

YIVENI YONA



Asikhotsamise inhloko yetfu umzuzwana nje sentele umkhuleko.

² Babe Nkulunkulu, kuseBukhloneni baKho lobuNgcwele kutsi site manje, sitetfula tsine lucobo njengetinceku taKho. Tinhlitiyo tetfu tivulekile, imicondvo yetfu ivulekile, silungele futsi silindzele Moya loyiNgcwele kutsi atsatse umyalo, nekusihola nekusicondzisa etintfweni lesifanele sitisho, naloko lesifanele sikwente kulenkonzole tako manje.

³ Siphe, Nkhosi, kutsi umlandvo utokwentiwa, kutsi inkhatimulo yaNkulunkulu itokwatiwa ngekubonakalisa Moya loyiNgcwele, toni tingahle tifiye, nebahlubuki babuyiselwe enhlanganyelweni, nekutsi labagulako batophiliswa, neliBandla laKhe liyojabula futsi liphile kulesinye sibhakabhaka, Nkhosi, edvute naWe. Ngoba sikucela, eGameni laJesu. Amen.

⁴ Ningahlala phansi. Billy ungibutle nje manje, watsi kutsi ngitfole kutsi bebakhona yini bantfu lebebafuna kutfole emakhadi abo ekukhulekelwa labo labangeke bakhone kubuya kusihlwa, kwemukela emakhadi abo ekukhulekelwa, kutsi ngibute kutsi bangakhi lebebawafuna, futsi baphakamise sandla sabo. Futsi utongivumela ngijike nemoto, bese yena uyasala kutsi anikete emakhadi kulabo lebebawafuna, ngubani, mhlawumbe labanye labangakakhoni kubuya ngesikhatsi kutfole likhadi lakho lekukhulekelwa nase igabence insimbi yesitfupha kusihlwa noma ngensimbi yesikhombisa nco, ngicabanga kutsi emkhatsini wanase igabence yesithupha nangensimbi yesikhombisa. Bawaniketa kusenikhatsi, kute kungabi nekuphazamiseka. Noma mhlawumbe bekangashiya lamanye emakhadi kuLeo noma Gene lapha kutsi bawanikete.

⁵ Kukhona yini lapha longeke akhona kubuya futsi lofuna likhadi lemkhuleko, longeke akhona kubuya kusihlwa kutfole likhadi lakho lekukhulekelwa? Yebo-ke, ngiyacabanga Billy lapho... Ngibone dzadze munye ngalapha kutsi labanye benu batomnika likhadi lekukhulekelwa ecenjini lelitoniketwa kusihlwa, lodzadze khona ngalapha, uto... Bese-ke, ngekwati kwami, unga—ungawaniketa ke emkhatsini wanase igabence insimbi yesitfupha neyesikhombisa kusihlwa.

⁶ Ngibe nenhlanhla yekuba nelidina nemelusi wenu lotsandzekako nemkakhe lotsandzekako, emizuzwaneni lembalwa nje leyendlulile. Futsi impela bekusikhatsi lesihle senhlanganyelo. Ngimtjelile ngesikhatsi ngiya ngembili, emvakwekudla yonkhe leNyama lebhakwe ngatamatisi, ngifisa kwangatsi bekangatsatsa indzawo yami kulentsambama. Futsi

bekazama kungitsengela inyama yenkhomo lenkhulu kakhulu—lenkhulu kakhulu, bengati kutsi loko bekungeke kusebente.

⁷ Ngako kusihlwa incenye lemcoka isenkonzweni yakusihlwa, kutsi uma . . . Manje, angisadli nhlobo. Manje, uma bengingaba nenkonzo kusasa, angisadli kute kube kukusasa ekuseni, kudla kwasekuseni lokulula, bese-ke kuba lidina lelikhulu lelilingene kahle cishe . . . Niyabona, kimi, ngiyati kutsi kudla kwasemini kini nonkhe, kodvwa kimi lidina. Niyabona na? Futsi ngako, niyabona, ya.

⁸ Angikhoni kukujwayela loko, ngishaywa ngikhishelwe ngaphandle kwekudla ndzawanatsite, angati kutsi kukuphi. Ngi . . . Sibe nelidina nje, kudla kwasekuseni, futsi, noma, kudla kwasekuseni, lidina, nekudla kwakusihlwa. Futsi ngingafakaza kutsi sicinisile: Kwakungesilo *Lidina* leNkhosi, bekukudla kwa*Kusihlwa*. Ngako bengihlala njalo ngiva kwangatsi bengitsite kushaywa kancanyana uma ngabe ngibita loku ngelidina ngesikhatsi sakusihlwa, pho kudla kwami kwakusihlwa kutawuba kuphi? Niyabona na? Ngi—ngihlala njalo ngilahlekelwa kudla ndzawanatsite.

⁹ Yebo-ke, niyati, ngisho neNkhosi yayinemuzwa wekuncokola, niyati, ngako ngiyacabanga bantfwana baYo bayakwenta, nabo. Sifuna kutsi sijabule. Niyati, bengifundza lapha esikhatsini lesitsite lesendlulile, lapho kutsatsa khona imisipha lengemaphesenti langemashumi lasiphohlongo kutsi uswace kunekutsi umamatseke. Ngako kuncono kuhleka kunekutsi uswace, angitsi? Kunjalo loko.

¹⁰ Kulentsambama sifuna kusondzela eVini. Futsi manje, kwesikhashana nje, bese-ke kute niphume kusesenikhatsi, mhlawumbe emizuzwini lengemashumi lamane nesihlanu lelandzelako . . . Futsi manje, loko bekungaba sikhatsi lesidze kakhulu uma nje sitofaka yonkhe inhltiyo yetfu eVini, futsi akutsi Khristu abe nendlela yaKhe natsi. Khona-ke kusihlwa . . .

¹¹ Uma ngingaphosisi, ngikholwa kutsi ngibona umngani wami lolungile, uMnaketfu, Dzadze Collins emuva lapho lovella eKentucky, eLouisville. Loko kuhle kakhulu. Mnaketfu Collins, Dzadze Collins, bangani bami labahle, ungumfundisi waseMethodisti, nemnakabo, futsi. Futsi ngiyajabula . . . Nite ngani nonkhe etulu lapha kulelive? Ngani, ukhashane nelikhaya. Akusiso yini lesi lesihle, simo selitulu lesimatima na? Nguloku lengikutsandzako. O, ngingakumela loku, kodvwa hhayi loko kushisa, kuyangincibilikisa nje, ngiyakutsandza loku.

¹² Kunalokutsite ngako, lichwa, lichwa lelomile futsi ngilive lifihlika ngaphansi kwemasondvo kungikhumbuta ngesikhatsi ngisengumfana futsi sasivamise kushayela incola lendzala yetinkalishi. Bangakhi lowatiko kutsi yini inkalishi? Ngitjele umkami kutsi bengifanele ngigcike ema-ovaloli ami kulentsambama. Loko kunjalo impela nje. Khona lapho nebafo

bakhuliswe epulazini, njengoba nganginjalo. O, ngiyantjela, akukho lokunengi kulokugcoka loku, niyati, futsi ngi... indlela yami lengiyitsandzako yekugcoka lipheya lema-ovaloli, ngiyakutsandza nje loko, ngakhuliswa kuwo.

¹³ Khumbulani, ngesikhatsi besivamise kuhamba siyobhukusha njengebafana labancane? Ngangingakaze ngaligcoki lihembe cishe kusukela ngeNkhwekhweti kute kube semvakweNyoni. Futsi bebvame kungabi naloko lesikubita ngekutsi ngema bhande ekubambalibhuluko, nonkhe nikubita ngema kilesibhande lapha etulu, ngicabanga, enyakatfo. Futsi bengine ntsambo yelifolishi. Bangaki labayatiko kutsi yini intsambo yelifolishi? Intsambo yelifolishi. Kunalabanye bafo labasekhona lapha labavela eveni. Futsi bengingenalo likinobho, benginesipikili esikhundleni selikinobho. Uke wakwenta loko na? Mnaketfu Wood, yini indzaba ngesandla sakho na? Angikaze ngisibone siphakeme.

¹⁴ Futsi besigijima siye emfuleni niyati, futsi—futsi besiye sifune kudlala umdlalo wamabhacelana. Lowo wekucala longenako, niyati, bekatawutfo kutsi emanti abenjani. Uma emanti bekabandza, besiphakamisa umuno munye; uma emanti bekakahle futsi afutfumele, besiphakamisa imino lemibili. Niyabona? Ngako bengivame kuba wekucala kungena, ngoba bengite lokunengi lebengingakukhumula. Ngako bengivele ngigijime kakhulu ngendlela lengingakhona ngayo, futsi nje nangifika lapho, ngivele ngidvonse leso sipikili sinye, uyati, besewulungele, lelo pheya lelincane lema-ovaloli belivele lime emoyeni ngesikhatsi ngitsintsa emanti, niyati.

¹⁵ Ngako ngiphakamisa imino lemibili kulentsambama, emanti alungile, ngenani. Kukhona lokutsite ngebuntfwana! Letotinsuku teligolide lesingatikohlwa, siyakhohlwa na? Kuyamangalisa nje.

¹⁶ Manje, e...Vulani emaBhayibhelini enu, uma nifisa kufundza, kulomBhalo lowejwayelekile impela lotfolakala eVangelini laMatewu loNgcwele, sa—sahluko se 17 saMatewu loNgcwele, ngifisa kufundza incenye yako.

¹⁷ Banini semkhulekweni manje. Futsi kusihlwa, khumbulani, wotani kusenesisikhatsi, nitfole situlo lesikahle, niletse bonkhe benu labagulako nalabahlaselekile, futsi nitfole bafo labagulako etulu lapha ngembali ngangoba ningakhona. Bese-ke niyabangenisa, kute kutsi tikhatsi letinengi, emuva ngale, wendlula lomunye umuntfu, kulukhuni, futsi ukhuluma njengendlela emuva ngalesinye sikhatsi, ngoba kuyenteka, noma ngukuphi, bese kepha emuva ngaleyo ndlela, sekuwela ngale, futsi ukhuluma nalomuntfu. Futsi uma bangaphendvuli, khona-ke kubonakala kwangatsi kuKhanya kuyasuka kubo, bese-ke ngi... khona-ke a—a—angati kutsi kwentekani, niyabona. Uma utophendvula masinyane, masinyane nje uma kubita, ngani,

phendvula, niyabona, ngalokukhulu kushesha kusabela kuko, bese-ke kusebenta kancono kakhulu.

18 Kufundvwa kweLivi:

...emvakwetinsuku letisitfupha Jesu watsatsa Phetro, Jakobe, naJohane umnakabo, futsi wabakhuphulela entsabeni lephakeme bodvwa,

Futsi waba lapho waguculwa simo embikwabo: nebuso bakhe bakhanya njengelilanga, nengubo yakhe yabamhlophe njengekukhanya.

Futsi, buka, kwabonakala kubo Mosi na-Eliya bakhuluma naye.

Wase-ke Phetro uyaphendvula, futsi watsi kuJesu, Nkhosi, kuhle kitsi kuba lapha: uma utsandza, asentele Wena lapha emadvokodvo lamatsatfu; linye lakho, . . . linye laMosi, nalelinye libe la-Eliyase.

Kodvwa kwatsi asakhuluma, buka, lifu lelikhanyako labasibekela: . . . bukani kwavela liphimbo liphuma efini, lelatsi, Lena yiNdvodzana yami letsandzekako, leNgitfokotile ngayo; yiveni yona.

19 Ngifisa kutsatsa lawomagama lamatsatfu ekugcina kwesihloko kutfolala ingcikitsi lencane: *Yiveni Yona.*

20 Niyati, kuyinkhatimulo kuba ngedvwa nekubukisisa Nkulunkulu emvelweni. LiBhayibheli lami lekucala kwakuyimvelo. Ungacalata, utotfolala Nkulunkulu nomakuphi lapho uMfuno khona.

21 Ngihlala eMfuleni i-Ohio. Eminyakeni leyendlula ngeva indzaba lencane yemfana lomncane lobekahlala etulu ngetulu kwetfu lapho, wa—waya ebandleni nakuSontfo sikolwa, futsi ngalelinye lilanga bekafuna kwati kutsi Nkulunkulu bekanguBani, futsi watsi kumake wakhe, “Make, ungangitjela kutsi Nkulunkulu unguBani na? NgingaMbona na?”

Namake wakhe watsi, “Yebo-ke, ngingabuta thishela wami waSontfo sikolwa.”

22 Futsi ngako wabuta thishela wakhe waSontfo sikolwa, wase utsi, “Yebo-ke, angati.” Watsi, “Buta umfundisi.”

23 Futsi waya kumelusi, nemelusi watsi, “Impela cha, ndvodzana, akekho longabona Nkulunkulu.” Watsi, “Nkulunkulu unguMoya, ngako-ke, akekho longaMbona.” Futsi loko akukwenelisanga kufisa kwalomfanyana.

24 Ngako bekavamise kwenyukela emfuleni eSichingini iSix Mile nemdwebi lomdzala. Nalomdwebi lomdzala, lomdzala, netinwele letimphunga, nesilevu lesimphunga, ngalelinye lilanga kwakhuphuka siphepho, futsi emgwacweni sekabuya, umdwebi advonsa sikebhe sakhe, nalomfanyana ahleti e—e—

ngemuva, lingemuva lesikebhe. Futsi lapho lomdwebi lomdzala advonsa sikebhe...

²⁵ O, kuhle kanjani lapha e-Indiana emvakwemvula, nemacembe onkhe aphephukile, nalelophunga lelifreshi sibili! Emagagasi nje lamancane emantini, lenele kwenta tigwedlo takho tesikebhe tibekahle nawutigwedla, noma ngubani lodvonsa sikebhe, uyakwati loko kukhala kwesikebhe.

²⁶ Futsi bekasolo abuka etikwelihlombe lakhe, futsi lapho abukisisa, kwaba nemushi wenkosazana lowaphuma, wajikeletela ngesheya. Naloyomdwebi lomdzala, lapho abukisisa lowomushi wenkosazana, wacala kukhala, netinyembeti tehla emehlweni akhe, tiwela esilevini sakhe lesimpunga. Nalomfanyana lomncane, ahleti emuva ngemuva esikebheni, bekasolo ambukela, waba nemdlandla kakhulu, wagijima wenyukela ekhatsi nesikebhe, wase uwela phansi ematsangeni emdwebi lomdzala, wase utsi, “Mnumzane, ngitokubuta umbuto make wami langakhoni kuwuphendvula, thishela wami waSontfo sikolwa angeke aphendvule, kanjalo nemelusi wami angeke aphendvule.” Watsi, “Umuntfu angambona yini Nkulunkulu?”

²⁷ Ngani, wadvonsela tigwedlo ematsangeni akhe, wabamba lomfo lomncane ngemikhono yakhe, watsi, “Nkulunkulu abusise inhltiyo yakho lencane.” Watsi, “Konkhe lengikubonile kuleminyaka lengemashumi lamane leyendlulile bekunguNkulunkulu.”

²⁸ Uma kunaNkulunkulu ekhatsi *lapha*, utobona Nkulunkulu ngephandle *lapho*. Utotibonakalisa Yena lucobo, akunandzaba kutsi kukuphi.

²⁹ Ngingumtsandzi lomkhulu wemvelo, ngiyatingela. Ngitsandza kanjani kutingela! Futsi ngibukisisa Nkulunkulu etintsabeni. LiBhayibheli lami lekucala lalikubukisisa futsi ngibone imbali lencane, kutsi ima kanjani iyinhle, ngaletinye tikhatsi iseyincane, futsi ngaletinye tikhatsi isemkhatsini nendzima yemphilo, futsi ngaletinye tikhatsi yindzala. Kodvwa uma sitfwatfwa sishaya kuyo, kodvwa kukufa uma sitfwatfwa sishaya kuyo, ikhotsamisa inhloko yayo lencane bese ikhipha emacembe ayo, ngaphandle lapho iwisa kancane, inhlangelo lemnyama.

³⁰ Futsi benati yini kutsi baneludvwendvwe lwemngcwabo wembali na? Beningakwati loko na? Impela. Yebo-ke, lapho imimoya yeMphala yendlula netimvula tasekwindla tikhala nje tinyembeti tehla tiphuma esibhakabhakeni, futsi tingwaba leyombewu lencane phansi ngaphansi kwemhlabatsi. Khona-ke kufika sikhatsi sasebusika lesibi, njengoba kunjalo manje, futsi igogwe lichwa, ema-phethali lamancane aphumile embalini, le—lesigadla lesincane somile futsi sigogwe lichwa, sicu sesihambile, licembe selihambile, iphethali seyihambile, imbali seyihambile,

imbewu iyacumba, ichume ivuleke, butfumbu buyaphuma. Akusekho nje lokusele kwalembali lencane, ungeke uyitfole.

³¹ Ungahle utsatse umhlabatsi futsi uwuyise endlini yekucwaningela futsi uwuhlole, akukho lutfo ekhatsi lapho longalutfole. Kodvwa ake nje loko kufutfumala, lilanga lasentfwasahlobo licala kukhanya kulotfole kancanyana nje, litoveta lenye imbali, ngoba kunesakhi-mphilo sekuphila ekhatsi lapho lesingeke sitfolwe yisayensi.

³² Futsi uma Nkulunkulu enta indlela yembali kutsi iphile futsi, Uyente kangakanani-ke indlela yemuntfu losemfanekisweni waKhe luCobo. Uma liLanga lekulunga liphuma, labo labalele elutfulini lwemhlaba bayovuka futsi. Nkulunkulu ukuyo yonkhe indzawo, ngiyatsandza kuMbuka, ngiMbukele ekushoneni kwelilanga, ngiMbukele emvelweni.

³³ Loku kusenhlitiyweni yami, ngako nje ngifuna kukusho: Eminyakeni lembalwa leyendlulile enhla eColorado, lapho ngitingela khona kakhulu, ngitingela inyamatanane i-elkhi, futsi bengiphakeme kakhulu ngalowo mnyaka, ngoba emachwa abesengakefiki kugalela umhlambi wetinyamatane ema-elkhi tehlele phansi. Ngangikhweshe cishe ngemakhilomitha langemashumi lasihanu nesitfupha esidalweni lesingumuntfu, njengoba ngati ngako, emuva le etulu entsabeni, hhayi kangako kubulala inyamatanane, kodvwa nje kuba wedvwa naNkulunkulu. Lemihlangano iyakukhatsata, loko kuhlola lokufihlakele kanye nemibono kukuyisa endzaweni uze utive shengatsi uyahlanya.

³⁴ Futsi benati yini kutsi linengi labo bonkhe bosonkondlo, baprofethi, nakanjalonjalo, batsatfwa ngekutsi bayahlanya na? Benikwati loko na? Bangakhi labake baliva leliculo lelidvumile laWilliam Cowper, “KuneMtfombo logcwaliswe ngeNgati, lemuniwe emitsanjeni ya-Imanuweli”? Benati yini kutsi William Cowper bekafanele kube bekahlanya na? Benati yini emvakwekuba lugcobo selumshiyile kuleloculo, wetama kutfole umfula kutsi atibulale na?

³⁵ Benati yini kutsi Stephen Foster, lowaniketa i-America tingoma tayo telugitali letitendlula tonkhe, uma sekaphumile kulokuphefumulelwa, bekatfolakala asidzakwa, ekugcineni aphumile ekuphefumulelweni kwekubhala, futsi watsatsa, wabita inceku, watsatsa ilezana, watibulala?

³⁶ Bangakhi labake bacabanga nga—ngaJona, emvakwekuniketa siprofetho sakhe, nelidolobha lelikhulu lelingangesayizi yeSt. Louis laphendvuka, wase-ke wenyukela egcumeni futsi wakhuleka kuNkulunkulu kutsi atsatsa kuphila kwakhe emvakwekuba lugcobo selumshiyile?

³⁷ Nike nati, Eliya wabita uMlilo uphume eZulwini, nemvula iphume ezulwini ngelusuku lunye, futsi wabulala baphristi labangemakhulu lamane cobo lwakhe, futsi wajuba tinhloko tabo, futsi wagijima emvakwekuba lugcobo selumshiyile,

ngekusongelwa yindlovukazi, Jezebeli, futsi bekasehlane tinsuku letingemashumi lamane nebusuku, angati kutsi bekakuphi, naNkulunkulu wamtfola advonseleke emuva emgedzeni? Khona-ke uyamangala kutsi kungani kukwenta ube butsakatsaka? Niyabona na? Niyabona, lugcobo.

³⁸ Futsi etulu kuletintsaba leti, uhambahamba. Futsi uma lichwa lifika, lichuba umhlambi wetinyamatane ema-elkhi wehle. Ngako umngani wami, umfuyi wetinkhomo, mhlawumbe bekakhweshe ngemamayela lamanengi kulolunye luhlangotsi, futsi bengitingela inyamatane i-elkhi e—etubukweni lelingasenshonalanga.

³⁹ Futsi ngalelinye lilanga uma kufika siphepho nemvula... Lalina sikhashana bese-ke kuba lichwa sikhashana, bese liyema futsi libalele sikhatsi lesitsite, nakungena likwindla. Kufika siphepho, futsi bengime emvakwesihlahla, edvute nelitaki nesiphepho sasendlule lapho. Futsi ngesikhatsi ngi... siphepho senyuka, ngicala kucaphela imimoya ihhusha, tonkhe tihlahla letihlala tiluhlata tagogwe lichwa, ematje lamakhulu elichwa alenga, lapho atfolwe kubandza khona, futsi lilanga belishona enshonalanga. Futsi ngacaphela, njengalelikhulu, liso lemlingo elifana nalo, laNkulunkulu, loko kuba semkhatsini wekubona, tibhakabhaka letiluhlata, lokuluhlata kweliso laKhe, futsi lapho Abuka kuletotimfa talawomadzwala ngasenshonalanga, kwenta umushi wenkosazana ngesheya kwesigodzi.

⁴⁰ Futsi, o, angiyuze ngikhohlwe, kulesosiphepho umhlambi wetinyamatane ema e-elkhi bewuhlakatekile, futsi bengiva inyamatane i-elkhi ikhala ibita lenye nalenye. Emuva le entsabeni, imphisi lendzala lemphunga yacala kushaya umkhulungwane, entasi esigodzini mata wayo waphendvula.

⁴¹ Make wami uliNdiya incenye, kuphendvuka kwami akuzange kukukhiphe kimi, kukhona lokutsite ngako, njengoba Davide atsi, “Uma kujula kubitana nekujula,” kukhona lokutsite ngaloko, lokungijabulisako emphefumulweni wami.

⁴² Ngaphuma ngemuva kwesihlahla, ngatsi, “O Nkulunkulu, Usetindzaweni tonkhe! Nako lapho Ukhona emushini wenkosazana, ngingaKutjela laphaya kulowomhlambi wetinyamatane ema-elkhi, sengiyaKuva emphisini lendzala lemphunga ikhala. Ukuyo yonkhe indzawo nje, Nkhosi, etulu le kuletintsaba leti.”

⁴³ Futsi, niyati, ngingulomunye umBaptisti lokholelwa ekumemeteni. Ngabeka sibhamu sami phansi seyama esihlahleni, futsi ngatungeleta ngatungeleta lesihlahla ngahamba ngimemeta, ngalo lonkhe liphimbo lami. Ngiyacabanga uma lotsite waphumela lapho, bebayocabanga kutsi bebanemuntfu lohlanyako ngephandle lapho, ngitungeleta ngitungeleta lesihlahla, ngawo onkhe emandla ami, ngimemeta ngalo lonkhe liphimbo lami. Futsi ngema ngase ngiphakamisa

tandla tami, ngatsi, “O Jehova loMkhulu, umkhulu kangakanani Wena! Leyo yindzawo lenhle kakhulu kuba kuyo! Kudze kakhulu nawo wonkhe umuntfu, ngingedwa nje lapha kute ngiKubone!”

⁴⁴ Futsi sikwireli lesincane sesipheshula, intfo lencane ngangaloko ngebudze, sagcuma esiphuntini ngale kwami, nako konkhe lokuchubeka lengake ngakuva, nje, “*Tjwe, tjwe, tjwe, tjwe, tjwe, tjwe!*”

⁴⁵ Ngacabanga, “Ujabuliswe yini lomfo lomncane? Impela akangesabi. Kodvwa mhlawumbe ngimjabulisile ngoba bengigijima ngitungeleta futsi ngitungeleta lesihlahla.” Ngatsi, “Asikho sidzingo sekujabula ngalokwecile, bengikhonta uMdali wetfu nje.”

⁴⁶ Futsi besitjekise inhloko yaso lencane emaceleni futsi sibuke phansi. Futsi besingakanaki mine, bekukadze kunelukhozi lolukhulu lobeluphoceneleke entasi esiphepheni, beluphansi ngaphansi kwalelo taki, lapho tihlahla ticangene khona uma tiwa. Imimoya beyiluphephulele ekhatsi, bekungumoya lowesabekako.

⁴⁷ Lolukhozi lolukhulu lwagcuma lwakhuphukela egaleni lesihlahla lesiwiwe ngumoya, o, leso sikwireli lesincane sacala nje kuchubeka kabi ngalesosikhatsi. Ngako ngacabanga, “Manje, Nkhosi, Usintjintjeleni lesigcawu? Benginesikhatsi lesimnandzi kangaka. Yini lenebunkulunkulu ngalolo khozi lebeyingenta . . . ? Lumane nje lungulodla lokufile.”

⁴⁸ Kodvwa kwenteka ngalucaphela, belubonakala lunesibindzi, belungesabi, loko kubunkulunkulu. Nkulunkulu angeke asebantise ligwala. “Emagwala afa kufa lokutinkhulungwane letilishumi, lapho lichawe lingafi khona.” Kunjalo. Nkulunkulu akalifuni ligwala, umuntfu lotsite uyesaba kuMtsatsa eVini laKhe, Ufuna umuntfu lototsatsa Livi laKhe, eme lapho kuLo.

⁴⁹ Ngacabanga, “Yebo, sibindzi salolokhozi.” Ngacabanga kutsi ngitohlola sibindzi salo, ngatsi, “Mfo lomdzala, uyati kutsi ngingakudubula?” Lawomehlo lamakhulu labukeka njengeveyili angibuka, wase-ke ubuka ngale kulesikwireli lesincane sesipheshula. Futsi ngacabanga, “Yini lebeyilwenta lube nesibindzi kangaka?”

⁵⁰ Futsi lona, libukeka kwangatsi belisololo litsatsa timphiko talo, niyati njengoba kwenta inyoni, kuva kutsi letotimphiko tisasolo tikahle, kutsi ngabe betisesesimeni lesikahle sekundiza. Belwati kutsi tetsenjwa kanjani letotimphiko, Nkulunkulu walunika letotimphiko, futsi belwati kutsi belungaba ngetulu kwaletolo tigodvo lapho ngaphambi kwekutsi ngisho ngitfole sibhamu esandleni sami, belukwati loko. Ngacabanga, “O, nguloko-ke, Nkulunkulu!”

51 Lomunye watsi, “Mnaketfu Branham, awesabi yini uma uta epulpiti kutsi sathane utawufaka munye ete kuwe?”

Ngatsi, “Cha, mnumzane. Kuphela nje uma ngisabuva Bukhona baKhe butungeletile, develi akanalo litfuba lekwenza lutfo.” Kunjalo. Kuphela nje uma Bukhona baKhe bulapho, nguloko kuphela lesifuna kukwati.

52 Emvakwesikhashana lwakhatsala kulalela leso sikwireli lesidzadlana—lesidzadlana sesipheshula, ngako lwavele nje lwenta kugcuma lokukhulu futsi lwabhakutisa cishe kabili, futsi ngacaphela kutsi aluzange luphindze lubhakutise timphiko talo, belwati nje kutsi tihlelwa kanjani timphiko talo, nalawomagagasi akhuphuka adzabula esigodzini, futsi lwavele lwagibela lwaphakama. Ngalubukela, njalo uma kungena ligagasi, luvele luhlele timphiko talo, beluvele lugibele etulu, etulu, lwaze lwaba licashata lelincane nje.

53 Ngacabanga, “O Nkhosi, nguloko-ke, nguloko-ke! Hhayi kubhakutisa, kubhakutisa *lapha*, futsi ube yiMethodisti kuleliviki, neBaptisti evikini lelitako, nePhentekhostali ngeliviki lelitako. Hhayi etinkonzweni tekuphilisa ta-Oral Roberts, kuyaWilliam Branham, neta A. A. Allen, akusiko loko. Kwati nje kutsi ukuhlela kanjani kukholwa kwakho lokuniketwe nguNkulunkulu emandleni aMoya loyiNgewele futsi ukugibele, hhayi... Shiya lokuboshelwe emhlabeni, ‘*Tjwe, tjwe!*’ lapha, hhayi ‘*Tjwe, tjwe!*’ lapho. ‘Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Kukufundza ingcondvo.’ Vele ugibele usuke kuko ngemandla aMoya loyiNgewele.” Impela. Mtsatse eVini laKhe.

54 Sittola loku kufundvwa kwemBhalo lokungakejwayeleki kakhulu kulentsambama, Nkulunkulu akejwayeleki, Nkulunkulu wenta tintfo letingakejwayeleki. Futsi emadvodza lamanengi awufundzile lomBhalo lofanako.

55 Ngingakubhalela incwadzi njengemngani wakho, ungayitfokotela, ngoba sibangani. Lencwadzi beyitoba yintfo lenkhulu *kuwe*, kodvwa kulomunye umuntfu beyingeke isho lutfo, ngemuva kwekutsi sewuhambile, leyo ncwadzi beyitawuvele ilahlwe. Futsi emvakwekuba sewuyifundze kanye, bewuyokwati konkhe lebengifuna kukusho. Kodvwa umBhalo awunjalo, imiBhalo iphefumulelwe. Emadvodza, iminyaka letinkhulungwane letimbili, afundze lesihloko lesifanako lengisifundzile kulentsambama, futsi sabafaka lugcobo, futsi kuyoba njalo kute kube phakadze, ngoba Livi laNkulunkulu. Livi laNkulunkulu liyincenye yaKhe, Akasincono kuneLivi laKhe.

56 Awusincono kunelivi lakho. Uma ngingeke ngilitsatse livi lakho, angifuni lokunengi lokuphatselana nawe. Futsi ngalokufanako ufanele wente njengami, uma ungakhoni kutsatsa livi lami, angikabaluleki kwendlula livi lami.

⁵⁷ Etivumelwaneni takho ebhizinisi, livi lakho sibopho sakho, bufakazi bakho bufanele bube ngibo sibili. Nkulunkulu siphe lusuku, kutsi lapho bantfu bayoba nguloko labangiko, loko labatsi bangiko. Kube bengingekho ngakuKhristu kulentsambama, bengitomelana naYe, bengitobe ngihamba ngidzabula lentfo. Kodvwa ngiyaMkholwa, futsi ngi—ngilungele ngisho ku—kunikela imphilo yami ngaYe, ngoba ngiyaMkholwa, kutsi kucinisile. Futsi uma Livi laKhe lingakalungi, khona-ke Akalungi; futsi uma Livi laKhe lingeke letsenjwa, Akafaneli etsenjwe. Kodvwa ngijabula kakhulu kwati kutsi ngi... Ungalengisa umphefumulo wakho kunoma nguliphi Livi lelitsite kuleloBhayibheli, futsi Lilicinisio, lonkhe Livi laLo licinisile. Nkulunkulu uhlala eVini laKhe.

⁵⁸ Futsi, niyati, Mkhulu kakhulu. Lokwenta Nkulunkulu abemkhulu kimi kungoba Utfobeke kakhulu.

⁵⁹ Nike nambona lomunye walabantfu laba, “Ungangitsintsi”?

⁶⁰ Ngibe nenhlanhla yekuhlangana nemadvodza lamakhulu etinsukwini tami, ngike ngaba setigodlweni temakhosi. Kodvwa uma impela utfola umuntfu longumuntfu lomkhulu, ukwenta ucabange kutsi uyindvodza lenkhulu. Kodvwa ngulendvodza levele icabange kutsi uyindvodza lenkhulu, lefuna kufaka yonkhe intfo leningi, kunjalo, indvodza nje leyo lengumzenzisi. Ngiyakutsandza loko.

⁶¹ Nkulunkulu uhlangana emikhandlwini yebantfu. Ngalesinye sikhatsi, Wahlangana nemakhulu lasihlanu, kanye nemashumi lasikhombisa, nalabalishumi nakubili, nalabatsatfu. Uhlangene ngisho nalapho ngisho namunye bekakhona, nguloko lokuMenta abe nguNkulunkulu. Utihlupha kakhulu kutsi Utohlanguana nanoma ngumuphi umuntfu ngamunye nomakuphi lapho lowomuntfu atoMbita khona, wehlela esiswini semkhoma kuJona, wenyukela entsabeni ku-Elisha, phasi emgodzini wemabhubesi naDanyela; UnguNkulunkulu.

⁶² Futsi lapha siyaMtfola manje atsatsa emadvodza lamatsatfu Phetro, Jakobe, naJohane, futsi Wenyukela entsabeni. Phetro kamuva wabhukisa kuleyontsaba njengentsaba lengcwele, kodvwa Phetro bekangakacondzi loku, kutsi lentsaba yayingcwele, KwakunguNkulunkulu loNgcwele kulengcwele... entsabeni lowayenta yabangcwele.

⁶³ Akusilo liBandla lelingcwele, nguMoya loyiNgcwele eBandleni lolenta libe ngcwele. Akusuye umuntfu longcwele, nguMoya loyiNgcwele kumuntfu lokwentako, hhayi umuntfu longcwele, ayikho intfo lenjalo, nguMoya loyiNgcwele. NaPhetro bekabhukise kuloku njengentsaba lengcwele, ngoba Nkulunkulu loNgcwele wahlangana nabo kulentsaba; kwakusihlabatsi lesingcwele.

⁶⁴ Futsi ake ngime lapha kulentsambama futsi ngisho loku: kutsi ngamunye wenu bantfu lotelwe kabusha ngaMoya

loyiNgcwele, niyalikhumbula lona kanye leli-awa lapho Moya loyiNgcwele, yona kanye nje indzawo lapho Ahlangana khona nawe, futsi uma kufika kungabata, nekwesaba kucala kuphakama, kuhlala njalo kunaleyondzawo letsite kutsi ungabuyela kulesosikhatsi lapho wahlangana khona naNkulunkulu, nadeveli angeke anyatsele kuleto tihlabatsi letingcwele. Kulapho wahlangana khona naNkulunkulu wakhuluma Naye, noma kwesaba netintfo tavuka, akuhlangani ngalutfo nako, uyati uhlangene naNkulunkulu kuleto tihlabatsi letingcwele.

65 Phetro bekasentsabeni. Futsi uma Nkulunkulu alungiselela kwenta noma yini, Akazange nje, o, ngebudlabha nje akwente, Uhlala njalo acinisekisa yonkhe intfo Layentakho. Anijabuli ngaloko namuhla, kutsi Nkulunkulu wetfu wenta lonkhe Livi libonakaliswe na? Akakhulumi emavi lalite, Wasitjela kutsi singakwenti, kodvwa Ukhuluma lonkhe Livi injengoba linjalo.

66 Futsi njengoba Enyukela lapha manje, Ulungiselela kwenta lokutsite. Futsi ngiyati labanengi benu bazalwane, kulentsambama, sitsetse lesihloko lesi ngekuBuya kwaKhristu kwesibili, futsi impela kutsatsisela kuloko, kodvwa ngifuna kusitsatsa ngalomunye umbono kulentsambama, ngoba wonkhe umBhalo uhlangana ndzawonye nje, lonkhe Livi.

67 Futsi manje caphelani kuloku, ngesikhatsi Abenyusela lapho, Watsatsa Phetro, Jakobe, naJohane; ngiyatsandza kubabita ngekutsi litsemba, kukholwa, nelutsandvo. Jakobe litsemba, Phetro ukukholwa, Johane ungumfundzi welutsandvo, lutsandvo: litsemba, kukholwa, nelutsandvo.

68 Khona-ke akusiko kuphela kutsi kwakukhona tidalwa letintsatfu tasemhlabeni, kwakukhona tidalwa letintsatfu taseZulwini: Eliya, Mosi, naJesu. Nkulunkulu utoveta ebaleni lokutsite.

69 Manje, wena utsi, “Jesu?”

Yebo, Wehla avela eZulwini, BekaSidalwa saseZulwini.

70 Manje, Bekafuna kuveta ebaleni intfo letsite. Manje, lengicabanga kutsi Beketama kukuveta ebaleni kwakunguloku. . . Futsi ake sitsatse luhambo loluncane emuva etingcondvweni tetfu emBhalweni futsi sicabange emuva etinsukwini takadzeni. Futsi ngicabanga kutsi, mhlawumbe kutosita labanye betfu kulentsambama kutsi sibuke kuloku.

71 Manje, libandla litivela, ikakhulukati bantfu bePhentekhostali, ngesikhatsi utalwa kabusha ngaMoya loyiNgcwele, weva ngatsi loko kwakucatulula ingunaphakadze, ngulapho wenta khona liphutsa, bewuvele ucala ngaleso sikhatsi.

72 Bantfu bacabanga kutsi, “Yebo-ke, ayibongwe iNkhosi! Nginemhlabhatiso waMoya loNgcwele, loko kuyakucatulula,

loko kungibeka luphawu eMbusweni, ngiyindvodzana nendvodzakati yaNkulunkulu.” Liciniso lelo, kodvwa loko akukahlangani ngalutfo nelifa lakho kwamanje.

⁷³ EThestamentini leLidzala uma umntfwana atalwa emndenini, kwaku...Ngicabanga kutsi kuKing James, ekuhumusheni kwakhe lapho kweKing James yasekucaleni, sifundza ekhatsi lapho Latsi khona, Johane 14, watsi, “EKhaya laBabe waMi kunetindlu letinengi.” Manje, ngabe loko akuvakali kungakejwayeleki na? “EKhaya laBabe waMi,” indlu lelincane netithabathaba letinengi kulo, kuvakala kungakejwayeleki.

⁷⁴ Ngiyakholwa kutsi bekungu Moffatt, uma ngingaphosisi, Moffat waniketa inchazelo leliyinhlekisa kakhulu kunaloko, noma, lihumusho, watsi, “Endlini yekucashisa yaBabe waMi kunetindlu tekucashisa letinengi,” kungatsi wenyukela lapho kuyocasha indlu yekucashisa.

⁷⁵ Kodvwa siGrikhi sasekucaleni satsi, “EMbusweni waBabe waMi kunetigodlo letinengi.” Loko kuvakala kuncono. Kungani iKing James ilihumusha ngaleyo ndlela? Ngobe bekane-kuhleleka kwetikhatsi teliBhayibheli teliseThestamentini leliDzala. Niyabona, lenkhosi yayingubabe, nako konkhe kwekubusa kwayo kwakutikhonti tayo, leyo kwakuyindlu yayo, nguleyondlela labakucondza ngayo. Kungalesosizatfu lulwimi lwesiNgisi lunetinchazelo letinengi kakhulu letehlukene kulo. Kungalesosizatfu umutsi wakho ubhalwe nge—ngesiLatin, asigucuki, lulwimi lolufile.

⁷⁶ Kodvwa manje caphelani, “EKhaya laBabe waMi,” bekamile acinile ngeliBhayibheli. Emuva eThestamentini leLidzala ngesikhatsi babe anembuso lomkhulu, nemntfwana atelwe kulowombuso, bekabayindvodzana masinyane nje angatalwa, kodvwa noko, leyondvodzana ayizange...yayi... yayitoba yindlalifa yako konkhe uyise lebekanako uma similo sakhe sasiskahle, kodvwa kucala similo sakhe sasifanele sifakazelwe. Manje, nine bafundisi niyati kutsi ngiyaphi, kubekwa kwendvodzana.

⁷⁷ Manje, kodvwa similo sakhe singakaveli singulesikahle, akazange adle lifa lanoma yini, bekayindvodzana nje. Ngako-ke, uyise, kute atfole lendvodzana yakhe lenkhulu lebekayitsandza, bekanebhizinisi lebekafanele ayente, ngako watfola umfundzisi, umceceshi, etikwebantfwana bakhe. Futsi wafuna etindzaweni, waze watfola indvodza lencono kunato tonkhe lebekangayitfola, ngoba imfundvo yendvodzana yakhe, kanye nelikusasa lendvodzana yakhe, bekuncike ekutseni lomntfwana utfola kuceceshwa lokunjani. Futsi kungaleyondlela namuhla eMbusweni waNkulunkulu, kutsi uma sitalwa eMbusweni waNkulunkulu, Nkulunkulu wafuna uMfundzisi lobendlula

bonkhe Lebekangamtfola weliBandla, nalowo kwakunguMoya loyiNgcwele.

⁷⁸ Moya loyiNgcwele unguThishela weliBandla. Bangakhi lokwatiko loko na? Impela, Moya loyiNgcwele unguThishela, kodvwa sititsatsele bopapa, nebabhishobhi, nayo yonkhe intfo esikhundleni. Kodvwa Moya loyiNgcwele unguMfundzisi, neMkhulisi, naThishela weMtimba waKhristu. “Labo labaholwa nguMoya abanako kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya.” Futsi manje, Moya loyiNgcwele ufundzisa liBandla.

⁷⁹ Manje, i, lothishela ufanele abe ngumuntfu lowetsembekile, hhayi umuntfu lofuna babe ambhambadze emhlane, kodvwa umuntfu lowetsembeka kubabe. Uma umntfwana angalaleli, bekatokwenyuka ngebuso lobunelihlazo, futsi atsi, “Mnumzane, ngiyacolisa kuletsa lomlayeto, kodvwa umntfwanakho utsatsa tintfo kancane kakhulu, akalaleli lutfo, akatihluphi ngalutfo.” Ufanele ativele anjani babe!

⁸⁰ Nekutsi Moya loyiNgcwele ufanele ative anjani uma Efika embikwaNkulunkulu uYise nelirekhodi lesimilo seliBandla laKhe, uma sehlukaniswe emahlelweni langemakhulu layimfica nentfo lehlukene!

⁸¹ Naloku kungahle kunente nigule kancanyana nje manje, kodvwa ngifuna kunitjela, ngoba kusenhlitiyweni yami. Ngesikhatsi ngisengumfanyana, asizange...sasingenako lokungako lesingakudla, besidla sinkhwa sembila bese sisenta ngemafutsa, lapho besibilisa khona tikhumba, futsi, kwe—kwetigogo tesisu sengulube, bese utfola emafutsa, kanye netinhlumayo.

⁸² Futsi—futsi njalo ngeMgcibelo ebusuku ngiyakhumbula sasigezela ebhavini lelidzala lemsedari, bese—bese-ke Make usinika litsamo lelikhulu le-khasta oyili. Ngiyayitondza lentfo, angikwati kuyimela. Futsi ngesikhatsi ngangivame kuyawutsatsa litfuba lami lesipuni lesikhulu salentfo lenemafutsa, bengibamba imphumulo yami, bengiyaye ngitsi, “Make, angikhoni nje kukutsatsa, kuyangigulisa.”

Watsi, “Uma kungakugulisi, akukusiti ngalutfo.”

⁸³ Loko ngulokukhulu kakhulu ekushumayeleni liVangeli: Uma kungakugulisi kancanyana, akubambi kahle.

⁸⁴ Futsi ngiyatibuta namuhla, kutsi Moya loyiNgcwele ufanele ative anjani uma Afika embikwaBabe futsi asho konkhe kungevani kwetfu nekuphikisana kwetfu ebandleni, ngiyatibuta kutsi Utiva anjani. Kodvwa Unebulungiswa, Nkulunkulu angaMetsemba, Utokhuluma liciniso.

⁸⁵ Nekutsi Ufanele ative anjani uma Efika embikwelibandla, futsi atsi, “Besifazane labatisho kutsi banebungcwele nekumesaba nkulunkulu, bangephandle egcekeni lelingemuva

bagcoke timphahla letincane letimbi, letibukeka tingcolile, letibitwa ngetikhindi, bahesha libala labo!”

⁸⁶ Manje, nitongitondza emvakwaloku, kodvwa nitongitsandza Lapho, ngoba nginitjela liciniso. O, kulihlazo! Kudlisana emahloni!

⁸⁷ Yebo-ke, wena utsi, lomncane...bodzadze newabo... Ni...? Emabhuluko lamavuthela, ngabe nguloko leniwabita ngako? Niyati yini kutsi liBhayibheli latsi kusinengiso kutsi wesifazane agcoke sembatfo lesiphatselene newesilisa na? Kwentekeni na? Bekuvamise kuba liphutsa, kukhona lokwentekile.

⁸⁸ Manje, angifuni kunilimata. Kodvwa kwakungani eminyakeni lembalwa leyendlulile, ngesikhatsi ngicala kunati nine bantfu bePhentekhostali, kutsi kwakungakalungi kini nine besifazane kutsi nihhule tinwele tenu na? Ngabe kukhona lokwentekile na? LiBhayibheli alikantjintji. Kukhona lokwenteka. Njengemnaketfu lomdzala, umshumayeli, bekavamise kuhlabela liculo:

Siwise imivalo, siwise imivalo,
Sincemphetise ngesono.
Siwise imivalo, timvu taphuma,
Kodvwa tingene kanjani letimbuti?

Niwise imivalo, nguloko lokwakucala.

⁸⁹ Bekuvamise kuba liphutsa kutsi emaKhristu aye kubobhayisikobho, nembukiso wetitfombe, futsi abone letitfombe leti telive, develi uyindvodza lekhaliphile, wakuletsa ngco ekhaya lakho kumabonakudze. Yini indzaba? Nicabanga kutsi Moya loyiNgcwele ucabangani uma Efika embikwaBabe?

⁹⁰ Bekuvamise kuba liphutsa kutsi besifazane labangemaKhristu batipende tingalo, noma, yini leyontfo, niyati? Angiyati, leyontfo ebusweni babo. Hhe! Umkami utangitfolo ngaloko. Akakugcobisi. Kepha angikhoni kucabanga kutsi yini. Ku—Kuyintfo yekutipenda, licebelengwane, noma lokutsite, kuluhlobo lolutsite lwentfo labayifaka ebusweni bakho. Futsi uye e...Tonkhe letintfo leti, bekuvamise kuba liphutsa. Nicabanga kutsi Babe ucabangani uma Ati kutsi libandla laKhe lenta loko na?

⁹¹ Kwakuvamise kuba ngudzadze lowehla ngesitaladi, wawungasho ngendlela lebekahamba ngayo, nendlela lenta ngayo, bekangumKhristu, kodvwa namuhla bonkhe babukeka bafana.

⁹² Wesifazane watsi kimi kungesiko kadzeni, watsi, “Mnaketfu Branham, abatitsengisi timphahla letehlukile ngaphandle kwaletu, lolohlobo lwetimphahla.”

⁹³ Basenayo imishini yekutfunga, akukho kutilandvulela. Kunjalo. Yini indzaba na? Siwise imivalo, kukhona lokuliphutsa. Niyati kutsi lelo liciniso, impela kungilo.

⁹⁴ Ngifuna kushiya loku ngaphambi kwekutsi ngichubeke kancane: Benati kutsini? Dzadze, angifuni ungitfukutselele, kodvwa, ayibusiswe inhliyo yakho, dzadze, ngifanele ngetsembeke: Niyati yini, uma ugcola letimphahla letibukeka tikhanukisa labatigcokako ngephandle lapha esitaladini, nesoni sikubuka, futsi ugcoke ngaleyondlela, uyati yini kutsi utophendvula ekwaHlulelweni ngekuphinga nalesosoni na?

⁹⁵ Jesu watsi, “Loyo lobuka wesifazane, amhawukele, sewuvele uphingile naye enhlityweni yakhe.” Futsi uma ugcola kanjalo, unelicala, ngoba utibeke wena lucobo embikwakhe kanjalo. Hlolani emiBhalweni futsi nibone kutsi loko kunjalo yini. Kuliciniso. Yebo-ke, ungahle ubemsulwa njengemnduze, kunjalo, kodvwa kuphela nje uma utiveta wena lucobo kuletinye taletintfo leti tesimanje!

⁹⁶ Sizatfu loko kwenta kungoba lutsandvo lwaNkulunkulu lwaphuma ebandleni, futsi nihlale ekhaya ngaLesitsatfu ebusuku kutsi nibone leminyeye yalemidlalo lenjenga *Ngubani Lotsandza Susie*, noma *Siyamtsandza Susie*, noma ngabe yini leyontfo lehlanyako iyini, futsi kukhombisa kutsi umcondvo uhamba kuphi. Kunjalo. Futsi bukisani letintfo leti lehlanyako njenga-Arthur Godfrey. Kutsi bayoke bakubite kanjani loko ngebuMerica, bengingeke ngikutjele. Na-Elvis Presley nekwakhe *All Shook Up* umculo wekutinyukunya, sizatfu sekutsi ukwente, ngoba kukhona lokukhona lapho lokubenta balangatelele loko. Kube Moya Longwele bekagcwalise leyo nhliyo, bewungeke usayifisa. LiBhayibheli latsi, “Loyo lotsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakuye.”

⁹⁷ Nitsi: “Ubasukele lani besifazane?”

⁹⁸ Kulungile, madvodza naku laph'ukhona: Indvodza leyovumela umkayo abheme bosikilidi nekutsi agcoke tikhindi, kukhombisa kutsi yentiwe ngani, kute *budvodza* kangako kuye. Kunjalo. O, bengicabanga kutsi bewungumbusi wendlu? Kubukeka kwangatsi ninembusi lomusha.

⁹⁹ Kwentekani na? Kungani nicabanga kutsi loMoya loyiNgewe, akhophota njengoba umprofethi enta embikwaNkulunkulu kuletsa tindzaba letinjengaloko, kutsi libandla laKhe lelitelwe kabusha, bantfu baKhe labangcwelisiwe, batehlise sitfunti endzaweni lenjengaleyo na? Khona-ke niyatibuta kutsi kungani iMerica ingenayo imvuselelo. Nalo liciniso. Nkulunkulu, bani nemusa kubantfu baKhe!

¹⁰⁰ Nkulunkulu angatetsembe kanjani tiphiwo taKhe letingwele ebandleni lelakhelwe kuletotisekelo letibolile na?

Akayuze ete ebandleni futsi abe nemvuselelo, lize lelobandla lithlante futsi lilungise, kucala, embikwaNkulunkulu, lifanele.

¹⁰¹ Kuncono ngisuke kuloko, lowo ngumsebenti webanaketfu kushumayela loko, sitochubeka.

¹⁰² Bukani, Nango ke. Ngiyayitsandza nje leyifashini lendzala, yesingisi lesingakapolishwa, yasemahlatsini, leluhlata sasibhakabhaka, inkholo lebulala sono! Kunjalo. Kutokusindzisa esonweni.

¹⁰³ Manje, caphelani kutsi lomfundzisi bekatofika kanjani embikwababe. Futsi uma indvodzana yayente liphutsa, lomntfwana angakalaleli, ufanele kutsi wayijikisa kanjani inhloko yakhe wase utsi, “Babe, ngiyakutondza nje kukuletsela lomlayeto, kodvwa, o, loyomntfwana longalaleli!” Bekangentani babe? Akhotsamise inhloko yakhe ngemahloni.

¹⁰⁴ Nyalo asishintje umcabango. Kutsiwani nangabe lomfundzisi eta embikwababe, futsi atsi, “Awu, mnumzane, umfana wakho ufana nawe! Kungani, uyati, uvele ente njengawe, uyatitsandza tintfo lotifundzisako. Uyatsandza kuphatsa lipulazi ngendlela lolichuba ngayo. O, ngesisho sasesitaladini, ‘Ulucetu loluphuma esitinini sinye.’ Unjengawe nje.”

¹⁰⁵ “UnguNkulunkulu loNgcwele, uyakholelwa ekubeni ngcwele. Ungulomkhulu, Nkulunkulu lonemandla onkhe, utsi, ‘Amen’ kuko. UnguNkulunkulu lomkhulu kwenta imimangaliso, ukholwa lonkhe Livi lako, wenta lokufanako.”

O, kufanele kumtfokotise kanjani Babe! “Yebo. Leyo yindvodzana yaMi. Impela.”

¹⁰⁶ Niyati kutsi kwentekani ke? Ngesikhatsi lomntfwana efika emnyakeni lotsite, loyomfana lobekane... kube bekangumfana lomubi futsi angasiyo ncamashi leyo babe langametsemba ngayo, akazange abe nelifa nhlobo. Nine bazalwane niyakwati loko emBhalweni. Kodvwa uma bekayindvodzana lelalelako, futsi uma sekafika emnyakeni lotsite, leyondvodzana lefanako yatsatfwa yayiswa endzaweni yesive, embikwesive, futsi wabekwa endzaweni lephakeme, futsi lapho babe wamgcokisa ingubo, wase ubeka indvodzana yakhe lucobo emndenini wakhe.

¹⁰⁷ Futsi kulokubekwa kwalendvodzana, leligama laleyo ndvodzana belifana ncamashi eshekeni njengelababe wayo, ngoba bekavivinyiwe, bekalalela, futsi libito lakhe belifana ncamashi, lifana nje nelalobabe. Nguloko Jesu bekakuchaza ngesikhatsi Atsi, “Celani noma yini kuBabe eGameni laMi, Ngiyolwenta.”

¹⁰⁸ Caphelani, khona-ke ngesikhatsi... Nkulunkulu akazange acele noma ngubani kutsi ente noma yini, ngaphandle kwaloko Lakwenta kucala. Wamemetela kufa etikwesive lesibantfu, Wentiwa inyama futsi wasitsatsela kufa.

¹⁰⁹ Manje, Bekatotitsatsela iNdvodzana yaKhe luCobo emndenini waKhe. WaMenyusela eNtsabeni yekuGuculwa simo, indzawo lephakeme embikwesive, Waletsa bofakazi labatsatfu bemhlaba. Lokutsatfu kuciniswa, siyakwati loko. Bekanabofakazi labatsatfu basemhlabeni, bofakazi labatsatfu baseZulwini. Futsi lapho Wembatsisa Khristu, futsi WaMsibekela, nengubo yaKhe yakhanya njengelilanga ekhatsi nemini. Ini leyo—leyongubo Layibeka etikwaKhe, akhombisa kutsi BekaMemukele, Bekasemsebentini waBabe, Wenta nje loko Babe laMkhombisa kona, Nkulunkulu bekanaYe.

¹¹⁰ Phetro watsi, ePhentekhosti, “Jesu, waseNazareth, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu ngetibonakaliso netimanga, Latenta.”

¹¹¹ Jesu watsi, “Angenti lutfo, aze Babe aNgikhombise kucala kutsi angenteni.” Kulalela!

¹¹² O, bekungeke yini kumangalise uma libandla lalikulesosimo namuhla? Lolalela Babe, lohloniphako, nakuMoya loNgcwele. Kuletotindzawo letilukhuni, uma wesaba kukhuluma, uma njengemnumzane lohloniphekile, mani lapho ufanele ume khona; njengadzadze, utsatsa indzawo, hhayi nelive, kodvwa naKhristu, utibala njengalofile etintfweni telive. Futsi emihlanganweni lemikhulu nemibutsano lapho nine bafundisi nime khona, nemhlangano wakho lomkhulu ucala kukhuluma ngekumelana nalokuNgetulu kwemvelo, ngekumelana *naloku*, futsi, “Loku kwakukwalomunye umnyaka,” tsatsa sincumo sakho sekuma, Nkulunkulu utokuhlonipha.

¹¹³ O, umcabango wami uhamba kanjani uye elusukwini Davide ladansa ngalo ngasemkhunjini nemkakhe wamhleka, kodvwa Nkulunkulu watsi, “Ungumuntfu wenhlitiyo yaMi luCobo.” Impela, ungeke ume nebantfu naNkulunkulu, futsi. Uma uyinceku yemuntfu, ungeke ube yinceku yaNkulunkulu; uma uyinceku yaNkulunkulu, ungeke ube yinceku kumuntfu.

¹¹⁴ Nako kume, Nkulunkulu waMsibekela, waMembatsisa ngekungafi, neliPhimbo lavela eZulwini likhuluma kutsi BekaMemukele.

¹¹⁵ Manje caphelani, ake sibuyele emuva kancane, sikhatsi sesitsi asiphele, kodvwa ngifuna kufinyelelisa lokutsite kini, Phetro wajabula ngalokwecile, lokungetulu kwemvelo kwasekwentiwe, nako kume Mosi na-Eliya, bobabili bese bafa iminyaka, naba bebemile baphila, bebeme lapho naJesu, bofakazi, lababili bebaprofethi labanemandla kunabo bonkhe labake bahamba emhlabeni eme eceleni kubukela Nkulunkulu abeka iNdvodzana yaKhe luCobo, kuMnika onkhe emandla emaZulwini nasemhlabeni, anikelwe etandleni taKhe.

¹¹⁶ Utokwentela lokufanako uma nawe utokuma emvakwekuba sewemukele Moya loNgcwele, futsi utente umKhristu, futsi wente ngendlela umKhristu lafanele ayente. Uma utobeka

kukholwa kwakho eVini laNkulunkulu, nemehlo akho abheke ngaseZulwini, futsi uvumele imilente yelibhuluko lakho imboye emadvolu, uhloniphe ngekutitfoba embikwaNkulunkulu, kuyobakhona ngalelinye lilanga kutsi Nkulunkulu utokutsatsa akuyise eluhlangotsini lunye, lapho...futsi akunike emandla nesipho umhlaba wonkhe utawukwati kutsi Bekanawe. Loko kubeka indvodzana endzaweni yayo. Halleluya!

¹¹⁷ O, ngitiva ngigcwala lukholo, khona manje. Yebo. Utawukwenta, Wakwetsembisa, UnguNkulunkulu longehluleki.

¹¹⁸ O, lapho libandla liphutselwe ngiko ngekutsi nje, “Yebo-ke, ngikhulume ngetilimi, sengikutfolile manje.” O, usandza kucala nje. Impela.

¹¹⁹ Kungalesosizatfu namuhla sitfola bantfu bamelene kakhulu nalokungetulu kwemvelo, ngekumelana netintfo taNkulunkulu, kungoba bebangalaleli, kube bebaphile etulu kulelozinga, lapho bebefanele babekhona, bebayoticondza letintfo leti.

¹²⁰ Caphelani, Nkulunkulu wasibekela iNdvodzana yaKhe. NaPhetro, watsi nje angatfola umbono wentfo letsite yentiwa lengetulu kwemvelo, wjabula ngalokwecile, njengoba nje libandla lasemhlabeni lenta, ake kwenteke lokungetulu kwemvelo lokuncane, futsi babangulabababule ngalokwecile. NaPhetro watsi, “Nkhosi, asakhe emadvokodvo lamatsatfu. Asente lamanye emahlelo manje, ngiyakutjela, sitokwakha litabernakeli lapha labo bonkhe labafuna kugcina lisabatha, ne-ne-netinsuku letingcwele, nemtsetfo. Sitokwakha litabernakeli labo bonkhe lofuna kukhonta umtsetfo, leyo kutoba yinhlango yinye. Sitawubese-ke sesakha lelinye litabernakeli labo bonkhe lofuna kukhonta baprofethi. Sitawubese-ke sesakha litabernakeli labobonkhe labafuna kukhonta Khristu.”

¹²¹ Loko akufani yini nanamuhla, emahlelo ahlakata buzalwane?

Lomunye utsi, “O, ngiyakholelwa ekugcineni lisabatha.”

Lomunye, “Angifuni kudla inyama.”

Nalona munye, “Ungeke unatse sinatfo lesilula.”

Lona munye, “Ufanele wente loku.”

Nalona, “Ufanele wente lokwa.”

¹²² Imicabo yelihlelo ledvvetjiwe, imigca ledvvetjiwe. Uma ucinisile enhlityweni yakho, konkhe lokunye kwako kutokwenteka kahle.

¹²³ Singema Hoosiers, sinetihlahla tem-okhi ngephandle lapha, futsi manje, tonkhe tigcine emacembe ato busika bonkhe. Uma kufika intfwasahlobo, awudzingi kuhamba uyokha lawomacembe lamadzala kuvumela emacembe lamasha avele, vumela nje kuphila lokusha kufike, nelicembe lelidzala livele

lihohloke. Udzinga nje kuphila lokusha. Futsi uma lokuphila lokusha locabanga kutsi ukwemukele kungahambisani neLivi laNkulunkulu, unekuphila lokungesiko langekhatsi kuwe. KuPhila kwaKhristu kuyoveta imisebenti yaKhristu, kuyoveta kukholwa kwaKhristu, kuyokwenta utiphatsise kwaKhristu, kukwente uMtsandze, Uyoba wekucala emphilweni yakho. Tinhloso takho, tinjongo takho, nayo yonkhe intfo itokwehluka ngako konkhe, titoba tenkhatimulo yaNkulunkulu.

¹²⁴ Futsi ngaphambi kwekutsi ngisho acedze kukhuluma, nicaphelile yini? “Futsi asakhuluma lamavi, liPhimbo lavela eZulwini, latsi, ‘Lena yiNdvodzana yaMi letsandzekako; yiveni Yona. Susa inhloko yakho kuMosi, emaSabatha nebagcini mtsetfo, tikhweshise kubaphrofethi labase—seThestamentini Lelidzala kanye nebulungiswa baNkulunkulu.’”

¹²⁵ Mosi, bekamelele umtsetfo; kute umuntfu longasindziswa ngemtsetfo. Yonkhe intfo loyentako, ngekwemtsetfo, loko kwemtsetfo. Ungeke wenta lutfo kutsi utisindzise, kubita umusa waNkulunkulu kukusindzisa. Akunandzaba kutsi wentani, ukwenta kuwe lucobo, akukaphatselani ngalutfo nako. Angeke kube kadze uze ube njenga. . . Nguloko lokwenteke ebandleni.

¹²⁶ Wena utsi, “Ngiyekela tinwele tami tikhule tibe tindze, Mnaketfu Branham, ngifuna kubukeka njengemKhristu.”

¹²⁷ Uma loko kungaveli ngekhatsi, masinyane kutocisha futsi, impela, kutocisha; utfola leso simo sengcondvo sekutsi ngingcwele-kunawe, loko akusikahle. Kodvwa uma uMoya waKhristu ungena, empeleni Utawuveta kuPhila lokusha, khona-ke akusilutfo ngekwemtsetfo, YiNtfo letsite lesenhlitiyweni yakho lehlumisa letintfo leti. Nitawusuka emabondzeni aletakhiwo leti taseBhabhiloni yesimanje letilungiselela kuwa, nakanjani; ngitivela loko enhlitiyweni yami.

¹²⁸ Lapha esikhatsini lesitsite lesendlulile ngesikhatsi ngiya eNdiya, ngatsi nje ngingangena eNdiya, ngatsatsa liphepha. Tinsuku letintsatfu ngaphambi kwaloko bebanekutamatama kwemhlaba, kodvwa le ngaphambi kwekutsi kutamatama kwemhlaba kuke kufike, tonkhe tinyoni letincane tandiza taphuma etidlekeni tato futsi taphumela emasimini etihlahleni, tonkhe tinkhomo letatime titungelete emabondza lamakhulu ematje, taphuma futsi tema emasimini tesuka kulamabondza. Ngesikhatsi kufika lokutamatama kwemhlaba, kwatamatamisa emabondza awa; Nkulunkulu bekalungiselela, alondvolota imphilo yesilwane.

¹²⁹ Kodvwa namuhla sibona umbhalo wesandla elubondzeni. Nelibandla etentweni talo tetenkholo, nemahlelo alo ayacwila, futsi lehlulekile. Uma Nkulunkulu angecwayisa inyoni, nenkhomo, nelihhashi, nemvu, nenja, nembongolo kutsi tisuke kulamabondza ngaphambi kwekutsi awe, phumani kulo,

futsi ningene kuKhristu, gijimelani emkhatsini wesihawu saKhe, lokuyiKhalvari, futsi nimemete. Akunandzaba kutsi sekusikhatsi lesingakanani uyiMethodisti noma iPhentekhostali, gijimela eKhalvari kuze kutsi konkhe kwakhiwa kwakho kuguculwe, futsi uba sidalwa lesisha kuKhristu. Amen.

¹³⁰ Angiti ameneli mine, kodvwa *amen* usho kutsi “akube njalo.” Futsi loko kunjalo, impela besingaba nemcondvo wenyoni noma silwane. Uma betingakwenta ngekwemvelo, yini Nkulunkulu lebekangayenta ngaMoya loNgcwele?

¹³¹ Manje bukani lapho sisachubeka, umtsetfo wawuliphoyisa, umtsetfo awunamusa kuwo, ukutjela kutsi, usoni nje, kuvele kukukhombise kutsi wente lokubi. Liphoyisa lelifikufaka ejele, kodvwa kute umusa wekukukhipha. Akunandzaba kutsi tingakhi tintfo lotentakho ngekhatsi kwakho lucobo, ungeke wenta lutfo kutsi utisite. Ingwe beyingeke seyikhotse sikhumba sayo . . . emabala esikhumbeni sayo kube beyifanele, ivele iwente agcame kakhulu nje kunaloko.

¹³² Ngako, umtsetfo usifaka ejele, umusa uyasikhipha. Angifuni kwasamtsetfo, angifuni kwehlulelwa ngemitsetfo, beningeke ngikumele, umtsetfo ukutjela kuphela kutsi unelicala futsi ufanele ufe.

¹³³ Yebo-ke, bekamelele ini Eliya? Eliya bekamelele bulungiswa baNkulunkulu, umprofethi lonemandla bekaneMlayeto waNkulunkulu. Wema etikwentsaba, inkhosi yatsi, “Uyati kutsini? Ngitotfumela enhla lapho futsi ngitfole lowomgiciki longcwele.” Futsi watfumela emadvodza langemashumi lasihlanu enhla. Futsi ngesikhatsi efika etulu lapho, kwentekani?

Eliya wasukuma, wase utsi, “Uma ngiyinceku yaNkulunkulu, akwehle uMlilo uvela eZulwini futsi unishise.”

¹³⁴ Bulungiswa, bebanyatsele etihlabatsini lebebangakafaneli kutsi banyatsele kuto. Ungakufuna yini loko ke wena? Impela ungeke.

¹³⁵ “O,” inkhosi yatsi, “mhlawumbe, mhlawumbe, bekunesiphepho lesendlulile, nguloko lokukwentile, intfo letsite yemvelo.” Ngako watfumela lamanye langemashumi lasihlanu.

Na-Eliya wasukuma, wase utsi, “Uma ngingumuntfu waNkulunkulu, akwehle uMlilo uvela eZulwini.” Futsi lamanye langemashumi lasihlanu aphuma.

¹³⁶ Loko bekungasiso siphepho, loko bekubulungisa baNkulunkulu; banyatsela etihlabatsini lebebangenambenti kutsi babe kuto.

¹³⁷ Niyati, kushitiwo, futsi kusaga lesihle, kutsi tiwula tiyohamba ngeticatfulo letinetipikili lapho ngisho tiNgelosi

tesaba khona kunyatsela. Futsi loko kuliciniso. Bulima... bantfu...

¹³⁸ Lababhali bemaphephandzaba bakubita ngesicuku sebagiciki labangcwele, noma umphilisi lotsite webuNkulunkulu, noma ligama lelitsite lelilhlazo, futsi basho tintfo letinjengaletso, kepha tiNgelosi betingakwesaba kusho intfo yinye lephikisana nako. “Kodvwa tiwula tiyohamba ngeticatfulo letinetipikili lapho ngisho netiNgelosi tesaba khona kunyatsela.”

¹³⁹ Umelusi wenu utosukuma, futsi atsi, “O, leso sicuku sekufundza ingcondvo, akukho lutfo kuko.”

“Tiwula tihamba ngeticatfulo letinetipikili lapho ngisho tiNgelosi tesaba khona kunyatsela.” Impela.

¹⁴⁰ Jesu watsi, “Letibonakaliso leti tiyobalandzela labakhulwako. Futsi bekungabancono kuwe kube litje lekusila belilengiswe entsanyeni yakho futsi wacwiliswa ekujuleni kwelwandle, kunekutsi ngikhube ngisho namunye walabo.” Nkulunkulu, uma Aletsa bantfwana baKhe endzaweni, futsi abagcobe futsi abasibekele, futsi ababeke ngekwesikhundla endzaweni lebafanele babe kuyo, bese tiwula tisho kuphawula lokufana naloko.

¹⁴¹ Manje, wentani ke Yena? Yebo-ke, niyabufuna bulungiswa? Niyawufuna umtsetfo? Ningeke nisindziswe ngemtsetfo, cha, mnumzane. Angifuni bulungiswa, ngisoni ngebulungiswa, kodvwa akabusiswe Nkulunkulu, ngingumKhristu ngemusa.

¹⁴² Wajikisa inhloko yabo. Leso sitfombe lesibi kabi lapho. Kodvwa ngesikhatsi basakhuluma, Jesu watsi, “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.”

¹⁴³ Yini Langakwentela yona? Angatesula tono takho, Angalisusa licala lakho, Angatsatsa umtsetfo waNkulunkulu futsi awente ube ngulolungile, Angatsatsa bulungiswa baNkulunkulu bubesetikwaKhe luCobo futsi atfwale tono lotentile. “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.” Wamelela ini Yena? Lutsandvo lwaNkulunkulu.

¹⁴⁴ Angifuni umtsetfo waKhe, angifuni bulungiswa baKhe, ngifuna sihawu. Kukhala kwami, “Nkulunkulu, ungangehluleli, kodvwa ngihawukele. Unganginiki bulungiswa, ngilahliwe, kodvwa ngiphe sihawu ngaJesu Khristu.”

¹⁴⁵ “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.” Umtsetfo sewendlulile. Buka emuva, umtsetfo bewuphelile, bulungiswa bebuphelile, ngoba kwahlanganiswa esiphambanweni. Futsi babona Jesu kuphela eme lapho, lutsandvo lwaNkulunkulu eveni lelilahleklele.

¹⁴⁶ Bekangadzingeki kutsi aye eKhalvari, bangani, Bekangadzingeki kutsi aye eKhalvari, kodvwa Waya,

nomakunjalo, ngoba Bekakutsandza, Wangitsandza, kungako Aya eKhalvari.

¹⁴⁷ Umphristi lomkhulu bekangati kutsi bekaMnika kuhl lonishwa lokukhulu kunako konkhe Lake waba nako ngesikhatsi aMhhalatisa, nakatsi, “Asibone lowomenti wemimangaliso lapho . . .”

¹⁴⁸ Babeka indvwangu emehlweni aKhe, nelisotja laseRoma laMshaya enhloko ngendvuku, latsi, “Wena lobona imibono, wena, mprofethi, sitjele kutsi ngubani lokushayile. Sitokukholwa,” develi akhuluma. Akazange eve kwasamandla.

¹⁴⁹ Kodvwa lowesifazane lomncane lowatsintsa sembatfo saKhe, futsi Wagucuka wase uyamtfola, wakutfola lebekakucelile: sihawu, impela.

¹⁵⁰ Umphristi lomkhulu watsi, “Wasindzisa labanye, yena akakhoni kutisindzisa ngekwakhe.” Kunjalo, kube Watisindzisa Yena lucobo, Bekatolahlekelwa ngulabanye, Watinikela Yena lucobo kute Asindzise labanye. Kube Bekayisindzisile imphilo yaKhe luCobo, ngabe salahleka tsine, kodvwa Wanikela ngeakuphila kwaKhe kute sisindziswe tsine.

¹⁵¹ Mnaketfu, dzadze, akukho sonkondlo . . .Bebagcina bahlanya batama kutfola livi kuvakalisa lutsandvo lwaNkulunkulu. Akukaze kubekhona imbongi . . .Lomunye wabo watsi:

Uma si . . .Uma lonkhe lwandlekati beluyi inki,
Nalolonkhe lutsi emhlabeni lulusiba
lwekubhala,
Nato tonkhe tibhakabhaka tentiwe
ngeliphepha lesikhumba lekubhalwa kulo;
Kubhala lutsandvo lwaNkulunkulu ngetulu,
Kungamunya lwandlekati lome;
Noma umbhalo logocwako bewungakubamba
konkhe,
Noma weluleke usuka esibhakabhakeni uye
esibhakabhakeni.

¹⁵² Lutsandvo, hhayi lutsandvo lwalomunye nalomunye, hhayi lutsandvo lwelive, kodvwa lutsandvo lwaNkulunkulu. Lutsandvo lwemkakho lutsandvo i-*phileo*, lutsandvo lwaNkulunkulu lutsandvo i-*Agapao*, emamayela lasigidzi kuphakama. Lonkhe lutsandvo loluphuma elutsandvweni i-*Agapao* lutsandvo loluphendvuketelwe lolunekuphela; futsi yonkhe intfo lebeyinesicalo inesiphethfo. Nelutsandvo lwebuntfu belunesicalo, futsi lunesiphethfo.

¹⁵³ O, Nkulunkulu loPhakadze lobusisiwe, lutsandvo lwaNkulunkulu, lwalungenasicalo, futsi aluyuze lube nesiphethfo. Lapho lwandlekati lutikhalele lona lwangena etingwadvule, nelive ligwele kakhulu sono, aze emazulu alifulatsela, futsi layendza laphuma emkhatsini, njengendvodza

ledzakiwe ibuya ekhaya, “lutsandvo lwaNkulunkulu lutosolo lumile, ingoma yalabangcwele neyetiNgelosi.”

¹⁵⁴ Besilisa nebesifazane, ngiveni namuhla njengemnakeni: Yekelani tonkhe timfundziso tenu letincane letigcamile nemadlingozi enu lamancane awe, nitfole lutsandvo lwaNkulunkulu. Nginganconota kuba nelutsandvo lwaKhe kunato tonkhe tiphiwo Lanato eMbusweni waKhe; nginike lutsandvo lwaKhe. Nguloko live lelikufunako namuhla, kubona kuvetwa ebaleni kwelutsandvo sibili, litozuza imiphefumulo uma unelutsandvo. Bangakhona kusho uma unelutsandvo. Sinelutsandvo lolunengi kakhulu lwekutentisa, sinelutsandvo lolunengi kakhulu, lutsandvo i-phileo, sitama kulwenta lutsandvo i-Agapao, sidzinga lwangempela, lutsandvo lwebunkulunkulu.

¹⁵⁵ Lapha esikhatsini lesitsite lesendlulile eNorthwoods lenkhulu, lapho ngangivamise kutingela khona, benginemngani enhla lapho ligama lakhe nguBert Call. Ungulomunye webatingeli lababendlula bonkhe lengake ngatingela nabo, ngekulandzela umkhondvo, bekaphelele, futsi, o, bekayonamatselana nawe ebumatimeni nasebululeni. Bekawati emahlatsi, kodvwa lenye yemadvodza lanenhltiyo lenesibhuku kunawo onkhe lengake ngawabona, bekadubula emazinyane etinyamatane kute nje angente ngimpongolote ngako.

¹⁵⁶ Manje, kulungile kudubula lizinyane lenyamatane, uma umtsetfo utsi ungalidubula lizinyane lenyamatane, loko kulungile. Kulungile kubulala litfole, Abrahama wabulala linye futsi walipha Nkulunkulu. Loko kunjalo impela. Kulungile, kodvwa hhayi kubulala sonkhe sicuku sawo kutsi nje ubenelunya. Simo sakho sekutiphatsa, yinhloso yakho nenjongo yakho futsi. Ngulapho la libandla lime khona namuhla kuloko, inhloso yakho netinjongo kucondze ngco kuNkulunkulu, lutsandvo lwaNkulunkulu luyogobhota njengemtfombo. Kunjalo.

¹⁵⁷ Kodvwa hhayi ngoba, “Libandla lami, ngifuna kulubona edolobheni lami, ngifuna kulubona kuyami...” Akusiko loko. Kodvwa, “O tsandvo lwaNkulunkulu, ngena enhlitiyweni yami!” Ngulapho la Efika khona.

¹⁵⁸ Bert bekanelunya. Ngemnyaka munye ngenyukela lapho, bekatentele lueve loluncane, bekangatsatsa loloveve loluncane futsi lukhale njengalelincane nje, lizinyane lenyamatane, leyo yindluzele lengumntfwana, ikhalela make wayo. Futsi bekashaya lueve loluncane njenge...Ngatsi, “Bert, ungeke ukusebentise loko!”

¹⁵⁹ Watsi, “O, nine bashumayeli labanenhltiyo yenkhukhu!” Watsi, “Ninenhltiyo yenkhukhu kakhulu.”

¹⁶⁰ Ngatsi, “Bert, angisuye lonenhltiyo yenkhukhu, kodvwa wena unesibhuku. Ngiyakutsandza njengendvodza, ngicabanga

kutsi ungushomi lokahle, nemlingani lokahle wekutingela, nendvodza sibili kuba nayo emahlatsini, ngikwetsembela kunoma ngusiphi siphepho selichwa uma siphumphutsekisa, uyindvodza lekahle, Bert, kodvwa inhilitiyo yakho ayisikahle.”

¹⁶¹ Watsi, “Unenhilitiyo yenkhukhu kakhulu nje.” Watsi, “Ngiyatsandza kuwabukela akhubatela.” Ngiyati kutsi bekacamba emanga.

¹⁶² Watsatsa loluveve loluncane ngalelolanga sahamba siyotingela. Sasitingele konkhe kusa, sasingakaboni ngisho nemkhondvo. Cishe emini sahlala phansi kutsi sidle lidina, kwakukhona sikhala lesincane emhlabatsini longakamili lutfo nje. Welula sandla kute atfole loluveve, lichwa belicishe libe njengalelelingiko lamhlabatsini nyalo, mhlawumbe alikajuli kangako, wakhipha loluveve loluncane, ngacabanga, “O, hhe!”

¹⁶³ Futsi lwakhala njengalelincane, lizinyane lenyamatanane likhalela make walo. Futsi ngesikhatsi aniketa lokukhala loku, ngesheya nje kwendlela cishe emayadi langemashumi lamane kukhwesha, noma cishe hhayi kadze kangako, lomkhulu, make ndluzele, lowo ngumake wendluzele, wasukuma. O, bekabukeka amuhle, tindlebe letinkhulukati, lamakhulu, emehlo lansundvu, imitsambo lemikhulu ebusweni bakhe. Ngani, ngangibuke kuye ngco. Kwakuyini na? Bekeve umntfwana akhala, yena, ngekwemvelo, bekangumake, bekangesuye umzenzisi, bekangumake. Lomntfwana beka... Bekangeke avuke nomangasiphi lesinye sikhatsi. Wentani ke?

¹⁶⁴ Bert lomdzala wangibuka ngaloko kusinata lokufana nekwemvu, futsi wadvonsa libhawodi esibhamini, wase uphonsa libhosho kulelogumbi laleyo .30-06. Futsi, o, bekangumnembi longageji. Ngambona akala kulesosipopolo, leyongilazi yesipopolo icondze ngco kuleyonhilitiyo yamake. Futsi nangu lomake eta ahamba aphumele ebaleni, abuka; bekangeke aphumele kulesosikhala nganomanguyiphi lenye indlela, bekesaba. Kodvwa kwakuyini? Bekangumake. Beka... wakhe... Umntfwana bekakhala. “Uphi yena? Usenkingeni.” Bekatawutsatsa lelitfuba.

¹⁶⁵ Waphumela ngco endzaweni levulekile, futsi ngambona ajikela emaceleni. Ngesikhatsi ngibona lesosandla lesingatateli saBert, ngacabanga, “O Nkulunkulu, ungamvumeli akwente! Kanjani, Bert, ungaba kanjani nesibhuku kangaka? Lowomake afuna umntfwanakhe, nawe utochumisa inhilitiyo yakhe iphumele ngale kwakhe. Ungaba mubi kanjani kangaka?” Abambe lesosibhamu... Ngajikisa inhloko yami.

¹⁶⁶ Ngatsi, kuyami... ngaphansi kweliphimbo lami, ngatsi, “Nkhosi, kunhani leyondvodza ibe yimbi kangaka?” Ngavele ngati kutsi ekutsintseni leyonciphu, futsi, leyo nhlamvu

beyitawubhidlita inhlitiyo yakhe iphume kuye. Nango lapho abekhona.

¹⁶⁷ Wambona lomtingeli. Ngabe loko kwammisa na? Cha, mnumzane. Noma ngusiphi lesinye sikhatsi bekangaba njengaHoudini, ingcweti yekuphunyula, bekayobe sekangasekho. Kepha kwakuyini na? Bekangumake. Intfo letsite kuye, ngekhatsi kuye, kwakusho lukhulu kunekuphila. Umntfwana bekaseningeni, bekabuka kutsi ukuphi lomntfwana.

¹⁶⁸ Ngalindza, futsi ngalindza, lesibhamu asizange sichume, ngacalata, futsi naso sibhamu senta *kanjena*. Ngambuka, tinymbeti tatehla etihlatsini takhe. Waphonsa sibhamu phansi emhlabatsini, wase ungibamba ngemilente, wase utsi, “Billy, sengenele ngiko, ngingeke angisakhona kukwenta. Nkulunkulu, bani nemusa enhlityweni yami lembi!”

¹⁶⁹ Khona lapho kuleyo ndvundvuma yelichwa, ngaholela leyondvodza lenenhltiyo lenesibhuku kuKhristu, lokukutsi namuhla, uzulazula emahlatsini etulu lapho, lomnandzi sibili, umKhristu lonenhltiyo lemnene. Ngani na? Hhayi ngoba bengilapho, kodvwa ngoba ukubonile kuvetwa ebaleni kwelutsandvo sibili, hhayi umzenzisi, hhayi kutentisako lokutawugijima kunoma yini lesabisako lencane, kodvwa make mbamba longaveta ebaleni lutsandvo mbamba, lolungulonalona.

¹⁷⁰ Bazalwane, live lifuna, namuhla, besilisa nebesifazane labangaveta ebaleni lutsandvo lwaNkulunkulu kanjalo. O, alibusiswe liGama laKhe! Angisakhoni nje kuchubeka nekushumayela.

¹⁷¹ O, nikutfolile namuhla na? Ngabe Khristu usho lokukhulu kunekuphila na? Bewungaveta ebaleni, akunandzaba noma besifazane batsi uyifashini lendzala, uma emadvodza asho *loku*, *lokwa*, *lokunye*, uyafuna yini enhlityweni yakho kuveta ebaleni lutsandvo lwaNkulunkulu lolufike emphilweni yakho? Bewungema yini ngalelo-awa na? Nguloko lokuyokuma ngeluSuku lekwaHlulelwa. Futsi uma tivivinyo letinkhulu tenteka, Nkulunkulu ufuna bantfwana labatoveta ebaleni lutsandvo lwaKhe.

Asikhotsamise tinhloko tetfu umzuzwana nje kuko.

¹⁷² Ngiyatibuta ngaphambi nje kwekutsi sikhuleke, uma angabakhona munye kulesakhiwo, lengimatiko, longatsi, “Mnaketfu Branham, bengisolo ngingumKhristu, yebo, ngiyamkholwa Nkulunkulu, kodvwa angikaze ngibe nentfo letsite ki—kimi kanjalo. Ngisenako loko kuhlutfuka lite. Nginenhltiyo lembi nemona. Nginendzawo lapho ngi—ngicabanga khona lokubi ngamakhelwane wami. Ngibe kakhulu esontfweni lami. Bengiba nebugovu kakhulu. Imphilo yami ayikaze ibekahle. Liciniso, ngifuna lolotsandvo lwaNkulunkulu lengingaluveta ebaleni eveni kutsi Khristu uphila kimi, Intfo

letsite kimi lengenta ngimele Khristu, njengoba bekukhona kuleyondluzele lengumake lendzala loko bekutawenta kutsi amelele umntfwana wakhe, ngobe bekacinisile, bekangumake.”

¹⁷³ Uma nje ujoyine libandla, noma unekuvuma lokutsite, futsi impela awukaze ube nalesentakalo lesi saKhristu aphantseka enhlityweni yakho, futsi uyasifuna, ungasiphakamisa nje sandla sakho, utsi, “Nkulunkulu, ngihawukele”?

¹⁷⁴ Nkulunkulu akubusise, dzadze, nawe, dzadze, wena, mnumzane, nawe, dzadze, nawe, dzadzewetfu, wena, dzadze, Nkulunkulu akubusise. Wena ngalapha, dzadze, emuva lapho, yebo, kunjalo. Ngale ngesencele sami, iNkhosi ikubusise, kahle. Nkulunkulu akubusise, dzadze naloluswane. Nkulunkulu akubusise emuva lapha, dzadze.

¹⁷⁵ “O Nkhosi, ngente, O Nkulunkulu,” (Nkulunkulu akubusise, dzadze.) “ngente, o, kutsi ngibe yinceku yaKho. Susa lonkhe li—live kimi. Ngiyati, Nkhosi, ngilalele tintfo lebengingakafaneli ngitilalele. Tikhatsi lebengihleti lapho ngifundza emaphephabhuku, netintfo, ngibe kantsi ngabe bengifundza Livi laKho, sikhatsi lapho bengisedolobheni entasi ngitsenga khona, futsi ngihambahamba, lapho bengingasicitsa khona emthandazweni. Nkulunkulu, ngitsetselele, manje sengiphakamisa sandla sami futsi ngitsi, ‘Ngihawukele. Nkulunkulu, ngiphe lokutsite...’” Nkulunkulu akubusise, dzadze. “Nginike lokutsite...” Nkulunkulu akubusise, dzadze. “Nginike lokutsite, O Nkhosi, loko lokutongenta ngibe ngumKhristu sibili, njengoba leyonduzele lengumake beyinjalo.”

¹⁷⁶ Kwakukuye. Nkulunkulu akubusise, mnaketfu. Kwakuvela ngekhatshi kuye, bekangadzingeki kutsi embatse lutfo. Wahamba wacondza ngco ebusweni bekufa.

¹⁷⁷ Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, make lomncane lapho. Nkulunkulu akubusise lapha, dzadze. Yebo. Wentani na? Uyakubona, impela.

¹⁷⁸ “Ngakhe, O Nkhosi, ngitsatse manje futsi ungibumbe. O, bengisolo ngililunga lelibandla, Nkhosi, sikhatsi lesidze, kodvwa angikaze ngibe nanoma yini lenjengaleyo. Sengikuyabona manje loko lomfundisi lakhuluma ngako, kungiko mbamba, kunguloko intfombi ntfo lehlakaniophile lebeyinako esibaneni sayo. Bengisolo ngicabanga kutsi be—kutsi benginaloko, kodvwa imphilo yami iyafakaza kutsi anginako, Angikemi njengemKhristu lolichawe, ngisatiphatsisa kwelive, ngiyatitsandza tintfo telive, ngiyatsandza kutfokotela lamahlaya netintfo labatisho kuletinhlalo leti tamabonakudze, ngiyakujabulela loko.” Uma ukwenta, lutsandvo lwaNkulunkulu alukho ngisho kuwe. Nguloko liBhayibheli lelakusho.

179 Benati yini kutsi Bhelshasari bekangumdlali wemahlaya, umfo waseHollywood njengoba banjalo nje namuhla, njengaGodfrey nabo? Ngifisa kwangatsi ngabe benginemvuselelo cishe yemaviki lamabili lapha nani, bengitotsandza kukhipha loko futsi nginikhombise kutsi loko kusemiBhalweni.

180 NiyaMfuna? NiyaMfuna sibili, mngani? Bani cotfo. Nkulunkulu akubusise, mnaketfu. Akunandzaba kutsi sekusikhatsi lesingakanani utisho, uma kungekho kuwe, kungani ungetsembeki kuNkulunkulu na?

181 Ake nginginitjele, leNgelosi yaNkulunkulu lefanako leme lapha ngesikhatsi sasebusuku ikhona lapha manje. Kunjalo. Uyakubona. Nkulunkulu akubusise, dzadze. Ubhala ligama lakho. Yetsembeka, ungasiphakamisa nje sandla sakho, utsi, “Yebo-ke, ngifanele ngikwente, mhlawumbe,” phansi ngo enhlityweni yakho ucondze umsebenzi mbamba naNkulunkulu. Bukisisa kutsi kwentekani masinyane nje uma uphakamisa sandla sakho, Intfo letsite ibuyela enhlityweni yakho, futsi itsi, “NgiyiNkhosi. Lena yiNdvodzana yaMi letsandzekako; yiveni Yona. Ngitakuhola, mntfwana waMi, Ngitokwenta wehluke, imphilo yakho itokwehluka.”

182 Nine leniphakamise tandla tenu, ningema ngetinyawo tenu ngekuthula, umzuzwana nje nentele livi lemkhuleko na? Nani nine leningakatiphakamisi tandla tenu, ningasukuma, nani? Nonkhe nine labanye gcinani inhloko yenu ikhotseme. Wonkhe lofuna kukhunjulwa manje, sukuma umzuzu nje.

...lolimele, umoya lowephukile,
Ngisindzise ngemusa waKho.

Msindzisi, Msindzisi,

183 Ungasukuma na? Utsi, “Nkhosi, Uyati kutsi ngidzingani manje kutsi ngifane kakhulu naWe. Ngike ngaba nekuhlutfuka lokulite. Ngibe nekungabinandzaba. Ngibe nemona. Ngibe nebugovu. Kukhiphe kimi manje, Nkhosi. NgitaKukholwa khona manje. Angikaze ngibe nesibindzi sekuma, ngitjele basi wami kutsi bengingumKhristu. Angikaze ngibe nesibindzi sekuma futsi ngitjele lowomuntfu lobekageceka kutsi baneliphutsa, kufanele babe nemahloni ngabo. Ngente kanjalo, Nkhosi, longema njengesikhundla semsebenzi njengemKhristu, njengaleyondluzele lengumake yayingema njengendluzele.”

184 Uma lutsandvo lwesilwane, lutsandvo lwesilwane lwebantfwana baso, o, hhe, Babe loseZulwini, kucabange nje, uma lutsandvo lwesilwane belungasenta sime ekufeni ngenca yentalo yaso, belufanele lwenteni lutsandvo lwaNkulunkulu e—esidalweni salokudaliwe kwaKhe? Ungema njengaleyondluzele namuhla, utsatse indzawo yakho embikwelibandla lapha?

¹⁸⁵ Wena utsi, “Kodvwa, Mnaketfu Branham, ngimemetile eceleni ngco kwalona wesifazane lengihleti ngakuye, noma lendvodza.”

¹⁸⁶ Kwenta nomangumuphi umehluko ngaloko lokwentile. Unabo buchawe, ngabe ikhona intfo letsite kuwe letokwenta usukume, futsi utsi, “Yebo, ngitotsatsa indzawo yami. Nemkami,” nomangabe ngubani, “angahle abone kutsi ngisembikwaNkulunkulu. Ngifuna kuba kahle, ngitotsatsa indzawo yami, ngime lapha. Nkulunkulu, Uyangibona, Uyawati emaphutsa ami, wente alunge, Nkhosi. Angikhatsali kutsi bomakhelwane batsini, kutsi lomunye umuntfu utsini, angikhatsali kutsi libandla litsini, ngifuna kwati kutsi Ucabangani ngami, Nkulunkulu. NeMoya waKho uyangilahla khona manje, ungitjela kutsi ngineliphutsa?”

¹⁸⁷ Lesi simemo sakho, ungahle ungabi nalomunye. Manje, wena lome ngetinyawo takho, titfobe manje. Bashumayeli, maKhristu, wonkhe lomile, bani cotfo. Manje khumbula, akusilo lutfo lwebutsotsi, akusilutfo lolubeka kuwe, nguwe nje ukholwa Nkulunkulu futsi wemukela loko Lakushito. “Loyo lota kiMi, Angeke ngize ngimlahlele ngephandle.”

¹⁸⁸ Yini lekwentle waphakamisa lunyawo lwakho? Lamantfombatane lawa lasemancane, labesifazane labasemkhatsini nendzima yemphilo, bomake labancane, bafundisi, emaKhristu, yini lekwentle wasukuma wema ngetinyawo takho? “Akekho umuntfu longeta kiMi, uma Babe waMi angaMdvonsi.”

¹⁸⁹ Kutsiwani ngalowomfo lohleti kulesakhiwo namuhla nalowo wesifazane lowatiko kutsi baneliphutsa, futsi bangeke beme ngetinyawo tabo? Kutsiwani ngako ke? Kutokwentekani esikhatsini sekugcina? Ungabi nekutilandvulela. Nkulunkulu utembulile Yena lucobo lapha, futsi akhombisa kutsi UnguNkulunkulu. Kuyoba yini ngaleloLanga? “Loyo lota kiMi, Angeke ngize ngimlahlele ngephandle. Noma tono tenu tibovu njengengati, tiyobamhlophe njengelichwa; noma tibovu njengalokububendze, mhlophe njengeboya betimvu.”

¹⁹⁰ Akunandzaba kutsi kuyini, kuvume manje kuYe, utsi, “Nkhosi, bengineliphutsa ngekungakemi ngaletinye tikhatsi lapho ngifanele. Bengisolo ngineliphutsa, Nkhosi, ngoba a—a—angikaze. . . Nge—nge—ngente tintfo lebeyiliphutsa, nginelicala lesono. Futsi ngente, O Nkhosi, kutsi ngibe waKho namuhla. Dala enhlitiyweni yami loko lobekungaba kuhle emehlweni yaKho, kute ngibe yinceku yaKho kusukela kulolusuku kuchubeke, ngiyaKwetsembisa, Nkhosi, njengoba ngime lapha embikwebantfu. Watsi, kube bengingakuvuma embikwebantfu, Wena bewutangivuma embikwaBabe netiNgelosi letingewe. Ngineliphutsa, Nkhosi, futsi ngimile futsi ngicela Wena kutsi ususe sono sami. Lolu kungahle kube lusuku lwami lwekugcina

emhlabeni, ngifuna kuma embikwaKho ngingasoleki, futsi ngingeke ngikwente ngalenywe indlela kodvwa ngeNdvodzana yaKho Jesu.”

¹⁹¹ Uma bewusephutseni, besifazane, uma uphile kabi, bewungaketsembeki kuNkulunkulu, noma umyeni, noma umndeni, sukuma. Ndvodza, uma bewungenaciniso, kumfati, kumndeni, noma kuNkulunkulu, sukuma. Ncono uvele ukuvume manje, kutophonswa eseyilini lesibhakabhaka ngalolunye lwaletinsuku leti. Labanengi bemile.

Asikhotsamise tinhloko tetfu manje.

¹⁹² Nkhosi Nkulunkulu, Jehova, sicabanga ngaleloGama lelikhulu, Jehova-Jayira, “INkhosi itotibonela Yona umhlatjelo.” Naba labo labemile, Nkhosi, lowatiko kutsi bebasephutseni, abanamahloni, basukumile bema ngco, batimisele kususa, kuhlutfuka lokulite, bugovu, kungangenelani, kunganaki. Baneliphutsa, Nkhosi, bayati kutsi baneliphutsa, bafuna kuba kahle.

¹⁹³ Wena watsi, “Babusisiwe labalambako futsi bomele kulunga, bayosutsiswa.” Lelo Livi laKho, Ungeke ubuyeke kuLo, Nkhosi, futsi Ungeke uze ukwente. Akube khashane neMehluleli wawo wonkhe umhlaba nemaZulu kutsi ake asho nomayini lebeyingaba liphutsa! Khona-ke tsetselela kukholwa kwetfu lokubutsakatsaka, futsi asikhuphukele ngco manje kuleyondzawo lebusisiwe. Lihlombe ngelihlombe siyema, umkhono ngemkhono, inhliitiyo ngenhliitiyo.

¹⁹⁴ Nkhosi, ngititsatsa mine lucobo futsi ngitibeka nalabantfu laba labemile. Bani nesihawu kubo, Nkhosi. Ungivumele ngishumayele leLivi, baLivile, baLikhola, futsi sebetile, futsi ngitiletsa mine lucobo kanye nabo, Nkhosi. Sive, O Nkulunkulu, sive. Sitsetselele tiphambeko tetfu, futsi usiphe loko lesikufisa kakhulu enhliitiyweni yetfu.

¹⁹⁵ Siyacondza kutsi sitidalwa letiphokophele eliPhakadzeni. Tinhloko tetfu tikhotsamele elutfulini, lapho Wasitsatsa khona, futsi ngalelinye lilanga Uyosikhipha kulolotfuli, ngalokucinisekile nje njengoba kukhona inkhanyeti lekanyako esibhakabhakeni; Wetsembisa kutsi Uyokwenta, futsi Utokwenta.

¹⁹⁶ Sitsetselele tono tetfu manje. Sisite kutsi sisuke lapha namuhla, tidalwa letinsha nenhloso lensha, tinjongo letinsha, nabo bonkhe babe ngekwentsandvo yaKho. Sente sime nalokucinile, kukholwa lokusheshako, asitiphatse futsi sibe njengoba emaKhristu afanele. Sente sibonelo kubomakhelwane kutsi uma sendlula, kute besifazane batsi, “Nango ahamba longcwele waNkulunkulu, uma ake wabakhona munye, lomnandzi, lomnene, lolungile. Nako kuhamba longcwele kuleyondvodza esiyilweni ngaleya, uma kwake kwabakhona umuntfu lomesabako nkulunkulu, nango ahamba, imphilo

yakhe iyakufakazela. Ngingumakhelwane wakhe, umKhristu lonje pho, kuhlomishwa lokunje pho kutsi ngiphile ngaye!" Nkulunkulu, siphe kona.

¹⁹⁷ Manje tsatsa loko lokushodako, Nkhosi, kitsi ngekuba nguloko lesifanele sibe ngiko, bese ukubeka kitsi, Nkhosi, loko lesishoda ngako. Khipha loko lesingakudzingi, bese ukubeka kuloko lesikudzingako kusenta sibe ngemaKhristu langemachawe, tikhatsi letitigidzi kuchubeka, nangetulu kwaloko lesilwane lesingumake lebesingiko kulomntfwana waso. Siphe kona, Nkhosi. Sime sidzinga emandla aKho langcwelisako, kwangatsi singaphiwa wona, ngaJesu, iNdvodzana yaKho.

¹⁹⁸ Njengoba nise mile, nithandaza, ungasheshi kakhulu kutsi uhlale phansi, cabanga imizuzu lembalwa nje: Ngubani lolokusukumisile? Ngubani lokwente wasukuma? Bekuyini leyo? Ngubani lolokwentile? Khristu. NguLoyo lome ngakuwe, Nguloko lokwente inhltiyo yakho igucuke, nguKhristu. Uyakholwa ngenhltiyo yakho yonkhe, wena lomile, kutsi leyontfo lebeyingalungi ngawe ngesikhatsi usukuma, uyakholwa kutsi Khristu uyayisusa kuwe manje, futsi ungahamba usuke lapha, ungumntfu lowehlukile, futsi uphile ngebunmandzi, futsi utfobeke, futsi ubemnene, futsi wetsembeka kuKhristu, tonkhe tinsuku takho na? Uma ukwenta, ngifuna uphindze uphikisane nemitsetfo yemdvonso wemhlaba, kutsi Intfo letsite enhltiyweni yakho ikutjelile loko, ngifuna uphakamise tandla takho, futsi utsi, "Ngikhholwa ngeliciniso kutsi kusukela kuleli-awa kuchubeke ngitawuba waKhe, netintfo lebetikabi ngami setihambile, manje ngingatsatsa indzawo yami naKhristu."

¹⁹⁹ Nkulunkulu anibusise. Likhulu lemaphesenti, tandla tiphakeme ndzawo tonkhe. Kunjalo. Manje sewuwaKhe. Manje sonkhe sono sesendlulile.

²⁰⁰ Intfo lemnandzi, ngicaphela mhlawumbe make emile (nani nonkhe, nisesemkhulekweni), nemfanyana netinyembeti emehlweni akhe lamancane, agucuka ababovu, uphakamise sandla sakhe namake wakhe. O, ngijabula kakhulu nje kutsi Moya loyiNgewe le ulapha kubamba letotintfo letincane, niyabona, kusho lokukhulu kakhulu. Kungiko sibili nje. Nkulunkulu akubusise, ngumkhuleko wami. Hamba manje, futsi ube ngumKhristu lolichawe sibili. Kwangatsi Nkulunkulu angaphumuta umphefumulo wakho lolichawe.

²⁰¹ Ngalelinye lilanga, uma Jesu alibala, uma kuyimilotsa emilotseni, nelutfuli elutfulini, nemhlaba emhlabatsini, ngeke ulikhohlwe lelilanga leli. Ngikhuluma eGameni laKhristu. Amen.

²⁰² Nkulunkulu anibusise. Futsi ningahlala phansi manje. Angati, ngi-ngiva kwangatsi nje ngikolajwe wonkhe. Kukhona intfo leyentiwa Livi, Likolobha nje kitsi futsi litfole

letotindzawana letindzala letibutsakatsaka, futsi siyativuma, liBandla lichubekela embili, liBandla lifanele lichubeke. Phila ulichawe, tsembeka endzaweni yakho yemsebenti, tsandza iNkhosi ngayo yonkhe inhliyo yakho, naNkulunkulu utokunika sifiso senhliyo yakho. “Akayugodla lutfo loluhle kubo labahamba ngebucotfo embikwaKhe.” Niyakukholwa na? Kuhle kanjani, kuhle kanjani, kumnandzi kanjani!

²⁰³ Ngitjele umelusi wenu namuhla, ngicabange kutsi uMnaketfu Moore eShreveport, eLouisiana bekanalelinye lemabandla lamnandzi kunawo onkhe lengake ngangena kuwo, lowoMoya lomnandzi sibili nje. Ngicabange kutsi ngulelobandla kuphela lengake ngangena kulo, lebelinaleyoncenye yalowoMoya, ngintjintje umcondvo wami kusukela ngifike lapha. Ninalokumnandzi kakhulu, lokumnene kakhulu, lokulungele nje, kukhombisa kutsi beninathishela lokahle weliVangeli emvakwenu, lonibeka eVini. Nkulunkulu abusise umuntfu lonjalo.

²⁰⁴ Jesu watsi kuPhetro, “UyaNgitsandza na?”

Watsi, “Yebo, Nkhosi.”

Watsi, “Yondla timvu taMi. Tondle.”

²⁰⁵ Bantfu baphila ngani? Hhayi ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu. Loko kwenta timvu letisimeme impela. Ngijabula kakhulu ngani. Nkulunkulu anibusise.

²⁰⁶ Manje, umvangeli akaphatselani ngalutfo nemhlangano, ngumelusi, naye. Manje ngifuna uMnaketfu wetfu lotsandzekako Sumrall kutsie ete lapha kwemavi latawuwasho manje.

²⁰⁷ Emakhadi ekukhulekelwa atoniketwa kulentsambama emkhatsini wensimbi yesitfupha neyesikhombisa enhloko. Manje, ngite nginibone futsi, Nkulunkulu aphumute umphefumulo wenu lolichawe. Ningikhulekele. 

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SWATI

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