


MAKKALO AAMBUNGANO

ALI CILOBA

 . . . alelekwe Mwami Jesu. Alimwi buli a bulangizi bupati obo Mbwe langila kumbele ku masiku aya a kuswaangana, kusyoma kuti bumwi, mu nzila imwi, kuti Taata wesu Wakujuu uyo mwetamweta zileleko Zyakwe kuli ndiswe. Elyo kanji lyonse Ndi jana coolwe ca kunjila mu kuba a kuswaangana oku okuno mu i—mu mbungano, a nkamu, nywebo nobasyoonto, nkamu ya mamembala okuno ku mbungano, a baswayi, mubwini.

² Elyo eci tii cakaambilizigwa. Wa kali buyo muswaangano walyonse wa mipailo Bwatatu masiku. Elyo Nda kati, “Ndiza sunumasiku inga twa ziba naa kujokela.” Elyo Nda kayeeya kuti inga twa yeendelezya, ndiza, a ku caambilizya kwa mvwiki iicilila, baa, inga ca. . . Ta tukonzyi kukkazika bantu banji loko awa.

³ Elyo misyobo eyi ya miswaangano, ikuti na Leza wayanda, ta igamikidwe ku i . . . Ii gamikidwe ku Mbungano, ku lugwasyo lwa Mbungano, awo mpo tu limvwa kuti kula yandikana maningi ku ciindi, koonse, kuliko, akwalo, ku kuyaka kwa Mubili wa Kristo. Elyo, lino eci, mu kuyiisya. Nda kajisi miswaangano ya kuponya kwa myaka ili lusele, iitungene; elyo mpawo, kuyiisya, kuyooaba musyobo wa cintucimwi cipya.

⁴ Elyo Ndali kuyeeya, masakati aya, cindi Ne jula Bbaibbele, kumane kujata bubi loko kwiinda mu buzuba. Nda yeeya, “Ee, Nda kaambila bantu kuti Njo yiisya aa *Makkalo Aambungano Ali Ciloba*, ndiza, ikuti na Mwami wayanda.” Nde elede kubala, a kujana buyo eco, kubotelwa ncobeni, cindi ni Nda katalika kucibala. Elyo Nda yeeya, “Ee, Nda konzya kubweza oonse busiku bomwe, mu oora.”

⁵ Aboobo, Nse zyi eco Muuya Uusalala ncounga wayanda kuti tucite. Ta, ta tusoli kubikka cintu cili coonse. Cili buyo, “Ikuti na nduyando Lwako, Mwami,” mwabona. Eco nce cibotu maningi. Elyo mpawo, ikuti na nduyando lwa Mwami, Ndi yanda kuyiisya sunumasiku aa makkalo aa mbungano, alimwi juunza masiku aa *I Cizibyo Ca Munyama*, a masiku atobela aa *I Caando Ca Leza*, a ceeco.

⁶ Elyo, mpawo, Mujibelo. Ma, mukwesu wesu, sikulanga mayake, wali kundaambila buyo, sunu; wa kati, “Ikuti na bakali kujisi masiku mu Mujibelo a Munsondo cifumo, kanji, cindi beenzu baboola akati kesu, baa, mbungano inga yaba yatombe loko, azimwi zimbi.”

7 Aboobo bakayeeyela buyo kuba muli Bwatatu, Bwane, a Bwasanu, a Munsondo cifumo, masiku Munsondo. Elyo Nda kati, “Ee, eco inga caba kabotu cakulondoka, kuciimo mbuli Mbwe kali kulanganya.”

8 Aboobo mpawo tuyo sola, ikuti na Mwami wayanda, kuba a Bwatatu, Bwane, Bwasanu, Munsondo cifumo, a Munsondo masiku. Elyo, antela, Munsondo masiku inga twaba a mulimo wa lubbizyo, mbuli bantu mbo bali kulomba kale kujatikizya kubbizigwa. Elyo aboobo lino . . .

9 Elyo tuyo sola, busiku abumwi, ku katalika buyo aa ciindi, aa seveni theeti. Elyo uyo, Nda sika ku cibumbili aa eiti okuloko, tweeledi katu zwide kuzwa mu cikombela aa naini theeti, na Mwami wayanda. Aboobo kuti yebo . . . Ndi lizi ula beleka, alimwi tu jisi bulemu kuli ceeco.

10 Elyo lino eyi Milumbe misyoonto kuzwa mu Bbuku lya Ciyubunuzyo igamikwa ku Mbungano. Elyo Ndi lombozya kuti bantu boonse inga ba bikka eci mu mizeezo, kuti taba tondekelwi ku bukombi bwa muntu uuli oonse, na kufumbwa kaambo kambi; kwalo buyo, ku bubotu bwangu bwa luzibo lwangu, ku kubala a kupandulula Ijwi lya Leza. Mwabona? Takuli kusunglizya monse kwa kuliyanda, na ta cigamikidwe ku muntu uuli oonse, kufumbwa mugame, na mbungano ya muntu uuli oonse, bukombi bwa muntu uuli oonse.

11 Elyo kaambo Nce yanda kuyiisya aa ciyubunuzyo eci okuno ku cikombelo, mukuba mbungano yangu ini, baa, Ndi limvwa buyo mbuli kuti Ndili ku muunzi. Elyo—elyo Ndi buyo, nywebo mulizi, kubaanga nkupa mbelele zyangu musyobo wa zilyo Nze kali kuyeeya kuti zyakali kuyandika, nywebo mulizi. Zimwi zili kulaale- . . .

12 Bantu, ciindicimwi beelede kubikka munyo muniini cindi i—i—i alufalufa nintete ciniini, nywebo mulizi. Inga canyonganya mbelele ikuti na tociti. Aboobo, mu ziindi zisyoonto, ndiza cindi bwizu bwa alufalufa bwajatilila aniini ku mbungano, elyo—elyo kwiimpana kuniini kwaka boola, aboobo Ndi yeeya kuti munyo muniini, ubaanga ngwa, ula nona, sa tamu yeeyi boobo? Cibaanga cizibamba kuta ciswa.

13 Aboobo lino twa komba kuti—kuti Leza uyo tulongezya mu kusoleka oku. Elyo mbangaye . . .? Kulimvwa buyo, mbuli baalumi a banakazi, mbuli mbo tubede, Ndi yanda kulanga muli ceeco, juunza masiku, kuyabuya, “Ino cizibyo ca munyama ninzi?” Kuli kunji loko kujatikizya ncico mu Bbaibbele. “Nguni ucijisi? Elyo nguni uyo cijana?”

14 Elyo mpawo, citobela, kuboola ciindi awo mpo ciyooba. Elyo Ta ndizi, inga caba lino. Tuyo langa a kubona, inzya, kuti, kuyooba biyo misela yobilo ya bantu aa nyika, alimwi umwi uyo gwalwa a dyabulosi, alimwi umwi umbi caando ca Leza. Elyo Ndi yeeya kuti, ikuti na tuli mukuswena ku ciindi

eco, ncibotu twa baanga twaunka kulanga koonse, kuziba cintu eco mbo cibede, nkaambo ncobeni tacika njili buyo mbuli cintucimwi cipati ncobeni. I Bbaibbele lyakati ciyo sobelela mu buteteete loko, kuti, “Ciyo cenga mbabonya basale ikuti na cakali kukonzeka.” Aboobo tuyo sola, ikuti na Leza wayanda, kulanga kwiinda muli ncico, juunza masiku. Lino, buyo ku bubotu bwangu. . .

¹⁵ Lino, koleta Bbaibbele lyako antomwe, a penso yako a pepa, na uyanda kulemba Magwalo aa mapepa. Elyo, tamu yeeyi buyo kuti eco cili luleme ncobeni, amundi lembele kagwalo kaniini a kukabikka masiku atobela.

¹⁶ Nda yeeya kukkala mwaka a myeezi ili cisambomwe mu Bbuku eli Iya Ciyubunuzyo, mu—mu cikombelo okuno. Nce ncico Nce yanda, mu—mu kuyiisya. Nda botelwa buyo kuyiisya. Oh, ma! Ndi—Ndi—Ndi—Ndi yeeya kuti ncibotu loko. Cipa ntalisyo, a kubamba mbungano.

¹⁷ Elyo, mu kukambauka, lino, kuli bantu bamwi abo bakambausi. Bala konzya kubweza Ijwi, a bunanike, aku Li zumbaanya omuya mu masena. Oko nku tilaila Mbuto ezyo mwiiyi nzya kayiisya. Mwabona? Lino, weelede kubikka Mbuto imwi mukati, lutaanzi, elyo mpawo Kwi itilaila. Elyo kutilali kuzwa ku kukambauka kwa Ijwi.

¹⁸ Kuli lwandaano, lupati akati ka mwiiyi a mukambausi. Mwabona? Nzipego zybilo zyandeene zya Muuya, kumaninina, zipego zybilo zyandeene. Elyo Nda amba eci cabubombe, pele, Nse jisi cipego cimwi cazyo.

¹⁹ Pele cangu, mbuli lyoonse, nku kombela balwazi. Eco ncencico Mwami nca kandiitila kucita. Elyo mpawo, mu ciindi eci, cipa kupumuna kwa mizeezo yangu, kulangalanga aa cintucimwi candeene, kutali kuba a miswaangano ya kuponya kwa Buleza; kuyiisya buyo—buyo Ijwi. Elyo, oh, tula zwidilila kabotu loko awa. Tu. . . Nda yeeya, mwa kabeleka andime kwa ciindi cilamfu, kutandila myaka ili kkumi aibili kuzunguluka awa, ali ncico.

²⁰ Elyo Nda kali kwaamba a. . . Kutali ku caamba ku kudana, pele, kuyiisya kuligalankene loko, Nda kati, “Cili buyo mbuli melombwana uunka ku tafule a kulya cinkwa ca mapopwe a bunyangu.” Lino, ncibotu kuli nduwe, pele ula kakatala niini kuli ncico, ziindi zisyonto, kuti inga waba a cintucimwi ku lubazu, iaisi kriimu a cibunge, mu ziindi zisyoonto, ku cilekela kusitikizya cilyo. Pele zintu zibotu zya ciyanza cakaindi ziyo jatilila kabotu antomwe anduwe, alimwi nokuceya, cikupa citalisyo.

²¹ Lino, muli ceeci, nca ku buzumini bwangu bubombe obo mbo tupona mu mazuba aa kujala kwa makani aa nyika. Ndi yanda kusalazya ceeco kabotu loko. Lino, inga Nda lubila. Ta ndizi. Taakwe muntu umbi uuzi. Jesu wakati, “Kutali nobaba

Baangelo baku Julu kuti bayo ziba.” Ta kazi, Mwini. Wa kati, “Oko nkwiinda biyo kuli Taata, ngo Nguwe alikke Oyo uuzi.” Pele cili masimpe akutondezegwa kuti Uya kubweeda. Elyo Nse konzyi kubona cintu cili coonse cimbi cisyeede pele ku-... Kuboola kwa Mwami.

²² Cindi, Nda langa a kubona, cisi canyongana. Nda bona tunzenyu katunyongene. Nda bona miinzi kiinyongene. Nda bona mbungano kiinyongene. Ndi... Taakwe cintu buyo cimbi cikonzya ku cimenda, pele Leza, kwa mana, nkaambo taba jisi cintu cimbi. I kulilemeka kwa cisi kwa tyoka. A zipani zya tunzenyu zinyongene; awo mpo twa kasyoma kunji loko mu tunzenyu twesu; tuli mmu kunyongana.

²³ Elyo mulombwana umwi mulemu mu England, kutali ciindi cilamfu cakainda, kati, “Ee, kulisalila kwakali—kwakali kweenda koonse nkabela ka kunyina inkasi.” Eco cakati, “Kuyooba cindi nikuya kuba tubumbili, twa kukananina zya kuvoota.” Ee, obo mbwini. Pele ta kayeeya Ng’anda yakwe mwini ya Bami, obo mbo yakali kweenda a meenda manji nkabela taakwe inkasi, ayalo. Ya kamwaika, ayalo.

²⁴ Elyo bwami boonse bwa nyika eyi buyo mwaika mu tubeela. Jesu Kristo uyo endelezya a kulela. Aboobo kuli:

Bulangizi bwangu buyakidwe acintu cita
Aa Bulowa a bululami bwa Jesu;
Koonse ku buntu bwangu kupa nzila,
Walo mbulangizi bwangu a kukkala koonse.
Ali Kristo, Mwaala muyumu, Nda ima;
Onse masena ambi muse uubbila.

²⁵ Elyo, oh, obo Mbwe lombozya lino ni twali kutalika kutandila kuswaangana kwa kwiiya kwa myeezi yotatwe, kutegwa mukonzye kunjila mu Bbuku lya Ciyubunuzyo a kuci swaanganya muli Daniele, cilengaano cipati.

²⁶ Mbangaye baka syaala, mu katanga kaniini awa, ako kakali kuyeeya cindi ni Nda kajisi chaati ya kaindi atala awa? Ndi lizi Mukwesu Head wakaliko, alimwi twa kajisi basyoonto banu okuno cindi Ne kajisi chaati yakaindi.

²⁷ Lino, Bbuku lya Ciyubunuzyo, obo mbo Lya kapangwa. Elyo Daniele ula Li swaanya a Ndilyo. Isaya ula Li swaanganya. Coonse Cizuminano Cakale cila Li swaananya a Ndilyo. Alimwi Ndi Bbuku lya I Ciyubunuzyo ca Jesu Kristo. Mwabona? I Bbuku lya I Ciyubunuzyo ca Jesu Kristo.

²⁸ Elyo mpawo, omuya, kuli Mabungano ali Ciloba, Zipenzyo zili Ciloba, Zinatimizyo zili Ciloba, Myeembo ili Ciloba. Lino, mweembo wiiminina nkondo; cinamatizyo, masekeke ku-... kuvungulula; alimwi cipenzyo nce citobela nkondo yoonse.

²⁹ Elyo ku lugwasyo lwa Leza, alimwi a bbuku lya makani aakale, inga Nda tondezya kuli ndinywe kuti tupona ku

Mweembo Waciloba, nkambo Cipenzyo Caciloba, alimwi Cinamatizyo Caciloba ceelede kujulwa, alimwi Caciloba ku kutilwa.

³⁰ Cindi kumwi kwa cisambomwe; tuyo sika ali ceeco, ndiza, kunamatikwa, muli Bwasanu masiku. Cindi Lumamba Lutaanzi Lwanyika yonse, baa, i...oyo Mweembo Wacisambomwe wakalila kweendelana, mbubonya kweendelana ku ciindi Leza waka cikanana. Mbubonya, kububambe bwabusena, kutobela cinamatizyo kumbele lya ceeco. Elyo cindi maseseke naka yubununwa omuya, ku lubbizyo lwa Muuya Uusalala; elyo i—elyo bantu mpawo, obo mbungano mboya takeenda; a baabo bakali kweenda baakaka kweendela mu Mumuni, a kupiluka. Elyo cipenzyo caka julwa ku ciindi eco, a kutila atala aa nyika, eco cakali cilwazi ca imfuluwenza, eyo yaka jaya bantu boonse mbuli mbo cakacita, zyuulu taimuzi zyuulu.

³¹ Elyo mpawo kuselemukila mu bukkalo obu bwamamanino, oko nko tubede awa. Elyo amu boole buyo a kuswiilila eco Mwami ncaelede kwaamba kujatikizya ncico, mu Ijwi Lyakwe. Lino, oko takuli kulicengeezya kwangu. Ndi cibala buyo mbuli mutende, kuzwa moonya mu Ijwi lya Leza. Aboobo, Eci nciyubunuzyo Cakwe cigeme ku Mbungano, ku Mbungano; Ciyubunuzyo ca Jesu Kristo, ku Mbungano.

³² Lino, katutana kukanana kuli Nguwe, na kukanana zya bulembo Bwakwe, atu kotamike mitwe yesu a kukanana kuli Nguwe asyoonto buyo mu ijwi lya mupailo.

³³ Taata wesu Wakujulu sibuyi, mbuli mbo tukotamika mitwe yesu cakusinizya ku bulongo, oko nko twa katolwa a kubweeda buzuba bumwi, ikuti na Wa lindila. Twa kotamika mu bubombe, kulomba kuti Uyo oba muni lyesu, sunumasiku, ku tulongezya. Nda konzya kubikka mapeegi aa Bbaibbele eli, pele kwiina muntu uukonzya kujula Bbuku na kunamatula zinamatizyo zya ndilyo. Elyo kuli lembedwe mukati Omu, “Oyo uugusya Ceeci, uyo gusigwa kuzwa, cibeela cakwe, ca Bbuku lya Buumi; alimwi oyo uyungizya kuli Ndilyo, zipenzyo zya Leza ziyo tilwa ali nguwe.”

³⁴ Taata, mukuziba, mbuli baalumi a banakazi bafwika bakkede awa sunumasiku, mukuziba kuti tuli bantu baya ku Butamani. Leza, akube kuti Muuya Uusalala uboole, Mulembi wa Bbaibbele eli, a kujula mapeegi aya kuli ndiswe. Elyo akube kuti mulanda Wako, mubombe uutakwe mpindu ukambauka mbuli muntu uli mukufwa ku bantu bali mukufwa, mbuli kuti oku kuyooba kuswaangana kwa mamanino Nkwe kasola kuba a lubazu olu lwa Butamani, busiku bwainda tuyo sola kubungana antoomwe. Elyo akube kuti umwi aumwi wa basibungano balileme sunumasiku mbuli kuti eyi yakali nkambauko yabo yamamanino ngo bakalino sola kumvwa. Leza, kogwisya bufuba boonse. Kotubamba kusinizya, mukuziba kuti

tweelede kwiingula ku Lubeta lwa Leza, buzubabumwi. Elyo kulanganya kwesu kuli Nguwe a Ijwi Lyakwe, lino, kuyo bamba magolelo esu Aatamani.

³⁵ Aboobo, Taata, a myoyo iikankama, twa boola kuli Nduwe, a kulomba. Lekela Mwami Jesu, mu ciimo ca Muuya Uusalala, bweza Ijwi lya Leza, sunumasiku, a Kuupa ku moyo onse, mbuli mbo tubulide. Nkambo twa cilomba mu Zina Lyakwe. Amenii.

³⁶ Inga caboneka buyo bweenzu aniini kuli ndime, kwa kaindi kaniini lino, mu kusola kutalika kujula ciyo ca kuyiisya. Nkaambo, lyoonse cakali aa kuponesegwa kwa Buleza kwa myaka misyoonto yamamanino, elyo mpawo, na, mpawo, kutali aa cisinsimi, pee, elyo mpawo—elyo mpawo kunjila moonya mu mundando wa mipailo.

³⁷ Pele lino, sunumasiku, tu yanda kujana ntalisyo ya Bbuku kuti tulomba Leza kutu julila, eelyo ndi Bbuku lya I Ciyubunuzyo ca Jesu Kristo.

³⁸ Eli Bbuku lyakalembwa kujatikizya A.D. 96, kweendelana ku balembi, alimwi wakali Johane uyandwa.

³⁹ Elyo wa kajisi cilengaano eci ku kasuwa ka Patimo, kasuwa mu Lwizi lwa Ageani, kutandila mamaile ali kkumi aosanwe, na cintucimwi, ku cizunguluka, mu cibeela camulao, busena bwini buzwide nzoka, azimwi zimbi, oko cisi caba Roma nko caka belesya mbuli Alcatraz, mbuli mbo tunga twaba ancico sunu, busena bucijila basimilandu abo mfulumende mboi takonzyi kunyona.

⁴⁰ Elyo eli Bbuku lya kalembwa a umwi wamamanino iwa baapostolo ba Mwami wesu Jesu Kristo, wakasyoma kuba bayandwa abo baka yaamina ku camba Cakwe kumane bubuke; elyo Wa kati, “Ino cili buti kuli nduwe ikuti na akakkale mane Nka boole?” Johane wakafwa, mudaala. Boonse bantu bakajaigwa nkambo ka lusyomo lwabo baka namatika bumboni bwabo kubelesya bulowa bwabo beni.

⁴¹ Johane, magolelo akwe aka swaanwa mbuli boobu: Wa kajatwa, a kujikwa mu dalamu lya mafuta kwa maoora ali makumi obilo aone, mafuta aapya kaabila, alimwi kakautakwe ku mucisa. Elyo baka mubikka mu kasuwa, mbuli kusyoma kwalyonse, mbuli mulози, “Wa kalowa mafuta kutegwa kata pyi,” ba kaamba. Mubwini, zyakali nguzu zya Leza, ezyo. To konzyi kujika Muuya Uusalala kuzwa ku muntu. Baa! Aboobo bakasola Kuu jika kuzwa kuli nguwe, pele Leza taka cizumizya. Elyo Wa kajisi mulimo wakwe wakucita. Elyo kusikila Leza waka manizigwa a muntu Wakwe, taakwe cintu mu inyika cikonzya kumupenzya. Kwa mana.

⁴² Lino, Johane mukuba mudaala, wa...ba kaambilwa a basimakani aakale, kuti wa kaletwa ku i—ku mbungano, ku kambauka. Elyo wa kali cembeede loko, cintu buyo nca kali kunga waamba, cakali, “Nobana baniini, amu yandane.”

43 Nda mwaambila, eco ncintu cibotu loko ku kambauka. “Nobana baniini, amu yandane.” Mbuli Mbwe cempaala, mu mulimo lino, a wangu. . . kutandila mu mwaka wangu mutaanzi. Ndi yeeya kuti, ciindi coonse mbuli Mbwe yabuya, kuti eci. . . I kunji Nkwe yeeya kwa Mwami Jesu, kunji Nkwe katalika kujana kuti nduyandisyo luvumba cintu coonse. “I luyandisyo lwa Leza, lwakatilwa cakupaya mu moyo wesu kwinda ku Muuya Uusalala.”

44 Lino tula bala buyo tumpango tusyooonto awa, ku kuba. . . ku talika, elyo mpawo tuyo njila moonya mu kuyiisya kwa mbungano. Elyo mpawo kusola kucileta ku busena, ikuti na Leza wayanda, mu ciindi eci cinji eco Nce jisi, ku cijana kusika oko nko tukonzya kunjila oko nko tukonzya kubweza, *I Cizibyo Ca Munyama*, ca juunza masiku.

45 Lino, eci nca ku mbungano. Lino, Ndiyo sola kujana, nokuceya, mbungano yaku Efeso, mbungano ntaanzi, a mbungano ya mamanino eyo njo tupona mo eno, mbungano ya Laodikeya eno.

I Ciyubunuzyo ca Jesu Kristo, eco Leza nca kapa kuli nguwe, ku tondezya ku balanda bakwe zintu zyeedelede kufwaambana kucitika; elyo wa katuma angelo wakwe a kutondezya. . . katuma a kucizibya kwiinda kuli angelo wakwe ku mulanda wakwe Johane:

46 Lino, Lugwalo lutupa kutalika awa. Mbo cibede, “I Ciyubunuzyo. . .” Na, bbala *ciyubunuzyo* lyaamba “cintucimwi eco cayubununwa.” “I Ciyubunuzyo ca Jesu Kristo,” caka pegwa kuli Johane. Elyo angelo wakatumwa kupa bulunguluzi, na kuzibya mbubo.

Elyo wa kapa bulunguluzi bwa ijwi lya Leza, a ku bumboni bwa Jesu Kristo, a ku i zintu ezyo nzya kabona.

Ulacoolwe oyo ubala, . . .

47 Mbangaye bayanda kuba a cilongezyo? Mpawo, amu Ci bale. Mwabona, “oyo ubala.”

Ulacoolwe oyo ubala, a baabo baswiilila majwi i aa businsimi, a kubamba zintu ezyo zilembedwe muli mbubo: nkambo ciindi cili afwaafwi.

48 Mu majwi amwi, kutali ciindi afwaafwi *mpawo*, pele, “I ciindi cili afwaafwi, cindi babona Ijwi eli kali zulizigwa, cindi Ciyubunuzyo cimaninide.”

49 Cindi Leza nakatalika kweenda, mbuli muna arti ukwela cifwanikiso ca cintucimwi, Wa katalika kuzuzya mu zibeela Zyakwe. Inga watalika kucibona mucimo. Elyo mbuli mbo mutalika ku matalikilo aa Bbuku lya Ciyubunuzyo, nywebo mwabona Jesu Kristo wakatalika kunjila mu cifwanikiso. Elyo ku mamanino a Ncico, mula Mu bona kali maninide, kukkala a Mbungano Yakwe, kalemekwa; mazuba oonse aa cibi a penzi a

masunko alamana, alimwi Kristo uli kkedede a Mbungano Yakwe, mu Majulu mapati atala.

⁵⁰ Yaa, kampangano ka 4. Amuswiilile. “Johane ku mabungano . . .” Lino, oyu ngu Johane kakanana. Lutaanzi, wakali Leza kazibya Ciyubunuzuzyo ca Jesu Kristo. Cabili:

Johane ku i . . . mabungano ali mu Asia: Luzyalo lube kuli ndinywe, a luumuno, kuzwa kuli nguwe oyo uuliko, a oyo wakaliko, a oyo weelede kuboola; a kuzwa ku Myuuya ili ciloba eyo ili kumbele lya Leza;

⁵¹ Oh, ikuti ni twa jisi buyo bbulakiboodi awa lino, ku kujana i kudulowa, kusyoonto, mwabona, “i Myuuya ili ciloba eyo ili kumbele lya Leza;”

⁵² Lino, kuvuna ciindi ciniini, a kusyoma kuti Ndi . . . mukuziba kuti inga Nse balulula cintu cili coonse buteensi, taakwe cintu mu inyika. Elyo ikuti na wajana kuzumbauzya kuniini kujatikizya ncico, ko cilemba aa mapepa elyo mpawo ko ndilomba, nkabela Njo kupa Lugwalo lwa ncico. Elyo lino mbuli mbo tweelede kubinda kunjila muli ceeci, ku sungilizigwa loko ku ciindi.

⁵³ Lino, “Myuuya ili ciloba eyo ili kumbele lya Leza.” Eyi Myuuya ili ciloba yaka imininwa mbuli Myuuya ili ciloba iyo tuminwa kwa Makkalo aa Mbungano ali Ciloba, “Myuuya ili ciloba kumbele lya Leza.” Inga twa bweza kuzwa ku Cizuminano Cakale, a kwiibweza alya, ikuti ni twali jisi ciindi.

A kuzwa kuli Jesu Kristo, uuli ngu kamboni uusyomeka, a sikuzyalwa mutaanzi wa bafu, a sibwami wa bami ba nyika. Kuli nguwe waka tuyanda, a ku tusanzya . . .

⁵⁴ Ma, amulange buyo kuli Johane wakali bwezedwe koonse kutala okuya, cindi na kalanga. Wa kaunka buyo kukanana. Wa kati:

. . .-kuli oyo waka tuyanda, a ku tusanzya kuzwa ku zibi zyesu mu bulowa bwakwe mwini,

Alimwi wa tubamba bami a bapaizi kuli Leza . . . Taata wakwe; kuli nguwe akube bulemu a bweendelezi kwa lyonse a lyonse. Amen.

⁵⁵ “Ka tubamba kuba bapaizi a bami kuli Leza.” “Swebo” tuli banji. Kutali “ka ndi bamba kuba mupaizi a mwaami;” pele, “katubamba,” Mbungano.

⁵⁶ Lino, uli mukulemba mabungano aya ali ciloba, nkambo Makkalo aa Mbungano ali Ciloba.

⁵⁷ Lino, wa kati, “Bulelo a bulemu, a kuba kuli Nguwe kwa lyonse a lyonse.”

⁵⁸ “Ka tubamba kuba bapaizi.” Sena mwakasola kuziba obo mupaizi mbwabede, mulimo wakwe mboubede? Ii mupaizi

weelede kubamba cituuzyo, ku kubamba nkombelezyo. Elyo omuya mu Bahebrayo, Lya kati swebo, Mbungano, bwalo mbupaizi bwabwami, “Ti bupaizi bwabwami, cisi cisalala, bantu basalesale.” Mwabona? “Ti cisi cisalala, bantu basalesale, bupaizi bwabwami.” “Kutuula,” nceeci we lino: “kutuula zituuzyo zya kumuuya,” mwaalumi a mwanakazi oonse uboola kuli Leza ula njila mu cisitilizyo.

⁵⁹ Mu Cizuminano Cakale, kwakali biyo ii...kwakali cisitilizyo cakali kulengelela akati ka busena busalala a Busena busalalisya. Aaroni alikke, alikke, wakali wakunjila omuya, lomwe mu mwaka. Pele muntu aumwi wakaba mupaizi, wakali kukonzya kuba a kulumwa, na kuyandisya kwa mana mataanzi ayo Musa a Aaroni nge bakabweza buzuba butaanzi mana akatalika kuwa kuzwa ku julu. Cindi niba kalanduka mulonga wa Jordano . . .

⁶⁰ Basinkondo baka jaigwa, kunze lyabo. Elyo buzuba butobela ba kazwa, abusena boonse, kakali tumpempelekwa. Leza wakaa usizya ansi kuzwa ku julu. Ba ka ciita kuti “mana,” kunona mbuli bucci. Elyo bantu ba keelede kubwezelela kunji kwakali kukkwanya buzuba obo bomwe. Ikuti na baka tuyobola, twa kabija.

⁶¹ Elyo Leza wakaambila Musa a Aaroni kuunka kubusena akuyo bweza tu omeri twayo tuzwide ndilyo, zinzuma zipati, a kuzitola mu i . . . kumbali lya bokesi, Busena Busalala.

⁶² Elyo okuya, kuti, ciindi coonse kuzwa nzyalani eyo, cakuti nzyalani aimwi kaitobela imwi eyo, kufumbwa kuti obo bupaizi bwa Levi bwabuleya inga bwatola ciindi cilamfu, Nda yeeyela, kuti muntu aumwi oyo weelela kuba mupaizi, cindi na kananika mupaizi, wa kajisi nguzu zilondokede zya kutambula kunji kwa mana mataanzi. Amu ciyeeye. Ino ncoolwe eco bantu ncoba kayeeya kuti bayooba aco, cindi muntu nakaziba kuti wakali kuboola mu bupaizi! Wa kali kuyo jana ii—ii tukkwana mukanwa twa kajikwa cakugambya, kubotelezegwa ku cigambyo, cakulya cigambya cakazwa kwa Leza kuzwa kujulu, eco cakabambwa munzila igambya.

⁶³ I mulimo woonse ncigambyociinda. Mbobuti bantu mbo bakonzya kusola kwaamba kuti Mbanakristo, a kukaka cigambyociinda? Ta ndizi nzila mbo bacicita, lwangu. Amulange. Pele, cigambyociinda! Wa kajana kumena cigambyociinda, mbwa kaba buyo mupaizi.

⁶⁴ Ino ncikozyanyo cibotu ca lino, kuti muntu aumwi . . . Mazuba ayo, ba keelede kuzyalwa mu mizukulu imwi, muna Levi, kabatanaba mupaizi, pele lino “kufumbwa uyanda, alekwe aboole.” Mwabona? Elyo mbo bakasikila buyo, nekuba, be elede . . . Kuzyalwa kulanganisigwa muli nkuko, akwalo. “We elede kuzyalululwa.” Elyo mwaalumi aumwi na mwanakazi oyo

wakazyalululwa, ku Muuya wa Leza, uli jisi nguzu zya i (buzuba obuno), mana. Aya mana walo Muuya Uusalala.

⁶⁵ Cindi Petro...niba kamana kuzwa mu lupyopyongano lupati, a bukandu bwa kazwa kuli mbabo, nkabela Mwami wakali kubalongezya, nkabela Muuya Uusalala wakawa ku Buzuba bwa Pentekoste. Ba kazwa kuya mu kagwagwa a kutalika kukwiila, a kulilemeka mbuli bantu basondokede, nkambo cakuti bantu boonse bakali kuyeeya kuti bakali koledwe. “Kwaamba, Nda libuzya eco nco tuyo cita kujatikizya ceeco?” Koonse ku- . . . Noiba inyika ya bukombi, mpawo, bakali kuyeeya kuti bantu abo bakali koledwe.

⁶⁶ Elyo amuswiilile, mweenzuma muna Katolika, nakalindu ulelekedwe Mariya wakali ambabo. Elyo ikuti na takali kukonzya kusika ku Julu kusikila waa kaunka kutala okuya a kujana kuyandisya kwa Cintucimwi eco caka mubamba kulilemeka mbuli mwanakazi mukolwi, mbobuti mboya kusika okuya a cintu cisyoono kwiinda ceeco? Pele waa katambula Cintucimwi. “Ii mwaanda a makumi obilo, a banakazi, Mariya Magdalena a baabo,” a kuzwa kuya mu kagwagwa, kulilemeka mbuli bantu bakoledwe, kabadadalika.

⁶⁷ Mane cini (Ikuti na muyo jatila bwaambe.), mbungano ya luzibo lunji iya buzuba obo yakati, “Amu balange! Eco citondezya mbo babede. Boonse bazwide mbote ilweela.”

⁶⁸ Obo mbo Ca kabede. Lino amuswiilile, Petro wakati (Mpawo ba katalika kwaamba...), wa kati, “Nywebo nobantu baku Jerusalema, nywebo nomukkala mu Judaya, acizibwe eci kuli ndinywe, a kukombwa ku majwi angu: Aba taba koledwe.” Lino, Nda ambaula kujatikizya mbungano ya Baefeso awa, lino. Mwabona? Mwabona? Yaa, bukkalo butaanzi bwa mbungano. Wa kati, “Aba taba koledwe, mbuli mbo muyeeyela. Eci nciindi ca cikasaalizi ca buzuba; mabbiyaholo tana julwa akwalo. Buti...? Ee, eli ndi oora lya buzuba bwa cikasaalizi.” Wa kati, “Pele eci nceeco *calo* ca kaambwa a musinsimi Joeli. Kuli lembedwe mu Bbaibbele lyanu lini. Mu Bbaibbele lyanu lini, eci cili lembedwe, kuti cintu eci ciyo citika. Baa,” wa kaamba, kuti, “mwa keelede kuziba ceeci, nywebo nobamayi.”

⁶⁹ Ee, sa inga caba, buyo mbuli—mbuli mbungano mboya kaletwa kungsi lya kutondezegwa oko, elyo kutondezegwa nkukonya kwaka syomezegwa ku mazuba akumamanino, sa tamu konzyi kutondeka kusule a kwaamba, “Eci nceeco ca kaambwa?” Mwabona? Nceeco we. Elyo inyika yaanze taizi cintu kujatikizya njiyo; mbu—mbu fubafuba kuli mbabo. Lino ba kati. . .

⁷⁰ Wa kati, “Mulangisye awa.”

Elyo ba kati, “Lino. . .” cindi niba kamvwa ceeci.

Wa kabaambila nzila mbo baka bambula Jesu. Elyo ciindi coonse. . .

71 Inga wajatila ku kubambula Jesu. Inga wa mwajana kujatilwa kwa kubweza Zina Lyakwe mubuyo. “Pele oyo ukanana kulwana Muuya Uusalala, taka jatilwi kuli nguwe, mu inyika eyi, na inyika iiciza.” Tuli ku mazuba akumamanino, aboobo amu cenjele. Amweende cakulibombya. Ujisi muuya, uutyokede uupengana; moyo mubombe, ula yanda kulekela Muuya Uusalala kukusololela. Ameni. Yaa. Oh, ma!

72 Mbaaba mbo babede, boonse bali kutala kuya, bantu buyo balilemeka mbuli. . .Ba kali bakandu, maora masyoonto kakutanaba; kajala mu ng’anda ya mujulu. Pele cindi Muuya Uusalala waboola ali mbabo a kuzuzya myoyo yabo, mu tugwagwa! Ta ndi yeeyeli kuti bakali. . .Tee bakali kucita zintu zyakalubide. Ba kali kokuya kabatangala a kulumbaizya Leza, mu—mu nzila ili boobo kuti kwakali kutondezegwa. Teeba kali kokuya kaba kwankwana umwi aumbi pe lino, naa bakali ba Methodisti na Baptisti, mbo bakabede, na bakali ba Farisi naba Saduki. Ba kali kokuya kabatangala nkaambo kakuti baka jisi kuyandisya kwa Julu mu buntu bwabo. Leza waka bapa mana aa kumuuya.

73 Lino, mbuli Leza mbwa katila mana omuya kunyama, elyo aka tola ciindi cilamfu mbuli mbo bakali mu lweendo; cikozyano cibotu. Elyo buzuba niba kanjila mu nyika ya cisyomezyo, mana aka mana.

Elyo aa Buzuba bwa Pentekoste, cintu nciconya. . .

74 Amulange ku Pentekoste, kuli Musa. Ba kacebuka a kubona kuti sinkondo wakali fwide. Miriamu waka kwempa nsaka, katalika kwiiuma, a kukwiila, a kuzyana, akuselemukila aa nkomwe. I banakazi baka mutobela, kabacita cintu nciconya. Elyo Musa waka waala maanza aakwe mujulu, a kwiimba mu Muuya.

75 Ku Pentekoste, banakazi bakazwa, kaba dadalika, a kusotauka, a kuzyana, a kulilemeka bumwi. Petro wakaima aakati kabo, a kwaamba, “Nywebo nobantu baku Judaya, a nywebo nomukkala mu Jerusalema, acizibwe eci kuli ndinywe, a kuswiilila ku majwi angu: Nkambo aba taba koledwe, mbuli mbo muyeeyela, mukubona kuti cicili ciindi ca cikasaalizi ca buzuba. Eci nceeco ca kaambwa a musinsimi Joeli; ‘Ciyo boola kucitika mu mazuba aakumamanino, mbwaamba Leza, Njo tila Muuya Wangu aa bantu boonse: bana banu balombe a basimbi bayo sinsima: aa babelesi Bangu basimbi a basankwa abasimbi Njo tila Muuya Wangu; nkabela bayo sinsima: Elyo Njo tondezya zigambyo mu majulu atala, a mu nyika kungsi; misumpululu ya mulilo, a mudumo, a busi: Elyo ciyo boola kucitika, kabutana sika buzuba bupati a buyoosya bwa Mwami, kuti kufumbwa uya kwiita aa Zina Iya Mwami uyo futuka.” Kuyabuya a kuyabuya wa kaunka, kakambauka.

⁷⁶ Elyo cindi niba kamvwa ceeci, baka swiilila. Kati, “Langa mulombwana oyo! Nkokuli nkwa kajana lwiiyo olu?” Bamwi babo bakati, “Ta konzyi nokuba kulemba zina lyakwe mwini.” I Bbaibbele lyakati, “Wa kali muntu buyo utayiide. Ino ncikolo nzi nkwa kazwida? Taakwe. Ee, mbobuti eci mbo cakasola kuba? Mbobuti eci mbo cakacitika?” Ba kamvwiya, kati, “Ee, kwaamba, kuti muntu uli muku balulula ncobeni Lugwalo. Elyo tii twa ka Ci mvwa boobo kale.” Mwabona?

⁷⁷ Wa kati, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina Iya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo tambula Muuya Uusalala. Nkambo cisyomezyo cili kuli ndinywe, bana banu, kuli baabo bali kulaale, alimwi boonse Mwami Leza wesu mbayo ita.” Mu majwi amwi, “Eci cilongezyo ca mana aakawa awa, mbuli mbwa kacita mana kaindi okuya, ciyooba ca nzyalani eyi, nzyalani itobela, nzyalani itobela, ku Jeffersonville, Indiana, a ku zibeela zili kulaale zya inyika.”

⁷⁸ Elyo Muuya Uusalala nguwenya oyo wakawa *mpawo*, wawa *lino*; micelo njiyonya, cintu nciconya, bantu bomwe. Mwabona eco Nce pandulula? Kulondoka buyo!

⁷⁹ Amubone, “Njo mupa; oyo uuzunda, Njo mupa Cinkwa ca Buumi.” Wa kaamba boobo kuli imwi ya mabungano. “Elyo ta kafwi limbi nyota, naanka kuti ta kafwi limbi nzala. Ta kafwi limbi nyota.” Ikuti na muntu wasola lomwe (Nceeci we; bweza jakete lijatisya.), ikuti na mwaalumi na mwanakazi wasola kasimpe kutambula Muuya Uusalala lomwe, toka konzyi kumweenzya limbi. Uli zyi awo mpa bede. Inga waboola a buzumini bwabukombi a zintuzyonse. Uyo enda ncobeni cakutonkomana kwiinda muli mbabo. “Ta kafwilimbi nyota.” Uli muzyi kabotu Oyo Mulengi wakwe kuti nguni; akuta nyonganisigwa. Muta mupenzyi; ula zumanana ncobeni.

⁸⁰ “Njo mupa ca Cinkwa ca Buumi, alimwi ta kafwi limbi nzala, nanka kuti uyo fwa limbi nyota.” Mwabona? “Elyo Musamu uli akati ka paradaiso ya Leza, nkabela uyo Iya, mwabona, Musamu.” Kwalo, Musamu wakali Kristo Jesu. Mwabona? Elyo Kristo Jesu, mukuba uufwide a kujokela mu ciimo ca Muuya Uusalala, aboobo Mpali ano, a mana ayo aligwa mu Mbungano.

Amubone, amubone, kuti, kampingo ka 6.

Alimwi wa katubamba kuba bapaizi a bami kuli Leza . . .

⁸¹ “Bupaizi bwa kumuuya; cisi cabwami; cipaizyo ca kumuuya.” Ino ncinzi lino? “Zituuzyo zya kumuuya, nko kuti,” kubalulula Lugwalo, “nko kuti, micelo ya milomo yesu kiilumbaizya Zina Lyakwe.” Lino, ino musyobo nzi wa nzi? “I cituuzyo ca kumuuya.”

⁸² Lino, lino inga akwalo twa talika mpoonya awa; amubone, busena bubotu bwa kutalikila.

83 Cindi kunyongana kuniini kwa njila mu cikombelo, mutano zuzili ku lubazu lomwe akubija ku milomo lino. Ikuti na uli obo, masimpe toli mupaizi. Mwabona, ko komba kuzwidilila. “Cituuzyo ca kumuuya, micelo ya milomo yesu kiilumbaizya Zina Lyakwe.” Mwabona eco Nce pandulula?

84 “Ee,” yebo wati, “Nse limvwi buyo kuya ku mbungano.” Pele uli mupaizi. Mbulizi bwako. Weelede kuba kokuya.

85 “Ee, Nse limvwi buyo mbuli kubweza cibeela mu kuswaangana.” Uli mupaizi, “kubamba cituuzyo, cituuzyo ca kumuuya.” Kutali kupa umwi ca kubolekwa, mbuli mbo ca ciita sunu; ako kuli kabotu, Nse cijis caku cilwana. Kuta jana muntuumwi kuboola ku mbungano; oko kuli kabotu koonse, Nse jisi cintu caku cilwana. Pele, kwalo *nduwe*, *nduwe* ubamba cituuzyo ca kumuuya, “micelo ya milomo *yako* kiilumbaizya Zina Lyakwe.”

86 Cindi wabona ciindi kaciboola kuti bantubonse basanka a kwaamba zintu ezi, a kucita zintu zilubide, ino ucita nzi, kozwa? We elede kwiima awo a cituuzyo cakumuuya, kwaamba, “I Bulowa bwa Jesu Kristo bulasalazya kuzwa ku zibi zyoonse,’ cindibamba cilenge cipya muli Kristo Jesu.”

“Uli nyongene, mulombwana!”

87 “Kweendelana kuli ceeco nco wamba. Cili kabotu. Pele, kuli ndime, ‘Ni nguzu zya Leza ku lufutuko.’ Nda Ci syoma.” Mwabona?

88 Lino, ba lati, “Ula syoma mu kuponesegwa kwa Buleza?”

“Oh, uh, Ta ndizi, ncibotu wa lomba mweembeli wesu.”

89 Ino *yebo* uyeeya nzi kujatikizya ncico? Uli mupaizi lino. Uli mulombwana. Kwaamba, “Iyi, munene. Nda Li syoma, nkaambo Ijwi lya Leza lyaamba kuti Lili boobo.”

“Ula syoma mu lubbizyo lwa Muuya Uusalala?”

“Iyi, munene.”

“Mbobuti mbo ziba?”

“Nda Kau tambula.” Masimpe eeni. I cilongezyo ca kumuuya! I Muuya Uusalala oyo wakawa aa baapostolo, nguonya Muuya Uusalala ulawa lino.

90 Yebo wati, “Buyo ku baapostolo.” Tuyo cibamba eco mu kaindi kaniini, kubona naa cakali na pe.

91 Yaa, “Ii bupaizi bwa kumuuya, kutuula zituuzyo zya kumuuya.”

Lino, lino kampango ka 8, na, ka 7.

Amubone, ula boola a makumbi; . . .

92 Lino, andi ime awa asyoonto buyo. “Makumbi,” ta lyaambi kuti Walo uboola a muzuzumo mupati mbuli Baama, longezya moyo wabo, uli kkedede awa abusena bumwi.

⁹³ Cindi Ne kali mulombe muniini, waa kali kunga wakkala a ku ndaambila, kati, “Ula boola. Kkumbi pati ncobeni liyo buka buzuba bumwi, nkabela Leza uyo boola.”

⁹⁴ Elyo, lino, *kkumbi* eelyo Ndyaa boola mukati (Ikuti ni twali jisi buyo ciindi caku josya eci coonse, a kujana ntalisyo ini ya cintu coonse.), lino, i *kkumbi* Ndyaa boolela mo, talili kkumbi mbuli zya munzuzumo wa lulabo, pele, ngu “i kkumbi lya bulemu,” Uli mukunjila. Mwabona? Mwabona?

⁹⁵ Lino, cindi Jesu naka vunikilwa aa Leza, aa Cilundu Cakusanduka, “makumbi aka Mu vunikila a zyakusama Zyakwe.” Mwabona?

⁹⁶ Elyo cindi Eliya naka seluka, kkumbi lyaka seluka a ku mutambula. Kutali i—kutali i Musumpululu wa Mulilo, kutali...Nda amba, kutali muzuzumo wa lulabo, pele, “i kkumbi lya bulemu.”

⁹⁷ Busyu Bwakwe, bupati bwabulemu buya kuuma nyika. “Ula boola mu makumbi.” Oh, Nda ciyanda eco. “Makumbi,” kuyooaba mayuwe kutobela mayuwe, aa bulemu Bwakwe, ayo boola aa nyika, a bubuke bwa basalali bayo boola. Cindi oyo Muuya Uusalala ulelekedwe wakapona mu myoyo yabo, nkabela bakafwa, a mitunta yabo kaileede alya, elyo mbata zya kuzapaulwa aa masaya abo, a zintu mbuli ezyo, alimwi zya bikkwa awa mu namaumbwe. Ii mayuwe mapati aa Muuya oyo nguwenya, a “whoosshi,” mayuwe kutobela mayuwe.

⁹⁸ “Oyo wakali wamamanino uyooba mutaanzi, alimwi oyo wakali mutaanzi uyooba wamamanino.” Mbobuti mbo cikonzya kuba munzila eyo? Ayo nge malccililanwa aa bubuke. Nse kazibi muntu mu nzyalani yakandi saangunina, na nzyalani kuzwa ndime. Njo baziba abo mu nzyalani *eyi*. Alimwi aimwi nzyalani iya kusika, cakuzwidilila, kabotu mbuli mbo buselemuka. “Abo bakali bamamanino bayooba bataanzi.” Masimpe, ceelede kuba. Mwabona? Ndiyo baziba bantu bangu. I mulombwana utobela, bataata, bayo ziba bantu babo; basyanene, bantu babo; kuyabuya muciiindi caakatobela mbuli boobo.

⁹⁹ Mayuwe kutobela mayuwe, kutobela mayuwe, kutobela mayuwe, a basalali kababuka kuzwa ku masena oonse. Sa eco tacikabi ciindi cibotuloko? Ameni. Eco cibamba bantu bakaindi kulimvwa bakubusyi alubo. Iiyi. Lino amubone kabotu. Ncibotu.

. . . boola mu i—mu *makumbi*; *nkabela liso lyoonse liyo mu bona*, (Takukwe makani obo kule kaindi mboba kafwa, ba ciyo Mu bona.) *alimwi abalo abo baka mu yasa: elyo i mikowa yoonse ya nyika iyolila nkambo kakwe. Akwalo obo, Ameni.*

¹⁰⁰ Johane wakacita buyo koongolola, “Ameni.” Eco, “Acibe boobo. Acibe nzila eyo.”

Ndime Alufa a Omega, . . .

¹⁰¹ Lino, *Alufa* ngu “A” mu alufabbeti ya Cigriki. *Omega* ngu “Z” mu alufabbeti ya Cigriki. Lino, mu majwi amwi, ikuti na aka sandululwa sunu, “Ndime A kusika ku Z.” Lino, nguni umbi uliko? “Ndime Mutaanzi; Ndime Musyaalizi. Ndi uzwa ku A kusika ku Z.”

¹⁰² Ni twali jisi ciindi cakunjila mu Buleza bwa Kristo, ndyoonya lino, eco inga ceelela loko ku ciindi eci, Buleza.

¹⁰³ Aboobo, mazuba cindi bantu banji loko basola ku Mu bamba buyo kuba mwiiyi, silwiiyo buyo wabulenge, na musinsimi buyo. Wa kali Leza. Wa kali Leza na mucengi mupati maningi inyika ngoya kasola kuba awe. Ikuti na Wa kali musinsimi, bulowa bwakwe bwakali muntu. Ikuti na Wa kali ii—ii mwiiyi, sikuyiisya, bulowa bwakwe bwakali muntu.

¹⁰⁴ Wa kali Leza, alimwi Bulowa Bwakwe bwakali Bwabuleza. Leza Singuzuyonse wakavunikila nakalindu Mariya a kulenga seelo lya Bulowa mu zyalilo lyakwe lya kazyala Mwana, Kristo Jesu. Elyo Leza kalitola ansi a kupona mu mubili oyo, Leza (Emanueli), wakaba mu mubili wabuntu akati kesu; kagusya zibi.

¹⁰⁵ Cindi Leza nakabamba muntu Wakwe mutaanzi, Wa kamubamba mu cinkozya Cakwe Mwini, oyo wakali muntu wamuuya, mu Matalikilo 1:26. Yaa. Mpawo kwakanyina muntu wakupanda bulongo, Na kamana kupanga muntu, mweenze a muzyazi. Tula njila muli ceeco, kwainda kaindi, ali ezyo “nyenyeezi zili ciloba.” Pele buyo . . . Pele Wa kamubamba kuba mweenze a muzyazi, kaindi kuya ku matalikilo, mbo mbubo, “mu cinkozya Cakwe Mwini.” Elyo Leza walo Muuya.

¹⁰⁶ Elyo mpawo, Matalikilo 2, kwakanyina muntu wakupanda bulongo, aboobo Leza waka mubikka mu mubili; kapanga muntu, kutali mu cinkozya Cakwe, pele kuzwa ku suko lya nyika (Mbo mbubo.), kumupa janza mbuli sokwe, a tende mbuli masekese, na kufumbwa; Ta ndizi, pele Wa kamupa magano osanwe akukwaba muunzi wakwe waansi. Elyo mpawo oyo muntu wakabisya.

¹⁰⁷ Elyo Leza wakaseluka ansi a kubambwa muntu, ku kugusya cibi ca muntu (Ameni.), kunununa.

Ndime Alufa a Omega, . . .

¹⁰⁸ Nda ka Mu langa awa mu Ciyubunuzyo capita 4. Cindi Johane naka cebuka kubona Jwi eli alubo, eco cakali kukanana kuli nguwe, “Wa kali kkede aa Cuuno cabwami, nkabela fulicoongo wakali atala lya mutwe Wakwe.” Elyo fulicoongo ujisi mibala ili ciloba ilondokede, alimwi eyi mibala ili ciloba ilondokede yakali kwiiminina Makkalo aa Mbungano ali Ciloba. Mbo mbubo, alubo. Elyo cakali cinzi? Nceeci we. Mukwesu,

eci ncipya. Amulange, mibala ili ciloba ilondokede, ciloba, a fulicoongo wiiminina cipangano.

¹⁰⁹ Leza wakapa Nowa fulicoongo, lutaanzi, mbuli cipangano. Elyo tuntu oto tucili mu nyika, mbuli Leza mbwa kasyomezya kaindi, alimwi cindi mvula yawa, alimwi Ula bona buta. Wa kati, “Nse ka cinyonyooni limbi a meenda.”

¹¹⁰ Elyo mpawo wa kalanga ali Jesu, kajisi mibala ili ciloba atala Lyakwe ya fulicoongo; Wa kali muli ceeci, eco cakali cipangano ca Leza. Elyo Wa kaliimvwi akati, Zibikkilo zyamalampi zya Ngolide zili Ciloba. “Elyo Wa keelede kulanga mbuli bbwe lya jasipi a sadiasi.” Jasipi wakali Reubeni, a bbwe lya sardiiasi wakali Benjamini; oyo wakali mutaanzi a mamanino aa basikale. Kuti “Alufa a Omega, Matalikilo a Mamanino,” a mibala ili ciloba ya fulicoongo, Makkalo aa Mbungano ali Ciloba, cipangano a Nguwe, mu Zibikkilo zyamalampi zya Ngolide zili Ciloba, a nyenyeezi zili ciloba. Oh, ino ncifwanikiso, ikuti na twa sika kuli ncico kwaında kaindi, ndiza, na Mwami wayanda. Yaa.

...Alufa a Omega, matalikilo a mamanino, mbwaamba Mwami, oyo uliko, ...oyo wakaliko, a oyo weeledde kuboola, Singuzuzyonse.

¹¹¹ Ooh! Ino Nguni? Ino eci nciyubunuzyo ca nzi? Jesu Kristo. Elyo, awa, Tali musinsimi. Ngooyu, Ngu Singuzuzyonse, Leza wayubululwa; Alufa, Omega. “Ndi zwa ku A kusika ku Z. Ndime Oyo Wakaliko, Oyo Uliko, a Uyo Boola. Ndime Singuzuzyonse.” Kusalazya kubotu, embo na? Taakwe coolwe ca lukazyo okuya. “Mwami, Oyo Wakaliko, Oyo Uliko, a Uyo Boola, Singuzuzyonse.”

¹¹² Lino Johane wakanana. Amuswiilile.

Nde Johane, uli awalo munyoko, a lweetelelo mu mapenzi mapati, alimwi mu bwami i lukakatilo lwa Jesu Kristo, wakali mu kasuwa ako kategwa Patimo, nkambo ka ijwi lya Leza, ...

¹¹³ Kwaamba, sa inga mwayeeyela muntu kubikkwa mu busena mbuli obo, nkambo Ijwi lya Leza? Iyi.

...nkambo ka ijwi lya Leza, a...bumboni bwa Jesu Kristo.

¹¹⁴ Wa kaangwa okuya ku kukambauka Ijwi ku bantu bakombi. Eco ncencico Ijwi nco lyaamba. Embo na? Wa kali kokuya ku kukambauka; kwaangwa, kutandwa kuzwa ku mbungano, kuzwa ku bukkale, kuzwa ku inyika yoonse. Ameni. Pele ta katandwa kuzwa kuli Umwi Oyo waka muyanda a kumusanzya mu Bulowa Bwakwe Mwini. Wa kali a Busyu Bwakwe, mu kasuwa kategwa Patimosi, “nkambo ka Ijwi lya Leza.”

¹¹⁵ Nda libuzya na mbangaye bakambausi sunu banga baunka? Bala selemuka mane akwalo bala unka kuyo cita cintucimwi ciniini—ciniini, kunyonganya, tula nyongana

maningi kujatikizya ncico. Elyo ngooyu muntu oyu waka jikwa mu mafuta kwa maora ali makumi obilo aone, a kuwaala aa kasuwa ka Patimo, nkabela Mwami wakacili a nguwe.

¹¹⁶ Nda botelwa buyo nyimbo eyo yakaindi njo bakali kwiimba, “Ikuti na Jesu waunka andime, Ndiyo unka kuli koonse.” Tula lwiimba, pele Nda libuzya ikuti na tula cikanzila ncobeni. Ku muzeezo wangu usyomeka, tali kalampi kusikila uyo pegwa ciindi caku citondezya, aboobo ncibotu waba masimpe ncobeni. Amu lingule, amu lingaule tumpangaliko toonse, mubone ikuti na zintuzyonse zili luleme buyo.

¹¹⁷ Lino, nzila buyo, elede katalika buyo awa lino. Johane waingula, alimwi wa kati wa kali “mu kasuwa ka Patmo, nkambo ka Ijwi Iya Leza, a bumboni.”

Nda kali mu Muuya . . . (Nda ciyanda eco.)

Nda kali mu Muuya aa buzuba bwa Mwami, . . .

¹¹⁸ Kukanana buzuba bumbi, lino; ku beenzuma bangu ba Adventisti, abo masimpe kunjila muli ncico, kwainda kaindi. Yaa.

. . . mu Muuya aa buzuba bwa Mwami, kanjila mu Muuya, elyo Nda kamvwa kusule lyangu jwi pati, . . . Iya mweembo,

¹¹⁹ Tu tasiyi ziiminizyo ezi eno. Tuli mukusimpika eno, aboobo tu lizi eco nco twaambaula cindi Nda kusika kuno. Mwabona eco nco tuyo kanana, “Nguni Oyo? Ino oyu Mulombwana nguni? Ino Ciyubunuzyo ca Jesu Kristo ninzi? Ino Nguni, nekuba? Mbobuti mbo Ca kaboola? Ino Ca amba nzi kuli ndime?” Amubone ikuti na Iya amba cintu cili coonse kuli ndinywe, mwabona. “Amubone eco nco citola busena awo, kuli ndime.” Amubone.

Nda kali mu Muuya . . .

¹²⁰ Takukwe makani obo mboli musalali, obo mboli munaleza, obo kunji kwa mukutausi na membala, kufumbwa mbobede, tamu kakonzyi kusika kuli koonse a Leza kusikila mukasike mu Muuya. Mbo mbubo. Ta ndaambi kunjila mu kulimvwa. Nda amba kunjila mu Muuya. Mwabona? Mwabona? Mwabona, konjila mu kunyanyamukwa, cita kufumbwa cintu. Pele cindi wanjila mu Muuya, ula bona zintu. Mbo mbubo.

¹²¹ Inga ndayeeyela Eliya mudaala, musinsimi mudaala, kunselelo okuya buzuba obo cindi—cindi ii. . . cindi mwana wa Ahabu, balo, baka bamba bbelekelaamwi a batasyomi, alimwi—alimwi Jehoshafati wakali sangene ambabo. Elyo ba kazwa kuya mu nkanda kwa mazuba aali ciloba, nkabela tii bakaleta kkampasi iili yoonse. Kwa mazuba ali ciloba buyo, akubwene kuba mamamela kwa mazuba ali ciloba; tiiba kabuzya Mwami; ba kainka buyo, nekuba.

¹²² Sa eco tacili buyo mbuli bantu? “Oh, Ndiyo mwaambila, eyo ni ncito mbotu. Ndiyo leka buyo mbungano *eyi* a kuunka kuli

eyo imwi.” Lino, ncibotu mwalomba Mwami kujatikizya ceeco, amujane mbo cibede.

¹²³ Kaunka okuya a kujana kuti baka njila mu penzi. I kupa kwa maanzi kwa kakosolwa. Eelyo nde penzi ku mabungano sunu, kuunka koonse kucita zintu zinji nzo muta buzyi Mwami, a kupa kwako kuya bukosolwa. Ula libuzya kaambo ncota jani zilongezyo nzomwali kujana, a nguzu zya Leza kazibeleka akati kanu, ndiza mundando uupa waka kosolwa. Nywebo mulizi, cindi wazwa, maanzi . . .

¹²⁴ Nda njila mu lukula ciindicimwi, kubusena okuya mu Arizona. Elyo Nda bona kuti citeo coonse ciniini cakaindi mu lukula eco lubbi; ciyo kunamatila. Ciindi coonse wa cilwana, ciyo kunamatika. Pele ta cijisi maanzi akubwene aku cimamela, zilamatila zila yutuka ku kulivuna.

¹²⁵ Yebo wajoka atala awa, na kutala mu Oregon na busena bumwi oko nkoiwa mvula ciindi coonse, alimwi umwi aumwi wabo musyobo nguonya wa ziteo tau jisi nsoke ali nzizyo. Mwabona, maanzi azibamba kuteta.

¹²⁶ Elyo nde penzi ku mbungano. Cindi wa yuminina konse akwaangwa, a zintuzyonse, ula tontola loko a kuba sikalengwa a bakancimwa, to jani cilongezyo cili coonse ca kumuuya, mpawo moyo wako ulazula loko a kuzula bukali a kunyema alimwi, bantubonse, “Oh, Ndiyo oba a nguwe akwalo. Ndiyo oba a nguwe akwalo. Nda leka mbungano.” Cikama buyo ca zilamatila zikkala mu lukula. Mbo mbubo. Nco muyandikana Maanzi aa Muuya Uusalala wacyianza cakaindi ku muwida, kutetya oyo moyo wakaindi muyumu. Amen.

¹²⁷ Ta ndili—Ta ndili mukusola kusangabalisywa. Ndi sola kuleta eci kuli ndinywe. Mukwesu, uyo ziba, ikuti na wa bweza cizibyo ca munyama, awo mpoya kwiima. Elyo tamukwe buligwasye cakumaninina a bulangizi cindi mwa cicita. Kwiina kujatilwa kuli ncico. Tamu konzyi kuzwa kuli ncico. Mbo mbubo. Ula konzya kucicita kwiinda ku kulaba kwa liso lyako, kutandila, mwabona, aboobo kocenjela. Lino nceeci we. Uyo mupa . . . Amubone, lukula . . .

¹²⁸ Nda kati, i—i meenda, obo meenda mbwa kababamba kuteta. Eco nco tucita sunu, amunjile mu Muuya. Johane wakati, “Nda kali mu Muuya.”

¹²⁹ Cindi Eliya okuya mu lukula, baka selemukila. Josefati wakati, “Atu unke kunselelo akuyo buzya musinsimi.” Ba kaselemukila kumbele lya musinsimi.

¹³⁰ Ee, lino, wa kasumpula bukali bwakwe bululeme. Wa kalanga ku mulombwana oyo, elyo wa kati, “Nkaambonzi toinki kuli kaleza ka banyoko? Nkaambonzi to jokeli ku mbungano yako, yakaindi, itontola, yakalengwa? Nkaambonzi ula ndisikila, cindi wa njila mu penzi?” Eco tii cakali cintu cibotu loko kwaamba, pele eelyo ndi bbala buyo linji loko lya

kwaamba ceeco. “Nkaambonzi nco wakaselemukila kuli ndime? Nkaambonzi toinki kuli kaleza ka banyoko? Nyoonse muli jisi mabungano ayo mabotu mapati, a boonse abo bapaizi baka saninwa kabotu, abamwi bambi, kaindi okuya. Kozumanana kujokela a kubabuzya kujatikizya ncico. Nkaambonzi nco selukila awa kuli ndime?” Fyuu. Ma. Wa kabaanga wali tukumuna konse, kweelela kwini, embo na? Wa kati, “Tii cakali kuti Nda kalemeka busyu bwa mwaalumi oyo munaleza, Jehoshafati, Ne taka kulanga.” Oh, ma, ino nciimo musinsimi oyo nca kanjila. Lino uli mu musyobo oyo oonse wakubamba.

¹³¹ Wa kati, “Ee, amu ndiletele kantimbwa.” Bantu bamwi taba syomi mu ziimbo mu mbungano. Pele wa kati, “Amu ndiletele kantimbwa.” Elyo cindi kantimbwa nika katalika kulizya ciimbo cakaindi cibotu, *Munsi maningi, Leza Wangu, Kuli Nduwe*; kufumbwa mbo yanda ku ciita, Ta ndizi. Cindi kantimbwa nikakalika kukomba, Muuya wa Leza wakasika aa musinsimi. Elyo cindi Muuya niwa kamubikka, wa kanjila mu cilengaano; wa katalika kubona zintu.

¹³² We elede kujana Muuya wa Leza. Na, yebo wati, “Nse konzyi kumwisywa obo bantu mbo bakonzya kwaamba kuti, ‘Ameni.’” Konjila mu Muuya lomwe. Mbo mbubo.

¹³³ Nse konzyi kubona mbo baimikila ku musobano wa bbesibbo a kuumana umwi aumwi kusule, a koongolola a kugoomoka aku samununa ngowani a kulilemeka bumwi. Kuboneka mbuli kunyongana, kuli ndime. “Ee,” yebo wati, “toli sikuyandisya mubotu loko wa bbesibbo.” Ndi tandila buyo mbuli. . .

¹³⁴ Ino kujatikizya nduwe, mbuli Munakristo? Yaa. Mbo mbubo. We elede kunjila mu Muuya wa ncico.

¹³⁵ Eyo nje nzila mboibede cindi nokali kuunka ku zizyano. Nse syomi kuti inga waunka lino. Nee ncobeni. Pele ikuti na wa—wa kali kuunka, nibakayandika kulizya ciimbo cakuli nyonauna zibuno akuuma bbaandi a kuuma ngoma, a kucita musyobo onse wa cintu wakaliko kujatikizya ncico; a banakazi baka zuzila okuya, cisela ca cinswe a zintuzyonse zimbi, a kuzyana aa zibuye, a zintu; kusika ku muuya wa kuzyana. Ee, mbo mbubo, ko njila mu muuya wa ncico. Walo muuya wa dyabulosi. [Mbunga yaamba, “Ameni.”—Mul.] Botelwa kwaamba, “Ameni,” nkaambo mbwini. Ndiyo citondezya kwiinda ku Bbaibbele. Mbo mbubo. Yaa.

¹³⁶ Kwaamba, “Ee, Nse cisyomi, mukwesu.” Ee, yebo, tacili ceeco nco wamba, na eco Nce yeeya.

¹³⁷ Nceeco Ijwi lya Leza nco lyaamba. Eco nce cicibamba. Eelyo ndi Ijwi lya mamanino. Iiyi, munene. Wa kati, “Ikuti na uyanda inyika, na zintu zya inyika, luyandisyo lwa Leza talumo nomuba muli nduwe.” Mbo mbubo. Elyo mula yeeya oyo mwanakazi, muubauba wakaindi wakayiisya mwana wakwe musimbi ku kuzyana cizyano caku kwlelezya matende, a zintu mbuli ezyo, a

kuselemukila okuya a kuzyana kumbele lya mwaami, a kuyanda mutwe wa Johane Mubapatizi; makumi ali ciloba aa bana bakwe bakafwa mbuli basibwamu alimwi aa zijailo. Inga mwabona eco nco cicita mbuli eco.

¹³⁸ Banyina ba Musa bakakkala ku ng'anda, a kumu bamba, a kumuyiisya Ijwi lya Mwami, mula bona eco cakacitika kuli nguwe a cakwe. Kwiinda muli nguwe kwa kazwa . . . Abrahamu, a bamwi bambi, a kuyabuya muciiindi cakatobela.

¹³⁹ Yaa, ciya buyo ali ceeco nco yanda kucita. Yebo, uli muntu ulisalila cakucita. Ula lilemeka kufumbwa mbo yanda kucita. Mbubo. Leza wakabikka kumbele lya muntu, mbuli muunda wa Edeni, Musamu wa Buumi na musamu wa lufu. Ko bamba kusala kwako. Mwabona? Kufumbwa cintu buntu bwanu nco busukamina, nce ncico ncomu yoolya. Amubone lino. Elyo ba kali . . .

¹⁴⁰ Ndi yanda kubala eci alubo lino. Wa kali mu Muuya. I Muuya wakaboola ali nguwe. Wa katalika kubona zintu. Lino amulangilile.

Nda kali mu Muuya aa buzuba bwa Mwami, a kumvwa . . .

Nda ka njila mu Muuya aa buzuba bwa Mwami, nkabela Nda kamvwa kusule lyangu jwi pati, . . . lya mweembo, . . .

¹⁴¹ “Mweembo.” *Mweembo* kwalo “nkwaambilizya.” Gabriyeli, ku Kuboola kwa Mwami, uyo lila mweembo wa Leza. Oyu wakali mweembo wa Leza kaulila. Mu majwi amwi, Uli bambila kwaambilizya magolelo Aa inyika. Ii mweembo, ino ncinzi? “Amu libambile. Ndiyo mupa Ciyubunuzyo ca Jesu Kristo, ca kupa ku Mbungano. Njo kanana kuli ndinywe, oyo ayooba magolelo aa inyika, kuli baabo batambula a baabo bakaka.”

¹⁴² Ii mweembo wa Leza. “Amupakamane!” Muntu oonse, cindi mweembo walila, ujata panga lyakwe a kwiimikila ku busena, kupakamana. I mweembo!

¹⁴³ Paulo wakati, “Ikuti na mweembo wapa kulila kutamvugwi, nguni uyo libambila nkondo?”

¹⁴⁴ Eyo nje nzila asunu. Oh, mukwesu, cindi Nda langa koonse a kubona mabungano aya oonse aatontola, atulengwa, a zintu mbuli ezyo, “bala ciwa ca bukombi, a kukaka nguzu zya mbubo,” mbobuti muntu mbwa konzya kulibambila mwini? Kupa kulila kutamvwisigwi.

¹⁴⁵ Kwaamba, “Ee, lino, Ndiyo sangana mabungano. Njo unka okuya a kusola Methodisti, na Baptisti, na Lutherani, na ba Pentekoste. Njo cita cintucimwi. Njo bamba musyobo umwi wa mulimo.” Oh, eco tacili ncico.

146 “Muntu nata zyalululwa.” Ta ndikwe makani na ngwa Methodist, Baptisti, Pentekoste, na kufumbwa mbwabede, weelede kuzyalululwa; to kanjili Bwami. Ameni.

147 Amulange,

. . . jwi, . . . lya mweembo,

Kwaambila ndime kuti, Ndime Alufa a Omega, . . .

148 I cintu citaanzi kubusena. . . Ula zibya awa, “I Ndime, Mutaanzi a Mamanino.” I cintu citaanzi, cindi mweembo wa Leza niwa kalila, wa kanyona. Elyo Wa kati, “Ndime Alufa a Omega. Ndi zwa ku A kusika ku Z. Ndili coonse ca ncico lino. Iimikila a kuswiilila kuli Ndime, kwa kaindi.” Yaa.

. . . i mutaanzi a mamanino: . . . Eco nco bona, cilembe mu bbuku, (elyo ndi Bbuku eli ndo tubala) a kuli tuma ku i . . .

149 Kuli? Kulembela cigaminina. Ino kujatikizya, kujokela ku bukkalo? Peepe. “Ku mbungano.” Ku mbungano. Amubone.

. . . Eco nco bona, cilembe mu bbuku, a ku cituma ku mabungano aali ciloba ayo ali mu Asia; . . .

150 Eco cakali cikozyanyo ca mbungano. Lino, tula njila muli ceeco, mu maminiti masyoonto, kutondezya obo Cizuminano Cakale mbo cakatondezegwa mu makkalo ali ciloba. Makkalo ali ciloba akabambwa, na mabungano ali ciloba akkede awa mu Asia, ayo Bbaibbele ngo liyiisya cantangalala, ayo akali cimvule, na cikozyanyo ca Makkalo aa Mbungano ali Ciloba ayo akali kuboola. Elyo ku lugwasyo lwa Leza, alimwi a Bbaibbele, konzya kutondezya kuti makkalo oonse aa mbungano akakkala mbubonya buyo awo Mpo lya kaamba kuti iyooaba, mbubonya buyo awo Bbaibbele mpo lya kaamba kuti ciyooba. Elyo tuli ku mamanino aa bukkalo bwa mbungano yamamanino.

151 Elyo kujokela mu Cizuminano Cakale, kabweza ciloto ca Daniele, a kumu tondezya cilengaano ca bwami bwa Bamasi, obo mbwa kabona cinkozya kaciimvwi; a mutwe wa ngolide, kaango ka nsiliva, a zibelo zya mukuba, a matende a mauulu aa butale a bulongo. Elyo katondezya obo bumwi abumwi bwa mami aya mbwa katobelana, mbubonya buyo nzila Bbaibbele mbo lya kaamba. Elyo, amulange, mutwe wa ngolide, Babuloni; Medesi a Persia, Cigriki; a bulelo bwaba Roma; elyo bulelo bwaba Roma bwakapasukila mu mami ali kkumi, Rome yakujwe a kumbo, azimwi zimbi. Elyo omuya, kwakali butale a bulongo, nkabela tiiba zya kasangana antoomwe; Protestanti a Bunakatolika kungsi lya bweendelezi mbubonya bwa Bamasi. Alimwi wa kati nokuba kusola kutyola nguzu zya bumwi abumwi, nibwa kanjilana mu lukwatano kuli umwi aumwi, mbubonya buyo mbo bacita sunu, mbubonya.

152 Elyo bwami obo mu mazuba aa bami abo. I Leza wa Julu waka kolomona Bbwe kuzwa ku mulundu, kakutakwe maanza,

oyo wakauma cinkozya eci mu matende a kumwaya mami oonse aa Bamasi. Elyo Bwami bwa Kristo bwakali kulela a kulela, a kukomena, a kuvumba nyika a lwizi a mulengalenga. I mami aa Bamasi aakamana cabuubauba, mbuli buungu bwa cipupulwido ca maila mu ciindi camainza. Ino ncifwanikiso nco tuponamo. Obo mbwini.

¹⁵³ Elyo sunu, mwabona Katolika a Protestanti kusangana akati ka umwi aumwi, kusola kumwaya nguzu; kukomezya bana banu, kuyandika kusyomezya kuba komezya mu nzila *eyi* na *eyo* nzila. Tuyo njila muli ncico, kwainda kaindi kaniini, mu masiku masyoonto. Amubone kuti, obo mbo cibede, a nzila (i cimbi) i kuyuma kwa butale keendelezya bumwi, ku bupwayaula mu tubeela a ku bumwaya.

¹⁵⁴ Pele Kabelele wakasika a kwiima. Elyo bantu basalala mu buzuba obo . . .

¹⁵⁵ Elyo obo nguzu ezyo zya Roma mbo zyakainda mu cisi acimwi. Taakwe nguzu zimbi mu inyika, alimwi nzila yomwe biyo njoyi konzya kwiindamo, nkwiinda mu Bunakatolika, mbungano ya Katolika, mu inyika yoonse, kupwayaula omuya. Calo ncifwanikiso, cipati cibotelezya awa.

¹⁵⁶ Lino, kuli ndinywe noba Protestanti, amusame buyo mabbusu anu, nkaambo, mukwesu, uli a ncico ncobeni. Elyo inga Nda citondezya kwiinda ku Ijwi Iya Leza, uli moonya muli ncico buyo cipati mbuli—mbuli bamwi babo.

¹⁵⁷ Lino, amulangilile lino, “I Mutaanzi a Mamanino. Eco nco mubona, kulemba mu Bbuku.” Lino, Wa kati kuli nguwe:

...lemba eci mu bbuku, a ku cituma ku i... mabungano ali mu—mu Asia; ku Efeso, a ku Sarde, a... Pergamo, ...a amwi ambi, a Philadelfia, a... Laodikeya.

¹⁵⁸ Lino tula ima alya, asyoonto buyo na obilo, kubona buyo na nciindi cinji Nce jisi, nkaambo Ndi yanda kusika ku mbaakani eyi yamamanino awa, ku Efeso, a kwiikwela kuya ku Laodikeya, a kubona ikuti na tii twa kozyanisigwa mu mbungano yomwe, mwabona, kubona ikuti na ta tuponi mu buzuba obuno.

¹⁵⁹ Oh, Mbungano ya Leza muumi, kubuka a kumweka. Amulange. Ta mumvwisyi. Ndi lombozya kuti ni Nda jisi musyobo umwi wa kulebuka oko nko Ndi konzya ku mupa, nzila imwi. Ndi lombozya kuti Muuya Uusalala uyo boola mu nguzu Zyakwe zipati a ku kutola ku busena nko konzya kukwempa eli Bbaibbele a kuti, “Andi lange muli *Ceeci*,” cindi wabona:

Masi ali mukumwaika, Israyeli ilimu kusinsimuka,
I zitondezyo ezyo Bbaibbele nzolya kasinsima;

Mazuba aa Bamasi akkwana, a kuyoosya
kwalesegwa;
“Amubweede, O nomumwaikide, kuya
mwanu.” (Mbo mbubo.)

I buzuba bwa lununuko bwaswena,
Myoyo ya bantu ili mu kuwizuka nkambo ka
buyoofu;
Amuzuzigwe a Muuya wa Leza, malampi aanu
kapukutidwe akuba kabotu,
Amu lungumane! Lununuko lwanu lwaswena.

¹⁶⁰ Mbo mbubo. Oh, ino mbuzuba. “Ko cilemba, kocituma ku mabungano.”

¹⁶¹ Lino, mbuli buyo Israyeli mboya kanjila mu bweebesi bwayo, kaindi ku matalikilo kungsi lya Abrahamu, kaseluka kwiinda muli basikale. Elyo mu buzuba bwa Ahabu caka njila mu makkalo aa musinze, bukkalo bwa musinze maningi obo mbungano mboya kabona. Kazwa omuya. . . Elyo mu ciindi eco, obo Ahabu mbwa kakwata Jezebele, kaleta bukombi bwamituni mu mbungano ya orthodoxisi.

¹⁶² I cintu nciconya, ncakuti, buna Protestanti bwakwata buna Roma mu myaka ya myaanda ili kkumi ayosanwe ya makkalo amusinze, mu Mbungano ya Pergamo, a kuzwa a bukombi bwamituni, kungsi lya ciimo ca Bunakristo, kuyabuya mu bukkalo bukasaala obo buboola kumbele lyesu. Elyo tuli muli ncico ndyoonya lino. Tuli mu bukkalo bukasaala.

¹⁶³ Tamu cisyomi? Lino Ndiyo kkala ansi aa i. . . nywebo nobantu kumasena mu mabungano amwi. Uli mu bukkalo bukasaala. Elyo bavangeli bako bali mukuzabuka nyika, kuzunguluka nyika, kukambauka zintu mbuli ezyo; muya busika kuli koonse. Nywebo mula ongolola. . . Nywebo noba Baptisti mula ongolola, “Ii bali milioni bambi mu’ 44.” Ino mu jisi nzi cindi mwaaku bajana? Jisi buyo cikama ca basizibi kaba njila, a mazina abo mu bbuku (Mbo mbubo.), kwaamba kuti bazulilwa ku mbungano ya Baptisti. Kutali buyo eco, pele cimbi, bwa Methodisti, ba Campbell, a nkamu yoonse, mbuli buyo batulengwa a basikancimwa. Billy Graham waka jisi ceeco, “Basanduki bali zyuulu zili makumi otatwe,” wa kati, “mu mvwiki zili cisambomwe. . .” Elyo mvwiki zili cisambomwe kumane ta kakonzya kujana bali makumi otatwe. Nkaambonzi? Nkaambonzi? Taakwe nco baka jisi, ku katalika. Cikama buyo ca basizibi, cindi niba kabikka mazina abo mu bbuku, kungsi lya kujatwa kwa lubukuluso.

¹⁶⁴ Wa kati, “I Bwami bwaku Julu buli mbuli omwe bwaka waala kanyandi, lwizi. Cindi na kaleta, wa kaca zintuzyonse.” Wa kajisi bafulwe. Wa kajisi krofishi. Wa kajisi terapinisi. Wa kajisi basiluubilili. Wa kajisi tuuka twamu meenda. Wa kajisi nzoka. Mbo mbubo. Pele omuya, wa kajisi nswi zimwi, akwalo.

165 Elyo cindi muntu akambauka lubukulusyo kungsi lya nguzu a kutondezegwa kwa Muuya Uusalala, kanyandi kabikkwa koonse ku bantu. Mbo mbubo. Pele ikuti na wakali kauka kuzwa kumatalikilo, unooli kauka ku mamananino aa lubukulusyo.

166 Ikuti na ngu siluubilili wa maanzi, cintu citaanzi mulizi, uyo unka kuyo langa koonse, kwaamba, “Nse syomi mu zintu ezi ziyakaindi nekuba,” a kuzuzila kujoka ku maanzi.

167 Ikuti na ni nzoka, uyo amba, “Nda kakwaambila kujatikizya njiyo,” nkabela ngooyo uyo unka. Wa kali nzoka kuzwa kumatalikilo, bupange bwakwe bwakali obo. Elyo ta kabi cintu cimbi kusikila bulenge obo bwa cincwa.

168 Ii muntu takonzyi kusangana mbungano, kuba a kunyanyamukwa konse, na kufumbwa cintu cimbi, a kuba Munakristo. Kweeledede kuba kuzyalwa kutonkomene kwa Muuya; kuziniza, kufwa, koompolweda, kalede awo kusikila wafwa ziindi zoyibilo. Amuyeeye, buumi inga bwazwa biyo ku lufu.

169 Ii museke wa mapopwe, ikuti na ya kkalilila, ila kkalilila ilikke, tai indi limbi kwiinda museke oyo omwe wa mapopwe. “Citakuti bulotwe bwa whiiti bwawida mu nyika, bula kkalilila bulikke.” Pele cindi ya wida alya, ilabola, bija, elyo kuzwa akati ka bubi kwasika mbuto ya buumi eyo ipa buumi a kuzyala zinji.

170 Citakuti mbungano ya zyalululwa, kufwa ku buzumini bwayo bwabukombi a lwiiyo lwabukombi, azimwi zimbi, a kuzyalwa bupya bwa Muuya wa Leza, iyoba yakaindi, itontola, yatulengwa, itakwe bubi. Amen. Mbo mbubo. Oko nkukambauka kwa ciyanza cakaindi, kwa sassafraitisi, pele kuyo kuvuna, mukwesu. Mbo mbubo. Kuyo kubamba cindi maguwo amvula anounga canguzu. Ko simpwa akubombomana. Kogwisya suko lyoonse lipalangene kotana tila samende yako; amubone, mbo mbubo, nkabela cijatisyo cilaselemuka kabotu akujata. Oh, mukwesu, ino mbuzuba mbo tuponamo; bukkalo bwa mbungano, bwatulengwa atuncimwa! Iiyi, munene.

“Ku mabungano ali ciloba,” kati, “tuma mulumbe oyu.”

171 Lino, mu bukkalo obo bwa mbungano, ba katalika kunjila; baka kwatwa mu mituni. Bala cita cintu nciconya lino; bala njila, kabacita cintu nciconya. Elyo kuzwa kuli ceeco, kwakasika Bunakristo bwatulengwa, bwakatalika kuyabaala kusikila tuya buselemukila ku bukkalo bwa mbungano yamamananino.

172 Lino, mbungano yabusyaasunu, eyo njo twiita kuti “kabungwe.” Swebo to bantu ba busalali, nywebo mulizi, tu baita kuti, “basyaasunu,” nkabela balaunka kubusena kuya nkabela bala talika mu lubukulusyo lwabo, abalo. Yebo wati, “Taba siki kuli koonse.”

173 Pele lino amulindile aniini buyo. Ncinzi nco tujisi? Taakwe nco tujisi, cita buyo nco bajisi. Mbo mbubo ncobeni. Kufumbwa

kuti twa kwankwana a kunyongana akulilemeka bumwi akati ka umwi aumwi, tu ceenda mbuli bantu; kusikila muntu wakonzya kuselemukila ku cipaililo a kululama kuli Leza, mane wakonzya kutamvwisya zintu ziniini a kuzumanana mbuli Munakristo mbwaelede. Mupika taukonzyi kwiita nketulo kuti ilasiya. Yaa. Uta ongololi kuli mbabo. Atu salazye ntaamo zyesu zini lutaanzi.

¹⁷⁴ Mutu jatile, nobeenzu, Ndi pa mbungano kubakulwa kuniini kwa Makanimabotu lino. Amubone, mbo mbubo. Nceeco ncobulide.

¹⁷⁵ “Oh,” yebo wati, “tuli Ci jisi.” Elyo kusika okuya a kulizya piyaano canguzu mbuli mbo ikonzya kuunka, a cikama ca ngoma, akuzua atala ansi lya cibuye, a kuzwa a kukwankana a simukobo nyokwe. Sena kuli cintu nco jisi? Uh-huh. Peepe, munene. I cintu buyo nco tu jisi nkukasaala. Kufumbwa kuti ciimbo kacilila, tula zuzana. Cindi ciimbo caleka, tula leka. Mukwesu, utaiti mulombwana umbi cintucimwi; atu lange ku mulyango wako wini, lutaanzi. Amen.

¹⁷⁶ Nda mwaambila, tu yandikana lubukulusy lwa ciyanza cakale mbuli mbo twa kajisi kumusanza mu cisi, cindi niba bikka masyu abo masiku onse. Kutali kuzumanana, pele cindi buusu bwini bwa bunaleza; a kuta jokela ku cipaililo a kukkala, pele kuunka aku cilulamika kuli basimukobonyina mboba kalubizizyanya, aku cilulamika. Nywebo mulizi kuti cili luleme. Kuumpa, pele, mukwesu, ciyo kugwasya. Mbo mbubo. We elede kuziba ceeco, mweenzuma wangu. Iiyi, munene.

¹⁷⁷ Ku kasaala, eco nciimo ciyoosya ca mbungano kuba mukati. Tamu langilili, Cikombelo ca Branham citandila mu nzila eyo ya kuzumbaanisigwa. Amuswilile, nywebo mulizi zintu ezi. Ca kayiisigwa, mwaka a mwaka, kwamana mwaka, kwamana mwaka, aa cibumbili eci, ku mucenjezya zintu ezi ziboola. Cindi, Bbaibbele lyakati kuyooba ciindi nibayo unka kuzwa kujwe kuya kumbo, a kunyika a kumusanza, kusola kujana Ijwi lya Leza lya bwini, a kukakilwa ku Li jana. Ncibotu wa simpwa, awo mpo ziba awo mpoimvwi.

¹⁷⁸ Pele cindi muntu azyalululwa lomwe; kutali kunyanyamukwa kulimvwa, kutali kuyandisisya kumwi, kutali ku kubikka zina lyakwe mu bbuku lya mbungano, kutali ku kusangana mbungano mpati maningi mu dolopo. Pele cindi nakoopolola ncobeni kwiinda, a kulombelela, a misozi mu meso akwe, kusikila Leza wajatila zibi zyakwe, kusanzya buntu bwakwe kuzwa ku buumi bwa cibi, a kumuzuzya a Muuya Uusalala; aluyando luli obo, a bunaleza, kusikila wa josya zibelesyo zyakaindi zya mataya, nzya kamba kuzwa ku basimukobonyina, a kuunka a kupanga zintu ezi, a kupona cabuleza kumbele lya bantu. Ta tukabi a lubukulusy mu cisi eci kusikila tukabe aceeco.

179 Lubeta lusalikila ku ng'anda ya Leza, kwiinda ku Ijwi lya Leza. Amen. Kutali bbuku lya ziyo, pele Bbaibbele. Kutali eco mbungano imwi nco iyiisya mu lwiiyo lwabo lwabukombi, pele eco Leza ncaamba. Mpawo muyooba a lubukululyo oko nguzu zipati, a zigambyo, a zitondezyo, a maleele, a zintuzyonse zimbi, ziyo citika.

180 Tula kasaala. Nkaambo tula kasaala mu bukkalo obu, Leza wakati, "Njo kuswida kuzwa ku mulomo Wangu." Obu bukkalo bwa mbungano buyo kakwa. Kuyooaba basyaalizi kuzwa kuli mbubo, bayo futulwa. Ncibotu loko wali gwala lwako, kabotu loko, kuziba ikuti na uli mu basyaalizi abo lino. Tula njila muli ncico mu kaindi kaniini, ikuti na Leza wayanda. Amubone buyo lino.

*Elyo Nda kanyona kubona jwi eelyo lya kaambaula
kuli ndime. Elyo mukunyona, (Amulange.) Nda kabona
zibikkilo zyamalampi zya ngolide zili ciloba; . . .*

181 Na, "zikkalilo zya malampi," Cigriki cilaamba. Lino, obo mbusanduluzi butaanzi, nkaambo tiiba kajisi nkandela alimwi i. . . Ba kajisi cikikalilo ca malampi ciniini. Lino, Zibikkilo zyamalampi zya Ngolide zili Ciloba, mbo tu baita.

182 Lino, mu busena busalala, oko cinkwa camabonwabonwa; elyo bunji bwanu nobapaizi mula cimvwisya, a ceeco. Elyo nywebo no bantu okuno ku cikombelo, muku yiisigwa a mwiiyi mubotu okuno, nywebo—nywebo mulizi zintu ezi.

183 I Zibikkilo zyamalampi zya Ngolide zili Ciloba, ba kali. . . kajisi malampi masyoonto atala lyabo, ayo akaumpa mafuta. Omuya muli Zekariya, oko nkwa kabona cilengaano, Nda syoma mbo cakabede, alimwi wa kabona musamu wa olifa a musamu wa olifa wakusyanga; mu Juda a Namasi, kaindi kakutanaba bubanze bwa Bamasi. Ba kajisi tununkilizyo twamu ngolide, alimwi otu tununkilizyo tonse twa ngolide kali kunjila muli eci cibikkilo calampi awa cakali kupa mafuta ku malampi onse. Elyo ta kakonzya kumvwisya nzila zintu ezi mbo zyakabede; musamu wa olifa a musamu lya olifa wa kusyanga. Elyo musamu wa olifa wa kusyanga, mubwini, lyaka tyolwa, nkabela musamu wa olifa lya musokwe lyaka somekwa muli ndilyo.

184 Elyo mafuta ayo ku lampi, *mafuta* aiminina "Muuya Uusalala," lyoonse. Tula njila muli ceeco, aa kugwalwa kwa bantu, busiku muli Bwasanu. Amubone, pele mafuta aya aiminina Muuya Uusalala. Nke kaambo tula nanika balwazi a mafuta, nkaambo kakuti wiiminina Muuya Uusalala.

185 I Bbaibbele lyakati, mu Ciyubunuzyo cipati 6, cindi cipenzyo nicaka mana, wa kati, "Ii mweelo wa whiiti ulaulwa isheleni, a kweeleka kobile kwa bbaale ndi nkobili; pele uta cesyi waini Wangu a mafuta Angu." Ni twa kabweza Ciyubunuzyo moonse, kwa mvwiki zisyoonto, a kunjila muli ceeco, kuti nguni oyo waini

a mafuta. “Bona kuti uta cesyi waini Wangu a mafuta Angu. Uta booli mumsi lyawo.” Ameni.

¹⁸⁶ Lino, amubone ezi zibikkilo zyamalampi zya ngolide. Aya mafuta wakatila mu zibikkilo zyamalampi ezi. Lino, mafuta akali ceeco caka bikkwa mu lampi, ku kupya. Lino, Aaroni wakali. . . Wa kali mulimo wakwe wakuyasya malampi aya. Elyo aya malampi akayasigwa. Amu cijate lino. Amulange. Amuzumanane kubatama, a kuswiilila. Aya malampi akayasigwa ku mulilo oyo Leza ngwa kayaka. Bana ba Aaroni baka njila a mulilo umwi uugambya, nkabela Leza waka bajaya mu mulyango; mbo mbubo, mulilo uugambya. I mulilo oyo Leza ngwa katalika!

¹⁸⁷ Elyo amulangilile, lino, zibikkilo zyamalampi zya kanjila muli kabalo. *Nceeci* cibikkilo calampi comwe, cabili, catatu, cane (atala eni), casanu, cacisambomwe, ciloba, mbuli *ceeci*. Lino, ezyo zibikkilo zyamalampi zya ngolide awa, mbuli mbwa amba mu maminiti masyoonto.

¹⁸⁸ Atu bale ambele aniini, ndiza tuyo cijana. Elyo amuswiilile eco nca kaamba lino. Yaa. “Elyo mutwe Wakwe. . .” Nda syoma Ndi jisi kumbele lya kampango ka 12 awo, “Zibikkilo zyamalampi zya Ngolide zili Ciloba.” kampango ka 13:

Elyo akati ka zibikkilo zyamalampi zya ngolide zili ciloba mbuli. . . Mwana wa muntu, kasamide cikobela kusika ku matende, a wa kaangidwe ku cambia a lutambo lwa ngolide.

Mutwe wakwe wakali mbuli—mbuli. . . masusu akwe akali kutuba mbuli boya bwambelele, . . . kutuba mbuli caanda; a meso akwe akali. . . mabangabanga aa mulilo; . . .

¹⁸⁹ Lino, atwi ime awo aniini buyo, nkaambo ta tukonzyi kusiya cifoto eco awo mbuli buyo boobo. Amulange ezyo zibikkilo zyamalampi kaziimvwi awa lino. Ee, ezyo zibikkilo zyamalampi, mbuli mbo tuyo jana akale aniini, wiiminina Makkalo aa Mbungano ali Ciloba. Ba iminina Efeso, Pergamo, kuzumanana kuyaansi ku Philadelphia, a kuyabuya okuya ku Laodikeya; Makkalo aa Mbungano ali Ciloba.

¹⁹⁰ Elyo cimwi acimwi ca zibikkilo zyamalampi ezi ziniini caka jisi nsazi niini ya mafuta kaikkede alya, elyo mafuta aya akapya aa nkendulo eyi. Lino cindi nkendulo yomwe niya yasigwa ku mulilo wa Leza, ba kabweza nkendulo eyo a kuyaka imwi imbi, mpawo kaibikka ansi; a kuyasya imwi imbi; alimwi imwi yakayasya imwi imbi, kuzwa kuli imwi imbi, kuzwa kuli imwi imbi, mane nkendulo yamamanino. Amubone, mafuta ngaonya.

¹⁹¹ Lino, aya Makkalo aa Mbungano ali Ciloba, akatalikila a Efeso, a Tuataira, Pergamo, a kuyabuya moonse. Elyo Muuya Uusalala, uuli Mafuta aa Leza, kawida aa mbungano ku matalikilo, mu Efeso, Mbungano ya Baefeso, yakali mbungano

ya luzyalo. Nywebo noba Baptisti mweelede koongolola kuti “ameni” okuya. Elyo mpawo aa mbungano ya luzyalo, eyo mu Efeso, elyo lugwalo lwa Baefeso lwakatu bamba, obo mbo twa kabede kuzwa ku malengelo aa inyika. Wa kawa okuya, nkabela baka tambula Muuya Uusalala.

¹⁹² Pele lindila aniini, mukwesu wangu muna Baptisti, mbobuti mbo baka Utambula? Mbobuti mboba ka Ci jana? Kwiinda mu kusangana mbungano? Nee. Baka Ujana kwiinda ku lubbizyo lwa Muuya Uusalala. Yebo wati, “Iiyi, Mukwesu Branham, mbo mbubo.” Ncinzi cakacitika kuli nduwe cindi Ni waka wida ali nduwe?

¹⁹³ Amubone, Mulilo nguonya wakaumpa mafuta okuya, mu Efeso, wakaumpa mu Tuataira; i Mulilo nguonya wakaumpa okuya, kaumpa mu Pergamo; kaumpwa mucindi cakatobela, kuya ku Bukkalo bwa Mbungano ya Laodikeya. I Muuya Uusalala nguwenya, wakayaka kwiinda kuli Leza nguonya, kwiinda ku Mulilo nguonya. Elyo Mulilo waka wida aa Pentekoste waka yaka nkendulo, Mbungano, kwiinda mu bukkalo abumwi, kuyabuya ansi lino.

¹⁹⁴ Pele penzi lya ncico ndya kuti, tobana Baptisti, tobana Methodist, twa kali kule *awa*, kusola kubweza cintu cakainda, elyo mpaawa Mbungano ya selemuka *awa*. Mbo mbubo. Mpe mpawo mpo twa kasyaala kunze. Mbungano aimwi, cindi niya katalika, tii kwakali. . .

¹⁹⁵ Amulange Luther, mu lubambululo lutaanzi. Ino ndubukulusyoy, Luther. Amulange, Ndi jisi bbuku lyakwe lya ziiyo ku muunzi. Obo muntu oyo mbwa kazunganya kungsi lya nguzu zya Leza! Obo mbwa kasyoma mu kuponesegwa kwa Buleza, waka Ci tambula mwini; kasyoma mu nguzu zya Leza, akwalo kunji loko, kusikila wa kaambaula mu myaambo, Martin Luther. Mbo mbubo ncobeni. Martin Luther wa kaambaula mu myaambo.

¹⁹⁶ Elyo mpawo bukkalo bwakatobela bwakaseluka, John Wesley. John Wesley wakacita cintu nciconya. Cindi na kali kukambauka, wa kati, “Ino majwi nzi aya Nge mamauka, katazizilwe kuli lwangu?” Mbo mbubo, kukanana mu myaambo; kasyoma mu kuponesegwa kwa Buleza. Elyo cindi na kaboola ku America, mambungano kuno aka mulanganya mbuli mbo bacita babumbulusi basalala sunu, baka mu tandila aanze, mu mambungano. Elyo ba kakambauka Makanimabotu okuya, a kuwa kungsi lya nguzu zya Leza, kusikila bakalala aa cibuye, busiku boonse ku ciindi.

¹⁹⁷ Elyo bbuku lya ziiyo ilya John Wesley, eelyo Nde elede ku muunzi lino, oko nkwa kali kweenzya mbizi buzuba bumwi, ku kombela mwanakazi waka cisidwe, nkabela mbizi yakawa akutyola kuulu kwayo. Elyo wa kaseluka kuzwa ku mbizi, a kubweza nsazi ya mafuta a kunanika mbizi kubelesya

mafuta, a kusika ali njiyo a kweenda kuzwa. Nguonya Mulilo kauyaka alya.

¹⁹⁸ Pele muli ijisi muciiimo cakalengwa ca cintucimwi, nkabela Muuya Uusalala uleenda. Mbubo. Mbo mbubo.

¹⁹⁹ Elyo mu mbungano ya Methodisti, “Bali jisi cintucimwi cilubide kuli mbabo,” i ku-. . .bbuku lyabo lyakati, “bali jisi kugwinya.” Elyo bakali kunga batalika kweenda, alimwi bakali kunga bala gwinyagwinya a kusotoka, a kulilemeka mbuli *obo*, mu miswaangano yabo ya tente a zintu, ba Methodisti. Baa, mukwesu, ikuti na John Wesley wakonzya kubuka aa cilao, inga wa fwabweeme loko kuli nduwe, inga wa kukaka; citakuti wakupa Makanimabotu mabotu nabbaulwa a Makanimabotu ayo nga kakambauka.

²⁰⁰ Nda kaimikila calino, kumbali lya malende, oko nkoba kaangulula ngulube, buzuba obo cindi na kali kukambauka i— i kuzyalwa kupya, azimwi zimbi, a ceeco. Elyo mbungano mpati yaku England yaka sabizya babwa aali nguwe. Elyo wa kati, “I zuba tali kawidi ku mutwe wako ziindi zyoatwe, kusikila ukaite kuti ndikombele.” Elyo wa kacita; a kufwa. Mbo mbubo. Masimpe.

²⁰¹ Eco nco tu yandikana sunu. Tu yandikana musyobo oyo wa Methodisti. Tu yandikana muna Baptisti umbi mbuli John Smith, oyo wakakkala mu kaanda a kubatama a Leza, a kukomba busiku boonse, mu nzila ili boobo, kusikila meso akwe akazimba kapati, kuseeni, mukaintu wakwe wakali kumu sololela ku tafule, kuyo lya.

²⁰² Oh, ino tu cite nzi sunu? Koima ku kkona, a musanga watombwe mu mulomo wesu; elyo daikona mu mbungano, a kuunka kunselelo a kucita; ku zipekueku, a kulangilila matelevizhioni busiku boonse; a kutantamuka kuzwa ku mbungano; kufweba, kunywa, kuuma njuka, kuzuzila ku mizundano ya mbizi, akuliita lwesu kuti Baptisti. Boonse bufuba!

²⁰³ Eco nco tu yandikana sunu ndubukulusyo lumbi lwa ciyanza cakaindi, lwakatumba aa Leza, lubukulusyo lwa Muuya Uusalala. Ameni. Ta ndaambi. . . Ta ndisoli ku kubamba kuti ubotelwa. Ndi lizi uli nyongene, pele, mukwesu, obo mbwini. Kusola kuleta kaambo kuli ndinywe. Bwalo mbwini. Nceco nco tu yandikana. Yaa.

²⁰⁴ Lino, eelyo ndi Bbaibbele. Eco ncencico Muuya nco waamba, mwabona. “I zibikkilo zyamalampi.” Yaa. Lino kampango ka 13.

Elyo akati ka zibikkilo zyamalampi zya ngolide zili ciloba mbuli. . . Mwana wa muntu, . . .

²⁰⁵ Inzi? Umwi mbuli Nguwe. Nguni oyu? Nabwiinga Wakwe. Umwi mbuli Nguwe. Amulangilile obo mbo cakabede.

. . . kasamide cikobela kusika ku matende, . . .

206 I busalali bwa Jesu Kristo bwaka Mu vumba. “Bwaka tusanzya kuzwa ku zibi zyesu a Bulowa Bwakwe Mwini.” Yaa.

...wa kaangidwe ku camba (kutali mwaalumi; mwanakazi) a lutambo lwa golide. (I Makanimabotu akajata nguzu a bulemu bwa Leza ku Mubili wa Kristo.)

207 Oh, ino ncifwanikiso cibotu nco tujisi awa kungsi lya kulanganya. Amulangisye awa.

...kusika ku matende, a wa kaangidwe ku camba a lutambo lwa ngolide.

Mutwe wakwe a masusu akwe akali kutuba mbuli boya bwambelele, ...kutuba mbuli caanda (bululami, busalali; kutuba nco kwaamba); a meso akwe... mbuli mabangabanga aa mulilo; (Aboneka moonya muli nguwo.)

208 Muta soli kusisa kuli Nguwe. Uli zyi na nduweni, a ceeco nco kacita. Iyi, munene. Ula bona zintuzyonse. O Leza...

209 Tu jisi buyo maminiti masyoonto ikuti na Nda sika ku bukkalo obu bumbi bwa mbungano, ikuti na tula konzya. Amubone.

Elyo matende akwe akali mbuli...mukuba mubotu,...

210 *Mukuba* lyoonse ngu “lubeta,” nywebo mulizi; cipaililo ca mukuba, a nzoka ya mukuba, azimwi zimbi. *Mukuba* ukanana lubeta. Matende akwe, mpawo, Mbungano ya Jesu Kristo iyakidwe aa lubeta lwa Buleza. Kristo kafwa mu cibaka cesu, Umwi Ululeme kabbadela lubeta lwesu kutala okuya, ku... kumbele lya Leza, a kufwa okuya mbuli sizibi aa ciingano, nkabela buntu Bwakwe bwakaya mu gehena. Elyo Leza, kutali kupenzya Umwi Wakwe uusalala kubona kubola, ka Mu busya aa buzuba bwatatu, ku kululamikwa kwesu; Oyo uukkede ku janza Lyakwe lyalulyo lino, Mupaizi Mupati inga waguma a kulimvwa kwa kulengauka kwesu; oyo uyo bweeda mu cianza cili boobo mbuli Mbwa kanjila ku Julu, kutambula Mbungano yabulemu eyo yakali bambila Iini, yaka sanzigwa ku Bulowa a yabili. Ino ii—inocilengaano. Ameni. Yaa. “Mbuli mukuba mubotu,” na, lino amulangilile, “a Wakwe...a...”

Elyo matende akwe akali mbuli...mukuba mubotu, mbuli kuti aka *umpwa mu ceengelo*; (Ayo mankwishita onse akagusigwa.) *a jwi lyakwe...i jwi lya meenda manji.*

211 Amulangilile, ni Mbungano ikanana kuli Nguwe lino, *meenda*. Ciyubunuzyo 17:15, kati, “Meenda caamba kuvula a makamu aa bantu.” Lino, “Jwi Lyakwe,” na Cilenge eci cakaimvwi alya kaboneka mbuli boobu, Kristo mu Mbungano Yakwe, mbuli Nabwiinga a Kristo mukuba Omwe, mbuli mulumi

a mukaintu mbobali bomwe; i Mbungano a Kristo kaba bumbwa antoomwe a Muntu omwe, Muuya Uusalala nguwenya.

212 Elyo zintu ezyo Kristo nzya kacita, Mbungano ilacita ayalo. Sena mwa cibona? Eyo Mbungano mbotu omuya mu busalali, mu nguzu, mu bupati, a kubona zilengaano, zitondezyo, zigambyo. Zintuzyonse mbubonya buyo Mbwa kacita, nceeci cili aa nyika; kupa kulumbaizya koonse kuli Leza, kwaamba, “Nse konzyi kucita cintu cita Taata wa Ndi tondezya; pele Wa ka Ndi tondezya, nkabela nceeci we.” Elyo twa boola, kubona, zintu ezi zila citika.

213 Lino, Kristo, wakabumbwa kuba Bomwe.

. . . elyo i jwi . . . lya meenda manji . . .

Bantu banji, kutali buyo omwe; yakali Mbungano yoonse, i Mabungano ali Ciloba aka bumbwa antoomwe mu Mubili omwe mupati waka bbadelelwa iwa Mwami. Iba Methodisti, ba Baptisti, Presbyteria, boonse abo bakazyalululwa ku Muuya Uusalala, kukanana a nguzu zya Leza, oyo Mubili. Oyo Mubili.

Elyo wa kali jisi mu lyakwe lyalulyo . . .

214 “Mbubo.” Zintuzyonse mu Bbaibbele zili jisi bupanduluzi kuli ncico, mwabona.

. . . mu janza lyakwe lyalulyo nyenyeezi zili ciloba (lino Walo—Walo Mwaami): alimwi kuzwa ku mulomo wakwe kuunka cceba libosya lya mabemba obilo: a ciwa cakwe cakali mbuli ku zuba kalibala mu nguzu zyalyo.

215 Lino, “Kuzwa ku mulomo Wakwe kuunka cceba libosya lya mabemba obilo,” kuzwa ku mulomo wa Oyu kaimvwi alya, Kristo a Mbungano mbuli bomwe.

216 “Mu janza Lyakwe Wa kajisi nyenyeezi zili ciloba.” Elyo muyo bona mu maminiti masyoonto; Ndi yanda kusika kuli ncico, kulekela Bbaibbele kukanana buyo obo mbo cakabede. Bakali bakutausi bali ciloba, mukutausi omwe ku bukkalo abumwi bwa Makkalo aya aa Mbungano ali Ciloba, kuyutuka, bajatilile mu janza Lyakwe lyalulyo. Amen. Ngooyo Mbwa bede. Kwakali baangelo bali ciloba, batumwa bali ciloba, bomwe ku mbungano aimwi. Mwa cimvwa?

217 Ngooyo, Uli imvwi alya.

. . . elyo kuzwa ku mulomo wakwe kuunka cceba libosya mabemba obilo: . . .

Ino cceba lya mabemba obilo niinzi? Bahebrayo cipati 4, kati, “I Ijwi lya Leza lilabosya loko, akuba anguzu loko kwiinda panga lya mabemba obilo, akwalo kuya ku mumpolyo wa cifuwa, a Sikutweluka wa miyeeyo ya mizeezo.” Yaa.

Elyo cindi ni Nda kamubona, Nda kawida ali wangu . . . Nda kawida ku matende akwe mbuli uufwide.

Elyo wa kabikka janza lyakwe lyalulyo aali ndime, kaamba . . . Uta yoowi; Ndili mutaanzi a mamanino:

Ndime oyo uupona, alimwi ndakali fwide; alimwi, amubone, Ndila pona kwalyonse, Amenii; alimwi Ndi jisi zijaluzyo zya gehena a . . . lufu. (Oyo ngu Jesu. Lino amulangilile.)

Lemba zintu ezi nzo bona, a zintu ziliko eno, a zintu ezi ziyo boola kunembo; (Yaa.)

Elyo maseseke a nyenyeezi zili ciloba ezyo nzo kabona mu janza lyangu lyalulyo, nzya . . . janza, a zibikkilo zyamalampi zya ngolide zili ciloba. I nyenyeezi zili ciloba balo mbaangelo zili ciloba ba mabungano ali ciloba: . . .

218 Ooh! Jata eco. “Baangelo bali ciloba mbakutausi bali ciloba ba mabungano aali ciloba.” Kwakali mbungano ya musololi wa Efeso. Lino ikuti na Leza wazumizya, alimwi inga twa zumanana a ceeci, a kuta bweza *I Cizibyo Ca Munyama*, Nda konzya kumu tondezya umwi aumwi wabo, nkoonya kumselelo ku bukkalo obu bwamamanino, kwalo nzila—nzila njo bakabede; kumu tondezya Mbungano ya Filadefia, eyo yakali yaba Methodisti, John Wesley; kumu tondezya i—i Mbungano ya Tuataira, kumane buyo Pergamo; oyo wakali Martin Luther, a kuzumanana ncobeni kuselemuka ku bukkalo, a kutondezya umwi aumwi wabo wakasika a kuleta mulumbe, kayaka mulumbe mu nyika.

219 Elyo nkoonya kumselelo ku Mulumbe wamamanino, sunu, mbo mbubo, oko Leza nkwa katuma Angelo kuzwa ku Julu, waka simpikizya mulanda Wakwe, a kutuma Mulumbe ku bantu boonse. Eyi taikabi mbungano. Tai kabi kabunga mu mazuba aya akumamanino. Nkaambo, Leza wakabikka kabunga mu shelufu, alimwi nyoonse nywebo mulizi obo. Elyo amulindile mane tumanizye juunza masiku, aa *I Cizibyo Ca Munyama*, a kubona awo mbungano yako mpoibede, mwabona, a kabunga kanu.

Lino amulangilile mabungano.

. . . alimwi zibikkilo zyamalampi zili ciloba ezyo nzo kabona mabungano ali ciloba. (Alo mabungano.)

220 Elyo *nyenyeezi*, ezyo, Uli jatilide nyenyeezi aimwi. Lino amulange. Sa inga twaima aniini? Ndi lizi Ndi jisi maminiti atandila ku kkumi aabili akuunka awa nkabela Ndi yanda kusika ku chipati eci mpoonya awa, a kucibala coonse, ikuti na taakwe cintu cimbi. Ndi yanda kuleta eci kuli ndinywe. Ii nyenyeezi wakali mukutausi, nkabela mukutausi wakananikidwe a Muuya kuzwa Kujulu.

221 Sena ula mvwisya kuti wiiminina nyenyeezi ku Julu, a nyenyeezi yoonse ku Julu ila kwiiminina? Sena mwakalizi kuti Leza wakaambila Abrahamu kuti lunyungu lwakwe luyooaba mbuli nyenyeezi zyaku Julu? Lutaanzi bakali suko lya nyika,

elyo mpawo mu bubuke bakali nyenyeezi zyaku Julu, batabaliki. Sena mwa cimvwisya eco?

222 Sena mwakalizi kuti Jesu wakali Nyenyeezi yaku Bucedo Imweka, Nyenyeezi mpati maningi ya nyenyeezi zyoonse zyaku Julu? Oh, Aleluya! Cindi Nda ciyeeya, buntu bwangu bula sweka nkambo ka lutangalo. Ngooyo Mbwa bedede! Omuya mu bukozyanye Bwakwe, mu Busyu Bwakwe, tuyo kkala buzubabumwi, Aleluya, cindi zintu zya nyika eyi zyaloba.

223 Pele, amuswiilile, Lugwalo lumbi lusika kuli ndime. Daniele wakati . . . Cindi Na kati, “Jala . . .”

224 Cindi na kabona Angelo oyu kaseluka, kajisi fulicoongo atala lya mutwe Wakwe; kabikka cituta cakwe aa nyika, a cimwi aa lwizi; a kujatilila maanza Akwe mujulu, a kukonkezya kwiinda kuli Nguwe oyo uupona kuzwa lyoonse a lyonse. Cindi ayo majwi ali ciloba naka ndindima ayo . . . I Mizuzumo ili Ciloba ya kandindima majwi ayo. Wa kati, “Ko cinamatika; kuta zibwa kusikila ku buzuba bwamamanino.” Wa kati, “Pele ciindi aya maseseke aa Leza naelede kumana, cindi aya nayo yubununwa ku Mbungano; a kukonkezya kwiinda kuli Nguwe oyo uupona lyonse a lyonse, kuti ciindi tacikabi limbi.”

225 Amuswiilile eco Nca kaamba okuya mpawo. Wa kati, “Koya mu lweendo lwako, Daniele, jala Bbuku.” Mwabona? “Nkambo uyo lyookezya, nkabela uyo imikila ku mazuba akumamanino, mu caabilo cako. Pele bunji bwa baabo bayo sandula banji ku bululami bayo mweka kwiinda nyenyeezi kwalyonse a kwalyonse.”

226 Mpaawo we, “nyenyeezi,” abo bakutausi bali ciloba. Bakutausi bali ciloba, kwiinda mu Makkalo aa Mbungano ali Ciloba, ayo apanga myaka ili zyuulu zyobilo.

227 Kuzwa ku myaka mitaanza ili zyuulu zyobilo, lunyonyooko lwa zambangulwe pati; myaka ili zyuulu zyobilo cabili, kuboora kutaanza kwa Kristo; myaka ya zyuulu zyobilo zyataatu, cacisambomwe, Nkuboola kwabili kwa Kristo; a Mileniamu, a mamanino, kulyookezya kwa buzuba bwaciloba.

228 “Ku mbungano . . .” Oh, sa inga mwandi kkazikilamoyo maminiti masyoonto? [Mbunga yaamba, “Iiyi.”—Mul.] Lino, Nse yandi ku mubamba kukatala, pele Ndila bala cakubinda ncobeni lino. “Kuli angelo . . .” Lino amulangilile, Uli mukulemba eci cakugama lino. Elyo tuyo unka ku Pergamo a kujana mamanino aa ncico mpawo . . . Nda amba, ku Laodikeya, elyo mpawo tuyo jala. Juunza masiku tuyo bweza kuzwa awa, aa *I Cizibyo Ca Munyama*.

Kuli angelo wa mbungano yaku Efeso . . . (I ntaanzi.)

229 Lino amulangilile, cindi Jesu nakaimvwi a maanza Akwe katandabikidwe. Nceeci cintu ciniini Nce tayandi kusiya, kuli

ndinywe. Amu cimvwe. Amu cilangilile. Uli imvwi akati, awo mpakati, ka Zibikkilo zyamalampi zya Ngolide zili Ciloba.

²³⁰ Lino, ikuti na Nda liimvwi *awa*, nkabela zibikkilo zyamalampi zya kayaamide koonse, awa ku janza lyangu lyomwe mpaawo Mpe ka cijana, elyo *ngooyu* umwi umbi, mu citondezyo ca ciingano, nkambo cakali kwiinda mu ciingano eco cakaleta Mbungano.

²³¹ Ngooyu Uli imvwi; a fulicoongo atala lya mutwe Wakwe, mbuli cipangano. “Nda kabamba cipangano Cangu a Mbungano, kwiinda muli Abrahamu, kwiinda mu Lunyungu lwakwe, boonse ba kaitwa.”

²³² Mukwesu wangu, busiku bumwi, katambula Kristo, wa kati, “Uta soli kundi tonta, Bill.” Kati, “Cindi Leza akanana kuli ndime . . .”

Nda kati, “To konzyi kuboola kusikila Wa kwiita.”

²³³ “Taakwe muntu ukonzya kuboola kuli Ndime, citakuti Taata Wangu waita.” Muntuumwi ucita cintucimwi cimbi, uku kwelela mujulu, oyo muntuumwi umbi. Pele cindi Leza akanana, uyo boola, wabona. Mbo mbubo. Nkeimvwi alya . . . “Taakwe muntu ukonzya kuboola, citakuti Taata Wangu wamukwela.”

²³⁴ Ngooyo Uli imvwi alya, “ku kulanga mbuli bbwe lya jasipi a sadiasi, mutaanzi a mamanino,” Benjamani a Rubeni, boonse basikale bali kkumi ababili. Elyo nzila, Bbaibbele, kabeela koonse ka kunjilana buyo kabotu antoomwe mbuli boobo, zintuzyonse kazilondokede! Amubone mbuli Mbwa imvwi alya, kulanga lino, amulangilile eco cicitika. Wa kati Wa kali “Alufa a Omega,” Wa kali “Matalikilo a Mamanino. Oyo Wakaliko, a oyo Uliko, a Uyo Boola.” Wa kali jisi mu janza Lyakwe lyalulyo, lino, nyenyeezi zili ciloba.

²³⁵ Lino awa Wa katalikila ku Efeso, alimwi Wa katalika kuyasya cibikkilo ca lampi. Wa kaciyasya alya. Mpawo bukkalao bwakatobela, twa kajana kuti, bukkalo bwa mbungano bwakatobela, bwa katalika kuzima; bukkalo bwa mbungano bwakatobela bwakazima aniini kwindila; kusikila bukkalo bwa mbungano yane, myaka ili myaanda ili kkumi ayosanwe ya makkalo aamusinze. Elyo kutandila 500, 1500, ali waawo, bwa katalika kusiya kapati kusikila bwakali atala eni, nkabela bwakali kutandila kuzima.

²³⁶ Elyo, amubone, abumwi bwa makkalo ayo aa mbungano, Wa kati, “Tona kaka Zina Lyangu. Tona kaka Zina Lyangu. Tona kaka Zina Lyangu.” Pele cindi Na kazwa ku lubazu lumbi lwa makkalo aa musinze, kati, “Uli lijisi zina eelyo ndyo ponena, nkabela uli fwide.” Waa kali bunganya. Waa kabweza zina limbi lya bubeji.

²³⁷ Amulangilile, juunza masiku, obo sikulwanakristo mbwabede. Walo ujisi lubbizyo lwa bubeji, kukubamba kusyoma

kuti ndubbizyo lwa Muuya Uusalala. Walo ujisi lubbizyo lwa bubeji (Iiyi, munene.), kwalo akwalo tacili ca Lugwalo. Walo ujisi zintu zyoonse, kweelede buyo kukkopela, kuba mupyungi a mucenjezu.

²³⁸ Amulangilile mbo buzwa. Mpoonya alya mpo cakatalikila, moonya omuya; kulibonya ku lubazu olu lumbi *awa*.

Mpawo Wa kati, “Yebo ujisi buyo Mumuni muniini,” Luther.

²³⁹ Mpawo ambali kwakasika Wesley, a nzila mbo kwakabede mu bukkalo bwakwe. Kwa katalika kumwekesya.

²⁴⁰ Mpawo, kuzwa akati ka bukkalo obo a bukkalo bwamamanino, Wa kabikka mulyango ujukide. Wa kabikka mulyango ujukide kuli baabo bakali kuno njila. Mpawo Wa kati, “Waa kazumanana kuya mu ciimo cikasaala.” Elyo Wa kabuswida kuzwa ku mulomo Wakwe. Katola basyaalizi, bubuke bwakasika, nkabela Wa kaunka a mbubo. Mbo mbubo.

²⁴¹ Ngooyo Mbwa bede, kaimvwi mu Zibikkilo zyamalampi zya Ngolide zili Ciloba. Lino:

Ku i . . . mbungano yaku Efeso lemba; Ezi zintu . . . kulemba; Ezi zintu nzyaamba oyo ujisi nyenyeezi zili ciloba mu janza lyakwe lyalulyo, oyo weendela akati ka zibikkilo zyamalampi zya ngolide zili ciloba;

²⁴² “Ndi lizyi milimo yako.” Koyeeya, to lubwi.

Ndi lizyi milimo yako, a kubeleka kwako, a lukakatilo lwako, alimwi . . . yebo tokonzyi kubotelwa abo babi: . . .

²⁴³ Elyo tu jatana buyo a cintu cili coonse eco cibyaabi, a kuciita kuti bukombi. “Oh, ee, bala unka . . . Tula unka ku cikombelo. Tuli kabotu mbuli bamwi balombwana.” Kuya ku muunzi ncobeni, kukkala ku ng’anda masiku Bwatatu a kulangilila cipekupeku, milindi ngaonya ya gehena. Mbo mbubo. Elyo kuunka nconzyo akuyo ebela zipekupeku, ku busena kwa kwabelezezya mafilimu. Kulapya maningi kuunka ku cipekupeku, akwalo . . . ku mbungano; alimwi akwalo mukambausi ulajala, muciiindi caakati ka mainza. Yebo wati, “Kulapya maningi kuunka ku mbungano.” Takuli obo, kuba cibyaabi loko, kuya ku gehena, mukwesu. Uyo unka, bumwi bwa mazuba aya, oko nkupya maningi kwiinda oko. Ncibotu waswiilila.

²⁴⁴ Mbobuti mbo konzya? Mukwesu, inga tobamba nziba kulya mbizi iifwida, ikuti na wa keelede kucita. Ta kakonzya kucicita. Bupange Bwakwe buliindene. Ii nziba tai jisi mululwe. Tai konzyi ku citafunya.

²⁴⁵ A muntu oyo wakazyalululwa, ku Muuya wa Leza, takonzyi kulya zintu ezyo. Ta konzyi kucizumizya. Ta cili mu muzeezo wakwe. Ta konzyi kucicita. Ta konzyi.

246 Nywebo muli cizyi. Bayuni ba mapepe akozyanya beenda antoomwe. Elyo, sunu, inyika a mbungano ili kozyenye loko, nywebo. . . Bala ambaula bukozyenye, bala nywa zikozyenye, bala fweba zikozyenye, bala sama cakukozyanya, bala lilemeka mbubonya. Elyo balo, to konzyi kuziba omwe kuzwa kuli umbi, elyo nekubaboobo mweelede kunamatikwa ku Muuya Uusalala.

247 Eco nciyumu maningi, mukwesu, pele, Nda kwaambila, ciyo kupa Bumi.

248 Kwakali mulombwana, ciindi cimwi, wakainka kutala ku nkamu ya bakambausi, oko nkoba kajisi seminari, itegwa cikolo ca basinsimi. Elyo umwi wabo wakati, “Koba ida pati lino. Tu yooba a cibusulo cimwi.” Kati, “Eliya wakaboola, muntu oyo ujisi cibeela cabubili ncobeni.”

249 Aboobo umwi wa balombwana wakainka kuyo bweza bunyangu bumwi—bumwi, elyo wa kajana mabbonobono aasiya akkwana a mabelo akwa bikka mu mupika, a kutaliku kwajika. Baa, ba katalika kulya. Ba kati, “Kuli lufu mu mupika.” Oko kutandila buyo mbuli amwi maseminari aya mbwa konzya kujika, akwalo. Mbo mbubo. Kati, “Kuli lufu mu mupika.”

250 Eliya wakati, “Mulindile aniini, tula cimamela ceeco.” Ula unka a kubweza busu bukkwana mu janza, a kububikka mukati, aboobo obo bwakacinca zintu. Busu, cipaizyo ca busu, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka,” mumsi waku twisya nguonya, wa cipaizyo cabusu, nkabela caka bamba lwiindano.

. . . konzyi kubaiminina abo babi: alimwi wa kabasoleka abo baamba balo mkuti bakambausi, na, baapostolo, kakuli tabali boobo, elyo mwa kaba jana ku ba babeji:

251 Nce ncico Nca kaamba; Nse ka caamba. Ndi Mu balulula buyo. Pele mulizi eco Leza nca yanda? Leza usesa lubbizyo lwa Muuya Uusalala, nape uli sweekede.

252 Elyo muntu awa ujisi ma D.D.D. mace, a ma L.D. bace, a ma Ph.D. mace, a digrii lya Bbaccela, a zintuzyonse zimbi kunze lya ceeco, alimwi ciindicimwi tabazi buyo Leza kwiinda cimwi. Obo mbwini. Mukwesu, eco ta caambi cintu cili coonse. Pele nyika yoonse yaamba, “Ee, mukutausi wesu walo Mwiiyi wazyu Bukombi.” Oh, luse. Eco tacikwe cakucita a Leza kwiinda—kwiinda kunywa maanzi; kutali kunji. Mbo mbubo. Leza takwe ndaba na mbangaye ma Ph.D. alo, na ma D.D. alo. Elyo—elyo mulizi obo Bbaibbele mbo lyaamba. . . Lino, oku takuli kuseka buyo, nkaambo Nse syomi mu kubaambila. Pele Bbaibbele lyaamba kuti D.D., “mubwa uufwide.” Obo mbombubo Bbaibbele mbo lya kaamba kuti wakali, “mubwa uufwide.” Yaa, kati, “Taba konzyi kukuwa.” Aboobo, mpawo, yaa.

Elyo waka zyala, a kuba a lukakatilo, a ku kaambo ka zina lyangu. . .

253 Oh, Ndi yanda kugaya ceeco mukati, aboobo muyo cijana eco mu masiku masyoonto, Leza nawayanda.

. . . waka beleka, nkabela toka wizuka.

254 “Wa kakkala ncobeni a Nguwo.” Ncibotu. Amubone.

Nekubaboobo Ndi jisi zintu zimwi zya kulwisya nduwe, . . .

255 Lino, mpaawa mpe Nde elede kuzwa lino, kwa kaindi kaniini, mane Nda sika kuli eci mpoonya atala awa kutegwa tuka cijate juunza masiku.

. . . jisi zintu zisyoonto zyakulwana nduwe, nkaambo wa kasiya luyandisyo lwako lutaanzi.

256 Ino ndipenzi nzi ku cikombelo? Ii muntu weelede kukonzya kwaamba kuti, cindi wa swaana muntu, “Sa luzibo lwako lwa Bunakristo, ndelili nilwakali luyandisi kuli nduwe?”

We elede kukonzya kwaamba kuti, “Ndyoonya lino!”

257 “Ee, luzibo lwangu lubotu loko lwaka kaindi cindi Ne kasaanguna kutambula lubbizyo lwa Muuya Uusalala, cindi Ne kasika.”

258 Mpawo kwaamba, “Oh, mukwesu, wa kawa kuzwa ku luzyalo.” Mbo mbubo. Langa.

. . . kasiya luyandisyo lwako lutaanzi.

Kutondezya kuti baka jisi cintucimwi ku matalikilo, alimwi baka cisiya.

259 “Kutali oyo uotalika kapati; pele oyo ukakatila kusika kumamanino, nguonya uyo futulwa.” “Kutali wa . . . boonse abo bati, ‘Mwami, Mwami,’ pele oyo ucita luyando lwa Taata Wangu.” Oh, andi cilekele buyo eco kumvugwa kwa maminiti masyoonto. Ndali kwaambaula kufwambaana sunumasiku, nekuba, aboobo atu cilekele eco cimvugwe maminiti masyoonto, mwabona. “Oyo ucita luyando lwa Taata Wangu.” “Oyo ukakatila kusika kumamanino. Oyo ukakatila!”

260 Ikuti na muntuumwi wati, “Nda syoma walo, mulombwana oyo, ngu sikuupaupau wakaindi.”

261 “Ee, ikuti na uyeeya kujatikizya ndime, Ndiyo zwa mu mbungano. Nse kabi acakucita anjiyo.” Ncibotu, nceeco we. Mwabona? Tondezya eco nco pangidwe aco. Mukwesu, ikuti na yakali whiiti kuzwa kumatalikilo, iyooba whiiti ku mamanino. To kakkala buyo kwa ciindi cilamfu ansi awa. To konzyi kululamika cintu. Mbo mbubo.

Nkikaako koyeeya awo mpo kawida, . . .

262 Jokela kuyeeya cindi noka jisi luzibo notakali kukonzya kusampaula umwi. Kufumbwa cintu cacalubila mu mbungano,

toka kkala aa matantilo a simukobo nyokwe okuya a kwaambaula makani aa mbungano, a kwaambaula kujatikizya bantubonse bambi, kunyema a kusangana mbungano imbi. Peepe, wa kakkala mpoonya awo, munzila yalukakatilo a ku cikombela, nkabela Leza waka cizwidilizya, wabona.

Yeeya . . . awo mpo kawida, a kweempwa, . . .

263 Nywebo mulizi eco “kweempwa” nco caamba, embo na?

. . . a kucita milimo yako mitaanzi; . . .

264 Kojokela a kujana luzibo lwako lutaanzi. Kocita zintu nzo kacita ku matalikilo. “Koya kutala ku cipaililo a kucibamba kululama kuli Leza,” mu majwi amwi. Mbo mbubo.

. . . kocita milimo yako mitaanzi; na imbi Njo boola kuli nduwe cakufwambaana, nkabela Njo gusya cibikkilo cako ca lampi kuzwa mu busena bwaco, cita weempwe.

265 Uh-huh, “Ikuti na tociti, uyo oba a mbungano iityokede, a kwaapaukana, citakuti weempwa.”

266 “Pele eci yebo . . .” Oh, lino mpaawa twa boola. Amu jatisye. Amuswiilile kabotu. Amu same cikobela canu cabupaizi lino, a kubweza namola yanu akuselemuka. Amuswiilile. Nkambo . . .

Pele eci uli jisi, kuti ula sulaika micito ya ba Nikolayi, eyo Nje sulaika ambebo.

267 “Ula isulaika micito yaba Nikolayi.” Lino amulangilile. Eyo yakali “micito” mu Efeso, mu bukkalo bwa mbungano bwakatobela, yakali “njiisyo.” Tuyo cibweza eco, juunza masiku, “Nikolayi.”

Elyo oyo walo ujisi matwi, amvwe eco Muuya nco waamba ku mabungano; Kuli oyo uzunda Njo mupa kulya ku musamu wa buumi, uli akati ka paradaiso ya Leza.

268 Lino, citobela, kampango katobela kakatalika a Mbungano ya Smurna.

269 Lino, “Nikolayi,” mpe mpawo mpo tuyo talikila, juunza masiku, kutolwa kuzwa mu Ciyubunuzyo 13. I bupaizi bwabu Nikolayi, obo mbo bwakatalika moonya omuya mu Efeso. Elyo mpe mpawo bukkalo obo bwa mbungano mpo bwaka kakilwa, mu myaka ili myaanda yotatwe ya bulenge bwabo. Kabutana kuzwa mukuba, ba Nikolai bakatalika njiisyo, bupaizi bwa bunyina.

270 Elyo mpawo, citaanzi, ca kazwa ku Nikolasi, oyo wakali umwi wa i-i apo- . . . umwi wa i . . . alimwi wa . . . Mu Ncito cipati 6, Nda syoma, a kampango ka 5, oko nkwa kaunka a kusala bamadaikona. Elyo baka bweza oyu umwi, wakali Nikolasi kuya, a kutalika kuzwa awo a kuyiita kuti Nikolayi, a kutalika kubunganya bupaizi. Elyo kuzwa awo cakaba “micito,”

eco nco bakali kucita, kwaamba zintu ezi mu kulyaambilila, azimwi zimbi. Elyo mpawo yakaba “njiisyo” awa, a kunjila mu Babuloni. Elyo yakagolela awa, ku ciindi camamanino, a Bunakristo boonse kabu vungaidwe kuli mbubo; basyaalizi baniini buyo kufutulwa kuzwa kuli ncico. Amu kalangilile a kubona mbo cibede, juunza masiku, ikuti na Leza kayanda.

²⁷¹ Oh, mukwesu wangu uyandwa, mucizi wangu uyandwa, kuli Nguwe oyo uukonzya ku kusinkila kuwa, kuli Nguwe oyo ukonzya kujatilila moyo wako mu luzyalo, akube kuti Atile zilongezyo Zyakwe ali nduwe. Akube kuti uta lubi kuti tupona mu mazuba aakumamanino aa bukkalo bwa mbungano yamamanino, awo mpo bwa kaambwa kuyooaba bukkalo bwa mbungano ibukasaala buyo, bwa moyo utamaninide kuli mbubo. Elyo amuleke kuba ba myoyo itamaninide. Amuboole ncobeni kuli Kristo, a myoyo yanu yonse.

²⁷² Ta ndaambili ndinywe eco mbungano njo mweelede kusangana. Eco ta cijisi. . . Leza taka mubuzyi ceeco mu Lubeta. Peepe, munene. Ta kwe makani ku mbungano nko zulilwa.

²⁷³ Walo uyanda *nduwe*; nzya mugame. Elyo weelede kuzyalululwa a kutambula lubbizyo lwa Muuya Uusalala, nape wanyonyooka. Mwabona? Uli mukusobana buyo mbungano, uli mukulikozyanisya, kusikila waba a luzibo lwa kuzyalululwa ncobeni.

²⁷⁴ Elyo okuya, Oyo wakaima alya, a Zibikkilo zyamalampi zya Ngolide zili Ciloba, kwiinda mu Makkalo aa Mbungano ali Ciloba, alimwi nguonya Muuya Uusalala waka yakasya Mbungano okuya, Kwii yasya awa.

²⁷⁵ Lino, kwakali basikulikozyanisya mu mbungano eyo, alimwi aba ba Nikolayi okuya, alimwi boonse muciiindi ca bukkalo abumwi bwa mbungano, basikulikozyanisya, mane casika ansi awa mane caba buyo cidyobedyobe comwe cipati ncobeni ca kabunga. Elyo Leza watanda cintu coonse, a kubweza basyaalizi ba bantu ku Bulemu.

²⁷⁶ Akube kuti Mwami amu longezye. Eci cibaanga nciyumu, beenzuma, pele ncibotu. Ciyu mugwasya a kumukasya kuwa. Lino, muta inki koonse, kwaamba, “Mukwesu Branham wakawaala aa mbungano yangu.” Tii cali cakwaamba ku mbungano iili yoonse. Cakali kwaamba buyo kuli nduwe, mbuli mugame. Ta ndi. . .

²⁷⁷ Ikuti na uzulilwa ku mbungano ya Baptisti, nkokuti koba muna Baptisti wini uuzwide Muuya Uusalala. Ikuti na uzulilwa ku mbungano ya Methodisti, koba muna Methodisti wini uuzwide Muuya Uusalala, kufumbwa mboibede. Elyo tokabi cikwelete; uyooaba kulumbaizya ku mbungano iili yoonse, na masena oonse aengelede, ku bulemu bwa Leza.

Akube kuti Mwami amu longezye lino, kuciindi notwiimikila, ikuti na mula yanda.

278 Oyandwa Simalela wa Buumi, kumane kubala Ijwi Lyako, twa imikila mu kulemeka kupati. Mukuziba kuti buzuba bumwi kubala oku sunumasiku kuyooba. . . Tuyo Li mvwa ku teepu rekorda, mbuli mbo kwakabede, ku Buzuba bwa Lubeta. Ino tuyo citanzi kujatikizya ncico? Mukubona kuti tupona mu bukkalo obu bwamamanino, mudima koonse, ino nciindi. Kubona Kuboola kwa Mwami, zitondezayo kazili bonya, “mayuwe mapati aaguwo kaapumbulika; myoyo ya bantu ili mukuwizuka, kuyoowa; makataazyo aa ciindi; mafwabi akati ka masi.”

279 Banji balati, “Oh, Nda kacimvwa eco kwa myaka.” Pele sena Lugwalo tii lwa kaamba kuti bayo amba boobo, “Kwiina lwandaano mu ciindi kwiinda bamatata besu niba kafwa”? Mukutaziba kuti tuli mpoonya aa ntalisyo ini. Inga wasika kakutanaba cifumo.

280 Elyo, Taata, mbuzuba nzi na oora nzi, sa tu lizi, kuti eyi ntali ziniini ziidunsuka buyo zya buumi nzyo tweendela ziyo dunsuka kungsi lyesu. Buntu bwesu bucete buyo kkalilila kutala mu cikkelo, aa Ijwi lya Leza, a kulanganya kwesu zya ceeco nco twa kamvwa a kubala.

281 Cileelede kuli ndiswe, Mwami, kwiima lino a kulilingula tobeni. Elyo kuciindi baalumi a banakazi, balombe na basimbi, kabaimvwi awa mu bbunga eli liniini, sunumasiku, kabali kabotu a kukkwana, akube kuti bayeeye cakusakana ndyoonya lino. Elyo ikuti na tabana zyalululwa, akube kuti bakanzee mu moyo wabo ndyoonya lino, “Nse kalyi na kunywa kusikila Uka ndizuzye mana ngaonya ayo Ngo kabalisya aa Buzuba bwa Pentekoste. Kusikila inyika ikafwe, a zintuzyonse ku zyaansi pele Nduwe, Mwami Wangu, a luyandisyo lwa zintuzyonse zimbi ziyo yabaala. Pele kogwisya luyandisyo loonse lwa nyika kuzwa kuli ndime, a kundi lekela kuzwa buzuba obuno kuba Wako cakumaninina.” Ko cipa, Mwami.

282 Koba a bantu mbuli mbo baunka ku maanda abo. Yeeya bapengede, O Leza, bacete mu cisi cesu, bacete mu muuya, abo bafwa nzala.

283 Leza, kobusya bakutausi, koonse. Koba zuzya a Muuya Uusalala, a kuba tuma, kabakambauka, Mwami, mbuli basuka mulilo. Ta tulizi oora. . . Tu lainda buyo nzila eyi ciindi comwe. Tuli bafwika buyo lomwe, a kulumba kube kuli Leza nkambo ka ceeco. Pele, buumi butobela, ta tuka kambauki Makanimabotu mu buumi butobela obo bweelede kuboola; pele tuyo tangala mu Makanimabotu, a mbabo ba makkalo abo ba Ka atambula; a Mutwe Silutwe, Mwami wesu Jesu Oyo weelela koonse, a kulumbaizya koonse kube kuli Nguwe kwa lyonse a lyonse. Amenii.

²⁸⁴ Leza amu longezye. Amunyone a kusukana maanza umwi aumwi, kuciindi notwiimba kuti *Kalelekwa Kaanzyo Ako Kaswaanganya*, ikuti na mula yanda.

Kalelekwa kaanzyo ako kaswaanganya
Myoyo yesu mu luyando lwa Bunakristo;
I luswaanano lwa mizeezo iikozyenye
Luli mbuli lwa Kujulu.

Kumbele lya Cuuno ca Taata wesu,

²⁸⁵ Lino, amusukane maanza umwi aumwi. Maminiti buyo ali kkumi, ciindi, nkambo mimuni lino yaba mu kutambikizyanya. Nyoonse amusukane maanza, kamuya ku muunzi, kamusekelela, a kujoka juunza masiku. Aa seveni theeti, eeni, tuyo talika kuswaangana, Leza nawayanda. Obo mbocili cibotuloko...?...



MAKKALO AAMBUNGANO ALI CILOBA TNG54-0512

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