

KUSAALWA KWA UNITED STATES



. . . luyando lwa Mwami ku zintu zimwi kucitika ku ziindi. Twa kaunka ku Denver, calino buyo, a kubweeda. Nda syoma kuti Ndi yanda kulungulula, muswaangano: Wa kali umwi wa miswaangano mibotu maningi Ngwe kajisi mu myaka. Twa kajisi ciindi cibotu loko. Kumwi kuniini ku zyuulu zyobilo kwakapa myoyo yabo kuli Kristo, kunze lya baabo bakatambula lubapatizyo lwa Muuya Uusalala, kunze lya zitondezyo zipati a zigambyo ezyo Mwami wesu uuyandwa Jesu nzya kacita akati ka bantu okuya mu Denver. Twa kajisi kutilwa kubotu loko, a kuboola kupati antoomwe kwa bantu. Twa katalika a zyuulu zyosanwe, ku katalika. Elyo twa kajisi ba Mammoth Gardens. Elyo busiku bwatatu, kwakanyina busena bumwi bwa bantu bwa kwiima mu busena. Kajisi ciindi cibotuloko mbuli ceeco, ca masiku osanwe.

² Twa kazwa kuya, kuya ku Canada, mulombe a Ndime. Elyo twa katanta mu malundu, eelyo kwa kaboola guwo lyacaanda. Ndi yeeyela kuti mwaka cimvwa, ku redio yanu. Elyo bantu bamwi bali mwaanda a makumi ali lusele alusele bakaloba muli ncico. Elyo twa kapatila mu caanda ceenda kwa—kwa—kwa mazuba masyoonto, kutala kuya mu malundu. Elyo muswaangano wesu wakainda, elyo twa kajisi, kujoka ku muunzi eno, katutana kuzwa alimwi. Aboobo tula syoma zyoonse ezyo ndiza zyali ku luyando lwa Leza, kuti uyooba i—i muswaangano mubotu, a cintu cimwi cimbi. Wa kandandamikide cintucimwi kuli ndiswe nco tu tazyi.

³ Tu leenda kubaanga mu inyika ya mudima, pele kutali mu mudima. Tu tobela buyo, mbuli Mumuni mbo weenda, mpawo tu tobela Mumuni.

⁴ Elyo Taata wesu Wakujulu antela waka jisi cintucimwi eco nco tu tazyi. Kwayanda kwakali ntenda imwi yaka lede alya. Na, alubo, Kwayanda ubeleka aa muntuumwi wa kuleta. Nywebo mwabona, Leza inga wabeleka buyo aa muntu omwe mbuli boobo; Ula cinca cisi coonse ku muntu oyo omwe buyo, ku banjizya. Elyo aboobo tu lizi kuti koonse kwakali kwa bulemu bubotu bwa Leza. Elyo twa Mu lumba kuli ncico, a ku tukwabilila. Elyo kwakali banji, tu . . .

⁵ Billy a Ndime twa kababweza, mu mugwagwa a zintu mbuli ezyo, zya bantu zyaka pwayaulana a zintuzyonse. Pele twa kainda kakutakwe penzi lili lyoonse. Twa kazwa mu lweendo lomwe, pele eco cali buyo kwa kaindi kasyoonto. Elyo muntu umwi kutala okuya, ku mpulazi yang'ombe wakasika kumusanza akutu kwela kubelesya tarakita. Kutezeleka buyo; kwakali kutezeleka maningi.

6 Alimwi cakali cimwi ca zintu ncoba taka jisi kwa . . . konzyi, bakaindi inga tiiba yeeya nokuba kuba aguwu lya mvula mbuli eyo, mu cisi eco, ku ciindi eco ca mwaka, ku Roundup, Montana. Elyo twa kali . . . Tu lizi kuti kufumbwa cintu cibotu loko mbuli ceeco, Mwami wesu waka jisi janza Lyakwe omuya abusena bumwi. Cakali ca bukanze bumwi, ku—ku bubotu bwesu. Ku bubotu bwesu, obo mbo cakabede.

7 Elyo aboobo Nda katumina Mukwesu Neville, Ne kamana kujoka, elyo Nda kati, “Ndi inka ku muunzi Munsondo. Elyo—elyo ikuti na muyanda kuti mebo, ndika boole kunselelo elyo ambweni kuba a kwiiya kwa Munsondo, baa, ncibotu.” Elyo Nda kati, “Mpawo Njo . . . elyo Njo kkomana kapati kusika.”

8 Wa kati, “Baa, masimpe, Mukwesu Bill.” Kati, “Tuli kkomene lyoonse kuli nduwe kusika,” a moyo mupati ncobeni uujuke a kutambulwa, mbuli boobo. Elyo mpawo kucibikka aa mabambe aakwe aa maredio, ijilo. Aboobo tuli lumbide ku zintu ezi zyoonse.

9 Elyo cifumo cino, lino, mukuba Buzuba bwa Bamatumbu. Bunji bwa bantu, muyo mvwa nkambauko zya Buzuba bwa Bamatumbu kuli konse, a bantu kabaambaula zya bamatumbu, eco nce Ndi yeeya kuti ncibotuloko. Kusiya ceeci ku kuswaangana konse.

10 Cifumo cino Nda ambilizya, kuti, i—i ciyya ca *Kusaalwa Kwa United States*, eco nce Nda li kuyanda ku kanana. Kwalo, antela mwakamvwa kapepele ka maredio aanu, nkabela muyo mvwa bunji bwabo sunu. Elyo kuyooba nkambauko ya Buzuba bwa Bamatumbu, antela, sunumasiku mu miswaangano. Elyo aboobo Nda yeeya, cifumo cino, inga Nda ambilizya, “i—i kusaalwa.”

11 Nda ka kunana oku mu Denver, okuno, kutali cigaminina kuzwa ku kulanganya Nkwe kanza kwiipa cifumo cino, ikuti na Leza wayanda. Elyo, ca, kajisi ciindi cibotu a ncico. I Mwami wazwaa kulongezya munzila mbotu. Ci baanga ziindizimwi citupa ii . . .

12 We elede kuzungaanisigwa aniini buyo, kuziba coonse mbo cibede, embo na, ziindizimwi? Elyo twa komba kuti Leza uyo cicita.

13 Elyo, ku nzila, kutala kuya, cindi ni twa kamana . . . I Bantu Basimakwebo baku Denver bakali mbabo bakagwasya muswaangano, alimwi wakali sikugwasya muniini wandeene kwindi Ngwe kajisi kale lyonse.

14 Elyo kanji, bakutausi, cindi ba gwasilizya muswaangano, muyo amba . . . “Sena wa ka caamba?” “Iiyi, ku mbungano.” Eco citandila buyo kuli ncico. Abo mbeembezi; ba yanda mbelele zyabo kuziba kujatikizya ncico. Eelyo ndi bbala buyo bbotu. Oyo ngo mulimo wabo.

15 Pele Bantu Basimakwebo bakali baandeene aniini. Ba kali kuyanda nyika kuziba makani aco, aboobo basowa buyo madollar atandila ku zyuulu zyoatwe na zyone akkwanya kucita adivataizi ku myootoka yonse yamm tugwagwa, matakisikkabbu, onse mabbampa a myootokala, akoonse. Twa kajisi ciindi cibotu.

16 Kuswaangana nikwa kamana, baka ndiita ku lubazu lumwi, kati, “Mukwesu Branham, ino inga twa kucitila nzi eno? Ino tu jisi cikwelete nzi kuli nduwe?”

17 Nda kati, “Baa, mubwini, taakwe cintu.” Nda kati, “Yebo tokwe cikwelete kuli ndime.” Nda kati, “Yebo, kobbadela bbiilu lyangu lyaku hotela, kunselelo okuno, ikuti na ula yanda.”

18 “Oh, tu yanda ku kucitila cintucimwi.” Elyo tiiba. . . Nse kakonzya kubweza cintu kuzwa kuli mbabo.

19 Aboobo mweendelezi waka baitila koonse. Wa kati, “Ndi syoma kuti ubaanga ula kuyandisya kuvwima akuzela nswi, ta citi na?”

Wa kati, “Iyi.”

20 Aboobo umwi wa basimakwebo waka jisi mpulazi mpati kutala okuya, elyo wa kati, “Njo mubamba buyo cipo ca ceeco.”

21 Ee, Ba. Moore bakaunka kutala kuyo cibona. Wa kacita kujokela kutandila mamaile ali makumi otatwe aosanwe, kubelesya katanta mbizi. Nda kati. . . Ba. Moore bakati, “Ndi yanda kubona Mucizi Branham kakkede aa mbizi, kaya kusule kuli eyo.” Aboobo walo, balo, alimwi. . .

22 Pele, kumane boobo, nekuba, ba kaunka okuya ku busena bwa mayake manji ku Silver Plume, Colorado. Eci ceelede kuba ku lubazu olu lino. Elyo bakaula mpulazi niini yang’ombe okuya, akundi yakila ng’anda ya twaanda tone okuya lino ku. . . ku Silver Plume, Colorado, ili moonya mu moyo wa malundu. Aboobo, nywebo no bazeli banswi, Ndi yeeyela kuti nciindi cibotu, aboobo inga bwaba busena bubotu bwa kupumuna, elyo cindi kwamana miswaangano a zintu, ikuti na Leza wazumizya. Eco cili kuli Nguwe, nywebo mwabona.

23 Ndi yanda kuti tubikke kupakamana kwesu ku Ijwi. Elyo Nda liyanda buyo Ijwi, Ijwi lya Leza lipona. Lili, mukati ka Ijwi Mbuumi. Lino, “I Ijwi, lugwalo, lulajaya, pele Muuya upa Buumi.” Elyo Buumi buli mu Ijwi, nkaambo ndi Ijwi lya Leza. Buumi bulede mu Ijwi lya Mbubo.

Mbuli ikuti na Nda kwaambila, “Nda kupa. . .”

24 Yebo wati, “Nda fwa nzala, cifumo cino, Mukwesu Branham. Sa inga wandipa madollar osanwe?”

25 Inga ndaamba, “Njo cita.” Lino, kuli buyo buumi bunji muli eco mbuli buli mu cisyomezyo cangu.

26 Eyo nje nzila njionya mbo cibede kuli Leza. Cindi Leza asyomezya cili conse, mpawo obo Leza mbwabede, Wakwe . . . We elede kuba mu Ijwi Lyakwe. Mwabona? Eli Ijwi ta lyelelwi . . . Eli Ijwi lili kozyenye buyo mbuli Leza. Ngu Leza.

27 Ijwi lyako mboobo mbobede. Ncaanzyo cako; mbo twa kali kuciita. Caanzyo cako ndi ijwi lyako. Ikuti na ta tukonzyi kubweza ijwi lyako, nkokuti Nse konzyi kuba a kaanzambwene. Pele ikuti na Nda konzya kubweza ijwi lyako ku cintu cili coonse, nkokuti muntu wa lulemeko.

28 Elyo Bbaibbele lyakati, “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali antoomwe a Leza, alimwi Ijwi wakali Leza.” Mwabona? Mwabona? “Elyo Ijwi lyakaba mu mubili wabuntu, a kukkala akati kesu.”

29 Ikuti na twa yeeya, eci, nyika njiyonya eyo njo tuponena, cifumo cino, ndi Ijwi lya Leza. *Eelyo* samu ndi Ijwi lya Leza. Elyo yebo, mubili wako, ndi Ijwi lya Leza. Leza waka ulenga mbuli boobo, wakaulenga kuzwa kuli taakwe; eco cakanyina cintu.

30 Sena mwakasola kubona buumi bwa bantunsi, oko nkobwa kazwida? Seelo lyomwe liniini, liniini loko cakuti liso lya buntunsi tali konzyi kuli bona; cita kwiinda mu gilazi, lyanguzu. Elyo kuzwa awo kwa kaboola muntu wali wa mapaundi ali mwaanda amakumi osanwe, myaanda yobile. Ino wakazwa kuli? Mwabona? Leza waka caamba buyo, elyo caka talika buyo, kwiinda ku bulenge, kukomena, elyo mpaawo cakazyala mbubonya buyo. Wa kaamba musamu oonse, zintuzyonse, mukuba. Elyo ncintu cibotu loko, cibotu loko, cifumo cino, ku kubona Ijwi lya Leza.

31 Lino, eci, cifumo cino, mu Cizuminano Cakale, kuvununa ku Makani. Ndali nyonganisidwe aniini buyo . . . Kuciindi nomu vununa lino ku Makani, cipati 18. Kukatala buyo aniini. Pele ikuti na Mwami wayanda . . .

32 Nseli masimpe; tuyo ziba zinji masiku Bwatatu. Ikuti na Mwami wayanda, nkabela mbungano ilimvwa kusololelwa nzila eyo, Ndi yanda kuyooba a Bwatatu, Bwane, Bwasanu, Mujibelo, a Munsondo, mbuli lubukulusyo awa, kuyiisya buyo lubukulusyo kuzwa ku Ijwi. [Mbunga yaamba, “Ameni.”—Mul.] Bwatatu, Bwane, Bwasanu, Mujibelo, a Munsondo, kuyiisya buyo aa Ijwi; kutali miswaangano ya kuponesegwa, pele kuyiisya. Ndiza Mwami uyo tusololela mu nzila eyo. Elyo mpawo tu . . . Nda botelwa buyo kuba a ndinywe a kuba a luswaanano ku Ijwi, a ndinywe. Nda lumba, kapati, kuli eyo mbotu, loko “ameni.”

33 Lino, mu cipati 18 ca Makani, a kutalikila kampango ka 12, tu yanda kwiimika miyeeyo yesu, kwa kaindi buyo kaniini aa ciyo eci cipati ca buzuba. Mataanzi Maka- . . . Na, Makani Aabili, Amu ndijatile. Makani Aabili 18:12, elyo tuyo bala cibeela ca ncico awa, a kubona eco Mwami wesu nca yanda kuti tuzibe.

Elyo mutumwa wakaunka kuyoita Mikaya kuti aambaula kuli nguwe, kaamba, Bona, majwi aa basinsimi alungulula zibotu ku mwaami a kuzuminana komwe; nkikaako lekela ijwi lyako, Nda ku lombwa, koba mbuli umwi wabo, nkabela aambaula zibotu.

Elyo Mikaya wa kati, Mbuli MWAMI mbwali muumi, akwalo eco Leza wangu ncaamba, eco Nceyo kanana.

Elyo cindi na kaboola ku mwaami, mwaami wa kati kuli nguwe, Mikaya, sa tu unke kutala ku Romati gileadi ku nkondo, na tu leke? Elyo wa kati, Koya kutala, ukabe acoolwe, nkabela bayoabwa ku janza lyako.

³⁴ Lino, ku simpa muzeezo wesu kwa kaindi kaniini; ijwi lyomwe buyo kuli Nguwe alubo, ali ceeci.

³⁵ Taata wesu Wakujulu, a myoyo ilumbide twa swena kuli Nduwe ndyoonya eno, mu kwiiminina bantu basweekede, kwiiminina baabo babulide, mu kwiiminina mbungano. Kuti, akube kuti Muuya Uusalala unjile mu Ijwi cakufwambaana lino, twa komba. Li Tole cigaminina ku moyo wonse omuno ujisi kubula. Elyo cindi Walo akambauka Mulumbe Wakwe wa nguzu zya Ijwi mu moyo, akube kuti toonse tuzwidilile kuli Ndilyo, cifumo cino; kuunka, kusiya cikombelo, katangala a kulumbaizya Leza, kwaamba, “Myoyo yesu ilapya muli ndiswe, nkaambo ka Busyu Bwakwe.” Nkambo twa cilomba mu Zina Lyakwe. Amenii.

³⁶ Cilao cesu ciyeeme, cifumo cino akuusa kupati. Elyo Cizuminano Cakale, kuli ndime, lyoonse ncimvule na i—na kuzubululwa kwa Cizuminano Cipyaa. Ziindi zinji, muntu umwi wakati, “Mukwesu Branham, nkaambonzi lyoonse ncobweza Cizuminano Cakale? Kanji lyoonse, kubweza cibalo, uyo jokela ku Cizuminano Cakale.” Nda cicita nkaambo Nda lubotelwa lwiiyo lwa ziiminizyo. Nda botelwa . . .

³⁷ Lwiiyo lwangu lulagola maningi, mbuli boonse mbo bazi. Alimwi nzila ilikke Nje ziba kuba kumwi muni kuli ciluleme, nku bona ayo mayale mbwa kabede, kulanga ku pulani akubona mbo cakabede. Elyo mpawo Ndi lizi eco mbo cakelede kuba cintucimwi cikozanyana kuli eci mbo cibede awa, nkaambo ncimvule buyo ca ncico. Elyo lyoonse Nda kacebukila ku Cizuminano Cakale kubona eco bana ba Israyeli ncoba kacita, kubona eco cisubulo ca cibi mbo cakabede, kubona oko kululama kwa basinsimi mbo kwakabede, kubona ezyo zintu zyoonse mbo zyakabede; elyo mpawo Njo oba amuzeezo wa ceeci mbo cibede awa, eco cakatondezya cimvule kuli ceeco ciyakuba muli koonse ku mamamnino.

³⁸ Kuciindi eci, kwakali cintu cipati cakacitika kuli Israyeli. Bwakali mu mudima wa akati kamasiku.

³⁹ Mu Cizuminano Cakale, ikuti na Mwami wayanda, ndiza mu miswaangano iboola, Ndi yanda kutondezya obo Makkalo aa

Mbungano ali Ciloba mbwa katondezuya mu Cizuminano Cakale. Obo mbo bakatalikila mbubonya mbuli ku i—i matalikilo aa Makkalo aa Mbungano aa mbungano ya Bamasi, a kuunka moonya muciiindi ca bukkalo bwa musinze, a kuzwa kunjila mu ciindi ca bulemu ica Pentekoste, ku kuwa kwa Muuya Uusalala mu mbungano ntaanzi ya i. . . mu bubanze bwaba Juda. Mpawo kwiinda muciiindi cimbi ca mbungano ya Bamasi, kwiinda mu bukkalo bwa musinze, elyo mpawo kuyutuka alubo mu Mileniamu, ku mamanino.

⁴⁰ Lino, obo kaindi akati ka myaanda ya myaka okuya, oyu mwaami mulemu Ahabu waka njila bweendelezi. Elyo wakali kubaanga weendela mu mpuwo ya bami bambi ba Israyeli, abo bakali ii. . . Ahabu, lwakwe, wakali musyobo wa—wa musyomi wakuzina buyo. Nda kaamba kanji kuli nguwe mu nzila eyo, nkaambo wakali cibeela ca ciindi ku lubazu *olu* lwa lubaya, cibeela ca ciindi ku lubazu *olo* lwa lubaya.

⁴¹ Inga toziba akwiimina, muntu mupilausi mbuli oyo. Na, muntu oyo uli taminina kuba Munakristo, alimwi oyo mupilausi, tozyi eco cakucita kujatikizya muntu. Sunu balo Mbanakristo; juunza tozyi mpo babede. Mu mbungano sunu, bala sekelela a kwiimba akulumbaizya Leza; elyo juunza, baya kuyoonywa, mu misaalo yakuli botezuya, kweendauka konse. Mpawo oyo musyobo wa muntu ulakatazaya kucita cintu cili coonse anguwe.

⁴² Nda yeeya, mbuli mulombe, lomwe twa kajisi ii—ii mbizi yakaindi, kuti yakali kusotoka lubaya ciindi coonse. Elyo Ndi yeeyela kuti bunji bwanu nobaalumi, ba musela wangu, inga mwakonzya kuziba kaindi mu mazuba aa mbizi, mazuba a tukocikala. Nda boola ziindi zinji, nkonya kunselelo lya kagwagwa awa, kweenzya mbizi a kakocikala, lwangu. Ndili makumi one ayosanwe. Aboobo, ba. . . Nda yeeya, eyi mbizi yakaindi, twa kali kubikka jokwe aa nsingo yakwe, mbuli mbonga wacitila ng'ombe, ku mukasya kusotoka lubaya. Elyo na kasotoka, nekuba. Alimwi na kaanzika jokwe eelyo aku munyona, azimwi zimbi. Na kasotoka lubaya. Elyo buzuba bumwi, cintu nca. . .

⁴³ Nda libuzya na ncinzi cikwelelezya mudaala oyo. Alimwi kwakali cigodi cipati ansi. Lino, wa kaliimvwi mu tuteo twa alufalufa twakusanizya ng'ombe, oh, kutala, pele wa kali kuyanda. . . Kwakali matu abwizu bwamu orchaadi mu cigodi. Elyo wa kasotoka lubaya olo a kunjila mu cigodi camunyinya oko zyonse zya waya a gilazi eyi, oko nkotwa kabede. . . muli cesu—cesu cisowelo, akunjila omuya kujana kusyoonto kwa bwizu bwamu orchaadi. Elyo twa kacita kujana mbizi zimbi aku mukwela kuzwa mu cigodi eco ca munyika. Cindi na kanjila omuya, wa kajatwa. Elyo cindi na kaima okuya, wa kali kubimba a kuzwa malowa, a—a nzila mbwa kabede, kujana buyo kusyoonto, na kobilo, kwa bwizi obo bwamu orchaadi, cindi

nakaimvwi mu tutelo twa alufalufa twakusanizya ng'ombe, kutandila mu mazwi aakwe.

44 Nda kayeeya kanji ku cifwanikiso eco. “I nzila ya sikubisya ni njumu.” Ta kakonzya kuumuna buyo awo mpakali kulida akuba aciindi cibotu, pele i...wa kacita kusotoka lubaya a kuunka kuyo cuzaulwa koonse a kutenda mbuli boobo, kujana buyo kusyoonto kwa—kwa bwizi bwamusyobo umwi wandeene. Lino, eyo itandila buyo kuba nzila bantu mbo bacita, abo basotoka lubaya lwa macelelo aa Leza. Sena mula syoma obo? Amuzwe, kuya kubusena sunu; amuboole mukati. Ili mu mbungano, kuba a ciindi cibotu loko; mpawo, juunza, kusambala ku cintucimwi mbuli ceeco. Cicibamba kuyuma kapati.

45 Ahabu wakali kutandila ku musyobo oyo wa muntu. Nzila zyoonse guwo mbo lyakaunga, Ahabu waka bambide simaato wakwe, ikuti na lyakali ku lubazu *olu* na lubazu *olo*. Lukwatano lwakwe lwa kamu nyonganya koonse, a mwanakazi muniini oyo wakali sibwami muniini, mwana musimbi wa mwaami, Jezebele. Mubotu loko ku langa, mwanakazi mubotu loko, pele mu moyo wakwe waa kali mubyaabi. Elyo waa kali simituni, alimwi waa kacitya boonse ba Israyeli. . .

46 Lino, obo Mbwe yanda kucingilila awo kwa maminiti masyoonto, mbuli mbo cakabede, kunjila mu mbaakani ya butumbu obu, mwabona, okuya. Elyo cindi mwaalumi atalika ku kwatana; musyobo wa musimbi, mwanakazi oyo ngwa. . . Cila indilila ku kulanga buyo bweebesi. We elede kujana muntuumwi, buntu a mubili zyaka swaangana antoomwe; muntuumwi uya kuba mweenzinyoko ncobeni a mulongwe, uya kukkala anduwe mu mapenzi abuyumuyumu.

47 Lino, pele, Ahabu, wa kamuyanda nconzyo nkaambo waa kali mubotu, Nda yeeyela, a kukwata. Tii cakali kukonzya kuba cintu cimbi kujatikizya nguwe, nkaambo ka, bubyaabi mbuli mbwa kabede. Elyo waa kaboola okuya. Elyo mpawo, mubwini, kali zambaidwe mbuli boobo, a ku muyanda, baa, wa kacitya Israyeli yoonse ku cibi a kuunka kulwana Leza, a kumwaya zipaililo zya Leza; kuyaka zipaililo zya Balimu. Elyo baka jisi kukomba Baala koonse kwiinda mu Israyeli, ku ciindi.

48 Lino, mukaintu wakwe wakacitya mululami Naboti. . . Bunji bwanu mwaka mubala. Obo mbwa kabweza muunda wakwe, kwiinda ku lweeno; wakakonka, bubeji, alimwi wakaba a bakamboni babeji kaba mulwana. Nkaambo, waa kali kuyanda kucita cintucimwi ca mulumi wakwe; a kujaya muntu mululami, kutegwa ajane muunda oyo wakasangana munsu ku nyika yabwami.

49 Zyoonse ezi, Leza wakali kulangila ansi. Aboobo musinsimi, Eliya, oyo wakali mulanda wa Mwami, mulemu wanguzu, kasinsima a kwaambila Jezebele eco cayo citika kuli nguwe.

Elyo wa kaambila Ahabu kuti babwa bayo ntwakizya bulowa bwakwe mwini. Lino, cindi Leza nakaamba cintu cili coonse. . . Mubwini, mazuba ayo, Ijwi lya Mwami lya kaboola kwiinda mu musinsimi.

⁵⁰ “Leza, mu ziindi zyakalekale a ziyanza zyaandene waka kanana ku matata kwiinda ku basinsimi, mu buzuba obu bwamamanino kwiinda mu Mwana Wakwe, Kristo Jesu.”

⁵¹ Aboobo, *Eli* ndi Ijwi. Elyo ikuti na kufumbwa cintu ciimpene kuli *Eelyo*, kolisiya olikke. Mwabona? Lino, munzila yaansi, Ula kanana sunu kwiinda mu musinsimi, mulunguluzi, azimwi zimbi. Pele lutaanzi ndi *Eeli*, Ijwi. Lino. . .

⁵² Elyo Ahabu waka cita bubi obu. Elyo wa kazumanana; Leza kalongezya bantu kwa myaka minji. Elyo, kumalekelo, Josefati wakali mwaami kuba Juda, kuciindi Ahabu nakali mwaami ku Israyeli.

⁵³ Elyo, mpawo, Josefati wakali muntu uululeme. Wa kali mwana wa Asa. Asa ii—ii muntu uululeme, nkabela wa kamwaya zipaililo zyoonse zya—zya mituni; kayaka zipaililo zya Jehova. Elyo ba kajisi i—i lubukulusyo, mbuli mbo lwakabede, kutala muli Juda.

⁵⁴ Elyo mpawo kwiinde kaindi, Josefati, na Ahabu mubwini, wakatumina, elyo wa kajana kabeela kambi ka nyika, mu Siria, wa kayeeya kuti yakali kuzulilwa kuli nguwe, kuti waka yeeya kuti nakainka kubweza. Aboobo wa kalomba oyu Josefati kuti kaboola akubamba nsangano anguwe.

⁵⁵ Elyo, mubwini, kuli ntenda mpati lino, mwabona, cindi niba kabona mwaami oyu mupati, Ahabu, kumusanza okuya, elyo bakabona umwi oyu mupati kutala awa, Josefati; umwi wabo, wakali kukasaala; uumbi, muntu wakazwide Muuya. Langilila obo mbo panga bbelekelamwi. Langilila eco nco cita, obo mboli sunga mu jokwe abatasyomi. Koli salazya omwini, kapati mu buzuba mbo tuponamo.

⁵⁶ Nda syoma, mbungano, kakutakwe cimvule ca kuzumbauzya, eci cuumpwa aa moyo wangu. Ako nkekaambo Ndi langila masiku aya osanwe, cakufwambaana; ku ciindi cimbi, kacitana citika, kupa mbungano eyi kubambululwa kumaninide, mu Bbaibbele.

⁵⁷ Tu ponena mu zimvule zya ciindi. Inga ca citika kufumbwa ciindi. Eelyo twa bona ziindi kaziboolela zintu kutola busena; bubi mbubonya bwa sinkondo, inguzu nzyoonya. Tu langa ku zyooko ezi zya caanda a zintu zyoonse kazicitika, malwazi aya oonse, zintu zyoonse zyandene. Nku konse kwakaleta kunyongana oku, kwa kudubula aya mabbomba azintu. Bali mukunyonganya zintu awa. Elyo bali muku nyonganya koonse mu laboratorori mpati ya Leza, ku kuzulizya Ijwi Lyakwe. Ciyot citika.

⁵⁸ Aboobo, “muntu wa cibi” wabuka, nguzu, walweeno maningi. Ma. Nda mvwa mukutausi cifumo cino, muntu wakazwide Muuya, kubweza caando ca munyama a kwaamba kuti sikulwanakristo wakali Russia. Ino mbulubizi. Uh huh. Russia tai jisi cintu cakucita a njiyo. Peepe, munene. Eco nca Malembe. Lino, pele amubone mu ciindi eci cipati nco tupona, kucenjeza.

⁵⁹ Lino, oyu Josefati, wakalimvwa kabotu nkaambo mwaami mupati wa Israyeli wakati, “Boola, ndi swaya.” Elyo wa kaunka kunselelo okuya. Elyo ba kabweza musune a mbelele, azimwi zimbi, kacita cituuzyo. Ciindi coonse, mu moyo wa Ahabu kunselelo okuya, wa kali mucengi, nkaambo ta kali kukomba kuti...na kutuula mbelele ezyo a zintu a moyo wakasimpe, nkaambo, kwalo, wa kayaamina kunji ku bukombi bwa mukaintu wakwe.

⁶⁰ Elyo amubone, mbubonya mbuli Ahabu mbwa kakwata Jezebele kuciindi ca bukkalo obo bupati bwa musinze ibwa Israyeli, wa kaleta bukombi bwamituni mu Israyeli, musyobo nguwenya wa sunu. Mu bukkalo buyo bwa musinze; cindi ni twa kazwa kwiinda mu baapostolo bataanzi, lweendo lwabili, lweendo lwatatu, kuya mu bukkalo bwa musinze, myaka ya myaanda iili kkumi ayosanwe. Mbubonya mbuli Ahabu mbwa kakwata Jezebele a kuleta bukombi bwamituni mu Israyeli, mbubonya mbungano ya Muuya Uusalala mboya kanjilana atukamu twazilengwa zita tonkomene, a kujosya bukombi bwamituni, alimwi sunu nciimo ca Bunakristo. Mwabona? Mwabona, kusiyo buyo maningi. Elyo lino cazumanana kweenda kuselemuka, buzuba abumwi; bukkalo abumwi bwa mbungano bwiinka ansi ku cintu eco nciconya, ku ciindi cipati loko, ku ciimo cikasaala caboola, ca Bukkalo bwa Mbungano ya Laodikeya. Oh, ino ndi oora liyoosya ndo tupona mo.

⁶¹ Amuswiilile. Ndi yanda kwaamba mpoonya awa, Nke tana kuya ambele. Ndili mukambausi wacyianza cakale oyo usukamina kubona mazuba akaindi alubo. Nda kabona kunji loko kwa kulikozyanisya oku, Hollywood kubotezya Makanimabotu, mane Nda ciswa a kukatala kuli njiyo. Iiyi, munene. Ndi yanda kubona ciyanza cakale. Nda yoowa kuti tu bamba Bunakristo kubota loko ku bantu; ni nzila ya ntenda.

⁶² Lino, Josefati waselemuka, kayeeya, “Oh, ee, oyu mwaami mupati wa Israyeli, Ndiyo buyo... Oh, tuyo... Ciyooaba kabotu.” Elyo mpoonya akati ka bweebesi obu boonse bupati, ino wa kacita nzi? Wa kapanga bbelekelaamwi, kuunka kutala kuyo kulwana sinkondo, aa mbaakani zyalyonse, nkaambo ba kati, “Toonse tuli bantu bomwe.” Pele tiiba kali obo. Imwi yakali nkamu yakazwide Muuya, imbi yakali nkamu ikasaala buyo. Tabali bantu bomwe. Peepe, munene. To konzyi kuba... .

63 Mudima taukonzyi kuba a luswaanano a mumuni. I—i busiku tabu konzyi kuba mu busyu bwa mumuni wazuba. Elyo ciindi cilemu kapati ciliko, akati ka ziindi. Cindi buyo zuba nolibbila na kupasuka, nciindi ceena maningi ciliko. Takukwe cilengaano cinji ca kubona kabotu; mimuni yako aa mootokala wako taika tondezyi kabotu a antangalala. Ncibotu antela inga kwasiya na mumuni. Jesu wakati, “Amu museke kupya na kutontola, taakwe kukasaala.” Buyo, eyo ni nzila ya ntenda.

64 Elyo mpawo Josefati, cindi naka selemuka, elyo mpawo eli bbelekelaamwi pati yakabambwa, elyo lyata kakonda Leza. Elyo amubone, mu ciindi cakwe buyo, oonse kubotelwa lino, “Ndi jisi luzyalo ku mwaami oyu. Elyo, oh, Ndi—Ndi—Ndi jisi luswaanano a simukobo oyu. Ndi jisi. . .”

65 Mwabona, amu cenjele, kuti, mbungano. Mwabona? Eco nce cicitya mapenzi oonse ku cikombelo eci okuno, a kuzunguluka cimbi. Mwabona? Amu cenjele kujatikizya ceeco ncomu sangana. Mwabona? Amuzwe ncobeni, a kuba wa Kristo na ku Mu lwana. Mwabona?

66 Lino, oyu mulombwana wakapanga bbelekelaamwi, alimwi wa kayeeya kuti wakacita cintucimwi cipati. Nekubaboobo, cindi na kati, “Sa takukwe lino, katutana konzya kuya kutala, twe elede kubuzya Mwami kujatikizya ceeci?” Lino, Josefati waka jisi bukombi bunji bwaka siilwa muli nguwe, mu bulubizi bwakwe, kuti wa kaunka kunselelo kuya ku mwaami oyu, pele wa kajisi bukombi bunji bwakasiigwa muli nguwe bwa kuyeeya, “Ee, tweelede kubuzya Mwami nokuceya.”

67 Lino, Ahabu wakali kuzumanana ncobeni kuya kubusena kakutakwe kwaamba ijwi; bupange bwakwe buyo, kunyama, nzila yabantu kukucita zintu.

68 Nda libuzya buyo mpoonya awa, mbungano, ikuti na eco tii cacaliko, ziindi zinji, twa kalubizya. Amu cimvwiye, a kwaamba, “Ee, ceelede kuba nzila *eyi*,” elyo twa kacibikka mbuli boobo.

69 Ndi yeeya kuti mpe mpawo bunji boonse buvangeli buna America mbo ibede sunu, kuti twa ibikka mu ciimo ca—ca, inga Nda ti, buvangeli bwa Hollywood, coonse cijatikizya bweebesi. Tula bona muvangeli kaboola ku cibumbili, sunu, alimwi, ma, ulali tukumuna, akwaamba kudana kunji kataninga talika kukambauka, a zintu mbuli ezyo, a ku cita a kulilemeka mbuli sikusangabalisya, mu cikambaukilo. Cindi casika ciindi ca kubamba lwiito lwaku cipaililo, bantu taba boni akwalo kusinizya kubamba lwiito lwaku cipaililo. Mbo mbubo. Nke kaambo inyika yanjila mu ciimo cikasaala sunu, omo moibede.

70 Nda libuzya, sunu. Cili buyo, sunu, Nda. . .I mbungano, twa sola kutuma balombe besu ku cikolo, kwiiya kulilemeka kwa mizeezo, azimwi zimbi mbuli ezyo, kuziba mbo kubikkwa mabambe, kusika ku cikambaukilo akubamba esu. . .I mulumbe

uloongelezuya loko, cakuti uyo jata bantu, a kujata kuswiilila kwabo. Alimwi bunji bwa bamayi bapati bazyakulilemeka kwa mizeezo balaunka mbuli bamaiyi mbuli abo, akucita dilama akubikka kunji konse kwa cintucimwi. Elyo Nda libuzya buyo, cindi ba . . . kuti . . . Lyoonse twa kaamba zya bweebesi a kukwelelezya kwa mbungano. Pele tula kakilwa ku baambila, “Oyo uyo Ndi tobela, a lyuubaule mwini, kabweza ciingano cakwe, a ku Ndi tobela.” Nda libuzya ikuti na tii twakabamba bweebesi bwa mbungano kubota loko, ku mulombwana oyo uunjila.

⁷¹ Kupa mukozyanyo, mbungano ya Baptisti sunu ijisi kaambyo kamwi, “Ii bali milioni bambi mu’ 44,” kunjizya mamembala ku zyuulu, a makumi a zyuulu, bata sandukide, bantu buyo abo beenda mukati a kusangana mbungano. Alimwi ni nkoloto ku Mbungano ya Jesu Kristo, ku njizya mamembala ali boobo. Ba cinywa. Ba cifweba. Ba cuuma zisolo. Ba cibeja.

⁷² Bala boola ku cikombelo, kabalangila kusangabalisigwa ku nkamu ya bavangeli ba Hollywood abo baimikila, kusama bweebesi bunji, a zibelesyo zipati zikkede koonse akoonse aa cibumbili.

⁷³ Kakuli, beelede kuba lwiito lwaku ciyanza cakaindi, Leza lutaanzi, koompolola, ansi alya; oko baalumi a banakazi nkoba tabooleli kuba abweebesi, na ku tanta akucita zya kudana pele kufugama ku cipaililo a kumvwisya kuti lufu lwa Jesu Kristo okuya, abo mbafwida, kuti bali muku jokela kuba basinizizye a Leza alubo.

⁷⁴ Nda libuzya ikuti na ta tuponi mu musyobo oyo wa ciindi, cindi twa bweza bavangeli bapati, mbuli banji bakosola masi sunu, bavangeli bapati bazizilwe abo baiya zya kulilemeka kwa mizeezo a kukwelelezya bantu ku mbungano. Pele mwamana kuba bikka lomwe mu mbungano, mpawo ncinzi ncoya kuba citila? Ncinzi—ncinzi ncobaya kucitika baakumana kunjila mu mbungano? Ba sangana buyo mbungano, a kujokela a cibi nciconya a kuyandisya nkukonya nko baboola mu mbungano. Bala jokela mu nzila njiyonya. Elyo nke kaambo, sunu, inyika ilalanga, kati, “Ee, ikuti na *oyo* muntu ujisi bukombi, ikuti na muntu *oyu* ujisi bukombi . . .”

⁷⁵ Nda yoowa kuti twa cibamba mubuteteete loko. Kwalo, Nda yanda . . . Ndi yeeya kuti, lutangalo, ncobeni, Nda syoma kuti lutangalo loonse lulede muli Jesu Kristo. Mbo mbubo. Ndi syoma kuti ncalutangalo a kukkomana. Pele yeeya, mukwesu, ni nzila ya kufwaba a kupenga a ciingano. Weelede kumvwisya ceeco, acalo. Mbo mbubo. Nda libuzya ikuti na tii twa kacipenta aniini loko—ii aniini loko kubota.

⁷⁶ Mbuli, Ndali kulanga, elyo mukaintu wangu wabikka . . . Nda talika kweenda, elyo waa bikka nduba mu bbaki lyangu cifumo cino. Waa kati, “We elede ku cisama. Banyoko balapona.”

Elyo Nda kati, “Oh, oyandwa, Ta ndizi.”

⁷⁷ Buzuba bwa Bamatumbu mbotuloko, pele eco cili mbuli nyika, baka bikka cintu campindu, kusambala buyo malubaluba a zintu mbuli ezyo. Baa, cuubausya mutumbu. Baa, baama bangu balo mbaama bangu buzuba abuzuba bwa mwaka, iiyi, munene, kutali buyo buzuba bomwe.

Njo amba, “Sena ula bayanda banyoko?”

⁷⁸ “Nda kamu tumina kuyalwa kwa malubaluba Buzuba bwamamanino bwa Bamatumbu.” Ee, mukwesu, weelede kuba mutumbu buzuba abuzuba. Pele mbwa mpindu.

⁷⁹ Eelyo lubaluba lili kabotu. Nda liyanda lubaluba bbotu. Ndi yeeya boobo mbuli buyo Mbwe cita . . . Obo lubaluba mbolili bbotu. Lila syuuka. Alimwi lijisi bweema bubotu. Alimwi sikwiinda ambali ula linunkizya. Munyama wiinda ambali, ula linunkizya. Pele, lino amulange, cila botelezya. Mbuli Mbungano ya Mwami Jesu Kristo, Neintu cabulemu maningi; kuponesegwa kwa Buleza, a inguzu, a zigambyo, a zitondezyo, a maleele, a lwaanguluko kuzwa ku cibi. Bwalo mbusena bubotu. Pele, amulange, ikuti na eelyo duba . . . Tuyo elela kuboola, Mbungano, mbuli bulenge boonse.

⁸⁰ Eeyo duba, mukuba bbotu loko, ng’ombe zyoonse mu cisi zyalya aali njiyo ikuti na zyakonzya. Pele bulenge bwakapa zifulo ziniini, masumo maniini kajoncomene alya, ategwa maamva, elyo zilaasiya. Ayo alali kwabilila. Obo mbombubo.

⁸¹ Elyo Ndi yeeya kuti, sunu, ikuti na tatu jisi Ijwi lya Leza, libosya kwiinda cceba lya mabemba obilo, koonse ku bweebesi bwa nguzu zya busalali bwa Leza, tuya kulekela ng’ombe zyoonse mu cisi kulya ali Ndilyo aku Li cesya. Buya ku Li nombanya. Iya kuba nkoloto ku Mbungano. Mbo mbubo.

⁸² Ndi yeeya kuti, sunu, tu yandikana bakutausi bambi baciyanza cakaindi, bakaitwa a Leza, bali mbobabede, ndiza kutali a lwiiyo lunji, pele uyo selusya bantu ansi ku cipaililo, aciindi cakuliya buyumuyumu. Kutali a lutangalo a kuseka, a kubbotola mabbabbugamu, a kubikka mazina abo aa pepa; pele, mukwesu, koongolola kwa kaindi a kufwa, kusikila baalumi a banakazi beempwa kumaninina kuzwa ku zibi zyabo a kuboola muni kuli Leza. Ameni.

⁸³ Nda mwaambila, tu jisi, “Amutambike maanza anu, abo bayanda kuzumina Kristo,” koonse mbuli boobo. Eco cili kabotu, mukwesu, pele eco taci—eco taci gwisyi cibi.

⁸⁴ We elede kweempwa lutaanzi, kolulama, koselemukila okuya a koopolweda ncobeni. Nda konzya kuyeeya ziindi bantu baziyanza zyakaindi nibakali kweenda mu tuzila, atala ansi lya migwagwa, kulila, a kwaambaula kuli basimukobo nyina. Abo bakali Banakristo ba buzuba obo; ku baambila kujatikizya zintu zya Mwami.

⁸⁵ Elyo, sunu, twa bikka mazina esu mu bbuku lya mbungano, a kuunka kumasena a kukkala ku ng'anda, a kutaamba ijwi kujatikizya Ndilyo. Kutabikkila maanu. “Kufumbwa buyo kuti katuzulilwa ku mbungano, kuli kabotu.” Ndili masimpe kuti tuli lubide awo, nobantu. Amu lilingule. Nkambo, eco ta cika imi mu mbeta. Peepe, munene. Ta cikaciti.

⁸⁶ Taakwe cisyoonto, “Oyo uyo Ndi tobela, a lyuubaule mwini, kabweza ciingano cakwe, a kufwa mazuba oonse.” Kkala cakumaninina, alya a ciingano. Mbo mbubo. Kucisa kupati! “I nzila, Njo sala nzila,” nywebo mulaimba, “a bace basampaulwa iba Mwami.”

⁸⁷ Nda yeeya sunu, ino nciindi nco tuponamo! Kuti, buvangeli, baka cibikka mu mimuni mipati ibalama, elyo bala sola. . . Cindi wabona muvangeli kaboola ku dolopo, ula libuzya. Mebo, miswaangano yangu ijisi kuzulwa kuli mbubonya. Mbo mbubo. Nda libuzya oyo uboola ku dolopo, ciindicimwi, muvangeli na Jesu Kristo? Baa, ba jisi. . .

⁸⁸ Nda kanjila mu busena awa, kutali ciindi cilamfu cainda, oko muvangeli umwi nkwa keelede kusika. Elyo Zina lya Jesu. . . Baa, baka jisi cifwanikiso ca muvangeli, “muntu wa oora,” muntu ujisi *ceeci*, alimwi muntu a *ceeco*.

⁸⁹ Mebo, ziindizimwi Ndi yeeya mulimo wangu, a kubona bantu kaba boola. Elyo inga Nda njila mu kaanda ka hotela, kwaamba, “Leza, nguni—nguni bantu ngoba boola kubona, mebo na Nduwe?” Mwabona? “Ikuti na baboola kundi bona, bali sweekede, nekubaboobo; pele, O Leza, kondi zapaula, kondi gusya. Ndi yanda Ku kwiiminina, Umwi Oyo ngo tuyo ima kumbele lya buzubabumwi, a maanza a kukankama a kukankama, mubili uukompeme, ku Ku langa. Mukuziba kuti buntu bwangu bula lengelela kwiinda ku kusala Kwako.” Atu lemeke Kristo.

⁹⁰ Sunu, yebo wati, “Ee, Ndi zulilwa ku Baptisti. Ndi muna Methodisti. Ndi zulilwa ku cikombelo. Ndi cita *eci*.” Oh, eco tacikwe cintu cakucita a ncico; kutali cintu. Nda gambwa ciindicimwi.

⁹¹ Okuno kutali ciindi cilamfu cainda, Nda kabona ii—ii kuzibya, oko muswaangano umwi wanguzu nko wakali kuboola ku dolopo. Alimwi ijwi lya muntu, zina lya muntu libeleka tubala tupati ncobeni mbuli boobo koonse, mbuli *boobo*. Elyo kungsi, mu kkona liniini, kati, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka,” kulaale kunselelo mu kkona. Mwabona?

⁹² Ba kabweza kusetekana koonse kuzwa kuli Kristo, a ku kubikka mu muntu umwi, na mbungano imwi, na kabunga kamwi. Mukwesu, Nda amba, inga wa jana kwiinda ku bwebesi, kudana kwa Hollywood, mbuli boobo, mu i. . .kwiinda ku mbungano. Pele, mu Busyu bwa Jesu Kristo, Ngo Nguwe weelede

kulemekwa. Mbo mbubo. Lino, obo mbwini, mukwesu a mucizi wangu uyandwa.

⁹³ Uta limvwi kunyema kuli ndime. Yebo koyeeya buyo kuti Ndi kambauka kuli nduwe. Ndi yanda kukambauka mbuli kuti eyi yakali nkambauko yamamanino Nje kasola kukambauka mu buumi bwangu. Ndi yanda kukambauka, nkambauko yoonse Nje kambauka, mbuli kuti Nda kali muntu sikufwa nkekambauka ku bantu bakali kufwa. Elyo, Ndili; mumuni wangu uli mukupya, buzuba abumwi; wako ulacita, awalo. Alimwi tuli bantu bali mukufwa. Elyo twe elede kulanganya Leza muumi, bumwi bwa mazuba aya, alimwi ncibotu twaba mu kusinizya kusakene kujatikizya ceeci.

⁹⁴ Buyo mu bwebesi, a kuzumanana, a kusangana mbungano, a kuunka *awa* a *kokuya*, kulilemeka nzila *eyi* a nzila *eyo*.

⁹⁵ Ncibotu twaba a miswaangano ya mipailo ya cianza cakaindi mu maanda esu, a koompolweda Leza, isikati a masiku. I buzuba buli afwaafwi, “ciindi ca mafwabi, ciindi ca mapenzi.” I Bbaibbele lya kaamba, “buzuba bwa musinze.” Alimwi tupona muli mbubo.

⁹⁶ Obo muntu oyo mulemu mbwa kaselemuka okuya kungsi lya kubotelwa. Wa kali swaanganya mwini a bakasaala, abakuzina buyo, a kuyeeya kuti wakali kucita cintucimwi cipati, kayeeya kuti Leza wakali ku mulongezya. Alimwi muku taziba eco mpoonya awo wakali ku leta mukati nkamu eyi yoonse a nguwe. Inzi? “Nkamu yesu niini, ya—ya Juda atala awa, inga twaseluka a kuli swaanganya lwesu ku zyaanzyo zipati zya Israyeli. Ino tuyooba bantu basinguzu.”

⁹⁷ Nceeco we. Alimwi eyo nje nzila njiyonya ya lweeno yalo dyabulosi uli muku belesya ndyoonya eno, ku leta muli sinkondonyinakristo; cakasimpe buyo mbuli Mbwe imvwi muli ceeci. “Tuyo kamantanya kusoleka kwesu antoomwe.” Ta tukonzyi kucita ceeco. Mbobuti bobilo mbo bakonzya kweenda antoomwe, citakuti bazuminana?

⁹⁸ Eyi United States kabamba luzibo, lwayo a bulubizi bomwe, cindi niya kakamantena a Russia kaindi eelyo. Ku ciindi nibakali kutandila buyo kulibambila kuba a lumamba, a kulyaanga antoomwe a Russia. Elyo lino mwabona eco nco tu jisi, embo na? Bali jisi ndeke zyesu a maseseke esu oonse, a mabbomba esu aatomiki a zintuzyonse zikkede omuya, ku cibbotola kujoka kuli ndiswe. Cintu nciconya ciinka kuli cakumuuya.

⁹⁹ Mpawo tu jana kuti, Josefati naka mana kupanga bbelekelaamwi eli, nkabela bakabuzya. Lino amulangilile, amulangilile aanze lya inyika, wa kati, “Masimpe, tu jisi basinsimi banji kumusanza okuno. Tu jisi seminari izwide mbabo.”

¹⁰⁰ Bala selemuka a kubweza balombwana abo bakayiisigwa, abo bakaziba lwiiyo lwa kulilemeka kwamiyeyo, abo bakaziba

koonse kujatikizya ncico. Kati, “Boola kutala lino, alimwi tuli mukulomba a kubuzya Mwami.”

¹⁰¹ Boonse babo, mubwini, mu mizeezo yabo yakunyama yakulisumpula, kayutuka alya akuti “Lino, amulange, tu... Mula zumanana kuya kutala. I Mwami uli a ndinywe, alimwi Mwami uyo mupa kabeela ako ka nyika kutala okuya. Kuti, iyooaba yako. Uyo tonta bana Siria lweendo loonse kujokela. Uyo cicita.” Umwi wabo akwalo wakalipangila meja mapati aa butale, a kutalika kuzunguluka mbuli *boobu*, kaamba, “Eci nce cintu, uyo batanda bana Siria.”

¹⁰² Pele, Josefati, simuuya buyo aniini, waka njilana aceeco ca bufuba bwa kudana. Mbo mbubo.

¹⁰³ Leza, tupe bambi ba Josefati, twacimwa akukatala kuli oku kusangabalisisya awa kwa Hollywood. Mbo mbubo, kusama, kulicengeezya kuba cintucimwi ncoba tali; kupanga, kucita dilama, kukwela mukati. Elyo mpawo cindi banjila, ncinzi nco jisi cindi wano njila? Mbuli kulomba muntu, “boola kuyamba mu lukula”. Taakwe cita nkata ya musenga amutwe wako, yakuleta buusu kwaakwinda kaindi.

¹⁰⁴ Lino amubone, ino inga wabaleta mukati nzi? I mulindu umwi wakati kuli ndime buzuba bumwi, “Ii mwaalumi wakati, ‘Inga ndaunka ku mbungano, pele ino—ino inga Nda jana nzi cindi Nda unka ku cikombelo?’ Kati, ‘Koonse nkba cita bamba cilalilo cimwi, alimwi bala...kujatikizya *eci*, *eco*, a i *cimbi*.’” Elyo mulindu wakati, “Nda kaima cakubula cakwaamba, nkambo Nse kazyi kwa kumutuma.” Nceeco we. Kati, “Ndi lombozya kuti ni Nda konzya kujana mbungano yakaindi oko nko baimba ncobeni ziimbo zya kaindi a kupona cabunaleza.”

¹⁰⁵ Bana ibafwide nzala, baya kulya kuzwa ku cingungulu. Cili ku Mbungano ya Leza muumi ku basanizya Ijwi lyabwini lya... lya Leza.

¹⁰⁶ Okuya, mu bweebesi obo boonse a zintu, Josefati wakati, “Sa takukwe omwe umbi?”

¹⁰⁷ “Umwi uumbi?” kaamba Ahabu. “Ee, ino ncinzi ncoyandikana umwi uumbi? Tu jisi bantu babotu loko, bakasalwa, bayiide, bali myaanda yone basaninwa kabotu loko, akusama kweelede baliko mu cisi, baimvwi awa. Umwi aumwi wabo a kuzuminana komwe, a moyo omwe, a jwi lyomwe, kaliti, ‘Koya! Leza uli a nduwe.’”

¹⁰⁸ Nda libuzya ikuti na United States tai na swaana cintu nciconya. Nda libuzya ikuti na Mbungano ya Leza tai kkwanisisyi cintu nciconya. Nda libuzya. “Ee,” kwaamba, “langa, bali mukuba a kuzwidilila. Bali mukuba a miswaangano, mipati ncobeni. Ba bweza bali zyuulu ku ciindi comwe.” Pele Nda libuzya na taakwe umwi umbi. Nda libuzya ikuti na takukwe cintucimwi candeene.

¹⁰⁹ Tu jana kuti, tu jisi basanduki bali zyuulu zili makumi otatwe mu mvwiki zili cisambomwe, elyo mvwiki zili cisambomwe kumane ta tujisi naba omwe. Kuli cintucimwi cilubide kubusena bumwi. Mbo mbubo. Alimwi bwalo mbweebesi boonse, bwa kulisamika. I nyika, kwiinda mu cipekukeku, kwiinda mu redio, kwiinda mu cipekukeku citondeezya, a masena amitabi ayo okuya, wabisya cisi eci a bufuba bwa Hollywood. Mbo mbubo. Zintuzyonse ziyanda kuba mu bweebesi bupati. Sa obo tabuli bwini? Nywebo mulizi kuti obo mbwini. Ta tujisi bukombi bwa ciyanza cakaindi obo mbo twa kajisi myaka yakainda. Nku kaambo kakuti kwakaba kutyompya. Tula sika kuli ncico, mu kaindi buyo kaniini, muyo bona.

¹¹⁰ Baa, ino ncifwanikiso cibotu, na cifwanikiso cikopa, Nde elede kwaamba. Elyo mpaawa kwa kaboola oyu Josefati, kati, “Iiyi, Nda babona boonse. Bali, boonse babo, bajisi madigri abo,” alimwi kufumbwa mbo cakabede. “Boonse beelede kuba basinsimi, na bakutausi bapati. Bali ku makkoleji mapati. Elyo boonse bali obu. Bali ku cikolo cipati ca basinsimi, a zintu zyoonse. Boonse bali a kuzuminana komwe. Obo mbwini. Pele sa takukwe omwe buyo umbi?”

¹¹¹ “Ee, ino uyandira nzi umwi umbi, kakuli kuli bali myaanda yone bapa kuzuminana ku ciindi comwe?”

¹¹² Pele muntu oyo, kuni kwini kwa moyo wakwe, wakajisi Leza. Elyo wa kalizi kuti kwakali cintu cimwi cilubide kujatikizya eco. Iiyi, munene. Wa kalizi kuti kwakali cintu cimwi caka boledede. Nkaambonzi? Andi mupe. . . I Lugwalo talu cilbalululi, pele ndoolu Ndwe jana. Ndi lizi kuti—kuti Josefati wakalizi kuti sikuupaupa kunselelo okuya, Ahabu, kuti taka luleme a Leza. Elyo Eliya waka sinsima Ijwi lya Leza kuli nguwe. Elyo mbobuti Leza mbwa kakonzya kuleleka eco Nca kasinganya? Ameni.

¹¹³ Nda amba cintu nciconya sunu, mweenzuma. Elyo Mbungano ya Leza muumi, eyo iimvwi kasimpe kuli Leza, iyo amba cintu nciconya. To konzyi kusanganya mafuta a maanzi antoomwe a ku ciita kuti lufutuko. To konzyi. Weelede kulyandaanya lwako, mukwesu. Cintucimwi ceelede kucitika. Ikuti na kuli bulangizi buli boonse busyeede, twe elede kucita cintucimwi, a kucicita cakufwambaana; nkambo, oora lya Kukwempwa lili afwaafwi.

¹¹⁴ Zintu zili mukulundana, zintu zyoonse, alimwi mbungano ili kulaale maningi. Ba kabala misyobo yoonse ya ma magazini, mabbuku, twaano, a zintu zyoonse. Nda konzya kuunka sunu ku. . . Nda konzya kuunka ku mbungano, elyo Nda konzya kwaamba, “Oh, mbangaye bazi. . .” Ba lizi ziimbo zyoonse, kutobela lumwi lwa lubukulusyolo olu lupati. “Lino, ino—ino ndi peegi nzi ali ciimbo cili boobu-boobu?” Ba licizi. Ba lizi

kuti nguni. Ba lizi oyo wiimikila kuba Muleli, a yooyo wiima kuba *ceeci*, alimwi mbangaye basimisobano bamu zipekupeku bakwetwe, *ceeci* a *ceeco*, i *cimbi*. Pele, Ijwi lya Leza, taakwe ncohazi. Nceeco we. Aboobo tu pa ibu- . . . Alimwi, nekuba, ba kali taminina kuba Banakristo.

115 Elyo bantu taba jisi kaambo. Ci zwa kunze lya cibumbili, oko nko cizwida. Mbombubo. Ci zwa kunze lya cibumbili. Bala bayiisya misyobo yoonse ya bulile bwa ziimbo, a misyobo yoonse ya *ceeci* a *ceeco*, a tubunga, a nzila yakubamba nkamu zya bakubusyi, a zintuzyonse mbuli ezyo. Nda libuzya ikuti na caka bbadelwa. Taakwe cicilwana, pele Nda libuzya ikuti na eco ncelelo ca Leza.

116 Cindi, Jesu wakati, “Muntu atazyalwa ku maanzi a Muuya, ta kanjili mu Bwami. Oyo uya ku- . . . uyo tobela Ndime, ali kake mwini, a misaalo yakwe yanyika, kubweza ciingano cakwe, a kutobela Ndime.” *Ciingano* nciiminizyo ca “lufu, kufwaba kupati.” “Oyo uyakuba Munakristo, akali samunune miyeeyo yakwe ini. Akali samunune milimo yakwe mwini. Akali samunune zyoonse mwini, akuli kaka mwini, kubweza eco ciingano cisetekene, aku Ndi tobela abuzuba. Oyo uyo boola kumbele Lyangu, amu muleke acicite eco.” Eco ncencico Jesu nca kaamba.

117 Pele, sunu, tu laamba, “Bantu boonse bajisi ciindi cibotu. Bantu boonse balakamba maanza abo. Bantu boonse baongolola, ‘Aleluya!’ Bantu boonse bala cita *eci*.” Oh, obo mbotu jisi nkamu ya kukwankana! Amen. Leza. . . Tu jana inyimbo ezi zipya a kuziimba cakufwambaana loko, kuti cilibonya mbuli kuti tuyo inda mu bulambo ambabo, na cintucimwi mbuli ceeco.

118 Cindi, Nda yeeya, ikuti na ka twiimba *Munsi mainingi, Leza Wangu, Kuli Nduwe*, inga kwaba kabotu loko ku Mbungano; ziimbo zyakaindi.

119 Kajana bantu banji bazyanina nkamu ya bantu mpati mu ziimbo okuno kabalizya, masiku ainda, elyo sunumasiku okuno kusobana mu mbungano ya Leza muumi? Calo ncisesemyo ku meso aa Leza. Alekwe muntu oyo atondezegwe, lutaanzi, a kumu lekela kuzyala micelo, ku lweempo, kutondezya kuti uli luleme kuli Leza.

120 Ba leta inyika ya jazzi moonya mu cibumbili. Ba leta Hollywood, kukambauka kwa bweebesi, moonya mu cibumbili.

121 Baa, sa tii Nda kakkala mu dolopo lyanu bbotu, mvwiki zisyoonto zyainda, mu Louisville, Kentucky? Moyo wangu ula mwaika, cindi boonse nibaka kkede awo, kuyanda kubona maleele aa Leza; alimwi wamana buyo kukambauka Makanimabotu, bakali kunga bazuzya, mu kavwalu, a kufutata a kweenda kuzwa mu buyake. Ncamasimpe. Taba Li yandi. Myoyo yabo ya kayumisigwa. Kuzwa; a bunji bwabo, ba Protestanti, abalo, abo baunka ku mabungano aa Protestanti.

Pele bakali kuzuya . . . kazwide bweebesi a zintu zyoonse mbuli ezyo, zya bufubafuba a ciimo ca mbungano, kusikila tabazi cintu kujatikizya Muuya wa Leza muumi. “Bala ciwa cabukombi, nkabela bala kaka Nguzu zya mbubo.”

Ino mbuzuba mbo tupona. Amulangilile awo mpo cakalundana.

¹²² Josefati wakati, “Ndi lizi, Ahabu. Mbaabo bakambausi banu bali myaanda yone. Balo balombwana boonse balibonya kabotu, umwi aumwi wabo kasamide a masusu abo kasakwedwe kabotu, a zintuzyonse, kufumbwa zimbi nzobanga baba. Kwayanda bajisi ma D.D. manji. Kwayanda bajisi misyobo yabo yoonse ya madigri. Inga baziba Magwalo, kuzwa ku A kusika ku Z. Pele sa tojisi omwe uumbi, kubusena bumwi? Sa takukwe omwe buyo uumbi, kubusena bumwi?”

¹²³ Wa kati, “Iiyi, kuli omwe uumbi, pele Nda musulaika.” Nceeco we. Nceeco we. “Nda musulaika.” Amuyeeeye, Ahabu wakali muntu mukombi, alimwi aba bakali bamayi bakombi, pele baka sulaika muntu oyu oyo waka jisi Bwini. Kati, “Nda musulaika.” Kati, “Lyoonse woongolola cintucimwi kulwana ndime.” Mbobuti mbwa kakonzya kutantamuka kucicita, kakuli Ijwi Iya Leza lyaka mupa mulandu?

¹²⁴ Mbobuti mbo konzya kuumuna zii ikuti na uli mwaalumi wa Leza, na mwanakazi wa Leza, a kuziba a kubona cibi a zintu, zyakalundana a kulema, a zintuzyonse mbuli ezyo; a kubona bantunsi kabaya ku gehena; mamilioni a buzuba; a kwiima nji? To konzyi kucicita.

Muntu umwi wakati kuli ndime buzuba bumwi, kati, “Yebo uyeeya kuti inga wa cilesya?”

¹²⁵ Nda kati, “Peepe. Nse konzyi ku cilesya, nkaambo Leza wa kaamba. Pele buzuba bumwi, ku Mungwala wa Lubeta, bayo somona skriini mpati, kumweka aa kkamera kulaale, alimwi eyo teepu rekooda iyo lizigwa. Elyo Ndiyo ima a kuswiilila kuli ncico; Ndi yanda kumvwa jwi lyangu kalicenjezya kucilwana. Leza uyo ndibeteka cindi jwi lyangu lyaboola kucilwana.” Iiyi, munene. Cindi twa bona buumi obu, eyi nzyalani, kaicitwa alimwi kulaale ku lubeta. Ncamasimpe. Tu ponena mu ciindi cibyaabi. Elyo nceeco we.

Elyo tula mubona kacita . . . wa kati, “Sa takukwe omwe umbi?”

¹²⁶ Wa kati, “Iiyi, pele Nda musulaika, nkambo lyoonse usinsima bubu kuli ndime.”

¹²⁷ Mbobuti mbwa konzya kutantamuka kukambauka zintu ezyo ziyumu, kakuli ula cibona kaciyabuya? Mwabona Ahabu kaponna mbuli mbwa kabede a kucita mbuli mbwa kabede, a kuleta bantu mbuli mbo babede.

128 Mbobuti mwaalumi wa Leza mbwa konzya, na mwanakazi wa Leza, kutantamuka koongolola a kutapatila cibi kuzwa ku lubazu alumwi? Cindi, ba bona bakambausi aba bakasaala, abasikucita bweebesi, a basikuyiisya, abamwi bambi mbuli abo, ku lekela bantu kuya ku gehena, kwiinda ku ma milioni, kubweendelezi bwa lweeno; bunji bwa...akwalo mu bantu ba busalali. Nse kanani maningi kujatikizya ba Methodisti a Baptisti, a zintu mbuli zeezyo; bali kujisi, abalo. Pele cili moonya mu zyuuno zyanu.

129 Ma, kuboola ku cibumbili, mbuli zintuzyonse zimbi cita Banakristo, kabapona mbuli zintuzyonse zimbi, koonse ku masi a zintu, mpawo ba ciita kuti “bukombi.” Bwalo mbukombi, pele buli kulamfu loko kuzwa ku lufutuko lwa Mwami. Mbo mbubo. ba citya buyo bantu kuba nkamu mpati ya basikunyanyamukwa. Mpawo kufumbwa buyo kunyanyamukwe kuniini kwainka atala, mpawo, cintu citaanzi nywebo mulizi, to konzyi kujana umwi wabo; mbungano ili kkedede kiitakwe cintu. Mukwesu, ikuti na muntu uyanda Leza, uyo zuzya cuuno cakwe mu mbungano, ziindi zyoonse. Ta konzyi kuzwa kuli neico. Mbo mbubo.

130 Lino amubone, maminiti buyo masyoonto. Njo sola kubinda, kunjila cigaminina ku mbaakani lino, nkaambo ciindi cangu ciya bumana.

Amubone, mpawo wa kati, “Sa takukwe omwe umbi?”

131 Wa kati, “Iiyi, pele Nda musulaika. Walo lyoonse usinsima kundi lwana. Walo waamba zintu zibi kundi lwana.”

“Ncibotu,” kati, “koya uka mulete.”

Wa kati, “Zina lyakwe ngu Mikaya.”

132 Pele oyu mwaalumi waka jisi bukombi bunji bwa kuziba kuti aba balombwana tiiba kali kabotu.

133 Elyo kufumbwa muntu wakasola kugumwa, nokuceya, ku Muuya wa Leza, ulizi kuti zintu ezi, ezyo zitegwa Bunakristo sunu, tazili kabotu. “To konzyi kuyanda inyika, na zintu zya inyika. Ikuti na wacita, luyandisyo lwa Leza taluli muli nduwe.” I Bbaibbele lya kaamba boobo.

Lino amulange. Wa kati, “Koya uka mulete.” Elyo ba kaunka okuya.

134 Elyo mpawo wa katuma mutumwa muniini wakaindi ambali, daikona wa mbungano, antela, na muntuumwi, kaunka okuya a kuti, “Lino langa, Mikaya, tuyo kuleta okuno kumbele lya Ahabu a Josefati. Lino, boonse bali kkedede okuya, alimwi mbantu balemu lino. Mbamayi alimwi mbasicikolo bapati. Elyo bali jisi madigrii abo, azimwi zimbi. Elyo umwi aumwi wa seminari yesu, imwi aimwi ya mabungano esu okuno, uli mukuzuminana kulondokede mu kuti olu nduyando lwa Mwami. Lino, yebo waambe cintu nciconya nco baamba, alimwi, Njo kwaambila, uyo sama kabotu a kweezya mu mootokala wa Cadillac. Nda

kwaambila, uyooba buyo mulombwana mulemu ikuti na uyo cicita eco. Iiyi, munene. Uyo zwidilila.”

¹³⁵ Mikaya wa kaamba, “Mbuli Mwami Leza mbwaponi, Njo amba buyo eco Leza ncaamba.” Ameni. Inzya. Oh, kuli muntu uyandwa ku moyo wangu. “Kwayanda nde elede kulya cinkwa a maanzi,” eco nca kacita, “ku kucicita.” Inga wa umwa ku saya limwi a limbi, kufumbwa zimbi, pele wa kaamba Bwini a kwiima muni lyaco. Leza waka cisimpikizya kuba Bwini. Ta kali ampuwo maningi, pele wa kalizi Leza.

¹³⁶ Kaleta Mikaya muniini wakaindi kuya. Wa kati, “Ncibotu, Mikaya, ino waamba nzi kujatikizya ncico?”

¹³⁷ Wa kati, “Koyabuya kutala. Koyabuya kutala.” Kati, “Koya kutala, mu luumuno. Koya ambele, kazwidilile, nce ncico Nce yanda kuti ukacite. Pele Nda kabona Israyeli mbuli mbelele, katakwe mweembezi, aa cilundu, kazimwaikide. Nce ncico,” wa kaamba.

¹³⁸ Elyo cindi na kacita boobo; elyo Ahabu wakanyona kuli Josefati, kati, “Ncinzi Nce konzya kumwaambila? Oyo mubumbulusi uusalala. . .” na, cintu, mudi jatile, na, kufumbwa mbo cakabede; ulya mulombwana wakati, “Oyo. . . Ncinzi Nce konzya kukwaambila? Oyo mulombwana ukonzya biyo kusinsima bubi—bubi kuli ndime. Ino inga Nda amba nzi? Inga wa tapatila buyo mbungano yesu, a kutapatila bakutausi besu, a kutapatila nzila yesu ya bukombi.’ Ino inga Nda kwaambila nzi? Wa kali kunga wa caamba. Ndili muzyi. Nda kalizi bawisi kumbele lyakwe.” Ameni. “Nda kalizi bawisi kumbele lyakwe.” Uh huh, iiyi, munene, muntu wini wa Leza. Kati, “Nda kalizi kuti uyo amba ceeco.”

¹³⁹ Elyo aboobo mpawo wa kati, “Iiyi,” kati, “Nda kabona Israyeli mbuli mbelele, kazimwaikide, kakutakwe mweembezi, aa cilundu.” Elyo aboobo mpawo wa kati, “Ndi s- . . .”

¹⁴⁰ Elyo mpawo umwi wa balombwana abo baka jisi meja mapati, wakali kuunka kuyo tanda. I mukambausi wakeenda kumbele a kukwela Mikaya muniini koonse, a kumu bakula lubayi ku mulomo canguzu mbuli mbwa kali kukonzya, kati, “Njiili nzila Muuya wa Leza nko waunka cindi Ni wazwa kuli ndime? Ikuti na ulizi.”

¹⁴¹ Kati, wa kati, “Lindila mane uka kkale mu ntolongo awa, nkabela uyo ziba nzila Nko waunka.” Mbo mbubo.

¹⁴² Amulindile mane Russia ikkale awa, kutola masi oonse a zintu mbuli ezyo, a cisi eci, nkaambo ka kuwa kwakwe, nkabela muyo bona eco caka luleme a cilubide. Mbo mbubo. Muyo bona naa bukombi bwanu bukasaala buya kupa bulumbu, na pe.

¹⁴³ Eco cisi aciboola ku kulila misozi, kutali kuboola kuseka aku dilama. Kolekela cisi eci ciboole ku mazwi aco, mu kweempwa. Eco nco tubulide. Kutali lubukulusyo lwa kujana

bantu boonse mu mbungano. Tu yandikana kujala zisambalilo zyonse zya makoko akuze lyacuulu, kulesya kufweba tombwe konse, kumwaya mafakitori. Kutalika miswaangano yanguzu, ya Muuya Uusalala wakaindi; oko baalumi a banakazi, isikati a masiku, kabalede ku masyu abo, kabalila. Ndiyo mwaambila, kuyooaba ciyusilo cipati maningi eco cisi eci nco cakasola kuba aco. Obo mbwini.

¹⁴⁴ Lekela Cikombelo ca Branham cileke bufubafuba bwaco. Cilekele cijoke awa aa cipaililo a kululama a Leza. Kubambana kabotu abasimukoboma, abamwi bambi mbuli obo, akululama kuli Leza. To kabi a kukwankana kuli koonse a kuzumanana; ka yooba kabeela kakwekwela ika nyika. Mbo mbubo. Lino, obo mbwini.

¹⁴⁵ Mpawo wa kati, “Njiili nzila Muuya wa Leza ngo watola kuzwa kuli ndime?”

¹⁴⁶ Elyo Mikaya wa kati, “Nda bona Leza, a kkanso Yakwe, kkanso Yakwe, kaikkede mu Bulemu.”

¹⁴⁷ Nywebo mulizi, Leza uli jisi kkanso kutala Okuya, ziindi zimwi. Walo, Ula leta Zilenge Zyakwe—Zyakwe zya Baangelo a kujata ii—ii kkanso, lomwe mu kaindi, kutala ku Julu.

¹⁴⁸ Elyo wa kati, “Nda ka Mu bona kakkede aa Cuuno cabwami, a bantu boonse baka liimvwi aa lulyo a janza lya lumwensi Lyakwe.” Elyo kati, “Ba kali kubandika, ‘Nguni ngo tu konzya kwaambila kuyaaansi a kuyo cenga Ahabu, ku mugwisya awa a kuzulizya cisinsimi ca Eliya? Leza wakaamba boobo, eco cakali kuyo citika, aboobo tuyo bona buyo oyo uukonzya kuyaansi.’

¹⁴⁹ “Elyo muuya wabubeji wakazwa kuni,” mubwini, kuzwa ku gehena, “kayutuka kumbele lya Leza a kuti, ‘Njo inka kunselelo, nkabela Njo njila mu bakambausi abo akuba citya boonse kusinsima bubeji.’” Oh, sena eco caka banyemya. Sena eco caka babamba kulimvwa bweenzu, cindi, “Ba kati, ‘Njo unka kunselelo akuyo citya bakambausi abo, umwi aumwi wabo, kuyo sinsima bubeji.’” Elyo waka selemuka a kunjila mu bakambausi abo, nkabela baka talika kusinsima bubeji.

¹⁵⁰ Elyo, mukwesu, Leza nguwenya ngu endelezya Cuuno cabwami nciconya sunu. Elyo oyo muuya nguwenya walweeno wakacita cintu nciconya sunu, kusinsima bubeji.

¹⁵¹ Ba kazumanana kwaamba kuti, “Luumuno, luumuno, luumuno,” kumane Lumamba Lutaanzi lwa Inyika.

¹⁵² Andi mutondezeye oko nko cakazwida. Mu Lumamba Lutaanzi lwa Inyika, cindi France, okuya, nakazwa kuli Leza, mu Mumvwi zyabo zyakukomena ku Manainte, a kutalika . . .

¹⁵³ Lino Ndila njila aniini kuli zyakulilemeka, aboobo nyoonse amu kkalikile kabotu buyo kwa maminiti masyoonto.

¹⁵⁴ Amulange, kaindi okuya, ku matalikilo, okuya mu France, nkooko kuli lunyemo lusyupa a busofwi kusaanguna nko

bwakatalikila. Ikuti na kwa kasola bulyango bwa mbeba mu inyika, ngu Paris, France. Alimwi Nda katandila kweenda koonse kuli nkuko, alimwi obo mbusena bubyabi maningi Mbwe kasola kubona. Elyo London, England tai gusigwi boobo. Elyo United States iboola moonya mu kweendelana a njiyo. Mbo mbubo. Mbaabo we.

¹⁵⁵ Ziindi zyoonse mwa mwaya kulilemeka kwa bwanakazi, mula pwaya mazyatilo aa cisi.

¹⁵⁶ Mpaawa wa unka okuya, mu masi abo eni, a kwaamba kuti uli missionari, taba yandi... Kwaamba, “Ino uyo twaambila kucita nzi, obo mbo baimba nyimbo zyatombe kujatikizya bamakaintu besu, na kujatikizya basimbi besu? Uyo twaambila nzila ya kulekana bamakaintu besu? Kutu yiisya nzila ya kunywa whisky a kuunka nzila njo tucita?” Obo mbo tubede.

¹⁵⁷ Tula liita lwesu kuti cisi cabukombi, cisi ca Bunakristo. Ee, balo “bahedeni” mu Africa inga ba tuyiisya kulilemeka, nzila ya kupona. I busena bubolede, mu United States, na, nyika, kutandila, ngu cisi eci, nzila mbo cibambidwe. Ndili muna America, masimpe. Pele, mukwesu, Nse konzyi kugwasya, cindi kuzwa kuli Ahabu na Josefati... Elyo Nde elede kwaamba eco Leza ncaamba kuti Mbwini. Eco ncencico mbungano ncoiyandika kwiimina, sunu. Ikuti na caboola akati ka cisi a Leza, ngu Leza, lyoonse. Iyi, munene.

¹⁵⁸ Amubone, mu France, ba katalika kubola kwabo boonse, a kuyabuya nzila mbo bakapona okuya. Elyo mpawo Leza wakatuma Germany muli mbabo, ku kubauma aniini. Mpawo twa kaunka okuya kuyo vuna lukanda lwabo. Elyo mbo twa kacitila boobo buyo, a kuzunda nkondo, katuma bana German kujoka, kajisi luumuno a France, sa bakasanduka kuli Leza? Peepe, munene. Banakazi, waini, kusinda kwandene, cibi, a busofwi bumaninide.

¹⁵⁹ Mpawo ncinzi ncoba kacita? Ncinzi cakacitika? Mpaawa mpa katalikila. I dyabulosi wakabikka masena akwe akweendelezezya okuya. Mpaawo mpa katalika, mpoonya awo, kubula kaanzambwene mu inyika, kuzwa ku Paris, France.

¹⁶⁰ Mpawo, ikuti na mwalangisya, ta kakonzya kunjila omuno kwiinda mu mulimo, aboobo cintu nca kacita caka boola mu Hollywood okuno. Wa kabamba yakwe Holl... Wa kabamba masena akwe akweendelezezya omuno mu Hollywood. I dyabulosi wakasika awa, myaka misyoonto yainda, myaka ili kkumi ayosanwe na makumi obilo yakainda, a mpi yakwe mpati, a kuunka, kuuma mu Hollywood, California. Elyo wa kamwaisya United States a inguzu zyakwe zya madaimona. Yaa. Onse mafashhioni esu azwa ku Paris. Bala cijana mu Hollywood, mu maskriini. Aba basimbi baniini a balombe baniini, a zintu, zinjala awa, bala langilila skrii kaitondezya.

161 Bana baniini babotu, balombwana baniini babotu, taakwe cintu cibalwana. Leza alongezye myoyo yabo misyoonto. Moyo wangu upengela mbabo.

162 Elyo mpoonya awa mu dolopo, Nda kali kwaambaula kuli wangu . . . umwi wa . . . mulombe wangu, buzuba bumwi. Wa kati, “Taata, ikuti na kwakali buyo balombe bamwi koonse okuya, mu dolopo, abo baka jisi Muuya Uusalala,” abumwi bumbi. Ula libuzya kaambo Nce kali kuya butantamuka ku Denver, Colorado, na kubusena bumwi mbuli boobo? Kutola bana bangu kubusena bumwi oko kuli nkamu ya bantu abo balilila Leza; eco nco tubulide, mukwesu.

163 Eci cisi, cisi eci, dolopo eli, busena obu, buya bubula kaanzambwen mane bwafwisya nsoni. Ikuti na Nda konzya biyo kupandulula ndyoonya lino eco Nce zyi ncobeni kuba bwini mpoonya awa, inga tii catondezegwa akwalo kumbele lya bbunga lisangene. Na, moonya omunse mu dolopo awa; kutali biyo aawa, pele masena ambi, kulikonse, catalika kuboola buyo . . .

164 Nkaambo kanzi? I bantu . . . Amulange, beenzuma, caba bupyungi maningi. Cila boola mu buteteete loko, kusikila cila mutontozya. I dyabulosi wakali mu ziyanza. Kwayanda ta kazwa mu mafashioni ampuwo, pele ta kabula mpindu, Njo mwaambila ceeco. Walo ucili mu mulimo.

165 Amulange, sunu. Tula bweza, mbuli Mbwe amba kaindi kainda, kujatikizya mulindu muniini, musimbi muniini waka jisi duba. Kupa mukozyanyo, lubaluba, ndi bbotu; lili waalya ku kulangwa, obo mbwini. Elyo eco cili buyo mbuli mbungano, ili waalya kulangwa. Mbuli mwanakazi muniini mubotu, ngwa kulanga. Mbo mbubo. Pele ikuti na waa . . . Uli kabotu, nkuti, uli ku mulumi wakwe, uli—uli kabotu. Pele ikuti na ta jisi cceba lya kulilemeka kali joncomene okuya ku kukwabilila nguwe, walo uba nkoloto ku bukkale a bantunsi; kuubauka loko akuba siccisapi akubola kusilila babwa inga teeba mulanga. Mbo mbubo.

166 Elyo cintu nciconya ku Mbungano ya Leza muumi. Bala boola awa akusola kucita bweebesi akulibamba beni, akulilemeka mbuli . . . Bala samununa banakazi babo awa, yaa . . . alimwi bantu taba mvwisyi kuti madaimona aya ali mukusaala maanda anu.

167 Moonya mu cooko cangu buzuba bumwi, mulindu mukubusyi oyo Ngwe yeeya kuti mwanakazi mubotu . . . Elyo walo mwanakazi uukwetwe, ujisi mwana. Elyo mwanakazi muniini wakayutuka awo. Ii s- . . . muntu wakaselemuka mu mugwagwa kuya kucita mulimo umwi, elyo oyu mulindu muniini wakainka okuya kasamide zisani zijata zyakaindi, cakali kusesemya.

168 Oku nkwaamba kubbi kwa Buzuba bwa Bamatumbu. Pele, mukwesu wangu, andi kwaambile cintucimwi. Mutumbu, ko jokela kuba mutumbu alubo!

169 Akwalo ku mulombe muniini wakali kuswaya masena aengelede, wakaboola mukati a ku twaambila kujatikizya ncico, “Langa kubusena kuya.”

Nda kati, “Ee, eco tacili cintu.”

170 I mwanakazi walo mwanakazi mubotu. Nse ambi kuti waka ubauka pe. Pele, cintu ca ncico ngu, kuli muuya, mubi loko aali nguwe, kumubamba kucita eco, elyo ta cizyi.

171 Ncinzi mu inyika mutumbu nca wayanda, na kufumbwa muntu, kusama ezyo zisani zyakaindi ziniini zyatombe, a kuli landamuna kumbele lya baalumi? Uli mubotu, mucizi. Uli mubotu, baama. Nda mulumba Leza nkambo ka nduwe. Pele, uli mubotu, pele ikuti na tojisi Muuya Uusalala okuya wakukwabilila micito eyo, cakalino bota koli ugalankene loko cakubula umwi kukulanga, nkabela kounka ku Julu. Mbo mbubo. Obo mbwini. Amulangilile eco ncoli mukucita; kulilemeka oko.

172 Lino, ino ncinzi, dyabulosi waboola mukati alimwi waambila bantu zintu ezi. Wa kanjila mu bakambausi; walo wiiya zya Hollywood. I basimbi a balo balindu bakubusyi, bala likozyanisa kuli Hollywood. I babotu kwiinda zintu nzo bajisi mu cisi sunu, citakwe bulemu maningi nco konzya kumvwa, nceeco caambaulwa; koonse kwaambaula kwa mu maredio.

173 Umwi mwanakazi mucembele mbuli Muka Kay Starr, taakwe caku mulwana; pele kubona mwanakazi mudaala, myaka ili makumi osanwe yakukomena, a zyoonse, kasamide zisani zyakwe zyonse kazidukumene, mbuli waka kusukumwidwa mu saka lya busu. Ta ndaambi ceeco ku kudana, nkaambo Ndi kanana kulwana zintu ezyo. Pele mwanakazi kulilemeka mbuli boobo, a kwiima a kuba mukozyanyo ku banakazi bakubusyi bana America, ni nkoloto ku cisi cesu. Ngu dyabulosi.

174 Balombwana mbuli Arthur Godfrey ambabo kaba zuzaana koonse awa, kaba cita zintu ezyo nzo bacita, alimwi baalumi bazizilwe kapati mu cisi mbuli boobo, alimwi, baa, ndi sampu.

175 Aleluya! Aambe boobo nkaambo Ndi limvwa kuti Muuya Uusalala mpouli ano. I kusaala kuli mukucitika, kufumpa buyo kuzwa ku ng’anda kuyaku ng’anda, kuzwa ku busena kuyaku busena, kuzwa ku mbungano kuyaku mbungano, kuzwa ku muntu kuyaku muntu.

176 Nobana, mu Zina lya Jesu Kristo, amubuke a kulilemeka kwiimina kwa lubukulusyo a Mwami Jesu Kristo, a kwaamba, “Njo sala kweenda a basampaulwa iba Mwami.” Iiyi, munene. “Ndi yooba mutumbu wini.” “Ndi yooba bataata beni.”

Cindi inyika yoonse, a kuzunguluka koonse,
kuzunguluka buntu bwangu boonse kupa
nzila,
Mpawo Walo mbulangizi bwangu boonse a
kukkala.

Nkambo ali Kristo, Mwaala muyumu, Nda
imikila;
Masena oonse ambi ngo muse uubbila,
Masena oonse ambi. . .

¹⁷⁷ Ncinzi cakacitya zintu ezi zyoonse? Ncinzi cakacitya bakautausi kulilemeka mbuli boobu? Ncinzi caka bamba bakambausi kusinsima bubeji obu ku bantu?

¹⁷⁸ Nkaambonzi nco cakacita, myaka yakainda, kuti nywebo no bantu ba Methodist. . . Cindi John Smith mudaala naka tolwa ku cikambaukilo cakwe, ku kambauka Makani mabotu, alimwi wa kakambauka nkambauko nsyoonto ya maora one. Elyo wa kati, “I penzi lya ncico, kuti moyo wangu ula mwaika.” Wa kati, “I bana basimbi ba Methodist akwalo balasama nwenwe kutunwe twato.”

¹⁷⁹ Elyo, sunu, basama zibbudula a zisani zijata zyatombe zyakaindi. Elyo bayooba basizintanda kumaninina, mu myaka imbi yosanwe, ikuti na cintucimwi tacicitwi. Ncinzi cakacitika kuli ndinywe nobakambausi ba Methodist, nywebo noba Campbell, nywebo noba Baptisti? Iiyi, munene. Ngu dyabulosi, wakasowa inguzu zyakwe, alimwi uli jisi zibelesyo zyakwe awa.

¹⁸⁰ Elyo tamu cimvvisyi, mula fweba misanga yatombwe, nobanakazi, a kucita nzila njo mucita okuya, a kunywa a kulilemeka bumwi mu nzila njo mucita. Tamu mvvisyi kuti mujaya ciyanza cako, a kunyonganya mazyalani oonse ayo mutobela, ikuti na kuli cintu cili boobu. Kulangilwa kwa eite faivi peseenti kutambula kkulenge, kwinda ku kufweba misanga yatombwe, elyo mula njila moonya muli nzizyo acaali. Elyo mabungano ala cizumizya.

¹⁸¹ Mu mbungano ya Baptisti mpati, buyo awa, calino. . . Ndu uma Baptisti. Ndi jisi nguzu kuli ceeco; ba baanga ba yaamina ku lubazu oko Nkwe kazwida. Pele cindi niba kajisi kaindi kaniini akati ka kuswaangana kwa kwiiya Munsono akuswaangana kwa kukambauka, kutegwa mweembeli a boonse baka konzya kuzwa a kuba a busi, a kagwagwa kakaangidwe aa baalumi a banakazi kufweba misanga yatombwe. I dyabulosi wacita eco. Mbo mbubo.

¹⁸² Mpawo, omuno mu dolopo lyesu kwini, umwi wa bakautausi besu babotu kapati, nkoonya kunselelo okuno mu New Albany, ku bbuwa eli lyakusobanina, kuti umwi wa bakautausi uzizilwe kapati wa mu dolopo ngu endelezya mabambe a kuzyana kwa banabukwetene mu mabazu one, ku leta baalumi a banakazi mu zikambaukilo.

183 Kwe ndaba eco inyika nco yaamba, Nsekwe ndaba nzila mbosola kusungilizya kuli ncico; mukwesu, kwiina muntu uuzwide nsana ukwena mukaintu wa mwaalumi umbi, a kulimvwa mbubonya. Yebo ulizi kuti obo mbwini.

184 Ba kabweza banakazi besu, a kuba samununa; kumasena kulaale mu maofesi, akweenzya matakisikkabbu, atala aansu mu kagwagwa. Oko, beelede kuba ku ng'anda, kunze lya citofu, kajika, a kubamba zisusulo.

185 Ino ncinzi? Ngu dyabulosi. I kusaalwa kula citika. Ta ndaambi cintu kujatikizya mugame *oyu* na mugame *oyo*. Nda amba kuti yalo myuuya mibi yaka njila mu bantu, ibeenzya moonya muli ncico. I kusalwa kwa United States.

186 Kunyangwa bweendelezi bwa mbungano. I mbungano yakanyangwa bweendelezi kuli dyabulosi. Kaindi okuya . . .

187 Bala tola mulombe kutala lino, cindi aboola ku seminari, cintu citaanzi nca elede kwiiya nku jana madigri akwe. Uu leelede ku bweza lwiiyo lwakulilemeke kwa mizeezo. Uu leelede ku bweza lwiiyo lwa zyakombi. Uu leelede ku yiisa, ku jana misyobo yoonse ya zintu zya kanjizigwa muli nguwe. Ikuti na tajisi lwiiyo lubotu loko, ikuti na tali musongo a mupampu mbuli mbwa konzya kuba, mpawo bayo mutanda; ta konzyi kweelela. Ncinzi nca elede kucita? Kuunka awa a kutuula mubandi muniini wa tunzenyu, mbuli mbo cakabede, mubandi watunzenyu ku mbungano, ku nkamu ya bantu, cikama ca baalumi a banakazi bali mukufwa.

188 O Leza, kotu tumina bantu baciyanza cakaindi bajisi sassafulasi abo batazyi A kuzwa kuli B, abo bazi nguzu zya bubuke bwa Mwami Jesu Kristo, abo bayo kambauka kweempwa, a kutuma baalumi a banakazi ku cipaililo, ku kuyanda Mwami Jesu. [Kabeela katakwecintu aa teepu—Mul.]

189 Yalo ni nkoloto. Wa kasaala maseminari. Wa kaasaala mabungano. Wa kasamununa banakazi besu. Uli jisi baalumi besu ku busena oko nko takonzyi kubaambila cintu. Elyo baalumi a banakazi, Ndi yeeya . . .

190 Yebo wati, “Ee, banakazi.” Iiyi, a nywebo nobaalumi nomuyo zumizya bamakaintu banu kucita eco, eco citondezya zintu nkomwa kapangwa. Obo mbombubo ncobeni. Masimpe. Alo mause. Nkuusa nsoni.

191 Elyo mpawo kuselelo ku mukambausi. I mukambausi uliimvwi aa cibumbili, sunu, wa cikambaukilo casunu. Kwiimikila omuya, a bantu bakwe kumbele lyakwe, a kukambauka kujatikizya zintu zyoonse zyakaindi ziniini mu nyika kunze lya kweempwa a cibi, a ciingano cigalankene ica Kristo. Iiyi.

192 Cindi mwa bikka tusimpe ansi; bantu bayo boola kuzo mumvwa, mu mulimo wabuvangeli. Yebo usola kusika ku cintu

a kukambauka Makani mabotu, a kubamba bantu kweempwa a kuba ciyta kululama. Bayo unka kutala a kuzwa, balo, “Ta beelede ku Ci mvwa.” Peepe, taba citi. Pele, bakwesu, bayo elela kweempwa na kuloba.

¹⁹³ Madaimona! Mula unka ku cikolo; aka saala zikolo. Amulange koonse, ku cisi sunu. Amulangisye awa, nywebo nobantu, nywebo noba Protestanti. Amulange, kuli zikolo zipati ncobeni zya Katolika a zintu, ziyakidwe sunu. Nkaambonzi cili obo? Mu losezya ansi micinjili.

¹⁹⁴ Taakwe kulwana Bunakatolika, nekubakuti Nse syomi muli mbubo. Ndili muna Protestanti wini uusinizizye. Mbo mbubo ncobeni. Konzya kutondezya kuti taba. . . To konzyi kukazya ambabo. Ba lati, “Ta tukwe makani eco Bbaibbele nco lyaamba. Tu lizi eco mbungano nco yaamba.”

¹⁹⁵ Leza uli mu Ijwi Lyakwe. *Awa* mpe mpawo Leza mpabede.

¹⁹⁶ Pele bamwi ba Katolika, kabajatilila ku mbungano yabo, inga bamubamba kuusa nsoni nobeni, mbuli muna Protestanti. Ikuti na inga mwa jatilila buyo ku Bbaibbele, mbuli mbo bajatilila ku mbungano yabo. Ncibotu. Pele, bali lubide. Nda konzya kwaamba eco kungsi lya bwami bwa Leza Singuzuzyonse, kuti, bali lubide. Nincobeni.

¹⁹⁷ Elyo nywebo noba Protestanti muli lubide, nzila njo mucita, nkaambo mulizi kabotu ncobeni, nkabela mula cicita. Eco cibamba sikuupaupa kuzwa kuli nduwe. Masimpe, nku saalwa; mabungano kaatyomya. Elyo lino mubusena bwa. . .

¹⁹⁸ I mbungano, kusola kubamba mbungano kubota, kuyaka mbungano mpati loko, kubikka ngazi zipati aali njiyo, maogani mapati ncobeni, a kujana zintuzyonse kusola kulikozyanisya mbuli mbungano ya Katolika. To yandi kulikozyanisya mbuli mbungano ya Katolika, ikuti na ili nyonyookede kuunka ku lunyonyooko. Nkambo, ngu MBUBOBU MBWAAMBA I MWAMI, wanyonyooka kuunka ku lunyonyooko. Elyo mwiiya ziyanza zyakwe, kweenda anguwe.

¹⁹⁹ Pele eco nco tu yandikana sunu, taili mbungano mpati, ngazi pati, bwalo nzipaililo zya ciyanza cakaindi oko zibi nko zyuumpwa, kungsi lya mipailo yakasalazigwa kuzwa ku baalumi a banakazi abo bayanda Mwami Jesu Kristo. Nywebo mulizi obo. Nce ncico nco tu yandikana. Amundi swiilile, beenzuma. Amundi swiilile. Nduyandisyo.

²⁰⁰ Ciindi cangu camana. Ndi yanda buyo kumuka ali ceeco, oko, buyo, Ndiyo cibweza, kwainda kaindi kaniini, oko kusaalwa, oko nko kwa kaunka. Ya saala. Ya saala masi esu. Ya saala United States.

²⁰¹ Lino amuyeeye, Nse na waala vooti mu buumi bwangu; mwabona, lino, eco tacili cintu cakuli kankaizya; obo mbupati bwangu buna America ikuti na Ndi yanda kucicita. Pele Ndi

yeeya beenzuma bangu maningi, ku babikka omuya. Amulange, Nda kababona kaba njila mbuli bantu babotu, kabazwa mbuli bampelenge, elyo Nse yandi ceeco.

²⁰² Ndi jisi cintu comwe. Ndili waano kuyaka cibumbili ca Muntu omwe Oyo uli ngu Sikwiimina cuuno, alimwi oyo ngu Jesu Kristo, alimwi Walo alikke. Nda pa ciindi cangu kuli Nguwe. Mbo mbubo. Elyo ikuti na Nda konzya kululamika mbungano, zimwi zya inyika ziyo likwabilila zini. Mbo mbubo.

²⁰³ Pele andi kwaambile, cindi Ba. Roosevelt... I muntu uli fwide. Amu muleke a lyookezye; Nda syoma mbwa bede. Kunjila, akulela ziindi zyoatatwe na zyone, akutola bweendelezi, bulelo bwanguzu zimaniinde kutalisya buyo. Nda konzya kutondezya kuli ndinywe, kuti mu Lugwalo, awo Olo mpo lwa kaamba kuti ciyo citika. Mbo mbubo. Ta tucikwe imbali ya milao. Ya tyokauka. Zintuzyonse zypawaika. I ba Repablikani bali buyo babyaabi. Ngu cisambomwe ca cimwi, a cisela ca kkumi ababili ca cimwi cimbi.

²⁰⁴ Nkambo, bwami abumwi buyo pwayaulwa, pele Bwami bwa Jesu Kristo buyoima a kulela kwalyonse. Mbo mbubo. Aa... Daniele wa kabona Mwaala kazyulwa kuzwa ku malundu, a kuuma inyika ya tunzenyu kaindi okuya a kwii pwayaula kuba busu bwaka gaigwa mbuli boobo, mbuli whiiti mu cibute cakucokweda caciindi camainza. Pele Mwaala oyo wakafuta kuba mulundu mupati oyo wakamwaika koonse ku zilwi-... wakazuzya majulu a nyika. Nce ncico.

²⁰⁵ I inyika ya tunzenyu ili nyonyookede. Cisi cesu ca tyoka. Mula yeeya eco, kuti Mukwesu Branham wakaamba eco, MBUBOBU MBWAAMBA I MWAMI. Cisi cesu camwaika. Taci kabuki. Cili nyonyookede, mbuli masi oonse amwi. Ncisi cipati maningi mu inyika, ciliimvwi sunu, pele ni mbuto njionya ya dyabulosi yaka syangwa mu myoyo ya bantu; obo mbo cakanjila mu Hollywood, obo mbo cakanjila mu bantu, a kutalika kuli *ceeci*. Elyo to konzyi kubaambila cintu.

²⁰⁶ Amujane Muleli kutala kuya oyo uyo sola kujala whisky, eno a kuba a mulao, mwabona eco cinga cacitika. Inga wa dubulwa, mu maoora obile akamana kunjila omuya. Masimpe, ta konzyi ku ciiminina; inyika yoonse ila mulwana. Iiyi, munene. Inga tokonzya kucicita.

²⁰⁷ Cili nyonyookede. Ca kasaalwa, a muuya wa kkomunizimu watola bweendelezi.

²⁰⁸ Kamuya ku zikolo zyesu sunu, amulange bana besu ba cikolo. Balombwana besu baniini baunka ku cikolo, mweelede buyo kuziba eco cicitika. Basimbi baniini kunselelo awa mu zikolo, a zintu mbuli ezyo, aa kukomena kwa kkumi ayone a kkumi ayosanwe, banyina baka batuma ku cikolo, kanyonyooka kumicito, kukuyeeya, basikuyandisya madragi, zituliba zyamadiragi, basikuuntumuna misanga yatombwe, zintu

zyoonse zimbi mbuli eco; a kukomena kuli ansi, bana baniini mbuli boobo. Inga caba ciyumu kujana nakalindu akati kabo mbuli mbo kunga kwaba kujana nyeleti mu cilwi cabwizu bwang'ombe, cindi niba jisi kuzibana kuvumbidwe a basankwa, akulyoolola aa nkomwe ezi zya mulonga akoonse kumbi.

²⁰⁹ Elyo inga Nda citondezya kuli ndinywe, beenzuma bangu. Inga nse caamba mu cikambaukilo cita kuti Ndili cizi eco Nce kanana. Ku zikolo moonya omuno mu zyooko zyesu—zyesu, moonya omuno mu zyooko ezi, zya kusama oko kuniini kwa balindu, ta ndizi. . . kwaambila bamatumbu kuti bayo unka ku masena aindene, a kuswaana balombe akwalo kabacita bwaamu mu tugwagwa twamu Louisville (Ino ncinzi?), a kwiimba mu makkwaya.

²¹⁰ Nkaambo, ba jisi Makanimabotu maubabuba abuleya kabaimvwi alya, oko bakambausi nko baimikila a kwaambaula zya zintu ziniini, a twaano tuniini twa Bbaibbele, na cintucimwi mbuli ceeco, mubusena bwa kukambauka kweempwa a kuleta baalumi a banakazi ku cipaililo.

²¹¹ Bawisi kabeenda masiku a kuyasya mundundu wakwe, kubweza nkapu ya bukoko, a kukkala aansii a kucinywa. Mutumbu tako, ciindi ca buzuba boonse, kali a nkamu ya banakazi mu parti ya njuka, kuliswaanganya mbuli oko. Mbobuti mbo konzya kulangila mwana kuba cintu cimbi?

²¹² Langa, kufumbwa bube mbo kkala, obo mbobede.

²¹³ bweza musimbi muniini loko, mulombe muniini loko, babikke awa, basiye kuona a muntuumwi. Bweza mwaalumi, Nda konzya kubweza mulombe wangu, abe kubusena kwa buzuba bomwe a muntuumwi; andi boole mukati, Nda konzya lyoonse kukwaambila ngwa kali awe. Cilimasimpe. Langilila, obo bube, oyo muuya ula mujata.

²¹⁴ Ula njila mu mbungano, oko bantu boonse. . . mula njila mu mabungano aa Muuya Uusalala, na—na mabungano aa Pentekoste, ala ciita. Akube kuti bantubonse babe. . . Oh, balazuza a ku gunaguna mitwe yabo koonse akoonse, mweembeli ulacita; amulangilile mbungano yoonse yakatalika kucita cintu nciconya. Lekela baalumi, bantu, kwiimikila a—a kulilemeka bumwi buyo bubi, na cintucimwi cimbi; amulangilile cintu coonse kucita ceeco. Njila mu busena oko mweembeli mpali situlengwa a utontola; langilila nkamu yonse kai cicita. Boola mu bube obo.

²¹⁵ Bweza muntu walo uli muntu wa ciimo cibotu, aku mulekela kukwata mwanakazi wakaindi muubauba oyo uteeleli kuulwa maseenti ali kkumi; ta cikalampi mane awalo ta keeleli kuulwa ku maseenti ali kkumi awalo. Eco nci cakacitika kuli Ahabu. Bweza nciconya, munzila imbi, lekela mukaintu muubauba mubotu akwatwe ku mudaala oyo uteeleli kuulwa maseenti ali

kkumi; i cintu citaanzi mulizi, uli mukucita cintu nciconya mbwa bede.

216 Mbobuti mbo Ndi konzya kuunka, cifumo cino, a kutondeka maanza angu mu maanda maniini akatyoka a zintu mbuli ezyo, oko bamatumbu baniini babotu nkoba boola kuli taata uunywa, a zintu mbuli ezyo, a kuyeeya kuti bakali kukonzya kucita cintucimwi a nguwe, elyo lino mutumbu oonse a boonse babo bala nywa a kuzumanana. Bwalo mbube.

217 Ino ncinzi? Ngu dyabulosi. Ngu dyabulosi, kusaalwa. Wa kafumpa mu cisi eci, mbuli mulavu uuvuluma. Wa kalibikka mwini ansi awa mu busena bubotu maningi mboba kajisi, mu Hollywood. Wa kati, “Nda konzya kubweza zipekupeku awa kusikila televizhioni yaboola, mpawo Njo zibweza.” Elyo wa kakkala ansi awo.

218 Elyo bantu ba mbungano, mubusena bwa kujala masena amashoo a kukasya bana babo kuunka, bala bapa maseenti aali kkumi mu Munsondo masikati a kubatumina kunselelo okuya, kutegwa bakonzye kuba a parti niini a njuka akuli botezya, kuba balikke akwendeenda konse. Oh, ino mause. Lino bayasya buyo televizhioni a kweebela bufuba boonse bwatombe, bubolede buliko mu inyika, ali njiyo. Mbo mbubo.

219 Nse lwani cipekupeku. Nse lwani televizhioni. Nzintu zibolede zili ali njiyo. Obo mbo cibede. Ikuti noka cibamba kulilemeka, ni cakakkala cakulilemeka.

220 Inga to konzya kusambala mabbusu aakaindi mu dolopo, sunu, nokuceya. Banakazi taba yandi. Ba yanda mbuli mbo kweelede kuli mbabo. I banakazi bamwi bali mukucicita. Mbo mbubo.

221 Cindi waunka ku mbungano, to konzyi kusambala bukombi bwa ciindi cakale, nkaambo, mwanakazi umbi, ta citi, peepe, tayandi cintu cakucita a ceeco. Peepe, munene. “Ta ndiyandiki kuunka kunselelo okuya. Nda syoma buyo, nkukoonse kuliko kuli ncico.” Oh, mukwesu, dyabulosi ula syoma, awaloo. Mbubo. Uyo empwa na kunyonyoka.

222 Lino, mudi jatile; peepe, Nseli obo. Peepe, Nseli obo. Peepe, Nda cijosya eco. Nda bayanda bantu. Pele Nda—Nda—Nda—Nda muyanda kapati kumubona kuunka mu mutwe ku dumpukila mbuli boobo. Leza nawayanda, Ndiyo cibweza eci kwainda kaindi kaniini mu mvwiki.

223 Lino, kuli ndinywe no bamatumbu abo bamatumbu, ijwi buyo kuli ndinywe kakutanaba kwiinka. Leza amu longezye. Amu komeze bana banu kabotu.

224 Tula bweza kusaalwa oku; twe elede kuunka mu maanda, a masena manji, zikolo, a kumasena mu masena a ncico. Tuyo cibweza.

225 Pele, kusaalwa kwa United States, dyabulosi wa yeendelezya. Muta yoowi Russia. Russia tai jisi cintu cakucita. Tuli mukucicita tobeni, kubola kwesu kwini mpoonya akati kesu. Mbo mbubo.

226 Nywebo mulizi, United States ijisi twaambo tunji twa kulekana kwiinda amwi oonse amu inyika? Kulekana kunji; amu ciyeeye. Eco ncibyaabi? I butumbu bwaka mwaika. Bamatumbu taba kkali limbi ku ng'anda a bana babo, mbuli mbo bakabede. Beelede kuba a ncito.

227 Okuno buzuba bumwi, sicintoolo umwi mu dolopo eli, wakali kwaambaula kuli ndime kujatikizya ncico. Aba banakazi babeleka mu mafakitori aya abuleya, aba banakazi bakubusyi bakwetwe kaba jisi bana baniini. Ba jisi basikulela balanga bavwanda babo. Ba beleka mu masena aya abuleya. Kati, "Kwakali bobilo babo kabaimvwi alya, cindi niba kamana, ku milimo yabo yabuleya, kati, 'Uta pengi. Tuyo cikonzya, nekuba.'"

228 Oh, ino ndi oora lya bwaamu lili afwaafwi. Masimpe. I dyabulosi waka baambila kuti mbe basimalela ba ng'anda. Bayo panga mali abo beni. Bayo cita eco ncoba yanda. Elyo mula cijana kuzwa kuli mbabo, ikuti na mula konzya.

229 Kuli cintu comwe biyo cikonzya ku cigusya kuzwa kuli mbabo, eco ncipaililo, kumbele lya Jesu Kristo, bukombi bwa cianza cakaindi, bwa cianza cakaindi obo buyo tyola myoyo yabo a kubazapaula mu tubeela, a kubabamba obo mbo beelede kuba. Mbo mbubo.

230 Inga bayeeya kuti Ndili buyo wa zianza zyakaindi. Pele buzuba cindi wanoofwa, mukwesu wangu, mucizi, uyo mvwisya kuti Nda kamwaambila Bwini. Mbo mbubo.

231 Ili mu kucitikilwa, kusaalwa, oora lili waano. Lino, lino, iiyi, oora lya kubamba muzeezo, alyalo, oora lya kubamba muzeezo; kutali kuboola ku mbungano, pele oora lya muzeezo naa muyo belekela Kristo na kukkala kokasaala buyo mu mbungano yako. Elyo mbo mbubo.

232 Kuli mamembala manji aa mbungano. Ikuti na boonse ba-...na bantu ba America abo balyaamba kuba Banakristo, niba kaba Banakristo beni, Banakristo bakazyalululwa, mukwesu, tu yooba kabotu mbuli mbo nooli ku Julu, kutandila, kuzwa ku lumamba a mapenzi, iiyi, munene, malwazi ayozwa mu cisi, zintuzyonse zimbi.

233 Sa inga tii caba cibotu kuboola kunselelo lya kagwagwa a kubona awo mulindu mpa inda, a mwaalumi, "Wapona buti, mucizi? Wabuka kabotu, mukwesu"? Kweenda kuselemuka, takukwe...To jisi kulibilika komwe mu inyika. Zintuzyonse zili kabotu buyo a kululama. Elyo mulombwana wakasika ku kkona lya kagwagwa; mubusena bwa kusola ku kusyonda, inga waima, kwaamba, "Ncibotu, mukwesu. Ncibotu, wa kajisi..."

Oh, yebo kumbele lyangu,” nywebo mwabona, kusala buyo. . . Sa eco inga tiicaba cibotu? [Mbunga yaamba, “Ameni.”—Mul.] Tu yooba ankuko, pele omo mu Mileniamu, mukwesu. I Buzuba buli mukuboola buyo. Mbo mbubo. Aboobo lino ta tuli. . .

²³⁴ Nda kaima mu masena esu aengelede, okuno buzuba bumwi; taakwe kulwana masena esu aengelede, pele Nda konzya kubona bana besu baniini. Mukaintu wakali kulila. Ii dokotela umwi wa dolopo eli, musimbi wakwe muniini wakali kweenda a musimbi wangu muniini, elyo bala yandana umwi aumwi; kusikila ba kajana kuti zina lyakwe wakali Branham, nkabela waa kali mwana wa Muf. Branham. Eco caka cibamba. I musimbi muniini takali kukonzya kwiinka a musimbi wangu muniini limbi. “Ma,” Nda kayeeya, “ee, ncibotu.”

²³⁵ Bamwi basimukobonyina baniini baka zuzila okuya, bakati, “Ee, cakali kabotu.” Aboobo, ba kaunka ku mweembeli wabo. Uta ndaambili. Yebo ulizi, Ndi—Ndi jisi nzila ya kuziba zintu zinji, nywebo mwabona. Aboobo ba—ba kainka ku mweembeli wabo, a kwaamba, “Nywebo mulizi, kuli muntu kkala ku masena esu aengelede, mubotu loko ku bana besu.” Kati, “Ngu Muf. Branham. Ula batola, kabalongela mu traki lyakwe liniini lyakaindi, a kubatola ku masena.”

²³⁶ Kati, “Ee, uh, *Ahemu!* Ta tujisi cintu cakulwana Muf. Branham. Uli kabotu, pele, nywebo mwabona, walo musyobo buyo wandeene wa bantu kwiinda mbo tubede.” Inzya. “Swebo, inga Nda—Nda yanda kuti muta. . . nywebo mulizi, inga Nse baanga. . . Yebo waambaula kuli mbabo, a kuba mu bulongwe, pele amuleke buyo eco kuba mamanino.”

²³⁷ Oh, mukwesu! Mukaintu wangu wakali imvwi alya, kalila. Nda kati, “Okalungu kakumoyo, walo munyinja. Mbuli kuli ndime a ng’anda yangu, tuyo belekela Mwami.”

²³⁸ Nekubakuti inyika yoonse ypa nzila; nekubaboobo Jesu Kristo! Ikuti na Nde elede kwiitwa kuti sikwiindilizya, ikuti na Nde elede kutantamuka kuli basimukowa bangu-. . . muntu wangu, a zintu mbuli ezyo, Ndi ciyo sala Jesu Kristo. Jatilila ku janza lya Leza litacinci. Cindi beenzinyoko baansi bakusiya, kocijatilila loko kuli Nguwe. Jata kuli Nguwe.

²³⁹ Leza, ndilekele kukambauka mbuli Mbwe tana cita. Andi kambauke ku bantu bali mukufwa, mbuli muntu uli mukufwa, lwangu. Andi kambauke ku bantu mbuli kuti Nse kabi a nkambauko imbi yaku kambauka. Andi basungilizye kuboola ku cipaililo, a masyu akunka misozi; kujokela ku muunzi a kupona mbuli Banakristo, a kupona mu masena abo aengelede. Amulesye koonse oku kulibotezya akweendauka konse, akusotauka akulilemeka bumwi; a kulilemeka nzila *eyi*, a kunyema *obu*, a kuunka nzila *eyo*. Oh, muta citi eco. Oyo ngu dyabulosi. Yalo myuuya ya madaimona ilasika aa Banakristo.

²⁴⁰ Amuyeeye, baketausi abo kuselelo okuya, bakali basinsimi. Ba kali basinsimi. Ba kali bantu bakombi kabatuula cituuzyo. Ba kali bakombi buyo mbuli bamayi ba buzuba buno, pele, mukwesu, bakali kule loko kuzwa kukuziba bwini.

²⁴¹ Sena tamu boni obo dyabulosi mbwali mukombi? I dyabulosi tali cintu cil-, cintu cipati mbuli kkomunizimu, zyoonse zilwana Bunakristo. Eco tacili ncico. Eco nca, oh, ee, dyabulosi, masimpe, pele tali sikulwanakristo. I sikulwanakristo mukombi maningi, mukombi maningi. Wa kali muuya wabukombi oyo waka bambula Jesu. Lyoonse yakali nyika ya bukombi, bantu bakombi, abo babambula. Mbanu bakombi abo bakali kulwana Kristo wakasimpe. Bakali basinsimi bakombi abo bakali kulwana Mikaya. Mbanu bakombi ba buzuba obo balwana Mulumbe wa Leza.

²⁴² Amuyeeye, Nda mucenjezya. Nda mwaambila. Ta ndaambi kunji kujatikizya Bunakatolika, a Baptisti a Methodisti; Ndi kanana buyo kujatikizya bantu abo mbanu ba busalali, nkonya kuselelo ku mindando eyi awa. Amucilange sunu, obo mbo ciboola kulanduka a kwiimikila mu dilama. Oh, ma. Nda kali kunjila muli ncico, ciindicimwi. Elyo moyo wangu ula tyoka mukati kangu.

²⁴³ Kwiimikila alya a bbanjo yakaindi, kulizya eyo bbanjo yakaindi, kalizya violini eyo mbuli obo, "Sa oyu ngu sikweembela ubelesya mbizi waku Texas *Niini-a-niini?*" Nse jisi cintu ci lwana mwaalumi; pele eco cizulilwa mu inyika okuya. Mbo mbubo. Inga ndasala kwiima, mukwesu, kakutakwe akwalo cintu, ca peepe, taakwe cintu pe, pele kwiimikila buyo a kutambika maanza angu a kwaamba, "Jesu, kondi swenya ku ciingano." Iiyi, munene.

Ciingano cakasalazigwa Njo bweza,
Kusikila lufu luka ndaangulule,
Mpawo kuya ku Muunzi kuyo sama musyini,
Nkambo kuli musyini wangu.

²⁴⁴ Kuli ndinywe no bamatumbu baniini awa cifumo cino, abo bakali bamatumbu beni, alimwi Ndi lizi kuli banji banu; Nda yeeya, umwi aumwi wanu. Andi mwaambile cintucimwi. Leza amu longezye. Muli Makanimabotu abusanu, Nda yeeya. Andi mwaambile eco eno ca bana banu, cintu buyo ciniini. Nkaambo, Mukwesu Neville antela uyo kambauka aa i...kujatikizya mutumbu sunumasiku, na kufumbwa muntu, umwi wesu uukambauka, ncibotu, kujatikizya mutumbu. Pele, amuswiilile, andi mubuzye cintucimwi.

²⁴⁵ Amuyeeye, cindi Musa nakali mulombe muniini, bakali banyina baka mupa malailile aakwe. Bakali banyina banaleza abo baka bikka Musa muniini aa mazwi abo, a kwaamba, "Musa," ka muyiisya koonse. Wa kali mwiyi wakwe, na, waa kali mwiyi wakwe, mubwini, kungsi lya Farao, a kuti, "Lino,

zintu ezi,” kati, “Musa, buzubabumwi uyo vuna bana ba Israyeli. Uli mulombe wakaitwa. Kolibamba konjoloma akubula kaimba kazwa ku inyika, nkambo uli olikke. Uli olikke.”

²⁴⁶ Taakwe busena bumbi mbo tuzi, oko nkwa kasola kuunka ku seminari ili yoonse, kuyiisya kuli koonse, nkwa kasola kujana. Wa kakkala moonya mu palesi ya Farao, oyo wakali muhedeni; pele banyina baka muyiisya. Abo mbanyina beni. Waa kamuyiisya milazyo ya Mwami. Waa kamwaambila nzila mbwa elede kusalala. Waa ka mwaambila nzila a ceeco nca elede kupona, a nzila, eco Leza ncaelede kucita, kuti uyo mucitila. Elyo caka jatilila a Musa mazuba oonse aa buumi bwakwe.

²⁴⁷ Elyo kufumbwa mutumbu, wini, uusyomeka oyo uyo bweza bavwanda bakwe baniini, mubusena bwa kubatuma ku zipekupeku a zizyano, a zimwi zimbi mbuli eco, nkabela uyo babikka aa zibelo zyakwe a kuba yiisya kujatikizya Mwami Jesu Kristo.

²⁴⁸ Kuno buzuba bumwi, Nda kali kwaambaula kuli baama ku telefooni. Elyo baama bakati, “Oh, Mukwesu Billy;” waa kati, “mulombe wangu utakweankwaya uli mupenzi.” Kati, “Oh, ino ndi penzi mwa bede.”

²⁴⁹ Nda kati, “Iyi, Ndi lizi kujatikizya ncico, mucizi, oyandwa.” Elyo waa kati, “Kwayanda uli lubide. Ta ndizi.” Kati, “Umwi waamba *ceeci* aumbi waamba *ceeco*. Ta ndizi. Pele,” kati, “takukwe makani na uli lubide na kululama, Nda muyanda.” Mpaawo we, “Nda muyanda.”

²⁵⁰ Wa kati kuli banyina, kati, “Nda kacengwa loko kuli *ceeci* a *ceeco*.” Kaamba, “Baama, Nda syoma mutandila kuba bayandwa balikke abo Mbe jisi ncobeni; i mwanakazi oyo wa bwini kuli ndime, akkalilila kuli ndime.” Olo nduyandisyo lwa mutumbu. Oyo mutumbu wini uyo gwambatila muvwanda wakwe. Kakutakwe kulanganya na uli luzi na ulilubide, ula zumanana ncobeni kwiinda. Elyo ikuti na Leza...Ikuti na mutumbu ula konzya kuyeeya obo ku mwana wakwe, nkunji buti Leza nkwaya kuyeeya kuti Wakwe. Nywebo mwabona? Amu kkale ncobeni a Nguwe. Kweende kabotu.

²⁵¹ Elyo lino andi mwaambile mutumbu umbi, cakufwambaana ncobeni, mu Bbaibbele, katutana jala. Kwakali mutumbu wakali kwiitwa kuti Herodiya. Waa kayiisya mwana wakwe musimbi ku kuziyana. Waa kali kuyanda kuti abe simpuwo. Elyo waa kazyana kumbele lya mwaami, a kuyanda mutwe wa Johane Mubapatizi. Tu jisi bulunguluzi bwa bana bakwe bali makumi ali ciloba, oyu musimbi wakazyana kumbele (mwana musimbi wa Herodiya), kazyana kumbele lya Heroda; makumi ali ciloba aa bana bakwe, kwayanda basibwaamu bakafwa na ku zijailo.

²⁵² Umwi mutumbu waka yiisya bakwe zintu zya inyika; mutumbu umbi waka yiisya bakwe zintu zya Leza. Umwi wakaba musololi mulemu a muzundi, tafwiki akati ka baalumi

sunu; aumbi uusunda musiyenesiyene a mu gehena, a kubweza zyuulu taimuzi zyuulu a nguwe. Mwabona Nce pandulula? “Komezya mwana mu nzila nja yeelede kweendela.”

²⁵³ Alimwi Ndi mufwida luse nobamatumbu bacete bakkede awa kamusamide malubaluba anu atuba. Ndeelyo Julu mutumbu ndya unkila, sunu, oko mutumbu waciyanza cibotu cakaindi oyo waka ponena Leza, antela wakaindilila ku cisitilizyo. Uli ndila nduwe kuboola. Mbo mbubo.

²⁵⁴ Ndila mulemeka akumu vobela awo nomu samide malubaluba asubila. Banyoko, ikuti na uyanda kucita cimwi kuli mbabo, kocicita mazuba ali myaanda yotatwe amakumi ali cisambomwe aosanwe mu mwaka. Kamuya ku ng’anda yakwe a kupa mupailo, a kuponena Leza. Eco nce cintu cakucita. Elyo amu lete bana banu. Elyo cindi bana banu baboola, bayo kwiita kuti “ulacoolwe,” wamana kwiinda cisitilizyo. Oyo muuya wini wa butumbu, muuya wini wa buzuba bwa bamatumbu. Buzuba bwa bamatumbu alo mazuba ali myaanda yotatwe a makumi ali cisambomwe aosanwe mu mwaka.

²⁵⁵ Obu mbo buzuba mbo basambala malubaluba a kupana zipo, inyika ilacita. Ikuti na caindilila, ikuti na inyika yeelede kwiima myaka imbi ili makumi obilo, ba yooba a mazuba aa bana balombe, mazuba aa bana basimbi, alimwi, mazuba aa beeniyina, a mazuba aa bamaaisha, a zintu zyoonse mbuli obo, kunji buyo kujana nyika mu bwebesi bwa mpindu. Oko nko kuunka ncobeni, moonya mu gehena, canguzu buyo mbuli mbo ikonzya kuunka, ku lunyonyooko.

Pele, nywebo, Leza amu longezye, ngo mupailo wangu. Atu kombe.

²⁵⁶ Taata wesu Wakujulu sibuyya, mbuli mbo tu langa kusule, cifumo cino, a mizeezo yesu, kaindi kunselelo kuya, myaanda ya myaka yakainda, cindi mpaawo Josefati kaimvwi kuya kumbali lya Mwaami Ahabu. Elyo Muuya muniini kungsi lya moyo wakwe, wakacili zwide aa Leza, nekubakuti waka lubizya, ka mwaambila, kati, “Eci cili lubide. Eci cili lubide. Ta cisalali. Ta cisalali. I musinsimi waamba zintu ezi kuti tazikonzyi kuzumanana mbuli boobu.” Elyo Mulilo muniini wa Leza waka musinsimuna.

²⁵⁷ Elyo mpawo Wa kajisi muntu umwi wa kwiingula Mulilo oyo muniini, oyo wakali Mikaya, musinsimi wakasimpe wa Leza. Nekubakuti wa kayutuka okuya kasamide mazapuzapu, nekubakuti wa kayutuka okuya kasampawidwe, alimwi boonse kaba mulangide mbuli kuti ncikama ca baumpe balangide kabelele. Pele wa kaamba bwini, nekubakuti wa keelede kuumwa mu busyu, nekubakuti wa keelede kusowelwa mu ntolongo a kusaninwa cinkwa a maanzi aa buusu. Pele, nekubaboobo, majwi ayo nga kaamba akaboole kucitika, nkambo Wa kali a nguwe.

²⁵⁸ Leza, kopa, sunu, alimwi twa langa ansi mu Bbaibbele eli. Tu langa ku mabbuku aa mbungano, milazyo ili kkumi, a zimwi zimbi, zya mabungano, zilengwa zyangombi, a kubona nzila mbo bacita *eci, eco*, na *cimbi*. Pele atu lange mu Ijwi eeli lya bwini awa, a kubona eco Nco lyaamba: “Kakutakwe busalali, taakwe muntu uyo bona Mwami. Kotobela luumuno a busalali, buli, kakutakwe, taakwe muntu uyo bona Mwami. Oyo uyanda inyika, na zintu zya inyika, luyandisyo lwa Leza taluli muli nguwe.”

²⁵⁹ “Mu mazuba aa mamanino ziindi zikataazyza ziyo boola. Bantu bayooba basikuliya lwa beni, balisumpula, basilumbombo.” Oh, ezyo zintu zipati, Mwami, ezyo zicitika. “Basikainya, basikulisumpula, basikuyanda misaalo kwiinda basikuyanda Leza; kuyiisya bantu milazyo ya—ya bantu mubusena bwa milao ya Leza; kaba jisi ciwa cabukombi, alimwi kaba kazya nguzu zya Muuya Uusalala” ku kubamba muntu kuzuzigwa a Muuya, ku mubamba kukkomana, ku citya misozi kuzwa ku meso akwe, ku mubamba kuunka kuyo kombela baciswa, ku mubamba kukanana mu myaambo a kupandulula, ku mubamba kusinsima. I Muuya wa Leza, Leza muumi, baka Ci gwisya buyo mu cisangabalilo cimwi na cintucimwi mbuli ceeco, “Balaa ciwa ca bukombi, nkabela bala zikaka i nguzu zya mbubo.”

²⁶⁰ O Leza, akube kuti eli bbunga liniini, aa buzuba buno, isinsimuke cakufwambaana, ndyoonya lino, kakutana kusika ciindi camamanino, a kutujata mu ciimo eci. Akube kuti tube, balibukulusya tobeni, mbuli Bbaibbele mbolya kati, “Buka a kuli zungaanya omwini. Elyo amulombe ku nzila ya kaindi, ili ni nzila mbotu, elyo cindi mwa ijana, amweende muli njiyo.” Leza, kopa kuti tu konzye kujana nzila ya kaindi igalangene, cindi twa konzya kwiima antoomwe alubo, mbuli myaanda, a kuswaanganya maanza esu antoomwe a kwiimba.

Ndiyo bweza nzila ya bace basampaulwa iba Mwami.

Nda talika kweenda a Jesu alimwi Ndili mukuya buya.

Leza, kotu gwasya kupona ceeco a kuba ceeco.

²⁶¹ Longezya boonse aba bamatumbu bayandwa bakkede awa, Mwami; kuziba kuti mbamatumbu, lwabo, kakubi kkidwe malubaluba atuba ku mabbaki abo, cifumo cino, mbuli ciibalusyo ca mutumbu wakaindi uyandwa oyo wakaindilila aa cilao. O Simalela wa Buumi, ba longezye, Mwami. Elyo akube kuti balongezegwe, abalo, alimwi akube kuti ziibalusyo zya bana babo zibe mbuli zyabo mbuli mbozibede zya banyina, ikuti na wainka kwiindilila cisitilizyo, ku Julu lya bulemu. Ko cipa, Mwami.


²⁶² Elyo cifumo cimwi cindi buumi bwa jalwa kuzwa ku nsinga zyesu, alimwi kuyoya kwesu kwa kakilwa ku boola kuli ndiswe, cisitilizyo ciyo juka kujoka; Uya kuselemuka, antela, ku mamninino a Jordano, ku kutugwasya kubusena. Oh, ku buzuba obo bwabulemu cindi twa kulyata matende esu kutala okuya, oko kutakabi... Muwo tau kasofwaazigwi ku misanga yatombwe. Takukabi mukolwi mu kagwagwa. Takukabi sibwaamu. Takukabi cibi. Takukabi cintu cili boobo. Pele, mu bulemu kwalyonse, tuyo pona a luumuno a Mwami wesu Jesu Kristo a bana besu. Elyo, oh, ino mbuzuba bubotu.

²⁶³ O Taata, kuciindi mudima mupati nouliko, nkondo, nkabela dyabulosi kasaala masi, a kusaala zikambaukilo, kutamba mabungano, kusaala bantu, kusaala makwebo, kusaala madolopo, a zikolo a maanda; O Leza, kotu gwasya kwiimikila, kusomona panga cakufwambaana a kulwanina Leza, mbuli Musa a i—a ba Levi mboba kacita kunselelo kuya cindi cibi nicakali mu cilawo. Ko tugwasya, Mwami.

²⁶⁴ Kotu jatila lino, aku tulongezya. Elyo kotubamba kulibombya, ku tumwaya, Mwami. O Leza, Wa kati, “Oyo uunka, kabyala mu misozi, uyo joka alimwi cakutazumbauzya, kasekelela, kaletelezya maila.” O Leza, kotuzapaula mu tubeela. Kotubumba, cabupya, Mwami. Tuya buzwa loko kuzwa mu nzila.

²⁶⁵ Ndime, lwangu, Mwami, Ndiya busika ku busena oko Nkwe yeeya kuti mbangaye bayo janika ku muswaangano wangu. O Leza, Ndi yanda kuti Uka janike. Boola, Mwami! O Kristo, boola Mwami! Kondi pwayaula; kondi bumba koonse. O Mwami, uta, tandi lekeli kubikka zintu ezyo mu mizeezo yangu. Leza, kozitamuna kuli ndime.

²⁶⁶ Kondi gwasya, Mwami, ku kambauka, mbuli Mbwe amba, kaindi kaina, mbuli muntu uli mukufwa ku bantu bali mukufwa, mukuziba kuti toonse tweelede kulanganya Butamani. Twe elede kwiima kumbele Lyako; cindi Notali mu ciyanza Cako cibotelezya, cindi Notali a luse, cindi Nota imvwi kakutakwe luse; cindi Wano iimvwi, konyemedede, kuleta lubeta aatala lya masi alimwi bantu abo bakaka a kufutatila luyando lwa Mwana Wako.

²⁶⁷ Leza, kondipa luse a Nguwe sunu, kuti mu Buzuba obo Nda konzya kwiima nkesyomezegwa. Kwayanda kyandika kulila lino, pele Uyo ipukuta, ku lutangalo, ku ciindi eco, cindi Wa akuti, “Amunjile mu lutangalo lwa Mwami, lwaka bambilwa ndinywe kuzwa ku malengelo aa inyika.” Leza, koba andiswe lino, a kutu gwasya, twa komba, mu Zina lya Jesu. Amen. 

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(The Invasion Of The United States)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa aa Buzuba bwa Bamatumbu, Munsondo kuseeni, Kaandakanini 9, 1954, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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