

# *SAMBULO, SAHLUKO*

## *SESIHLANU INCENYE II*

2. . . kubuya latabernakeli manje ekuseni, nekubika tindzaba letinhle lapha, kutsi iNkhosi Nkulunkulu ilunge kanjani kitsi.

3. NgeliSontfo lelengcile ngesikhatsi umbono ukhulunywa, futsi linengi lenu nonkhe belilapha (ngaleyonyoka ibulawa esakheweni): lowombono wenteka ligama neligama nje kungakapheli ema-awa langemashumi lamabili nakune emvakwekuba sekushitiwo lapha ngembili. Bekuyinkhatimulo kutsi iNkhosi ikwente kanjani. Angizange sengibone ngisho kunye kwako kwehluleka e . . . kuyo yonkhe imphilo yami, futsi sengineminyaka lengemashumi lasihlanu nakubili budzala. Ngalokuphelele nje, ligama neligama ngendlela lokwenteke ngayo. Futsi ngitivela ngincono kakhulu, lokuncono kakhulu.

4. Futsi manje kukhona konkhe lebengikhuluma ngako, ngikusho ngaloko kumangalelw. Noma, hhayi kumangalelw, bekuvela enhlitiywani leyetsembekile, emadvodza lamesabako Nkulunkulu, inkonzo yami layitfole nje kancane ingetulu- . . . ingetulu kakhulu kwemvelo, futsi bese bacale kucabanga kutsi bengiyiNkhosi Jesu, futsi kwabang- . . . kwacala imfundziso lencane ngako. Kodvwa konkhe kwamiswa ngasikhatsi sinye. Ngiyayibonga iNkhosi ngaloko!

5. Kutsite nje masinyane ngingaphuma kuko cobolwami futsi ngivele ngivumele iNkhosi kutsi ikutsatse futsi ngakunikela eNkhosini, ngekushesha kwasekuphelile, ngesikhatsi nje lesingangema-awa langemashumi lamabili nakune kwase kuphele konkhe. Kungishiyi ngineluvalo futsi ngiphatseke kabi kancanyana, kodvwa ngitophuma kuloko emvakwesikhashana. Ngoba impela kwakutsi kwefusa kimi, kodvwa ngincono nje futsi ngikahle.

6. Manje, kube bengilalele loko iNkhosi leyangitjela kona, loko bekungeke kuvele. Eminyakeni lemme leyendlulile Yangitjela. Nemkami lokhona, laph'emuva etetsamelini lapha ndzawanatsite manje, nendvodzana yami lehleli . . . beyilapha ngembili emizuzwaneni lembalwa leyendlulile, futsi nalabanye labanengi labangivile ngisho sikhatsi nesikhatsi, "Lesi sikhatsi sekugcina ngitoba nanoma ngukuphi kwalokuhlola lokufihlakele." Niyabona na? Kubese kuba . . . Ngitamile kuphilela edvute kakhulu naNkulunkulu futsi, ngekwentanjalo,

kubese kuveta intfo lebeseyenta bantfu baphambane baze bangasati kutsi bacabange ini.

<sup>7</sup> Futsi-ke, kulelicala lemtselo lebesinalo, bekungeke kube khona neligama linyelodvwa ngaloko kube nje bengilalele iNkhosi. Kuhlala kukulapho nje langenta khona...Lapho ngingaMlaleli khona ngulapho la ngihlala ngingena khona enkingeni. Kube nje bengilalelisile futsi ngahamba Naye!

<sup>8</sup> Futsi-ke kubese kuba...Lenkonzo ingetulu kakhulu kwemvelo ngalesinye sikhatsi ngize ngi...Ngangesaba kutsi ngitokwecela kulelo layini lelinye. Kodvwa, manje, angikacondzi...ngifuna ku...wonkhe umuntfu kutsi, abambe loku kahle, kutsi angikacondzi kusho kutsi ngiyesuka, kutsi ngitokhwesha bucalu neNkhosi, kodvwa angisafuni nje kuveta nomangukuphi kwalokungetulu kwemvelo, niyabona, njengendlела yekuhlolola lokufihlakele ne—netintfo letikanjalo.

<sup>9</sup> Manje, iNkhosi ibe nemusa kitsi kulesikhatsi lesi; Ivuse uMnaketfu Neville, lonelivi lesiprofetho; UneMnaketfu Higginbotham nalabanye labanengi bazalwane lapha labangiko mbamba...ngetiphiwo takamoya ebandleni, benta imimangaliso.

<sup>10</sup> Futsi ase ngininike bufakazi. Kwakukhona Dzadze Opal Weaver, angati noma ukanye natsi yini lapha ebandleni manje ekuseni noma cha. Ngabe ukhona lapha, Dzadze Opal? Kutsi ngingahle ngingakhoni kutsi—kutsi ngimbone. O, yebo-ke, eminyakeni leminengana leyendlulile bekafa anemdlavuza, futsi lomdlavuza wawusemadlaleni ebefisafazane futsi wakhuphuka wangena etinsweni takhe. Futsi bamnika nje lobo busuku bunye nje lobusele kutsi aphile, bekasehle kakhulu nje. Futsi ngahamba ngamkhulekela, kwase kufika umbono, futsi waphiliswa ngalokuphelele nje. Futsi loko sekucishe kube yiminyaka lelishumi nesihlanu leyendlulile. Uyangena uyaphuma emkhatsini wetfu iminyaka neminyaka.

<sup>11</sup> Ngalelelinye lilanga wabanesifo lesitsite lapho beka... bekanemkhuhlane lomubi wase ucala kukhipha ummongotiya emphinjeni wakhe. Kwase kuyanconya kutsi ayobona dokotela ngekushesha. (Futsi kungesikhatsi mine ngiseCanada.) Futsi washayela kuMnaketfu Neville, neMnaketfu Neville wahamba wayotfola uMnaketfu Higginbotham. Angicabangi kutsi uMnaketfu Higginbotham ulapha, kungenteka kutsi ukhona, manje ekuseni. UMnaketfu Rupert Higginbotham bekangulomunye wemagonsa etfu lamadzala, umnaketfu lolungile. Ngabe ukhona lapha? Ngako bakhuphuka bayokhulekela lowesifazane, futsi ngesikhatsi bamkhulekela... Bekakadze akhipha ummongotiya manje, angati kutsi sikhatsi lesidze kangakanani, tinsuku, tinsuku letimbili noma letintsatfu, futsi bekasolo akhafuna ingati. NeMnaketfu Neville wamkhulekela futsi wangabe asakhipha ngisho nalinje litfonsi lengati. Kunjalo.

<sup>12</sup> Wase-ke uba netimila letimbili, emakhekheba noma yini lenkhulu lalwangeni lwemlomo, lokutsi akube tilondza temkhuhlane noma ngabe kuyini kulenga langetulu elwangeni lwemlomo wakhe; tigadla letinkhulu, kanjalo. Futsi bekangakaze atfole kukhululeka kuto, futsi beti...Watsi, "Beticishe tibe ngangehhafu yeligidomane." Futsi betikadze tilapha ngekhatsi kwemlomo wakhe cishe sikhatsi lelesidze, tinsuku. Futsi uMnaketfu Higginbotham...Njengoba ngingalisho kahle hle lelogama lesiJalimane, Mnaketfu Rupert, ungcbolele ngaloko. Kodvwa nomakunjalo, ngi...Futsi ngingahle ngibe nako kabi loku lapha. Noma, cha, ngiyakholwa kutsi u—unesiphiwo sekukhuluma ngetilimi nekuhumusha tilimi. Futsi bekabeke sandla sakhe, kulesikhatsi, ebusweni bakhe. Futsi watsi, "Mnaketfu Branham, hhayi itolo, hhayi itolo ebusuku, kodvwa masinyane nje letotindzawo letisele" ngephandle kwelwanga lwemlomo wakhe. Masinyane nje!

<sup>13</sup> Base-ke bodokotela bayeta, babuka emphinjeni wakhe, nayoyonkhe intfo, futsi batsi, "Ufanele aye esibhedlela ngoba unemdlavuza wemphimbo."

<sup>14</sup> Ngako si...Bamtsatsa bamkhipha waya esibhedlela. Futsi bengingati ngisho nekwati bekasekhatsi lapho ngaze ngahlangana nemfundisi wetfu lolungile, uMnaketfu Neville, etulu lapha, futsi bengisendleleni leya esibhedlela futsi wangitjela kutsi—kutsi bekangephandle lapho. Ngako ngakhuphuka kuyombona, nemyeni wakhe bekahleli lapho. Nalabasihlalu, labane noma labasihlalu, bodokotela bebangenile futsi benta kuhlolwa kwako, banikina tinhloko tabo, batsi, "Lona, liciniso, ngumdlavuza, ngumdlavuza weligciwane, ngumdlavuza."

<sup>15</sup> Ngako lonesi losafundza wangena futsi watsatsa i—isampuli yako. Watsi, "Loko, ngaphandle kwekungabata, ngumdlavuza."

<sup>16</sup> Futsi ngatsi, "Kodvwa, dzadze, uma Nkulunkulu akuphilise kanye ngemdlavuza...akube nomangabe yini. Mhlawumbe lawo madvodza acinisile. Ba—bangemadvodza laceceshiwe kulolohlangotsi kusho kutsi ngumdlavuza yini noma ubukeka njengemdlavuza nanoma ngabe kuyini. Loko ku... Bangemadvodza laceceshiwe ngaleyehloso. Futsi kubukeka njengemdlavuza ngako batsi ngumdlavuza." Nami ngatsi, "Kungenteka kube ngiwo."

<sup>17</sup> Kodvwa bekangafuni kukholwa kutsi bekungumdlavuza. Ngako, ngatsi, "Kodvwa uma Nkulunkulu bekanga—bekangakhona kuphendvula umkhuleko enhla lapho kumisa kuphuma kwemmongotiya; Nkulunkulu angawuphvendvula umkhuleko, akhiphe leto tintfo letinkhulu emlonyeni wakho. Akube nomayini lokungaba ngiyo, angeke yini Nkulunkulu awumise khona lapha na?"

<sup>18</sup> Watsi, "Amen!" Nemyeni wakhe ahleti lapho. Futsi watsi, "Nguloko lengigibebe kuko njengamanje, kutsi Nkulunkulu utowumisa."

<sup>19</sup> Ngase ngiyamkhulekela. Base batsatsa emasampuli kutsi bayowahlola, futsi abuya atsi "sewuphelile" lapho bonkhe babo bebatsite *ngumdlavuza*. Niyabona na?

<sup>20</sup> Ngako lentfo ikutsi, bangani, kutsi UnguNkulunkulu futsi Uyawuphendvula umkhuleko. Futsi sijabule kakhulu kutsi Uyasisivakashela lapha kulelitabernakeli lelincane lelitfobekile. Alisiyo intfo lengako kutsi ungalibuka, emabhodi lamadzadlana lesiwaphonse etulu lapha ndzawonye, eminyakeni leminengi leyendlula, kutsi kube lumphahla ngetulu kwenhloko yetfu, lumphahla ngetulu kwenhloko yetfu, njalo, kuletimvula nelichwa nakanjalonjalo. Kodvwa bantfu labanengi bayaphila namuhla ngenga yalemitamo, futsi kuloko sibonga kakhulu.

<sup>21</sup> Siyabonga ngemagonsa etfu. Siyabonga kakhulu ngemadikhoni etfu. Siyabonga kakhulu ngelibandla letfu. Futsi siyabonga kakhulu ngemfundisi wetfu. Siyabonga ngasosonkhe sipho Lasinikete libandla. Futsi siyakhuleka kutsi Utoniketa lamadvodza lawa kucondza, kutsi abayuze baphambukele eluhlangotsini lolungakafaneli kodvwa bahlale ngco emkhatsini nemgwaco naLo. Bangakhukhumali noma yini; noma nini uma wenta, senivele niphelile khona lapho, niyabona. Hhalani nje nitfobekile naLo.

<sup>22</sup> Futsi niyabona, manje, bese-ke bantfu labangenako, bagula futsi bahlaselekile, kutsi bakhulekelwe lokungisephumulile manje mhlawumbe umnyaka noma lemibili, bese-ke Nkulunkulu uniketa indlela yekuyinakekela lokungisaphumule kwesikhashana. Niyabona na? O, akubongeki yini loko na? Ngifanele...Sifanele sibonge ngaloko na? Nkulunkulu Akatishiyi angenafakazi, futsi ngako siyajabula ngaloko.

<sup>23</sup> Manje, kuleliviki leli lelitako, iNkhosi itsandza, ngihlose kutsatsa emantfombatane ami lamancane lasanza kuphuma esikolweni laseholdidini lawo lelincane lekuvala sikolwa, ngako ngiyakhuleka kutsi nitosikhulekela. Indvodzakati yami lendzala kakhulu, esikolweni lesiphakeme, ifuna kubona lapho Paul Revere enta khona kuhamba kwakhe ekhatsi nebusuku, lapho ashiya khona lisontfo lapho. Futsi tsine...Kukhona lapha etulu eNew England futsi sifuna kuhamba senyuke futsi sibone loko.

<sup>24</sup> Ngako-ke, benghlala njalo ngifuna kubona i-Old Ironsides. Bangakhi labake beva inkondlo ye-Old Ironsides? Ngulengiyitsandza kunatotonkhe lengitatiko; ngaphandle kwebuKhristu, leyo ngulehamba embili kimi. Nje ngi... Ngicala kuyifundza bese ngiyahishwa futsi ngihlale phansi, ngihambahambe, ngibuyele emuva. Ungacwila kanjani emvakwekuba...Kufana nekutsatsa lihhashi nje bese uyalibulala emvakwekuba selikuphilisile wena nemndeni

wakho. Mine nje—mine angeke nje ngikhone kukubona loko. “Ngako ngitomcotfula!” Cha, ungakwenti loko. Lapho emabhola enganono eMangisi ashaya kuko aphindze abuyele emuva etinhlangotsini tawo tem-okhi lomdzala, a—angikhonanga kukubona ukutsatsa ukukhipha futsi uwucwilisa.

Mnikele kubonkulunkulu besivunguvungu,  
Umbane nesiphepho!

Ngiyakutsandza ke loko.

<sup>25</sup> Futsi-ke sifuna kwehlela entasi, neMnumz. Kennedy akasimemi, kodvwa siyafuna kubona i-White House lapho siseselapho. Ba... Sengike ngaya kuyo kanengana kodvwa labokhewana bafuna kuyibona. Sitobese-ke sesiyabuya ekhaya, iNkhosi itsandza. Ngako nisikhulekela.

<sup>26</sup> Futsi sikhulekela bonkhe labatsandzekako betfu lapha labaseholidini, labanengi babo batsatsa luhambo lwekuyovakashela etindzaweni letehlukahlukena. Futsi labanye babo bahambile manje ekuseni, entasi eKentucky naseTennessee netindzawo letehlukahlukena. Ngako-ke siyabakhulekela.

<sup>27</sup> Manje, bekukhona lokunye lebengitokwenta simemetelo ngako. O, yebo, inkonzo yembhabhatiso imasinyane emvakwalenkonzo. Futsi ke—ke ngikholwa kutsi kunekekunikelwa kwetinswane, lomnaketfu bekangitjela ngako, kunikelwa kwetinswane. Netintfo letinengi kakhulu lesifanele si re.... Utsini? [Lomunye ubuta uMnaketfu Branham mayelana nenkonzo yakusihlw—Umhl.] Yebo-ke, angitiveli kutsatsa totimbili letinkonzo. Uyabona, ngitsatsa yinye bese uMnaketfu Neville utsatsa lelenye. Futsi angeke ngikhone... Akusiko... Uma kunalababili betfu lapha, kungani sisebentisa kakhulu lomunye wetfu? Akusinjalo yini, Mnaketfu Neville? Loko kunjalo impela.

<sup>28</sup> Futsi, ke, Doc ungitjele kutsi ngi re...nginitjele nonkhe kutsi nibakhumbule...tetsembiso tenu latabernakeli, kutsi—kutsi libandla...kutsi bacabanga kwakha masinyane nje bangatfola lokwenele lokufanele libandla.

<sup>29</sup> Futsi ngako nga—ngangi...Kwabukeka kimi kungatsi bekunalokutsite, kufanele kutsi bekunjalo ngesikhatsi ungitjela ngaloko, kunikelwa kwetinswane. Nguloko lokwakungiko. Futsi sitoba naloko masinyane nje emvakwekuba sengicedze ngalenkonzo manje.

<sup>30</sup> Manje, ngabe loku kufanele kukhulekelwe, timphahla, ngiyacabanga? Kulungile, mnumzane. Sitokwenta loko ndzawonye, bese ke...

<sup>31</sup> Manje, ngaphambi kwekutsi sisondzele eVini...Bangakhi labalijabulelako Livi? O, hhe, niglihala entsaben! Niyacaphela, be—bewungabona kusukela ngeliSontfo lelendlulile kutsi

kusho kutsini kukwenta ngendlela yaNkulunkulu. Niyabona na? Ngesikhatsi sengibonile kutsi lowo kwakungumoya lowawungene emkhatsini walabo bazalwane labaligugu, kwakungekhonelela yekutsi umuntfu wemvelo akususe loko. Ngako intfo kuphela lebekumele siyente bekukuyinikela noma sikubuyisele eNkhosini, futsi ngema-awa lambalwa konkhe kwasekuphelile.

<sup>32</sup> Manje, umfundisi (nami ngihamba), ngekuba ngumsiti wenu nani lapha emsebentini weNkhosi, nanjengoba Pawula bekangatsi, “Ngiyakuyala embikwaNkulunkulu netingelosi letikhetsiwe,” niyabona. Futsi kulelibandla lapha, kunesibonelo lesiphelele sekutsi yini lofanele ukwente uma lotsite aphuma eluhlelweni labandleni. Niyabona na?

<sup>33</sup> Manje, uma kuvela lokutsite labandleni lokungakalungi, khona-ke vumela umuntfu, lowatiko kutsi loko akusikahle, aye kulomuntfu. Futsi uma lomuntfu lona angafuni kulungisana; khona-ke intfo lelandzelako kuyenta kutsi utsatse fakazi uhambe uyekhona, noma mhlawumbe munye noma bofakazi lababili, bese niya kulomuntfu lona kubenta babuyisane noma bente lentfo icondze. Manje, lalelisisan! Manje, loku kuyatheyishwa, futsi. Bese-ke uma loko kungasebenti . . .

<sup>34</sup> Ungavumeli tinkholo letigcamile letincanyana, noma intfo letsite lencane lenye, umuzwa lomubanyana uke uvuke emkhatsini wenu. Wususeni endleleni khona manje! Ngako loko ngulokuncane . . . Yimphungushe lencane lebolisa emagilebisi, niyati. Ngako yisuseni endleleni! Nomangumuphi umuzwa lomncane lohlekissako, hamba utjеле lowomuntfu kuwo. Utsi, “Ngi—ngineliphutsa. A—angitivel i kahle ngawe, noma lokutsite. Ngisite ngikukhulekele, kutsi ngibencono.” Ngoba, asifuni lutfo ngaphandle kwalomsulwa nje, longakaphingwa, Moya loyiNgcwele waNkulunkulu emkhatsini wetfu. Nguloko kuphela lesikufunako. Khona-ke titawubese letipho netintfo titosebenta kahle nayoyonkhe intfo itobeseyita kahle.

<sup>35</sup> Kungani ubenehhafu yelibandla ube kepha ungaba nalolonkhe? Kungani uvuma sibambiso tibe tibhakabhaka tigcwele kwangempela na? Niyabona na? Asikufuni loko. Ngako uma umuzwa lomncane lohlekissako uke uvele emkhatsini wenu, lelinye kuya kulelinye, hamba uye kuloyomuntfu.

Wena utsi, “Yebo-ke, benta kimi . . .”

<sup>36</sup> Loko . . . yi . . . Manje, khumbulani, hhayi “uma uneliphutsa noma uphatamile kumelena nemnakenu,” kodvwa “Uma umnaketfu analokutsite *ngawe*.” Niyabona na? Yani kuye kutsi nibuyisane, umtjele kutsi wena—kutsi wena bewungativeli kahle ngaye futsi ufuna kwenta bangani, futsi ukhuleke bese uyaphansi e-altari ukhiphe lentfo iphume ngekhatsi kuwe.

<sup>37</sup> Manje, Sathane utawusolo akushaye njalo uze ucedze lapha emhlaben. Vele ukukhumbule loko. Angeke ube nesikhatsi

ngaphandle kwekutsi kunesibhakela lesisolo sichubeke njalo sonkhe lesikhatsi, ngoba usemphini. Ngabe wake wakucela kuta kuKhristu, kuya eluvakashweni? Yebo-ke, impela utomangala, ngoba kuyimphi lengapheli. Sengibe sensimini iminyaka lengemashumi lamatsatfu nakunye, futsi ngilwe lonkhe li-intji lendlela. Kunjalo. Israyeli kwadzingeka alwe lonkhe li-intji lendlela. Bona—bona... Phalestine yaniketwa bona, kodvwa kwadzingeka balwe lonkhe li-intji lendlela kuyitfola.

<sup>38</sup> Manje, khumbulani loku manje, kutsi uma... Ngako-ke uma kukhona lokutsite lokuta ebandleni, bese uvumela umfundisi... futsi uma u—uma ufanele kuta utfole umfundisi, abayise kumuntfu. Uma-ke behluleka kuva loko, wotani embikwelibandla bese niyayisho embikwelibandla. Banikete sikhatsi lesitsite kutsi babuyisane, mhlawumbi kusuka eSontfweni linye uye kulelilandzelako. Futsi uma bangeke balive libandla, khona-ke liBhayibheli latsi “Bayekele babe njengemahedeni nemtselisi.”

<sup>39</sup> Loko, niyabona, kuphela nje uma basevikelwe libandla, Sathane angeke akhone kufika kubo. Kodvwa uma libandla libakhulula ngaphansi kwekuviwelwa libandla neNgati yaKhristu, khona-ke Sathane utoya kuyobasebenta. Loko kutobaletsa ekubuyisaneni futsi. Niyabona na? Ni—niyakucondza loko, anikucondzi, mfundisi? Yebo, mnumzane.

<sup>40</sup> Ngako-ke nguleyo intfo lenifanele nihlale niyikhumbula kuyenta, kubuyisana, wota kuNkulunkulu futsi uhambé ngendlela yaNkulunkulu. Sine...

<sup>41</sup> Loko kufakazelani kitsi? Lababili noma labatsatfu bebazalwane betfu uyati kutsi ngisebente ngaphansi kwaleli lelinye iminyaka lemibili noma lemitsatfu. Loko kunjalo. Kodvwa uma sengifika endzaweni ngangicabanga njengalawo madvodza, futsi ngangikhona kutsi ekugcineni ngiwatsandze lawo madvodza ngalokwenele kutsi ngangingakhoni kusuka kuko. Futsi ngatsatsa bofakazi kodvwa loko akuzange kusebente. Kwabita kutsi ngiyiletse ebandleni. Futsi-ke ngilangembili ngeliSontfo lelendlulile, ngatsi, “Angifuni kuphindze ngiyive lesinye futsi sikhatsi. Ngikhululekile kuyo. Ngiyinikela kuNkulunkulu, niyabona, futsi ngiyinikela emuva kuYe.”

<sup>42</sup> Futsi kukhombisa ngekushesha kutsi labo bantfu babitwa. Kwa... Manje, kube bebangakabitwa, uma befiaka ekucondzisweni kwemBhalo... Futsi umuntfu akakhoni kumelana nekucondziswa ngemBhalo, uvele atfukutsele wonkhe futsi achume, kuyakhombisa kutsi akekho kahle naNkulunkulu. Kunjalo! Kodvwa longewe mbamba waNkulunkulu utobuyiswa kuNkulunkulu ngeLivi. Kunjalo. Futsi Livi yindlela lecondzisanako. Labo bazalwane bafanele babonge kakhulu kuNkulunkulu lo...

<sup>43</sup> Niyabona, liBhayibheli latsi “boKhristu bemanga bayovuka etinsukwini tekugcina futsi bayodukisa bona lalabakhetsiwe uma bekungenteka.” Kodvwa angeke sekwenteke. Cha, mnumzane. Lalabakhetsiwe bamiselwa ngaphambili, ngako ngeke bakhohliswe, uyabona.

<sup>44</sup> Ngako masinyane nje labo bomnaketfu... Beta lapho endlini ngakusasa, uyabona, bate befika futsi sebacale nekunginika wabo umBhalo. Wase-ke Moya loyiNgcwele ngemBhalo usandza kulahla yonkhe intfo lebebabayisho. Niyabona na? Ngako nako-ke lapho, babona, lelocembu lebantfu labakhetsiwe baphuma eBukhoneni baNkulunkulu. Kungenta ngibonge kakhulu ngebantfu labanjalo. Yebo, mnumzane. Lawo ngemadvodza sibili.

<sup>45</sup> Ngako masinyane uma abona umuntfu losephutseni, futsi kwafakazelwa kutsi kuliphutsa, khona-ke loko kuyakhombisa kutsi ufunu kuba ngumKhristu, avele ahambe atsi, “Ngisephutseni.” Lowo ngu—ngumKhristu sibili.

<sup>46</sup> Kodvwa lowomlisa lotovele achume, futsi agijime aye lena nalena kulolunye luhlangotsi futsi atsi, “Yebo-ke, bekungekho lutfo kuLo,” futsi kanjena; caphelani, mnaketfu, uvele ubone khona lapho nje kutsi waphuma ngaphansi kwekulahlwa ngoba bekangesuye wetfu. Kodvwa ngaso sonkhe sikhatsi, mfundisi, wota kuleloLivi futsi Litokwenta sonkhe sikhatsi. Kodvwa ufanele uhiale neLivi.

<sup>47</sup> Kungalesosizatfu uma ngita, manje, nginga... ngingasabinako lokunye kuhlolola lokufihlakele e-eUnited States, angihlosi kubanako, imphilo yami yonkhe, kuphela ngesheya kwetilwandle nje nasemasimini angephandle nakanjalonjalo. Impela, njengesiphiwo, njengesiphiwo sesiprofetho, lesitohlala sikhona, kodvwa ngitokugcina kimi futsi ngikusebente nje ngoba ku...sesi—sesiphute kakhulu elusukwini manje kute i...kuyachubeka. Sisedvute kakhulu nesikhatsi sekuphela. Kodvwa emasimini angephandle kuba nje simo sinye nje noma letimbili langembili futsi, mnaketfu, ngicondze kusho kutsi kudzala bahambile.

<sup>48</sup> Khona-ke sinekulingiselwa kwenyama nje kwaKo. O, hhe! Kuyadzabukisa nje. Buka, ngifuna ku... Mangakhi emaPhentekhostali lapha? Phakamisa sandla sakho. Kulungile. Bukani, nine maPhentekhostali, eminyakeni lembalwa leyendlulile Nkulunkulu wawela sibili etikwenu nase nicala kukhulumma ngetilimi. Kunjalo. Kodvwa wentani develi? Wefika futsi wase uniketa kulingisa kwenyama kwaloko. Wenta intfo leyayingakalungi, wehlisela bantfu phansi nekukhulumma ngetilimi, nekubenta kutsi basho emagama latsite netintfo kubenta bakhulume ngetilimi, nakanjalonjalo; nendvodza lehlala nemfati walenyen indvodza, natotonkhe tinhlobo tetintfo, nato tonkhe tinhlobo, labanye babo banatsa, babbhema, nako konkhe, basolo kepha bakhuluma ngetilimi. Wakwentelani

loko? Kwenta licilongo sibili linikete umsindvo longacondzakali kubantu. Ngako-ke ngubani longatilungiselela imphi na? Niyabona na?

<sup>49</sup> Khona-ke uma loku kuvela... Manje, sikhipe bantfu ekhatsi etetsamelini... Kunamunye locinisile... uhambe embikwami ngco lapho eCanada ngisho ne... Ngani, titfunywa tamtsatsa njengenkonkoni. Niyabona na? Watsi, "Kungani, Nkulunkulu anginike lesipho sekuhlola lokufihlakele." Ngatsi, "Haleluya, ngine..." Watsi, "Manje, iNkhosi ingitjеле kutsi lomunye umuntfu lapha ligama lakhe longu 'John...'"

<sup>50</sup> Sibe newesifazane lomncane lapha manje ekuseni, lote emuva lapho, niyakhumbula, ubuyelete lapho futsi watsi, "INkhosi inginike siphiko lesifanako."

Futsi ngatsi, "Yebo-ke?"

Utsite, "Ngifisa kwangatsi ngabe bengitfole litfuba lekukufakazela loko."

Ngatsi, "Nayi inkhundla."

<sup>51</sup> Futsi nabona kutsi kwentekani; isayensi yetengcondvo nje lemsulwa, niyabona. Kodvwa uma ubona, Dzadze Snyder eta, futsi wamtjela kutsi une "sifo sekucacanjelwa matsambo," loko-loko-loko kwavele kwakucedza. Ngesikhatsi Dzadze Snyder...

<sup>52</sup> Ngase-ke ngitsi, "Loko akusiko lolokuyinkinga ngalowesifazane." Ngatsi, "Wawa wephuka ingculu yakhe." Futsi ngatsi, "Akemi ngisho nekuma lapho..." Ngoba Dzadze Snyder akevanga kahle hle, futsi watsi... Futsi lebekanako, ngiyaholwa, kwakusimila esiswini sakhe noma lokunye lokutsite lokungasikahle kanjalo. Ngatsi, "Nguloko lokungiko; nighleli lapha ngikhuluma nebazalwane ngako sonkhe sikhatsi." Niyabona na?

<sup>53</sup> Kodvwa kuvele nje-nje kukhombise kutsi lelibandla, niyabona, loko kukucatsanisa kwenyama, niyabona. Kepha loko kwenta ini? Kwenta licilongo sibili...

<sup>54</sup> Manje, ngesikhatsi ngiseCanada batsatsa loyomfo lowenyukela etulu lapho. Futsi watsi (emkhatsini ngco welicembu lemaNorwegian), futsi watsi, "INkhosi ingitjela kutsi kukhona umuntfu lotsite lolapha..." sicuku lesingaba ngulesiphindvwe kalishumi kulesi ngebukhulu, "lotsite ligama lakhe ngu 'John,' mhlawumbe 'Johannes,' 'Johann.'" Watsi, "Khona ekhatsi lapha nje, ngiyaholwa." Watsi, "Cha," "kukhona khona lapha nje ndzawanatsite"; kusobala, walitsatsa lonkhe... Eveni lemaNorwegian? Futsi wonkhe umuntfu bekane... Emaphesenti langemashumi layimfica awo nguPetersons, Carlsons, John, Johannes, futsi, ngani, ngalokucinisekile. Niyabona, yena ucinisekile... Kufanele kungene lapho ndzawanatsite. Yase-ke, "INkhosi ingitjela

kutsi lotsite unenkinga yemgogodla, ngiva umgogodla wami uyankenketesa.” Noma ngubani loke wavuswa ngemBhalo uyati kutsi loko yisayensi yengcondvo. Loko ku . . . Impela, kunjalo.

<sup>55</sup> Kodvwa, niyabona, kwenteni na? (Yase ke lendvodza itsatfwa khona lapho yi-FBI yakhona lapha, yatfumela lapho futsi yamtsatsa lapho, iRoyal Mounted Police.) Nenhlangano yebashumayeli yeta kimi, futsi, “Inkonkoni,” batsi, “leni, mhlawumbe neMnaketfu Branham uyintfo lefanako. Nguleyo nje indlela lekusebenta ngayo, niyabona.” Kwenta ini? Kuniketa licilongo umsindvo longacondzakali. Niyabona na? Kunjalo impela. Nguleyo indlela lehlala kungiyo, kutama kwenta tintfo letinjengaleyo kuniketa umsindvo longacondzakali. Lowo ngumsebenti waSathane kwenta loko.

<sup>56</sup> Kodvwa, manje, ungalangi wehluke kuleloLivi. Khumbula, ngiyakuyala embikwaNkulunkulu: *Hlala nalelo Livi!* Ungake nje wehluke kuLo. Futsi uma letotintfo tiphakama emkhatsini webantfu netintfo letinjalo, kusuke kukhona ke lokuliciniso ngaso sonkhe sikhatsi nawutfola lokungemanga. Kwabane—kwabanelidola mbumbulu, loko kuyakhombisa kutsi bekukhona lidola lelikahle lelentiwe lisuselwa kulo. Nawuva umzenzisi akhuluma ngetili, angeke bese utsi unaMoya loNgewe. Kodvwa, khumbula, ulingisela indzatjana sibili letsite lenaso siphwo sekukhuluma ngetili. Uma ubona leto tintfo letingemanga, khumbulani, betentiwe ngaletingito sibili. Nkulunkulu ungumsunguli wato tonkhe tintfo letinhle, kodvwa Sathane uyatilingisa leto tiphiwo. Yebo-ke, nangingangena kuloko, singeke singene esifundvweni setfu, sitawungena na?

<sup>57</sup> [UMnaketfu Ben Bryant utsi, “Mnaketfu Branham, ngiyacolisa nje umzuzu?”—Umhl.]

Yebo, mnaketfu.

[“Ngiyacela? Beningekho lapha ngeliSontfo lelendlulile, futsi ngitfole umoya nje waloko lobewukhuluma ngako etinyangeni letendlulile. Futsi ngaphamatiseka mbamba ngako, kancanyana nje, futsi ngativela kutsi ngite kutokutjela ngako futsi ngikutjele uMnaketfu Neville. Kodvwa ngitivele futsi kutsi utomati lonkhosikati futsi ngakwenta ludzaba lwemkhuleko. Futsi manje ekuseni uma ngifikasi latabernakeli, bengingati kutsi kwentekeni, nalomunye wabomnaketfu labaligugu weta kimi manje ekuseni futsi wacela kutsi ngimcolele. Futsi ngicabanga loko bekunguMoya lonjengewaKhristu.”]

Amen.

[“Futsi ngicabanga kutsi kuyancomeka kakhulu lokwalomnaketfu.”]

Yebo, mnumzane.

[“Ungicele kutsi ngimcolele, ngoba beketama ku . . . beke—beketama kuletsa imfundziso kimi.”]

Ya.

[“Futsi bengingayemukeli. Futsi wangicela kutsi ngimcolele manje ekuseni, futsi ngamtsetselela eGameni laJesu.”]

<sup>58</sup> Amen. Ngiyabonga, Mnaketfu Ben Bryant. Manje, loko ku-loko kungiko impela... Ngiyajabula kutsi ukushito loko, Mnaketfu Ben. Uyabona, ngenca yekutsi lawomadvodza abesolo akhona yonkhe indzawo enta kubuyisana. Manje, loko kubuKhristu mbamba. Loko buKhristu busebenta. Uma usephutseni, hamba uvume kutsi uneliphutsa. Niyabona na? Sukuma futsi utsi, “Ngineliphutsa, niyabona, ngitsetsele.”

<sup>59</sup> Manje, indvodza letama kukufihla ngemuva, khona-ke inalokutsite lekumbonyako. Cha, mnumzane, ngitsandza... Njengadokotela lomncane lapha lo... Uyabona, ngeke... Yena... Ngeke sengimtjele yena loko, kodvwa, nomakunjalo, bekanalokuncane lokutsite lebekafuna kukwenta, niyati. Futsi ngatsi, “O, cha, Doc, angeke ukwente kutsi udizele Nkulunkulu.” Ngatsi, “Ufanele nje ukubeke ngetulu lapha ebhodini.” Kunjalo, kuyekele nje kwehle kanjalo. Impela, lendvodza beyimsulwa ngalokuphelele kutama kwenta nomayini leliputsa. Bekacabanga kutsi nje-nje kungaba yindlela lenhle yekutsi angatfola siceshana sendzawo. Futsi bekangetami kukwenta ngebubi, beketama kukwenta kahle. Kodvwa yena bekafuna nje ku... Watsi, “Ngi...” Bekati ngandlela tsite kutsi bekangahambahamba, atfole umuntfu kutsi ente intfo letsite lengenta lomuntfu lona atsengeke lapha. Awukwenti ngaleyondlela. Wena nje uvele uphumele ebeleni. Niyabona na? Hlala ngco neLivi, khona ke sewukutfolile. Hlala ngco neLivi! Nkulunkulu wambusisa futsi wamentela intfo lenkhulu. Yebo, mnumzane.

<sup>60</sup> Kulungile, ase sikhotsamise tinhloko tetfu manje sentele umkhuleko. Bangakhi labangatsandza kukhunjulwa emkhulekweni? Ngati munye dzadze lohleti lapha esitulweni semasondvo longatsandza impela kukhunjulwa, ngiyetsema. Nalodzadze lona lapha, bonkhe, buka yonkhe lendzawo lapha. Manje, ase sibeke eceleni konkhe manje bese singena ekukhonteni. Kungako silapha, cishe imizuzu lengemashumi lamatsatfu nesihlanu, imizuzu lengemashumi lamane, yekukhuleka.

<sup>61</sup> Manje, Nkhosi, njengoba sitithulisa embi kwaKho, sitivela kutsi Joshuwa wetfu lomkhulu, Moya loyiNgewe, uMholi wetfu waNkulunkulu walolusuku... njengoba Joshuwa wathulisa bantfu embikwaMosi futsi watsi, “Sinemandla kakhulu kutsi singalitsatsa lelive.” Ngoba bekabukile, hhayi kulawo ma-Amalekhi noma ema-Amori, kodvwa bekabuke setsembiso saNkulunkulu lebesiniketwe nguNkulunkulu.

<sup>62</sup> Futsi kulolusuku lwesiyaluyalu nalesimo lesi lomhlaba lokuso, nangalokusa lokuhle kwelisabatha, siyatithulisa

embikwaKho, futsi utsi emkhatsini wako konkhe lokulingisela, kucatsanisa kwenyama, embikwako konkhe lokubi nemimoya ledukisiwe, kutsi silibuke kanjani Livi laNkulunkulu futsi sitsi singetulu kwebancobi! Nkulunkulu washo kutsi Utoba neliBandla lelingeke libenabala noma lingabi nesici kuLo, futsi siyati kutsi sitolibona leloBandla ngalelinye lilanga. Futsi siyalwa njengemalunga, sikhola kutsi singemalunga alelibandla lelikhulu lelitelwe kabusha laNkulunkulu neliBandla etikwebuso bemhlaba namuhla, sisondzela ngesizotsa kuNkulunkulu eGameni leNkhosi Jesu.

<sup>63</sup> Futsi njengoba sita ngekutitfoba, sicela kutsi Utobeka etingcondvweni tetfu netinhlitiyo tetfu tonkhe letintfo temhlabo, konkhe kushikashikeka kwemphilo netinkhatsato, nekutsi Wena, O Nkulunkulu, utosifaka kulesosimo sekukhonta, kutsi siKukhonte ngekuva Livi laKho.

<sup>64</sup> Manje, njengoba Johane, esifundvweni setfu manje ekuseni, wakhala kakhulu ngoba kwakungekho muntfu lobekafanelekile kutsatsa leNcwadzi, futsi etinhlitiywani tetfu besingakhala manje ekuseni, Nkhosi, ngoba akekho umuntfu lofanelekile kuvula leNcwadzi. Kodvwa njengoba kukhala kwaJohane kwakukwesikhashana nje, masinyane nje wabese uyadvudvuteka neliWundlu lefika latsatsa leNcwadzi; O Wundlu laNkulunkulu, manje ekuseni, wota utsatse leNcwadzi usivulele Yona, Nkhosi. Tsine silindzele Wena. Ekungenelini kwetfu silindzele kuba... Senelise ngeBukhona baKho neLivi laKho.

<sup>65</sup> Tandla letinengi betiphakamiselwe kuWe, O Wundlu laNkulunkulu. Siyati kutsi Wena watyi yonkhe inhlitiyo, ngoba Bewutati tinhoso tabo. Futsi UsenguNkulunkulu nje namuhla njengoba Bewusolo unguye. Futsi Uyohlala njalo ufana, ngoba Ungulophelele futsi awunamkhawulo futsi Awugucuki. Futsi siyacela manje ekuseni kutsi Utosenelisa, sicelo sawo wonkhe umuntfu. Siphe, Nkhosi, kutsi bonkhe batosutsiswa njengoba baphuma kulesakhiwo, kutsi bebaseBukhoneni baNkulunkulu futsi bahambe nalesosifiso etinhlitiywani tabo. Nkhosi, ungakhohlwa kungifaka kulelo nani, nami. Ngoba ngikucela eGameni laJesu. Amen.

<sup>66</sup> Manje, asesivule eNcwadzini yetfu lenemusa, silindzele kutsi liWundlu livule timphawu, noma kusivulela leNcwadzi. Asivule manje, sisesahlukweni se 5 seNcwadzi ye*Sambulo saJesu Khristu*.

<sup>67</sup> Manje, nakubangani bami yonkh'indzawo etincenyeni letehlukene temhlabo letitobe tiva loku ngetheyiphu yemagnethi, ekhatsi lapha ngingasho kutsi ngifanele ngivakalise timfundziso nalokunye kwenta loku. Futsi noma ngumuphi umuntfu lote imfundziso ute inkonzo. Ngako uma ungacabangi kutsi libandla lakho lifanele live letheyiphu, khona-ke bagcine bakudze nawo. Kodvwa ngivakalisa wami umbono nekutivelwa kwami, sambulo sami seLivi laNkulunkulu.

<sup>68</sup> Manje, etinyangeni letimbalwa letendlulile sibuyele emuva futsi sendlalela i...etinsukwini letimbalwa letendlulile, njalo, sihambile futsi sendlalela sahluko se 4, sahluko se 3 kuya kuse 4. Futsi manje, ngeliSontfo lelendlulile, sendlalele sahluko se 4 nese 5. Futsi manje, namuhla, sifuna kwendlalela se 5 futsi sibeke siseloko ngalese 6 lesitako.

<sup>69</sup> Futsi namuhla yinhloso yami kumisa ngeluhlelo imiBhalo, kwentela mhlawumbe sikhatsi lesitako, angati kutsi kutoba kunini, kodywa uma iNkhosi iniketa, ngalelinye lilanga kutsatsa tinkonzo temalanga lasikhombisa latabernakeli nge*Timphawu LetiSikhombisa*. Sibenayo imiNyaka yeliBandla leSikhombisa, manje sitawutsatsa busuku lobusikhombisa baletimphawu letiyimfihlakalo taNkulunkulu, sivule luphawu busuku ngabunye kute kufike phansi kuleTimphawu letiSikhombisa. Manje, angati kutsi iNkhosi iyokuniketa nini loko, kodywa, uma Yenta, ngitobeka nje sendlalelo sako manje ekuseni.

<sup>70</sup> Futsi kwehlela phansi emavesini ekugecina alombhal-... incenye etulu lapha, noma incenye yemiBhalo, sitoletsa *EmaViki laNgemashumi laSikhombisa ADanyela*. Futsi kulamaviki lamatsatfu lendlulile, kuhlanganiseni neJuhibili yePhentekhosti loko kuletsa bantfu ku la-...timphawu tekugcina, bese uhlala ulungele liWundlu kutsi livule timphawu.

<sup>71</sup> Futsi, khumbula, letimphawu tiyintfo leyimfihlakalo. LeNcwadzi yayinamatseliswe ngeluphawu futsi kwakungemuva, inetimphawu letisikhombisa lettingazange ngisho tembulwe eNcwadzini. Letintfo leti atikabhalwa ngisho nekubhalwa eBhayibhelini. Kodywa, uma nomangubani anganiketa kuhunyushwa kwalo, kutofanele kucatsaniswe nalolonkhe liBhayibheli. Futsi, o, ngicinisekile kutsi nitotfola sibusiso siphume kuko, noma ngicabanga kutsi nitokhona. Ngiyetsemba nitokhona.

<sup>72</sup> Angikakhoni kugcoka kahle libhantji lami ngesikhatsi kulokukhanya kwamanje ekuseni, ngoba beku...Bengihleti ekhatsi lapho, ngifundza, futsi naMoya loyiNgcwele bekangengama futsi angengama ngebuhle baKhe. Futsi ngi...Ngesikhatsi ngibona loko, ngacabanga, "O, uma nje ngingakusho entasi lapho ngalendlela Longinika ngayo lapha, sonkhe sitoba nesikhatsi sibili." Kodywa, ngandlelatsite, uma sewufika embikwebantfu, khona-ke awutiva ungakwenta uma sewunguwe emkhulekwani, noma lenye intfo.

<sup>73</sup> Kodywa, manje, kucala emuva emavesini ekucala, siyatfola...Manje, kwenta sendlalelo lapho sishiye khona ngeliSontfo lelendlulile, siyatfola lapha kutsi Pawula, ngale kubase-Efesu 1:13 na 14, kwasitjela kutsi si...sinesibambiso sensindziso yetfu, sibambiso sekuhlengwa kwetfu. Ngoba nguMoya loyiNgcwele losibambiso sekuhlengwa kwetfu. Futsi loku...Kulamaviki lambalwa lalandzelako kufundzisa atobe onkhe agcile ekuhlengweni, niyabona, etikwekuhlengwa,

hhayi etikwekulungisiswa. Cha... Agcile ekuhlengweni; hhayi etikwelihhovisi le-lekuncusa, kodvwa etikwalokuhlenjiwe. O, lifa lelalahleka noma laluzwa futsi selihlenjiwe labuya kitsi futsi, nekutsi kwenteka kanjani nekutsi Nkulunkulu wakuhlela kanjani ngaphambi kwekutsi kuke kubekhona umhlaba, nekutsi liBandla lisimiswe kanjani.

<sup>74</sup> Ngicabanga kutsi sekufike esikhatsini lapho uma sifanele kwati khona kutsi singema kanjani. Ungayenta kanjani nomayini ngaphandle uma unekukholwa kuloko lokwentako? Ufanele ubenekukholwa. Futsi nguleyo inhloso yami yekwenta loku nelibandla lapha, kuniketa emakholwa kukholwa nekutetsema ngaloko labakumele, ngoba Livi leNkhosi. Ngako-ke kuphela nje uma ngemBhalo kubekwe ngalokutimele kusuka kuGenesisi kuye eSambulweni, emuva nasembili, nasetulu naphansi, hhayi indlela yadeveli kuhamba ekhatsi lapho nomakuphi, khona-ke unekutetsema lokuphelele, niyabona, niyati lapho nime khona.

<sup>75</sup> Intfo lefanako ingaba ngaDzadzewetfu lapha losesitulweni semasondvo, noma mhlawumbe labanye labagulako nalabahlaselekile. Uma ungaba nekucondza lokuphelele kutsi “kuyintfokoto yaNkulunkulu kuniphilisa,” kute emadimoni lenele eveni kukugcina ugula. Niyabona na? Kunjalo, ngesikhatsi ucondza kutsi kuyintfokoto lenhle yaNkulunkulu kukuphilisa, kutsi Ukwentele wena, futsi uyacondza ke kutsi ufanele uhambe wente intfo letsite.

<sup>76</sup> Kukanjena. Kube ngikutjele ngenhlitiyo yami yonkhe... Kube bewulambil futsi ulambe imphosa kufa, futsi bewunekwetsema lokuphakeme kimi njengemuntfu lonelinciniso, futsi ngakutjela lapho kunemadola layinkhulungwane lahleli, kutsi utofika kanjani kuyo, kutsi uhamba ngamuphi umgwaco, lapho ngco utoya khona, futsi ucondza kahle ngco lapho lemali ibekwe khona. Niyabona na? Khona-ke bewungacala kujabula ngalesosikhatsi, ngalokufanako nje njengoba bewunalemali, uma ungikhholwa.

<sup>77</sup> Ngako, niyabona, ngaphambi kwekutsi uke utfole...utivele umehluko nje noma yini lenye, ungajabula nje ngekuphiliswa kwakho ngekutsi utsi “unako,” ngoba uciniseke mbamba kutsi unako, ngoba unekwetsembela kuLowo lokwetsembise kona. Niyabona na? Niyabona na? Litsemba lakho—lakho lisekutseni Angeke acambe emanga, futsi Ukutjele ngco lapho ihleli khona, bese-ke wena—wena unelitsemba lekutsi uyahamba, sewuvele unayo, ngoba loko kukholwa kwakho lokusibambiso sekuhlengwa kwakho.

<sup>78</sup> Ngalamanye emagama, utama kutsi uhlengwe ekuguleni, futsi nekukholwa kwakho kunguloko lokuphatsekako kwaloko lokubusisiwe...noma, njalo, kusibambiso sekuphiliswa kwakho. Kuphela uma nje kunalokutsite lokutsi enhlitiywensi yakho, “NgiyiNkhosi lekuphilisako wena,” loko kunjengoba

nje, nguloko kodvwa lokudzingako. Loko ku... O, ungacala nje ujabule nje, nomangabe kwentekani. Uma ungakutfoli, uma uyangekuba kabi kakhulu, usajabule nje njengoba bewunjalo, bewukahle nje ngalokuphelele, ngoba unaleso siciniseko kutsi sekuphelile. Bangakhi labakucondzako loko manje, ake sibone sandla senu. Nako lapho ukhona. "Bufakazi betintfo letingabonwa."

<sup>79</sup> Manje, sitfola-ke kutsi ekucaleni kwekucala kwalesahluko, kutsi sitfola kutsi fir... sahluko se 5 libhuloki lekukhungela nje, kuli—kuli—lihhuka lelidayimane lelibophela lencenyenye yekugcina yemnyaka weliBandla, wesahluko se 3. Sahluko se 4 sikutjela ngekutsi Johane wenyuselwa eZulwini. Nesahluko se 5 silungiselela leti... Lapho wendlule khona emiNyakeni yeliBandla leSikhombisa, khona-ke Johane uyaphakanyiswa esahlukweni se 4. Futsi sahluko se 5, ubeka nje sigcawu lapha sekuvula tiMphawu letiSikhombisa. Njengoba nje enta esahlukweni seku 1 seSambulo, avula indlela yemiNyaka yeliBandla leSikhombisa (lapho Ume emkhatsini wetintsi tetibane tegolide letisikhombisa, futsi Ubukeka njengelitje leJasiphe neSadiyu), futsi Ulungiselela leyomiNyaka yeliBandla leSikhombisa.

<sup>80</sup> Manje Ulungiselela kuvulwa kwaletotetiMphawu letiSikhombisa tekuhlengwa. Niyabona, nguloko sahluko 5 lesingiko. Kungaleso sizatfu ngitsi nje kusifundza bese ke ngitsatsa kusukela lapho, futsi ngikhulume ngaso futsi ngingikete leletinye tincenyenye talomBhalo; kungoba akusilo livesi ngelivesi, intfo letsite leyentekako, kulungiselela kutsi kwenteke lokutsite. Futsi uma utfola emalungiselelo, khona-ke sewuvele... sewukulungele ke. Futsi nguleyo indlela lekungiyo ngekukholwa noma lenye intfo. Manje, loku, timphawu...

<sup>81</sup> NginemiBhalo letsite nekuphawula nakanjalonjalo lokubhalwe phansi lapha. Manje, kubase-Efesu 1:13-14, si...uma bewufuna kukubhala phansi, kutsi, "Manje sinesibambiso. Moya loyiNgeweles usibambiso selifa letfu." Ngalamanye emagama, Usiciniseko, lesibambiso si "siciniseko," le "sibekelo," lesisemukele kuKhristu. Kulitsembar lelibusisekile nemshwalensi kutsi sinako kuPhila lokuPhakadze futsi sitindlalifa tako konkhe Lasitsengele kona. O, hhe! Niyakubona na?

<sup>82</sup> O, uma sesibekwe luphawu ngaMoya loNgeweles (Ngichubeka nekukucaphuna ngoba angifuni kutsi niphutselwe ngiko), kuluphawu lwaNkulunkulu lwekuvumela kutsi yonkhe intfo Khristu layifela ingeyetfu. Nkulunkulu atsi, "Sengikwemukele manje, futsi ngitokuniketa loluPhawu lolu kutsi ulindzele lesosikhatsi," ekuhlengweni kwetfu lokugcwele, futsi loko kukutsi sesihlengwe incenyenye.

<sup>83</sup> Njengoba ngishito ngalelelinye liSontfo, ngikholwa kutsi bekungilo, entasi lapha kulelilayini lelingentasi kulapho soni

la sigibela khona: ludzaka, kungcola, emanyala, tikhokho. Manje, u...bangahle babengulabahlobile...bageze njalo ngemuva kwema-awa lamane, bangahle bagcoke timphahla letinhle kakhulu kunatotonkhe, bangahle babetifundziswa letipholishiwe; kepha babe benyanyeka futsi bangcolile njengemabondza lakhuntsile esihogweni, emphefumulweni wabo. Niyabona na?

<sup>84</sup> Manje, umKhristu ugibela ngetulu kwaloko, ngoba unesibambiso selifa letfu etulu *lapha*. Utsetfwе, waphakanyiswa kulolodzaka nemanyala; etulu *lapha*, futsi ugibela ngetulu kwalo. O, ngiyakutsandza loko! Njenga Paul Rader watsi ngalessosikhatsi elugodvweni, niyati, watsi, “Ngigibebe kulo! Ngigibebe nje kulo!” Ngulapho ke lakukhona manje:

Siciniseko lesibusisekile, Jesu ungewami!

O, kunambitsa lokuncane ngaphambili  
 (Ngivunyelwe                   kunatsa                   imbijana  
 kuloMtfombo.)   weNkhatimulo  
 yebuNkulunkulu!  
 Sengiyindlalifa manje yensindziso, ngitsengwe  
 nguNkulunkulu,  
 Ngitelwe ngaMoya waKhe futsi ngahlantwa  
 eNgatini yaKhe.  
 Akumangalisi nje lena kuyindzaba yami, lena  
 yingoma yami,  
 Sihlabela yetfu indvum-...sihlabela  
 tindvumiso taKhe lonkhe lusuku.

<sup>85</sup> Niyabona, ngiphakanyiselwe ngetulu kwetitfunti, ngakhishwa eludzakeni, kunambitsa ngaphambili! Sinesibambiso manje selifa letfu leliphelele, ngoba Nkulunkulu sewuvele wadvonsa wasiphula timphandze temhlaba etintfweni telive futsi wasihlanyela etindzaweni letiphakeme; wangiphakamisa, wangihlalisa ngale, wangigucula etintfweni telive; wasiphula timphandze, amagala, yonkhe intfo, futsi wangiphakamisa, wangikhipha elubumbeni loluludzaka, wangikhipha eludzakeni loludzala lweson; wase unghlanyela etulu esicongweni seLigcuma laseZayoni, nighleli esivandzini salabatsandzekako, labaNgewe baNkulunkulu. Futsi manje sitakhamiti talowo Mbuso, bomnaketfu nabodzadze kuKhristu Jesu, onkhe emanya nekunindzeka nekwenyanyeka sekusukile etingcondvweni tetfu. Emanti etfu...imitimba yetfu igezwe ngemanti lahlantekile netinhlitiyo tetfu tifafatwe ngeNgati yeNkhosi Jesu, naMoya loyiNgewe uhlala nemoya waKhe loheletako uhhusha emagaleni etfu lusuku lonkhe, usishova futsi usifuba futsi usenta sibenetimphandze letinhle futsi sikhule sjule. Akumangalisi yini loko? “Sibambiso sensindziso yetfu.”

<sup>86</sup> Lifa letfu lelilahlekile, lesahluko siyalembula. Lifa letfu lelilahlekile seliphindze labitwa nguwetfu lonemusa, oligugu

uMhlengi loSihlobo. Kutsi Nkulunkulu wehla kanjani futsi waba...wantjintja simo saKhe ekubeni nguNkulunkulu futsi wentiwa umuntfu, kute abengumunntfu, kutsi abe ngumunntfu longuMhlengi loSihlobo, kuhlenga umhlabu wemvelo kubantfu bemvelo. Amen! Kutsi Nkulunkulu (Longetulu kwemvelo) waba wemvelo kutsi abeSihlobo, ngoba Bekangeke aphikisane nemitsetfo yaKhe luCobo. Bekafanele ete nge re... ngekuhlenga kwesihlobo semndeni ngoba leyo yindlela La... lelo licebo laKhe. Nguleyo indlela Lakwenta ngayo.

<sup>87</sup> Nkulunkulu ati kutsi umuntfu utokuwa, kodvwa Bekangeke ente kutsi umuntfu awe. Nkulunkulu ati kutsi umuntfu bekatolahleka, naloku nje Bekangafuni kwasamuntfu kutsi alahleke. Kodvwa kuhlela kutsi kuboniswa lokukhulu kwetincenyne taNkulunkulu kungahle kubonakaliswe kuwo wonkhe umuntfu, kutsi Angaba nguMhlengi, Angaba nguMsindzisi, umuntfu beka fanele awe. Kwakukuye kutsi awe, khona-ke kwakukuNkulunkulu kumhlenga futsi. Nguleso si re... sifanele sibe nesikhatsi sasebusuku, kute sente sikhatsi sasemini silunge. Sifanele sibe nekugula, kusenta sijabulele imphilo. Yonkhe intfo, buhle nebubi. Manje, futsi uMhlengi wetfu loSihlobo semndeni...

<sup>88</sup> Manje, ngifuna kutsi ucaphelle lapha. Ngibuke phansi ngco kulesi se 5 sahluko, ngesikhatsi ayibuka, "Ungesabi!" Kulelivesi le 5, "Ungesabi!" Uyabona, kuhlala njalo kune... Awufuni kutsi ucale kwesaba nganoma yini.

...lelinye lemalunga latsi kimi, *Ungakhali: buka, iNgwenyama yesive sakajuda, iMphandze yaDavide, seyincibile kutsi ivule lencwadzi, nekuchacha letimpawu letisikhombisa tayo.*

...futsi, bheka, buka, ekhatsi...bheka, emkhatsini nesihlalo sebukhosni ne...tidalwa letine,...emkhatsini walamanlunga, kwakume liWundlu...

<sup>89</sup> "LiWundlu." Kungani bekangakaliboni leliWundlu phambilini? LeliWundlu lalihleli eSihlalweni sebukhosni seYise, ekhatsi ku-kubogadzi. Johane bekangakhoni kubona ekhatsi lapho, wabona leto letinetinhloko letine nje kuphela...noma leto tilo letine time lapho, noma lawo maKherubhi lamane eme lapho agadze leNdzawo leNgewe. Futsi sikutfole ngeliSontfo lelendlulile, nakuleletinye tifundvo, kutsi wabona loko kodvwa akakhonanga kubona lobekungale kwaloko. Futsi ekhatsi lapho, khona ngasikhatsi sinye nje, kwavela...ngalokungacondzakali, ngalokutumako, nangu Munye, liWundlu.

<sup>90</sup> Manje, kukhombisa kutsi Kwakungesiso silo semvelo, liwundlu, ngoba Latsatsa iNcwadzi esandleni sekudla saLowo lohleti eSihlalweni sebukhosni; liwundlu belingeke likhone kwenta loko, niyabona. Beka—Beka—BekaliWundlu,

kwakunguKhristu. Ngalamanye emagama, etincenyeni taKhe Bekatfobekile futsi amnene njengeliwundlu.

<sup>91</sup> Manje, caphelani, kwakuliWundlu lelinguMhlensi, liWundlu lelinguMhlensi nje njengalelekucala. Nkulunkulu angeke aze agucuke! Amen! Umhlensi wekucala kwaba liwundlu, ensimini yase-Edeni, kwakuliwundlu Nkulunkulu lalinikela. Futsi nali ke futsi, kushayisa ngale eSambulweni, sekuphindze kuliWundlu. Kutohlenga ini? Simo lesiwile kanye nelifa leliwile lesive lesiwile sebantfu. LiWundlu liyabuyela kutohlenga, njengoba letfu lalinjalo ekucaleni, kusihlenga.

<sup>92</sup> Kuhlenga ini? Yini Latosihlenga ngako? Kwephula... ukuletse ku... Nomayini lehlengiwe yintfo letsite lelahlekile. Yintfo lelahlekile bese ibuyiswa emuva futsi. Yini Layibuyisa kitsi, leliWundlu leli? Yonkhe intfo lebesinayo ekucaleni.

<sup>93</sup> Yini lesasinayo ekucaleni? Kuphila lokuphakadze. Sasitindlalifa telive. BesinekuPhila, sasingadzingeki sife. Sasingadzingeki sigule. Sasingadzingeki kutsi siguge. Sasingadzingeki sibe netinkhatsato. Lapho kute khona imingcwabo, kute mathuna, kute lokubi, kute kufa, kute timvu, kute kugobana kwemahlombe, kute kulila, kute kukhala. Sibe nekuPhila, lokuphakadze! Sasinemtsetfo etikwemhlabo. Tsine besingunkulunkulu (nguloko kuphela) emhlabeni; sihambahamba, futsi uma lesihlahla sasingabukeki kahle sime lapha, sitsi, "Siphulwani bese nihlala lapha," futsi bekutokwenta. Imimoya beyivunguta, besingafuni kutsi imimoya ivungute, "Kuthula, thula," futsi yakwenta. Futsi Wetela kutokwentani? Kuhlenga konkhe loko kubuye kitsi futsi (O, o, o, o, hhe!), sitfole konkhe loku kubuye futsi.

<sup>94</sup> Futsi manje imvelo ngekwayo iyabubula, ilindzele ini? Kubonakaliswa emadvodzana aNkulunkulu, kwemadvodzana aNkulunkulu abonakaliswe.

<sup>95</sup> Futsi sinesibambiso sekusindziswa kwetfu manje, futsi singatsatsa lomnaketfu lofako ngemlavuza, futsi ume naloko kuphefumula lokuncane kwekuhlengwa, futsi ukhuleke umkhuleko wekuholwa etikwakhe lotogucula sitfunti sendvodza sibuye levdvodenzi lephilile futsi; yini lesitoyenta uma lifa letfu leligcwele lita? Amen!

<sup>96</sup> Imvelo iyakwati loko. Imvelo iyabubula futsi natsi sibubula nayo. Imvelo ilindzele kubonakaliswa kwemadvodzana aNkulunkulu, ngoba imvelo yacalekiswa nenkhosi yayo. Ngesikhatsi inkhosu yayo icalekiswa (lephakeme kakhulu), yase-ke imvelo iyawa nenkhosi. Kodvwa ngesikhatsi loMhlensi loSihlobo semndeni eta (Haleluya!) futsi wahlenga wabuyisa lomuntfu loyinkhosu etikwemvelo. Ngako-ke imvelo yonkhe ilindzele umuntfu, inkhosu.

<sup>97</sup> Yini lesingayenta? Tsatsa lizembe bese ulishiceka etandleni tetfu bese ujuba sihlahla siwe phansi uma sifuna; kodvwa ngalolosuku asikwenti loko. Amen!

<sup>98</sup> Yonkhe imvelo ilindzele inkhosu yayo. Nenkhosi ngemadvodzana aNkulunkulu lanikwa lomhlaba. Manje, Nkulunkulu utoba nemazulu aKhe, kusobala, kodvwa loku kwaniketwa umuntfu. NeMhlengi wetfu loSihlobo semndeni utele kusihlenga sibuyele kuloko lesasilahlekelwe ngiko. Kuhle kanjani pho! Hhe! Ngicabanga nje kutsi... “UMhlengi loliWundlu.”

<sup>99</sup> Uma umsebenti sewucedziwe, sinato tonkhe tintfo futsi. Hloboluni lwetintfo tonkhe? Sinawo onkhe emandla. SinekuPhila lokuPhakadze. Sinemphilo lePhakadze. Sinebusha lobuPhakadze. Sinemandla laPhakadze. O, siPhakadze nalokuPhakadze! Futsi, ke, sonkhe silindzele lesosikhatsi kutsi sifike, silindzile siyabubula, silindzile.

<sup>100</sup> Futsi leNcwadzi lekasikhombisa yetinhlelo letisikhombisa tekuhlengwa iletfwе kitsi, futsi nguloko lokuphetfwe nguleNcwadzi. Manje, sitofika ngale esahlukweni se 10 lapho leNgelosi lenemandla imemetela lokutsite kutsi... futsi BeyineNcwadzi lencane Johane bekamele ayidle. Futsi ngesikhatsi sekayidlile, wayifaka esiswini sakhe futsi yayibaba, kodvwa etindzebeni takhe yayinongotela.

<sup>101</sup> Uma ufanele Uyigaye, khona-ke ibamunyu, wonkhe umuntfu umelene nawe, wonkhe umuntfu ukutjela kutsi “Ungumgiciki longcwele, ungu<sup>l</sup>ok<sup>u</sup>, lokwa, noma lolokunye.” Niyabona na? “Wena u-wena u-wena uphambene lanhloko yakho.” Ngako kumatima kuYigaya; kodvwa uma ufakaza ngeNkhatimulo yaKhe, Imnandzi etindzebeni takho. Nguloko kuphela. Niyabona na? Futsi uma usukuma emhlanganweni, wena utsi, “Ludvumo alube kuNkulunkulu! Hale-...” O, uma wendlula kuloko kuhlaselwa lokukhulu, kumatima; kodvwa-ke uma sewuphumile kuloko kuhlaselwa lokukhulu longafakaza ngako, khonake Imnandzi etindzebeni. Niyabona na? Kunjalo. Leyo nguleyoNcwadzi yekuhlengwa.

<sup>102</sup> Manje, manje, sifuna kuniketa lomunye futsi umfanekiso lomncane evesini le 5 lapha, khona-ke sitocala ku... sitfole livesi letfu le 6 bese siyacala siyembili. Manje, ngifuna kutsi nicaphele kuloluhlelo lwekuhlengwa kutsi Nkulunkulu wakukhombisa ngaphambili kanjani, Wakusebenta kahle ngalokuphelele kuRuthe naBhowazi. Mine... Ngulapho la sigcine khona ngeliSontfo lelendlulile. Manje, ngifuna kucala khona lapho manje, namuhla, kuRuthe naBhowazi.

<sup>103</sup> Manje, kunetiteshi letine, noma, tihlanganisi letine kuRuthe naBhowazi. Sekucala nguRuthe enta *sincumo*. Bangakhi labake beva i... mine ngishumayela umlayeto? Ake sibone tandla tenu. Ngiyati... Yebo-ke, nonkhe, ngiyacabanga. Ngibenayo

lapha, futsi ngabanayo ematheyiphini nakanjalonjalo. Ruthe, kwekucala, kwadzingeka *ancume* kutsi bekatohamba ayongena kulelive leli, noma cha, naNawomi. Bekafanele ente sincumo. Wase-ke emvakwekuba sekefikile lapho, intfo lelandzelako lebekafanele ayente kutsi *asebente* ensimini yaBhowazi; ngephandle lapho, ahamba angakagwabeli, akhwimita emuvakwalabavuni, asebenta. Wase-ke emvakwekuba sekafole umusa emehlwani aBhowazi, khona-ke kwadzingeka *alindze aze* Bhowazi ente buhlengi besihlobo semndeni, kutsatsa abuyise konkhe Nawomi lalahlekelwa ngiko kute kungeniswe Ruthe, wakaMowabi. Bese-ke sigaba lesilandzelako, ngu—nguRuthe atfola *umvuzo*.

Manje, bukisisani. Ruth, *ancuma*, ngalokupuhelele . . .

<sup>104</sup> O, nomangubani utsi “leloBhayibheli belingakaphefumlewa,” kukhona lokutsite lokungalungi ngabo. Lonkhe Livi lalo Liphefumulelw, lonkhe Livi lalo Likhaceka kahle ndzawonye njengesisila nje selituba etikwe—etikwe—etikwelipulango. Kuhamba ngalokupuhelele nje njengemasonjwana esondvweni lelinemandla lelijikako, lelibekelwe sikhatsi etigidzaneni temizuzzana, kahle nje kakhulu sibili.

<sup>105</sup> Manje, caphelani kuloku manje, Ruthe, *ancuma*, kwadzingeka ente sincumo kutsi ngabe bekatotsatsa sincumo sekuya ngalapho noma cha. Bekumele ente sincumo. Manje, nguleyondlela lonkhe likholwa lelifanele lente ngayo. Ufanele ushiye leto tindzawo lebetivakashelwa njalo takho takudzala, ufanele ushiye imphilo yakho lendzala, ufanele ushiye tintfo letindzala telive.

<sup>106</sup> Mnaketfu Roy, ngabe Dzadze Roberson uyagula na? O, bengcabanga nje kutsi mhlawumbe bekagula noma lokutsite. Bengitotsi mletse lapha uma bekagula noma lokutsite.

<sup>107</sup> Badzingeka bashiye leto tindzawo lebetivakashelwa njalo letindzala tempilo, noma intfo lefana naleyo, futsi—futsi bawelele eveni lelisha, nebantfu labasha longazange sewubati phambilini. Ngabe nguloko lokwentile, nawuba ngumKhristu? Washiya ligumbi le-sinukha, washiya emaklabhu asebusuku. Wadzingeka kutsi ute ngalapha kulesicuku sebantfu lebebabukeka kungatsi banekunyakuleka, bahefutela futsi banyakatiseka futsi bakhala, base banikina inhloko yabo futsi bagcuma baya etulu naphansi, futsi, ngani—ngani, bekusi—bekusi—si—si “sicuku lesihlanyako” kuwe. Ngako kwabita kutsi wente sincumo sekutsi utawuhamba yini noma cha. Kunjalo. Futsi wakwati loko ngesikhatsi ukwenta, bantfu bakho lucobo bebatohlekisa ngawe, labo lobashiyle. Ngabe kunjalo na? Loko kuyatentekela nje. Wena nje . . . kufanele balindzele loko kwekucala nje, ngoba nguleyondlela lekunganya.

<sup>108</sup> Manje, Ruthe bekanentfo lefanako. Bebatotsini laba bakaMowabi kuye ngesikhatsi awelela kuya ngale ku-Israyeli, esicukwini setinhlanya? Niyabona, bekafanele ente sincumo. Bekafanele atsatse sincumo. Futsi ufanele uncume. Futsi, ekugcineni, ngesikhatsi sekente sincumo sakhe, waya wangena eveni le—lelisha.

<sup>109</sup> Manje, loko kulungisiswa. Ngabe kunjalo na? Manje, bukani leliBandla. O, kuphelele.

<sup>110</sup> Niyati kutsi kanjani tsine...Bangakhi benu loweva *INTalo ya-Abrahama* ngesikhatsi ngishumayela ngaloko? Kutsi kukanjani *kulungisiswa, kungcweliswa, umbhabhatiso waMoya* loNgewe. Manje, bonani kutsi loku kungiko yini noma cha.

<sup>111</sup> Ruthe, enta *sincumo* sakhe, umfanekiso weliBandla, liBandla lebeTive. Wancuma, futsi wawelela ngale eveni. Manje, tikhatsi letinengi, tsine maMethodisti nemaBaptisti, sicabanga kutsi nguloko kuphela lofanele ukwente. Bekasacala nje! Bekasengakefiki ndzawo noko, bekasangenile nje kulelive.

<sup>112</sup> Manje, intfo lelandzelako lebekafanele ayente, bekafanele *asebente*. Uba ngumunfu wemtsetfo. Kwakudzingeka kutsi “asebentele yakhe insindziso ngekwesaba nekutfutfumela” njengoba wenta. Waphuma waya ensimini futsi wafaka timphahla takhe etikwakhe, futsi waya ngephandle ensimini futsi wakhwimita ngemuva kwetintfombi letitisebenti kutfola kudla lokugcinanako kwelusuku. Ngabe kunjalo na? Yini lebekayenta na? Bekatama kutfola umusa kuBhowazi. Ngako wasebenta ngendlela yakhe ngesigaba semtsetfo.

<sup>113</sup> Futsi nguloko kanye nje liBandla lelikwentile. EmaLuthela aKukholwa ngekukholwa futsi angena eveni. Kodvwa iMethodist yafundzisa kungcweliswa, lobekungumbono waLo longekwemtsetfo, niyabona, “Ufanele wente lokutsite.” “Ngifanele ngishiye ngihambe! Ngifanele ngiyekele tinwele tami tikhule,” kwasho besifazane. Impela, abasayati nhlobo; kodvwa bona—bona bakwentile, bayekela tinwele tabo takhula. Badzingeka bayekele kufaka bopende ebusweni babo. Abazange bagcoke tiketi tabo—tabo kabi futsi—futsi, noma, letimfishane njengoba lalabanye bentile. Kwadzingeka bente lokutsite. Niyabona na? Nguloko lakwenta, simo sekuhlengwa, simo sekungcweliswa.

<sup>114</sup> Manje, lapho ekugcineni sekatfole umusa kuBhowazi, kwentekani? Wase-ke Nawomi uyamtjela, “Wena *lindza* lapha ngesikhatsi Bhowazi enta umsebenti wemhlengi losihlobo semndeni, ngoba nguye kuphela longakwenta. Yena ungumhlengi wetfu losihlobo semndeni lolandzelako, futsi lindza lapha nje. Ungasaphindzi uye emasimini nhlobo. Ungenti *loku, lokwa, noma lolokunye*. Lindza nje kute kugcwaliseke buhlengi besihlobo semndeni.” Wase uyaphumula. Amen!

<sup>115</sup> Loko ngiko ngco liBandla lelifike kuko kulesigaba sekugcina sePhentekhosti. Niyabona na? Ekucaleni kwePhentekhosti bonkhe basebenta futsi beba “fanele bakwente *loku*,” futsi babanyakatisa nako konkhe lokunye. Manje liBandla lentani ke? LiBandla leliciniso *liphumulile* nje. Yini kuPhumula? Naku ke, kuPhumula ngu “Moya loyiNgcwele,” lusuku *lwelisabatha*. (EmaSeventh-day Adventist afuna kusitjela, niyati, ngekuba lisabatha lwelusuku lwesikhombisa noma intfo lenjalo.) KumaHebheru sahluko 4, watsi, “Tsine lesesingenile ekuPhumuleni kwaKhe sesimile emisebentini yetfu njengoba Nkulunkulu entile kuyaKhe.” Ngako-ke *lisabatha* nguMoya loyiNgcwele.

<sup>116</sup> Futsi ngesikhatsi Ruthe *aphumulile*, kwakungumfanekiso weliBandla *liphumula* etetsembisweni taNkulunkulu! Sinesibambiso manje sensindziso yetfu. Asikakhatsateki kutsi sitoya lapho yini noma cha, siyahamba! Kunjalo. Nkulunkulu washo njalo! Nkulunkulu wakwetsembisa futsi sinesibambiso (Amen.), kadze semukelwe, Khristu usemukele. Ayikho indlela yekukhwesha Kuko manje, sesilapho! Amen! Intfo kuphela lesifanele siyente kulindza kuze kube... Utsatsa... Sewehlile wenta umsebenti wekuba nguMhlensi loSihlobo semndeni. Sinalesibambiso njengamanje, silindzele sikhatsi kutsi uma Abuya.

Futsi-ke yini intfo lelandzelako Ruthe bekangiyi, Ruthe waniketwa *umvuzo*.

<sup>117</sup> Nguloko liBandla lelikwentile. Lingene ekulungisisweni, ngaphansi kwaLuther. Langena ekungcwelisweni, ngaphansi kwaWesley. Langena embhabhatisweni waMoya loNgcwele, kulolu tinsuku tekugcina. Futsi manje *liphumule* nesibambiso selifa letfu kutsi siyati kutsi kukhona lokwentekile ngekhatsi kwetfu, sendlulile ekufeni saya ekuPhileni, futsi silindzile, sibubula nemvelo, sibubulela lesosikhatsi lapho sitokwemukela khona kuPhila lokungafi, kugcwala lokungafi; imitimba yetfu itokhululwa. Yonkhe intfo ihlengiwe, futsi silindzele Yena nje kutsi abuye egedeni. Amen!

<sup>118</sup> Bese kwentekani ke? Ruthe wanikwa *umvuzo*. Ngulapho ke lasitotfolwa khona umvuzo. Nguloko leNcwadzi lenamatseliswe ngetimphawu letisikhombisa letosivulela kona. Yini letintfo leti? Titimfihlakalo. Atikabhalwa eVini, tifanele tembulwe nguMoya loyiNgcwele; kodvwa uma utocaphela, empeleni, tembulwe tonkhe phansi kuyoyonkhe lemiBhalo kodvwa betifihliwe kubantfu. Uma sifika kulomgoco emvakwesikhashana, utobona kutsi kwahlelwa kanjani, lapho-ke utokwati kutsi tivuleka kanjani leto tintfo.

<sup>119</sup> Manje, yebo, *uphumulile*. Loko Ruthe ngaphansi kwekulungisiswa... Niyakubona yini, tsanini “Amen.” [Libandla litsi, “Amen!”—Umhl.] Ruthe ngaphansi kwekungcweliswa, *uyasebenta*, ngumuntfu wemtsetfo. Ruthe,

*uphumulile*, ulindzele Bhowazi kutsi abuye emsebentini lose ucedziwe.

<sup>120</sup> Manje, Bhowazi wetfu wawucedza umsebenti eKhalvari. Kodvwa angakefiki kutositsatsa Asiyise eKhaya laKhe, Uya eKhaya kucala (kuJohane 14) kuyosilungisela indzawo. Ludvumo!

*Tinhltiyo tenu atingakhatsateki: uma nikholwa nguNkulunkulu, kholwani futsi nangimi.*

*Ekhaya laBabe kunetindlu letinengi: kube bekungenjalo, Ngabe nginitjelile. Kodvwa ngitohamba futsi kuyonilungisela indzawo.*

*Futsi... buya futsi, kutonemukela...*

<sup>121</sup> Niyabona, Bhowazi uya entasi, wentani na? Uya entasi, uyema...watsatsa emalunga wase uya embikwelisango, wakhumula sicatfulo sakhe, futsi watsi, "Akwateke namuhla kutsi ngimhlengile Nawomi nalolonkhe lifa lakhe." Watfola nalowakaMowabi nalo.

<sup>122</sup> Futsi ngesikhatsi Jesu efika, ngubani Letela kutomhlenga na? Israyeli. Yini Layentile ngekutsatsa Israyeli? Utfole uMlobokati webeTive. Impela, Wakwenta, ngesikhatsi Atsatsa Israyeli. Wahamba...Futsi Waya kuBakhe luCobo, Bekafanele. Yini intfo yekucala Lebekafanele ayente? Kuhlenga labangebaKhe luCobo. Futsi neliBandla lebeTive lingudzadze nje kuloyo wesifazane, libandla lelingum-Israyeli. Impela! Ngako Bekafanele ahlenge Israyeli kute atfole *Leli*. Futsi bekafanele ahlenge Nawomi kute atfole Ruthe, umlobokati wakhe.

<sup>123</sup> Manje, wentani na? Ngaphambi kwekutsi akhone kumtsatsa...O, ludvumo! Whuu! Wentani na? Uya epulazini, ngiyacabanga kutsi wapenda yonkhe intfo wase ubeka emakhaphethi lamasha phansi esiyilweni. O, a—angahle kube wakha indlu lensha. (Ngalapha ngakitsi, iyiNdlu lensha.) Wase ulungisa yonkhe intfo ima ngemumo, wase ke sewuyabuya agabe timbali temshado. Amen!

<sup>124</sup> Bekentani Ruthe? Abengenti lutfo. Aphumulile! Alindzile! Kungasekho kushikashikeka, kungasekho nekudideka!

<sup>125</sup> "Ngabe ngifanele ngibe yiMethodist? Ngabe ngifanele ngijoyine iBaptist? Ngabe ngifanele ngibe yiPresbyterian?" Cha, mnumzane, tfola nje Moya loNgcwele bese uyaphumula. [Akucoshwanga etheyiphini—Umhl.]

Silindzele kuta kwalolosuku lolujabulisako lwesikhatsi seminyaka leyiNkhulungwane, (Ludvumo!)

Lapho iNkhosi yetfu lebusisiwe iyofika bese ihlwitsa uMlobokati waYo lolindzile ahambe;

O! Umhlaba uyabubula, ukhalela lolosuku lwekukhululwa lokumnandzi, (Konkhe kwawo: imvelo iyabubula, emacembe emkhiwa, yonkhe intfo ilindzele lolosuku lwekukhululwa lokubusisiwe.)

Lapho uMhlengi loSihlobo semndeni abuya futsi atsatse uMlobokati waKhe.

<sup>126</sup> Manje Uphumulile. Ngaphansi kwekungcweliswa? Cha. Ngaphansi kwekulungisiswa? Cha. Kodvwa ngaphansi kwako kokubili *kulungisiswa*, *kungcweliswa*, nasekhatsi ekuPhumuleni.

<sup>127</sup> Manje, Isaya, sahluko sema 28 nelivesi lema 18, Litsi:

...umyalo ufanele ubesetikwemymyalo, ...umugca etikwemugca, ...lapha kancane, nalapha kancane: bambelela kuloko lokuhle.

*Ngoba ngetindzebe letingingitako kanye naletinye tilimi Ngiyokhuluma nalabantfu.*

...Futsi *nguloku kuphumula*, nguleli lelisabatha... loku kungesikhatsi liBandla lingena ekulindzeni.

<sup>128</sup> Buka kutsi site kanjani sendlula ekulungisisweni, ekungcwelisweni, manje singene embhabhatisweni waMoya loNgcwele: siphumulile, silindzile. Ini na? Futsi manje, manje, uma sifika kuletambulo leti nitobona kutsi yini manje. Niyabona na? Kanjani nje kutsi... Letintfo leti betingeke tifundziswe kuze kube ngulolusuku. Betingazange, betingeke tifundziswe. Betingakavulelwu emadvodzana ebantfu. LiBhayibheli lasho njalo. Nginganikhombisa lapha emBhalweni kutsi bekushito kutsi bekungeke kuvuleke kuze (emadvodzana ebantfu), kuze kube ngulolusuku. Futsi manje sesiyaphetsa kuletintfo leti letinkhulu letibusisekile. Manje... Kulungile.

<sup>129</sup> Livesi lesi 6... Noma incenye yele 5, lelilunga evesini le 5 belicinisile ngesikhatsi litsi, "Bukani, liWundlu!" Kodvwa, ngesikhatsi acalata, wabona iNgwenyama. KwakuyiNgwenyama esikhundleni seliWundlu. Kodvwa kwakuyini? Umsebenti waKhe wekuhlenga wase uphelile, wekuhlenga. Beka... ayekela kuba nguMlamuleli ekugcineni kwemnyaka weliBandla, kutsi bese uba yiNgwenyama yesive sakaJuda, umsebenti waKhe wekulamula wase uphelile. Futsi Bekatoba yiNgwenyama lebeyingumeHluleli, manje, futsi Yatsatsa... ngesikhatsi Itsatsa leNcwadzi esandleni.

<sup>130</sup> Manje, khumbulani, uma indvodza iye kuyohlenga (Ningakukhohlwa, manje.), uma indvodza iye kuyohlenga, beyitsatsa emadvodza ahambé nayo futsi iye emasangweni elidolobha, ngekuba malunga, futsi lapho i—i—imemetele inhloso yayo yekuba lapho. Nguloko lebeyikwenta, beyiya esangweni, watsi, "Ngilapha kutotisho njengemhlengi

losihlobo semndeni nakulelifa, futsi ngilapha kutenta ngatiwe embikwalamalunga elidolobha." Niyabona na?

<sup>131</sup> Futsi ngesikhatsi i...Johane wakhala. Manje, lotsite, njengoba ngishito evikini leliphelile, batsi, "Johane wakhala ngoba bekangatfoli muntfu lofanelekile." Kwakungesiko loko. Umuntfu longaphansi kwekutfonywa nguMoya loNgewebe bekangeke akhalele loko. Wacabanga kutsi, "Ngoba bekangakafaneleki," mhlawumbe Johane ngekwakhe bekangakafaneleki. Kute lofanelekile. Kodvwa akakhalanga ngenca yaloko.

<sup>132</sup> Ngikholelwa kutsi bekakhaliswa yinjabulo ngoba besalibone lonkhe licebo lekuhlengwa lebelibhalwe kuleNcwadzi lapha. Kwakungesiko ngenca yekutsi kwakungekho muntfu lofanelekile, ngoba, lapho kwakume liWundlu khona lapho lifanelekile. Ngako bekakhalala, lapho watsi, "O, ludvumo kuNkulunkulu!" Mlaleleni yena ngco ngesikhatsi acala kumemeta. Manje, kodvwa simtfola lapha akhala ngoba bekajabule kakhulu ngenca yekutsi liWundlu lase liyitsetse leNcwadzi ku...esandleni saKhe loyo lobekahleti eSahlalweni sebukhososi.

<sup>133</sup> Futsi masinyane nje nakenta...Ngesikhatsi leNgelosi lena, leNgelosi lenemandla, imemeta itsi "Ngubani lofanelekile?" beyikhangisa khona lapho, beyikhangisa ngeMhlensi loSihlobo semndeni. Futsi masinyane kamuva, yatsi, "Ngubani lofanelekile kutsatsa leNcwadzi?" Kwase ke lokutsite...Wase ke Johane ucala kukhala. Kwabese kwentekani ke? Wabona, nayo leNcwadzi imile. Nayo Ilapho, kepha ngubani lobekafanelekile?

<sup>134</sup> Yebo-ke, nako kume Gabriyeli, kusobala, bekafanelekile; kodvwa, niyabona, bekangesuye umuntfu, futsi bekayiNgelosi. Futsi nako kume Mikhayeli, bekafanelekile; kodvwa bekangesuye umuntfu, bekayiNgelosi. Ngako-ke bekumele kube ngulotsite lowaba ngumuntfu wasemhlabeni njengoba natsi senta. Futsi ngesikhatsi sekabone leliWundlu leli lelahilhatjwe kusukela kwasekelwa umhlaba, likhuphuka, futsi wabona kutsi Bekabulewe yonkhe indlela kuya ekusekelweni kwemhlaba, wase-ke Johane uyakhala. Amen! Ngoba nako-ke, wayibona yonkhe lentfo. Niyabona na?

<sup>135</sup> Futsi yatsi nje masinyane ingakhangisa "Ngubani lofanelekile?" beyikhangisa kuta kweMhlensi loSihlobo semndeni. Futsi nalo Lime lapha, liWundlu. Futsi Wabese wentani ke? Lahamba laya ngale eSahlalweni sebukhososi lapho wawukhona khona uMoya waNkulunkulu, futsi latsatsa leNcwadzi esandleni sangesekudla saKhe lobekahleti eSahlalweni sebukhososi. Futsi onkhe emalunga awa phansi futsi atsi, "Wena ufanelekile ngoba Wena wabulawa." Niyabona na? Futsi Wabese ke uba...INcwadzi yaKhe, noma lokungenani iNcwadzi yekuhlengwa, noma—noma iNcwadzi

yeKuncusela emnyakeni weliBandla yase iphelile, manje seWuba nguMhlengi.

<sup>136</sup> Manje, lokwembula kutsi Wakwenta kanjani kutoba kuletiMphawu letiSikhombisa. Manje, siyacaphela e... njengalesikhatsi leNcwadzi yaKhe yemsebenti wekulamula seyiphelile, umsebenti wase uphelile, manje kuletahluko tekucala letintsatfu teliBandla, seticedziwe. Kodvwa manje kuhlengwa, kuhlengwa kusatombulwa. Kuyini na? Manje, ngesikhatsi Atsatsa leNcwadzi... Manje, tamani kufaka kucabanga kwenu lokujulile, ngoba, sike sitfole lobusuku lobu lobusikhombisa, nito—nitokutfola manje.

<sup>137</sup> Uma ungakutfoli, phakamisa sandla sakho nje, utsi, “Angi—angikutfoli,” uyabona, buka, ngoba ngifuna kutsi uciniseke manje.

<sup>138</sup> Manje, caphelani “Kuhlengwa.” Emvakwekuba, ngekushesha emvakwekuba kuncusa kwaKhe sekwentiwe kwentelwa liBandla, ubese-ke Utembula Yena njengeMhlengi loSihlobo semndeni. Niyakulandzela loko manje? Futsi manje Utokwembula eBandleni kutsi Wakwenta kanjani. Futsi-ke uma lesambulo lesi sasesicalile, khona-ke loko kuyafakazela kutsi sisekupheleni kwendlela. Amen! Manje, uyabona nje kutsi ngabe Loku... kutsi ngabe Kulungile yini noma cha, njengoba sendlula emBhalweni lapha.

<sup>139</sup> Siyatfola kutsi: Yini lebeyembulwa? Yini sambulo sekuhlengwa, sahlengwa kanjani? Bukani lapha nje kuleminyaka lembalwa yekukugcina kutsi kwentekeni: kwembulwa kweliGama laJesu embhabhatisweni wemanti, kwembulwa kutsi kute sihogo lesiPhakadze, akukaze kwatiwe phambilini (kucabanga kutsi labatsandzekako bakho batoba lapho Phakadze). Niyabona na?

<sup>140</sup> Futsi angeke ubenekuPhila lokuPhakadze ngaphandle uma usindzisiwe. Mawunekuphila lokuPhakadze, khona-ke angeke ushiswe esihogweni Phakadze. Utojeziswa ngetono takho ngemphilo yakho yemvelo, kodywa angeke ubenekuPhila lokuPhakadze esihogweni. Uma unekuPhila lokuPhakadze, khona-ke angeke ushe Phakadze ngoba kunalunye kuphela luhlobo lweduPhila lokuPhakadze. Futsi nginesiciniseko kutsi liBandla liyakucondza loko.

<sup>141</sup> Manje, kuyini loko? Ngutiphi letinye tintfo? Luhlelo lweduKuhlengwa. Asenibuke nje loko lesiniketwe kona kamuva nguMoya loyiNgcwele, niyabona: Ntalo ya-Abrahama, kutsi lesambulo besisho kutsini.

<sup>142</sup> Intalo yenyoka. Niyayibona leNcwadzi yeSambulo? Bukisisani uma sesifika kuyo, kutsi ihlubeka kanjani. Futsi ngikufakazole khona lapha ngemBhalo, lelo liCiniso sibili. Ngibuyela ngco emuva eSambu...noma, emuva ngco kuGenesi futsi ngikubutse bese ngiyakhombisa kutsi

loluphawu lwakuvula nini futsi kwabuya emuva phansi eBhayibhelini, kusukela kuGenesisi kuya kuSambulo.

<sup>143</sup> Cabanga nje, kusukela kuGenesisi kuya kuSambulo akuzange sekubekhona umuntfu lobhabhatiso eGameni le "Yise, iNdvdzana, Moya loNgcwele." Ngumbhabhatiso wemanga! Ngema embikwebashumayeli labangemakhulu lamatsatfu nalokutsite benhlangano lenkhulu yebashumayeli baseChicago ngalelelinye lilanga, futsi ngakufakazela loko baze bonkhe bakhala lomunye kulomunye. Emashumi lasikhombisa abo uyeta kutsi atobhabhatiso eGameni leNkhosi Jesu.

<sup>144</sup> Futsi intalo yenyoka beyisolo ikhona kusukela kuGenesisi! Kube inyoka ayizange...kube beyite intalo, khona-ke Khristu akatalwanga; ngoba Utsite, "Ngitobeka butsa emkhatsini weNtalo yakho nentalo yenyoka." Futsi uma intalo yenyoka kwakuyinganekwane kushokutsi ke naKhristu bekayinganekwane, kanjalo neliBandla ke liyinganekwane, niyabona ngiko konkhe, awukwati kukwehlukanisa. Inyoka beyinentalo, futsi nguloko lokubangabatisako. Kungani bangakucondzi kona? Ngoba bete sambulo sako.

<sup>145</sup> Kungani bangeti futsi baphikisane ngako nami? Ipulpiti ivulekile sonkhe sikhatsi, ngingahlangana nanoma ngubani. Ngeke ngiphikisane nabo, kodvwa ngineliciniso kutsi ngitokucocisana nabo, uma bafuna... Ngababuta khona lapho embikwalenhangano. Ngifuna labanye benu bangitjele lapho kuliputsa khona! Musa kuma lengaphandle ekoneni futsi ukhulume ngami, ngako, wota lambikwami futsi ume. Ase—asesibenako mbamba, asikhuphukele lapha futsi sibone kutsi ngubani losephutseni kuko. Kodvwa bangeke babhekane nako. Ecinisweni, batì kancono. Niyabona na?

<sup>146</sup> Sizatfu, akusimi, kodvwa nguMoya loyiNgcwele, yona kanye nje leNgelosi yaNkulunkulu leniyibonako. Kutsiwani ke ngaletinsuku leti lapha tonkhe letintfo leti letentekile, naleNgelosi yeNkhosi ime edvute? Beningeke ngitati letintfo leti, kodvwa sekuli-awa, selifikile. Uma sicedza ngalaboMoya labasikhombisa, timphondu letisikhombisa, netintfo, namuhla, uma iNkhosi itsanza, utobona kutsi kukuphi. Ngu—nguleli-awa lesikulo lapho letambulo leti tifanele tifike khona. YiNcwadzi yetambulo, kwembulwa kwaJesu Khristu. Futsi sitfolile kutsi, sona kanye lesahluko sekucala, Wembula kutsi Bekangubani. Futsi manje Utfolia tiMphawu letiSikhombisa, embula kutsi Wawuhlenga kanjani lomhlaba.

<sup>147</sup> Futsi lokunye kwako kwakungeliGama laJesu Khristu. Lokunye kwakukususa kwesaba kubantfu, njengekutsi: Phakadze, kuhlengwa lokuPhakadze, kulungisiswa ngekukholwa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele. Kanye nani? Kutsi siphephe Phakadze, sisusa konkhe kungabata kusuke kubantfu. Uma unesibambiso sakho

sensindziso, Nkulunkulu sewuvele ukubeke lumphawu kute kube lusuku lwekuhlengwa kwakho. Efesu 4:30 utsi:

. . . *Ningamdzabukisi Moya loyingcwele  
waNkulunkulu, lengaye wena ubekwe lumphawu kute  
kube lusuku lwekuhlengwa kwakho.*

<sup>148</sup> Manje, kutsi utawu—utawuhlubuka kanjani na? Ungahle uhlubuke, kodvwa angeke ulahleke. Futsi uma uhlala kulesosimo, kukhombisile kutsi bewungena Yo kwasekucaleni. Kodvwa uma ungumntfwana waNkulunkulu, “Sikhonti uma sike sahlantwa asisenaye nembeza wesono,” kusho emaHebheru. Liciniso lelo. Ngako-ke ungeke—ungeke ube ngumKhristu, angeke ube naMoya loNgcwele kepha uphume ugijime futsi uphile eveni. “Uma nitsandza live, tintfo telive, lutsandvo lwaNkulunkulu alukho kuwe.” Ngako ulalele nje umsindvo wemanga ndzawanatsite, develi ukukhukhumukise wonkhe. Kodvwa uma utohola imphilo yakho ngeLivi laNkulunkulu futsi ikhombise kutsi uphila phansi ngco kulawomakhasi eliBhayibheli, khona-ke unekuphepha kwaPhakadze.

<sup>149</sup> Futsi akukho lofanele wesabe ngako. Loko Nkulunkulu lakwetsembisile, Nkulunkulu utokwenta. Ngiphonsela insayeya nomangubani kutsi atsatse loko. Ake nje sewutsatse loko futsi uhambe naleloLivi, bese uyabukela kutsi kwentekani kuwe. Mnaketfu, Litokwenta yonkhe intfo ifezeke, Nkulunkulu washo njalo. Konkhe loko Nkulunkulu lakwetsembisa, kutokwenteka.

<sup>150</sup> Ngi... Njengoba nje senginitjelile kutsi umsebenti wami bewucala, naku sekube cishe yiminyaka lelishumi nesihlanu ngitungeleta ngitungeleta umhlabo jikelele, futsi asikho ngisho nasinye sikhatsi lapho Kwehluleke khona. Ngani? Ngoba, empeleni, ngema esetsembisweni saNkulunkulu. Ngati kutsi KwakuliCiniso. Ningangivumeli kutsi ngitame kunitjela kutsi ngulokunye kwekuhlakanipha kwami lokukhulu, kodvwa Lowo Lowembule timfihlo tenhlitiyo Nguye kanye lolongitjengisile emBhalweni. Ngoba angizange ngisho... ngesikhatsi ngicala nje kushumayela, cishe eminyakeni cishe lengemashumi lamatsatfu leyendlulile, bekumele ngibenentfombi yami ihlale lapho ifundze liBhayibheli. Beningakhoni ngisho nekuLifundza, ngingenayo imfundvo lengako. Dzadze Wilson, ufanele kube uyakukhumbula loko ngesikhatsi Hope abevame kungifundzela liBhayibheli emuva laphaya, ahlale phansi futsi aLifundze, bese ngitsi, “Vanini leLikushito, yentani loko leLikushoko. Nguloko kuphela lengikwati kunitjela kona.” Futsi bonkhe labo labakwentile, leni, baba kahle. Kwaba nguloko nje. Ngangi—ngangi...

<sup>151</sup> Bekayaye atsi, “Nkulunkulu walitsandza kangaka live Wanikela ngeNdvodzana yaKhe letelwe yodvwa.”

Mine bese ngitsi, “Bangakhi labaLikhawlako?” “Fundza lelilandzelako, s’tandwa.”

“Wanikela ngeNdvodzana yaKhe letelwe yodvwa, ngulowo nalowo lokholwa Ngiyo unekuPhila lokuPhakadze.”

Ngatsi, “Bangakhi labaLikholwako? Niyeva kutsi Litsiteni.” Beningakhoni Kulifundza ngekwami.

<sup>152</sup> Ngako, niyabona, bengingenayo indlela yekufundza kunoma ngusiphi sikolwa. Kodvwa, o, ngiyasitsandza leso sikolwa lengaya kuso! O, emuva ngaleya emhumeni lomncane ndzawanatsite, tandla tami tiphakamele kuNkulunkulu, lusuku lucala nelusuku lwendlula onkhe malanga kanjalo, ngesikhatsi Moya loyiNgcwele ehla ngebumnandzi baKhe wase ucala kutembula Yena, futsi atsi, “*Loku kukanjena, nalokukanjena kukanjena.*” Futsi akuzange nangasinye sikhatsi umuntfu ake, sidalwa sanoma nguluphi luhlobo, lowake wakhona kubeka tandla takhe kunomayini yaLo. Futsi ngekuhlonipha konkhe kushisekela ngalokwecile nayoyonkhe leny'info letsanyele live, Nkulunkulu uLihlonipha kakhulu futsi lihlantekile, futsi waLimashisa alitungeletisa alitungeletisa umhlabo. Haleluya! Sisesikhatsini sekugcina, bomnaketfu. Silapha esikhatsini sekugcina. Nguloko kuphela. “Kuyoba nekuKhanya ngesikhatsi sakusihlwa.” Nguloko impela Lakusho.

<sup>153</sup> Manje, yiNcwadzi yeSambulo, Nkulunkulu atembula Yena lucobo. Futsi manje ngaletimfihlakalo leti letinkhulu, Wembula liGama leNkhosi Jesu Khristu embhabhatisweni, Wembula kutsi ayikho intfo lekutsiwa Sihogo lesiPhakadze (angeke sekwenteke, kute umBhalo eBhayibhelini lotsi kunentfo lenjalo).

<sup>154</sup> Manje, sikhona sihogo, futsi likhona lichibi lemilo, nalapho lababi bajeziswa khona, kodvwa ekugcineni bayasha baphele. Mhlawumbe tigidzi lettingemakhulu lalishumi eminyaka, kodvwa ekugcineni bayasha baphele. Ngoba angeke ubenekuPhila lokuPhakadze ngaphandle uma usindzisiwe. Futsi uma usha Phakadze, ufanele ubenekuPhila lokuPhakadze. Ngani, ingcondvo lebhndlile itokukhombisa loko. Niyabona na? Ungaba kanjani naloPhaka-...? Bangakhi lowatiko kutsi uma unekuPhila lokuPhakadze usindzisiwe? Yebo-ke, uma usha Phakadze, ngeke yini udzingeke kutsi ubenekuPhila lokuPhakadze kuze ukucondze na? Ngako, niyabona, akuwenti nje umcondvo lobhadlile. Niyabona na?

<sup>155</sup> Manje, “kuphepha.” Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, seWuvele ubakhatimulisile. Pawula wasitjela, esahlukweni se 1 sebase-Efesu, kutsi “Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, usimisele ngaphambili ekubekweni kwemadvodzana ngaKhristu Jesu.”

<sup>156</sup> Johane uyasitjela lapha eSambulweni, kutsi “Sitsa etinsukwini tekugcina, leso sitsa senkholo, sitongena emkhatsini webantfu futsi sibe netinhlangano nakanjalonjalo, netinkholoze nakanjalonjalo,” njengoba banato namuhla, “futsi bayodukisa

nalabaKhetsiwe uma bekungenteka, futsi bayodukisa *bonkhe* labo emagama abo langakafakwa eNcwadzini yeliWundlu yekuPhila kusukela kwasekelwa nje umhlab.”

<sup>157</sup> Lafakwa nini ligama lakho eNcwadzini yekuPhila yeliWundlu na? Ngaphambi kwekusekelwa kwemhlab. Wabulawa nini Khristu, eminyakeni lengemakhulu lalishumi nemfica leyendlula? Cha, mnumzane. Ngaphambi kwekusekelwa kwemhlab. “LiWundlu labulawa ngaphambi kwekusekelwa kwemhlab.”

<sup>158</sup> Niyabona kutsi kwentani na? Nguletimphawu leti tivuleka, bese ucala kwembula luhlelo lwekuhlengwa, kutsi Ukwente kanjani. Konkhe sekuphelile manje, sekucishe—kucishe kuphelele nje. Ngako sisesikhatsini sekugcina. Kungalesosizatfu le—letintfo tembulwa. Kulungile.

<sup>159</sup> Manje, Sihlobo setfu semndeni setfu siniketwe iNcwadzi yekuhlengwa lenamatseliswe ngetimphawu letisikhombisa kusuka kuMnikati wasekucaleni. UMnikati wasekucaleni... Ngesikhatsi silahlekela ngiyo ensimini yase-Edene, nga-Adamu, yabuyela emuva kuMnikati wasekucaleni. Kodvwa kube khona umtingeli longekho emtsetfweni emhlabeni, umkhoseli, futsi nguSathane lowo; uta ngalapha, ungumtingeli longekho emtsetfweni. Lomhlabwa awusiwo wakhe; waNkulunkulu. Kodvwa ungumtingeli longekho emtsetfweni, umkhoseli. Ndvodza, bengingasho kanjani intfo letsite khona manje, kodvwa kuncono ngingasho. Yincwadzi yebuniyo yekuhlengwa kwetu, leNcwadzi lenamatseliswe ngetimphawu letisikhombisa. Yincwadzi yebuniyo. Lindzani nine size sifike kuletotiMphawu!

<sup>160</sup> Yena wephula letimphawu, uyembula, usinika lifa laKhe kubantfu baKhe. Uniketa lelifa Yena lalimukele, uba nguMhleni loSihlobo, futsi usiniketa lona ngesihle. Lona lonkhe belingelaKhe. BekuNguye Lona lowahlenga. Kodvwa esikhundleni sekutigcinela lona Yena lucobo, Ulibuyisele emuva kubantfu. Loko lutsandvo lwaKhe kitsi. O!

<sup>161</sup> Sathane, lololiphetse manje, lomkhoseli, ekugcineni u... Akafuni kuliyekele ngekushesha, siyatfola lapha kamuvanyana kuchubeke kulemiBhalo, ngiyacabanga lapha kulesinye sahluko. Futsi yena bekangafuni kuliyekele ngekushesha, kodywa kwadzingeka alilwele. Kodvwa, ekugcineni, uma sekaletfwa emphelandzaba, waphonswa echibini lemlilo. Kunjalo.

<sup>162</sup> Jesu, leliGama lelitsi *Jesu* emaVangelini lineticu letine te “Ndvodzana.” Ngabe benikwati loko? Jesu uneticu letine njengeNdvodzana eVangelini. Lesinye sato “iNdvodzana yaDavide”; lesinye sato “iNdvodzana ya-Abrahama”; nalesinye sati, “iNdvodzana yemuntfu”; nalesinye, “iNdvodzana yaNkulunkulu.”

<sup>163</sup> Manje, bukisisani. Ngesikhatsi loMhlengi wetfu loSihlobo aba nguJesu Khristu, Uba yiNdvodzana yaDavide, leyiNdlalifa esihlalweni sebukhosи. Ludvumo! Wadla sihlalo sebukhosи ngekuba yiNdvodzana yaDavide. Nkulunkulu wakusho emuva lapho kutsi Bekangeke amshiye Davide, “angeke amshiye Davide ngaphandle kwentalo.” Futsi Khristu uyiNdvodzana yaDavide. Futsi Uba nguMhlengi wetfu loSihlobo, futsi silindzile, usilungiselela indzawo lapho Atobusa khona natsi. NjengeNdvodzana yaDavide UyiNdlalifa esihlalweni sebukhosи.

<sup>164</sup> NjengeNdvodzana ya-Abrahama, UyiNdlalifa ephakelweni lasebukhosini. Amen. Kunjalo na? UyiNdlalifa ephakelweni lasebukhosini (Amen!), Phalestine nako konkhe lokukuyo, “YiNtalo ya-Abrahama.” BekayiNdvodzana ya-Abrahama.

<sup>165</sup> NjengeNdvodzana yemuntfu, usho kutsini Ndvodzana yemuntfu... Yini indvodza leyalahlekelwa ngiko? Yalahlekelwa ngumhlabo. Ngako njengeNdvodzana yemuntfu UyiNdlalifa kuyo yonkhe intfo lesemhlabeni. Konkhe loku Lanako futsi Ufanele akubuyise kitsi, khona-ke Ubuyela emuva njengoba Bekanjalo. U...

<sup>166</sup> Manje, khona-ke, njengeNdvodzana yaNkulunkulu Uzuza lifa lato tonkhe tintfo. NjengeNdvodzana yaDavide UyiNdlalifa esihlalweni sebukhosи, njengeNdvodzana ya-Abrahama UyiNdlalifa ephakelweni lasebukhosini, njengeNdvodzana yemuntfu UyiNdlalifa yemhlabo, njengeNdvodzana yaNkulunkulu UyiNdlalifa etintfweni tonkhe letiseZulwini nasemhlabeni. O, hhe! Lowo nguMhlengi wetfu, uMhlengi wetfu loSihlobo.

<sup>167</sup> Manje, Caphelani! O, loku kungiphatsa kahle kakhulu. Lapha kulapho langi—ngitfola khona kondleka. Manje, vumela tinhilitiyo tenu tikhululeke kuNkulunkulu imizuzu lembalwa nje. Lalelani naku.

<sup>168</sup> Sathane ungumkhoseli, akasuye umnikati waloku ngalokusemtsetfweni, futsi sewubeneminyaka letinkhulungwane letimbili yekuphikisana kutsi ungumnikati wayo yini noma ukhona lomunye umuntfu longumnikati wayo. Kodvwa Khristu weta njengeMhlengi loSihlobo futsi wayihlenga yabuyela kitsi. Kodvwa Sathane uyiphetse. Kodvwa, uyati, emvakwesikhashana (lemphi lenkhulu itophela) utophonswa echibini lemilo. Niyabona na? Kutocedvwa ngaye, nabo bonkhe labakhonta kanye naye. Kodvwa tindlalifa tensindziso titokuta naKhristu. Manje, ungumkhoseli.

<sup>169</sup> Manje, khumbulani, eThestamentini leliDzala, uma u—umuntfu alahlekelwe lifa lakhe futsi umkhoseli eta endzaweni yakhe, besingakhoni kuyibamba sikhatsi lesidze sekushabalaliswa kusuka kumnikati kute kube yiminyaka lengemashumi lasihlanu. Emva kweminyaka lengemashumi

lasihlanu, umnyaka—umnyaka weJubhili uyefika. Futsi umnyaka weJubhili, uma umnyaka weJubhili ufika, khona-ke yonkhe intfo yayibuyela kukwasekucaleni futsi. Tonkhe tigcili, tatibuyela ekucaleni kwasekucaleni. Uma indvodza beyilima ngelikhuba ensimini kwase kuhala licilongo futsi yaliva, yayiphonsa phansi likhuba itsi, “Angisesiso sigcili, ngibuyela emuva ekhaya emndenini wami.” Yonkhe intfo yayibuyiswa emuva. Uma umkhoseli abekulowomhlabatsi, abedzingeka kutsi asuke kulomhlabatsi. Nguloko kuperha. Sasisuka kulomhlabatsi ngoba leni? Umnikati losemtsetfweni besabuya. Bekadzingeka ayibuyise.

<sup>170</sup> Haleluya! Ngalolunye lwaletinsuku leti imibuso yalomhlabo itokuwa, futsi banikati labasemtsetfweni batongena ngalolunye lwaletinsuku leti. Amen.

<sup>171</sup> Manje, kukhona sikhatsi lapho yayisembangweni. Kusukela elusukwini lwelishumi nakune, kusukela ekucaleni kwelusuku lwekucala lwekuhlantwa kwendlu lengcwele, noma Khristu waya eKhalvari, kwakukhona tinsuku letingemashumi lamane ngaphambi kwelwenyuko. Kwakuphikiswana, kutsi ngabe licembu laSathane lingayitsatsa yini futsi litsi Akavuki kulabafile. Bacala kucala simemetelo khona lapho futsi batsi, batsi, “Bafundzi labetile futsi baMntjontja ebusuku.” Nilifundzile liBhayibheli, “Futsi washo kutsi ‘Bantu baKhe—baKhe betile baMeba ebusuku.’ Futsi babhadala lamasotja imali kutsi asho loko.” Kodvwa bekungumbuto ngaleso sikhatsi, wonkhe umuntfu bekanembuto.

<sup>172</sup> “Yebo-ke, impela, mhlawumbe akusiko kwenhlangano, khona-ke, yonkhe intfo ingeyayo.”

<sup>173</sup> Kodvwa ngelusuku lwemashumi lasihlanu kwakuluSuku lwePhentekhosti, neMnikati losemtsetfweni weta emkhatsini wabo (Haleluya!) futsi wakukhombisa kutsi kwakungesiyo inhlangano. Kutsi bekukugcwaliswa ngaMoya loNgewe. Loko kwakuyimali yaNkulunkulu lesibambiso eBandleni laKhe kutsi beyingeke ilawulwe tinhangano nalokunye, kungaba sibambiso sembhaphatiso waMoya loNgewe ngemandla nelutsandvo lwaNkulunkulu. Amen! O, ngabe loko akwenti yini lokutsite kini na? UMNikati losemtsetfweni! Yayikuphi na? Etandleni taNkulunkulu. Nasetikwe...

<sup>174</sup> Niyabona, bekangeke ayibambe ngetulu kwetinsuku letingemashumi lasihlanu. Nikufundze loko ku-kuLevithikhusi—kuLevithikhusi, e—emitsetfweni lapho. Kwatsi bekungeke kuhone... umnikati wasekucaleni. Kwakufanele ibuyele emuva etandleni temnikati wasekucaleni emvakweminyaka lengemashumi lasihlanu. Sonkhe siyakwati loko. Nikufundzile loko emahlandla lamanengi, kodywa... niyabona, “Bekufanele ubuyele kumnikati wasekucaleni emvakweminyaka lengemashumi lasihlanu.”

<sup>175</sup> Yebo-ke, ngako-ke, emvakwelusuku lweminyaka lengemashumi lasihlanu, umnyaka munye...lusuku lunye lolunjengemnyaka. Futsi kusukela ngelusuku lwekubetselwa ngesikhatsi sebatsetse i...loMhlengi loSihlobo futsi waMbulala ngelu—ngelusuku lweliPhasika, kwakuyimphikiswano ngalesosikhatsi. Lelibandla lakholwa kwate kwafinyelela kulesosikhatsi kutsi BekanguMhlengi loSihlobo, “BekanguMhlengi.” Kwabese kwentani? KwaMbulala, sitsa sakwenta, wase utsi batsatsa sidvumbu Sakhe base basifihla ndzawanatsite. Futsi konkhe loko bekusekungabatiseni kwebantfu, “Kwakwentekeni Kuye? Kwentekani?”

<sup>176</sup> Manje, ekupheleni kwelusuku lwemashumi lasihlanu, khona-ke, uyabona, lwalungeke lusaba yimphikiswano nhlobo. Ngako-ke, Nkulunkulu...Esikhundleni sekutsi bona babachubeke nelibandla lemtsetfo, leligogekile, lelibandzako; Nkulunkulu watfumela Moya loNgcwele emuva, kutsi acoshe bonkhe bakhoseli baphume, bese uyakutsatsa engamele. Emandla aMoya loNgcwele ehla neliBandla latfola sibambiso sekusindziswa kwalo.

<sup>177</sup> Manje, bazalwane, kungesiko kulimata imizwa yenu noma lokutsite ngako, uma inhlangano ikahle futsi unggumKhatolika nje ngenhlangano, uyiBaptisti ngenhlangano, ulahlekile. Niyabona, sibambiso sensindziso yetfu kwakungesiko kujoyina libandla, sibambiso sensindziso yetfu kwakungesiko kuba wenhlangano letsite. Sibambiso sensindziso yetfu ngumbhabhatiso waMoya loNgcwele ngaphandle kwenhlangano! Amen.

<sup>178</sup> Bebaneke bakhone kukubambela loko, kwendlula lolosuku lwemashumi lasihlanu, ngoba lolo kwakulusuku lweJuhbili lapho yonkhe intfo ibuyele emuva ekucaleni kwayo kwasekucaleni. Futsi e—emandla aNkulunkulu atsatfwa abuyiselwa kukwasekucaleni kwawo, lusuku lwemashumi lasihlanu, umnyaka weJuhbili lapho tonkhe tintfo tibuyele emuva.

<sup>179</sup> Manje, kutofika lomunye umnyaka weJuhbili futsi, lowo, sesibe nawo cishe kulesikhatsi lesi. Uma ucapheli, iPhentekhosti beyisolo iwa eMerica cishe iminyaka lengemashumi lasihlanu, ndzawanatsite ngaleso sikhatsi. Cishe nje eminyakeni lengemashumi lasihlanu leyendlula iPhentekhosti yacala kuwa. Manje kwentekani, libandla lemukela iNcwadzi lenamatseliswe ngetimpawu letisikhombisa yesambulo saJesu Khristu (yetiMpawu letiSikhombisa) futsi hhayi kunye eshumini kwawo longaYemukela.

<sup>180</sup> Kodywa lapho uma ucala kubona umnyaka weJuhbili lapho singeke sidzingeke kutsi siphikisane nekupocelelana nekudvonsa kanjena, kodywa sesivele sivikelekile kuKhristu! Sesivele sineliGama leNkhosi Jesu Khristu embhabhatisweni.

Sinato tonkhe letimfihlakalo letinkhulu lesitotiletsa etulu lapha kuletiMphawu letiSikhombisa, futsi sikufakazele kini kutsi leto kwakunguletimphawu letanamatseliswa ngeluphawu emehlwени ebantfu. NgaNkulunkulu angumsiti wami, ngitokufakazela kini kutsi bangeke bakhone kukubona Loko ngeliBhayibheli (Ngako-ke, impela, uma liBhayibheli lasho kuze utokukholwa.), kutsi abakhonanga kubona lutfo ngaphandle kwekutsi u “Yise, iNdvodzana, naMoya loNgewe” kuze kubengulesikhatsi lesi. Bebangakhoni kubona kutsi kwakute sihogo saPhakadze, kuze kubengulesikhatsi. Bebangakhoni kubona kutsi kuhkona kuphepha kwaPhakadze un... Ngicondze ekholweni sibili. Kusobala, bekukhona kuhlekisa ngako yonkhe indlela ndzawotonkhe, umpsindvo longacondzakali labawunike tako. Ngulesosizatfu bantfu... Batsi, “Ngani, bukani lawo maPresbyterian nalokunye, ayabhema, ayanatsa, nayoyonkhe lenye intfo, bese batsi banekuphepha kwaPhakadze.” Ya, kodvwa, niyabona, loko kukutsi—loko kukulahla leliCilongo sibili.

<sup>181</sup> Asesitfole emuva Lapha futsi sitfole kutsi ngabe leliCilongo liyakhala yini, uma ungabuyeli uyotsi ngcu emuva kuGenesisi kuya eSambulweni, emuva nasembili, lapho kuvulwa khona loluphawu lolu; niyabona, letintfo leti tembulwa.

<sup>182</sup> Manje, o, mnaketfu! Bengicabanga kutsi nje bengi... kutofanele ngisuke ngihambe kute kube sikhatsi lesitako nangingena lapha. Nginemakhasi cishe lasitfupha lapha noko; noma—noma, kulungile, cha, sinenkonzo yembhabhatiso letako. Asengifundze loku, lokumbadlwana kwaletintfo leti letincane khona lapha, umnyaka weJubhili. Kulungile.

<sup>183</sup> Manje, nonkhe ni—niyayibhala phansi lemiBhalo na? KuJeremiya 32, futsi sicale evesini le 6 uma ni... futsi nanifika ekhaya, nifuna kuwufundza. Manje, Jeremiya, kunenta nibone kutsi lombhalo logocwako uyini, ngitokukhipha loku. Ase sitsatse umbhalo logocwako, nomakunjalo. Loko kutonginika leminye imizuzu lelishumi, yalombhalo logocwako. Manje, niyakhumbula, leNcwadzi yayinamatseliswe ngetimphawu. Manje, incwadzi etikhatsini taseBhayibhelini kwakungesiyo incwadzi lenemakona lamane kanjena. Kwakuyincwadzi lefana nalena, leyayibitwa ngekutsi yincwadzi, “umbhalo logocwako.” Bangakhi labakwatiko loko? Uh-huh. Impela, kwakungumbhalo logocwako. Kulungile.

<sup>184</sup> Manje, le—leNcwadzi lena yayinamatseliswe ngetimphawu letisikhombisa. Manje, KwakuliBhayibheli futsi Lalina matseliswe ngetimphawu letisikhombisa. Futsi manje bukisisani kutsi loku kwakwentiwa kanjani.

<sup>185</sup> Jeremiya, ngesikhatsi yena—ngesikhatsi yena atoba... bekaprofethile kutsi utotsatfwa. KuJeremiya manje, sahluko sema 32. Bekatotsatfwa ayiswe ekutfunjweni entasi eBhabhiloni, bebatoba lapho iminyaka lengemashumi

lasikhombisa. Bekakuprofethile. Futsi nine bafundzi beliBhayibheli nendlulile kuko kanenginengi. Futsi bekatotsatfwa ayiswe entasi lapho iminyaka lengemashumi lasikhombisa. Futsi yena—yena empeleni bekunguye losihlobo semndeni lebesisondzele kakhulu kumzala wakhe lobekashonile. Umzala wakhe (H-a-n-a-m, dabuli e, l) Hanameel, Hanameel, Hanameel, bekayi...sihlobo sakhe lesisondzele. Kute ati kutsi—kutsi sitsa sitobamba e—sibambe e—amaphepha nalokunye kwendzawo yakhe, kodvwa ngesikhatsi...Bekati kutsi Nkulunkulu bekangeke abashiye bantfu baKhe, ngako uma babuya, kutsi yena angahle futsi abengumnikati lofanele kulelifa, naku yena lakwenta: bekanako konkhe kudvwetjiwe.

<sup>186</sup> Bangakhi labake bayifundza? Kulungile, niyifundzile, niyifundzile ke. Kulungile. Manje, wayitsatsa wase uyinamatselisa ngeluphawu njengoba nje lemibhalo legocwako yayinamatselwa lapha. Kuyintfo lenhle kakhulu, legcamile lowake wayibona.

<sup>187</sup> Manje, ngitotama kukufanekisa ngalesiceshana seliphepha lesincane, angati nomina ngingakhona yini nomina cha. Manje, nayi indlela lebekubhalwe ngayo, *kanjena*. Manje, ukwentile futsi wanamatselisa ngeluphawu *kanjena*, ngakunye kwehle. Manje, lokwentekile, kulunye ngalunye Iwaletimphawu leti tabhalwa khona lapha lifa lakhe nekutsi kwentekani, nabo bonkhe labo labawa embikwakhe nekutsi weta kanjani kutolidla. Konkhe kwabekwa luphawu kanjalo.

<sup>188</sup> Manje, nguleyondlela Nkulunkulu layitfole ngayo iNcwadzi yaKhe lenamatseliswe ngetimphawu letisikhombisa. Manje, nje ngesikhatsi nje Adzabula loku, leso sambulo sibuyela ngco emuva futsi sigijime yonkhe indlela sibuyeles eluhlangotsini Iwangemuva lwaleNcwadzi. Kungako ukhona kutsatsa liGama laJesu Khristu futsi uLigijimise kusuka kuGenesi kuya eSambulweni futsi likhombise kutsi ayikho intfo lenjenga “Yise, iNdvodzana naMoya loNgewe.” Niyabona na? Niyabona, kuhamba yonkhe indlela ngeliBhayibheli, Liyakwembula.

<sup>189</sup> Beso utsatsa njengekutsi, “Kunesihogo saPhakadze.” Udvonsa loko futsi ukugijimise yonkhe indlela ndzawotonkhe; akuzange sekube nesihogo saPhakadze ngoba ekucaleni Nkulunkulu washo kutsi sihogo *sadalelw*a develi netingelosi takhe, entela sijeziso sabo lesitako. Ngako-ke uma sihogo siPhakadze, besingadalwa kanjani na? Leligama lelitsi indalo alizange selente...Leligama lelitsi *Phakadze*, “akuzange sekucale futsi ngeke kuke kuphele.” Kushokutsi besivele sikhona ke sihogo uma kusihogo lesi*Phakadze*, “kwakukhona sihogo ngasikhatsi sinye, ngasikhatsi sinye lebekukhona ngaso Nkulunkulu besikhona nesihogo, ngaphambi kwekutsi kubekhona sono sasisolo sikhona sihogo.” Huh! O, hhe! Niyabona, awukwati kukwenta.

<sup>190</sup> Ngako bukisisani ke njengoba letintfo leti titisombulula ngekwato, tihamba tiye emuva ngco futsi tivule iNcwadzi. Ngako manje loku empeleni kuniketa sitfombe seliBhayibheli lonkhe, naletimphawu letibangele liBhayibheli lifihleke emehlweni alabahlakaniphile nalabanekucondza. Nkulunkulu, ngaMoya loyiNgcwele, utivula kanjena futsi atembule kulo lonkhe liBhayibheli. Ludvumo kuNkulunkulu!

<sup>191</sup> Mnaketfu, ngiyakutjela, loko kwenta tibilini tami—tami takamoya tinyakatiseke. Niyabona na? Niyabona na? Manje, bukani lapha! Niyabona, ku—ku se—...kufana...Niyacondza kutsi ngicondze kutsini? Niyabona, nalu, luphawu. Manje, uma ubukisia futsi ufundza lapha, yani kuJeremiya futsi uyabona kutsi u—u—u—ukunamatsele kanjani.

<sup>192</sup> Manje, nayo leNcwadzi, ibhalwe lapho. Manje, ngalesosikhatsi nje sesambulo sekucala, bese-ke Uvula loluphawu lolu. Manje, bukisisani futsi nibone kutsi lolophawu lwekucala lwaluyini uma sifika etiMphawini. Khonake kubasikhatsi seluphawu lwesibili, Udvonsa luphawu lololandzelako. Futsi niyati yini kutsi sikuphi? Sesicishe sibe seluphawini lwesikhombisa njengemanje. Futsi uma lolwesikhombisa...

<sup>193</sup> Ngesikhatsi kuvulwa luphawu lwekucala, kwakhala licilongo lekucala kwase kuwa inhlupheko yekucala. Ngesikhatsi kuvulwa luphawu lwesitfupha, lesikhombisa lakhala nenhlupheko yesitfupha yawa. Ase nikubukisiseni, kuyintfo lenhle kunato tonkhe lenake nayibona. Futsi uma ngikwenta, ngitotifolela lelikhulu, lelibanti libhodi lelimnyama lelikhulu, ngililetse lapha bese ngiyakufundzisa khona lapha, kute sitotsatsa nje sikhatsi lesinengi eluphawini ngalunye bese sibuyela emuva futsi sitsatse umlandvo netintfo, futsi sikufakazele ngesikhatsi nje kwenteka, futsi sikukhombise lapha eBhayibhelinu ngesikhatsi Litsi kutokwenteka, futsi khona ngco lapho kwenteka, ngalolo lusuku nje nayoyonkhe leny'intfo. Nginako, amen, ngikutfole kuYe. Kulungile. Nato-ke timphawu.

<sup>194</sup> Manje, ngesikhatsi Jeremiya abhala lencwadzi lena, yanamatseliswa ngeluphawu...Nayi intfo lenhle lengifuna niyinake, nonkhe nine leniyifundzile, kutsi lencwadzi lenamatseliswe ngeluphawu...Manje, khumbulani, bekatobe sekangasekho. Bekaprofethile. Manje, bekangakwati, kuphela bekatni ngesiprofetho. Ngabe niyangiva na? Ngesiprofetho bekatni, ngesambulo saNkulunkulu, kutsi bebatobe bangekho kulelo live iminyaka lengemashumi lasikhombisa. Niyamkhumbula aprofetha loko? Bekatoba yiminyaka lengemashumi lasikhombisa, bebatoba sekutfunjweni. Ngako-ke bekafuna kuciniseka kutsi loluphawu lolu (kutsi lifa lakhe) beligciniwe, ngoba bekane...wadla lifa lemzala wakhe. Ngako wakugcina konkhe kubhalwe phansi, ngalokusemtsetfweni. Futsi wentani

ngalo na? Kute lingaboli noma litfombe, walifaka esitjeni sasemhlabeni; futsi walibeka khashane kute lingaboli noma litfombe, ize leminyaka lengemashumi lasikhombisa yendlulelwé sikhatsi.

<sup>195</sup> Ludvumo kuNkulunkulu! Ngiyetsema kutsi niyakubamba! Niyabona kutsi Nkulunkulu wentani? Akazange aKwembulele labaphakeme nalabanekucondza (kute bakhone kuphikisana Ngako sonkhe lesikhatsi lesi), kodvwa WaLibeka eSitjeni sasemhlabeni futsi Watidalela Yena iNdvodzana yaKhe lucobo, Khristu Jesu. Futsi kulolusuku lolu lwekugcina manje Uvula letimpawu futsi alukhombise eBandleni laKhe. Futsi lugeinwe eSitjeni sasemhlabeni kute Lingaboli noma litfombe! Haleluya! O! Ngiyati kutsi nicabanga kutsi ngingumgiciki longcwéle. Mhlawumbe nginguye. Niyabona na? Kodvwa naLo ke! Belisolo ligeinwe ligociwe kuleSitja sasemhlabeni lessasilengwe emhlabeni, futsi savuka ekuseni ngeliPhasika lapho timphawu tekufa tatingeke tisakhona kuMbamba nhlobo; kodvwa Wephula timphawu wase uyavuka, futsi utifikazela Yena lucobo kulolu tinsuku tekugcina kutsi Uyaphila! UseBandleni laKhe! Unguye itolo, namuhla, naphakadze. Futsi loko bekufihliwe kumasemina, bekufihliwe etinhlanganweni.

<sup>196</sup> Futsi kulolu tinsuku tekugcina UyaLembula ngeBukhona baKhe luCobo emkhatsini webantfu baKhe. Utfola umuntfu lotsite Langakhona kukhipha live kubo netintfo tiphume kubo (busontfo buphume kubo), kute Atokhona kukhuluma ngabo futsi embule futsi avule letimpawu kanjena Yena lucobo. Niyabona na? Haleluya! O, aniMtsandzi na? Hhe, hhe, hhe!

<sup>197</sup> Luhlelo lwetfu lwensindziso, lona manje lwembulwa kuJesu Khristu. Wembula kanjani Yena kulolu tinsuku tekugcina? Ngekuvula kwaKhe loluphawu. Ngani, akukho muntfu... Awuzange sewukuve kubhalwe phansi emphilwени yakho ngeNtalo ya-Abrahama, kutsi bendlula kanjani ekulungisisweni, kungcweliswa, umbhabhatiso waMoya loNgewe; kutsi leyo ngelosi yayitofika kanjani etinsukwini tekugcina, ibenemtimba wayo ufulatsele libandla futsi isho kona kanye nje loko Sara bekakucabanga enhlitiywени yakhe ngekhatsi (loko akukaze kubekhona kuze kube ngulolusuku, kunjalo, lolu ngulolusuku); nekukholwa kwa-Abrahama; neliGama leNkholi Jesu.

<sup>198</sup> Manje, intfo yinye lapha, ngitfole lapha tintfo letisihlanu lengitotsandza kukhuluma ngato, umzuzwana nje, ngalokukhulu kushesha nje ngangoba ngingakhona. Bukani. Letisikhombisa... Kunetimpawu letisikhombisa, futsi kukhona bo seveni labasihlanu eluhlelweni lwaNkulunkulu lwekuhlenga. *Sihlanu* yinombolo ye "musa." Bangakhi labakwatiko loko? J-e-s-u, k-u-k-h-o-l-w-a [NgesiNgisi: J-e-s-u-s, f-a-i-t-h-Umhum.], sihlanu yinombolo yemusa. *Sitfupha*

lusuku lwemuntfu, nesikhombisa lusuku lwakhe—lwakhe lwekuhlenga.

<sup>199</sup> Manje, bukisisani. Manje, kunetimphawu letisikhombisa kuloku, noma—noma tigaba letisikhombisa kuloluhlelo lolu lolukhulu lwekuhlenga. Kunalokusikhombisa lokuyini? Timphawu letisikhombisa tekuhlengwa, boMoya labasikhombisa baNkulunkulu... Siyakutfola loko (uma ufuna kubona kutsi kuyasho yini kutsi bo “Moya labaSikhombisa,” ake ngibone lapha umzuzu nje), sahluko 5, kucala evesini 6 (Ngiyakhholwa, siyabona lapha), livesi le 6:

*Futsi...bhekani, futsi, buka, emkhatsini wesihlalo sebukhosи netidalwa letine, nasemkhatsini wemalunga, kume liWundlu kungatsi lalihlatjiwe, linetinhloko letisikhombisa nemehlo lasikhombisa, lekuboMoya labasikhombisa baNkulunkulu labatfunyelwe emhlabeni wonkhe.*

<sup>200</sup> Yini laboMoya labasikhombisa? Leto titfunywa letisikhombisa. Kukhona Columba loNgewe, na—Irenaeus, na—naJohn Wesley, naMartin Luther, nakanjalonjalo. Niyabona, “laboMoya labasikhombisa,” lokungemadvodza lasikhombisa (tingelosi letisikhombisa), lokuyimilayeto lesikhombisa.

<sup>201</sup> Timphawu letisikhombisa, boMoya labasikhombisa, tingelosi letisikhombisa, timphondvo letisikhombisa, nemabandla lasikhombisa. Niyabona, boseveni labasikhombisa, kunaboseveni labasihlanu, lokukutsi, *sikhombisa* “kuphelela,” *sihlanu* ngu “musa,” umusa waNkulunkulu emiNyakeni yaKhe yeliBandla leSikhombisa. Emadvodza aKhe latitfunywa letisikhombisa, boMoya baKhe labasikhombisa baNkulunkulu, timphawu letisikhombisa letihleliwe tekuhlengwa (sikuto manje), letimphondvo letisikhombisa tisho “iminyaka” lesikhombisa.

<sup>202</sup> Ngoba, *luphondvo* lusho “umbuso.” Niyawukhumbula lomchele loweta etikwesilo (*luphondvo*) kuDanyela, nakanjalonjalo? Niyabona, kusho umbuso, noma “iminyaka lesikhombisa.” Futsi, khumbulani, Jesu watsi, “Labanye balala emlindvweni wekucala, umnyaka munye; lelinye emlindvweni lolandzelako, umnyaka lolandzelako; lolandzelako; nalolandzelako; kwehle kute kufike ngco emlindvweni wesikhombisa. Futsi emlindvweni wesikhombisa kwefika uMyeni, base ke bayavuswa bonkhe.” Niyakukhumbula loko na?

<sup>203</sup> Ngako yesikhombisa “minyaka” kwakutimphondvo letisikhombisa, nemabandla lasikhombisa, noma le “tisikhombisa ti....tikhatsi temtimba wemakholwa.” O, Kuphelele nje ngangoba kungaba njalo. Jeremiya... Bami, “iNcwadzi,” “iminyaka,” kutsi kwahlengwa kanjani! Kanjani...[Akucoshwanga etheyiphini—Umhl.]...khona lapha.

<sup>204</sup> Letisikhombisa netekugcina taletimphawu leti, uma tivulwa, lutfolakala kuSambulo sahluko se 10, kwakuneNgelosi lenemandla (lokwakunguKhristu) leyehla yase ibeka lunyawo lunye etikwemhlabu nalolunye etikwelwandle, futsi yaphakamisa sandla Sayo futsi itsi, "Lusuku seluphelile. Sikhatsi sesiphelile. Konkhe sekuphelile. Sikhatsi ngeke sisaba khona."

<sup>205</sup> Futsi Yatsi, "Ekukhaleni kwe...kulesikhatsi lesi, imfihlakalo yaNkulunkulu ifanele iphele." Kutsi Nkulunkulu ungubani nekutsi Wabonakaliswa kanjani; kutsi kwenteka kanjani ngesikhatsi lolophawu luvulwa, kutsi sicala kanjani kucondza manje kutsi BekayiNdvodzana yaNkulunkulu, BekanguNkulunkulu cobolwaKhe entiwe inyama; nesambulo sekutsi Ungubani Yena; loko kufanele kuphele ngaphambi kwekutsi leNgelosi ike ibeke lunyawo Lwayo etikwemhlabu nelwandle futsi ifunge kutsi "asisayubakhona sikhatsi nhlobo" uma kufika lesikhatsi lesi. Sikhona lapho nje kulelogceke langaphambil lako njengamanje. Niyabona na?

<sup>206</sup> Lwekugcina Iwato Sambulo 10, "Lunyawo etikwemhlabu nasetikwelwandle," sikhatsi sasesiphelile, kuhlengwa sekuphelile, futsi manje Ungena njengeNgwenyama. BekaliWundlu ngalesosikhatsi, manje Sewuta njengeNgwenyama yesive sakaJuda.

<sup>207</sup> Manje, asengifundze konkhe lolokunye kwaloku kute ngikuletse kini khona manje nje, nelivesi le 8:

*Futsi naseliyitsetse lencwadzi, tidalwa  
letine nalangemashumi lamabili... nemalunga  
langemashumi lamabili nakune awa phansi  
embikweliWundlu, kungulelo nalelo lawo linemahabhu,  
netitja tegolide tigcwele liphunga,... nemikhuleko  
yalabangcwele.*

<sup>208</sup> Manje, lesi sikhatsi lapho khona yonkhe intfo ifanele ibesekudvumiseni. Manje, khumbulani, kutsi kufaneleke kanjani. Manje, asingaphutsela nguloku manje. Lalelisansi. Lapho tonkhe letimfihlakalo temnyaka welibandla seyicedziwe, lapho tonkhe timfihlakalo temacebo ekuhlengwa, leto timphawu letisikhombisa setivuliwe e...khona ngekushesha emvakwaloku manje, bukani, sekusikhatsi sekutsi—sekutsi konkhe, yonkhe intfo leseZulwini nayoyonkhe intfo lesemhlabeni kutsi idvumise Nkulunkulu. Manje, bukisisani kutsi kwentekani. Lalelani ku...ku, lalelani nje loku umzuzu:

*Futsi bahlabela ingoma lensha, lets, Wena ufanele...*

<sup>209</sup> Lalelani kutsi bekuyindvumiso lenjani lena pho! Emalunga, tilo, yonkhe intfo yawela ngco embikwaKhe, niyabona, kanjalo, ngesikhatsi Enta luhlelo IwaKhe luphelele. Sesikhatsi sekudvumisa manje, niyabona:

*Futsi ahlabela ingoma lensha, atsi, Wena ufanele kuyitsatsa lencwadzi, nekuvula timphawu tayo: ngoba wena wahlatjwa, futsi sewusihlengile kuNkulunkulu ngengati yakho kuyoyonkhe iminden, . . . tilwimi, nebantfu, netive;*

*Futsi Wena usente kuNkulunkulu wetfu emakhosi nebaphristi: futsi siyobusa emhlabeni.* (Lalelani, leyomiphefumulo lehlengiwe iyakhala ngephandle lapho. Hmm!)

*Futsi ngisabukile, ngase ngiva liphimbo letingelosi letinengi letihace sihlalo sebukhosи netidalwa nemalunga: nenombolo yato yayitinkhulungwane letilishumi tiphindvwe katinkhulungwane letilishumi, netinkhulungwane tetinkhulungwane; (Yonkhe intfo eZulwini ikhonta leliWundlu, niyabona.)*

*Tisho ngelivi lelikhulu titsi, Lifanele liWundlu (Haleluya! Haleluya!) lelahlatjwa kwemukela emandla, nemicebo, nekuhlakanipha, nekuncoba, nekuhnishwa, nenkhatalimulo, netibusiso.*

<sup>210</sup> Lalelani, “Nakokonkhe lokudaliwe!” Lalelani lokwentiwa nguJohane:

*Nako konkhe lokudaliwe lokusezulwini nalokuse . . . mhlabeni, nangaphansi kwemhlabo, nalokusekhatsi elwandle, nako konkhe lokukuto, kwangiva mine (Johane) ngitsi, Tibusiso, . . . ludvumo, . . . inkhatimulo, . . . emandla, akube kuye loyo lohleti esihlalweni sebukhosи, nakulo liWundlu phakadze naphakadze.*

<sup>211</sup> Johane ufanele kutsi bekanePhentekhosti yakhe lucobo. Watsi, “Konkhe lokudaliwe eZulwini, konkhe lokudaliwe emhlabeni, konkhe lokudaliwe ngaphansi kwemhlabo, konkhe lokudaliwe lokwakuselwandle, kwangiva ngitsi, ‘Amen, inkhatimulo, ludvumo, emandla, netibusiso, akube kuYe loyo lohleti eSihlalweni sebukhosи, leloWundlu.’”

<sup>212</sup> Sikhatsi sekudvumisa! Amen! “Bakwenta kanjani?” Nali Livi laKhe, wena . . . bonkhe baliva.

*Naletidalwa letine tatsi, Amen. Ucinisile, Johane, memeta nje kakhulu futsi uMdvumise ngalokuvakalako ngangoba ungakhona. Ku . . .*

*. . . kwangiva mine ngitsi, Tibusiso, Amen, inkhatimulo, kuhlakanipha, emandla, nebulhulu . . .*

*. . . Nemalunga langemashumi lamabili nakune awa phansi futsi akhuleka kuye loyo lohleti . . . lophilako phakadze naphakadze.*

<sup>213</sup> Indzaba lenhle kanjena! Manje, anginaso sikhatsi. Ngikubhale phansi, ingcikitsi letsite kuko lapha, kodvwa

umhlangano wetfu lolandzelako ngaphambi kwekutsi singene kuloku... Mhlawumbe uma ngiphuma eluvakashweni lwami noma lesinye sikhatsi, ngifuna kutfola lamaviki langemashumi lasikhombisa aDanyela futsi ngikubophe ekhatsi lapha, futsi ngikukhombise lapho kukutsatsa kukuyise kuJubhili yePhentekhosti, futsi kukubuyise ngco naletu letisikhombisa pla... leto timphawu letisikhombisa kuvula lapha ngaphambi nje kwekutsi sihambe, futsi sikhombise kutsi kusekupheleni, leti...

<sup>214</sup> LiWundlu, Mesiya, iNkhosana kufanele ite futsi ifanele ibekhona emaviki langemashumi lasikhombisa (leyo yiminyaka lesikhombisa) leyaprofethwa kubantfu baYo. NaleNkhosana yayitoncunywa emkhatsini, leyo ngulemitsatfu nehhafu, ihhafu yalelesikhombisa ngulemitsatfu nehhafu, itoncunywa. Futsi imihlatjelo yetinsuku tonkhe bewutocedvwa; nesinengiso lesenta incitsakalo (lokwayiMoslemu yase-Omar leyema emagcekeni elithempeli lusuku labashisa ngalo lithempeli), futsi-ke kunalemitsatfu nehhafu iminyaka lesasele ku-Israyeli.

<sup>215</sup> Futsi Khristu weta futsi washumayela futsi waprofetha nciamashi iminyaka lemitsatfu nehhafu, futsi umhlatjelo wansuku tonkhe wesuswa, yonkhe intfo nje iphelele ngangoba ingakhona. Futsi neMoslemu yase-Omar yayilungile... yakhelwe etikwemagecke lafanako futsi ime lapho kuze kubengunamuhla. Futsi batonyatsela phansi emabondza aseJerusalema kuze kuphele sikhatsi sebeTive, liBandla litsatfw (labaKhetsiwe, uMlobokati) baphuma lapho.

<sup>216</sup> Futsi labaprofethi bobabili, Eliya naMosi, baphendvukela ku-Israyeli kulena leminye iminyaka lemibili nale—lemibili nehhafu yemnyaka... iminyaka lemitsatfu nehhafu. Kuyintfo lenhle kakhulu uma uyibona ikhishwa.

<sup>217</sup> NiyaMtsanza? Ngenhlitiyo yenu yonkhe? Niyacondza manje kutsi iyini leNcwadzi lenamatseliswe ngetimphawu letisikhombisa yayiyini? Iyini Yona: siYitfolile, “embhalweni logocwako,” manje. Futsi khumbulani nje, kuletinsuku leti tekugcina... Yayigcinwa eSitjeni sasemhlabeni. Niyakucondza loko manje? Futsi bekuNgubani lesoSitja sasemhlabeni? Jesu Khristu. Akekho umuntfu lobekanaYo, akekho lobekanaYo, ivela ngaYe kuphela. Kwakungakabhalwa ngisho naseVini. Uma kubhaliwe eVini, kwakufihiwe kute ungakhoni kukutfola. Kunjalo. Ngako kukuYe kutsi Kwembulwe, futsi kulesoSitja sasemhlabeni kute Kungaboli futsi kutfombe.

<sup>218</sup> Bese-ke Uyeta futsi advonsele kunye eBandleni laKhe, bese utsi, “Niyabona, Nginguye itolo, namuhla, naphakadze. Niyabona na? Niyabona na? Manje, benihlala njalo nitibuta kutsi ngabe so—ngabe soni tatane siyokusha Phakadze noma nje siyoshabalaliswa emvakwesigidzi seminyaka. Naku ke. Kwakukanjalo ke. Ayikho intfo lenjengesihogo saPhakadze. Singeke sibe Phakadze, ngoba ngi... sihogo besingekho

kanye nami naNgicala lemuva ngaley. Ngasidala kujezisa lababi ekhatsi. Niyabona na? Yini ke wena loloyesaba kangaka, niyabona, ngeNtalo ya-Abrahama natotonkhe letintfo letehlukene? Nje...” Loko nje—nje luhla lwako, niyabona, kodvwa uma sewufika ekutseni Nkulunkulu utivula kanjani letotimphawu, futsi akukhombisa, kuchubeke kwehle; niyabona, uma wenta, khona-ke awukwati kusuka kuleNcwadzi. Leto timphawu...

<sup>219</sup> Wena utsi, “O, lumphawu belusho lenye intfo, Mnaketfu Branham.”

<sup>220</sup> Awume kancane! Kufanele kucatsaniseke naLoku, ngoba yayinamatseliswe ngeluphawu ngemuva kwaloku kwembula Loku. Ku...Kuyini na? Kwakuyini na? Lapha, njengalapha, Jeremiya. Utsi intfo *letsite-tsitsite* yentekile; udvonsa *loku*, naku loku lakukhona. Kulungile. Udzabule *loko* bese ubuka emuva lapha, naku lapho kufundzeka khona lokwentekile. Kulungile. Udzabula *lololo* lolunye lapha, buka lapha, futsi nguloko lokwentekile. Niyabona, leyo yintfo lefanako leNcwadzi lena lengiko, niyabona, lingemuva layo.

<sup>221</sup> Batsi, “Yebo-ke, angicondzi. Labanye batsi u, ‘Yise, iNdvodzana,’ nalabanye, ‘Moya loNgcwele,’ nalabanye batsi, ‘Jesu,’ liGama,’ yonkhe intfo kanjalo.”

<sup>222</sup> Bekusolo kufihliwe yonkhe leminyaka. Kodvwa manje nangu, uchacheka uyavuleka, kubuyela emuva kukokonkhe kukhombisa kutsi kunamunye kuphela Nkulunkulu. Akuzange sekubekhona ngaphandle kwaNkulunkulu munye. Liciniso lelo. Futsi liGama laKhe...

<sup>223</sup> Kufana neNcwadzi yaMatewu, 28:19, “Ngako-ke hambani, futsi nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele,” futsi uYise akusilo ligama, neNdvodzana akusilo ligama, naMoya loNgcwele akasilo ligama. Manje, utobabhabhatisa kanjani? Nguliphi lalawomagama lotobhabhatisa kulo, uma kute nalinye lalawomagama? Bese kuba yini ke? Ngeke ubhabhatise kunoma nguliphi ligama, ke. Sikolwa sebaProfethi futsi, niyabona.

<sup>224</sup> Bese ubuya kulendzawo ngalapha, futsi utsatsa ngalapha futsi ukuyise emuva bese ubuyela emuva kuMatewu 1, kutsi Wentani? Vele udvonse loko kubuyele emuva bese ukubuyisela lapha:

*Manje kutalwa kwaJesu Khristu kwaba galendlela: (Hhayi boNkulunkulu labatsatfu, manje, niyabona.) Ngesikhatsi... unina wakhe... atsembisene naJosefa, bangakahlangani ndzawonye, watfolakala anemntswana waMoya loNgcwele. (Hhayi Nkulunkulu uYise; “Moya loNgcwele.” Huh?)*

...konkhe loku kwentiwa, kutsi...

*Futsi Josefa umyeni wakhe, . . . indvodza lelungile, . . . angatsandzi kumtsela ngelihlazo esiveni, wacabanga kumlalahla ngansense.*

*. . . ngaletintfo leti, . . . asacabanga nge. . . buka, ingelosi yeNkhosi yabonakala kuye ngeliphupho, itsi, Josefa, wena ndvodzana yaDavide, ungesabi. . . kumtsatsa Mariya umkakho: ngoba loko lakukhulelwel kuye kukwa. . . (Nkulunkulu uYise?) . . . Moya loNgcwele.*

<sup>225</sup> Bengicabanga kutsi, “Nkulunkulu uYise bekanguyise waKhe.” Ngikusho loku ngenga yalombhabhatiso lotako. Niyabona na? Bengicabanga kutsi, “Nkulunkulu uYise bekangubabe waKhe.” Manje, kukutsi Moya loNgeweles naNkulunkulu uYise Munye, noma ke Bekanabobabe lababili; lokushokutsi ke Ulivezandlebe, futsi ngako-ke hloboluni lwaNkulunkulu lesinalo? Hmm? Niyabona na?

*Futsi loku kwa. . . konkhe. . . kwentiwa, kute kugcwaliseke. . . lokwakhulunywa yiNkhosi ngemprofethi, . . .*

*. . . intfombi ntfo iyokhulelwel, futsi itale indvodzana, . . . bayoyetsa ligama kutsi nguJesu, . . . (Ngabe kunjalo na?) . . . Futsi Beyiyobitwa ngaImanuweli, loku. . . kutsi, Nkulunkulu unatsi.*

<sup>226</sup> Manje, niyabona, ngesikhatsi Advonsa emuva loluphawu, iyini yonkhe lentfo kusuka kuMatewu sahluko 1 (buyela emuva)? Ngani, Jesu Khristu. Nguloko kanye nje Petro lakusho ngeluSuku lwePhentekhosti. Nguloko konkhe lalabanye bonkhe labakusho.

<sup>227</sup> Kusobala, lelicembu leli lemaRoma kwakufanele lite litsi, “O, cha! Sifanele sibe naboNkulunkulu labatsatfu. Sine. . .” Banetinkhulungwane letilishumi tabo manje: kunawaMariya newaCecilia loNgeweles, naMarcus loNgeweles, naS’bani-bani loNgeweles. Futsi ngicabanga kutsi kunemakhulu lasihlanu nalokutsite liDolobha iMexico. Wesifazane wabulawa esikhatsini lesitsite lesendlulile ngulabanye labatingani takhe, futsi bangena ekulweni balwela yena futsi bambulala, ngako bamenta longcwele, neabantfu benta kuperhendvuka kuye, nayoyonkhe intfo kanjalo. Kukhonta imimoya yalabafa!

<sup>228</sup> Futsi lapha libandla lePhrothestane lita lapha naloko labakubita ngeSivumokholo sebaPhostoli, “Ngiyaholelwel kaNkulunkulu uYise Somandla, umgcini wemazulu nemhlaba, kanye ne-nelibandla leliNgcwele leRoma leyikhatolika. Futsi ngiyaholelwel ekuncuseni kwalabangcwele, inhlanganyelo nalabangcwele labafa.” EmaPhrothestani atsi ngaphansi kwesifungo saNkulunkulu, kutsi uyaholelwel enhlanganyelweni nalabangcwele labafa. Loko kukukhonta imimoya yalabafa! Niyabona na? Bese bayachubeka futsi

bakwente, impela, ngoba libandla lishito njalo. (O Nkulunkulu, ngijabula kanjani kwati lelengikwatiko! Ngijabula kakhulu ngekwati lelengikwatiko!) Bangaboni kutsi batibeka lumphawu lwekuba khashane naNkulunkulu, bangene ebumnyameni ngaleya. Futsi angeke ubatjele lutfo, ngoba abakhoni mbamba kukubona.

<sup>229</sup> Ngifuna kubuta...kute lofanene ashо loku. Kukhona lokungenani lishumi nesihlanu noma bantfu labangemashumi lamabili, labahleli khona lapha, lebebanelicala lekucabanga kutsi benginguJesu Khristu. Bangakwenta kanjani? Ngangicondze kubo ngco ngaze ngatfola kutsi Nkulunkulu ungitjelile kutsi “kwakungumoya.” Futsi lawomadvodza, ngatsi...Futsi lawomadvodza angikholwa, lonkhe ligama. Ngatsi, “Ningikholwa *kanjani* ke, uma nginitjela?” Sase ke sifika eVini, khona-ke bacala kubona, batsi, “Yebo-ke, impela, besingakukholwa noma ke ngabe sikulalele loko lokushito.” Niyabona lapho na?

<sup>230</sup> Kodvwa empeleni bebacabanga kutsi bebacinisile, ngebutcoto. Niyabona na? Futsi lomunye walemimoya ungena kuwe, lonawo, niyabona, nitokukholwa mbamba. Anginandzaba, wena...kute umuntfu longakutjela nomangumuphi umehluko. Niyabona na? Akunandzaba kutsi likusho kangakanani Livi, yebo-ke, wena awuLikholwa nje; uvele uchubeke noma kunjalo. “Uma ufunu kuba ngaleyondlela, chubeka, futsi ngineyami lucobo indlela.” Niyabona, loko kuyakhombisa kutsi ugcotjwe ngamoya longakalungi.

<sup>231</sup> UMoya waNkulunkulu uto al...Yebo-ke, wena utsi, “Yini ke ngawe lucobo, Mnaketfu Branham?”

<sup>232</sup> Ngibuta noma ngubani...Ngihlala ngilungele noma ngubani kutsi angikhombise lokungiko nalokungesiko, kodvwa kufanele kube Livi. Ngeke batsi...Kufanele kuchamuke eVini! Ngako kulapho lativulwa khona letimphawu leti. Futsi ungalokotsi ukhatsateke, uma kuluphawu lutotimemetela lona kusuka kuGenesisi kuya kuSambulo. Ngako nato ke letimphawu. AniMtsandzi na?

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsanza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>233</sup> Asikhotsamise inhloko yetfu. [UMnaketfu Branham ucalu kuhamisha *NgiyaMtsandza*—Umhl.] Bangakhi ekhatsi lapha labangaMati njengeMsindzisi wakho, longatsandza kuMmemela enhlitiywani yakho? Uyati, ngiyakholelwani ekuyeni e-altari, empele ni ngiyakukholelwani. Kuhle loko. Kodvwa eBhayibhelini abazange sebaya e-altari kutsi basindziswe, bavele baLikholwa nje enhlitiywani yabo futsi baLemukela. Bangakhi kini labangeta ngendlela yeliBhayibhelini,

“Labaninengi labakholwa wabhabhatiswa”? Bangakhi lokholwako namuhla, labangazange sebakwente phambilini kodvwa ufunu kuphumela ebeleni uvume embikwebantfu kutsi bewuse “phutseni” etindleleni takho, futsi ufunu kwemukela Jesu njengeMsindzisi wakho? Bewungatiphakamisa nje tandla takho netinhloko tenu tikhotseme, utsi, “Ngi . . .”

<sup>234</sup> Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, wena. Nkulunkulu akubusise, emuva le. Nkulunkulu akubusise, wena. Nkulunkulu akubusise, emuva lapho. “Sengiyakholwa manje.” Nkulunkulu akubusise. Nkulunkulu abusise lendvodza emuva lapho. Manje, niyakhumbula, hhayi *lapha* kodvwa enhlitiywani yakho, kuNkulunkulu, wenta kuvuma ebeleni esiveni, “Nkhosi, niyati kutsi sisesikhatsini sekugcina. Sengiphelile.”

<sup>235</sup> Ngalelelinye lilanga bengikhuluma nemnganyana wami longumfundisi lapha edolobheni, Dokotela Sam Adair. Besihleli ehhovisi. Ngatsi, “Sam, bengisolo nginemoya lobhodlisanako.”

Watsi, “Wati kanjani kutsi ngumoya lobhodlisanako? Ngasenhltiywani yakho?”

Futsi ngatsi, “Yebo.”

<sup>236</sup> Watsi, “Loko kungahle kube lihwili nje enhlitiywani—inhlitiyo—yenhlitiyo—inkinga yenhlitiyo—inkinga yenhlitiyo.” Watsi... (Ngiyacolisa.) Watsi, “Kungahle kube yinkinga yenhlitiyo.”

<sup>237</sup> Watsi, “Manje, wati kanjani kutsi ikhona lapho?” Watsi, “Asengikubuke.”

Wangicilonga, watsi, “Cha, akukho lutfo lolungalungi kuwe.”

<sup>238</sup> Ngatsi, “Sam, nomanini uma kufika . . .” Ngineminyaka lengemashumi lasihlanu nakubili budzala, futsi Sam mdzadlanyana kunami. Ngatsi, “Uma kufika, Sam, yonkhe leminyaka lengemashumi lamatsatfu lengiyifakile ngitama kwenta bantfu bakholve kuJesu Khristu, naLowo lengimtsandzako futsi lengimsebentele sonkhe lesikhatsi lesi; ayenti kwasamehluko kimi uma Efika, ngitokuya eKhaya.”

<sup>239</sup> Yena watsi, “Billy, niyati, lapho ngitfolo lokukhulu kakhulu kwami? Kwenta lokutsite ngikwentele lomunye umuntfu.”

Ngatsi, “Leyo yimphilo sibili.”

<sup>240</sup> Uma unelifa lapha kulomhlaba, mngani, lifa lelibolako. Kodvwa semukela lifa lelingashabalali liphele. Indvodzana yelulahleko yahamba futsi yashiya lifa layo, futsi yatsatsa incenye yayo yahamba. Uma seyibuya, lifa layo—lifa layo langcoliswa. Kodvwa uma ubalekela kwakho, akunjalo ngeMbuso waNkulunkulu, sitowemukela lifa lelingaboli. Ngabe awufuni kuLemukela na? Sekube cishe nalabangaba lishumi nesihlanu labaphakamise tandla tabo, toni lebetifuna kutfola

lifa lato manje ekuseni. Angabakhona yini lomunye ngaphambi kwekutsi sikhuleke? Yebo.

Ngekungajaki manje:

NgiyaMtsandza, ngi... (Ntjintja umcondvo wakho manje. Uma utivela kutsi ufanele, lesi bekungaba ngiso sikhatsi.)  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
E...

Nkulunkulu akubusise. Nkulunkulu akubusise...?...

<sup>241</sup> [UMnaketfu Branham ucala kuhamisha *NgiyaMtsandza*—Umhl.] Babe loseZulwini, ekuthuleni kwalesikhashana, siletsa kuWe letetsameli, ngaphansi kwesimo lesibutsakatsaka manje ekuseni, Nkhosi, ngitama kuletsa loMlayeto kubantfu ngoba ngiyabatsandza. Ngifuna baWuve, Nkhosi. Ngifuna kutsi basimiswe. Ngifuna kutsi bati kutsi tonkhe letintfo leti letentiwe kuleminyaka lembalwa leyendlulile ayizange ibe nje ngeliphutsa, bekusolo kuNguwe, Nkhosi. Bekusolo kuNguwe lobekasolo avula letintfo leti. Futsi, O Nkulunkulu, sonkhe sitivela kwangatsi embili kuneJubbili lenkhulu lesihalele.

<sup>242</sup> Ngikhulekela laba labaphakamise tandla tabo. Bayati kutsi baneliphutsa, Nkhosi. Tintfo letinengi letincane... Mhlawumbe batfole lifa kanye emvakwesikhashana lebuya kumuntfu lotsite, kodvwa yini lekwentle? Abazange bati kutsi iphelelephi, ivele yanyamalala nje kancane kancane, ngoba loko lifa lelibolako. Futsi uma bebangalishiyela lomunye umuntfu, belitobola futsi.

<sup>243</sup> Kodvwa sinelifa lelingaboli, lokukutsi, yinsindziso, kuhlengwa, buyela emuva ensimini yase-Edeni futsi. Cabanga ngako nje, Nkhosi, ngubani lobekangeke afune kubuyela emuva njenga-Adamu na-Eva futsi baphile emuva lapho? Kudla kwetfu lokwaniketwa lusuku ngalunye; Babe loseZulwini uhlala njalo asemkhondvovaneni akhulumna natsi; niyakubona loko kuKhanya lokukhulu kuhamba embikwetfu. Libhubesi nemphisi kudla ndzawonye, inkunzi idla tjani, libhubesi lidla nayo; lapho manje tidlana lesinye nalesinye, noma libhubesi lidla inkunzi, nemphisi idla inkunzi, nanomayini lengayidla. Kodvwa ngaleto tinsuku ngeke kube ngaleyondlela. Tinyoni letinkhulu letinhle tindiza. Ngeke kube khona lusizi. Akuyuze kubekhona imaki lesiyendlule ngetublu kwematsema etfu. Phansi eceleni kwemkhondvovane lapho sibona khona bantfwana betfu, labatsandzekako betfu. O Nkulunkulu, lusuku lolunjeho pho! Lusuku lolunjeho pho! Akunandzaba kutsi sitfola ini lapha emhlabeni, ku—kukutsi—kukutsi konkhe kutoshabalala kuphele, kodvwa Loko ngeke kushabalale.

<sup>244</sup> Nkulunkulu, ngingahle ngingakhoni kukhulumna nalabantfu laba labaphakamise tandla tabo, lapha emhlabeni. Angati. Ngiyetsema ngitokwenta. Kodvwa uma ngingakwenti, khona-

ke, Nkhosi, angihlangane nabo entasi nemkhondvovane lapho. Bangahle basho intfo lefana nalena, “Mnaketfu Branham, uyakhumbula phansi emhlabeni ngaphambi kwekutsi lentfo lenkhulu yenteke, ngalokunye kusa bewukhuluma nge—ngekuvulwa kwetimpawu lebetisolo tigcinwe eSitjeni sasemhlabeni? Kwakungaleso sikhatsi lapho Eta wangena esitjeni sami sasemhlabeni, ngangingulomunye lobekaphakamise sandla sami ngaloko kusa. O, ngijabula kakhulu kutsi bengikhona.”

<sup>245</sup> Ngitawutsi, “Mnaketfu, dzadze, ngijabula kakhulu kutsi bengikhona, nami. Manje sesinenhlanganyelo ndzawonye kuyo yonkhe iminyaka.”

<sup>246</sup> Babusise, Babe, sebaKho. Wena watsi, “Akekho umuntfu longeta Kimi ngaphandle Babe amdvonse. Futsi bonkhe labo Babe laNginika bona batokuta, kute namunye kubo lotolahleka.” Ngako si—siyabonga kakhulu, Babe, ngaloko. Kwangatsi bangeta manje futsi batfole sibambiso sensindziso yabo, hhayi kutsi bahambe bajoyine lisontfo. Kodvwa sibambiso akusiko kujoyina lisontfo kodvwa kutalwa loKusha, kwemukela Moya loNgcwele. Kwangatsi bangaKwemukela, Babe. Ngoba sikunikela etandleni taKho, eGameni laJesu Khristu. Amen.

<sup>247</sup> Ngalamaduku lawa: Nkhosi Jesu, ngikhulekela etikwalamaduku; futsi ngicela kutsi Utobusisa bonkhe labo lodzingile, konkhe loko lokulapha, Nkhosi, lona wesifazane tatane lohleti lapha esitulweni salabakhubatekile.

<sup>248</sup> Emvakwalomhlangano lomkhulu manje ekuseni, Babe, ngiva Moya waKho loNgcwele usigcwalisa ngalokucicimako, siva Livi lishona phansi ekujuleni futsi lihluma timphandze etinhltiyweni tebantfu. Abayuze bakukhohlwe, Nkhosi. Sonkhe sikhatsi uma beva letintfo leti batocabanga ngaletu timphawu tivulwa. Manje, sisite sati kutsi tatiyini letu timphawu, Nkhosi, ngako ngulowo nalowo ngeke adideke emcondvwensi wakhe, kodvwa utokwati kulokusuka ku “ISHO KANJE INKHOSI” kutsi kuluphawu lwaNkulunkulu, lumphawu Nkulunkulu lalusombululile kitsi.

<sup>249</sup> Sikhulekela kutsi Utophilisa bonkhe labagulako nalabahlaselekile. Siphe kona, Nkhosi. Moya waKho ukhona. Uma Ungasindzisa soni le emuva ngemuva kwalesakhiwo, Ungamphilisa umuntfu logulako lapho, futsi. Ngiyakhuleka kutsi Utokuniketa, Nkhosi, futsi upholise labo lamaduku lawa labamelele labangeke befiike lapha namuhla. Sikunikela konkhe kuWe eGameni leNkhosi Jesu Khristu. Amen.

<sup>250</sup> Ngiyakholwa kutsi baneluswane loluncane loludzinga kunikelwa. Ngabe nguloya wesifazane loneluswane loluncane? Ungaluletsa laph'etulu kulesikhatsi lesi? Singatfokota kunikela lomfo lomncane. Cha, akudzingi kutsi abemncane, wena nje wota. (Labanye bemalunga abete beme nami uma nitsandza

kulesikhatsi lesi.) Mdzala kanganani? Uneminyaka lemibili nehhafu budzala. Ngubani ligama lakhe? Scott? Scott Ford, Scott Ford lomncane, loneminyaka lemire nehhafu budzala, ufunu kunikelwa manje ekuseni eNkhosini yakhe neMsindzisi, Jesu Khristu. Make wakhe uyamletsa. (Kucondzile, wota ngembili, mnaketfu.)

<sup>251</sup> Nkhosi leneMusa, siletsa Kuwe loluswane loluncane manje ekuseni, ngendlela yekumnikela. Sibeka tandla tetfu etikwaloluswane, umfana lomncane, futsi sicela kutsi lamandla lavusa Jesu ethuneni atophilisa lomfana lomncane. Nkulunkulu, kwangatsi angaphila imphilo lenhle nemandla. Kwangatsi angaphila, Nkhosi, aphilele inkhatimulo yaKho. Kutsi seWuvele ungene wahlala kanjani kusita loluswane, futsi siyaKubonga ngako. Futsi ngikhulekela kutsi Utochubeka nekuba nalomfo lomncane. Bani nebatali bakhe, labatsandzekako bakhe. Kwangatsi...siyati futsi sifundzisiwe kutsi konkhe kusebentelana kube ngulokuhle kulabo labayitsandzako iNkhosi. Kutsi tibasondzeta kanjani bantfu edvute naWe ngaletinye tikhatsi. Ngiyakhuleka kutsi Utoniketa letibusiso lesiticelako. Futsi manje, Babe, ekulaleleni Livi laKho, sinikela lomfanyana kuWe ngeliGama laJesu Khristu. Kwangatsi Ungemukela umoya wakhe lomncane, umphefumulo, nemtimba, futsi umsebentisele inkhatimulo yaKho. Amen.

<sup>252</sup> Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, Scott lomncane. Siyibonga kanjani pho iNkhosi ngaloko!

<sup>253</sup> Manje, ngubani lotobhabhatiswa? Kunelicembu lebantfu lelitobhabhatiswa, ngyakhholwa. Sisalungiselela loko, ake sihlabele...Ngiyanitjela kutsi singahle senteni, asihlabele...Ngitodedela uMnaketfu Neville akwente. Ngiyati kutabesekulungile ngalesosikhatsi. Kulungile, mnumzane, Mnaketfu Neville.

<sup>254</sup> Niyayitsandza iNkhosi, tsanini “Amen.” [Libandla litsi, “Amen!”—Umhl.] Nitongikhulekela? [Libandla litsi, “Amen!”] Amen. Amen.



*SAMBULO, SAHLUKO SESIHLANU INCENYE II* SSW61-0618  
(Revelation, Chapter Five Part II)  
TINSHUMAYELO NGE SAMBULO SAJESU KHRISTU

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