


# LUNUNUKO KWINDAKU NGUZU

 Ndamu lumba, cabuuya. Kwasiya kabotu, beenzuma. Ncoolwe kuba kokuno sunumasiku, ku mukanananina alubo mu Zina Iya Mwami wesu uuyandwa Jesu Kristo. Alimwi lyoonse ncoolwe caku swaana bantu ba Leza, kuli koonse, a kukanana Zina eelyo pati, Jesu.

<sup>2</sup> Nda lumba nconzyo ku lwiimbo mukwesu wesu ndwazwaa kwiimba. Olo, olo, ndwe yandisya kapati. Mu buzuba cindi noba sola kubamba Jesu kuba musinsimi buyo, na muntu mubotu, na mwiiyi, eyo ileta ncobeni Buleza Bwakwe, obo Mbwa kabede. Alimwi Nda syoma kuti Wa kali . . .

<sup>3</sup> Kwakanyina Umwi wakali mbuli Nguwe, aa nyika, taku kabi. Wa kali Emanuele. Wa kali Alufa, Omega; matalikilo a mamanino; Oyo wakaliko, uuliko, a uuyo boola; i Muyanda a Cisyuukila ca Davida; Nyenyeezi ya Bucedo. Muli Nguwe mwa kakkede Buleza. Muli Nguwe mwakali Leza.

<sup>4</sup> “Leza wakali mu Mwana Wakwe, muli Kristo, kayanzanya inyika kuli Lwakwe.” Jesu wakati, “Nseli Ndime uucita milimo, pele ngu Taata Wangu oyo ukkala muli Ndime. Taata Wangu a Ndime tuli bomwe,” Leza waka yubululwa, mu mubili wabantu. Ino nciyubunuzyo cibotu loko ca luyandisyo Iwa Leza kuli ndiswe, cakuti Wa livungulula Mwini a kuseluka a kukkala mu mubili wabantu, kutegwa kugusye zibi a malwazi kuzwa ku mukowa wabantu, a kutu nununa kujokela kuli Taata. Eco ncibotuloko, embo na? Tula cilumba ncobeni eco.

<sup>5</sup> Lino, masiku ainda, Ndi yeeyela kuti Nde elede kubaanga nkuli lekelela. Ndi . . . Billy wakandi bweza, kufwambaana aniini, masiku ainda, nkaambo cakali kubaanga ii . . . Nda kali kompeme. Pele eyo miswaangano, oku kutweluka, alimwi taakwe uuya kuziba kuti eco kuti niinzi, citakuti cili buyo . . . We elede kuboola muli nkuko, ku kuziba, wabona. Kwiina nzila ya kusola ku kupandulula. Takukwe i—i nzila njo konzya kukucita. Lwalo nduzibo buyo olo—olo lunyina uzi, cita biyo abo baina muli ndulo. Eco nco ncolu cita ku mukowa wabantu, eco nco lucita ku muntu, luleta buumi mbubonya kuzwa muli nguwe!

<sup>6</sup> Ee, uponena mu manyika obilo. Uli mu inyika ili *awa*, alimwi uli mu inyika ili *okuya*, cindi wanooli a muntuumwi umbi, ndiza myaka ili makumi osanwe yakainda; alimwi inga konoli a muntuumwi, myaka kuzwa sunu, ici boola; elyo nekubaboobo ulaziba kuti uliimvwi aa cibumbili awa, elyo ukanana cintucimwi eco cakacitika myaka minji, minji yakainda; ndiza mvwiki zyakainda, myeezi yakainda; cisi cimbi, busena bumbi, na cintucimwi. Elyo mpawo usola kuli tonomeka lwako, muli ceeco, a kuyeeya; ku kwaambila, ncintu cikubwene.

Pele Mwami wa tulongezya mbuli kuciimo, muli ncico, alimwi tuli kkomene kapati, a kusyoma lino kuti Leza uyo jana bulemu kuzwa ku muswaangano.

<sup>7</sup> Lino, mu i—i kuswaangana sunumasiku, Nda yeeya, kuciindi notuli bantu basyoonto, antoomwe; miswaangano yesu izibisigwa biyo mubusena okuno, alimwi nja bantu buyo bamubusena. Elyo katutana njila mu cibeela cipati maningi ca miswaangano, Ndali kuyeeya, sunu, kuti inga Nda sola ndiza kujana kuyiisya kumwi kwa ciyanza cakale, kuzwa mu Bbaibbele, kusika ku bantu; kuti cindi kucitika kupati kwasika, ikuti na Leza wa kutuma kuli ndiswe, mpawo tuyo konzya ku kumvwisya kabotu.

<sup>8</sup> Nekuba, kuponesegwa kwa Buleza kuli buyo i—i mbuli namola ku kalobo, ku kujata nswi, mbuli mbo muzi. Ngo nguwe buyo. . . I inswi ila kwempa namola a kubwezelezya kalobo. Aboobo cesu cini. . . Cimaninizyo cesu comwe nceeci, ncakuti, buntu kabuwininwa kuya kuli Jesu Kristo.

<sup>9</sup> Ikuti na Leza wakuponya sunumasiku, inga wa kuciswa alubo kotana kufwa. Inga wa kuciswa alubo, mu mwaka kuzwida lino, na myaka yobilo kuzwida lino; inga waciswa mu mvwiki kuzwida lino, na buzuba kuzwida lino. Ta ndizi. Pele kuli cintu comwe ca masimpe, uyo isiya inyika eyi, bumwi bwa mazuba aya, nkaambo oku kugambikidwe buyo.

<sup>10</sup> Pele buntu obo bwakasola kuba mu luswaanano a Muuya Uusalala aku zyalululwa, bujisi Buumi Butamani. Takukwe makani eco cicitika awa, to kalobi. Jesu wakati, “Oyo uumvwa Majwi Aangu, usyoma Oyo waka Ndi tuma, uli jisi,” eelyo ndibbala lyaamba ciliko, “Buumi buteeli, tabu kabooli mu lubeta; pele uli jisi,” bbala lyamba cakainda, “wakazwa ku lufu kuya ku Buumi.” Eco inga catubamba toonse kuba bana Methodististi a kutalika koongolola, (embo na?) mbo mbubo, kuyeeya kuti, kuti Leza wakacita ceeco. Lino, eelyo talili ijwi lyangu; eelyo Lyakwe, Musalali Johane 5:24.

<sup>11</sup> Musalali Johane 6, Jesu wakati, “Oyo uulya mubili Wangu, a kunywa Bulowa Bwangu, uli jisi Buumi buteeli; nkabela Njo mubusya ku buzuba bwamamanino.” Mbo mbubo. “Oyo uulya mubili Wangu, a kunywa bulowa Bwangu, uli jisi,” eelyo ndi bbala lyaamba ciliko eno, “Buumi buteeli.” Lino, obu “buteeli,” ta buzwi buyo ku lubukulusyomo lomwe kuya kuli lumbi, pele mu Butamani.

<sup>12</sup> Elyo lino, kuli bamwi banu nobakutausi abo bakkede muni, mukuziba kuti obo “Buumi” buteeli buzwa ku bbala ndilyonya eelyo lyaamba “Buumi bwa Leza.” I bbala Zoe, bbala lyaci Griki, eelyo lyaamba “Buumi bwa Leza Mwini.”

<sup>13</sup> Mpawo, twa kaba bana ba Leza balombe na basimbi, cisyuukila ca Leza, a cibeela ca Buumi bwa Leza muli ndiswe. Ta tukonzyi buyo kuloba mbuli Leza mbwa takonzyi kuloba,

ikuti na kwa kasola. Aboobo, tu jisi Buumi buteeli; alimwi tuyo busigwa mu buzuba bwamamanino. Eco ncibotuloko? Eco inga cabamba ba Baptisti, ba Methodist, kusukana maanza a koongolola. Embo na? Masimpe inga cacita. Mbo mbubo.

<sup>14</sup> Eco ncintu cibotu cijatikizya bukombi bwa ciindi cakale. Bu bamba buyo bantubonse kukkala antoomwe a ku yandana. Masimpe bulacita. Gwisya kwiimpana koonse, kupanga zilenge zipya. Buya kupanga ii—ii bbaki lya tukisido, a ovolosi, aku gwambatilana maanza abo kuli umwi aumwi a kuti, “Mukwesu, ino uya buzwidilila buti?” Mbo mbubo. Masimpe buyocita. Buya kupanga dresi lya siluki, a kkaliko, aku gwambatila maboko abo koonse a kwaamba, “Mucizi, Nda kuyanda.” Obo mbo bucita. Bula cita ncobeni, bumwaya kwiimpana ncobeni. “Bavubi na bacete, baange a balubusi, toonse tuli bomwe muli Kristo Jesu.”

<sup>15</sup> Munsondo, ku cikombelo, kwalo Nkwe bona kuti kuli nkamu yoonse ya bantu ba cikombelo bakkede awa, twa kajisi—twa kajisi i—i ciiyo cakwiiya Munsondo aa, “lununuko kwiindaku bulowa.” Elyo Nda kabwezwa maningi muli ncico, mane Nda limvwa mbuli kuti Ndi cili mu cilao cimbi kubusena bumwi, aa: *Lununuko Kwindaku Bulowa*.

<sup>16</sup> Elyo sunumasiku, mukwasyi niwa kamana kuunka alimwi wakaboola okuno cakufwambaana, kuzoomvwa kuswaangana kwa nyimbo, a zimwi zimbi, Nda kali mu kaanda. Elyo kuboneka mbuli. . . Nda katalika kubala mu Lugwalo, nkabela Nda kajana cintucimwi. Nda kayeeya, “Ee, ikuti na Mwami wayanda, Ndiyo ambaula buyo ali ceeco kaindi kaniini sunumasiku.”

<sup>17</sup> Nkokuti, *Lununuko Kwindaku Bulowa*, Munsondo. Lino, sunumasiku, Ndila kanana aa *Lununuko Kwindaku Nguzu*. Elyo juunza masiku Ndiyo kanana aa *Lununuko Mu Kumaninina*, (ikuti na Leza wayanda, nko kuti), *Mu Lutangalo*. Mu bulowa, mu nguzu, a mu lutangalo; lununuko!

<sup>18</sup> Elyo kutonta eci. . . Lino, bantu banji, mbuli basicikolo babotu, bayiide balizi nzila ya kuzwidilila a kupa musyobo oyu wa ciyubunuzyo, ndiza, ca *ceeci*, na *eco*, na kuwaala cimwi. Pele, mebo, Ndi baanga musyobo umwi wa baaba bakambausi batayiide abo. . . Cintu biyo Nce zyi kucita, kuba masimpe kuti Ndili muni loko kululama, nekuba, nkuunka ku zimvule. Ikuti na Nda talika kweenda kutozya ku bulambo, a mumuni ku lubazu *olu*, Ndala konzya kuziba cintu, kutandila buyo obo Mbwe li kuboneka; naa Ndali munyama wa maulo one, na—na muyuni, na mbo cakabede, ikuti na Nda bona musyobo wa cimvule Nce tondezya.

<sup>19</sup> Lino, Cizuminano Cakale cakali cimvule ca Cizuminano Cipyaa. Ca kali cikozyanyo. Mbuli mweezi, ku zuba; zuba kalibala aa mweezi, kali tondezya mumuni ku nyika. Elyo Nda ciyanda ncbeni Cizuminano Cakale! Ci zwide buyo zikozyanyo mbuli ezyo, na, mbuli mbo cikonzya kuba. Lino, bulondosi. . .

<sup>20</sup> Mu Matalikilo, cindi Leza nakapanga i—i zuba, lutaanzi, mweezi kutobela, oyo mweezi a zuba ziiminina Kristo a Mbungano. Mbuli buyo zuba mbolizwa mu nguzu a bulemu bwalyo; elyo cindi lyabbila, litondezya mumuni walyo ku mweezi, mu mudima, kupa mumuni aa nyika kuciindi zuba noli tako. Jesu, cindi Na kanka, Wa kanjila mu Bulemu a kutondezya Mumuni Wakwe kujoka ku Mbungano; ku kupa, Mbungano, Mumuni wa Makanimabotu kusikila Aka bweede, oh, ma, elyo mpawo bayo kwatana. Oku kuyo botaloko. Kuyooba Mumuni omwe mupati wa mweezi a . . . “I Kabelele mumuni wa mbubo.” Tee bacikali kuyandikana zuba, mu Munzi.

<sup>21</sup> Lino ku kusondelwa kuniini, atu jokele mu Kulonga. Elyo Nda syoma tamu katali kuli ndime kwaambaula mu Kulonga.

<sup>22</sup> Ciindi cimwi, mu mbungano yangu kulanduka mulonga, Nda kakambauka, Nda syoma, kutandila mwaka a myeezi ili cisambomwe, ali Jobu, busiku abumwi. Bakali kujoka; Nda kali kunga ndabweza buyo cibeela ciniini ca Jobu, alimwi, kuzumanana, twa kali ku cibamba kwiinda mu Bbaibbele.

<sup>23</sup> Magwalo oonse ala zuminana antoomwe. Taakwe kukazyanya mu Ijwi lya Leza. Peepe, munene. Kabeela koonse, kalondokede! I Bbuku lilikke lyakasola kulembwa eelyo linanikidwe mbuli boobo, elyo likonzya cakulondoka . . . Kalemba kwiinda ku balembi banji, a myaanda minji ya myaka itantamukene; alimwi umwi aumwi wabo, kwiinda ku Muuya Uusalala kakanana, kula zuminana kabotu antoomwe. Ako nke kaambo, ku mabbuku aya oonse ambi, Maccabees a zintu, ta endelani a Leeli, aboobo Nse citambuli. *Eli ndi* Ijwi lya Leza, kuli ndime.

<sup>24</sup> Elyo mwanakazi umwi waka ndilembela lugwalo a kuti . . . Nda kali kukambauka; Jobu aa cilwi catwe. Waa kati, “Mukwesu Branham, wa kali, kajisi Jobu aa cilwi catwe kwa ciindi cilamfu, sa toyeyeyi? Kali awo kutandila mvwiki zili cisambomwe.” Kati, “Baa, uyo sola kumu gusya lili kuzwa ku cilwi catwe?”

<sup>25</sup> Ee, Nda kati, “Cindi Muuya Uusalala wakuleka kutonta Majwi kuzwa awo, Ndi yeeyela kuti Nde elede kuleka ku caamba.” Pele kufumbwa kuti Ka zumanana kundi bamba kwaambaula kujatikizya nguwe aa cilwi catwe, ee, Nda kakkala ncobeni a ncico; nkabela buntu kubu futuka.

<sup>26</sup> Aboobo, mbuli muvangeli, mbwa kaboola ku dolopo. Wa kakambauka, busiku bumwi, wa kakambauka aa kweempwa. I busiku bwakatobela, wa kakambauka aa kweempwa. I busiku bwakatobela, wa kakambauka aa kweempwa. Kumane kutandila masiku one na osanwe, bboodi ya bamadaikona yaka muswaana a kuti, “Mukwesu, sa tokonzyi kukambauka cintu cimbi kunze lya kweempwa?”

<sup>27</sup> Kati, “Oh, inzya. Abeempwe boonse, kusaanguna, mpawo Njo kambauka aa cintucimwi cimbi.” Aboobo oyo i—i muzeezo

mubotu. Balo, umwi aumwi, eempwe, mpawo inga twa kambauka aa cintucimwi cimbi. Yaa.

<sup>28</sup> Ku kusondelwa kuniini lino, kuli baabo, na kapati abo batakali ku Cikombelo Munsondo cifumo. Tu yanda kujoka kulokela ku cipati 12. Pele muzeezo wesu wamu ntalisyo sunumasiku uli mu cipati 14, kutalikila kampango ka 13 ika Kulonga. Lino, twa lekela aa kampango ka 10, Munsondo cifumo, ka “i *lununuko kwindaku bulowa*.” Bunji bwanu nyoonse muli zibilene a kaano, Ndili masimpe.

<sup>29</sup> Lino tu lizi kuti inga twa vununa mapepa a Bbuku eli, a kuvununa mapeegi aya. Pele kuli biyo Omwe ukonzya kujula Bbuku, oyo ngu Jesu Kristo.

<sup>30</sup> Johane wakabona Bbuku. Lyakali namatikwa. “Elyo wa kalila nkaambo kwakanyina muntu ku Julu wakali kukonzya ku Li jula, taakwe muntu aa nyika, taakwe muntu kuni lya nyika. Pele kwakali Kabelele oyo waka jaigwa kuzwa ku malengelo aa inyika, wakaboola kubweza Bbuku kuzwa ku janza lyalulyo Lyakwe oyo waka kkede aa Cuuno cabwami, a kujula zinamatizyo a—a kujula i—i Bbuku, kunamatula zinamatizyo zya ndilyo. Elyo Wa kali kweelela, nkambo Wa kajaigwa kuzwa ku malengelo aa inyika.”

<sup>31</sup> Atu kanane kuli Nguwe, sunumasiku, aku Mu lombu ku Li julila ndiswe ndyoonya lino.

<sup>32</sup> Lino, Taata, sibuyaya siluyando, twa boola kuli Nduwe, ku kukanana Nduwe, lutaanzi, mu Zina lya Jesu. Kukomba lino, kuti, mbuli mbo twiimvwi awa, kuyusa kuni lya ciluli eci, sunumasiku, oko guwopati nkoyuunga cabukali, mvula a kunyonauka a kuunga, tuli lumbide kapati kuba a ng’anda ya Leza ya kunjilila. Elyo tuli lumbide kuti kuli ngazi, mayubilo; Wa kati, “I Zina lya Mwami ni ngazi njumu; balulami bazuzila muli njiyo nkabela bali kwabilidwe.” Tuli kkomene kapati kuti tu lilizi Zina lya Mwami, alimwi twa boola muli Ndilyo.

<sup>33</sup> Lino twa komba kuti Uyo jula Ijwi eli kuli ndiswe, sunumasiku, Taata. Akube kuti Muuya Uusalala uboole a kunjila mu Ijwi. Kopalula milomo ya mulanda oyu mucete mubombe, a myoyo ya baabo bayo swiilila, bana Bako. Elyo akube kuti Muuya Uusalala buweze buyo Majwi aa Leza a Kwa bikka mu moyo aumwi, awo buyo mpo Li yandikana. Kotulongezya lino. Kobukulusya mizeezo yesu, sunumasiku, mu Muuya Wako. Jana bulemu kuzwa mu kuswaangana. Kofutula basweekede. Koponya balwazi. Koleta ku Muunzi bakawide, Mwami. Elyo tuyo Kupa kulumbaizya, nkambo twa cilomba mu Zina Lyako, lya Mwana Wako uuyandwa, Jesu. Ameni.

<sup>34</sup> Lino amu jule ku kampango ka 10 ika capita 12 ca Kulonga. Twa kali kubala, “i *lununuko kwindaku bulowa*,” obo Leza mbwa kasala kabelele ka kujaya mu ng’anda aimwi, obo mbo kwa teelede kuba mbutikwa.

<sup>35</sup> I mbeta zyakali kuwa, a lubeta lwa mamanino lino lwakali libambilide kuwa. Leza wakali kuyo zulizya Ijwi Lyakwe, mbuli mbo lyakeelede. Alimwi mbeta ezyo zyoonse kaindi okuya zyakali citondezyo cilondokede, na cikozyanyo cilondokede, ca mbeta ezyo zili libambilide kuwa lino.

<sup>36</sup> Elyo ikuti na mwalangisya, lubeta kalutana kuwa. Lino bakutausi inga teebe zuminani a ndime ali ceeci, eco cili kabotu. Pele lubeta kalutana talika kuuma Egepita, Leza wakatuma Israyeli ku Gosheni. Ba kali mu Gosheni, nkabela taakwe cipenzyo caka bawida. Ii cikozyanyo cilondokede ca Mbungano kaitolwa atala, mu mapenzi mapati, mwabona. Yaa.

<sup>37</sup> Mpawo ku cipenzyo camamanino eco cakauma nyika okuya, na kuuma Egepita, lwakali lufu. Nyoonse nobabali ba Bbaibbele awa, mulizi ziiyo zyanu zya kwiiya Munsondo azimwi zimbi, mwaka bweza ceeci, antela, ziindi zinji. Pele, lufu wakali sinkondo wamamanino oyo wakauma Egepita.

<sup>38</sup> Elyo sinkondo wamamanino uyo uma mbungano lino ndufu, kukanana kumuuya. Abo bataka mutobeli Kristo, mu—mu lubbizingo lwa Muuya Uusalala, bayo yuminina kumuuya a kufwa; mambungano, inga mwa cibona lino. Kwiinde lubukulusyo, lunji lunji a bavangeli bakainda mu cisi, elyo, nekubaboobo, mbngano ili, oko nku, kwaambaula mbungano ku tunzenyu, iya bwiindila kubija ciindi coonse. Mamembala ayo ali mukupona buyo munzila ili yoonse njo bayanda, kucita cili coonse nco bayanda, nekubaboobo, kuliita lwabo kuti Mbanakristo, a kwaamba kuti bali kabotu.

<sup>39</sup> Kuba *Munakristo*, caamba kuba “mbuli Kristo.” Uta kaunki busena nkonga toyanda kuba ikuti na Kristo wayandika kusika. Taambi cintu ncongga toyanda kwaamba cindi Kristo aboola. Taciti cintu eco nco takonzyi kuyanda kucita cindi Kristo aboola. Uta yeeyi cintu ncongga toyanda kuyeeya cindi Kristo aboola. Kobamba kuyanda kwako komwe, moyo wako uuyeeme aa Kalivari. Ameni. “Eendela mu Mumuni, mbuli Mbwali mu Mumuni, nkabela tu jisi luswaanano umwi aumwi, a Bulowa bwa Jesu Kristo, Mwana wa Leza, bula tusalazya kuzwa ku bubu boonse.” Abo mba Methodisti, a Baptisti, a toonse swebo, antoomwe, kotubamba kuba bomwe tonse muli Nguwe.

<sup>40</sup> Lino, camamanino, cintu camamanino lwakali lufu. Elyo lufu olo kalutana kusika, kwakali mulungo wakabambilwa lufu olo, kuli boonse abo bakali kuyanda kulu loboka.

<sup>41</sup> Elyo kwakali mulungo wakabambwa kakutanaba lunyonyooko lutaanzi, lwa inyika ya zambangulwe. Leza waka jisi mukambausi wa bululami, Nowa, alimwi wa kakambauka kwa myaka ili mwaanda a makumi obilo, ku bantu kuboola mu bwaato. Elyo abo bakakaka acaali kuunka, kwakanyina cintu caka syaala cita lubeta.

42 Elyo, sunu, muntu uukaka kweendela mu Mumuni wa Kristo, wa kaka luse, aboobo taakwe cisyeede cita lubeta. Kwa mana. Kuli buyo lubazu lwa kululyo a kulumwesi, lomwe luzutu ndo konzya kuunka. Elyo ula bamba kusala kwako.

43 Lino, tula bona, kakutanaba i—i busiku bupati buyoosya, kuti Israyeli yaka laililwa. Elyo twa kabweza kale ceeco, bwa kujaya kabelele.

44 Leza wakali kuleta mbungano Yakwe mu kulonga, ku kwiileta kuzwa mu Egepita, kuya mu nyika ya cisyomezyo. Nda cibotelwa eco. Ba kali kuunka mutala, kuyo vuba nyika. Leza waka bapa nyika, elyo nekubaboobo yakali yakilidwe mukati amayake mapati, a lubaya. Elyo malambo kuzunguluka Jeriko, nkalaki zyakali kukonzya kuba amizundana ali ngao. Elyo amu ciyeeye buyo eco, nekuba, Leza wakati, “Nda ipa kuli ndinywe. Nji yanu.” Pele bakacita ku salazya, kwii salazya.

45 Elyo nce ncico Leza nca cita sunu. Wa kapa umwi aumwi wanu, oyo Ulu yanda, lubbizyo lwa Muuya Uusalala. Pele weelede kunjila, ku Lu vuba, kwa mana; kulwana kugusya ziimpene, a kumwayaula malambo, a kutalika omuya a ku Lu jana.

46 Yebo wati, “I mweembeli wakati, ‘Taluli lesu sunu.’” Kuzumanana buyo kweenda ncobeni ku kwiindilila. “Baama bakati, ‘Njo kutanda kuzwa ku mu ng’anda.’” Kuzumanana ncobeni ku lwiinda. “Mulumi wakati, ‘Njo kuleka.’” Kuzumanana ncobeni ku lwinda. Kwa mana. Weelede kuunka a ku Lu vuba! Kwa mana.

47 Kuponesegeka kwa Buleza nkwa umwi aumwi wanu. Umwi aumwi wanu ukkede awa sunumasiku, ujisi kkulenge, penzi lya moyo, kufumbwa mbo cibede, Leza wakapa cisyomezyo. Elyo nci canu, pele mweelede kuunka a ku civuba.

48 Lino yebo wati, “Ee, Nse limvwide buyo kabotu loko.” Eco tacikwe cintu cakucita a ncico. I cisyomezyo nci cako. Leza waka cipa kuli nduwe. Ko njila buyo moonya a kujaya ba Filisiti, kuzwa ku lubazu lumwi kuya kuli lumbi. Elyo kugwisya bonse ba Hivi a—a ba Amori, kuba jaya do. Kozumanana mukati, ko ikona. Leza wakati, “Nji yako. Koya kai kone.”

49 Pele Ta kaamba kuti, “Lino, Ndiyo njila, kwi pyaanga yoonse, a kuyaka minzi mibotu, aku kubikka mu kagwagwa kakulikwaya.” Ta citi munzila eyo.

50 Ula cipa kuli nduwe, elyo ujisi cintucimwi cakucita. Walo mubotu loko kumupa nyika, kati Uyo mugwasya a kuba a ndinywe. Kamuya, mu kiikone!

51 Elyo ikuti na uli cisidwe, sunumasiku, mulema, moofu, musinkematwi, syataambi, kufumbwa mbobede; koya, ka ikone. Leza wakati yakali yako. Lwalo ndukona lwako. Leza waka lupa kuli nduwe.

52 Wa kabaambila kuti Uyo bapa nyika eyo. Katuma Angelo kumbele lyabo, wa kumamela nzila, kubaleta mu busena mo yakabede.

53 Amulange basikutwela cindi niba kalanduka okuya. Mpaawa kwajioka bali kkumi babo, bakati, “Oh, ta tukonzyi kucicita. Ta cikonzeki. Baa, tuli banasayaansi, alimwi twa kalangalanga cintu abusena. Ta cikonzeki munzila yasayaansi. Ta tukonzyi kucicita.”

54 Pele kwakali balombwana bobilo, umwi wabo wakaulikidwe kuti Joshua, alimwi umwi wakaulikidwe kuti Kalebi. Tee bakali kulanga ku lubazu lwa sayansi mbo lwakabede. Ba kali kulanga kuli eco Leza nca kaamba. Kati, “Inga twa cicita.” Elyo mbo mbubo. Elyo baka josya bumboni bwakuti yakali nyika mbotu.

55 Ndili kkomene kapati ku bumboni obo, (tamu citi na?) kuti kuli Nyika mbotu atala tala lyesu! Elyo tuli mu lweendo lwesu, sunumasiku. Aleluya! Yaa.

56 Mbaaba bakaliko, lino, kakutanaba buyo lununuko. Leza wakayanda bana ba Israyeli, kuti bakwabililwe ncobeni, ku kujaya kabelele aka. Elyo kubikka bulowa aa munsende, aatala lya mulyango, mbuli *obu*, a cikunguzyo acimwi.

57 Elyo ba keelede kunjila a kulya kabelele aka, kabeela koonse ka nkako; amubone, konse kabelele, kutali cibeela buyo ca nkako. Kabeela konse ka nkako ka keelede kuligwa.

58 Bantu bamwi balati, “Ndiyo bweza buyo cibeela *eci*, nkabela Ndiyo—Ndiyo syoma cibeela *eci*.” Pele weelede ku Li bweza lyoonse, kabeela koonse ka Ndilyo. Kwaamba, “Oh, Ndila syoma kuti Wa kayaswa nkambo ka nsotoko zyesu, pele, ‘ku mibunda Yakwe,’ Ta ndizi kujatikizya Ncico.” Tula Li yanda lyoonse. Kabeela koonse ka Ndilyo keelede kuligwa; koonse kwa Ndilyo. Cimwi ca Ndilyo cila yuma, pele twe elede ku Ci lya, nekuba. Leza wakaamba boobo.

59 Amubone kampango ka 10 lino.

*Elyo muta—muta ka lekela cintu ca nkako cisyala kusikila...cifumo; elyo eco calo cisyala...kusikila cifumo...cika upwe a mulilo.*

60 Elyo, lino, taakwe cako ceelede kusyaala; zintuzyonse. Lino, Wa kati, “Cindi mwa ilya, uta ilyi kali mbisi, na ijikidwe, pele mweelede kwiilya kaijikidwe kabotu.” Elyo Nda cibotelwa eco.

61 Bantu kabasola kulya Ijwi lya Leza, nkabela bala Li bweza mbuli kuti Lya kali libisi; kunyeela Ndilyo, aku Li swida mate, a zintuzyonse zimbi. Kwaamba, “Oh, Nse konzyi buya ku Li bweza. Nse konzyi ku Li tambula.” Tali jikidwe kumaninina. Kwa mana.

62 Wa kati, “Mwi ijike a mulilo.” Mulilo wiiminina Muuya Uusalala. Ko njizya Leza mu moyo wako, lutaanzi, nkabela Uyo



Li jikila nduwe. Mbo mbubo. Ka Li jika, kacita, kubizwa, mpawo Li mvwika kabotu.

<sup>63</sup> Lino, to konzyi kwiima mbuli *boobu*, aanze, kwaamba, “Oh, Mebo, Ta ndizi naa Ndi lyangu, na pe. Eelyo kwayanda ndya mazuba akainda.” Tambula buyo Muuya Uusalala, lutaanzi, a kulangilila oko kuponesegwa kwa Buleza nko kwaamba kuli nduwe mpawo.

<sup>64</sup> Langaobo bukombi bwa kalimvwa ku moyo nco bwaamba kuli nduwe mpawo, cindi wano jisi Muuya Uusalala awa wa kujika Kabelele mbuli Mbo uboola. Ameni. Mbo mbubo. Jika kabelele, lutaanzi. Alimwi mweelede kuba a mulilo waku Ka jisya. Ke elede kuyokwa. Oh, ma, eco nce cindi Ni kanona. Ku kayoka, uumpa buyo konse i . . .

<sup>65</sup> Nda kaliimvwi awa, kutali ciindi cilamfu cainda, ku cinyebukilo cipati ca kunyebulwida lubulo, elyo Nda kabona obo mulilo mbo wakali kupya, elyo caka umpwa a kuumpwa a kuumpwa. Alimwi mbo cipya maningi, i—ii makanchi mu lubulo, mu ngolide, zyonse ziboola atala, alimwi bala ziilulula. Alimwi bali kunga bausosela mulilo aniini kubisya mu cinyebulwido. Alimwi mpawo cindi eci nicakali kubila maningi, bakali kujana zintu zimbi zyandeene, piraiti a zintu, kuzwa kuli ncico.

<sup>66</sup> Citaanzi cakali kuyutka lyakali tombe, mbuli tombe a matipa. Citobela cakayutuka akali mbuli makomwe, oh, cintucimwi citagwasyi; nsiliva ifwamba, a zintu ezyi zyonse, ba kasika, a kwiilulula ceeco. Kazumanana ansi, eeni, a cintu ciniini ncoba kagusya kuli ncico wakali piraiti. Eyo ni ngolide ya kulikozyanya.

<sup>67</sup> Nywebo mulizi kuti kuli zintu zinji mu bantu ezyo zisola kucenga umwi aumwi cindi wanooli Munakristo, na kulilemeka mbuli ncico, nekuba. Mwabona? Pele kolekela buyo Muuya Uusalala kuunka ku kujika zintuzyonse, gwisya—kagusya ngolide yonse ya ilikozyanya kuzwa kuli nduwe, ayebo.

<sup>68</sup> Ngolide ilikozyanya, bantu banji baunka Kujwe, a kujana imwi yayo, alimwi bayeeya kuti, oh, ba kajana mugodi wa ngolide. Ila balama kabotu kwiinda mbuli ngolide mbi cita. Pele ni ngolide ilikozyanisy, tai jisi bubotu muli njiyo.

<sup>69</sup> Elyo lino bala cijika eco, nkabela bala ciilulula coonse, a kuzumanana buyo ku cijika a ku cijika, kusikila ya ngolide injoloma, kajika kumaninina pele ngolide ili handredi peseenti.

<sup>70</sup> Elyo nje nzila Leza mbwa cita mu Mbungano Yakwe, utila Muuya Uusalala ali Njiyo, a kujika kumaninina omuya kusikila Wa gwisya zyanyika zyoonse, a kwiimpana, a kuliyanda, a zyoonse ezi, mane Ula cijika ncobeni kuzwa ku mugame onse uyo boola kuli Nguwe. Ameni.

<sup>71</sup> Lino, mpawo, inga wa cilya. Ngooyu muzeezo umbi mubotu awa, aa i—aa kampango ka 11.

*Alimwi mboobu mbomuya kwiilya; a yanu... (amuswiilile kuli ceeci)... zikungu kaazyangidwe, ... (Nda ciyanda eco)... mabbusu ku matende anu, ... misako mu maanza anu; nkabela muyo lilya mu kugubila; ndi pasika lya MWAMI.*

<sup>72</sup> Nda ciyanda eco. Kuciindi nomulya, amu libambile kuunka. Ako nke kaambo.

<sup>73</sup> Atu jule kuba Efeso, kutandila cipati 6 caba Efeso, a kulanga mukati awa eco Paulo nca kaamba kujatikizya kubamba Mbungano kulibambila; cipati ca 6 caba Efeso, kutalikila kampango ka 14 ika cipati 6.

*Aboobo amwiime, kamu jisi zikungu zyanu kazyangidwe a bwini, ... kamusamide ku cikwabilizyo ca bululami;*

*...matende aanu kasamide kubambwa kwa makanimabotu aa luumuno;*

*Alimwi kwiinda zintu zyoonse, mubweze ntobo ya lusyomo, kuli njiyo muyo konzya kuzimya... mimvwi iipya ya mubi.*

*Alimwi amu bweze ngowani ya lufutuko, a panga lya Muuya, lili ndi ijwi lya Leza:*

<sup>74</sup> Mwabona Paulo kasamika muntu uuya busena bwa nkondo, ku kuzundana.

<sup>75</sup> Leza, ku matalikilo, ku kuvuna Israyeli, Wa kati, “Lino mweelede kulibambila ku kuzundana. Cindi waboola kungsi lya bulowa, sama mabbusu aako. Lyaange ku cikungu cako. Kobikka musako wako mu janza lyako a kulibambila ku kwiitwa.” Nda botelwa eco.

<sup>76</sup> Ii muntu lino, cindi aboola muli Kristo, ula sama mabbusu akwe aa Makanimabotu, ku kambauka Makanimabotu; ngowani ya lufutuko kaisamide; cikwabilizyo ca bululami; kalyaangide ku cikungu cakwe. Kuli ii. . .

<sup>77</sup> Kanji, muli basilumamba bakaindi, cindi niba kasama cindi nibakasam zisakatizyo zya lumamba, ba kajisi lutambo lupati. Ba kali lwaangide antoomwe, ka lujisi ku zikungu zyabo, ezi ntobo, ku kasya masumo aa sinkondo. Ino nciyo cini mbo cibede kuli ndiswe. Elyo cindi i—i lutambo lwatalika kutabela, kwela ansi, i ntobo, bakali kunga baangisya lutambo lwabo, kwii angisya atala alubo.

<sup>78</sup> Ino ncifwanikiso cilondokede, sunu, cindi watalika kulimvwa mbuli kuti watebela, na dyabulosi wati, “Ta cigwasyi.” Tambikizya ansi a kwaangisya lutambo asyoonto; kwela panga kuti lijatisya aniini mu janza, a kuya kumbele. Nda ciyanda eco, kulibambila kweenda.

79 Muntu aumwi keenda kungsi lya bulowa obo, busiku obo, waka laililwa kukkala awo, kutali kuzwa kusikila malailile asika, akweenda.

80 Elyo muntu aumwi wakazyalwa ku Muuya wa Leza, uboola muli Kristo, ujisi Buumi buteeli; ulasama ntobo yakwe, cikwabilizyo cakwe caa kaango, kaimvwi cakulibambila, a kukasigwa kuzwa kusikila malailile asika akweenda.

81 Oh, sa tacili cibotu loko? Sa tamu kkomene kuti mwaka citambula coonse ka cibambidwe kabotu, sunumasiku, nywebo nobasilumamba?

82 Kali jisi sikusololela mu nyimbo ku cikombelo, mwaambo wesu wakali wakuti:

I nkondo ili mukucitika, O nobasilumamba  
 Banakristo,  
 Busyu ku busyu mu kusama kusinizizye,  
 A zilwanyo kazibalama, mibala kailuluma,  
 I ciluleme a cilubide cili langene sunu;  
 I nkondo ili mukucitika, pele muta katali,  
 Amu yumu nkabela muli Nguwe inga  
 mwajatisya;  
 Ikuti na Leza wiiminina ndiswe, ndembela  
 Yakwe atala lyesu,  
 Tuyo imba lwiimbo lwa sikuzunda ku  
 mamanino.

83 Bunji bwabo basalali bakaindi bakaunka ku cuumbwe. Pele bumwi bwa mazuba aya, kulaale mu inyika mpya, cindi niba kayutuka mu Nyika ya cisyomezayo, i ndembela ya ciingano iyo pepela atala lyesu, nkabela tuyo imba lwiimbo lwa sikuzunda. Cindi twa kukkala ku Cilalilo ca Mucado busiku obo, kuzunguluka tafule, elyo tafule pati, ndiza kulampa kwa mamaile ali zyuulu zili mwaanda, a basalali baka sanzigwa ku Bulowa kabakkede koonse okuya. Ndi yanda kuyo selemukila ku tafule a kusukana maanza umwi aumwi wabo, ameni, koongolola buyo. Mu yanda kundi mvwa koongolola? Amulindile mane Ndi sike okuya; amundi langilile. Nseli mupati loko, nekuba, kuli ceeci.

Pele, amubone, kweenda nko kuli lino. Amu libambile. Tula unka.

84 Nceeci cifwanikiso cakuusa, katutana kusika ku ciiyo cesu calyonse, cijanwa mu kampango ka 38 awo. Amuswiilile.

*Elyo nkamu ya bantu isangene yakaunka kutala a  
 butanga bwabo. . .*

85 Mpaawo Israyeli mpoya kalubizya. I cigambyociinda caka citwa. Ii bantu batasandukide bakaccilila nkaambo ka cigambyociinda, kumalekelo baka banjizya mu penzi. Elyo kuyaansi, tuyo bona awa, mu kutandila kampango ka 42 a

kampango ka 43. I Mwami ka kanana kuli Musa, wakaamba, kuti, “Taakwe muntu cita baabo bakatuulwa...bakali kukonzya kulya cituuzyo,” mubwini, “pele abo bakapalulwa. Taakwe beenzu, taakwe baanze, taakwe muntu weeledede kucilya pele abo bakapalulwa.”

<sup>86</sup> Elyo ino ndi sampu ndo tujisi sunu, mu buzuba obuno, beenzuma bayandwa; kuti cindi, mu mbungano, bantubonse bazulilwa ku mbungano balalya mulalilo. Eno eco cili lubide. Biyo abo bakanununwa, balikke mbo beelela.

<sup>87</sup> Isaya wakaamba a kuti, “I matafule aa Mwami ayo azula malusi.” Kati, “Nguni Ngweyo yiisya Njiisyo? Balo bakalesegwa kuzwa ku nkolo.” Kati, “Mulao weeledede kuba aa mulao; kabala atala lya kabala; awa kuniini, alimwi awo kuniini.” “Elyo amujatisye kuli ceeco cili kabotu.” Leza kaambaula, mukuziba kuti buzuba mbo tuponamo, kuti mbungano inga iyooaba ya tunzenyu loko, kusikila baya kalekele zintuzyonse, bantu, kunjila; kufumbwa kuti baka jisi mazina abo mu bbuku lya mbungano, bakali mamembala, ba kalya mulalilo.

<sup>88</sup> Elyo Bbaibbele lya kati, “Oyo uulya a kunywa, caku teeleda, ujisi mulandu wa mubili a Bulowa bwa Mwami.”

Musalali Johane, cipati 13, Jesu kakanana.

<sup>89</sup> Bakorinto Babili cipati 11, Paulo wakati, myaka yakainda, kuti, “Oyo uulya a kunywa eci, caku teeleda, uyooba a mulandu wa mubili a Bulowa bwa Mwami. Muntu alilingule mwini,” ula amba, “katana kulya.” Ndi balulula Lugwalo. Mbo mbubo. “Oyo uulya a kunywa, caku teeleda, ulalya a kunywa cakulibeteka kuli lwakwe, kuta tweluka mubili wa Mwami. Elyo ku kaambo aka banji bala ciswa a kukompama akati kanu, a banji balafwa.” Koba masimpe kuti wiimvwi kabotu a Leza.

<sup>90</sup> Nceeci we mu cimvule, kuti, taakwe muntu pele wakapalulwa! Takukwe makani obo mbwa kali kusyomeka, obo kunji mbwa kagwasya mbungano yaba Cijuda; wa kacita kuba musanduki, wakacita kuba musyomi wini wakapalulwa, katana konzya kulya mulalilo, na kulya pasika. Oh, obo kule mbo twa kaleya kuzwa ku nzila sunu!

<sup>91</sup> Lino atu unke cakubinda, mpawo. Elyo Leza waba gusya sunumasiku. Tula jula lino ka kampango ka 13 ika cipati 14.

<sup>92</sup> Leza waka bapa Musumpululu wa Mulilo kuunka kumbele lyabo. Ndi yeeya kuti bakali jisi cifoto awa, sunumasiku. Elyo Nda caamba a lulemeko. Ku muzeezo wangu usyomeka, kuciindi notuli mu nkamu eyi sunumasiku, Nda syoma Oyo ili andiswe sunumasiku. I Musumpululu wa Mulilo nguwenya oyo waka sololela bana ba Israyeli, uya kweenda kumbele lyesu, kaucita zitondezyo a zigambyo nzyoonya. Elyo kufumbwa mwiiyi awa, na sicikolo mupati wa Bbaibbele, ulizi kuti Angelo oyo waka tobela Israyeli a kubasololela ku nyika ya cisyomezyo, wakali Angelo wa Cipangano, oyo wakali Jesu Kristo.

93 Elyo, sunu, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka” ulatobela kumbele lya nkamu eyi njo yanda kwiita kuti babumbulusi basalala, ikuti na ula yanda. Ncibotu. Kaba zumanana, kusololela kuzwa ku kuzunda kuyaku kuzunda! Alumbwe Leza!

94 Mu masi, mu mazuba ayo, baka sampaulwa a kusulaikwa a kukakwa, a kufututilwa ku masi, a kwiita zintuzyonse.

95 Mbo cibede asunu, ku musyomi wini. Nywebo, mu mabungano anu, nywebo mulizi, cindi mwa bweza kwiiminina Kristo a ku kananina Bwini, mbungano yoonse yaamba kuti, “Amu mulange! Wa nyongana boongo bwakwe. Wa kasondoka.” Mwabona?

96 Uta bikkili maanu kuli ceeco. Koya utobela buyo. Yebo usamide zilwanyo konse. Alimwi Bulowa buleenda kumbele lyako; Muuya Uusalala kuu kusololela. Kozumanana buyo kweenda. Uta bikkili maanu kuli ceeco muntu umwi nca kwaambila. Langa kugama ku Kalivari, a kumaccing’a. Cikozyano cibotu!

97 Lino, ba kazwa, kwiinda, a kujana. . . Elyo lino amubone, lununuko lwa bulowa lwaka bagwisya kuzwa mu Egepita, lino bakacita kuba a cintucimwi cimbi lino caku bazabusya mu nyika. Lino batalika buyo kwenda. Ba kazwa, ba kapalulwa, kuboola kuni lya bulowa, akuya bu macing’a. Lino baka sika ku cintucimwi. Ba kali kuunka okuya, mukuziba kuti ba kazwa ku lufu kuya ku buumi; kalizi kuti baka jisi Buumi Butamani.

98 Pele mbaaba nkobali, kabasika eno, ankabela buyumuyumu bwa katalika kuba. Mpaawa kwasika mpi ya Farao, kaiba tobela, kuba tola. Penzi lyatalika kunjila.

99 Amuswiilile! “Leza ngo mayubilo esu a nguzu zyesu, lugwasyo ndulonya luliko mu ciindi ca mapenzi.” Oh, Ndi syoma kuti mwacibona eci. Mwabona? Nceeci we. Mulizi. . . Pele, kuswiilila, kampango ka 13 lino.

*Elyo Musa wakati ku bantu, Muta yoowi pe, . . .*

100 Nda ciyanda eco. Kwalo Jesu nakamana kubuka kuzwa ku bafu, Majwi Aakwe akali kuzumanana kuti, “Muta yoowi.”

101 Eelyo nde penzi ku Mbungano sunu, iyoowa kufwa kuti uyo bamba kukakilwa. Mbobuti mbo konzya kukakilwa kakuli uli muli Kristo? To konzyi kukakilwa. Uli jisi Buumi buteeli. Onse madaimona mu gehena takonzyi kukuzunganya. Uli jisi Buumi buteeli. Jesu wakaamba boobo. Aboobo muta yoowi kukakilwa.

102 Yebo wati, “Ee, Nda yoowa kuti Njo oba sikwiindilizya.” Inga ndasala kuba a ciimo cakwiindilizya ciniini kwiinda kukkala zii a kutacita cintu. Inga ndacita ncobeni. Ii oyo muntu uyo cita cintucimwi. . .

103 Kwa kaambwa kujatikizya Ballard atala awa, mulombwana wakasika kujana ncito kuli nguwe, elyo wa kati, “Kosaina zina

lyako awa.” Wa kabweza penso yakwe, yaku saina. Wa kati, “uli kuli futa wako?”

Kati, “Nse citi . . . nse lubizyi pe.”

Wa kati, “Nse konzyi ku kubelesya; toka citi cintu.”

<sup>104</sup> Mbo mbubo. To lubizyi pe, yebo to—yebo to kaciti cintu. Atwe ende, mukwesu. Kopakamana mu kweenda. Nda mubotelwa Longfellow awo:

Ta ndaambili, mu myeelwe ya koomoka,  
Buumi ngu ciloto citakwe cintu!  
Elyo buntu buli fwide obo bufukula,  
Elyo zintu tazili mbo ziboneka.

Kati:

Iyi, buumi nkasimpe! Elyo buumi ncizibyo!  
Alimwi cuumbwe tabuli bukanze bwabo;  
Uli suko, ku suko ulajoka,  
Tii kwa kaambwa ku buntu.  
A tu pakamane a kucita,  
A moyo ku kulwnina kumwi;  
Utabi mbuli syataambi, ng’ombe ibingwa!  
Koba siluzibo wacamba!

<sup>105</sup> Uta lindili bantu kuti bakusungilizye kuli Kristo. Koima mbuli mwaalumi na mulindu, ko Mu tambula, a kweenda kumbele mu luzundo. Ameni. Nce ncico Leza nca yanda, basilumamba, bagalankene balibambilide. Inga tee waba, kulema mapaundi aali mwaanda a osanwe, pele inga kocili wanseba mbotu, mukwesu, a kuzulwa nguzu, ikuti na uyo lekela buyo Leza kuba a nzila Yakwe. Nda kabona baalumi bakali kulema mapaundi ali myaanda yobilo, bataka jisi bube bwa bwaalumi muli mbabo. Mbo mbubo. Yaa. Amubone.

*. . . Musa wakati ku bantu, Muta . . . yoowi, amwiime  
nji, mpawo mubone lufutuko lwa MWAMI, . . .*

<sup>106</sup> Eco ncibotu. Amu zumanane buyo kweenda. Muta yoowi kujatikizya cintu cili conse. Ikuti na wakatambula Kristo mbuli Mufutuli wako, ko zumanana.

<sup>107</sup> “Mukwesu Branham, Ndi yanda lubbizyo lwa Muuya Uusalala.” Ko zumanana buyo kweenda. Uta yoowi.

<sup>108</sup> Yebo wati, “Ndila ciswa lino, Mukwesu Branham. Nse konzyi kusakana loko.” Uta katali. Kozumanana buyo kweenda; bona lufutuko lwa Mwami wesu! Ko luzumina. Ko zumanana kweenda.

<sup>109</sup> “Mbobuti mbo ciya kuba? I dokotela wakandi lanzya buyio meso.” Lino, mulombwana wakacita ku bubotu nkwakali kukonzya, pele Leza tana cita ku bubotu Bwakwe bwiinda. Mbo mbubo.

<sup>110</sup> Asyoonto buyo, amu muswiilile lino. Yaa.

...i MWAMI, oyo ngwaya ku tondezya kuli ndinywe ku buzuba: nkaambo bana Egepita (ba asaya, basibwini-... baleta mapenzi)... .

111 Kwaamba, “Mukwesu Branham, ikuti na Nda konzya buyo kuleka kufweba! Ikuti na Nda konzya buyo kuleka kunywa! Ikuti na Nda konzya buyo kuleka kubba kwangu! Ikuti na Nda konzya buyo kuleka kucita *ceeci*, *eco*, a *cimbi*.” Uta katali. Kozumanana buyo kweenda. Leza uyo mamela zimwi zyaco.

112 “Ikuti ni Nda kalizi kuti inga Nda cicita, Mukwesu Branham, inga Nda mutambula Kristo ndyoonya eno.” Uta pengi. Ko zumanana. Ko zumanana buyo. Uyo bona lufutuko lwa Mwami!

...nkambo bana Egepita abo mbomwa bona buzuba obuno, tamu kababoni limbi kwa lyonse. (Ameni. Ciyo bambwa, kwainda kaindi.)

I MWAMI ula mulwanina, nkabela nywebo muyo oba ii... a muumune.

Alimwi MWAMI wakaambila Musa kuti, Nkaambonzi ncolilila ndime? kanana ku bana ba Israyeli, kuti baunke kumbele: (Nda cibotelwa eco.)

113 Muta soli kwaamba, kuti, “Ee, Nda kasangana mbungano, myaka ili kkumi yakainda, Mukwesu Branham. Nda kali membala mubotu uusyomeka.” Kuli kabotu; Nda cilumba eco. Pele atu zumanane, sunumasiku. Leza uli mukuzumanana kweenda. I bantu sunu, awa, bala jokela, ba lati, “Ee, lino... .”

114 Sayansi, myaka iili mwaanda a makumi osanwe yakainda; kwakali sayaansi mu France, eyo yakati, “Ikuti na muntu wakasola kuzuza lubilo lukali lwa mamaile ali makumi otatwe mu oora, kukwela kwansi inga kwa mugusya aa nyika, nkabela uno unkide.” Huh! Mamaile ali makumi otatwe mu oora? Walo weendela kutandila mamaile ali myaanda ili kkumi acisambomwe mu oora lino. Tamuna mwwide sayaansi kaitondeka ku muntu oyo. Wa kali kabotu mu buzuba bwakwe, pele bali mukupona mu buzuba bumbi. Mbo mbubo.

115 Pele, swebo tobakambausi, oh, peepe. “Kuponesegwa kwa Buleza? Lino andi bone eco—eco Musalali Moody, Finney, Knox, Calvin, bamwi babo ncoba kaamba kujatikizya Ncico.” Ba kali kabotu mu mazuba abo. Pele tuya buzumanana, kuya kunembo. Tu jisi cintucimwi cimbi.

116 Jesu wakati, mu cikozyano okuya, ca sikumiza, cindi sikumiza nakaunka aku miza mbuto. Elyo zimwi... .I sinkondo wakasika koonse a miza nsaku muli whiiti. Wa kati, “Amu zileke zikomene antoomwe.”

117 Yebo lyoonse utondeka obo bubi inyika mboiia buya, pele ula kakilwa kubona obo Mbungano mboili yanguzu, ku ciindi nciconya. Ili mukubuka, kaimvwi mu masena akubelekela. Oh, Yalo akatanga kaniini, pele, mukwesu, Leza uli a Njiyo.

Elyo Uyo zunda cakasimpe buyo mbuli Kristo mbwa kabuka kuzwa ku bafu. Ameni. Mbungano ya Leza tai kakakilwi. “I milyango ya gehena taika Izundi.” Katondezya kuti bayo Ilwana, pele taba konzyi kuzunda. I Mbungano iyo zunda, kwiinda mu Bulowa bwa Jesu Kristo, a kweenda kwa luzundo. Ndili masimpe ku cintu eci comwe, kuti Leza uyooba a Mbungano iitakwe kabala, kabala, na kaimba. Ameni. Ndili kkomene loko kujatikizya ceeco.

<sup>118</sup> Lino, “Ikuti na Ndili mu Mbungano eyo.” Ameni. “Mukwesu Branham, mbobuti mbo njila muli Njiyo, ku lugwalo?” Peepe. “Mbobuti mbo njila muli Njiyo?” Kwiinda ku Kuzyalwa; kuzyalwa muli Njiyo!

<sup>119</sup> Nda kali mu mukwasyi wa Branham, iyooba myaka ili makumi one ayosanwe, buzuba bwacisambomwe bwa kuboola oku kwa Mukubwekaangala oyu, alimwi taakwe niba kandilomba kusangana mukwasyi wabo. Nda kazyalwa nkeli muna Branham. Njo oba Branham lyoonse.

<sup>120</sup> Nda kazyalwa nkeli Munakristo, muli Jesu Kristo. Njo oba Munakristo, nkaambo Leza waka cikanzila boobo, kwiinda ku kusala. Wa ka twiita, kwiinda mu luzyalo lwa Mwana Wakwe Mwini uyandwa. Twa ka Mu tambula a kujana Buumi Butamani. “Ku kusukana maanza komwe?” “Ku bumembala bomwe?” “Ku lugwalo lomwe?” “Ku Muuya omwe toonse twa kabbizigwa mu Mubili omwe, Jesu Kristo,” nkabela awo twa kaba basicisi nyina ba Bwami.

<sup>121</sup> Ndali kuyeeya sunu, mbuli Mbweli kule kukomba, nzila kuti obo mu buzuba mbo tuya kupeda bwinguzi. Nse kavwiilila nzyalani eyo yakali kumbele lyangu, na nzyalani iyooba kuzwa ndime. Pele, mu Lubeta, Nde elede kuyo imikila a nzyalani eyi. Elyo Nda kati, “Langa okuya, cifoto ca mwanakazi aa citondezyo, cakunywa makoko, cintucimwi cimbi, kati ta kali ‘kuyoya,’ na cintucimwi.” Nda kati, “Iiyi, akubula Buumi, akwalo.” Yaa. Mpaawo we. Nda kati, “Ino ndi sampu!”

<sup>122</sup> “A kukambauka koonse,” Nda kati, “ziindizimwi kuboneka,” Nda kaambila mukaintu wangu, Nda kati, “ziindizimwi kuboneka kuti ta cigwasyi. Pele Nde elede kuba jwi lya kucenjezya, nekuba, kakutakwe kulanganya eco bantu nco bacita kujatikizya ncico. Nde elede kukambauka Makanimabotu, nekuba, a kupa bumboni ku bubuke a Nguzu zya Jesu Kristo.” Amu baleke Ba kake, a kulifuta masyu abo; Leza uyo babeteka ku Lubeta nkambo ka ncico. Ndi jisi buyo mulimo wa kukambauka, a bakautasi bambi abalo, abo bakambauka Makanimabotu.

<sup>123</sup> Lino, Nda Ci yanda ncobeni. Amubone, “Koya kunembo lino,” nkabela uyo bona bulemu bwa Leza. Pele, amuswiilile, kampango ka 16 lino. Tula bala eci.

*Pele nyamuna . . . mujulu i musako, . . .*



124 “I musako,” oyo wakali musako wa lubeta. Lino, tii wakali musako wa Musa. Oyo wakali musako wa Leza. Ikuti na mwalangisya, Musa, wa kabweza musako oyo, wa kaujatilila mbuli *boobu*, ntabwa zyakasika. Wa kaujatilila ku meenda, akasanduka kuba bulowa. Wa kali musako wa lubeta lwa Leza. Elyo oyo musako nguonya . . . Mwa cimvwa! Oyo musako nguonya wakali oyo ngwa kaumya mwaala; elyo mpako yakakba ku lubazu lwa mwaala, nkabela meenda akazwa ku mwaala.

125 Lino, oyo mwaala wakali Kristo, nkabela lwakali lubeta lwa Leza. “I buzuba mbo muyoolya kuli nguwo, obo buzuba muyo fwa.” Wakauma Kristo aa Kalivari, kubbadelela olo lufu, lwakali kulula akucisa kapati. Taakwe muntu, watakali kukonzya kupandulula mbo cakabede, na kuta yooba. Mpaawo Leza wakabikka lubeta loonse lwa Buleza aali Nguwe, a ku Mu uma ku lubazu, cindi kuzwa ku lubazu Lwakwe kwakazwa maanzi a Bulowa a Muuya, nkambo ka lununuko lwesu.

126 Obo bantu mbo bapenta cifwanikiso Cakwe, ciindicimwi, a cikobela kuzambaila Nguwe, na cintucimwi cimbi, aa ciingano. Eco tacili boobo. Ba kamusamununa oyo Muntu, kwa bubu bonse, cintu cacisapi nco bakali kukonzya; pele Wa keelede kuba. Ngooyo Mbwa kabede, watala maningi a usyomeka maningi ku inyika yoonse, oyo wakasola kuba na uyooba. Elyo mpawo kayutululwa, ku sicinswe, aa ciingano; wakayaswa, kaumwa, kazwa malowa; mate aa kusabulwa kaaswidwa kwa kalengelela kuzwa ku busyu Bwakwe; musyini wakusabula iwa maamvwa aa mutwe Wakwe. Pele ndeelyo Na kazunda lufu, gehena, cibi, malwazi, a cuumbwe, a kubbadelela muulo wa ndiswe toonse.

127 Ca kaambwa kanji, ciindicimwi, “Mpaawo Mpa kagusya lumoola lwa lufu.” Mpe mpawo Paulo mpa kati, “O lufu, luli kuli lumoola lwako?”

128 Nda kaambila kuti tuuka tunji, nzuki a zintu, zili jisi lumoola, alimwi tujisi musamu ukola, kuli ndulo. Pele ciindi comwe twa luma, tula sweekelwa lumoola lwato.

129 Lufu lwaka jisi lumoola muli ndulo, ciindi cimwi; pele Kristo, aa Kalivari, wakagusya lumoola kuzwa ku lufu. Aleluya! Oh, cindi Nda ciyeeya! Mpaawo Wa kasomona lumoola kuzwa ku lufu, nkambo ka ndime a nduwe, lumoola loonse lwa lufu.

130 Paulo wakati, cindi niba kali kuyo gonka mutwe wakwe, mu ntolongo yaba Roma, wa kati, “Olufu, luli kuli lumoola lwako?” Katondeka kujoka ku Kalivari, nkabela mpaawo lumoola mpo lwaka gusigwa kuzwa ku lufu. “Cuumbwe, kulaali kuzunda kwako?” Wa kati, “Pele kulumbwe kuli Leza, oyo uutupa kuzunda kwiinda mu Mwami wesu Jesu Kristo.” Ameni. Ncibotu.

. . . i *musako* (i lubeta), a *kuutandabika* walo kuya . . .  
kuvumba *i—i lwizi*, a *ku lupambula: elyo bana ba*

*Israyeli bayo landuka aa nyika njumu kwiinda akati ka lwizi.*

*Elyo Mebo, bona, Njo yumya moyo wa bana Egepita, nkabela bayo mu tobela: nkabela Njo lijanina lulemeko kuli Farao, a ku impi yakwe yoonse, a ku i nkalaki, a kuli i basimbizi.*

*Elyo bana Egepita bayo ziba kuti Ndime MWAMI, nkabela Nda lijanina lulemeko kuli Farao, a ku nkalaki zyakwe, a kuli basimbizi bakwe.*

*Elyo angelo wa Leza, . . .*

<sup>131</sup> Amuswiilile! Amu jatisye kutambisigwa lino. “Elyo Angelo wa Leza, oyo wakainka kumbele lya cilawo ca Israyeli,” Walo ucili waano.

*. . . i angelo wa Leza, oyo wakainka kumbele lya cilawo ca Israyeli, wakazwa a kujoka kusule lyabo; elyo musumpululu wa kkumbi wakeenda kuzwa kumbele lya busyu bwabo, a kwiimikila kusule lyabo: (na, katanta kuzwa awa; a kwiimikila kusule awa; a kwimaakati ka ciindi ca mapenzi.)*

<sup>132</sup> Cindi penzi lyatalika ku kulanganya, kuciswa mu zibeela zyonse, penzi, Angelo wa Leza ulayutuka, kuunka akati ka nduwe a malwazi, a kwiimikila awo mu nzila, ku kuzundikizya bweza Ijwi lya Leza.

<sup>133</sup> Leza wakapa Israyeli cisyomezyo, kuti bayo njila mu nyika. Ba kali milioni, antela, bantu, kabasika, kutobezya mbabo akubatandila ansi, aku bagonka, mbuli nkamu ya banyama. Pele Angelo wa Mwami, Oyo wakali okuya kubatola ku nyika ya cisyomezyo, wakabuka kuzwa ku cilawo a kuunka a kwiimikila akati kabo a ntenda.

<sup>134</sup> Aleluya! Walo uci cicita. Uyo bamba nzila. Oh, Nda Mu yanda ncobeni nkambo ka ceeco, tamu citi na? Uyo bamba nzila ya muntu oonse uuciswa uukkede awa ndyoonya lino. Wa kabamba kale nzila, alimwi Uli imvwi akati ka nduwe a penzi.

<sup>135</sup> Elyo Ndi lizi kuti Uli waano ndyoonya lino. Inga wa ndiita kuti sikwiindilizya ikuti na ula yanda; Nse jisi bwiinguzi kuli ceeco nco wamba. Pele Ndi jisi mulimo wa ceeco Nce wamba, kumbele lya Leza. Pele Oyo Wa kasololela bana ba Israyeli, ikuti na Nda cibeteka kabotu, aa Mumuni oyo ngo mubona sunumasiku, na kubona ali ceeco cifwanikiso. Ndi yeeyela kuti ba zibikka sunumasiku. Oyo Angelo wa Leza nguwenya uli mu buyake obu ndyoonya lino, kucita mbubonya buyo eco Jesu nca kacita mu buzuba obo. Uli waano kusimpikizya. Buyo eco Nca kacita kaindi, Mbwa bedo lino, alimwi lyoonse uyooba mbubonya. I Angelo wa Leza, keenda kumbele kwiimikila akati kesu a malwazi, kwiimikila akati kesu a lufu.

<sup>136</sup> Ta cigambyi Davida wakati, “Inzya, nekubakuti Nde enda mu makkuti lya cimvule ca lufu, Nse kayoowi bubi: nkambo Uli a ndime.” Masimpe.

<sup>137</sup> Kaimvwi awo, Angelo wa Leza wakainka kumbele lya cilawo ca Israyeli, a kuzwa, a kuunka a kwiimikila akati kabo a sinkondo.

<sup>138</sup> Alimwi Angelo wa Leza uliimvwi, sunumasiku, akati ka mugame onse awa a sinkondo. Ndi lizi eco Nce kanana. Ndi lizi, kuciindi nkeimvwi awa lino aa cibumbili, kumbele lya nkamu eyi niini ya bantu sunumasiku, Ndi lizi kuti Leza walibonya mububombe, kaselemuka kuzwa ku Bulemu, a kwiimikila mu buyake obu lino. Ikuti na waba camba biyo kuya ku Ijwi lya Leza, kubona ikuti na Te endi kumbele lyako. Amulangilile.

<sup>139</sup> Elyo Wa kaboola akati ka cilawo a bana Egepita. Ula boola akati kanu a kuciswa kwako. Uli imvwi akati ka nduwe a zibi zyako, ndyoonya lino. Nkaambonzi? Tuli mu kulonga kwa Mbungano. Egepita lyoonse yakali kutegwa inyika, elyo cindi Israyeli niya kazwa ku . . . Amuyeeye, bakali basimbungano kumusanza okuya. Pele kumane bulowa a mulungo nizyaka bambwa, ba kaba bapalwidwe iba Leza.

<sup>140</sup> Elyo bupalule, sunu, ndu bapatizyo lwa Muuya Uusalala. “Nyoonse,” kaamba Stefano, “nyoonse nomuta palilwidwe mu myoyo a matwi, nkaambonzi lyoonse mulau kaka Muuya Uusalala? Mbuli bamauso mbo bakacita, mbubonya mwacita.” I Muuya Uusalala wakapalula mu moyo, kakosola zintu zya inyika. Yakali mbungano ya busalali bwa cianza cakaindi yakali ka kupona, kacita mbuli njiyo, yakapona mbuli njiyo. Pele, sunu, ili buyo mbuli bamwi ba inyika. Alo mause. Twa kalosezya ansi micinjili.

<sup>141</sup> Mudaala Mukwesu Spurgeon wakali kunga ula amba, mweenzuma mukambausi mudaala muna Methodist, wakali kunga ulaimba lwiimbo obu:

Twa kalosezya ansi micinjili, twa kalosezya  
ansi micinjili,

Twa kalimvwanya a cibi.

Twa kalosezya ansi micinjili, mbelele  
zyakazwa,

Mbobuti mpongo mbo zyakanjila?

<sup>142</sup> Nkaambo mwa kalolezya ansi mucinjili! Nce ncico. Mwa kalosezya ansi ceelesyo ca Bunakristo, nkaambo maseminari aka konkola bakambausi basyoonto a kubatuma ku kulimvwanya ku Bwini. Pele Muuya Uusalala lyoonse wakaliko okuya ku kutapatila cibi, alimwi sunumasiku uliimvwi akati ka musyomi a zintu zya inyika. Amen.

*Elyo waka boola akati ka cilawo a bana Egepita a cilawo caba Israyeli; elyo lyakali kkumbi lya mudima kuli mbabo, pele lya kapa mumuni masiku kuli baaba:*

*cakuti kwiina umwi wakasika munsu lya umbi masiku onse.*

<sup>143</sup> Amulange, cintu nciconya caka pegwa nkamu eyi ya basyomi, Mumuni, wakali kuba ofwaazyu.

<sup>144</sup> Yaa, amu same ma jakete anu akasya kulemuka. Nceeci casika. Amulange, muntu aumwi uukaka Mumuni uleenda moofu a kweenda mu mudima nkaambo to tambuli Mumuni. Ameni. Leza ula tuma bakutausi abo bakambauka Makanimabotu. Ula tuma zitondezyo a zigambyo akati ka bantu, ku Kwa simpikizya kuba Bwini; elyo bantu ba La kaka, taakwe cintu cisyeede pele mudima kuli ndinywe. Endela mu Mumuni kuciindi Mumuni noumweka, mukwesu wangu. Taambula Mumuni. Kristo ngo Mumuni. Wa boola kuleta Mumuni kuli nduwe. Pele abo baakaka Mumuni bakatambula mudima. Elyo mwaalumi a mwanakazi oonse, sunumasiku, oyo uukaka Mumuni, weenda mu mudima, katazi oko nkwaunka. Uli mukudadalika kabotu antoomwe, simpuwo mubotu loko a bantu, pele ndalibuzya nzila mbwa imvwi mu Busyu bwa Leza.

<sup>145</sup> Amu cibone! Ino ncintu cibotu loko awa. Wa kali Mumuni kuli bamwi, a mudima kuli bambi. Iba Israyeli, mpawo, Musa nakamana kukomba, bakali kukonzya kulala mu luumuno. Lino amulangilile.

*Alimwi Musa waka tandabika janza lyakwe aatala lya lwizi; nkabela MWAMI wakapa kuti lwizi lujoke kwiinda ku guwo lyakujwe ilyanguzu oonse masiku ayo, a kubamba lwizi kuba nyika njumu, nkabela meenda akapambuka.*

*Elyo bana ba Israyeli bakaunka akati ka lwizi aa nyika njumu: . . .*

<sup>146</sup> Ikuti na mwalangisya, kuciindi bana ba Israyeli, abo bakazwa mu mudima a kuzumina Mumuni, cindi niba kanjila mu penzi, Mumuni wakanyona. Elyo ba koonu busiku boonse. Elyo kuciindi nibakali koonu, Leza wakali kutuma muuwo, kaunga kuselemuka lwizi, kujula nzila ya kulobokela.

<sup>147</sup> Aleluya ku Kabelele! Ndili kkomene kapati kuti Ndi zwide Muuya Uusalala, sunumasiku. Kuciindi notoona, kutangala, kulyookezya mu cisyomezzyo ca Leza!

<sup>148</sup> Leza waka basyomezzya, kubamba nzila ya kulobokela. Elyo kuciindi nibakali kuyaamina aa cisyomezzyo eci, Leza wakali kumusanza okuya, kumbele lyabo, kajula nzila.

<sup>149</sup> Mwaalumi a mwanakazi oonse, sunumasiku, oyo uyo tambula Jesu Kristo nkambo ka twaambo otu; i Muuya Uusalala, kuciindi noonu, kuciindi noyaamina mu cisyomezzyo Cakwe. Ndiza uli mulema; ndiza uli moofu; ndiza tokonzyi kumvwa; ndiza tokonzyi kubonu; ndiza uli cisidwe; penzi lya moyo,

kkulenge, na cintucimwi, kofwa. Zumina Mumuni, sunumasiku, a kuyaamina ali Nguwo.

<sup>150</sup> Elyo guwo, kali boola mbuli guwo lyuungisya canguzu aa Buzuba bwa Pentekoste, liyo seluka kwiinda omuya a kujula nzila kuli nduwe, aleluya, kutegwa ukainde moonya mu kkuti eelyo lya kuciswa, kujokela moonya mu cisi ca nseba alubo. Muyo inda moonya mu nyika eyo ya bukombi, butontola, bwatulengwa, bwangidwe ansi, bwa tuncimwa; ku moyo uzwide Muuya Uusalala, kukkomana, kutangala, a lutangalo.

<sup>151</sup> Leza ulatondezya nguzu Zyakwe, alimwi wakali kucitondezya. Mundi jatile, Ndiya bwiindizya koongolola. Katondezya lununuko ku nguzu. Wa katondezya bulowa kaindi okuya, aa cintu comwe. Wa katondezya nguzu Zyakwe awa, kwiinda ku Bulowa Bwakwe, kwiinda ku lununuko. Katondezya nguzu Zyakwe kuloboka lufu, kwiinda mu bulowa. Wa katondezya nguzu Zyakwe kubamba nzila ya kulobokela, kwiinda ku lununuko lwa nguzu.

<sup>152</sup> Elyo, sunu, nywebo nomwa kazumina, ameni, nywebo nomwa kazumina Bulowa bwa Jesu Kristo, ku kusalazya kuzwa ku cibi, nguzu zya Muuya Uusalala zili waano ku kusololela ku lubbizyo lwa Muuya Uusalala. I Nguzu zya Leza zili waano kukusandula kuzwa ku malwazi kuyaku nsebambotu. Leza, ka enda, mu kulonga kwa Mbungano Yakwe! Walo uboola mu kusyuuka, oko Leza nkwayo bunganya, kwainda kaindi, museke Wakwe. Ncibotu, kazwa mu mudima, kuya mu Mumuni mubotu loko! Obo mbo tu ciyanda eco! Obo Mbwe cita! Eco nco caamba ku buntu bwangu, sunumasiku! Beenzuma, nywebo. . .

<sup>153</sup> Ndali kwaambaula ku muntu sunu, oyo wazwaa kundi swaana kuciindi Ne takaliko. Elyo wa kati, “Nda kali kusola kwaambila bantu.” Kati, “Nda kacinca banji, Billy, kuzwa nokacili mwana.” Kati, “Wa kali kunga waboola a ku ndaambila, ku busena bwangu bwa mulimo, kuti Nde elede kululama kuli Leza, Nde elede kululama kuli Leza.” Elyo kati, “Nda ka baanga nda kuseka. Pele,” kati, “Billy, zintu zyacinca lino.” Kati, “Ndi lizi lino eco nco kanana.”

Nda kayeeya, “Alumbwe Leza!”

<sup>154</sup> Wa kati, “Ndi sola kwaambila bamwi kujatikizya ncico,” a kuti, “bayo cinca ciyo a kuunka kwaambaula makani aa pepa ligambya na cintucimwi. Oh, nseli ndime. Oyu mulombwana utobela okuya ku kkona, inga wafwa. Ngu umwi utobela. Ndiza mweelwe wakwe ngu umwi utobela, mukutaziba kuti nguwani mweelwe utobela.” Ambweni inga waba wako, sunumasiku, mweenzuma. Ambweni eci inga caba ciindi Leza nca kwiita.

<sup>155</sup> Leza, Muuya Uusalala mulemu, wiimvwi awa sunumasiku, akati ka lufu a Buumi; nkeimvwi awa sunumasiku, akati ka kuciswa a nseba mbotu. Ndi lizi eco Nce kanana. Mbo mbubo. Ndyoonya lino, Muuya Uusalala nguwenya oyo ngo limvwa lino,

muntu aumwi wakazyalululwa ulaangidwe kumvwa Muuya oyo mu kaanda. To konzyi kucicinca. Ikuti na ujisi Buumi buli boonse, ulizi kuti Nko buli. Yaa.

<sup>156</sup> Obo mbuli magneti, cindi ya...Cindi magneti mpati yano boola mumsi lya cintu, ila talika kweenda a kuyavula, (nkaambonzi?) kuswena mumsi loko. Mbuli magneti mpati yakaseluka, atala awa, ciindi cimwi, ku Hammond, Indiana. Nda kali kubalangilalakaba bweza tubulo kuzwa aa cibuye. Ba kakwela leva mpati ncobeni; kuselemuka kwakaseluka magneti mpati ncobeni. Alimwi baka jisi tubulo tonse kupyaangwa oonse akati ka cibuye. Elyo mbuli mbo yakainda, tonse tubulo oto twa kajatwa ku magineti, butale, bwakainka nkoonya kutala a kuunka a magneti, kuzwa. Elyo baka cigusya kuba amagineti, baka cilosya mu nkombole, a kucibumba alimwi. Kwaali tubulo twa aluminiamu twa kasyaala. Nda kati, “Nkaambonzi tee twainka?”

Wa kati, “Ta tujatwi ku magineti.”

<sup>157</sup> Nda kati, “Alumbwe Leza.” Nda kati, “Nkaambonzi ezi teezyaunka, anselelo awa, aka kabeela ka butale?”

Kati, “Ikuti na mwalangisya, ya kabbila.”

<sup>158</sup> Elyo oko kutandila mbuli bantu banji sunumasiku, beenzuma. Wa kaba cizo ca mbungano, pele kutali kujatwa kwiinda ku magineneti ya lubbizyo lwa Muuya Uusalala. Mpawo walekela cintucimwi ku kwaangila ansi, kwiimpana kumwi, ku kwaangila ansi.

<sup>159</sup> Pele bumwi bwa mazuba aya, kuli magneti mpati iboola kuzwa Kujwe, itegwa Mwana wa Leza, uyo fumpa nyika eyi. Elyo muntu aumwi ufwide muli Kristo uyo buka a Nguwe, kuunka kulaale. Elyo eyi mibili yakale iyo cincwa a kubambwa mu cinkozya Cakwe, ku mubili Wakwe Wini wabulemu, oko nko tuyo pona kukabe kutamani a lyonse, kwaanguluka kuzwa ku malwazi, kwaanguluka kuzwa ku kucembaala, kwaanguluka kuzwa ku zintuzyonse zimbi; a mu Bulemu bwa Leza, ku kupona mu Busyu Bwakwe bulelekedwe kwalyonse. Amen. Muta lekeli eco ku muyoosya. Nda limvwa cabukombi ndyoonya lino. Nda cita ncobeni. Ncibotu.

<sup>160</sup> “Nkambo Ndi lizi kuti munununi wangu ula pona, alimwi ku mazuba akumamanino Uyo imikila aa nyika eyi; nekubakuti tuuka twa lukanda twa nyonyoona mubili oyu, nekubaboobo mu mubili wangu Njo bona Leza; oyo Ngweyo bona lwangu; meso angu ayo bona, a kutali umbi.”

<sup>161</sup> Muta yeeyi kuti Ndili nyongene. Nseli obo. Ikuti na Mbwe bedede, amundi leke buyo endikke. Ndili kkomene loko munzila eyi kwiinda Mbwe kabede nzila imbi. Iiyi, munene. Andi kkale buyo mu nzila eyi. Oh, masimpe, “kunyongana,” ku inyika, nkambo, zintu ezyo inyika nzoita kuti zilinyongene, Leza wiita

kulelekedwe. We elede “kusweekelwa mizeezo yako,” ku inyika eyi, nkaambo (nkaambonzi?) toli wa inyika eyi.

<sup>162</sup> Cindi wazabuka muncali wa kwandaanya, uba basicisi nyina ba Bwami bwa Leza. Oh, ma! Mbobuti mbocili cibotu? Baa, waba cilenge cipya, (oh, ma) kucincwa kuzwa kuli ceeci obo mbobede lino. “Muli bana ba Leza lino. Lino tuli kkede antoomwe mu masena Aakujulu.” Kutali, “tuyo oba,” mu Mileniamu. Mo tubede lino, ndyoonya lino tuli bana ba Leza. “Ndyoonya lino tuli kkede antoomwe mu masena Aakujulu, muli Kristo Jesu,” kutali buyo mu mbungano, “muli Kristo Jesu.”

<sup>163</sup> I Mwami Jesu wakabuka mpali awa. Uli waano mu nguzu Zyakwe. Uli waano mu nguzu Zyakwe zya lununuko. Uli waano ku kulonga. Uli waano kuleta membala onse wa mbungano mu luswaanano a Nguwe. Uli waano kuleta sizibi oonse, takukwe makani obo mboubaukide, Uli waano kuleta nguzu zya bubuke Bwakwe mu buumi bwako a ku kubamba cilenge cipya.

<sup>164</sup> Awa, myaka misyoonto yakainda, boonse bukombi bwa inyika bwaka swaangana, Nda syoma yakali mu London, England, na ku busenabumwi. Nse yeeyede kabotu cigaminina. Pele, cindi boonse nibakali kwaambaula ku mabungano aindene, bana Muhamedani, aba Buddha, a zintuzyonse. Ii muniini. . .ii mulombwana wakaiminina mbungano ya Holinessi ya America, John Witt, Nda syoma, lyakali zina lyakwe. Aboobo mpawo cindi naka nyamuka, ciindi cakwe ca kukanana, bukombi boonse bwakaiminina mu kubungana oku kupati, wa kaamba kaano ka Mulindu Maccabee, mbwa ka ubaukide; waka jatwa mu Oklahoma, a mundundu mu mulomo wakwe, kweenzya ii. . .na kutyola mulao wa lubilo, kwiinda mu tugwagwa a cikocikala. Waa cacita bujayi bunji loko, a busofwi loko, a buyumu loko, kusikila, cindi niba kainka ku mu bikka taa a mapepe, tiiba kakonzya nokuba kubikka maanza abo ali nguwe, bakayoowa kuti niba kasofwaala.

<sup>165</sup> Elyo cindi na kamana kupa kaano ka munzila ya kasobano, kusikila muswiilizi aumwi wakali kkede ku maminano aa zyuuno zyabo. Wa kati, “Nobalombwana, ba bukombi bwa inyika eyi, sa bukombi bwana buli jisi cintu cili coonse eco cinga casalazya maanza aa Mulindu Maccabee?” Taakwe muntu wakaamba ijwi. Wa kasotoka mujulu mu luwo a kutapaula tusindi twakwe antoomwe, a kuumauma maanza akwe. Wa kati, “I Bulowa bwa Jesu Kristo tabu kasalazyi biyo maanza akwe, pele Buyo salazya moyo wakwe.” Ameni. Mbo mbubo.

<sup>166</sup> I Bulowa bwa Jesu Kristo buyo tola sibwaamu waansi maningi mu Louisville, Kentucky, a kupanga mulindu, musalali kuzwa kuli nguwe. Uyo gusya musambazi wamakoko kunze acuulu kuzwa mu busena kumusanza okuya, a kubamba mulombwana kuzwa kuli nguwe, a musalali wa Leza.

<sup>167</sup> Beenzuma bangu, basicisi bamu Bwami, nobantuma baku Kentucky a Indiana, a koonse kujatikizya! Sa tamu yeeyi, sunumasiku, kuti nciindi canu ca kuyeeya oyu Mwami Jesu, coolwe canu camamanino kacitana kutolwa?

<sup>168</sup> Cindi, mwabona Mbungano kai njila mu kulonga oku kupati, kubona Musumpululu wa Mulilo kausololela kumbele lyesu; kaimvwi, kacita maleele a zitondezyo. Uli waano, sunumasiku, mu nguzu Zyakwe zyoonse zyakunununa. Uli waano kukuponya, basizibi boonse, ku kujosya sikuwa oonse. Uli waano ku kuponya muntu onse ucisidwe.

<sup>169</sup> Ngu Makani mabotu aazwide. Elyo tu kambauka Makanimabot aazwide; kulya Kabelele koonse. Ko Uyoka a Muuya Uusalala, a kuziba kuti Nkulya kubotu, nkambo Muuya Uusalala simpikizya kuli ndiswe kuti Alo mabotu loko. “Labila ubona, kuti Mwami mubotu. Uli mvwisya mbuli buci buli mu mwaala.”

<sup>170</sup> Mwami wesu Jesu awa, mu luyandisyo a nguzu Zyakwe, mu zilongezyo Zyakwe zipati zya lununuko! Oh, obo Mbwa imvwi akati ka mbungano a cibi, sunumasiku! Obo Mbwa ima akati kanu a lubeta; kazwa malowa, kukomba!

<sup>171</sup> Okuno kutali ciindi cilamfu cainda, Nda kanjila mu busena kutala okuno mu Ohio, oko Nkwe kabede kutandila buyo kwiinda muzeezo wangu wa lubeta. Nda kali kulya ku restranti niini yabana Dunkard. Twa kajisi muswaangano mupati. Nda kacita kukkala mamaile masyoonto mu cisi, ku motelo niini. Nda kali kulya ku resitiranti yabana Dunkard; bantu babotu, elyo Munsondo baka jala a kuunka ku mbungano. Nda kacita kuunka kulanduka busena buniini, bwalyonse, buzizilwe buna America kuyoolya cisuusulo cangu.

<sup>172</sup> Cindi Ne kanjila ku mulyango, ku kugambwa kwangu, mpaawo kwakaimvwi musilikani wa cisi a kuboko kwakwe kuzunguluka musimbi, kusobanya cibbonanza. Lino, kuuma njuka takuzumizigwi mu Ohio, nkabela ngooyo simulawo lwakwe wakatyola mulawo. Elyo antela, mwaalumi wa musela wangu, antela ulikwete, a mukwasyi kubusena bumwi; a maboko akwe kuzunguluka mukubusyi mulindu umwi kaimvwi alya.

<sup>173</sup> Nda kacebukila ku resitiranti, balombe bamwi bakakkede kusule okuya, kabakoledwe, elyo mulindu mukubusyi kutali kulilemeka bweelede pee. Nda kalanga, nke kkede, ku lubazu lwangu lwalulyo awa, ku kaanda. Kwalo, Nda kali libambilide kukkala acuuno.

<sup>174</sup> Mpaawo kukkede mulindu wacipati, kuciimo cimwi kutandila myaka ili makumi osanwe alusele, makumi ali cisambomwe yakukomena, mupati mbuli baama; kakkede alya, cikanda cakasutana koonse, kasamide zisani ziniini. Elyo, oh, cakali cibyaabi. A tulolomi twakwe katu pentedwe pepo, milomo yakwe kaipentedwe pepo, kuboneka kubyaabi loko nko kasola



kubona. Masusu akwe kufwiimpa loko a kubambwa mbuli *boobo*. Elyo waa kali kunywa.

175 Mpaawo kwa kakkede baalumi bobilo a nguwe, kakkede alya, kuboneka kuyoosya, kukolwa, alimwi umwi wabo kalede atala lya mpela ya tafule. Elyo cindi niba kalilombela beni, a kuzwa kuya ku cimbuzi. . .

176 Nda kaima awo. Nda kayeeya, “O Leza, mbobuti Mbo konzya ku ciiminina? Mbobuti Mbo konzya kulanga cili boobo? Cindi, akwalo mu moyo wangu, alimwi Ndili muciiimo cibaabi mbuli Mbwe bede, nekubaboobo, nekubaboobo Nda libuzya ikuti na Sarah a Rebekah bangu baniini bayo elela kukomena mu nzyalani ili boobo kubona eyo iboola. Mwami, nkaambonzi To cipukuti buyo kuzwa ku busyu bwa nyika?” Nda kayeeya, “Nkaambonzi To ciciti buyo, Mwami?”

177 Nda kakkala ansi alya a katalika buyo kulila. Nda kabona cilengaano. Nda kabona, mbuli mbo cakabede, nyika yakali kuzunguluka mu luwo, elyo mpaawo kwakaimvwi fulicoongo kuzunguluka inyika eyo. Elyo muntu umwi wakali kukanana kuli ndime, kati, “Obo Mbulowa bwa Jesu Kristo, kuzunguluka inyika eyi, eco ci Mu tantamuna kuzwa ku kwiinyonyoona. Ikuti na Leza wakonzya kubona cibi, ‘I buzuba mbo muyoolya kuli nguwo, obo buzuba muyo fwa.’ Muntu aumwi kungsi lya Bulowa obo okuya, ujisi ii. . .ngu sikulisalila kulilemeka, ku kusala kwako. Pele ikuti na wasola kufwa, a buntu bwako bula uluka kwiindilila luse lwa Bulowa obo, wa betekwa kale kotana kusika okuya. Taakwe cintu cisyeede kuli nduwe.”

178 Mpawo Nda kalibona lwangu. Nda kabona Mwami wangu Jesu kaimvwi alya, a musyini wa maamvwa aa mutwe Wakwe, a misozi kiimbulumuka, kaisangene a bulowa, mbuli mbo yaka sanzigwa kuzwa ku cilezu Cakwe. Elyo Nda kabona zibi zyangu kaziboola kumbele Lyakwe, alimwi ciindi coonse zya kali kuboola kumbele Lyakwe mbuli boobo, [Kabeela katakwe cintu aa teepu—Mul.] . . . mane Wa kali kuzungaana. I maamvwa akali kunga ajatilila mu nkumu Yakwe, kunjji. Na kadadalika kujokela. Na kati, “Taata, komu jatila, tazi eco nca cita.” Elyo alubo inga Nda cita cintucimwi, elyo mpawo Bulowa Bwakwe bwakali mbuli bbampa mu mootokala, kakwabilila mootokala, kundi tantamuna kuzwa ku bukali bwa Leza, cakuteelela.

179 Elyo Nda kaboola kuli Nguwe, bucebuce, kafugama ansi kuli Nguwe. Nda kati. . .Kalanga ansi alya, kalede kumbele lyangu, nkabela kwakali bbuku lyakaindi lya cibi, a zina lyangu kalilembedwe atala. Nda kati, “Mwami, sa Ula ndijatila?”

180 “Cilimasimpe,” Wa kati, a meso aa luyando; katambikizya ku lubazu Lwakwe, kagusya Bulowa bumwi, a kulemba ali mbubo, “Walekelelwa.” Elyo waka ciwaala kujoka mu Lwizi lwa Kuluba. Wa kati, “Lino. . .”

Nda kati, “Ndaku Lumba, Mwami.”

181 Wa kati, “Lino, Nda kujatila; nkabela uli mukumupa mulandu.” Oh, eco cakacinca cifoto, nkambo ka ndime.

182 Nda—Nda kazwa kuli ncico. Nda keenda okuya a kukkala ansi kuli nguwe, a kotalika kwaambaula. Elyo waa kajisi buumi bugalankene kusule lyakwe. Nda kati, “Sa tonabede Munakristo?”

Waa kati, “Nda kakomezegwa mu ng’anda ya Bunakristo.”

Elyo Nda kati, “Ncinzi cakacitika?”

183 Waa kandaambila makani akutalabgwa kabotu ku mulumi wakwe, anzila bana, azimwi zimbi. Nda kati, “Yoonse, kwa myaka eyi yoonse, tona pona caluumuno kuzwa noka swaana Leza?”

Waa kati, “Munene, obo mbwini.”

Nda kati, “Sa toko Mu tambula ndyoonya lino?”

Waa kati, “Sa Uyo nditola?”

Nda kati, “Ula konkomona ku moyo wako lino.”

184 Elyo kuzwa mu kaanda ako, okuya aa cibuye, a kufugama kumbele lya bbunga eelyo lya bantu; zibbonanza zyakalekwa, kusinganya kwa cisapi kwakalekwa, a zintuzyonse zimbi. Elyo Nda katambika maanza angu mujulu, a maanza angu. . . a alo maanza asutene abuyo, a kumu sololela kuli Jesu Kristo. Mbo mbubo. Nce ncico, beenzuma. Muta langi. . . Jesu. . .

185 Ta ndikwe makani eco nco kacita, obo zibi zyako mbo zisiya, obo buumi bwako mbo bubijide; Leza ulimvwi, sunumasiku, kakonkomona ku mulyango wa moyo wako, ku kujatila, takukwe makani na nduweni.

186 Atu kotamike mitwe yesu aniini. Mucizi, boola ku organi awo, sa ula cita?

187 Taata Wakujulu, oh, Nda komba kuti Uyo buyo lino. . . kuciindi Muuya Uusalala noweenda mu buyake. Atu yandaule lutaanzi Bwami, kujana luzyalo kuli Nduwe, mpawo Nda syoma Uyo ponya baciswa. Pele ndyoonya lino, Taata, kuciindi kulimvwa kuti kuli kuyandisya, kupati kusakene a kulamwa, bantu mukuziba kuti Mbungano Yako ili mu kulonga, alimwi tuya buya ku Lubeta. Mu kutaziba pesi, mu mafumina, umwi inga kanooli kumbali lya bulo, alimwi mpaawo katulede, katufwide. Ciindi eci, juunza masiku, ndiza mu mocali ku busenabumwi, a buntu bwesu kulaale mu Butamani.

188 O Leza, eli inga lyaba oora lya mamanino! Eci inga caba ciindi camamanino eco muntu ncayo tambula. Banji, kwiina kuzumbauzya, bali kkede awa, baalumi a banakazi, abo bakayanda, oyo wakapona buumi bubotu buyo buli kabotu, pele taakwe naka zyalululwa, tazi nco caamba kuzuzigwa a Muuya Uusalala, buumi bulipede cakumaninina; a nketani zyoonse,

sibweeme, kabweza kuzwa kuli mbabo, nkabela Muuya wa Leza uba bapatisiye mu luse Lwakwe.

<sup>189</sup> Taata, Oyandwa, sa Tociti, sunumasiku, mu Zina Iya Mwana Wako uuyandwa, Jesu, kweenda ku moyo aumwi a kukanana buyo lino? Elyo akube kuti balo, mu buubauba bwa moyo wabo, lungumike miyeeyo yabo kuli Nduwe, tambika moyo wabo a kwaamba, “Mpaawa Mpendi, Jesu. Kondi bweza lino, mbuli buyo Mbwe bede, a kundi bumba a kundi bamba kuba cintucimwi candeene. Kondi bamba kuba musyobo wa muntu Ngo yanda kuti ndibe. Moonse mu buumi bwangu, Mbo konzya kwaambaula kuli ndime. Wa kanana kuli ndime. Wa sola kundi bamba kucita bwandeene. Wa sola kundi bamba kulipa oko. Pele eno buzuba bwa mana kale, Mwami, a ndime, pele Ndili libambilide kuboola eno.” Ko cipa, Taata. Kuciindi luse nolwiita, kakutanaba Lubeta; kulonga kwa Mbungano, kuzwa mu Egepita; akube kuti baboole, kuunka antoomwe a nkamu mpati, bakaitwa kuzwa. Twa cilomba mu Zina Lyakwe.

<sup>190</sup> Elyo kuciindi notu kotamikide mitwe yesu, a meso kajalidwe, a Banakristo kabakomba. Nda libuzya ikuti na inga watambika buyo janza lyako, kwaamba, “Mukwesu Branham, kondi yeeya. Nda—Nda syoma ijwi lyoonse ndyo wamba Mbwini kujatikizya Jesu Kristo. Elyo toonse tu yandikana kuzuzigwa a Muuya, alimwi, Ta ndili, pe. Nda kali cizo ca mbungano.” Na, ndiza tona bede, pe. Ndiza wakali sizibi, tona tambula Kristo. Na, wakali cizo ca mbungano, alimwi tona zyalululwa. Sa inga watambika janza lyako, kwaamba, “Kondi yeeya, Mukwesu Branham, mu mupailo wako. Ndi yanda kululama.”

<sup>191</sup> Leza aku longezye. Leza aku longezye, a yebo, a yebo, yebo, yebo; a yebo, mukwesu wangu; a yebo, mucizi; a nduwe, mukwesu; yebo, yebo, yebo, mukwesu, mucizi. Nda bona.

<sup>192</sup> Oh, kuya ku lumwensi lwangu, mbangaye awa? Tambika janza lyako, kwaamba, “Kondi yeeya, Mukwesu Branham, Ndi yanda kuzyalwa.”

<sup>193</sup> Lino, amuyeeye, Muuya Uusalala kaukanana kuli ndinywe. Ikuti na Ndili mulanda wa Leza, Ndi lizi, mbuli masimpe Mbwe imvwi aa cibumbili eci, kuti Muuya Uusalala ukanana ku myoyo awa. Beenzuma, inga Nda ba ugambya kuli ndinywe, pele Nseli sikwiindilizya. Ndi lizi eco Nce kanana; ikuti na Ndi lizi penzi lyako mbolibede okuya, a bulwazi bwako mbobubede, alimwi Leza ulamvwa mupailo wangu nkambo ka nduwe. Elyo mpoonya awa mu buyake obu kukkede bantu abo baka ponesegwa, ku kkulenge, a boofu, a basinkematwi, a balema, a zintuzyonse zimbi. Amulange miswaangano ku inyika yoonse. Ino kujatikizya nduwe lino? Ino kujatikizya ncico lino? Ikuti na Uyo swiilila mupailo wangu kuli ceeco, sa To koswiilila mupailo wangu ku ciimo cako ca buntu bwako? Ikuti na Uyo yubununa

kuli ndime awo penzi lyako mpolibede, sa Ta kayubununi kuli ndime lino awo ali penzi lyako, alyalo?

<sup>194</sup> Mbangaye bambi bayo tambika janza lyako, kwaamba, “Mukwesu Branham kondi yeeya. Ndila yanda, ku ciindi eci, kulomba Leza kuti abe siluse kuli ndime”? Leza aku longezye, a yebo, a yebo, yebo, alubo. Oh, ma, koonse buyo ku buyake, masena oonse!

<sup>195</sup> Kuciindi nomu kotamikide mitwe yanu. Nda libuzya ikuti na yebo, watambika janza lyako, koba buyo a luzyalo lumbi luniini, kwaamba, “Mwami, Nda jisi luzyalo lukubwene lwa kutambika janza lyangu, kondipa luzyalo lukubwene lwa kwiimikila kuciindi na komba. Ikuti na Uyo ndisikila, kakutana kuca, Mwami, eci ncitondezyo cangu kuli Nduwe, kuti Ndi yanda kululama. Ndi yanda kuyo Ku swaana buzubabumwi. Oko kukola kuyo boola mu moyo wangu nkabela Njo bindaanina pilo wa kufwa. I dokotela uyo siya lubazu lwa bulo bwangu; taakwe cintu cikonzya kucitwa. Mpawo, Leza, koba aluse ku buntu bwangu. Kuciindi bacuka batontola ba lufu niba ibuuka mukaanda, akube kuti bwaato bwakaindi bwa Zionu buboole, kundi tola nzila. Ndiyo ima, Mwami. Ci tola luzyalo lunji, pele Cintucimwi cila ndeenzya. Ndi liimvwi.” Leza aku longezye, mukwesu.

<sup>196</sup> Umwi umbi uyo ima, kwaamba, “Ndi liimvwi, Mwami.” Leza aku longezye, mukwesu. Leza aku longezye, mukwesu, mucizi. Kamu ciimvwi buyo. Nyoonse nomuyanda kwiibalukwa mu mupailo oyu, ku lufutuko lwa buntu bwanu, sa inga waimikila. Leza aku longezye. Leza aku longezye, omwaalumi mukubusyi. Leza aku longezye, munene. Leza aku longezye, mukwesu. Leza aku longezye, mucizi wangu. Leza aku longezye, mucizi; yebo, mukwesu.

<sup>197</sup> Umwi umbi waima lino a kwaamba, “Mpaawa Mpendi. Mukwesu Branham, Nse imvwi kumbele lyako. Ndi liimvwi kumbele lya Leza. Cintucimwi ca ndaambila kwiimikila, nkabela Ndi liimvwi.” Sa ula cicita? Koimikila buyo ku matende ako. Kobweza buyo Leza kunji boobu. Leza aku longezye, omulindu.

<sup>198</sup> Kuli banji. Leza aku longezye, omulindu. Mbo mbubo. Mutumbu mucete kajisi muvwanda wakwe muniini, kusola kwiimikila, misozi mu meso aakwe. Sa inga toboola? Koimikila alubo. Leza aku longezye, omulindu, mulindu wacipati wakaima awo, a mwaalu waatipati ncobeni, mukuziba kuti weelede kulanganya Leza, bumwi bwa mazuba aya. Leza aku longezye. Nguni uyo imikila utobela lino, kwaamba, “Njo imikila”?

Ko ciimvwi buyo ku mupailo.

<sup>199</sup> Muntu umwi umbi? Ndi limvwa buyo kuti kuli muntu umwi umbi uyanda kwiima. Ndiza muyanda buyo kuswena munsu aniini. Muta cileki limbi. Amwiime buyo. Sa mula

cicita? Nywebo nomuyanda kuba mumsi loko kuli Leza. Leza amu longezye. Mbo mbubo. Sa inga muntuumwi. . . Leza aku longezye, omulindu. Iiyi, munene.

<sup>200</sup> Okuya kuli bantu botatwe nobaceya, Ndili balangide ncobeni, beelede kwiimikila, nkaambo ngooyo Angelo wa Leza uliimvwi. Leza aku longezye, omulindu. Mbo mbubo. Lino, yaa, mukwesu, ino kujatikizya ncico? Yaa. Elyo, Angelo wa Mwami kaimvwi, Ndi lizi. Nda Ci bona, alimwi Ndi lizi kuti umwi weelede kwiima ndyoonya lino. Ndila lindila aniini buyo. Akube kuti Leza. . . Uli zyi kuti Ula bindaanina ku moyo wako. Uli imvwi alya, mweenzuma wangu. Ngo Nguwe umwaambila kwiimikila. Sa tamu kaciciti? Amwiime buyo a ku Mu zumina, ndyoonya lino. Yaa.

<sup>201</sup> Sa uli masimpe lino? Ikuti na Leza wamwiita sunumasiku, mu muswaangano oyu; eyi nkambauko, kutambwa oku, kuyo muswaana kulaale cindi wafwa. Ncinzi nco kacita kujatikizya ncico? Ikuti na toli kasimpe, masimpe, koima lino, kutegwa Aka mubone kuyanda kuzumina, kweendela mu Mumuni.

<sup>202</sup> Lino, Taata wesu Wakujulu sibuyya, aba bana Bako bayandwa, bombeka myoyo, Ijwi lya wida mu moyo wabo sunumasiku. “Lusyomo lulaboola ku kumvwa, a kumvwa kwa Ijwi.” Elyo inga Wa mvwa. Elyo Wa bombya myoyo yabo, banji baliimvwi, baalumi a banakazi, balombe a basimbi, bala Ku zumina mbuli Mufutuli wabo beni uyandwa a Musololi.

<sup>203</sup> Elyo akube kuti Angelo wa Leza, Oyo uuli kuno eno sunu masiku, akube kuti A beenzye kwiinda mu buumi. Akube kuti beenzegwe ku Kalivari ndyoonya lino, mu myoyo yabo, a kuzumina Jesu mbuli Mufutuli wabo. Elyo akube kuti Muuya Uusalala, kwiinda mu Bulowa bwa Kristo, seluka aa buntu bwabo, a kubweza kancimwa koonse, a kuba zuzya a lubbizyo lwa Muuya Uusalala. Akube kuti obu bube busiku bupati maningi bwa buumi bwabo. Tu lizi mbo cibede, nkambo sunumasiku bala Ku tambula. Ko cipa, Mwami, ndyoonya lino. Elyo akube kuti baunke ku muunzi kuzwa awa, sunumasiku, kabakkomene a kutangala, kabalumbaizya Leza, a moyo wabo oonse. Nda komba cilongezyo eci kwiinda mu Zina lya Kristo Jesu.

Lino akube kuti Mwami amu longezye mbuli mbo mukkala.

<sup>204</sup> Andi mubuzye lino. Umwi aumwi wanu waimikila, alimwi ulizi kuti cintucimwi cacitika kuli nduwe kuciindi noimvwi, tambika janza lyako. Tambika buyo janza lyako, ulizi kuti cintucimwi cacitika. Leza aku longezye. Leza aku longezye. Mbo mbubo. Ci leelede, beenzuma. Ci leelede. Nda imikila, kubona awa ndyoonya lino, Angelo nguwenya oyo Ngwe kanana, kwiinda moonya mu buyake obu awa; nguonya Angelo wa Mwami, Musumpululu wa Mulilo. Ndali kukambauka maminiti osanwe na kkumi ainda, kungsi lya bunanike obo. Nda Bu mvwa,

ku Kubu bona buyo kabweenda kwiinda mu buyake obu. Lino, inga mwayeeya kuti Nda amba kaano kuli ndinywe, pele bwalo Mbwini.

<sup>205</sup> Lino, Nse yeeyi kuti akwalo Ndiyo ita mundando wa mipailo. Ndi yeeya kuti Njo ima mpoonya awa a kulomba buyo Leza kusimpikizya kuti Nda mwaambila Bwini, mbo mbubo, a zitondezyo, zigambyo.

<sup>206</sup> Mbangaye omuno bayanda kuponesegwa, bantu baciswa? Amu tambike maanza anu, kufumbwa nko mubede. Tambika buyo janza lyako, kwaamba, “Nda citambula.” Ncibotu.

<sup>207</sup> Ndi yanda kuti mulange, kupona, a kusyoma. Muntuumwi mu bbunga eli, kwiinda awa, muntuumwi kwiinda *awa*, langa buyo, a kuti, “Mwami Jesu . . .”

<sup>208</sup> Mbuli boobu. Nda syoma, kaambo Nce bamba lwiito lwaku cipaililo lutaanzi, tweeledede kujana luzyalo kuli Nguwe. Eci ncintucimwi cipya kuli ndime. Nde elede kujana luzyalo kuli Nguwe, lutaanzi. Mpawo ikuti na Nda jana luzyalo, a kucita luzyalo. . . Elyo nywebo, banji, na bobilo, bantu bakasika kuli Nguwe mpawo buyo. Masimpe, ncobeni . . .

<sup>209</sup> Lino nywebo, umwi aumwi wanu no bantu abo baboola kuli Kristo, mpawo, mujane mbungano iizwide Muuya Uusalala mbotu a kuunka kuli njiyo. Elyo awo kuyandaula lubbizyo Lwakwe kusikila wa Lu jana; kuunka buyo, busiku abumwi, buzuba abumwi, kuzumanana buyo kupaila. Elyo cindi wano langa . . .

<sup>210</sup> Lino, nywebo nobantu bacisidwe. Ikuti na Nda mwaambila Bwini, Leza uyo lungulula kuti bwalo Mbwini. Mbo mbubo. Buyo cikonzya kucicita. Elyo Leza uyo cizibya, ikuti na uyo komba buyo a kusyoma a moyo wako oonse. Langa buyo, a kwaamba ceeci . . .

<sup>211</sup> Cindi Angelo wa Mwami naka ndiswaana okuya ku Green’s Mill, Indiana, myaka ili lusele yakainda; kuzwa ciindi ca bwana, kandidatobela, kutondezya zilengaano. Cindi Ne kaunka kuli Nguwe, Wa kati, “Ikuti na uyo sinizya, uka cite bantu ku kusyoma, taakwe cintu ciyoima kumbele lya mupailo.”

<sup>212</sup> Lino, Ula konzya kucita nciconya kuli nduwe lino eco Nca kali kukonzya mpawo. Wa kabuka kuzwa ku bafu. Elyo Wa . . . okuya bbunga lyabantu okuya kumbele Lyakwe. Uli zyi eco cili aali umwi aumwi wanu, eco nco kacita, eelyo penzi lyako, zintu zyoonse kujatikizya ncico. Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Mpawo kocisyoma a moyo wako oonse.

<sup>213</sup> Nda bona mwaalumi mukubusyi uukkede awa, kasyoma, kusola, kuba a lusyomo. Sena ula syoma kuti Leza uyo ndilekela kuziba eco cilubide kuli nduwe? Ula cita na? Ikuti na Uyo cita, sa ula tambula kuponesegwa kwako? Ujisi penzi lya moyo. Sa

mbo mbubo? Ino kuti Nda kwaambila lino kuti wali kabotu kuli ncico? Sa inga wa cisyoma? Koimikila aniini buyo. Ujisi moyo wa kulibilika, a moyo wa kutongooka. Wa kupenzya kwa ciindi cilamfu. Ciindi biyo, cindi wa ona, akwalo, ula kufundilizya, nkabela uba akudunta kunji loko konse akonse, kwendeenda. Sa mbo mbubo? Nkaambo, cipa kuta gaigwa kwa zyakuli kuzwa mwida lyako, kuboola kwiinda mu nsinga zya bulowa. Sa obo tabuli bwini? To kapenzegwi limbi ancico. Bamba buyo eco nco jisi ndyoonya lino; inga waunka ku muunzi a kuba kabotu.

214 Nse bali mizeezo yako. Ndili mweenzu umaninide kuli nduwe. Uli mwaalumi buyo ukkede awo. Sa mbo mbubo? Nsena kubwene mu buumi bwangu, alimwi taakwe cintu ncena kaziba kujatikizya nduwe. Sa obo mbwini? Syoma kuti Mwami mpali ano!

215 Mukasimpe, mwaalumi mukubusyi, Ndi yanda ku kubuzya cintucimwi, nkabela ubone ikuti na obu mbwini na pe. Kutandila buyo kaindi kaniini kainda, mpoonya buyo, cintucimwi ceenzu ca boola ali nduwe cindi Ne talika kwaambaula “lumoola lwazwa kuli sikuluma.” Sa tii kwali mbubo? Sa tii kwali kulimvwa kweenzu nko jisi, kokkede awo? Sa mbo mbubo? Elyo sa to olangide kuli ndime ku ciindi eco nciconya, nkabela meso angu a kujata ku ciindi nciconya? Nce cindi nowa ponesegega, a penzi lya moyo, mpoonya awo. Ameni. Obo mbombubo. Mpali ano.

216 Nse bali mizeezo yanu, beenzuma. Ndi kanana biyo Bwini, nkabela Leza ula bu simpikizya kuba Bwini.

217 Ino uyeeya nzi kujatikizya ncico, ukkede alya munsu lyakwe? Sena ula syoma? Sena ula ndisyoma kuba musinsimi wa Leza? Sena ula syoma ikuti na Leza. . . Yebo ukkede kunembo, awa aa cuuno ca kumbele, nke kaambo Nda ambaula maningi kuli nduwe, Muuya uli kusule okuya, uundi zungulukide. Pele sena ula syoma, ikuti na Nda konzya kukwabana a muuya wako, Leza uyo yubununa eco cilubide? Sa inga wa tambula kuponesegwa kwako? Uli mulwazi wa shuga. Sa mbo mbubo? Tambika janza lyako ikuti na obo mbwini. Koimikila ku matende ako. Sena ula tambula kuponesegwa kwako lino? Akube kuti Mwami Jesu Kristo akubambe kuba kabotu koonse. Leza aku longezye.

218 Koba a lusyomo. Muntuumwi *omuno* kosyoma. Koba a lusyomo, a moyo wako oonse.

219 Nda bona mwaalumi mukubusyi uukkede alya kasamide nsuuti ya bbulu. Ngooyo Uli imvwi mpoonya atala lyakwe. Uli jisi bulwazi bwa lukanda, embo na, omwaalumi mukubusyi? Sa mbo mbubo? Koimikila ku matende ako. Oh, Nda bona, uli a nkamu eyi yabaiminzi. Sa mbo mbubo? Ee, sena uyanda kuya ku muunzi koli kabotu? Tambika janza lyako a kwaamba, “Mwami Jesu, Ndila syoma lino kuti Angelo wa Mwami wasololela. Alimwi Nda syoma kuti Nda ponesegega.”

220 Ino uyeeya nzi kujatikizya ncico, mwaalumi utobela kuli nguwe awo, sena ula syoma, ayebo? Koimikila ku matende ako kwakaindi kaniini, kutegwa Ndi konzye ku kulanga. Ula ndisyoma kuba mulanda wa Leza; a moyo wako oonse? Yebo uyanda kupona ku penzi eelyo lya moyo? Nce ncinco nco okajisi, embo na? Eco nco “*kajisi*,” Nda amba. To cilijisi lino. Inga waunka ku muunzi, ayebo.

221 I mwaalumi utobela kuli nguwe, ino uyeeya nzi kujatikizya ncico, munene? Sena ula syoma a moyo wako oonse? Sena ula ndisyoma kuba musinsimi wa Leza? Koimikila ku matende ako. Sena ula syoma a moyo wako oonse lino? Wa kajisi kulibilika. Sa mbo mbubo? Mwabona? Sa mbo mbubo? Tambika janza lyako. Ula konzya kuunka ku muunzi koli kabotu lino. Jesu Kristo wakubamba kuba kabotu.

222 Ino kujatikizya mwaalumi utobela, koimikila, ansi lya mundando, sena ula syoma a moyo wako oonse? Koimikila ku matende ako. Sena ula ndisyoma kuba musinsimi wa Leza, kuba mulanda Wakwe? Ula syoma na kuti inga Wa ndaambila eco cilubide kuli nduwe, kuti inga wa tambula kuponesegwa kwako? Kuli mu kameneno kako. Sa mbo mbubo? Koya ku muunzi a kuba kabotu, mu Zina lya Jesu Kristo.

223 Kufumbwa muntu umbi mu buyake obu, oyo uyanda kuba kabotu, inga wanyampuka a kuba kabotu. Ikuti na wandi syoma, mbuli mulanda wa Leza, koimikila ku matende ako. Leza aku longezye. Penzi lya kubukaintu, kkulenge, nceeco caunka. Leza alelekwe! Umwi aumwi wanu, amutambike maanza anu kuli Leza.

224 Taata wesu Wakujulu, Nda tapatila bulwazi boonse bwa buyake obu, kutanda muuya onse mubi, alimwi akube kuti Muuya Uusalala weendelezye lino a kubamba muntu oonse kuba kabotu.

225 Amu bikke maanza anu atala lya umwi aumwi, a kwaamba, “Alumbwe Mwami,” koonse. Elyo amusekelele a kukkomana, nkambo Jesu Kristo nkwali, Kabelele wa Leza, kuti amubambe kuba kabotu, umwi aumwi.





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