

KUNIKELA

 Nkulunkulu akubusise, mnaketfu.

² Sanibonani nonkhe ekuseni. Kuyinhlanhla sibili kuba lapha manje ekuseni kulelibandla lelincane lelihle, kulenkonzo yekunikela kabusha. Njengoba bengikhuluma nje naDzadze Hoover ekamelweni lelingemuva, watsi kwake, ngiyakholwa, iPilgrim Holiness noma i-United Brethren. YiPilgrim Holiness, ngiyakholwa. Yebo. Futsi manje seyiphindze inikelwa kabusha eVangelini leligcwele, futsi lena yinkonzo yekunikela kabusha.

³ Nemelusi walo lonemoya lomuhle, njengoba sonkhe sati, uMnaketfu Hoover ucotfo impela, umfana lotehlukanisele.

⁴ Make wakhe, bengimati, eminyakeni leyendlula, yena nemndeni wami bebangazutsi nje...Bantswana, bambita ngisho ngekutsi ngu, "Make Hoover," ngenza yekutsi nje utsi ku...Wahlala natsi sikhatsi lesidze ngesikhatsi bantswana basebancane, futsi—futsi bamati nje ngaleyondlela, lomesabako nkulunkulu, make longcwele lomdzala.

⁵ Nemfana wakhe lokahle lebekamkhulekele kakhulu, unikele imphilo yakhe kuKhristu, futsi wanikela ngekuphila kwakhe ngenza yetinkonzo taNkulunkulu Somandla. Futsi manje, namuhla, umile, futsi utsatsa libandla, noma sakhiwo lapha, lapho lihleti khona mhlawumbe sikhatsi lesidze kangaka lingasebenti, kuchubeka eVangelini, ngendlela yeliVangeli leligcwele, silinganiso.

⁶ Nkkt. Hoover bekangitjela nje, Nkkt. L. G. Hoover, bekangitjela nje kutsi leyo bekuyintfombatanyana yakhe lebeyidlala lengoma, emizuwini lembalwa leyendlulile, ingoma letako letsit *Kholwa Kuphela*, futsi ungumshayi wepiyano lapha e—epiyanweni. Etinyangeni letintsatfu letendlulile, ngesikhatsi bangena, bona...bekangakhoni kushaya ishuni. Kodvwa manje sewuyakhona kudlala. Loko kuhle kakhulu, kakhulu.

⁷ Nginentfombatane lehleti emuva lapha, lebeyikadze itsatsa tifundvo temculo cishe iminyaka lesihlanu, noma ngetulu, futsi angati kutsi kungibite kanganani, nepiyano lensha. Bekangakhoni ngisho kudlala liculo kahle nje njengalomntfwana lomncane bekenta. Ngako kukhombissa kutsi ayini emakhono labaniketwe nguNkulunkulu, bese-ke kubayintfo letsite lotama kuyikhicita. Niyabona na?

⁸ Manje, siyabonga kutsi Nkulunkulu unikete lendzawo kulabantfu laba. Futsi ngiyetsema kutsi kutoba yindlu lenkhulu yekukhanya kulencenyenye yalelive.

⁹ Manje, tikhatsi letinengi bantfu bacabanga kutsi uma babona libandla...Futsi bacabanga kutsi, "Yebo-ke, lelibandla

lelincane lingeke libamumatse bantfu labanengi kakhulu.” Futsi—futsi ngikhomba kutsi uMnaketfu L. G. ungitjelile, noma ngalenye indlela, kutsi libandla lakhe lalicishe libenemashumi lasikhombisa noma emashumi lasiphohlongo ebantfu, nentfo letsibyibe kanjalo. Ngingahle kube sengingaphansanyana noma ngetudlwana, kodvwa kulapho kuleyondzawo, kucala nje.

¹⁰ Bebayocabanga, “Yebo-ke, bukani emabandla e... eveni lonkhe namuhla, kutsi libandla labo libalelwu etinkhulungwaneni.” Futsi mhlawumbe, labanye, kutsi inkonzo ngayinye lusuku banetinkhulungwane.

¹¹ Kodvwa, kukhutsata lelicembu lelincane, loko akusiko impela Nkulunkulu lakubukako, tinombolo. U—Ubuka e... Akahlali njalo Atibeka yena etisekelweni telinani, kodvwa utibeka ku-khwalithi. Niyabona na?

¹² Siyabona eBhayibhelini esahlukweni se 19 seTento, lapho, “Pawula, endlula ngasenhla wefika e-Efesu, futsi lapho watfola libandla.” Lelo kwakulibandla lase-Efesu, lelalilekucala emnyakeni welibandla, lelibukwako eSambulweni saKhristu. Futsi kulelibandla lapha, kwakunebantfu labalishumi nakubili, njengoba kwabhalwa. Bantfu labalishumi nakubili kwakunguelinani.

¹³ Kodywa uma lelibandla belinalabalishumi nakubili kuphela, noma njengoba kwenta lelobandla, futsi litinikele ngalokuphelele kuNkulunkulu, Angenta lokunengi ngalabalishumi nakubili kunaloko Bekangakwenta ngemhlaba wonkhe. Kutinikela lesinako. Lapho liCiniso leliVangeli, hhayi kuphela kusuka langembili, kodvwa litfola umbhedze walo etinhliityweni tebantfu futsi lisebente ngekuphendvula. Ngako loku ngikutsatsa ngekutsi yinjabulo manje ekuseni.

¹⁴ Lapho ngingena emnyango, ngive uMnaketfu Beeler akhuleka, futsi bengicabanga ngaye angumsizi, njengoba lolu kuLusuku Lwekumisa imphi. Futsi, kusobala, sonkhe siyajabula kutsi bekuneLusuku Lwekumisa imphi. Futsi kungabakhona futsi lu—lusuku lwemisizi lapha ebandleni, kutsi uma bantfu lebebakadze balwa nabo lucobo, bamelene naNkulunkulu, angasayina lusuku lwekumisa imphi namuhla, abe nekuthula naNkulunkulu ngaJesu Khristu. Ngikhomba kutsi baseRoma 5:1 batsi, “Ngako-ke njengoba sesilungisisiwe ngekukholwa, sinekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu.”

¹⁵ Futsi manje ngicaphelile ngalabanye bantfu labahleti lapha, UMnaketfu naDzadze Bryant, nalabanye bangani lapha labavela etabernakeli. Manje, manje ekuseni, bengitokhuluma ngesifundvo lesitsi sifundvo saSontfo sikolwa manje ekuseni etabernakeli, kodvwa ngikuchubele embili kuze kube kukusihlwa, ngoba ngita lapha kutokwenta lokunikela. Tinkonzo titocala kusenesikhatsi kusihlwa, niyabona, etabernakeli. Ngihlose kuba langembili, ngilungele

kuchubeka nekukhuluma ngensimbi yesikhombisa nco, kute singabambeleli. Futsi ngine—nemlayeto lomudze. Sifundvo sitsi: *Kungani Bengimelene NéNkholo Lehleliwe*. Futsi kufundzisiwe emBhalweni. Ngako, nine bafo latabernakeli, lenilapho, yeboke, nisheshe nifike.

¹⁶ Manje, uMnaketfu Hoover, a—angati kutsi ngiyibonga kanjani iNkhosi, manje ekuseni, ngensizwa letinikele kuKhristu, nasemkhatsini webantfu bakhe lapha, kuletsa lomlayeto lokhatimulako waKhristu kulabantfu laba. Mine lucobo, ngingumKentucky. Ngisandza kubuya entasi nemgwaco lapha tindlela letincane, kusuka edolobheni lelincane lelibitwa ngaBurkesville. Futsi ngi...ngiyanibuta bantfu khona lapha, njengemKentucky munye kulomunye, wotani nive lomfana. Phumanı emkhatsini webantfu lapha, futsi nisabalalise letindzaba yonkhe indzawo, futsi ningene. Nibangenise. Uma kunesidzingo, liBhayibheli latsi, nibayale, nibaphocelele kutsi bangene. “Hambani niye emigwacweni lemikhulu nakuma-heji futsi—futsi nibaphocelele,” loko kubentisa ngenkhani, “bete bangene.”

¹⁷ Futsi uMnaketfu Hoover, sengimati iminyaka lembalwa manje. Futsi ngimati angulomesabako nkulunkulu, umfana lotehlukanisele. Kwangatsi iNkhosi ingayibusisa njalonjalo imitamo yakhe. Ngiyivile ikwaya yakho lencane. Ngi—ngitamile kucalata ngasemyango, futsi—futsi ngeva lekwaya lencane ihlabela, “Ciniseka kakhulu.” Kunjalo.

¹⁸ Ungenta sinomakanjani nganoma yini lenye, kodywa uma sekufika esiphettweni sakho saPhakadze, kuncono uciniseke kakhulu. Niyabona na? Kugcineni nje loko emcondvweni, “Impela, impela uciniseke.” Ningatsatsi tfuba kuko. Uma uye esitolo lotsenga udlele kuso, watsenga sitja selisobho, futsi kulelosobho lapho wakhandza bulembu, impela ungalifucela emuva lelosobho. Bewungeke nhlobo ulitsintse, cha, mnumzane, ngoba mhlawumbe belingakubulala. Shevu walobulembu lobu, lobuphekwe kulelisobho, angahle abangele kufa kwakho. Ngako uma ucaphela impela ngalomtimba, lotokufa, niyabona, kutsiwani ngalowomphefumulo longadzingi kutsi ufe na?

¹⁹ Ngako ngiyalitsandza lonkhe Livi laNkulunkulu esimeni seliVangeli leligcwele. Futsi ngako ngiyati futsi ngiyakholwa, futsi nginekwetsema, kutsi uMnaketfu Hoover utogcina setsembiso sakhe kuNkulunkulu, kuLishumayela ngako konkhe kwati kwakhe, liVangeli leligcwele.

²⁰ Ngihleti lapho, ngiva lomshayi wepiyano lomncane ashaya leyoshuni, *Kholwa Kuphela*. Indvodzana yami, Billy Paul, angicabangi kutsi ukhona lapha, ngalesosikhatsi. Kodywa ngatsi, “Billy, awuve leyopiyano lencane ishaya *Kholwa Kuphela?*” Ngiyivile leyongoma lencane cishe kulolonkhe lulwimi lolungaphansi kweliZulu, ingibitela ngembili, kusuka

etindzaweni telichwa te-Arctic kuze kuyofika emahlatsini aletishisako taseNingizimu, ngaphansi kwemhlaba, emhlabeni jikelele. *Kholwa Kuphela*, kuto tonkhe tinhlobo temaphimbo, bangibitela ngembili. Ngalelinye lilanga, uma kuphila kwami sekuphelile emhlabeni, ngiyetsema bayolihlabela lelo uma ba...uma ngingaphili kubona kuBuya kwaKhe, uma bangibeka le. Ngiyamkholwa Jesu Khristu.

²¹ Manje, nginemibhalo letsite lapha, lengitsandza kutsatsisela kuyo, kulokuphindza kunikela kabusha lesakhiwo, uvela eBhayibhelini. Futsi ngicabanga loko, manje, kutsi lelibandla alikanikelwa enhlanganweni. Linikelwe enkonzweni yaNkulunkulu.

Asikhotsamise tinhloko tetfu umzuzwana nje manje, lapho sisakhuleka.

²² Babe loNgcwele naloNemusa, njengoba sita eBukhoneni baKho, sishiya lelikamelo, ngekukholwa, sita eSihlalweni sebukhosи saNkulunkulu, lapho leyo-Altari yegolide yendlaleka kusukela esibhakabhakeni kuya esibhakabhakeni, lapho wonkhe umuntfu losatokufa, sivumokholo, sive, noma umbala unelilungelo lekuta, konkhe lokudaliwe, kuloko Khristu lakufa futsi Watibeka etikwaleyero Altari, njengemnikelo wetfu wesono. Sinelilungelo lekuta ngesibindzi eSihlalweni sebukhosи semusa. SiyaKubonga ngalelitfuba lelikhulu lesingaba nalo namuhla, futsi lesinalo. SiyaKubonga ngalolonkhe lilunga leMtimba waKho emhlabeni namuhla, lelite kuleSihlalo lesi sebukhosи lesikhulu, futsi wemukela umnikelo wekuthula, nekuthula lokwendlula kucondza, kweliVangeli.

²³ Manje siyakhuleka, Nkulunkulu, ngalelibandla, lelicembu lebantfu lelita kulesakhiwo lesincane manje ekuseni kutobusiswa kwelutsandvo, netimpawu tetandla tabo nenhlitiyo, kulungisa lendzawo lapho bantfu bangeta khona, bakhonte. Futsi siyakhuleka, Nkulunkulu, kutsi Utobusisa imitamo yabo. Futsi sikhulekela kutsi Utobusisa umelusi, umnaketfu lonemusa, nemkakhe, umndeni wakhe, emadikhoni, emagonsa, libhodi, emalunga, nabo bonkhe, ndzawonye.

²⁴ Futsi manje sisavula Livi laKho, namuhla, sentele indvudvuto, kwati uma letintfo leti lesitentako tiseluhlelweni nemBhalo, ngoba sikhatsi sesihambile kunalelesikucabangako. Siyativeda, namuhla, kutsi sekute sikhatsi lesinengi kakhulu lesisele. Kodvwa sifanele sivuke futsi sente. Sifanele sikhutsate futsi siphocelle, kutsi lonkhe lilunga lelimiselwe ngaphambili, eMtimbeni waKhristu, kutsi sendlale loMlayeto ate wonkhe umuntfu eve, site siciniseke kutsi yonkhe imitamo lebesingayibeka yentiwe. Babe, busisa Livi laKho, futsi ukhulume natsi manje ngeLivi laKho, sisalalela ngetinhlitiyo letilalelisisisile netindlebe letivulekile, ngekujabula kwemukela

loko Lobewungatsanza kutsi sikwati. Sikucela eGameni laJesu. Amen.

²⁵ Manje, kungahle kube nalabanengi benu, lokungumkhuba, kutsi bantfu ngaletinye tikhatsi bayimaka phansi imiBhalo, noma baYibhale, noma babhale emanotsi. Nami ngenta leyontfo lefanako. Futsi uma nitsandza kuvula kanye nami manje, ekufundvweni kwemBhalo kwekulaca, Nginetindzawo letintsatfu lengitsandza kufundza kuto manje ekuseni. Futsi loko kutsi, tiKhronike tekuCala 17:1 kuya 2, neTento 7:44-9, nemaHebheru 10:1...5.

²⁶ Manje kucala sitofundza kutiKhronike, tiKhronike tekuCala 17, sicale evesini 1. Bese-ke, kwesibili, sitofundza eNcwadzini yeTento tebaphostoli, e—esahlukweni se 7. Sitotsandza kucala kufundza evesini lema 44 lesahluko se 7 seTento, konkhe kusemgceni nekunikelwa kwelithempeli. Bese-ke kuba ngemaHebheru 10:5.

Manje kwenteka, lapho Davide asehleti endlini yakhe, kutsi Davide watsi kuNathani umprofethi, Bheka, mine ngihlala endlini yemsedari, kodvwa umphongolo wesivumelwano weNKHOSI uhleti ngaphansi kwemakhethini.

Wase utsi Nathani kuDavide, Yenta konkhe lokusenhlitiyweni yakho; ngoba Nkulunkulu unawe.

Futsi kwenteka ngebusuku lobufanako, kutsi livi laNkulunkulu leta kuNathani, latsi,

Hamba...utjele Davide inceku yami, Isho kanje iNKHOSI, Wena ungeke ungakhele indlu kutsi ngihlale kuyo:

Ngoba aNgikahlali endlini kusukela elusukwini lengakhuphula ngalo Israyeli kuze kube ngulolusuku; kodvwa ngihambe ngisuka ethendeni ngiya ethendeni, nasetabernakeli kuya kulelinye.

²⁷ Manje eNcwadzini yeTento tebaphostoli, sicale kule 7, nelivesi lema 44.

Bobabe betfu bebanelitabernakeli lebufakazi ehlane, njengoba bekakhombile, akhuluma naMosi, kutsi ufanele alakhe ngalendlela lebekayibonile.

Lokukutsi futsi bobabe betfu labeta kamuva baletfwa naJesu bangene ekuncobeni kwebeTive, labo Nkulunkulu labacosha ebusweni babobabe betfu, kwaze kwaba setinsukwini taDavid;

Lowatfola umusa embikwaNkulunkulu, futsi bekafisa kutfola litabernakeli laNkulunkulu waJakobe.

Kodvwa nguSolomoni lowamakhela indlu.

Kodvwa-ke loNgetulu kwakokonkhe akahlali emathempelini lentiwe ngetandla; njengoba kusho umprofethi,

Lizulu lisihlalo sami sebukhosi, nemhlaba usenabelo setinyawo tami: ngulenjani indlu leniyongakhela yona na? isho iNkhosi: noma nguyiphi indzawo yami yekuphumula na?

Tandla tami atikatenti yini tonkhe letintfo leti na?

²⁸ Futsi eNcwadzini yemaHebheru, sahluko se 10 nelivesi le 5.

Ngako-ke uma efika eveni, emhlabeni watsi, Umhlatjelo neminikelo awuyitsandzanga, kodvwa ungilungisele umtimba mine:

²⁹ Sikwejwayele kakhulu kufundvwa kwalemiBhalo lebekiwe lesifuna kukhuluma ngayo imizuzwana lembalwa.

³⁰ Manje, Davide, ngaphansi kwesifiso nesambulo, wacabanga enhlitiywani yakhe, intfo lebuchawe impela. Ngesikhatsi, Davide, ayindvodza lebukerekako, naletsandzeka kahle kubantfu, naNkulunkulu bekambusise ngetindlela letinengi kakhulu. Wase utsi, “Manje ngabe kulungile yini kutsi ngihlale lapha ekhaya lelihle iNkhosi lengiphe lona, nemphongolo wesivumelwano saNkulunkulu wami ngephandle lapho ngaphansi kwemakhethini?” Leyo kwakuyintfo lebuchawe kakhulu. Kwakusambulo, kutsi Davide ati loku. Ngoba kwakungakalungi nje kuye kutsi abe ne—nendzawo letsandzeka kangako, ngaphansi kwendlu leyakhwiwe ngemsedari, lokwakuyindzawo ledule kakhulu; futsi watsi ngalesosikhatsi, “Umphongolo wesivumelwano waNkulunkulu wami, Longinike tonkhe letintfo leti, usengaphandle lapho ngaphansi kwelithende.”

³¹ Futsi Nathani, umprofethi, ati kutsi Nkulunkulu bekanaDavide, watsi, “Davide, yenta konkhe lokusenhlitiywani yakho, ngoba Nkulunkulu unawe.” Ngaphandle kwaloko, uma Nkulunkulu akunika sambulo, chubeka naso. Kodvwa loko konkhe kwakusebenta.

³² Futsi ngalobo busuku, iNkhosi yefika kulomboni, nemprofethi Nathani, futsi yatsi, “Hamba, utjele inceku yami, Davide.” Niyabona na? Ngiyakutsandza loko. O, ngalamany’emagama, “Ngiyasincoma sibindzi sakhe, nemicabango yakhe ngaMi, kutsi aNgakhele indzawo. Kodvwa,” Watsi, “A—angikaze ngihlale endlini. Angikaze ngibe nendzawo yekuhlala uma ngehlela emhlabeni, kutobuka bantfu baMi lapho. Angikaze ngibe nendzawo yekuhlala, ngisho kusukela ngakhuphula Israyeli. Angikaze ngiyale ngisho namunye webehlueli kutsi aNgakhele indlu yemsedari, kodvwa Ngihambe ngisuka ethendeni ngiya ethendeni.” Loko akusiko njengesimo sako namuhla! “Ngisuke ethendeni ngaya ethendeni,

futsi ngesuka endzaweni ngaya endzaweni, kutsi nigliangane nebantfu baMi.”

³³ Watsi, “Hamba, utjele Davide,” njengoba lomBhalo uchubeka ufundzeka kanjalo, “Ngakutsatsa kuleso sibaya setimvu ngephandle lapho, utilandzela letotimvu letimbawla tababe wakho. Futsi Ngakwakhela ligama njengemadvodza lamakhulu lalapha emhlabeni. Ngijube titsa takho, kusukela ngesekudla kuya ngesencele. Ngiyakutsandza, Davide. Futsi Ngiyati kutsi tifiso takho tikahle. Ngiyati kutsi emaphupho akho letsembekile. Futsi Ngiyati kutsi uyaNgiitsandza.”

³⁴ Ungatibona Tihlabelelo, kutsi Davide uhlala kanjani, acabanga ngaNkulunkulu. Labanengi kakhulu betfu namuhla bacabanga ngetimpumhelelo tetfu lucobo, intfo lebesingayenta kutsi sitente sibencono. Kodvwa Davide bekahlala njalo acabanga ngaloko lebekangawentela Nkulunkulu.

³⁵ “Ngiyatati tifiso takho, Davide. Futsi Ngifuna wati kutsi Ngikwenteleni. Wawusengumfanyana nje, ungatiwa ngunoma ngubani, futsi wakho...ngisho nababe wakho wakunika timvu letimbawla ngephandle lapho kutsi utinakekele. Kodvwa Mine benginawe. Futsi Ngijube titsa takho, kusuka esandleni sakho sangesekudla kuya esandleni sakho sangesencele. Kodvwa tifiso takho ticiinisile. Kodvwa, Davide, wena uyindvodza yemphi. Ungumuntfu locitse ingati. Ngingeke ngikuvumele wente loku. Kodvwa Ngitokwetsembisa kutsi ngesitselo selukhalo lwakho, Ngitovusa indvodzana yakho, futsi ngiyo letokwakha lelithempeli.”

³⁶ Manje, sonkhe siyati kutsi kwasemhlabeni kufanekisa kuphela kwaseZulwini. Kwemvelo kufanekisa kuphela kwakamoya. I...Impela, Lowo lebekakhulumu ngaye kwakunguKhristu, weliThempeli.

³⁷ Kodvwa bekanguSolomoni, indvodzana yaDavide, enyameni yemvelo. Kamuva, siyafundza kumaKhosi ekuCala, uma ningatsandza kukufundza, kutsi wa-wakha lelitabernakeli Davide lebekatolakha, ngoba Solomoni bekangumuntfu wekuthula, wenhlakaniph. Akayanga emphini, njengaDavide, futsi bekanencumbi yengati lecitsiwe. Bekangumuntfu nje wekuthula. Futsi Nkulunkulu wamnika inhlakaniph. Ngesikhatsi acelwa ngaloko langakucela, embikwaNkulunkulu, wacela kuphela inhlakaniph kwati kutsi abahole kanjani bantfu baKhe. Futsi akazange atsatse tipho letinkhulu lobetingentiwa, kodvwa nje wacela inhlakaniph kwati kutsi aba-abahole kanjani bantfu baNkulunkulu kulokwendlula konkhe.

³⁸ Futsi ngicabanga kutsi, tsine, ekukhulekeni, cobolwetfu, uma nje besingacela loko, kwekucondza nje, ngentfo letsite letobancono kubantfwana baNkulunkulu. Ngicabanga ngeliciniso kutsi lowo ngumcondvo walomelusi wekungenisa

lelibandla lapha, niyabona, kutsatsa lelibandla lelidzala nekulnikela kabusha namuhla. Utama kutfola indzawo emvuleni, nelichwa, nakanjalonjalo, yebantfu baNkulunkulu. ngicabanga kutsi Nkulunkulu bekangakukuhloniphakulomfana, ngalokufanako nje njengoba Enta kuDavide.

³⁹ Manje, siyatfola, kutsi kubekwe kusebenta kwakamoya lokukhulu lapha, lengingatsanza kutsatsisela kuko. Manje, uma nifundza emaKhosi ekuCala, nitokutfola loko, kuloku, Solomoni ucala, njengensizwa, kwakha lelithempeli uyise lebekakadze aletsembisile, ngaNkulunkulu, kutsi bekatolakha. Niyabona, uhlala emgenci nemBhalo netetsembiso. Manje, nguloko lesifanele sihlale sikhwenta, kutsi siphumelele, kuhlala emgenci netetsembiso taNkulunkulu. Akunandzaba kutsi kubonakala kukuhle kanjani kuhamba ngalendlela, noma *leyondlela*, hlala emgenci nemBhalo. NaSolomoni bekati kutsi Nkulunkulu beketsembise uyise, Davide, kutsi bekatolakha lelithempeli.

⁴⁰ Manje, uma nicaphela, imphahla yekwakha yayingatfolakali kuphela ePhalestina, leyo, lelithempeli, ngoba nje yayingekho lapho. Bekafanele aye kuwowonkhe umhlaba, umhlaba lowatiwako, kutfola letincenyenje leti letatiyoya kulelithempeli.

⁴¹ Kusentjentiswa lokuhle kanje pho loko lokungiko, kutsi Nkulunkulu akatijubi nje timphahla taKhe tekwakha kumajuda kuphela, noma kulabamhlophe nje kuphela, noma kulabansundvu, noma kulababovu, noma kulabamnyama, noma ngimiphi imibala lengabakhona, noma ngabeyini, ngephandle nje kweUnited States kuphela, noma ngephandle nje kweCanada kuphela, kodvwa Ujuba timphahla taKhe tekwakha letivela emhlabeni wonkhe.

⁴² Futsi lapho basasika lelitje leluhlobo lolutsite lelitfolakala encenyenje lenjalo yelive, futsi mhlawumbe asika litje kulesinye sive, kulingana lelitje lelajutjwa ku...lesinye sive. Manje, kungahle kube kwabonakala kungakejwayeleki kubantfu, labendlulako lapho lebebabona lamatje labukeka ayincaba ajutjwa. Kodvwa Nkulunkulu, ngendlela yaKhe luCobo, bekenta lokutsite.

⁴³ Ngicabanga kutsi Wenta intfo lefanako, namuhla, kufanekisa luhlobo lwaloko loko lokwakungilo. Uwajuba ngendlela Lafisa ngayo.

⁴⁴ Manje siyatfola, kutsi letimpahla tekwakha tijutjwa eveni labo lendzabuko, betehlukile e—emphahleni yekwakha lejutjwa kulalomunye live lendzabuko. Futsi siyatfola kutsi konkhe kwakutfutfwa kusuka lapho, ngencola yetinkhabi, nakanjalonjalo. Naletinye tabo teta ngaselwandle, naletinye teta ngencola yetinkhabi, naletinye tantanta taya entasi ejopha ngeluhlaka, nakanjalonjalo, base bayatidvonsa kutingenisa.

Tonkhe ndzawonye, betita endzaweni yinye, ngenhloso yinye, futsi loko kwakukugcwalisa umyalo waNkulunkulu.

⁴⁵ Nalomsedari wawujutjwa eLebanoni. Nalemisedari yaseLebanoni bekunguyonamisedari lencomekako kuwowonkhe umhlaba. Njenganamuhla, kunendzawo yinye lapho lugodvo lolubovu lutfolakala khona, lapho kuseCalifornia. Futsi kunayinye indzawo, labayishoko, e-Africa, eMossel Bend, kunelugodvo lapho lolubitwa ngelugodvo-lolunukako. Alutfolakali ndzawo ngaphandle kwalapho. Futsi kunetingodvo letehlukene lolutfolakala etincenyeni letehlukene telive. Nemsedari wawutfolakala eLebanoni, lophakeme kakhulu, lomudze, umsedari, locinile, ngoba bekulive lelifutfumele. Nalifutfumele lelive, netingodvo tiyacinake ke. Futsi—futsi uma live libandza, tiyatsamba ke.

⁴⁶ Loko kunekufanekissa kwakamoya, futsi. Kubandza nekungabi nandzaba, kutsambile futsi kuyantanta. Kodvwa uma kufutfumele, kugcwaliswe ngaMoya, kubutsana ndzawonye bese kuba nelusito esandleni seNkhosi.

⁴⁷ Manje, siyatfolia kutsi lemisedari lemikhulu beyijutjwa bajubi. Futsi beba... bebanemaplani ladvwetjiwe. Futsi bebayiletsa ndzawonye besuka etincenyeni letehlukene temhlaba.

⁴⁸ Manje, uma nicaphela, Solomoni akazange aphambuke nakancane ephethinini Mosi layibona eNTsabeni Sinai, eZulwini. Mosi, ngesikhatsi sekabuya embonweni wakhe, wamisa lithende, futsi walakha njengoba nje abona eZulwini. Futsi ngesikhatsi Solomoni akha lithempeli, wakwenta ngayo impela nje indlela le—lebekabone ngayo lephethini, umfanekiso. Mosi wamisa lithende, kwe—kwemfanekiso lophakadze, ngoba wawuhanjiswa usuka kulenyе indzawo uye kulenyе. Kodvwa, Solomoni, wakha leli—litabernakeli impela nje ngendlela Mosi lebekayibone eZulwini. Konkhe kwahlanganiswa ndzawonye, kwahlelembiswa kahle, impela nje.

⁴⁹ Kusebenta kwakamoya lokunje pho lebesingakusebentisa lapha: kutsi asikafaneli sishiye umBhalo. Hhalani nephethini ngco. Kungalesosizatfu, ngiyakholwa, kutsi indlela liBandla lekucala lelafanekiswa ngayo, nguleyondlela Lelilandzelako lelifanele lifanekiswe ngayo, nguleyondlela wonkhe umuntfu lafanele afanekiswe ngayo, ngendlela nje lokwakungyo ekucaleni. Futsi ngikholwa kutsi Nkulunkulu unako ngaleyondlela, ngiyakholwa, liBandla sibili. Kulungile.

⁵⁰ Letimpahlahla tekwakha, tijutjwe eveni labo lemdzabu, taletfwa endzaweni yinye. Kodvwa ngesikhatsi tihlanganiswa... Ngiyafundza manje esahlukweni se 16, noma ngicaphuna kuso. Manje, ngesikhatsi tihlanganiswa, tatenela kahle kakhulu, kutsi, esikhatsini lesingangeminyaka lengemashumi lamane lokwasitsatsa kuhlanganisa lesakhiwo

sime, akuzange sekubekhona ngisho linye—linye litje kutsi lisahwe kabusha. Kwakungekho kukhala kwelisaha, noma umsindvo wesandvo, iminyaka lengemashumi lamane. Ukhulumu ngameselani, umsebenti wekwakha!

⁵¹ Manje, loko kwakhombisa, kutsi, uma senta nomayini, futsi sikhwenta ngephethini Nkulunkulu lasibekele yona . . .

⁵² Manje, lamanengi alawomatje bekabukeka ayincaba kakhulu. Kodvwa kwakukhona indzawo ethempelini yalolonkhe leliyincaba, litje lelehlukile. Nkulunkulu bekanendzawo yawo.

⁵³ Tinkonzo tefu, lokungumfanekiso lomuhle lapho, noma walokufanekiswe kuko, uyakhombisa kutsi, ekwehlukaneni kwetfu, indlela yetfu yekukhonta. Noko, uma liThempeli, liThempeli sibili lesiyokuta kulo emvakwemizuzu lembalwa, bahlangana ndzawonye, kutobakhona indzawo yawo wonkhe umuntfu lotiphatsa ngalokuyincaba. Singahle sibuke lokuncane lokungakejwayeleki kulomunye umuntfu, futsi sente lokungakejwayeleki lokuncane; kodvwa, khumbulani, yindzawo yetfu lapho. Nkulunkulu usika liBandla laKhe.

⁵⁴ Futsi lonkhe litje lelincane lalinendzawo yalo lelenela kahle impela kuyo. Futsi khumbulani, lalijutjwa, khashane nendzawo lelalitohllanganiswa kuyo; kodvwa, uma libuya ndzawonye, lalingadzingi ngisho kulolongwa. Lase livele lilolongiwe. Nkulunkulu bekalente kanjalo kuzelenele kahle ngalokuphelele endzaweni yalo.

⁵⁵ O, umfanekiso lonje pho lapho lesiwutfolako, wakamoya, kutsi kanjani tonkhe tiphiwo taNkulunkulu, sonkhe sento lesiyincaba semaKhristu latelwe kabusha, kulokungakejwayeleki kwawo, noko sinendzawo yaso. Lenela eMtibeni. Liya endzaweni yalo lefanele.

⁵⁶ Futsi labanengi betfu bebayo—bebayotama kutsi, “Manje, loko akusiko kwaNkulunkulu,” lelihle, lelingcwele, lisotja lelinikelwe lesiphambano. Futsi sitsi, “Manje, sime ebandaleni ngalobunye busuku, futsi siva intfo *letsite-naletsite*. Loko kungeke kube kwaNkulunkulu.” Kodvwa uma kusemgceni nePhethini, uma kusemgceni nemBhalo, kungahle kube yincaba, kodvwa kutoba nendzawo yako. Niyabona na? Litokhaceka kahle ekhatsi, futsi ngeke ngisho lidzinge kulolongwa noma kupolishwa. Litoya endzaweni yalo, kuMdvwеби wemaplanы etindlu lomkhulu, Khristu, uyalilungisa manje; liyincaba, lelinye kulelinye.

⁵⁷ Manje siyacaphela, kulesakhiwo entasi lapha, sahluko lesilandzelako, leso, kulesakhiwo, kwakukhona litje linye lelaliyincaba kabi kudlala ngalo, ngako bakhi abalemukelanga. Ngako bavele balimisa ekoneni, batsi, “Lelolitje empeleni liyincaba kakhulu kutsi lingasetjentiswa. Ayikho indzawo lenjalo.”

⁵⁸ Manje, khumbulani, kwakubakhi lebebafanele bati lokwehlukile. Jesu wakhulumna ngako.

⁵⁹ Kodvwa, ngase ngiyatfola kutsi, bebakhe sakhiwo saphakama kakhulu bate basilela lelitje. Futsi bebangati kutsi lelotje belikuphi. Bangahle kube basesha yonkhe imikhumbi. Bangahle kube bagijimela kuyo yonkhe incola yetinkhabi. Bangahle kube bebatitfunywa letitfunyelwe ejopha, nasentasi, batsi, "Ngabe ukhona lomunye umtfwalo longenako na?" Noma, "Ngabe nilahlekewle ngulinye emgwacweni na? Kukhona lokungalungi. Asikwati nje kutfola lelolitje lalegendzawo." Futsi ngesikhatsi bangalitfoli, lingekhondzawo, batfola kutsi, laliphansi emhlabatsini khona lapho. Kwakulitje lekusekela likona leliyinhloko bakhi labalala.

⁶⁰ Jesu wakhulumna ngalo, futsi watsi, "Anifundzanga ngelitje bakhi labalala na? Kwakulitje lekusekela likona leliyinhloko, inhloko yako konkhe kwako, lapho sonkhe lesakhiwo sasisime etikwalo."

⁶¹ Futsi ngicabanga kutsi, e-esakhiweni namuhla sendlu yakamoya Nkulunkulu lakhuleka kuyo, Ngicabanga kutsi loko bekukwehluleka lokukhulu namuhla emkhatsini webakhi. Site nemahlelo etfu, futsi siwabeke ngebucotfo. Sitfumele bafana betfu esikolweni, kutsi sibafundzise kukhulumna kahle embikwelibandla, sabafundzisa isayensi yengcondvo nemlandvo weliBhayibheli. Futsi sente yonkhe intfo, futsi sakha bazalwane labahle, futsi senta imibhoshongo lemidze lencongako, nemculo lomuhle, nalokunye nalokunye, sikwakhile. Kodvwa siyatfola kutsi kukhona lokungalungi. Sitamile kulakha ngemphahla yekwakha leyentiwe ngumuntfu, loko imfundvo beyingakukhicit, loko emasemina lebekangakukhipha kubo, loko umfundzate. Setamile kulakhela etikwemfundvo, etikwemfundzate, etikwelihlelo. Futsi tonkhe letintfo leti tingeke tisebente kuphela nje uma singakalemukeli leliTje leliyincaba, leliTje lelingakejwayeleki.

⁶² Kodvwa lapho lesakhiwo sicala kuphatseka, Babona kutsi lembobo lebeyisele, lelitje leliyincaba belingenahale kahle kuyo, litsi khaca.

⁶³ Loko kutsi, lapho, bakhi bakamoya namuhla. Futsi kungako uMlobokati akha, waKhristu, akalungeli uMyeni, kungoba bakhi balalile liTje lekusekela liKona leliyinNhloko lelabekwa ngeluSuku lwePhentekhosti, lokungumbhabhatiso waMoya loyiNgewe. Niyabona na? Beliyincaba. Bantfu benta lokungakejwayeleki. Futsi a—aketi ngeluhlelo Iwesayensi yetfu—yetfu yengcondvo, yekufundza kwetfu kwetemfundvo, kufundza kwetfu, tivumokholo tetfu. Aleneli ekhatsi lapho. Futsi baLikhahlela balikhipha, ngoba Laluyincaba kakhulu, lingakejwayeleki kakhulu, lingavumeleki kakhulu ne—

nemaplani kutsi tsine emadvodza lesinawo, imibono yaloko liBandla lifanele libenjalo.

⁶⁴ “Bekufanele kube licembu letifundzisa letipholishiwe. Kufanele kube licembu lebantu labagcoke kahle. Kufanele kube licembu lentfo letsite, lapho...” Sitamile kukwenta luhlelo lwetemfundvo, noma intfo letotfokotisa imizwa yetfu lesihlanu, intfo lesingayibona, noma sinambitse, noma—noma sikuve ngekutsintsa, noma—noma intfo letsite. Linengi lako belisolo likubona. “Bukani bantfu betfu labahle. Bukani sicuku setfu lesihle kunato tonkhe edolobheni. Umphatsi-dolobha uta endzaweni yetfu. Ti—tiphatsimandla letinkhulu telidolobha letfu, sikhulu semaphoyisa sita ebandleni letfu.”

⁶⁵ Futsi-ke siyatfola, uma sekwehlela kulokungiko sibili, le—lesakhwiwo, konkhe lesinako ngulolunye ludzaka nelidvwala. NaleSakhiwo asichubekanga. Bayala leNdlela, leLitje Nkulunkulu lebekalilungiselele kakhulu Lona. BaLala.

⁶⁶ Manje, siyatfola, o, esahlukweni lesilandzelako, kutsi ngesikhatsi bakhi batfola kutsi bebasephutseni. Noko, bebanawo onkhe lalamanye ematje lapho, kodvwa sizattu bebangakhoni kuwahlanganisa ndzawonye kwakungoba kwakunembobo lesele. Kwakukhona intfo leyayingakalungi.

⁶⁷ Manje, sesivele sinawo ematje, lamatje Nkulunkulu lawamisela ngaphambili. Niyabona na? Futsi sinawo, kusukela le e-Efesu kuya eLawodisiya. Silindzele kuphela lelolitje leliyiNhloko bakhi labalala, silindzele kuBuya kwaLo, liTje lekumbonya ngetulu. Futsi ngesikhatsi...

⁶⁸ Lamatje lawa lamakhulu ativumo. Manje, siyati kutsi kuvuma kulitje. Manje, i...

⁶⁹ Bantfu betfu labangemaKhatolika batsi uma i... “Jesu akhuluma, futsi Watsi, ‘Etikwalelidvwala, noma litje, Ngitawulakha liBandla laMi.’” Manje, libandla laseRoma yebuKhatolika liyasho, kutsi, “KwakunguPetro, ngoba bekalitje, lendvodza mbamba, Simoni Petro.” Wahlubuka, etinsukwini letimbalwa kamuva. Manje siyatfola, ke, iPhrothestane iyasho, kutsi, “KwakunguKhristu, lelitje.” Kodvwa kungesiko kungavumelani, kodvwa uma nje nitobukisisa umBhalo, bekungesiko ngisho nakunye kwako.

⁷⁰ Kwakukuvuma kwaPetro nesambulo sekutsi Khristu bekangubani. Ngoba Wabuta umbuto, futsi kwakungumbuto lowawubafaka bonkhe. “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

⁷¹ “Labanye batsi, ‘Mosi, Eliyase lotsite, nalabanye, niyati, ematsambo emprofethi lotsite lowavuka, noma lokutsite. Lowo kwakunguye.’”

⁷² Kodvwa Watsi, “Nitsi Ngingubani na?” Nango ke umbuto.

Watsi...Petro watsi, "Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako."

⁷³ Watsi, "Ubusisiwe wena, Simoni, indvodzana yaJonase, ngoba inyama nengati akuzange kukwembulele loku. Awuzange ukufundze encwadzini. Awuzange sewukuve kusemina. Kodvwa Babe waMi LoseZulwini ukwembulele kona. Futsi etikwalelidvwala, sambulo sakamoya seLivi laNkulunkulu," lokukutsi BekaLivi, "Ngitawulakha liBandla laMi; nemasango esihogo angeke aLehlule."

⁷⁴ Lelo liBandla sibili; hhayi ludzaka, nesitini, nelitje, nakanjalonjalo, lokwakubhubha. Kodvwa liBandla sibili lakhelwe etikwesambulo seLivi nentsandvo yaNkulunkulu. Futsi abekwe eMtimbeni, kusukela emnyakeni welibandla laseEfesu, yonkhe indlela kuya eLawodisiya manje. Kodvwa ini...

⁷⁵ Ngelusuku lapho Solomoni sekalicedzile lithempeli... Nelitje lekusekela likona leliyinhloko, kwatsi nje bakhi bangemukela lelelaliwe, khona-ke lesakhiwo sacala kwenyuka.

⁷⁶ Asengisho loku ngayo yonkhe inhlonipho nangako konkhe kuhlonipha kuwo wonkhe umunfu kuwo onkhe emabandla, nawo wonkhe umcondvo wemunfu. Lapho bakhi betfu namuhla bemukela Lalabaliwe, esikhundleni sekubafucela ngephandle futsi bababite nge "sicuku sebagiciki labangcwеле, labayincaba labavumako," kutsi masinyane kakhulu leSakhiwo sitocedvwa.

⁷⁷ Kodvwa nike nacaphela na? Emvakwekuba lesakhiwo sesicedziwe, kwakusasolo kusakhiwo lesingenalutfo. Kwakungekho lutfo kuso ngaphandle kwefenisha. Ngako Solomoni bekente konkhe lebekangakwenta. Manje, lusuku lolukhulu lwekubusiswa luyafika, ngesikhatsi batonikela lesakhiwo lesi kutsi tikhonti titokhonta lokutsite. Manje, kungekho lutfo lapho lwekukhonta, lesakhiwo sasiyobe silite. Kodvwa lesakhiwo manje sasesilungele kunikelwa.

⁷⁸ Futsi ngesikhatsi emaLevi nebaphristi, netinkhulungwane temacilongo tichumisa sibhakabhaka; neliwundlu emvakweliwundlu lifa, lemhlajelo wesono. NemaLevi ngekwendzawo atsatsa indzawo yawo, aya ekoneni futsi atfola emapoli awo, atifaka emaringini emphongolo, lapho ticebedvu telitje tatingekhatsi. Ticebedvu letimbili telitje; litje lelifanako. "Lawa lamabili amunye," ngumtsetfo lofanako, sivumelwano lesifanako. Ngesikhatsi, leticebedvu letimbili telitje, nemakherubi netimphiko tawo tihcwe taphumela ngale, lelinye kulelinye. Ngesikhatsi, lamaLevi lawa, ngulelocembu lelitinikele kuphela lebelingawetwala lomphongolo. Akukho umunfu lobekangawutsinta, ngaphandle kwabo; uma akwenta, bekafa. Futsi batsatsa lamapoli lawa, bati kutsi batinikele kulomsebenti walentfo lena letsite. Futsi bafaka lamapoli kulamarangi, njengoba bebayalwe (Mosi bekatjeliwe) nguNkulunkulu, kwakha lokwakhiwa kwemphongolo.

⁷⁹ Futsi bawucukula, emathendeni awo. Bacala kumasha; nelicilongo likhala, tingubhu tidlala, intfutfu iphakama ivela etilwaneni letifile letinikelwe embikwaJehova. Phansi kulesakhwi sekunikelwa befika, baze bawuletsa endzaweni yawo yekuhlala, lapho wahlala khona etikwemasokhethi endzawo lenkhulu lebeyimiselwe wona. Futsi uma wenela kahle phansi, futsi ekugcineni ufika endzaweni yawo yekuphumula, umphongolo, liBhayibheli lasho, kutsi, “INkhosi yehlela phansi etikwalendzawo, Yaze yagewalisa lithempeli lonkhe. INsika yeMlilo yangena lapho nenkhatimulo lenkhulu yaNkulunkulu kwaze kwatsi ngisho bafundisi bangabe basakhona kuphindze bakhontise, ngenza yenkhatimulo yaNkulunkulu.”

⁸⁰ Kungalesosikhatsi watfola khona indzawo yawo yekuphumula yekugcina, inkhatimulo yeShekhina leyalandzela labo; litje lekumbonya, hhayi likona; litje lekumbonya, intfo lebalulekile. Onkhe lalamanye ematje lalingenamsebenti kwaze kwaba ngulesosikhatsi. Kodvwa lelitje lelibalulekile leta, litje leliyinhloko, lase litsatsa indzawo yalo ngekwendzawo lenguyona endzaweni yalo yekuphumula, lalesositukulwane. Inkhatimulo yaNkulunkulu yagewalisa indzawo lapho bebahleti khona, futsi kwakunenkhatimulo yeShekhina etikwaso sonkhe sakhiwo. Nenkhatimulo yayiyinkhulu kakhulu ngangekutsi baphristi abakhonanga ngisho kukhontisa ngenza yenkhatimulo.

⁸¹ Manje, siyafundza manje, futsi sitsatse ekunikelweni kwelithempeli. Asihambe manje siye eTentweni sahluko se 7 futsi, nelivesi lema 44, futsi sicala ekucaphuneni. Stefano, enshumayelweni yakhe legcamile njengoba ashumayela, watsi, “Solomoni waMakhela lithempeli, ngoba kwetsenjiswa ngaDavide kutsi uyo...” Nkulunkulu wetsembisa Davide kutsi bekatalakha lithempeli. Futsi Nkulunkulu...

⁸² Ekufanekiseni, lokwakutosuswa ngaloko lebekufanekiselwa kuko, njengemhlatjelo wemawundlu ekubusisweni wawungumfanekiso weliWundlu sibili litela umhlatjelo. Konkhe kwemvelo kufanekisa kwakamoya.

⁸³ Futsi siyatfola kutsi, ngesikhatsi loku kwenteka, Stefano ukhuluma ngako. Watsi, “Bobabe betfu batfola umusa embikwaNkulunkulu, naSolomoni waMakhela lithempeli. Kodvwa, noko, loNgetulu Kwakokonkhe akahlali emathempelini lentiwe ngetandla. Njengoba umprofethi atsi, “Lizulu lisiHlalo saMi sebukhos, nemhlaba usenabelo setinyawo taMi, kepha iphi indlu lenitoNgakhela yona? Lizulu liSihlalo saMi sebukhos, umhlaba usenabelo setinyawo taMi, kepha bewungaNgakhela kanjani indlu kutsi ngihlale kuyo na?””

⁸⁴ Ngako-ke, muhle kanjani maHebheru 10:5, “Kodvwa uMtimba uNgilungisele,” akhombisa kutsi Nkulunkulu

bekatohlala eMtimbeni. [Akucoshwanga etheyiphini—Umhl.] “...waNgilungiselela.” O! Futsi ngesikhatsi lomtimba sewentiwe umhlatjelo, liWundlu leliciniso lase lihlatjiwe, kwase kuta ke lapho, Nkulunkulu weta eMtimbeni waKhe luCobo, lokwakunguMlobokati waKhe.

⁸⁵ Futsi kwakukadze kunemathempeli lalikhulu nemashumi lamabili Nkulunkulu lebekawadalile, besalungele kunikelwa, lebekanako konkhe kungakholwa kushaywe kwakhishwa kubo. Futsi babutsena ekamelweni lelisetulu, futsi balindza tinsuku letilishumi, bentela inkonzo yekunikela. Kwase kutsi-ke lapho sebatinikele ngalokuphelele, Nkulunkulu wehla futsi enkhatimulweni yeShekhina, futsi wagcwalisa indlu yonkhe lebebahleti kuyo. Wentani Nkulunkulu na? Njengemphongolo uwela kumasokhethi awo labukekako emlayeto wangalolosuku, Nkulunkulu wawela wangena emgudvwini waKhe lofanele; hhayi ehelwени noma ekhatsi esakhiweni lesentiwe ngetandla, kodvwa ekhatsi enhlitiyweni yebantfu. Wawela endzaweni yaKhe, ngelusuku lwekugcina, lokwatsi umprofethi Joweli. “Kuyofezeka kutsi etinsukwini tekugcina, Ngiyotfulula iShekhina yaMi etikwayo yonkhe inyama. Emadvodzana nemadvodzakati enu ayoprofetha. Tinsizwa tenu tiyophupha emaphupho. Labadzala bayobona imibono.” Nkulunkulu wefika endzaweni yaKhe yekuphumula, lapho Atfola kuphumula. Hhayi esakhiweni, kodvwa enhlitiyweni yebantfu baKhe, Utfola kuphumula.

⁸⁶ Lihlazo lelinje pho, lihlazo lelinje pho, umkhuba lonje pho lowentiwa ngulemphumelelo leyakhiwe ngumuntfu yaNimrodi yaletfwa ngalesosikhatsi! Ngesikhatsi Nimrodi etama kwakha sa—sakhwi noma inhangano lebeyitofinyelela emazulwini, Nkulunkulu wakuctsa. Kwaba lihlazo, esikhundleni sekusita bantfu. Wadidanisa lulwimi lwebantfu. Lomunye bekangakhoni kukhuluma nalomunye. KwePhula buzalwane loko.

⁸⁷ Kodvwa ngesikhatsi Nkulunkulu efika ethempelini laKhe luCobo, liBandla, ba—bantfu, ngesikhatsi Efika kubo, WaLigcwalisa, lamathempeli lebekanikelwe.

⁸⁸ Njengoba nje Enta ethempelini laSolomoni. Waligcwalisa, hhayi ngetivumokholo, hhayi ngemahlelo, kodvwa ngaYe lucobo. Wagcwalisa lithempeli ngenkhatimulo yaKhe yeShekhina.

⁸⁹ Wenta kanjalo Yena ngeluSuku lwePhentekhosti. Wagcwalisa lawomathempeli lalikhulu nemashumi lamabili lebekasetulu lapho, ngaYe lucobo, ngaMoya loNgcwele cobo lwaKhe. Inkhatimulo yeShekhina yabhabokela kubo. Kwase kutsi-ke loko Nimrodi lehluleka kukwenta, kwakha lithempeli lapho wonkhe umuntfu akhuluma lokuphambene naloko langakucondza; Nkulunkulu wehla, nangelulwimi lunye lwaseGalile, wenta wonkhe umuntfu acondze loko Lebekakusho, futsi bakwati kutsi kwaletfwa. Nango Nkulunkulu ethempelini

laKhe. Nkulunkulu ethempelini laKhe lelinikelwe, hhayi imphumelelo leyentiwe ngumunfu, hhayi kuloko lokwentiwe ngumunfu; kodvwa loko Nkulunkulu lakwentile cobolwaKhe.

⁹⁰ O, kubulima, kubantfu. Abakutfoli. Batalelwa kutsi bangakutfoli, ngako bangeke bakutfole. LiBhayibheli lisho njalo. Kulungile.

⁹¹ Nkulunkulu uhlala njalo agcwalisa lithempeli laKhe. Ngelusuku Iwekunikela Ugewalisa lithempeli laKhe. Uligewalisa ngaYe lucobo. Intfo lefanako, namuhla. Nkulunkulu utogewalisa lonkhe lithempeli lelitotinikela lona ngalokuphelele kuYe, noma ngubaphi bantfu labatokwenta. Lithempeli akusiso lesakhiwo lesi lesincane lapha. Lithempeli alisuye lelo eSalt Lake City. Lithempeli alisilo lelo leliseRoma. Lelithempeli nguwe. Nilithempeli Nkulunkulu lafuna kuhlala kulo futsi ativakalise Yena lucobo ngalo, kuze tonkhe tive timati Yena. Nine niyimifanekiso lephilako yaNkulunkulu, Nkulunkulu lafuna kusebenta ngayo. Futsi noma ngasiphi sikhatsi kutsi noma ngumuphi wesilisa noma ngumuphi wesifazane uyowakhohlwa onkhe emanga labawevile eveni, futsi abuye emuva elayinini lemBhalo, futsi utokugcina kusemgceni.

⁹² Njengoba nje, Solomoni enta kuloko Mosi lakwenta. Mosi wakwenta kuloko Nkulunkulu lakwenta. Nkulunkulu sonkhe sikhatsi bekakuhlonipha.

⁹³ Futsi uma sitobuya ekunikelweni kwasekucaleni futsi sitovula tinhilityo tetfu futsi sititfulule, Nkulunkulu, ekunikeleleni, njengoba siMnika lona, utogewalisa lithempeli letfu ngenkhatimulo yaKhe yeShekhina. Khona-ke Nkulunkulu lophilako utohamba eBandleni leliphilako, emkhatsini webantfu labaphilako, futsi utosabalalisa inkhatimulo yaKhe. Khona-ke, ndzawonye, ngalelinye lilanga, lomunye angalendlela, nalomunye *ngalendlela*, nalenye incenye yinye yelive, Uyohlangana ndzawonye kutsi ente uMlobokati. Siyohlwitfwa emoyeni, kutsi sihlangane naYe.

⁹⁴ Manje, lelibandla lelitsandzekako, lesakhiwo lesi kutsi bantfu, netimpawu tabo tekuphila kwabo, ngelutsandvo lwabo lwaKhristu, tikhonti letikunikelako, namuhla, lendzawo yekukhontela, kutsi bantfu bete futsi bakhonte. Manje, umkhuleko wami locotfo kutsi konkhe kukhonta kuto... sikhonti sitonikela lithempeli laso lucobo, kukhonta, lathepelini lelinikelelwe kukhonta. Loko kunikela sibili.

⁹⁵ Ngako njengoba sikhatsi setfu sesihambile, kodvwa Nkulunkulu akanasikhatsi. Asikhumbule. Sesihambe kangakanani sikhatsi? Ngibuka bantfu labadzala. Kungahle kube sekwephutekile kunalelenikucabangako. Ngibuka bantfu labasha, emantfombatane lamancane.

⁹⁶ Bukani, labantfwanyana labancane labatfolakele, bajutjwa, ngalelelinye lilanga, lawomantfombatane lamancane

agagadlelwa. Bangakhi babo labafako njalo ngemnyaka na? Tinkhulungwane, ngekuhlaselwa yinhlitiyo, umdlavuza, vendle, noma yini lengababulala, tingoti emgwacweni.

⁹⁷ Asati, kutsi mncane noma mdzala kangakanani, sitofika nini sikhatsi na? Litobitwa nini likhadi lakho eshelufini na? Akekho lokwatiko loko ngaphandle kwaNkulunkulu. Kunjalo.

⁹⁸ Ngako niselapha, namuhla, ekunikelweni kwalemphahla lapha, kutsi tikhonti tiyeta kutokhonta Nkulunkulu lophilako, kungani singatinikeli tsine ekukhonteni Nkulunkulu lophilako, futsi siMvumele asigcwaliye ngaYe lucobo? Sitobese-ke sesibona inkhatimulo yeShekhina ibuya futsi endlini yaNkulunkulu lophilako, lokungumtimba wemuntfu, liBandla laNkulunkulu lophilako, ndzawonye, emvuselelweni lenkhulu lengashanyela lonkhe lelive, ngakulamadolobhana, nawo onkhe ngephandle lapha. Kuyoba nemsindvo lonjalo. Ngani, ba-abakhonanga kukumisa. Ayikho indlela yekukwenta.

⁹⁹ Nicabanga kutsi beningakhona kumisa Stefano? Ngani, bekafana ne—nendlu leshako emoyeni lohhushako. Ngani, wawungeke ummisse. Ngisho neSanhedrin yayingakhoni kummisa. Futsi, niyati, ngisho nekuifa lucobo lwako akutange kummise. Waphila njalo. Futsi uyaphila namuhla. Futsi uyohlala njalo aphila, ngoba bekanekuPhila lokuPhakadze, nendlu lenikelwe enkonzweni yaNkulunkulu.

¹⁰⁰ Ngicabanga kutsi intfo yekutsi lelibandla liyente, manje ekuseni, ngekuhlonipha konkhe lokwentiwe: njengoba sinikela kuNkulunkulu lesakhiwo, senkonzo, asesitinikele natsi lucobo, futsi.

Ake sisukume umzuzu nje manje.

¹⁰¹ Ngamunye ngendlela yakho, ngendlela lehloniphako lotsandza kukhuleka ngayo. Ngiphindza ngiyatinikela namuhla, lapulpiti, enkonzweni yaNkulunkulu. Ngifuna ngamunye wenu ente loko. Njengoba sinikela lesakhiwo kuNkulunkulu, asitinikele tsine lucobo.

¹⁰² Babe wetfu loseZulwini, sibutsene ngekutitfoba kakhulu futsi ngebucotfo lapha manje ekuseni, ngekutfokotela lokukhulu kwelutsandvo Lolukhombisile kulelibandla, ngekubaniketa lesakhiwo lesi kutsi bakhonte, nangekuniketa lelibandla lomelusi, umshumayeli weLivi.

¹⁰³ Futsi manje, Babe loseZulwini, njengoba lendzawo inikelelwé kukhonta, tsine njengetikhonti sibeka eceleni yonkhe intfo, konkhe kungakholwa, wonkhe umcabango lomubi, yonkhe intfo lengafani naWe, nanomayini letosebenta kitsi lephambene neLivi laKho; nomayini, nomangusiphi sivumokholo, noma ngumuphi umcabango welihlelo, noma ngumuphi umcabango kutsi makhelwane noma ngubani lomunye, kokubili lapha noma lapho, noma kungaba kuphi, loko kutofika kitsi njengemcabango walomuntfu, naloku nje sekashonile, naloku

nje angulongcwewe, sitja lesingcwelisiwe; nomayini, noma ngumuphi umuntfu, noma iNgelosi, noma sidalwa, noma sambulo, noma kungaba yini lephambene nelicebo laKho kuletinsuku leti lokukhulunywe ngato eVini laKho. Hhayi lokwashiwo ngulotsite; kodvwa loko lowakusho Wena! Ngoba kubhaliwe, "Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liciniso." Uma kukhona nomayini kitsi lengasivimbela kutsi sikholve Livi leliciniso, futsi sati sambulo saKhristu, njengoba Atsi kuPhetro, "Etikwalelidvwala, Ngakha liBandla laMi." Uma kukhona nomayini lephambene naloko, kususe kitsi, Nkhosi. Sikubeka eceleni, cobo lwetfu. Siyakulahla. Futsi semukela endzaweni yako, leloLitje lekusekela likona leliyiNhloko, lowoMoya loyiNgcwele leso sisekelo seliBandla laNkulunkulu sibili. Siyakwemukela loko.

¹⁰⁴ Babe, busisa lelibandla lelincane. Gcina letakhiwo timile, futsi kwangatsi tikhonti tingabutsana lapha, tikhatsi ngetikhatsi, yonkhe inkonzo. Kwangatsi kungabakhona lolotsandvo lwaNkulunkulu emkhatsini wabo, baze bangabe basakhona kwehlukana lomunye nalomunye, tinhilitiyo tabo tiyalangatelela kuhlangana ndzawonye, endlini yaNkulunkulu. Siphe kona, Nkhosi.

¹⁰⁵ Futsi kwangatsi bangaba nebuswayi kakhulu, njengoba Washo, "Ninguswayi wemhlabo." Kwangatsi timphilo tabo tingaceba kakhulu futsi tiphile kuMoya loyiNgcwele, uze ummango lotungeletile lapho utolangatelela kubanjengabo. Siphe kona, Nkhosi. Bente tibonelo. Siphe kona, Babe.

¹⁰⁶ Manje, tsatsa ngamunye wetfu, njengoba siniketa lelibandla, lesakhiko, kuWe. Sitinikela kuWe, ngekutinikela ngesizotsa. Futsi kwangatsi Moya loyiNgcwele kuwo onkhe eMandla aKhe ebuNkulunkulu, enkhatimulweni yaKhe yeShekhina, angeta agicikela phansi ngemaphakadze, etinhilitiyweni tetfu, Nkhosi, sitfole indzawo yaKhe yekuhlala yaletinsuku leti tekugcina. Futsi usibitele enkonzweni, njengetitfunywa, mhlawumbi hhai epulpiti, kodvwa egaraji lekwetsa, ebhavini lekuwasho, nomakungaba ngukuphi, kufakazela umtsengisi welubisi, kumfana lotsengisa liphepha, nanoma yini lokungabangiko. Sente bufakazi nematje laphilako lagcwaliswe ngenkhatimulo yeShekhina, Moya loyiNgcwele, cobo lwaKhe. Gcwalisa tinhilitiyo tetfu netimphilo, Babe.

¹⁰⁷ Futsi uma tinkonzo tonkhe setiphelile, lapha emhlabeni, kwangatsi ngalokungakehlukani, sihleshulwe etindleleni tetfu Nkulunkulu lasentele tona, sibutsane ndzawonye kuleloBandla lelikhulu, lelibitwa ngeMlobokati. Liyohlwitwa kusukela kulelitabernakeli lasemhlabeni lekuhlala lapha, futsi Uyoguculwa ngesikhashanya, ngekucwabita kweliso. Futsi Uyohlwitwa kanye naYe, kutsi kuyohlangana naYe emoyeni, aye eSidlwensi sakusihlwa seMshado seliWundlu. Ngoba sitinikela tsine lucobo, nalelibandla, lelingcwewe futsi

sehlukaniselwe ngako konkhe lesingakwenta, Babe, enkonzweni yaKho, eGameni laJesu Khristu. Amen.

Ningahlala phansi.

¹⁰⁸ Bangakhi kini lotsi, “Ngemusa waNkulunkulu, nangelusito lwaNkulunkulu, nginikela inhlitiyo yami. Wota, Nkhosi Jesu, futsi nje ungigcwaliise ngekulunga kwaKho. Ngente nje ngibe nguloko Lofuna ngibe ngiko. Uma ngiphambene, nakulevayisi Longifake kuyo, kulumnyakato, lenginelilungelo lekuniketa ngalendlela noma *leyondlela*, ungangivumeli ngibe litje lelingakajubeki kahle, kodvwa ake ngitinikele kulelisaha lelingenta ngibe nguloko lengingiko, loko Lofuna ngibe ngiko”? Nguleyondlela lesikufuna ngayo, akunjalo na?

¹⁰⁹ Asiphakamise tandla tetfu nje manje futsi sihlabele leliculo lelidzala lelikhatimulako lelibandla, lapho ngisabuyisela inkonzo yenu kumelusi wenu.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

¹¹⁰ Manje asilihamishe. Manje chawulana nalomunye loseceleni kwakho, utsi, “Nkulunkulu akubusise, mnaketfu, litje eBandleni.” Futsi Nkulunkulu akubusise, mnaketfu, ematje eBandleni. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu.

. . . Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

¹¹¹ Manje asivale emehlo etfu, sikhotsamise inhloko yetfu, futsi siphakamisele tandla totimbili kuYe.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala . . .



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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeLweti 11, 1962, eFull Gospel Apostolic Church eElizabethtown, eKentucky, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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VOICE OF GOD RECORDINGS
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