbuyo kuno kuseri kwa tchalitchi usiku wina, anati kwa ine, pafupi zaka zitatu kapena zinai zapitazo, anati, "Chifukwa chomwe iwe umanenera izo, ndiwe bambo wokalamba." Anati, "ine ndikuganiza iwo amawoneka bwino."

Ine ndinati, "Ine ndikhoza kulingalira izo." Kuchokera pa mawonekedwe okha a iye, inu mukhoza kudziwa momwe iye ankawonekera. Ine ndinati, "Ndilole ine ndikuuze iwe chinachake. Kodi iwe ndi wausinkhu wanji?"

"Pafupi usinkhu wa zaka sate."

⁹² Ine ndinati, "Pamene ine ndinali zaka fiftini wamng'onopo kuposa iwe, ine ndinkaganiza chinthu chomwechi." Kulondola. Ndipo izo zikadali nyansibe!

⁹³ Fyuluta ya mwamuna woganiza! Tsopano zindikirani, ngati iye akanakhala ali, malingaliro ake atasefedwa kupyolera mu Mawu a Mulungu, Fyuluta ya Mulungu, iyeakanayang'ana pa iye. Iye akanaganiza kuti iye ndi wokongola; iye akanaganiza kuti iye ndi Yezebeli. Iye akanaganiza, kuseri kwa milomo yofiira iyo kuli mano a chiphe omwe angamulume iye. Ndipo Baibulo linati, "Zipata zake ndi zipata zaku gehena; ndipo mwamuna akamalowa mwa izo ali ngati ng'ombe yopita kokaphedwa kwake. Apo pali Fyuluta ya mwamuna woganiza.

⁹⁴ Kodi inu mumakhumba chiani? Pamene mkazi abwera akuyenda mu msewu atavala monga choncho, ndipo inu amuna mumapotoloka mutu wanu, kumayang'ana mwachidwi monga choncho, inu simukugwirtsa ntchito Fyuluta ya munthu woganiza. Chifukwa, pamene inu muchita izo, inu mukuchita chigololo, pakuti Fyuluta inati, "Aliyense yemwe ayang'ana pa mkazi mpaka kumusilira iye wachita chigololo ndi iye kale." Tembenuza mutu wako, mwamuna woganiza. Chokako kwa iye. Iye si wokongola. Iye ndi serpenti; ndiko kulondola, amazipotokola ngati iyo, amachita ngati iyo, amaluma ngati iyo. Khala kutali ndi iye.

⁹⁵ O, inde, Mawu a Mulungu ndi Fyuluta ya mwamuna woganiza. Aliyense amadziwa zimenezo. Ndi chomwe moyo wanu umasefedweramo, Mawu a Mulungu. Ndipo Iwo amapangitsa, pamene inu mubwera kudutsa mwa Mulungu... Pamene mwamuna woganiza abwera kupyolera mu Fyuluta ya Mulungu, izo zimamupatsa iye kukoma kwa munthu woyer. Ndiko kulondola. Pamene inu mubwera kupyolera mu Fyuluta ya Mulungu, ndiye kukoma kwanu ndi kwa munthu woyer. Iyo imapangitsa kukoma kwa munthu wolungama. Mbalumeyo ndithudi ili bwino.

⁹⁶ Tsopano ife tikupezano momwe izo zinkachitikira mu choimira, mu Israeli, kwa gulu la Israeli lokha. Ndicho chifukwa, poyankhula izi tsopano, ngati atumiki akutsutsana nazo pa chirichonse chomwe chanenedwa; izi ndi za gulu langa lomwe Ambuye andipatsa ine ku—kuti ndizilalikirako.

⁹⁷ Zindikirani mu Eksodo 19, ine ndikufuna inu kuti mukawerenge izo pamene inu mupita kunyumba, pamene inu mukakhala ndi nthawi yochulukira. Zindikirani, pamene Israeli ankakhala attachita tchimo, choyamba iwo ankatenga mwana wang'ombe wofiira yemwe anali asanakhale ndi gori konse pa khosi lake. Izso zikutanthauza kuti iye sanali mugoli apabe ndi chirichonse.

⁹⁸ Ndipo iye ankayenera kuti akhale wofiira. Mtundu wofiira ndi—mtundu wa chitetezero. Inu mukudziwa, sayansi imadziwa kuti ngati iwe utenga kufiira ndi kukuyang'ana kudutsira mu kufiira, kwa kufiira, ndi choyer. Kuyang'ana kudutsira mu kufiira, pa chofiira, ndi choyer. Iye amayang'ana kupyolera mu Magazi ofiira a Ambuye Yesu, ndipo machimo athu ofiira amakhala oyera monga chipale; chofiira kupyolera mu chofiira.

Ndipo mwana wa ng'ombeyo ankaphedwa nthawi ya usiku, ndi gulu lonse la Israeli.

Ndipo apo pankaikidwa milozo seveni ya magazi ake pa chitseko pamene osonkhana onse ankalowera; choimira cha Mibadwo Isanu ndi iwiri ya Mpingo, mwa Magazi.

⁹⁹ Ndiyeno thupi lake linkatengedwa ndi kuwotchedwa. Ilo linkawotchedwa limodzi ndi zopondera, limodzi ndi chikopa, limodzi ndi matumbo, limodzi ndi ndowe. Chirichonse chinkawotchedwera, palimodzi.

Ndipo izo zinkayenera kuti zinyamulidwe ndi munthu woyer, ndipo zinkayenera kuti ziyikidwe mu malo oyera kunja kwa osonkhana. Chotero, ngati Israeli akanakhoza kokha kuwona choimiracho! Mawu a Mulungu awa sayenera kuti azigwiridwa ndi manja awutchisi wa kusakhulupirira. Iye ayenera kumakhala ali munthu woyer. Ndipo ngati iye ali woyer, iye ayenera kuti azibwera kudutsira mu Fyuluta ya Mulungu.

Munthu woyerwa, manja oyera, ndipo ankayenera kuti akasungidwe mu malo oyera; osati pa malo pamene Ayezebeli, ndi Maricke, ndi chirichonse akuchitapo nao; ndi kumadya mganero ndi zinthu, pamene iwo akuthamanga thamanga ndi akazi, ndi amuna, ndi mitundu yonse ya utchisi; kumapita kokavina ndi maphwando, ndi kumavala tsitsi lodulidwa, ndi zazifupi, ndi chinthu chirichonse, ndipo nkumadzitcha okha Akhristu. Ndi zoti zizisungidwa mu malo oyera, ndi kumagwiridwa ndi manja oyera.

¹⁰⁰ Ndiyeno pamene Israeli anachimwa, ndipo atazindikira kuti iwo anali attachita cholakwika, ndiye iwo ankakonkhedwa ndi mapulusa a mwana wang'ombe uyu, pa iwo. Ndipo awo anali madzi olekanitsa, chiyeretso cha kwa tchimo.

¹⁰¹ Zindikirani. Ndi izi apa! Ndipo pamene Israeli, iwo asanati abwere mu chiyanjano mu kupembedza, iwo ankayenera choyamba kuti adutse mu madzi olekanitsa. "Kulungamitsidwa mwa chikhulupiro; chimadza pa kumva, kumva Mawu."

Ndiye iwo ankalowa mu msonkhano pansi pa milozo seveni iyo, magazi, kuti asonyeze kuti chinachake chafa ndipo chapita patsogolo pa iwo, kwa tchimo lawo. Iwo ankalekanitsidwa ndi kumva kwa Mawu, madzi olekanitsa, ndiyено ankalowa mu chiyanjano.

¹⁰² Malo okha omwe Mulungu ankakomana naye munthu anali kuseri kwa dongosolo limenelo. Iye sakanakhoza kukomana naye iye kwina kulikonse. Iye ankayenera kudzera kuseri kwa dongosolo limenelo. Mulungu ankakomana naye kokha Israeli pa malo amodzi.

Ndipo Mulungu amangokomana nanu inu lero pamalo amodzi, ndipo amenewo ndi mwa Yesu Khristu; ndipo Iye ndi Mawu, madzi olekanitsa. Ndipo Magazi Ake anakhet sedwera kwa Mibadwo Isanu ndi iwiri yonseyo. Ndiyeno, mwa Mzimu Woyerwa, ife timalowa mu chiyanjano chimenecho, chomwe chimaperekedwa kwa Mpingo wokha. O, momwe Iye aliri wamkulu!

¹⁰³ Ndiponso, tsopano, ife tikufuna kuti tiyang'ane pa Aefeso 5:26, anati, "Ndi kutsuka kwa madzi mwa Mawu," madzi olekanitsa. Kodi Iwo amachita chiani? Ndiye, Fyuluta ya Mulungu ndiyo Mawu. Madzi olekanitsa, "kutsuka kwa madzi, olekanitsa, mwa Mawu," Fyuluta ya Mulungu.

¹⁰⁴ Ndiye, inu simungakhoze kubwera mwa Khristu kupyolera mu fyuluta ya mpingo. Inu simungakhoze kubwera mwa fyuluta ya chipembedzo kapena fyuluta ya kachikhulupiro. Pali Fyuluta imodzi yokha, yomwe inu mungakhoze kulowera nayo mu malo oyera awo, ndiyo kupyolera mu "kutsuka kwa madzi mwa Mawu." Mawu a Mulungu ndiyo Fyuluta ya munthu woganiza.

¹⁰⁵ Mpingo uzikuweruzani inu kuno ngati inu muli membala wabwino, kapena ayi. Iwo adzakupatsani inu maliro abwino, ndi kutsitsa-mwatheka mbendera pa imfa yanu, kutumiza nkhata zazikulu za maluwa n—ndi kukuchitirani inu chirichonse. Koma pamene izo zidzafika ku solo yanu kukomana ndi Mulungu, iyo idzayenera kukhala nao Moyo Wamuyaya. Ndipo ngati iwo uli Moyo Wamuyaya, iwo ndi gawo la Mawu. Ndipo monga mawu anga omwe sangakhoze kukana . . .

Dzanja langa lomwe silingakhoze kulikana dzanja langa. Maso anga omwe sangakhoze kulikana dzanja langa, kapena phazi langa, kapena chala changa, kapena gawo lirlionse la ine. Ilo silingakhoze kuzikana izo.

Ndipo sangakhozenso munthu yamwe ali gawo la Mawu a Mulungu, kapena mkazi, kulikana gawo limodzi la Mawu a Mulungu. Ndiye, akazi, pamene inu mukuganiza kuti inu mukhoza kukhala ndi tsitsi lodulidwa ndi kumabwera mu Kukhalapo kwa Mulungu, inu mukulakwitsa. Inu mukuziona izi? Inu mukulakwitsa; inu simungakhoze kubwera kudutsira mu Fyuluta ya Mulungu kumene inu mumatsukidwa ndi madzi a Mawu. Ndiye inu mumalowa mu chiyanjano. Inu mukuganiza kuti inu muli, koma simungakhoze kukhala muli mpaka inu mutabwera kupyolera mu Mawu, ndipo malo aang'ono aliwonse, Mawu aang'ono aliwonse a Mulungu. "Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu ali onse." Izo ziyenera kubwera kudutsira mu kusefedwa uko, kubwera modutsa. Ndipo izo zimapereka kukoma kwa munthu wolungama, chifukwa ndi zomwe iye akufunafuna, kufunafuna chinachake choti chimuyeretse iye.

¹⁰⁶ Mawu, Mawu a Mulungu ndi Fyuluta ya munthu woganiza, ndipo Iyo imapangitsa kukoma kwa munthu wolungama. Ife tikudziwa kuti izo nzoona; kulisefa tchimo lonse la kusakhulupirira lichoke. Sipamakhala kusakhulupirira kwinanso pamene inu mubwera kudutsira mu Fyulutayo, chifukwa iko ndi kukoma koona kwa wokhulupirira.

¹⁰⁷ Wokhulupirira woona amafuna azikhala wolondola, mulimonse. Iye samafuna basi kungoti, "Chabwino, ine ndi wa mmaudindo achitukuko. Ine ndi wa mpingo, mpingo waukulu mu tauni." Ine sindikusamala ngati ili mishoni ya pa ngodya, kaya ndi ku gombe la pa tchire, kwinakwake, munthu woganiza amadziwa kuti ayenera kudzakomana ndi Mulungu. Ndipo mosasamala zomwe mpingo unena, kapena wina aliyense anena, iye ayenera kuti abwere pa zofuna za Mulungu. Ndipo zofuna za Mulungu ndi Mawu a Mulungu.

"Chabwino," iwo amati, " 'Mawu a Mulungu.' "

Zedi, onse awo amakhulupirira kuti Iwo ndi Mawu a Mulungu, koma kodi inu mungasefe kudutsira mu Iwo? Inu mungamulole bwanji mkazi wa tsitsi lodulidwa kudutsira

Pamenepo? Inu muchita bwanji izo? Inu mungamulole bwanji mwamuna kubwera kudutsira apo yemwe sangagwiritse ku Chiphunzitsio ichi? Mwaona?

Uko si kukoma kwa munthu woganiza. Ayi. Mwamuna woganiza angaganize, mwamuna woganiza angaganize kawiri asanati adumphire mu chinachake chonga icho.

¹⁰⁸ Zindikirani, Mawu awo sangakhoze kudzikana Okha. Ndiye iwo akhutitsidwa, kapena iwo ndi chokhumba. Ndi chokhumba cha chiani? Nchiani chinakupangani inu kuwakhumba Iwo, mu malo oyamba momwe? Chifukwa pansipo mu solo yamu munali mbewu yokonzedweratu yomwe inali Moyo Wamuyaya, nthawizonse ili mmenemo, nthawizonse inali mmenemo. “Onse omwe Atate andipatsa Ine adzadza kwa Ine. Palibe aliyense wa iwo ati adzatayike.”

¹⁰⁹ Kukoma kwa munthu woganiza, pamene munthu woganiza amva Mawu a Mulungu, “Nkhosa Zanga zimamva Mawu Anga, mlendo izo sizingamutsatire,” pakuti pansi mkatimo muli Moyo, ndipo Moyo umalumikizana ndi Moyo.

Tchimo limalumikizana ndi tchimo, ndipo tchimo ndi lachinyengo kwambiri mpaka ilo limaganiza kuti lapulumutsidwa pamene ilo silinapulumutsidwe. Ilo liri mu kuya kumene kwa chinyengo.

¹¹⁰ Mamembala a mpingo amafuna fyuluta yachipembedzo chotero kuti iwo azikhoza kumakhala ndi chikhumbo chawo chawo ndi kumatengedwabe ngati anthu “achipembedzo”. Inu mumawamva iwo akuti, “O, iye ndi wachipembedzo kwambiri.”

¹¹¹ Mu Afrika, kumeneko tsiku lina, ndipo iwo anali kuyankhula za awa, ena a ana awo anali kuyankhula za nyimbo izi zagwedemula zomwe Elvis Presley ndi iwo anali kuziimba, Pat Boone ndi ena onse, Ricky Nelson ndi onse enawo. Ine ndinati, “Iwo ndi gulu la zigawenga.”

Msungwana wina wamng’ono anati, “Bwanji, iye ndi wachipembedzo kwambiritu.”

¹¹² Ine ndinati, “Mmomwe analiri Yudas.” Ine ndinati, “Yudas anangopeza zidutswa makumi atatu a siliva; Elvis Presley wapeza mamilioni angapo a madola.” Mwaona? “Iwo onse anagulitsa maufulu awo akubadwa.” Mwaona? Ine ndinati, “Iwo si kanthu-... chobwerekera chopisitsa kwambiri chomwe fuko liri nacho.” Panobe, achinyengo basi monga fyuluta ya ndudu, zipembedzo izi zimawalola mamembala amenewo kuti azibweramo. Iwo sakuyenera nkomwe kuti azikhala.... Pakuyenera kuti pakhale lamulo loti iwo asamakhoze kuimba konse nyimbo zachipembedzo. Ndi zotsutsana... zimayenera kukhala ziri kutsutsana ndi lamulo kuti iwo azichita izo.

Koma chinthu chonsecho changokhala mulu umodzi waukulu wa chinyengo, ndipo apo ndi pamene iwo ali lero.

Fyuluta yowona ya solo, imati, “Ngati inu mulikonda dziko kapena zinthu za mdziko, chikondi cha Mulungu sichiri nkomwe mwa inu.”

¹¹³ Onani, inu simungakhoze—*inu simungakhoze* kunena kuti gwedemula ndi wa mdziko...kapena ndi wa Mulungu. Gwedemula ndi wa mdziko. Zirizonse za zovina izo ndi zosefedwa...zinthu zonyansa zauve, kani, ndi za mdziko. Zonsezo ndi za mdziko.

Inu simungakhoze kunena kuti tsitsi lodulidwa kwa mkazi ndi za Mulungu. Baibulo limati izo siziri, kotero izo ndi nyansi ya mdziko. Ndipo ngati inu mukonda chidutswa chimodzi cha mdziko, chikondi cha Mulungu sichiri nkomwe mwa inu. Mwaona?

¹¹⁴ Ndi chiani icho? Chabwino, nchiani chikuchikoka izo? Ndi chinachake pansi mkatimo chimene chikukoka. Solo ikukokera gwero lanu kudutsa kunjako, kutsika kudutsa mu mzimu, mpaka mu solo. Ndipo ngati solo ikukonda dziko, iyo ndi yokufa. Ine sindikusamala momwe iyo iliri yodzozedwa, izo ziri kunja *kuno*, ndipo kaya ndi zolungama bwanji kunja *kuno*; pansi mkatи *umu* ndi mokufa. “Pakuti iye amene akonda dziko kapena zinthu za mdziko, chikondi cha Mulungu sichiri nkomwe mwa iye,” ziribe kanthu momwe aliri wachipembedzo.

¹¹⁵ Fyuluta yowona, mwanjira imeneyo, idza-idzathetsa zinthu zonse izo kunjako ndi kusabweretsa china koma choona cha Mulungu, Mawu, kukalowa mu solo yeniyeni yoona.

¹¹⁶ Iwo ali ngati Esau, abwino kunjaku. Esau anali wachipembedzo kunjako. Ndipo pamene izo zifika ku chipembedzo, izo zinkawoneka kuti anali wachipembedzo kwambiri kuposa momwe Yakobo analiri. Iye ankawoneka kuti anali munthu wabwinoko kuposa momwe Yakobo analiri, koma mkatи mwa iye, chimene iye anali. Iye anali wachipembedzo kunjako, koma kuganiza kwake kunali kosasefedwa. Iye sankaganiza moyenera pa za ufulu wake wakubadwa nao. I—iye sankaganiza kuti kwa Mulungu, ufulu wakubadwa nao unkantanhuaza mochuluka monga momwe Mulungu ankati iwo unali. Apo iye anali, anati, “Ine ndiri ndi njala, kodi izo zimapanga kusiyana kotani ndi ufulu wakubadwa kalewu, iwe ukhoza kukhala nawo iwo ngati iwe ukuufuna iwo.” O, mai! Mwaona?

“Ine ndimapita ku mpingo; ndine wabwino basi monga inu muliri. Chipembedzo changa chiru basi monga...Bwanji, ndi chimodzi cha zazikulukulu mu dziko. Amayi anga anali mu icho. Abambo anga anali mu icho. Zonse *izi*, *izo*, ndi *zinazo*. Abusa anga anali ophunzira; iwo ali ndi *chakuti-n-chakuti*.” Izо zimawaiika iwo kotalikira mochuluka chomwecho ndi Mulungu. Iyo si fyuluta ya munthu woganiza.

Ngati iyo ikanakhala, Petro akanakhala konse bwanji chimene iye anali, pamene iye sankakhoza nkomwe kulemba dzina lake lomwe? Koma iye ankanyamula Fyuluta ya munthu woganiza. Zindikirani. O, mai!

¹¹⁷ Esau ankaganiza kuti ufulu wakubadwa nao uwo sunali kutanthauza zomwe Mulungu ankati iwo unali. Uko kunali kusiyana kwa pakati pa Moyo ndi imfa. Ndipo chomwecho, monga Eva ndi monga Yudasi, anagulitsa maufulu awo akubadwa kuti akhutitse kukoma kwa chidziwitso cha chitukuko. Ndizo ndendende zomwe Eva anagulitsira maufulu ake akubadwa. Iye anaugulitsa iwo pofuna kulawa pang'ono za sayansi, kulawa pang'ono za chidziwitso cha chidziko, mpingo wabwinoko pang'ono, gulu labwinoko pang'ono la anthu, lero ilo likanati litchedwe. Mwaona?

Ndipo Yudasi anagulitsa maufulu ake obadwa nao kwa zidutswa makumi atatu a siliva, ndipo anapangapo madola angapo owonjezera. “Gulu langa likhoza kumandilipira ine bwinoko ukuku, ndipo ine ndizingomalalikira ukuku.” Mwaona? “Koteri, ngati ine nditi ndikhale mlaliki, chabwino . . .”

¹¹⁸ Iwo anati, “M'bale Branham, ife tikukhulupirira kuti Uthenga uwo ndi Choonadi, koma ife sitingakhoze kuwulandira Iwo. Ngati ife titero, nanga, kodi ife tizikaualalikira kuti?” Ha! Mdzikolo, m'bale, iyo ndiyo parishi. Ndithudi. “Chabwino, palibe aliyense wa abale ati azindithandizira ine apo.” I—ine sindiri kufuna kuti aliwonse a abale kuti azindithandizira ine apo. Ine ndikufuna kuti Yesu Khristu azindithandizira ine apo, chifukwa Iye anaima ndi Iwo. Iye ndi Yemwe anawanena Iwo.

¹¹⁹ Ndipo pamene ufulu wakubadwa nao woona, Magazi, wosefedwa ndi Mawu; ndipo tchimo lonse, ndi dziko, ndi mpingo, ndi zipembedzo, ndi zamagulu, zitasiyidwa kunja. Maphunziro, chitukuko, mpingo, chipembedzo, kachitidwe, tchimo la mitundu yonse zimasiyidwa kunja pamene munthu woganiza atenga Fyuluta ya munthu woganiza, mu chiwerengero cha Mulungu.

¹²⁰ Palibe kanthu kamatsalira mmenemo pamene munthu aukokera wake—moyo wake kudutsa mu Fyuluta ya Mulungu; zindikirani, apa moyo wanu unali wonse utasokonezedwa ndi tchimo, chifukwa inu munali “mutabadwa mu tchimo, munaumbidwa mu kusaeruzika, munabwera mu dziko kumanena bodza.”

Ine ndati ndinene chinachake, monga M'bale McCullough ankakonda kunena. Mvetserani kwa ine.

¹²¹ Pamene inu munabwera mu dziko lino, inu munabwera mu tchimo. Inu simunabwere ngakhale ndi mwayi womenyera. Inu “munabwera mu tchimo, munaumbidwa mu kusaeruzika, munabwera mu dziko kumanena bodza,” mkati mwa mzimu

wanu momwe, chikhumbo cha tchimo, wokonda tchimo chifukwa inu munabadwa mu tchimo. Inu munalibe mwayi.

Koma pansi mkatı mwa inu, penapake, apa inu inu mukubwerano, umo munali chinachake mmenemo chimene chinayamba kukoka. Ngati inu mukanadziwa, icho chinali chinachake chimene chinakuzzani inu kuti kunali Mulungu kwinakwake; ndipo inu munawawerenga Mawu Ake. Ndiye inu munautenga mpingo, inu munatenga malingaliro awo pamene inu munauzidwa mwabwinoko, ndiye inu simunagwiritsé ntchito nkomwe Fyuluta ya munthu woganiza. Koma pamene inu mugwiritsa ntchito Fyuluta ya Mulungu, yomwe ili Fyuluta ya munthu woganiza, chifukwa, "Mafyuluta ena onse adzatha, koma Yanga sidzatha." Ndipo pamene inu mutenga Fyuluta ya Mulungu ndi kukokeramo moyo wanu, zokhumba zanu; ngati inu mukokera zokhumba zanu kudzera mu Fyuluta ya Mulungu, Fyuluta ya munthu woganiza, palibe china chimatsalira koma Mzimu Woyerá.

¹²² Tsopano, ngati inu mukufuna umboni wa Mzimu Woyerá, ndi umenewo apo. Pamene solo yanu iyo ifola ndi Mawu a Mulungu, mu kachitidwe kalikonse, izo zikusonyeza kuti inu mwakokera moyo wanu kuwudutsitsa mu Fyuluta ya munthu woganiza, Fyuluta ya Mulungu.

¹²³ Zindikirani, kodı iyo ndi Fyuluta ya Mulungu? Iye anati, "Ife tinasambitsidwa ndi madzi a Mawu."

Ndipo pamene Mulungu anamupatsa Adamu ndi Eva Fyuluta, mmunda wa Edeni, Iye anati, "Musati mudzakokere zirizonse za *izi* mu iyo." Koma Satana anabowola bowo mwa Iyo, anati, "O, ndi pang'ono pokha, sizipweteka." Dontho limodzi lokha, kulidutsitsa apo, ndi zonse zomwe zinatengera kuti ayike imfa mwa mtundu wa anthu.

¹²⁴ Ndi zonse zomwe zimatengera, kulawa kumodzi kokha kwa chikonga, ndiye iwo apita.

¹²⁵ Palibe chinthu china chatsalira koma Mzimu Woyerá.

¹²⁶ Ndiyeno izo zikusonyeza kuti mkatı mwanu munali mbewu yokonzedweratu ija pansipo mkatı mwanu, iyo imakupangitsami inu kuchita njala mofuna Mulungu. "Onse omwe Atate andipatsa Ine, andipatsa Ine kuti ndiwawombole; iwo anafa ndi Ine pa Kalvare; iwo anauka ndi Ine mu chiukitsiro; onse omwe Iye wandipatsa Ine, adzadza kwa Ine. Iwo adzaikidwa mu Thupi, momwe phazi, nkono, mphuno, kamwa, chirichonse chomwe chiri; iwo adzaikidwa Mmenemo. Ndipo iwo adzadza kwa Ine mu nyengo yavo." O, mai!

¹²⁷ Apo pali kusefa kwenikweni uko kwa tchimo lonse la mdzikó, ndi kwa chikondi cha dziko chitafa, ndipo solo iyi ikukoka chinthu chimodzi chokha. Ndi ichi pano, musati... Kumbukirani! Musati muziwiwale *izi*. Nonse inu kunja uko pa mateleponi, muchikhazikitse ichi mu malingaliro anu. Pamene

munthu woganiza ayamba kuganiza Yemwe iye ati adzakaime patsogolo pake, ndi chimene Mawu a Mulungu ali; pamene iye ayamba kuganiza, ndiye pamene iye akoka kudutsira mu Icho, palibe chinthu chingakhoze kufika kwa icho koma Mzimu Woyeria.

Ndi chiani icho? Ndi nyongolosi, mbewu ya Mawu kuchokera pachiyambi, kuti inu munali mwa Mulungu pachiyambi, mwaima pano kumakokera Moyo wa mbewu. Mbewuyo ili mu mtima mwanu, mwa kudzozedweratu. Aleluya! Mbewu ili kale mmenemo, mwa kudziwiratu kwa Mulungu, kukonzedweratu. Ndipo pamene iyo ikukoka, iyo siingakhoze kukoka kupiyolera mu china chakenso koma Mawu.

Ndiyeno ndi kukoma kwa munthu woganiza, munthu wolungama, munthu woyeria yemwe amaliwona Baibulo, kuti Yesu Khristu ali yemweyo dzulo lero ndi kwanthawizonse. Nchiani chimabwera mu malo awo pamene? Mawu awo, omwe ali mu mtimamo. “Ine ndawabisa Mawu Anu mu mtima mwanga, kuti ine ndisachimwe motsutsana ndi Inu.”

Ndi chiani icho, pamene icho chikukoka kupiyolera mu Mawu? Pali chinthu chimodzi chokha chingati chidutse kupiyolera mu Mawu; ndicho Mzimu Woyeria. Ndi chinthu chokha chomwe chingakhoze kudutsa kupiyolera mu Mawu, ndi Mzimu Woyeria. Ndipo Fyuluta ya munthu woganiza imapereka kukoma kwa munthu woyeria.

¹²⁸ Ndiye, iye walawapo zinthu Zammwamba; iye ali nawo Mawu a Mulungu mu mtima mwake. Iye akuwawona Iwo akuwonetedredwa patsogolo pake, ndipo moyo wake wonse wakutidwa mu Iwo, ndipo dziko ndi zinthu zonse ndi zakufa pomuzungulira iye.

¹²⁹ Fyuluta wa munthu woganiza, ya chipembedzo; ndipo ine ndikuganiza za chipembedzo chosefedwa tsopano. Pamene Fyuluta ya munthu woganiza iperekwa kukoma kwa munthu woyeria, mwaona, Iyo imakwaniritsa kukoma kwake. Iye amawona kuti Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse. Ndi izo apo. Kumamuona Iye patsogolo pathu pomwe, akuchita zinthu zomwezo Iye ankazichita; izo zimakhutitsa kukoma kwa munthu woyeria, kuganiza kwake.

¹³⁰ Iye amadziwa ndiye kuti iye wachoka ku imfa wapita ku Moyo. Ndipo iye amakonda, n—n—ndipo izo zimalikonda dziko...kuti zitsimikizidwire, ndipo amafuna Mawu kuti atsimikizidwire ndi kuvomerezedwera. Mu m'badwo uliwonse iye amawayembekezera Iwo, pakuti iye ndi munthu woyeria ndipo iye ali nacho chikhumbo choti azimuwona Mulungu. Ena amangofuna kuti ajowine mpingo. Munthu uyu amafuna kuti azimuwona Mulungu. Iye samamuwona Iye mu mulu wa tizikhulupiriro. Iye samamuwona Iye mu limba lalikulu la mipope, kapena mkafiduro, ndi mitanda yaitali, kapena

masikolala opukutidwa ali ndi makolala awo otembenuzidwira mmbuyo. Iye samamuwona Iye mu fioroje ndi mwa wafioroje. Iye amamuwona Iye mu kutsimikizikira kwa Mawu Ake.

Ine ndamuwona Iye mu moto wa oyang'anira Uwo.

Maso anga awuona ulemerero wa kudza kwa Ambuye;

Iye akuponda mmunda wa mpesa komwe mpheza za mkwiyo zasungidwa;

Iye wamasula mphenzi yazotsatira ndi lupanga lowopsya lachangu;

Choonadi Chake chikupitirira kuguba chamtsogolo. (Icho chizitero, mpaka kumapeto. Inde, bwana.)

¹³¹ Mukuona chomwe Ine ndikutanthauza? Fyuluta, munthu... Kapena, Fyuluta ya munthu woganiza; munthu yemwe akufuna kuti aziima mu Kukhalapo kwa Mulungu. Kodi Fyuluta ya Mulungu inali chiani? Mawu Ake. “Tsiku limene inu muti mudzadye za iwo, tsiku limenelo inu mudzafa.” Musati musamale zomwe zikuchitika kunja kuno; musati muwadutse Mawu awo. “Osambitsidwa ndi madzi a Mawu,” Fyuluta ya munthu woganiza. Osati chipembedzo, osati kachikhulupiriro, osati mpingo, osati kafiduro; koma Fyuluta ya munthu woganiza, pakuti inu ndi oti mudzaweruzidwa nao Mawu. Munthu woganiza aziganiza zimenezo. Munthu wopusa, kapena wolawa za mdziko, amangotenga chirichonse, choloweza mmalo. Chifukwa chiani choloweza mmalo pamene pali Chenicheni?

¹³² Taganizani, tangoganizani za izo kwa miniti. Mkazi kumayankhula mu malirime, ali ndi tsitsi lodulidwa ndipo atadzipaka mmilomo, ndiyeno mpingo nkumagwiritsabe kwa izo, kuti umenewo ndi umboni wa Mzimu Woyeria.

¹³³ Kapena mlaliki wochokera ku seminare kapena sukulu ina ya Baibulo, kumagwiritsa ntchito ubatizo wautatu, kapena kumanyengerera ndi Mawu, ku kachikhulupiriro kena kapena chipembedzo. Kodi iyo ndi Fyuluta ya munthu woganiza? Osati momwe ine ndikuwonera izo, m'bale. Ndi munthu wopusa akukoka kupyolera mu izoyo. Ndiko kulondola. Kodi inu mungalingalire izo? Mmalo mogwiritsa ntchito Mawu a Mulungu ngati Fyuluta ya solo yake; kumalola kachikhulupiriro kakale ako ndi chipembedzo ziziunjikana pamwamba pa iye monga choncho, mmalo motenga Mawu a Mulungu ngati Fyuluta. Ndiyeno iye wawonongeka yense, ndipo wawalola iwo kuti abaire mwa iye tiziphunzitso ta anthu, kumachita zinthu, “pafupifupi kuti awanyenge Osankhidwa omwe,” ndi kusamawalabadira Mawu.

Pamene, iye akanakhoza kukokera mu solo yake yomwe, ngati muli chirichonse mmenemo choti akokere nacho. Koma

ngati mbewu yokonzedweratu iyo...Musati muziphonye izi. Ngati mbewu yokonzedweratu iyo sili mmenemo, iyo simakoka kudutsa Pamenepe, chifukwa iyo izikokera ku chokhumba chake.

¹³⁴ Ngati munthu wosuta afuna kukoma kwa munthu wosuta, ndipo ngati iye atenga ndodo...Ine nkuti, "Ziyamwa chala chako," ndipo iye nkuima apo kumayamwa chala chake. [M'bale Branham akuyamwa pa chala chake, kuti awonetsera—Mkonzi.]

¹³⁵ Bwanji, iye angati, "Izo nzopusa." Bwanji? Kukoma kwake ndi kwa chikonga. Kotero, iye si munthu woganiza. Mwaona? Koma inu mukati, "Chabwino, ine sinditero, ine sindilawa chirichonse. Ine ndikufuna kuti ndilawe...Ine ndikufuna kuti ndilawe fodya. Ine sindilawa chirichonse."

¹³⁶ Mpatseni iye chopanira zovala ndipo mumulole iye aziyamwa pa icho. Mwaona? Zedi, muloleni iye aziyamwa pa icho. Iye akuti, "Ine sindikumva kukoma kalikonse." Iwe ukuyamwira chiani pa icho, ndiye? Iwe uli ndi chibaba choti ulawe chikonga.

Ndipo pamene iwe ukuyamwa pa kachikhulupiro ka mpingo, ndipo komabe akazi inu nkumakhalabe ndi tsitsi lodulidwa, nkhopo zolochedwa, ndi ovala mwachigololo; ndipo inu amuna nkumayang'ana pa iwo, ndi zinthu zina zonse izi, ndi kumapitiriza momwe inu mumachitiramo. Ndi chiani icho? Kodi muli chiani mmenemo? Dziko likadali mmenemo, ndipo inu muli nako kukoma. Inu mukukoka pa iyo pofuna kukoma.

¹³⁷ "Ine ndimapita ku mpingo *uuu*; iwo samachitchula nkomwe chinthu chimenecho. Iwo sanena kanthu za *ichi*, osati kanthu za *icho*. Palibe chirichonse cha zinthu izi zimabweretsedwapo. Mlaliki wathu ndi wotseguka kwambiri malingaliro kuposa uyo. Ife sitimanena zinthu monga choncho." Nchiani icho? Inu muli nako kukoma kwa dziko komwe inu mukukuyamwa. Kulondola!

¹³⁸ Koma mkazi woganiza sangatenge chinthu cha mtundu umenewo. Iye amadziwa kuti iye amayenera kukhala ali woyer. Ndipo chinthu chokha chomwe inu mungakoke kupyolera mu Mawu a Mulungu ndi Mzimu, Mphamvu yofulumizitsa kuti iwapangitse Mawu Iwoeni, omwe ali mkat iwanumo, kukhala amoyo kuti aziwonetsera Yesu Khristu mu m'badwo umene inu muli kukhalamo. Aleluya! M'bale, ngati izo siziri Choonadi, ine sindikudziwa chomwe Choonadi chiri. Ine ndasokonezeaka malingaliro anga ngati icho sichiri Choonadi.

¹³⁹ Ndi Mawu Iwoeni mu mtima mwanu, omwe anakonzedwereratu umo, omwe akukoka. Ndipo iwo amalavulira kunja dziko ilo; iwo samalifuna ilo. Koma pamene izo zifika cha uku mu Mawu, iwo amayamba kukoka. Ndipo pamene izo zikoka kupyolera mu Mawu, icho sicingakhoze kukhala china chirichonse koma Mzimu Woyer. woti uwafulumizitse Mawu amenewo.

¹⁴⁰ Ndiye kuganiza, Fyuluta ya munthu wachipembedzo ndi Mawu, ndipo iyo imakwaniritsa kukoma koyer uko komwe kuli mu mtima wake; fyuluta ya munthu woganiza, kukoma kwa munthu woyer. O, mai, kodi ife talowa mu chiani!

¹⁴¹ Mmalo mogwiritsa ntchito Fyuluta ya Mulungu kwa solo yake, iye akumulola Satana kumamunyenga iye ndi chipembedzo chinachake kapena kachikhulupiro, ndendende basi monga makampani a fodya akukunyengerani inu anthu omwe mumasuta ndudu. Inu mumangokhala ndi mamembala ochulukirapo, ndipo ndizo zonse.

O, ndiloleni ine nditseke mu maminiti pang'ono, ponena izi.

¹⁴² Laodikaya wakhungu! Ife tingakhale akhungu chotani! Laodikaya wakhungu, kutsogolera akhungu a m'badwo uno, pansi pa kunyengezera kwabodza, pansi pa tizikhulupiro tabodza, pansi pa mbalume zomwe ziri zabodza, pansi pa chipembedzo chomwe chiru chabodza, pansi pa mabukhu a tizikhulupiro omwe ali abodza. O, Laodikaya wakhungu, kutsogolera akhungu, inu nonse mwalunjika waku dzenje!

¹⁴³ Sinthani fyuluta yanu usikuuno, alaliki. Musati mukokere chikonga chachipembedzo icho mu kachitidwe kanu, cha mbalume ndi tizikhulupiro, zomwe Yesu anati, "Aliyense yemwe adzawonjezera mawu amodzi kwa Iwo, kapena kuchotsapo Mawu amodzi kwa Iwo." Pamene inu muwauza osonkhana anu ndi zololedwa kwa akazi awo kuti azichita *izo*, ndi amuna awo kuti azichita *izo*, ndi zinthu zonse izi, *izo* ndi *zinazo*; bola ngati iwo akukhala owona kwa *ichi* ndi kumachita *icho*, ndi kumasunga tizikhulupiro iti ndi zinthu, kodi inu simukudzichitira manyazi nokha?

"Afarsi akhungu," Yesu anatero.

¹⁴⁴ Ndipo monga Yesu anafuula, "Afarsi akhungu," Mzimu Woyer mu mtima wanga womwe usikuuno ukufuula, "Laodikaya wakhungu! Ndi mowirikiza bwanji Mulungu akanati akupatseni inu chitsitsimutso! Koma tsopano nthawi yanu yafika; ndi mochedwa kwambiri tsopano. Momwe inu munkawasekera ndi kuwanyoza anthu omwe Mulungu anawatumiza kwa inu! Koma tsopano nthawi yanu yafika. O, United States, United States, momwe Mulungu akanati afungatirire pa iwe monga—nsoti uchitira pa anapiye ake, koma iwe sukufuna ayi." Tsopano Liwu ili likupita kuchokera kugombe mpaka kugombe, kuchokera kumpoto mpaka kummwera, ndi kummawa mpaka kumadzulo. Momwe Mulungu akanati akufungatire iwe, koma iwe sukufuna! Tsopano nthawi yako yafika.

¹⁴⁵ Mafuko akusweka. Dziko likuphwasuka. Chidzenje cha mailosi fifitini handiredi cha ilo, kutambalala firii- kapena foro-handiredi, lidzazama, handiredi... kapena mailosi forte pansi kupita mu chiphompho chachikulu icho kutali uko, limodzi la

masiku awa, ndipo mafunde adzakwera mpaka ku dziko la Kentucky ilo. Ndipo pamene izo zidzatero, izo zidzaligwedeza dziko zolimba kwambiri moti chirichonse pamwamba pa izo zidzagwedezekera pansi.

¹⁴⁶ O, ndibiseni ine mu Thanthwe la mibadwo! Mulungu, ndiloleni ine, ndiloleni ine. Pumirani pa ine, Ambuye. Mzimu wa Mulungu wamoyo, pumirani pa ine. Ndiloleni ine nditenge Fyuluta ya Mulungu ndi kumakhala pansi pa Iyo, Ambuye. Ndiloleni ine ndipume mpweya watsopano wa Mzimu Woyerwa mu mapapo anga, mu solo yanga tsiku lirilonse, kuti ine ndisamachimwe motsutsana ndi Inu, O Ambuye. Pumirani pa ine, Mzimu Woyerwa, pumirani pa ine! I . . .

¹⁴⁷ Ndiloleni ine ndibzale Mawu a Mulungu mu mtima mwanga, ndi kulinga mmenemo kuti ine sinditembenukira ku dzanja lamanja kapena ku dzanja lamanzere, kutali ndi Iwo, koma ine ndizikhala moona kwa Iwo masiku onse a moyo wanga. Ndipo, O Atate Mulungu, ndiye tumizani pa ine Mzimu Woyerwa Moyo, kuti uwafulumizitsire Mawu awo kwa ine, kuti ine ndikhoze kumawonetsera Yesu Khristu pamaso pa awo omwe ali patsogolo panga, omwe akuyembekezera kuti izo zichitike. Ilo ndi pemphero langa.

¹⁴⁸ O, mai! Zindikirani momwe iwo akuchitira lero mu mipingi iyo. Kuwayamwitsa anthu kupiyolera mu mafyuluta achipembedzo awo, kukalowa mu bungwe la ecumenical. Bwanji? Bwanji? Chifukwa izo zimawapatsa iwo chokhumba cha mtima wawo, bungwe. Iwo ali nako kukoma kwa bungwe. Iwo achita izo.

¹⁴⁹ Nthawi iliyonse yomwe Mulungu awatumizira iwo chitsitsimutso, ndipo, iwo, kodi iwo amachita chiani? Iwo amachipanga bungwe icho. Nkulondola uko? Kotero iwo ali nayo fyuluta ya mtundu wawo, chifukwa iwo ali nako kukoma kwakukulu. Ndipo tsopano Mulungu wawapatsa iwo chikhumbo cha kukoma kwawo. Iye awapatsa iwo . . . Iwoakuwayamwitsa iwo mpaka mu bungwe la ecumenical lomwe, ndiyeno iwo akumapeza kukoma kwawo kwa bungwe apo. Iwo ali nazozomwe zikubwera.

¹⁵⁰ O, mpingo wa Laodikaya, musati munyengedwe mu m'badwo uno, ndi zinyengo zaho. O, Pentekoste, inu omwe mwapita mu Laodikaya, inu omwe muli gawo la Laodikaya, mpingo wokufa; kupiyolera mu Methodisti, Baptisti, ndi Presbateria, a mwampingu kokha. Koma inu Achipentekoste omwe mukumakhoza panobe kamodzi mu kanthawi kumati "ameni"; omwe mungakhoze kukokera nyimbo zambiri pa nsanja, ndi kumakhala ndi akazi odula-tsitsi akuvina pa malo onsewo, ndipo nkumakhulupirirabe mu machiritso Auzimu; ndi mowirikiza bwanji Mulungu akanati akutengeni inu, koma inu

mwatenga fyuluta ina, fyuluta yachipembedzo. Ndi mowirikiza bwanji Mulungu akanati akutengeni inu!

¹⁵¹ Momwe zinaliri zachinyengo! Mateyu 24:24, Yesu ananena kuti... “Izo zikanadzanyenga Osankhidwa omwe ngati kukanakhala kotheka.” Momwe inu muliri pafupi, chimodzimodzi monga Eva, kungosiyapo zinthu zazing’ono chimodzi kapena ziwiri zomwe inu simungazilandire, chifukwa muli amu bungwe ndipo simungakhoze kuwalandira Iwo. Ndi zonse zomwe zikutengera. Mukanangokhoze mwina kungotenga chinthu chonsecho, “Pakuti kukhumudwitsa pa chaching’ono, ndi kuchimwira pa chonsecho.” O!

¹⁵² Pentekoste, Pentekoste, dutsitsani kuganiza kwanu kupyolera mu Fyuluta ya Mulungu, osati maloto anu achipembedzo, ndipo inu mutulukamo ndi kukoma kwa munthu woyerwa, ubatizo woona wa Mzimu Woyerwa.

¹⁵³ Kodi inu mungalingalire mwamuna kumuloleza mkazi wake azidula tsitsi lake, azivala zazifupi, kapena azivala mathalauza, ndi kumanena kuti iye akudzera mu Fyuluta ya mwamuna woganiza? Kodi inu mungalingalire mwamuna kumachita chinthu chonga icho?

¹⁵⁴ Kodi inu mungalingalire mlaliki kumaima paguwa, chifukwa iye amalipidwa bwino ndi gulu lomwe limamusisita iye pa nsana, kumamutcha iye, “Dotolo, M’bale, M’busa,” ndi kumutengera iye kunja ku mitundu yonse ya maphwando kumene iwo amasakanizikana posamba, ndi china chirichonse, pa madoko; kodi inu mungalingalire mwamuna kumadzinenera kuti iye akudzera mu Fyuluta ya munthu woganiza?

¹⁵⁵ Ndipo akazi ena awo pa nsanja, ali ndi madiresi awo pamwamba pa maondo awo, ndi odulidwa mothinitsa kwambiri ndi kumawonetsa mawonekedwe, kuyenda kulikonde kumene iwo amapanga, ndi zovala zavo zamkati zikuwonokera kupyolera mu madiresi awowo; zoipa basi monga kuvala zazifupi, mabikini, kapena china chirichonse. Inu Achipentekoste, akhungu, alaliki Achilaodikaya, Mulungu aspirira nanu motalika bwanji, ine sindikudziwa. A... Mulungu akuchitireni inu chifundo—pa maso anu akhunguwo. Iye ali ndi mankhwala a mmaso usikuuno, kuti awatsegule maso anu, kuti inu muzikhoza kumapenya.

¹⁵⁶ Monga ine ndinanena mmawa uja, ife tiri mu m’badwo wa kupenya, pamwamba. Palibenso zochitachita pamwamba apo, kuti inu mungamazisunthe mwakunjako, kuti mudziwe. Inu, kuchokera mu mphuno yanu, inu mukhoza kununkhiza; ndi milomo yanu, inu mukhoza kuyankhula; ndi mmanja anu, inu mukhoza kumverera ndi kufikira; ndi mapazi anu, ndi zina zotero; koma inu simungakhoze kupita patalinso kuposa maso anu.

¹⁵⁷ Malaki 4 wabwera; kupenya! “Ndipo kudzakhala Kuwala cha mu nthawi yamadzulo.” O, ziyendani mu Kuwala!

Ife tiziyenda mu Kuwala, Kuwala kokongola,
 Kumabwera kuchokera ku madontho a mame
 a chifundo chowala;
 Kunyezimira mondizungulira ine usana ndi
 usiku,
 Yesu, Mawu, Kuwala kwa ku dziko.

¹⁵⁸ Inde, bwana. Dutsani kupyola apo, o, m'bale, ndipo inu mutulukapo ndi kukoma kwa munthu woyera, ndi Mzimu Woyeru.

¹⁵⁹ O, mkazi, ingodutsitsapo maganizidwe ako amakono a kavalidwe. Dutsitsa kuganiza kwako kwamakono, usanati upite kunja pa msewu pamaso pa amuna; inu atsikana, inu akazi achikulire, inu musanapite kunja pa msewu ndi zovala zanu zothina kwambiri, mutakankhikira kunja kumbuyo ndi mtsogolo. Ine sindine wotsutsa. Ine ndi m'bale wanu. Ine ndikuima pakati pa amoyo ndi okufa, ndipo ine ndikuzindikira zomwe ine ndikuzinena. Inu musanatuluke, ndipo podziwa kuti thupi lanu ndi dongosolo lopatulika, kapena mtundu wopatulika womwe Mulungu wakupatsani inu; inu musanakalowe pa msewu, mutavala monga choncho, zidutsitsani malingaliro anu kupyolera mu Fyuluta ya mkazi woganiza. Ndipo lolani kuti muzikumbukira, kuti, “Aliyense yemwe ayang’ana pa inu ndi kukusilirani inu, inu mwachita naye chigololo kale.” Zikumbukirani izo, mlongo.

¹⁶⁰ Ndipo, m'bale, inu musanatembenuzire mutu wanu kuti muyang’ane pa iye, pa kuyang’ana kwachiwiri uko, zidutsitsani malingaliro anu mu Fyuluta ya munthu woganiza. Inu mutulukapo ndi kukoma kwa mwamuna woyera, mwaona, pa kuchita zomwe ziri zolondola.

¹⁶¹ Zindikirani, ngati inu mudutsitsa malingaliro anu mu Fyuluta ya mkazi woganiza, inu mutulukapo ndi diresi ya mkazi woyera. Ndiko kulondola. Inu mutulukapo, m'bale, ndi kuyang’ana kwa mwamuna woyera. Tsopano, icho ndi chinthus chimodzi chokha.

Chirichonse chimene inu muzichita, zichidutsitsani icho mu Fyuluta ya Mawu a Mulungu, muwone ngati ziri zolondola kapena zolakwika.

¹⁶² Inu mutulukapo ndi diresi ya mkazi woyera, ndi tsitsi lalitali, mutavala mwaulemu; mzimu wofatsa, wodzichepetsa; osati kudzuka ndi kumakangana, ndi kumamenyana ndi kumapitiriza. “Wachete, mzimu wofatsa, chomwe chiri chuma chachikulu chochokera kwa Mulungu.” Baibulo linanena chomwecho.

Tsopano ine ndikufuna kuti ndikufunsei inu chinachake, uko mu maiko. Ife titseka mu maminiti pang’ono.

¹⁶³ Tsopano tiyeni ife tonse, usikuuno, tifufuze zokhumba zathu, ndiyeno inu mukhoza kuwona mtundu wa fyuluta yomwe inu mwakhala mukukoka kudutsiramo. Tiyeni tifufuze, aliyense wa ife, pano ndi kunjako mu fuko lonseli. Fufuzani zokhumba zanu, zomwe inu mumafuna kwenikweni mu moyo. Fufufuzani zomwe inu mukuzimenyera. Fufuzani chomwe inu mwadzera pano. Fufufuzani chomwe inu mumapitira ku mpingo. Chomwe chimakupangitsani inu . . . Ndi zabwino kupita ku mpingo, koma musamangopita ku mpingo kokha; izo sizidzakupulumutsami inu. Mwaona? Ingofufuzani maminiti pang'ono okha, itini, "Ndi cholinga changa . . . N—ndi mtundu wanji wa fyuluta yomwe ine ndikukokeramo, mulimonse?"

Ndipo ngati inu simukugwirana ndi Mawu a Mulungu, ndipo solo yanu sikuchita izo, ndiyе pali chinachake cholakwika; pakuti izo zikusonyeza apo kukoma kwанu, kuti moyo . . . mtundu wa moyo womwe uli mwa inu. Ngati iwo uli woyerā, wopatulika, wolemekezeka, iwo uzitulukira mwanjira imeneyo. Ngati iwo suli, inu muli ndi kukoma kwina mwa inu komwe inu mukukoka kuchokeramo. Ndi kulondola ndendende.

Ndipo ngati kukomako kuli Mawu a Mulungu ndi chifuniro cha Mulungu, ndiyе inu mudziwa zomwe ziri mwa inu, chomwe chikukoka kukomako. Zikusonyeza kuti inu ndinu gawo la Mawu amenewo. Mawu amenewo ali mwa inu, mukukoka kuchokera ku Mawuwo.

¹⁶⁴ Nchiani chikukoka? Icho chikukoka kudutsira mu Mawu, chifukwa inu ndinu gawo la Thupi la Khristu la m'badwo uno. Ndipo ngati Mawu amenewo ali mwa inu, Iwo angakhoze kongomakoka kupyolera mu Mawu, Mzimu umene ukuwafulumizitsa Mawu awo omwe ali mkatи mwanumo. Mawu okha sangakhoze kuhala moyo. Ndi chifukwa, "Onse omwe Atate anandipatsa Ine adzadza kwa Ine; ndipo ngati Ine ndikwezedwa mmwamba, Ine ndikokera anthu onse kwa Ine." Mwaona? Mukuona, "Atate," gawo la Thupi la Khristu lomwe liri mu dziko, lokonzedweratu, nkuikitwa mu mtimawo.

¹⁶⁵ Munthu aliyense yemwe ali Mkhristu weniweni, wobadwa kachiwiri lero, amadziwa, kuyambira pamene iye anali mwana wamng'ono, kapena msungwana wamng'ono, aliyenseyo, kuti munali chinachake mkatи mwani chimene chinkachita njala kufuna Mulungu. Ndipo inu munayesera kujowina mipingо ndi china chirichonse; izo sizikanakhoza kugwira ntchito. Chinali chiani icho? Icho chinali Mawu amenewo. Inu munali kufunafuna Fyuluta. Ndipo tsiku lina Iyo inadutsa patsogolo panu; inu munawona Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse. Izo zinakwaniritsa kukomako. Mwaona?

Pakuti, moyo unali mwa inu, ukukoka. Mwaona, moyo mkatи mwani ukukoka. I—iwo ukunena chokhumba chomwe inu muli nacho umu. Inu mukukoka. Inu simungakhoze kukoka

kudutsira mu *ichi*, ndi *icho*, ndi *chinacho*. Inu muyenera kuti muipeze Fyuluta yolondolayo, chifukwa ndinu munthu woganiza. Mwaona?

¹⁶⁶ Ngati muli munthu woganiza, inu munakonzedweratu, kapena munasededwa asanati...kuchokera ku maziko a dziko.

¹⁶⁷ Ndipo ngati mtumiki wachipembedzo amva izi, ine ndikuyembekeza kuti iye atenga Fyuluta ya munthu woganiza, ngati iye ali mtumiki wa chipembedzo. Ndiye iye aponyera pansi paketi ya chipembedzo iyo yomwe motsimikiza ndi yoti idzawonongeka, chifukwa iyo ndi mawu a munthu; ndi kulandira Mawu osefedwa a Mulungu omwe sangakhoze kulephera konse ngakhale kutha, ndipo Iwo adzagwirizana ndi kukoma kwa munthu woyerwa. Ndipo, monga Yakobo, akanapereka dziko lonse ndi zibaba za chipembedzo chirichonse kapena kutchuka, komwe kulipo mu dziko, pamene inu mungakhoze kukakhala bishopu, kardinolo, kaya inu mukhoza kukhala woyang'anira wa mdzikolo, kapena m'busa wa mpingo wina wawukulu. Inu mupereka chirichonse chomwe chiripo. Osati monga Esau, kuti mukhale gawo la dziko; koma monga Yakobo, inu mupereka chirichonse chimene inu muli nacho kuti mupeze ufulu wobadwa nao, Fyuluta ya munthu woganiza; chifukwa Iyo ikupatsani inu kukoma kwa munthu woyerwa. Ndipo Iyo ikukwaniritsani. Ndipo iyo izikhala ikukwaniritsa, ndipo izikuyeretsani ndi kukoma Kwamuyaya kwa ubwino woyerwa wa Mulungu.

¹⁶⁸ Kumbukirani, Satana anabowola bowo loyamba mu malingaliro a Eva, kapena kuganiza kwake, kuti arole kukoma kwa nzeru zake ndi chidziwitso zidutsiremo.

¹⁶⁹ Tsopano taganizani za izi. Ine ndikutseka. Satana anabowola bowo nadutsitsa, chifukwa zonse zomwe iye akanakhoza kukokeramo anali Mawu. Uwo unali Mzimu kupyolera mu Mawu a Mulungu, chifukwa iye anati, "Utali wonse womwe inu muzipumira kupyolera mu Fyuluta uyu, inu simudzafa konse; koma inu mukati mupumire mwa uyu *apa*, inu mudzafa." Mwaona?

¹⁷⁰ Ndipo Satana anati, "Koma iwe sukudziwa kalikonse *apa*. Koma iwe ukatenga kukoma pang'ono kwa izi *apa*, ndiyeno iwe udziwa; iwe ukhala ngati Mulungu. Mukuona, Iye amadziwa zabwino ndi zoipa; inu simudziwa. Ndipo ngati iwe ungotenga kukoma pang'ono kwa *izi*." Ndipo iye anamulola iye abowole bowolo pamene, bowo limodzi lokha.

¹⁷¹ Tsopano inu mukuona chifukwa chimene ine ndikunena... Inu mukuti, "Bwanji inu simukumawaphunzitsa akazi, ndi zina zotero, momwe iwo angamalandirire mphatso ndi zinthu monga choncho?"

¹⁷² Ine ndinati, "Inu mungawaphunzitse bwanji iwo algebra pamene iwo sangaphunzire nkomwe ma ABC awo?"

Bowo limodzi laling'ono ndizo zonse zomwe zinatengera. Iye anatenga nzeru za mdziko, ndipo, pamene iye anatero, izo zinayika imfa kwa banja lonse, pofuna kukoma kwa nzeru.

¹⁷³ Tsopano tayang'anani pa fyulutayo, ndipo ndithudi izo zinawonetsera kukoma kwake. Kukoma kwake kunali kwa ku dziko; ndi zomwe iye anazipeza. Ndi zomwe ziri lero. Iwo amalikonda dziko ndi zinthu za mdziko, ndi mawonekedwe aumulungu, koma nkumakana Mphamvu yakeyo. Mwaona, Satana amawasiya iwo aziyankhula mu malirime; iye amawasiya iwo azifuala; iye amawalola iwo azikhala ndi misonkhano ya machiritso Auzimu; iye amawalola iwo azichita mtundu wonse uwu wa zinthu.

¹⁷⁴ Iye anati, "Ambiri adzadza kwa Ine mu tsiku limenelo, ndipo, 'Ambuye, kodi ine sindinali kutulutsa ziwanda, kodi ine sindinali kuchita zinthu zambiri, ndinachita *izi*?" Iye adzati, "Ine sindinali kukudziwani nkomwe inu, inu ochita za kusaeruzika." Pamene Mawu anaikidwa patsogolo panu pomwe ndipo inu munkayamwabe pa fyuluta yakale iyo ya dziko, mwaona, zikusonyeza kukoma komwe kunali mu mtimawo.

¹⁷⁵ Nkhunda sizingakhoze kudya zovunda. Izo sizingakhoze kuzidya izo. Izo ziribe ndulu iliyonse. Khwangwala akhoza kudya mbewu monga nkhunda ndipo akhoza kudya zovunda monga khwangwala, mwaona, chifukwa iye ndi wachinyengo. Koma nkhunda sinamangidwe monga mbalame ina iliyonse, ndipo ndi chifukwa chake Mulungu anadziimiritsa Yekha ngati Nkhunda yotsika kuchokera Kumwamba. Mwaona? Iyo singakhoze—iyo singakhoze kupirira kununkha kwa zovunda. Iyo si mwimba; chifukwa, iyo ilibe ndulu iliyonse. Iyo siingakhoze kuzigaya izo. Izo zingaiphe iyo, ngati iyo itazidya izo.

Ndipo nkhunda simasowa kusamba konse. Thupi la nkhunda limatulutsa mafuta ochokera mkatimo, iwo amaisunga iyo mwaukhondo. Ndi moyo umene uli mwa nkhundayo; iyo imapanga mcati mwakemo mafuta omwe amasunga nthenga mwaukhondo. Ndipo chomwecho ali Mkhristu; muli Moyo mcati mwa iwo umene umawasunga iwo mwaukhondo. Ndi wosefedwa.

¹⁷⁶ O, zindikirani! Tsopano tayang'anani pa iye... pa fyuluta, ndipo ndithudi inu mukhoza kuwona kukoma kwake, kwa zomwe iwo akuchita lerozo.

¹⁷⁷ Tayang'anani pa mpingo wamakono uwu. Tayang'anani pa fyuluta yawo. Inu mukhoza kuwona zomwe iwo amazikonda. Taonani zomwe iwo ali nazo. Chikondi, kodi iwo amakonda chiani? Abiti Laodikaya yemwe walunjika ku Chiweruzo cha Mulungu. Ndiko kulondola. Chikondi, chikondi cha mpingo lero ndi cha Laodikaya, bungwe lalikulu, makonzedwe aakulu, chachikulu, chinthu chotchuka, anthu ovala-bwino, otukuka

mwapamwamba, odzaza nzeru, odzaza mdierekezi, pansi pa chinyengo cha mpingo wa Khristu. Pali mawu amodzi okha oyenera kukhala pamenepo, "wotsutsa-Khristu." Pakuti, chirichonse chimene Khristu anaphunzitsa, iwo akutsutsana nacho mochita kumene chirichonse; kulondola, nzokwanira basi kuti iwo akhoza kudzitcha okha chimenecho.

¹⁷⁸ Tsopano ngati inu muli anthu organiza usikuuno, pano ndi uko mu dziko kumene Uthengawu ukupita, chokhumba chanu chikhala chiri kukoma kwa Baibulo, osati kukoma kwa chipembedzo, pakuti inu mudzaweruzidwa ndi Baibulo lomwelö, Mawu omwe ine ndikukufunsani inu kuti muzidutsitsamo moyo wanu. Ndipo kuwakana Mawu amodzi a Iwo, ndi kusailola solo yanu kuti idutse kupiyolera mu Mawu amodzi amenewo, inu mudzakanidwa. "Pakuti munthu sadzakhala moyo, kupuma, ndi mkate wokha, koma ndi Mawu onse omwe atuluka kuchokera mkamwa mwa Mulungu."

¹⁷⁹ Ndipo izo zidzabweretsedwa mwa inu, mokonzedweratu. Ndipo pamene Ambuye apumira pa inu, Mzimu Wake udzawafulumizitsira Mawu awo ku chenicheni, ndipo inu mudzawona kuti Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse. O, mai!

¹⁸⁰ Isiyeni paketi ya dinomineshoni ya mdziko, ya chipembedzo. Iloleni iyo ingokhala monga paketi ya ndudu ija mu thengo. Iloleni iyo ivunde ndi kuwola. N—ndi fyuluta yolakwika. Ndipo tengani Mawu, omwe ali Khristu, omwe amapereka, ndi kufikira, ndi kusungabe kukoma kwa Moyo Wamuyaya, kwa aliyense yemwe angati autenge iwo, Moyo Wamuyaya.

¹⁸¹ Mawu, ngati inu muli okonzedweratu, inu mumawawona Iwo. Palibe njira yowabisira Iwo kwa inu. Inu mukayang'ana apo ndi kuti, "Bwanji, Iwo akumveka bwino kwambiri basi patsogolo pa nkhope yanga! Ine ndikuyang'ana pa Iwo; apo Iwo ali. Ine ndikuyang'ana kumene pa Iwo. Ine ndikuwawona Iwo. Pano Iwo ali, Mawu; Mawu aliwonse, basi Mawu ndi Mawu, kumakhala moyo." Ndiye pali kukoma kwa Moyo Wamuyaya kumene inu mukukufuna.

Ndipo pamene inu mupuma kudutsira mu Iyo, nchiyani chingabwere kudutsa mu Iyo, Fyuluta ya Mulungu? Si china koma Mzimu; osati dziko, konse; osati kusakhulupirira, konse. Ndi Fyuluta ya Mulungu. Ndipo pamene inu mupuma kudutsira mu Iyo, palibe chimene chingakhoze kudutsira mu Iyo koma Mzimu Woyerä.

¹⁸² Tsopano inu muli nawo umboni wa Mzimu Woyerä, mwaona, munthu woyerä kapena kukoma kwa mkazi. Iwo akufuna kuti azikhala moyo. Iwo ali nawo Moyo Wamuyaya. Ndipo chifukwa Mawu awa afulumizitsidwira kwa iwo, iwo akukhala moyo; Fyuluta ya munthu woganiza, ndi kukoma kwa munthu woyerä.

¹⁸³ Musati mutenge dziko, monga makampani a ndudu awo, pansi pa chinyengo, koma tengani Fyuluta yeniyeni ya munthu woganiza. Sefani mpweya umene inu mukuupuma, chakudya chimene inu mukuchidya, chirichonse chimene inu muli; chipumireni icho kudutsira mu Mawu a Mulungu, ndipo inu mudzakhala nako kukoma kwa munthu woyerwa. Pakuti, Iyo ipereka icho, pakuti Iye ali yemweyo dzulo, lero, ndi kwanthawizone.

¹⁸⁴ Ndipo ine ndikudziwa, kaya ife tiri kapena ife sitiri... Ine ndikukhulupirira kuti ife tiri. Koma, ngati ife sitiri, alipo winawake mu dziko lero yemwe ali gawo la Thupi la Khristu; ndipo Izo zizikhala kokha moyo ndi Mawu a Mulungu, Mawu aliwonse omwe atuluka kuchokera mkamwa ya Mulungu kwa m'badwo uno umene ife tiri kukhalamo tsopano.

¹⁸⁵ Ndipo ine sindikukhoza kuwona kumene chipembedzo... Mawu awo mwachimvekere mu Baibulo anati izo zikanadzachitika, ndi zinthu zomwe zikanati zidzakhale ziripo, ndipo pano ife tiri kukhalo kumene mu izo tsopano. Ine sindikutha kuwona pamene izo zingakhoze kukhalo china chirichonse kupatula ichi.

¹⁸⁶ Mpingo, ine ndikuzindikira ine ndidzayenera kudzaima ndi inu mu Chiweruzo tsiku lina. Zikhale kutali ndi ine kuti ndizikuuzani inu chirichonse cholakwika, pofuna kutchuka. Ine sindikufuna zimenezo. Ngati ine ndikanakhala ndi chokhumba changa, ine ndikanatero, chokhumba changa chaumunthu chokha, ine ndikanatenga mfuti ndi kupita ku nkhalango ndi kukadzimangira ine nyumba ya mitengo, ndi kumakola nyama, moyo wanga wonse. Ine ndikukalamba, ndatopa, ndafooka. Ine ndatha mphamvu, koma ine sindingakhoze kusiya. Muli chinachake mkatи mwanga, chikupera. Tsoka kwa ine ngati ine sindinena Choonadi ndipo Choonadi chonse. Tsoka kwa ine ngati ine sindikuima pano mpaka mpweya wanga wotsiriza wa thupi utandichokera ine. Ine ndiyenera ndiime, mosasamala zimene wina aliyense anena. Ine ndiri nacho choyankhira pamaso pa Mulungu.

¹⁸⁷ Ndipo ine ndikukhulupirira moona kuti zinthu zimene ife tikuzilalikira ndi Choonadi. Osati chifukwa kuti ndi ine ndikuzilalikira izo. Ayi, m'bale wanga. Ayi, bwana. Mulungu akuwudziwa mtima wanga. Momwe ine ndikanafunira kuti ndizikhala mwa osonkhana ndi kumamvetsera kwa mlaliki wodzozedwa. Zikanakhala zophweka bwanji izo pa ine, ndithudi chifukwa ine ndikanakhala nawo Moyo Wamuyaya chimodzimodzi ndi munthu yemwe ali paguwayo. Ndine gawo la Iwo chimodzimodzi monga iye aliri. Ine ndikanadzapita Kumwamba komweko, kukakhala nawo mwayi womwewo. Zikanakhala zophweka bwanji apo kwa ine kuti ine ndikhale ndi kusamatenga zipsyera zonse izi, ndi kumenyedwa, ndi kumapitiriza. Zikanakhala zophweka bwanji, pakuti usiku

wonse ndimakhala wopanda tulo, ora ndi theka, kapena maora awiri; kumenyana usiku wonse ndi zinthu zomwe zimabwerapo. Ndi zophweka bwanji kwa ine kuti ndizichita izo, kuitenga mfuti yanga mmawa wotsatira, ndodo yanga yowedzera, ndi kupita kokawedza kapena kokasaka! Zikanakhala zophweka bwanji! Koma, m'bale, izo zinagwera maere pa ine. Mulungu andithandize ine kuti ndisadzasiye konse malo anga antchito, koma kuti ndiziima momvera ndi moona, ndi kutulutsira kwa inu Fyuluta ya munthu woganiza yomwe iti ikupatseni inu kukoma kwa munthu woganiza.

¹⁸⁸ Fyuluta ya munthu woganiza ndi madzi, madzi olekanitsa. Ndi kuyeretsedwa ku tchimo, omwe ali Mawu a Mulungu. Ndipo munthu woganiza, munthu yemwe akudziwa kuti ayenera kuti adzaime pamaso pa Mulungu, amadziwa kuti ayenera kuti adzayankhire pa Mawu aliwonse a Baibulo, Iwo azikhutitsa kukoma uko kumene kuli mu mtima mwanu. Mulungu atatithandiza ife kuti tiwalandire iwo, pamene ife tikuweramitsa mitu yathu.

¹⁸⁹ Wokondedwa Mulungu, ora lina kapena awiri adutsapo. Koloko yasuntha mozungulira tsopano. Uthenga tsopano ukupita mu mbiriyakale, ndipo Iwo walembedwa pa Bukhu. Ife tonse tiyenera kuti tidzakayankhire pa izi tsopano, kusuntha kulikonse kumene ife takupanga, mawu aliwonse omwe ife tawanena, lingaliro lirlonse lomwe ladutsa mu malingaliro athu, rekodiyo ikusewerabe. Ndipo iyo izisewerabe mpaka moyowu utatha, ndiyeno ife tidzakayankha pa Tsiku la Chiweruzo.

¹⁹⁰ O Mulungu, Mlengi wamkulu wa miyamba ndi dziko lapansi, Yemwe ife tikumukhulupirira, ine ndikuwapempherera anthu awa a tsiku lino. Ine ndikudzipempherera ndekha ndi iwo, kuti Ambuye Yesu, kuti Inu muigwire Fyuluta Yanu. Ndipo ngati ine ndikunena chirichonse mosinjirira, Ambuye, i...mu mtima mwanga ine sindikudziwa izo. Ine ndikupemphera kuti ngati ziri zolakwika kuti ine nditenge Mawu Anu ndi kugwiritsira ntchito pa chinthu chotero monga icho, Inu mundikhululukire ine pa izo.

¹⁹¹ Koma, Ambuye, ine ndinaganiza pamene Inu munayankhula kwa ine uko mu nkhalango, Inu mukudziwa nthawi ya mmawa, izo basi ine sindikanakhoza kuzichotsa mmalingaliro anga. Ine ndinazilandira izo ngati zikuchokera kwa Inu. Kotero, Atate Mulungu, ine ndayankhula kale izo. Ndipo ine ndikupemphera, Mulungu, kuti Inu mulole izo zikhale mwanjira yomwe ine ndimaganizira izo kuti zikhala ziri, kuti munthu woganiza, munthu ngati ali nako kuganiza kulikonse nkomwe, iye azidziwa kuti iye ayenera kuti adzaime mu Kukhalapo kwa Mulungu, ndipo iye sati azitengera mu solo yake chirichonse chimene chimavunditsa kapena chiri chosiyana kwa Mawu a Mulungu.

¹⁹² Ndipo, Atate, ife tikuzindikira kuti, pamene ine ndazifanizitsa izo ndi mabungwe awa a lero; osati kuti ndikhale wosiyana, Ambuye. Inu mudzandiweruza ine, tsiku lina, kuchokera mu mtima wanga. Ndipo ine ndikupemphera, Mulungu, kuti Inu muwone kuti izo sizinali kuti ndikhale wosiyana, koma izo zinali kuti ndikhale woonamtima, kuyesera kuti ndikhale wodziperekira, pozindikira kuti ine ndikugwirizira ogulidwa ndi Magazi Anu, kuchokera ku gombe mpaka ku gombe, pakali pano, mu dzanja langa. Ndipo ambiri a iwo akhulupirira Zoyankhulidwazi.

¹⁹³ Ndipo, Mulungu wa Kumwamba, mulole kuti pasakhale mmodzi wa iwo atataike. Ine ndikuwatenga iwo, aliyense, ndi ndikugwirizira patsogolo pa iwo Fyuluta yowachotsa ku tchimo, Madzi olekanitsa, Magazi a Yesu Khristu, Mawu opangidwa thupi. Perekani izi, Ambuye. Ndipo mulole Mzimu Woyeria kuti utsanulire kudutsa mu lonjezo lirilonse, kulowa mu miyoyo yathu. Ndipo mulole ife tikhale zoimira zamoyo za Mkwatibwi wa Yesu Khristu, mu nthawi ya maso, ya kupenya mu Kuwala kwamadzulo, pakuti ife tikuperekira izi kwa Inu mu Dzina la Yesu Khristu. Ameni.

¹⁹⁴ Inu mukumukonda Iye? [Osonkhana ati, “Ameni.”—Mkonzi.] Inu mukuzikhulupirira Izo? [“Ameni.”] Ine, ngati ine ndanena chirichonse cholakwika, pa kuti, “fyuluta ya munthu woganiza,” ine sindikananena zinanso. Ine ndiribe maphunziro. Ine ndimayenera ndizingonena zomwe zimabwera kwa ine. Ndipo pamene ine ndinaziwona izo ziri apo, ine ndinaganiza, “Mzere wa chinyengo wakewo!”

Ndipo Chinachake chinati, “Chimodzimodzi monga mpingo.”

¹⁹⁵ Fyuluta ya munthu woganiza! O, mai! Pali zochuluka kuposa izo kwa icho. Munthu woganiza sakanachigwiritsa ntchito icho konse. Mwaona? Ndithudi ayi. Ndipo izo zimakhumba kukoma kwa munthu wosuta, uko nkulondola, chifukwa iye ayenera kuti akhale nazo izo kuti zikwaniritse kukoma kwake. Koma munthu, weniweni woganiza yemwe amadziwa kuti solo yake ikupita ku Chiweruzo, asefa kukoma kwake kupyolera mu Mawu a Mulungu. “Pakuti onse omwe Atate andipatsa Ine adzadza kwa Ine.” Ndipo iye azikhala moyo ndi Mawu onse omwe atuluka kuchokera mkamwa ya Mulungu, omwe ali Madzi olekanitsa omwe amatilekanitsa ife kwa tchimo. Pakuti, pamene zidzera mu Mawu, ife timawona kuti ndi tchimo kusawakhulupirira Iwo, koteri ife timangowakhulupirira Iwo ndi kumapitirira. Ndi kulekanitsidwa ku tchimo. Inu mukunkonda Iye? [Osonkhana ati, “Ameni.”—Mkonzi.]

Ndinkonda Iye, ndinkonda . . .

Tiyeni tingokweza manja athu tsopano kwa Iye.

Poti anayamba kundikonda
 Nagula chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁹⁶ Kodi Iye anati chiani? “Ichi anthu onse azidziwa kuti ndinu ophunzira Anga, pamene inu mukonda kukhala ndi chikondi kwa wina ndi mzake.” Tsopano tiyeni tigwirane chanza ndi winawake pamene ife tikuyiimba iyo kachiwiri, nkuti, “Ine ndikukukondani, inunso, m’bale.”

Ndinkonda Iye, i . . . (Izi nkuti ndikudziwitseni
 inu kuti . . .)
 . . . yamba kundikonda
 Nagula chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁹⁷ Tsopano, inu mukuikonda Fyuluta ya munthu woganiza? [Osonkhana ati, “Ameni.”—Mkonzi.] Pamene inu muzipita pa msewu kukasisitana mikono ndi dziko mawa, m’bale, mlongo, kodi inu muli nayo Fyuluta ya munthu woganiza? Pamene munthu uyo akutchani inu woyer-a-wodzigubuduza, kodi inu mugwiritsa ntchito Fyuluta ya munthu woganiza? Pamene winawake uyo anena chinachake choipa motsutsa inu, kodi inu muli nayo Fyuluta wa munthu woganiza? Mwaona, kachiteni chabwino kwa choipa. Kawapempherereni iwo omwe akukugwiritsani inu ntchito monyoza, ndi iwo omwe akukuzunzani inu, ndiye inu muzipuma kudzera mu Fyuluta wa munthu woganiza.

¹⁹⁸ Pakuti ngati inu muzikonda iwo okha omwe amakukondani inu, monga ife timagwirana chanza wina ndi mzake, ngati okondana okondedwa mwa Ambuye, izo nzabwino, koma kodi inu mungawakondenzo osakondeka? Imeneyo ndiyo Fyuluta ya munthu woganiza. Umenewo ndiwo Mzimu wa Khristu mwa inu, kuwakonda iwo omwe samakukondani inu, ndiye inu muli nayo mphotho ya Mulungu. Koma, tsopano, ngati inu muzichita izo ngati ntchito, inu simuli nayobe ya munthu woganiza . . . Inu mwangofika mu mkombelo wachiwiriwo. Koma ndi zochokera mu mtima mwanu kuti mukumukonda iye kwenikweni, ndiye inu mukupuma kupyolera mu Fyuluta wa munthu woganiza. Ndipo Iyo imakwanirtsuka koma kwa munthu woyer-a, kuti inu muzidziwa, kuchokera mu mtima wanu inu mwamukhululukira aliyense, chirichonse, ziribe kanthu zomwe zinachitika. Kodi Iye si wodabwitsa?

. . . yamba kundikonda
 Nagula chipulumutso changa
 Pa mtengo wa Kalvare.

Tiyenda m’Kuwala, kokongola,
 Kwa mame a chifundo chowala;
 Anyezimire usana ndi usiku,
 Yesu, ndiye Kuwala.

Tiyenda m'Kuwala, kokongola,
 Kwa mame (osefedwa) a chifundo chowala;
 Anyezimire usana ndi usiku,
 Yesu, ndiye Kuwala.

Lengezani, oyera a Kuwala,
 Yesu, ndiye Kuwala;
 Mabelo Akumwamba ayimbe,
 Yesu, ndiye Kuwala.

Tiyenda m'Kuwala, kokongola;
 Kwa mame a chifundo chowala;
 Anyezimire usana ndi usiku,
 Yesu, ndiye Kuwala.

Inu mukuikonda iyo? [Osonkhana ati, “Ameni.”—Mkonzi.]

Tiyenda m'Kuwala, kokongola;
 Kwa mame a chifundo chowala;
 Anyezimire usana ndi usiku,
 Yesu, ndiye Kuwala.

Ine ndikungoikonda iyo!

Ndikhulupirira,
 Inu Mwanawankhosa,
 Mpulumutsi Waumulungu;
 Mundimve ndipempha,
 Mndichotseret chimo . . . (Ndisefeni ine,
 Ambuye, kupyolera mu Mawu.)
 Mundilole lero
 N'khale Wanu!

Tangoganizani pa izo, kusefedwera mu Mawu, “kwathunthu Wanu.”

Nkayenda mu mdima,
 Nsoni zindizinga,
 M'khale Namulondola;
 Mu mdima muwale,
 Pukutani msozi
 Kuti ndisachoke
 Mfupi ndi Inu.

[M'bale Branham akuyamba kung'ung'uza *Chikhulupiriro Changa Chiyang'ana*, Kwa Inu—Mkonzi.]

. . . mtimanga wofooka,
 Dzozani kudzipereka;
 Mu mdima muwale,
 Pukutani msozi
 Mundilole lero,
 N'khale Wanu!

¹⁹⁹ Wokondedwa Mulungu, ife timakonda kuimbira kwa Inu, pakuti ndi pamene ife timafotokozerwa kumverera kwathu, kutengeka kwathu, msonkhano wonse, pamene Inu mwapumira

pa ife Mawu a Moyo. Ife tiri oyamikira kwambiri, Ambuye. Ndi nyimbo iyo, tilandireni ife, mungatereo Inu, Ambuye? Ndicho chokhumba chathu, nkuti tisefedwe kupyolera mu Mawu a Mulungu, kuyenda tsiku lirilonse mu Kuwala, Kuwala kwa Uthenga.

Dzazitsani njira yathu ndi chikondi,
Pomwe tikuyenda ndi Nkhunda
Yakumwamba;
Tiyeni ife tizipita nthawi yonseyi, ndi nyimbo
ndi kumwetulira,
Dzazani njira yathu tsiku lirilonse ndi
chikondi.

²⁰⁰ Perekani izi, Ambuye. Tidalitseni ife palimodzi tsopano. Lolani chisomo Chanu ndi chifundo zikhale ndi ife. Chizani odwala ndi osautsika mu dziko lonseli.

²⁰¹ Ife tikukuthokozani Inu chifukwa cha M'bale Coggins usikuuno, kuti Inu mwamulola iye kuchoka ku chipatala, nkupita kwavo ali bwino. Tikukuthokozani Inu chifukwa cha zinthu zonse zomwe Inu mwazichita, ndi chifukwa cha nyonga zathu zomwe ife tikumverera kuti takwezedwa mmwamba tsopano.

²⁰² Ife tikukuthokozani Inu chifukwa cha Uthenga waung'ono wodulidwa uwu usikuuno, Ambuye. I—ine sindinazichite izo moyenera, koma ine ndikupemphera, Ambuye, kuti Inu muzipanga izo moyenera mmaso mwa anthu, kuti iwo akhoze kuwona ndi kudziwa chomwe chimatanthauzidwira. Pezani ulemerero kuchokera kwa izi, Ambuye, ndipo mulole ife tikhale nako kumvetsa uku, ngati sichina chirichonse, kuti ife tizikhala moyo ndi Mkate wa Mawu a Mulungu, wosefedwa kuchokera kwa Mulungu wa kwa ana Ake okha. Ili ndi gulu lopatulitsidwa. Izi si za wina aliyense. Izi ndi za okhawo, osankhidwa Anu, monga madzi olekanitsa a mwana wang'ombe wofiira anali a msonkhano wa Israeli yekha. Kotero, Atate, ife tikudziwa kuti Mkatewu ndi wa Nkhosa zokha.

“Si choyenera kuti ine nditenge mkate wa ana ndi kuwuponyera iwo kwa agaru,” anatero Yesu.

Ndipo mkazi, moyankha, anati, “Inde, Ambuye, izo nzoona, koma ine ndikulolera kuti nditenge zinyenyeswazi.”

Ndipo ife tikumverera motero usikuuno, Ambuye. Ife tikufuna zonse zomwe Inu mungatipatse ife, Atate, pakuti ife tikuchita njala ndi ludzu kufuna Inu mochulukira.

²⁰³ Perekani kuti njala yathu ikwaniritsidwe ndi zokhumba zathu kuti zidziwitsidwe, pakuti, Atate, ife tikufuna kuti tikhale ndi chikhumbo cha munthu wolungama. Ndipo Munthu wolungama anali Yesu Khristu, ndipo chokhumba Chake chinali kuti azichita chifuniro cha Atate, chomwe chinali Mawu.

Perekani izi kwa ife, Atate. Ife tikupempha izi mu Dzina Lake. Ameni.

Tiyeni tiime tsopano pamene ife tikuimba nyimbo yathu yobalalitsira, ya, *Tenga Dzina La Yesu Nawe*.

²⁰⁴ Uko ku malo onsewo tsopano, kumene Uthengawu wapita usikuuno, Mulungu atakhala ndi inu tsopano pamene ife tikubalalika mwa pemphero. Zikhale kuti aliyense wa inu, kunja uko, ine ndikuyembekeza kuti mwamva kukoma mochuluka pomvetsera monga ine ndachitira poubweretsera Iwo kwa inu. Ndipo ine ndikudalira kuti Mulungu awaika iwo mu mitima yanu ndi kukupatsani inu kutanthauzira kolondola kwa izo.

²⁰⁵ Ndipo inu anthu kuno mwa omvetsera omwe muli ndi mipango iyi ili apa, ine ndaika manja pa iwo. Ine ndikupemphera kuti Mulungu amuchize aliyense wa inu, pasakhale pali munthu wodwala aliyense pakati pathu, inu muwona momwe Mulungu amayankhira pemphero.

²⁰⁶ Pamene ife tasonkhana palimodzi, “Anthu omwe akutchedwa ndi Dzina Langa akasonkhana palimodzi ndi kupemphera, ndiye ine ndimva kuchokera Kumwamba.” Iye analonjeza kuchita izo.

²⁰⁷ Kotero, ife sitiri ogawikana. Ife tangokhala munthu mmodzi; ndife tonse amodzi, mwa Khristu Yesu. Ndipo aliyense akupempherera winawake; Inu muzindipempherera ine pamene ine ndikukupemphererani inu. Ndipo Mulungu akudalitseni inu mpaka ife tidzakuwoneni inu kachiwiri.

²⁰⁸ Ndipo ine ndikudalira kuti inu mukhala owirikiza... inu omwe mumakhala kuno pafupi, muzibwera ku kachisiyu ndi kudzacheza kuno ndi mbusa wathu wabwino, M'bale Neville. Iye azikuchitirani inu zabwino, M'bale Mann ndi anthu abwino omwe ali nawo kuno mu kachisiyu.

²⁰⁹ Ngati inu mwayandikira kwa M'bale Junior Jackson kapena ena onse a iwo mu dziko lonseli, New York ndi malo osiyana kumene iwo ali ndi misonkhano yawo, kozungulira mpaka ku Arizona ndi California, kaichezereni mipingo imeneyo ngati inu muli kutali uko. Ife tikupemphera kuti inu mudzabwererenso ndi kudzawalola abusa kuti akuthandizeni inu kuti mudziwe mochuluka za Ambuye Yesu.

²¹⁰ Mulungu akudalitseni inu tsopano pamene ife tikuimba *Tenga Dzina La Yesu Nawe*.

. . . Dzina la Yesu nawe,
Mwana wosauka watsoka;
Losangalatsa ndi kutonthoza,

[M'bale Branham akuyankhula kwa winawake pa nsanja—Mkonzi.]

. . . mupita.

Dzina lofunika (Dzina lofunika), O ndi
lokoma! (O ndi lokoma!)
Chiyembekezo mdziko chisangalalo
Mmwamba;
Dzina lofunika, O ndi lokoma!
Chiyembekezo mdziko chisangalalo
Mmwamba.

²¹¹ Poyang'ana pa osonkhana usikuuno, nkumuwona M'bale Estle Beeler kumbuyo uko, M'bale Palmer, ndi ambiri, M'bale J.T., ndi atumiki ochuluka kwambiri aima kuzungulira pano, ine sindingakhoze kuwatchula maina awo onse. Ndikukhumba ine ndikanakhala nanu, aliyense, kuno, ndipo nonse inu nkuwabalalitsa osonkhanawa kapena kuchita chinachake. Inu mukumvetsa, sichoncho inu? Ine ndikudziwa inu muli ndi mtima wa Chikhristu ndipo mukudziwa kuti ife tiyenera kutero... momwe ife—momwe ife tiriri; ndife tonse palimodzi Munthu mmodzi, mwa Khristu Yesu.

²¹² Tsopano tiyeni tizikumbukira ndime yotsatira iyi pamene ife tiziylimba iyo, pamene M'bale wathu Martin pano ati atibalalitse ife mwa pemphero. Ndipo ine ndikufuna kuti... Uyu ndi M'bale Earl Martin wochokera, ine ndikukhulupirira, wochokera ku Arkansas kapena—kapena Missouri. [M'bale Earl Martin akuti, "Missouri."—Mkonzi.] Missouri, ndi pa mzere womwe wa Arkansas, Missouri uko. Iwo ali ndi mpingo kumeneko.

²¹³ Ndipo ine ndinamuzindikira m'bale wina uyu mmusi umo, ine sindingakhoze kuganizira za dzina lake, Brewer. Iye anali pano mmawa uwu. Ine ndikulingalira iye akadali muno usikuuno. Eya, ine ndikumuwona iye ataima muno, M'bale Brewer. Ine ndinalonjeza kubwererako ndi kukadalitsa mipingo yawo, nthawi zochuluka kwambiri. Ine ndidzakafika uko tsiku lina, mwa kuthandizidwa ndi Ambuye, momwe ine ndingathere.

Tsopano, pamene ife tikuimba ndime yotsatira iyi tsopano.

M'Dzina la Yesu kugwada,
Kugwa modzilambatitsa pa mapazi Ake,
Mfumu ya mafumu Kumwamba tidzamuveka
Iye korona,
Pamene ulendo wathu watsirizidwa.

Tiyeni tiyimbe iyo tsopano.

M'Dzina la Yesu kugwada,
Kugwa pa mapazi Ake,
Mfumu tidzamveka korona,
Ulendo wathu utatha.

Dzina lofunika (Dzina lofunika), O ndi
lokoma! (O ndi lokoma!)
Chiyembekezo mdziko chisangalalo
Mmwamba;

Dzina lofunika, O ndi lokoma!
 Chiyembekezo mdziko chisangalalo
 Mmwamba.

Tenga Dzina la Yesu nawe,
 Chishango ku misampha yonse; (mvetserani
 tsopano)
 Mayesero akakuzingani, (inu muzichita
 chiani?)
 Pumanzi Dzina loyeralo.

Dzina lofunika, O ndi lokoma!
 Chiyembekezo mdziko chisangalalo
 Mmwamba;
 Dzina lofuna, O ndi lokoma!
 Chiyembekezo mdziko chisangalalo
 Mmwamba.

Tiyeni tiweramitse mitu yathu.

Dzina lofunika, O ndi lokoma!
 Chiyembekezo mdziko chisangalalo
 Mmwamba;
 Dzina lofunika (kubatizidwa mwa Ilo;
 kupemphera mwa Ilo), O ndi lokoma!
 Chiyembekezo mdziko chisangalalo
 Mmwamba.

M'bale Martin. [M'bale Martin apemphera—Mkonzi.]



FYULUTA YA MUNTHU WOGANIZA CHA65-0822E
(A Thinking Man's Filter)

Uthenga uwu wa M'bale William Marrion Branham woperekedwa mu Chingerezi Lamlungu usiku, Ogasiti 22, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira uku kwa Chichewa kunadindidwa m'chaka cha 2004 ndi Voice of God Recordings:

CHICHEWA

©2003 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chidziwitso kwa ofuna kusindikiza

Mafulu onse ndi osungidwa. Bukhu ili mukhoza ku printa kunyumba kwanu ngati mutafuna kuti mugwiritse ntchito inuyo kapena kuti mukawapatse ena, ulere, ngati chida chofalitsira Uthenga wa Yesu Khristu. Bukhu ili simungathe kuligulitsa, kulichulukitsa kuti akhalepo ambiri, kuikidwa pa intaneti, kukaliika pakuti ena azitengapo, kumasuliridwa mu zinenero zina, kapena kugwiritsidwa ntchito ngati njira yopezera ndalama popanda chilolezo chochita kulembedwa ndi a Voice Of God Recordings®.

Ngati mukufuna kuti mumve zambiri kapena ngati mukufuna zipangizo zina zimene tiri nazo, chonde mulembere ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org