

TIYENI TIMUWONE CHIUTA



Khalani pasi. Phepa kuti ine nanguchita icho, M'bale Borders, kweni kwanguwa urwari ukuru kuwaro kula, wafwanga na kansa, ndipo ine nangwenera waka kuti ndiruteko ku ichi. Mbwenu...Ine nkhumanya iwe unigowokerenge ine pa icho. Ntheura, ichi chiri makora. Ine nangukhumba yayi kuchedwa. Ine nakhala nkhlindizga pachoko waka, na kukumananga na wabwezi wanyake, ndipo pamanyuma ine nangwiza ku urwari uwu uwo wangwiza waka nawo, ukuru, ukuru chomene, ntheura ine nangwenera kuti nichitepo kanthu mwaluwiro.

² Ine nkhumanya waka yayi umo ningayambira, kumuhanya uwu. Ine naghanaghananga pa msewu kudera uku, “Kasi ine niyowoye vichi ku a—gulu la wanthu ngati ili?” Uwu wa wa ungoro wapadera chomene kwa ine. Ndipo ine nkhuwoyoya icho chifukwa chakuti ine niri waka panthazi pinu yayi. Ine nkhuwoyoya ichi chifukwa ichi chikufumira mu mtima wane. Ndipo ine nkukhumba waliyose wa wapharazgi a wa kuti wamanye kuti ine nkutora ungoro uwu ku wa umoza wa maungano ghane ghakuru chomene agho ine niri ku wapo nagho. Uwo mbunenesko. Chifukwa cha kukoleranako kwinu kuweme ndiko nkhuwapachanya za ichi. Ine ndiri kuwonapo zinyengo kuti para paka wa...Ine nkha wapo na wanandi mu gulu, gulu likuru, kweni ine nindawonepo ungoro uwu ine nkha wapo nawo wa wenenawene wakunowa chomene mu umoyo wane kuruska uwu ine ndiri nawo pakati pa imwe wabale. Chiuta wamutumbikeni imwe. Ine nkugomezga kuti mipingo yinu yikurenge na kusazgikirako mpaka ku wengeveye umaliro ku ichi. Ine nkhuromba kuti Chiuta wamusungeni imwe mu utumiki mpaka Iyo wafike. Uku ndi kuromba kwane kwakufikapo pa imwe. Ndipo ine—ine nkha wa chimozi mozi para ine nkha wa na wapharazgi wanandi mu kukoleranako, ngati nyengo zinyake mu Africa, India, ngati ntheura, apo ise tika wanga na mahandiredi ghanandi pa gulu. Kweni yinda weko nyengo ngati yantheura, mukawonekero, kumanyuma kwane, mtima umoza na kuzomerezgana kumoza. Icho ntchiweme chomene. Ine nkhuwonga ichi, wabale. Ndipo ine nadi, chinthu chinyake ine ningamanya kumuchitirani imwe, kumbukirani waka kuti ine ndine m'bale winu. Mausiku ghakuchita mdima chomene yayi, vura yirokwenge chomene yayi, wonani, ine nichitenge chirichose ine ningamanya kuchita kuti nimovwireni imwe kurutirizga Ivangeli likuru ili panji kumuchitirani chinyake imwe. Chiuta warutirire ku wa namwe!

³ Ine nkukhumba kuti ndiyowoyeso, kwa m'bale wane muchoko muno, Roy Borders, ine namumanya waka M'bale

Borders pa nyengo yichoko. Ine nyengo zose nakhala nkhuukhumba kuti nisange munyake uyo wanganinozgeranga maungano ine. M'bale Roy wakawoneka kuti wakakwana pa malo. Iyo ndi mupharazgi yayi. Iyo ngwa bizinesi. Ine ndiri kumutumapo iyo kuti waninozgere maungano ghawiri panji ghatatu, kuti niwone waka icho iyo wachitenge, ndipo chakuchitika ndi ichi: kuzomerezgana kumoza. Ndipo nyengo zinandi usange mupharazgi wafika kuzakaŵa na maungano na imwe, enya, nyengo zose pakuŵa mupharazgi wali na chinyake, ndipo iyo wali na chisambizgo panji—panji chinthu chinyake icho—icho iyo wakukhumba kuti wachipereke. Ndipo iyo wakufika pakati pa gulu la wapharazgi ndipo iyo wakuchipereka chisambizgo, pamanyuma—pamanyuma imwe mukuŵa mu suzgo. Mukuwona? Ntheura, ntchiweme kwa munthu uyu kuti waleke kupharazga.

4 Mwakusazgirapo, pakwiza, munyake wangunifumba ine, wanguti, “M'bale Branham, kasi ndiwe wa Yesu Pera, iwe uli mu wa Yesu Pera?”

5 Ine nanguti, “Yayi nadi.”

6 Ndipo wanguti, “Munyake wakati iwe ukugomezga yayi mu kuyowoyanga malilime.”

7 Ine nanguti, “Iwo wakunimanya makora viŵi yayi ine, mbwenu kwamara. Nadi, ine nkhuomezga.”

8 Sono, ndipo M'bale Borders ndi Mukhristu muweme, wachita ntchito yiweme chomene. Ndipo ine nkhumuwonga chomene M'bale Borders chifukwa cha kunichema ine. Iyo wakaŵa na chitima chikuru, masuzgo ghanandi, kweni iyo wali—iyo wachita ntchito yiweme. Chiuta watumbike M'bale Borders, ndiko kuromba kwane kwakufikapo.

9 M'bale Wagner, ine nkhuhanaghana kuti iyo ndi wapampando, ine nkhuomezga. Iyo ndi mweneuyo ine nakhala nkhuukumana nayo nyengo zose, wa komiti. Ntchito yiweme, ngati ndiumo iyo wakachitira nyengo yinyake, muweme. Iyo wakanichema ine kunyumba kuti nizakaŵe na iyo, kukhala mu nyumba yake. Ine nkhuukhumba chomene kuti ndichite icho, ine pafupifupi nkhuhipulika ichi. Ine nkhuomezga yayi ichi chifukwa ine nkhuhanaghana kuti panyake, na wenenawene uweme uyu, ine ningatemwa kuti nifike ku nyumba ya waliyose wa imwe, wonani, ningatemwa kuti nimuwone waliyose wa imwe. Ndipo ine—ine nkhuhindika kukhumba kwako, ndipo ine nkhuhanikizga kuti M'bale Wagner wakapulikiska umo ichi chikaŵira, imwe wonani. Kuti ine. . . usange ine ningaruta kwa M'bale Wagner, ine mbwenu nkhuumbenge kuti nirute kwa waliyose wa imwe ngati ntheura. Usange ine nichitenge yayi ichi, M'bale Wagner, dazi linyake kusirya linyake, kusirya waka linyake, ine nkhuukhumba virimika sauzandi, kwa waliyose,

na waliyose wa imwe. Ntheura ise tamkuŵa waka na nyengo yiweme kudera Kula!

¹⁰ M'bale Toy, iyo nadi ndi, iyo ndi. . . Ine nkhopulikiska yayi umo iyo wakuchitira vinthu vinandi pa nyengo yimoza, kweni iyo nadi wakukwaniska kuchita vinandi. Ine nkhamuwona iyo dazi linyake pa chakurya cha mlenji cha Wanthu ŵa Bizinesi, umo iyo wakachitiranga gawo la mupharazgi, dikoni, wakupwelerera pamalo, na chirichose icho chikasangika, ndipo iyo wakayezganga kuchita chose ichi. Iyo wakuyitemwa Fumu. Ine nkhaŵa na mwaŵi wakukumana na muwoli wake, na kuwona mwana wake wakutemweka mwanakazi na mfumu wake ŵakwimba. Uku nadi kukaŵa kwakukhuŵirizga. Ine nanguyowoya waka kwa iyo, nyengo zichoko zajumpha, "Iwo ŵakukhumbika kuŵa pa nyumba yayi, kuchitanga mlimo wa pa khomo. Iwo ŵakwenera kuŵa uko ku mlimo wa uneni kumalo kunyake, na vyawanangwa vikuru ngati icho."

¹¹ Wonani, waliyose wali nacho, ine nkhuomezga nkhusidako munyake kuwaro yayi. Dona uyo wakulizga piyano, ŵimbi, ŵakwayara, na wose awo ŵakaŵapo, ine nkhuwonga nadi ichi na mtima wane wose.

¹² Ndipo ŵanyamata muno, Gene na Leo, iwo ŵakukhumba kuti ŵawoneske kuwonga kwawo pa imwe, nawoso, chifukwa cha kuŵagura matepi na mabuku, na gawo ilo iwo ŵakwenera kuti ŵachite. Ine nangukumana waka nawo pa muryango, nyengo zichoko zajumpha, ndipo ine nanguŵaphalira iwo kuti ine niyowoyenge malingaliro ghawo kwa imwe mwaŵanthu. Iwo ŵakuwonga chomene chirichose imwe mukachita mu kovwira iwo na kutiyendera kukuru kwa Chiuta.

¹³ Ndipo sono ichi chafuma kwa ndamwene, mwana wane mnyamata, muwoli wane, na mukamwana wane, na wose. Wānandi, munthu munyake wakhala wakuyowoya, "Kasi Mlongosi Branham ndi nju?" Ndi msungwana wa soni chomene ine ndiri kumuwonapo mu umoyo wane. O, mwe!

¹⁴ M'bale Art Wilson, ine nkhuomezga kuti imwe mose mukumumanya iyo. Ine nkhuomezga wakaŵa m'bale. . . Yayi, wakaŵa M'bale Jewel Rose, usiku umoza, wakati, "Ise tifumbenge Mlongosi Branham kuti wafike pa gome," ndipo iyo pafupifupi wakaŵa ngati kuti wabanika mtima. Iyo mbwenu. . . Iyo ngwasoni chomene.

¹⁵ Wakutemweka, usange iwe ukomokenge yayi, uli iwe wimilire waka miniti pera, mwakuti munyake wangamuwona msungwana muweme ine niri kutora. Viri makora. [Gulu likusekerera—Munozgi] Mkamwana wane, muwoli wa Billy, Loyce, uli iwe wimilire, Mlongosi, pachoko waka. Uyo ndi muwoli wa Billy, [Gulu likusekerera] na mkamwana wane.

¹⁶ Wānandi ŵa imwe muli kupulikapo za Joseph. Muli kupulikapo yayi imwe? Wānthu ŵa ku Africa mwasonosono

ŵakamutumizgira iyo chikhoti chichoko cha mitundu yinandi. Ine nkhamuwona iyo virimika sikisi pambere iyo wakawa wandababike, para dokotala wakayowoya kuti ise tizamuŵaso na mwana munyake yayi, ise nthena tikaŵa nayo yayi. Wana ŵithu ŵakababika munthowa ya opareshoni. Amama ŵane, ŵanthu ŵa kwa muwoli wane ŵali nthaura, iwo, ŵana ŵawo wose ŵakubabika munthowa ya opareshoni. Ndipo Fumu yikaniphalira ine kuti ine niŵenge na mwana uyu, apo dokotala wakayowoya kuti ichi chingachitika yayi, wakati ichi chingachitika yayi. Ine nkhati, “Ichi chizamuchitika, munthowa yiriyose.” Ndipo ise tikalindizga virimika vinayi, pamanyuma pakuti mboniwoni yikati yafika kuti ine ndiŵenge na mwana, ndipo ine “nimuthyenge zina lake ‘Joseph.’”

¹⁷ Ndipo, pamanyuma pa icho, pakaŵa msungwana munyake wakababika. Waliyose wakaniseka ine, ndipo ŵakati, “Iwe ukang’anamuranga ‘Josephine.’”

¹⁸ Ine nkhati, “Yayi. Ine nkhang’anamura ‘Joseph,’ ngati mnyamata.” Iyo panyake wazamutora malo ghane para ine naruta, usange Yesu wachedwenge kwiza. Ndipo pakajumphaso virimika vinyake vinayi; nthaura dokotala wakaneneskanga kuti kuzamuŵaso munyake yayi; virimika vinyake vinayi, Joseph wakababika.

¹⁹ Ine nkhumanya yayi, mama, usange iwe ungamunyamuska waka muchanya iyo miniti pera. Ine nkhuKhumba kuti iwo ŵawone kasi. . . Mnyamata uyu ndi mzimu kale wa uchimi pa iyo. Ndipo iyo. . . Yimilira pachoko waka, Joseph. Uyo wali apo. Viri makora. [Gulu likusekerera—Munozgi] Iyo wali ngati amama ŵake, ngwasoni.

²⁰ Ine nimuphalireninge imwe icho chikachitika. Ise tikaŵa kuti tafumapo. . . Iyo wali na virimika vinayi vyakubabika sono. Kweni para iyo wakawa na vitatu, ise tikaŵa kuti tafumapo. Ndipo iyo wakati, “Adada?”

Ndipo ine nkhati, “Enya, wakutemweka.”

²¹ Iyo wakati, “David. . .” Uyo ndi mnyamata uyo wakawa wakupendera, ndipo wakachizgika, Mwana mnyamata wa Mr. Wood uyo wakukhala nyumba ya pafupi na ise. Wakati, “Ine nkhaŵa. . . nkhamuwona iyo wakuchita ngozi pa njinga yamoto.” Iyo walije nanga ndi njinga yamoto. “Ndipo iyi yikamupweteka rundi lake, iyo wakapalura vyakuwara vyake ku chigaŵa chakumaryero.”

Ine nkhati, “Kasi kukaŵa nkhu, wakutemweka?”

²² Wakati, “Kusika ku msewu kufumira uko ise tikukhala.” Ndipo pakati pajumpha mazuŵa ghatatu, mnyamata wakiza kufuma ku Kentucky, wakendeskanga njinga yamoto, ndipo David wakakhilira ku msewu ndipo wakajipweteka kuchigaŵa chake chamaryero ndipo wakapalura vyakuwara vyake, ngati ndiumo Joseph wakachiwoneri ichi.

23 Para ine nkhati namupatulira iyo kwa Fumu, mlenji, pakaŵa ŵana ŵanandi ŵachokoŵachoko ŵakimilira, ndipo ŵakaŵa na ŵamama pamoza na iwo pa guwa. Para ine nkhati namunyamula Joseph mu mawoko ghane, kwambula kughanaghanira icho ine nkhayowoyanga, Ine nkhati, “Joseph, mwana wane, iwe ndiwe muprofeti.” Ndiko kuromba kwane, munthowa yiriyose, ndipo ine nkhubomezga kuti ichi chizamkuŵa nthaura, kuti, Chiuta wazamutora chirichose icho Iyo wali kundipa ine, na kwandaniska ichi kaŵiri kwandaniska kaŵiri, na kuŵika pa mnyamata yura, nthaura para ine nkhubuta kuti iyo wazamutora malo ghane.

24 Billy wali kuŵa mubwezi wane. Ine namulera iyo; mama wake wakafwa para iyo wakaŵa waka na myezi eyitini yakubabika; ndipo ndiri kuŵa dada na mama, vyose viŵiri, kwa iyo. Kweni iyo wakuwoneka ngati kuti walije ntchemo yakuŵa mupharazgi. Iyo ngwasoni, wakukhalira kumanyuma, na vinyake nthaura, vyose ngati mama wake, ngwasoni. Kweni iyo wali kuŵa movwiri chomene kwa ine mu ungano, chifukwa ine ndiri kumugomezga iyo, kuruta nayo kula na kumupa chakuchita iyo. Wonani, ntchito yira ya kugaŵa makadi gha pemphero ndi ntchito yikuru. Muniyake wayitore iyi na kuti...Mwanarumi nyengo yimoza wakati, “Ine nikupenge fayivi handiredi dolazi usange iwe umuŵikenge muwoli wane pa gome.” Uli usange icho chingachitika? Nthaura kasi wachitengechi Mzimu Mutuŵa? Billy wakumanya makora chomene kuti wangayezga yayi kuchita icho. Iyo mbwenu wamanyenge kuti ine nichimanyenge ichi para iyo wakufika pa gome, nthaura, Fumu mbwenu yivumbulenge ichi. Ndicho chifukwa iyo—iyo wangachita yayi ichi, nthaura ise tose tikumuwongani imwe.

25 Ndipo nthaura kwa wakupwelerera malo, mwanarumi uyo wakutivwira ise pa chipata apo, ndipo ine nkhubanaghana kuti iyo ndi wakupwelerera malo pano, panji chinyake, panji mlonda pa chipata. Ndipo ku ŵanthu wose awo ŵatizomerezga ise kuti tigwiriske ntchito nyumba yiweme iyi, ine nkhubondeka kuyowoya kuti “yewo” mwakukwanira. Ine nkhubwona nadi ichi, na chose icho chiri ku chigaŵa chirichose, na chirichose icho chachitika.

26 Sono iwo ŵanguniphalira ine, M’bale Borders, kanyengo kajumpha, kuti iwo ŵangunitorera chakupereka chachitemwa. Ine nkhubwonga icho, ndipo na mtima wane wose. Ine nichigwiriskenge ntchito ichi, ku kumanya kwane kuweme chomene, ku Ufumu wa Chiuta. Sono, chakuzirwa ndi icho ise tikusanga yayi kuno, ndi icho ise tikutumizga kunyake. Ndipo ine nkhubomezga kuti Chiuta waŵikenge icho ku mbiri yako mu Ufumu uwo ukwiza.

27 Sono, ine ndirije ndondomeko ya pa rediyo. Ine ndirije chirichose chakuti ndiguriske. Kweni usange imwe

mukhumbenge limoza la mathaulo agha panji chinyake chakuti chirombereke, mundilembere ine ku Jeffersonville, Indiana, Post Office Box 325. Ichi chizamurumbereka, na ine, na kutumizgaso ichi kwa imwe. Ndipo ine nkhumomezga mu utumiki uwo. Ndipo ntheura usange imwe mungakhumba kuti munifonere ine, BUtler 2-1519 yikunisanga ine ku Jeffersonville, Indiana. [Nambala ya telefoni yiri kusintha.—Munozgi] Ntheura, panji usange imwe mungakumbukira yayi za iyo, fumbani waka za ine ku Jeffersonville, iwo wanifonerenge. Sono, ine nkuchita icho kuti nimanye adiresi yinu yayi, chifukwa ine nkhuwa na nyengo yinonono kusanga munyake kuti wandizgorere makalata, na vinyake ntheura. Ndipo sono ine nthandine. . . Ichi chiri makora, ine nkhumomezga mu ndondomeko izi. Chirichose icho chiteweterenge Chiuta, rekani ichi chichitike.

²⁸ Kweni, imwe mukumanya, ine nkhuwona ngati ntheura, kuti membara wa mpingo, ntchichizgo yawo yakudanga ndi, na chakhumi chawo na zithero, nvyakuti vivwire mpingo wawo. Usange ndimwe mamembara gha mipingo yiweme iyi yeneiyo yayimilirika muno, imwe virwani mpingo winu. Iyo ndi ntchito yinu yakudanga kwa Chiuta. “Zaninge nacho chakhumi chinu na zithero mu nyumba yakusungiramo.” Ndipo nyumba yakusungiramo, imwe mukumanya makora kasi yira ndi vichi, ndi uko imwe mukutora chakurya chinu. Ntheura, kula ndiko imwe mukusanga chakurya chinu chazimu, ndipo ntchichizgo yinu nja ku mpingo winu ndipo kwa muneni ngati ine yayi.

²⁹ Ichi chikutoreka kumalo kunyake mu maungano para ise tiri na visokole ngati uwu, uko imwe mukuwa na chichoko chakusungika pamphepete kuti chivwire uwu, ndicho chikupwelerera ine. Ndipo ine nkhumuwongani chomene imwe. Ndipo nyengo yiriyose, salu zakurumbereka panji chinyake ngati icho, ndi vyaulere. Mukuperekapo chirichose yayi mu ichi, ise nthandine. . .

³⁰ Ndipo mabuku ghithu, na vinyake ntheura, para ise tikuguriska ivi, ivi a. . .Ise tikuchita kugura ivi, fote pa handiredi kukhizga kuruska izo ise tikusangapo pa igho, ndipo pamanyuma ise. . .ndikokuti, kwizira kula, imwe mukuwa na ghanandi ghakunangika pa igho, ndipo imwe mukulipira mtengo wa kughanyamulira kusazgirapo icho, pamanyuma imwe mukwenera kuti mughanyamulire kuno ndipo pamanyuma kughaguriska igho. Chifukwa, imwe mungachita yayi, imwe mungayaniska yayi mtengo wakugulira na wakuguriskira usange imwe mukakhumbenge kuchita, wonani. Kweni ise tikuchita ichi chifukwa waka chakuti tifikiske Uthenga kwa imwe, kuyezga kuti timusangeni imwe kuti muvwirike, mwaŵene; ndipo pamanyuma kuphalirapo munyake, na kutumizga ichi kwa iwo. Ndicho chifukwa vinthu ivi viliriko, ndi ntheura yayi? Chikomunizimu chikutumizga mabuku ghawo na vyakulemba vyawo, vyaulere, chifukwa iwo mbaulamuliro

ukuru. Ine ndine waka munthu yumoza. Nakhumbanga nthena ine, nanguwa na ndalama kuti ndiyowoye waka kuti “mabuku ghose na chirichose, nvyaulere,” ine mbwenu nichitenge ichi. Kweni ine ningachita yayi ichi, ine nkhwenera kuwa na chinyake kuti ndiwerereso na kukadinda ghanyake ghanandi, panji—panji kugura ghanyake ghanandi.

³¹ Fumu yimutumbikeni imwe. Ndipo imwe mundirombere ine, muchitenge yayi imwe? Ndipo para ine ndiri kusirya kwa nyanja, ndipo mu malo ghara ghamdima uko ng’anga zayimilira ku chigawa chirichose, kwimikana nawe pa chirichose iwe ukuyowoya, nyengo zikuwa zinsonono, mphepo zakotcha za kuzikizgika zikuputa, kasi ine ningamuwikani imwe za mndandanda, panji imwe muniwike ine pa mndandanda winu, ndipo ine nkhumanya kukumbukira para ine nkhwenera kukumana na bechu yura wa ng’anga na viwanda, na vinthu kuwaro kula ku uteweti, ine ningamanya kuyowoya, “San Jose wakunirombera ine”? Kasi imwe, kasi imwe muchitenge icho? Kwezgani muchanya woko linu usange imwe muchitenge, yowoyani, “Ine nimurombereninge imwe.” Namuwongani imwe. Namuwongani imwe, wabale wane. Namuwongani imwe. Ine nafika pakati pinu, kuti ndiwe m’bale winu, na kuti nipereke . . . ndivwire kwiziska mtende na Khristu, chirichose icho ntchiweme kwa imwe. Imwe munirombere ine. Usange ine nasidako munyake, munigowokere ine, ine nkhung’anamura kuchita icho yayi. Kweni “viwongo,” vikuru vyakufuma ku mtima na vitumbiko vya Chiuta kwa waliyose wa imwe.

³² Ise tinyamukenge kuruta kunyumba sono, mwasonosono. Ine ndiri na pafupifupi mazuwa ghatatu gha ungano kula mu mpingo wane uchoko, kuwasambizganga iwo ubapatizo wa Mzimu Mutuwa, kuyowoyanga malilime, vimanyikwiro na vyakuziziswa kurondezganga wakugomezga, na vinyake nthaura; wanthu awo watizungulira, mwenemula.

³³ Ine nkhumomezga mu vyawanangwa vyose vyauzimu. Ine nkhumomezga Baibolo lose. Ine ndine wa Pentekosite kufuma pachanya pa mutu wane kufika kusi ku marundi ghane, mkati, kuwaro, pose zingirizge, palipose. Ine ndine wa Pentekosite! Enya, bwana! Iwo wakuti, “Iwe ndiwe wa ‘Baptist,’ iwe ukayowoya.” Ine ndine wa Pentekosite Baptist. Ine ndine wa Baptist uyo wali na Thumbiko la Pentekosite. Nthaura ine ndine . . . Ine nkhumutemwa Fumu Yesu.

³⁴ Ndipo ine nkapharazganga . . . Nangukumana na wabwezi wanyake kufuma ku Arkansas, kuwaro, ndipo ise tayowoyanga za Arkansas. Ndipo ku Little Rock, usiku umoza apo . . . Kuka wa m’bale mulara wa Nazarene wakenderanga ndodo, ndipo iyo wakaguriskanga maphesulo pa msewu, virimika vinandi. Ndipo apa iyo wali uko ku msewu, dazi lakurondezgako, na ndodo zakale izi, wakwenda kukwera-na-kukhira pa msewu, kuchindikanga waka Chiuta. Usiku ula iyo waka wa . . . Robinson

Memorial Auditorium, imwe mwaŵanthu mwazingilira Little Rock mukumanya uko agha ghali. Ndipo—ndipo iyo wakakwezga muchanya woko lake, ndipo wakati, “Minita pera, M’bale Branham, ine nkukhumba kuti ndikufumbe chinyake iwe.”

Ine nkhati, “Enya, bwana, kasi ntchivichi?”

³⁵ Ndipo iyo wakati, “Iwe ukumanya, para ine nkhati nakupulika iwe ukupharazga, ine nkahagomezga kuti iwe ukaŵa wa Nazarene.” Chifukwa, icho ndicho iyo wakaŵa. Iyo wakati, “Ine nkahagomezga kuti iwe ukaŵa wa Nazarene, chifukwa iwe ukupharazga ngati wa Nazarene.” Ndipo wakati, “Pamanyuma ine nkakupulika iwe ukuyowoya kuti ukaŵa membara, pa nyengo yira, wa mpingo wa Baptist.” Ndipo wakati, “Gulu lako lose, pafupifupi, nda Chipentekosite.” Wakati, “Ine nkupulikiska yayi icho.”

³⁶ Ine nkhati, “Enya, icho ntchipusu. Ine ndine wa Pentekosite Nazarene Baptist.” Ntheura icho ndicho ichi chiri. Chinthu chose ndi ichi: ise tiri yumoza, mwa Khristu Yesu, ŵakukakika na wenenawene wa chitemwa Chake.

³⁷ Tiyeni tirombe sono pambere ise tindajure Mazgu, ise tikukhumba yayi kuti timusungeni nyengo yitali chomene sono kuti imwe muchedwe ku chisopo cha mpingo winu usiku uwu. Kweni tiyeni timurombe Chiuta sono kuti wafike na kutitumbika ise, chomene, mwakwandaniska. Kasi mbalinga ŵali na chakupempha sono, kwezigani muchanya mawoko ghinu ndipo yowoyani, “Fumu Chiuta, Imwe mundikumbukire waka ine, ine ndine—ine ndine wakusoŵerwa muhanyauno”? Chiuta waŵe namwe.

³⁸ Ŵadada Ŵakuchanya, apo ise kamozaso tikusenderera ku Kuŵapo Kwinu Kutuŵa, ise f...yayi, ndipo, tikuwona ngati tingavura skapato zithu, kweni ise tatora mtima withu na kuŵika waka uwu panthazi Pinu, Ŵadada. Ise tikumuwongani Imwe pa vyose ivyo Imwe mwachita mu chisokole chikuru ichi. Ise tikumanya, Fumu, kuti ukuru ukung’anamura chiŵerengero yayi. Ukuru ndi Kuŵapo Kwinu. Pakuti, kukalembeka kukhwaskana na Mesiya uyo wakwiza, kuti “malo ghose ghakutunthumuka ghazamubwanthuka, ndipo malo ghakubwanthuka ghazamukwezgeka muchanya; mahamba ghazamukuŵa mawoko ghawo, ndipo mapiri ghazamuduka ngati twanamberere.” Ndipo munthu wangamanya kughanaghana mu kaghanaghaniro kawo ka zeru za m’mutu, za nyengo yikuru yira iyo yizamkuŵako, kuti magareta ghamoto ghazamkwiza kufuma Kuchanya, kwiza na Mesiya. Kweni kasi ichi chikachitika uli? Kwa mupharazgi wakale wa mawonekero-ghaheni, wakiza kufuma ku mapopa gha Yudeya, wakavwara ngati mupharazgi yayi; na chiduswa cha chikumba wakajivungirizga nacho, kuŵa

a—chakuvwara; weya palipose pa iyo, na mwembe ku chisko chake; wakupharazga, mu tchalitchi yayi, kweni mu mphepete mwa Jordan, kuchemerezganga, “Rapani, pakuti Ufumu wa Kuchanya waneng’enera!” Kusika mumphepete mu matope, kukwiza mkwevu wa Kalipentara wa ku Galileya, uyo wakenda wakanjira mu maji, ndipo Chiuta wakachiwona ichi ndipo wakachindika ichi mpaka Iyo wakajura Machanya ndipo iwo wakawona Mzimu Mutuwa wakwikha ngati nkunda pa Iyo. Chira chikaŵa chikuru. Icho munthu wakuchema “chikuru,” nyengo zinyake ndi uzereza mu maso Ghinu, Fumu. Kweni icho munthu wakuchema “uzereza,” ntchikuru mu maso Ghinu.

³⁹ Sono ise ndise wakukondwa chomene kuti chinthu chikuru chachitika mu San Jose. Muno mwakhala wapharazgi awo wali muno, wanyake wa iwo wali mu Assemblies of God, wanyake wa iwo wali mu Mpingo wa Chiuta, Independent, na United Pentekosite, na mitundu yose yakupambanapambana. Ndipo apa ine nayimilira pakatikati pawo, ndiri ku bungwe lililose yayi, kweni wakuyezga kwimilira pakatikati, kuyowoyera wose. Ndipo ise tiri yumoza, mwa Imwe; mtima umoza, kuzomerezgana kumoza, malo ghamoza. Ndi nyengo uli ku Mzimu Mutuwa kuti wasisipuske chinyake! Perekani ichi, Fumu. Imwe muwe nase, Fumu. Tumbikani mpingo uliwose uwo wayimilirika muno. Perekani ichi, Wadada. Wapharazgi wose waweme aŵa, mphanyi mipingo yawo yikure na kutukuka, Fumu. Mphanyi warwari wachizgike, wachiburumutira wawone, wakumang’wa makutu wapulike, wakwananga waponoskeke ndipo wazuzgike na Mzimu Mutuwa. Mphanyi paŵe chisisimuso chikuru chichitike mu charu ichi muno, icho chigwedezgenge Mphaka zose za Kuzambwe. Perekani ichi, Fumu. Mphanyi paŵe kukhumba kukuru kuchitike pakati pa wabale wane, mwakuti iwo waleke kupumula; yumoza wabuskiroge kwa yumoza munyake, ndipo mpingo uliwose urutenge munthazi ngati gulu limoza likuru, kuwa na wenenawene yumoza na munyake, kumenyanga chingwa kufuma nyumba na nyumba, na mtima umoza. Perekani ichi, Fumu. Tumani chisisimuso chira icho ise tikulindizga.

⁴⁰ Tumbikani gulu, apo iwo wakulindizga machirisko ghawo kumuhanya uku, ndipo wanandi ku chiponosko chawo. Ndipo ndivwireni ine, O Chiuta, apo ine nkhuwazga kufuma mu Mazgu Ghinu ghakupatulika. Nkhuromba Mzimu Mutuwa watore cheneicho Ntchinu, Fumu, ndipo wapereke ichi ku mitima yithu. Ndipo pamanyuma ndigwiriseni ntchito ine, Fumu, kuti nipereke gawo lakukhutiska la Mazgu Ghinu kwa waliyose na mtima uliwose wa njara. Ndipulikeni ine, ine nkhuromba, Wadada, mu Zina la Yesu ine nkhuromba ichi. Amen.

⁴¹ Munyake wangundipa waka chakulemba chichoko, ndipo wanguti, “M’bale Baxter, kufuma ku Canada, watumizga chitemwa chake na monire kwa imwe, ndipo iyo wali kuno

mu California sono, wali na ungoro ku Concord.” Chiuta watumbike M’bale withu Baxter. George Patterson, kasi iwe ulimo muno? George Patterson, kasi iwe ulimo mu ungoro? Usange iwe ulimo, tora chitemwa chane. . . Chiuta wakutumbike iwe, M’bale Patterson; tora chitemwa chane ukapereke kwa M’bale Baxter, mwanarumi muweme. Ndipo usange wanyake wa imwe muli kudera kula, usange imwe mukukhumba kupulika uthenga wakupharazgika na mwanarumi uyo wakumanya umo wangachitira ichi, rutani mukamupulike iyo, usange imwe muli kudera kula; nadi iyo ndi mupharazgi muweme. Ise tika wa pamoza pa vinandi, virimika vinandi. Chitemwa chane chindafwe pa M’bale Baxter; ichi chizamkufwa yayi. Iyo wali na mpingo ukuru mu Canada. Iyo wanga wa na ine yayi munthowa yiriyo, chifukwa cha kukhumba kwa mpingo wake.

⁴² Ine nkhumanya kasi icho ntchichi. Nanga ndi Kachisi wane muhanyauno, za icho thumba lane. . . Sono, wanthu awo wakutumizga ndalama ku thumba ili, wali na nambala ya boma iyo yikwizaso kwa iwe, kuti waleke kudumurapo msonkho pa zose izo imwe mukutumizga ku thumba ili. Ili ndi—thumba ilo likupanga chandulo yayi, lakuchemeka Branham Tabernacle. Ndipo ine nkhumanya, kula, mathrastii ghara ghakunikoserezga ine, “Tiyeni tizenge kachisi mukuru, iwe ukhalirire kuno ndipo reka wanthu wizenge kwa iwe.” Icho chikupulikikwa makora, kweni ilo ndi khumbo la Chiuta yayi kwa ine. Pali wanthu wanyake awo walije ndalama zakukwanira kuti wize kwa ine, ine nkhwenera kuti ndirute kwa iwo. Mukuwona? Ntheura ine—ine nkhumanya icho chikung’anamura kuwa na kukoserezgeka pa iwe.

⁴³ Ndipo M’bale Baxter wakatora ichi kuwa pa iyo, ntheura iyo wakachileka chisokole ndipo wakaruta ku mpingo wake. Fumu yitumbike M’bale withu Baxter. Ukamuphalire kuti nkhumutemwa ndipo ukapereke monire, wandamwene, kufuma kwa ine, usange iwe ungakachita, m’bale.

⁴⁴ Sono tiyeni tijure mu Malemba, kwa pakunji maminiti twente, ku Mazgu ghanyake, gheneagho, Ighe ghazamutondeka yayi. Ndipo wanthu wose awo wali muno, warwari, wakusoweka chinyake, jipangeni waka mwa wene munjire mu Mazgu. Ine nate nipharazgenge kumuhanya uku pa *Umo Nombo Yikupasulira Chivwimbo Chake*, kweni, ine nasanga kuti, wanyamata wakiza nawo kuno ndipo wakaguriska agha pakati pa wanthu, mu kawiro ka buku. Ndipo ntheura, pakuwa wakupereseka waka pachoko mu chigolomiro chane, ine nangutora mutu unyake. Ndipo ine nkhuomezga sono kuti nayowoya chirichose icho ine nakhumbanga kuti niyowoye. Viri makora. Tiyeni tijure kwa Yohane, Yohane Mutuwa, chipatulo 14, kuwa Malemba ghithu agho tiwazgenge. Ndipo tegherezganani mwatcheru apo ise tikuwazga mavesi ghakudanga eyiti gha Yohane 14.

Mitima yinu yileke kukweŵeka: imwe gomezgani mwa Chiuta, gomezganiso mwa ine.

Mu nyumba ya Wadada ŵane muli malo ghanandi: usange kukaŵenge nthaura yayi, ine nthena namuphalirani imwe. Ine nkhuruta ndipo nakumunozgerani malo imwe.

Ndipo usange ine naruta na kukamunozgerani malo imwe, ine nizamwizaso, na kumupokererani imwe kwa ndamwene; mwakuti uko ine ndiri, ndiko namweso mukaŵe kwenekuko.

...uko ine nkhuruta imwe mukumanya, ndipo nthowa imwe mukuyimanya.

Tomasi wakanena nayo, Fumu, ise tikumanya yayi uko imwe mukuruta; ndipo kasi ise tiyimanyenge uli nthowa?

Yesu wakanena nayo, ine ndine nthowa, unenesko, na umoyo: kulije munthu wakwiza kwa Wadada, kweni kwizira mwa ine.

Usange imwe mukanimanyenge ine, imwe nthena mwaŵamanya Wadada ŵane nawoso: ndipo kufuma sono na kunthazi imwe mwanimanya ine, ndipo mwaniwona ine.

Filipu wakanena nayo, Fumu, tiwoneskeni Wadada, ndipo ichi chitikhoromweskenge ise; mu mazgu ghanyake, tikhutirenge.

⁴⁵ Sono icho ndicho ine nkhukhumba kuti niyowoyepo, kumuhanya uku. Kuli kuŵa kulira kwa mtima wa munthu, pa a . . . kufuma kale apo ise tiri kuŵira ŵanthu, ise tikukhumba kuti timuwone Chiuta. Ndipo ine nkhukhumba kuti nitore pakunji nthowa zinayi, kumuhanya uku, kuti nimuwoneskeni imwe Chiuta. Chakudanga ine nkhukhumba kuti nimutore Chiuta mu vya mu mlengalenga Vyake, Chiuta mu Mazgu Ghake, Chiuta mu Mwana Wake, Chiuta mu ŵanthu Wake. Ndipo ise tingamanya kutora ichi mu nthowa zinyake zinandi. Kweni ine nkhukhumba kuti niyowoye pa visambizgo vinayi ivyo, nthowa zinayi zakupambanapambana izo ise tilawiskengepo, kuti tipulikiske usange ise tingamuwona Chiuta. Sono, mulije munthu muno kweni uyo wangatemwa kuti wamuwone Iyo. Mungatemwa yayi imwe kuti mumuwone Chiuta? Ine ningatemwa kuti nimuwone Iyo. Nthaura usange Iyo ndi Chiuta, cheneicho ise tikumanya kuti Iyo waliko, nthaura tikutondekerachi ise kumuwona Iyo?

⁴⁶ Job nyengo yimoza wakayowoya icho, Buku lakale chomene mu Baibolo, wakayowoya chinyake ngati ichi, "Usange ine nkhamenyange uko Iyo wakukhala, ine mbwenu nirutenge na kukhung'uska pa chijaro Chake.

Ndipo ine nkhuKhumba kuti ndimuyowoyeske Iyo.” Ndipo iyo wakanozgeka kukayowoyeskana na Chiuta. Chiuta wakamuphalira iyo kuti wavware zikhole ngati mwanarumi, pakuti Iyo wayowoyenge na iyo. Ndipo Iyo wakizira mu kavuluvulu, ndipo wakamuyowoyeska Job.

⁴⁷ Chikunikumbuska ine za a . . . kula kufupi na malo githu. Ise tikukhala pa Mronga wa Ohio. Ndipo kukaŵa mnyamata muchoko uyo wakaruta ku Sande Sukulu, Sande Sukulu ya Baptist, mu charu chithu, ndipo iyo wakakhumbisiska chomene. Dazi limoza para iyo wakafumba mama wake, “Usange Munthu mukuru uyu uyo wakuchemeka Chiuta, uyo ise tikuruta ku tchalitchi kukamusopa, usange Iyo ndi Munthu mukuru wantheura, nkhumanya yayi usange imwe munganizomerezga ine kuti nimuwone Iyo? Ine nkhuKhumba kuti nimuwone Iyo.”

⁴⁸ “O,” mama wakayowoya kwa junior wake muchoko, iyo wakati, “enya, wamwana, iwe ukafumbe musambizgi wako wa Sande Sukulu, mama wangachita yayi kuti wapereke zgoro.”

⁴⁹ Ntheura ku Sande Sukulu iyo wakayowoya kwa musambizgi wake, ndipo iyo wakati, “Ine natondeka kupereka zgoro apo, naneso, ntheura ntchiweme iwe ukafumbe mliska.”

⁵⁰ Ndipo para upharazgi ukati wamara, iwo ŵakafumba mliska. Ndipo mliska wakati, “Yayi, wamwana.” Wakati, “Kulije munthu wangamuwona Chiuta.” Wakati, “Chiuta wali ngati waka mphepo, ndipo iwe ungamuwona yayi Iyo.” Ndipo, nkhumanya, chira chikamukhoromweska yayi mnyamata muchoko.

⁵¹ Ndipo iyo wakatemwananga na mwanarumi mulara kusika pa Mronga wa Ohio. Ndipo iyo wakaŵa mulovi mweneko wakale, nyivwi mu mwembe wake, na vinyake sikisite-fayivi, virimika sevente vyakubabika, kutandanga, wakakhalanga mu boti lichoko lakumala. Ndipo ine ndiri kuŵeja na iyo, ndamwene, ndipo ise tikatemwanga kuzingilira vilwa na kuŵeja, kuthya mbeja. Ntheura mnyamata muchoko uyu wakaŵa na iyo dazi limoza, kunena ku mronga. Ndipo pa ulendo wakuwerera, kukiza chimphepo ndipo iwo mwaluŵiro ŵekenera kuchimbilira ku mphepete kwa mronga, kuti ŵakayomiske boti lichoko, chifukwa majigha ghakaŵa ghakuru chomene ghakofya ndipo ghavisoti vituŵa, mpaka ili lingamanya kugadabula boti lichoko. Ntheura para chimphepo chikati chamala, ndipo iwo ŵakiza kufuma kuseri kwa makuni, iwo ŵakalifumiskako boti lichoko kumphepete kwa mronga, ndipo ŵakanjira mu mweza wa mronga, uwo ukaŵa pakunji wanu kilomita kwambuka Mronga wa Ohio kula. Ŵakayambapo kukhira na mronga, kuseserekanga mumphepete, apo mulovi mulara wakavuŵanga nkhafu.

⁵² Ndipo apo iwo ŵakaŵa kuseri kwa khuni, mulovi mulara wakaŵa kuti wamuphalira mnyamata muchoko nkhanu (umo iyo

wakamufumbira iyo) chifukwa icho iyo wakaŵa wakutora yayi, ndipo wakaŵavye munyake wakumupwelerera iyo. Ndipo iyo wakati, “O, wamwana, walipo Munyake uyo wakunipwelerera ine. Ndipo chifukwa icho ine niri wakutora yayi, muwoli wane wali Kuchanya, wakulindizga ine.” Ndipo iyo wakarutirira na nkhani.

⁵³ Ndipo apo iyo wakati wafumamo mu mweza, iwo ŵakarutanga kuvuma na boti lichoko. . .panji ŵakarutanga kuzambwe, mphanyiko, na boti lichoko, ndipo mulovi mulara wakarazga. . .kumanyuma kwa mronga kurazga kuzambwe, kukaŵa cha kumuhanya, ndipo—ndipo zuŵa likatchonanga. Ndipo, vura yikati yamara, kukawoneka chiŵingavura.

⁵⁴ Ndipo, o, ine nkughanaghana kuti yira ndi nyengo yakutowa chomene! Para vura yachapa fuvu lose mu makuni, ndipo—ndipo igho ghakuwoneka ghakutowa chomene, ghakubiriŵira, mu mitundu yawo ya pachiyambi. Ndipo maluŵa ghose ngakutowa ndipo mphepo zatima, ndipo zikununkhira fungo la maluŵa ghaswesi. Ndi nyengo waka yakutowa, para vura yakata.

⁵⁵ Ine munthowa yinyake ichi chikunikumbuska ine, para chisisimuso chamara, para Mzimu Mutuŵa wafika na kufumiskapo fuvu lose, na—na kutipanga ŵaweme ise panthazi pa Fumu. Kuyimilira waka mu Kuŵapo kwa. . .ngati ndiumo ine niliri kumuhanya uku, kuŵa waka muno mu Kuŵapo kwa Fumu Yesu. Mzimu Mutuŵa kufumiskangamo nkhaiyiko zose na mantha na vinthu mwa ise, ndipo ise tikwimilira pamoza, pamanyuma pakuti—kupunguka kufuma Kuchanya kwazuzga mauzima githu.

⁵⁶ Apo mulovi mulara wakati wayamba kwendeska boti lake, mnyamata muchoko wakawona kuti masozi ghakayamba kukhira ku nkhope ya mulovi mulara. Ndipo mnyamata muchoko wakang’anamuka kuti wawone icho iyo wakalaŵiskanga, ndipo kukaŵa chiŵingavura mu mtambo. Ntheura mnyamata muchoko chikhalire kumanyuma kwa boti, wakachenuka. Ntheura iyo wakakoreska kumphepete kwa chingwe cha boti, ndipo iyo wakanyamuka, ndipo wakachimbilira kumanyuma kwa boti ndipo wakawa pa chipakato cha mulovi mulara. Ndipo iyo wakati, “Ine nkukhumba kuti nimufumbeni chinyake imwe icho amama ŵane nesi musambizgi wane wa Sande Sukulu, panji mliska, wangamanya kunizgora ine.”

⁵⁷ Ndipo mulovi mulara wakalekezga kuvuŵa kwake, ndipo wakati, “Kasi ndi vichi, mnyamata?”

⁵⁸ Iyo wakati, “Ine nangumuwonani imwe mukulaŵiska pa chiŵingavura chira.” Wakati, “Iwo ŵakuniphallira ine kuti ndi Chiuta wakaŵika chira kuchanya kula.”

Iyo wakati, “Uwo mbunenesko, mwana wane.”

Iyo wakati, “Usange Chiuta ndi mukuru chomene, kasi munyake wangamuwona Iyo?”

⁵⁹ Ndipo mulovi mulara wakamukumbatira mnyamata muchoko ku chifuwa chake, ndipo iyo wakati, “Vitumbiko pa iwe, mnyamata wane muchoko! Reka ine nikuphalire chinyake iwe. Vyose ivyo ine niri kuwona pa virimika vyajumpha fifite ndi Chiuta.”

⁶⁰ Mukaŵa Chiuta mu uzari mkati, mpaka iyo wakamanyanga kumuwona Iyo kuwaro. Sono, iyo ndi nthowa yekha pera iyo iwe ungamanya kumuwona Chiuta, ndi kumunjizga Iyo mkati mwa iwe, reka Iyo walaŵiske mu maso ghako, ndipo Iyo wajivumbulenge Iyomwene.

⁶¹ Nkhumanya, Chiuta wali mu vya mu mlengalenga Vyake. Kulije munthu uyo wali na malingaliro ghake ghaweme wangaghanaghana za... Rutani kusika uku ku Los Angeles, Phiri la Palomar, kumalo kunyake, ndipo mukachiwone icho, vithuzithuzi vira ivyo iwo wali kujambula. Ndipo nyumba yikuru yira yakulaŵiskiramo, uko kuti virimika handiredi na twente miliyoni vya malo gha kuŵara, imwe mungamanya kuwona. Ng’anamulirani icho mu makilomita, ndipo muwone uko imwe mungafika. Chifukwa, imwe mungamanya kupanga mizere ya manayini kuzingilira msumba uwu, ndipouli imwe mungang’anamulira yayi uwu ku makilomita. Kweni kuseri kula kuli ndithu vya mu mlengalenga, kurutirira kutali! Ndipo para munthu wakulaŵiska pa icho, pali chinthu chimoza pera imwe mungachita, ndi kukwezza muchanya mawoko ghako na kuti, “Umo,” kwimba, “Umo Imwe muliri ŵakuru! Umo Imwe muliri ŵakuru!” Chirichose kuzingiliranga makoraghene, mpaka ivi vingamanya kumuwoneskani imwe muzgezge wa mwezi pa zuŵa, virimika twente pambere ichi chindachitike, nkhanira ndendende. Kunozgekerathu makora na Chiuta!

⁶² Ndipo ntheura usange imwe mulaŵiskenge waka mu chilengedwe, umo kuti Chiuta wakwenda pakati pa vya mu mlengalenga Vyake. Umo kuti charu ntchakusendemuka pachoko waka, kuti chitorere mphepo zakotcha na zakuzizima pamoza, kuti zipange vura iyo yikuthirira mbewu zinu. Umo kuti Chiuta wakukhalira mu vya mumlengalenga Vyake! Kasi imwe mukugomezga icho? Nadi, Iyo wakuchita.

⁶³ Ndipo nyengo yinyake kale ine nkhayowoyanga kwa munthu, pa chisambizgo cha Chiuta. Ndipo kukaŵa kusika ku, mu Kentucky. Ndipo iyo wakati kwa ine... Iyo wakaŵa wambura kugomezga. Mr. Wood na ine takhala tikuzengera ŵabenga, ndipo ise tikaruta kuti tikapemphe usange ise tingazengeramo mu malo ghake. Ndipo iyo wakati, “O, rutani,” iyo wakayowoya.

⁶⁴ M’bale Wood wakati, “Ichi ndine na wane—mliska wane, tikukhumba kukazengera.”

65 Iyo wakati, “Wood, iwe ukung’anamura kuti iwe wamalirathu mpaka iwe ukuchita kwenda na mupharazgi nyengo yose?”

66 Ndipo iyo wakati, “Yayi, uyu ndi mliska waka wane.” Wakati, “Iyo wakutemwa kuzengera.” Ndipo wakati ine . . .

67 Ndipo ine nkhaŵa kuti nafumapo pakunji masabata ghaŵiri, na mwembe pakunji kutalika mamilimita satini; ndipo—ndipo wakubinkha umo ine nkhamanya kuŵira, chifukwa cha kugona pamafuvu, umo ise tikakhaliranga ku msasa. Ine nkhaŵa kuti nafumapo, nkhapumuranga. Ndipo umo ndimo ine nkhumulira, chifukwa ine nkhumusanga Chiuta mu chilengedwe. Lira likaŵa Baibolo lane lakudanga, wakaŵa Chiuta mu chilengedwe Chake, mu vya mu mlengalenga Vyake.

68 Ndipo iyo wakati, “Enya,” iyo wakati “ichi nkhuwona kuti ntchiweme, kwendanga na ŵapharazgi.” Iyo wakati, “Kweni, iwe ukumanya, ine ndiri na kachitiro kane pa vinthu ivyo.” Iyo wakati, “Ine nkhuomezga mu mtundu uliwose yayi wa chisopo.” Ndipo pakaŵa mwanarumi munyake wakakhala pamoza na iyo. Ndipo—ndipo ise tikarutirira, kuwowoyanga za chisopo (iwo ŵakachita) pa kanyengo. Ndipo ine nkhaiyimirira waka apo, nkharanga apulo ilo ine nkachita kusora pasi.

69 Ndipo iyo, munthu mulara uyu uyo wakenera kuŵa wambula kugomezga, iyo wakati, “Ine nyengo zinandi nkhuuzizwa. Ine nkhuukumba kuti nikumane na mupharazgi yumoza.” Ndipo wakati, “Yura wakaŵa mweneuyo wakaŵa kudera kuno ku Acton, nyengo yira.” Iyo wakati, “Iwe ukumumanya, mlongosi mulara kudera uku pa phiri; ine naruwa zina lake sono.” Wakati, “Mwanarumi yura wakayimirira kula pa Malo Ghankhumano gha Methodist,” kulipirika na mpingo wa Methodist. Icho ntchachilendo, kweni ichi chikachitika. Ndipo ise tikaŵa na unyano wa kukopa wa machirisko.

70 Sono, imwe ŵa Methodist mukwenera kuti mugomezge icho. John Wesley wakagomezga mu ichi. Nadi, iyo wakachita. Wose ŵakunozga vinthu ŵakwambilira ŵakagomezga mu machirisko Ghauzimu.

71 “Ndipo,” iyo wakati, “chiyimilire mu unyano usiku ula, iyo wakayowoya kwa munung’una wa mwanakazi mulara uyu kudera kuno. Kuti muwoli wane na ine na mfumu wake, icho ise tikamanya kuchita (iyo wakaŵa kuti wamalirathu na kansa, madokotala ghakatondeka, masabata kumanyuma), ndipo kuti tikamuŵike iyo pa tchemba mlenji ula.” Wakati, “Iyo wakaŵa mu kaŵiro kantheura!” Ndipo wakati, “Mlongosi wake wakiza ku unyano ula. Ndipo mupharazgi uyu wakachema zina la mwanakazi uyu, ndipo wakamuphalira iyo kuti wafike, ‘wakaŵike kathaulo pa mwanakazi uyu wa kansa,’ munung’una wake. Ndipo iyo wakachita, usiku ula. Ndipo

mlenji wakurondezgako, iyo wakarya nyama ya nkumba na masumbi, ndipo wakakazinga maapulo ghakudumura kuwa chakurya chamlenji, ndipo wakarya ichi.” Iyo wakati, “Ine nkukhumba kuti nizakakumane na mupharazgi yura dazi limoza.” Ine nkhaiyimirira waka apo.

Ndipo ine nkhati, “Kasi iwe ungamumanya mupharazgi?”

⁷² Iyo wakati, “Yayi, ine nkhumumanya yayi iyo.” Ndipo M’bale Wood wakalawiska kwa ine, ndipo wakatinyura maso.

⁷³ Ndipo ine nkhati, “Kasi iwe ukung’anamula kuniphalira ine kuti iwe ukugomezga yayi kuti kuli Chiuta?”

Iyo wakati, “Ine ningagomezga yayi ichi pekhapekha ine nichiwone ichi.”

Ine nkhati, “Kasi khuni la apulo lira ndilara uli?”

“O,” iyo wakati, “Ine nkhapanda ili pakunji virimika fote vyajumpha.”

⁷⁴ Ine nkhati, “Mukawa mu Seputembara kukwambilira, ise tika wavye mphepo zakuzizima nesi chinyake. Niphalire ine, bwana, kasi ntchichi icho chikuyowoya, ndi Mahara uli ghakuyowoya ku khuni lira na kupanga nkhangono yira kunjira pasi mu misisi na kujibisa iyoyekha mu nyengo yakuzizima? Thirani maji pa chisinkha ndipo muwone usange ichi chichitenge ichi, panji kukhazikapo mbale yakuzura agha, ndipo muwone usange iyi yinjirenge pasi na kujibisa iyoyene mu dongo, kugwentanga mphepo yakuzizima. Usange iyi yikachita yayi icho, mphepo yakuzizima mbwenu yikomenge khuni mwaluwi. Kweni Mahara ghanyake ghakunjizga nkhangono mu dongo, kufuma mu khuni lira, na kulisunga ili lakuthukira; kufuma ku mahamba, agho ghakawa pasi, kufuma mu khuni. Ndipo nyengo yakuphuka yakurondezgako, pambere mphepo yindayambe nanga nkhuwa pakatikati, apa yikwiza nkhangono kukweraso muchanya, yikwiza na umoyo uphya. Rongosora icho kwa ine. Niphalire ine icho chikuchita ichi.”

Iyo wakati, “Ine nindaghanaghanepo za ichi nakale.”

⁷⁵ Ine nkhati, “Ndi Chiuta mu vya mu mlengalenga Vyake. Chiuta wakuchita chirichose makora waka.”

Iyo wakati, “Zina lako ndiwe njani?”

Ine nkhati, “Ine ndine M’bale Branham.”

⁷⁶ Iyo wakati, “Ndiyo munthu yura, zina—zina la munthu uyo wakawa kudera kula.”

Ine nkhati, “Uwo mbunenesko.”

⁷⁷ Iyo wakati, “Na myembe yose yira, na wakuphakara ndopa za benga, iwe?”

Ine nkhati, “Icho chikuyana waka, ine, ine ndine munthu.”

Iyo wakati, “Kasi iwe ukamumanya uli mwanakazi yura?”

Ine nkhati, “Ine nkhamanya yayi.”

⁷⁸ “Kasi iwe ukamanya uli kuti iyo waŵenge makora?” Wakati, “Iyo wangukhira waka na msewu uku, iyo na mfumu wake, kanyengo kajumphā, wendanga.”

Ine nkhati, “Ine nangumanya yayi ichi.”

Wakati, “Kasi iwe ukamuchizga iyo?”

⁷⁹ Ine nkhati, “Yayi, bwana. Chiuta wakaniwoneska ichi, Chiuta wakamuchizga iyo, ndi uchizi Wake wakuziziswa!”

⁸⁰ Iyo waryanga apulo, ndipo iyo wangulijemura. Ndipo iyo wakang’anamuska mutu wake, wakati, “Imwe mungamanya kuruta na kukazengera ŵabenga.”

⁸¹ Ine nkhalawiska zingirizge, ndipo masozi ghakakhiranga mu matama ghake. Ine nkhaŵika mawoko ghane kumukumbatira iyo, ine nkhati, “M’bale, iwe ukumugomezga Iyo, ukuchita yayi iwe?” Iyo wakakuntchira mutu wake ngati *ntheura*, ndipo wakang’anamuka ndipo wakaruta ku luŵaza. O, Chiuta wali mu vya mu mlengalenga Vyake!

⁸² Nyengo yinyake kale, wambula kugomezga wakajumphā mu charu, virimika vyajumphā, virimika fote, fifite, sikisite vyajumphā, wakaphenduskanga ŵanthu. O, iyo wakawā wakuchenjera chomene na zero za m’mutu wake mpaka ŵapharazgi ŵasono, kuyowoyanga mwa zero za m’mutu, ŵakatondeka kumususka kalikose iyo. Ndipo iyo wakaphenduskira ŵanthu ku kuwula kugomezga. Ndipo nyengo yimoza thupi lake likavuka; iyo wakaruta ku Colorado, kufupi na munda wa viweto uko ine nkhaliskangako na kuseŵeza. Ndipo iyo wakaruta ku holide kudera kula. Mwanarumi uyo ine nkhumumanya, na wiske wake, wakajura a—nthowa mwenemula, kuti wazengepo msasa wake. Ndipo dazi limoza iyo wakawerangako, ndipo iyo wakimilira. Ndipo iyo wakalawiska malibwe, ndipo iyo wakati, “Kasi imwe mukafumirankhu? Kasi imwe mukafika uli kula?” Ndipo mphepo zikayamba kuputa. Iyo wakati, “Kasi ine nakhala nkhwana ngayo nyengo yose? Usange Chiuta waliko, rekani Iyo waniyowoyeske ine!”

⁸³ Kula, wambula kugomezga yura ŵapharazgi ŵara panji kulije munyake wakamanya—wakamanya kumutondeska iyo panji kwimikana nayo, mphanyiko, mu mazgu gha vinjeru vyake, kweni iwo ŵakachitanga wofi na iyo. Kweni Baibolo likati, “Usange iwo ŵakhalenge chete, malibwe mwaluwiro ghachemerezgenge.” Chiuta wali nayo nthowa ya kachitiro ka vinthu. Malibwe ghakachemerezga! Kula pa makongono ghake, na chisko chake kurazgira ku dongo, iyo wakapereka mzimu wake wa kuwura kugomezga kwa Chiuta, ndipo wakawā muweme, Mukhristu wakujikhizga. “Iwo kukhala chete, chilengedwe chipharazgenge.”

⁸⁴ Ine, ine ndine chiwinda. Ine—ine nkhutemwa kuzengera, chifukwa kula ndiko ine nkhamusanga Chiuta, pakudanga, mukaŵa muthengere. Para ine pakudanga nkakhumba kuti nimutumikire Iyo, ine nkhamanya yayi umo ningarombera. Ndipo ise tikarutanga yayi ku tchalitchi; ŵanthu ŵakwithu, kale, ŵakaŵa. . . ine, ŵakaŵa ŵa Katolika. Iwo ntha. . . Irish, mu kubabika, mama na dada, wose; kupatulako, asekuu ŵane ŵakaŵa Mwenye. Ndipo ntheura iwo. . . Ine nkhamanyanga yayi kurumba. Ndipo ine nkakhumbanga kuti niponoskeke, ndipo, imwe mukumanya icho ine nkachita pakudanga? Ine nkakhala pasi ndipo nkhamulembera kalata Chiuta, ndipo nkhamuphalira Iyo kuti ine nkuphepeska pa icho ine nkachita. Ndipo ine nkhamamura kuti nirutenge mu thengere, mu nthowa uko ine nkhaŵanga na kapulikiro kachilendo chomene para ine nkhayendanga mu malo agha, ndipo ine nkhamamura kuti namuyikhoma iyi pa khuni mwakuti Iyo wangamanya kuŵazga iyi para Iyo wakujumpha kwenekula. Chifukwa, ine nkhamanya kuti Iyo wakakhalanga kwenekula mu thengere kumalo kunyake. Ine nkhaŵa kuti nawona vinthu vinandi chomene vikuchitika; ine nkhamanya kuti Iyo wakakhalanga kumalo kunyake. Ndipo ine nkhamaganaghana, “Iyo, pakuŵa wambula kwananga, Iyo wakwenera kuti wali mu malo uko kukaŵa kwakutowa, na uko kukaŵavye ŵanthu.” Iyo mbwenu. . . Ine mbwenu nimusangenge Iyo kula kuruska umo ine ningachitira pakati pa ŵanthu ku malo uko ŵanthu ŵakanangako ichi. Ine nkhasambira, Baibolo lane lakudanga likaŵa chilengedwe.

⁸⁵ Panyake, imwe—imwe mutore mabaka ghachokoghachoko agha. Igho ghafika kufuma Kumwera uku, na kuruta, kutali uko mu Canada, ndipo igho ghakupanga chivwimbo chawo muchanya mula mwa kuterera. Ndipo igho ghakutayira masumbi ghawo, ndipo tubaka tuchokotuchoko tukubabika. Ndipo, pamanyuma, umo ndi mu nyengo yakuphuka. Chirimika chira, igho ghakunyamuka, chihanya chose igho ghakuryeskeka. Ndipo para nyengo yakuzizima yafika, nyengo yakudanga kula kukwiza mphepo yakuputa yakuzizima kuputanga mu mapiri, uko kuli chiwuvi, yikujumpha mu charu cha uteka uko kuli nyanja, panji tumapiri tuchokotuchoko, ndipo mphepo zakudanga zakuzizima zira zikuputa kujumpha kula, na chiwuvi mu izi; kumalo kunyake mu gulu likuru lira la mabaka pa chiziŵa ichi, muli murongozgi muchoko, baka muchoko mwanarumi. Iyo wachimbillirenge nkhanira kula pakatikati pa chiziŵa chira, kwinskira mphuno yichoko yira muchanya mu mphepo, na kulira kananyi panji kankhonde, baka waliyose mu chiziŵa wizenge kwa iyo. Iyo wawurukenge kufuma kula. Iyo wakaŵa wandafumepo pa chiziŵa chira; iyo wakababikira kula nyengo yira yakuphuka. Iyo wafumengepo pa chiziŵa chira na kuruta kurazga waka ku Louisiana umo iyo wangamanya kuchitira, ku minda yira ya mpunga; walije

kampasi yiriyose. Iwo wakuchema ichi “kumanya kwakubabika nako.”

⁸⁶ Ine nyengo zinandi ndiri kughanaghana, usange Chiuta wakapereka kumanya kwakukwanira ku baka, kwakuchemeka “kumanya kwakubabika nako,” kuti kumurongozge iyo kuti wafumepo pa suzgo, kasi Iyo wachitenge vichi ku mpingo uwo ngwakubabikaso, wakuzura na Mzimu Mutuwa? Kasi Iyo wachitenge vichi? Iyo walije kampasi, kweni iyo wakababika murongozgi! Mabaka ghakumumanya murongozgi wawo, kweni mpingo ukumanya yayi. Mzimu Mutuwa ndi Murongozgi withu, Iyo ndi Musambizgi withu, Iyo watirongozgerenge ise mu Unenesko, mu Umoyo. Mabaka ghakuwamanya wawo, kweni kukuwoneka ngati kuti nyengo yinyake ise tilije mahara ghakukwanira ngati ndiumo waliri baka. Chifukwa, iyo wakutemwa kusungilira icho chaperekeka kwa iyo, kweni ise tikuyezga kuchiwona chinyake mwakulekana. Izo ndi zeru za m'mutu, imwe mukufumamo mu vya mu mlengalenga vikuru vya Chiuta.

⁸⁷ Ine nimuphalireninge imwe icho imwe mungachita, mwaŵanthu ŵanyake imwe mukufuma ku vyaru vyakuzizima. Imwe muyiwone nkhumba yilara yira yikwenda kufuma ku chigaŵa cha kumpoto kwa phiri, ndipo yikwiza na viswaswa vyose vira na vigamu ku chigaŵa cha kumwera cha phiri, ndipo yikupanga pakugona pake. Ndipo usiku ula imwe mutegherezge ku nkhani, ndipo nkhani yiyowoyenge kuti, “Namachero, kuzamkuwa mphepo ziweme,” yikuŵikako tcheru yayi ku icho iyo wakuyowoya. Nkhumba yilara yira yikumanya vinandi vya mphepo kuruska umo iyo wazamumanyira. Uwo mbunenesko nadi. Iyo yikaruta kudera la kumwera uko kuzamkuwa kwakufunda.

⁸⁸ Imwe murute kukazengera wakalulu ndipo muŵawone wakalulu ŵara wakhalala kusi ku vivwati vira, ngati *ntheura*, wakupenja mphepo zakuzizima! Ndipo usange imwe mwaŵawona iwo wakunjira mu munda wa vingoma, vura yiri pafupi kurokwa.

⁸⁹ Muwoneni waka Chiuta, Iyo wakwenda, o, umo Iyo waliri wakuziziswa! Usange imwe mungajura waka maso ghinu, imwe mungamanya kumuwona Iyo pa chirichose chamuzingirizgani imwe. Iyo wali mu vya mu mlengalenga Vyake, kulikose, wakwenda. Muwoneni Iyo pa kutchona kwa zuwa. Muwoneni Iyo pa kufuma kwa zuwa. Muwoneni Iyo mu chiŵingavura. Muwoneni Iyo palipose. Imwe mungamanya kumuwona Iyo, Iyo wali kutali yayi na imwe kuruska apo pali woko linu lamaryero. Chiuta wali mu vya mu mlengalenga Vyake.

⁹⁰ Virimika vinyake kale, ine nkazengera mbaŵala, uko mu Colorado uko ine nyengo zinandi nkukazengera. Ndipo muchanya mu mapiri kula, kukaŵa ku mayambiliro gha nyengo

yakupuruta mahamba, ndipo chiwuvi chikaŵa chindalundane chomene kuti chichimbizge mbaŵala zifumemo muchanya mu phiri, zikhilire ku chidikha. Ntheura Jeff na ine, mweneko wa munda, ise tikaŵa... Ine nkhamuvwirapo iyo kupwelerera viweto kula pa virimika, ndipo nichali kuŵavwira iwo pa kuziwunganiska. Ndipo ise tikaruta muchanya, kukazengera, ndipo iyo wakanizgeŵanga ine mazuŵa ghatatu panji ghanayi. Iyo wakakwera mtunda kumanyuma ku mphambano ya Mronga wa Troublesome, ndipo ine nk hazengeranga ku mphambano ya kuvuma. Ndipo usange ise takoma mbaŵala, ise tikazipayikanga muchanya, na kumanya uko ise tingizira na mahachi ghakunyamulira, ndipo ise mbwenu tikaŵa waka pa mahachi ghithu.

⁹¹ Ndipo dazi limoza ine nkhaŵa pachanya, nkharuta kutali na hachi yane iyo nk hayendangapo, ndipo nkhaŵa muchanya mumphepete. Ndipo nyengo yakumara ntheura mu kupuruta kwa makuni, kuŵenge, chinthu chakudanga imwe mukumanya, zuŵa liŵarengge, pamanyuma vura yirokwenge, pamanyuma kungwerukenge, pamanyuma kuŵenge chiwuvi. Ndipo, mphepo zakusinthasintha waka. Ndipo ine nk hazengeranga, muchanya. Kukaŵa kwakomira chomene, ndipo ine nk hapulika kusweka kwa leza; ndipo ine nk halaŵiska, yikwiza kufuma ku mapiri, ndipo vura yikizanga. Ntheura, ine nkharuta waka kuseri kwa khuni ndipo nk hayimilira kula kanyengo kachoko mpaka chimphepo chikamara. Mphepo zikaputa ndipo zikazweta, ndipo zikazingilira, ndipo ine nk hayimilira kuseri kwa makuni mpaka iyi yikamara. Para iyi yikati yamara . . .

⁹² Ine nkhaŵa chiyimilire kula, kughanaghananga za Chiuta. Ndi virimika waka vichoko vyajumpha, ine nkhaŵa na maungano agha ghakukopa. Ndipo ine nk haghanaghana, “Umo Chiuta waliri mukuru, na umo waliri wakuziziswa!” Ine nkhati, “Ine nk henera kuti nk hababika kuti nizakakhale kumalo agha, kutali mu mapiri, kwa ndekha, kutali na ŵanthu na mizinda, na ŵarwari na ŵakukomwa, na chirichose, a-kulira kwa matelefoni, na a-kwizanga kwa ma ambulasi.” Ine nk haghanaghana, “Umo kuliri kuweme na kwamtende! Fumu, nizomerezgeni ine nk hale kuno. Ndipo ine—ine nk hababikira ichi, ichi ntchilengedwe chane, kuno ndiko kumalo kwane. Kuno ndiko Imwe mukukhala.” Ndipo ine nk haghanaghana, “Enya, usange ine nichisangenge yayi ichi mu chimoza ichi, ine namkuŵa nacho ichi mu Mileniyamu, ntheura ine nilindizgenge waka nyengo yira.”

⁹³ Ndipo para chimphepo chikati chamara, ine nk hafumako kuseri kwa khuni. Ndipo, kuseri kula kumphepete kwa phiri, ine nk hapulika mbaŵala yilara yanarumi yikwamba ku—kubonga. Ndipo iyi yikachemeskanga zinyake zose; izo zikambininika, nyengo ya chimphepo. Ndipo iyi yikayamba kuchema yanakazi yake. Ntheura ngati ndiumo David wakayowoyera mu Malemba,

“Para ndimba yikuchema ku Ndimba”! Usange kuli ndimba, yikuchema, kukwenera kuti yiŵeko Ndimba yakuti yizgore ku iyi, kumalo kunyake.

⁹⁴ Ndipo pamanyuma kaŵiro kala kakwamba kukwera mwa ine. “Kuno ndi malo ghane kuti nikhallengeko. O, icho ntchiweme!” Kutali kudera uku, mphumphi yilara yituwulufu yikabangula, ndipo yanakazi yikazgora ichi, kusika nkhanira. O, mwe! Apo ndipo nadi ndimba yikuchema ku Ndimba; kuti yipulike kuchema kukuru kula kwa mphumphi, nyama zinyake za muthengere zikulira, tuyuni tukulira. Kwa ine, ndi Chiuta! Ine nkhumanya kumapulika Iyo pakati pa vikoko Vyake na vinyama Vyake.

⁹⁵ Mphepo a-yikuputa, ine mbwenu nkhaŵa kuti nalaŵiska kumanyuma kudera uku uko a...zikaputanga, zakuzizima chomene kuti zingakhomeska jumi pa makuni ghakubiriŵira. Zuŵa likawoneka, likakwera likanjira kuzambwe, kudera *uku*, ndipo likawoneka ngati jiso kulaŵiskanga kula, ngati Chiuta, mu kutchona kwa zuŵa. Ndipo ine nkhawona kuti ili likapangiska chiŵingavura chikatambalala mphanji. Ndipo ine nkhayamba kughanaghana, “Kula Iyo wali mu chiŵingavura. Kula Iyo wali kudera uko, mu kuchema kwa mbaŵala. Kula Iyo wali kudera kula mu mphumphi, yikuchema. Kuno Iyo wali mu makuni. Ine nkhumanya kupulika lizgu Lake likutokotoska. Kula Iyo wali mula mu chiŵingavura.”

⁹⁶ Pakuti, “Iyo wakawoneka ngati libwe la Yasipi na Sardiyo, na chiŵingavura pa mutu Wake; Alfa, Omega, chiyambi na umaliro; Iyo uyo Wakaŵako, Mweneuyo Waliko, ndipo Wati Wizenge; Msisi na Mphapu ya David.” Ndipo na chiŵingavura, mitundu seveni, wakufikapo. Chiuta ngwakurunjiskika mu maseveni. Ndipo kula Iyo wakaŵaso ngati chiŵingavura, ngati phangano.

⁹⁷ Kulikose imwe mulaŵiskenge, imwe mukuwona Chiuta, usange imwe mulaŵiskenge waka mu chilengedwe Chake. Ndipo para ine nkhati nakhorwa...Nimuphalireninge chinyake imwe, ntheura imwe mumanyenge kuti ine ndine—ine ndine wa Baptist mweneko. Apo ine nkhalawiskanga pa icho, ine nkazura chomene na Mzimu Mutuŵa mpaka ine nkhayegamiriska futi yane ku khuni ndipo nkachimbira kuzingilira khuni mwankhongono waka umo ine nkhamanya kuchitira, kuponyanga chikandiro chimoza mu mphepo, na kuchemerezganga mazgu ghane pachanya nkhanira, kuhoyereranga, “Haleluya! Haleluya! Haleluya! Haleluya,” kuzingiliranga waka, kuzingilira, kuzingilira, kuzingilira, mpaka ine pafupifupi nthena nkhaŵa pasi; pamanyuma nkhahezga ndipo nkhayendeska mawoko ghane muchanya-na-pasi, ndipo kula kuhoyereranga, “Uchindami! Uchindami! Uchindami! Uchindami! Uchindami! Haleluya! Haleluya! Haleluya! Haleluya,” mwankhongono waka umo ine

nkhachimbiliranga. Ine nkhaŵavve chinyake chakuti niyowoye. Mtima wane a-ukabwibwitukanga.

⁹⁸ Kasi chikaŵa chivichi? Ndimba kuchemanga ku Ndimba! Ine nkhamupulika Chiuta kula mu nthowa yakuti panyake imwe mungamupulika yayi Iyo. Kweni, kwa ine, Iyo wakaŵa mu vya mu mlengalenga Vyake, kuzomeranga ntchemo, “Ine ndine Chiuta wa chilengiwa. Ine nkhapanga vinthu vyose na woko Lane Ndamwene.”

⁹⁹ Enya, usange munyake wakizenge mu mapopa, iwo nthena a-ŵakaghanaghana kuti ŵakaŵa na chifunthenkhu mu mapopa. Kuzingilira, kuzingilira, kuzingilira, kuzingilira, ine nkhezingilira khuni lira, nkhaŵanga waka na nyengo yiweme! Ine nthā...nthā munyake, ine nkhapwelerā yayi kwali iwo ŵakanipulika, panji yayi. Ine nkhaŵa eyite kilomitazi, fote-eyiti kilomitazi, mulimose, kufuma kwa munyake waliyose, umo ine nkhamanyira. Kweni ine nkhezingilira na kuzingilira khuni, kuchemerezganga.

¹⁰⁰ Chifukwa vichi? Ine nkhaŵa mu kachisi wa Chiuta. Ine nkhamanyanga kumuwona Iyo palipose, zuŵa, malazi kuporotanga mu makuni, chiŵingavura kula, mphumphi kuliranga, mbaŵala kuliranga. Ine nkhamanyanga kumupulika Iyo mu mphepo. O, mwe, Iyo wali palipose! Kuchanya nkhanira, imwe mukumanya kuwona uko chiwuvi chikawoneka mu mapiri, na kuphimbanga kukhilira musu mu ghakubiriŵira. O, laŵiskani waka kulikose, imwe mumuwonenge Iyo. Iyo wali mu vya mu mlengalenga Vyake. Imwe mukugomezga icho? Ine nkhaiyimiranga kula pachoko waka.

¹⁰¹ Ndipo pakati pajumpha kanyengo ine nkhapulika chinyake chikuti, “Kwichi, kwichi, kwichi, kwichi! Kwichi, kwichi, kwichi!”

Ine nkaghanaghana, “Kasi ntchivichi icho?”

¹⁰² Ine nkhalawiska zingirizge. Pakaŵa chakuwa-pasi kula uko a—chimphepo chakudanga chikawiskira makuni pasi, ndipo mukaŵa benga wamaŵangamaŵanga. Ine nkhumanya yayi kwali imwe mukuŵamanya iwo, panji yayi. Kasi mbalinga ŵakumumanya benga wa maŵangamaŵanga? Iyo ndi kanthu kachoko kachiwawa chomene ako kaliko mu charu. Ndipo uyu wakadukira pa chisinkha chakale cha khuni kula. Ndipo uyu wakachitanga waka ngati iyo wakaŵa pafupi kuti...iyo wanipalurenge ine mu viduswa, mbwenu, “Kwi, kwichi, kwichi, kwichi!” Iyo wakadukiranga muchanya-nakukhira, kunthunthumiranga palipose, mwankhongono umo uyu wakamanya kuchitira. O, iyo wanitwazurenge ine.

¹⁰³ Enya, ine nkaghanaghana, “Kanthu kachoko, palije chifukwa chakuti iwe upangenge chiwawa chose icho. Iwe uchitenge chirichose yayi. Ndipo ine, kasi ine, vichi, kasi ine nangukuchuruka iwe?” Ine nkaghanaghana, “Enya, iwe

ukwenera kuchita mantha yayi na icho. Ine narumbanga waka Chiuta uyo wakapanga tose taŵiri.” Ukuwona? “Palije chifukwa chakuti iwe ukalipirenge nthena. Ine narumbanga Iyo, ntheura kupanga chiwawa ngati ntheura yayi. Enya, ine narumbanga waka Chiuta, iwe ukwenera kuti nthena wangumanya makora kuruska kuniwofya ine ngati ntheura. Kunitimbanizga yayi ine para ine nkhuchemerezga ngati ntheura, chifukwa ine niri na nyengo yiweme. Nileke nekha ine.” Ukuwona?

¹⁰⁴ Ndipo ntheura ine mbwenu nkhwona kuti kanthu kachoko kakang’anamuliranga mutu wake uchoko kumpepete, na kulaŵiska pasi mu chivwati chira. Enya, nkhati nalaŵisiska nkhasanga kuti uyu wakabwentthanga ine yayi. Mu chivwati chira, chifukwa cha chimphepo, mukaŵa nombo yikuru yikaponyeka pasi. Ndipo iyi yikaponyeka pasi mu icho, yikaponyeka pasi mu chakuwiskikira-pasi chira. Ndipo chinthu chikuru chira, ndicho benga muchoko wa maŵangamaŵanga wakapangiranga chiwawa. Ndipo uyu wakadukira pachanya pa munthavi.

¹⁰⁵ Ine nkghaghanaghana, “Sono, lindizga miniti pera, pali chinyake pamalo ghanyake. Chifukwa, ine nasopanga Chiuta, kuchimbira kuzingiliranga na kuzingiliranga khuni ili uku. Ndipo ine nkhumuwona Iyo mu vinthu vyose ivi vyakupambanapambana vya Iyo, na chilengedwe. Sono, kasi Iyo wanitimbanzgirachi ine chifukwa cha chinthu ngati icho?” Sono, mula mukaŵa nombo yilara. Ine nkhyidokera nombo. Kweni ine nkhayilaŵiska iyo, ndipo ine nkghaghanaghana, “Enya, kasi. . . Kasi ine ningamuwona Chiuta mwa iyo? Sono kasi icho chingaŵa chivichi?”

¹⁰⁶ Ine nkhayilaŵiska iyo. Ghake ghakuru, maso ghakuru ghamawonekero-mwautuwulufu, ndipo iyo yikimilira apo pa munthavi ula, kunilaŵiskanga ine. Ndipo iyi yikalaŵiska kwa benga uyu, ndipo pamanyuma yikalaŵiskaso kwa ine; mbwenu yikalaŵiska kwa benga, wonani. Ine nkhati, “Ine nkhusachizga kuti iwe ukutilingalira ise.” Ntheura ine nkghaghanaghana, “Kasi iwe ukumanya? Ine ningamanya kukulasa iwe, usange ine nkkhakhumbenge kuchita.” Ndipo ine nkhayilaŵiska iyi. Ndipo futi yane yikaŵa kuti nayiyegamiriska ku khuni. Ine nkhati, “Kasi iwe ukamanyanga kuti ine ningakulasa iwe usange ine nkkhakhumbenge kuchita?” Yikaŵikako zero yayi ku ichi, yikakhala waka apo.

¹⁰⁷ Ine nkghaghanaghana, “O, icho ndicho Chiuta wakukhumba kuti ine niwone, ‘Kuchita mantha yayi.’” Nombo yira njachikanga, iyo yikopa chirichose yayi. Iyo wakaŵavye soni kuphalira bwana wake kuti iyo wakachizgika mwa machirisko Ghauzimu. Ichi chimutangwaniskenge yayi iyo. Iyo ngwa—iyo ngwankhongono. Iyo wangachita mantha yayi kuchitira ukaboni usange iyo wakapokera Mzimu Mutuŵa. Usange Ichi chikaŵa

cha iyo, iyo nadi mbwenu wayowoyenge za Ichi; chifukwa iyo ngwachikanga, palije chakumukhozga soni iyo.

¹⁰⁸ “Enya,” ine nkhanghanaghana, “ntchifukwa uli iwe uli na chikanga chantheura? Ntchivichi chikukupangiska iwe kuwa na chikanga?” Ine nkhayamba kupulikiska pamanyuma, iyo yikarutirira kunyadiranga mapapindo ghara. Imwe mukumanya umo zikwendeskera mahungwa ghawo kumanyuma na kunthazi, imwe mukumanya, kunyoroska mapapindo ghawo. Ine nkhanghanaghana, “O, ine napulikiska. U-nhu. Chiuta wakakupa iwe mapapindo ghaŵiri. Ndipo iwe ukumanya makora na kusimikizga kuti iwe ungamanya kutora mapapindo ghakuru agho na kufika mu makuni ghara pambere ine nindatore futi yira.” Iyo yikaŵa na chisimikizgo mu icho... Chiuta wakapereka kwa iyo mapapindo ghara, ndipo iyo yikamanya icho mapapindo ghara ghangayichitira iyo.

¹⁰⁹ Ndi kulekana kukuru uli umo ichi chiliri na munthu! Chiuta wakatipa ise Mzimu Mutuŵa, ndipo ise tikumanya ndithu yayi icho Uwu utichitirenge ise. Uwo mbunenesko! Ichi ntchambula malire, icho Iyo wachitenge. “Vinthu virivyose imwe mukukhumba, para imwe mwaromba, gomezgani imwe mwapokera ichi, ndipo imwe muŵenge nacho ichi.” Nombo yira yikamanya kugomezga mapapindo ghake ghakuperekeka na Chiuta. Imwe mukumanya chifukwa? Ine nkhanghanaghana, nyengo zinandi, nombo yikaghayezga agha. Iyo yikamanya icho iyo yikayowoyanga. Ndipo ise tiri na Mzimu Mutuŵa ndipo tindauyezge Uwu. Apo ndipo ichi chiri. Wonani, usange ise tingazomerezga chilengedwe chigwire ntchito mwa ise ngati ndiumo chinyama chikuchitira! Nadi, iyo yikumanya icho yingakoreska, na icho yingakoreska yayi.

¹¹⁰ Ntheura iyo—iyo yikamanya mtunda kufuma apo ine nkhayimilira, kufuma ku futi yane, iyo mbwenu yiŵenge kuti yafika mu makuni ghara ndipo ine mbwenu niyiwonengesgo yayi iyo, ntheura iyi yikarutirira kwendeskanga mapapindo ghakuru ghara. Ndipo ine nkhayilaŵiska iyo, ine nkhati, “Mnyamata mulara, ine ningakulasa yayi iwe. Ine nakunyadira chomene iwe!” Ine nkhutemwa kuwona chinyake icho chiri na chikanga chinyake ku ichi, chinyake icho chiyimilirenge para iwo ŵakumanya icho iwo ŵakuchita. Imwe mukutemwa yayi kuwona chantheura?

¹¹¹ Ndicho chifukwa ine nkhutemwa mpingo wa Pentekosite. Ŵakupwelera yayi icho charu chikuyowoya, kuŵachema iwo “ŵatuŵa ŵakukunkhuruka,” chinyake chirichose, iwo ŵakungangamika na kuchemerezga mwakuyana waka, kurumba Fumu, ŵakurutirira munthazi. Ine nkchuchitemwa icho. Nadi, kungangamika ku ichi. Chikupanga mphambano yiriyose yayi kasi ndinjani, khalani penepapo ndipo yowoyani ukaboni winu, murumbeni Chiuta.

¹¹² Ine nkhayilaŵisiska nombo yilara iyi apo iyo yikendanga kudera kula, imwe mukumanya, pachoko waka. Ndipo ine mbwenu nkawona, iyo yikalawiskanga chomene ine yayi, iyo yikafika pa kuvuka kutegherezanga kwa benga yura wakayikalipiranga iyo, “Kwichi, kwichi, kwichi! Kwichi, kwichi, kwichi!” Ah, iyo yikamulaŵisiska waka iyo. Ndipo pakati pajumpha kanyengo iyo yikamukwiwira, nthaura, chintha chekha pera iyo yikachita chikaŵa chakuti yikaduka waka mwankhongono ngati *ntheura*, ndipo yikakhupura mapapindo ghake pakunji kaŵiri, ndipo iyo yikaŵa kuti yaŵenuka makuni. Ntheura iyo yikakhupuraso yayi, iyo yikabalansa waka mapapindo ghake. Ndipo nyengo yiriyose para mphepo yikakwera, iyo yikakweranga nayo pamoza. Ndipo ine nkhayimilira apo ndipo nkhayilaŵisiska iyo. Apo nyengo yiriyose mphepo yikizanga mwankhongono, iyo yikakwereranga muchanya pachoko; yikasuntha hungwa lirilose yayi, yikarutanga waka muchanya, muchanya, muchanya, muchanya, mpaka iyo yikawonekanga kanthu kadikidiki.

¹¹³ Ine nkhayimilira apo, ndipo masozi ghakayamba kukhira mu matama ghane. Ine nkhati, “O Chiuta, agha ndi malo ghaweme kukhalako. Kuno ndiko ine nkhutemwa kuŵa. Uko Imwe muli mu nombo yira.”

¹¹⁴ Wonani, iyi yikaduka waka kamoza mwankhongono, ndipo iyi yikagomezga mapapindo ghake. Iyo yikaduka kufuma ku ungano umoza kuruta ku unyake yayi, na kuruta kufuma mu mpingo umoza kuruta ku unyake. Iyo yikakhupura waka mwankhongono kamoza, pamanyuma yikakhazika mapapindo ghake mu Nkhongono ya Chiuta, yikazomerezga Mzimu Mutuŵa, ndipo yikaruta nayo, kurutirira na kurutirira, na kurutirira na kurutirira. Iyo yikaŵaleka ŵabenga ŵachoko ŵamaŵangamaŵanga ŵa pa charu chapasi aŵa, ŵakukhazikika pa charu chapasi; ŵaliye mapapindo, ndipo ŵakumanya yayi kuwuruka. “Kwichi, kwichi! Mazuŵa gha minthondwe ghali kujumpha. Kulije chinthu ngati Mzimu Mutuŵa, icho chikaŵa cha nyengo yinyake kale.” O, khazikani waka mapapindo ghinu mu Nkhongono ya Chiuta, zomerezgani Mzimu Mutuŵa wamuŵenuskeni imwe pachanya pa ichi, kurutirira na kurutirira na kurutirira. Iyo yikaŵapulikangaso yayi ŵabenga ŵamaŵangamaŵanga, ŵabenga ŵapano pasi, panji chirichose imwe mukuhumba kumuzunura iyo. Yikavuka nacho icho “kwichi, kwichi.” O, usange mpingo, limoza la mazuŵa agha, uzamuvuka nacho, ndipo iwo ŵazamumanya umo iwo ŵangakhazikira mapapindo ghawo; ndipo iwo ŵazamuyamba kwenda na Chiuta, na kuruta Kukaya, kufumako ku ichi. “Mazuŵa gha minthondwe ghali kujumpha”? Mundiphalire ine mphauli. Mwafika waka mwakuchedwa chomene kutiphalira ise icho, ŵakachita yayi iwo? “Mazuŵa gha minthondwe ghali kujumpha. Kulije chinthu ngati Mzimu Mutuŵa. Kuyowoyanga

malilime ndi kujipangiska waka kugomezga,” ndicho chekha iwo wakumanya za ichi. Ntheura, chinthu chakuti muchite ndi kukhazika waka mapapindo ghinu.

¹¹⁵ Iyo yikakhupura yayi, sono, kufuma ku malo kuruta ku malo. “Ine nirutengeko ndipo nkhwone usange *ichi*, ndipo ine nirutengeko ndipo nkhwone usange *icho*.” Iyo yikamanya waka umo yingakhazikira waka mapapindo ghake. Ndipo ndicho chekha imwe mukwenera kuti mumanye umo mungachitira na Machirisko Ghauzimu, na Mzimu Mutuwa, ndi kumanya waka umo imwe mungakhazikira mapapindo ghinu mu nkhwone na mapangano gha Chiuta. Iyi yimunyamulireninge imwe muchanya. Imwe mukuruta waka muchanya. Nyengo yiriyose para mphepo yafika, ise tikwerenge muchanya na muchanya, ndipo muchanya na muchanya; mpaka imwe muzamuchipulika yayi ichi uku, “Kwichi, kwichi, kwichi! Mazuwa gha minthondwe ghali kujumpha. Gulu la watuwa wakukunkhuluka.” Imwe muwikengeko nanga ndi tcheru yayi ku ichi. Imwe muwenge kutali chomene na iwo mpaka imwe muwenge pa mtunda wakuti mungawapulika yayi iwo. Uzima winu uzamukwezgekera ku malo uko. . .

¹¹⁶ O, nadi, Chiuta wali mu vya mu mlengalenga Vyake. Imwe mukugomezga icho, mukuchita yayi imwe? O, ise tingamanya kutora maora pa chinthu waka chimoza icho. Ise tikwenera kuti tirute ku chinyake. Imwe mukugomezga kuti Chiuta wali mu vya mu mlengalenga Vyake? Sono, chinyake, Chiuta wali mu Mazgu Ghake. Sono imwe lawiskani mu vya mumlengalenga ndipo imwe muwonenge Chiuta. Nadi, imwe mumuwonenge. Sono Chiuta wali mu vya mu mlengalenga Vyake.

¹¹⁷ Sono, Chiuta wali mu Mazgu Ghake. Chiuta wakusunga Mazgu Ghake. Icho ndicho chikupanga Baibolo kuwa lenekoleneko. Icho ndicho ise tingamutondera wakukana uchiuta, wambula kugomezga waliyose, wa Mohammed waliyose, wa Buddha waliyose, ng’anga yiriyose, wachigomezgo mu mizimu yakufwa, chinyake chirichose, mu Zina la Fumu Yesu, na kupanga Mazgu agha kuwa ghamoyo, chifukwa Chiuta wali mu Mazgu Ghake.

¹¹⁸ Ine nkhadumbirananga, dazi linyake, na a—a wa mpingo wa bungwe linyake uyo wakugomezga kuti—kuti mpingo ndi zgoro, Mazgu yayi. Iwo wakati iwo wakalemba Baibolo. Baibolo lika wa a . . . lika wa mudauko wa mpingo wawo. Ndipo iyo wakati, “Chiuta wali mu mpingo Wake.”

Ine nkhati, “Baibolo likati, ‘Chiuta wali mu Mazgu Ghake.’”

¹¹⁹ “Mu mtendeko muka wa Mazgu, ndipo Mazgu ghaka wa na Chiuta, ndipo Mazgu ghaka wa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo ghakakhala pakati pithu.” Uwo mbunenesko. Iyo waka wa Mazgu gha Chiuta, Mazgu ghakuyowoyeka gha Chiuta. Ndipo Chiuta wali mu Mazgu

Ghake. Phangano lirilose Chiuta wakupanga, Iyo wakuyima na phangano Lake. Chinthu chekha pera ise tikwenera kuchita, ntchakuti, ise tiwike Mazgu Ghake mu mtima withu, ndipo kukayika yayi Ichi, kweni kugomezga, pamanyuma Chiuta wakupanga Mazgu ghara (cheneicho ndi Iyomwene mkati mwinu) ghayambe kugwira ntchito na kukwaniriska chinthu chenechira Iyo wakalayizga.

¹²⁰ Kasi Iyo wakachita ichi mwa Abraham? Chifukwa, Abraham, mwanarumi wa virimika sikisite-fayivi vyakubabika, panji, pambere iyo wandaŵe nanga ndi, panji, virimika sevente-fayivi vyakubabika, pambere iyo wakaŵa wandapokere phangano. Ndipo iyo wakaŵika Mazgu ghara mu mtima wake ndipo wakaghasunga Igho mwenemula virimika twente-fayivi. Kweni ichi chikapanga waka nkhanira ndendende icho phangano likaŵa. Ndi unenesko uwo?

¹²¹ Chiuta wali mu Mazgu Ghake. Ise tose tikumanya icho. Paliye malo ghamoza gha Baibolo agho ghakujisuska Ighoghene. Ine ndiri kunozgeka kupereka chirichose kwa waliyose uyo wakukhumba; ine nipharazgenge Ivangeli na kutora vyakupereka vya chirimika chimoza, na kupereka ichi, chose, kwa munthu uyo wangatora Mazgu gha Chiuta na kususka Ichi kugwiriska ntchito Mazgu gha Chiuta, kwa ine. Uwo mbenesko. Ichi mulije umo. Ndipo ine niri kupanga bechu uyo pa virimika na virimika; ine nichali kutora vyawanangwa vyane vya chitemwa. Chifukwa, ichi mulije umo. Imwe panyake mungaŵa wakukayika chomene mu zeru zinu za m'mutu, chifukwa Baibolo ndi. . . Yesu wakawonga Dada Wake chifukwa cha “kubisa Ichi ku maso gha ŵavinjeru na ŵamahara, na kuvumbula Ichi ku ŵanichi awo ŵangamanya kusambira.” Wonani, Agha ndi Mazgu gha Chiuta.

Mazgu ghali ngati Njere.

¹²² Sono, imwe mutore njere. Imwe mwaŵanthu kuno ku Mphaka za Kuzambwe, imwe ndimwe ŵalimi chomene. Sono, imwe mutore khuni linu la orenji. Sono, imwe mutore khuni linu la orenji, para imwe mwatora ili pakudanga, iyi ndi njere. Imwe mukuŵika iyi mu dongo, ndipo njere yira yipangenge khuni la orenji. Nadi. Sono, umo ndimo ichi chiliri. Sono, khuni ili la orenji, chinthu chekha pera imwe mukuchita na ilo, para ili nditali waka pakunji ngati yinu. . . kotalika masentimita thu na hafu. Ine nkhumanya yayi kasi ndi malita ghalinga agho khuni la orenji lingapereka mu umoyo wake wose. Tiyeni tiyowoye, mwakuyezgerera, malita fayivi handiredi. Sono, agho panyake ghangawa ghakujumphirapo panji kucheperapo, ine nkhumanya yayi; kweni tiyowoye kuti malita fayivi handiredi. Kasi imwe mukamanyanga kuti orenji lirilose ilo lizamkuŵa mu khuni lira liri mu ili para ili nditali waka masentimita thu na hafu? [Pa tepi paliye kalikose—Munozgi] Kasi imwe mukamanyanga icho?

Nadi, ndimo chiliri. Nkhu? Ili likafuma ku njere. Sono, chinthu chimoza pera chiriko, ili lapandika waka, kuwaro.

¹²³ Ndipo ili likwenera kumwa, ili likuwonkha maji kufuma mu dongo, kuti lisange chakurya. Ndipo ili likuwonkha maji kufuma mu dongo, ndipo ili likwenera kumwa ghanandi kuruska mlingo wake. Ndipo nyengo yiriyose. . . chifukwa, ili likwenera kuti likurenge. Ndipo para ili likumwa maji, ili likuphuka minthavi; kumwa maji ghanandi, likuphuka mahamba; kumwa maji ghanandi, likuphuka maluwa; kumwa maji ghanandi, likubaba maorenji. Likurutirira waka kumwa, na kuphukanga. Kweni, ili likwenera kuti limwenge.

¹²⁴ Umo ndimo wakugomezga waliri, iyo wali kukhazikika nkhanira pakatikapti pa Mazgu gha Chiuta. Amen! Ndipo usange iyo wakukhumba chirichose, iyo wakumwa waka, ndipo wakutukuzga; kumwa, ndipo wakutukuzga. Para munthu ngwakuzuzgika na Mzimu Mutuwa, chirichose iyo wagwiriskenge ntchito mu ulendo wa umoyo wake chiri nkhanira mwa iyo penepapo. Enya, bwana. Chinthu chimoza pera ise tikwenera kuchita ndi kumwa na kumwa, ndipo kumwa na kumwa, ndipo kumwa mpaka ise tichisange ichi. Ise tapandika mwa Khristu Yesu! Ndipo ku kutanthauzira kwane za Iyo, Iyo ndi Mbwiwi yambula kukamuka ya Umoyo. Icho ndi ndendende ine nkughanaghana kuti ndicho Iyo wali. Ndipo para ise tapandika mwa Iyo, Iyo ndi wambula kukamuka! Ise tingamanya kusanga mwa Iyo, uweme, kuzika, kujikora, kuzizipizga, nkhangono, machirisko, [Pa tepi palije kalikose—Munozgi]. . . phangano ilo Iyo wakupereka, chifukwa ise tapandika mu Njere ya Mazgu Ghake. Ndipo Iyi yipambikenge ndendende icho Chiuta wakayowoya kuti Iyi yizamupambika. Iyi ndi Njere, Mazgu.

¹²⁵ Chiuta wali mu Mazgu Ghake. Ise tikugomezga icho, tikugomezga yayi ise? Ise tose tikugomezga. Imwe mukumuwona Chiuta wakuzgora. Kale virimika vyajumpha, para Iyo wakati wawaphalira iwo kuti wakwere mtunda, Pentekosite, iwo wapokerenge Mzimu Mutuwa. Virimika pambere icho chindachitike, mu Yesaya, Iyo wakati, “Dango likwenera kuwa pa dango, mzere pa mzere, apa pachoko ndipo apo pachoko. Koreskani ku icho ntchiweme. Na malilime ghachikwikwi na malilime ghanyake Ine nizamkuyowoya ku wanthu awa, ndipo uku ndi Kupumula.” Wonani, Iyo wakayowoya ichi kale chomene, pamanyuma Mazgu Ghake ghakiza ndipo ghakakwaniriskika. Ghose, Mesiya wakulayizgika, kufuma ku munda wa Eden, “Mbewu yikwenera kuti yibwanye mutu wa serepente,” na vinyake ntheura, chikakwaniriskika. Chiuta wali mu Mazgu Ghake.

¹²⁶ Sono, Chiuta wali mu vya mu mlengalenga Vyake, yowoyani “amen” usange imwe mukugomezga ichi.

[Gulu likuti, “Amen”—Munozgi] Chiuta wali mu Mazgu Ghake. Kasi imwe mukugomezga ichi, yowoyani “amen.” [“Amen”]

¹²⁷ Sono, Chiuta mu Mwana Wake. Sono, Chiuta wakaŵa mu Mwana Wake. “Chiuta wakaŵa mwa Khristu, kuphemaniskira charu kwa Iyomwene,” ndicho Lemba likuyowoya. Iyo, Chiuta wazamkwiza, ndipo wakakhala mu thupi, wakababika na mwali Mariya, ndipo Chiuta wakajiwoneskera Iyomwene mwa Khristu; kuti wawoneske icho Ghake—maukhaliro Ghake ghakaŵa, kuti wawoneske kuti Iyo wakatemwa, kuti wawoneske kuzizipizga Kwake, kuti wawoneske nkhangono Yake, kuti wawoneske na kujivumbula Iyomwene. Chiuta wakakhala mwa Khristu, kuphemaniskira charu kwa Iyomwene.

¹²⁸ Ine nkhayowoyeskana na mwanakazi, kuno nyengo yinyake kale, panji iyo wakanifumba ine. Iyo wakati, “Mliska Branham,” iyo wakati, “Ine nkhuwonga maupharazgi ghako. Ine, ine ndine a. . . Ine nkhuŵapo pa maungano ghako.” Kweni iyo wakaŵa mu bungwe linyake la mpingo ilo likugomezga yayi kuti Yesu wakaŵa Wauzimu. Ndipo iyo wakati, “Enya, Iyo wakaŵa Wauzimu yayi.” Ndipo ine nkhati. . . Wakati, “Iwe ukuyezga kumupanga Iyo Wauzimu chomene.”

Ine nkhati, “Iyo wakaŵa Wauzimu.”

¹²⁹ “O,” iyo wakati, “bwana, ine nizomerezgenge kuti Iyo wakaŵa munthu muweme.” Ndipo ine nkikhumba yayi kuti nipweteke malingaliro ghinu; ŵanthu ŵanyake ŵara ndi ŵabwezi ŵane ŵaweme chomene. Ndi Sayansi ya Chikhristu. Ndipo iyo wakati, “Iyo, Iyo Ngwauzimu yayi.” Wakati, “Ine nizomerezgenge kuti Iyo wakaŵa muprofeti, kweni Iyo wakaŵa Wauzimu yayi. Ndipo iwe ukuyezga kumupanga Iyo Wauzimu.”

¹³⁰ Ine nkhati, “Iyo panji wakaŵa Wauzimu panji nyenga mukuru chomene uyo charu chikaŵapo nayo.” Uwo mbunenesko. Ine nkhati, “Iyo wakaŵa Wauzimu. Iyo wakaŵa mukuru kuruska muprofeti. Iyo wakaŵa Chiuta pa ŵaprofeti! Nadi, Iyo wakaŵa.” Ine nkhati, “Iyo wakaŵa Wauzimu.”

¹³¹ Ndipo iyo wakati, “Sono, iwe wanguti iwe ndiwe ‘wakuyima pa fundo,’ ndipo iwe ukagomezga Malemba.”

Ine nkhati, “Ine nkchuchita.”

¹³² Ndipo iyo wakati, “Usange ine ningasimikizgira kwa iwe, pakuchita kugwiriska ntchito Baibolo lako, kuti Iyo wakaŵa Wauzimu yayi, kasi iwe uzomerezgenge kuti ine nkchuneneska?”

¹³³ Ine nkhati, “Enya, bwana. Usange Baibolo likayowoya kuti Iyo wakaŵa Wauzimu yayi, ntheura ine niligomezgenge Baibolo.” Ndipo ine nkhati, “Kweni ine nkhwenera kuti niliwone Lemba.”

¹³⁴ Iyo wakati, “Mu Yohane, mu Yohane Mutuŵa, Ili likati, ‘Para Yesu wakaruta ku dindi la Lazaro, Iyo wakalira.’” Ndipo

wakati, “Iwe ukumanya, usange Iyo wakaŵa Wauzimu, Iyo nthena wakalira yayi.”

Ine nkhati, “Mlongosi, kasi apo ndipo iwe wakhazikika na ghanoghano lako?”

¹³⁵ Iyo wakati, “Enya, bwana. Ndipo uwo mbunenesko. Iyo wakaruta ku dindi la Lazaro, Iyo wakalira; icho chikawoneska kuti Iyo wakaŵa Wauzimu yayi.”

¹³⁶ Ine nkhati, “Kususka kwako nkhwakupepefuka chomene kuruska msuzi wakupangika kufuma ku muzgezge wa nkuku iyo yikaghanda chomene.” Ine nkhati, “Enya, iwe ukumanya makora kuruska icho.”

¹³⁷ Ndipo iyo wakati, “O, Iyo wakaŵa—Iyo wakaŵa—Iyo wakaŵa muprofeti, Iyo wakaŵa munthu muweme.”

¹³⁸ Ine nkhati, “Iyo wakaŵa mukuru kuruska... Chiuta wakaŵa mwa Iyo. Iyo wakaŵa munthu, kweni Iyo wakaŵa a—Munthu—paŵiri. Chimoza, Iyo wakaŵa munthu; Mzimu mwa Iyo wakaŵa Chiuta!” Ine nkhati, “Chiuta wakaŵa mwa Khristu.”

Iyo wakati, “Ah! Yayi!”

¹³⁹ Ine nkhati, “Wona, dona, ine nitorenge Lemba lako. Iyo wakaŵa munthu, kweni Iyo wakaŵa Chiuta—munthu. Para Iyo wakaruta ku dindi la Lazaro, Iyo nadi wakalira ngati munthu. Uwo mbunenesko. Kweni para Iyo wakayimilira apo, wakanyoroska mapewa Ghake ghakuwa pachoko, ndipo wakati, ‘Lazaro, uka,’ ndipo munthu wakufwa, uyo wakafwa mazuŵa ghanayi ghajumpha, wakawerera ku umoyo, yura wakaŵa mukuru kuruska munthu. Munthu nthena wakachita yayi chira. Yura wakaŵa Chiuta mu Mwana Wake.”

¹⁴⁰ Iyo wakaŵa munthu para Iyo wakakhira kufuma ku phiri, waziya, wakapenjanga chinyake chakuti warye, wakalaŵiskanga nkhanira mu khuni kuti wasange chinyake chakuti warye. Iyo wakaŵa munthu para Iyo wakaziya. Kweni para Iyo wakatora somba ziŵiri na mabisiketi ghankhonde ndipo wakaryeska fayivi sauzandi yura wakaŵa mukuru kuruska munthu. Yura wakaŵa Chiuta mu Mwana Wake. Nadi wakaŵa!

¹⁴¹ Iyo wakaŵa munthu para Iyo wakagona kula pa boti lira usiku ula, nkhongono zikafumamo mwa Iyo, mpaka Iyo wakafoka chomene kuti Iyo wakatondeka...nanga ndi majigha ghakamuwenska yayi Iyo, wakaponyeka mu boti lichoko lira, ngati chakujalira pa botolo kuwaro kula pa nyanja yakukalipa. Viŵanda teni sauzandi vya mu nyanja vikalapizga kuti vimubizgenge Iyo usiku ula apo Iyo wakaŵa mutulo. Iyo wakaŵa munthu para Iyo wakaŵa mutulo ndipo wakavuka. Kweni para Iyo wakaŵika rundi Lake pa chingwe cha boti, wakalaŵiska kuchanya ndipo wakati, “Mtende, khala chete,” ndipo mphepo na majigha vikamupulikira Iyo, yura wakaŵa

mukuru kuruska munthu. Chiuta wakaŵa mu Mwana Wake! Unesko!

¹⁴² Iyo wakaŵa munthu para Iyo wakafwa kula pa mphinjika, kuliriranga lusungu. Iyo wakaŵa munthu para Iyo wakafwa. Iyo wakalira ngati munthu, Iyo wakapulika vyakuŵinya ngati munthu. Kweni pa mlenji wa Isitara para Iyo wakadumura a . . . nyifwa, gehena, na vyakujalira vya dindi, ndipo wakaukaso; Iyo wakaŵa mukuru kuruska munthu, Iyo wakasimikizgira kuti Iyo wakaŵa Chiuta!

Kukhala wamoyo, Iyo wakanitemwa ine;
kufwa, Iyo wakaniponoska ine;
Kusungika, Iyo wakanyamulira kutali
zakwananga zane;
Kuwuka, Iyo wakanirunjiska ine kwaulere
muyirayira;
Dazi linyake Iyo wazamkwiza, o, dazi
lauchindami!

¹⁴³ Chiuta wakaŵa mu Mwana Wake, kuphemaniskiranga charu kwa Iyomwene. Kasi imwe mukugomezga icho? Nadi. Chiuta wakaŵa mu Mwana Wake. Mwaluŵiro, nyengo yithu yikumara. Chinthu chimoza chinyake. Ise . . . Kasi imwe mukugomezga kuti Chiuta wali mu vya mu mlengalenga Vyake? Chiuta wali mu Mazuga Ghake? Chiuta wakaŵa mu Mwana Wake?

¹⁴⁴ Sono, Chiuta mu ŵanthu Ŵake. Viri makora. Ise tiwonenge usange Iyo wakwiza ku ŵanthu ngati ndiumo Iyo wakuchitira ku chilengedwe. Ŵanthu ndi gawo la chilengedwe Chake. Nadi, iwo ŵali. Sono wonani, Chiuta wakaŵa mu ŵanthu Ŵake.

¹⁴⁵ Kasi wakaŵa njani usiku unyake mu makani ghithu, mwa Eliya, para mwana muchoko wakafwa chifukwa cha kuwotcha kwa zuŵa, ndipo wakagonekeka pa bedi la muprofeti maora na maora, para munthu, wakuchemeka “Eliya,” wakenda kuruta kunthazi na kumanyuma, kukwera na kukhira mu chipinda, ndipo wakagoneka thupi lake pa mwana wakufwa yura, ndipo iyo wakawerera ku umoyo? Yura wakaŵa Chiuta mu ŵanthu Wake. Ichi nadi ndimo chikaŵira.

¹⁴⁶ Kasi wakaŵa njani, uyo para Petros Mutuŵa, mupostoli, mulovi muburutu chomene . . . Baibolo likati, “Iyo wakaŵa burutu na wambula kusambira.” Kasi wakaŵa njani, para iyo wakenda kukhira na misewu, ndipo ŵanthu ŵakagoneka ŵarwari mu muzgezge wa munthu yura, ndipo iwo ŵakachizgika? Kasi ukaŵa muzgezge wa munthu uwo ukaŵachizga iwo? Wakaŵa Chiuta mu ŵanthu Ŵake, uyo wakaŵachizga.

¹⁴⁷ Kasi wakaŵa njani mwa Paulos Mutuŵa, para iwo ŵakatora kufuma mu thupi lake mathaulo na salu, ndipo ŵakaŵika pa ŵarwari? Chiuta wakaŵa mu ŵanthu Ŵake. Iwo ŵakamumanya Chiuta mwa Paulos Mutuŵa. Nadi, iwo ŵakachita.

148 Kasi wakaŵa njani para gulu lichoko la ŵawofi ŵakaromba, ŵakatora Mazgu gha Chiuta ndipo ŵakaruta ku Pentekosite? Iwo ŵakaŵa na miryango yose yakujarika, ndipo ŵakaŵa na mawindo ghose ghakujarika, ndipo iwo ŵakaŵa mwenemula madazi khumi. Mbweni kwamabuchibuchi kukiza mphomezi kufuma Kuchanya ngati mphepo yakuputa, mphepo yankhongono, yikazura nyumba yose umo iwo ŵakaŵa, malilime ghakugaŵikana ghakiza pa iwo, ngati moto. Ndipo uko ku misewu iwo ŵakaruta, uko iwo pakudanga a-ŵakachitanga mantha, ŵakaruta kula, kupharazganga Ivangeli na kuchita kwambula kurongosoka ngati ŵanthu ŵaloŵevu. Kasi chikaŵa chivichi ichi? Chiuta mu ŵanthu Ŵake. Chiuta kwendanga pakati pa ŵanthu Ŵake.

149 Chiuta wali mwa imwe. Chiuta, Mzimu Mutuŵa, wali mwa imwe, kwendendekanga sono, kuphemaniskiranga charu kwa Iyomwene.

150 Ntchivichi chikupangiska ŵapharazgi ŵakuphakazgika aŵa kuti ŵapharazge Ivangeli? Ntchivichi chikuŵapangiska iwo? Panyake, nyengo yimoza, ŵakaŵa ŵaloŵevu; nyengo yimoza, ŵakatchaya njuga; nyengo yimoza, ŵakaŵa munthu muheni; mbweni kwamabuchibuchi, chinyake chikasintha! Ndipo apa iwo ŵayimilira, kupharazganga Ivangeli na kuperekanga maumoyo ghawo. Ndipo ŵanyake ŵa iwo, pafupifupi, kukhalanga waka ŵakavu umo iwo ŵangachitira. Apo iwo ŵakaŵa ŵanthu ŵabizinesi ndipo panji ŵakasambazga, ŵakendanga mu galimoto zikuru na kuŵa na sangurusko, kweni iwo ŵakachikana ichi ndipo ŵakachileka. Chifukwa? Chiuta wali mu ŵanthu Ŵake, kuphemaniskiranga charu kwa Iyomwene. Chiuta wali mu ŵanthu Ŵake.

151 Ntchivichi chikuŵara pa mwanakazi muchoko panji mwanarumi muchoko, ndipo iyo wayimilira, ndipo chisko chake chikuŵara ngati kandulu, ndipo wakuyowoya chiyowoyero icho iyo wakuchimanya yayi, ndipo yumoza munyake wakunyamuka na ukhuŵirizgi wa mtundu weneula ndipo wakupereka uthenga ku mpingo? Chiuta mu ŵanthu Ŵake. Amen.

152 Kasi ntchivichi chikwiza ku gome ili, ungoro pamanyuma pa ungoro, na kuchita minthondwe yenyira iyo Yesu wakachita para Iyo wakaŵa pano pa charu chapasi? Ndi Chiuta mu ŵanthu Ŵake. Paliye kanthu kwali ichi chingaŵa chikuru uli mwa ine, ichi chikwenera kuti chiŵeso mwa imwe, namweso. Chifukwa, ichi chigwiriskenge ntchito ndekha pera yayi. Ichi chikutorera imwe na ine pamoza, kuti tichite ichi. Uwo mbunenesko.

153 Ise tose pamoza, Chiuta mwa ise tose! Chiuta, mu Methodist pera yayi panji Baptist, panji Pentekosite panji wa Prezibetere, kweni Chiuta mu wakugomezga waliyose uyo wali kupokera Mzimu Mutuŵa. Uyo ndi Chiuta, Mzimu Mutuŵa, mu ŵanthu, kuphemaniskiranga charu kwa Iyomwene.

154 Wonani umo Iyo wakuw̄apangira w̄anthu kuti w̄agomezge ichi. Na vinthu vyenevira Iyo wakachita ku w̄akudanga w̄ara pa Pentekosite, Iyo wakuchita ichi kwa iwo muhanyauno, machitiro gheneghara. Iwo w̄akapokera Mzimu Mutuwa mu nthowa yenyira, vimanyikwiro vyenevira na vyakuziziswa vikaw̄arondezga iwo.

155 Chiuta wali mu vya mu mlengalenga Vyake. Kasi imwe mukugomezga icho? Chiuta wali mu Mazgu Ghake. Kasi imwe mukugomezga icho? Chiuta wali mu Mwana Wake. Kasi imwe mukugomezga icho? Chiuta wali mu w̄anthu W̄ake. Kasi imwe mukugomezga icho? Chiuta wakwenda mu wose!

156 Ntheura Filipu wakati, “Tiwoneskeni Dada, ndipo ichi chitikhoromweskenge ise.”

157 Ine ndine wakukhorwa muhanyauno kuti ine nkhumanya kumuwona Chiuta kulikose ine nkhulaw̄iska! Ine nkhumuwona waka Iyo yayi, kweni ine nkhumukhwaska Iyo ndipo ine nkhumanya kuti Iyo wali muno! Ngati ndiumo mlembi wakayowoyera, “Imwe munifumbe ine umo ine nkhumanyira kuti Iyo ngwamoyo, Iyo wakukhala mu mtima wane.” Ine nkhuwuwona Mzimu Wake ndipo nkhuwuwona Uwu ukunichiska ine, ukunisuntha ine. Imwe mukuchiskika na Chinyake, Mzimu Mutuwa. Chiuta wali muno muhanyauno, w̄abwezi. Chiuta wali muno.

158 Iyo wali mu chilengedwe Chake uko, chihanya na m’kuzizima, m’mahamba, m’maluwa, m’viyuni, m’vinyama. Iyo wali mu kutchona kwa zuwa, kufuma kwa zuwa. Iyo wali mu vyakuzingilira zuwa. Iyo wali palipose! Chiuta wali palipose! Iyo wali mu vya mu mlengalenga Vyake.

159 Chiuta wali mu Mazgu Ghake. Waliyose uyo watorenge Mazgu Ghake, phangano lililose. . . Rekani ine nkhapulikikwe pa rekodi pa kuyowoya ichi. Usange imwe mutorenge mafikiro ghakwenerera gha zero za m’mutu ku phangano lililose Lauzimu la Chiuta, ichi chipangiskenge ichi kuti chikwaniriskike. Icho ndicho ine nkughanaghana za Mazgu Ghake. Imwe mutore phangano lililose Umu, ndipo imwe mutore mafikiro ghakwenerera gha zero za m’mutu ku ichi, Chiuta wakwaniriskenge ichi kwa imwe. Chiuta wali mu Mazgu Ghake.

160 Chiuta wali mu Mwana Wake. Iyo wakawa Wauzimu. Iyo ndi Mwana wa Chiuta. Ine nkugomezga icho na chose icho chiri mwa ine. Ine nkugomezga ichi. Enya, bwana. Iyo nthu wakawa mukuru kuruska. . . Iyo wakawa muprofeti. Nadi, Iyo wakawa muprofeti, Iyo wakawa mupharazgi, Iyo wakawa mwimbi. Iyo wakawa—Iyo wakawa Chiuta, Chiuta kuwonekera mu thupi. Chiuta wakiza mu thupi, kuti waphemaniskire charu kwa Iyomwene. Pamanyuma Mwana wakuziziswa yura wa Chiuta wakafwa. Ndipo, para Iyo wakati wafwa, Iyo wakapereka

umoyo Wake. Iyo wakaukaso pa Isitara, ndipo Chiuta wakauska thupi Lake ndipo wakaliwika ili ku lwande Kwake kumaryero, ndipo wakatuma Mzimu Mutuwa kuti warutirizge kujiwoneska Iyomwene pakati pa wanthu.

¹⁶¹ Ndipo Mzimu weneula uwo ukawa mwa Yesu Khristu uli pakati pithu muhanyauno, kujiwoneskeranga Iyomwene rutaruta ku wanthu, na vimanyikwiro vyenevira, vyakuziziswa vyenevira, kuwapa iwo Mzimu Mutuwa mweneyura, kuwowoyanga na lilime la mtundu weneula, kuperekanga kutanthauzira kwa mtundu weneula, kuwonanga mboniwoni, kuruta pa munyake, kuchizganga warwari, ndendende ngati ndiumo Iyo wakachitira pa chiyambi. Chiuta mu wanthu Wake!

¹⁶² Ntchifukwa uli ise tikufumba pamanyuma, “Tiwoneskeni Dada ndipo ichi chitikhoromweskenge ise”? Ise tikumuwona Dada. Ise tikumuwona Dada.

¹⁶³ Para ine—para ine nkhulawiska kuwaro uku ndipo nkhuwona zuwa likunjira, ine nkhuwona Dada. Para ine nkhuwona zuwa likufuma, ine nkhuwona Dada. Para ine nkhopulika kuchema kwa chikoko kuthengere, ine nkhuwona Dada. Para ine nkhuwona maluwa ghara ghakuwara, ine nkhuwona Dada. Mukumuwona yayi imwe?

¹⁶⁴ Ine nkhumuwona Iyo mu Mazgu Ghake. Nyengo yiriyose para ine nkhorta Mazgu Ghake ku phangano, ine nkhuwona Dada.

¹⁶⁵ Ine nkhulawiska Yesu, ine nkhuwona Dada wakujiwoneskera Iyomwene mu Mwana.

¹⁶⁶ Ine nkhulawiska wanthu Wake, ine nkhuwona Dada; nkhumuwona Iyo wakuteweta pakati pa wanthu Wake, kujiwoneskeranga Iyomwene, kurutiriranga. “Mundiwoneske Dada ine”? Apa Iyo wali nkhanira muno kumuhanya uwu, kutewetanga pakati pa wanthu Wake, mu wanthu Wake, kwizira mu wanthu Wake, pa wanthu Wake. Haleluya! Chiuta wali mu wanthu Wake.

¹⁶⁷ Tiyeni tirombe. [Pa tepi paliye kalikose—Munozgi] Warumbike Chiuta! Kasi imwe mukumutemwa Iyo? Viri makora.

¹⁶⁸ Ine nkhuomezga Billy wanguniphalira ine kadi la pemphero fifite. . . Viri makora. Kadi la pemphero nambala wanu. Kwezga muchanya woko lako, mwaluwiro, mwakuti ise tingamanya kuwona sono, na kuruta mwaluwiro ku mzere wa pemphero. Ise tiwonenge chinyake chikuchitika. Ine. . . Kasi iwe ukulindizga ili? Kadi la pemphero nambala wanu, ndinjani wali nalo? Dona uyu uku, iwe uli na kadi la pemphero nambala wanu? Ine nkhupeja kadi la pemphero nambala wanu. (Kasi—kasi ili languwa na chilembo uli?) E.

169 Kadi la pemphero E, nambala wanu, kwezga muchanya woko lako. Nambala thu. Viri makora. Nambala firi, nambala foru. Zanga kudera kuno, uchitenge iwe? Nambala fayivi, sikisi, seveni. Viri makora, yimilirani waka. Apo ine nkhuchema, yimilirani. Seveni, eyiti, nayini, teni, eleveni, thweluvu, satini, fotini, fifitini, sikisitini, seventini, eyitini, nayintini, twente, twente-wanu, twente-thu, twente-firi, twente-foru, twente-fayivi, pangani waka mzere uku sono.

170 Kasi mbalinga wâlije kadi la pemphero, kwezgani muchanya mawoko ghinu. Kasi imwe mukugomezga kuti Chiuta wali mu wanthu Wake? Chiuta mweneyura uyo wakenda mu Galileya, mwa Yesu Khristu, imwe mukugomezga kuti Iyo wali pano muhanyauno, mwa imwe, Mzimu weneula ukaŵa mwa Yesu? Iyo ndi Mwana wa Chiuta wakubabika na mwali; ndipo imwe ndimwe wana wâkulereka, na Iyo. Mzimu weneula ukaŵa mwa Iyo, uli mwa imwe. Viri makora.

171 Twente-fayivi, twente-sikisi, twente-seveni, twente-eyiti, twente-nayini, sate, rekani iwo wâfike. Ise tikuwâchema iwo ngati ntheura mwakuti tileke kufyenyana, imwe mukumanya, kwenda kuzingiliranga chomene. Viri makora, sate, sate-wanu, sate-thu, sate-firi, sate-foru, sate-fayivi, sate-sikisi, sate-seveni, sate-eyiti, sate-nayini, fote. Viri makora, kukhilira waka kusika kula ndipo iwo wâkufyenyerege iwe nkhanira mu mzere. Usange iwe ungayenda yayi, chifukwa, phalira munyake wamanye, iwo wâkunyamurenge iwe.

172 Sono, kasi mbalinga wâlije kadi la pemphero, kwezgani muchanya woko linu, yowoyani, “Ine nkhuhumba Chiuta kuti wanichizge ine kumuhanya uku.” Ine nkhuwewera yayi kasi ndiwe njani, uko iwe ukufuma, chirichose, yowoya waka, “Ine nkhuhumba Chiuta kuti wanichizge ine. Ine nkhuomezga.”

173 Viri makora, fote kufika fifite sono, rekani iwo wâfike. Waliyose uyo wali na kadi la pemphero, nyamuka ndipo zanga kudera kuno sono, iwe wamweneiwe uli na kadi lako la pemphero. Ise tilindizgengepo waka kanyenge kachoko ndipo tiyambengepo kunjira mu mzere, kuromberanga wârware.

174 Sono, ise tikwenera kuti timalizge mu maminiti teni panji fifitini, ntheura zizipizgani nase pachoko, ndipo rombani na chose icho chiri mwa imwe. Sono ine nkhuhumba kuti imwe mulaŵiske kudera u-uku, waliyose wa imwe sono. Sono kumbukirani . . .

175 Kasi wâlimo wâlendo muno awo wândaŵepo nakale mu umoza wa maungano? Pali wânandi pachoko, laŵiskani waka. Ise ndise wâkukondwa chomene kuŵa namwe. Kugomezganga kuti imwe mu—murutirirenge kuŵamo mu mtundu uwu wa chisopo, ndikokuti, uko Mzimu Mutuŵa . . . Usange imwe nthu ndimwe a—a ndimwe membara wa mpingo unyake uwo ngwa Ivangeli lose, ndipo mu kaŵiro, ise tikumufumbani imwe, usange

imwe mukutemwa mtundu wa chisopo uko Mzimu Mutuŵa wakwiza na kuteŵeta. Laŵiskani ku ŵapharazgi aŵa muno, iwo—iwo ŵakukhala mu charu chose ichi kuno, ndipo iwo. . . (Yewo, mlongosi.) Iwo ŵa—iwo ŵawenge ŵakukondwa kuŵa namwe mu mpingo wawo.

¹⁷⁶ Sono ine nkhukhumba kuti niyowoye ichi, kuti munthu waliyose uyo waphenduka sabata iyi, munthu waliyose uyo waphenduka kuno sabata iyi, sono, laŵiskani ku gulu ili la ŵapharazgi, iwo—iwo ŵakugomezga chinthu chenechira ine nkhugomezga. Ise tirije mphambano yimoza yiriyose. Ise mu unenesko tiri yumoza. Ise tikugomezga mu Ivangeli lose, ubapatizo wa Mzimu Mutuŵa, vinthu vyose. Ŵapharazgi wose aŵa muno, ise tose ndise ŵakuyana waka. Ndipo ise tikukhumba imwe kuti mukanjire mpingo wawo mwakuti imwe mungamanya kukarutirira munthazi. Sono iwo ndi a. . . Musamariya muweme wafika, wathira mafuta mu chilonda. Kweni iyo wamutorani imwe sono, ndipo iyo wakukhumba imwe kuti murute ku yimoza ya mahotela kuno, yakufupi chomene kwa imwe. Iyo wamulipira mliska kuti wakamupwelererani imwe, ntheura iyo walipirika; iyo wakapokera Mzimu Mutuŵa, wakapokera vitumbiko vya Chiuta, na umoyo uweme, na uvumbuzi, iyo wangamanya kuryeska uzima winu! Ntheura imwe fikani sono ndipo munjire umoza wa mipingo, ndipo ichi—ichi chiŵenge chinthu chiweme chomene imwe mungamanya kuchita kuti mzimu winu uryenge na kurutiriranga munthazi. Chiuta waŵe namwe.

¹⁷⁷ Sono, ise ntha tikuyowoya kuti ndise chinyake chikuru kuruska m'bale winu. Sono, usange Mkwatulo ungachitika muhanyauno, ndipo Chiuta mbwenu watora danga ŵakwenerera ŵara kuruta nawo kukaya, ine mbwenu niŵenge waumaliro kufumapo pa gome. Uwo mbunenesko. Ine nkhababika mu nyengo ya masuzgo. Ine. . . Para imwe, ŵapharazgi ŵanandi imwe ŵa Pentekosite kuno, mwaŵalara kujumpha ine, virimika vyakumanyuma mukaŵa kuno pa msewu, kupharazganga, apo kuzikizga kukaŵa kukuru, imwe mukajuranga nthowa iyo ine nkhwendamo. Imwe mukaŵaphaliranga ŵanthu kuti vinthu ivi vizamuchitika. Imwe mukajumpha mu mitundu yose ya vivwati na vinthu, kukwera mtundu wose wa milu ya malibwe. Mukuwona? Ine ndine waka mwana. Ndipo imwe ndimwe, imwe ndimwe ŵabale awo—awo ŵali kwiza na ichi. Imwe ndimwe ŵabale na ŵalongosi awo ŵachita vinthu ivi. Imwe mukayowoya waka ichi ku ŵanthu, ndipo mukaŵaphalira iwo kuti ichi chizamuchitika. Imwe mukaŵika lufura. Yumoza ndi. . . wakuŵika lufura, yumoza munyake ndi kalipentara, yumoza ndi pulambara, yumoza ndi wa vyamagesi. Nyumba ya Chiuta yikuzengeka. Mukuwona? Ndipo sono apo ise tikurutirira, ndipo waliyose wali na malo ghake. Ndipo sono ise—ise tikukhumba mwaŵanthu imwe kuti muchindike na kupereka

ntchindi ku wabale withu na mipingo iyi. Ndipo rekani Ufumu wa Chiuta ukure na kwandana rutaruta, ndiko kuromba kwane.

¹⁷⁸ Sono, ine ningachizga yayi. Machirisko ghali kugurika kale na Mzimu Mutuwa. Kasi mbalinga wakumanya icho? Khristu wakachita ichi pa Mphinjika. Chinthu chimoza pera, kuti panyake wanthu awa kuno, iwo mbapharazgi, iwo wangamanya kutora Mazgu gha Chiuta. Ine ningachita yayi. . . Ine ningayezga yayi kwimilira panthazi pawo na Mazgu gha Chiuta, na chinyake chakusuka; chifukwa, iwo mbakuchemeka, uwo ndi udindo wawo, iwo wakupharazga, iwo wakumanya icho iwo wakuyowoya. Ntheura ine nkhopulikizga waka ku icho iwo wakuyowoya, na kuti “amen” na kurutirira, chifukwa iwo ndi— iwo ndi wanthu wa Chiuta. Ine nkha warondezga iwo, ndipo ine nkhusanga kuti iwo wali mu Baibolo, ndipo wakuyowoya Unesko.

¹⁷⁹ Enya, sono, ine nkhopharazga viwi yayi. Kweni chawanangwa chane ndi chawanangwa cha kuwona. Icho ndi. . . Yesu waka wa mupharazgi. Iyo waka waso murosiki. Ndipo ku chiga wa chane, paku wa kuti ine niri je masambiro ghakukwanira kuti nipharazge, kweni ine niri na chawanangwa chakuti nkhuviwonerathu vinthu, kuyowyerathu na kurosquera.

¹⁸⁰ Pakuti, mu Baibolo, Ili likati, “Kukatumika wapostoli, waprofeti, waneni, wasambizgi, waliska, wose awa kuti wakanozge Mpingo.” Chiuta waka watuma iwo mu Mpingo. Sono, kuli vyawanangwa nayini vyauzimu, ivyo ise tingamanya kuchita kuwikapo mawoko, na vinyake ntheura, na kuromba mwakufikapo ku wa na vyawanangwa viweme chomene, na kuwoneska ngati ntheura. Kweni vinyake ivi ndi vyawanangwa vyakusankhikirathu na Chiuta, Chiuta wakuwika ivi mu Mpingo.

¹⁸¹ Ku muwiro uwo ukwiza, Iyo. . . Yohane Mubapatizi, waka wa wakunozgera nthowa wapadera ku muwiro ula. Chiuta wakamukhozgerathu iyo kuzakachita ntchito yira. Kasi imwe mukugomezga icho? Nadi, Iyo wakachita. Yesu wakati, “Kasi imwe mukaruta kukawona muprofeti?” Wakati, “Mukuru kuruska muprofeti.” Mukuwona? Yohane wakamanya yayi icho, kweni Yesu wakamanya ichi. Mukuwona?

¹⁸² Ndipo Yeremiya, pambere iyo wandababike, Chiuta wakati, “Ine nkhakumanya iwe, nkhatuwiska iwe, ndipo nkhakukhozgerathu iwe ku wa muprofeti wa mafuko.” Uwo mbunenesko, ndi ntheura yayi ichi?

¹⁸³ Sono para Yesu waka wa pano pa charu chapasi, Iyo wakayowoya, para Iyo wakaruta kuka walayira, Iyo wakati, “Kanyengo kachoko, ndipo charu. . .” Kuruwa yayi ichi, mubwezi Mukhristu. “Kanyengo kachoko, ndipo charu chiniwonengeso yayi Ine; kweni imwe muzamkuniwona Ine,

pakuti Ine nizamkuŵa na imwe, mwa imwe, nanga nkhuŵa ku umaliro wa charu.” Kasi Iyo wakayowoya nthaura? Iyo waŵenge nase kufika ku umaliro wa charu. Baibolo likayowoya kuti, “Iyo ndi mweneyura mayiro, muhanyauno na muyirayira.” Icho chikung’anamura kuti, “mweneyura mu kachitiro, mweneyura mu nkhangono.” Chinthu chimoza pera chakulekana mwa Yesu muhanyauno pa charu chapasi, kuruska umo Iyo wakaŵira kale, muhanyauno Iyo wali muno mu kawonekero ka Mzimu Mutuŵa. Thupi Lake la nyama lakhala ku woko lamaryero la Chiuta Kuchanya. Dazi linyake Iyo wazamkwiza, ndipo iwo ŵeneawo ŵali mwa Khristu ŵazamuwuka na kuruta na Iyo. Mukuwona? Icho ndicho ise tikulindizga, dazi lira. Kweni Mzimu wake, na nkhangono Yake yose na kuwonekera, vyaperekeka ku Thupi la ŵakugomezga mu charu chose.

¹⁸⁴ Sono, Mungelo uyu wa Fumu: usange Uwu ukuchita yayi na kupanga milimo yeneyira iyo Yesu wakachita, mbwenu Uwu ndi Mzimu yayi uwo ukaŵa pa Yesu, kweni usange Uwu *ukuchita* milimo yeneyira Yesu wakuchita! Chifukwa, Iyo wakati, “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkuchita, wazamuchita nayoso.”

¹⁸⁵ Imwe mukumanya Baibolo likuyowoya, chipatulo chenechira, Yohane 14, “Milimo iyo Ine nkuchita, wazamuchita nayoso; nanga *njinandi* kuruska iyi iyo wazamuchita, pakuti Ine nkhuŵa kwa Adada Ŵane.” Ine nkhumanya King James wakulemba kuti “yikuru.” Yingaŵa yikuru yayi yakuruska; lapakudanga likuti “yinandi.” Chifukwa, Iyo wakayimiska chilengedwe, Iyo wakawuska ŵakufwa, enya, chinyake waka chirichose. Imwe mungachita yayi yikuru kuruska ivyo Iyo wakachita. Kweni Mpingo ungamanya kuchita vinandi vya iyi, chifukwa, apo ise tiri na ungoro kuno, iwo ŵali na ungoro mu Africa, iwo ŵali nayo mu Brazil, iwo ŵali palipose charu zingirizge, wonani, chifukwa iyi yiŵenge *yinandi*. Chiuta wakawonekera mwa Munthu yumoza nyengo yira, Mwana Wake Yesu; sono Iyo wakuwonekera mu Mpingo Wake, charu chose. Kweni Mzimu weneula kuchitanga milimo yeneyira! Dazi limoza . . .

¹⁸⁶ Kwa mwaŵeneimwe mulije kadi la pemphero. Sono, kasi liripo kadi limoza linyake la pemphero mu a—mu gulu? Usange lirimo, iwe ukwenera kuti ufike mu mzere. Imwe mulije makadi gha pemphero, kukaŵa mwanakazi . . .

¹⁸⁷ Tiyeni tiyowoye kuti—tiyeni tiyowoye ichi ngati nthaura, ichi chikuŵazgika ngati nthaura yayi, kweni mwanakazi nyengo yimoza wakaŵa na suzgo lakusulura ndopa, ndipo iyo wakamanya yayi umo iyo wangakafikira kwa Yesu. Kweni iyo wakati, “Usange ine ningakhwaska mumphepete mwa chakuvwara Chake, ine nkhumugomezga Iyo, ine nichirenge.” Kasi mbalinga ŵali kuŵazgapo nkhanu iyo? Chifukwa, nadi, ise tikaŵazgapo.

188 Ndipo, sono, iyo wakaporota mu gulu, ndipo iyo wakaporota a-kujumpha wăkususka wose, ndipo iyo wakakhwaska chakuvwara Chake. Sono, chakuvwara cha wa ku Palestina ntchakuyangalara, ndipo iwo wăkaŵa na chakuvwara chamkati. Sono, Iyo wakapulika kukhwaskika uku mwa kuthupi yayi, kweni Iyo wakati, “Ndinjani wanikhwaska Ine?” para iyo wakati wamukhwaska Iyo ndipo wakaruta wakanjira mu gulu. “Ndinjani wanikhwaska Ine?”

189 Ndipo, chifukwa, Petros wakamuchenya Iyo, wakati, “Fumu, ntchifukwa uli Imwe mukuyowoya chinthu ngati icho? Chifukwa, waliyose wakumukhwaskani Imwe, ndipo Imwe mukuti, ‘Ndinjani wanikhwaska Ine?’” Iyo wakamuchenya Iyo, Baibolo likayowoya.

190 Iyo wakati, “Kweni Ine nkhuwona kuti Ine nafoka, nkhangono zafumamo mwa Ine.” Ndipo Iyo wakalaŵiska palipose zingirizge mu gulu mpaka Iyo wakamusanga mwanakazi muchoko. Ndipo Iyo wakanena nayo, “Chipulikano chako chakuponoska iwe.” Iyo wakaŵa na suzgo lakusulura ndopa. Mukukumbukira icho? Sono kasi mbalinga. . .

191 Wonani, wapharazgi aŵa apa, mose imwe ndimwe wăliska. Wăbale wăliska, Baibolo likayowoya kuti “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.” Ndi unenesko uwo? Ndipo Baibolo likuyowoya kuti “Iyo ndi Msofi Mukuru, wakhala ku woko lamaryero la Chiuta sono, kupanga maŵeyerero pa kurapa kwithu.” Iyo ndi Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro kithu ka kufoka. Ndi unenesko uwo? Mukuchiwona icho? Msofi Mukuru. Sono, usange Iyo ndi mweneyura mayiro na muyirayira, kukhwaskika kwa mtundu weneula kungamanya kupereka vyakuchitika vyenevira. Ndi unenesko uwo?

192 Sono imwe laŵiskani kwa Iyo. Kasi imwe mumukhwaskenge uli Iyo? Na chipulikano chinu. Masukani ndipo yowoyani, “Fumu Yesu, ine nazingiziwa chomene.”

193 Tegherezani. Rombani ichi. Kujirombera wekha yayi; romberapo munyake. Tiyeni tichite ichi mwantheura. Ngati wamwene yayi; romberapo munyake. Nkhuromba Mzimu Mutuŵa wachitepo kanthu pa icho. Romberapo waka munyake. Wăkutemweka wăko wănyake, panji munyake uyo iwe ukumanya kuti wali kumalo kunyake, panji chinyake ngati icho, rombera icho. Wonani, kuti imwe mumanyenge. . . ntha ku- . . . Iwo Wăkwenera kuŵa muno yayi. Chiuta wakupulika lurombo. Iyo wakumanya icho imwe mukuromba.

194 Kasi mbalinga mu nyumba iyi mbalendo kwa ine, kuti ine nkhumanya kalikose yayi za imwe? Kwezga woko lako. Yewo. Ine nkhusachizga, munthu waliyose. Kusika mu mzere uwu wapemphero, waliyose wa imwe wakumanya, iwe ukumanya

kuti ine ndine mlendo kwa iwe, kwezga woko lako. Ine nkukumanya yayi iwe.

¹⁹⁵ Sono, imwe mukumanya, usange kukhwaskika kumoza na mwanakazi muchoko kukapangiska Yesu Khristu Mwana wa Chiuta kufoka, kazirwiro kakafumamo mwa Iyo (*kazirwiro* ndi “nkhongono”), kasi mzere uwo uchitengechi kwa ine, wakwananga wakuponoskeka mwa uchizi? Wonani, apo pali kutanthauzira kwinu, “*Yinandi* kuruska iyi imwe muzamuchita.” Mukuwona? Apo imwe muli. Sono, usange ine ningatora hafu wa mzere wa pemphero, pa kusanda, iwo mbwenu wachitenge kunitembeza ine. Ichi chikunifokeska waka ine. Chiripo chinyake za ichi. Ine ningachita yayi chose icho. Kweni ine ningamanya kurombera waliyose. Icho ndicho imwe mukukhumba, munthowa yiriyose, ndi ntheura yayi wabale?

¹⁹⁶ Kuwîkangapo mawoko. Sono, Yesu, Iyo nthu wakati, “Wîkanipo mawoko na kuromba.” Iyo wakati, “Vimanyikwiro ivi viwarondezgenge awo wâgomezga, usange iwo wâwîka mawoko pa wârware.” Nthi wakati “wârumbereni iwo”; kweni “wîkani mawoko pa iwo.” Dongosolo la kuromba ndakuti, “Chemani wâlara wâ mpingo, rekani iwo wâwâphakazge iwo na mafuta ndipo wâwârumbere iwo,” icho ntcha ku mpingo. Kweni chawanangwa cha uneni cha machirisko ndi “kuwîka mawoko pa wârware.” Ise tikumanya icho. Nthi “kuwârumbera iwo”; “Kuwîka mawoko pa iwo, vimanyikwiro ivi vizamkuwârondezga!” Sono, kweni kuti a . . .

¹⁹⁷ Tiyeni tiwone, kasi ndinjani . . . M’bale Borders, njani? Viri makora. Ntheura kuti Mzimu Mutuwâ wangamanya kwambapo, na kwendanga pakati pithu.

¹⁹⁸ Sono, wonani, ine nkukhumba yayi munyake kuti wayendengeyendenge. Chonde, sono, palipose, mukhale nkhanira chete, muwe wântchindi. Sono, ine nkhung’anamura kuti, para Mzimu Mutuwâ wachita chinyake, imwe mukukhumba kuti mumurumbe Iyo, icho ntchiweme, imwe chitani icho. Kweni kwendendeka yayi. Khalani chete. Chifukwa, waliyose wa imwe ndi mzimu. Ndipo pamanyuma kuphakazga kwa Mzimu Mutuwâ kukwiza ndipo, kukuti, munyake kumanyuma uko wakuyowoya, “Ine nkhuuzizwa usange uwo mbunenesko,” ine nkchupulika icho nkhanira pano. Munyake kumanyuma uko wakuyowoya, “Wakuti, Yohane, kasi iwe ukumumanya *Wakuti-na-wakuti* na *Wakuti-na-wakuti*? Ine nkhaŵa *wakuti-na-wakuti*.” Wonani, icho chikutangwaniska.

¹⁹⁹ Wonani, chifukwa, usange Mzimu ukuru wa Umoyo Wamuyirayira uli na ise, ndipo Uwu waniphakazga ine kuti nichite chinyake, pamanyuma ine nichipulikenge ichi ngati kugunda kwa mtima. Wonani, imwe . . . Umo ndimo ine—ine nkhumanyira ichi. Wonani, imwe mukukhwaska Iyo. Ndipo kwizira mu icho, para imwe mukuromba kwa Iyo, kutemwereka

kwinu na chipulikano chinu vikumukhwaska Iyo; ntheura mbwenu Iyo. . . Ine nkhujiipereka waka ndamwene, pamanyuma Iyo wakunimanyiska, ndipo wakwamba kuniphalira ine. Pamanyuma imwe mukuŵa mweruzgi kwali ndi unenesko panji yayi.

²⁰⁰ Sono usange Iyo wachitenge ichi ku nyengo yaumaliro, sono ise tinyamukenge, kunozgekeru kuti, ungoro uli pafupi kuti tijare mu maminiti ghanyake ghachoko, kasi mbalinga ŵayowoyenge kuti, “Ine nizomerenge ichi na mtima wane wose, na kugomezga kuti napokera chirichose ine nkhučikhumba?” Chiuta wamutumbikeni imwe sono.

²⁰¹ Ŵadada Ŵakuchanya, mu mawoko Ghinu ine nkhuipereka gulu ili. Ine nkhuŵika mzimu uliwose uli muno pasi pa ulamuliro wane, ku ntchindi na ulemu wa Yesu Khristu. Ine nkhuromba ichi mu Zina Lake. Amen.

²⁰² Sono, dona apa, ine nkhu Gomezga (wakwezga waka woko lake) kuti iyo ndi mlendo nkhanira kwa ine. Ine nkhumumanya yayi iyo. Panyake ndi nyengo yithu yakudanga kukumana ntheura pamoza, kuti pakunji ise tikajumphanapo kumalo kunyake pa msewu kumalo kunyake. Kweni Chiuta wakutimanya tose taŵiri. Sono usange. . .

²⁰³ Sono wonani, ŵabwezi. Apa pali chithuzithuzi muhanyauno cha Yohane Mutuŵa 4, mwanarumi na mwanakazi ŵakukumana pa nyengo yawo yakudanga; Yesu na mwanakazi wa ku Samariya. Sono, ine ndine Yesu yayi, nesi mwanakazi ndi wa ku Samariya, kweni ndi muwiro unyake. Mzimu Wake weneula uli muno. Mwanakazi wayimilira apa, iyo panyake wangaŵa wakususka, iyo panyake wangaŵa Mukhristu, iyo panyake wangaŵa wakujibisa, iyo panyake wakukhumba ndalama, iyo panyake wayimilirira munyake. Ine nkhumanya yayi. Ine ningamuphalirani yayi imwe. Kweni Chiuta wakumanya. Sono usange Iyo wayimilirenge na kuniphalira ine, ndipo rekani iyo waŵe mweruzgi, usange Iyo waniphalirenge ine, ndendende, chinyake za iyo! Usange ine. . . chiripo chinyake za iyo, ine ningachimanya yayi ichi. Kweni usange Iyo wanganiphalira chinyake za iyo, rekani iyo waŵe mweruzgi.

²⁰⁴ Pamanyuma, enya, usange ndi unenesko, iwe umanyenge kuti ichi chikwenera kuti chafumira ku mtundu unyake wa nkhangono. Ndi unenesko uwo? Yinyake. . . Enya, ntheura kasi iwe uyowoyenge kuti ndi Nkhangono uli yira? Ndi kupharazganga Ivangeli, kumukwezganga Yesu Khristu, kuchemeranga ŵakwananga ku guwa, kuchizganga ŵarwari na ŵakukomwa, ndi Mzimu wa mtundu uli, ndi vipaso vyamtundu uli ivyo Mzimu ula upambikenge? Vipambi vya mtundu weneula ivyo Yesu Khristu wakaŵa navyo, na Mzimu wa Chiuta pa iyo. Ndi unenesko uwo? Uwu uŵenge Mzimu wa Chikhristu.

Nkhumanya, ichi chiwenge kwa iwe kuti upange chigamuro chako, ndi ntchi.

205 Kweni waŵenge Chiuta kwa imwe, waŵenge yayi? [Mwanakazi wakuti, “Enya, waŵenge”—Munozgi] Enya. Chifukwa, iyo ndi Mukhristu.

206 Sono, kasi ine nangumanya uli kuti iyo ndi Mukhristu? Chifukwa ine nkhuwupulika Mzimu wake, wonani, sono nthena, ngati ndiumo kutchaya kwa mtima kukuchitira, kukuti, thi, thi, thi. Ndipo ine nkhuwumanya Mzimu wa Chiuta uwo uli pa ine, ndiwo ukuniphakazga sono, kumanya kuti uyu ndi mlongosi wane. Ndipo ine nindamuwonapo iyo, kweni ine nkhumanya iyo walipo. Wonani, chiri waka ngati chinyake chikwiza ngati *ntheura*. Ichi chikwenda pamoza. Mzimu wake ukukoleranako na Mzimu uwo waniphakazga ine.

207 Kasi mbalinga ŵali kuchiwona chithuzithuzi cha Mungelo yura wa Fumu? Iwo ŵali nacho, o, iwo ŵali navyo kuno palipose, ivo viri palipose mu charu. Kumbukirani, ine nkhumuphalirani ichi. Mungelo yura wa Fumu uyo imwe mukuwona pa chithuzithuzi, Laŵi la Moto ilo likarongozga ŵana ŵa Israel, ilo likazgoka thupi ndipo likakhala pakati pithu, likafuma kwa Chiuta ndipo likawerera kwa Chiuta, lafikaso mu mazuŵa gha umaliro kuti lichite ntchito Yake, limalizge Ufumu, liri nkhanira muno mkatikati mu masentimita fifitini na uko ine nayimilira. Sono kumbukirani icho. Ndi bechu uli! Kweni ine nkhumugomezga Iyo. Iyo wakumanya. Ine nkhumanya kuti Iyo wakutondeka yayi.

Sono usange Fumu yivumburenge kwa ine chinyake chakukhwaskana na iwe, mlongosi.

208 Ndipo kwa imwe mu mzere wa pemphero, sono imwe nozgekani waka, chifukwa ine nkhuukhumba yayi kulekezgera chose ichi pa kusanda, chifukwa ichi. . . Ine ningachita yayi ichi. Kweni imwe munozgeke waka, gomezganinge.

209 Sono, usange ine ningakuvwira iwe, ndipo mbwenu nkuchita yayi ichi, mbwenu ine niwenge muheni, Ine ningayimiliranga pano yayi pa gome ili; ndipo munthu wa mtundu wantheura, yayi nadi. Kweni ine nakhala nkhuupharazga mwankhogo. Ndipo ine nkhuhindizgapo waka pachoko, kuti nichezge nawe iwe.

210 Ngati ndiumo Fumu yithu yikachitira ku mwanakazi pa chisime, Iyo wakati, “Ndipe maji Ine ndimwe.” Mukuwona? Kasi Iyo wakachitanga vichi? Kukora mzimu wake, kuwona icho—icho chikasuzga. Ntheura para Iyo wakati walisanga suzgo lake, Iyo wakamuphalira iyo icho likaŵa suzgo lake. Imwe mukukumbukira kasi likaŵa vichi? Iyo wakaŵa na ŵanarumi ŵankhonde; ndipo sikisi, ichi chikaŵa, chifukwa iyo wakaŵa na ŵankhonde ndipo yumoza uyo iyo wakakhalanga nayo ndiyo wakapanga kuŵa ŵanarumi sikisi.

211 Ndipo—ndipo para Iyo wakati wamuphalira iyo apo pakaŵa suzgo lake, chifukwa, iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti.”

212 Wonani, a—a—a Wafalisi wakaroyoya waka kuti, “Iyo wakaŵa muwukwi, chiŵanda.” Iyo wakaŵaphalira iwo kuti icho chigowokerekenge panyengo yira. Kweni para Mzimu Mutuŵa wafika, kuchita ichi, ichi chizamugowokereka yayi, kuyowoya mwakunyoza Ichi.

213 Ntheura, kweni iyo wakati, “Ine nkhuwona kuti Imwe ndimwe muprofeti. Ndipo ise tikumanya (ise W̄asamariya, ise tikughamanya Mazgu), ise tikumanya kuti para Mesiya wafika, Uyo wakuchemeka Khristu, Iyo wazamkutiphallira ise vinthu ivi.” Wonani, iyo wakamanya kuti chira chikaŵa chimanyikwiro cha Mesiya.

Ndipo Iyo wakati, “Ine ndine Iyo uyo wakuyowoya kwa iwe.”

214 Ndipo iyo wakasida chiŵiya cha maji, ndipo wakachimbilira mu msumba, ndipo wakati, “Zaninge, muwone Munthu Uyo waniphallira ine vinthu ivyo ine niri kuchita. Ndi Mesiya yayi uyu?”

215 Sono, usange chira chikaŵa chimanyikwiro cha Mesiya nyengo yira, ichi chiŵenge chimanyikwiro cha Mesiya sono, usange Mesiya ndi mweneyura mayiro, muhanyauno, na muyirayira. Usange Mzimu uwu uwo. . .

216 Iwe ukumanya, kuti chinyake chikuchitika, ukumanya yayi iwe? Sono chita waka kuti gulu limanye. Kaweme nadi, kapulikiro kachoko kakhala waka, kali pa iwe. Ndi ntheura yayi? [Mwanakazi wakuti, “Uwo mbunenesko”—Munozgi] Kwezga woko lako. Kaweme nadi, kachoko. Ine nkhuwona Kuŵara pakatikati pa ine na mwanakazi. Sono uku kukufumapo.

217 Mwanakazi wakurwara TB. [Mwanakazi wakuti, “Ukuneneska iwe”—Munozgi] Ndipo iyo wiza waka kufuma ku chipatala cha w̄achifuŵa chikuru. [“O, o, o!”] Uwo mbunenesko. [“Mbunenesko”] Pali munyakeso. Ndi mnyamata uyu uku. Miniti pera. Mzimu weneula uli pa iyo. Enya, uyo ndi mzukulu wako msepuka. [“Enya, ndi ntheura. Mbunenesko.”] Uwo mbunenesko. Iyo wali na suzgo la chakutupa m’mongo. Iyo waliso na mwakusupuka ku maphapu ghave. Uwo mbunenesko. [“Uwo mbunenesko. Ndendende unenesko.”] Uwo mbunenesko, ndi ntheura yayi? [“Uwo mbunenesko. Ndimu chiliri. Madokotala ghakaroyoya kuti iyo wakaŵa nalo.”] Nadi. Viri makora. Mrs. Harris, ndilo zina lako. [“Ndilo zina lane!”] Iwe na mzukulu wako msepuka rutaninge kunyumba, masuzgo ghinu ghamara. Yesu Khristu wakumupangani imwe. . .? . . .

218 Imwe mwamugomezga Fumu Yesu sono? Wonani, ilo ndi Baibolo, ndi Mzimu wa Chiuta kuchitanga chenechira mayiro, muhanyauno, na muyirayira. Sono kasi imwe mukugomezga na mtima winu wose? Icho chikwenera kuti chikhaizikiske ichi.

219 Sono usange ine nkhuwowyapo lizgu limoza yayi, kuwika waka mawoko ghane pa iwe apo Kuphakazga kuli pano, kasi iwe ugomezgenge? Ntheura rutanga, ndipo chizgika, mu Zina la Yesu Khristu.

220 Zanga, mlongosi. Iwe ukukhumba kuti uchire ku suzgo lako la munthumbo? Rutanga waka, kumuwonganga Chiuta, na kuti, “Ili lamara,” gomezga na mtima wako wose.

221 Usange ine ningawika mawoko ghane pa iwe, iwe ugomezgenge kuti Chiuta wakuchizgenge iwe? Mu Zina la Yesu, chizgika. Agho ndi machitiro ghakufikira. Iyo wakachizgika. Uwo mbunenesko. Agho ndi machitiro. Sono, kumbukirani, Mzimu Mutuwa wali muno.

222 Apa pakwiza mnyamata muchoko muweme. Iwe ndiwe mwanichi chomene, wakutemweka, ungachita yayi, kuwa na chipulikano. Kweni lawiska kuno miniti pera, kwa M’bale Branham. Viri makora. Suzgo lako la mtima lamara sono. Iwe ungamanya kuruta kunyumba na kuwa makora. Amen. Yesu wakuchizga iwe.

223 Tiyeni tiyowoye, “Tikumuwongani Fumu,” chifukwa cha mnyamata muchoko yura.

224 Wakhala ukuchita manjenje chomene, wachitanga yayi iwe? Ghakulekenge iwe sono. Rutanga waka kunyumba, yowoyanga, “Nkhumuwongani imwe, Fumu,” ndipo ukakhale makora.

225 Zanga. Enya, matenda ghakale agho gha shuga, usange ise tingafumiskapo waka agha! Iwe ukugomezga na mtima wako wose? Mu Zina la Yesu, nkhuromba agha ghafumemo mu mwanakazi ndipo kumusuzgaso yayi iyo. Amen.

226 Zanga sono. Dona uyu wakuwa na chinthu chenechira, matenda gha shuga, nayoso. Gomezga na mtima wako wose sono para iwe ukujumpha, ndipo uwe wamusuma, mu Zina la Fumu Yesu.

Kasi imwe mukugomezga, waliyose sono? Muwe na chipulikano mwa Chiuta!

227 Zanga, mlongosi wane. Mu Zina la Yesu Khristu, chizgika. Uwe na chipulikano, kukayika yayi.

228 Zanga, m’bale wakutemweka. Ine nkhuomezga kuti iwe wanguchira para iwe wanguwa chikhalire kusika kula, ntheura iwe ungamanya kurutirira waka!...?...Chiuta wakutumbike iwe sono. Viri makora.

229 Zanga, mlongosi wakutemweka. Uwe na chipulikano mwa Chiuta! Ndicho ichi. Ndicho ichi. Mu Zina la Yesu Khristu, chizgika. Amen. Chiuta wakutumbike iwe, mlongosi. Rutanga, sekereranga na kugomezganga. O, agho ndi machitiro ghakufikira.

230 Sono muŵe ŵantchindi chomene, waliyose wakhale pa mpando wake sono. Muŵe ŵantchindi chomene, Mzimu Mutuŵa wali muno. Pakuti Uwu ukuyowoya waka vyose yayi kwa iwo; nyengo yinyake wakuyowoya waka vinthu. Ine nkhuvezga waka kuyowoya... Ndipo usange ine nawona kuti ichi chawonekera mwaluŵiro, ine nkhuwoya ichi ndipo pamanyuma nkhurutirira. Mukuwona? Nyengo zinyake ine ningamanya kuchiwona ichi pa maminiti ghachoko, ndipo pamanyuma nkhurutirira. Kweni Mzimu Mutuŵa wali muno, Iyo wakumanya ndithu vinthu vyose.

231 Iwe ukugomezga icho, dona? Zanga kuno miniti pera. Ine nkhumanya, iwe pakuŵa wa Spanish, ndipo ine wa Irish, ise tikumanyana yayi yumoza na munyake. [Dona wakuti, “Yayi”—Munozgi] Uku ndi kukumana kwithu kwakudanga. Iwe ukumugomezga Yesu Khristu, Mweneuyo ine nkhuwoya, ndi Mwana mweneko wa Chiuta? Iwe ukugomezga kuti ine namwimilira Iyo apa? Iwe ukugomezga kuti Iyo wakanituma ine kuti nikuwire iwe? [“Enya”] Usange ine nikuphalirenge iwe kasi suzgo lako ndivichi, kasi iwe umugomezge Iyo? Suzgo lako liri mu msana wako. Iwe uli na suzgo la msana. Kweniso, mfumu wako wali na suzgo la msana. Iyo wali na suzgo na rundi lake. Iwe uli na msungwana uyo wali na suzgo la singo. Ili likayamba chifukwa cha ngozi ya galimoto. Uwo mbunenesko. [“O, nkhumuwongani Imwe, Fumu!”] Rutanga kunyumba, imwe mose mwamkuŵa makora.

232 Muŵe na chipulikano. Kukayika yayi. Sono icho chikunifokeska ndipo chikuchita chinyake. Uŵe waka na chipulikano sono, gomezga ichi.

Mu Zina la Yesu, ine nkhumurombera mwanakazi. Amen.

233 Zaninge sono. Zaninge, bwana. Kukayika yayi sono. Iwe wakhala ukuchita manjenje chomene na kutimbanizgika, ndipo ghakukupangiska iwe kuŵa na vilonda vya m’matumbo, ndipo vikukupweteka iwe. Kweni rutanga kunyumba sono, iwe uŵenge makora na kuŵa wamusuma. Chiuta wakutumbike iwe. Uŵe na chipulikano sono. Gomezga na mtima wako wose.

234 Enya, ise tingamanya kuwona kasi suzgo ndi vichi na bonda muchoko, uyu wali na visulo vyake ŵakumukakira uku. Iwe umugomezgere ichi, mlongosi, sono, [Mlongosi wakuti, “Enya, ine nkhuomezga.”—Munozgi], kuti Chiuta wazomerezge msungwana muchoko yura kuti wakhale na umoyo, na kulereka na kuŵa mwanakazi muweme mwanichi wambula visulo ivi vyakumukakirira?

235 Ŵadada Ŵakutemweka Ŵakuchanya, usange ine ningamuchizga mwana uyu na kufumiskako visulo vyakumukakirira, ine mbwenu nichitenge ichi. Kweni ine nkhuŵika woko lane pa bonda muchoko uyu wakutemweka, uyo walije nthowa yakuŵira na chipulikano cha iyomwene.

Ine nkuchenya kaŵiro kakupendera aka. Mu Zina la Yesu Khristu, nkhuromba kuti bonda uyu wende na kukhala wamoyo. Mwakusimikizga waka ngati ndiumo ine nayimilira pano. [Mlongosi wakuti, “Iyo wachizgika”—Munozgi] Nadi. Enya. Iwe ukugomezga ichi, ukuchita yayi iwe? [“Ine nkugomezga”] Kasi mbalinga ŵakugomezga ichi? Iyo warutenge, ndipo bonda wamufumiskako visulo vyakumukakilira, ndipo wamwenda. Viri makora, uŵe na chipulikano.

²³⁶ Kuŵinya munthumbo. Ndipo, o, mwe! Iwe ukugomezga? Ntheura rutanga, ndipo ukarye na kuŵa na nyengo yiweme, ndipo chipulikano chako chakuchizga iwe.

Muŵe na chipulikano sono, waliyose, muŵe na chipulikano mwa Chiuta! Zanga, mlongosi wakutemweka. Iwe ukugomezga na mtima wako wose?

²³⁷ O Fumu, ine nkhuromba kuti Imwe mumuchizge iyo. Iyo wapokere nkhangono Yinu ya machirisko, panji kufwa. Ndipo ine nkhuromba kuti Imwe mumuchizge iyo. Perekani ichi. Perekani ichi.

²³⁸ Viri makora, mlongosi. Reka ine nikuwoneske chinyake iwe. Kuli ŵanthu ŵanandi kuwaro mu gulu ili, ŵakusuzgika na chinthu chenechira iwe ukusuzgika nacho. Wona, reka ine nikuwoneske chinyake iwe. Iwe uli na suzgo la manjenje gha mtima. Reka ine nikuwoneske kuwaro kula. Wose awo ŵakusuzgika na misempha (kwezgani muchanya mawoko ghinu) na mtima, kwezgani mawoko ghinu. Ŵawone iwo, wona. Kasi ine naŵamanya uli waliyose wa iwo? Ukuwona? Ine ningachita yayi ichi. Kweni ine nkhopulika waka kuzomerezga kukuru kula; murwani wakuyezga kukukora iwe, ndipo ŵakulirira lusungu kula. Iyo wasuturunge kukora kwake kulikose. Uwo mbunenesko. Ipo, kasi iwe ukugomezga kuti iyo wagonjenge, kuti iyo watondeka ichi pa iwe sono nthena? [Mlongosi wakuchemerezga, “Enya.”—Munozgi] Iwe ukupulika mwachilendo, ukuchita yayi iwe? Iwe wanguchizgika waka nyengo yeneyira. Rutanga ulendo wako, sekereranga, kuti, “Nkhumuwongani Imwe.”

²³⁹ Zanga, dona muchoko, gomezga na mtima wako wose ndipo khala wamusuma. Mu Zina la Yesu, nkhuromba mlongosi withu wachire.

²⁴⁰ Chiuta, tumbikani mnyamata muchoko uyu usiku uwu. O, mwe! Iwe ukugomezga kuti Yesu wakuchizgenge iwe? Viri makora. Mu Zina la Yesu! Chiuta wakutumbike iwe.

²⁴¹ Viri makora. Zanga sono, ndipo gomezga, m’bale. Zanga, m’bale wane, mutēweti. Zanga, iwe, pokera vitumbiko vya Fumu. Ine nkhuŵika mawoko ghane pa m’bale wane, mu Zina la Yesu. Nkhuromba iyo wachizgike. Perekani ichi.

²⁴² Waliyose wakugomezga? Muŵe na chipulikano. Kukayika yayi. Gomezgani waka sono. Chifukwa chakuti

waka ise tikuyima pa munthu waliyose yayi, icho ntha chikung'anamura. . . Kuyowoya waka. . . Ine nkhuchiwona ichi, kweni ine nkhukhumba waka yayi kuti mboniwoni. . . Ndi chinyake ngati chikukulumikiza iwe para iwe ukuyowoya ku wanthu. Imwe mukumanya icho ine nkhung'anamura? Ichi chikulumikiza, ndipo pamanyuma iwe. . . Ndicho ichi, wonani, iwe ndiwe. . . Ichi chikukufokeska iwe.

²⁴³ Pachoko waka, chinyake chachitika mu gulu. Usange iwe ugomezgenge, iwe ukwenera kuti wazakakupange yayi opareshoni yira. Iwe wangukhwaska mumphepete mwa chakuvwara Chake, mlongosi. Kasi iyo wangukhwaska vichi? Ndiphalireni ine icho iyo wangukhwaska. Ntchambula machitiko kwa iyo kuti wanikhwaske ine kufumira uko. Kweni iyo wanguchita waka. . . Sono rekani ine nimuphalireni chinyake imwe. Iyo wangukhala waka uko nyengo yira, warombanga, "Chiuta, pangani iyo wanicheme ine." Usange uwo mbunenesko, usange ilo ndi lurombo lako. . . Icho chiri apa, wona. Icho ndi ndendende. Imwe chitani chenechira, ndipo muwone usange ichi chiri ntheura yayi. Chitani waka chenechira. Viri makora.

²⁴⁴ Ise ndise walendo kwa yumoza na munyake. Ine nkhukumanya yayi iwe, ndipo iwe ukunimanya yayi ine. Chiuta wakutumanya tose taŵiri. Apo Kuphakazga kuli muno, ise tiwonenge waka kasi suzgo ndi vichi. Chinthu chakudanga, iwe ukusuzgika na maso ghako, mutu wako. Iwe uli na chakutupa ku woko lako lamazere na pa woko. [Mwanakazi wakuti, "Uwo mbunenesko"—Munozgi] Uwo mbunenesko. Iwe ukugomezga? ["Enya"] Iwe ukufumira ku malo ghakuchemeka Sunnyvale. ["Uwo mbunenesko"] Mrs. White. ["Enya"] Rutanga kunyumba, sekereranga, ndipo uŵenge makora. Viri makora.

²⁴⁵ Muŵe na chipulikano mwa Chiuta, gomezgani waka sono, waliyose. Zanine sono ndipo muŵe. . . Kasi imwe mukugomezga? Waliyose wakuromba? O, khalani waka panthazi pa Chiuta, rombaninge!

Zanga, m'bale. Mu Zina la Yesu, chizgika.

²⁴⁶ Zanga, mlongosi wakutemweka. Zanga, gomezganga na chose icho chiri mwa iwe. O Fumu, mu Zina la Yesu, chizgani mlongosi wane. Amen.

²⁴⁷ Zanga, mlongosi wakutemweka, gomezga waka icho Chiuta wakuchita, Kuŵapo Kwake. Iwe ukujumpha kusi kwa mphinjika sono. Mu Zina la Yesu, nkhuromba iyo wachizgike.

²⁴⁸ Zanga, mlongosi, pa kujumpha kusi kwa mphinjika, gomezganga na mtima wako wose. Suzgo la msana limarenge, ndipo iwe ungamanya kuruta kunyumba na kuŵa makora. Viri makora. Mu Zina la Yesu Khristu!

²⁴⁹ Zanga, mlongosi wakutemweka. O Fumu, ine nkhuromba, apo iyo wakujumpha, kuti Imwe mumuchizgenge iyo. Amen.

250 Zanga, mlongosi. Gomezga sono. Wapharazgi, rombani. Waliyose warombe. Zanga. Mu Zina la Yesu, nkhuromba iyo wachizgike. Amen.

251 Zanga sono, gomezga na mtima wako wose. Mlongosi wachitima, iyo wasuzgika chomene. Iwe ukugomezga kuti Chiuta wakumanya icho chanangika na iwe? Iwe ukugomezga Iyo wanganiphalira ine? Ntheura suzgo la wanakazi lamara. Rutanga kunyumba ndipo ukaŵe makora.

252 Zanga, gomezganga. Viri makora, mlongosi wakutemweka, zanga. Iwe ukugomezga na mtima wako wose? Iwe ukughanaghana kuti iwe wanguchizgika kanyengo kachoko kajumpha para ise tangurombera iwo awo wanguŵa na suzgo la mtima kuwaro kula? Iwe ukugomezga? Rutanga, ukaŵe makora, ndipo gomezga ichi na mtima wako wose.

253 Tiyeni tiyowoye, “Yirumbike Fumu,” waliyose. Muŵe na chipulikano mwa Chiuta.

254 Zanga, m'bale wane. Mu Zina la Fumu Yesu, nkhuromba iyo wachizgike. Amen.

255 Ntchiweme yayi ichi? Ngwakuziziswa yayi Iyo? Ndicho chifukwa Iyo wakachemeka “Muphemanski, Kalonga wa Mtende, Chiuta Mwenkhongono, Dada Wamuyirayira”!

256 Romberani wakutemweka wīnu. Rombani waka (kujirombera mwaŵene yayi) romberani wakutemweka wīnu pa kanyengo waka. Romberanipo munyake.

257 Dona, iwe ukugomezga? Iwe ukugomezga Chiuta wanganiphalira ine icho iwe wayimilirira apo? Ine nkhuwona kuti iwe uli na...O, iwe ndiwe yumoza wa wantchito? Ine nkhumanya yayi iwe. Ine—ine nkhusachizga nindakuwonapo iwe ngati ndiumo waliri kuwaro uko mu gulu. Ndi unenesko uwo? Ntheura gulu limanyenge. Uwo mbunenesko. Iwe ukugomezga Khristu wangavumbula kwa ine kasi suzgo lako ndivichi? [Dona wakuti, “Amen”—Munozgi] Ndipo usange Iyo wachita, ntheura...Enya, pakuŵa kuti iyo wavwara baji ilo, munthu munyake panyake wangaŵa muno ndipo wakuti, “Enya, nadi, iyo wakugwira ntchito, iyo wakamumanya iyo.” Ine nindakumanapo nawe mu umoyo wane, ine nkhumanya kalikose yayi. Kweni usange ine ningakuphalira iwe apo pali suzgo lako, na chinyake, iwe ukumanya kuti ichi chikwenera kuŵa chinyake padera pa ine kuchita ichi. Ndi unenesko uwo? [“Uwo mbunenesko”] Iwe uli pano chifukwa cha wamweneko yayi. [“Yayi”] Iwe uli pano chifukwa cha mwana wako mnyamata. Uwo mbunenesko. Ndipo iyo wali na chinyake chakwanangika na minofu yake. Ichi chikuŵa ngati ndi kunangika kwa minofu. Ichi chikamupangiska iyo kuruta mu kaŵiro, maso ghake ghakazyemba, na chirichose, wamanjenje chomene. Zina lake ndi Donald. [“Enya!”] Rutanga kunyumba, ndipo gomezga, reka iyo wachire. Tora kathaulo ako...?...

²⁵⁸ Muŵe na chipulikano mwa Chiuta. Kukayika yayi. Zanga iwe, mlongosi. Zanga, gomezganga. Sono tiyeni tirombe, waliyose waŵe mu kuromba. Zanga, mlongosi. Chiuta, mu Zina la Yesu Khristu, nkhuromba mlongosi wane wachizgike.

²⁵⁹ Zanga sono, mlongosi wakutemweka. Uwo mbunenesko, zanga kufupi. O Fumu, apo iyo wakujumpha kusi kwa mphinjika ya Khristu, nkhuromba Ndopa zikhwaske thupi lake.

²⁶⁰ Zanga, mlongosi wane wakutemweka, ukugomezgera yumoza mwanichi. Ndipo, Fumu, apo iwo ŵakujumpha kusi kwa mphinjika, ine nkhuŵika mawoko ghane pa iwo ndipo nkhurombera machirisko ghawo, mu Zina la Yesu.

²⁶¹ Zanga, m'bale wane, jumpha kusi kwa mphinjika, gomezganga na mtima wako wose. Iwe ungamanya kupokera icho iwe waromba. Mu Zina la Yesu Khristu, nkhuromba iyo wachizgike. Amen.

²⁶² Zanga, m'bale, ntheuraso, yenda kusi kwa mphinjika, gomezganga. Mu Zina la Yesu Khristu, perekani ichi. Uwo mbuneneke.

²⁶³ Zanga, mlongosi wane. Uŵe na chipulikano mwa Chiuta. Kukayika yayi. Gomezga. Mu Zina la Yesu Khristu, ine nkhuromba kuti pempho lake lizomerezgeke. Amen.

²⁶⁴ Rombani, ŵabale. Waliyose warombe, palipose. Viri makora. Mu Zina la Yesu Khristu, nkhuromba kuti mlongosi wane wakhale makora.

²⁶⁵ Zanga, mlongosi. Mu Zina la Yesu Khristu, nkhuromba kuti iyo wakhale makora. Amen. Zanga, waliyose uyo wakuromba, mwanarumi munyake kuwaro uko, rutirira kuromba.

Mu Zina la Yesu Khristu, nkhuromba kuti iyo wachizgike. Uŵe na chipulikano mwa Chiuta.

Zanga, mlongosi. Gomezga sono, na mtima wako wose. Mu Zina la Yesu, nkhuromba kuti iwe ukhale makora.

Zanga, m'bale wane. Iwe ukugomezga? Mukuru chomene, mwanarumi wankhongono, kweni ndipouli, wali na suzgo la munthumbo. Gomezga na mtima wako wose, ndipo rutanga kunyumba, ukawē makora mu Zina la Fumu Yesu. Viri makora, bwana.

Iwe ukugomezga, mlongosi muchoko? Viri makora, zanga kwa ine kuno. Mu Zina la Fumu Yesu nkhuromba kuti pempho lake lizomerezgeke.

Gomezga, m'bale wane, na chose icho chiri mwa iwe. Mu Zina la Yesu Khristu, nkhuromba kuti pempho lako lizomerezgeke. Kukayika yayi; rutanga, iwe ungamanya kuwona...?....Zanga.

Chiuta wakutumbike iwe. Yewo bwana...?....Ichi chiri makora, ndi ntheura?

Kasi iwe ukugomezga na mtima wako wose? Chiuta wakatumbike iwe, mwanarumi wachinyamata. Mu Zina la Yesu nkhuromba kuti iwe ukhale makora.

Zanga, mlongosi. Kasi apa mphaumaliro pa makadi gha pemphero? Makadi ghose gha pemphero ghamara? Kasi iwe uli makora? Iwe ukunigomezga ine kuwa muteweti Wake? Iwe ukugomezga. Iwe ukugomezga kuti Iyo wanganiphalira ine vyose vya suzgo lako lose? Viri makora. Sono, ine nkugomezga kuti iwe wanguyowoya waka kuti iwe wafuma waka mu chipatala. Chimoza cha vinthu icho chiri makora yayi na iwe, iwe uli na chiwuno chakupendera, suzgo mu chiwuno chako. Kweni icho ukurutira ku chipatala chikaŵa opareshoni ya wanakazi; ichi chidamare. Uwo mbunenesko, ndi nthaura yayi? Ndipo zina lako ndiwe Mrs. Potts. Iwe rutanga kunyumba ndipo chizgika sono...?...

²⁶⁶ Kasi iwe ukugomezga na mtima wako wose? Uwe na chipulikano. Mwanarumi yura wakhala nkhanira kumanyuma kula ndiyo ine nakhala nkhumulaŵiska. Iyo wakuromba... Iyo wavwara shati yituŵa, yakujura pa kolara, wakurombera mubwezi wake wakhala lwande linyake kufuma kwa iyo kula wali na suzgo la vifusi. Kasi iwe ukugomezga, bwana? Yimilira pa marundi ghako ndipo zomera ichi. Ŵika mawoko ghako pa mubwezi wako uko. Apo imwe muli. Chiuta wakatumbike iwe. Rutanga kunyumba ndipo ukakhale makora, wamwana. Yesu Khristu wakuchizga iwe. Haleluya. Iyo waromberanga mubwezi wake. Icho ndicho chikuchita ichi. Yesu Khristu, Mwana wa Chiuta ndiyo wakuchita vinthu ivi, wakukuchizga iwe. Iwe ukugomezga icho?

Apa pali mwanakazi wakhala nkhanira uku wali na chinthu chichoko chituŵa pachanya pa mutu wake, wakhala nkhanira kufupi na msungwana uyo wali na chinyake chamawonekero gha blu mu sisi lake. Mwanakazi wakurombera mfumu wake. Uwo mbunenesko. Iyo wakaŵa na kansa, ndipo iwe ukuchita mantha kuti iyi yikwambaso pa iyo. Uwo mbunenesko, ndi nthaura yayi? Viri makora. Iwe ukugomezga? Ipo yimilira pa marundi ghako, zomera Ichi. Mu zina la Yesu Khristu, nkhuromba iyi yimuleke iyo.

²⁶⁷ Romberani munyake. Romberani mubwezi. Romberani munyake. Uku, kumanyuma uko, ine nkhuwona mwanarumi wakhala kumanyuma kwa mwanakazi uyu uku, kumanyuma uko, wali chete, wachiŵiri wakhala chete uko, iyo wakurombera muwoli wake. Iyo wali na kaŵiro kakutimbanizgika. Iwe ukugomezga, bwana? Viri makora, yimilira pa marundi ghako ndipo zomera machirisko, ndipo gomezga na mtima wako wose. Rutanga kunyumba ndipo wakumusanga iyo wali makora. Chiuta wakatumbike iwe, m'bale wane wakutemweka. Gomezga na chose icho chiri mwa iwe.

Walipo munyakeso wakugomezga? Muwe na chipulikano mwa Chiuta. Uku, msungwana mulara pachoko wakwezga woko lake nkhanira uku. Pali Kuwara kwalendera pa iyo. O, iyo a... Apa pali muchoko... Pali wawiri. Dona muchoko wakwezga woko lake. Dona muchoko wakhala kufupi kwa iyo, pakuwoneka ngati kuti Kuwara kwalendera pa dona muchoko uyo wavwara diresi lamawonekero gha blu. Iwe ukurombera munyake: muphwa, wali na suzgo la mtima, manjenje. Uwo mbunenesko, ndi ntheura yayi? Iyo wali kuno yayi. Iyo wali mu Los Angeles. Uyo ndi munung'una wako, ndicho chifukwa wakhwaskika chomene. Iyo wakuromba nayoso, kweni wakurombera mubwezi. Iyo wakurombera kuphenduka kwa mubwezi uyu. Mubwezi uyu ngwa Katolika, ndipo iyo wakumurombera iyo. Uwo mbunenesko. Mose mwa wiri ndimwe masisitara. Usange uwo mbunenesko, yimilira pa marundi ghako. Chiuta wakutumbike iwe. Ine nkhumanya yayi iwe, nindakuwonepo iwe mu umoyo wane. Pali chinyake chachilendo na iwe. Iwe panyake ukarutapo kumalo kunyake, panji—panji ukumanya munyake wakufuma kumalo kunyake uko ine nkhaŵa. Ine nkhuwona malo ghamawonekero ghachilendo. Uku ntha—uku ntha nanga... Ndi Germany. Iwe ndiwe mu German? Uwo mbunenesko. Iwe ndiwe. Uwo mbunenesko ndendende. Viri makora, chipulikano chako chakupa iwe pempho lako. Rutanga kunyumba. Iwe wamkuchisanga ichi umo iwe wagomezgera ichi. Haleluya.

²⁶⁸ Ine nkhumusimikizgirani imwe, mu Zina la Yesu Khristu, kuti mugomezge Ichi kuti ndi unenesko. Ine nkhu... Umo... Kasi walimo wakwananga muno uyo wakukhumba kuti wafike kuno pambere ise tinarute patali na mzere wa machirisko? Mubwezi wakwananga, iwe wamweneiwe uli kuwerera, kasi iwe ukukhumba kuti umumanye Fumu Yesu ngati Muponoski wako wamwene? Zanga kuno miniti pera apo chitoliro chikutiyimbira ise yichoko yakutichemera ku guwa. Zanga kuno. Mzimu Mutuwa wakumanya kasi ndiwe njani. Usange iwe ukumukhumba Khristu sono nthana mu umoyo wako, uli iwe ujikhizge waka pa nyengo iyi ndipo yimilira apa pa guwa? Iyi panyake yiwenge nyengo yaumaliro ine nizamupemphera na imwe mu mazuwa ghose gha maumoyo ghithu. Uwu ndi mwaŵi winu. Chiuta wakutumbike iwe, mnyamata muchoko.

Ufikenge iwe? Walipo munyakeso? Mwanarumi uyu wakwiza uku. Walipo munyakeso? Yenderani kuseri kwa chakutchinga uko, ndipo fika nkhanira ku guwa sono, apo ise tikulindizga pachoko waka. Ise tilindizgenge. Zanninge nkhanira kuno, bwana, ndipo yimilirani nkhanira uku.

Walipo munyakeso wakukhumba kuti wayimilire pamoza na iyo? Sunthani. Zanninge nkhanira kumtunda kuno ndipo mwimilire apa, mwakuti ise tingamanya kumuromberani imwe. Ine nikondwenge. Ine nikondwenge chomene kuromba na imwe.

Fikani waka. Ndicho chekha ise tikumufumbani imwe kuti muchite.

Chiuta wamutumbikeni imwe, bwana, yimilirani nkhanira apa. Kasi walipo munyake?

²⁶⁹ Kuli mbwiwi yakuzura na Ndopa kufuma ku misempha ya Immanuel, uko wakwananga wakunjira mu chiziwa wakutaya kwananga kwawo kose. Kasi Chiuta wali mu vya mu mlengalenga Vyake? Chiuta mu Mazgu Ghake? Chiuta mu Mwana Wake? Sono, kasi Chiuta wali mu wanthu Wake? Enya, Chiuta wali muno sono. Iyo wakukhumba kuti wanjire mwa imwe. Imwe mwizenge yayi?

Kuli mbwiwi yakuzura na ndopa,

Kufuma . . . ? . . .

Wakutaya kwananga kwawo kose.

Kasi imwe mwizenge sono nthena, imwe mwaŵeneimwe mukukhumba Khristu? Ise tikupwelera yayi mpingo uwo imwe mulimo, panji uwo imwe mukurutako, panji uko imwe murutenge. Zanninge. Uwo mbunenesko. Fikani sono kufupi ku guwa. Imwe mwaŵeneimwe mulije Mzimu Mutuwa, kasi imwe mukhumbenge kuti mwize? Zanninge sono apo ise tikwimba. Zanninge.

Ndipo wakwananga wakunjira mu chiziwa,

Wakutaya zose . . .

Chiuta wakitumbike iwe, wakitumweka. Ine ndiri na Sara muchoko kunyumba pakunji wamsinkhu wako. Mukuwona icho, amama?

Wakutaya kwananga kwawo kose.

Chiuta wakitumbike iwe, mlongosi. Kasi iwe wakhorwa kuti Khristu wali mu wanthu Wake? Zanninge kunthazi sono, muchitenge yayi imwe? Sunthani. Zanninge kudera u-uku.

Ndipo wakwananga wakunjira mu chiziwa,

Wakutaya kwananga kwawo kose.

Munkhungu wakafwanga wakakondwera kuwona

Mbwiwi yira mu nyengo yake; (Khristu waperekeka kwa iwe, mubwezi. Kasi iwe ufikenge na kumupokerera Iyo?)

. . . mphanyi ine, nangauli (Chiuta wakitumbike iwe. Icho ntchiweme. Yenda mwakunyoroka . . .)

Zikuchapa kwananga kwane kose.

Zikuchapa kwananga kwane kose,

Zikuchapa kwananga kwane kose;

Ndipo kula mphanyi ine, nangauli muheni umo waliri,

Zikuchapa kwananga kwane kose.

²⁷⁰ Ntheura ine niwenge na chisimikizgo kuti pazamkuwavye mawoko gha ndopa pa dazi la cheruzgo kubabayiskanga kwa ine na kuyowoyanga kuti, “Iwe nthena ukakhalako kanyengo kataliko pachoko,” ine nkhupepema na kuchema munthu waliyose uyo walije Khristu, walije chigomezgo, walije Mzimu Mutuwa, mu Zina la Yesu Khristu, ine nkhumuchemerani imwe kuno ku guwa ili. Zanninge ndipo mupokerereni Iyo sono. Kwenu usange imwe muchitenge yayi, ntheura ine namkuwa na mlandu yayi pa dazi la cheruzgo. Chitani ichi sono, apo Khristu wali pakati pithu. Ise tikumanya icho.

Chiuta wali mu vya mu mlengalenga Vyake. Imwe mukumuwona Iyo kuwaro uko. Chiuta wali mu Mazgu Ghake. Imwe mukumuwona Iyo muno. Chiuta wali mu Mwana Wake. Imwe mukumuwona Iyo pa mphinjika. Chiuta wali mu wanthu Wake. Imwe mukuchiwona Ichi apa chikwenda, kutewetanga, Ichi chiri muno.

Sono, tiyeni tifike apo ise tikwimba kamosaso, “Kuli Mbwiwi yakuzura na Ndopa.” Mufikenge yayi imwe?

Kuli mbwiwi yakuzura na Ndopa, (Apa pali mbwiwi. Apa pali mphinjika. Mufikenge yayi imwe?)

... misempha ya Immanuel,

Ndipo wakwananga wakunjira mu chiziwa chira,

Wakutaya kwananga kwawo kose. (Chiuta wamutumbikeni imwe.)

... kwananga kwawo kose,

Wakutaya kwananga kwawo kose;

Ndipo wakwananga wakunjira mu chiziwa chira,

Wakutaya kwananga kwawo kose.

²⁷¹ Zanninge waka. Uwo mbunenesko. Yendaninge. Ise tirutirirenge kulindizga. Ise tiri na nyengo yinandi kuti tilindizge wanthu wakwananga kuti wafike ku guwa. Zanninge waka. Ise ndise wakukondwa, wakusekerera, wakuwonga kwa Chiuta kuti imwe mukwiza. Fikani sono nthena mu Kuwapo kwa Mzimu Mutuwa, Iyo Uyo wakusangika palipose, wankhongono zose, wambula mphaka. Uli imwe mwize sono kwa Iyo apo uchizi Wake ukwenda mwakukwanira kuti uponoske tose, kuti wamupeni chirichose icho imwe mukukhumba. Iyo wali muno kuti wamupeni Mzimu Mutuwa, waponoske umoyo winu, wamuchizgeni ku nthenda yiriyose, wamuchitireni chirichose icho imwe mukukhumba. Fumu yimutumbikeni.

²⁷² Sono, apo gulu likuromba, mwakachetechete, ine niyowoyenge kwa weneawo wali apa. Wabwezi, Chinyake changumuphalirani imwe kuti mwize ku guwa ili. Wanguwa Yumoza uyo wakumanya mtima winu, Yumoza uyo wakuyowoya

apa, Mzimu Mutuŵa, Chiuta. Chiuta ndi Mzimu Mutuŵa mu ŵanthu Ŵake, kuphemaniskiranga charu kwa Iyomwene.

Sono, Iyo wafika kuti wamuphemaniskireni imwe kwa Iyomwene. Wakutumbikika ndimwe. Ghakutumbikika ndi maso agho ngakujurika kuti ghawone Ufumu wa Chiuta. Ghakaŵako masauzandi ghanandi gha ŵanthu ŵakwinu pambere imwe mundaŵeko, mahandiredi na mahandiredi gha ŵasekuru ŵinu, awo ŵakakhumba kuti ŵazakafikeko ku mazuŵa agha. Ŵanarumi ŵanandi ŵakuruŵakuru pambere ise tindaŵeko, ŵanarumi ŵanandi ŵakuruŵakuru pambere imwe mundaŵeko ŵakakhumba kuti ŵazakafikeko ku nyengo iyi apo Mzimu Mutuŵa wakwiza mu mpingo na kuchita icho imwe mukuwona chikuchitika ku muhanya uku. Iwo ŵakafwira mu chipulikano, kugomezganga kuti dazi linyake ŵana ŵawo ŵazamkuchiwona ichi.

Sono, imwe mwachiwona ichi kumuhanya uku. Imwe mwaghapulika Mazgu. Imwe mukumanya Uwo ndi unenesko. Ndipo Chiuta wajura maso ghinu; malurombo ghawo.

²⁷³ Apa pali ŵasungwana ŵachokoŵachoko ŵayimilira muno, mama ŵayimilira, ŵapakata ŵasungwana ŵachokoŵachoko ŵawiri. Ŵana ŵanichi ŵakwiza, ŵakulira. Ine nkhumanya yayi usange mwana, ŵana, nyengo zinyake ŵakumususka yayi mulara, kufumira mu mtima wawo utechitechi. Iwo ŵachali ŵandajumphe mu mitundu yose ya vikhuŵazgo vya charu na vinthu. Ndi ŵanichi ndipo ŵaweme. Ine nkhuwona ŵasungwana ŵachokoŵachoko ŵawiri aŵa ŵamamatira waka kwa dona, ngati kuti iwo ŵapenjanga chinyake chakuti chichitike. Nadi, Chiuta wakuyowoya ku ŵana Ŵake ŵachokoŵachoko. Baibolo likayowoya nthaura. “Ŵazomerezgeni ŵana ŵachokoŵachoko ŵize kwa Ine. Kuŵakanizga yayi iwo.”

Ine nkhuwona mama muchoko uku wapakata bonda wake, bonda muchoko muweme, wamupakata mu mawoko ghake. Iyo wafika kuno kuti wawerere kwa Khristu. Sono, wakatumbikika ndiwe. “Kulije munthu wangiza kwa Ine. . .”

Mwanarumi wachinyamata wakolera muwoli mwanichi, ine nkhusachizga, wayimilira uko wamukolera iyo. Iyo wakulira. Iyo wasindamiska mutu wake mwantchindi. Kasi iwe ukumanya iyo ndi milimo ya Mzimu Mutuŵa? Ŵanyake, msungwana muchoko wa maso ghaswesi wakulaŵiska kwa ine pakunji virimika seveni panji eyiti vyakubabika, maso ghachoko ghaswesi na sisi liswesi, chisko chake chichoko chose chaŵara. Iyo wakukhazga chinyake. Iyo panyake wangaŵa mu Spanish.

²⁷⁴ Ine nkhuwona mwanakazi mwanichi wakutowa, wali waka pa mphambano ya umoyo na mutu wake wakusindama mwa ntchindi, wapeteka mawoko ghake. Ine nkhuwona ŵanyake, ŵasisi lanyivwi, mitu yawo ŵasindamiska. Iyi ndi nyengo yakupatulika.

Kumbukirani, wabwezi, ise tafika kuno kuti mbwenu tizenge waka yayi. Ise tafika chifukwa chakuti Chiuta wakamuchemani imwe. Imwe ndimwe vikho vya unganano uwu kumuhanya uwu. Mu unenesko, imwe ndimwe vikho vya uchizi wa Yesu Khristu, kuti Iyo wali kumuchemani imwe kuti muphemaniskike na kuti mwize kuti mumupokerere Iyo kumuhanya uku. Chiuta waŵe namwe.

“Wakutumbikika ndi iwo (Mukuwona?) awo wali na njara na nyota ya urunji. Iwo wakhutiskikenge.” Imwe mukuchisanga icho mu chisambizgo cha pa Phiri. Yesu wakayowoya nthura.

Wanarumi wachinyamata mwayimilira muno, wanarumi waka wachinyamata, panyake virimika vyakubabika eyitini, twente, panyake wapharazgi wakunthazi, kasi ine nimanyenge uli? Panyake kufumira kula kuzamusangika wa mishonare uyo wazamkupereka ungeru ku charu. Panyake kufuma pa wanarumi wachinyamata wana pazamusangika vyawanangwa ivyo vizamutorera masauzandi gha mauzima kwa Khristu, ndipo imwe mukaŵapo pa dazi apo iwo wakiza ku guwa. Nyengo yiweme uli.

²⁷⁵ Tiyeni tisindamiske mitu yithu sono, apo ine nkhuromba. “Kulije munthu wangiza kwa Ine,” wakayowoya Yesu, “pekhapekha Wadada Wane wamucheme iyo chakudanga. Ndipo wose awo wakwiza kwa Ine, Ine munthowa yiriyose niwatayenge yayi. Zanninge kwa Ine mose imwe vyalema ndipo mwazotofyeka. Ine nimupumuzenge.”

Fumu, iwo wali apa. Iwo wafika chifukwa Imwe mwaŵachema iwo kuti wafike. Mzimu Mutuwa mu mtima wawo waŵasunkhunya ndipo waŵachema iwo, ndipo iwo wafika. Apa iwo wayimilira pa guwa, wakwananga, wasindamiska mitu, wakukhumba kuzuzgika na Mzimu Winu wa Winu—uweme Winu. Wazuzgeni iwo, Fumu. Tuwiskani maumoyo ghawo. Watumeni iwo ku minda ya vuna, wanthu aŵa wayimilira apa wakulindizga. Uku panyake kungaŵa waka kumuzi. Uku panyake kungaŵa kusirya kwa nyanja. Uku panyake kungaŵa kumalo kunyake, kweni kuli vuna yanzogekera kukoloreka.

Fumu, ine nkhuromba kuti Imwe mutuŵiskenge mauzima ghawo, na kuwazuzga iwo na Mzimu, mpaka iwo waŵe visero Vinu vyakusankhika: panyake muwoli muchoko pa nyumba kuti wavune wazengezani, panyake mwana muchoko kuti wayowoye za Yesu kwa msungwana muchoko ku sukulu, panyake wanarumi wachinyamata kuti watorere Ivangeli ku Mexico, charu chinyake chakuwaro kumalo kunyake. Perekani ichi, Fumu. Muchekuru kuti wayowoye pa gulayi la msewu ku mubwezi wake, panyake kumalo kunyakeso: wantchito pa fakitare kwa bwana wake, panji iwo weneawo wali mu fakitare. . . Imwe mukumanya, Fumu. Ine nkhuromba kuti Imwe muwazuzenge iwo sono nthenda, na uweme Winu na lusungu.

Iwo wafika; ine nkhumanya kuti Imwe mwaŵapokerera iwo, chifukwa Imwe mukati, “Iyo mweneuyo wakwiza kwa Ine, Ine munthowa yiriyose nimutayenge yayi. Iyo mweneuyo wanizomerenge Ine panthazi pa wanthu, mweneuyo Ine nizakumuzomera panthazi pa Wadada Wane, na Wangelo watuwa.” Ipo, iwo wali muno wayimilira pa gulu kuti wazomerezge: iwo wakananga. Iwo wakukhumba kuchita makora. Imwe wapokererani, Wadada. Ine nkhuromba kuti Imwe muwatumbike iwo, ndipo muwapange iwo kuwa wana Winu kufuma ora ili na kunthazi, mu Zina la Yesu Khristu. Amen.

²⁷⁶ Chiuta wamutumbikeni imwe, waliyose wa imwe. Imwe pokerani Mzimu Mutuwa. Sono, rutani mu chipinda uko ise tingakumana namwe kumanyuma uku, na kuwika mawoko pa waliyose wa imwe, kuti tirombe. Nkhanira kumanyuma uku, rutani nkhanira kumanyuma. Kuli chipinda chakunozgeka kumanyuma uku, uko imwe muwenge nyengo zichoko waka kula kuti—kuti muzuzgike. Gwadani pasi; muwongeni Chiuta chifukwa cha kumuponoskani imwe. Mawoko ghaŵikike pa imwe kumanyuma uko kuti mupokere chakukhumba chinu, na kuti mupokere Mzimu Mutuwa. Chiuta wamutumbikeni imwe. Watumbike mama muchoko uyu, iwo wose wakwenda wanyamura wabonda wawo wachokowachoko, ndipo dada wakwendeska woko pa sisi la bonda wake muchoko, kumanyanga kuti iyo nayoso wakumanya kuti dazi linyake iyo wangamanya kuzakaphalirapo wake muchoko, ise tikaŵa mu ungano ula uko iwo wakiza kwa Fumu Yesu. (*Mu Kunowa Pachoko Na Pachoko.*)

Kuli charu icho ntchiweme kuruska muhanya,
Ndipo mwa chipulikano ise tikumanya
kuchiwona ichi patali.

Pakuti Wadada wali kudangirako,
Kuti wakatinozgere malo ghakukhalako kula.
Mu kunowa pachoko na pachoko,
O, ise tamukumana pa malo ghakutowa ghara.
Mu kunowa pachoko na . . .



TIYENI TIMUWONE CHIUTA CTK59-1129
(Let Us See God)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumuhanya, Novembara 29, 1959, pa Santa Clara County Fairgrounds mu San Jose, California, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na Voice Of God Recordings.

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