

SONO LESINGATSETSELELWA

...?...Sihlabela lawo maculo, futsi kukhanyisa buso betfu; kucabanga emvakweminyaka letinkhulungwane letilishumi singeke sibe nesikhatsi lesingaphansi kwayo. Kodvwa niyati, manje sekusikhatsi lesifanele sisebentele iNkhosi, akunjalo na? Sikhatsi kuphela lesinaso sikulelibanga lelincane lekuphila lokusatokufa, siseselapha. Futsi ngikholwa kutsi kuyasibita kutsi sibekе wonkhe umzuzu lesingawubeka enkonzweni yeNkhosi, senta lokutsite. Akunandzaba kutsi kuyini, uma kuhaulabel, kufakaza, kwenta lokutsite kwentele inkhatimulo yaNkulunkulu. Ngoba cabangani nje, sitohlabela iminyaka letinkhulungwane letilishumi emvakwekuba sesifike lapho. Leyo nje yinkonzo yemaculo, nje yi, akukendluli kangako kuloko, niyati, iminyaka letinkhulungwane letilishumi. Ngako loko kutoba sikhatsi lesimangalisako.

Manje siyamemetela kusihlwa, nje... Ngifanele ngihambe ekuseni ngiye e-Idaho. Ngitawuhamba tinsuku letimbalwa, bese ngiyabuya. Bese-ke uma Nkulunkulu atsandza, sifuna kucala imvuselelo leyifashini lendzala, khona lapha etabernakeli. Emavikini lambalwa lalandzelako, sitokwati konkhe ngako, iNkhosi itsandza. Nemvuselelo lenhle yekufundzisa, nje... Sifake tandla tetfu ejekeni leluju manje ekuseni futsi saba nesimangalisako, sikhatsi lesihle kakhulu. Futsi niyati, kini nonkhe nine lebeningeckho lapha, impela niphutselwe impela singeniso lesidze. Leso singeniso lesidze, ema-awa lamabili, bengilapha ngifundzisa. Futsi-ke ngavele ngativela ngikahle kakhulu, ngisandza kubuya etulu eColorado, futsi nje ngitivela ngikahle kakhulu, futsi ngako be-bengitocala imvuselelo masinyane nje.

Nalabanye bangani bami labahle labatsandzekako, labangakhoni kusho lutfo kubo, UMnaketfu Arganbright, nalabanengi babo labavela eCalifornia, eMadvodza labosoMabhzinisi labangemaKhristu, wangicela kutsi ngihlangane nabo e-Idaho. Futsi ngifanele ngiye eCalifornia ekuseni; ngenyukele e-Idaho, ngaLesibili. Futsi behlela entasi eMfuleni Snake, nakanjalonjalo, bebafunga ngihambe nabo. Ngako ngangi ngenamihlangano lebeyihleliwe, ngako nga... Niyati, umuntfu lotsite ukwentela intfo lenhle, uyabatsandza. Kunjalo. Bebabahle kimi. Ngako ngangena ngacela iNkhosi, futsi kwabonakala kwangatsi Yangitjela kutsi kutolunga kutsi ngihambe, ngako ngiyahamba ke.

² Bese-ke ngiyabuya, Nkulunkulu atsandza, futsi ngacala imvuselelo, futsi saba nesikhatsi lesiyifashini lendzala lesihle. Manje sifuna nicabange ngako, futsi nikhuleke ngako, kutsi

Nkulunkulu utovula nje emafasitelo aseZulwini futsi atfulule uMoya wemvuselelo etikwetfu.

³ Njengoba sishito manje ekuseni, niyati, emanti ne... Kwenta sibonelo nje, umfula, bengingasho. Manje, uma i... Futsi ngalesinye sikhatsi lowomfula ugijima kakhulu, futsi uzuba futsi ugcumagcuma, kodvwa awusenawo emanti njengoba wawukadze unawo ngesikhatsi uthulile nje ngalongabangiko. Kodvwa unemvuselelo lechubekako, niyabona, nemoya uwuphephetsa uyiwise phansi, futsi uyenta igcume futsi itfokote. Futsi intfo lenhle ngaloko, untantisa tonkhe tintsi nenkhukhuma, njengoba ngishito, elugwini.

⁴ Nguloko imvuselelo lekwentako, iyasicumagcumisa nje kanjalo ite nje isitfo... Sigcumagcumela phansi *lapha*, futsi sigcumagcumela etulu, futsi sigcumagcumela *ngalapho*, futsi nangale kuyokhulekela *loku*, naphansi kumakhelwane, niyabona. Intfo yekucala uyati, iNkhosi iyasembulela, “Uyati, bewgakafaneli ucoce ngalowo makhelwane, empeleni.”

“Yebo-ke, ngitohamba ngiyomcela kutsi aye esontfweni.”

⁵ Loko kutsi nje kukhokha insila lencane, niyati. Ngako nguloko lesifuna kukwenta kulesikhatsi lesi lesitako.

⁶ Manje, angifuni kutsatsa sikhatsi senu lesinengi kakhulu, ngoba ngiyati kusasa ngu—ngumSombuluko, futsi lusuku lwemsebenti. Futsi ngesikhatsi semvuselelo, uma Nkulunkulu atsandza, sifuna nje cishe li-awa lelimnandzi nehafu, noma ema-awa lamabili, ebusuku; inkonzo yemaculo, bese-ke singena ngco ekufundziseni kweLivi.

⁷ Futsi ngicabanga kutsi emaculo mahle kakhulu, kodvwa unga wona umhlangano ngemaculo, niyabona, lamanengi kakhulu awo. Niyabona na? Singahlabela, kodvwa loko iNdlu yaNkulunkulu lengiko, kwekucondziswa, kweLivi, kwekucondza, umyalo, lesatikwatiko kutsi sitiphatse kanjani. Futsi ngicabanga kutsi ninawo emaculo enu akahle nje manje, njengoba kwakunjalo nje kusihlwa. Loko kuhle kakhulu.

⁸ Manje, ngalesikhatsi lesi, sitoba nekwelukhetselo, kusobala. Angeke ngikwati kukubeka konkhe ngebusuku bunye, kodvwa, busuku, emvakwebusuku, sitawuba nekwelukhetselo.

⁹ Futsi sifuna nimeme bahlobo kutsi bangene, futsi, ngoba kungahle kumenyetelwe sikanye nje, uma sesibuya. Futsi sikufune. Futsi sifake umkhangiso lomncane ephephandzaben, futsi—futsi nonkhe nitophuma. Manje, ngeke kube yinkonzo yekuphilisa. Kutoba yimvuselelo.

¹⁰ Manje, imvuselelo ayisho kona kungenisa labaphendvukile labasha. Imvuselelo isho kubavuselela labo lesebavele baphendvukile. Niyabona na? Kutsi, *imvuselelo*, kuchaza “kuvuselela,” niyabona, “kuvusa,” “kwenta kuphila futsi.” Nelibandla, ngalesinye sikhatsi, sitfola kucekisa kancane nje,

futsi ngako sibuke lesinye salesosikhatsi lesidzala, njengoba sasivamise kuba naso, kadzeni.

¹¹ Gertie wangibita esikhashaneni lesendlulile, wase utsi yena naDzadze Angie batofika bahlabele leso *Sikhatsi seMhlangano waseKhempini* (iminyaka lengemashumi lamane leyendlula) bentele mine. Ngako silindzele... Futsi—futsi sitjеле labanye bazalwane belibandla nabodzadze kutsi bonkhe bamenyiwe.

¹² Manje, kusihlwa sidadisha sifundvo lesijule kakhulu, simemetele manje ekuseni. Futsi ngisitfokotela sibili kunakekela nemusa weMnaketfu Neville. Sonkhe sikhatsi uvumela kuhlala phansi futsi avumele tsine siye ngaphambili nakokonkhe. Lowo ngumnaketfu weliciniso. Uniketele ngelipulipti lakhe, ngalokufanako nje ungatsi bekungesilutfo, ngako, kwenta. Ngako, tsine, ngiyamncoma uMnaketfu Neville, kakhulu impela. Futsi uhllala njalo angibambisa kuyo yonkhe intfo lengake ngamcela kutsi ayente. Bekasemsebentini ngco kutsi akwente, kanjalo nje, ngako ngiyamtfokotela umnaketfu lonjalo.

¹³ Manje ekuseni... Besidadisha, tinyanga letine letendlulile, noma intfo lefana naleyo, esahlukweni se 9... noma sahluko se 10 seNcwadzi yemaHebheru. Sicala evesini le 8, futsi sendlula kuze cube cishe sema 25, ngiyacabanga, manje ekuseni. Khona-ke, kusihlwa, ngimemetele kufundzisa, uma iNkhosi itsandza, nge... *Sono Lesingatsetselelwa*. Yini sono lesingatsetselelwa na?

¹⁴ Manje, kutfola sendlalelo, sifuna kubuyela ekufundvwensi kweMbhalo, futsi kubuyeketa sitatimende nje, noma letimbili, tamanje ekuseni, bese-ke singena kulesifundvo selivesi lema 25, noma livesi lema 26, njalo, naseNcwadzini yemaHebheru, sahluko se 10. Asicale kubuyeketa kusuka cishe evesini le 19, futsi sitfole tintfo letimbalwa.

¹⁵ Pawula, akhuluma lapha, utama kwehlukanisa umtsetfo nemusa. Umgomo, noma sifundvo lesikhulu, sehlukanisa umtsetfo nemusa. Futsi ekhatsi lapha uletsa kusondzela kuKhristu, ngemtsetfo; indlela yekusondzela kuNkulunkulu, ngaKhristu. Futsi uyabehlukanisa, ndzawonye, akhombisa kutsi yonkhe incenye iyadlala. Futsi bonkhe, emaVangelini, bonkhe badlala incenye lefanako, kuphela kwakungaphansi kwesimiselo sesikhatsi lesehlukile.

¹⁶ Khona-ke sibenako lapho sikhonti sifika khona, senta umnikelo waso ngemhlatjelo lowophako. Manje ekuseni sivule ngale kuJobe, kuhuluma ngekwemecondvo, watfola Jobe aphila ngaphansi kwetinsuku temnikelo, nemnikelo wekushiswa. Futsi wacabanga kutsi mhlawumbe loko ngoba bantfwana bakhe bangahle cube bonile ngalenyne indlela, kutsi bebangacondzi kutsi bonile, Jobe wenta umnikelo wekushiswa webantfwana bakhe, kutsi aciniseke. Ngiyakutsandza loko. Anikutsandzi nine? Kukhatsalela kubantfwana benu! Enta umnikelo

wekushiswa, ninikela umkhuleko ngaphansi kwemhlatjelo wekuwa kwemu, kutsi bantfwana bakhe bebangeke balahleke, nangabe bebonile, kutsi Nkulunkulu beka tobatseselela tono tabo.

¹⁷ Bese-ke sitsatsa kuJobe futsi sitfole, ekugcineni, kutsi kubhadalwa kanjani. Nkulunkulu, emvakwekuba Jobe sekendlule esikhatsini sakhe sekuhlushwa netivivinyo. Ekugcineni kwabhadala. Jobe akazange alahlekelwe ngunoma ngumuphi webantfwana bakhe. Wabuyiselwa tonkhe tetimvu takhe, tonkhe tinkhomo takhe, tonkhe tetinkhabi takhe, onkhe emakamela akhe, lokuphindwe kabili. Wase-ke Nkulunkulu uyabuyisela, noma wamnika bantfwana bakhe. Bonkhe bebafile, emhlaben; kodvwa bebalindzile, eNkhatimulweni, kutsi yena ete. Akukho namunye wabo lowalahlek, niyabona. Nkulunkulu waniketa Jobe emadvodzakati akhe nemadvodzana akhe. Kutsi kusho kutsini kuphila nekuhamba ekuKhanyeni lofanele uhambe kuko, uphile ngayoyonkhe lemitsetfo nesimiselo sesikhatsi, uma Abusa.

¹⁸ Siyatfola eBhayibhelini, kutsi Zakhariya, uyise waJohane umBhabhatisi, lobekangumzala wesibili kuJesu, kutsi bekangumuntfu lolungile. Nikucaphelile emBhalweni na? “Umuntu nje, ahlala ngaphansi kwemtsetfo,” futsi endlini yakhe kwakunemikhuleko leyentiwa yachubeka njalo. Nemkakhe, Elizabeth, bekayinyumba. Futsi kwakunguMoya loyiNgeweleye lowefika kuye ngesimo...noma, Gabriyeli, kwakunguye, ingelosi lenkhulu. Ngesikhatsi enta umnikelo wakhe, wekuzuliswa imphepho, ashiya imphepho, ngesikhatsi imikhuleko yentiwa ethempelini, kutsi ingelosi lenkhulu Gabriyeli uta kuye, ngoba bekahamba kuko konkhe kuKhanya lebekafanele ahambe kuko.

¹⁹ Nguloko kuphela Nkulunkulu langakufuna kitsi, konkhe kuKhanya lesifanele sihambe kuko.

²⁰ Ngulapho la liVangeli, i—intfo yengcondvo yeliVangeli, yayehlulekile eveni lemahedeni, ngoba kutsi sibanikete nje inchazelolengenabufakazi, noma isayensi yetenkholo, njalo, loko umuntfu lotsite latentele yona. Futsi, kuloko, sikwetfulo kubo, futsi akusenamtselela kwendlula loko kukhonta kwabo lebebavele banako.

²¹ Uma, ngalamanye emagama, uma bafundziswa kutsi lilanga lingemandla lamakhulu futsi lilawula umhlaba. Kuyakwenta, ngandlela tsite, kodvwa, ke, bakholwa kutsi lelolanga linemandla, kutsi ngelilanga kuta kumila tihlahla netjani, ngelilanga kuta kuphila, ngelilanga kuta...Yebo-ke, loko kuliciniso impela, kodvwa lilanga kuphela lingulokudaliwe kweMdali.

²² Sasinamunye ngembili lapho. Manje mhlawumbe nitfole tincwadzi tako, labanengi benu labati titfunywa tenkholo

netintfo ekhatsi lapho. Lomunye wenyuka...Bahlala futsi babuka lilanga bate baphumphutseke ngalokuphelele. Futsi bayativela, uma lilanga litokhipha emehlo abo, khona-ke abakhoni kubona sono netintfo telive, baphumphutsekile eveni, futsi, ke, ekwenteni loko, ngani, "bayosindziswa." Manje, ngulolo kuphela lwati labanalo ngaNkulunkulu. Bafundziswa kutsi, kutsi bakhola kutsi nguloko labafanele bakwente, kwenta umhlatjelo, kutsi baphumphutsekiswe emehlo abo lilanga, "bayosindziswa."

²³ Labanye bahamba emlilweni; balale kulokugwazanako; baphakamise tandla tabo, utsi abayuze behlise tandla tabo baze batfole kuthula. Netingalo tabo tikhula tiphumele ngemuva kwetandla tabo, *kanjalo*, iminyaka neminyaka, netingalo tikhula tibheke phansi. Bangasigoci sibhakela sesandla sabo; basiphakamise, bahamba kanjalo. Bacotfo, bacotfo ngalokuphelele, kodvwa abanalo liVangeli.

²⁴ Manje, futsi, loko, kungumsebenti wetfu kubona kutsi letotidalwa letisatokufa, njengoba nje si...Futsi, empeleni, babomnaketfu, ngekwenyama, ngoba Nkulunkulu ngengati yinye wenta wonkhe umuntfu. Wonkhe umuntfu, sonkhe sidalwa lesingumuntfu, wehla esihlahleni sinye, Adamu, ekucaleni. Manje, ke, ngaloko, yimisebenti yetfu, njengebazalwane labangemaKhristu, kubamikisela liVangeli leliciniso nalephilakko. Khona-ke, ekhatsi lapho, lapho lomunye ayoba waloluhlobo, munye ukhonta tilwane letincane, netilwanyana, nakanjalonjalo. Khona-ke, niyabona, bakhonta sidalwa esikhundleni seMda...uMdali. Khona-ke uma sebake beva liVangeli leNkhosi Jesu...Sebalive tikhatsi letiningi, ngemphilo yesitfunywa senkholo, ngebapha tincwajana, nakanjalonjalo. Batsi...

²⁵ Ngatsi, "Bangakhi kini nine banumzane labahloniphekile labatiko ngeNkhosi Jesu na?" Wonkhe wonkhe wabo. "Bangakhi kini labaholwako kutsi BekayiNdvodzana yaNkulunkulu na?" Akukho namunye wabo, niyabona. "Yebo-ke, ucabanga kutsi Bekayini na?"

"O, Bekanguthishela, njengoba nje lowefu bekanjalo," kanjalonjalo. Niyabona na?

²⁶ Ngoba, loku, kutsi akukho lutfo, nganoma ngumuphi wabonkulunkulu babo, lokuyoveta noma ngimiphi imiphumela yemvelo. Kodvwa ngeliVangeli leNkhosi Jesu Khristu kuyofezeka lonkhe Livi Lalisho. Futsi loko kunjalo. Loko kwenta umehluko.

²⁷ Ngesikhatsi lendvodza tatane ime lapho, iphumphutsekile, yayingakaze ibone iminyaka neminyaka. Ngatsi, "Yini inkholo yakho lengayentela lomuntfu na?" Akukho lutfo, kusobala. Ngatsi, "Kodvwa Jesu Khristu angambuyisela

kubona kwakhe manje,” futsi Wakwenta. Ngako, loko yi—loko ngulokuphatsekako kweliVangeli.

²⁸ Manje, Pawula lapha, ekukhulumeni kumaHebheru, beketama kutjela bantfu kutsi indlela yekuta kuNkulunkulu kwakungeMhlatjelo lowophako weNkhosi Jesu Khristu. Usondzela kanjalo-ke kuYe, kungaJesu, ngoba UliWundlu lelisusa sono selive. NaNkulunkulu wakucondza. Futsi manje watsi... .

²⁹ EThestamentini leLidzala, ngesikhatsi baletsa leliwundlu, benta umnikelo wabo, umhlatjelo wabo; walibamba liwundlu ngenhloko yalo, ngesikhatsi lisavevetela futsi lifa; ingati isaphaka etikwalowo mfo lomncane, lapho umtsambo wayo wasentsanyeni ujutjwa; khona-ke bacondza kutsi lelowundlu belifa esikhundleni sabo. Khona-ke, babuyela emuva ngephandle, nesibhuku senhlitiyo lesifanako lebebanaso ngesikhatsi bangena. Sifiso lesifanako sekuphinga, sifiso lesifanako sekucamba emanga, sifiso lesifanako sekweba, nekubulala, nanoma yini lokunye.

³⁰ Kodvwa, umuntfu wake wabeka sandla sakhe... O, hhe! Umuntfu ubeka sandla sakhe enhloko yaJesu Khristu, futsi avume sono sakhe, eve tinhlungu nebuahlungu lobukhulu baseKhalvari, kutsi sono sini, kutsi Wadzingeka abhadale kuhlenga umuntfu esonweni! NaMoya loyiNgcwele, eNgatini yaJesu Khristu, ufika uhlanta lowomuntfu. Uyaphuma, asidalwa lesisha, futsi kube kanye kubo konkhe. Uphuma angumuntfu lowehlukile. Uphuma nayo yonkhe lenkinga yesono ibhadelwe ingunaphakadze. “Ngoba ngeMhlatjelo munye,” kusho umBhalo lapha, “ubaphelelise ingunaphakadze labo labangcwelisiwe.” Futsi Watsi, “Moya loNgcwele ufakaza lokufanako.” Niyabona na?

³¹ “LowoMhlatjelo munye, ingunaphakadze, Wenta umnikelo waKhe, anikela ngekuphila kwaKhe luCobo, hlala phansi ngesekudla sebuKhosi baloseTulu. Futsi sinemPhristi loMkhulu lohleti ebuKhosini baNkulunkulu, eBukhoneni beMdali lomkhulu, ancusela etikwesivumo setfu.”

³² Wase utsi lapha, evesini le 19:

Ngako-ke, bazalwane, sinesibindzi sekungena endzaweni lengcwelengcwele ngengati yaJesu,

³³ Kucabange nje, akukho kwesaba! Leyo yinhlupheko lenkhulu kunato tonkhe lekhona ebandleni lemaKhristu namuhla, kutsi, “kwesaba.” Futsi sizatfu sekutsi besabe kungoba abafundziswa kahle, futsi batinte kahle, eVangelini.

³⁴ Akukho sizatfu nhlobo kutsi kungani lendzawo lencane lapha ingeke ibe yindlu yetinyosi yeMandla aNkulunkulu, lihhuma ngeNkhatalimulo yaNkulunkulu, lindiza lisuka ndzawo tonkhe. Lomgodzi lomdzadlana elubondzeni lapha, cishe impela, watiwa umhlaba wonkhe jikelele, lendzawana lenihleti

kuyo kusihlwa; ngoba hhayi kwaWilliam Branham, kodvwa ngenca yaJesu Khristu, iNdvodzana yaNkulunkulu, neliVangeli lebebalilwela. Cha, mnumzane, ngangi ngakaphatselani ngalutfo nako, nhlobo. KwakunguYe Lowkwenta, futsi wenta indzawo yatiwe umhlaba wonkhe jikelele, kube bekungesilutfo kodvwa sakhiwo semadola langemakhulu lalishumi nesihlanu, noma intfo lefana naleyo, ilungiswe etulu lapha, kungekho siyilo kuyo. Kodvwa nguNkulunkulu Somandla lowenta letotintfo. Manje Une...

...sinesibindzi sekungena kulengcwelengcwele
ngengati yaJesu,

Ngendalela lensha nalephilako, . . .

³⁵ Hhayi indlela lendzala. “Ngendalela lensha nalephilako.” Leyo kwakuyindlela lefile, inchubo yemtsetfo; kodvwa manje singena ngemusa, ngaMoya loyiNgcwele. O, ngiyetsema niyakubona. Akukho lebewungakwenta. Umtsetfo wawuyimisebenti, “ungatsints, ungaphatsi, unganambitsi, ungdli inyama, ungacina emasabatha, tinyanga letinsha,” tonkhe timo tekukhonta, lokwentiwa ngumuntfu. Kodvwa kule “nsha futsi lephilako,” akusilutfo lebe singalwenta. Kunguloko Lasentela kona, ngemusa. Siyakwemukela nje. Khristu ususa sono. SiyaLikholwa. Vani liVangeli, Likholwe, Lemukele. Besekke uma siMemukela ngekweliciniso, ngalokuvela ekujuleni kwenhlitiyo yetfu, Nkulunkulu usinika Moya loNgcwele, njengafakazi.

³⁶ Khona-ke Moya loyiNgcwele ufakaza kini kutsi tono tenu setihamble, futsi nifile eveni. Uvuka ebusheni bemphilo, kutsi uhambe imphilo lensha, kutsi uphile imphilo lensha, kutsi uphile eMandleni naseBukhoneni baNkulunkulu. Kungesiko kutfwalwa cishe nayo yonkhe intfo, kodvwa kuhamba emvakwaMoya, njengemadvodzana nemadvodzakati aNkulunkulu. BaseRoma 8:1, batsi, “Ngako akusekho kulahlwa manje kulabo labakuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya.”

³⁷ Manje, kulabanengi benu bantfu lapha, tivakashi letivelu kulamanye emabandla, Angifuni nicabange kutsi ngingu lophikisanako kulamanye emabandla, futsi ngitama kubhambadza libandal. Lengitama kukwenta kukhipha kwenyama kulelibandal. Futsi nguleyo intfo lemcka. Nginencumbi yekukwenta. Kodvwa, kutama kwe—kwenta loko, gcina iminyango yetfu lucobo itsanyelwe lapha. Kodvwa ngekwenta njalo, sifanele sisibentise letinye tibonelo. Futsi niyati, bazalwane, ebandleni lenu, sonkhe sidzinga kutsanyela, ndzawo tonkhe. Niyakucondza loko.

³⁸ Ngako, intfo yako ikutsi, kubona kutsi Nkulunkulu akayicondzi inhlangano noma ngumaphi emacembu ebantfu. Uma uyiMethodisti, Akakucondzi ngoba uyiMethodisti. Uma

uyiPhentekhostali, Akakucondzi ngoba uyiPhentekhostali. Uvuma umuntfu ngamunye kuphela, amen, lesitelwe, sahlunyeleliwa nguMoya loNgewe, futsi sentiwa sidalwa lesisha kuKhristu Jesu.

³⁹ Akaticondzi tinhlangano. Akacondzi kubutsana lokukhulu. Nkulunkulu akafiki emibutsaneni lemikhulu ngoba kungumbutsano lomkhulu. Ufika ngoba tinhltiyo tisanhlitiyonye futsi tiMlindzele kutsi efike. Bukani Jesu, kulelitfobekile libandla, “lababili noma labatsatfu babutsene ngeliGama laMi.”

⁴⁰ Manje, ngishito manje ekuseni, futsi ngitokusho futsi njengamanje, kutsi libandla letfu—letfu lelincane lapha, ngekubona kwami, sitama kuma eVini laNkulunkulu lelimsulwa. Lifanele livele *Lapha*.

⁴¹ Emabandla, uma ahlela emabandla awo, tintfo latentako, bavimba tibusiso taNkulunkulu, ngesayensi yabo yetenkholo, kutsi Nkulunkulu angeke abhobokele kubusisa bantfu baKhe. Batfola libandla labo ligcina umtsetfo ngemehlo nje, ligogekile futsi lisitashi kakhulu, aze Moya loyiNgewe angakhoni kungena ebandleni. Futsi-ke ngesikhatsi develi sekakubona kutsi sewente loko, futsi labanye sebatawuba nekuphumelela nomakanjani, khona-ke ubavumela bavule leminye imigudvu lokwakungesilo liVangeli, futsi wabacossa bayongena ekuhlanyeni. Kunjalo. Niyabona na? Kusekhatsi kwekutsi batawuba sicuku setinhlanya, noma sicuku salabasitashi. Kodvwa ekhatsi nemgwaco, nalo ke liVangeli leNkhosi Jesu Khristu.

⁴² Njengoba ngikhulumile manje ekuseni, futsi ngisekela loku manje ngalombuto lomkhulu lengilungiselela kuwubuta emizuzwaneni lembalwa, nguloku, leyondvodza itsatsa umoya walomunye nalomunye. Caphelani kutsi aniwutfoli umoya wemuntfu lotsite esikhundleni saMoya weNkhosi. Hamba ungene ebandleni, bukisia indlela umelusi lenta ngayo, futsi utobona indlela bantfu labenta ngayo. Niyabona na? Uma umelusi asitashi mbamba futsi akhonkhekile, bantfu bayoba ngendlela lefanako. Uma ungena lapho kukwasendle nekuhlanya, bantfu bayoba ngendlela lefanako.

⁴³ Ngako, bazalwane, sifanele sibonge lapha, kuletabernakeli leli kusihlw, kutsi umelusi losangulukile, lonengcondvo, futsi ushumayela liVangeli lelilula, leligewe, likhululekile, nasemandleni aLo. Yebo, mnumzane.

⁴⁴ Uma noma yini lengifuna kuyimela kahle, kulelive, uma ngingakameli umuntfu kahle, Ngifuna kumelela Jesu Khristu ekuPhileni kwaKhe.

⁴⁵ Ngifuna kuba ngumKhristu weliBhayibheli. Loko lokushiwo liBhayibheli, nguloko lengifuna kukukholwa. Akunandzaba kutsi ngubani lophikisanako, noma ngubani longakwenti,

angehluki kubo, kodvwa ngifuna kukholwa liBhayibheli. *Leli Livi laNkulunkulu*. Ngikholwa kutsi Lelo ngempela licebo lensindziso. Livi laNkulunkulu ngulona Dvwala kuphela leliyoke lime futsi lijikitise iminyaka, *Livi laNkulunkulu*. Jesu watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingake lendlule.” Ngako ngikholwa kutsi *Leli liCiniso*. Ngabe Nkulunkulu . . .

⁴⁶ Ngikusho ngekutitfoba embikwelibandla lami lelincane njengaleli. Beningeke ngakusho emihlanganweni lemikhulu, ngoba bebangakubamba, nakanjalonjalo. Kodvwa, njengemboni Nkulunkulu lamkhombisa imibono, loko akungenti ngibe ngetulu kwalesosidzakwa lesaphendvuka emizuzwini lelishumi leyendlulile, ndzawanatsite. Kunjalo. UngumKhristu, ngalokufanako njengoba nginjalo, uya eZulwini lelifanako, ujabulele tibusiso letifanako netintfo lengitsandza kutenta, noma ngubani lomunye.

⁴⁷ Akukho bantfu labakhulukati nebantfu labakhulu eMbusweni waNkulunkulu. Sonkhe simunye. Kunjalo. Wonkhe umuntfu ungumuntfu lofanako nje, bomnaketfu nabodzadze. Noma ngabe simtfubi, simnyama, simhlophe, noma ngabe siyini, simunye kuKhristu Jesu. Kute iDD, bo L lababili, nemfo lomncanyana, emadikhoni nebalindzi takhiwo, noma ngabe bayini. Bonkhe bayafana kuKhristu Jesu, uMuntfu munye. Asisuye lomunye ngetulu kwalomunye. Kungako sibazalwane nabodzadze eNkhosini Jesu Khristu.

⁴⁸ Futsi-ke uma sihangana ndzawonye, sihleti etindzaweni taseZulwini, nganhlitiyonye, inhlitiyo yinye ngekuvana kunye, khona-ke uMoya loyiNgewelete ungangena futsi usibusise, futsi usiphe Livi laNkulunkulu leliligugu. Khona-ke, kuloku, tikhatsi letinengi, ngemibono, kubona tintfo.

⁴⁹ Intfo yekucala uma umuntfu angitjela, noma ngikubamba kulokucoshiwe, kutsi ngibone umbono futsi ngasho lokutsite kungakenteki; ngaphambi kwekutsi ngisho noma yini ngembono, noma yini, kucala nigliola lowombono ngeLivi laNkulunkulu. Futsi uma kungahambisan neLivi laNkulunkulu, ngingatsi, ngingatsi ku . . . Kute kube ngumanje, makabongwe Nkulunkulu, bekuhlala njalo kuhambisana neLivi. Kodvwa uma bekungake kube ngulokuphambene neLivi laNkulunkulu, bengingatsi, “Ningakulaleli, ngoba kungemanga.” *Leli liCiniso*, khona lapha, Livi laNkulunkulu.

⁵⁰ Khona-ke, uma sita sisangulukile, siphila enhloko, kuNkulunkulu, uma sita singenanhltiyo lembi, noma nguluphi lubandlululo; ngenhlitiyo levulekile, itsandza kufundza, Nkulunkulu angakhona kufundzisa. Uma sivuma kufundza! Kodvwa sifanele kucala sibeke eceleni lisiko, sibeke eceleni imibono lesifundziswe yona. Manje, ngiyati make wakufundzisa

tintfo leyayilunge kakhulu, nakanjalonjalo, kodvwa ngaletinye tikhatsi make bekanetintfo letingakalungi.

⁵¹ Nginamake lohleti khona lapha, lengi...sona kanye lesifundvo lengita kuso emizuzwini lembalwa, wangitjela, eminyakeni leyendlula, kutsi wacabanga kutsi "sono lesingatsetselelwa kwaku kwe—kwewesifazane ku... licala lekukhokho sisu." Ngalamanye emagama, kutsatsa imphilo yemntfwana, ngaphambi kwekutsi atalwe. Watsi, "Angake atsetselelwe kanjani na?" Make, ekwatini kwakhe lokwendlula konkhe, kuko konkhe lebekakwati, loko kwakuliciniso. Niyabona na? Kodvwa akusilo liciniso ngekweLivi laNkulunkulu, ngako loko kwenta umehluko.

⁵² Ngako lomunye watsi, "Ngatalwa ngiliKhatolika. Make bekaliKhatolika. Wangikhulisa ngiliKhatolika. Ngitohlala ngiliKhatolika."

⁵³ Yebo-ke, ngakhuliswa ngiyiBaptisti, kodvwa angihlalanga ngiyiBaptisti. Ngesikhatsi ngibone Livi laNkulunkulu lisho lokuphambene naloko imfundziso yeBaptisti lebeyingiko, Ngalikhola Livi laNkulunkulu futsi akutsi lonkhe livi lemuntfu libe ngemanga. Loko... Angiwi kanye nemuntfu. Ngatsi, "Mnaketfu, *Nguloku* lengikukholwako. Ngisasolo ngingumnakenu, kodvwa ngikholwa kutsi *Leli* Livi laNkulunkulu."

⁵⁴ Manje, futsi uma sewucatululiwe, kahle ngalokusobala, khona-ke unesibindzi sekungena.

⁵⁵ Manje, ngiyabati bantfu, futsi nonkhe nifanele nivume, kutsi sinebantu emacenjini ebungcwele, sinebantu emacenjini ePhentekhostali, sinebantu e—emacenjini emaNazarini, nakuPilgrim Holiness, naseMethodisti, neBaptisti, nabo bonkhe, labatentisa kwangatsi bangemaKhristu, lawo akusiwo emaKhristu. Phansi enhlitiywensi yabo bayati kutsi abasiwo emaKhristu. Kodvwa angikholwa kutsi ukhona wesilisa noma wesifazane kunoma nguliphi lemacembu, bangake babukane naJesu Khristu futsi baphendvuke ngekweliciniso etonweni tabo, ngaletsembekile, inhlitiyo letinikele ngalokugcwele, utsi, "Nkhosi, ngiyakholwa ngekweliciniso," kodvwa loko Nkulunkulu labeka kubo umbhabhatiso waMoya loNgeweles gaso lesosikhatsi.

⁵⁶ Manje, ulikholwa, kodvwa Nkulunkulu akakucondzi kukholwa kwakho ate Akufakazele kuwe. Amen. O, mnaketfu, ake ngikutjele lokutsite. Uma kukholwa kwakho... Kungahle kuvunywe emicabangweni yakho lucobo, kodvwa uma sekungena emicabangweni yaNkulunkulu, Nkulunkulu ubeka loko kukholwa ngembhabhatiso waMoya loNgeweles. Abrahama wamkholwa Nkulunkulu, futsi kwabalelwu kuye kutsi kukulunga, futsi Nkulunkulu umnika luphawu lwekusoka njengesibonakaliso sekutsi Bekamemukele.

Haleluya! NeluPhawu lwaNkulunkulu lophilako, namuhla, (holani imiBhalo,) ngumbhabhatiso waMoya loyiNgcwele enhlitiywени yemuntfu. Amen. Base-Efesu 4:30, batsi, "Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa ngaye lumphawu kute kube lusuku lwekuhlengwa kwenu." LuPhawu lwaNkulunkulu, kucondza kwaNkulunkulu njengawe njengelikhola, kukubeka lumphawu eMtimbeni ngembhabhatiso waMoya loyiNgcwele.

⁵⁷ Khona-ke uma ungakakhohliswa, kukholwa imicondvo yebantfu, kuva lokutsite, lokunye lokutsite lokunye... lokulungile; angikamelani ngalutfo nako. Noma nguyiphi indlela Nkulunkulu laKunika yona, lowo ngumsebenti waNkulunkulu, newakho, niyabona. Kodvwa uma umuntfu ake watalwa nguMoya waNkulunkulu, uyomtfola anesibindzi futsi anekutfobeka ngako konkhe langakwenta, wenyukela esiHlalweni sebukhosи semusa futsi wati kutsi unelilungelo lekudla eSihlahleni sekPhilia. Ngoba, kukhona lokwentekile kulowomuntfu ngamunye, losanelwati ngaye, loko langakate ake akutfole nomakuphi emhlabeni. Futsi wonkhe wesilisa noma wesifazane lotelwe nguMoya waNkulunkulu unelwati ngekhatsi kwabo, kutsi bati ngalokucondzile nje, ngesikhatsi kwenteka, kutsi kwenteka kanjani, nekutsi hlobo luni lwemtselela lokwakunawo kubo. Wonkhe wesilisa nebesifazane loke watalwa nguMoya waNkulunkulu, kukhona lokwenteka, intfo letsite nje iyagucuka. Ku... Kuyini na? Kukuphendvuka.

⁵⁸ Njengoba sishito manje ekuseni; ninelikhasi lelidzala lapho, lingcolile nje ngako konkhe, ligcwele i-inki nako konkhe lokunye. Akukho lokungakususa. Ukucwilisa phansi loko esikoteleni lesigcwele iClorox, noma libhavu, kukhipe ukubuyisele emuva, kumhlophe nje njengoba kungaba njalo. Nguloko iNgati yaJesu Khristu lekwentako ekholweni lelivuma sono salo. Latsi:

KuneMtomblo logewaliswe yiNgati,
Lemunywe emitsanjeni yaImanuweli,
Lapho toni tibhukusha ngaphansi
kwasikhukhula,
Kusuka lonkhe libala lato lelicalala.

⁵⁹ Khona-ke, uma Nkulunkulu anyakatisa lishidi bese ubona kutsi selomiswe yimimoya lengcwele yaNkulunkulu uphuma ushesha ungatsi ngumoya lonemandla lovela eZulwini, Utsatxa uMoya loyiNgcwele bese ubeka lumphawu loko eluSukwini lwekuHlengwa kanjalo.

⁶⁰ Khona-ke develi ubuka kuloloPhawu, angeke ete kuLo. Angahlekisa ngaLo, futsi amemete kuLo, futsi aphikisane naLo, kodvwa angeke afike kuLo. Kunjalo. Angeke aLitfole, ngoba kuneluPhawu lwaNkulunkulu lolumalelako, haleluya, lumalela

kutsi aLitsintse. Leyo yimphahla yangansense yaNkulunkulu. Haleluya! Yebo, mnumzane.

⁶¹ Nguloko lokwenta umuntfu ahambe ngesibindzi. Bangesabi kuhlubuka. Cha, mnumzane. Abakwesabi lokushiwo ngudeveli.

⁶² Kunentfo yinye ngako, ungaahamba ubhekisele emizindlweni yakho, futsi ungaatihlanganisa wena lucobo kutsi uzindle. Ungetami kukuzindla. Wena utsi, “Manje ake ngibone. Mhlawumbe ngitokwenta *loku*.” Ungakuzindli. Kukholwe. Nkulunkulu aketi ngekuzindla. Ngiko konkhe, konkhe kungacondzi ngengcondvo; akukho muntfu longacabanga Nkulunkulu. Awuzange ukwente, futsi abayuze bakwente. Awumati Nkulunkulu ngekuzindla.

⁶³ Niyati Nkulunkulu ngekukholwa lokulula, kwemukela Livi laKhe. Wena utsi LiliCiniso, futsi uLikholwe. Umati kanjalo-ke Nkulunkulu, kungekukholwa; hhayi ngekuzindla, kuzindla kwakho emandla ngekhatsi kuwe lucobo. Kodvwa kukholwa kuvela kuNkulunkulu. Kukholwa kuyintfo letalwa kuwe, intfo letsite Nkulunkulu lakunika yona. “Futsi kukuciniseka ngetintfo letetsenjwako, nebufakazi ngetintfo lettingazindli.” Haleluya!

⁶⁴ Kuvela lapho-ke, khona lapho, ngemandla langakacutjaniswa nalutfo eNkhosi Jesu Khristu, loko kwenta sidalwa umuntfu lomusha, kumbhabhatisa kabusha kuMoya loyiNgewe. Umgeza, umlengise, futsi umnamatselise ngeluphawu eMbusweni waNkulunkulu, khona-ke uyema, ati kutsi ukuphi. Bonkhe bodeveli esihogweni bebangeke bamsuse kuko. Ungahle ubhekise sibhamu semshini kuye...

⁶⁵ Sekuvele kuvivinyiwe. Emavikini lambalwa lendlulile, ngangena emihumeni lapho ematsambo lamadzala netikobho tetinhloko, loko nje ngalabo labanengi babo labasele, lapho labangcwele nalabafela lukholo bafa khona. Ngema enkhundleni lenkhulu lapho babanikela khona emabhubesini, nako konkhe lokunye. Futsi ngaphandle kwekucwabitisa liso, baya ekufeni; bati loku, kutsi ba “bati Yena eMandleni ekuvuka kwaKhe,” kutsi ngalelinye lilanga, ngekuchachatela, kusukela lapho bayovela, labangcwele labagezwe ngeNgati yaNkulunkulu lophilako. O, mnaketfu, indvodza leke yachumana naNkulunkulu ingeke isaphindze ifane.

⁶⁶ Ngiyakhumbula ngesikhatsi lowolegyioni lomdzala, lowomfo lomdzala aphuma lapho kuhlangabeta Jesu Khristu, etingcondvwensi takhe letimbi. Nabodeveli bese bamsetse waze waba ngulegyioni. Kodvwa wake waba seBukhoneni baKhristu, waya ekhaya kuyotjela bantfu bakhe kutsi tintfo letimnandzi kanjani Nkulunkulu lebekatentile kuye.

⁶⁷ Batsi inkholo iyanahlanyisa. Ayikwenti. Awukho engcondvwensi yakho lekahle ute utfole Jesu Khristu, ngoba

Nguye kuphela uMcalisi wekuPhila, Longakunika umcondvo wakho lophilile.

...khona-ke *sinesibindzi* *sekungena*
kulengcwelengcwele ngengati yaJesu Khristu, (amen)

Ngendlela lensha nalephilako, lasehlukanisele tsine,
ngeveyili, leyo kutsi, inyama yakhe;

⁶⁸ Yenta ini inyama na? Inyama kuphela imbonya ingati. Ingati ikuphila. Nguleyondlela kuphela legcina kuphila emtimbeni wami, kwalesikhumba kanye nenyama netakhimtimba nemisipha, nakanjalonjalo, kubamba ingati etindzaweni tayo, kute tinikete kuphila kulelitabernakeli lenghlala kulo. Ngabe kunjalo na?

⁶⁹ Nguloko lokwambonya ngeveyili Nkulunkulu esiveni lesibantu, kwakuyiNgati futsi kwakhula netikhumba tajesu Khristu, iNdvodzana yaNkulunkulu. Katalwa lokumsulwa kwaKhe, Loyo Nkulunkulu Babe lamsibekela intfombi ntfo Mariya futsi wadala kuyo sakhi-Ngati sebuNguye luCobo, lokudaliwe. Futsi, ekhatsi lapho, sikhumba saKhe saSigcina kumuntfu.

⁷⁰ Kodvwa ngalelinye lilanga sono semunfu savula inhlitiyo yaKhe, ngesikhali, neNgati yaKhe yagobhota emhlabatsini. Sanikwa ngesihle ngenga yetono telive. Futsi sembuliwe namuhla. Futsi lapho leyoNgati iphuma, futsi kwefika uMoya. Nangesigezo semanti ngeNgati, ngaMoya, sitalelwe eMbuswени waNkulunkulu, tidalwa letinsha kuKhristu Jesu.

⁷¹ NaNkulunkulu watsatsa lowo lofile, usasolo angumtimba ulele ethuneni, wase uwuvusela kulungisiswa kwetfu, ahleti ngesekudla sebukhosи baKhe, kusihlwa, enta kuncusela. Sifanele sibe hlobo luni lwebantfu, ngalobugwala, emuva phansi, wesaba kusho kubasi kutsi usindzisiwe, noma watalwa kabusha, wesaba kufakaza esidzakweni na? "Sinesibindzi," haleluya, "kungena endzaweni leNgcwele ngeNgati yaJesu Khristu."

⁷² O, kutobita...Batonibita ngemgiciki longcwele. Batonibita ngako konkhe. Kwehluke ngani loko na? BaMbita nga "Bhelzebule." Niyabona na? Kodvwa, kwenta mehluko muni, kutsi bakubita ngani na? Nguloko Nkulunkulu lakubita ngako. Live latsi, "Mgiciki longcwele! Angati lutfo! Buhlanya!" Libandla latsi, "Uphambukele emzileni longesiwo. Yena, usangene."

⁷³ Kodvwa Nkulunkulu watsi, "Lena yindvodzana yaMi." Ngingamane ngibe naloko kunayo yonkhe indvumiso yemunfu. Angifuni umunfu angibhambadza emhlane. Ngifuna Khristu angitsatse ngesandla. Amen. Ngabe lobo bufakazi bakho na?

⁷⁴ Kungikhumbuta ngaDavide lomdzadlana, ngalesinye sikhatsi, ngesikhatsi umphongolo wawusentasi emkhatsini

wemaFilisti, kanjalonjalo. Imvuselelo yase iphumile, ya-Israyeli. NaDavide bekemile, ngalelinye lilanga, futsi wabuka ngale kweligcuma futsi wabona umphongolo uta. Ufanele abe ngumgiciki longcwele. Wahamba kuyodansa nekugijima lapho, ngawo onkhe emandla akhe. Nemkakhe-kutsi kuhlekiswe ngaye. “Ngani,” watsi, “awukutsandzi loko na? Huh? Bukisia loku!” Futsi entasi lapho wahamba, futsi atungeleta futsi atungeleta umphongolo, adansa, ngawo onkhe emandla akhe.

⁷⁵ Umkakhe bekanelihlazo laletfwa etikwakhe. Wentiwa inyumba. Futsi akazange atfwale bantfwana kutsi bakhuphuke. Neligama lakhe ku-Israyeli lafa laphela.

⁷⁶ Kodvwa naku lokwenteka. Nkulunkulu wabuka phansi aphuma emaZulwini, wase utsi, “Davide, wena unguuntfu wenhlitiyo yaMi luCobo.” Yebo, mnumzane.

⁷⁷ Nginganconota kuba naloko kunako konkhe kutsandvwa bantfu kwebesifazane, besilisa, noma ngabe kwakungubani kulomhlaba. ngingamane ngibene kutsandvwa nguNkulunkulu; Nkulunkulu utsi, “Nginenceku leNgingabeka umuno waMi kuyo, futsi utoNgikhola futsi aNgetsembe.” Kunjalo.

⁷⁸ Angeke ukwente ngekuvuma lokungakapheleli. Angeke ukwente ngemcondvo locangene. Ufanele ukwente ngalokumsulwa kukholwa lokungenasici ngeNgati yaJesu Khristu. Ungene etulu Lapho futsi wati kutsi utsintse Nkulunkulu ngesandla, futsi uyinceku yaKhe. Awesabi lutfo ngalesosikhatsi. “Singenile ngendlela lensha nalephilako, ngaleNgati, ngeveyili yaKhe leYimbonye ngeveyili.” Kuchubeka kancane nje. Sine...

Futsi anemphristi lomkhulu etikwendlu yaNkulunkulu, lokunguKhristu; (lalelani lapha)

Asisondzele ngenhlitiyo yeliciniso, nanembeza we... nekukholwa, nanembeza wetfu ufafatwe nge—nge... ngenca yebubi, nemitimba yetfu igezwe ngemanti lahlobile.

⁷⁹ Sendlulile kuko manje ekuseni. Manje emanti... *Afafatue* lapho kuchaza kutsi “kutanyatanyiswe kwesuka.” Nembeza wetfu, ngenkinga yesono, bubi nebumnyama butanyatanyiswe besuka kuko. “Futsi nemitimba yetfu igezwe ngemanti lamhlantekile,” ngembhabhatiso wemanti eGameni laJesu Khristu.

⁸⁰ Hamba ngekukhululeka nangesibindzi kuNkulunkulu, wati loku, kutsi, “Bubi lengake ngabutsandza sebendlulile, ngati kutsi kuhila lengake ngakuphila manje sekuncamukile. Hhayi ngoba ngakwenta; ngoba Intfo letsite iyangena kimi futsi yakwenta cobo lwaYo. Ngemusa Wangisindzisa. NgaMkholwa. Ungipha Moya loyiNgewe. Letintfo lengake ngatitondza, manje sengiyatisandza. Umhlatjelo, kwakuvamise kabalukhuni kimi kuya enkonzweni; ngiyatsandza kuya manje. Kuva bantfu

bahlabela futsi bamemeta baphindze bafakaze, ngangivamise kukutondza; ngiyakutsandza manje. Ikhona intfo lengiguculile. Khona-ke, ngine ‘ndlela lensha nalephilak.’ Ikhona intfo lenesisimiso semkhumbi *lapha*. Ngiyati ngesikhatsi ngehlela emantini, futsi bangibhabhatisela eGameni leNkhosi Jesu Christu.”

⁸¹ Watsi, “Phendvukani, futsi nibhabhatiswe ngulowo nalowo wenu eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphiko saMoya loNgcwele.”

⁸² Ngike ngaphikiswa, kwamelwana nami, babukisa ngami, bahlekisa ngami, akwentanaga mehluko lomncane. “Nkulunkulu washo njalo, futsi ngyakukholwa! Futsi Kungiko impela.” Ngema lapho ngco, solo ngingakantjintji nje, ngiphakamisa sandla kubo phansi.

Batsi, “UnguJesu Yedvwa. UnguWakamunye. *Unguloku*.”

⁸³ Anginanzaba kutsi batsini. Ngiyalikhholwa Livi laNkulunkulu kutsi liliCiniso. Futsi angati kutsi kutsandvwa bantfu kungakanani, futsi loko akwenti mehluko kutsi udvume kangakanani lapha. Kutsi udvume kangakanani etulu Lapho.

⁸⁴ Lenye yemadvodza lamakhulu kungasikadzeni yacelwa kutsi ishumayele loko. Yatsi, “Lelo liCiniso, kodvwa uma bengingasho loko, libandla lami lingangishiya.”

⁸⁵ Ngatsi, “Ngingamane ngishumayele emabondzeni lamane, liCiniso,” Nkulunkulu angamvusela Abrahama bantfwana kulamatje, “kunekuncemphetisa ngeliVangeli.” Yebo, mnumzane.

⁸⁶ Ngoba, ngalelinye lilanga leNcwadzi iyongehlulela. Kunjalo. EmaVi aNkulunkulu, Lapho, ayoba liJaji lami ngeluSuku lekwaHlulelwa. Ngifanele ngishumayele liCiniso kungakhatsaleki kutsi Lilimata kanjani noma kutsi Lilimatani.

⁸⁷ Lalelani lapha manje. Manje siyachubeka.

*Asibambele kuso sivumo setfu sekukholwa
kwetfu ngaphandle kwekungabata; (... wetsembekile
lokwetsembisile;)*

*Futsi ake sinake lomunye nalomunye kutsi
sichukulutane lomunye nalomunye kutsi abe
nelutsandvo nemisebenti lemihle:*

⁸⁸ *Kuchukuluta lapho kusho “kukhutsata.”* Bakhutsatane lomunye nalomunye kutsi abe nelutsandvo nemisebenti lemihle. Uma ubona umzalwane ebandleni, lonentfo letsite lemelene nalomunye umzalwane, ungasho lokutsite kubhebhetela leyontfo, kodvwa usho lokutsite lokutobahlanganisa ndzawonye. “Sichukuluta lomunye nalomunye emisebentini lemihle nelutsandvo,” nguloko lesifanele sikhwente. Yini leyo na? Lowo ngumuntfu lotelwe kabusha.

⁸⁹ Uma wena, mnaketfu, kusihlwa, ungativeli ngaleyondlela uma ubona banaketfu bacabana, nemavi lagwazako emkhatsini walomunye nalomunye, uma ungativeli kutsi ubahlanganise ndzawonye, sekusikhatsi sakho kutsi uye e-altari. Kunjalo. Kukhona lokutsite lokwentekile emphilweni yakho. Kukhona intfo lokhohliswe kuyo. Awunaso sentakalo Nkulunkulu lafuna ubenaso.

⁹⁰ Ngoba, Jesu, ngesikhatsi Agcekwa, Akagcekanga futsi. Futsi bamkhuluma kabi, Akaphindzisanga. Futsi ngesikhatsi A...Ngesikhatsi bente bubi kuYe, Wagucuka futsi wenta lokuhle kubo. Ngesikhatsi baMhlupha futsi baMbetsela esiphambanweni, Wabuka phansi wase utsi, “Babe, batsetselele, ngoba abakwati labakwentako.”

⁹¹ Uma lolohlobo lwaMoya lungekho kuwe, Moya loNgcwele usengakaze angene kuwe, ngoba lowo kwakunguMoya lofanako lowawukuKhristu Jesu. LiBhayibheli latsi, “Akube kini.” Khristu useBandleni laKhe.

⁹² Manje, Tabernakeli laBranham, nine sicuku lapha, asinayo inhlangano, asinalo—nalinye likhadi lelisayiniwe, noma njalonjalo. Intfo kuphela lesinayo lapha yinhlanguyelo. Futsi nine lenihlanganyela kujesu Khristu kanye natsi kusihlwa, futsi nihlanganyela njalo ebusuku nangaso sonkhe sikhatsi, sihlala njalo sjabula kuba nani lapha. Sifuna nibe lapha. Awudzingi kutsi usijoyine. Si... intfo kuphela lotofanele uyente kuta ukhuleke natsi. Futsi sibheke kutsi ngulowo nalowo wenu abambe imfihlakalo yeliciniso yaNkulunkulu enhlitiyweni yenu, ngaphandle kwekungabata. Wotani ekukhonteni futsi nite e-altari, nakanjalonjalo, futsi nitsandzane, futsi nibe nekuvana lomunye nalomunye.

⁹³ Futsi uma ubona umnakenu aphuma endleleni, yani kuye, futsi ubuyisane naye uma ungakhona. Kunjalo. Nguloko lesifanele sikhente. Futsi, bangani, uma uke...Wentani, uma ungakwenti loko? Kuphela utenta sidalwa lesilusizi, futsi hhayi umKhristu, kunjalo, nako konkhe lokwentako kulite.

⁹⁴ Akashongo yini Jesu kutsi, “NiNgikhonta ngelite, nifundzisa iMfundziso leyimiyalo yemuntfu?”

⁹⁵ Utsi, “Yebo-ke, ngajoyina libandla. Ngafaka ligama lami encwadzini. Ngenta letintfo leti.” Loko akukaphatselani nakancane naLo.

⁹⁶ “Uma umuntfu angakatalwa ngemanti neMoya, angeke angene eMbusweni.”

⁹⁷ Caphelani, sengita manje evesini lekugcina, ngaphambi nje kwekuvala, noma ngingakefiki esifundvwjeni sami lesikhulu. Khona-ke sito... Ngeke sinihlalise sikhatsi lesidze kakhulu.

*Ningayekeli kuhlangana...cobo lwenu ndzawonye
(nita ebandleni), . . . njengoba nibona lusuku lusondzela,
kakhulu.*

⁹⁸ Bantfu bayekela kuya enkonzweni. Emabandla sekacala kushiywa manje. Imphi seyiphelile. Wonkh'umuntfu sewondleke kahle, futsi unengucuko yetimphahla, unemsebenti lomuhle kakhudlwana, wahlala phansi.

⁹⁹ Abanaso sikhatsi sekukulindza uma uya esitolo. Ngabitwa ngalelinye lilanga, kutsi ngilungise kwami kwekushisisa indlu. Watsi, "Ngabe kwafakwa ngitsi na?"

Ngatsi, "Cha, lomunye, kodvwa ibhizinisi yabo ayiyakhi imali."

¹⁰⁰ "Khona-ke," watsi, "bonani bantfu ibhizinisi yabo ingayakhi imali." Ya. Banganamsebenti nje. Kungasikudze, kuleminyaka lembalwa leyendlulile, batsetse onkhe emabhizinisi lakhona labangawatfola. Kodvwa, banemali leyenele. Abanendzaba; akahambe.

¹⁰¹ Kodvwa ake ngikutjele, leyontfo itobhobosa timbobo letitakudla uphila. Kodvwa watsi:

Ungafisi imicebo yalelive leelite,
Lebola ngekushesha kangaka,
Funa kuzuza ingcebo yaseZulwini,
Atiyuze tendlule!

¹⁰² Ngibe sekukhatsatekeni. Ngibile semphumelelweni. Ngikubonile, konkhe. Kodvwa angikhonanga kukhulula sandla saJesu Khristu, ngoba yonkhe imali nemcebo longawubutsanisa ebusweni balomhlaba, nako konkhe lokunye. UnguMngani wami uma ngite imali. UnguMngani wami uma nginencumbi yemali. NgiyaMtsandza uma ngilambile. NgiyaMtsandza uma ngesutsi. NgiyaMtsandza uma ngiselusizini. NgiyaMtsandza uma ngijabulile. NgiyaMtsandza ngoba ngiyaMtsandza, ngoba Wangitsandza kucala. Amen. Haleluya!

¹⁰³ Ngesikhatsi ngigula, ngilele, ngifa, BekanguMngani wami. Uma ngitiva ngikahle, kusihlwa, ngijabulile, Usasolo anguMngani wami. Uma ngilele ngaley, ngifa, ndzawanatsite, nemitsambo yami lebandzako ikhuphuka ngemikhono yami kanjalo, Uyoba nguMngani wami ngalesosikhatsi. Futsi uma letimo letintengantengako lengihamba—lengihamba etikwato, sidzabuka, futsi ngitsi njombi ngiyongena eliPhakadzeni, Uyoba anguMngani wami nangalesosikhatsi. Uma iminyaka igicika, emvakweminyaka letinkhulungwane letilishumi, nicule emaculo enu ejubhili, Uyosolo angumNgani wami ngalesosikhatsi. Yebo, mnumzane. Lapho kungasekho nyeti, kungasekho lilanga, kungasekho umhlaba, Uyobe solo asenguMngani wami ngalesosikhatsi, lapho iminyaka igicika. O, sifanele kuMtsandza kanjani!

¹⁰⁴ Uyini umsebenti wakho na? Yini noma yini lonayo na? Yini kutsandvwa kwakho bantfu na? Yini yakho... Ungubani wena, empeleni? Kunjalo. Ungubani wena kutsi ungafulatsela Nkulunkulu na? Ungubani wena kutsi ungencaba, ungalaleli Livi linye Layolisho na? Ungubani wena kutsi ujikise inhloko yakho eVini laNkulunkulu, ngoba umshumayeli lotsite noma lomunye umuntfu wakutjela kutsi Kwaku kwalolunye lusuku na? Ungubani wena kutsi ukholwe ngumuntfu esikhundleni saNkulunkulu na? Uyamkhola Nkulunkulu esikhundleni semuntfu. Nguleyondlela yekuba bangani naNkulunkulu.

¹⁰⁵ Manje bukisisani. Kubona konkhe loku ndzawonye, khonake Pawula uniketa lesicongo lesikhulu, lempgendvulo lenkhulu manje. Naku kufika. Bukisisani.

*Ngoba uma sona ngemabomu emvakwekuba...
sesemukele lwati lweliciniso, akusekho umhlatjelo
ngesono,*

*Ngoba uma sona ngemabomu emvakwekuba...
sesemukele lwati lweliciniso, akusekho umhlatjelo
ngesono,*

¹⁰⁶ Ake sikuhlatiye, umzuzu nje, lapha sengivala. Ngitokushiya nani. Futsi khona lapha ngulapho ngesekela khona imvuselelo yami, ngita khona, kulomBhalo.

*...uma sona ngemabomu emva...sesemukele lwati
lwe...liciniso, akusekho umhlatjelo ngesono, (bukani)*

*Kodvwa ku—kulindzela lokwesabekako kwehlulelw
kanye nentfukutselo levutsako, leyocotfula sitsa.*

*Lowo lowedzelela umtsetfo waMosi wafa ngaphansi
kwe...wafa ngaphandle kwemusa ngaphansi kwe...
ngaphansi kwabofakazi lababili noma labatsatfu:*

*Ngekutsi sikhulu kangakanani sijeziso, ya...loyo
lonyatsele ingati yaJesu Khristu sivumelwano, leyo
lenangcweliswa ngayo, intfo lengasingcwele,...
nadzelela imisebenti yemusa na?*

¹⁰⁷ Kuyoba kuningi kanganani kujeziswa! Ngesikhatsi ngaphansi kweliwundlu lelifako, kutsi umuntfu lodzelelekile noma lowencatjiwe, emtsetfweni waMosi, bekafanele afe ngaphandle kwesihawu, ngoba liwundlu lalifile esikhundleni sakhe. Kukhulu kangakanani-ke umuntfu, lowaliwa, lodzelela iNgati yaJesu Khristu!

¹⁰⁸ Manje, intfo yekucala lesifuna kuyati, yini sono lesingatsetselelwa na? Labanye babo batsi, "Kutibulala." Labanye babo batsi, "Ngu—ngumake lolahla umntfwanakhe," licala lekukhipha sisu. Labanye bashito loku. Labanye ba—batsite, "Ngoba wake waba naMoya loNgcwele, futsi wahlubuka kuMoya loNgcwele, leso sono lesingatsetselelwa." Akusiso. Cha, mnnumzane.

¹⁰⁹ Asikubuke, ngekuhlakanipha. Asikubuke, Livi laNkulunkulu. Manje, ngale eNcwadzini ya—yaMatewu, sahluko se 12, Jesu bekakhiphe umoya webumungulu newe bumphumphutse, noma umoya webuhhulu nebumungulu, ngikhholwa kutsi kwakungiwo, kumuntfu. Futsi ngesikhatsi Awukhipha, tihhulu netimungulu takhuluma. Bantfu bajika, baMbuka; batsi, “Ngani, Ukhipha emadimoni ngaBhelzebule, sikhulu semadimoni.” NaJesu wagucuka wase uyababuta . . .

¹¹⁰ Bebangakholwa kanjani, ngetinhlitiyo tabo tigcwele bubi nendlela lebebangiyo na? Ngani, Wabalahlala ngani na? Ngani na? Ngoba, loku, kutsi Livi laNkulunkulu lucobo IwaLo labalahala ngelicala. Ngoba, Jesu . . .

¹¹¹ Akashongo yini Phetro, ngeluSuku lwePhentekhosti, kuTento 2, cishe ema 24, livesi lema 23 nelema 24? Watsi, “Nine madvodza aka-Israyeli! Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu; Nkulunkulu waMfakazela ngetibonakaliso netimanga nemimangaliso, Lakwente ebusweni bakho, lokukutsi futsi nibofakazi.”

¹¹² Lapha, intfo yekucala lesifanele sicabange ngayo manje, uma si . . . NaJesu watsi kulabo baFarisi, esahlukweni se 12 lapho. Watsi:

. . . uma umuntfu akhuluma *amelane neNdvodzana yemuntfu, uytsetselelwa* ngako yena: *kodvwa nomangubani lokhuluma amelane naMoya loNgcwele, angeke atsetselelwe, . . . kulelive leli, noma . . . live lelitako.*

¹¹³ Yini “kukhuluma lokubi ngekumelana,” “kukhuluma ngekumelana naMoya loyiNgcwele,” “kukhuluma ngekumelana”?

¹¹⁴ Manje, bewungaba neliphutsa, utsi, “Kusebenta kwaMoya loNgcwele . . . Umuntfu lotsite amemeta, kungaba nguMoya loNgcwele.” Loko bekungenteka, futsi kwakungeke kwenteke. Wena utsi, “Kukhuluma ngetilimi, yena akhuluma ngetilimi, nguMoya loNgcwele akhuluma ngako na?” Loko bekungaba njalo, futsi bekungeke kubenjalo. Kunjalo impela. Ngoba, ngiphile kubona sikhatsi lengati ngaso kutsi yonkhe intfo ikhuluma ngetilimi ite uMoya loyiNgcwele etikwabo.

¹¹⁵ Ngibabonile bodeveli bakhuluma ngelulwimi. Ngitibonile tangoma tikhuluma ngetilimi. Ngibabonile banatsa ingati esikobheni senhloko yemuntfu, futsi bakhulume ngetilimi. Ngiwabonile emapeniseli abekwe etafuleni, futsi abhale ngetilimi letingatiwa, nebatsakatsikati bakufundza. Loko akusho kutsi bangemaKhristu.

¹¹⁶ Ngibabonile bamemeta, futsi bagcuma baye etulu naphansi, futsi badvumise iNkhosi; futsi baphume futsi bebe, futsi bacambe emanga, futsi bakhohlise, nako konkhe lokunye. Ngiyati kutsi loko akuveli kuNkulunkulu.

¹¹⁷ Kodvwa ngiyakutjela, mnaketfu, lapho kukhona khona buNkulunkulu, lutsandvo loluphelele lwaNkulunkulu lumphumulile enhlitiywani, ubekwe lumphawu, longuye itolo, namuhla, nichubekela embili, ningacala kucabanga ngaloko. Jesu watsi, “Ngaloku bantfu bonkhe bayokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye.”

¹¹⁸ “Lapho kunetilimi khona, tiyophela. Lapho kunelwati khona, luyoshabalala. Lapho kuneukholwa, kuyokwehluleka,” nato tonkhe letintfo leti lapha. “Kodvwa uma loko lokuphelele kufika, lokulutsandvo, aluyuze lwendlule,” kunjalo, lutsandvo lwaKhristu.

¹¹⁹ Ngingeke ngehlulela nganoma yini loyentako. LiJaji kuphela lelikhona nguNkulunkulu Somandla. Kodvwa Jesu watsi, “Niyobati ngetitselo tabo.”

¹²⁰ Manje, sati intfo yinye. Manje bukani lapha. Naku konkhe kusongwa kwalolonkhe livesi eBhayibhelini. Sitokutsatsa nje emizuzwini lembalwa futsi nginikhombise kutsi, yonkhe indzawo lokwakhulunywa ngako, ngalokungatsetselelwa, sono lesingatsetselelwa. Khona-ke Pawula uta ngalapha, kukusonga, watsi, “uma sona ngemabomu emuva kwekutsi sesemukele lwati lweliciniso, akusekho umhlatjelo nge sono.” Khona-ke loko kutofanele kube sono lesingatsetselelwa, kutsi, “kona ngemabomu.” Ngabe kunjalo na? “Loyo lowona ngemabomu.”

¹²¹ Manje, yini sono na? Intfo lelandzelako lofanele uyitfole, kutsi sono siyini. *Sono* ku “kungalaleli.” *Sono* ku “kwencaba.” Manje bukani lapha. Sono sekucala . . .

¹²² Benginendzawo lapha lebengifuna kunikhombisa yona, indzawo yekucala yaleScofield lapha, layibhala enhazelwени lesekugcineni kwelikhasi. Ngikholwa kutsi itfolakala kubaseRoma, sahluko 3. Washo lapha, njengoba akuhumusha ngeWebster, kusobala, enhazelwени labhalwa ekugcineni kwelikhasi. Watsi, “Sono kwencaba intsandvo leyembuliwe yaNkulunkulu.”

¹²³ Sono, esimeni saso sekucala, kwala Livi laNkulunkulu lelembuliwe, loko Nkulunkulu . . . noma lokuyintsandvo yaNkulunkulu. Uma Nkulunkulu sekembule intfo letsite njengentsandvo yaKhe; nekwala Loko, kukuhlambalata, noma, kwala Nkulunkulu.

¹²⁴ Sasiyini sono sekucala na? Asisibuke. Ubuyela emuva lapha kuGenesisi 3. Ungahle ukufundze uma ufika ekhaya, futsi uma ufunya. Genesisi 3, ngesikhatsi Nkulunkulu abeka insimu yase-Edeni, wabeka Adamu na-Eva ekhatsi lapho, Wabatjela letotintfo kutsi ba . . . Lelo kwakuLivi laKhe; Lelo lebebangulara, netintfo lebeba ngakhonanga kutenta. Manje bukisisani ngesikhatsi Sathane efika ku-Eva, watsi, “Nkulunkulu ushito kutsi, ‘Ningadli kuso,’ kodvwa impela ningeke nife.” Niyakubona na? Khona-ke Eva ngemabomu . . .

Niyakutfola na? Eva ngemabomu enta intfo lebekayati kutsi Nkulunkulu watsi angayenti. Ngabe kunjalo na? Manje kubukeni. Ngesikhatsi Eva ngemabomu... Sono sekucala lesake sentiwa. Ngabe kunjalo na? Eva, ngemabomu, ati intsandvo yaNkulunkulu futsi wala kuyenta. Ngabe kunjalo na? Leso sono sekucala.

¹²⁵ Manje-ke yini sono na? KuJohane loNgewe sahluko 3, livesi le 18, Jesu Khristu watsi, cobo lwaKhe, nguloku, kutsi, "Loyo longakhholwa sewuvele ulahliwe." Ngabe kunjalo na? Khona-ke sono empeleni kungakholwa.

¹²⁶ Sathane, nasekuwungeni kwakhe, watjela Eva kutsi, "Nkulunkulu washo loko, kodvwa Bekangakacondzi loko." Niyabona kutsi walimbonya kanjani ngemanga Livi na? Yebo-ke, manje watsi, "Manje, Nkulunkulu waLisho, kodvwa Bekangakacondzi Lona." Ngalamanye emagama, "Nitawuba... Emehlo etfu atovuleka. Nitokwati, kwati lwati lolunengi kakhulu."

¹²⁷ Futsi manje lawomanga lafanako labolile ashiwo nguSathane, kubashumayeli nemalunga elibandla namuhla, kutsi, "Livi laNkulunkulu lisho *kutsi-nekutsi*, kodvwa Alichazi kona Loko." Livi laNkulunkulu lichaza kona kanye nje loko Lelakusho. Kunjalo.

¹²⁸ Bengikhuluma lapha, kungesiko kadzeni, ebandleni lami lucobo nebantu bami lucobo, ngesikhatsi labanye balibeka... bekavela ngephandle kwalelidolobha. Etinkonzweni tekuphilisa, angikaze ngetfule noma nguluphi luhlobo lwe—lwetimfundziso, ngoba kwakulicembu lelihangahlangene. Kodvwa ebandleni lami lucobo ngishumayela loko lengikukholwa kutsi kuliCiniso. Futsi konkhe lengikushumayelako kuliCiniso, kodvwa angiyi ekujuleni ngaLo. Ngesikhatsi lomunye angibonile ngibhabhatisa lapha, eGameni leNkhosi Jesu Khristu, batsi, "Mnaketfu Branham, bengicabanga kutsi ungu—unguwakaticu-tintsatfu, sonkhe sikhatsi."

¹²⁹ Ngatsi, "Unalokunengi *kucabanga* lokufikako." Ngatsi, "LiBhayibheli latsi... Futsi akukho ngisho nayinye indzawo lapho nomangubani wake wabhatjatiswa noma ngayiphi lenye indlela ngaphandle kwaseGameni laJesu Khristu."

"Yebo-ke," watsi, "kodvwa uyati..." Ngatsi i...

Ngatsi, "Leyontfo ibekwe embikwakho ngco."

¹³⁰ Umnaketfu weSeventh-Day Adventist, lokukutsi, umnakabo uhleti khona manje, yenyukela lapha endlini yami ngalesinje sikhatsi, kuphonsela insayeya ngentfo lefanako. Umnaketfu watsi kuye, watsi, "Manje, buka, mnaketfu, ulalele intfo lengakalungi."

Futsi watsi, "Ngubani Bill Branham kutsi angangitjela na?"

“Yebo-ke,” watsi, “yenyuka bese ulalela Livi laNkulunkulu.”

¹³¹ Ngako lomfana weta, futsi sabeka liBhayibheli ngephandle. Ngatsi, “Manje buka, mnaketfu, utobeka phansi incwadzi yakho lefundvwako, futsi sitotsatsa liBhayibheli na?”

“Yebo, liBhayibheli.”

¹³² Ngatsi, “Khona-ke uma Livi laNkulunkulu litsi uneliphutsa, ungangivumela ngikubhabhatise eGameni la ‘Jesu Khristu’? Futsi uma ufakaza kimi kutsi ‘uYise, iNdvodzana, naMoya loyiNgcwele’ yindlela yekubhabhatiswa, eBhayibhelini, Ngitokuvumela ungibhabhatise.” Wavumelana nako.

¹³³ Futsi sona impela sihloko sakhe sekucala kwakunguyona ndzawo kuphela lake wayitfola, futsi walahlwa khona lapho, futsi-ke wala kungivumela ngimbhabhatise. Manje kuchaza kutsini loko na? Yena... “Uma sona, noma singakholwa, ngemabomu emvakwekuba sesemukele kwati kweliCiniso, akusekho umhlatjelo ngesono.” Naso ke sono sakho lesingatsetselelwa.

¹³⁴ Uma watu kutsi yini liCiniso leliVangeli, futsi libekwe kuwe, futsi Nkulunkulu uLembulele wena, futsi niyati kutsi LiliCiniso; kodywa nje kwelenisa lelinye libandla noma umshumayeli lotsite longasimcoka, noma kutsi utsandvwe bantfu, kutsi ufuna kubambelela etintfweni lofuna kubambelela kuto, esikhundleni sekutsatsa Livi laNkulunkulu; Pawula watsi, “Loyo lowonako, noma longakholwa, ngemabomu emvakwekuba sekemukele lwati lweliCiniso, akusekho umhlatjelo ngesono.” Naso sono sakho lesingatsetselelwa, kwati kutsi yini liCiniso futsi wale kuhamba kuLo. Amen. Manje, uyakholwa kutsi loko kunjalo na? Nguloko liBhayibheli lelakusho. “Loyo lowonako!” Sono ku “ngakholwa.”

¹³⁵ Yebo-ke, wena utsi, “Kubhema sono, kunatsa sono na?” Cha, cha. Loko titselo tekungakhola. Wenta loko ngoba awukholwa.

¹³⁶ Uma umuntfu atsi uyakholwa, ufanele abe ngumKhristu futsi ahambe ngendlela latsi ungiyo. Niyabona, incenye! Lihhabhula akusiso sihlahla; sitselo sesesihlahla. Futsi ngoba ucamba emanga, webe, ukhohlise, futsi ubheme, futsi—futsi wente yonkhe intfo, futsi utibite ngemKhristu, kungoba awukatalwa kabusha. Kunjalo. Loko kukhombisa kutsi ngulolohlobo lwemphilo loyitselako. Jesu watsi, “Niyobati netitselo tabo.” Niyabona na?

¹³⁷ Futsi uma wenta letotintfo, liBhayibheli latsi, “Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini,” ukhola nje kuphela futsi awukaze ube nensindziso. *Inkholo* isimbonyo, kodywa insindziso iyinkhululeko. Haleluya! Insindziso iyembula, kunjalo, futsi ikhombisa kutsi uyini. Liciniso lelo. Manje, ngenga yekutsi senta tintfo ngalokuliputsa, kungoba asikhholwa.

¹³⁸ Kodvwa uma ukholwa ngenhlitiyo yakho yonkhe kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, Nkulunkulu uphansi kwesibopho, uma bufakazi bakho buliciniso, kukunika umbhabhatiso waMoya loNgcwele, kukubeka lumphawu ungene eMbusweni kute kube luSuku lwekuHlengwa kwakho. Kunjalo.

¹³⁹ Futsi uma utsi, “Yebo-ke, nginaMoya loNgcwele! Ludvumo kuNkulunkulu! Ngiyati nginaWo; ngawa ngaphansi kwaMoya.” O, leso akusiso sibonakaliso sekutsi unaMoya loNgcwele, hhayi nakancane. Bangani, ngitibonile tonkhe tinhlobo tetintfo tiwela ngaphansi kwemimoya. Kunjalo. Loko akukwenti ube naMoya loNgcwele.

¹⁴⁰ Kodvwa uma unelutsandvo lwaJesu Khristu enhlitiywensi yakho, uma Nkulunkulu enta umKhristu kuwe, uma akubeka lumphawu eMbusweni waKhe! Ungahle uwele ngaphansi kwaMoya, futsi. Ungahle wente *loku*, *lokwa*, noma *lolokunye*, noma ngabe kuyini. Kodvwa imphilo yakho iyovumelana nebufakazi bakho.

¹⁴¹ Imphilo yakho ifakaza kakhulu, kuze kutsi, akunandzaba kutsi utsini, bantfu abakukholwa uma ungakuphili. Bangeke bakukholwe. Futsi awukukholwa, cobo lwakho, nesive asikukholwa, ngako nje utenta wena ube lusizi. Awuti ngani ngenhlitiyo yeliciniso, futsi utsi, “Nkulunkulu, ngiyavuma emaphutsa ami, futsi ngiyakholwa kuJesu Khristu ngayo yonkhe inhlitiyo yami. Manje, Nkulunkulu, ngiphe Moya loNgcwele.” Utokwenta. Kunjalo. Utokwenta. Khona-ke, sitselo saloko, ngoba uyakholwa!

¹⁴² Manje wena utsi, “Yebo-ke, ngiyayekela kubhema. Ngi-ngiyayekela kunatsa. Ngi—ngiyekela kwenta *loku*, *nalokwa*, *nalolokunye*.” Mnaketfu, noma ngusiphi soni singakwenta loko. Impela, singakwenta. Loko akwenti . . .

¹⁴³ E—esikhatsini semphi, ubona indvodza, itsi ifake inyufomu yaseMerica. Manje, uMnaketfu Roberson, uMnaketfu Funk, labanengi benu masotja lapha, wawungeke wetsembe umuntfu ngoba bekafake inyufomu yaseMerica. Loko kungahle kube yimpimbi. Angahle abe liJalimane. Angahle abe sitsa. Ngoba ufake inyufomu yaseMerica, loko akumenti abe ngumMerica. Cha, mnumzane.

¹⁴⁴ Haleluya! Ungahle ube wawo onkhe emabandla eveni, futsi uvule lonkhe likhasi, wonkhe umNyaka loMusha, naloko akukwenti ube ngumKhristu. Mnaketfu, uma unencwadzi lekuchazako leneminyatseliso yemino, khona-ke ungumMerica. Unencwadzi lekuchazako, kufakazela kutsi ungumMerica.

¹⁴⁵ Futsi uma unembhabhatiso waMoya loNgcwele, neMandla aNkulunkulu asebenta emphilweni yakho, futsi akwente uphile ngekutitfoba nangekuthula kulelive lamanje, lusuku emvakwelusuku, liviki emvakweliviki, umnyaka nemnyaka, bayati lapho nime khona. Kunjalo. Davide watsi, “Kuyoba

njengesihlahla lesihlanyelwe ngasemifuleni yemanti. Noma yini layentako iyophumelela. Angeke abune ngesomiso, ngoba uhlanyelwe ngasemifuleni yemanti.” Yebo, mnumzane. “Sitselo saKhe singeke sibune. Emacembe akhe angeke abune. Uyotsela sitselo sakhe ngesikhatsi sakhe lesifanele. U... Manje, longamesabi nkulunkulu akanjalo; afana netibi letomako bese umoya uyawaphephula uwacoshe,” kunjalo, kusuka kuyinye imvuselelo, kuye kulenye, futsi umele uvuseteleleke phindze uvuseteleleke. Kodvwa umuntfu lowake wabambelela kuKhristu uyati kutsi ukuphi. Kunjalo.

¹⁴⁶ “Manje uma sona,” k-o-n-a, kona! Manje yini sono na? *Sono* ku “kungakholwa.” Bangakhi lokwatiko loko na? Tfola sichazamagama sakho seWebster, nomakuphi lapho ufunu kuya khona. Lapha eBhayibhelini, sono sekucala kwakukungakholwa. Ngabe kunjalo na? “Loyo longakholwa sewuvele ulahliwe.” Kuwo wonkhe umBhalo, yonkhe intfo, ku “kungakholwa, kungakholwa.”

¹⁴⁷ Uma ngitsi ku—kubusuku ngephandle, kumnyama; kumnyama kangakanani, kutsi nguyiphi nje incenye yaloko busuku na? Busuku bonkhe. Ngabe kunjalo na? Busuku ngoba kumnyama. Ngabe kunjalo na?

¹⁴⁸ Kungakanani kukhanya kulelikamelo leli? Ngabe lencenye *lena* ikukhanya na? Yebo-ke, yonkhe lentfo ikukhanya. Kukhanya ngoba kukukhanya.

¹⁴⁹ Futsi uma ulikholwa, ungumKhristu. Uma ungesilo likholwa, awusuye umKhristu. Nguloko kuphela.

¹⁵⁰ Ngoba awukasindziswa ngemisebenti lemihle. Awukasindziswa ngekumemeta. Awukasindziswa ngekudansa eMoyeni. Awukasindziswa ngekukhuluma ngetilimi. Awukasindziswa ngekugicina emasabatha. Awukasindziswa ngekudla inyama. Awukasindziswa ngekujoyina libandla. Awukasindziswa ngembhabhatiso wemanti. “Usindziswa ngekukholwa. Ngemusa usindzisiwe.” Kunjalo.

¹⁵¹ Futsi uma misindziswe ngekweliciniso, leti letinye tintfo ngalokutentekelako tiyeta. Nikhulumna getilimi. Ungamemeta. Ungadvumisa Nkulunkulu. “Umoya webaprofethi utfobela umprofethi.” Uma umelusi abona intfo leliputsa, utsi, “Buka, dzadze, noma mnaketfu, loko kuliphutsa.” Uyatfobela. Kunjalo. Uyatfobela. “Umoya webaprofethi utfobela umprofethi.” Utinikele nje futsi utsi, “Nkulunkulu, ngitsetselele. Bengingakacondzi kuphuma eluhlelweni. Sengilungele ku...” O, o, uma libandla belitochubeka, khona-ke utobona libandla lichubekela inkhatimulo yaNkulunkulu. “Umoya webaprofethi utfobela umprofethi.” Yonkhe intfo ihlelekile, libandla lihlelekile.

¹⁵² Kodvwa uma bewungatfola labaticabhako, batsi, “Angikholwa! Ngiyakutjela nje, angikholwa!” Loko

kukhombisa khona lapho kutsi kukhona lokungalungi ngawe. Liphutsa lelo. Kukhona lokuliphutsa. Ungeke wakumela kucondziswa. Uyati kutsi ngicondze kutsini.

¹⁵³ UmBhalo utsi, “Bamakeni labo,” futsi. Kunjalo, uma ungeke wakumela kucondziswa. Ungeke ume ngeluhlelo. Ungeke ume etintfweni taNkulunkulu, bese uyadvonsa. Pawula watsi, “Baphuma kitsi ngoba bebangesibo bakitsi.” Kunjalo. Futsi watsi, “Tonkhe letimfundziso leti, ne...” Wase utsi, “Uma ngifika emkhatsini wenu, kukhona *loku*, futsi kukhona *lokwa*, futsi kukhona lokunye.” Watsi, “Yebo-ke, ngiyeva ngisho nekutsi kune kuphikisana, nendvodza yinye lehlala namake wayo lucobo, nalolandzelako adzakwe etafuleni leNkhosi.” Watsi, “Ngiva tonkhe letintfo leti. Bebangakafaneli.” Futsi ngesikhatsi baphuma, watsi, “Yebo-ke, baphuma ngoba bebangesibo bakitsi.” Kunjalo. Watsi, “Nidla ematafuleni adeveli, bese nidla etafuleni leNkhosi, bese-ke nitama kutibita ngemaKhristu.”

¹⁵⁴ Wabasika. Wabacoba. Bekabatsandza, kodvwa wabatjela liCiniso. Futsi ngesikhatsi lesositukulwane sivuka, naPawula uma embikwabo, Pawula bekangatsi, “Ngikhululekile kuyoyonkhe ingati yemuntfu. Angigwemanga kunitjela lonkhe liCiniso laNkulunkulu.”

¹⁵⁵ Angiyuphendvulela lusuku lwaPawula. Kodvwa uma lesitukulwane lesi sikhuphuka, ngiyofanele ngime njengafakazi. Khona-ke, uma ngati kutsi kukhona liCiniso, futsi ngala kuLikhuluma, futsi ngincemphetise nganca yekutsandvwa bantfu, ngitophonswa ngaphandle njengemzenzisi. Kodvwa ngingahle ngikhishwe njenge—njengemkhohlisi, ngingahle ngikhishwe njenge “luhanya,” futsi ngibitwe yonkhe intfo eveni lapha; kodvwa ngaloloSuku, Nkulunkulu utsi, “Niligcinile Livi laMi, Ngitokugcina ngeluSuku lwekuHlupheka.” Kunjalo. Nguleyontfo yekutsi yentiwe.

¹⁵⁶ Uma liBhayibheli lingawufundzisanga umbhabhatiso waMoya loNgcwele, futsi waphela emuva le, ngitofundzisa intfo lefanako. LiBhayibheli lifundzisa kutsi, “Jesu Khristu unguye, itolo, namuhl, naphakadze.”

¹⁵⁷ Uma Latsi imimangaliso yaphela nebaphostoli, ngiyokukholwa. Kodvwa Nkulunkulu watsi, “Letibonakaliso leti tiyobalandzela, kute kube sekupheleni kwemhlaba.” Ngiyakukholwa.

¹⁵⁸ Uma batsi bantfu bebangakhuluma getilimi nje kuphela emuva emnyakeni webaphostoli, neliBhayibheli latsi lowo kwaku nguwonamnyaka kuphela lebebakhuluma ngawo, ngangiwuKholwa. Kodvwa Watsi, “Letibonakaliso leti, nekukhuluma getilimi, kwakukuko, kuyotsi ngcu ekupheleni kwemhlaba.”

¹⁵⁹ Uma umbhabhatiso wemanti eGameni laJesu wawutogcina ngebaphostoli; futsi esimeni selibandla laseKhatolika, “uYise,

iNdvodzana, naMoya loNgcwele;” kube besifanele sigcine emuva lapho, futsi sicale ngaloku, bengitokwenta intfo lefanako. Kodvwa kufundzisiwe, kuyafana, “LeliVangeli lifanele lishunyayelwe eveni lonkhe libe ngufakazi, kutawubeseke kuhela kuyefika.” Kube kufafata kwaku seBhayibhelini, bengifafata. Kunjalo. Noma yini!

¹⁶⁰ Kube kugezana ttinyawo bekungekho eBhayibhelini, bengingeke ngikushumayele. Kodvwa liBhayibheli latsi, “Nijabulile nine uma nati letintfo leti futsi nitente.” Futsi ngikhulume liCiniso.

¹⁶¹ Uma Sidlo sakusihlwa seNkhosi sasisakamoya, futsi sasingakafaneli sitsatfwe ngekwemvelo, bengingasho njalo. Kodvwa Jesu watsi, “Ubusisiwe...” Watsi, “Yenta loku, futsi utsatse letindzatjana taKhe, umtimba waKhe, aze Abuye futsi.” Ngike ngema nako.

¹⁶² Uma Atsi, kophilisa kwaNkulunkulu, Wagcina emuva lapho, ngitokukholwa. Kodvwa Jesu watsi, “Bayobeka tandla etikwalabagulako, futsi bayosindza, kute kube sekupheleni kwemhlaba.” NgiyaKukholwa! Kunjalo. Ngiyakholelwa etibonakalisweni tilandzela emakholwa.

¹⁶³ Ngiyasukuma futsi ngibone buhlanya lobunengi buvuka futsi bente kanjalo, futsi bahhalatise futsi bahlekise kanjalo; hhayi kuhlekisa, kodvwa bayaphuma futsi baletse lihlazo, empeleni lihlazo. Eme ebandleni futsi akhulume ngetilimi, futsi aphume, futsi acijise umlomo futsi aphikise; futsi asuke ahambe, aye kulenyi imvuselelo, aphindze abuye angene. Lowo akusuye Nkulunkulu. Kunjalo. Cha, mnumzane. Ngetitselo takho uyatiwa.

¹⁶⁴ Anginandzaba, ke, ungaveta liCiniso kubo, futsi utsi, “*NaLi, ISHO KANJE INKHOSI.*”

¹⁶⁵ Futsi umuntfu ubuka Loko; uyaLesaba. Futsi uyesuka uyahamba bese utsi, “O, angiLikhola, nomakanjani.” Mnaketfu, wonile kuMoya loNgewelete. Wente intfo longayuze watsetselelwa yona, ute ufike wente leyontfo ilunge.

¹⁶⁶ Uma ngifika khashane njengeMfula i-Ohio, futsi nalo ke libhuloho, futsi bangitjele kunelibhuloho lekweweleta ngesheya. Ngitsi, “Yebo-ke, ngitotsatsa imoto yami ngalenyi indlela.” Nalo ke lelibhuloho. Lafakwa lapho. Kuneligede lekubhadala. Ngifanele ngiwele lelibhuloho, uma ngibheke kutsi ngifike eKentucky ngivela eJeffersonville. Ngifanele ngiwele libhuloho. Ngabe kunjalo na? O, ngitsi, “Angeke ngikwente. Ngitohamba nje ngititsensele sikebhe, bese ngiwela ngesikebhe, noma ngitocasha umuntfu lotsite.” Lalelani, kuneligunya lekuwatsengisa kulelobhuloho. Uma sewufika entasi kulolunye lugu, bemtsetfo batohlangana nawe khona lapho futsi bakubophe ngekwenta loko. Kunjalo impela.

¹⁶⁷ Akumangalisi Jesu atsi, “Umuntfu uyangena angakayigcoki ingubo yemshado.” Watsi, “Mngani, wentani lapha na? Ngubani lowakungenisa lapha na?” Nalendvodza yema ingenalusito. Akawentanga ngani na? E o... emfanekisweni lapho.

¹⁶⁸ Umyeni, emaveni aseMphumalanga namuhla, umyeni ulungisa kudla kwakusihlwa kwemshado. Futsi ngesikhatsi enta, kukuye kuniketa ingubo.

¹⁶⁹ Jesu Khristu wabeka Sidlo sakusihlwa seMshado ekupheleni kwekuphila, futsi kukuYe kuniketa kulungiselela tingubo.

¹⁷⁰ Futsi emnyango, umgcinimnyango, njengoba kwakunjalo, noma lomunye webangani bakhe labasondzele, wema lapho. Futsi wonkhe umuntfu lowenyuka nelithikithi, watfola luhlobo lolufanako lwengubo. Balibeka kuye. Noma ngabe abegcoke lokudzabukile noma ngabe abembetse timphahla letinkhulu, ngalokufanako nje, abembatsa lengubo, ngoba bekabukeka njengabo bonkhe nje. Kunjalo impela.

¹⁷¹ Futsi, mnaketfu, uma sita eSidlwani sakusihlwa seMshado, sifanele sibe nengubo lefanako Pawula loNgcwele layigcokile emuva ngaleya. Sifanele sibe nemhabhatiso lofanako waMoya loNgcwele. Sifanele sibe neliVangeli lelifanako lelivutsa enhlitiywani yetfu, lutsandvo lolufanako, noma nakungenjalo sitokhishwa. Utsi, “Yebo-ke, mnaketfu, bengi yiPhentekhostali. Ngi...” Cha, mnumzane. Loko ngeke kukuvinbe nakancane. “Ngangi yiMethodisti. Ngangi yiPresbyterian. Ngangiwase Tabernakeli laBranham.” Loko ngeke kuphatselane nako. Kunjalo.

¹⁷² Niyalibona liCiniso leliVangeli! Wabhabhatisa kanjani Pawula? Labhabhatisa kanjani libandla lasekucaleni na? EGameni laJesu Khristu. Bentani ekhatsi lapho na? Bafundzisa kuphilisa kwaNkulunkulu. Bafundzisa eMandla aNkulunkulu. Bafundzisa kuBuya sibili. Bafundzisa kwemvelo kutsatsa tindzaba tekugeza tinyawo ne—nesinkhwa sesidlosenkhosi, netintfo letinjalo; wephula sinkhwa, kusuka endlini uye endlini, ngebunye benhlitiyo. Ngabe kunjalo na? Yebo, mnumzane.

¹⁷³ Bebakholelwa ekusoleni sono lapho sasikhona, futsi bavumele lokutsite kutsi kwenteke. Ananiyase naSafira, kwakungasilula, kodvwa Phetro wabatjela, washo kutsi kwentekani kubo.

¹⁷⁴ Ngesikhatsi Simoni lomdzala umbhuli akholwa, futsi angena futsi afuna kutsenga Moya loNgcwele, noma abe ngumfo lomkhulu ebandleni, watsi, “Ngitawufaka lokukhulu kakhulu esikhwameni; ngivumeleni nje ngendlule nomakanjani.”

¹⁷⁵ Phetro watsi, “Imali yakho bhubha kanye nayo.” Futsi abanako kutsintsia luhlelo lwakhe. Nkulunkulu abusise lawomadvodza lanekutisola kwaMoya loyiNgcwele sibili, kutsi abonile futsi ashо liCiniso. Nako ke. “Simoni, uneliphutsa.” Simoni wati kutsi bekaneliphutsa.

¹⁷⁶ Manje uma wala kuhamba kuLoko, uhlambalata Moya loNgewe. “Ngoba loyo lowona ngemabomu, emvakwekuba sekemukele lwati lweliCiniso, akusekho umhlatjelo ngesono.”

¹⁷⁷ [Akucoshwanga etheyiphini—Umhl.] “...ungebi. Ungacambi emanga.” Sendlulile kuloko, manje ekuseni, sakhombisa kutsi sono sasingatiwa ngisho ute umtsetfo ugcamiswe.

¹⁷⁸ Njengoba nje umtsetfo bewungeke watiwe lapha edolobheni, kwakungesiko lokuliphutsa kugijima wendlule lilambu lelibovu, ngaphandle uma laliy... kunemtsetfo lomelene nako. Bekungeke kube ngumtsetfo—bekungeke kube ngumtsetfo, kuliphutsa kugijima etitaladini, emakhilomitha lalikhulu nemashumi lamane ngeli-awa, ngaphandle uma kunemtsetfo welitubane.

¹⁷⁹ Futsi asizange sati sono ngaphandle uma kwakutobakhona umtsetfo. Khona-ke ngesikhatsi umtsetfo ufika futsi wenta sono sakhula, noma sabonakaliswe, khona-ke umusa waJesu uyafika futsi wasusa sifiso sesono enhlitiywani yakho. Niyabona, loko kwasusa sono.

¹⁸⁰ Intfo lephakeme kunato tonkhe emaZulwini, Nkulunkulu cobo lwaKhe, uba yintfo lephansi kunato tonkhe emhlabeni, ngisho kumelela inyoka. Benikwati loko? Bekayinyoka yelitfusi ehlane. Ngabe kunjalo? Kusuka emyalwени lophakeme kunalo lonkhe liPhakadze, kuya esidalweni lesiphansi kunato tonkhe emhlabeni; futsi kusukela eNtfweni lengcwelewengeweleyayikhona, kuya entfweni lengcole kakhulu leyayikhona, ngoba Watsatsa sono sawo wonkhe umuntfu, sonkhe silwane, sonkhe lesisatokufa, etikwaKhe lucobo, futsi wafa njengeson, netono takho tisetiKwakhe.

¹⁸¹ Umuntfu wesibili bekangeke ete, umuntfu wesibili webuNkulunkulu bekangeke ete, umuntfu wesitsatu webuNkulunkulu bekangeke ete, umuntfu wesine. TiNgelosi tatingeke tifike. Nkulunkulu cobo lwaKhe uyehla, lophakeme kunabo bonkhe, kutsi entiwe lophansi kunabo bonkhe, kususa sono.

¹⁸² Khona-ke, besilisa nebesifazane, bukisisani kutsi Watsini, futsi baMkholtse. Manje, liBhayibheli, “Ngesikhatsi bona ngemabomu.”

¹⁸³ Lendvodza e...ngesikhatsi ifika futsi yabeka sandla sayo etikweliwundlu lelifako, yatsi, “Ngiphingile, mphristi lomkhulu. Futsi nginikela leliwundlu lelingenasici,” luhlobo lwaKhristu. Wabeka sandla sakhe etikwenhloko yalo lencane. Bajuba umphimbo, futsi lachwisha futsi lakhala lase liyafa, futsi latamatama. Futsi bekati kutsi khona ekhatsi lapho kwakulele tono takhe. Bekafanele afe kanjalo, cobo lwakhe. Bekafanele afe kube lesibambiso lesingenacala sasingakamfeli.

¹⁸⁴ Khona-ke ligama lakhe, uMnumz. John Doe, labhalwa erekhodini. Laligcinwe lapha. Lomunye wemaLevi wakugcina, kulungile, umbhali. Bekagcinwe lapha, ngalesosikhatsi, “Bekaphingile; bekanikele leliwundlu ngako.”

¹⁸⁵ Khona-ke wacondza kutsi Livi laNkulunkulu lidzinga, “ngalesinye sikhatsi ngemnyaka,” nguloko kuphela. Yebo-ke, wabuyela emuva ngco waphumela nesifiso lesifanako. Wambona lowesifazane futsi, wase uyaphinga futsi; watsatsa tinkhumi ngelisabatha; noma ngabe sono sakhe sasiyini. Uyabuya futsi, nalelinye liwundlu, ngaphambi kwekuhlantwa kwendzawo lengewe.

Futsi uma sekabuya futsi, “Ungubani ligama lakho?”

“John Doe.” Wabuka phansi kuJohane Doe.

“Yini licala lakho?”

“Kwenta kuphinga.”

¹⁸⁶ “Ya, simtfolile, sambamba esentweni.” “Ngani, sewuvele ukwentile. Ube nekubuyisana kunye. Livi laNkulunkulu lidzinga kutsi ugcotjwe ngematje.” Futsi bamhudvula bamkhipha endzaweni ngephandle ngaleya, futsi bamgcoba ngematje ngaphandle kwesihawu. Anginandzaba kutsi ngumphatsi dolobha wendzawo, noma abengubani. Noma ngabe kwakungubani, wafa ngaphandle kwemusa, kunjalo, ngoba bekalencabile Livi laNkulunkulu. Nkulunkulu bekadzinga liwundlu linye, futsi walencaba.

¹⁸⁷ Futsi manje Pawula watsi, “Loko kwakungaphansi kwemtsetfo waMosi. Lowo lowedzelela umtsetfo waMosi, wafa ngaphandle kwemusa, ngaphansi kwabofakazi lababili noma labatsatfu labambamba esentweni. Kuyoba njani-ke uma umuntfu abeka inhloko yakhe eWundlwini laNkulunkulu, iNdvodzana yaNkulunkulu na?”

¹⁸⁸ Nenhliyo yaKhe ledzabukile! Wahubulwa. Netinyembeti taKhe tehla etihlatsini taKhe; emanyeva emchele ni waKhe, nengati igobhota ebusweni baKhe, ibhicwe netinyembeti letineluswayi, emtimbeni waKhe lonemivimba. Futsi umuntfu utofika bese utsi, “Yebo, ngenelisekile kutsi leyo yiNdvodzana yaNkulunkulu,” khona-ke uyojika futsi angawukholwa umusa waKhe nesihawu saKhe neLivi laKhe.

¹⁸⁹ Pawula watsi, “Loyo lowenta loko ngemabomu, akusekho umhlatjelo ngesono, kodvwa kulindzela lokwesabekako kwehluelwa nentfukutselo levutsako leyocotfula sitsa.” Mnaketfu, uma liCiniso letfulwa kuwe!

¹⁹⁰ Ngibeka loku njengesisekelo semvuselelo letako. Letsa liBhayibheli lakho njalo ebusuku. Letsa ipeniseli yakho, letsa incwadzi yakho, kuhlolwa. Futsi noma ngusiphi sikhatsi lobona ngaso noma yini longayicondzi, “wota, sikhulumisane ngako.”

¹⁹¹ Ngifuna kwati liCiniso, nami. Ngimukela liCiniso nje njengoba ninjalo. Futsi ngifuna kwati kutsi ngukuphi lokulungile nekutsi yini lengakalungi, ngoba angifuni kungalaleli ngisho nayinye intfo Latsi angiyente. Niyabona na? Ngifuna konkhe nalokuncane kwaLo enhlitiyweni yami lucobo, kodvwa litofanele lite ngeLivi. “Ngoba uma singakholwa ngemabomu emvakwekuba sesemukele lwati lweliCiniso, akusekho umhlatjelo ngesono.”

¹⁹² Ake ngiphonse loku, sengivala, emzuzwini nje. Bukani. Manje, ngesikhatsi, Jesu abatjela kutsi bebahlambalate Moya loNgcwele, lobekunga...lokungatsetselelwa—sono lesingatsetselelwa.

¹⁹³ Bukani, Isaya umprofethi, bonkhe, Jeremiya, bonkhe baprofethi, batsi, “Uma Mesiya efika, lona kuyoba nguYe.” Nkulunkulu...Jesu Khristu bekaLivi laNkulunkulu. Ngabe kunjalo na? KuMencaba kwencaba Livi. Ngabe kunjalo na?

¹⁹⁴ “Ekucaleni bekakhona Livi, Livi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Futsi *Nali* Livi laNkulunkulu lelibhaliwe libonakaliswa lapha, njengeLivi laNkulunkulu emhlabeni. LaKhe lonkhe Livi Lalikhuluma lali liBhayibhel. Yonkhe indzima Bekayicabanga yayilivi lelibhaliwe. BekaLivi laNkulunkulu. Futsi ngesikhatsi...Livi lelibhaliwe lalimemetele kutsi BekaLivi. Futsi ngesikhatsi Efika abonakaliswa lapha emhlabeni, nalababantu babuka Livi futsi baLilahla, niyakutfola lelengikushoko? Ngoba balahlekelwa sitfunti sabo, ngoba bebfanele banikele libandla labo.

¹⁹⁵ Noma ngubani watsi, “Uma ukholwa lolohlobo lwekweduka, sitokukhipha nje ebandleni.” Yebo-ke, bebaneke baMkholve. BaMkholve, enhlitiyweni yabo, kodvwa bebangamfuni. Bebaneke bakhone kwenta kuvuma embikwebantfu bonkhe ngaKo, ngoba, uma bakwenta, batfola kukhishelwa ngephandle kwelibandla labo. Ngako, “Bebatsanza tindvumiso tebantu ngetulu kwetindvumiso taNkulunkulu.” Batsi, “Yebo-ke, libandla letfu aliLifundzisi ngaleyondlela nje, ngako sitovele nje...”

¹⁹⁶ Bukani lawomadimon i lamadzala lafanako ayaphila namuhla. Impela. Ayaphila namuhla. “Yebo-ke, make wami beka liKhatolika. Namake wami beka liPresbyterian. Futsi ngiyakutjela, yena, bekalungile kuba ngumake...”

¹⁹⁷ Make wahamba wangena kuloko kukhanya lebekanako, kodvwa lusuku selufikile lapho kuKhanya kweliVangeli kukhanya khona. Isayensi yetenkholo ye ch...Emabandla langemaKhristu ayafa. Ehlulekile. Nkulunkulu uyanitsatsa manje, kutsi Atembule futsi, ngeliBandla laKhe, uMtimba lovukile ekufeni weNkhosi Jesu Khristu. Livukile ebusontfweni; livukile emabandleni labandzako emtsetfo; livukile ekuhlanyeni.

Nkulunkulu uveta sicuku sematsambo futsi ufaka sikhumba kuwo, eMandleni aMoya loNgewelete layoletsa liVangeli kulolusuku lwekugcina, ngetibonakaliso nemimangaliso, kute kube sekupheleni kwemhlaba. Bayofundzisa liBhayibheli. Bayokuma ngakuLo. Bayophila ngaLo. Bangeke bancemphetise, ngesekudla noma ngesencele. Kunjalo. Bayokuma ngco eVini, futsi bachubeke. NaNkulunkulu uyoba nabo, nsuku tonkhe, acinisa Livi, ngetibonakaliso netimanga tilandzela. Haleluya! Nonkhe nine tinkhanyeti tekusa, vuka ukhanye! Haleluya!

¹⁹⁸ Lowo etulu lapho embhoshongweni wekulindza. Futsi watsi, “O, mlindzi, sekusele kangakanani kutsi kuse?” Watsi, “Busuku buyeta. Nekusa kuyeta, futsi.” Bukisisani, njalo ebusuku ngaphambi kwekusua. Kunjalo. Bebagcina sikhatsi ngetinkhanyeti. Futsi nje cishe ngesikhatsi sifika, endzaweni ngaphambi kwekudzabuka kwekusa; kukhanya lokutako, kucindzetela bummyama kute kutsi, sikhatsi lesimnyama kunato tonkhe lesikhona, kufika kukhanya. Bumnyama ngaphambi nje kwekudzabuka kwekusa.

¹⁹⁹ Uma ungumuntfu lojwayelene netintsaba. Ya. Anginandzaba kutsi umoya uta ngakuphi, kutsi uta kanjani, kutsi uvunguta kamatima kanjani. Akutsi lowomsebe wekucala wekukhanya udzabule tibhakabhaka ngaley, nemoya uyokwehla ngco ngemgudvu, wehle ngco esigodzini. Anginandzaba kutsi hlobo luni lwemoya loluvungutako, iyokuma ngco ngekudzabuka kwekusa, futsi yehle ngemgudvu. O, haleluya!

²⁰⁰ uMnaketfu Funk bekalele lapho ngalolobunye busuku, uMnaketfu Roberson nami, kanye nabo. Ngaphumela ngephandle lapho, futsi ngagcoka ticatfulo tami. Ngavele ngacala kukhala, ngajijima ngabuyela ethendeni futsi. Nginesambulo, ngime lapho. Ngabuyela emuva ethendeni, neMnaketfu Wood bekalele laphaya, alele lobudze butfongo. Futsi bengihleti laphaya, eceleni kwalendzawo, ngikhala ngemandla ami onkhe, ngichachatela, ngoba ngibone lokutsite. Ngatsi, “Yebo, Nkhosi, busuku buyeta. Nelusuku luyeta, nalo.”

²⁰¹ Sendlula esikhatsini lesikhulu lesiphikisako, lapho emasayensi etenkholo nayo yonkhe intfo yemabandla, latsi, “Wota, ujoyine letfu. Wota, ujoyine letfu. Wota, ujoyine letfu.” Kodywa lapho nje kucala kusa, loko kuvunguta kweMoya lonemandla kuyehla ngemgudvu futsi, uta ngco ekhatsi eBandleni kanjalo, makucala kudzabuka kwekusa. O, kufanele kube kucala kwelusuku, haleluya, ngoba eMandla lafanako aMoya loNgewelete atisho kutsi leliVangeli lelifanako lelalisekucaleni. Litsatfwia ngekutsi lingilo futsi namuhla. Haleluya! O, hhe! Ngiyajabula kutsi siyamasha siya eZayoni, liBandla laNkulunkulu lophilako. Haleluya! Ngiyakholwa.

²⁰² Nicabanga kutsi nginemsindvo na? Nginalokutsite lengingaba nemsindvo ngako, ake ngikutjele, mnaketfu, uma iNgati yaJesu Khristu ihlanta kuso sonkhe sono. Ngibone iminyaka lengemashumi lamabili nakutsatfu manje, yekuholwa nguMoya loyiNgewe, kutsi ngitinikele kuYe, futsi nginganaki kutsi akukho lutfo lolutsini. Kubekwe intfo letsite enhlitiywensi yami, lesisimiswe lapho, lengingazange sengiyifake, cobo lwami. Moya loNgewe ukubeke lapho. Nkulunkulu uneliCiniso ngami. Ngitohamba ekuKhanyeni njengoba Anjalo ekuKhanyeni. Ngitoba nenhlanganyelo, lomunye nalomunye, lapho iNgati yaJesu Khristu ihlanta kuko konkhe kungalungi.

²⁰³ “Ngoba loyo lowona ngemabomu, umala ngemabomu, emvakwekuba sekabone Iwati lweliCiniso, akusekho umnikelo ngesono.”

²⁰⁴ Lalelani lapha, besilisa nebesifazane, manje; bangani bami, nebangani laba ngemaKhristu. Uma intfo kuperha lowati ngayo, kuta kalula nje enkonzweni, kuyekele loko khona manje. Mani nje kucabanga kutsi ukahle. Uma unemcondvo wekutakhela tintfo enhloko, “Yebo-ke, ngikholwa kutsi ngisindzisiw,” futsi uyabona kutsi uhlala njalo ususa kucabana, noma uhlala njalo ukhonona ngentfo letsite, kukhona lokungalungi ngawe; uma ubona ungeke nje ugcine butsa enhlitiywensi yakho, uma ubona kutsi kukhona intfo lenjengaley.

²⁰⁵ “Ningadukiswa; Nkulunkulu akahlekwa.” Kunjalo. “Loko umuntfu lakuhlanyelako, utakuvuna.” Kunjalo. Yintfo yekutsi uyente . . .

²⁰⁶ Wena utsi, “Yebo-ke, ngikholwa kutsi nginaMoya loNgewe,” futsi niyabona akutseli sitselo sebumnene, futsi watinikela, ne—nemusa, nebubele, nekutsetselelwa, nakanjalonjalo, khona-ke sekusikhatsi sekutsi utitsintsite.

²⁰⁷ “Ngoba uma wona ngemabomu, emvakwekuba sewukwemukele kwati kweliCiniso, akusekho umhlatjelo ngesono,” uze ufiye ulungise leyontfo. Kunjalo. Uma ngabe uyati kutsi wenta liphutsa; vele nje uhambe ucondze etulu ngekutifoba longabanako, ukufune.

²⁰⁸ “Yebo-ke,” wena utsi, “Ngitokubuka, ngalolunye lwaletinsuku leti.” “Ngalolunye lwaletinsuku leti” kungahle kube sikhatsi lesidze kakhlulu. Ungahle ungaphili “ngalolunye lwaletinsuku leti.” Intfo lofanele uyente kukuhlolisisa njengamanje. Kunjalo. Kubukeni futsi nibone kutsi kucinisile yini. Futsi uma kuliCiniso, hambani kuLo, naNkulunkulu utoñibusisa.

²⁰⁹ Ake nginitjele intfo yinye ngaphambi...emzuzwini nje manje, ngaphambi kwekutsi sivale. Ngiyacolisa kunihlalisa kanjena, kodywa nje ake nginitjele letinye taletintfo lengitatatiko. Uma ngabe kukhona lengikwenetako kulesibindzi sekuhamba ngaphambi kwetintfo, uma ngati kutsi tintfo letitsite-

tsite letivela kutophonsela insayeya esikhatsini, ngaphambi kwemadimoni nemandla. Yinye intfo lengingayimela, futsi ngitive ngikahle; tintfo letimbili, kakhulu. Intfo yinye, kutsi, ngiyati ngalokuvela ekujuleni kwenhlitiyo yami, ngitamile kufundzisa Livi impela Lelakusho. Ngiyati kutsi Nkulunkulu wetsembisa kutsi Uyolihihonipha leloLivi. Anginandzaba kutsi Lishunyayelwa yini, kutsi Livelaphi, uma Livela kumzenzisi, Nkulunkulu utolihlonipha liCiniso. Niyakukholwa loko na? Anginandzaba noma ngumzenzisi lomkhulu kunabo bonkhe emhlabeni, Nkulunkulu utolihlonipha liCiniso. Kunjalo. Ngiyati kutsi Leli liCiniso, ngoba ngiLifundzile kuleliBhayibheli. Ngiyati kutsi lelo liCiniso. Nentfo yesibili, ke, lengiyatiko, leyoNgelosi, ngesikhatsi Ahlangana nami lapho, Watsi, “Ungesabi, Ngitawuba nawe.” Kunjalo.

²¹⁰ Futsi, ngako-ke, ngingati kutsi kanjani, ngaphuma ngaphandle kwemibono, ngaphambi kwetintfo, ngingati kutsi kufanele kwentiweni. Uma nginembono ngiyati kutsi ngifanele ngenteni. Kodvwa uma Angangitjeli, futsi ngifanele ngiphumele ngephandle lapho ngco, nensayeya kulokuphambene. Khona lapho, ngiyacabanga, “Nkhosi, angigwemanga, kodvwa ngamemetela lonkhe licebo laNkulunkulu. Yonkhe intfo kuleliBhayibheli Lowatsi kwenteni, ngitamile kulilandzela. Ngako-ke, Nkhosi, enhlitiywensi yami kulele Livi lakho. Ubophelelekile kutsi ucaphele Livi laKho. Uma kukhona noma yini lengatiko kutsi ngifanele ngiyente, futsi ngingakwenti, Nkhosi, kufihliwe kimi. Ngiyati ngitamile kuhamba naWe, futsi ngiyati kutsi Ukuhloniphile, nako konkhe.”

²¹¹ Futsi ngibatjelile bantfu, naloku nje kungilimata ngaletinye tikhatsi kabi, kutjela bantfu; kodvwa ngibatjelile, nomakunjalo, ngoba Livi. Futsi angeke ngibatjele kutsi bakwente, ngaphandle uma ngikwenta cobo lwami. Yebo.

²¹² Ngenyuka kanjalo. Bese-ke ngiyahamba ngisondzela kancane, futsi ngiyacabanga, “Nkhosi . . .” Niyawabona lawomandla eme ngaleya, lelodimoni selilungele kumiphonsela insayeya, futsi linisabisa kutsi ningalokotsi nite kulo. Ngitsi, “Nkhosi, akusilo livi lami; lingelaKho lengime kulo manje.” Ngachubeka ngaphumela lapho, ngitsatsa sikhatsi sami.

²¹³ Ngifika lapho, ngiyacabanga, “O Ngelosi yaNkulunkulu, yumela Bukhona baKho busondzele, ngoba Uyinceku yaKhe leyatfunyelwa kungivikela kulama-awa. Futsi Wangetsembisa lapho, uma bengingahamba, Bewuyoba nami.”

²¹⁴ Ngako ngihamba ngichubeke ngephandle lapho, futsi ngitsi, “Khona-ke, eGameni laJesu Khristu, ngikhuluma liCiniso.” Bukisisani emadimoni amemeta, bukisisani tintfo tenteka, ngoba Nkulunkulu ubophelelekile eVini laKhe.

²¹⁵ Kodvwa kube bengati kutsi letintfo leti tatiliciniso, njengemibhabhatiso, nembabhatiso waMoya loNgewe, nako

konkhe loku lokunye kuhlindvwa netintfo, futsi ngati kutsi tatiliCiniso, futsi ngoba nje bengifuna kuba ngulodvumile emkhatsini...futsi ngivumele lomunye angibhambadze emhlane atsi, "Dokotela, Mfundisi, noma—noma Mbishobhi," noma ngabe kuyini, "u—u—u—ushumayele inshumayelo lenhle." [UMnaketfu Branham ubhambadza entfweni letsite kanengana—Umhl.] Lolo ludvumo lwemuntfu.

²¹⁶ Nginganconota kutsi bagigitseke futsi bangihleke, futsi benta lonkhe luhlobo lwekutijabulisa ngami, futsi ngati kutsi ngime ngekweliciniso kuNkulunkulu. Kunjalo. Liciniso lelo. Angifuni tindvumiso tebantfu. Ngifuna tindvumiso taNkulunkulu. Ngifuna kwati kutsi angigwemanga kumemetela liCiniso. Khona-ke uma uLencaba, loko kukuwe. Niyabona na? Kunjalo.

²¹⁷ Kodywa ake nginitjele liCiniso leliVangeli manje, emvuselelweni letako. "Uma umuntfu angakatalwa ngemanti nangaMoya, angeke angene eMbusweni," emaVi ajesu Khristu, kuJohane loNgcwele sahluko 3. Watjela lombusi lomkhulu. Leyo kwakuyindvodza lekholvako. Bekayindvodza ledvumile. Bekayindvodza lecotfo. Bekanguthishela. Bekasifundziswa lesikhulu. Yonkhe intfo lobewunga yilindzela kuye, bekangiyo. Kodywa Jesu wamtjela kutsi bekete kuPhila lokungunaphakadze, ngoba bekakadze anga...Akazange ngisho aKucondze. Watsi, "Uma umuntfu angakatalwa kabusha," yebo-ke, "angeke awubone uMbuso waNkulunkulu," akunandzaba kutsi bekakholwa kangakanani. Bekawelibandla lelikhulu kunawo onkhe. Bekenalelinye lemagama lamakhulu kunawo onkhe. Bekanguthishela weliBhayibheli, kodywa noko akasibonanga sentakalo sekutalwa lokusha. Ninaso, kusihlwana?

²¹⁸ Ngifuna kunibuta umbuto, locondzile, futsi nicondzengco ephuzwini. Angikusho kutsi nginihlaze. Nginganconota kuhlazeeka lapha kunekutsi ngihlazeke Lena. Bewungeke wanconota kwenta loko na? Kunalabanengi benu lapha labafuna umbhabhatiso waMoya loyiNgcwele.

²¹⁹ Labanengi benu lapha bake bangibuka kusukela ngisengumfana, umfanyana lomdzadlana nje lapha, noma ebunsizweni bami, ngishumayela liVangeli. Futsi angikaze ngehluke ngisho nangalinye licashata eVangelini lengacala ngalo. Ngisafundzisa intfo lefanako. Ngoba, Anginiketwanga ngesemina letsite, kanjalo futsi Awufundziswanga ngumuntfu. Lifika ngesambulo seliBhayibheli. Kunjalo. Ngako-ke, ngiyati Livela kuNkulunkulu, futsi ngihleli neliVangeli lelifanako.

²²⁰ Eminyakeni leminengi leyendlula, ngashumayela umbhabhatiso wemanti eGameni laJesu Khristu. Eminyakeni leminengi leyendlula, ngashumayela kuhlantwa kwemphefumulo wemuntfu ngeNgati yajesu Khristu,

ngekungcweliswa. Ngashumayela umbhabhatiso waMoya loNgcwele njengekucinisekisa, noma kubekwa lumphawu kwebantfu baNkulunkulu, eMbusweni. Niyati kutsi loko kunjalo. Ngifundzise kophilisa kwaNkulunkulu. Ngikufundzisile kuBuya kwesibili. Ngifundzise kugeza tinyawo. Ngifundzise sidlo senkhosi. Ngifundzise bungcwele embikweNkhosi. Ngitifundzise tonkhe letotintfo, kwekucala nje.

²²¹ Ngafundzisa kukhuluma ngetilimi, “hhayi bufakazi lobubonakalako baMoya loNgcwele.” Ngifundzise kumemeta, “hhayi bufakazi lobubonakalako baMoya loNgcwele.” Akukho nayinye yaletotintfo longayisho lebufakazi lobubonakalako baMoya loNgcwele, noma bufakazi lobukuphela. Kungahle kube bufakazi lobubonakalako kutsi Moya loNgcwele ulapho. Kuhlabela kungahle kube bufakazi lobubonakalako kutsi Moya loNgcwele ulapho. Kukhuluma kungahle kube bufakazi lobubonakalako kutsi Moya loNgcwele ulapho. Noma ngusiphi setibonakaliso singahle sibe ngiso, kepha noko asisiso lesingaphosisi. Munye kuphela uMuntfu Longatsi Moya loNgcwele ukhona, lowo nguNkulunkulu cobo lwaKhe. UliJaji. Ngibabonile bahlabela, ngibabonile bakhuluma, ngibabonile bamemeta, ngibabonile bakhuluma ngetilimi, nato tonkhe letotintfo, futsi tangakwenti. Titselo tabo tafakaza kutsi bebangenako.

²²² Unako konkhe kukholwa, ngiyacabanga, kimi, kukholwa kutsi nginaYe. Nginaye, nami. Ngi...Nkulunkulu uyakwati. Ngikholwa kutsi ninaKo. Nginako konkhe kukholelwa kini, kukukholwa. Ninemusa, ninelutsandvo, futsi ninemoya lomuhle, nayo yonkhe intfo. Ngikholwa kutsi ni—nibantfu labangemaKhristu. Ngikholwa kutsi ninaMoya loNgcwele. Bingege ngifunge kuwo. Nkulunkulu uyakwati. Kunjalo, niyabona, ngako singeke sehlulele ngaletintfo leti. Ungeke wacindzetela Nkulunkulu phansi bese utsi “*ngilo Leli*,” ngoba Yena uliJaji. Asitfunyelwanga kwehlulela. Satfunyelwa kushumayela. Ngabe kunjalo na? Kunjalo, kushumayela!

²²³ Futsi ngingaletsa liCiniso. Uma uLencaba futsi usuke uhambe, ngiyati kutsi liBhayibheli litsi, uma wenta loko, khonake u...Akusekho kutsetselelwa kwetono uze ufile ukulungise loko futsi. Kunjalo impela. Ngako, uma ubona liCiniso, uhamba eCinisweni.

²²⁴ Futsi manje, uma nita, ngifuna kunibuta lokutsite. Bangakhi lapha, labatsi, “Mnaketfu Bill, khona lapho, nje—nje ngalokucace bha ngangoba ngingakhona embikwesive, kute ngife ngaphambi kwekutsi ngisuke ngisho kulesakhiwo, kodywa ngifuna Nkulunkulu ati nebantfu kutsi bat, lapha, kutsi ngifuna umbhabhatiso weliciniso waMoya loNgcwele”? Ungasiphakamisa sandla sakho, utsi, “Ngifuna impela

umbha- . . .”? Nkulunkulu akubusise. Manje sinelitfuba lemvuselelo.

²²⁵ Futsi lalelani, bangani, ningeti, nitsi, “Yebo-ke, manje, uma ngitiva ngibandza impela, futsi—futsi uma ngiKutfola ngendlela dzadze lakuTfola ngayo . . .” Leyondlela dzadze sewuLitfolile, ungaLibuki ngaleyondlela.

²²⁶ Uta nje ngenhlitiyo lemsulwa, ukholwa kutsi Jesu Khristu unguMsindzisi, futsi uMemukele, futsi uyakholwa kutsi Nkulunkulu utoligcina Livi laKhe, futsi nibuka kwemukela umbhabhatiso waMoya loNgewe, futsi Utoniniketa Wona. Utsi, “Nkhosi, ngito . . . Nje noma ngayiphi indlela LoLitfululela kimi, kute nje ngitfole Moya loNgewe. Nguloko kuphela lengikufunako, ngumbhabhatiso waMoya loNgewe. Nginike Intfo letosusa lobugovu. Nginike Intfo letsite letotsatsa konkhe lokwesaba loku nekungabata kusuke. Hhe, Nkhosi, ungangenti . . . Uma Ungenta ngimemete; ngibabonile labanye bamemeta, futsi bangakuphili. Ungangenti ngikhulume ngetilimi; Nkhosi, ngibabonile labanye bakhuluma ngetilimi futsi bangakuphili. Kodvwa, Nkhosi, faka Intfo letsite kimi letophila kimi, letongenta ngihambe nsuku tonkhe njengemKhristu. Loko kutongenta ngitsandze titsa tami. Loko kutongenta ngikhulume lokuhle ngalabo labakhuluma lokubi ngami. Loko kutongenta ngilungele kuphendvuka kunoma yini lengiyentako lengakalungi, ngenyuke ngco futsi ngikuvume. Ngitawutsi, ‘Ngineliphutsa. Ngitsetsele, Nkulunkulu.’”

²²⁷ Ngulolohlobo lwemoya lolufunako, akusilo na? Yebo, mnumzane. “Ngente ngitfobe. Uma umelusi wami abona intfo letsite lengakalungi kimi, uyahambahamba bese utsi, ‘Manje, mnaketfu, noma dzadze, bewungakafaneli wente letintfo leti.’ Ngente ngitfobe, ngitsi, ‘Yebo, mnaketfu, ngisite manje kutsi ngikhuleke. Angilufuni lolohlobo lwemoya kimi. Angi . . .’ Awulufuni lolohlobo lwemoya, uyalufuna na?”

²²⁸ Awufuni kuhambahamba nekukhukhumuka, utsi, “Yebo-ke, huh, bekangenamsebenti nekungitjela. Ngiyati lapho ngime khona.” O, uma nenta loko, bangani, ningabona ngaso lesosikhatsi kutsi niphumile entsandvweni yaNkulunkulu. Ungabona kutsi uneliphutsa, kwekucala nje.

²²⁹ Kungani ungatitfobi, futsi utinikele kuMoya loyiNgewe, utsi, “Yebo, ngitokhiya imikhono kanye nalo lonkhe libandla laNkulunkulu lophilako. Ngitochubeka. Uma ngibona intfo leliphutsa kudzadzewetfu, ngito . . . Uma achubeka, ngitokuya ngale endlini yakhe futsi ngitsi, ‘Mnaketfu lotsandzekako, ake ngibambe sandla sakho umzuzu nje. Uyangitsandza na?’ ‘Yebo, ngiyakutsandza.’ ‘Uyati, si—siyaguga futsi si . . .’ Akafuni kuya esihogweni sadeveli. ‘Futsi ngikucaphelile wenta intfo letsite.

Manje ake—ake wena nami sikukhulekele.”” Niyabona, intfo lefana naleyo.

²³⁰ Ngako-ke uma lomnaketfu angakwemukeli, lapho-ke angeke ukusite loko. Bese-ke utfola lomunye umnaketfu kutsi ahambe nawe. Futsi-ke uma akhukhumuka, khona-ke sewentile incenye yakho, nguloko kuphela. Khona-ke uyahamba atjele libandla, naloko kuyakucatulula, niyabona.

²³¹ Manje, nati kahle futsi nisindzile, nalesicuku lesi lesincane sebantfu labahleti khona lapha, nisibonile sandla saNkulunkulu Somandla kuletotintfo. Niyabati bantfu labahambe khona lapha, lebebatisho kutsi banaMoya loyiNgcwele. Niyakwati loko. Futsi benyukela lapha futsi batfola kutikhukhumeta, nekunganaki, nako konkhe lokunye, futsi baphuma.

²³² Ngesikhatsi ngibuya, umelusi wangitjela, ngalolobunye busuku. Watsi, “Ngabe naya kuyombona na?”

“Ya.”

“Ngabe utsetse lomunye umuntfu na?”

“Ya.”

²³³ Ngiyakhumbula ngesikhatsi uMnaketfu Shelby angitjela nge... Nalamanye, lehlukene laya kubantfu, atama ku... Ngaya kubantfu. Ngatsi... O, hhe, bangiphukuta futsi basho yonkhe intfo. Bangibita ngayo yonkhe intfo. Ngatsi, “Manje, buka, mngani wami lotsandzekako, loku ngeke kusebente.”

²³⁴ “O, hhe, niphumile nje eveni, futsi nihlubukile. Futsi ninjengaloku, futsi anitfoli kutsi imiphefumulo isindziswe, nako konkhe *lokunjena*. Futsi konkhe locabanga ngako...”

²³⁵ Ngatsi, “Awucabangi kutsi ngilandzela Moya loyiNgcwele, kutsi ahole na?”

²³⁶ “O, uneliphutsa! *Unguloku, lokwa, nalolokunye*. Ufanele ungilalele! Ngimi lokutjelako kutsi wenteni!”

²³⁷ Futsi niyabona ngaso lesosikhatsi kutsi ngudeveli. Ngase ngitsi, “Buka, kusukela manje kuchubeke, uma ungeke ubuyiselwe ebandleni; bayakutsandza, kodvwa uma ungeke wabuya, khona-ke khumbula... Bengikuwe tikhatsi letine noma letisihlanu, ngamunye wenu. Khona-ke futsi ngitjeliwe, ngatsatsa labanye kanye nami, nawe ungavumi kubuyisana. Manje ngitokusho embikwelibandla, futsi, kusukela emvakwaloku, ufanele ube njengelihedeni nesoni.” Lelo Livi laNkulunkulu, akunandzaba kutsi Livakala licebe kanjani. Lelo Livi laNkulunkulu.

²³⁸ Ngase-ke ngiya enkonzweni, ngase ngitsi, “Kusukela emvakwaloku, labantfu laba abasibo bomnaketfu nabo dzadzewetfu, ngoba batehlukanisile natsi, kubonakala kwangatsi abanawo uMoya, futsi sebaphumile, futsi niyabona

kutsi kwentekeni.” Kunjalo. Kunjalo, niyabona kutsi kwentekeni.

²³⁹ Ungeke ukhone kufika ngaseVini laNkulunkulu. Uma Nkulunkulu atsi yenta intfo letsite, nguloko impela Nkulunkulu latsi kwente. Kunjalo.

²⁴⁰ Ngako manje asijoyinane ndzawonye. Asibe sicuku sebantfu lapha, kulelitabernakeli lelidzadlana, hhayi ngoba...Uma nifuna kutsatsa lelo gama lami nilisuse lapha ngembili ngaphandle lapho, labo...Abavele babeke loko lapho. Libite nganoma yini lofuna kuyibita ngako. Ngi...akwenti mehluko. Ungakubita nje nge “libandla,” uma ufunu. Akudzingeki kutsi kube litabernakeli la “Branham”. Branham akaphatselani ngalutfo nako, nhlobo, akukho lutfo. Bavele nje balibeke ligama lami etulu lapho ngoba lencwadzi yelilungelo lebuniyo yayisegameni lami lapho, futsi bayitfumela ngeliposi.

²⁴¹ Futsi ngehlela lapho futsi ngasebenta ngesikhatsi sekucindzeteleka, futsi—futsi bangenisa kweshumi kwabo. Esikhundleni sami ngilicina futsi ngingasebenti, Ngafaka kweshumi kwami lucobo ekhatsi, neminikelo yami ekhatsi, nemali ekhatsi, sase sakha lelitabernakeli lapha. Futsi lakhiwe etikwetipho tebantfu leti lebebatinikela kimi, kutsi ngiphile ngato. Ngasebenta ngase ngikubuyisela etabernakeli, futsi kungalesosizatfu bakubita ngeliTabernakeli laBranham. Loko akukaphatselani nakancane nako. Uma libitwa nge-Neville tabernakeli, libitwa nganoma yini leniyifunako, akwenti mehluko. Kuyindzawo lencane nje Nkulunkulu lasinika yona kutsi sibeke inhloko yetfu.

²⁴² Futsi ekhatsi lapha siyeta futsi sikhonte iNkhosi, sifundzise liBhayibheli ngalokucinisile impela nje njengoba sati kutsi kanjani. Mnaketfu, beyisolo iphonselwa insayeya etiveni tonkhe, etindzaweni kuto tonkhe tinhlobo tetintfo, kepha noko Livi laNkulunkulu lichubekela embili ngalokufanako nje, lihlanteke nje impela, nako konkhe, futsi lingakahlanganiswa nalutfo, njengoba Lingabanjalo. Wota usijoyine manje; hhayi kutsi ujoyine libandla, hhayi kutsi usijoyine. Kodvwa wota ujoyine kuJesu Khristu. Mtsandze. Futsi uma Nkulunkulu alihloniphe kakhulu Livi laKhe, kophilisa labagulako, ne-nemphumphutse, nalabahlaselekile, futsi wakushanyela emhlabeni wonkhe, impela Bekangeke angivumele ngiphume neliphutsa ngalesosikhatsi, Bekayokwenta na? Futsi...?... Uma Kukhona khona lapha, kubhaliwe eVini laNkulunkulu, ungaLencabi, bazalwane bami. Kwemukele, ngoba YiNkhosi Jesu.

²⁴³ Futsi, nine nonkhe, tfolani umbhabhatiso waMoya loyiNgcwele. Asibe ngumndeni munye lomkhulu lojabulile. Bes-e-ke ungangeni, utsi, “Yebo-ke, nginaMoya loNgcwele; ludvumo kuNkulunkulu, ngitoba netiphiwo manje!” Tiyekele

nje tiphiwo; titotinakekela tona, niyabona. Nkulunkulu, uma Abona kutsi Ufuna kukusebentisela lokutsite, Utokutjela kutsi wenteni, futsi uhambe ukwente. Ningafuni tiphiwo. Funani uMniketeli. Ngenani futsi nemukele Moya loyiNgcwele. Ngikhholwa kutsi sitoba nesikhatsi lesimnandzi, aninjalo na?

²⁴⁴ Manje, yini sono lesingatsetselelwa na? Sikona ngemabomu, emvakwekuba sewukwemukele kwati kweliCiniso. Ngabe kunjalo na? “Ngoba loyo lowonako...” Futsi yini sono na? Kungakhholwa. Uma uLibuka bese utsi, “Lelo liCiniso,” kodywa uyala kuLemukela. “Loyo lowonako, noma akakhholwa, ngemabomu, emvakwekuba sekemukele lwati lweliCiniso, akusekho umhlatjelo ngesono.” Nalo ke liCiniso. Nalo ke Lilele lapho. Futsi impela nje njengoba nenyuka...

Nayi intfo lefanako ngendlela lenkhulu. Ake sibuke. Ngitovala ke.

²⁴⁵ Nango Jesu Khristu, UyiNdvodzana yaNkulunkulu; kuMemukela kukuPhila, kuMencaba kukufa. Yenta loko lofuna kukwenta. Wena utsi, “Yebo-ke, manje, angiKukholwa. Yebo-ke, ngyiyakutjela, angiKukholwa. Angikukholwa nje.” Yebo-ke, uma ungakwenti, loko kukuwe; awunako kuPhila, nguloko kuphela. Ngoba, Lelo liCiniso. Kunjalo. Kulungle.

²⁴⁶ Intfo lefanako kunoma nguliphi lelinye liCiniso. Kunjalo. Kwala, kwala, kungakhholwa Livi laNkulunkulu, kusono lesingatsetselelwa. Anisenalungelo nhlobo. Uma wenyuka, futsi utsi, “Yebo-ke, angikholwa kutsi BekanguKhristu,” khona-ke awuyuze usindziswe ute uphendvuke kuloko futsi ubuyiselwe kuYe. Wena utsi... Leli liCiniso laNkulunkulu, futsi Likhishelwe kuwe, futsi wena utsi, “O, angiLikholwa,” khona-ke uyancunywa kuNkulunkulu ute uphendvuke futsi ute eCinisweni. Ngabe kunjalo na?

²⁴⁷ Kwangatsi iNkhosi lenhle inganibusisa ngalokucebile impela. Kwangatsi Inganicina niphilile.

²⁴⁸ Ngikhulekeleni ngisahambile, (nitokwenta loko na?) kutsi Nkulunkulu utonginika kuphepha, futsi ngibuyelevemuva futsi ngitele imvuselelo. Futsi, ke, etikwaletisekelo teliCiniso lelibhalawi laNkulunkulu, simisa imvuselelo letako. Kwangatsi Nkulunkulu anganibusisa sisakhotsamisa tinhloko tefu.

²⁴⁹ Mnaketfu Teddy, uma ungenyukela lapha kupiyano umzuzwana nje, siphe nje liculo lelincane lweluhlobo lolutsite, sisakhuleka manje.

²⁵⁰ Babe, lokudze kangako, kufundzisa, lokumatima, lokusikako; siva Moya loyiNgcwele kucala ufika emhlanganweni futsi usipha sibusiso, kutsi Ulapha, ekucaleni kwekufundzisa. Sati kutsi Bekalapha! Bese-ke ngicabanga, kujikela eVini, kulo impela liphuzu lelihle lalesono lesingatsetselelwa lebesingaba ngiso, bekungaba... kungalaleli noma kwencaba Livi laNkulunkulu.

²⁵¹ Khona-ke, Babe, sibuka loko, futsi sicabange, “O Nkulunkulu, ngihlante kuko konkhe kungakholwa. Angikholve kutsi leliBhayibheli liLivi laKho. Angikholve kutsi Libhalwe lapha kutsi lituse phindze lilungise, kutsi umuntfu angema embikwa Nkulunkulu, angasoleki, ati kutsi leNcwadzi lefanako sitokwehlulelwu kuyo.”

²⁵² Futsi Watsi, “Ubusisiwe logcina emavi aleNcwadzi, futsi awente. Naye uyoba nelilungelo eSihlahleni sekuPhila. Kodvwa labo labangeke bawente, bayobalwa njengetinja netangoma, nakanjalonjalo, labo labayolahlelwu ngaphandle, labo kuphela kwabo kukushiswa. Ubusisiwe logcina emavi. Futsi loyo loyosusa kuleNcwadzi, afake lokutsite endzaweni yaLo, lokufanako kuyosuswa, ligama lakhe, eNcwadzini yekuPhila. Kodvwa nomangubani loyogcina yonkhe lemiyalu, futsi ente letintfo leti, utoba nelilungelo eSihlahleni sekuPhila.”

²⁵³ Nkulunkulu, siphe kona, kutsi mine, tsine kulelibandla kusihlwa, siyohlala njalo sihamba ekuKhanyeni kweliBhayibheli, futsi siyokwenta leto tintfo nje liBhayibheli lelikushoko; singabuki ngesekudla noma sencele, noma kungakholwa. Loko Livi laKho lelingiko, liliCiniso. Sisite, Babe.

²⁵⁴ Manje bekunetandla letinengi, o, idazini noma ngetulu, letiphakamile, mhlawumbe ngetulu. Lishumi nesihlanu noma emashumi lamabili, lebekafuna umbhabhatiso waMoya loyiNgcwele. Loko kuyafakaza kutsi bayalamba, Nkhosi. Futsi Wena watsi, “Babusisiwe labalambako.” Ngani na? UMoya loyiNgcwele sewuvele ukhulume nabo. Futsi babusisiwe, kutsi balambe mbamba, bati kutsi Nkulunkulu unabu, futsi ubanika loko kulamba. O, ngekwati kutsi kukhona lokutsite ngephandle lapho kwabo, kuphela nje uma basalambele kona! Njengekutsi nje uma umuntfu alambele kudla, kutofanele kubekhona kudla kwakhe kutsi akudle.

²⁵⁵ Manje, Babe, ngiyakhuleka kutsi Utobagcwalisa bonkhe. Siphe kutsi bagcwaliswe ngaMoya loNgcwele, ngisho nangaphambi kwekutsi imvuselelo icale. Ngaphambi kwekutsi lomhlangano uphume kusihlwa, siphe, Nkhosi, kutsi Moya loyiNgcwele utokuta kuto tonkhe tidalwa letifako lapha futsi agcwalise yonkhe inhlitiyo ngeMandla aKhe neludvumo. Siphe kona, Babe.

²⁵⁶ Manje, philisa labagulako losemkhatsini wetfu. Futsi, Nkulunkulu, bani natsi, sibusise. Busisa uMnaketfu Neville lotsandzekako. Sikhulekela kutsi Utomgcina atfobekile, Nkhosi. Futsi umnike leto letimangalisako, tinshumayelo letinemandla netimfundziso lebekatiniketa libandla, bati kutsi liyaphila, linemcondvo, liVangeli lelimsulwa laJesu Khristu. Nkulunkulu, vele nje utfulule tibusiso etikwakhe. Busisa umkakhe nemndeni.

Sibusise sonkhe kanyekanye, emalunga, wonkhe wonkhe, kanyekanye, ngoba sikucela eGameni laJesu. Amen.

Manje, Mnaketfu Teddy, asi . . .

²⁵⁷ Uneligama lofuna kulisho, Mnaketfu Neville, noma yini ngekusakata kwangeMgcibelo lotako na? Ngicabanga kutsi konkhe ku . . . [UMnaketfu Neville utsi, "Yebo."—Umhl.] Ngekusakata kweMgcibelo lotako. Bangakhi labeva uMnaketfu Neville emsakatweni na? Une, ngiyakholwa, ihhafu yeli-awa manje. Ngabe kunjalo na? [UMnaketfu Neville ukhulumna neMnaketfu Branham.] Yebo, chubeka ngco.

[UMnaketfu Neville utsi, "Noma ngukuphi kuniukelela kusakata, kusihlwa, umuntfu lotsite nje unginikete loko emvakwenkonzo. Sitokutsakasela. Asinayo imali leyenele impela yekusakata ngeMgcibelo, kodvwa itoba lapha uma kufika sikhatsi, ngako sibonga iNkhosi ngaloko. Kwangatsi Nkulunkulu anganibusisa manje."—Umhl.]

²⁵⁸ Mnaketfu Neville, mani khona lapho emnyango lapho bantfu baphuma khona, nalapho, uma bana lokutsite kwaloko, uma utsandza, mnaketfu. [UMnaketfu Neville utsi, "Amen."—Umhl.] Loko kuhle, ngako uma uciniiseka manje kutsi uyakutfola. Manje, kwekusakata kwakhe. Utama kuhlala asakata. Uhangana nebantfu ngephandle ekhatsi lapho, nebantfu labangeke bete kulelitabernakeli.

Tikhatsi letinengi, ngike ngakutama.

²⁵⁹ Bantfu batsi, "Yebo-ke, Mfund. Branham, ungeta ngalapha ungikhulekele na?"

Ngitsi, "Wota ngalapha etabernakelini."

²⁶⁰ "Yebo-ke, uh, uh, uyati, uh, uh, angikhoni nje kutfola sikhatsi sekwenta loko."

²⁶¹ Niyati kutsini? Bagogeke kakhulu, ihhafu yesikhatsi, kutitfoba kutsi bete kuloku. Kunjalo impela. Mhlawumbe umelusi wabo utsi, uma umuntfu ababamba etulu lapha, besaba kutsi bayoba senkapaneni lengesiyo. Uma bacabanga loko, bekungeke kusite ngalutfo kubakhulekela, nakanjani. Kunjalo.

²⁶² Niyati kutsi umprofethi watsini kuNamani na? Watsi, "Yehla ucwile eJordani, emanti alo laneludzaka nalangcolile."

²⁶³ Watsi, "Ngani, emanti lamanengi enhla eveni lami ahlantekile kunawo."

²⁶⁴ "Yebo-ke, chubeka ubuyele emuva nebulephelo bakho ke" kunjalo, waze watitfoba futsi waphumela lapho eJordani leneludzaka, futsi wacwila kasikhombisa njengoba umprofethi amtjela. Bulephelo bakhe bamshiya. Kunjalo.

²⁶⁵ Uma balukhuni kakhulu futsi basitashi kuta latabernakeli, khona-ke kwabo . . . bangahlala nebulephelo babo ke. Kunjalo impela. Nkulunkulu, bani nesihawu!

²⁶⁶ O, hhe, bangani, uma ngibona lusuku luta, ngibona umnyaka wami ushelela etulu lapha, nayoyonkhe intfo, ngenteni na? O, ngiva kwangatsi angentanga lutfo. Ngifanele ngente lokutsite kwentela iNkhosi Jesu. Ngi—ngifanele ngente lokutsite. O, ngi... inhlitiyo yami iyadzabuka iyaphuma kimi manje. Ngitiva ngikahle futsi ngicinile. Futsi a—angati kutsi ngitsini. Bengisolo ngingashumayeli iminyaka, futsi sengiyacala manje kutsi ngicale kushumayela. Angati nje kutsi ngenteni, kodvwa ngifuna kuzuzela Khristu imiphefumulo. Loko yi... Ngifuna kulungisa umuntfu abuyisane naNkulunkulu. Nguloko kuperhela. Futsi noko, ekhatsi lapho, ngiva kwangatsi yi—yinkonzo Langinika yona, kepha noko ngibite lokuncono kunehhafu yesigidzi semiphefumulo kuYe. Kodvwa, loko, loko kubonakala kukuncane kakhulu, kuletigidzigidzi letisemhlabeni, longasiwo webukhristu, niyabona.

²⁶⁷ Bukani nje tigidzi netigidzi netigidzi letisatohamba! Asambeni, bangani. Asihambe. Mhlawumbe ungeke wawela lwandle, kodvwa ungawela esitaladini. Asente lokutsite. Asente lokutsite kwenkhatimulo yaNkulunkulu.

Nkulunkulu anibusise, sisasukuma manje.

²⁶⁸ Ngifuna kunibuta manje, sisahlabela ingoma yetfu yekuphuma, *Hamba NeliGama LaJesu*. Bukani, hamba neliGama laJesu, njengelihawu kuwowonkhe umuntfu lositsa. Kunjalo. Uma tilingo tikutungeleta, phefumula liGama laKhe lelingcwele ngemkhuleko. Bangakhi labatoLitsatsa bahambe nalo, kusihlwa, labatsi, “Nkulunkulu, ngitoKutsanza, Nkhosi Jesu. Ngifuna Wena uhambe nami?” Phakamisani tandla tenu tiphakame kakhulu manje. Kunjalo. Nkulunkulu abe nawe, mnaketfu longumKhristu nadzadze. Kulungile.

Hamba neliGama laJesu,
Mntfwana welusizi newamaye;
Li—Liyokunika injabulo nendvudvuto,
Litsatse konkhe lapho uya khona.

Gama leliligugu, O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsembo lemhlaba nekwetsaba . . .

²⁶⁹ Manje sisahlabela livesi lelilandzelako, gucukani nichawulane nemuntfu losedvute nawe manje.

NgeliGama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe,
INkhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu selufeziwe.

Gama leliligugu, (Gama leliLigugu!) O
limnandzi kangaka! (O limnandzi kangaka!)
Tsembo lemhlaba nekwetsaba kweliZulu;

Gama leliligugu, (Gama leliLigugu!) O
 limnandzi kangaka!
 Tsembo lemhlaba ne... .

²⁷⁰ Ngifuna kunibuta lokutsite. Niyangitsandza na? Tsanini... .
 [Libandla litsi, “Amen.”—Umhl.] Ngifuna nente lokutsite. Kunemehluko lomncane lapha kulelitabernakeli. Sifuna kuba licembu lelikhulu lelinebungani, niyabona. Asichawulane nawo wonkhe umuntfu. Ningemi kumunfu munye sikhatsi lesidze kakhulu. Yelula sandla nje bese utfola lomunye, “Ngiyajabula kuba nawe, mnaketfu. Buya. Ngiyajabula kuba nawe, dzadze. Nkulunkulu akubusise.” Chawulana nawo wonkhe umuntfu. Uma ufunu kuvakasha, ungay a ekhaya futsi uvakashe. Kodvwa asichawulane nawo wonkhe umuntfu. Niyabona na? Hamba uchawulane nawo wonkhe umuntfu, bese-ke uyaphuma kulesakhiwo, utfokota. Ungeke wakwenta loko na? Nkulunkulu akubusise.

²⁷¹ Sisahotsamisa tinhloko tetfu. UMnaketfu Ruddell, emuva lapho, ungasikhipha ngemkhuleko uma utsandza, Mnaketfu Ruddell.



SONO LESINGATSETSELELWA SSW54-1024
(The Unpardonable Sin)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeMphala 24, 1954, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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