

# KUCHITA SONI



Yewo, M'bale Neville. Wakutumbike iwe!

Monire, wabwezi. Ntchiweme kuwa kuno mlenji uwu. Ndipo ine nkughanaghana kuti ine nangupanga a . . . Ine ndine mutimbanizgi pa nyengo ya M'bale Neville. Wakhala kunyuma uko na wakhe, kuwikanga vyakulemba vyakhe pamoza; ndipo ine nangunjira, iyo wanguyamba kujara vyakulemba vyakhe, ndipo wanguti, "Inya . . ."

<sup>2</sup> Ichi chikundikumbuska ine za virimika vyakale. Kale kukaŵa m'bale mufipa kusika uku, wakuthyika M'bale Smith, na Mlongosi Cross. Iwo wakaŵa wabwezi waweme chomene wa ine. Ndipo para ine nkhumanya mu nyumba usiku, munthu mulara wakatemwanga . . . Iyo wakaŵa na mwembe utuwa pa mphuno. Nkhumanya chara kwali walipo wa imwe wakumukumbukira iyo, panji chara. Ndipo iyo wakamanyanga kuwa pa gome, imwe mukumanya. Ndipo wose iwo wakayimbanga, "Ndi Msewu Ukuru Wakuya Kuchanya." Ndipo M'bale Smith, iyo wakakhala waka ngati *ntheura*, imwe mukumanya. Ndipo ine nkhanjiriranga ku muryango wa kunyuma.

<sup>3</sup> Kukaŵa msungwana muchoko, mufipa chomeniko nthena, iyo wakatemwanga kukhala pa kona. Iyo wakayambanga kuwomba mawoko ghakhe, kuyowoyanga, "Mukwezgani Iyo," sumu yira, imwe mukumanya. Iwo wakaŵikamo vyakunoweskera vyawo mu iyi, imwe mukumanya. Ndipo ntheura kudera ku kona linyakhe, kuli munthu munyakheso, wakuti, tiyeni tiwerezgeposo, "Mukwezgani Iyo." Inya, yira ndiyo iwo wakayimbanga para ine nkhumanya pa muryango. Ine nkhumitemwa waka gulu lira la wanthu.

<sup>4</sup> Ndipo ntheura M'bale Smith mulara wakakhala kunyuma kula, pachoko waka, imwe mukumanya, ndipo iyo wakaŵa ngati munthu wachete nthena. Iyo wakamanyanga kuyowoya, "Njirani, walara, wikani pasi chipewa chinu." Ntha "pumurani mwaŵene"; "wikani pasi chipewa chinu," wonani. "Njirani, walara, wikani pasi chipewa chinu." Iyo wakamanyanga kuruta kula, ndipo, ine nkhumanya kuphara umo iyo wakayambiskiranga, ine nkhaŵa kuti ndanyamulika kale, wonani.

<sup>5</sup> Iyo mbwenu wakayowoyanga, "Inya," iyo wakuti, "mwaŵana, imwe mukumanya," iyo wakati, "Ine—ine nangukhala apa kuzizwanga waka, 'Fumu, kasi Imwe mundipenge vichi ine chakuti ndiyowoye?'" Wakati, "Iyo—Iyo—Iyo wakarutirira kupukunyanga mutu Wakhe, kupukunyanga mutu Wakhe kwa ine. 'Ine ntha ndikupenge chirichose chakuti iwe uyowoye.'" Wakayowoya, iyo wakati, "Ine nanguwona

Mulara Branham wakunjira kunyuma uko, ndipo ine nkhati, sono, 'Fumu, ine ndayamba waka kukumbukira. . .'" Inya, ine nkhaŵa kuti ndanyamulikira mu ichi!

<sup>6</sup> M'bale George Wright, kasi iwe uli makora, m'bale? [M'bale Wright wakuti, "O, ndiri makora. Nadi.—Munozgi.] Wakutumbike iwe, M'bale Wright! Nadi. ["M'bale Elijah wali kunyuma uko."] O, ndi unesko uwo? M'bale Elij' Perry, iyo wakati, wali kunyuma kuno. Kasi iwe ulinkhu, M'bale Elij'? Ine nindamuwone iyo mu yitali. . . Inya, mwaŵi, wane! Sono ise tikwenera kuti tiŵe na unganano weneko kuno! Elij' Perry, George Wright, na ŵanyakhe ŵa iwo ŵanyengo zakale awo ŵakatembwanga kuŵa kuno apo imwe pafupifupi mukayenera kukolerera vijaro pa malo, na mawoko ghithu, mphepo kuputanga. Ntchiweme nakuwona iwe! Mama, Mlongosi Wright wali na iwe? Mlongosi Wright wafika? Iyo wali kunyuma uko, nayoso. Inya, bwana. Inya, umo chiliri chiweme! Mlongosi Perry, ine naŵawona wose iwo sono. Inya, icho ntchiweme chomene. Ntchiweme kuti mwafika. Ntchiweme kukhala mu malo agha. Ntchiweme kuŵa pamoza.

<sup>7</sup> Ine nkhanozgera nkhanira, mwakulimbika nadi, kwizaso; nkhanyekezgeka mu mtima. Ine nkhaŵa kuti ndawerako waka ku Africa, umo imwe mose mukumanyira. Ndipo para ine nkhati ndafika kudera kula, ine nkhaŵa na chilolezo chakundikanizga, ndipo ntha ŵakandizomerezga ine, ntha ŵakandizomerezga ine kupharazga chifukwa uwu uwunganiska ŵanandi chomene pamoza. Iwo ŵakukhazga kuzakaŵa na chivulupi kumtunda kula pa nyengo yiriyose, ndipo—ndipo iwo—iwo ntha ŵakandizomerezga ine kupharazga chifukwa cha kuwunganiska kula kwa ŵanthu ŵanandi chomene pamoza. Nthowa yimoza pera ine nthena nkachita, nthena nkayenera kuŵa na bungwe linyakhe ilo likaŵa na muyimiriri wa boma, mu boma, kuti wandichemeske ine kula, nthaura icho kwambura kufumba chizomerezge boma kutuma ŵasirikali wachivikiriro. Wonani, iwo ŵali waka. . . Paŵenge waka chivulupi, ndipo ndicho chekha chiriko ku ichi. Ichi chiri waka nkhanira pafupi, wonani. Munthu wa boma yura wakati, "Nyengo yaumaliro iyo wakaŵa kuno, iyo wakaŵa na ŵanthu pamoza pafupifupi kota wa miliyoni." Ndipo iyo wakati, "Nthaura, imwe wonani, icho chiŵenge waka chinthu chenechira icho chikomunisti chikukhazga, kukhazga chivulupi." Nthaura, ine ntha nkapharazga.

<sup>8</sup> Ŵanthu awo ŵayimirira kula, kubabayiskanga mawoko ghawo, na kuliranga, "Kumbukirani mama wane! Kumbukirani, munung'una wane wali kufwa! Wane. . ." Kula, ndipo mkati kuseri kwa chisulo, imwe mukumanya, visulo vya waya, ndipo ichi chikakupangiska waka iwe kupulika uheni chomene. Ndipo ine nkhuwerera kunyumba.

<sup>9</sup> Ndipo ine nkhanghanaghana, “Inya...” Mwana wane mnyamata, Joseph, kunyuma uko, wakawerera kunyuma pachoko mu kuwerenga kwakhe. Ndipo iyo wakaŵa na... Iyo wakakwera makora waka, kweni iyo wakayenera kuti wawerezgeso; ntha wakaŵerenganga mwakukwanira. Ntheura ine nkhanghanaghana, “Inya, ise tikhalenge kunyumba pa kanyengo kachoko.” Ndipo ine nkhati, “Usange ise tikhalenge kunyumba, ichi chitimbanizgenge holidi la ŵana.” Ntheura ise tikasinthira waka ichi kunthazi, ndipo tikaruta na iyo ku chigaŵa chinyakhe mu Ogasiti, ndipo mbwenu... na kuwereraso kuno kuzakakhala ghangapo, masabata ghatatu.

<sup>10</sup> Ine nkhati, “ine nkugomezga, para ise tawererako kula, ine ndizamkutora waka na kupangiska ungoro. Ise titorenge nyumba ya sukulu yira kumtunda uku, ndipo—ndipo ise tiŵenge na ungoro kufumira pa twente-eyiti kurutirira mpaka pa lakudanga, ungoro pa nyumba ya sukulu. Ine nakhumbanga kuti ndipharazge pa chisambizgo cha kuvumbukwa kwa WŴadila Seveni ŵaumaliro.” Ndipo ntheura ise tikaŵaphalirira nkhanira, ndipo ise tikaŵa na chakutikhuŵazga pachoko. Iwo ntha ŵwatizomerezgenge ise kuŵaso na sukulu izi munthowa yiriyose, ŵanthu ŵanandi chomene ŵakuwunganamo. Ise ntha tingaŵa nawo uwu kumalo kunyakhe. Ndipo ntheura ine nkhasankha, apo ine nkhaŵa kuti ndawereraso kuno, m'malo mwa...

<sup>11</sup> Ise ntha tingaŵika ŵanthu wose, usange ise tingache... Ichi ntha chiri kuchemererekapo, sono. Ntheura usange ise taŵika ŵanthu wose, kuyezga kuŵaŵika iwo mu kachisi kuno, ise ntha tingachita ichi. Wonani, ichi mbwenu... mazuŵa ghanikhonde mkati umu chiŵenge chakusuzga.

<sup>12</sup> Ntheura, chikhalire mkati mula kuyowoyanga na M'bale Neville na M'bale Wood, na iwo, ise tasankha kuchita ichi. Usange ise ntha tichitenge, m'malo mwakhe, icho chitipangiskenge ise kuŵa na visopo vinkhonde; apo paŵenge pa twente-eyiti, twente-nayini, sate, sate-wanu, na pa wanu. Inya, ine nkhuwona usange ise tiri navyo, kuyambira pa Sabata yikwiza, ise tingamanya kuŵa na visopo viŵiri, pa Sabata mlenji na pa Sabata usiku, apo ndi pa eyitini. Ndipo ntheura pa a—pa twente-fayivi, kuŵa nacho pa Sabata mlenji na pa Sabata usiku. Apo ndi visopo vinayi. Ntheura pa Ogasti wanu, kuŵa nacho pa Sabata mlenji na pa Sabata usiku. Icho chitipasenge ise visopo sikisi, ndipo pamanyuma ichi ntha chizamkupangiska kufyenyekezgana kukuru kuŵaŵika ŵanthu mkati. Ndipo ine nkhanghanaghana ntheura.

<sup>13</sup> Kasi imwe ntha mukughanaghana kuti icho chingazakaŵa chiweme kuruska kuŵa na waliyose kufyenyekezgana waka na kumatana pamoza, na chirichose? Ntheura kuŵa na visopo viŵiri pera, ise tingamanya kuzizipizga na icho, kweni waliyose waŵenge kuti wafyenyekeggerana pamoza. Pa mausiku

fayivi, mwakurondezgana, ichi mbwenu chipangenge ichi kuwa chinonono.

<sup>14</sup> Ndipo ine nkhukhumba kuti ndikumane na mathrastii na walaru kuno, apo ine ndiri kuno.

<sup>15</sup> Ichi ntchakwenerera kulikose. Ise tikukhala mu mazuwa ghaumaliro agha, kwenekuko Ivangeli ntha liri na a—na maulamaliro agho Ili likwenera kuwa nagho. Ili ntha liri na maufulu agho Ili likwenera kuwa nagho. Ichi chose chiri kumalira mu ndale na vinthu, ndipo chiri ngati waka bungwe. Ndipo uko ndiko ichi chafika paumaliro, chifukwa lusimbo lwa chikoko likwenera kwiza na bungwe, ise tikumanya. Ntheura ise—ise. . . Pakuti, ichi chikukanizga, “kuliye munthu wangagura panji kuguriska, kupaturako uyo wali na lusimbo lwa chikoko.”

<sup>16</sup> Ndipo sono ine nkhukhumba kuti ndifufuze, ku walaru. Ine nkhuwona kurongozgeka. Ine ntha ndiri kuwapo na njara yantheura mu mtima wane kukhumbanga Chiuta, mu umoyo wane wose, kuruska iyo ine ndiri nayo sono, wonani. Pakuti. . . Ndipo ine—ine nkhukhumba kuti ndiwe na hema lane ndamwene na vyane—vinthu vyane, ngati ndiumo Fumu yikandipira mboniwoni ine kuti ndikhale navyo, ndipo ine nkhuomezga nyengo yiri nkhanira pafupi sono. Ndipo ine nkhukhumba kuti ndichiwone apo ine ndichali apa, chifukwa icho ise tikutondekera kusanga hema.

<sup>17</sup> Ndipo—ndipo pamanyuma para ise taruta, ngati kwiza kuno ku Jeffersonville, m'malo mwakuwa waka na zuwa limoza panji ghaŵiri, panji ghatatu panji mazuwa ghanayi, ise tingamanya kuruta kudera uku na kuyimika hema lithu, na kuwa na masabata ghaŵiri panji ghatatu, imwe wonani, ndipo paliye munyakhe wangamanya kuyowoyapo kalikose za ichi. Ise panji tingatora malo gha bola, panji, usange iwo ntha watizomerezgege ise kuwa na ghara, kuli mlimi kudera uku watizomerezgege ise kuchitira pa munda wakhe. Ise tichitenge rendi munda na—na kuyimika ili. Chinthu chekha pera icho ise tikwenera kuchita kula, ndi kupanga vithu—vigongwe vithu, na vinyakhe ntheura, na zakuti tingajivwirirako. Ndipo icho chingamanya kupangika mwakuphweka. Ndipo ntheura ise tiyambenge kuwa na visopo vithu ngati ntheura chifukwa icho chikulingana na mboniwoni yakufuma kwa Fumu, ndipo ichi chikwenera kuti chichitike munthowa yira.

<sup>18</sup> Ndipo pakwiza, mayiro, na kusanga kuti, imwe mukumanya, *ichi*, *icho*. Ndipo nkharutanga kukweranga na msewu, ndipo mubwezi wane muweme wakizanga kunyuma kwane kula, wakati, “Monire, Billy.” Ine nkhamulaŵiska iyo, ndipo wasisi lituwa ngati chiwuvi, nthumbo yikuru *makorako*. Ndipo mnyamata ndi nthanga yane. Ise tikayenderanga pamoza, mnyamata mwanichi wakuwoneka makora, para ine nkhaŵa

mwanichi. Ichi chikaŵa ngati chikandipangiska ine kupulika mwachilendo.

Mnyamata wane muchoko, Joseph, wakati, “Ntchifukwa uli muli na chitima, Adada?”

<sup>19</sup> “O,” ine nkhati, “ine ningarongosora chara ichi kwa iwe, Joseph. Wona, ine ningachita chara, ningakuphalira chara iwe.”

<sup>20</sup> Ndipo ine nkhalawiska kwa Elij’ Perry wakakhala kunyuma kula, na Mrs. Perry; kukuwoneka ngati kuti mayiro kukaŵa banja lichoko la ŵafipa kudera kula, likakhalanga muryango wakuyandikana na ine, para ise tikaŵa na boti lakale, khavwa, na kukhirira pa mronga na kuŵeja usiku. Nkhuwona wose ŵawiri nyivwi tuu, imwe mukumanya, ichi chikuyowoya chinthu chimoza, ndi chimanyikwiro chichoko icho chikwiza, “Imwe ntha muli na nyengo yikuru.” Mukuwona?

<sup>21</sup> Ntheura, ine nkikhumba zuŵa lililose la umoyo wane kuti ndimutumikire Iyo. Icho ine ndiri kulekako, nyengo iyo ine ndiri nayo, ine nkikhumba kuti ndikayigwiriske ntchito iyi kumalo kunyakhe kuchitanga chinyakhe, usange ichi ntha ntchinyakhe kuruska kuyimirira pa kona la msewu, kuchitiranga ukaboni ku uchindami na ntchindi kwa Chiuta. Ndipo ine—ine ndiri kuno pa chakulinga icho.

<sup>22</sup> Ndipo ine ndiri na kamalo kachoko kakubisika kumtunda uku ku Green’s Mill, Indiana. Ntha ndi msumba, sono, ichi ndi—ichi ndi mapopa. Ndipo ŵanthu ŵanyakhe ŵali kutora ulamuliro, ndipo iwo ntha ŵamuzomerezganing imwe nanga nkhupondapo rundi linu pa ichi. Kweni ine ndiri na mphanji kula kwenekuko iyo ntha wangandisanga ine para ine ndanjira mu iyi. Ine nkhuruta umu nyengo yausiku, ndipo iyo ntha wamanyenge para ine nkhuunjira panji nkhuufuma. Ndipo iyo ntha wakumanya uko kuli mphanji, ndipo ntha wangafikako ku iyi kwali iyi yikaŵankhu. Ndipo ine nkikhumba kurutako na kukayowoya na Fumu, pa kanyengo, ine nkhuwona kuti ichi ntchakwenerera.

<sup>23</sup> Muwoli, iyo wakukhumba kwiza, wakukhumba kuwererako na kuzakawachezgera, ndipo Rebekah na Sarah, na iwo, na ŵabwezi ŵawo. Ndipo ise tafikaso kuno sono pa masabata ghanyakhe ghatatu, ndipo usange Fumu yazomerezga.

<sup>24</sup> Ndipo ine nkhuhanaghana, m’malo mwakuyezga kufyenyekeza ŵanthu wose pamoza, chifukwa cha maungano ghara muno mu kachisi . . . Nkhumanya, agha ngithu, nga Fumu, yikapereka agha kwa ise. Ndipo muli vyakuzizimiskira mphepo. Ningatemwa kuŵa na chisopo cha pa Sabata mlenji, chisopo chausiku pa Sabata. Icho chiŵapangiskenge ŵanthu kuwerera ku malo ghawo, pamanyuma kulindizga mpaka sabata yinyakhe yikwiza.

<sup>25</sup> Ine ntha nkhuhanaghana kuti ine ningatora na—na mwakuzomerezgeka kuchita makora ku kuvumbukwanga kwa

Wadila wâumaliro wâra, chifukwa ivi nkhanira ndi, Uthenga ukuru chomene mu icho. Kweni ine ningamanya kurombera wârwaru, na kuchita vintu ivyo. . . Ine ndiri na Mauthenga, naghoso, umo Fumu yiperekerenge agha kwa ine, kuwâ gha mpingo. Mu sabata yose, ine ndirutenge uku mu mapopa kumalo kunyakhe na kukaŵerenga, ndamkuwerako pa Sabata mlenji, kuwâ na chisopo cha mlenji pa Sabata ngati ntheura, na chisopo chausiku pa Sabata. Mliska winu muweme chomene wakujikhizga, M'bale Neville, ine nkhamufumba iyo usange chira chingaŵa chiweme kwa iyo. Icho ndi kumupoka visopo vyakhe vyose iyo, kweni iyo wakaŵa wakukondwa chomene kupereka chose ichi ku—kundilekera icho. Ine mbwenu. . .

<sup>26</sup> M'bale Capps, iyo, ine nkhusachizga, wakakoreka na kotcha muthupi paulendo, nayoso, ndipo ine ndawona kuti iyo waruta, na—na M'bale Humes. Ndipo Fumu yikasankha M'bale Mann kuno kuti watore waka ulamuliro, na malo. Imwe mukumanya, kasi ntchiweme chara umo Chiuta wachitirenge vintu? Iyo nyengo zose wakuchita chirichose nkhanira pa nyengo yakwenerera. Ine nkhafika ndipo ine nkhapulika munyakhe wakupharazga. Ine nkhati, "Icho ntha. . . Ine nkhubomezga. . ."

<sup>27</sup> M'bale Capps, iyo wakiza ku Tucson, ndipo ine nkughanaghana kuti ichi chikamupasa mantha mwaluwiro chomene iyo, iyi yikaŵa pafupifupi handiredi na teni digrizi. Iyo ntha wakakhumba kuchita kalikose na icho, ntheura iyo wakaruta, iyo na M'bale Humes, ndipo wakakwerera ku Phoenix. Nkhumanya, ndi handiredi na fifitini kufika sikistini, eyitini kumtunda kula. Kula kukaŵa kuheni ndithu, ntheura ine nkughanaghana iyo wakanyamuka kuruta ku Texas pamanyuma pa icho; iyo, kuyezganga kuti wasange malo.

<sup>28</sup> Kweni imwe ntha mukumukhumba Arizona nyengo iyi ya chirimika, ine nkhumuphalirani imwe. Uku kukaŵa handiredi na fote, zuwâ linyakhe, pa Chinayi chajumpha, handiredi na fote digrizi, ku Parker. Ndipo kula ndiko M'bale Craig, kufumira ku mpingo kuno, wakukhala. Ndipo imwe mungamanya kuswa sumbi, ndipo ili likazingikenge pambere ili lindafike pasi. [M'bale Branham wakuseka—Munozgi.] Imwe, imwe muthunye mata ndipo—ndipo chinyezi chikumara, ichi mbwenu. . . Ntha chiliko chinyezi nesi chirichose, uku nadi ndi mbaula yakotcha nyengo iyi ya chirimika. Kweni kufumira pafupifupi Novembara, Disembara na Janyuware, kukunozga. Kweni para yafika pafupifupi Marichi na Epuleru, ntchiweme iwe ufumeko usange iwe ntha ukukhumba kukomoka.

<sup>29</sup> Ndipo ntheura M'bale Capps na iwo vikachitika kuti wakiza waka pa nyengo yeneyira, cheneicho ine nkughanaghana chikaŵachimbizga iwo. Ntheura panji Fumu yikachita chira pa chakulinga. Ine nkhubomezga ichi, kuti Chiuta wakudangilira marundi gha wârunki. Nyengo zinyake ichi chikuwoneka chinonono.

30 Ngati zuŵa linyakhe pa ulendo uwu wa ku Africa, ine nkhaŵa na chisimikizgo chose kuti ine nkhayendanga mu khumbo la Chiuta. Chifukwa, chirimika chimoza chajumphu, ine nkhaŵa kusika Kumwera, nkchakitiskanga mndandanda wa maungano, ndipo, iwo—iwo, ine nkchaghanaghana . . .

31 Pakwiza kufuma ku bungwe lira, ŵakati, “Iwe ungamanya kwiza, kwizira ku ŵa Christian Business Men, kweni ise ntha tizamkuŵa na chirichose chakuchita na ichi.”

32 Inya, ine ntha nkchukhumba kuti ndiŵaponye ŵanthu ŵara nkhanira mu ichi, imwe mukumanya, kupanga mkangano. Ine—ine nkchukhumba kuŵapanga iwo kuti ŵapulike makora chomene kwa yumoza na munyakhe. Ntheura ine nkchayowoya waka kuti, “Inya . . .” Nkchawalemba kalata iwo, ine nkhati, “Kumbukirani, ine ndiri kuyezga kuti ndirute ku Africa pa virimika vingapo, nkchuwerezgapo, kuwona kuti utumiki wane ntha uli kukwaniriskika mu Africa. Ine ntha ndiri na . . .”

33 Ntchifukwa uli ine ndirute ku Africa, apo ine ndiri nayo sikisi, misumba seveni handiredi nkhanira muno mu United States, yikuchemanga, wonani, nkhanira kuno, kwambura kufumamo mu Canada, Mexico, panji malo ghanyakhe ghalighose gha kula? Ntchifukwa uli ine ndikhumbenge kuruta kula? Kweni ndi chinyakhe mu mtima wane, icho chikundiguzira ine ku Africa. Kula, ŵanthu ŵara, kula—chiripo chinyakhe za iwo, icho ine nkchutemwa, ndipo ine nkchukhumba kuruta waka ku ŵanthu ŵafipa pera. Ndipo chiripo chinyakhe mu ŵanandi ŵa iwo, ŵarongozgi ŵara, iwo ntha ŵakukhumba kuti ine ndichite icho. Ine—ine nkchukhumba kuti ndirute ku ŵabwezi ŵane ŵafipa. Kula ndiko Fumu yikandichemera ine. Ndipo sono iwo mbakusowerwa. Ŵanandi ŵanthu ŵara, ŵanthu ŵazungu ŵara, ŵangamanya kuŵa na madokotala na chirichose. Kweni ŵinakaya ŵakavu ŵara ŵakukhala kuwaro uko, ndipo ŵakusuzgika chomene. Ine—ine—ine nkchuwona ndi ŵeneawo ŵakuwoneka ngati kuti iwo ŵangachipokerera Ichi. Iwo ndiwo. Chiripo chinyakhe za ichi.

34 Para iwe wafika pa fundo yakuti, iwe ndiwe wamahara chomene kuti iwe ukumanya chirichose, ntheura Chiuta ntha wangachita chirichose na iwe. Kweni para iwe wafika pa malo kuti iwe ukukhumba kupulikira na kusambira, ntheura—ntheura ndi nyengo ya Chiuta, wangamanya kukufika na kuwowoya kwa iwe.

35 Ndipo ntheura ine nkchawalemba kalata iwo kuŵazgora, ndipo nkchawaphalira iwo. Ndipo ine nkhati, “Kumbukirani, pa Zuŵa la Cheruzgo, zomerezgani mawoko ghakufwa ghara ghatambasuke mu josi, ghamususkani imwe! Ndopa zawo ziŵe pa imwe, ntha pa ine, chifukwa ine ndiri kuyezga pafupifupi virimika teni kuti ndiwerereko.”

<sup>36</sup> Ntheura para ine nkhati ndatumizga kalata, chikandifikiraso, Chinyakhe chikayowoya kwa ine, “Ukamuwone Sydney Jackson, murute paulendo wa kukasaka.” Ndipo, nyengo yeneyira, Fumu yikayowoya kwa Sydney Jackson, yikati, “Nkharamu ya weya wayelo mu singo, M’bale Branham mu kupanga msasa; Durban, ungoro ukuru.”

<sup>37</sup> Inya, iyo wakaŵa kudera kuno, ndipo iyo wakayowoya na iwe kuno. Nakwenenako, ise tikabapatiza... Iyo wakaŵa wakususka chomene ubapatizo uwu wa mu Zina la Yesu Christu. Ndipo muwoli wakhe wakaŵa wakususka chomene kuruska umo iyo wakaŵira, iyo mbwenu wakafumangapo waka. Iwe ukachitanga... Ine nkhumuphalirani imwe, ine ntha nkhaŵawonapo ŵanthu ŵanyakhe ŵakujiipereka. Iwo ŵali na ŵapharazgi pafupifupi handiredi na fifite kudera kula, ŵakubapatizika mu Zina la Yesu Khristu, ndipo iwo ŵakuwotcha waka charu. Uthenga ukukukura waka Africa, palipose, mapayiloti ndipo ŵanthu ŵakuruŵakuru ŵakwiza, kubapatizikanga mu Zina la Yesu Khristu.

<sup>38</sup> Ndipo ntheura ine, para ine nkhati ndayamba kuruta, ine nkhumuphalirani imwe, ine ntha nkhaŵapo na suzgo likuru mu umoyo wane wose, la kuyezganga kuti nkhaŵike kula. Ndipo ntheura pa miniti nkhanira yaumaliro, miniti yaumaliro nkhanira kuti ndirute, apa pakalembeka mwakupinjika pa kalata yane ya chilorezo, “Ntha ungaŵangamo mu mtundu uliwise wa uteŵeti wa chisopo; ungamanya kwiza kuzakasaka pera.” Inya, ntheura, ichi chikaperekeka.

<sup>39</sup> Kweni ine nkhati, “Ine nkhuwerera chara icho devulu wakuchita, ine—ine ntha... Ine ntha ningapokerera icho M’bale Jackson wakayowoya za nkharumu ya weya wayelo msingo, na *ichi, icho*, panji *chinyakhe*. Ine—ine ningapokerera chara ichi. Kweni ine nkhumanya Chiuta wakandiphalira ine kuti ‘nkhamuwone Sydney Jackson, na kuruta kukasaka.’” Ndipo ine nkhati, “Ine nkhuwuta.” Ndipo nyengo yinyakhe... Ndipo ine nkhaŵa na umoza wa maulendo ghaweme chomene.

<sup>40</sup> Ine nkhasanga ilo likaŵa suzgo. Sono ine nkughanaghana, chamudera mu Okutobara, para Fumu yazomerezga, ine ningamanya kuwererako na kukaŵa na ungoro na chirichose, kukoleranako kukuru, chinyakhe chirichose, wonani, mu Africa sono. Ine nkhaŵika ku chiyambi cha ichi ndipo nkhasanga uko ichi chikaŵa, ichi chikapangiska ichi. Kumtunda kuno, pakulemberananga, yumoza uyu wali na *ichi* chakuti wayowoye, ndipo chinyakhe chiri na chinyakhe chakuti chiyowoye, ndipo yumoza *uyu* uko. Chinthu chiweme chomene chakuti tichite, ndi kuruta kukafufuza, wamwene. Ndipo ine nkhumanya apo pakaŵa suzgo, na icho chikaŵa chifukwa cha ichi; chikaŵa chifukwa cha ŵanthu ŵanandi chomene kuwungananga pamoza, boma ntha lingandizomerezga ine kuchita ichi.



41 Sono usange Wakhristu Wanarumi Wamalonda panji bungwe linyakhe lirilose, ilo lizamkutirongora ise kula, ntheura boma kwambura kufumba...chifukwa ndi bungwe ilo likumanyikwa na boma, boma likutuma wasirikali wachivikiri. Usange pangaŵa wanthu twente-fayivi kufuma mu bungwe limoza, twente-fayivi kufuma mu linyakhe, kweni iwo ntha wamkuchipokerera icho. Ichi chikwenera kuti waŵe a—waŵe mulara wa bungwe ili. Ndipo Wakhristu Wanarumi Wamalonda ndi bungwe lambura hedikota ilo likuyimira mipingo yose. Dokotala Simon, mulara wawo kudera kula, munthu muweme chomene, ine nkhuwenera kuti nkhakumane nayo na kudumba nayo. Ndipo iwo wachitenge maungano, ndipo mipingo yinyakhe yose yikumanenge pamoza. Mukuwona? Ndipo ine nkhuwomezga ise tizamkuŵa na umoza wa maungano ghakuru chomene agho ghali kuŵako mu—mu Africa.

42 Kweni fundo yane yanguŵa iyi, para iwe ukumanya kuti iwe—iwe ukuyezga kuchita icho ntchakwenerera, chinthu chakudanga ntchakuti, usange iwe ukuwona kurongozgeka kuchita chirichose, ntheura chilinganizge ichi na Mazgu ndipo wona usange ichi chiri makora na Mazgu, ndipo ntheura ntha ungazomerezganga chirichose chikulekeske iwe. Ine nkhuwenera chara kwali devulu wakuponya masoka ghalinga mu nthowa, yenda waka kuŵenuka pachanya pa ivi.

43 Ine nkhamuphalira muwoli wane ndipo ine nkhamuphalira M'bale Wood, para ine nkhati ndafika kuno, na wabwezi wanyakhe awo ine nkhakumana nawo mayiro: Ine ndiri kuŵa na virimika fayivi kuno kuti ine ntha nkhamanya chirichose chakuti ine ndichite. Ichi chakhala chikuŵa a—chakofya...Wonani, chisisimuso ichochekha, pakati pa mipingo, chikafwa. Waliyose wakumanya icho. Imwe mukuchiwona ichi mu kachisi uyu. Imwe mukuchiwona ichi kulikose. Pali kuthereskeka, kawonekero kakufwa. Pali waka chinyakhe icho ntha chiri makora. Ndi chifukwa chakuti chikhumbokhumbo cha chisisimuso chiri kumara pa wanthu. Rutani mu mipingo, imwe mwamkuŵawona iwo wakhala apo. Ndipo mliska wakutimbanizga waka uthenga na chinthu chinyakhe. Ndipo chinthu chakudanga imwe mukumanya, iyo wangupatukira ku mtundu unyakhe wa phwando uwo iwo waŵenge nawo, panji chinthu chinyakhe. Ichi chikuwoneka kuŵa kawonekero kakufwa palipose.

44 Billy Graham wakuchiwona ichi; Oral Roberts. Mr. Allen wakaŵapo na suzgo linyakhe, umo imwe mukumanyira. Oral Roberts wali na nyumba zira za fifite miliyoni dolazi, na vinyakhe ntheura, nkati mla. Iyo wali na sukulu. Ndipo, inya, kulije waliyose ku uteweti sono.

45 Ine nkhafumako kuno, mwa mboniwoni, kuti ndirute uko ku Tucson, kuti nkawone icho Fumu yikakhumbanga kuti ine nkachite. Kula Iyo wakakumana nane kumtunda kula,

umo Iyo wakamuphalirirani imwe kuno kuti Iyo wazamkuchita ichi, na kawonekero ka Wangelo seveni, ndipo wakayowoya kuti ukawereso ndipo Vididimizgo Seveni vikayenera kuti vivumbukwe. Icho ndi nkhanira ndendende chikachitika.

<sup>46</sup> Iyo wakayowoya, zuŵa limoza na M'bale Wood para iyo wakati wafumako kula, ise tikaruta ku malo gheneghara, ndipo wakaponya libwe muchanya, ili likawa pasi, Iyo wakati, "Mkatikati mwa zuŵa limoza na usiku, iwe uzamku..." Vinyakhe, ine ndaruwa waka icho ghanyakhe ghakaŵa mazgu. "Iwe uwonenge uchindami wa Chiuta."

<sup>47</sup> Ndipo zuŵa lakurondezgako, kavuluvulu wakakhira kufuma ku mitambo, ndipo ise tikumanya nkhani za icho chikachitika. Para uyu wakati wakwera kuchanya, iwo wakafumba kasi ichi chikaŵa chivichi. Ine nkhati, "Ichi chikayowoya mazgu ghatatu, mu kupuntha kukuru kutatu." Wanthu wakapulika kupuntha pera. Ine nkhapulikiska icho Ichi chikayowoya. Ndipo chikati, "Cheruzgo chikutimba Kuzambwe Muphepete mwa nyanja!" Mazuŵa ghaŵiri kufuma apo, Alaska wakawoneka ngati wakatitimira. Ichi chakhala chikududuma zingirizge, vindindindi, chirichose. Laŵiskani waka pa ivyo, zuŵa lirilose, vindindindi kugwedezganga waka palipose.

<sup>48</sup> Ungano wane waumaliro, ungoro waumaliro ine nkhaŵa nawo, uwo uzamkuŵa Uthenga wane wakudanga, nadi, kuti ndipharazge kufuma penepapo. Ine nkapharazganga mu Los Angeles, pa Biltmore Auditorium, ndipo ine nkayowoyanga pa mwanarumi kujisankhiranga iyoyekha muwoli. Imwe nkugomezga muli nayo tepi ya ichi. "Ichi chiliko," ine nkhati, "Ichi chikurongora nkharo yakhe na vyakukhumba vyakhe." Kuti, para mwanarumi wakutora mwanakazi, iyo wakutora msungwana muchoko, ndipo kuti waŵe muwoli wakhe; iyo wakutora, imwe mukumanya, msungwana wamakono uyo ndi Ricketta wanyengo zasono, ichi—ichi chikurongora waka icho iyo wali... Usange iyo watora fumukazi yakutowa panji fumukazi yizaghali, chirichose chiriko, ichi chikurongora wakhe, icho nadi chiri mwa mwanarumi. Kweni Mukristu, iyo wakupenja nkharo mu mwanakazi, chifukwa iyo wakunozgera nyumba yakunthazi na mwanakazi yura. Iyo wakunozgera, iyo wakutora wakwendeska vya pa nyumba. Ndipo ine nkhati, "Ntheura, Khristu, kwakulingana na Mazgu Ghakhe apa, wakupiphalira ise icho yizamkuŵa Nyumba yithu yakunthazi. Kasi ndi mwanakazi wa mtundu uli uyo Iyo wazamkusankha pamanyuma, muzaghali wa bungwe? Yayi! Iyo wazamkusankha mwanakazi uyo wakukozganga na Mazgu Ghakhe, ndipo yura wazamkuŵa Mkwatibwi."

<sup>49</sup> Ndipo tichali mkati mula, Chinyakhe chikandikhuza ine, ndipo ine nthā nkhamanya kalikose pafupifupi maminiti sate. Kukaŵa uchimi ukayowoyeka. Chinthu chakudanga ine nkhekumbukira, M'bale Mosley na Billy, ine nkhaŵa uko ku

msewu, nkhayendanga. Ndipo Ichi chikati, “Iwe Kapernahum, wamweneiwe ukujichema wamwene za zina la Wangelo,” uyo ndi Los Angeles, msumba wa wangelo, wona, wangelo, “awo wakwezgekeru kuchanya, wazamkukhizgikira pasi mu gehena. Pakuti, usange milimo yikuru yikachitikira mu Sodom, iyo yiri kuchitika mwa iwe, ichi nthena chikukhalirira kufikira muhanyauno.” Ndipo chose chira ntha chikamanyikwa, kwa ine. Mukuwona?

<sup>50</sup> Ndipo umo ine nkhamalizgira waka kuchiskanga, Khristu, kumurumbanga Iyo na kuphaliranga mpingo. Ine nkhati, “Imwe wazimayi, kwali ine ningayezga uli kwiza kwa imwe, panji kupharazga kusuka vinthu ivi; ndipo iwe mwanarumi, imwe wapharazgi; imwe kawirika wiri mukupusika nyengo zose, mukuchita ichi mwakuyana waka. Imwe mukujumhapho waka Ichi ngati kuti Mazgu gha Chiuta ntha ghaka wa chirichose.”

<sup>51</sup> Ndipo para ine nkhati ndapulikiska chira, ine nkharuta, ine nkhati, “Liripo Lemba za icho pamalo panyakhe.” Ndipo ine nkharuta ndipo nkhasanga kuti waka wa Yesu, kuchenyanga Kapernahum mumphepete mwa nyanja. Usiku ula ine nkhapenja Malemba. Kufika kunyumba, nkhatora buku la mudauko; ndipo Sodom na Gomora kale waka wa a—msumba wakuchita makora, hedikota wa charu cha wa Mitundu. Ndipo imwe mukumanya, msumba ula, chifukwa cha chindindindi, ukatitimira mu Nyanja Yakufwa. Ndipo Yesu wakayimirira, ndipo wakati, “Kapernahum, usange Sodom waka wenge na milimo kuchitika mwa uyu iyo yikachitika mwa iwe, ichi nthena chiri kukhalirira muhanyauno. Kweni sono iwe ukwenera kukhizgikira pasi ku gehena!” Ndipo pafupifupi virimika mahandiredi gha wiri panji ghatatu pamanyuma pa uchimi Wakhe, na matauni ghose ghara mumphepete mwa nyanja, yiriyose yimozayimoza ya igho yichali kuyima kupaturako Kapernahum, ndipo uyu wali pasi nkhanira pa nyanja. Chindindindi chikatitimiriska ichi mu nyanja.

<sup>52</sup> Ndipo pamanyuma kuchimanga, “Los Angeles wazamku wa nkhanira pasi pa nyanja.” Ndipo ine nkhiba kunyumba, ndipo nkharuta ku Africa. Ndipo apo ine nkha wa mu Africa, iwo waka wa na chindindindi. Ndipo wasayansi. . . Imwe mukachiwona ichi, ichi chika wa pa television, kuti zinyakhe zikuru, nyumba ziweme zikatitimira, mu Los Angeles, na motelu, na vinyakhe ntheura. Ndipo sono kuli a . . .

<sup>53</sup> Kufumira pa chindindindi chira, kuli gha wiri—panji mung’aru wa mainchi ghatatu uwo ukapangika mu charu, kuyambira mu Alaska, ukuruta kuzungulira mu Vilumba vya Aleutian, kufuma kuwaro pafupifupi handiredi na fifite panji mitunda thu handiredi mu nyanja, kuwerera kubamukira ku San Diego; kutora California, panji Los Angeles, ndipo chikubamukira waka kusika ku chiga wa cha kumpoto cha

California kula, malo ghachoko ghakuchemeka San Jose, kusika waka kula.

<sup>54</sup> Ndipo wasayansi uyu wakayowoyanga, pakuŵa kuti wakafumbika. Ise tikawonereranga television. Ndipo iyo wakati, “Kusi kwa icho kuli waka chibala chakuvunduka.” Ndipo iyo wakayowoya ichi, iyo wakati, “Icho ndi chigaŵa icho chizamkutayana,” ndipo wakati, “ndipo ichi chizamkuchitika.” Ndipo uku kufu- . . .

<sup>55</sup> Munthu, wasayansi kufumbanga wasayansi mukuru uyu, wakayowoya kwa iyo, wakati, “Inya, icho chose pamanyuma chingachitimira?”

Iyo wakati, “Chingachitika? Ichi chikwenera kuti chichitike!”

<sup>56</sup> Nkhati, “Inya, nkhumanya, panji pajumphenge vinandi, virimika vinandi kufuma sono.”

<sup>57</sup> Iyo wakati, “Ichi chingamanya kuchitika mu maminiti fayivi kufuma sono, panji ichi chingamanya kuchitika mu virimika fayivi kufuma sono.” Iyo wakachipimira waka virimika fayivi.

<sup>58</sup> Kweni mwa kusimikizga waka umo ine nkhayimirira kula pasi pa Ukhuŵirizgi, wakaŵika cheruzgo pa Mphepete yira ya Kuzambwe kwa nyanja, ndipo pamanyuma chikarondezgako ichi kumtunda uku na kutitimira kwa Los Angeles, iyo wamara! Uwo ndi unenesko. Ichi chizamkuchitika. Pauli? Ine nkhumanya yayi.

<sup>59</sup> Kweni, o, kasi kukachitikachi? Imwe mukumanya, ise tiri na makontinenti sikisi pera sono. Ise tikaŵa nagho seveni, chimoza chira icho chikatitimira pakatikati pa Africa na United States. O, ichi chiri mu mudauko, imwe mukumanya za ichi. Sono, usange icho chanjira pasi, nthaura ine nkhuKhumba kuti imwe muwone para . . .

<sup>60</sup> Uwu ukaŵa upharazgi uwo ine nkapharazga apo, ine nkhuGomezga, M’bale Elij’ Perry panji wakaŵa dikoni pano pa mpingo pa nyengo yira, pakuti ndicho chekha ine nkhumanya. Kweni Ichi chikati, “Nyengo yizamkwiza . . .” Ine ntha nkachimanya ichi mpaka Mrs. Simpson wakandiyeghera ine a—upharazgi zuŵa linyakhe. Ndipo ine nkhaLeмба ichi mu kabuku kachoko, kakuti, “Chipalamba . . .” kuti, “Nyanja yizamkujura nthowa yakhe kunjira mu chipalamba.” Apo pakaŵa virimika sate vyajumpha.

<sup>61</sup> Ndipo, nkhumanya, Nyanja ya Salton njakuzongoka pafupifupi thu handiredi fiti kufika pasi pa nyanja, ndipo usange kusunkhunika kukuru kula, charu chira kutitimirangamo ngati nthaura, na mitunda mahandiredi vigaŵa vyose, mahandiredi na mahandiredi gha mitunda vigaŵa vyose kutitimiranga mu charu, icho chizamkupangiska kusunkhunika kwa jigha kuyakafika ku Arizona. Nadi, ichi chizamkuchitika.

<sup>62</sup> O, ise tiri ku umaliro wa nyengo, ora lauchindami, kuwonekera kwa Fumu Yesu! Iyo wakati, “Kuzamkuwa vindindindi mu malo ghakupambanapambana, kutimbanizgika kwa nyengo, urwani pakati pa mitundu, mitima ya wanthu kulopwanga na wofi.” Wakati, “Para vinthu ivi vyayamba kuchitika, yinuskani mutu winu, uwombozi winu ukusenderera kufupi.” O, mwe!

Vyaru vikuphwasuka, Israyeli wawuka,  
Vimanyikwiro ivyo waprofeti wakayowoya;  
Mazuwa gha wa Mitundu gha wengerengeka, na  
mabuwu ghawundika;  
Wererani, O wakumbininika, ku kwinu.  
(Woneseskani kuti mwachita icho!)

Zuwa lira la uwombozi lafika,  
Mitima ya wanthu yikulopwa na wofi;  
Zuzgikani na Mzimu wa Chiuta, buskani nyali  
zinu ndipo ziware,  
Yinukani, uwombozi winu uli kufupi! (Uwo  
ndi unenesko.)

Waprofeti watesi wakuteta, Unenesko wa  
Chiuta wakuwukana,  
Kuti Yesu Khristu ndi Chiuta withu.

<sup>63</sup> Imwe mukachiwona chithuzithuzi zuwa linyakhe, umo Iyo wakaching'anamulira chithuzithuzi chira mwakuchigadabulira kumphepete kula? Ndipo chithuzithuzi chenechira cha Wangelo wene wara seveni chikukwezga muchanya, muchigadabulire ichi ku woko lamaryero, ndipo apo pali chisko cha Fumu Yesu kula wiskangaso pa charu chapasi.

<sup>64</sup> Imwe mukukumbukira para ine nkhapharazga *Miwiro Seveni ya Mpingo*, ine nthu nkhapulikiska chifukwa icho Yesu wakayimirira apo na “lituwa” pa mutu Wakhe. Iyo waka wa Mwanarumi mwanichi. Ine nkhachilinganizga ichi mu Baibolo, ili likati, “Iyo wakiza ku Wamwaka wa Mazuwa, Uyo sisi Lakhe lika wa lituwa ngati weya.” Yesu waka wa waka pa msinkhu wa virimika sate-firi na hafu, pa kupayikika Kwakhe.

<sup>65</sup> Ine nkhamuchema M'bale Jack Moore, wakusambira vyauchiuta. Iyo wakati, “O, M'bale Branham, uyo ndi Yesu mu nyengo Yakhe ya kuchindamikika.” Wakati, “Pamanyuma pa nyifwa Yakhe, kusungika, na chiwuka, Iyo wakazgoka icho.” Chira chikawoneka chiweme kwa wakusambira vyauchiuta, kweni ichi nthu chikandikhalira makora, ichi nthu chikafika pa chinyakhe.

<sup>66</sup> Ine nkharuta ku mtunda kula ndipo nkhayambira pa muwiro wakudanga wa mpingo, kula Mzimu Mutuwa wakavumbura ichi. Sono imwe muli nacho icho pa *Miwiro yinu ya Mpingo*. Ine nkhusachizga mabuku gha wenge kuti ghamalizgika nkhanira mwasonosono, nkhanu yose ya ichi. Ndipo ichi chikarongora

kuti Yesu wakaŵa Mweruzgi. Pali wigi yituŵa iyo iwo ŵakavwaranga kale, kutora wigi na kuvwara ichi ngati mweruzgi, England wachali kuchita ichi para iwe ndiwe wamazaza ghakuru. Ndipo kugadabulira kula mumphepete mu chithuzithuzi ichi, Iyo wali apo, sisi Lakhe lifipa, imwe mungamanya kuliwona ili mu mphepete mwa mwembe Wakhe, ndipo wavwara wigi yituŵa. Iyo ndi wamazaza mukuru chomene, Iyo ndi Wamazaza Mukuru. Nanga ndi Chiuta wakayowoya nthaura, Iyoyekha, “Uyu ndi Mwana Wane wakutemweka, mupulikani Iyo.”

<sup>67</sup> Iyo wali apo na Ŵangelo ŵara, Uthenga, icho kukaŵa kuvumbukwa kwa vididimzigzo seveni vira ivyo vikavumbura *mbewu ya serpente* na vinthu vyose ivi apa. Ndipo ichi chikurongora kuti ichi ndi chakumumphimba Chakhe chenechira, ichi ndi—ichi ndi Mazaza Ghakhe Ghakuru. Iyo ndi Mukuru, ndipo Iyo wavwara wigi, panji—panji wamphimbika. Baibolo likayowoya kuti Iyo wakasintha chisko Chakhe, panji Iyo wakajisintha Iyoyekha, *en morphe*. Lizgu likwiza kufuma ku lizgu la Chigiriki, *en morphe*, icho chikung’anamura wamaseŵero wa Chigiriki uyo wakuseŵera vigaŵa vinandi; muhanyauno iyo ndi chinthu chimoza, mu seŵero linyakhe iyo ndi chinthu chinyakhe. Iyo wakaŵa Chiuta, Dada, mu seŵero limoza; Chiuta, Mwana, mu seŵero linyakhe; ndipo pamanyuma Chiuta, Mzimu Mutuŵa, mu seŵero ili. Mukuwona? Iyo wali apa, Mazgu Ghakhe ghachali Ghakuru. Ise tikukhala mu mazuŵa ghaumaliro.

<sup>68</sup> Pakwiza kufuma ku Africa zuŵa linyakhe, ine nkhaŵa ngati ndavuka. Imwe mukuwona, ndi nyengo waka yausiku kula sono, ndipo iwe ukwenera kuti uyisinthe. Ndipo nthaura panyengo apo ine nkhati ndayisintha, tikiza tikawerako. Ise tikawa na ulendo uweme, ulendo wa kukasaka, umoza wa ghaweme chomene ine nkhaŵapo nagho mu umoyo wane. Nthaura Billy wali navyo vithuzithuzi vinyakhe, panji iyo wangamanya kuŵa na nyengo iyo wangamanya kutirongora ichi kumalo kunyakhe, na kumurongorani imwe ulendo.

<sup>69</sup> Ine nkhaŵa na loto. Ine nyengo zose nkholota kuti ndawereraso kula ku Public Service Company, munthowa yinyakhe. Nthaura ine—ine nkhanghanaghana kuti ine nkhaŵa ngati nkakholeranga pa ntchito, ine nkhayenera kuchita... Iwo ŵakandizomerezga waka ine kuŵa na kachitiro kane, ndipo ine nkhanghanaghana kuti ine nkhayenera...M’malo mwakuruta kukayendera chigaŵa na kutoreranga mabilu, panji chinyakhe icho ine nkhayenera kuchita, ine nkhati waka, “Inya, ine ndine bwana pandekha,” Ine nkharuta waka kukaseŵera mu maji. Ndipo ine nkharuta kusika kula ndipo nkhavura malaya ghane...malaya agha, ndipo nkhavwara malaya ghane ghakuseŵerera m’maji. Ine nkachita vyandekha. Ndipo ine nkhanghanaghana, “Kuti ichi ntchakwenerera chara,

kampane. . . Iyi ndi nyengo yamuhanya, kampane yikundilipira ine nyengo iyi.” Nkhaghanaghana, “Ichi ntchachilendo.” Ndipo pamanyuma ine nkhaghanaghana, “Inya, ndalama izo ine nkhatorerera pa kuyendera. . .” Ine nkhaŵa nazo zose za pakulondera na za pakuyendera pamoza, ndipo ine nkhati, “Inya, ndalama izo ine nkhatorerera, ine ndachita chinyakhe, kuyenda kuzungulira kuno; Ine ndataya matikiti ghane ghose, ndipo ine ndiri na ndalama zawo na ndalama zane kusazgikana pamoza. Sono kasi ine ndimanyenge uli kasi ndinjani wakapereka bilu?” Ine nkhaghanaghana, “Chifukwa waka chakuti ine nthā nkhaŵikakango zeru!” Ine nkhaghanaghana, “icho ntchakwenerera chara. Pali chinthu chimoza pera chakuti ine ndichite, ndikokuti, ndiwerere kwa bwana wane na kukamuphalira iyo.” Yura wakaŵa Don Willis, ine nkhati, “Don, ine ndataya matikiti ghara. Sono apa pali ndalama zose ine ndiri nazo, ndipo apa pali ndalama zawo, pamoza. Zileke apa pa wakupokerera ndalama. Ndipo ŵanthu, para iwo ŵakwiza, iwo ŵazamkuŵa na risiti kuti ine nkhapokera bilu yawo.”

<sup>70</sup> Panyakhe ŵanthu ŵakhala nkhanira muno awo ine—ine. . . Ine nkhumanya ŵalipo. Kuti ine nkhatorerera kufuma kwa iwo mu—mu mazuŵa, ndipo ine nkha. . . ndipo ine nkhamanyanga kupereka risiti. Imwe mukumanya, yikaŵa teni pa handiredi pera usange iwe wayilikerera bilu yako. Ndipo panyakhe, dola na hafu, kuŵa fifitini cents yakusazgirapo. Ŵanthu ŵanandi ŵara ŵakakhalanga. . . Ise tikatemwanga waka kukumana pamoza na kuyowoyeskananga, ndipo iwo ŵakalekereranga waka bilu yawo yirute, ndipo ine kwiza kuzakaŵayowoyiska iwo pachoko. Perekani fifitini cents, imwe mukumanya, kukhala waka pasi na kuyowoyapo kanyengo kachoko, na kupokera bilu yawo. Ntheura iyi yikazgoka ntchito, ndipo nkhaŵa waka na mabilu ghanandi chomene ine nkhatondeka kutorerera igho.

<sup>71</sup> Inya, ine nkhaghanaghana kuti yira yikaŵa nthowa yekha pera yakuti ine ndichitire ichi. Ndipo ine nkhawuka.

<sup>72</sup> Kumalo uko ise tikukhala, Mlongosi Larson, ine nkhekayika usange iyo wali muno, iyo wakaŵa muweme chomene kwa ise; ndipo iyo wakukhumba chara kuti ine ndiyowoyenge icho. Kweni iyo ndi mwanakazi muweme chomene, ndipo ise takhala tikukhala mu nyumba zakhe. Iyo wali na midadada yiŵiri, midadada yichokoyichoko pamoza, ise tikachitanga renti yose yiŵiri. Ndipo muwoli na ine tikugona kudera uku mu—mu mudadada unyakhe uko ine nkhopokererako ŵanthu para ine ningafiska, ndipo muli mabedi ghangapo ghachokoghachoko ghakubanikizgana mkati mula.

<sup>73</sup> Ine nkhawuka. Iyo wakaŵa wachali wandawuke. Ndipo pakati pajumpha kanyengo, iyo wakawuka. Ndipo ine nkhababayiska kwa iyo, ndipo iyo wakalaŵiska kunyuma ndipo wakakupira maso ghakhe nyengo zichoko. Ine nkhati, “Iwe wagona makora?”

Iyo wakati, “Chara.”

<sup>74</sup> Ndipo ine nkhati, “ine nkhaŵa na loto lakofya chomene. Ine nkhaŵa kuti ndawereraso ku Public Service Company.” Ine nkhati, “Kasi ise ndachita vichi?”

<sup>75</sup> Ine nkhekumbukira, ngati mnyamata muchoko, panji doda lanichi, ine nkheyendera nyumba zose zira ku Salem, Indiana, zakupambanapambana. . . Ine nkhamanyanga kunjira, kugura a—chakurya chamlenji, panji mbale ya oats. Mu zuŵa lakotcha lira na chirichose, ndipo ichi chikandipangiskanga waka ine kuseruka, kurya chakurya chamlenji. Ine nkhamanyanga kuruta mu ya vyakutchipa chomene, na ndalama zane nkhasunga. Mulara wakiza ndipo wakayowoya, wakati, “Iwe ukumanya icho iwo ŵakayowoya mu a—mu ugoro? ‘Kasi ndinjani wambura mahara yura uyo wangamanya kuruta mu ya vyakutchipa chomene, kukaguramo chakurya chamlenji?’” Wakati, “Iwe ukwenera kuti ukanjire mu ya vyakudulirapo.” Sono, mose imwe mukumanya, cha fifite cents chikaŵa chakurya chinandi cha mlenji mu mazuŵa ghara.

Ndipo ine nkhati, “Inya, ine ntha nkhyura chinandi nthaura.”

Iyo wakati, “Inya, ŵanyakhe wose ŵakaruta mu chakudulirapo. Iwe ukwenera kuti urute mu chakudulirapo.”

Ine nkhati, “Inya, ine ningamara chara ichi.”

Wakati, “Lipira waka ichi, munthowa yiriyose.” Yura wakaŵa bwana wane.

<sup>76</sup> Inya, ine nkheghanaghana, “Inya, kasi ine ningachitachi? Ine nkhuenera kuti ndilipire fifite cents, ndipo ine ndiryengepo vya teni cents.” Ntheura ine ndirutenge ku msewu na kukatora ŵana ŵanyakhe ŵachokoŵachoko awo ŵakaŵavye chakurya chamlenji, na kuŵapasa iwo chakurya chamlenji chakukwana fote cents.

Ntheura pamanyuma ine nkheghanaghana, “Inya, kasi ningachitachi. . . Panyakhe ichi ndicho Iyo wakundikandizgira ine.”

<sup>77</sup> Ndipo ine nkhekumbukira, kuno kale chomene chara, iwo ŵakiza pa kuzakalondera, ŵakaphwasura chigaŵa chakunyuma chira, ndipo ŵakati, “Lipira mtengo wako.” Iwe ukumanya iwo ŵali na maufulu ghakulondera, kweni iwo ŵakwenera kulipira ivyo ŵananga.

<sup>78</sup> Ine nkhaŵalemba waka ndipo nkhati, “Imwe mulije ngongole yiriyose.” Ine nkheghanaghana, “Yira yingamanya kuŵalipilira iwo macent fote. Panyakhe ine ndagwiriska ntchito twente panji sate dolazi mu nyengo yira, kuperekanga ichi ku ŵana. Panyakhe ichi chichitenge ichi.” Nkhalutirira kulota.

<sup>79</sup> Pamanyuma ine nkhaŵa na khuni likuru kuwaro kula, ŵana ŵakaŵera kusi kwa ili, ndipo ulonda. . . Sono iwo ŵakugwiriska



helikoputa pa ulonda. Ndipo nthaura iyo wakiza ndipo wakati, “Billy, uli tidumure khuni ilo?”

<sup>80</sup> Ine nkhati, “Chara, kudumura chara ili. Ise tiphatirirenge ili.” Ine nkhati, “M’bale Wood na ine tiphatirirenge ili.”

Wakati, “Inya, ine ndichemenge waka munthu kuti wafike na kuphatirira ili.”

Ine nkhati, “Sono, kudumura chara ili.”

Iyo wakati, “Ine ndidumurenge chara ili.”

<sup>81</sup> Ine nkharuta pa ulendo. Para ine nkhati ndawerako, ili likaŵa kuti ladumulika nkhanira pasi. Pamanyuma ine nkhawona mlandu ukizanga, imwe wonani. Ine nkhati, “Inya, Fumu, ichi chimazgenge ichi, ine nkhumanya.” Nthaura ine nkakhwacha icho, chose chira chikaŵa makora, nkachileka waka ichi chirute. Inya, ine nkhalota ndithu ichi.

<sup>82</sup> Para ine nkhati ndawuka mlenji unyakhe, ine nkhati, “Inya . . .” Chinthu chakudanga ise tikuchita mlenji para ise tawuka, ndi kupemphera pamoza, pamanyuma kupemphera para ise tikuruta kukagona usiku. Ndipo pamanyuma para iyo wakati waruta kupanga chakurya chamlenji cha ŵana, ine nkhayamba kupemphera. Ine nkhati, “Fumu, ine nkhuenera kuti nkhaŵa munthu muheni. Kasi ine ndiri kuchita vichi mu umoyo, icho ine—ine nkhutondeka kuruwako za Public Service Company.”

<sup>83</sup> Ine nkhanjira ndipo nkhegeza, ndipo nkawerako. Ndipo chinyakhe chikawoneka ngati chikuyowoya kwa ine, “Panyakhe ine nkakhoholera pa ntchito *Yakhe*.” Ine nkaghanaghana, “Apa ndi virimika pafupifupi fayivi ine ntha ndachitapo chirichose, kulindizganga waka kwa Iyo.”

<sup>84</sup> Nkhayimirira kula zuŵa linyakhe. Iwo ŵakatizengera nyumba yiphya kumtunda kula, ndipo M’bale Mosley wakiza, wakayowoyanga za iyi. Ine nkhati, “Icho ndi chawanangwa chichoko waka kufuma kwa Adada ŵane.” Ndipo iyo wakayamba kulira. Ine nkhati, “Iwe wona, Iyo wakati, ‘Usange iwe usidenge nyumba zako, nyumba, minda, ŵadada, ŵamama, Ine ndizamkukupasa iwe nyumba, minda, ŵadada, ŵamama, na kwandaniska kahandiredi mu umoyo uwu, na Umoyo Wamuyirayira wakunthazi.’” Ine nkhati, “Wona, ine nkhuenera kuleka kachisi uyo ine nkhamutemwa chomene. Nyumba yane iyo Fumu yikandipa ine kumtunda kula, nkhuenera kuyileka iyi. Iyo wakandiwezgera waka yimoza iyi.” Ine nkhati, “Iyo ngwakuziziswa, iwe wona.” [Pa tepi palije mazgu—Munozgi.] Ndipo iyo wakayamba kulira.

<sup>85</sup> Inya, ine—ine nkhati, “ine nkhuenera kwiza kuno na kujipatulanda ndamwene, kwiza ku chipalamba ichi.” Ndipo ine nkaghanaghana, “Nkhuzizwa chifukwa icho Chiuta

wakanditumira ine ku chipalamba, kutali kuno uko kulije kalikose kweni wakalizga na Wakaŵaŵa?”

<sup>86</sup> Ichi nthā ntchipalamba pera, uku kukotcha, kweni ichi ntchipalamba kuuzimu. O, mwe! Kulije umoyo wauzimu napachoko pose, mu matchalitchi, iwo mbakususka... Chifukwa, imwe nthā mukachiwonapo icho mu umoyo winu! Ise tilije nanga ndi tchalitchi lakuti tiruteko, panji chirichose. Ndipo nthēura para... Ŵanthu pafupifupi ŵakufwa, kuuzimu. Ine nkhuŵiwona ichi mu ŵanthu awo ŵakwiza kula, kuwona mphambano mwa iwo, kuchiwonanga ichi.

<sup>87</sup> Ndipo nthēura imwe mukhale pasi pa Mzimu wa Chiuta, ndipo umoyo winu ukuzgoka uweme, wakufewa, ngati ndiumo maji ghakukuzgira uteka uwu na mphukira ziteta. Usange... uteka uwu, mu Arizona, ungakura yayi; makuni agha ghaŵenge ghaminga, mahamba ghara ghakuzingana waka ndipo ghakuzgoka ghakumata. Umo ndimo ichi chikuŵira para imwe mwazgoka ŵakomira pa mpingo, waliyose wakujonkha yumoza na munyakhe, imwe mukumanya. Ndipo, wonani, imwe mukwenera kuŵa na maji ghakufewa gha vura ghamufeweskani imwe, na kupanga mahamba na mufwiri ku ŵamwenda nthowa awo ŵakujumpha.

<sup>88</sup> Ndipo pamanyuma Chinyakhe chikayowoya kwa ine, “Panyakhe iwe ukukholera pa ntchito ya Chiuta.” Nthēura, ine nkharomba mboniwoni.

<sup>89</sup> Ndipo Meda wakaŵa kuti wandigulira waka Baibolo liphya; ndipo M’bale—M’bale Brown, kufuma kumtunda mu Ohio, wakandigulira Baibolo liphya; ghose ghaŵiri pa nyengo yimoza, pa Khrisimasi. Ine nkharuta ndipo nkhatara limoza la Mabaibolo ghaphya. Ine nkhati, “Fumu, mu mazuŵa ghakale, Imwe mukaŵa na Urim na Thummim.”

<sup>90</sup> Sono tegherezani, lekani ine ndiyowoye ichi. Nkhumanya, iwo nthā... iyi, nthā wakujambura unganu uwu, chifukwa icho ine nkhuŵumba... kuyowoyanga ichi. Lekani ine ndiyowoye, nthā mungachitanga ichi. Ichi nthā ndi chinthu chiweme.

<sup>91</sup> Kweni ine nkhati, “Fumu, kale vikaŵa kuti, para wamaloto walota loto, kuti iwo ŵakalitoreranga pasi pa Urim na Thummim, ndipo waliyowoye ili. Ndipo usange a—usange Urim na Thummim likathwanima kuŵara kwakhe, Kuŵara kwauzimu, loto likaŵa launenesko.” Ine nkhati, “Kweni usembe ula na Urim na Thummim yira viri kuchitika ndipo viri kumara. Baibolo linu ndi Urim na Thummim sono; Fumu, nkhuromba ine ningachitangaso chara ichi. Kweni ine ndamufumbani Imwe na kuromba kwa Imwe, kuti Imwe mundipase ine mboniwoni, yowoyani kwa ine za chifukwa icho ine nkhuŵoltera maloto agha. Ndipo kasi ine ndachitachi? Usange ine ndiri kukhuŵazga, usange ine ndiri kuchita chirichose kwa munthu waliyose mu charu, ndizomerezgani ine ndimanye. Ine ndi—

ine ndi—ine ndirutenge kukanozga ichi. Usange ine ndiri na ngongole ku Public Service Company, usange ine ndiri kuchita chinyakhe chakwanangika kwa iwo panji munthu munyakhe waliyose, usange ine ndiri kuchita chinyakhe chakwanangika kwa Imwe, ndizomerezgani ine ndimanye. Ine—ine nkikhumba kuti ndinozge ichi.”

<sup>92</sup> Tiyeni tinozge ichi, sono. Ntha mungalindizganga mpaka pajumphe kanyengo, panji mungaŵa kuti mwachedwa chomene. Tiyeni tichite ichi sono.

<sup>93</sup> Ndipo ine nkhati, “Nadi, chirimo chinyakhe mu Mazgu gha Chiuta agha, kufuma Genesis kufika Chivumbuzi, uko munthu munyakhe mkati mula uyo Imwe mukachita nayo, wangamanya kuŵa pa lufura lenelira ilo lingamanya kuŵa fumbo lane. Usange munyakhe wakachita chinyakhe, ndipo—ndipo Imwe mukamulekerera chara iyo za ichi, ipo mundizomerezge ine ndijurepo malo ghara mu Baibolo. Ndipo usange munyakhe, chirichose iwo ŵali kuchita, ichi chigenukirenge ku nthowa yane. Uko ine ndiri kuchita mwakwananga, panji chinyakhe Imwe mukukhumba kuti ine ndichite, panji ntha ndiri kuchita, ndizomerezgani ine ndimuwone munthu munyakhe mu Baibolo wangati uyo.”

<sup>94</sup> Ndipo ine nkhanira maso ghane, nkhalipanga waka Baibolo lijurike, nkhaŵika njoŵe yane pa Lemba, Genesis 24:7. Eliezer, muteweti wakugomezgeka wa Abraham, chiyerezgero cha muteweti mu Baibolo, pakuŵa wakatumba kukamupenjira mkwatibwi Isaac. Manjenje ghakafika pa ine. Nadi, uwo ndi wane. . . icho chikulingana nkhanira na Uthenga wane wose, kusoloramo Mkwatibwi.

<sup>95</sup> Iyo wakati, “Lumbira kuti iwe ntha wamkumutorera mkwatibwi kufumira pa aŵa, kweni ruta ku ŵanthu ŵakwithu.”

Iyo wakati, “Uli usange mwanakazi ntha ndamkwiza nayo?”

<sup>96</sup> Wakati, “Ntheura iwe ndiwe wakumasuka ku chirapo ichi.” Iyo wakati, “Ndipo Chiuta wa Kuchanya watumenge Mungelo Wakhe panthazi pako, kuti wakurongozge iwe.” Iyo nkhanira penepapo wakanyamuka ndipo wakayamba kuromba, ndipo iyo wakakumana na Rebeka wakutowa uyo wakazgoka mkwatibwi wa Isaac.

<sup>97</sup> Uthenga waka wakufikapo, kuwerera ku Mazgu, “Ruta ukatore Mkwatibwi yura!” Ndiyo ntchito. Ndicho ine ndiliri pano. Icho ndicho ine nkhuvezga kuchita, ndi kuchema Mkwatibwi.

<sup>98</sup> Kumbukirani mu California mula, kufumbana kula kwa Mkwatibwi, kumuwonera nkhanira, ine nkchawona ichi kuno. Umo Mkwatibwi yura wakudanga wakati wafika, ndipo nkhamuwona Iyo wakwenda wakujumpha. Pamanyuma apa wakwiza Miss America, Miss Asia, na wose, o, chinthu chamawonekero ghakofya chomene! Ndipo pamanyuma

Mkwatibwi mweneyura wakayenda wakajumphaso. Yumoza wa iwo wakapuvya stepu, ndipo ine nkhamuwezgeranga Iyo mu stepu; wawiri wa iwo, chikawa ntheura. Ndipo icho ndicho ine nkhayenera kuchita, kusungirira Mkwatibwi yura mu stepu, kumupenja munthu yura.

<sup>99</sup> Ine nkhati, “Chiuta, ine nkhuruta kuwerera kunyumba, kukanozgaso virapo vyane, na kukayambiraso makora.” Ntheura icho ndicho ise tikunozgera kuchita, icho ndicho ine ndiliri kuno.

<sup>100</sup> Ine nkughanaghana kuti ichi chingawa chinthu chiweme usange ise tikachita ichi, kuzakayambira pa eyintini, sabata yikwiza, pa Sabata yikwiza mlenji, pa Sabata yikwiza usiku; pa Sabata yakurondezgapo, na pa Sabata yakurondezgapo. Kasi mbalinga wakughanaghana kuti icho chizamkuwa chinthu chiweme? [Gulu likuti, “Amen.”—Munozgi.] Nkhumuwongani imwe.

<sup>101</sup> Sono ine nkukhumba kuti imwe mundichitire chinyakhe ine. Usange imwe muli kumanyiskapo wanthu wanyakhe kuti kuzamkuwa—kuzamkuwa ungoro pa twente-eyiti, uli imwe muwamanyiskeso iwo, kuti ise ntha tichitenge ichi. Muwaphalire, muwalembere kalata iwo, panji nthowa yinyakhe. Ise tikukhumba chara kuti wanthu wafike na kukuwazgika, kweni ise tatondeka kusanga nyumba yakusoperamo.

<sup>102</sup> Wonani, ise tikatondeka kuyisanga iyi. Ndipo ntheura pakuti ungoro waumaliro ise tika wa na wanandi chomene kumtunda kula, na chirichose, iwo mbwenu. . . Inya, ise tikukhala waka mu mazuwa ghaumaliro, mbwenu kwamara. Ndipo iwo wakuyowoya kuti wanthu wakwiza ndipo wakutimbanizga sukulu, ndipo iwo wakawa kula mwakucherera chomene, ndipo iwo wakachita *ichi*, panji *icho*, panji chinthu chinyakhe, ndipo malo ghakazura chomene, ndipo mulara wa bungwe la moto wakuchita *ichi* na *icho*. Ndipo, inya, imwe mukumanya.

<sup>103</sup> Ntheura ise tizakupharazga Wadila wara na Mbata zira, ine nkukhumba kuti ndizakawiwikemo ivi. Ine nkhamuphalirani imwe kuti ine ndizamuchita. Ivi yikwiza pakurondezgerana na chinyakhe. Ntheura ndimo Wadila wakwiza pamanyuma, kulizgika kwa mbata; kweni ise tikukhumba kuti tizakatore nyengo yose nkhanira kujumphamo, na kuchirongosora ichi, kuchimangirira ichi pamoza.

<sup>104</sup> Kasi mbalinga wali kuwazgapo lililose la M'bale Vayle, pa kulilembaso ilo, na kulinozgeranga chingerezi ine? Kasi imwe muli kuwazgapo lililose la ili? Imwe muli kuchita, wawiri panji watatu wa imwe. Ine nkughanaghana kuti iwe uli kuchita ntchito yikuru nadi, M'bale Vayle, ntchito yikuru! Iwe, ine nkughanaghana kuti Mlongosi Vayle wakachita ichi; ndipo iwe ukalemba waka.

Iyo—iyo wakaŵa a . . . Wonani, ine nyengozose nthā nkhususka ŵanakazi, nkuchita ine, Mlongosi Vayle?

105 Ntheura sono lekani ise, pa maminiti ghakwiza fifitini, maminiti twente, tiŵazge Lembā apa.

106 Ndipo ine ndiri na kabuku kachoko apa. Ine nkhamuphalira, ine nkhumomezga, wakaŵa M'bale Vayle, panji, kasi wakaŵa njani, panji ine nkhumomezga wakaŵa Roy Borders. M'bale Vayle wakandigulira buku ine. Ine nkhumumba kuti ndipange kabuku kachoko.

107 Kweni usange munyakhe wali kulaŵiskapo pa ivyo ine nkuchema kuti manotisi! Ngati kuti ine nkhumumba kuti ndipharazge za Nyenyezi ya Mlenji, ine ndijamburenge nyenyezi. Ndipo usange ine nkhumumba kuti ndipharazge chinyakhe za . . . Ine nkhumunga chose ichi mu vyakujambura apa, tumiziremizere, palije munyakhe wangamanya kasi ichi chikaŵa chivichi. Apo ine nkhuŵa kuti ndafumapo, ndipo ine naghanaghana za chinyakhe, ine nkhiruta ku, kuyenda pa msewu, nyengo zinyakhe galimoto yikuduka kukwera-nakukhira, ndipo ine ndilembenge *ichi*, na kuyowoya *ichi* na *icho*, na kupanga tuvimanyikwiro tuchokotuchoko, na kuyambuka na mabiriji, na—na mitundu yose ya vinthu. Ngati ndi para ine nkhumumba kuti ndipharazge kukhiranga kwa Nyenyezi; ndipo ine nkhorta piramidi, kuyijambura iyi apa na kuŵikapo nyenyezi ya makona fayivi ya David yikwikhira pa ichi. Ndipo ine nkhumanya uko ine nkhiruta mu Malemba ngati ntheura; ndipo Moses, iyo wakapanga chinthu chinyakhe. Kupanga waka mikwevu yichokoyichoko ya nkhumdembwe, ntheura.

108 Ine ndiri na vinandi vya ivyo muno. Ndipo ine nangughanaghana, mlenji uwu, kale kula para ine nkughanaghana kuti ine ndiyowoye pa chisambizgo ichi kwa maminiti ghachoko kuno, pa chakulembeka, panyakhe ichi chinganditorera ine maminiti twente.

109 Ndipo ntheura ine nthā nditorenge chisopo cha M'bale Neville usiku uwu. Ine—ine—ine ndipumurenge usiku uwu, kutegherezga kwa iyo.

110 Ndipo pamanyuma, para Fumu yazomerezga, pa Sabata yikwiza mlenji ise tizamkuyamba uteweti. Ndipo imwe mose mundivwire ine, ndipo ise tizamkupemphera, chifukwa ichi chikaŵa mu mtima wane kuti tiyezge . . . Iwo ŵakati, “Inya, tingamanya kuruta ku Louisville panji ise tingamanya kuruta kusika mu New Albany.” Kweni ungano ukayenera kuŵa wa Jeffersonville. Ine ndirutenge ku Louisville na New Albany, pa nyengo zakupambanapambana, kweni uwu ukwenera kuŵa kuno mu Jeffersonville.

111 Sono tiyeni tisindamiske mitu yithu miniti pera apo ise takhala tiku . . . Ine ndakhala nkhuwoyoya kwa imwe kuno maminiti pafupifupi sate. Tiyeni tiyowoye kwa Iyo pa kanyengo.

<sup>112</sup> Fumu Yesu, ise ndise—ise nadi ndise wanthu wakutumbikika, kuruska kughanaghana kwithu, kuruska kapulikiskiro kithu. Pakuti, usange wakaŵapo wakuchindikika pakati pithu, ngati bwana munyakhe kufuma ku charu chinyakhe, panji kazembe wamtundu unyakhe, ise tighanaghanenge changuŵa chakuzirwa kuŵa na munthu wakuchindikika wantheura pakati pithu. Kweni muhanyauno ise tiri na Chiuta Wakuchanya, ntha pakati pithu pera, kweni mwa ise, kukhalanga, kukhalanga Umoyo Wakhe mwa ise. Ndipo ise ndise wakuwonga chomene pa ichi, Fumu! Ichi charuska kapulikiskiro kithu, tikumanya.

<sup>113</sup> Kweni sono kuyowoyanga pa icho mauteŵeti, na kurutanga ku Africa, na vinthu ivyo ise tiri kuyezga kunozgera pa mazuŵa ghachoko agha muno mu Indiana. Ndipo mukachitiro kanyakhe panji yinyakhe, Fumu, panji ichi chingaŵa kuti Imwe mukutituma ise ku hema lira, kupanga mboniwoni yira kukwaniriskika. Ntheura kukhumba Kwinu kuchitike, ise tachipereka ichi munthowa iyi, mu kapulikiskiro kithu kakuru. Ntheura ise tikuromba, Fumu, usange chiriko chinyakhe chakususkana na khumbo Linu, Imwe muchivumburenge ichi kwa ise, mwakuti ise tingamanya kumuchitirani Imwe khumbo lakufikapo.

<sup>114</sup> Sono titumbikeni ise mu maminiti ghachoko ghakwiza agha. Tiyowoyeskani ise kwizira mu Mazgu Ghinu, Fumu, pakuti Mazgu Ghinu ndi Unenesko. Ise tikuromba ichi mu Zina la Yesu. Amen.

Tiyeni tijure Baibolo, ku Marko, chipatulo 8.

<sup>115</sup> Kasi imwe nyengo zinandi mukufuma nyengo uli, thweluvu koloko? [Munyakhe wakuti, “Pafupifupi thweluvu koloko.”—Munozgi.] Viri makora. Sono, sono Uthenga ufupi waka pachoko apa uwo ine ningamanya kuyowoya kwa imwe za Mazgu, pamanyauma pakuchitira ukaboni kudera kula, na vinyakhe ntheura.

<sup>116</sup> Marko, chipatulo 8, ndipo tiyeni tiyambire pakunji vesi 34, kufika 38, kutoranga la 38, chipatulo chose. Ine nkhutemwa nkhuŵazga icho Iyo wakayowoya, chifukwa ine nkhumanya uwo ndi unenesko. Sono ise. . .

*Ndipo para iyo wakati wachemera wanthu kwa iyo pamoza na wasambiri wakhe nawo, iyo wakati kwa iwo, Uyoyose warondezgenge ine, mulekani iyo wajipate iyoyekha, ndipo wanyamure mphinjika yakhe, ndipo wandirondezge ine.*

*Pakuti uyoyose waponoskenge umoyo wakhe wautayenge uwu; . . . uyoyose watayenge umoyo wakhe chifukwa cha ine na ivangeli, mweneyuraso wauponoskenge uwu.*

*Pakuti kasi chimupindulirenge vichi munthu, usange iyo watora charu chose, na kutaya uzima wakhe yekha?*

*Panji kasi munthu waperekenge vichi mu kusinthana na uzima wakhe?*

*Ipo uyoyose wawenge na soni na ine na za mazgu ghane mu muwiro uwu wauzaghali na wakwananga; kwa iyo nayoso Mwana wa munthu wazamuchita nayo soni, para iyo wakwiza mu uchindami wa Wiske wakhe na wangelo watuwa.*

117 Ine nkikhumba kuti nditorepo makani ghachoko kufumira apo, usange ichi chingachemeka nthaura, kuchemeka: *Kuchita Soni*. Imwe mukumanya, ine nkichitemwa icho. “Uyoyose wakuchita soni na Ine na Mazgu Ghane, Ine ndizamuchita soni na iyo.”

118 Sono, lizgu lakuti *kuchita soni* lingamanya kutanthauzikaso kuti “kukhozgeka soni.” Imwe mukumanya, chinyakhe icho imwe muli... Imwe mwachita chinyakhe icho imwe mukukhozgeka soni na ichi, kuwa wakuchita soni.

119 Icho, chinthu chinyakhe icho kuchita soni kukuchita, ichi chikurongora kuti iwe nthu ukumanya makora icho iwe ukuyowoya. Usange iwe ukumanya icho iwe ukuyowoya, ndipo uli na chisimikizgo chakuti iwe ukumanya icho iwe ukuyowoya, iwe ungamanya kuphalira waliyose icho; iwe nthu ukuchita soni. Kweni para iwe ukuwona kuti ukukhuwazgika, wasoni, ichi chikurongora kuti iwe nthu ukumanyisiska.

120 Imwe wonani kuli vinandi chomene vyantheura muhanyauno, chomenechomene pa chisambizgo icho ine nkhuwoya, “*kuchita soni na Mazgu*.” Sono, Iyo na Mazgu ndi chimoza.

*Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.*

*Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pakati pithu,...* Mweneyura mayiro, muhanyauno, na muyirayira!

121 Ntheura, “Uyoyose wakuchita soni na Ine na Mazgu Ghane,” ndipo Iyo na Mazgu Ghakhe ndi Yumoza, nthaura pakuwa wakuchita soni na Mazgu Ghakhe mu wakwananga uwu, muwiro wasono, “Ine ndizamuchita soni na iyo.”

122 Sono ise tikuwona muhanyauno, usange munyakhe wakuti, “Kasi—kasi iwe ndiwe Mukhristu?” Ndi chinthu chikuchitika kaŵirikaŵiri, chakuti, “O, ine ndine Mukhristu!” Mukuwona?

123 “Kweni kasi iwe ukugomezga Mazgu gha Chiuta, uko Ili likati, ‘Vimanyikwiro ivi viwarondezugenge weneawo wakugomezga?’”

124 “O!” Nanga ndi nkhope za wapharazgi zikuwa. Mukuwona?

<sup>125</sup> Kasi imwe mukuchita soni na, kuyowoya, za machirisko Ghauzimu? Kasi imwe mukuchita soni na Ivangeli lose? Kasi imwe mukuchita soni na chakumuchitikirani chinu chaupentekoste? Uko ndi kuchita soni na Mazgu Ghakhe. Icho ndi Mazgu Ghakhe kuzgoka thupi mwa imwe.

<sup>126</sup> Ntheura, Mazgu Ghakhe ghakwenera kuti ghakhale umoyo wakujiwoneska Ighoghene mu muwiro uliwise. Igho ghakajikhalira umoyo Ighoghene mu mazuwa gha Moses. Chifukwa, mu nyengo yira, Baibolo likayowoya, mu Wahebere, chipatulo chakudanga, “Chiuta, mu nyengo zakale na mu nyengo zakupambanapambana wakayowoya ku wawiskewo kwizira mu waprofeti.”

<sup>127</sup> Ndipo waprofeti wارا! Mpingo ukafika pa kutimbanizgika chomene kuti para. . . Waprofeti wارا, mathenga ghachikanga ghara gha Chiuta, ghakiza kwambura tchalitchi, kwambura mpingo, kwambura bungwe, kwambura chirichose; ghakasuska mafumu, maufumu, matchalitchi, na chirichose. Para wasembe wakati wafika panthazi pa. . . Iwo wakati wafika panthazi pa wasembe, iwo ntha wakawa na soni, chifukwa iwo wakawa na NTHEURA WAKUTI YEHOVA.

<sup>128</sup> Usange imwe mungawona, muprofeti, mu kapulikiskiro kamoza ka mazgu, mu Chipangano Chakale, para iyo wakati NTHEURA WAKUTI YEHOVA, sono muwonani iyo, iyo wakunjira nkhanira mu chigawa cha kutoranga malo gha Chiuta. Imwe wonani, para iyo wakati wadangizga kunthazi kwa iyo, NTHEURA WAKUTI YEHOVA, iyo wakanjira nkhanira mwa Chiuta, ndipo iyo wakachita ngati Chiuta. Pamanyuma iyo wakapereka Uthenga wakhe, cheneicho wakawa Chiuta kuyowoyanga mwa iyo, “NTHEURA WAKUTI YEHOVA!”

<sup>129</sup> Ine nkughanaghana za waprofeti wakale, para iwo wakati wafika na Uthenga ula, ndipo Ichi chikakhozeska soni mafumu, ndipo Ichi chikapangiska wanthu kuleka kukondwa. Wasembe, nawoso, ntha wakakondwanga, chifukwa iwo wakayenera kuwa warongozgi, wanthu wakusopa, ndipo para iwo. . . Mazgu ghakiza mu kachitiro ako, Ichi chikawavumbura iwo, ndipo iwo wakawoneka wakukhozgeka soni, panji kuchita soni.

<sup>130</sup> Ndipo nyengo zinandi ise tikuchiwona icho, ntha kanandi, kawirikawiri chomene muhanyauno! Kuti munthu, imwe mukuti, “Ine ndine Mukhristu!”

“Kasi imwe muli kupokera Mzimu Mutuwa kufumira apo imwe mukagomezgera?”

“O! Nhu!” Imwe wonani, iwo waku—iwo wakukhozgeka soni na Ichi.

<sup>131</sup> Munyakhe wakuti, “Kasi iwe uli wa gulu lira kumtunda kula ilo likuchita vyose vyakuchemerezganga kula, na vinthu vyose vya machirisko Ghauzimu?” Nyengo zinandi, Wakhristu wakukhozgerana.



132 Iwo wâkukhumba kuti wâlengeze, usange—usange iwo wâli na bungwe lisopisopi, sono, “Ine ndine wa Baptist. Ine ndine wa Prezibetere. Ine ndine wa Lutheran.” Iwo wâlilije soni na icho.

133 Kweni para ichi chafika pakuwa Mukhristu uyo wangamanya kutora Mazgu gha Chiuta umo Ichi chiliri, pamanyuma iwo wâku—iwo wâku—iwo wâkuchita soni. “Ine ndiri na bungwe lirilose chara,” wonani, iwo, iwo wâku—iwo wâkuchita soni kuyowoya icho. Iwo wâkwenera kuwa ngati ndi wanyakhe wose mu charu, kumanyikwa na bungwe linyakhe.

134 Sono, icho mwasonosono chiri kufika mu icho. Mu mazuwa gha Luther, kuti ujimanyiske wamwene ngati wa Luther panji musambiri wa Luther, inya, ichi pafupifupi chikang’anamura nyifwa kukomeka na mpingo wa Katolika. Mu mazuwa gha Wesley, kumanya kuti iwe wakana mpingo wa Anglican, ichi pafupifupi chikawa chilango cha kukomeka na wa Anglican, kulengeza kuti iwe ndiwe ukawa wa Methodist. Mu mazuwa gha Pentekoste, ichi chikawa chakukuchitiska soni, pafupifupi, kuyowoya kuti iwe ukawa—kuti iwe ukawa wa pentekoste, chifukwa mwaluwiro iwe ukawerengeka kuti ukawa mutuwa wakukunkhuluka, panji—panji munyakhe wakuyowoya malilime, panji chinyakhe ngati icho. Sono iwo wâkapanga bungwe ndipo iwo wâkanjira nkhanira mu wumba unyakhe wose.

135 Sono para nyengo yakuchema kuti fumani yafika, kuti imwe nthu muli ku uliwose wa iyi! Ndi chakuchitika kawirika>wiri kuyowoya, “Ine ndine wa Pentekoste.” Ndi chakuchitika kawirika>wiri kuyowoya, “Ine ndine wa Prezibetere. Lutheran.” Kweni vichi para ichi chafika pa nyengo yakuti iwe ukwenera kuti ufume na kugomezga Mazgu, “Ine nthu ndiri mu uliwose wa iyi”? Ichu, ichu chikukhozgeska soni.

136 Yesu wakati, “Sono, usange imwe mukuchita soni na Ine, nthura Ine ndizamuchita soni na imwe.” Ntchifukwa uli Iyo wachitenge soni na imwe? Chifukwa imwe mukuyowoya kuti imwe ndimwe wa Iyo, penepapo imwe nthu mukumurondezga Iyo.

137 Uli usange ine nkhati, “Mnyamata muchoko uyu, iyo ndi—iyo ndi mwana wane”; iyo wakung’anamuka ndipo wakuti, “Njani, ine kuwa mwana winu? Kasi iwe ukughanaghana kuti ine ndiri njani!” Ichi chingamanya kundikhozga soni ine. Ichi chingachita, ku mwana wako.

138 Ndipo umo ndimo kuliri na awo wakuti Mbakhristu muhanyauno. Usange imwe mwathya ili na zina la bungwe, viri makora, iwo wâkuzomera udada wa bungwe. Kweni para ichi chafika pa kuzomera udada wa Mazgu gha Chiuta, Khristu, yayi, iwo wâkuchita soni. Iwo nthu wâkukhumba kuyowoya, “Inya, ine ndiri kuyowoya malilime. Inya, ine ndiri kuziwona mboniwoni. Inya, ine nkhugomezga mu machirisko

Ghauzimu. Inya, ine nkhuwirumba Fumu. Ine ndiri wakusutuka ku mabungwe ghose, ine ntha nkhwadira ku lirilose la igho. Ine ndine wantchito wa Khristu.” O, mwe, icho chingamanya kuŵapalura iwo mu viduswa.

<sup>139</sup> Usiku unyakhe, mupharazgi mukuru wakiza pakati pa ŵa Full Gospel Business Men mu Chicago.

<sup>140</sup> Nkhuromba ine ndilekezegere apa miniti pera, kuti ndiyowoye ichi. Imwe mundizomerezge ine. Kweni nyengo zinandi imwe mukughanaghana, ndipo ine nkhwuchita naneso, kuti icho ise tikuyowoya, Unenesko wa Baibolo, ntha ukupokererereka pakati pa ŵanthu. Kweni, Uwu ukuchita. Nyengo zinyakhe iwo ŵakanenge nkhanira Ichi, kweni iwo ntha ŵakung’anamura ichi. Iwo ŵakuyezga kusanga apo imwe mwayimirira.

<sup>141</sup> Umo nkhani yikaŵira za gulu la ŵaloŵevu, kususkanga kuti ntha chikaŵako chinthu ngati Chikhristu. Mwanarumi yumoza wakati, “Ine nkhumanya uko yumoza wali, uyo ndi muwoli wane.”

Ŵakati, “Inya, ine—ine ntha nkhwomezga ichi.”

Wakati, “Zaninge, ise tizamku... tiyeni tose tichite ngati kuti taloŵera chomene.”

<sup>142</sup> Ŵakaruta kumtunda kula ku nyumba, ndipo ŵakachita chirichose iwo ŵakachita. Ndipo—ndipo wakaŵaphalira iwo ŵaphikire iwo masumbi ghanyakhe, ndipo ntheura iyo wakaghaponya igho kuwaro pasi, ndipo wakati, “Iwe ukumanya makora kuruska kundiphikira ine masumbi ngati ntheura!” Kunanganga vinthu mu nyumba. Ndipo iwo ŵakaruta mu chipinda chinyakhe, ŵakajiwiska pasi mu mpando. Iwo ŵakapulika munyakhe kula wakuphyera, kwambura kuyowoyapo lizgu, kuyowoyanga, kuyimbanga kasumu kachoko kwa iyoyekha.

Kasi Yesu wanyamure yekha mphinjika,  
Ndipo charu chose chiyende mu wanangwa?  
Yiriko mphinjika kwa waliyose,  
Ndipo yiriko mphinjika ya ine.

Ndipo mphinjika iyi yakupatulika ine  
ndinyamurenge,  
Mpaka nyifwa yizakandizgore ine  
mwanangwa,  
Ndipo pamanyuma kuruta kunyumba kuti  
nkhavware mphumphu.

<sup>143</sup> Muloŵevu yumoza mulara yura wakati, “Kasi ine nangumuphalirani vichi imwe?” Wakati, “Iyo ndi Mukhristu!” Wonani, iwo ŵakamuyezganga waka iyo. Ndipo nyengo zinyakhe charu, ine ndiri kusanga kuti, chikumuyezgani imwe.

<sup>144</sup> Ntheura ine nthā nkhanghanaghanapo kuti ichi chingachitika, kweni pa Chisulo chamara usiku, ine nkugomezga pakaŵa ipo, panji pa Sabata usiku, mupharazgi mukuru. . . Ine nthā nkhutemwa kuzunuranga mazina gha ŵanthu. Kweni iyo wakuyezga, kuchitanga mwakususka chomene. Ine nkhuvezga kupanga mipingo yira kukhala kuwaro kwa mphara yira ya chisanisani, ndipo munthu uyu wakuyezga kuŵaŵika iwo mwenemula. Ntheura, iyo wakayowoyera ŵa Christian Business Men. Cheneicho, ine nkhyenera kuŵa na ungano mu Chicago, ndipo ine nkhanghanaghana kuti ine nthēna nkhaŵa mu Africa pa nyengo yira, ntheura ine nkhatondeka kuchita ichi. Mwanarumi uyu wakayowoya, wakaruta kula ndipo wakati, “Chakuchitika chikuru chomene, chinthu chikuru chomene mu charu sono, icho chikaŵako papokale; mipingo yose yikuwerera ku mpingo wa Katolika, mu mphara ya chisanisani, ndipo ŵa Katolika ŵapokerenge Mzimu Mutuŵa.” Ndi msampha uli wa devulu!

<sup>145</sup> Ndipo mrongozgi uyu, M’bale Shakarian, prezidenti wa International Business Men, wakayimirira ndipo wakati, para mwanarumi wakati wakhala pasi, wakati, “Nthā ndimo ise tiri kupulikira ichi.” Wakati, “M’bale Branham wali kutiphalira ise, kuti, ‘Mphara ya chisanisani ichi yiŵasunthirenge wose mu lusimbo lwa chikoko.’” Ndipo mwanarumi wakakhala pa gome. Wakati, “Ichi chisunthirenge ichi mu lusimbo lwa chikoko.” Ndipo wakati, “Ise takhuŵirizgika kugomezga icho iyo wakuyowoya ndi Unenesko.” [Munyakhe mu gulu wakuti, “Amen! Ntheura nateso tikugomezga!”—Munozgi.] Ndipo iyo wakati, “Kasi mbalinga ŵa imwe ŵangakhumba kupulika kuti M’bale Branham wafike na kumupani imwe chigaŵa chaunenesko cha ichi? Nyamukani.” Ndipo pakaŵa ŵanthu fayivi sauzandi chakuti. Iwo ŵakachemezga na kulira, kuti wafike waka zuŵa limoza, zuŵa limoza.

<sup>146</sup> M’bale Carl Williams wakandiyimbira ine, wakati, “M’bale Branham, mnyamata, ine nkachezgapo na gulu lira,” wakati, “iwo ŵakaŵa na milu ya mabilu mahandiredi gha madola mu mawoko ghane, kuti tikakugulire tikiti wa ndege kuruta kuno, na kuwerako.” Wonani, pa zuŵa waka limoza!

<sup>147</sup> Wonani, ŵanthu ŵara, Mazgu ghara ghakunjira uko nyengo zinyakhe ise nthā tikumanya ichi. Mukuwona? Kweni, wonani, para imwe nadi. . . Kwali charu chingasuska uli Ichi, umo mabungwe ghangasuskira Ichi, Chiuta wakusimikizgira Ichi kuŵa Unenesko. Para ora likuru paumaliro lafika, vinthu vizamuchitika panji ivyo ise nthā tikanghanaghanapo.

<sup>148</sup> Inya, ichi chikurongora kuti imwe nthā mukumanyisisa, usange imwe mukukhozgeka soni, ntheura ntchiweme imwe muleke kuyowoyapo pa nkhani. Usange imwe muchitenge soni na ichi, imwe nthā mungakhumba kuti muchiyowoyenge ichi; khalani chete.

<sup>149</sup> Kweni kasi vingachitika uli na munthu uyo ngwakuzuzgika na Mzimu Mutuŵa, kasi vingachitika uli na munthu uyo wali na Nkhongono ya Chiuta, na chitemwa cha Chiuta mu mtima wakhe, wayowoye kwa munthu maminiti pachoko ndipo kwambura kuzunurapo chinyakhe za chitemwa icho chiri mu mtima wakhe? Wonani, chiripo chinyakhe icho ichi—ichi chikuchitika; imwe mungachita chara ichi.

<sup>150</sup> Ichi chiriko, likwenera kuŵa zuŵa liheni lira ilo Yesu wakayowoyanga. Ŵanthu ŵakuchita soni na Mazgu na za Mzimu wa Chiuta uwo ukuchita mkati mwawo. Kweni para Unenesko wafika pakweru ku ŵanthu, Chiuta nthaura, Iyoyekha, kujivumburanga Iyoyekha mu Mazgu.

<sup>151</sup> Sono, munthu waliyose wangamanya kupanga mtundu uliwise wakayowoyero. Ndipo ise tiri kuŵapo nacho ichi mu mazuŵa agha, uko kuli kuŵa mayowoyero ghanandi chomene kuyowoyekanga, kuti ichi chiri kuŵa chakofya. Kweni, imwe wonani, usange kuli Unenesko, uwu ukwenera kwiza na Mazgu. Chifukwa, iwo ŵakuyowoya kuti iwo ŵakaŵa na mitundu yose ya vinthu, vya mafuta kufumanga mu ŵanthu, na ndopa kufuma mu mawoko ghawo, na ŵanakazi ku nyuma zawo mu ndopa izi, na kukhiriranga musi mu skapato zawo, na kunyamuska skapato zawo na kupungula mafuta, ndipo ŵachule kudukanga na kubwanthanga pa gome, na mitundu yose ya vinthu ngati ivyo. Mulije chinthu ngati chantheura icho mu Baibolo. Mulije phangano lililose la chantheura icho, mu Baibolo. Kweni, Ili likati, “Mu mazuŵa ghaumaliro, mzimu uzamkuŵa wakukozganako chomene kuti ichi chingamanya kupuruska Wakusoreka usange kungachitika.” Kweni mulije Lemba pa icho.

<sup>152</sup> Kweni para ichi chafika pa gheneko, Mazgu ghambura kusakanikirana gha Chiuta, kukhozgeka na Chiuta, Ichi chikuwoneka ngati chikhozeska soni gulu linyakhe, ku chigaŵa chakukhumbikwira. Wonani, pali kukhozgeka soni za Ichi.

<sup>153</sup> Kweni Ichi ndi chakufikapo nadi kwa mwanarumi panji mwanakazi, mnyamata panji msungwana, uyo nadi ndi Mukhristu mweneko. Para Chiuta wakati wapanga phangano la ubapatizo wa Mzimu Mutuŵa, ndipo imwe mwapokera Ichi, pali Chinyakhe icho chikukhazikika mkati mwinu, kuti palije chinyakhe chikutora malo Ghakhe. Para munthu wakumana na Chiuta; nthu mu nthowa yinyakhe yakuchita kujijirika, chikhumbokhumbo chinyakhe, panji chisambizgo chinyakhe chausopisopi, katekisima munyakhe panji chigomezgo, panji chisambizgo cha munthu icho iyo wachizomera kuŵa a—kuŵa chipembuzgo chakhe, kweni para iyo wafika nadi pa malo ngati ndiumo Moses wakachitira, kuseri kwa phiri, wakayenda kukumana maso na maso na Chiuta Mwenenkhongono, ndipo imwe mukuliwona Lizgu likuyowoya kwa imwe, ndendende na Mazgu na phangano la ora, pali chinyakhe Ichi chikuchita

kwa imwe! Wonani, imwe nthā mukuchita soni na Ichi, Ichi chikuchita chinyakhe kwa imwe. Sono, tiyeni tilawiske sono, pa maminiti waka ghanyakhe fifitini.

<sup>154</sup> W̄aliko w̄anthu w̄anyakhe awo w̄akupokera chakuw̄achitikira chantheura. Ndipo umo ine nkhuoyowoyera kwa imwe muhanyauno, nthā ngati mpingo panji ngati bungwe, ine nkhuoyowoya kwa imwe ngati payekhapayekha; nthā chifukwa chakuti imwe mukwiza kuno ku kachisi uyu, chifukwa chakuti ine nkhumutemwani imwe ndipo imwe mukunditemwa ine, nthā chifukwa cha icho. Lekani ine ndiyowoye kwa imwe ngati thupi ilo lifwenge, kuti zuwa linyakhe imwe mukwenera kuti muzakafike ku umaliro wa umoyo uwu. Ndipo panji ine nthā ndizamkuw̄ako kula, ndipo mupharazgi munyakhe panji nthā wazamkuw̄ako kula. Kweni kuli Yumoza pera Uyo wangamanya kukumana namwe kula, ndipo uyo ndi Chiuta. Ndipo imwe—imwe tegherezgani ku Ichi, ndipo nthā kwali “muwoli wane ndi Mukhristu muweme” panji—panji “mfumu wane ndi Mukhristu muweme,” kweni, “Kasi ine ndiri makora na Chiuta? Kasi ine ndiri kukumana na Chiuta ngati nthēura?” Nthā pakuti “mliska wane wakakumana na Chiuta,” panji pakuti “dikoni wane wakakumana na Chiuta,” kweni, “Kasi ine ndiri kukumana nayo Iyo?” Nthā pakuti “ine nkachemerezga,” nthā pakuti “ine nkhuoyowoya malilime,” kweni pakuti, “ine nkakumana na Iyo ngati Munthu!” Nthēura imwe nthā muzamkuchita soni na Icho, pali Chinyakhe icho ntchakufikapo chomene ndipo ntchakuw̄ara, na chaunenesko.

<sup>155</sup> Ndipo kumbukirani, imwe panji mungakumana na mzimu uwo ungachita ngati Chiuta. Imwe panji mungakumana na mzimu, uchitenge *ichi*, *icho*, panji *chinyakhe*; urondezgeni uwu pachoko ndipo wonani umo ichi chikulinganizgika na Mazgu gha Chiuta. Imwe panji mungakumana na mzimu uwo umuphaliraninge imwe kuti imwe ndimwe wakuponoskeka, na kumupasani imwe kapulikiro kauchindami, ndipo imwe mungamanya kukokomoka na kuchemerezga; kweni para ichi chafika pa kukana Mazgu, kasi vingachitika uli kuti Mzimu Mutuwa, uwo ukalemba Mazgu, ukane Mazgu Ghakhe Yekha? Mzimu ula ukwenera kuzomerezga phangano lirilose la Chiuta na “amen”! Usange ichi nthā ndicho, ipo imwe nthā mukakumana na Chiuta, imwe mukakumana na mzimu wakunyenga. Ndipo charu ntchakuzura na ichi muhanyauno!

<sup>156</sup> Kweni para imwe mukuwona Chiuta wakwiza na kuyowoya makani, kuti Iyo wachitenge chinthu chinyakhe, pamanyuma ichi chikwiza na kuchita icho, nyengo pamanyuma pa nyengo pamanyuma pa nyengo, nthēura imwe muli na Mzimu weneko wa Chiuta.

<sup>157</sup> Kasi Mzimu ungaŵa uli pa munthu, Mzimu Mutuwa uwo ukalemba Baibolo, pamanyuma kung’anamuka na kukana, “Uwo mbunenesko chara, Icho chikaŵa cha nyengo yinyakhe”?

158 Iyo wakati, “Phangano liri kwa imwe, na ku wana winu, kwa iwo awo wali kutali, nanga ndi wanandi awo Fumu Chiuta withu wazamuchema.” Ilo lika wa Milimo 2:38. Kasi vingachitika uli kuti mzimu pamanyuma uzomerezge chirichose chakupambana na Icho, na ku wa wa Chiuta, apo Wahebere 13:8 wakati, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira?”

159 Uli usange munyakhe wakayowoyenge, “O, ine nkugomezga Iyo waka wa wakumanya malingaliro. Iyo waka wa munthu muweme. Iyo waka wa muprofeti. Kweni malinga nkhangono Yakhe. . .”

160 Ine nkayowoyanga usiku unyakhe na George Smith, mnyamata uyo wakwenda na mwana wane msungwana, Rebekah; mnyamata muweme, wakayimba muno mu kachisi. Mnyamata wa Baptist uyo wakatora waka. . . waka waphalira, “Fufutani zina lane mu chinthu icho! Ine ntha nkukhumba kuchita chirichose na ichi.” Ndipo paka wa mwanakazi wachisungwana. . . Iwo waka wa na ungoro, mpingo unyakhe uwu wa Baptist, uko mu mapiri.

161 Ndipo—ndipo iwo mbakungangamika chomene kulimbana na ine, wose iwo kuwaro kula, ndipo ntha za. . . Iwo ntha wali na chirichose chakulimbanirana na ine; wakulimbana na Mazgu agha. Ine, ngati munthu, iwo ntha wangayowoya chirichose kulimbana na ine, ine ntha nkha wachitirapo chiheni chirichose iwo. Kweni *Icho* ndicho iwo wakuwopa. Mukuwona? Sono ise tika wa. . .

162 Iwo waka wa na ungoro uwu kumtunda kula, mphanyiko, ndipo iwo waka wa, wakati wa wenge na wamishonare kuti watore mausiku ghatatu ghaumaliro gha ungoro ukuru uwu, kumtunda ku mapiri uko kuka wa kwakuzizima. Vikachitika kuti, wamishonare uyu wakanyamuka ndipo wakafika ku Marko 16, ndipo iyo wakati, “Kuli wanthu wanandi muhanyauno awo ntha wakugomezga mu machirisko Ghauzimu.” Wakati, “Ine nkha wa mu India. Ine ndine wa ku Indiana. Ndipo ine nkha wa mu India apo munthu kuno mu United States, wakumanyikwa na zina lakuti M’bale Branham, wakiza.” Mliska wakayamba kuyowoya. Wakati, “Muwoli wane wakafwanga na kansa. Ine nkha wa wachiburumutira,” panji chinyakhe ngati icho. “Iyo wakarombera yumoza wa ise, ndipo yumoza munyakhe wakamuchema kufuma mu gulu, ntha wakachimanya nanga ntchiyowoyero chithu, ndipo wakayowoya Nkhongono ya Chiuta.” Ndipo tikati, “Ise tiri pano, tachizgika!” Inya, iwo wakayezga kumukhazika chete iyo. Iwo wakatondeka kuchita ichi. Icho ndi, wonani, nkhanira mu ungoro wawo.

163 Pamanyuma iwo wakakanizga nanga ndi chirichose. Ndipo wanthu wanyakhe, nanga ndi wane. . . m’dumbu wa mnyamata uyu, awo wakhalala pasi, ntha waka wa na chirichose chakuti wayowoye. Iwo wakakhumbanga kumanya usange iyo ntha

wakalumikizika, munthowa yinyakhe iwo wângamanya kuruta kuti wâkafufuze.

Yumoza wa wânakazi wakati, “Inya, ine nkhugomezga ichi.”

<sup>164</sup> Rebekah na George wâkaruta kukamuwona mwanakazi uyu. Ndipo iyo wâkaruta ndipo wakiza na msungwana uyo wakasuzgikanga na a—a... wakuâwa ngati wakuziurika, pachoko. Ntheura iwo wâkandifumba ine kuti ndifike kula kuzakamuwona msungwana, usiku unyakhe. Ndipo ine nkharuta kwênekula, mwanakazi muchoko wakakhala apo, ndipo ine nkhati, “Kasi iwe ndiwe wakugomezga?”

<sup>165</sup> Iyo wakati, “Yayi, ine ntha nkhumanya kwali ine ndiri panji yayi.” Inya, iyo ntha wâkaâwa wakuziurika; mzimu wâka wa devulu. Iwo ntha wâkumanya ichi. Wonani, ichi chikumukorani imwe, ndipo imwe ntha mukumanya ichi. Ichi chikwiza, pamanyuma nkhongono yikumukunga munthu, ndipo iwo ntha wâkumanya ichi.

<sup>166</sup> Wânakazi awo wâkuyenda kuwaro kuno pa msewu, wâvâwara wâkabunthu aâwa, iwo ntha wâkumanya. Iwo panji wângaâwa, iwo wângachita panji wângamanya na kusimikizgira na kurumbira ichi, kuti iwo ntha wâli kuchitapo chiheni chirichose kwa mfumu wawo, panji vinyakhe ntheura, ngati icho. Kweni mu mtima wawo, iwo ntha wâkumanya, kweni mzimu wa devulu waâthereska iwo. Iwo wâkakoreka na ichi. Ntchifukwa uli mwanakazi wâkhumbenge kuvura malaya ghakhe, panthazi pa mwanarumi? Kuli munthu yumoza pera uyo wâkachita ichi, mu Baibolo, ndipo iwo wâkaâwa wâkufuntha. Wânyakhe wâkuyezga kujimphimba iwoâwene; iwo ntha wâkumanya. Ichi ntchauchenjezi chomene, uryarya ukuru! Imwe mukwenera kuti muchenjere, jipimani mwaâwene na Mazgu gha Chiuta, ndipo wonani apo imwe mwayimirira.

<sup>167</sup> Mwanakazi muchoko uyu wakati, “O, iwo wâkandiphallira ine kuti ine nkhabapatizika para ine nkhaâwa mwanichi.” Wakati, “ine nkhumanya chara kwali ndigomezge vinthu ivyo panji chara.”

Ine nkhati, “Kasi iwe ukugomezga chara Yesu Khristu?”

<sup>168</sup> Ndipo iyo wakati, “Inya, ine nkhumanya chara kwali ine nkhuchita panji chara.” Iyo wakati, “Vinyakhe vya vinthu vyakuwukwa vira, ine nkhugomezga chara ichi.”

<sup>169</sup> Ine nkhati, “Inya, nkhumanya, iwe ntha ukugomezga vinthu vya kuwukwa.” Ine nkhati, “Kweni kasi iwe ukugomezga kuti Iyo wâkaâwa Mwana wa Chiuta?”

“O,” wakati, “Iyo panji wâkaâwa.”

<sup>170</sup> Ine nkhayowoya, ndipo ine nkhati, “Kasi iwe ukugomezga Iyo ndi mwenyura muhanyauno, Chiuta uyo wangamanya kukuponoska iwe?”

171 Iyo wakati, “Kasi chiriko chirichose cha vinthu vira za kuti kuli minthondwe na vinthu ngati ivyo? Ine nthā nkhugomezga chirichose za ichi.”

172 Ndipo ine nkhati, “Kasi iwe ungachita vichi usange iwe ukaŵa mu ungoro ndipo ukawona Chiuta, Mzimu Mutuŵa, mweneuyo ndi Chiuta yekha pera waliko, kutewetanga pakati pa ŵanthu; Chiuta mu nyengo ya Udada, Laŵi la Moto, na ŵaprofeti; Chiuta mu Mwana Wakhe; pamanyuma Chiuta mu ŵanthu Wakhe? Ndi maukhaliro waka gha Chiuta, Chiuta yumoza mukuru uyo waphimba Umuyaya.” Ine nkhati, “Kasi iwe ungawona vichi usange Iyo, pakati pa ŵanthu Wakhe, wapange a—wachiburumutira kulaŵiska, wakumang’wa makutu kupulika, kulaŵiska ku gulu na kuŵaphalira ŵanthu icho chikanangika na iwo, ndipo ngati ndiumo Iyo wakachitira para Iyo wakaŵa pano pacharu chapasi?”

Iyo wakati, “ine nkhugomezga ichi chiŵenge kuroskera.”

173 Ine nkhati, “Iwe uli mu kaŵiro kaheni chomene kuruska umo ine nkhanghanaghanira iwe ukaŵa. Iwe ungaŵa makorako usange iwe ukaŵa wakuzerezekako, wona, iwe nthā vikukhuzenge.” Kweni ine nkhati, “Iwe wakoreka waka na mzimu uheni.” Ine nkhati, “Para Yesu wakati wamuphalira mwanakazi pa chisime za ŵanarumi ŵakhe, para Iyo wakati walaŵiska pa ŵanthu ndipo wakamanya maghanoghano ghawo, kasi iwe ungachema icho kuroska?” Wonani, ŵakutirika waka chomene mu bungwe, lakuchemeka Lutheran, kuti chirichose chakususkana na icho chiŵenge chiheni!

174 Sono Chiuta wakukhumba munthu uyo ngwakukutirika mu Mazgu. Chirichose chakususkana na Icho ndi chakwanangika! Yesu wakati, “Lekani lizgu lirilose la munthu liŵe litesi, ndipo Lane liŵe Launenesko.”

175 Wakaŵako munthu mu muwiro ukuru wa vyasayansi, zina lakhe Nowa. Iyo nthā wakaŵa na soni na Mazgu gha Chiuta. Chiuta wakakumana nayo, ndipo Iyo wakayowoyeskana nayo. Iyo wakamanya wakaŵa Chiuta. Ndipo Iyo wakati, “Kuzamurokwa vura!” Iyi yikaŵa kuti yindarokwepo, kweni iyo wakagomezga kuti yizamurokwa vura. Ndipo chipulikano icho iyo wakaŵa nacho, iyo nthā wakaŵa na soni kuchita ichi. Iyo wakatora virimika handiredi na twente kuti wapange ngaraŵa, apo charu chikalimbananga na iyo. Iyo nthā wakaŵa na soni na Mazgu gha Chiuta, mu nyengo yakhe. Chiuta wakamuponoska iyo pamoza na banja lakhe, pakugwiriska ntchito ichi. Kukaŵa a . . . Umo ichi panji chikawonekera chakunyozeke ku ŵanthu ŵanyakhe; kweni, kwa iyo, iyo wakakumana na Chiuta. Palije kanthu kwali ŵanyakhe ŵakaŵa ŵasayansi uli, icho chikaŵa chakususkana, umo ichi chikayowoyera “ichi chingachitika chara, ichi chingachitika chara,” iyo wakakumana na Chiuta!



<sup>176</sup> Icho ndicho chikuŵako para iwe wamanya kuti iwe ukuyowoya kwa Iyo! Imwe mungaghanaghana kuti ichi chikaŵa chinthu chakunyozeke para munyakhe. . . Para, ine nkhumanya kuti kuli ŵanthu ŵachoko mu charu ŵakugomezga icho ine nkhuoyowoya kuŵa Unenesko. Kuyimirira pano na kuti, “NTHEURA WAKUTI YEHOVA, ine nkhuruta ku Arizona, kula ine ndamukumana na Ŵangelo seveni mu chiwungawunga,” inya, kukaŵa gulu la ŵanarumi likayimirira kula kuti liwone ichi chikuchitika. Usiku unyakhe, pakuyowoyanga ichi, “Los Angeles wazamutimirira mu nyanja.” Kweni para iwe wakumana na Chiuta, ndipo Chiuta uyo ntha wakutondeka, Chiuta uyo wakuchita ndendende icho Iyo wakati wazamuchita, Iyo nyengo zose wali kuchita ichi, iwe pamanyuma ntha ukuŵa na soni na ichi. Iwe ntha ukwenera kutchizuka na kukhozgeka soni na ichi; iwe ungamanya kuphalira charu chose. Para munthu wakumana na Chiuta, wayowoya kwa Iyo, ndipo kumanya kwakuti Chiuta waliko kwazgoka kwakhe mu mtima wakhe, iyo walije soni na Ichi.

<sup>177</sup> Nowa ntha wakaŵa na soni. Ichi chikawoneka chakunyozeke ku charu chose, kweni ntha kwa iyo.

<sup>178</sup> Moses, para iyo wakaŵa panthazi pa Faro, iyo ntha wakaŵa na soni kumuphalira Faro kuti vinthu vinyakhe ivi vizamuchitika, chifukwa iyo wakakumana nayo Chiuta. Chiuta wakamuphalira iyo, mu chivwati chakugolera. Moses wakati, “ine—ine nkuchita chikwikwi.” Icho ndicho iyo wakaŵa nacho, wachikwikwi mu kayowoyero.

<sup>179</sup> Iyo wakati, “Apo wakwiza Aaron. Iwe uŵenge Chiuta kwa iyo, ndipo iyo waŵenge mprofeti kwa iwe. Ine nkhumanya kuti iyo wangayowoya makora. Kweni Ine ndizamkuŵa na mlomo wako. Kasi ndinjani wakapanga munthu kuti wayowoye?” Amen. Ine nkuchitemwa icho. Uyo ndi Chiuta. “Kasi ndinjani wakapanga munthu kuŵa wakumang’wa makutu panji mbuwu, panji ndinjani wakapanga munthu kuti wayowoye?” Ndi Chiuta.

Iyo wakati, “Yehova, mundirongore ine uchindami Winu.”

Wakati, “Kasi ntchichi icho mu woko lako?”

Iyo wakati, “Iyi ndi ndodo.”

<sup>180</sup> Wakati, “Yiponye pasi,” iyi yikazgoka njoka. Wakati, “Yinyamureso,” iyi yikazgokaso ndodo. Amen. Iyo ndi Chiuta. “Ŵika woko lako mu chifuŵa chako.” Iyo wakaliŵikamo umu, wakalifumya ili, lituŵa na vyoni. Wakati, “Wezgeramoso ndipo ulifumyeso,” ndipo ili likaŵa ngati ndi woko linyakhe. “Ine ndine Chiuta.”

<sup>181</sup> Ntheura iyo wakaruta kwa Faro na kuyowoya icho Iyo wakati iyo wayowoye. Iyo wakati, “Ichi chizamkuŵa *ntheura* na *ntheura*.” Wakatora mchenga ndipo wakauponya kuchanya mu mphepo, ndipo wakati, “NTHEURA WAKUTI YEHOVA,

zomerezgani mphanthi zifike pa charu chapasi,” ndipo mphanthi zikafika. Wakanegha maji ndipo wakaghatira mu mronga, ndipo wakati, “NTHEURA WAKUTI YEHOVA,” ndipo mironga yose na chirichose vikazgoka ndopa. Wakachema matalala kufuma kuchanya.

<sup>182</sup> Imwe mukumanya, mu mazuwa ghaumaliro pakwenera kuwa vilengo vira viwerezgekese. Ndipo kumbukirani, muzaghali, mu nyengo ya Baibolo, chilango chakhe chikawa kukomeka pakuchita kubwanyika na mawe. Ndipo mpingo wambura kugomezga uzamkubwanyikira ku nyifwa, na matalala, kale yikawa nthowa ya Chiuta ya kulangira. Iyo wazamkubwanya charu ichi chambura kugomezga, muwiro uzaghali uwu. Iyo wazamkuwubwanya uwu kufumira kuchanya, na matalala uzitu wa limoza wakukwana khumi, cheneicho ndi handiredi paunzi. Mpingo uzaghali uzamkufwa, charu chizaghali chizamkufwa pasi pa chilango cha Chiuta, pakuchita kubwanyika, ngati ndiumo Iyo wakachitira pachiyambi. Khalani makora na Chiuta, mpingo! Icho ndicho ise tose tikwenera kuchita, tiwerere kwa Chiuta!

<sup>183</sup> Chisko chakale chira cha maweya, myembe ya nyivwi mumphepete mwa mlomo, mutu wachipala, mawoko ghakughanda, Elija wa virimika eyite wakakhala kumtunda kula mu mapopa, kulaŵiskanga pa zakwananga za wanthu. Chiuta wakayowoya kwa iyo mlenji umoza, wakati, “Ruta kusika kula ndipo ukamuphalire Ahab kuti ntho nanga ndi jumi lizamkuwa kufuma kuchanya mpaka ine ndizakachemeske ichi.”

<sup>184</sup> Ine nkhumanya kuwona maso ghakhe ghachekuru kulaŵiskanga pasi kufumira kusi kwa mwembe wakhe wamawonekero ghanyivwi zituwa, ndodo yira mu woko lakhe, kuyendanga kukhira na msewu ngati mnyamata wa msinkhu wa virimika sikistini. Wakayenda kuruta nkhanira pamaso pa fumu, ndipo wakati, “Ntho nanga ndi jumi lizamkwiza kufuma kuchanya mpaka ine ndizakalichemeske ili.” Iyo ntho wakawa na soni na Chiuta panji Mazgu Ghakhe; kuphalira fumu panji munyakhe waliyose. Iyo ntho wakawa na soni. Ntho wakayenera kuchita kubisama, kuti, “Sono, Ahab, iwe uwenge a . . .”

<sup>185</sup> Ichi chindikumbuska ine za chinyakhe ngati ndise taŵene. Ntheura ine nkhayowoya ku wanthu, “ine nkhuŵika pa malo, ine nkhuŵumbikwa chipulikano chikuru.” Icho ndicho ine ndiriri kunyumba sono kuti ndisange a—nkhongono yiphya ya chipulikano.

<sup>186</sup> Nkhuyenera kuchita ntheura, chikuwoneka ngati, para iwe ukurombera wanthu, iwe ukuŵeya, “Mr. Devulu, uli iwe ufumepo ndipo undizomerezge ine . . .?” Kulije! Chipulikano chiri na minofu, na sisi pa nganga yakhe. Para ichi chikuyowoya,

chinyakhe chirichose chikukhala chete. Ntha unganjiranga, “Mr. Devulu, iwe fumapo?”

<sup>187</sup> “Fumapo pano! Ine ndine mwana wa Chiuta, wakutumika na Chiuta. Waleka aŵa!” Icho chikumusuntha. Imwe mulije chakuphepiska kwa devulu, mulije chakuchita na iyo. Ntha muli na soni na Mazgu gha Chiuta, ntha muli na soni na ntchito mwatumika, ntha tiri na soni na icho ise tiri.

<sup>188</sup> Chimoza pera icho ine nkhuchita nacho soni, ndi chakuti ine ndine Branham, icho ndi kubabika kwane pa charu chapasi. Ine nkhuchita soni na vyakutondeka vyane.

<sup>189</sup> Kweni ngati muteweti Wakhe, ine ntha ndiri na soni! Ine ntha ndiri na soni na Mazgu Ghakhe. Kwali ndi mabungwe, mafumu, wamazaza, panji chirichose chingamanya kuwako; ndanozgeka waka kupereka zgoro, Chiuta ndicho wakukhumba.

<sup>190</sup> Moses wakaruta panthazi pa Faro. Iyo ntha wakaŵa na soni kumuphalira iyo kuti iwo ntha walekerenge na kukhala maziŵa ghakhe *ghanandi mwakuti* kula mu mapopa.

Iyo wakati, “Wanakazi wanji wakhale, na wana winu.”

<sup>191</sup> Wakati, “Ise tose tikuruta! Ntha nanga ndi chikandiro chimoza cha chiweto tichilekenge kunyuma, ise titorenge ng’ombe zithu na vyose.” Iyo ntha wakaŵa na soni. Chifukwa? Iyo wakafika mu Kuwara kwa uwombozi.

<sup>192</sup> Ndicho chifukwa mwanarumi panji mwanakazi, murwari kwali chinyakhe, para wafika mu Kuwapo kwa Chiuta, ndipo wakumanya kuti Chiuta wawachizga iwo, imwe mukunjira mu Kuwara kwa uwombozi. Imwe ntha mukulekerera pa chirichose.

<sup>193</sup> Uwombozi ukaŵa mu mtima wakhe, pakuti iyo wakakumana na Chiuta Uyo wakati, “Ine ndine Chiuta wa Abraham, Uyo wakapereka phangano kwa Abraham. Ndipo nyengo, nyengo ya uwombozi, ya kuthaskika, yiri pafupi. Ine nkhukutuma iwe kusika kula kuti ukaŵafumisike iwo.” Kasi chakuphepiska ntchichi, za icho?

<sup>194</sup> Faro nthena wakamukoma iyo. Iyo wakaŵa waka munthu. Iyo wakaŵa muzga. Iyo nthena wakamukoma iyo. Kweni iyo ntha wakaŵa na soni na Mazgu. Iyo ntha wakiza na kugwada pa makongono ghakhe na kumuromba Faro chirichose. Iyo wakati, “Ine ndafika kuzakaŵatora iwo.”

Faro wakati, “Inya, iwo uwatorenge chara iwo!”

<sup>195</sup> Iyo wakati, “Viri makora, nthaura pawenge mphanthi pa charu chapasi, mpaka imwe muyendenge mwa izo.” Ndipo ndicho chikachitika kula.

Wakati, “O, Moses, watore murutenge!”

Wakati, “Viri makora. Sono kasi iwe ukurapa?”

Wakati, “Inya, iwe ungamanya kuruta maziŵa *ghangapo* mu mapopa.”

<sup>196</sup> Iyo wakati, “Ntheura membe zifikenge.” Amen. Wakati, “Mdima ufikenge.” Kukaŵa mdima ukuru chomene kuti imwe nthā mukamanya kulaŵiska malo ghamoza kufumira ku ghanyakhe.

<sup>197</sup> Ndipo paumaliro nyifwa yikiza. Kufuma kwa Faro kufika ku wantchito, yikaŵa nyifwa ya mwana mulara mu banja. Nthā wakaŵa na chakuphepiska kwa munyakhe waliyose. Iyo wakaŵa mwana wa Abraham, wakubabikira mu Mzimu wa Chiuta, kupika ntchito na Chiuta, Uthenga wa Chiuta, kuti warute kukatora ŵanthu ŵara kuŵafumiska.

<sup>198</sup> Inya, kasi Chiuta wangachemeska chara chinthu chentheura mu nyengo iyi, kuti watore Mkwatibwi mu mpingo? [Gulu likuti, “Amen.”—Munozgi.] Daniel nthā wakaŵa, panji. . .

<sup>199</sup> David, mphanyiko, nthā wakaŵa na wofi panthazi pa Sauli. Apo waliyose wakaŵa na wofi na Goliyati kuwaro kula, iyo nthā wakaŵa na wofi kurutako. Ndipo wakati, “Mutēweti winu. . .” Mnyamata muchoko uyo wamawonekero ghakulefuka wakati, “Mutēweti winu wakaliskanga mberere za dada wakhe, ndipo nkhamira yikiza ndipo yikakorapo yimoza ya izi. Ine nkhaiyichimbizga iyi mu mapopa ndipo nkhamira iyi, na fyata iyi. Nkhamira yikiza.” O, mwe! “Nkhamira yikiza ndipo yikakorapo yimoza ya izi, ndipo yikachimbirira mu mapopa, ndipo ine nkhaiyiwiska pasi iyi na fyata. Para iyi yikati yawuka, ine nkhamira iyi.” Iyo wakati, “Ndipo Chiuta. . .” Fumu yira yakuwerera nyuma yiri chiymirire kula, ŵasirikali ŵara ŵambura kukhazikika kuyowoyanga kuti iwo ŵakutēwetera Chiuta wa Kuchanya, ndipo pamanyuma kumulekerera mufilisiti yura wambura kukotoreka kuyimirira pakweru kula na kunyoza gulu la nkondo la Chiuta wamoyo. Wakati, “Mutēweti winu wakomenge nayoso uyu. Pakuti Chiuta, uyo wakapereka nkhamira na nkhamira kwa ine, waperekengesho mufilisiti yura wambura kukotoreka.” Iyo nthā wakachita chikwikwi, nthā wakati, “*panyakhe* ichi chichitikenge.” Iyo wakati, “Ichi chichitikenge!” Iyo nthā wakaŵa na soni.

<sup>200</sup> Daniel, panthazi pa fumu, nthā wakaŵa na wofi kukana maranguro ghakhe ghakuti nthā wakaŵapo munyakhe wakumugwadira, kweni iyo pera. Iyo wakajura mawindo ndipo wakaponya lamba muchanya, ndipo wakaromba katatu pa zuŵa. Iyo wakaŵavye wofi.

<sup>201</sup> Shadreki, Misheki, na Abedenigo, nthā ŵakaŵa na wofi na ng’ango yira ya moto. Wakati, “Chiuta withu ngwamagomezgeko kutithaska ise. Chiuta wangatithaska ise. Kweni usange Iyo nthā wachitenge, ise nthā tigwadirenge ku chikozgo chako.” Iwo nthā ŵakaŵa na wofi na ichi. Chara, bwana. Chara, bwana. Iwo nthā ŵakaŵa na wofi na ichi, chifukwa iwo ŵakamanya.

<sup>202</sup> Samson nthā wakaŵa na soni panthazi pa Wafilisiti. Para sauzandi wākamurotokera iyo, iyo wakatora chiwangwa cha thama cha nyuru. Ndipo vipewa vyachisulo vira, ivi vikaŵa pafupifupi inchi na hafu mu ukhomi, vya mkuŵa. Iyo wakakoma sauzandi na ichi, ndipo kweni wakaŵa ndithu na chiwangwa cha thama mu woko lakhe. Iyo nthā wakaŵa na soni. Iyo wakatora waka icho chikaŵa mu mawoko ghakhe, ndipo wakaruta kukagwiriska ntchito ichi. Iyo wakamanya kuti Mzimu wa Chiuta ukaŵa pa iyo. Iyo wakamanya kuti iyo wakababika mu Naziri. Iyo wakamanya kuti nthā chikaŵapo chikamanya kumutangwaniska iyo. Iyo wakaŵa muteweti wa Chiuta. Malinga iyo wakaŵa mu khumbo la Chiuta, kukaŵavye chirichose chikamanya kuyima mu nthowa yakhe, kwali pakaŵa mafumu ghalinga panji Wafilisiti, panji wanyakhe wānandi wākamanya kwiza. Mbunenesko.

<sup>203</sup> Yohane nthā wakaŵa na soni na Mazgu gha Chiuta agho ghakiza kwa iyo mu mapopa, ndipo ghakamuphalira iyo kuti warute wakabapatize na maji. Iyo nthā wakaŵa na soni kuyowoya, “Wonani Mwanamberere wa Chiuta uyo wakuwuskapo kwananga ku charu,” pakuti Mzimu wa Chiuta ukaŵa pa iyo. Iyo nthā wakaŵa na soni panthazi pa wāsemble.

<sup>204</sup> Iyo nthā wakaŵa na soni na Mazgu gha Chiuta para iyo wakaruta kwa Herod. Muwoli wa Filipu wakayendezgananga na Herod. Wakaruta nkhanira pamaso pa fumu! Munthu mulara uyu wa chisko chamaweya kufuma ku mapopa kula, wakiza kufuma kula, nthā wamasambiro panji chinyakhe chirichose, ndipo wakaruta nkhanira pamaso pa Herod, ndipo wakati, “Nthā ntchakuzomerezgeka na dango kuti iwe umutore iyo!” Iyo nthā wakaŵa na soni na Mazgu gha Chiuta. Nadi. Iyo mwakufikapo nthā wakaŵa na soni na Ichi.

Stefano, iyo nthā wakaŵa na soni na Mazgu gha Chiuta.

<sup>205</sup> Chakudanga, wānthu ŵa pentekoste kumtunda kula pa Zuŵa la Pentekoste, para iwo wakatī wawungana mu chipinda cha mchanya, Mzimu Mutuŵa wakafika pa iwo, mwa phangano la Chiuta. Luka 24:49 wakati;

*...wonani, Ine nkhutuma phangano la Adada ŵane pa imwe: kweni mukalindizge...mu msumba wa Yerusalem, mpaka imwe mupokere nkhangono kufuma kuchanya.*

<sup>206</sup> Ndipo phangano lenelira ilo Mazgu gha Chiuta ghakalayizga kwa iwo, “Wonani, Ine nkhutuma phangano la Adada Wane pa imwe, kweni mukalindirire kula; nthā mungapenjerangapo kusambizgika pa vyauchiuta panji masambiro, na vinyakhe nthaura, lindirirani mpaka imwe mukhozgeke na Nkhongono.” Ndipo para Nkhongono yira yakufuma Kuchanya yikati yafika, ngati mphepo yikuru yakuputa, iwo nthā wakaŵa na soni na Ivangeli.

207 Petros wakayimirira, wakati, “Rapani, waliyose wa imwe. Mwamadoda imwe, na mawoko ghakwananga, imwe mwakoma Kalonga wa Mtendere, uyo Chiuta wamuwuska kufuma ku wâkufwa. Ndipo ise ndise wâkaboni. Pakuti ichi ndi icho Joel wakati chizamkufiskika mu mazuwa ghaumaliro, ‘Ine ndizamkupungulira Mzimu wane pa wanthu wose.’” Iyo nthu wakaŵa na soni na Ivangeli.

208 Stefano wakujikhizga, umo ine nangumuzunurira iyo maminiti ghachoko ghajumpha, para iyo wakati wajumpha kula ngati a—a—mphepo. Iyo nthu wakaŵa mupharazgi. Iyo wakaŵa waka dikoni, kweni iyo wakachitira ukaboni kulikose za chiwuka. Iyo wakakumana na Chiuta. Ndipo ichi chiri ngati . . .

209 Kuyezga kumulekeska iyo? Inya, chikaŵa ngati nkhuvezga kuzimwa a—nyumba, nyumba yakugolera, kuzimwa moto pa iyi, pa zuwa la mphepo yakuputa, mu nyengo yachihanya. Chifukwa, nyengo yiriyose mphepo yikaputa, iyi yikabuska waka moto unyakhe.

210 Iwo wâkamukantchizgira iyo panthazi pa Mphara ya Sanhedrin. Kasi imwe mungalingalira kasi icho ntchivichi? Icho chiri ngati ndi Mphara Yachisanisani. Vipembezo vyose vikaruta, pasi pa Mphara Yachisanisani. Iwo wose wakaruta kula pasi pa Mphara ya Sanhedrin. Wafarisi, Wasaduki, wina Herod, chirichose iwo wakaŵa, iwo wakayenera kwiza mu mphara yira. Ndipo iwo wâkamukora iyo, nthu bungwe limoza pera, kweni mphara yikuru yikamukora iyo. “Ise timuwofyenge kuti tifumyengemo chiwîndi mwa iyo.”

211 Para iyo wakati wafika, mlenji ula, Baibolo likati chisko chakhe chikawoneka ngati Mungelo. Iyo wakati, “Madoda na wabale, lekani ine ndiyowoye kwa imwe. Wadada wîthu wâkakhala mu Mesopotamia pambere iwo wakaŵa wâdafike ku Haran,” vinyakhe nthu. Iyo wakarutirizga ndipo wakaŵapa Malemba. Pamanyuma para iyo wakati wakhuwîrizgika mwakukwanira, Mzimu ukiza pa iyo, iyo wakati, “Imwe wâkumwama makosi, wambura kukotoreka mtima na makutu, imwe nyengo zose mukukana Mzimu Mutuwa; ngati ndiumo wâkachitira wadada wînu, ndimo mukuchitira namweso.” Iyo nthu wakaŵa na soni na Ivangeli, nthu wakaŵa na soni na Mazgu. Iyo nthu wakakhozgeka soni panthazi pa Mphara yiriyose ya Sanhedrin. Yayi.

212 Paulos wakayowoya panthazi pa Aggripa. Pakuwa Muyuda, wakusambizgika na Gamaliel, munthu wakuzirwa iyo wakaŵa. Kweni zuwa limoza, pa ulendo wakhe wa ku Damaseko, iyo wakafika mu Kuwâpo, wakakumana na Chiuta. Mungelo wakiza kufuma Kuchanya, mu kaŵiro ka Laŵi la Moto, Kuwâra uko kukamuwiskira iyo pasi. Wakanyamuka, ndipo wakati, “Fumu, Ndimwe njani Imwe?”

Ndipo Iyo wakati, “Ine ndine Yesu.”

213 Kuyimirira panthazi pa Aggripa, iyo wakawerezgaposo nkhani. Iyo wakati, “Ine ndirije soni na Ivangeli la Yesu Khristu, pakuti Iyi ndi Nkhongono ya Chiuta ya ku chiponosko, kwa waliyose uyo wakugomezga.” Nadi.

214 Sono, wabwezi, ise tikurutirira kumurondora munthu, mu muwiro, kweni nyengo yamara.

215 Kweni lekani ine ndiyowoye ichi. Munthu uyo wali kukumanapo na Chiuta, cheneicho ndi Mazgu, ndipo Mazgu ghali kuzgoka pakweru na kuwonekera kwa iyo, nthā kulipo kuchita soni na icho. Imwe nthā mukukhozgeka soni. Nthā chikundikhozga soni ine kuyowoya kuti ine nkhuomezga Lizgu lirilose la Chiuta. Nthā chikundikhozga soni para Fumu yikuyowoya kuti uyowoye chinyakhe, iwe ruta ukayowoye ichi na kuchita ichi; nthā chikundikhozga soni ine kuyowoya kuti ine ndiri kuzuzgika na Mzimu Mutuŵa; nthā chikundikhozga soni ine kuti ine ndiri kuyowoya malilime; nthā chikundikhozga soni ine kuyowoya kuti Fumu yiri kundirongora mboniwoni ine; nthā chikundikhozga soni ine kuyowoya kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

216 “Para imwe mwachemekera panthazi pa walamuliri na mafumu, chifukwa cha Zina Lane, nthā mungakweŵekanga na icho imwe mwamkuyowoya, pakuti ichi chizamkuperekeka kwa imwe mu ora lira. Nthā ndimwe uyo wakuyowoya, kweni Adada Wane awo wakukhala mwa imwe. Kweni uyoyose wali na soni na Ine na Mazgu Ghane, mu muwiro uwu, mweneyo Ine ndizamkuchita nayo soni panthazi pa Adada Wane na Wangelo watuŵa.” Chiuta tivwireni ise kuti nthā tingachitanga soni, kweni mutivwire kuti tiŵe ukaboni wamoyo.

217 Munthu waliyose mu Chipangano Chakale, para waprofeti wāra wakati wafika, iwo wakazgoka—iwo wakazgoka Mazgu ghamoyo. Iwo wakaŵa Mazgu. Yesu wakati iwo wakachemekanga wachiuta, ndipo iwo wakaŵa, chifukwa Mazgu gha Chiuta ghakiza kwa iwo. Iwo wakuti, “Ichi ndi NTHEURA WAKUTI YEHOVA.”

218 Ndipo msambiri waliyose wa Khristu uyo wali kukumanapo na Iyo mu uwombozi, ndipo chiponosko chiri kufika mu mtima wakhe, iyo wali na Chiuta. Ndipo kasi ise tikwenera kuti tikhale umoyo wa mtundu uli, ndipo kasi ise tikwenera kuyenda uli, ndipo kasi ise tikwenera kuyowoya uli, usange Chiuta wakujirongora Iyoyekha mu mathupi ghithu ghachivundi? Kasi ndinjani wangachita soni na icho?

219 Usange ine nkhaŵa ku malo uko ine nkhaŵa mu gulu la polisi kuno mu Jeffersonville, kuyenda pa msewu, na mazaza ghose, ine nthā ningaŵa na soni mu msumba. Ine ndiŵenge gawo la msumba. Ine ndiŵenge wapolisi, gawo la msumba, kuti ndisungiske dongosolo na kakhaliro. Usange munthu wajumpha

para chiswesi chaŵara, ine ntha ndichitenge soni kumuphalira iyo kuti iwe wananaga, kumupa iyo risiti la mlandu. Iyo ndi ntchito yane, chifukwa ine ndine—ine nkhulipirika na msumba. Ine nkhukhalira msumba. Ine ndiri na mazaza kufuma ku msumba. Paliye kanthu usange iyo wanguloŵera, panji kasi suzgo likaŵa vichi na iyo, iwo ŵamkundikhozgera ine. Ine nkhuyima pa malo ghane, chifukwa ine ndine wapolisi ndipo bu- . . . Ine ndiri kukhozgeka, panji kuŵikika umu na kupika mazaza kuchita ichi. Imwe mukwenera kuti mutore dango na maufulu, na vinthu, ndipo muwone kuti ichi chikuchitika mwakwenerera.

220 Ntheura, usange ine ndine Mukhristu ndipo ndiri kuzuzgika na Mzimu, kuvwaranga ukaboni wa chiwuka cha Yesu Khristu, kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, ntha mungazomerezganga devulu munyakhe kuti wamutangwaniskeni imwe, kuti, “Iwe ntha ungachitanga *ichi* ndipo iwe ntha ungachitanga *icho*.” Icho iwe uchite chita Ichi. Chiuta wali kukupa iwe a . . .

221 Wonani, ise tilije nkhongono. Munthu wapolisi yura walije nkhongono kuyimika galimoto yimoza yira. Ichi chiri na . . . nyengo izo ndi za injini ya nkhongono ya mahachi firi panji foru handiredi, kasi iyo wangachita vichi na ichi? Kweni iyo wali na mazaza.

222 Ndipo uwo ndi Mpingo. Ise tiri na mazaza, mwa chiwuka cha Yesu Khristu na Mazgu Ghakhe ghakulayizgika, haleluya, “Vinthu ivyo Ine nkhuchita muzamuchita namweso; vinandi kuruska ichi imwe muzamuchita, pakuti Ine nkhuruta ku Ŵadada.”

223 Ntha mungachitanga soni na Iyo mu muwiro uwu; wakwananga, wakutimbanizgika, muwiro waumaliro uwo uzamkuŵa pacharu chapasi, wakwananga uwu, uzaghali, ndipo wakuzura na vilonda vyakununkha. Vyose, chirichose icho chikaŵa chiweme chazgoka chiheni. Ndale za charu, zakuvunda! Mitundu yaswekana.

224 Kutali uko mu mizi ya Africa, pa ŵakusaka ŵasafari, iwo ŵakachita kutora marediyo ghankhongono kuti ŵamupulike Elvis Presley, Pat Boone, na ŵanthu ŵara na gwedemura yura na kuvina. Ndipo ŵinakaya, kuyezganga kuŵawona iwo ŵakuvina, kugwedezganga mutu wawo na kuchitanga ngati ntheura, ŵinakaya ŵakayamirira ndipo ŵakaŵalaŵiska iwo. Kweni, imwe wonani, iwo ntha ndi ŵina America ngati Pat Boone, na Elvis Presley, na Ricky Nelson, ndipo ŵanthu ŵara ŵali. Iwo ntha ndi ŵa Judas ŵa mtundu ula, kweni iwo ndi . . . Wonani, ndi mzimu. Ndipo mzimu ntha uli mu America pera, uwu uli kutandazgika charu chose, kuŵatorera iwo ku nkhondo ya Armageddon. Iwo ŵakuchita ngati ntheura, kwali iwo ndi . . . Charu chirichose uko iwo ŵakufumira, Africa, India, kulikose



ichi chiri, ukazuzi ula na vinthu vyatandazgika charu chose chapasi, na munthu waka yumoza kuyambiska ichi.

<sup>225</sup> Ntheura ndimo liri kuchitira Ivangeli na Nkhongono ya Chiuta Mwenenkhongono, liri kutandazgika charu chose zingirizge! Ndipo nyengo yakupatulanya yikuchitika sono, apo Chiuta wakuchema Mkwatibwi, ndipo devulu wakuchema mpingo. Lekani ine ndiŵe gawo la Mkwatibwi!

Tiyeni ise tirombe.

<sup>226</sup> Chiuta wakutemweka, ise tikuchiwona chakulembeka na woko pa chipupa, Fumu. Ise tiri ku nyengo yaumaliro. Ise tikumanya kuti kuli vinthu vikuruvikuru kunthazi, kweni ndipouli kumalo kunyakhe, kumalo kunyakhe uko mu unyakasi kuno, ŵachaliko ŵanthu ŵakugomezgeka awo ŵali kwimikikira ku Umoyo. Chingaŵa chambura machitiko kwa munthu yumoza panji ŵanthu ŵaŵiri; kweni, Chiuta, ise tose pamoza, tiyeni titandazgire kulikose uko ise tingafiska, makani ghaweme ghakuti Yesu wakwiza, ndipo, wonani, tandazgani pachoko waka Chingwa apo mukwenda, Mazgu pachoko. Palipose apo pali Nombo, izi zikurondezga Chakurya icho. Kwali Ichi chapulikikwira mu tepi, panji kwali ichi chafikira mu mazgu panji ukaboni, Nombo zichirondezgenge Ichi kufika ku hedikota Yakhe. Pakuti kuli kulembeka, “Apo pali Yakukomeka, ndipo Nombo zikuwungana.” Yesu wakutemweka, ise tikumanya kuti Imwe ndimwe Yakukomeka iyo ise tikurya. Imwe ndimwe Mazgu, ndipo Mazgu ghakazgoka thupi ndipo wakakhala pakati pithu. Ise tikuromba, Chiuta, kuti apo ise tikutandazga Mazgu, kuti Nombo zeneko zichisangenge Ichi.

<sup>227</sup> Ntha tingachitanga soni para ise tikuyimirira panthazi pa ŵanthu, ŵaheni, ŵanthu ŵambura kukhuzika, ŵasopisopi, chirichose chiriko. Umo Paulos wakaphalirira Timote:

*. . . Tiyeni tiŵe muchanya mu nyengo, mu nyengo yayi; suska, ndipo chenya, ndipo. . . na kuzizipizga kose na chisambizgo.*

*Pakuti nyengo yifikenge apo iwo ntha ŵazamkupulikira chisambizgo cheneko; kweni ŵazamkurondezga vilakolako vya makhumbiro ghawo ŵazamku. . . kujiwunjikira kwa iwoŵene pamoza ŵasambizgi, ŵakuŵa na makutu ghakunyenyereska;*

*Ndipo ŵazamkung'anamukira. . . kufuma ku unenesko, . . . kufika ku vidokoni.*

<sup>228</sup> Chiuta, ise tikukhala mu nyengo yira. Imwe mwandizomerezga ine kukhala nyengo yitaliko kuti ndiwone ichi chikuchitika. Umo, icho chiri nkhanira muno mu libwe la pangodya la kachisi uyu muhanyauno, virimika sate-firi vyajumpha.

229 Chiuta, tumbikani waliyose mkati muno. Usange walimo yumoza muno, Fumu, uyo nthā ngwakunozgeka kukumana na Imwe, kuti iwo nthā wākuzomerezgana na Mazgu Ghinu, ndipo iwo nthā wāli kukumana na Imwe maso na maso na kumanya kuti Imwe nthā ndimwe waka murunji kwizira mu kachitiro ka mtundu unyakhe wa a—wa a—wa kuzomerezga, ngati ndiumo imwe mungachitira ku chigomezgo panji chinthu chinyakhe, kweni wali kukumana na Chiuta wamoyo; ndipo usange iwo nthā wāli kuchita ichi, Fumu, nkhuromba iwo wachite ichi sono nthēna.

230 Ine—ine nkhumomezga Imwe muli—Imwe muli pafupi chomene pa nyengo iyi. Ine nkhumanya chara kasi iwo mbanjani. Ine nthā nkhumanya nanga kuti usange walimo munyakhe muno, kweni ine nkhuwona waka kurongozgeka kuromba kwa Imwe. Nthā kuti wānthu wāndipulike ine, pakuti uwo ungamanya kuwā uchitiro wa upusikizgi. Chiuta mungazomerezganga. Ine nkhuumba chara kuwā mupusikizgi. Kweni ine nkhuromba ichi na chisimikizgo mu mtima wane, Fumu.

231 Waliyose mwanarumi panji mwanakazi uyo Imwe mwamuyowoyeska mlenji uwu, nkhuromba kuti iwo mwakujikhizga wāleke kuchita soni, kweni nkhanira mkati mu mtima wawo wāmapokererani Imwe sono, kwizanga mise ghano kuzakabapatizika mu Zina la Yesu Khristu, kurondezganga Lizgu lililose, Lizgu lililose; usange iwo wāli kubapatizika munthowa yinyakhe, panji kuwazgikira, kupungulirikira. Kumbukirani (ise tikuchita, Fumu) icho Imwe mukayowoya, “Waliyose uyo wafumiskengemo Lizgu limoza kufuma mu Buku, kusazgako lizgu limoza ku Ichi, gawo lakhe lizamkufumiskikamo mu Buku la Umoyo.” Nangauli iyo wakuyezga, wakwiza, wakulembeska zina lakhe pa buku, ichi—ichi nthā chimuvwiringe. Tiyeni ise tiwē wākusimikizga na wākujikhizga.

232 Sono iwo wāli mu mawoko Ghinu, Fumu. Imwe muchite nawo umo Imwe mukuwonekera kwenerera ichi, pakuti iwo Mbinu. Mu Zina la Yesu Khristu, Mwana wa Chiuta.

233 Sono apo ise tiri na mitu yithu yakusindama, ine nkhuumba kuti imwe mughanaghane mwakufikapo nadi sono. Ine nkhupepiska, chakudanga, chifukwa cha kurutirizgapo na pafupifupi maminiti fifitini. Sono ise tikuhumba kuti ting’ung’ute. Ndipo imwe mughanaghane waka mu mtima winu sono, “Kasi ine ndiri kukumana nayo nadi Chiuta?” Ghanaghanani waka ichi nkhanira mwakufikapo sono. Chifukwa, ichi nthā chiwengeko nyengo zinandi chomene panji kufikira. . . Panji yingawā nyengo yaumaliro sono, kuti ise tikumanenge pambere kundachitike Kwiza Kwakhe. Ndi kufupi, wabwezi. Lemba lililose, likuwoneka ngati, pafupifupi lakwaniriskika. Ndipo panji iyi yingamanya kuwā, kwa imwe

panji ine, uwu panji ungamanya kuŵa mwaŵi withu waumaliro. Ise panji tiwenge kuti taruta pambere kundafipe.

Ine ndiyendenge na Iyo, na Iyo ulendo wose.

Ine nkhipulika, “Kasi iwe ukuchita soni na Ine na Mazgu Ghane?”

Ine nkhumanya kumupulika Muponoski wane . . .

<sup>234</sup> Sono lingalirani waka imwe mwagona pabedi mukufwa sono. “Mungamanya kupulika . . .” Ntheura panji nyengo yingawa kuti yamara chomene, kweni iyi nthā yamara sono nthena.

“Nyamura mphinjika yako, ndipo,” panji ukwenera kuti ujipereke sono, “rondezga Ine.”

Sono, mu mtima winu, zgorani ichi:

Ndirutenge nayo mu munda,  
Ndirutenge nayo mu munda,  
Ndirutenge nayo mu munda,  
Ndirutenge nayo, na Iyo kose . . .

<sup>235</sup> Sono na mitu yithu yakusindama, tiyeni tikwezge waka mawoko ghithu ndipo tiyowoye:

Ine ndirutenge na Iyo mu cheruzgo,

Sono, icho ndicho chikuchitika sono nthena, Iyo wakutiyeruzga ise.

Ndirutenge . . .

Fumu, kasi Imwe mwandisanga ine wakwananga? Ntheura, mundigowokere ine.

. . . mu cheruzgo Chakhe,

Kasi Imwe mukundiyeruzga kuŵa njani mlenji uwu, Fumu?

. . . na Iyo mu cheru- . . .

Mundiyezge ine, Fumu, wonani usange panji mungaŵa kanthu kalikose kaukazuzi mwa ine.

. . . na Iyo, na Iyo ulendo wose.

<sup>236</sup> Wadada, ise tikumuwongani Imwe mlenji uwu chifukwa cha mawoko ghose agha. Ine nthā nanguwonapo munthu yumoza kweni kuti iwo wakwezga mawoko ghawo muchanya. Ine nkhumuwongani Imwe, Fumu. Ine—ine nkbugomezga kuti Imwe nthā mukachita, Fumu. Paliye yumoza wa awo nthā wakakwezga mawoko ghawo, iwo mbakunozgeka kuyenda mu cheruzgo. Mutiyeruzge ise, Fumu. Ndipo usange panji mungaŵa chakwanangika chirichose mwa ise, mutigowokere ise ku ichi, Wadada. Mutipe ise lusungu Lwinu, pakuti ise nthā tikukhumba kuzakakumana na cheruzgo Chinu para lusungu lwamara. Ntheura, lusungu liripo sono, ntheura ise tikuromba, Chiuta,

kuti Imwe mutiyeruzgenge ise na kutigowokera zakwananga zithu kwakulingana na Mazgu Ghinu na phangano Linu. Ndipo zomerezgani ise tikhalire umoyo Imwe mazuwa ghose ghaumoyo withu, ntha kuwa na soni na Ivangeli.

<sup>237</sup> Sono, Wadada, usange ndi kukhumba Kwinu, ise tikuyambako maSabata ghatatu ghakurondezgana sono, gha maungano. Nozgerani mitima yithu ku ichi, Fumu. Mundinozge ine, O Chiuta. Ine ndine mweneuyo wayimirira nkhanira mwakukhuzika kukhumba Imwe. Ine nkhuromba kuti Imwe mundirongozgenge ine na kundidangilira ine mu vinthu ivyo ine nkhuyenera kuchita na kuyowoya, mu mazuwa ghakwiza agha.

<sup>238</sup> Murongozгани na kumudangilira wakutemweka withu M'bale Neville, muteweti Winu yura wakulimbika, Fumu; ndipo kweniso M'bale Mann, na madikoni gha mpingo, na mathrastii, na munthu waliyose wawungana muno.

<sup>239</sup> Mutinozge ise, Fumu, mwakuti ise panji tingawa wakukwanira, mu a—mu nthowa ya Chikhristu cheneko, kuti titorere wakwananga kwa Imwe, na kughatorera mamembara gha mpingo ku kumumanya Chiuta uyo ise tikumanya, uyo ise tiri kukumana nayo tawene, zomerezgani Iyo wawe Chiuta wawo, nawoso. Sono, Wadada, ichi ise ntha tingachita, ise ntha tingawatuma mkati iwo. Kweni Imwe, Mzimu Mutuwa, fikani pa wanthu, mamembara gha mpingo.

<sup>240</sup> Ndipo umu ine nkhawira na chakundichitikira chichoko na Imwe mlenji unyakhe, “Ruta ukamutorere Mkwatibwi Mwana Wane. Ukamutore uyu kufuma pakati pa wanthu, pakati pa mipingo. Sororamo Mkwatibwi yura.” Ndizomerezgani ine, mu kuromba sono, Fumu. Imwe mutumani Rebekah; ine ndiyezgenge kuwa Eliezer. Ndivwireni ine kuti ndiwe muteweti wakugomezgeka. Ndipo nkhuromba kuti Chiuta wa Kuchanya watume Mungelo Wakhe panthazi pa ine, panthazi pithu, mwakuti ise tiwunganiskenge vinthu pamoza na kusankhapo Mkwatibwi uyo Iyo wali kusankha. Ise tikuromba ichi mu Zina la Yesu. Amen.

<sup>241</sup> Sono, ine nkhphepiska kuti ine ndamusungani imwe mwakurutirirako pachoko. Iyi yajumphu na twente-fayivi. Ine nanguyenera kuti nthena ndafumapo apa, maminiti twente-fayivi ghajumphu. Kweni, sono, imwe mukuyitemwa sumu yakale yira, “Yendaninge Na Zina La Yesu Na Imwe”? [Gulu likuti, “Amen.”—Munozgi.] Kasi ntchiweme chara icho? Ine ndiri kuyimba iyo sono pa virimika vinyakhe sate-firi, ngati sumu yakufumira kuwaro. Ubapatizo wa maji, “Mumphepete mwa Mronga wa Jordan wamalibwe ine ndayimirira.” Ndipo ine nkughanaghana kuti ichi ntchiweme chomene, “Yendaninge waka na Ili kulikose imwe mukuruta!”

Zina lakuzirwa, O kunowa!  
 Chigomezgo... (Sono koranani chasa na  
 munyakhe pafupi namwe.)  
 Zina lakuzirwa, zina lakuzirwa, O kunowa!  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya.

<sup>242</sup> Sono kumbukirani chisopo cha usiku uwu, seveni-sate, seveni-sate usiku uwu. Sono tiyeni tiyimbe vesi limoza ili, wonani.

Yendaninge na Yesu,  
 Ngati chiskango ku msampha;  
 Para viyezgo vyamufikani... (Kasi imwe  
 mukuchita vichi pamanyuma?)  
 Thutani Zina lituwa m'kuromba.  
 Zina lakuzirwa, O kunowa!  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya;  
 Zina lakuzirwa, O kunowa!  
 Chigomezgo cha charu na chimwemwe cha  
 Kuchanya.

<sup>243</sup> Kasi wanguwapo wangwiza kuti wabapatizike pakumara pa chisopo ichi? Usange kuli nthura, kwezegani mawoko ghinu. Walipo munyakhe wabapatizikenge? Wawiri, viri makora, kuti wabapatizike para chisopo ichi chamara waka. Usange mwanakhe mose imwe, waliyose wa imwe uyo wakukhumba kubapatizika, ise tiwenge na visopo vya ubapatizo pa chisopo chirichose cha visopo ivi. Chinthu chimoza pera imwe mukwenera kuchita ndi kufumba. Ise tiri wakunozgeka kumubapatizani imwe. Iyo ndi ntchito yithu, kumubapatizani imwe mu Zina la Fumu yithu Yesu Khristu. Ndi ntchito yithu kuchita ichi. Ndipo ise tiwenge wakukondwa kuchita ichi, nyengo yiriyose. Imwe mwa weneimwe mubapatizikenge, rutani waka ku vipinda, para chisopo chamara waka, ndipo ise tirutenge kukachita ubapatizo wa maji. Uyo wakukhumba kuruta nawo, imwe muwenge wakusimikizga kuti ise tiri kuno... usange imwe mwarapa kwananga kwinu ndipo mwamuzomera Yesu ngati Mponoski winu.

<sup>244</sup> Imwe muli kuwa Mukhristu pa virimika, ndipo nthu muli kukuwonapo Kuwara, ndipo Kuwara kwa Uwombozi kwafika sono. Mwanakazi, Mkwatibwi kuti wakwenera kutora Zina! Yesu wakati, "Ine nkhiza mu Zina la Adada Wane, ndipo imwe nthu mukandipokerera Ine. Kweni wazamkuwako yumoza wazamkwiza mu zina lakhe yekha, ndipo imwe mumupokererenge iyo," icho ndi bungwe linu.


<sup>245</sup> Mwana waliyose wakwiza mu zina la adada wakhe. Ine nkhwiza mu zina la adada wane. Mwa wanthu imwe mukwiza mu zina la adada winu.

<sup>246</sup> Ndipo kasi Zina Lakhe likaŵa vichi, kasi Zina la Dada ndi vichi? Yesu! Iyo, “wakiza mu Zina la Adada Ŵane, imwe nthā mukandipokerera Ine.” Sono Mkwatibwi Wakhe waŵenge na Zina Lakhe, nkhumanya.

<sup>247</sup> Ine nkatora mwanakazi, wakumanyikwa na zina lakuti Broy, ndipo iyo wakazgoka Branham.

<sup>248</sup> Iyo wakwizira Mkwatibwi, simikizgani ndipo kumbukirani icho apo imwe mukwiza ku chiziŵa.

Tiyeni tisindamiske mitu yithu sono.

<sup>249</sup> Ndipo M'bale Vayle kuno nthā ndi mlendo kwa ise. Iyo ndi m'bale muweme chomene, wakhala wakuŵa na ine mu maungano ghanandi, iyo na muwoli wakhe. Ndipo iyoso ndi mlembi sono wa maupharazgi agha na vinthu ivyo vikupangika mu kaŵiro ka buku. M'bale Vayle, uli iwe utifumiske ise na lurombo, apo ise tikusindama mitu yithu. [M'bale Vayle wakuromba—Munozgi.] 

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(Ashamed)

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