

# *LOMKHULU KUNASOLOMONI*

## *UKHONA LAPHA*

 Ngiyabonga, kakhulu. Sanibonani kusihlwa, bangani. Ngiyajabula kuba lapha kusihlwa, nje sitfokotela kuchawulana lokuncane nenhlanganyelo nemngani wami lomdzala, uMnaketfu G. H. Brown. Angikaze ngimbone eminyakeni. Ungulomunye webalingani bami—bami bekucala, base-Arkansas, ngesikhatsi sise 505 sitaladi iVictor lapho.

<sup>2</sup> Ngiyakhumbula, uMnaketfu Brown, ebusuku lodzadze entasi ekamelweni lelingaphansi, ngemhlane wakhe, akhansa emhlane wakhe, neyakhe... Walahlekelwa yingcondvo yakhe, futsi yena simo lesibi kabi. Kamuva, ngamtfola ngale ngaseJonesboro ndzawanatsite, aphilile engcondvweni, nemyeni wakhe, baphile nje saka ngangoba angakhona.

<sup>3</sup> Umnaketfu usandza kuLangana nami lapha, wavele nje wachawula sandla sakhe. Bekakhulumu ngekuba sendzaweni letsite, umkakhe bekanesifo selibili, ngyakholwa, emphinjeni wakhe. Waphiliswa emhlanganweni. Usasolo aphilisiwe.

<sup>4</sup> Nkulunkulu uyamangalisa, Akamangalisa na? Siyabonga kakhulu ngaloko. Sifanele sibe, lesingibo, bantfu labajabule kakhulu emhlabeni, bantfu baNkulunkulu, kungakhatsateki, ngendlela lesingakwesabi ngayo kufa. Niyati, Khristu wancoba yonkhe intfo, ngisho nekufa, ngisho kwesaba kufa. Ya. “O kufa, luphi ludvonsi Iwakho na? Thuna, kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.” SiMtsandza kanjani ngaloko!

<sup>5</sup> Lodzadze lomncane lovela eFlorida, ngyakholwa, watsi, noma ndzawanatsite lapha, lohlabele leloculo: *Phansi Avela enkhatalimulweni yaKhe*. Lelo liculo lami lengilitsandzako, lelibhalwe ngumngani wetfu, uMnaketfu Booth-Clibborn. Ngicabanga kutsi impela liveta buNkulunkulu baKhe lobukhulu namuhla, ngelusuku bantfu labetama kuMenta ngalo umprofethi nje noma—noma umholi lotsite. Futsi ngicabanga kutsi loko kuveta loko Langiko, futsi ngilitsandza sibili leloculo.

<sup>6</sup> Manje, niyati, futsi ngako incenye lembi ngaletintfo leti, lemihangano ayisiyo lemidze ngalokwenele. Sifanele sihangane nje lomunye nalomunye, futsi sitsi “halo,” bese-ke sifanele sihambe futsi. Kodvwa impela ngibuke embili ekuteni lantasi.

<sup>7</sup> Ngitonitjela intfo letsite lencane. Angikakusho loko kuninika luhala nje kusihlwa, ngami nginalelobhakede latiliga wemabele lelobhele lelincane lelangena kulo. Kodvwa lomunye

kusihlwa ungibhadele, bangitfumelele lijeke latiliga wemabele. Ngiyabonga, futsi ngitobona kutsi lelibhele aliti kulelo. Ngitocela umkami angibhakele lipani lemabhiskidi, futsi ngitoba kahle ngawo. Yebo, mnumzane, ngiwatsandza sibili emabele.

<sup>8</sup> Billy, indvodzana yami, usandza kungitjela nje, watsi, “Babe, bakutsatsele umnikelo wesihile.”

<sup>9</sup> Ngatjela lomshumayeli kutsi bengingakufuni loko. Niyabona, angiketeli loko, bantfu. Ngitele kutonisita, kutama kukwenta. Kodvwa ayikho indlela kimi kutsi ngiwubuyisele emuva. Futsi umanoma ngubani lowati nomangubani lapha lokabi mbamba, lomuny’umuntfu, wesifazane longumfelokati noma lokutsite, lonako. Ngako ngiyabonga kakhulu. Niyati, liBhayibheli latsi, “Loko lenikwente kulabancane,” ngimi loyo, “walaba labancane, nikwente kiMi.” Futsi ngikhulekela kutsi Nkulunkulu utonibusisa ngaloko, nekutsi Uto—Utokwenta. Ngiyanitjela, uma angekho umuntfu lohlupheka kakhulu, kuwutsatsa, ngitowufaka emsebentini wetitfunywa tenkholo emasimini angephandle. Ngiya khona, cobolwami, kute ngati usetjentiswe kahle.

<sup>10</sup> Futsi ngako-ke utama kuletsa loMlayeto lomangalisako we—wemusa waNkulunkulu lolefwe kitsi kuletinsuku leti tekugcina, uMlayeto, lokwendlula konkhe lengatiko kutsi uWuletsa kanjani, futsi nguMlayeto lofanako lengiwushumayele eminyakeni leminengi leyendlula. Angikaze ngehluke kuko ngeli-intji linye, ngoba ungeke. Kube bengingawkwenta, bengiyophuma eBhayibhelini. Niyabona na? Ngako uvela eBhayibhelini. Futsi ngikholwa kutsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Futsi emaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” Ngiyakukholwa loko.

<sup>11</sup> Manje, bengikhuluma nani namuhla, emini, eMlayetweni weliVangeli. Bengitfokotile kubona uMnaketfu Tracy Boutliere lapha, naloyamnaketfu ngalapha. Futsi, mine, futsi niyati kutsi ngitivela kanjani kuma lapha na? Ngi—ngitsi nje kutiphocelela ngisuke kuloko kushumayela kusihlwa, ngenca yabo bonkhe labafundisi labakahle ngekuba lapha. Ngako ngitokhuluma nje kancane ngeNkhsosi Jesu, kusaKhe, sambulo lesikhulu saKhe namuhla, nangemandla aKhe kuphilisa labagulako.

<sup>12</sup> Nendvodzana yami ite ngalapha, esikhashaneni lesendlulile, futsi iniketa emakhadi ekukhulekelwa latsite, futsi sifuna kukhulekela labagulako kusihlwa. Futsi ninendvodza lapha lengashumayela liVangeli; bona bakwentile, lonkhe leliviki. Futsi ngilapha kutama kwenta incenye yakami, kukhombisa kubonga kwami ngekwetsembeka kwenu kuJesu Khristu, ngekukhulekela labagulako.

<sup>13</sup> Futsi manje ngaphambi kwekutsi sivule leNcwadzi, asikhulumne neMcalisi waleNcwadzi.

<sup>14</sup> Esikhatsini lesitsite lesendlulile, kwakunendvodza leyatsi kimi. Bengikhuluma ngesifundvo lesitsite eBhayibhelini, Futsi kwakusifundvo lesijule kakhulu lesinekungavumelani lokunengi ngaso, nangeLogosi, nakanjalonjalo. Futsi wa—wangibuka. Futsi ngangineMnaketfu Jack Moore, futsi sasita sehla ngeCross Lake, eShreveport, eLouisiana. Nalendvodza yangibuka, yase itsi, “Awulati nje liBhayibheli lakho.”

<sup>15</sup> Ngatsi, “Kodvwa ngiyamati kahle kakhulu uMcambi. Futsi ngicinisekile, uma ngiMtsandza futsi ngiMati kahle impela, Utokwembula Livi laKhe kimi.”

<sup>16</sup> Ngako asikhulumne neMcalisi manje, sisakhotsamisa tinhloko tetfu. Manje sisathula. Futsi, khumbulani, etinhltiyweni tetfu manje, ngabe sikhona yini sicelo kusihlwa emkhatsini wetfu, kutsi utofuna Nkulunkulu asikhumbule, kutsi ukhulekela lentfo letsite, mhlawumbe lotsandzekako kuta kuKhristu, kusihlwa, mhlawumbe lotsite kutsi aphiliswe, noma lesinye sicelo na? Sibambe engcondvweni yakho, futsi uphakamisele tandla takho kuNkulunkulu, utsi, “Nkhosi, khumbula sicelo sami.” Ngisosonke, yonkhe indzawo. Live lelidzinge kangaka pho!

<sup>17</sup> Nkhosi Jesu, sita sisondzela kuWe kuleloGama lelenele konkhe, sati loku, kutsi setsenjiswe kutsi imikhuleko yetfu itoviwa. Watsi, “Loko lenikucela eGameni laMi, nitophiwa kona.” Futsi siletsa tonkhe leticelo leti, kusihlwa, etulu embikwesiHhalo sebukhosи lesimhlophe semapharele lapho uMhlatjelo loneNgati ubekwe khona, Lotsetselela tonkhe tono tetfu, futsi aphilise konkhe kugula kwetfu. Futsi sibonga kakhulu kuWe, kusihlwa, ngalelitfuba lelihle kakhulu lesinalo, nangeLivi laNkulunkulu, lelingeke lehluleke. Naloku nje emaZulu nemhlabi kwendlula, Livi lingeke lehluleke. Futsi Livi linguNkulunkulu. Futsi Wetsembisile kutsi Utokuva futsi aphendvule ticelo tetfu. Manje sicinisekile kutsi siyakutfola lesikucelako. Nesandla sami siphakeme, naso, Nkhosi. Phendvula, kusihlwa, ticelo tetfu.

<sup>18</sup> Sifuna kuKubonga ngaloko Lobengiko kitsi, kulengcungcuthela lena, emuva phansi emphilweni. Futsi siyaKubonga futsi ngaloko Longiko kitsi, kutsi ube sesikhatsini lesitako. Futsi e-aweni lekufa kwetfu, uma Ulibala, siyati kutsi Utoba ngu—ngumkhumbi lomdzala waseSiyoni, Uyoba tiMphiko letimanyatelako, Uyoba yiNkhanyeti yeKusa lekhanyisa sigodzi selitfunti lekufa, Uyoba nguYe lotositfwala asiwelise umfula, singene kuleloLive lelikhulu lesetsenjisive. Senelisekile ngaloko, Nkhosi.

<sup>19</sup> Kusihlwa, lohleti emkhatsini wetfu yindvodza, lemphunga nalegobile seyigugile, futsi eminyakeni leminengi leyendlula

ngesikhatsi ngisengumfana losoni, bekeme emakoneni esitaladi futsi alwa kulwa lokuhle kwekukholwa, alwela wona kanye loMlayeto lesitama kuwulwela kusihlwa. Babe Nkulunkulu, siyabonga kutsi lawa indvodza asaphila, njengebufakazi balokukholwa lokukhulu lokwake kwetfulelwa labangcwele. Kwangatsi singake silwele kona futsi setsembeke endzaweni yetfu yemsebenti, aze Jesu abuye.

<sup>20</sup> Manje sicela Wena kutsi ubusise lamaVi lesiwafundzako, naloko lesikushoko kusihlwa. Kwangatsi Lingawela emhlabatsini lovundzile lotoveta inkonzo, kutsi angeke sibekhona soni sinye kulesakhiwo, lesitosuka lapha, lesingeke sisindziswe. Kwangatsi wonkhe umuntfu logulako angaphiliswa. Kwangatsi kungete kwabakhona ngisho namunye umuntfu lobutsakatsaka emkhatsini wetfu ekupheleni kwalenkonzo. Ngiyati kutsi leyo yintsaba lenkhulu lema embikwetfu. Kodywa Wena washo eVangelini laKho, ngekusho kwaMakho loNgewe 11:22, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiywani yakho, kodywa ukholwe kutsi lolokushito kutofezeka, utoba nako lokushito.” Manje siyakukholwa loko.

<sup>21</sup> Wena watsi, “Uma umile ukhuleka, kholwa, tsetselela.” Futsi sikhulekela kutsi Utositsetselela tiphambeko tetfu, njengoba natsi sibatsetselele labo labasonile tsine, kutsi kungabikho lutfo loluvimba imikhuleko yetfu kutsi iphendvulwe.

<sup>22</sup> Futsi, Nkhosi, kwangatsi, uma kwenteka kutsi singaphindzi sibonane kanjena kulomunye umhlangano mhlawumbe umnyaka kusukela manje noma kungaba kunini, siyati kutsi kutofika umhlangano lomkhulu munye sonkhe sitoba lapho, futsi loko Sidlo sakusihlwa seMshado. O Nkulunkulu, kwangatsi kungete kwabakhona ngisho namunye wetfu lolahlekako ngalesosikhatsi. Kute kube ngulesosikhatsi, sigcine sinemphilo futsi sijabulile, kutsi siKukhonte. EGameni laJesu Khristu siyakucela. Amen.

<sup>23</sup> Manje, kukhulekela labagulako, a—angikhweshi ekushumayeleni. Njengoba ngishito, ku—lugcobo lolwehlukile; uMoya lofanako, umgudvu lowehlukile nje lohamba wendlule kuwo.

<sup>24</sup> Futsi manje ngifuna kufundza incenye leyejwayelekile yemBhalo, nemibhalo lembalwa lapha lengitsanda kutsatsisela kuyo, ngaphambi nje kwekutsi sibite lilayini lalabakhulekelwako. Futsi ngiyati kuyashisa, futsi angifuni kunihlalisa sikhatsi lesidze.

<sup>25</sup> Futsi ngiyati kuvalwa kwemhlangano, liviki lelikhulu kakhulu, nekutsi nigcwele kangakanani manje, futsi nibuyela ekhaya kuyobanesikhatsi lesihle kakhulu. Angifuni kuya ekhaya kutsi nje ngibe nesikhatsi lesihle kujabulela tibusiso taNkulunkulu, kodywa yani ekhaya kuyotsatsa loko lokufundzile bese ukwendlulisela kulomunye umuntfu.

Futsi kwangatsi bantfwana balomhlangano, lotelwe kabusha, kulomhlangano, emnyakeni lotako angaletsat batukulu lababo khokho-wakhokho-wakhokho ete nabo; lokusho kutsi uzuze lomunye, nabo bazuza lomunye, nabo bazuza lomunye futsi, futsi bazuzela lomunye umuntfu eNkhosini.

<sup>26</sup> Manje asivule kusihlwa kuMakho loNgewe, sahluko se 12. Futsi ngifuna kucala kufundza evesini lema 38 laloNgewe... laMakho loNgewe we 12, ngifundza ngehle nelivesi lema 42, nalo. Futsi, ngalokwejwayelekile, njengoba kungumkhuba tikhatsi letinengi, siyasukuma uma sifundza Livi laNkulunkulu, kodvwa ngekutsi nigcwele nswi kusihlwa, sitokuyekela loko, futsi nje sihlale ngenhloniph yeKutifoba futsi silalele Livi. Uma uneliBhayibheli, ngilandzele lapho ngisafundza.

*Kwase kuphendvula labatsite kubabhalo nebaFarisi, batisi, Nkhosi, sitsandza kubona sibonakaliso lesentiwa nguwe.*

*Kodvwa waphendvula watsi kubo, Situkulwane lesibi nalesiphingako sifuna sibonakaliso; futsi akuyubakhona sibonakaliso... lesiniketwa sona, kodvwa sibonakaliso saJona umprofethi:*

*Ngoba njengaloko Jona bekasesiswini semkhoma tinsuku letintsantfu nebusuku lobutsatfu; kanjalo neNdvodzana yemuntfu iyoba senhlitiyweni yemhlaba tinsuku letintsantfu nebusuku lobutsatfu.*

*Bantfu baseNiniva bayosukuma ekwahlulelweni kanye nalesitukulwane lesi, futsi basilahle: ngoba baphendvuka ngekushumayela kwaJona; futsi, bukani, lapha kukhona lomkhulu kunaJona.*

*Indlovukazi yaseningizimu iyosukuma ekwahlulelweni nalesitukulwane lesi, futsi itosilahla: ngoba yavela emikhawulweni yemhlaba itokuva kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ukhona lapha.*

<sup>27</sup> Ngingahle ngisebentise loku kube sihloko: *Lomkhulu KunaSolomoni Ukhona Lapha*. Uma sifundza tincenye lettingemuva temBhalo, letendvulela lona, sitfola kutsi kuchumana naloko besikusho itolo kusihlwa.

<sup>28</sup> Ngesikhatsi Khristu efika emhlabeni, Weta kubaKhe luCobo, nebaKhe luCobo abaMemukelanga. NalawomaJuda ayalwa yimiBhalo, kutsi hlolo luni lwesimilo Mesiya layoba ngiso. Futsi Mesiya bekatoba ngumprofethi, ngekwemitssetfo yabo. Mosi watsi, "INkhosi Nkulunkulu wenu iyovusa umProfethi, lonjengami, nakuYe bantfu bayonamatsela; futsi uma bangeke baMuve, bayoncunywa kubantfu."

<sup>29</sup> Niyabona, umBhalo awushiyi kwasamnyaka ungenaluphawu lolungumncamula-jucu, kute sati kutsi awa lini lesiphila kulo.

<sup>30</sup> Ngisho nakuMatewu loNgewe wema 24, Jesu akhuluma ngesikhatsi sekugcina, Watsi, "Manje fundzani umfanekiso wemkhiwa."

<sup>31</sup> Futsi Washo kutsi siyoba yini sibonakaliso salemibuto lemitsatfu. "Sikhatsi sini lawa lakungayuba khona litje linye lelishiywa etikwalelinye, lalesakhiwo na? Yini sibonakaliso sekubuya kwaKho, nekuphela kwemhlaba na?" Futsi Waphendvula yonkhe lemitsatfu. Tikhatsi letinengi, bantfu bayibeka yonkhe yomitsatfu njengembuto munye, kodvwa baMbuta imibuto lemitsatfu. Waphendvula leyomibuto lemitsatfu. Kodvwa Uniketa, ngalapho, sibonakaliso, ngoba, emajuda afuna sibonakaliso. Futsi kungani bafune tibonakaliso na? Kungoba bebamenyiwe kutsi bente njalo. LiJuda belihlala likholelwu kulokungetulu kwemvelo.

<sup>32</sup> Ngisho nangaphansi kwemtsetfo, kutsi ngesikhatsi kunemphuphi, noma umprofethi, loniketa umlayeto lowawungacondzakali kancanyana, noma bebangakaciniseki kakhulu ngawo, bebanendlela yekutfola kutsi ngabe lowomlayeto bewucinisile yini noma cha. Batsatse lomphuphi, noma umprofethi, behlele ethempelini lapho i—iUrimi Thumimi, kwakusivikelo sesifuba lesasilenga, noma sasisetibeleni ta-Aroni, loko kwakumelele tonkhe tive taka-Israyeli. Nalomprofethi waprofetha, noma u—umphuphi akhulume liphupho lakhe.

<sup>33</sup> Futsi akunandzaba kutsi lalibukeka lingiko sibili kanjani, uma lelophupho noma lesosiprofetho sasingabonakalisi kukhanya lokungetulu kwemvelo, lokutsi kuba sibumbatsa njengemushi wenkosazana ngetulu kwaloko, lowawubitwa nge-Urimi Thumimi, lomlayeto wawencatjwa. Kwemvelo kumele kuphendvule ngalokungetulu kwemvelo, nalokungetulu kwemvelo kufanele kuphendvule ngekwemvelo. Ngako-ke, eThestamentini leLidzala, i-Urimi Thumimi kwakukuhlolwa, kutsi ngabe lamavi bekacinisile yini noma cha. Loko kwakungaphansi kwebuphristi bebuLevi.

<sup>34</sup> Kodvwa Nkulunkulu akazange asishiye ngaphandle kwe-Urimi Thumimi, ngoba Livi laKhe kusihlwa liyi-Urimi Thumimi. Akunandzaba kutsi lomlayeto uvakala kahle kanjani, noma liphupho livakala kahle kangakanani, noko, uma kungamanyati ku-Urimi Thumimi, Livi laNkulunkulu, ekululekeni kwami, kuyekele kanjalo, ngoba Nkulunkulu akafakazi. Ngoba, leNcwadzi isambulo lesiphelele saJesu Khristu.

<sup>35</sup> Manje, Jesu bekasafikile futsi bekente kona kanye nje njengoba imiBhalo yatsi Uyokwenta.

<sup>36</sup> Futsi ngesikhatsi umphostoli Phetro, njengoba sikhulumile itolo kusihlwa, ayalwa nguyise, bothishela, kutsi kuyobakhona kuvuka kwaMesiya, nekutsi loMesiya uyoba ngumProfethi. Manje iminyaka lengemakhulu lamane, kusukela kwaba nguMalakhi, bebangenabaprofethi. Futsi nayi iNdvodza lets'i uma Ihamba yenyuka, ingakagcoki lokwehlukile, hhayi njengemphritsi longusaziwako noma umfundisi, kodvwa indvodza nje phaca. Futsi bekangeke amati loMesiya ngekutsi Bekagcoke kanjani, kodvwa bebayoMati nge—ngekuPhila lokwakukuYe. Futsi ngesikhatsi Jesu ambuka wase utsi, “Ligama lakho unguSimoni futsi uyindvodzana yaJonase,” khona-ke lomphostoli bekasalungele kutinikela, ngenca yekutsi wati kutsi Jesu bekangamati. Akusiko kuphela kutsi Wamati, kodvwa Bekamati neyise futsi, ngako ke wati kutsi leso kwakusibonakaliso saMesiya.

<sup>37</sup> Salandzela naFiliphu futsi, kutsi atfole Nathanayeli. Wamletsa ngakhona, lokukutsi beka—yindvodza lelukhuni, lefundze kakhulu emBhalweni. Sitfola kutsi mhlawumbe Filiphu wamfundzisa, emgwacwensi ngale, lokwakwentekile. Kodvwa ngesikhatsi efika kuYe, Wambita, watsi, “Bukani umIsrayeli, lokungekho nkohohliso kuye.”

Watsi, “Wena Ungati nini, Rabbi na?”

<sup>38</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.”

Futsi watsi, “Rabi, UyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

<sup>39</sup> Bese-ke esiveni semaSamariya, lapho lona wesifazane lomncane eSikhari. Kutsi kanjani yena asesimeni sakhe njengewesifazane lodvume kabi; kodvwa ngesikhatsi loko kuKhanya kweliVangeli kusabalala endleleni yakhe, futsi Wamtjela ngesono sakhe nekutsi bekenteni, watsi, “Mnumzane, Unguye, ufanele kuba ngumprofethi. Futsi siyayalwa, futsi siyati kutsi uma Mesiya efika, Uyositjela tintfo.” Leso kwakusibonakaliso saMesiya.

<sup>40</sup> Khona-ke safundza kutsi Akasentanga lesosibonakaliso embikwebeTive, kodvwa kwaprofethwa kutsi kuyokwentiwa lapha etinsukwini tekugcina, ngaMoya loyiNgcwele. Futsi, kusiHlambalata, angeke kutsetselelwe.

<sup>41</sup> Njengoba Atsi kuyoba njengoba kwakunjalo etinsukwini taseSodoma, ngesikhatsi sitfola kutsi kumelelwa kwaNkulunkulu kumuntfu, sidalwa lesingumunntfu, lodla inyama yenkhomo, noma litfole, njalo, futsi wanatsa lubisi loluvela enkhomatini, futsi udla sinkhwa, futsi waMbita nga, “Elohim,” Nkulunkulu lomkhulu, uMdali.

<sup>42</sup> Nkulunkulu waba yinyama esimeni saJesu Khristu.

<sup>43</sup> Futsi namuhla Usebandleni laKhe, esimeni saMoya loyiNgewe, usasolo anguNkulunkulu. Nalowomuntfu enyameni, ameletwe esikhatsini sekugcina ngaphambi kwekutsi umhlaba webeTive ushiswe ngemlilo, kutsi Nkulunkulu bekatoba senyameni yemuntfu, enta intfo lefanako, kuticinisekisa Yena lucobo kubetive. Futsi siMbonile eta emkhatsini wetfu, itolo ebusuku, futsi enta leyontfo.

<sup>44</sup> Ngako manje Jesu bekatsetsisa labantfu laba, kusihlwa, ngenca yekungakholwa kwabo, ngoba bebafanele bafundziswe ngekwemBhalo. Kodvwa emasiko elusuku bekadvonse bantfu besuka eBhayibhelini, umBhalo. Jesu watsi, “Nine ngemasiko enu niyente lite imiYalo yaNkulunkulu.”

<sup>45</sup> Futsi ngiyatibuta kusihlwa, uma Bekangema etikwalomhlaba wase-United States, kutsi Bekangeke yini asho intfo lefanako kulabanengi kusihlwa. Ngemasiko emuntfu, nitsetse imiYalo yaNkulunkulu futsi nayenta yangabi namsebntu, ngekushumayela loko, “tinsuku nje temimangaliso selwendlulile,” nakanjalonjalo, njengoba benta. “Banesimo sekumesaba nkulunkulu,” kutsi umprofethi watsi siyobakhona etinsukwini tekugcina, “kepha eMandla ako bawaphika.”

<sup>46</sup> Siyatfola, kuloku, kutsi Bekabasola, ngoba bebaphocelelekile kutsi babuke tibonakaliso futsi bakholwe tibonakaliso. Nowa ubanika sibonakaliso. Nkulunkulu sonkhe sikhatsi kuwowonkhe umnyaka bekasebentana nemuntfu ngetibonakaliso, ngoba Ungetulu kwemvelo. Futsi lapho Nkulunkulu longetulu kwemvelo akhona, kubophelelekile kutsi kube netintfo letintfo kwemvelo letentekako.

<sup>47</sup> Khona-ke siyatfola, etinsukwini taNowa, labo labawukholwa umlayeto wakhe futsi bangena, wasindziswa, nalabo labencaba umlayeto wakhe babhubha. Ubanika sibonakaliso sekawtha umkhumbi.

<sup>48</sup> Etinsukwini taMoses, Nkulunkulu ukhulumma ngetindzebe temuntfu bekangabita timphungane, emazeze, ticoco, avale emazulu, akwente kube mnyama, ngemprofethi lobekacinisekiswe mbamba. Labo labaholwa futsi baphuma eGibhithe, bawela lilayini lelehlukanisako leLwandle loluBovu, wasindziswa. Labo lebebakulololunye luhangotsi, babhubha.

<sup>49</sup> Futsi Jesu bekabatjela. BaMbita nga, “Bhelzebule,” basho kutsi Bekafundza umcondvo webantfu. Noma labanye namuhla, ngabe batsi, “Kukufundza ingcondvo.” Kodvwa nomangumuphi umuntfu lokhaliphile wati kahle hle ngekufundza ingcondvo, uyati kutsi letintfo lesitibonako atikwati kuba kufundza ingcondvo.

<sup>50</sup> Ngalelelinye lilanga, eTucson, bekunemnaketfu lomncane loyiBaptisti, futsi waphuma, aletsa Rebekah lomncane ekhaya avela esikolweni, aphetse tincwadzi takhe. Futsi waya emhlanganweni. Ubita uyise, sitfunywa senkholo entasi

eMexico, indvodza lelungile, umlingani waBilly Graham; futsi watsi, "Babe, shesha ute ekhaya ngalokukhulu kushesha, siwabonile emandla eNkhosi Jesu abonakaliswa."

<sup>51</sup> Watsi, "Ndvodzana, yini indzaba ngawe na?" Wambita ebangeni lelidze. Futsi washo kutsi kwentekeni. Watsi, "Loko kungabonakala kunoma ngumuphi umcimbi loshiphile wembukiso."

<sup>52</sup> Nalensizwa ihleti lapho umzuzu. Yatsi, "Babe, ngiyakutsandza. Bewungubabe wami, futsi utame kungikhulisa ngalokungiko. Kodvwa angati nomina besingaswisha iswishi ibuyele emuva esikhatsini kutsi Jesu waseNazaretha wente intfo lefanako etingwini taseGalile, uma bewungatsandza kutsi ukubite ngemcimbi loshiphile wembukiso?" Lendvodza yashiya sikhundla sayo semsebenti, futsi yefika futsi yeneliseka.

<sup>53</sup> Niyabona, Jesu beketama kubatjela kutsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Ngubani kini longaNgilahla ngesono, lokukungakholwa na? Uma ngingakawagcwali onkhe emavi labhalwa ngaMi, khona-ke ungakhomba umuno wakho kiMi; kodvwa ngente kona kanye nije loko umBhalo lowatsi Ngiyokwenta."

<sup>54</sup> O, kube libandla kuphela belingatsatsa lesosincumo, kusihlwa, njengalomelele Jesu Khristu, futsi litsi, "Sishoda kuphi na? Nkulunkulu, ngifuna kuphila ngize ngibone lusuku libandla laJesu Khristu lelingaba ngiko ngenhloso nenhlitiyo nemtimba, lime emandleni lagcotjiwe lagcweli aMoya loyiNgewe, kwenta nekusebenta njengoba Jesu Khristu enta, naNkulunkulu kubo, futsi."

<sup>55</sup> Manje Ucala kubuyela emuva futsi abatsetsise. Bebat i kutsi Nkulunkulu, kuto tonkhe titukulwane, utfumela tipho. Futsi uma Nkulunkulu atfumela siphо emhlabeni, futsi saliwe, lesosive nomina lesositukulwane singena ekwahlulelwani. Futsi uma Nkulunkulu atfumela siphо futsi semukelwe, lesositukulwane sibusisiwe.

<sup>56</sup> Bengicabanga kusihlwa, njengoba bengita ngalapha, ngicabanga ngaloku, kutsi, "Bekungaba njani kube yonkhe iMerica, kusihlwa, ikholwe siphо saNkulunkulu lesisemukele na?"

<sup>57</sup> Jesu lapha ususela esikhatsini sa—saJonase, nomina Jona kunguloko impela lokungiko. Futsi bantfu labanengi bamlahlala ngelicala Jona, futsi batsi Jona bekayi... Wena utsi, "BekanguJona. Wenta loku, lokwa," ngoba Jona, sicabanga kutsi, waphuma entsandvweni yeNkhosi.

<sup>58</sup> Kodvwa ake ngitame kulungisia loko, kusihlwa. LiBhayibheli latsi, "Tinyatselo talabalungile tilawulwa yiNkhosi." Ngaletinye tikhatsi, Usenta sente tintfo letiphambene kakhulu naloko lesikucabangako; kodvwa sihlala njalo, uma silandzela kuhola kwaMoya, sihlala njalo sisentsandvweni

yaKhe. Nkulunkulu wenta loko Lafuna kukwenta. Wavusa Faro ngenhoso lefanako; futsi wabita, watsi Bekamtsandza Jakobe futsi Wamtondza Esawu, ngaphambi kwekutsi bake batalwe. Manje inhoso yaNkulunkulu ifanele igcwaliseke. Ngabe umbumbi...noma lubumba lungasho yini kumbumbi, njengoba sitfola kubaseRoma 8 na 9.

<sup>59</sup> Bukisisani, siyatfola lapha kutsi Jona wayalwa nguNkulunkulu kutsi ehlele eNineve, kuyoshumayela, nekusho kutsi emkhatsini wetinsuku letingemashumi lamane lelodolobha laliyobhubha, ngoba iNineve kwakulidolobha lelikhulu leligewele sono, live lemahedeni. Bebakhonta tithico. Bebangiso, umsebenti wabo wawuhlala ukudweba, ngoba bebangaselugwini lwelwandle. Nemsebenti wabo—wabo wawuku...umsebenti, wawukudweba. Futsi Jona, esikhundleni sekutsatsa umkhumbi...Futsi mhlawumbe lomkhumbi wawungaphumi nje ngalesosikhatsi. Kodyva watsatsa umkhumbi loya eThashishi. Futsi siyatfola futsi siyayiconda lenkhatsato Jona langena kuyo, ngephandle lapho elwandle. Ngikholwa kutsi konkhe loko lokwakugcotjwe nguNkulunkulu. Lwandle lwatsikameteka, naJona watsi, “Bophani tandla tami futsi ningiphonse ngale kwalomkhumbi.” Futsi Nkulunkulu bekanenhanti lelungisiwe, njengoba siyibita nge “mkhoma,” nekugwinya umprofethi.

<sup>60</sup> Eminyakeni lembalwa leyendlulile, ngangiseLouisville, eKentucky, be—bebanemkhoma e...ematsambo aloyo, etikwe—etikwesitimela. Futsi lo Ricky lomncane eme lapho, netibuko takhe etikwemphumulo yakhe, futsi kwabonakala anemfundvo lengetulu kwendlula kuhlakanipha bekanako kukulawula, beketama kuchaza ngalomkhoma. Watsi, “Uyati, lenganekwane lendzala yeliBhayibheli, kutsi umkhoma wagwinya Jona.” Watsi, “Leyo yinganekwane nje.” Watsi, “Ngoba, uyabona, kwakulukhuni kutsi uphonse ibhola ekumiteni kwawo, bewumuncane kakhulu, futsi bewungeke ukhone kugwinya umuntfu.”

<sup>61</sup> Loko nje bekukukhulu kakhulu kimi kutsi ngikumele. Nga—ngatsi kuye, ngatsi, “Mnumzane, ngi—ngifuna kukucondzisa loko.”

Watsi, “Yini leyo?”

<sup>62</sup> Ngase ngitsi, “Uyabona, angahle...Lowomkhoma ungahe kube wawungeke ukhone kumgwinya, kodvva liBhayibheli lasho, kutsi, ‘Nkulunkulu walungisa inhlanti.’ Yayakhiwe ngendlela lekhetskile. Nkulunkulu wayenta yabayinkhulu ngalokwenela kutsi imgwinye.” Niyabona na? Ngi—ngitivele nje kutsi bengiyoba ngumkhapheli eBhayibhelini kube bengingakaniketi bufakazi bami, ngikhombise imibala, ngoba bantfu bema lapho bahleka. Ngiyakutjela, kwakuyintfo leyehlukile ngesikhatsi loko kushiwo, niyabona,

kwakungakejwayeleki kakhulu, ngesikhatsi ngitsi, “Aniyati imiBhalo. UmBhalo watsi, ‘Nkulunkulu walungisa inhlanti.’ Wenta lena ngalokukhetsekile kunye.”

<sup>63</sup> Njengentfombatane lencane ngalesinye sikhatsi, isuka ebandleni, yatsi yayijabulile. Tinwele tayo letincane takanywa taya emuva, futsi yayinesikhatsi lesihle, ihlabela tindvumiso taNkulunkulu. Umphikinkholo ekoneni watsi, “Ujabuliswe yini, dzadze lomncane?”

Watsi, “Ngisandza kusindziswa nje, ngiya eZulwini.”

<sup>64</sup> Watsi, “Yini leyo lonayo ngaphansi kwemkhono wakho, leyontfo labayibita ngeliBhayibheli na?”

Watsi lowesifazane, “Yebo, mnumzane, ngilo.”

Watsi, “Awukukholwa loko na?”

Watsi, “Lonkhe Livi lalo.”

<sup>65</sup> Watsi, “Yebo-ke, ngiyacabanga uyayikholwa leyondzaba ngemkhoma ugwinha Jona na?”

<sup>66</sup> Watsi, “Yebo, mnumzane, ngiyayikholwa. Uma liBhayibheli lasho kutsi Jona wagwinya umkhoma, bengingakukholwa.”

<sup>67</sup> Futsi watsi, “Manje utokufakazela kanjani kutsi—kutsi umkhoma wagwinya Jona, noma ngayiphi lenye indlela ngaphandle kwekukholwa na?”

Watsi, “Uma ngifikasi eZulwini, ngitambuta Jona.”

Watsi, “Ngako-ke uma-ke Jona angekho lapho ke?”

<sup>68</sup> Watsi, “Khona-ke utofanele umbute wena.” Ngako kwakhombisa nje kutsi kwakutokwentekani, wahamba ngalenye indlela. Futsi loko kutsi kukuvakalisa.

<sup>69</sup> Kodvwa ngiyakholwa kutsi umkhoma wagwinya Jona. Manje, netandla tiboshiwe, esiswini semkhoma, le ngephandle etikwelwandle, cishe kujule ngemamitha langemashumi lasikhombisa.

<sup>70</sup> Manje nine besifazane niyati, ngetimfishi tenu letincane tegolide. Timfishi tiyahambahamba emantini titingela, kutfola kudla kwato. Futsi emvakwekuba seyitfole kudla kwayo, igewalisa sisu sayo lesincane mpa, ihambe iyephansi kulendishi futsi iphumute tigwedlo tayo letincane lapho. Niyabona, iphumulile. Tigwedlo tayo tiyayibamba. Futsi manje seyikhululekile ngoba idziniwe kutingela.

<sup>71</sup> Ake sicabange kutsi lenhlanti lenkhulu yenta intfo lefanako. Ngesikhatsi igwinya lomprofethi, yehlela phansi ekugcineni, sisindyo sayo lesikhulu semathani lamanengi, ihleli phansi ekugcineni manje, nemprofethi esiswini sayo. Nalomprofethi bekasaphila. Yamgwinya wonkhe. Futsi Jona kufanele kutsi wagucukela ngale, phansi esiswini semkhoma. Futsi, niyati, yonkhe indzawo lapho bekabuka khona, bekakhona kubona sisu semkhoma.

<sup>72</sup> Futsi bengihlala ngicabanga ngebantfu, ngitsi, "Ngikhulekelwe itolo ebusuku, kodvwa sandla sami asisincono. Ngakhulekelwa, futsi angiva kwasabuncono." Yebo-ke, ubuka timphawu tesifo, kuphela nje uma ubuke loko. Uma umfundisi wenu akukhulekela, wakugcoba ngemafutsa, noma nguyiphi inchubo layisebentisako eBhayibhelini laNkulunkulu, ufanele ukukholwe. Ufanele ukukholwe.

<sup>73</sup> Manje angicabangi kutsi noma ngumuphi wetfu lowake waba netimphawu tesifo letinengi njengoba Jona bekanato, ngoba, yonkhe indlela lebekayibuka, kwakusisu semkhoma. Kodvwa niyati kutsi watsini na? Watsi, "Alite lelikhohlisako." Angeke akukholwe. Watsi, "Ngitophindze ngibuke ethempelini laKho lelingcwele."

<sup>74</sup> Manje Jona wati kutsi ngesikhatsi Solomoni anikela lithempeli, Nkulunkulu wacinisekisa Bukhona baKhe ethempelini, ngekungena njengeNsika yelifu, futsi wangena waya eNdzaweni leNgcwele, etikweSihlalo Semusa futsi ngetulu kwemphongolo, wase uhlala phansi. Futsi Solomoni wakhuleka, "Nkhosi, uma bantfu baKho babasenkingeni, nomakuphi, futsi utobuka kulendzawo lengcwele, futsi akhuleke, khonake Uyobeva useZulwini."

<sup>75</sup> Manje, uma Jona, ngaphansi kwaletotimo, bekangaba nekuholwa emkhulekweni wemuntfu, sidalwa lesingumuntfu, kutsi kamuva wahlubuka; futsi etikwelithempeli lelakhiwa ngetandla temuntfu, Nkulunkulu langena kulo; futsi wakhululwa kulokunjalo, timphawu tesifo letinjalo; besifanele kangakanani ke tsine, kusihlwa, ngaphansi kwesimo setfu lesincane, khona ngco emkhatsini weBukhona baNkulunkulu lomkhulu cobo lwaKhe, lapho sibona khona bantfu baphiliswa, basindziswa, futsi bagcwaliswa ngaMoya loNgcwele! Ungabuki ethempelini lemvelo; kodvwa buka ethempelini eZulwini, lapho Khristu ahleti khona ngesekudla saloMkhulu, nemandla, neNgati yaKhe luCobo, kwenta kuncusela etikwekvuma kwetfu. Sifanele sibe nemahloni ngebutsaaksaka betfu. Manje, uma usengakabi nekuholwa lokuncono kunaloko Jona bekanako, ungamgeki.

<sup>76</sup> Caphelani, khona-ke sitfola kutsi Nkulunkulu, ngaphansi kwalowomkhuleko naloko kukholwa...Bekangabeka lithende le-oksijini lapho; angati kutsi Wentani. Kodvwa wahlala, ngekweLivi laKhristu luCobo, tinsuku letintsatfu nebusuku esiswini salowomkhoma. Futsi-ke akesicabange ngako, cishe, kungahle kube kwakuyinsimbi yelishumi nakunye elusukwini, bonkhe badwebi bekasalungele nje kuyongenela lidina labo lasemini, futsi bese batsi abatsatse emanethi abo. Nalamahedeni bekakhonta tilwane, nankulunkulu welwandle bekungumkhoma. Futsi cishe nje ekhatsi nemini, naku kufika nkulunkulu welwandle angena, umkhoma, wakhipha lulwimi lwakhe, nemprofethi waphuma ngco emlonyeni

wakhe. Akumangalisi baphendvuka, impela, ngoba nkulunkulu wakhafuna umprofethi. Futsi wadzabula etitaladini, atsi, “Emkhatsini wetinsuku letingemashumi lamane lendzawo itobhujiswa.” Niyabona, Nkulunkulu uyati kutsi tintfo tentiwa kanjani.

<sup>77</sup> Manje, bacela Jesu sibonakaliso, futsi Wabatjela kutsi, “Le—lesikhohlakele nalesiphingako sifuna tibonakaliso.” Futsi, manje, ngiyati kunelihumusho Lebekalichaza kubo. Liciniso lelo. Kodvwa ngitolichuba nje, futsi ngibenenchazelo lekabili.

<sup>78</sup> Sake saba naso nini lesinye futsi situkulwane lesibi nalesiphingako kunaLeso lesinaso njengamanje? Situkulwane lesibi nalesiphingako! Bayotsi kuwe, phumela esitaladini, utsi, “Ngabe ungumphilisi waNkulunkulu na?”

“Cha. Khristu unguye.”

<sup>79</sup> “Yebo-ke, uma ungumphilisi, noma uyakholwa, utsi ungumphilisi; ngiyati umfo usentasi lapha uyagula, wota umphilise. Ngiyati nitsi nivuse labafile; umuntfu wafa futsi namvusa? Sinemathuna lagcwele bona entasi lapha; kufakazele kitsi.”

<sup>80</sup> Khumbulani, lowo ngulowodeveli lomdzala lofanako lowatsi, “Uma Wena uyiNdvodzana yaNkulunkulu, yala lamatje kutsi abe sinkhwa.”

<sup>81</sup> Ngudeveli lomdzala lofanako lowambonya ngendvwangu etikwemehlo eNkhosi yetfu, esigodlweni ngaloko kusa, wavala emehlo aKhe, futsi batsatsa indvuku, lawomasotja ladzakiwe, lahhwilitisanako, futsi baMshaya enhloko ngawo, base bendlulisela indvuku, lomunye kulomunye, base batsi, “Siyacondza kutsi Uyatati timfihlo tenhlitiyo. Siyacondza kutsi Ungumprofethi wena. Uma Ungumprofethi, profetha futsi usitjele kutsi ngubani loKushayile. Sitokukholwa ke.” Niyabona, lowo ngulowodeveli lomdzala lofanako. Niyabona na? Nkulunkulu akenteli muntfu emahlaya.

<sup>82</sup> Ngudeveli lomdzala lofanako lowatsi, “Yehla lapho esiphambanweni. Asikubone Wenta ummangaliso.” Lowodeveli usaphila nanamuyla.

<sup>83</sup> Futsi Jesu washo, kutsi, “Situkulwane lesibi, lesibutsakatsaka, nalesiphingako siyofuna sibonakaliso, futsi bayositfola. Ngoba njengoba Jona bekasesiswini semkhoma, tinsuku letintsatfu nebusuku lobutsatfu, kanjalo neNdvodzana yemuntfu iyoba senhlitiyweni yemhlaba.” Khona-ke hlobo luni lwesibonakaliso Lebekakhuluma ngaso na? Sibonakaliso sekuvuka. Futsi emvakweminyaka letinkhulungwane letimbili yekushumayela liVangeli, iminyaka letinkhulungwane letimbili yekugcekwa, liBhayibeli ligibele lendlula kuko konkhe kwako. Futsi, kusihlwa, Jesu Khristu usemkhatsini wetfu, ngemandla ekuvuka kwaKhe kulabafile, enta tintfo letifanako Latenta

ngesikhatsi Alapha emhlabeni. Lesi ngulesositukulwane lesibutsakatsaka nalesiphingako.

<sup>84</sup> Johane loNgewe 14:12, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Niyabona na? “Kusesikhashana nje neline, luhlelo i-kosmos, lingekе lisaNgibona, noko nine nitawuNgibona. Loyo ngulongakholwa, live, inchubo yelive, luhlelo lwelibandla, ngeke lisaNgibona. Noko nine nitoNgibona, likholwa, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.”

<sup>85</sup> Nalesitukulwane lesi lesibi nalesiphingako lesinaso emhlabeni, sekuhlekisa ngeLivi laNkulunkulu lasekucaleni, sihlekisa nge—ngelibandla, semukela kusihlwa sibonakaliso sekuvuka. Ngoba, tintfo Jesu Khristu latentako namuhla, ebandleni, akukho muntfu eveni longakwenta ngaphandle kwaJesu Khristu. Futsi sibonakaliso kutsi Uyaphila kusihlwa. Wavuka kulabafile, eminyakeni letinkhulungwane letimbili leyendlula, futsi nje usaphila kusihlwa njengoba Bekanjalo ngesikhatsi Ahamba eGalile. Amen. Sibonakaliso sekuvuka!

<sup>86</sup> Khona-ke siyacaphela, kwehle njalo, Ususela esikhatsini saSolomoni. Watsi, “Bantfu baseNineve baphendvuka ngekushumayela kwaJonase, futsi kunalomkhulu kunaJonase lapha.” Watsi, “Futsi njengasetinsukwini taSolomoni, kutsi indlovukazi yaseNingizimu ivela kanjani emikhawulweni yemhlaba, kuva kuhlakanipha kwaSolomoni, futsi lomkhulu kunaSolomoni ulapha.”

<sup>87</sup> Niyabona, abakhonanga kukucondza. Bebaminyetelene. Isaya watsi, “Banemehlo kepha ababoni, tindlebe kepha abeva.”

<sup>88</sup> Ngitokusho loku ngelutsandvo. IPhentekhosti, seyicishe impela ibe ngendlela lefanako. Intfo Nkulunkulu layetsembissa, yendlula ngetulu kwefu ngco, futsi sikuyekela kanjalo nje. Yini indzaba ngebantfu bePhentekhostali, nguloku, babone lokunengi kakhulu kwaNkulunkulu...

<sup>89</sup> Kungikhumbuta lesaga lesidzala, noma indzaba lengake ngayifundza kanye ngemcalisi lobekabhale ngelwandle, futsi watsi bekangakaze alubone. Njengoba sicondz Stephen Foster, umfo longumbhali lotsandzekako, wabhala ngeMfula i “Swanee”, futsi angakaze awubone uMfula iSuwannee. Nalombhali bekabhale ngelwandle, futsi bekangakaze alubone lwandle. Ngalesinye sikhatsi watsatsa luhambo loluya elwandle. Futsi asendleleni yakhe wahlangana nelililosilidzala, litilosilidzala, likhuphuka, nemadzevu lamphunga ebusweni bakhe, nelipipi lakhe lesibhuluja semmbila emlonyeni wakhe. Watsi, “Uyaphi wena, ndvodza yami lelungile na?”

<sup>90</sup> Watsi, “Ngiya elwandle.” Watsi, “Ngingu—ngingusonkondlo.” Watsi, “Ngi—ngifuna kulubona nje. Ngifuna kubona emagagasi alo lamhlophe njengemagagasi lanelutswayi ashayise kuleliluhlata sasibhakabhaka. Ngifuna kubona

kubonakala kwekukhanya kwesibhakabhaka emantini laluhlata sasibhakabhaka, ngihoshe luswayi emoyeni. Ngifuna kuva tinyoni telwandle lapho tihlokoma futsi timemeta, lapho tisaya emuva nasembili emantini.”

<sup>91</sup> Litolosi lelidzala lakhipha lipipi lalo lesibhuluja semmbila emlonyeni walo, futsi lakhafuna. Latsi, “Ngatalewa kulo, iminyaka lengemashumi lasitfupha leyendlula. Angiboni lutfo lolukhanganako ngalo.” Ngani na? Bekabone lokunengi kakhulu kwalo, lwaze lwaba ngulolwejwayelekile kuye.

<sup>92</sup> Futsi nguleyo indzaba ngani maPhentekhostali. Nibona lokunengi kakhulu kwetindvumiso netibusiso taNkulunkulu, kuze kutsi kushelela kwendlule kini ngco. Sifanele sihloniphe ngekutitfoba ngaletintfo leti, futsi sihloniphe yonkhe intfo Nkulunkulu lasinika yona.

<sup>93</sup> Manje, tinsuku taSolomoni, njenganoma ngumuphi siyazi wetenkholo, indvodza yemBhalo uyati kutsi lowo kwakungumnyaka wegolide wemaHebheru. Bebete timphi. Bona, kwakucishe impela kufane neminyaka leyiNkhulungwane kubo. Lusuku lolukhulu! Bakha lithempeli. Tonkhe tive tatibesaba. Bebesaba kwenta nomayini, ngoba bayati kutsi bantfu bekanhlitiyonye nekuvana kunye. Nkulunkulu wabanika siphо, futsi basikhola. Bakwemukela, nangenhlitiyo yinye nekuvana kunye basebenta ngako.

<sup>94</sup> O, uma tsine, bantfu baseMerica singakwenta, kusihlwa, lawo onkhe emaPresbyterian, nemaMethodisti, nemaBaptisti, nemaPhentekhostali, dzilitani lisiko leni kutsi lihlelo lenu lakhiwe ngakuwe, behlukanisa buzalwane, “kubonakala kwangatsi abanako kukholwa.” Kube besingaphuma kulelogobolondlo lelidzala lesikulo, futsi besingahlangana ndzawonye futsi semukele siphо saNkulunkulu, etikwetisekelo Lasinike sona kuto, bekuyoba lumphahla lwebhomu loluhle kakhulu lengati ngalo. Ngingamane ngime emvakwaloko, tetsembiso taNkulunkulu, kunato tonkhe takhiwo tekuvikela ibhomu lebebangatakha. Kanjani, sive lesinje pho, imvuselelo lenje pho lengabakhona, kutsi letive letinye betiyokwesaba kanjani kwenta nomayini ngako. Nkulunkulu siphe siphо, kodvwa sisitsatsa kancane nje.

<sup>95</sup> Sitama kukuletsa ngale esicukwini sinye lesincane, futsi sitsi, “Sinako, futsi asinalutfo lolunye loluphatselene nako, ngoba awuboni ngetibuko tami.” Asikafaneli sikhente loko. Akusikahle. Kuphela nje uma develi angakwenta ulwe lomunye nalomunye, akadzingeki kutsi alwe.

<sup>96</sup> Kodvwa uma nibona loko kuhlangana kwemandla aNkulunkulu, kubutsa libandla laKhe ndzawonye lisuka emimoyeni lemme yemhlaba, khona-ke nitobona lokutsite kwenteka.

<sup>97</sup> Siyakutfola loko, etinsukwini taSolomoni, Nkulunkulu wamnika siphiko sekuhlola lokufihlakele. Kwakusipho lesikhulu, siphiko sekuhlola imicabango, nalokunjalo, sekuhlakanipha. Nebantfu babutsana kuso. Bamenta inkhos. Futsi, niyati, uba ngundzaba mlonyeni welive. Wonkhe umuntfu bekakhulumga nga-Israyeli. Manje, bebete tincingo nabomabonakudze, netintfo, ngalesosikhatsi, bebahambisa tindzaba ngekutjelana kusuka emlonyeni kuye endlebeni. Futsi bonkhe bantfu labetako bebasibona lesiphiwo lesikhulu saNkulunkulu, sisebenta, nebantfu beba, ngani, beba—bebatjela wonkhe umuntfu. Neludvumo lwakhe lwaya emhlabeni jikelele. Futsi bonkhe bebangenatimphi, kungekho nkhatso, ngoba bemukela lesipho Nkulunkulu labapha sona.

<sup>98</sup> Tsine sonkhe, kusihlwa, tsine iPresbyterian, iMethodisti, Baptisti, luhlangotsi lwePhentekhostali, besingalahla imicondvo yetfu, futsi sibuye emuva futsi sibone kutsi Nkulunkulu utsiteni ngaKo, nekutsi Ushito kanjani kutsi Besifanele siniketwe kanjani. Angeke aLigucule. Indlela Lelawa ngayo ngeluSuku lwePhentekhosti, nguleyondlela Lelawa ngayo endlini yaKhoneliyusi. Futsi sonkhe sikhatsi uma Like lawa, Liwa ngendlela lefanako, ngaphansi kweluhla lwemutsi nekusetjentiswa kwawo lolufanako Phetro lalibhala, eTentweni. Futsi loko kusasolo kuyindlela lekuma ngayo. Kufanele kuhlale ngaleyondlela. Noma nguyiphi lenye indlela... Ayikho lenye indzawo eBhayibhelini lapho bake baLemukela khona noma ngayiphi lenye indlela kunekwenta lolo luhla lwemutsi nekusetjentiswa kwawo lweTento 2. Kunjalo impela. Loko kutsi, futsi siyaKutfola namuhla, nguleyondlela lokutofika ngayo.

<sup>99</sup> Kodvwa ngebucotfo, umuntfu wemukela Nkulunkulu futsi aMkholve, kodvwa uma nje bebanga... Bese-ke bayatisusa, futsi, "Kutsi, sinaloku futsi nguloko kuphela lokukhona kuKo." Bese-ke bayatehluwanisa. Khona-ke bangeke batsatse sambulo lesisha. Bayakuuhlela. "Nguloku ke. Lena yimfundziso yetfu," kugcine nga—ngakhefana longu ngci. Kube bewungaba nelihlelo leliyocedza imfundziso yakho ngakhefana longu khoma, "Besitokukholwa loku, nalokunye ngangoba Nkulunkulu atosikhombisa," khona-ke loko kulungile, ngitotsatsa loko; kodvwa hhayi khefana longu ngci. Ngoba, Nkulunkulu unguNkulunkulu, nesikhatsi siyachubeka.

<sup>100</sup> Sihlala njalo sitama kubuka emuva futsi sibone kutsi Moody watsini, loko Sankey lakusho, loko Finney lakusho, loko lokwashivo nguWesley, loko lokwashivo nguLuther. Lawo bekayindvodza yangalolosuku.

<sup>101</sup> Isayensi ayibuki emuva futsi ibone kutsi isayensi yatsini. Ngani, eminyakeni lengemakhulu lamatsatfu leyendlula, sosayensi longumFrentji wakufakazela loko uma umuntfu ake ahambe ngelitubane lelesabekako lemakhilomitha langemashumi lasihlanu ngeli-awa, emandla emdvonso

wemhlaba angamtsatsa amsuse emhlabeni. Ungake ucabange nje isayensi yesimanje isho loko na? Namuhla uyahamba cishe emakhilomitha latinkhulungwane letintsatfu nentfo ngeli-awa, kutama kutfola intfo letsite kutsi ingancibilikisi insimbi kute ahambe tinkhulungwane letisitfupha nentfo ngeli-awa. Ababuki emuva futsi batsatsisele kuye. Babuka embili.

<sup>102</sup> Kodywa libandla lihlala njalo libuka emuva. Asesibuke etulu! Ngoba, emandla abo anemkhawulo. Futsi sinemandla langenamkhawulo, “Ngoba konkhe kungenteka kulabo labakholelwa kuNkulunkulu.” Kukholwa kwelucobo impela kuyogcizelela lonkhe Livi Nkulunkulu laliniketako, nga “amen.” Hhayi kutsi, “Yebo-ke, kwakukwalesinye situkulwane.” Unguye itolo, namuhla, naphakadze!

<sup>103</sup> Manje sitfola kutsi Solomoni, tindzaba tasabalala kakhulu kangangekutsi kwahamba indlela yonkhe kwehlele eSheba. Futsi bebanendlovukazi entasi lapho, kufanele kutsi beyingudzadze lomncane lomuhle. Bekatobusa etikwebantfu bakubo. Futsi, niyati, bacala kumtjela kutsi kwakunaNkulunkulu lo-lomkhulu enhla ka-Israyeli, futsi Bekagcobe sidalwa lesingumuntfu ngesiphiwo sekuhlola lokufihlakele lebesingumuntfu lomkhulu kakhulu, kutsi kute umuntfu lobekangaba nekuhlakaniphia lokunjenga loko. Kwakufanele kuvele kunkulunkulu. Futsi, niyati, “Kukholwa kuta ngekuva, kuva Livi.” Futsi kwashaya inhlitiyo yakhe, njengoba kwente lowesifazane lomncane lonesimilo lesibi emtfonjeni itolo ebusuku. Kwashaya inhlitiyo yakhe, futsi wacala kufisa kwati kabanti ngaloku.

<sup>104</sup> Ngicabanga kutsi kusifanele noma ngubani wetfu, uma sitfola kutsi kuPhila lokuPhakadze kubekwe kuphi, ngoba sitama kuphila.

<sup>105</sup> Yebo-ke, wonkhe mahamba nendlwana weta lapho, bekema mhlawumbe futsi abaletse esigodlwani. “Ngabe nika nendlula yini ePhalestina?”

<sup>106</sup> “Yebo, sinemafutsa ekugcobisa, nalamanye emagugu netintfo letivela lapho.”

“Yebo-ke, ngabe kuliciniso yini ngalesipho lesikhulu saNkulunkulu wabo na?”

<sup>107</sup> “Liciniso. Ngisisbonile sisebenta.” Niyabona, kukholwa kuta ngekuva.

<sup>108</sup> Wase-ke ucala ku, wacala koma. Bekafuna kusibona, cobolwakhe.

<sup>109</sup> Manje bekanebumatima lobunengi kutsi endlule kubo. Intfo yekucala, bekalihedeni. Lenye intfo, bekayindlovukazi. Futsi akungabateki, kwenta loku, bekatodzingeka aye kumphristi wakhe lucobo, kutsi atfole imvumo kutsi enyuukele kuyokuva loku. Ngako kwangatsi senjiyabona...Uma ngivakala

ngingahloniphi lokungcwele, angikacondzi loku manje. Ngitoniketa nje sikeshi lesincane lapha. Kwangatsi ngiyambona ehla aya kumphristi, futsi atsi, “Fada longcwele?”

“Yebo, ndvodzakati yami,” kwasho umphristi.

<sup>110</sup> “Bengisolo ngiva tindzaba kutsi etulu ka-Israyeli banaNkulunkulu enhla lapho, logcobe umuntfu ngekuhlola kwaKhe luCobo nemandla.”

<sup>111</sup> “Manje lalela, ndvodzakati. Uma, uma bonkulunkulu labakhulu bangake bahambahambe, bangahambahamba emkhatsini wetfu.” Niyati, abadzingi kutsi bonkhe babebaphristi bemahedeni, kukholwa loko. Niyabona na? “Uma bangake bahambahambe, bangenta nomayini enhlanganweni yetfu. Bebaneke babesemkhatsini walabo labanye, niyabona. Empeleni, basicuku semgiciki longcwele.” Yebo-ke, bengingafuni kusho loko, niyabona, kodvwa niyati. “Ba—ba—ba, abasibo kakhulu kangako. Leso nje sicuku setinhlanya. Bacoca tonkhe tinhloba tetindzaba ngekuwelwa kweLwandle loluBovu, lokungesilutfo ngaphandle kwetinganekwane nje. Ngako ungeke wasikholwa lesosicuku etulu lapho, ngoba basi—basicuku nje salabangenangcondvo. Manje uma akhona emandla, akunkulunkulu lomkhulu, Dagona, noma labanye balaba lapha.”

<sup>112</sup> Sengiyamuva lowesifazane lomncane, wakhulumu umzuzu, watsi, “Kodvwa, uyati, bangitjela kutsi loNkulunkulu labanaye enhla lapho unguNkulunkulu sibili.”

“Ngani,” watsi, “ndvodzakati, *lowo* ngunkulunkulu sibili.”

“Kodvwa, bona, bangitjela kutsi loNkulunkulu etulu lapho unekuphila.”

<sup>113</sup> Niyabona, uma—uma—uma intfo letsite ibambe mbamba enhlitiyweni, Nkulunkulu utokhulumu nawe uma nje utochubeka nekukhulumu. Niyabona, “Ningazindli kutsi nitotsini; nitonikwa ngalelo-awa.”

<sup>114</sup> Wase utsi-ke, “Batsi loNkulunkulu etulu lapha nguNkulunkulu lotsandza bantfu baKhe, khonake-ke Uyehla futsi Yena Atenta atiwe ngebantfu baKhe.”

“A, akukho lutfo kuloko. Lalela.”

O, utsini? “Manje umzuzu nje. Ngiyenysuka.”

<sup>115</sup> “Uma wenyuka, wena, ngani, uyoletsa lihlazo. Ungayingeneli leyomvuselelo. Ngoba, asibambisani, niyati, ngako awukafaneli ukwente loko.” Niyabona na?

<sup>116</sup> “Futsi uyati,” watsi lowesifazane, watsi lowesilisa, “khokho wami lomkhulu wasikhonta lesosithico, lesositfombe lesibatiwe, noma gogo wami namake wami, bonkhe bantfu bami batikhonta letotitfombe letibatiwe, futsi akukho namunye wabo lowakhombisa licashata linye lekuphila. Nje

ba... Anginandzaba kutsi mingakhi imibhalo legocwako longayifundza, nani lokunye, abakase bakhombise ngisho nalinye licashata lekuphila. Futsi batsi, 'Loku kuPhila.' Naloku ku... Ngikhatsatekile ngako.'

<sup>117</sup> Yebo-ke, sengiyamuva atsi, "Manje, buka, uma uya etulu lapho, ngitofanele ngikuncume ebandleni. Ngitotsatsa kwakho... Ulilunga lekucala lapha, uyati. Futsi uma ngi... Futsi unekuhlonipheka lokutsite, futsi utokwehlisa lizinga lakho uma uyongena emkhatsini welicembu lelinjalo." Niyabona na?

"Yebo-ke, akube lizinga, noma cha!"

<sup>118</sup> Niyati, uma Nkulunkulu ahamba abambelela enhlitiyweni yalomuny'umuntu, akukho lutfo lolutokuma endleleni yabo. Batofika lapho, nakanjani, naNkulunkulu utokubona; Angikhatsali noma yindvodza, umfati, umntfwana, umshumayeli, umfundisi, nomangabe ngubani, uma kulamba kufikela Nkulunkulu.

<sup>119</sup> Manje sitfola lodzadze lomncane, ngesikhatsi sekalungele, watsi, "Yebo-ke, ngi—ngiyahamba, nomakunjalo."

<sup>120</sup> "Kodvwa sitokucosha. Ligama lakho lingke libe lapha."

"Yebo-ke, ncono uvele nje ulisuse, ngoba ngiyahamba."

<sup>121</sup> Ngako manje-ke, bekafanele akhokhe imbadalo. Labanengi kakhulu betfu abafuni kukhokha imbadalo. Singamane sibambelele kusivumokholo lesitsite.

<sup>122</sup> Manje, lowesifazane akungabateki bekayidadishile imibhalo legocwako yalenkholo. Bekabonile kutsi leyo kwakuyimvelo yaNkulunkulu; nekutsi Nkulunkulu, loNkulunkulu wakokonkhe kuhlakanipha, bekanesiphiko kumuntfu, kutsi Nkulunkulu cobo lwaKhe bekativeta Yena lucobo, hhayi ngesithico lesitsite lesismungulu, kodvwa ngemuntfu.

<sup>123</sup> Kutsi buhedeni bungumfanekiso lophelele kanjani, noma, umphiki-...noma, umfanekiso webuKhristu, kutsi sikhonti semahedeni sitowa kanjani embikwesithico futsi sitendlala phansi, ngendlela yekutsi, kutsi u—uyakholwa kutsi lesithico siyaphendvula.

<sup>124</sup> Njenge—nge—ngeNavaho Indian. Bebanefudvu Iwaselwandle lwankulunkulu wemvula, neludzaka emhlane walo, futsi benta loko sithico. Futsi bente lugebhuta lolungenalutfo, futsi bebabita, futsi beve labo liphimbo liwawata, futsi bebacabanga kutsi lowo kwakungunkulunkulu wemvula akhuluma abaphendvula.

<sup>125</sup> Kungumehluko lomkhulu kanjani pho ebuKhristwini, noko. Sitendlala phansi tsine lucobo phambi kwaNkulunkulu longetulu kwemvelo longesiso sithico, futsi sigcwaliswe ngaYe futsi siba sitfombe saKhe, umfanekiso waKhe lophilako waKhe, asebenta, ahamba emhlabeni njengalesimelele

lesiphilako saNkulunkulu lesimkhontako. Nkulunkulu esidalweni lesingumuntfu! Kuphambene nebuheneni; bawela embikwaMariya noma Josefa, noma longcwele lotsite, noma lenye intfo lefana naleyo, lebeyifile iminyaka. Futsi, kodvwa, niyabona, Moya loyiNgcwele ungena esidalweni lesiphilako, hhayi esithicwensi lesifile; kodvwa esidalweni lesiphilako, futsi asebente ngalesosidalwa lesiphilako, hhayi ngesithico. “Nine ningemathempeli aNkulunkulu.” Niyabona na?

<sup>126</sup> Ngako siyabona kutsi Nkulunkulu akagucuki, Wenta intfo lefanako kusihlwla njengoba Bekenta etinsukwini taSolomoni. Unika Solomoni lesiphiwo lesi.

<sup>127</sup> Futsi siyatfola, manje lowesifazane lomncane ufanele alungele. Manje, bekanetintfo letinengi lebekatobhekana nato. Bekanencumbi yesimo lesitsite nencumbi yemicabo, kodvwa hhayi kukholwa kwakhe. Kukholwa kwakhe kwakungenayo.

<sup>128</sup> Manje wacabanga loku, “Ngenyukela lapho. Futsi uma ngihamba, futsi uma lentfo ilungile, ngitoyesekela. Uma ingakalungi, ngitobuyela emuva netipho tami ekhaya.”

<sup>129</sup> Niyati, bekaufanele akhulume kulabanye bantfu bePhentekhostali. Kunjalo. Uh-huh. Kunjalo. Phuma lapha utibite ngePhentekhosti, futsi usekele tinhlelo temsakato letihlekisa ngalentfo lokholelwa kuyo na? Futsi kusemkhatsini webantfu bakho, kusita kwesekela luhlelo lwaNkulunkulu. Niyabona na?

<sup>130</sup> Manje, kodvwa watsatsa imali, igolide nempheph, nakanjalonjalo, futsi walayisha kumakamela.

<sup>131</sup> Manje, lenye intfo, bekane—neluhambo loluyingoti. Khumbulan, bantfwana baka-Ishmayeli bebaselugwadvule, futsi bebatigebengu. Futsi kulula kanjani kulesosicuku setigebengu kutsi tiwele etikwalendlovukazi lencane, nebathenwa labambalwa lapho lababogadzi, futsi babulale labo futsi batsatse lomcebo.

<sup>132</sup> Kodvwa, niyati, uma ulambele futsi womele Nkulunkulu, awuboni kwasangoti, awuboni lutfo. Utama kufinyelela kuNkulunkulu, futsi Nkulunkulu njalo uyaciniseka kutsi uyefika lapho.

<sup>133</sup> Bekafuna kufika lapho. Leso sifiso senhlitiyo yakhe, ngako Nkulunkulu bekatobona kutsi uyefika lapho. Manje, akazange acabange ngengoti.

<sup>134</sup> Awucabangi ngengoti. Awucabangi ngekugcekwa. Awunandzaba kutsi lomunye umuntfu utsini. Uma inhlitiyo yakho imlambele kakhulu Nkulunkulu, inhoso lekuphela lonayo kutsi ufinyelele kuYe. Akwenti mehluko kutsi ufanele ufiye kanjani lapho. Fika lapho nje! Manje, bekanaleyonhlos lefanako.

<sup>135</sup> Futsi manje, akungabateki, watfola yonkhe imibhalo legocwako futsi bekafundza, lapho asahamba. Bafanele kutsi bebahambe ngesikhatsi sasebusuku, ngoba, lololoGwadvule i-Sahara, leyomisebe lecondzile yekushisa ishisa kakhulu, kushisa kakhulu.

<sup>136</sup> Manje cabanga nje, bekaneluhambo loludze kanjani lebekafanele aluhambe, kuyobona kuhlakanipha kwaSolomoni. Uma ukukala emephini yakho, kukhashane le entasi lapho, cishe emakhilomitha langemakhulu lamane nemashumi lasiphohlongo. Futsi niyati kutsi kwamtsatsa sikhatsi lesidze kangakanani na? Manje, akahambanga ngeKhadilakhi lenesicandzisa-moya, wabuyela emuva agibebe likamela. Futsi kwamtsatsa tinsuku letingemashumi layimfica, tinyanga letintsatfu, kufika lapho.

<sup>137</sup> Akumangalisi Jesu atsi, "Iyokuma nalesitukulwane lesi isilahle." Labanye bantfu bahlala ngesheya kwesitaladi, bangeke ngisho bente umnyango ubemnyama lapho yonkhe lentfo lefanako ichubeka. Kunjalo. Amen. Akumangalisi iyokuma ekwaHluelweni nalesitukulwane manje, futsi isilahle. Cha, uma sinemaKhadilakhi lafakwe sicandzisa-moya, netitimela netindiza, nangayo yonkhe indlela, Nkulunkulu akubeke ngco etandleni tenu kepha nomakunjalo singeke skwente. Futsi uta lonkhe lelobanga kutova kuhlakanipha kwaSolomoni, futsi lomkhulu kunaSolomoni ulapha, iNkhosi Nkulunkulu cobo lwaYo! Caphelani!

<sup>138</sup> Khona-ke siyatfola kutsi wacala wawela lugwadvule, afundza leyomibhalo legocwako, ekugcineni wachubekela embili waze wefika lapho.

<sup>139</sup> Mhlawumbe ukhuphukela ebaleni, libala lesigodlo noma ngabe kwakukuphi, futsi wamisa emathende akhe, lokwakulisiko ngaletotinsuku, netisebenti takhe letincane tesifazane nebathenwa, wamisa lithende.

<sup>140</sup> Futsi-ke ake sicabange nje, ngekusa lokulandzelako, insimbi ikhala na—nawo onkhe emacilongo akhala, kuhlabela kwachubeka, wase uyangena futsi watfola situlo sakhe emuva le ngemuva. Waze watfola kutsi kwakuyini, liciniso noma cha. Bekafuna kutitfolela yena lucobo. Bekangavumi kuhlala entasi lapho. Kube bekeve lentfo lenkhulu, bekangeke atsatse loko lokwashiwu ngulomuny'umuntfu ngako. Bekafuna kutitfolela yena lucobo.

<sup>141</sup> Njengoba Filiphu atjela Nathanayeli, esifundvweni setfu itolo ebusuku, watsi, "Ngabe kukhona yini lokuhle lokungavela eNazaretha?" Noma kuphume e...Ngitocabanga ngendzawo emzuzwini, lapho Avela khona. Watsi, "Ngabe kukhona yini lokuhle lokungavela eNazaretha na?"

<sup>142</sup> Watsi, "Wota ubone. Ungahlali lapho futsi ugceke. Wota, uititfolele wena."

<sup>143</sup> Kube kuphela besingenta intfo lefanako kusihlwa. Wotani, nibone! Tsatsa liBhayibheli lakho, uhlole loko lokubona kwenteka. “Hlola umBhalo,” Jesu watsi, “ngoba NgiYo lefakaza ngaMi.” Yena uLivi. Futsi imiBhalo cobo lwaYo iLivi, ngako Ifakaza Ngaye uma umBhalo ubakuPhila kuwe, uma Ubonakalisa ngekhatsi kuwe.

<sup>144</sup> Manje sitfola kutsi bekayifundzile imibhalo legocwako, futsi bekayati imvelo yaloko Jehova bekangiko: konkhe kuhlakanipha. Futsi ngesikhatsi imisa emathende ayo lamancane, yapakisha tipho tayo ekoneni, kutfola kucala kutsi kwakungiko yini noma cha. Uma kungiko, kufaneleke yonkhe intfo lebekanayo. Uma kungesiko, atitsatse abuyelevemuva nato.

<sup>145</sup> Futsi ngicabanga intfo lefanako kusihlwa. Uma lelicebo lensindziso lesilwelako ngoba lilungile, sikweneta konkhe lesinako, kuphila kwetfu, sikhatsi setfu, yonkhe lenye intfo yetfu. Uma kungakalungi, khona-ke tfola kutsi ngukuphi lokulungile; ngoba nje unalokuphila loku kunye, futsi masinyane kutobe sekuphelile. Hlolani imiBhalo, kucala, futsi nibone kutsi kuyacatsaniseka yini nemBhalo.

<sup>146</sup> Khona-ke sitfola lona wesifazane lomncane atitfolela situlo emuva le ngemuva, njengato tonkhe tifiki titama kwenta ngalesinye sikhatsi. Futsi emvakwekuba licilongo selikhali. Umfundisi Solomoni wangena, wahlala phansi. Umhlangano wacala. Emakhadi ekukhulekelwa abitwa. Loko kuvakala kabi, kodvwa ngitama kwenta liphuzu. Futsi watfola manje. Watsi lowesifazane, “Ngitobona kutsi lokuhlakanipha loku kukuphi.” Ngako ngesikhatsi sigulane sekucala, noma kunjalo siyefika, nomangabe umbuto wawuyini, sifika embikwaSolomoni, wakwembula. Watsi, “Awusho, kunjalo.”

<sup>147</sup> Manje, bekangafuni kutsi atsi, “Uyati, leyondvodza inekufundza ingcondvo, ngiyakholwa.” Inhlitiyo yakhe yacala kulamba. Ucala kukholwa, lusuku nelusuku.

<sup>148</sup> Ekugcineni kwefika sikhatsi sakhe sekuma embikwakhe. Bekanetimfiho letitsite, naye. Futsi ngesikhatsi efika embikwaSolomoni, liBhayibheli lasho, kutsi, “Akukho lutfo lebelusenhlitiyweni yakhe lolwagodlwakuSolomoni.” Wembula yonkhe imfiho enhlitiyweni yakhe.

<sup>149</sup> Futsi ngesikhatsi sekwentiwe kuye, wema njengelihedeni embikwebantfu, wase utsi, “Konkhe lelengikuvile kuliciniso, nalokunengi.” Watsi, “Babusisiwe bantfu lolapha kubona lentfo yenteka nsuku tonkhe.” Amen. O, wa-waphelelwa ngumoya kuye, nhlobo. Ngesikhatsi abona labanye kwentiwa kubo, futsi wabanako kwentiwa kuye, futsi wamkholwa Nkulunkulu.

<sup>150</sup> Akumangalisi, akumangalisi kutsi Jesu washo kutsi, “Iyokuma nalesitukulwane lesi” Kube kantsi, nango lapho Emile lapho, enta yona kanye lentfo lefanako, kuphela lokunengi kwako, netibonakaliso letinemandla kakhulu; futsi bebeme

lapho, "Ngikhombise," batsi, "sikhombise sibonakaliso lesivela eZulwini." O, bangaphumphutseka kanjani pho bantfu! Watsi, "Iyokuma ekwaHluelweni, kanye nalesitukulwane lesi, futsi isilahle."

<sup>151</sup> Kwase kutsi-ke emvakweminyaka letinkhulungwane letimbili yekushumayelwa kweliVangeli, naMoya loyiNgeweule utfululeka kulolu tinsuku tekugcina, etikwebantfu, tiphiwo taMoya loNgewe, futsi wetsembisa kutsi lokuhlolola lokufihlakele lokukhulu kuyobuya kungene ebandleni futsi; bekayokwentani kulesitukulwane lesi uma ema lapho, emvakwesikhatsi sakhe kuhlanganiswe neminyaka letinkhulungwane letimbili yekushunyayelwa kweliVangeli, kulolu tinsuku tekugcina kubona tiphiwo, hhayi siphiko, kodvwa tiphiwo taMoya loyiNgewe na? Wanikela imphilo yakhe kuKhristu. Ngani na?

<sup>152</sup> Ngifanele ngivale, ngoba angi... Ngifuna—ngifuna kunikhulekela.

Bangani, niyabona, batsi, "Sikhombise sibonakaliso. Sifuna..."

<sup>153</sup> Nguleyo indzaba ngemaPhentekhostali. Ufuna lokutsite, futsi ngalolunye lwaletinsuku leti kutoba khashane kakhulu. Kwendlula khona laceleni kwakho nje, futsi bewungakwati.

Khumbulani, ngetinsuku ta-Eliya, abamatanga yena.

<sup>154</sup> Ngetinsuku taJohane umBhabhatisi, abamatanga. Futsi kwakhulunywa ngaye, emBhalweni, kutsi bekatoba khona, "Ngitfumela sitfunywa saMi embikwebuso baMi, kulungisa indlela."

<sup>155</sup> Futsi ngisho nebafundzi beta kuYe, batsi, "Kungani Eliyase amele efike na?"

Watsi, "Sewuvele ufikile, futsi anikakwati."

<sup>156</sup> Bebangati kutsi Jesu bekanguKhristu, waze Wafa futsi wangcwatjwa.

Bebangati kutsi Irenaeus bekawakhona noma...

<sup>157</sup> Ngitosho loku, kutsi bonkhe bantfu batokwati. Bebangamati Joan wase-Arc bekangulongcwelle waNkulunkulu, baze bambulala. Libandla laseKhatolika lashisa Joan wase-Arc, njengemtsakatsikati, ngoba ubone imibono futsi wakhulekelka labagulako, wavusa labafile. Nelibandla laseKhatolika lambita ngemtsakatsi, futsi lamshisa lowo wesifazane lamshisela esigcotjeni. Futsi cishe eminyakeni lengemakhulu lamabili kamuva, bavuka batfola kutsi bekangulongcwelle. Kusobala, bente kutisola lokukhulu, bagubha lowomtimba webaphristi futsi bayiphonsa emfuleni. Umbhedvo!

<sup>158</sup> Kodvwa bukisisani, kungahle kwenteke emkhatsini wetfu, kute lentfo ifike futsi ikhonjwe ngalokucacile nguNkulunkulu

emBhalweni, nangesayensi nako konkhe lokunye, futsi kutosendlula futsi ngeke size sikhawati. Bese siyema elusukwini lwekugcina, akhonjwe ngalokucacile.

<sup>159</sup> Umuntfu usasolo afana. Umuntfu uhlala njalo advumisa Nkulunkulu ngaloko Lakwentile, futsi bakhulumha ngaloko Latokwenta, futsi banganaki loko Lakwentako manje. Leyo yimvelo yemuntfu.

<sup>160</sup> Ake sibuke Yena, loko Lakwentako manje. UnguJesu Khristu longuye itolo, namuhla, naphakadze, Jehova Nkulunkulu lofanako lowabonakaliswa kuYe. “Ngalolosuku niyokwati kutsi NgangikuBabe, naBabe akiMi; Mine ngikini, nani nikiMi.” Nkulunkulu atehlisa esuka eNsikenyeMlilo, waya kuMuntfu; futsi kusuka kuleyo Mphilo yeMuntfu lenikelive, iNgati lesihlantile futsi yeta phansi kitsi, kutsi ahlanganyele futsi, kudvonsa libandla libe yi-Edeni futsi.

<sup>161</sup> Ngani na? Manje thulani umzuzu nje. Kwantani loku kulowo wesifazane na? Bekangulowatiwako sonkholo, kodywa inhlitiyo yakhe yayilambela kubona lokutsite lokuphatsekako. Bekafuna lokutsite lokuphatsekako.

<sup>162</sup> Uma ulambele kubona intfo letsite lephatsekako, Nkulunkulu utokukhombisa yona. Uyohlala njalo utfola loko lokufunako.

<sup>163</sup> Kuyangikhumbuta, njengoba nonkhe nine bantfu nati kutsi ngi...Bengikhuluma nemngani wami emuva lapha, uMnaketfu Brown, esikhashanenai lesendlulile. Ngiyakhumbula kutsi Dzadze Brown ukhona ndzawanatsite, watsi; mbusise. Kutsi ngaphila kanjani nalabobantfu entasi lapho ngaleto tinsuku tekucala tenkonzo yami! Futsi uMnaketfu Brown utsi kuba ngumnaketfu lophelele kimi, ngoba uyatsandza kutingela. Dzadze Brown wamtsengela lelisha leBrowning livolovolo lelingumshina lotintjintjako. Ngimbutile kutsi ingabe usenalo yini. Watsi, “Yebo.” Ngifuna kuligucula libe sibhamu, ngalelinye lalamalanga, ngisuke kuleyontfo lesaphakako.

<sup>164</sup> Manje caphelani. Kodvwa ekutingeleni, ngangivamise kwenyukela emahlatsini asenyakatfo kuyotingela tindluzele, etulu le, eNew Hampshire naseMaine, futsi likhaya lendluzele lenemsila lomhlophe. Futsi nganginemlingani lapho, lebengitingela naye. Futsi bekangumtingeli lokahle, bekacishe abenengati yeliNdiya ikota. Futsi wawungadzingeki kutsi ukhatsateke ngaye; awunawulahlekelwa nguye, uyati kutsi ayephi. Futsi bekangumtingeli lokahle. Besingehlukana, netindzawo lebesihlangana kuto kuletotintsaba letimhlophe nemahlatsi lamakhulu, kodvwa sasitfolana lomunye nalomunye. Futsi sasingesibo bahambi bemkhondvo; satingela. Ngangitsandza kutingela naBert.

<sup>165</sup> Bekangumtingeli lokahle kakhulu, kodvwa bekayindvodza lenelunyu kunawo onkhe lengake ngawabona. Leyondvodza

beyinenhlitiyo kuyo lenjengelitje. Yayinesibhuku. Yayinemehlo labukeka kungatsi ngumgololo, futsi ya—ya—yayinelunya nje, inelunya phaca nje. Futsi bekavamise kudubula emazinyane etinyamatane, loyo lizinyane lelincane lendluzele lencane, kungenta nje ngive kabi. Bekabulala lamazinyane lamancane endluzele, futsi bengitsi, “Bert, awunamahloni yini kwenta loko na?”

<sup>166</sup> Futsi bekatsi, “Kungaleyondlela nje ngani nine bashumayeli, ninenhlitiyo yenkhukhu kakhulu.”

Ngatsi, “Bert, leyo akusiyio inhlitiyo yenkhukhu. Loko kuba nesibhuku.”

<sup>167</sup> Manje, kulungile, bu—bu—bulili bendluzele noma bukhulu. Uma umtsetfo utsi ungabulala lizinyane lenyamatane, chubeka ulibulale. Yebo-ke, Abrahama wabulala litfole futsi walipha Nkulunkulu. Kwakungekho lutfo lolubi ngelizinyane lendluzele.

<sup>168</sup> Kodvwa nje kuwabulala futsi awashiye alele lapho, kutsi abenelunya nje, loko kubulala ngenhlosi. Futsi angikutsandzi loko, futsi ngangimtjela. Bengiyaye ngitsi, “Bert, unguumngami wami, futsi ngiyakutsandza, futsi unguumtingeli lokahle. Ungumntfu lokahle ekudubuleni, unguumnenmbi lokahle, uyanemba.” Ngatsi, “Ngiyakutsandza, kodvwa—kodvwa une—une—unesibhuku.”

<sup>169</sup> Futsi bekayaye atsi, “O, Billy, kube bewungesuye umshumayeli, bewuyoba ngumtingeli lokahle.”

<sup>170</sup> Ngase ngitsi, “Lalela, Bert, ungaba nebuntfu kuloku.” Ngatsi, “Loko kuliphutsa.”

<sup>171</sup> Watsi, “Wena . . .” Ngangingugadzi wetinyamatane iminyaka, niyati. Futsi watsi, “Wena, wahlala ekongeni imvelo sikhatsi lesidze kakhulu.”

Ngatsi, “Cha, angikaze.”

<sup>172</sup> Futsi ngako ngalelinye lilanga ngenyukela lapho kutsi ngiyotingela. Kwase kwephutekile kancane ngesikhatsi semnyaka. Bengibambe leminye imihlangano. Nelichwa lase livele lifikile, cishe ema-intji lasitfupha, lichwa lelikahle kulandzela umkhondvo. Futsi ngahlangana naBert, futsi watsi, “Awusho, Billy, nginalokutsite lokusha lengikuphatsele kona.”

Futsi ngatsi, “Yini?”

<sup>173</sup> Wahoshula ehembeni lakhe luveve loluncane, futsi washaya loluveve loluncane. Futsi lwaluvakala njengemntfwana lomncane wendluzele abita make wakhe, niyati, lizinyane lelincane nje, loko kukhala lokuncane lokukukhiphako.

<sup>174</sup> Futsi ngatsi, “Bert, awukacondzi kungitjela kutsi uto—utokwenta loko?”

Watsi, “O, ase uhlaphuke nje, yemshumayeli.”

<sup>175</sup> Ngako ngelilanga lelilandzelako sahamba sayotingela. Futsi sivamise kuphatsa i-sangweji, futsi—futsi siphatse nelibhodlela leshokholethi le—leshisako, ngoba inashukela kuyo, niyati, futsi isigcina sifutfumele. Ya, kuyabandza kakhulu etulu lapho, ngalesosikhatsi semnyaka. Ngako si . . .

<sup>176</sup> Sikhatsi semnyaka sasesingenile. Futsi—futsi uma udubula tibhamu letilitsantana, ukhuluma ngeHoudini ingumpetha ekubalekeni, bekangumafundzane eceleni kwaleto tindluzele. Ngoba, betingabaleka khona manje, tikhanse ngaphansi kwendvundvuma yemagala lomile noma yini, bese-ke tidla ebusuku uma inyeti ikhanya. Ngako-ke, uma betingakwentanga, betitobulawa yindlala, ngaphambi kwekutsi tiphume, ngoba betati kutsi kwakukufa kuphumela lapho. Futsi ngako sikhatsi semnyaka besesingenile, bantfu bebakadze batingela emaviki lambadlwana.

<sup>177</sup> Futsi sahamba likuseni lonkhe, futsi sangaboni ngisho munye umkhondvo. Cishe nangesikhatsi sasemini, bekahamba embikwami. Besikhuphukela ngetulu kwemsaho, bese-ke siyehlukana siphindze sibuye ngetindlela letimbili letehlukene, futsi ngite ekhempini ngalobo busuku, mhlawumbe ngingene ngensimbi yemifica, ngensimbi yelishumi. Uma sibulele indluzele, besiyilengisa etulu, ngako sobabili sibuyela emuva ngelusuku lolulandzelako futsi sisite siyifake ekhatsi. Ngako sasenyuka, kutsi sehlukane, futsi sasingakefiki ngetulu kwalakugcina khona kumila tihlahla.

<sup>178</sup> Futsi cishe igabence yelishumi nakunye noma insimbi yelishumi nakubili nco, Bert watsi kugobondzela. Lichwa lase lijule impela, etulu entsabeni. Watsi nje kugobondzela, futsi ngacabanga kutsi bekefike emuva . . . Akashongo lokungako. Futsi wafinyelela emuva lapho, ngacabanga kutsi bekatodla lidina lakhe; ngase ngiyahamba ngiyolandza lidina lami. Ngacabanga, “Yebo-ke, sitokudla. Naku lapho sehlukana khona, futsi utohamba ajikele *ngalena* indlela, futsi ngitohamba ngalenyenye indlela.”

<sup>179</sup> Wase uhlala phansi. Kwakunendzawana lencane nje, cishe bukhulu bayo ungasiphindza kabilo lesakhiwo, lencane nje, loko lesikubita, ngetjani bendzawo yekungcebeleka. Angikaze ngibone umkhondvo wako konkhe kusa. Futsi wahlala phansi lapho eceleni kwaloku, ngaphansi, ngasetihlahleni letitsite, luhlobo lwelichwa lelincane; washonisa sandla phansi *kanjena*, kungatsi bekatokhipha—libhodlela lakhe leligcina kushisa noma isangweji yakhe, wacala kukukhipha. Nami ngakhipha yami. Wase ukhhipha loluveve loluncane. Wase uyangibuka, ngalawomehlo emgololo.

<sup>180</sup> Futsi walukhalisa loluveve. Futsi ngesikhatsi akhalisa loluveve, bekalwenta lusebente sibili, lwewakala lukhala njengelizinyane lelincane lendluzele. Futsi ngesikhatsi akwenta,

lokwangimangalisa, khona nje ngesheya kwaleyondzawana lengenatihlahla, make lomkhulu wendluzele wasukuma. Leyo yindluzele, lensikati; silwane lesihle, emehlo lamakhulu lansundvu, naletotindlebe tiphakeme. Futsi wabuka etulu kimi, *kanjalo*, naloko kusinata kwebulima. Wangibuka etulu kanjalo, wabeka luveve lwakhe emuva. Ngacabanga, “Bert, ungeke ukwente loko.”

<sup>181</sup> Watsi, “Shi.” Futsi ngangibone i... Walushaya futsi, kancane sibili, kalula.

<sup>182</sup> Futsi, manje, loko akukejwayeleki ngaleyondluzele. Lesosikhatsi selusuku, ngensimbi yelishumi nakunye emini, iphume? Cha. Kwakuyini na? Umntfwanayo bekasenkingeni. Wasukuma. Ngambukisisa, emvakwalesihlahla lesi.

<sup>183</sup> Walushaya futsi. Lomake wenta tinyatselo letimbili noma letintsatfu kuya embili, aphumela wonkhe nje ebeleni.

<sup>184</sup> Loko akukejwayeleki ngako konkhe. Yebo, mnumzane, bekangeke akwente loko. Cha, mnumzane. Kodvwa kwakuyini ke? Umntfwanakhe bekasenkingeni.

<sup>185</sup> Futsi wahamba tinyatselo letimbalwa achubeka, letotindlebe letinkhulu, wabuka emaceleni. Futsi Bert lomdzala wangibuka. Ngase ngiyacabanga, “Uh-oh.” Ngambona afaka lelobbosho esibhamini seluhlobo lwe teti-owuthi-sikisi, wase wehlisa incipho.

<sup>186</sup> Wasukuma, nalelo liso lalesosipopolo teta ngasenhliiyweni yalomake. Futsi ngesikhatsi aphakamisa sibhamu sakhe, lendluzele yambona lomtingeli. Yajika.

Futsi washaya loloveve futsi.

<sup>187</sup> Niyati, ngalokwejwayelekile leyondluzele yayitobe ihambile. Kodvwa hhayi yona. Ngani na? Yayingumake. Beyingatentisi nje ngako. Ngekhatsi kwayo, yatalwa ingumake. Umntfwanayo bekasenkingeni. Naloku nje beyati kutsi kwakutoyibita imphilo yayo, beyingenandzaba. Beyingumake. Beyingatentisi kuveta luhlobo lolutsite lwesento. Kwakungiko mbamba, imphilo yayo. Beyingumake.

<sup>188</sup> Futsi ngabona lomtingeli advonsa sibhamu sakhe; futsi bekangumnembi. Futsi ngajikisa inhloko yami. Angikhonanga kukubuka. Ngacabanga, “Ingakwenta kanjani leyondvodza lenenhliityo lenesibhuku kutsi ishaye kuleyonhlitiyo leligugu leyetsembekile ibhakutela umfwanayo? Angayichumisa kanjani inhliityo yakhe iphume kuye lomake?” Futsi ngavele ngati kutsi leyo lenkhulu inhlavu i hundred-and-eighty-grain lemise kwelikhewe itotsanyela inhlitiyo yakhe iphume kuye, kulelobanga. Ngacabanga, “Angakwenta kanjani na?” Futsi ngafulatsela, kutsi ngingakubuki.

<sup>189</sup> Ngase ngicala kukhuleka. Ngatsi, “Babe loseZulwini, lendvodza ingaba kanjani nesibhuku kangaka na? Lomake

loligugu, akukho langakwenta ngaloko. Akabukisi ngako. Unguye mbamba nje. Futsi ungu—futsi ungumake, futsi ubitiwe, utama kutfola umntfwanakhe. Naloku nje bekubita kuphila, luswane lwakhe lusenkingeni.” Futsi bengikhuleka, ngekhatsi kimi, ngilalele noma ngasiphi sikhatsi kuva kuva inciphio ikhahlela, iwa, nalesosibhamu sichume. Futsi bengime lapho nje ngitibambe *kanjena*, ngikhuleka.

<sup>190</sup> Ngalindza, ngalindza. Lesibhamu asidubulanga. Ngalindza umzuzwana nje. Ngase ngiyajika kutsi ngibuke, futsi bekenta *kanjena*. Bekangakhoni kubamba lesibhamu sime sithule. Ngabuka ngakuye.

<sup>191</sup> Wangibuka etulu. Buso bakhe bantjintja. Lawomehlo emgololo bekawele kulenyi intfo letsite. Tinyembeti tatehla etihlatsini takhe. Waphonsa sibhamu phansi emhlabatsini. Watsi, “Billy, sengenele ngiko. Ngiholele kulowoJesu lokhulumangaye.”

<sup>192</sup> Lapho kuleyo ndvundvuma yelichwa, ngaleyontsambama, ngaholela leyondvodza lenenhliyiyo lenesibhuku kuJesu Khristu. Leni na? Ngoba wabona intfo lephatsekako, intfo yekutentisa nje, intfo leyayingiyo mbamba.

<sup>193</sup> O, lomhlaba lolambile ufunu intfo letsite lephatsekako, hhayi intfo yekutentisa, intfo yelucobo, letelwe nguNkulunkulu, levela eBhayibhelini. Bewungeke yini, kulentsambama, make, mnaketfu; bewungeke yini wena, mKhristu, utsandze kuba naJesu Khristu enhlitiywani yakho, lokungako kwaMoya waNkulunkulu enhlitiywani yakho, lokungakuchubela kutsi wente tintfo letitsembekile njengoba leyondluzele yentela umntfwanayo na? Bewungeke watsandza kuba ngulolohlobo lwemKhristu na? Ungatsandza kuba nalolohlobo lwensindziso loluto...wena...kufa noma lutfo lolunye, futsi nje lulutsandvo IwaNkulunkulu enhlitiywani yakho, njengoba bekanelutsandvo lwemntfwanakhe na?

<sup>194</sup> Manje indlela kuphela lekungaba ngayo. Ungeke wakwenta ngekujoyina libandla. Ungeke wakwenta ngekufaka ligama lakho encwadzini. Kufanele kube ngiko sibili. Kutofanele kube ngulokuphatsekako. Kufanele kube kutilwa. Kutofanele kukugucule, kusuka nje enkholweni yekutentisa, kuya kumKhristu welucobo.

<sup>195</sup> Wena utsite, “Ucabanga kutsi lutsandvo belungaba lukhulu kangaka na? Ucabanga kutsi Bekangangitsandza na?”

<sup>196</sup> Watsi, “Make angahle akhohlwe luswane lwakhe lolumunyako, kodvwa angeke ngize ngikukhohlwe. Emagama enu abhalwe emphameni yesandla saMi.”

<sup>197</sup> Nkulunkulu weta emhlabeni, esimeni seMuntfu, futsi—futsi—futsi watisombulula Yena, welula lithende laKhe; esuka ekubeni nguJehova Nkulunkulu, kutsi abe nguMuntfu, kumela lihlazo nesicalekiso. Jehovah lomncane Nkulunkulu

emkhombeni, ngaphansi kwendvundvuma yemcuba, entasi lapho akhala emkhombeni; Nkulunkulu, uMdali wemaZulu nemhlaba,eme lapho asenyameni yemuntfu, kutsatsa kufa kwetono takho kubesetikwaKhe lucobo, kute Akukhulule kutsi ube ngumKhristu kakhulu kunaloko lendluzele yayingumake ngako. Ungalwencaba kanjani lutsandvo lolungacatsaniseki na? Khona-ke, ngaphandle kwaloko, Wabbala Livi laKhe. Loko kwenele. Bewungeke utsatse livi lami, ufanele u... belitoba kahle, kodvwa hhayi Yena. Wenyukela eTulu wase upha tiphiwo phansi kumunfu. Ubuya emuva esimeni saMoya loyiNgewe, Nkulunkulu lofanako, kuvula inhlitiyo yakho, ngeNngati lebuyisanako.

<sup>198</sup> “Ngako-ke banini ngulabaphelele, njengoba naBabe wenu loseZulwini aphelele.” Akekho namunye wetfu longaba nguloko. Angibuki loko lengingiko. Mine, angikafaneli. Nawe awukafaneli. Ngubani lofanele na? Angibuki kuloko lengingiko; ngibuka kuloko Langiko. UnguYe lobekabukwa. UnguMhlatjelo wami. Angikafaneli kuma lapha njengemshumayeli. Kube bengibale kufaneleka kwami, bengi—bengitobaseSihogweni, kanjalo nawe. Kodvwa asibuki kuloko lesingiko.

<sup>199</sup> Wena utsi, “Bengingeke ngikhone kwenta loko. Bengingeke ngibite. Bengingeke ngitsintse sembatfo saNkulunkulu. Bengingeke ngente *loku*.”

<sup>200</sup> O, ningakhona! Bukani kutsi kwentekani na? Wafa, kute ukhone kukwenta, kutsi ungasindziswa. Loko kungiko mbamba. Ungatsanza kuba kanjalo, futsi utsandze kukhunjulwa emkhulekweni na? Phakamisa sandla sakho, utsi, “Ngingatsanza, Mnaketfu Branham.”

Asikhotsamise tinhloko tetfu.

<sup>201</sup> Netinhloko tetfu tikhotseme, wotani kamnandzi, ngekutifoba manje. Asinayo indzawo lapha yekubitela e-altari. Kute ngisho ne-altari. Kodvwa liBhayibheli latsi, “Labanengi labakholwa, wabhabhatiswa.” Kubitela e-altari, kuta ngelusuku IweMethodisti, lokukutsi kulungile. Kodvwa ngesikhatsi seNkhosi yetfu nebaphostoli, ba “kholelwa ekuPhileni.” Wena wa “sindziswa ngekukholwa, ngemusa.” Uma ungenaso lesosentakalo kusihlw, mnaketfu, dzadze!

<sup>202</sup> Besifazane, uma ungenawo umusa lowenele enhlitiywensi yakho, kusihlw, kwati kutsi liBhayibheli lifundzisa kutsi ufanele uyekele kuphungula tinwele takho, kugcoka tikhindi nekutimoyonga! Uma ungenawo lowo umusa lomnengi kangako enhlitiywensi yakho, kusihlw! Futsi uyati kutsi liBhayibheli lifundzisa kutsi ufanele. Angeke agucuke. Wena utsi, “Angitigcoki tikhindi. Ngigcoka emabhuluko lamavuthela.” Loko kubi kakhulu.

<sup>203</sup> Nkulunkulu watsi, “Wesifazane loyogcoka sembatfo lesiphatselene newesilisa, kusinengiso kuNkulunkulu.”

<sup>204</sup> Nawe wena ndvodza longayekeli kuhlahla emehlo futsi ubuka besifazane labangakagcoki kahle, tithico telusuku! Wena ndvodza longenawo umusa lowenele sibili enhlitiywensi yakho kwenta umkakho nebantfwana bayekele kwenta intfo lenjengaleyo, lutsandvo lwaNkulunkulu alukasimiswa enhlitiywensi yakho; ungabitwa ngendvodzana yaNkulunkulu. Usasolo useSodoma, indvodza lengeke ikhone kwengamela indlu yayo lucobo; Nkulunkulu wammisela kutsi ikwente.

<sup>205</sup> Nani nine madikhoni loshade kibili noma katsatfu! Wena ndvodza lobalekela bafati benu, futsi nitame kubamba sivumo senu! Nine besifazane lephambukele kulenyen indlela! Nine bantfu lenibhace ngemuva kwesembatfo selisontfo! Lihlelo lakho lingake libenalutfo loluphatsele naalomfo lolandzelako, akabe ngumKhristu noma cha; uma angekho emkhambatsini wenu, ningeke nibenalutfo loluphatsele naye. Lihlazo kini!

<sup>206</sup> Kwangatsi Nkulunkulu angaveta ebaleni lokuphatsekako, kusihlwa, kini. Kwangatsi ungeta kuYe, ngebumnandzi manje, futsi utsi, "Nkhosi, ngitsetselele tono tami. Kusukela kusihlwa, kuchubeke, ngitoKukhonta."

<sup>207</sup> Wena lotsandza luhlelo lwamabonakudze, kutsi uthohlala ekhaya kuyobona sihlabani sabhayisikobho lesitsite lesingatiphatsi nakahle njengeluhlelo lolutsi *We Love Suci* noma yini lokunye kwalolu lolunye lutfo labanalo, uhlale ekhaya ngaLesitsatfu ebusuku kubukela mabonakudze esikhundleni sekuta egumbini lemkhuleko, lutsandvo lwaNkulunkulu luhambile enhlitiywensi yakho. Wenta loko, futsi ube usolo ubambe bulunga bakho na? Lutsandvo lwaNkulunkulu belungakucosha kuloko, futsi lukuchubele ebandleni lakho, kubhuti wakho—wakho nadzadzewenu; kutsi nihlangane ndzawonye, nihlale etindzaweni taseZulwini futsi nilalele umfundisi wenu ashumayela. Futsi i—imvuselelo, noma ikhempu, seiyaphela manje. Uma loko kusasolo kukhona enhlitiywensi yakho, asikhuleke kanyekanye manje kutsi Nkulunkulu atokususa.

<sup>208</sup> Nkhosi Jesu, sita ngekudzabuka kwekutitfoba, sita netinhliyiyo letitisolako, Nkhosi. Sonkhe sinelicala. Sece iMiyalo yaKho. Sece imitsetfo yeluTsandvo lwaKho lolwasinsindzisa. Libandla ngekwalo lihambe lanhlanhlatseka futsi lakha tinhlelo, natotonkhe tinhlobo tetintfo; futsi lashiya umhlangano wemkhuleko na—naMoya loyiNgewelete ngalokutsite kanye noma kibili ngeliviki, lapho kufanele kuge setinhliywensi tetfu nasemcondvwensi njalonjalo. Sitsetselele, Nkhosi.

<sup>209</sup> Tsetselela bafundisi betfu, Nkhosi, labatokuma epulpiti futsi babe nemahloni kumemetela liVangeli leligcwele laKhristu. Kutsi bangakhi babo namuhla...Umhlaba wonkhe sewube yiSodoma. Bafundisi labanengi bahleti esifundzeni semfundisi sabo, kusihlwa nakusasa, noma endzaweni yabo yekudadisha,

betama kutfola emagama; futsi bece Livi laNkulunkulu, futsi babone tono, kodvwa bayesaba kusho nomayini ngaso, ngoba batoncunywa ebandleni. Libhodi lemadikhoni liyoba nabo, futsi bayojikiselwa enhlokokhovisi futsi bakhishwe, babe bati kutsi bebafanele bashumayele ngekumelana nesonon. NguLoti, futsi, "Tono taseSodoma tawudzina umphefumulo wakhe lolungile." Kodvwa indvodza ayinaso sibindzi. NjengaLoti nje, bekete sibindzi sekusukuma.

<sup>210</sup> Ngiyakhuleka, Nkulunkulu, Utositsetselela ngetintfo letinjalo. Kwangatsi singaba njengaPawula wasendvulo, "Angigwemanga kunitjela lonkhe licebo laNkulunkulu." Sitsetselele sonkhe, Babe.

<sup>211</sup> Njengalenzatjana lelula, yalolosuku lolubandzako IweLweti, esicongweni saleyontsaba lapho; kutsi leyondvodza, kusihlwa, lidikhoni ebandleni etulu lapho, umKhristu lowetsembekile, ngenca yamake loyindluzele lotile futsi wakhombisa intfo lephatseka mbamba. Wena watsi, "Uma—uma bathula, ematje atomemeta."

<sup>212</sup> Ngiyakhuleka, Babe, kutsi Utosinika intfo letsite lephatsekako, kusihlwa, letodvonsa emehlo etfu sibuke kuKhristu, kusenta sati kutsi Usemkhatsini wetfu, kusihlwa.

<sup>213</sup> Tandla letitisolako tiphakamele etulu, emakhulu ato. Batsetselele, Nkhosi. Manje ngiyaKukhumbuta, Nkhosi, ngemBhalo kutsi Watsi, "Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi kucala." Bebangatiphakamisa kanjani tandla tabo ngaphandle uma Ubadvonsile na? Uma baphakamisa tandla tabo, bephula wonkhe umtsetfo wesayensi. Emandla emdvonso wemhlaba ehlisa tandla tabo. Kodvwa bekukhona umoya ngekhatsi kwabo, naMoya lobekaseceleni kwabo, lotsite, "Uneliphutsa. Phakamisani tandla tenu." Futsi bayishaya indiva imitsetfo yemandla emdvonso wemhlaba, futsi baphakamisela tandla tabo kuMdali, "Bani nemusa kimi, Nkulunkulu."

<sup>214</sup> Futsi Watsi, "Bonkhe labo Babe laNgiphe bona batokuta kiMi. Ngingeke ngisho nakanye ngibalahlele ngephandle. Ngitobanika kuPhila lokuPhakadze, futsi ngibavuse ngelusuku lwekugcina." Wena watsi, "Loyo lova emaVi aMi futsi akholwe Nguloyo loNgitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHluelweni, kodvwa sewuvele wendlulile ekufeni wangena ekuPhileni."

<sup>215</sup> [Akucoshwanga etheyiphini—Umhl.]. . . eMbuswени waNkulunkulu, kwenta emalunga letsembekile eMtimba waKhristu. Nemabandla abo, alabafundisi laba, angahle akhule futsi akhule ngemalunga, latelwe kabusha, eMbusweni waNkulunkulu. Busisa bazalwane bami, kutsi noma ngubani labamkhulekelako aphiliswe; liVangeli labalishumayelako,

lingaweli etikwalolukhuni, umhlabatsi lonemadvwala, kodywa etikwetinhlitiyo letitsambile.

<sup>216</sup> Siphe kona, Nkhosi, kutsi uMbuso waNkulunkulu masinyane utowakhiwa emhlabeni. Ubuyela titfunywa taKho. Ngalelinye lilanga liWundlu litosuka endzaweni lengcwele, lite embili kutotsatsa iNcwadzi esandleni saKhe Lowo longuMnikati mbamba wayo. Ngesikhatsi umuntfu aphambuka, neNcwadzi yekuPhila yabuyela emuva kuMnikati wayo wasekucaleni. Umuntfu, yonkhe imphilo yayilahlekile; futsi kwakungekho muntfu, eZulwini noma emhlabeni, lobekafanele. Kodywa li—liWundlu liyaphuma, liWundlu lelineNgati lebelihlatjiwe kusukela kwasekelwa umhlabala, leta futsi layitsatsa iNcwadzi yekuHlengwa futsi laYivula. Nkulunkulu, kwangatsi ligama lami lingaba lapho. Kwangatsi lonkhe ligama lapha lingabhalwa Lapho, Nkhosi, lelihlengiwe kulelincebo lelikhulu lekuhenglengwa. Siphe kona, Babe.

<sup>217</sup> Futsi manje sibanika Wena. NgibaniKela kuWe. Futsi uma akhona nomangubani lapha longakaze abhabbatiswe embhabbatisweni wemaKhristu, kwangatsi bangeta ngembili, ngesento sekukholwa, futsi bavume kutsi baneliphutsa, futsi babhabbatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tabo, futsi bagwaliswe ngaMoya loNgcwele. Siphe kona, Babe.

<sup>218</sup> Ungasiva Wena, Babe, kulomkhuleko, njengoba siwetfula ngekutitfoba kuWe, eGameni, liGama lelenele konkhe lelo onkhe emaZulu nemhlabla kwetsiwe ngalo, Jesu Khristu. Amen.

KuneMtomblo logwaliswe yiNgati,  
Lemunywe emitsanjeni yaImanuweli,  
Futsi toni tabhukusha ngaphansi  
    kwesikhukhula,  
Kusuka lonkhe libala lato lelicalala.  
  
Kusuka lonkhe libala lato lelicalala,  
Kusuka lonkhe libala lato lelicalala;  
Futsi toni tabhukusha ngaphansi  
    kwesikhukhula,  
Kusuka lonkhe libala lato lelicalala.

<sup>219</sup> Aniwatsandzi lawomaculo lamadzala na? Chubekani. Akamangalisi na? Abhalwa nguMoya loyiNgcwele. Ngiyawatsandza nje. Ngicabanga kutsi emaculo ejubhili alungile, kodywa ngiyawatsandza lamaculo lamadzala eNgati, emaculo ekuKhulwa. Asilihlabele, lelinye livesi, lefashini lendzala, ngendlela yasemaphandleni, indlela lebesilihlabela ngayo emuva emagcumeni eminyakeni leyendlula.

Lisela lelifako lajabula kubona (Litfuba lalo  
    lekgucina.)  
LowoMtomblo ngelusuku lwalo;

Nami angibe lapho, naloku nje ngenyanyeka  
njengalo,  
Wageza tonkhe tono tami.

<sup>220</sup> Asivale emehlo etfu futsi kamnandzi silihlabelele Khristu.

Lisela lelifako lajabula kubona  
LowoMtfombo ngelusuku lwalo;  
Futsi nami angibe lapho, naloku nje  
ngenyanyeka njengalo,  
Ngigeze kusuke tonkhe tono tami.  
Ngigeze kusuke tonkhe tono tami,  
Ngigeze kusuke tonkhe tono tami;  
Futsi nami angibe lapho, naloku nje  
ngenyanyeka njengalo,  
Hlanta tonkhe tono tami.

<sup>221</sup> O, akunenti yini nitivele nikolojiwe ngekhatsi, nitivele  
nje bumrandzi beBukhona baNkulunkulu? “Manje  
ningemadvodzana aNkulunkulu. Manje siphakanyiselwa  
etindzaweni taseZulwini kuKhristu Jesu,” nalo lonkhe ligunya,  
emaZulu nemhlaba kunikwe tsine. Nike nacabanga ngaloko na?

Lomunye utsi, “Ninawo yini emandla?”

“Cha, kodvwa ngineligunya.”

<sup>222</sup> Kufana naleliphoisa lelincane lelime ngephandle lapha  
esitaladini, umfo lomncane lonelikepisi alihhodleke laze lavala  
netindlebe takhe, asindza cishe emakhilogrammu langemashumi  
lamane nesihlanu, nembeji inamatsele kuye. Futsi naku kuta  
sicuku setimoto entasi nemgwaco, sigijima emakhilomitha  
lalikhulu nemashumi lasitfupha ngeli-awa; ngayinye yato,  
inemandla elihhashi langemakhulu lamane noma lasihlanu.  
Bekangeke akhone kumisa ngisho yinye yato. Kodvwa ake  
aphakamise lesosandla. Uh-huh. Uneligunya. Nguloko lokwenta  
emabhiliiki aklwiklwite. Akusiwo emandla akhe. Nguleligunya  
lakhe.

<sup>223</sup> Futsi sineligunya, ngaJesu Khristu. Kungalesosizatfu  
bodeveli bamemeta. Niyabona na? Hhayi ngoba sinemandla,  
kodvwa sineligunya. Moya loyiNgcwele ulapha, ligunya  
laNkulunkulu. “Lemisebenti lengiyentako Mine, nani  
nitoyenta.” “Jesu Khristu longuye itolo, namuhla, naphakadze.”  
NgiyaMkholwa.

<sup>224</sup> Manje sihleti etindzaweni taseZulwini, eBukhoneni  
baKhristu, siphakanyiselwe ngetulu kweminako yalelive,  
sangena ezingeni lelukholo. Bekungentekani lapha kusihlwa  
na? Kungabakhona lenye iPhentekhosti. Kungabakhona  
intfo lenjalo leyentekako khona lapha, kusihlwa, njengoba  
kwakunjalo eTentweni 2. Kunjalo.

<sup>225</sup> Khristu ulapha. Kube besingasusa bulukhuni betinhlitiyo  
tetfu! Ngabe Ukanye natsi yini yena? Kuliciniso yini?

Ngabe Khristu usemkhatsini wetfu yini? Wetsembisa kubakhona. BewungaMati kanjani na? Hhayi ngendlela Lebekabukeka ngayo, kodywa ngemisebenti Layentile. Nguloko Lakwetsembisa, futsi Watsi Uyokwenta.

<sup>226</sup> Nkulunkulu, sisite kusihlwa, kutsi uma sisuka lapha, umkhuleko wami u...Futsi ngitokusho nje ngemehlo ami avulekile, kini nine bantfu. Ngikhulekela kutsi nibone intfo lephatsekako, kutsi Nkulunkulu utokwenta intfo letsite lephatsekako, kusihlwa, nize nisho njengalabo lebebavela e-Emawuse, lapho nisaya emakhaya enu, “Tinhltiyo tetfu betingavutsi yini ngekhatsi kwetfu na?” Niyabona, beba...

<sup>227</sup> Jesu bekabetselwe, futsi afile, wangcwatjwa, emahemu bekakutsi Uvukile futsi, futsi Wahamba nabo lusuku lonkhe futsi bebangamati. Uhambe nebandantu labanengi, bebangakwati loko. Nguloyo Lomgcinile *lowesilisa* kutsi angabi nengoti yemoto naketa ngalapha; nguloko lokuphilisa luswane *lwakho*; Khristu, futsi mhlawumbe awukakucondzi.

<sup>228</sup> Kodywa ngalobunye busuku Wabatfola e-Emawuse, Kleyophase nemengani wakhe, futsi bavala iminyango, khonake Wenta lokutsite ngendlela nje Lakwenta ngayo ngaphambi kwekubetselwa kwaKhe. Bati kutsi kwakunguYe, ekuvukeni kwaKhe. Ngekushesha bahamba bayotjela labanye.

<sup>229</sup> Kwangatsi Angenta lokutsite kusihlwa, njengoba Enta ngaphambi kwekubetselwa kwaKhe, kitsi; kutsi tsine, uma sihamba sisuka e-Emawuse, kutsi sitjele labanye, “Tinhltiyo tetfu tivutsa ngekhatsi kwetfu.” Kwangatsi singabona intfo letsite lephatsekako, hhatyi kakhulu kangako ngemfundziso letsite lensha noma lokutsite; kodywa imfundziso, lesiyatiko, ibonakaliswa ngemandla aNkulunkulu.

<sup>230</sup> Itolo ebusuku ngibite lilayini lalabakhulekelwako, lenyuka, dzadze lokhubatekile nakanjalonjalo, waphiliswa. Timfakazo! Yintfo lencane nje; sifanele sibe lapha kancanyana nje, kutsi besingacishe sinati. Ekhatsi lapho bengingabamba imizwa yebantfu, nitsi, “Ufundza ingcondvo wabo.” Ngitamile kufulatsela bantfu futsi nginikhombise kutsi bekungesiko kufundza umcondvo.

<sup>231</sup> Labanengi benu nine bantfu labadzala lapha e-Arkansas niyakhumbula ngesikhatsi ngisavamise kubamba sandla semuntau, kutsi Wangitjela kanjani kutsi, “Kutokwenteka ngalesosikhatsi, kutsi uma utobacotfo, utokwati yona kanye imfihlo yenhltiyo yabo.” Niyakukhumbula loko, nonkhe? Netintfo Latentile, umhlaba jikelele, ndzawo tonkhe!

<sup>232</sup> Ningalikhohlwa liphephabhuku *iLife* manje, lenyanga leyendlulile. Kubona lapho Abiketela khona kutsi kwakutokwentekani, futsi nako kume lapho, bofakazi lapha kusihlwa lobekasekhatsi lapho. Ngisho nesayensi ayati lutfo

ngako. Bayatibuta kutsi kungani kungaba ngiko; kodvwa kungiko.

<sup>233</sup> Manje, bukani, ngitotsatsa umBhalo lomusha kusihlwa. LiBhayibheli lashed, kutsi, “Jesu Khristu unguPhristi loMkhulu lonekuvelana nebutaksaka betfu.” Ngabe kunjalo, bazalwane na? Lowo ngumBhalo. Manje, uma AngumPhristi loMkhulu lonekuvelana nebutaksaka betfu, manje uma uMTsintsile, Utokwenta lokutsite, uma Afana njengoba Bekanjalo, Bekayokwenta njengoba Enta ngalesosikhatsi. Ngoba ungeke... Nguleyondlela kuphela loyoke uMati ngayo, kungendlela yaKhe yekwenta. Niyabona na?

<sup>234</sup> Noma ngumuphi umzenzisi angabeka tibati esandleni sakhe, nengati noma yini lokunye, kodvwa kuphila kunguloko lokukushoko. Niyabona na? Beningatsatsa sihlahla bese ngibophela emacembe kuso, ngephandle lapha, esihlahla lesehlukile, kodvwa hlobo luni lwesitselo lesiluvetako na? Niyabona na?

<sup>235</sup> Manje, kuPhila kwaKhristu kuphila kuwe, ngako-ke uma loko kuPhila kwekucala lokuphuma kulelogala... Manje Ute tandla manje ngaphandle kwaletakho netami. Ute liphimbo ngaphandle kwelami nelakho. Niyabona, umvini awutseli sitselo. Ligala lelitsela sitselo. Futsi uma leligala lelatsela egaleni lekucala lelaphuma kulowomvini wemagelebisi, njengoba ngishito, babbala iNCwadzi yeTento emvakwalo. Uma uke waveta lomunye umvini wasekucaleni, utobhala lenye iNCwadzi yeTento emvakwawo. Kuyoba nguMoya lofanako, ngoba kukuPhila lokufanako emvinini wonkhe. Lonkhe ligala lelitselako liyobakhona Lapho.

<sup>236</sup> Manje ngifuna nicaphele lokutsite, njengoba sihleti lapha. Bangakhi kini labakholwako kutsi Khristu ulapha na? Bangakhi kini logulako? Phakamisani tandla tenu. Bangakhi kini labakholwako kutsi ninekukholwa lokwenele, kutsi nitotsintsa sembatfo saKhe, Bekatokwenta ngendlela lefanako na?

<sup>237</sup> Angeke ngilibite lilayini lalabakhulekelwako. Ngilibite, alite nje kusukela lapha. Leyo yinsayeya sibili. Kodvwa ninekukholwa lokunengi, futsi ngiyakholwa kutsi Nkulunkulu utokuhloniphia.

<sup>238</sup> Manje ngitobuka ngale etetsamelini, futsi ngifuna kubona kutsi ukhona yini umuntfu lengimatiko kuletetsameli leti. Ngati uMnaketfu Tracy Boutliere lohleti lapho. Lomnaketfu lapha, angikabejwayeli labafundisi khona ngalapha. Lomunye umfundisi emuva ngemuva lapho lengati ngaye. Ngaphandle kwaloko, etikweligunya leliBhayibheli lami, futsi Lona ngetulu kwenhlitiyo yami... Angifungi, ngoba liBhayibheli latsi ngingakwenti; kodvwa ngeliBhayibheli lami etikwenhlitiyo yami, angicambi emanga. Angiboni lomunye umuntfu lengimatiko, ngaphandle kwaJim Maguire.

<sup>239</sup> Futsi uma ngingenasiciniseko, loyo ngumnakenu lengihlangane naye latabernakeli ngalelelinye lilanga. Ngisanda kuhlangana naye. Ngiyalikhohlwa ligama lakhe kutsi ungubani. Uyi... uyasebenta etabernakeli eJeffersonville. Ngabe kunjalo na? Manje, ngulowomuntfu kuphela lengimatiko, lengimbona kutsi ngiyamati.

<sup>240</sup> Manje, kube Jesu bekalapha, futsi benifuna kuphiliswa, futsi bewutoMcela, “Nkhosi, Ungangiphilisa yini?”

<sup>241</sup> Naku lokungiko. Kube Bekeme lapha afake lesudu leyo Langnika yona, Bekangeke akhone kukuphilisa. Sewuvele ukwentile. Niyabona, kwacedvwa eKhalvari. Futsi umhlaba wonkhe wasindziska, umhlaba wonkhe watsetselelwa, yonkhe intfo yenteka eKhalvari. Niyabona, “Yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine,” sikhatsi lesendlulile. Niyabona na?

<sup>242</sup> Manje intfo kuphela lofanele uyente. Angeke kukusite ngalutfo ngaphandle uma ukukholwa; hhayi kutsi ukuve. Jesu akazange atsi, “Ukuvile yini?” Watsi, “Ukuholiwe yini?”

<sup>243</sup> Ngibabonile bantfu baphakamisa sandla sabo, batsi, “Kuveni! Kuveni! Kuveni!” Akazange akusho loko.

Watsi, “Ukuholiwe yini?” Kukholwa, niyabona.

<sup>244</sup> Caphelani, manje. Uma Angulowomphristi loMkhulu lofanako, Bekayofanele ente ngendlela lefanako. Akunandzaba kutsi Bekangangicoba kangakanani, Ufanele akugcobe nawe, futsi.

<sup>245</sup> Utsi, ngibona umuntfu lengimatiko. Nango ke uMnumz. Way, lendvodza leyawa yafa ebandleni ngalelelinye lilanga, kutsi Nkulunkulu wambuya waaphila, uhleti khona laphaya. Nemfundisi lohleti eceleni kwakhe, lengimatiko, uhleti khona lapho ngakuye. Kodvwa ngaphandle kwaloko, loku... Yebo, ngikholwa kutsi ngibona lomnaketfu, lona ngumnakabo lengihlangane naye entasi lapho nemndeni wakaBlackwell namuhla, ukhuleka ekhaya.

<sup>246</sup> Kodvwa nine bantfu leniMkholwako, futsi nikholwa kutsi ningaMtsintsa, ngitonibuta lokutsite. Manje, ngingumnakenu, nje i—i—indvodza, njengemyeni wakho nje, noma umnakenu, noma umfundisi wenu, umuntfu nje. Futsi manje, lapho, akukho ngephandle kulelinye likamelo lelimnyama, njengadeveli lotsite. Futsi, develi akakwenti loko, empeleni. Nike namuva yini develi ashumayela liVangeli, asindzise imiphefumulo futsi ayiphilise? “Uma Sathane angakhipha Sathane, khona-ke umbuso wakhe wehlukanisiwe naye lucobo,” kwasho Jesu. Cha.

<sup>247</sup> Kodvwa khona lapha, buka futsi ukholwe kutsi Jesu usasolo angulowo mPhristi loMkhulu lofanako Lebekanguye, futsi wena utsi, “Nkhosi Jesu, ngiyagula. Noma, nginamake logulako lohleti lapha, noma umnaketfu ekhaya. Nkhosi,

a—a—angikwati kubhadala sikweneti sami. Ngisite. Ngito—ngitovuma tonkhe tono tami. Ngi—ngi—ngisoni; ngi—ngifuna kulungisa naNkulunkulu.” Lenye intfo letsite, Mcele. Mtsintse, njengemPhristi loMkhulu, futsi ubone kutsi Akenti yini namuhla njengoba Enta ngalesosikhatsi. Loko kukhombisa kutsi Ukanye natsi.

<sup>248</sup> Manje, ngiyakholwa kutsi Utokwenta. Angi...Akakaze ehluleke kimi namanje, kuyo yonkhe leminyaka. Ngi—ngiyaMkholwa. Kodvwa ningacondza kutsi nsayeya yini leyo. Kodvwa akusiko...

Lomunye watsi, “Awesabi na?” Cha, mnumzane.

<sup>249</sup> Ngingesaba kanjani, futsi Yena akhona lapha eceleni kwami? Yena, Livi laKhe; akusilo lami. Ngisho nje loko Lakushito, loko kuvuma kwami. *Vuma* kuchaza “kusho intfo lefanako.” UmBhalo, lokunguNkulunkulu, Nkulunkulu esimeni sencwadzi. “Livi waba yinyama wakha emkhatsini wetfu.” Futsi Livi lisasolo linguNkulunkulu. Futsi Livi latsi, “Unguye itolo, namuhla, naphakadze.” Kukuye Yena kuLicinisekisa. Kungifanele kuLikholwa. Manje Likholweni ke.

<sup>250</sup> Manje ngifuna ngamunye wenu ke, ngekuthula, ngalokuthulile, kutsi ninikele umkhuleko kuNkulunkulu, futsi nitsi, “Nkhosi Nkulunkulu, ngisite. Ngiyati leyondvodza lendzadlana legobe emahlombe leme lapho ayati lutfo ngami, kodvwa Wena uyangati. Futsi uma nje Utokwenta, futsi ungiphindzele umBhalo kusihlwawa.”

<sup>251</sup> Njengalowesifazane lowatsintsia sembatfo saKhe. Ecinisweni akakuvanga lokutsintfwa ngulesandla, ngoba, njengoba nginitjelile, sembatfo sasePhalestine siyandanda; ngaphansi kwesembatfo, bukhulu. Tingubo letinkhulu letisindzako, Akakuvanga. Futsi Watsi, “Ngubani loNgitsintsile na?”

<sup>252</sup> Futsi Phetro waMekhuta, watsi, “Nkhosi!” Ngani, waMtsatsa futsi waMekhuta ngako. Ngalamanye emagama, “Kuvakala kukuhlanya kutsi Wena ukusho. Wonkhe umuntfu ukuGacile, aKubhambadza emhlane. ‘Ngubani loNgitsintsile na?’”

<sup>253</sup> Watsi, “Kodvwa emandla aphumile kiMi. Ukhona loNgitsintsile ngekutsintsia lokwehlukile.”

Ningakwenta loko kutsintsia kusihlwawa na?

<sup>254</sup> Ngitnikela mine lucobo. Manje khumbulani, ngisimungulu lesiphelele kuletintfo leti, ngaphandle kweMbuso waNkulunkulu. Kufana nalombhobho nje. Lombhobho ungeke ukhulume; ungakhuluma kuphela uma kukhona intfo lekhuluma ngawo. Futsi sifana nje nalowombhobho, kuloku. Anginati, kodvwa kubita intfo letsite kukhuluma ngayo lapha.

<sup>255</sup> Futsi uyakukholwa, futsi ubenekukholwa kuNkulunkulu, naNkulunkulu utokupha kona. Niyakukholwa na? Manje kholwani nje. Banini nekukholwa, futsi ningangabati. Kholwani yiNkhosi Nkulunkulu. Manje khulekani nje, banini ngulabahloniphako sibili, futsi nibone nje.

<sup>256</sup> Manje, Babe loseZulwini, bengisolo ngikhulumu kadze. Kunebantfu labahleti lapha lababantfu labaphikelele eliPhakadzeni, wonkhe wetfu. Tinhloko tetfu tikhotsamele elutfulini, lapho Wasitsatsa khona; futsi uma Ulibala, sitobuyela kulolotfuli. Lemimoya nemiphefumulo lokitsi, ifanele ibuyeleye kuWe kutsi kube kweHluelwa.

<sup>257</sup> Manje, Babe loseZulwini, sikhulekela kutsi Utolihloniphua Livi laKho kusihlwa. Ngikhulumile ngaWe, manje khulumu kutsi ngishito liCiniso, Nkhosi. Ngiyinceku yaKho. Ngitinikela mine lucobo kuWe. Futsi uma akhona umuntfu ekhatsi lapha, Nkhosi, lonalolohlobo lwekukholwa, longaveta kubonakaliswa kwajeju Khristu; kukhombisa kutsi sibonakaliso Lasetsembissa, sibonakaliso sekugcina ebandleni lebeTive, bekutokwenteka; libandla lelikhetsiwe, njengelicembu la-Abrahama, lelibitelwe ngephandle. Sibona Billy Graham naletu indvodza entasi lapho eSodoma, bababitela ngephandle; kodywa siyamkhumbula Lowo lowahlala na-Abrahama ubanika lesinye sibonakaliso, kutsi indvodzana letako yase isedvute. Nkhosi, asesibone lesosibonakaliso, kusihlwa, njengoba leNdvodza yaYifulatsele lithende, yase itsi, “Uhlekeleni Sara?” Jesu watsi kuyophindzeka futsi, ngaphambi nje kwekufika kweNdvodzana yemuntfu; Nkulunkulu abonakaliswe enyameni, enyameni yemuntfu, ngemandla aMoya loyiNgcwele neNgati yaJesu Khristu. Siphe kona, Nkhosi. Nginikela loku, cobo lwami, kuWe ngenkonzo yaKho. Khuluma, Nkhosi. Tinceku takho tilalele.

<sup>258</sup> Manje, eGameni laJesu Khristu waseNazaretha, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, ngenca yeMbuso waNkulunkulu, ngoba ngentele imisebenti yaWo. [Lomunye ucala kukhuluma ngalolunye lulwimi. Akucoshwanga etheyiphini—Umhl.] . . . ? . . .

<sup>259</sup> Manje akutsi Moya loyiNgcwele ente. Manje ngabe letintfo lengitishito tingito, noma atisito na? Ngabe Uhlala anguKhristu na? Ngabe Wasigcina setsembiso saKhe, kutsi, “Lapho lababili noma labatsafu babutsene ndzawonye, ngitawubasemkhatsini wabo”? “Kusesikhashana nje, nelive ngephandle ngaleyalingeke lisaNgibona, kepha noko nine nitawuNgibona, ngoba Ngi” (sabito selucobo) “ngitawuba nani, ngisho nakini. Lemisebenti lengiyentako Mine, nani nitawuyenta; lokungetulu kwaloku, ngoba Ngiya kuBabe.” Ngabe kuliciniso na?

<sup>260</sup> Ngiyakubona loko kuKhanya kulengela kulencane, intfombatane lelikhalatsi lapho. Iyatfutfuka. Khumbula nje, utosindza loyo. Uvela khashane nalapha. Ufanele utinikele

ngemhlatjelo kute urike lapha busuku ngabunye, kodvwa ungesabi ngalomntfwana. Utfole umusa kuNkulunkulu. Bekabitiwe, ngalolobunye busuku. Kholwa nje.

<sup>261</sup> Lapha, ngabe ukhona loke wakubona loko kuKhanya na? Phakamisa sandla sakho uma ukile. Nisibonile sitfombe saKo. AniKuboni na? Bukani lapha. Bukani lapha. Loko kuKhanya, umbala lo-simaragidu, ume khona lapha. Anikuboni Loko na? Kuhamba, khona lapha.

<sup>262</sup> Kusetikwewesifazane. Uphetfwe sifo sashukela. Ukhulekile. Uyakholwa. Nkulunkulu, ungaKuvumeli kumshiye. Utophutselwa ngiKo, impela... Nkkt. Davis, kholwa ngayo yonkhe inhlitiyo yakho. Nako laph'ukhona.

<sup>263</sup> Angikaze ngimbone lowesifazane, emphilweni yami. Nati tandla tami phambi kwaNkulunkulu. Mbute kutsi letotinfo... Ngabe kuliciniso loko, dzadze na? Jikitisa tandla takho, kanjena, uma loko kuliciniso. Manje utsintse Bani? Akusimi, ukhweshe ngemayadi langemashumi lamabili kimi. Kodvwa utsintse umPhristi loMkhulu, Jesu Khristu. Bani nekukholwa nje. Ugangabati. Uyakholwa na?

<sup>264</sup> Lapha, bukani lapha futsi, khona lapha. Lomunye wesifazane akhuleka. Uphetfwe sisu, kukhona lokungalungi ngemilente yakhe. O Nkulunkulu! Nkkt. Cotton, kholwa ngenhlitiyo yakho yonkhe. Yemukela kuphiliswa kwakho, Jesu Khristu uyakusindzisa.

<sup>265</sup> Nkulunkulu eZulwini uyati kutsi angikaze ngimbone lowesifazane emphilweni yami. Utsintseni na? Akusuye yini lowo umPhristi loMkhulu lofanako na? Kungani ninekusola na? Ningangabati. Banini nekukholwa kuNkulunkulu.

<sup>266</sup> Lomunye emuva kulesifundza. Khuleka. Kholwa. UnguNkulunkulu, yonkhe indzawo.

<sup>267</sup> Kunadzadze lohleti lapha lokhulekako. Akatikhulekeli yena lucobo. Ukhulekela indvodzana yakhe. Inenkhatsato yesisu. Ayikho lapha. Ikulesinye sifundza. Uvela edolobheni lelitsiwa yiPontiac, eMichigan. Un gesabi. Bekanesisu lesinetilondza, ngenca yesimo sekuguliswa yimizwa. Sekumshiyile. Amen. Kukholwa kwakho kuMtsintsile.

<sup>268</sup> Kute nati. Naku kuhleti indvodza lapha, leyo ledlala lolugitali, noma ngabe kuyini lapha, iphetfwe yinkhatsato yesisu, nayo. Develi bekacabanga kutsi wendlula naloko, kodvwa akakwentanga. Sewuphilisiwe, mnumzane. Jesu Khristu uyakusindzisa.

<sup>269</sup> Uyakholwa ngayo yonkhe inhlitiyo yakho na? "Uma ungakholwa, tonkhe tintfo tiyenteka."

Niyakukholwa na?

<sup>270</sup> Umfo lomncane lapha lohleti, akhulekela umkakhe, netandla takhe tiphakeme. Uphetfwe simo sesifuba semoya.

Uma ukholwa kutsi Nkulunkulu utomphilisa, mnaketfu, utophiliswa. Amen.

<sup>271</sup> “Jesu Khristu longuye itolo, namuhla, naphakadze.” Butani labobantfu, angikaze ngibabone emphilweni yami.

<sup>272</sup> Emuva le ngalapha kuhleti lomunye wesifazane. Unelitfumba ebeleni. O, kwangatsi angete akugeja! Nkkt. Patterson, yemukela kuphiliswa kwakho. Sukuma ume ngetinyawo takho, unikete ludvumo kuNkulunkulu. Kulungile. Angikaze ngimbone lowesifazane, emphilweni yami; Nkulunkulu eZulwini uyakwati loko.

<sup>273</sup> Kutsiwani-ke ngaleto tinhlaka phansi lapho na? Kutsiwani ngalowesifazane lapho na? Misa inhloko yakho phansi, lowesifazane. Nako kuhleti wesifazane lohleti lapho, usembhedzeni lomncane. Uyangikhola kutsi ngingumprofethi waKhe, inceku yaKhe na? Kukhona kuKhanya lokulenga etikwalowodzadze. Uphetfwe yinkhatsato yenhlitiyo. Uma ulele lapho, utokufa. Sukuma, eGameni laJesu Khristu. Tsatsa umbhedze wakho uye ekhaya, futsi utokwendlula enkhatsatweni yakho yenhlitiyo.

<sup>274</sup> Niyamkholwa Nkulunkulu na? Bangakhi kini labaMkholwa na? Lalelani, mngani wami. Lomkhulu kunaSolomoni ulapha, umPhristi loMkhulu lonekuvelana nebutaksaka betfu. NiyaMkholwa na? Uma lowo kungesiwo umsebenti Jesu Khristu latifikazela Yena kutsi unguMesiya ngaye! Ngabe nguloko lokushiwo ngumBhalo na? Tsanini, “Amen.”

<sup>275</sup> Futsi empeleni, wena, ubhekene nekugula kwemizwa. Suka kuko. Balekelani imphilo yakho. Gijima masinyane. Beka tintfo letendlulile esikhatsini lesendlulile, futsi ubuke kuNkulunkulu. Ungumfundisi weliVangeli. Wena, ngikhulume nawe manje ekuseni. Wena bewungati kutsi bekuyini, nami bengingati kutsi bekuyini, kodvwa ngiyakubona manje. Uta ekuhlakatekeni. Develi ubeka yonkhe intfo emcondvweni wakho, atama kukujikisa, ngisho nekuphikisana nami. Kunjalo. Lowo ngu ISHO KANJE INKHOSI. Kukhohlwe. Mtjele kutsi ungumcambimanga. Kwemukele khona manje, naloko kutosuka kuwe futsi kungeke kuphindze kubuye futsi. Utoba yindvodza lekhululekile.

<sup>276</sup> Nginiphonsela insayeya kutsi nikholwe letintfo leti! Lendvodza ifika kimi manje ekuseni, iyabuta. Beningati, kodvwa ngiyakubona. Khona lapha kusembikwakhe, bukani lesositfunti lesimnyama singena nje siphume. Kodvwa manje lentfo seyimshiyile. Kunjalo. Haleluya. “Jesu Khristu nguye itolo, namuhla, naphakadze.”

<sup>277</sup> Loku Moya loyiNgewe aselapha, nankha emaduku. Asikhulekeni, nisabambelele emkhulekweni.

<sup>278</sup> Babe loseZulwini, siyafundziswa eBhayibhelini, kutsi batsatsa emtimbeni waPawula loNgewe, emaduku

netindivwangu, imimoya lengcolile yaphuma kubantfu, futsi baphiliswa. Futsi sisabuva Bukhona baKho lapha, siyacondza kutsi asisuye Pawula loNgcwele, kodvwa Wena usenguye Jesu. Futsi kwakungesuye, ekucaleni, kwakunguWe; kukholwa kubantfu, ngesikhatsi bambona aprofetha futsi bati kutsi Nkulunkulu bekanaye. Nkhosi, Uyayihlonipha imikhuleko yebantfu futsi namuhla, ngetindlela letifanako.

<sup>279</sup> Lomunye umbhali watsi, “Ngesikhatsi Israyeli asendleleni yakhe abheke eveni lesetsembiso, kutsi Lwandle loluBovu lwabajuba, khona ngco endleleni yemsebenti, kuya eveni lesetsembiso. Futsi Nkulunkulu wabuka phansi ngaleyNsika yeMlilo, ngemehlo latfukutsele; Lwandle loluBovu lwesaba, lwabuyela emuva, na-Israyeli wachubeka waya eveni lesetsembiso.”

<sup>280</sup> Nkulunkulu, kusihlwa, labantfu ufunu leso setsembiso, “Bengingatsandza ngetulu kwato tonkhe tintfo kutsi beningaphumelela emphilweni lenhle.” Nekugula kubasikile. Kwangatsi Ungabuka phansi kusihlwa ngeNgati yaJesu Khristu, futsi njengoba lamaduku abekwa etikwalabagulako, esikhumbutweni salolugcobo lolukhulu lwaMoya loyiNgcwele, waKhristu atibonakalisa Yena lucobo lapha ngale kwelitfunti lekungabata, loJesu lofanako asikhombisa kutsi Usaphila futsi wavuswa kulabafile. Kwangatsi kugula kungesaba lapho letimpawu leti tibekwe etikwalabagulako, kwangatsi angagijima abuyele emuva futsi asuke, nebantfu baphiliswe, ngeliGama laJesu Khristu.

<sup>281</sup> Ngekuthula. LiBhayibheli licinisile. Futsi uma Jesu atsandza kuta lapha futsi ente loku kubonakaliswe kini, ngalokuphelele kakhulu, ngale kwanoma nguliphi lizinga lesayensi yengcondvo, ngetulu kwanoma nguliphi lizinga lelidlingozi, ummangaliso lophelele! Ummangaliso yintfo letsite lengeke ichazeke. Ngingabona lapho indvodza ingaba sisishosha lesincane elunyaweni lwayo, futsi ikhone kugcuma iye etulu, nangaphansi kwelidlingozi. Kunjalo. Kodvwa ngubani longamtjela kutsi wenteni, futsi uvelephi, futsi kwentekeni, nekutsi kuyokwentekani? Futsi nginiphonsela insayeya; akukaze kugeje sikhatsi, emashumini etinkhulungwane letiphindvwe katinkhulungwane, emhlabeni jikelele. Hhaya i . . .

<sup>282</sup> Sinencumbi yekulingisela, ngiyakwati loko. Loko kutofanele kufike, kulingisa kwenyama. Kodvwa loko aku . . . Loko kwenta nje iNTfo sibili ikhanye kancono; loko kwenta Jesu Khristu abe ngulophatsekako.

<sup>283</sup> Nangu Ulapha kusihlwa! Usemkhatsini wetfu, uMoya loyiNgcwele lofanako lenamemukela, futsi Uyakuvumela ukhulume ngetilimi futsi wente letintfo lotentile. LowoMoya loyiNgcwele lofanako ukunika leso sibonakaliso saseSodoma, kuphuma kulolohlobo lwentfo, li-awa lekushiswa kwalomhlaba

selifikile. Ibhому ilele ngaleya nenombolo kuyo. Balekelani kuKhristu, masinyane.

<sup>284</sup> Washo futsi, emiBhalweni, emavi ekugcina lehla etindzebeni taKhe, “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla etikwalabagulako, bayosindza.” Niyakukholwa loko na?

<sup>285</sup> Ngitobona uma nikukholwa na? Angati noma besingalenta yini lelihle, leliyifashini lendzala, lilayini leliphutfumako lase-Arkansas lapha, kwemzuzu nje. Ningakukholwa na? Ningatsanza kubona loko, tandla tibekwe kini na? Ningatsanza kuba naloko na?

<sup>286</sup> Angati kutsi sitoliphatsa kanjani. Ngiyangabata kutsi besingakwenta. Niyakungabata na? Nicabanga kutsi besingalenta? [Umnaketfu Samuweli Johnson utsi, “Ngikhola kutsi singalenta. Amen.”—Umhl.] Angati kutsi sitokwenta kanjani. Kodvwa singatama, uma nitohlonipha ngekutifoba.

<sup>287</sup> Akutsi labo losekhatsi lapho...Ini? Sigaba ngesigaba. Kulungile, akutsi labo labasemuva lapho, lobambe lawomakhadi ekukhulekelwa, phumelani ngco ngembili kulelo layini lapho. Luhlangotsi lwangeselekudla.

<sup>288</sup> Manje ngifuna nati, bazalwane bami, bodzadze, kutsi anidzingi kulindzela umvangeli lotsite lokhetsekile kutsi ete ngalapha. Cha, cha. Umelusi wenu unalokufanako. Manje, a—a—angahle angakhoni ku—kuba nalesosiphwi sesiprofetho; lesifika sibe sinye esitukulwaneni. Kodvwa, bukani, unemalungelo lafanako kunikhulekela njengoba bengingakwenta. Loko kuhlola lokufihlakele akukuphilisi; kukuletsa kuperha ekuveni Nkulunkulu, kutsi useBukhoneni baNkulunkulu.

<sup>289</sup> Kodvwa umvangeli uya edolobheni, wenta konkhe lokukhuleka, konkhe kubhabhatisa; khona-ke bantfu, uma asuka, umelusi u... Yebo-ke, bantfu bacabanga kutsi umelusi wabo akasilutfo. Umfundisi wakho uyindvodza yaNkulunkulu. Ukuhole wate wefika lapha ngekuphepha; angakutsatsa akuchube futsi. Uyindvodza leyaliwe yaNkulunkulu.

<sup>290</sup> Futsi ngifuna nine, ngamunye wenu, uma uta ngalelilayini lalabakhulekelwako futsi ungakukholwa loku, khwesha kulo; utawuya ngekuba kabi kakhu. Kodvwa uma impela nitokukholwa, uma nendlula ngaphansi kwetandla letigcotjiwe taNkulunkulu, Ngifuna uye ekhaya ufakaza ngemandla aNkulunkulu; suka lapha, umemete futsi udvumisa Nkulunkulu, kutsi konkhe sekuphelile. Ngifuna ukwente.

<sup>291</sup> Ngifuna labelusi laba kutsi bangisite. O, uMnaketfu Moore, neMnaketfu Hooper, nalabanengi balabazlwane laba lapha lengibatiko, futsi leticuku letikahle tebafundisi lapha, basukume nje futsi bente lilayini lelincane khona ngalapha.

<sup>292</sup> Ngulena indlela lesasikwenta ngayo. Angikakwenti loku iminyaka. Kodvwa ngesikhatsi Moya loyiNgcwele asesekimi (ngisandza kubona intfo letsite yenteka nje.), loku Bekaselapha, futsi lapho ngisakhona, futsi lapho...Banelugcobo lolufanako neligunya lelifanako. Nguloko kuphela. Sitobeka tandla etikwalabagulako. Futsi liBhayibheli latsi, "Babeka tandla etikwalabagulako, bayosindza." LiBhayibheli lasho njalo. Lelo Livi laNkulunkulu. Phumelani lapha, bazalwane, phemelani lapha futsi nitentele lilayini ngalapha. Ngitokuma nalabomnaketfu.

<sup>293</sup> Manje, uma uphuma, nine bantfu kulenzawo lena, lapho nisaphuma, niphume lapho nigege lesakhiwo, nibuyele ningene phindze. Futsi manje ngitocela lomunye kutsi eme lapha, mhlawumbe lowomnaketfu lomncane lapha, lomncane...Wota lapha, futsi uhlole lamalayini lawa, uma nitsandza, noma lomunye umfo longema lapha futsi ababite.

<sup>294</sup> Akutsi labashumayeli manje, bashumayeli, tinceku letigcotjiwe taJesu Khristu, time nje khona ngalapha.

<sup>295</sup> Nginebanaketfu labalitsantana lapha lovela eJeffersonville, labanye lengisebentisana nabo labavela emabandleni lamancane eliTabernakeli. Mnaketfu Don Ruddell, imphumelelo lenkhulu ekukhulekeleni labagulako. Don, ngabe ukhona lapha na? Mnaketfu Junior Jackson, umshumayeli waseMethodisti ngisandza kumbhabhatisa nje eGameni laJesu Khristu. Wemukela Moya loNgcwele. Lona lomunye bekangumshumayeli wase church of God. Ngifuna nine bazalwane lokhulekela labagulako, laTabernakeli, wotani, nime kulelilayini nalabazalwane laba.

<sup>296</sup> Loko kulungile, akunjalo yini, mnaketfu? Loko kukahle, akunjalo na? Impela. [Bazalwane batsi, "Impela!"] Ya. Kulungile, wota, ume lapha.

<sup>297</sup> Ukuphi uMnaketfu Willard Collins? Lomunye umshumayeli, umshumayeli waseMethodisti, losandza kwemukela Moya loNgcwele, futsi wabhabhatiswa. Ngitotsanza kutsi ete.

<sup>298</sup> Umfana wakhe lomncane, ngalelelinye lilanga, bekafe ane—nemkhuhlane wensindze, nadokotela watsi ningamvumeli ngisho aphakamise inhloko yakhe ngalokwenele kutsi afake lishubhu emlonyeni wakhe. Ngivela eTucson, kutsi ngishumayele *TiMphawu letisiKhombisa*. Futsi ngesikhatsi enta, watsatsa loluswane embhedzeni wase uyaluletsa ngalapho. Futsi kwatsi nje nalungena, naMoya loyiNgcwele watsi, "ISHO KANJE INKHOSI. Tsatsa loluswane luye ekhaya, lophilisiwe. Lutodlala nemfana wami lomncane." Nangu lomnaketfu eme khona lapha manje. Umkakhe usekhatsi lapha.

<sup>299</sup> Ngiyacabanga Mike uhleti lapha, cobo lwakhe. Kunjalo. Ukuphi, Mikey, ukuphi? Nabodokotela...Nango ke; imfihlakalo. Lodokotela watsi lets...Baphatsi betemphilo

bagijimisa lomntfwana bamngenisa. Dokotela wahamba futsi wamhlola; wenwaya inhloko yakhe, watsi, “Akukho ngisho nalinye licashata lako kuye.”

<sup>300</sup> Kuyini na? Jesu Khristu longuye itolo, namuhla, naphakadze!

<sup>301</sup> Bangani, sizatfu ngibite lawa indvodza. Babashumayeli. Babafundisi. Bayindvodza lebitelwe kukhulekela labagulako, ngalokufanako njengoba nginjalo noma nguyiphi lenye indvodza. Futsi ngifuna nati kutsi umelusi wenu uneligunya lekwenta loku. Anidzingi kutsi nilindze Oral Roberts, noma Jack Jones, noma mine, noma ngubani lomunye. Jesu Khristuusetindzaweni tonkhe; niyamKholwa. Umelusi wenu ubitelwe kwenta loko. Uma ungakaze ubhabhatiswe; emvakwalomhlangano, buta kumelusi wakho, lungisa naNkulunkulu. Uma ungakamemukeli Moya loNgcwele; yani ebandleni lakhe, utokuyala kutsi wenteni.

<sup>302</sup> Manje njengoba wendlula, khuleka. Futsi ngifuna umuntfu ngamunye ekhatsi lapha, umuntfu ngamunye, ngifuna nikhuleke. Ngifuna nine nje nimashe nendlule kulelilayini. Ngitokuma khona lapha nalesicuku lesi sendvodza, ngibeke tandla etikwalabantfu laba. Lomelusi utokuma lapha futsi abite emalayini. Futsi uma wendlula, naletandla letigcotjiwe... Ngitonikhulekela manje, futsi batonikhulekela.

<sup>303</sup> Futsi uma babeka tandla tabo etikwenu, khumbulani, kukutsi, niphiliswe nje njengoba benitosindziswa. LiBhayibheli, Latsi, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kweson, futsi nitakwemukeliswa siphiko saMoya loNgcwele.” Leso setsembiso saNkulunkulu. Utokwenta uma ukukholwa. Kodvwa uma ungakukholwa, ngeke kusebente. Futsi Watsi, “Letibonakaliso leti tiyobalandzela labakholwako uma babeka tandla tabo etikwalabagulako, bayosindza.” Sekwentiwe, uma babeka tandla tabo etikwakho, uma ukukholwa.

<sup>304</sup> Niyakukholwa na? Uyakholwa, kusihlwa, kutsi ubone lokuphatsekako impela nje njengoba leyondluzele lengumake beyingakuveta, kubona Jesu Khristu atibonakalisa Yena emkhatsini wetfu na? Uma nikholwa kutsi Ulapha, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Ngako-ke, naNgu ke lapha.

<sup>305</sup> Asikhotsamise tinhloko tetfu manje. Manje nangu umkhuleko wami ngani, ngenhlitiyo yami yonkhe:

<sup>306</sup> Babe loseZulwini, ngiyaKutsandza. UkuPhila kwami. Ningematsembo ami, Nkulunkulu wami, iNkhosi yami, uMphilisi wami, uMgcini-timali wami. Akusiko loko kuphela, kodvwa ngivakalisa imizwa yawo wonkhe umKhristu lokholwako ekhatsi lapha, nguloko Longiko.

<sup>307</sup> Naku kume indvodza, labanye babo beme lapha cobolwabo, bagula. Ngiyati kutsi bangiwo. Ngibone uMoya waKho ulenga etikwabo, emizuzwaneni lembalwa leyendlulile. Ngati labobashumayeli labagulako, kodvwa inhlitiyo yabo ivela libandla labo, labantfu; bashiya yabo indzawo, kuma lapha elayinini lalabakhulekelwako, kukhulekela timvu tabo. Nkulunkulu, busisa leyondvodza, busisa ngamunye wabo.

<sup>308</sup> Njengoba sime lapha njengalomelele Wena, kusihlwa, waleliCiniso, liCiniso leliBhayibheli, kwangatsi ngamunye walendvodza angagcotjwa kakhulu, naMoya loyiNgewelete uto... Uma babeka tandla tabo etikwalabantfu, kutsi kubekhona kukholwa lokunjalo lokushaya lowomuntfu baze bemukele siphon lesiniketwe nguNkulunkulu sekuphilisa Lobetsembise sona, Nkhosi. Futsi kwangatsi ngamunye angeta, futsi agcwale kakhulu kulangatelela, kutsi batokwati kutsi bendlula ngaphansi kwesitfunti sesiphambano, lapho iNgati yaJesu Khristu ibuyisana khona ngekuvuma kwabo, neBukhona baKhe lobukhulu bebukhosi lapha bukanye natsi manje, lobufakazelako kutsi Akafi, Uvukile kulabafile, futsi uphila emkhatsini wetfu. Khona-ke tinhltiyo tetfu titovutsa njengoba siya emakhaya etfu lehlukene, kusihlwa, sitsi, "Tinhltiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhulumka kitsi endleleni na?" Ngicela kutsi eMandla aKho atoniketa kukholwa lokunjalo kulemizuzu lembalwa lelandzelako, kulabantfu laba labagulako, kutsi akunawubakhona muntfu lobutsakatsaka emkhatsini wetfu.

<sup>309</sup> Ngiphonsela insayeya wonkhe develi lobophe labantfu laba, etikweligunya leLivi laNkulunkulu, neBukhona baJesu Khristu Lowacitsa iNgati yaKhe, kwenta lonkhe Livi libe nguleliphatsekako kuwo wonkhe umuntfu loyokholwa. Sathane, wehluliwe, sikhatsi sakho sesisedvute, suka kulabantfu laba, eGameni laJesu Khristu. Phuma kubo! Sinyakatisa sento saNkulunkulu, ngekubeka tandla etikwalabagulako, futsi batowelulama.

<sup>310</sup> Samuel, hlabela lelitsi *Kholwa Kuphela*. Sicale lilayini lalabakhulekelwako. Wonkhe umuntfu emkhulekweni manje. Wonkh'umuntfu, umkhuleko. [Lelilayini lalabakhulekelwako litsatsa imizuzu lelishumi nakunye, emagama lashiwo nguMnaketfu Branham akevakali. Akucoshwang etheyiphini—Umhl.]

Tinhltiyo tetfu elutsandvweni lwebuKhristu;  
Inhlanganyelo yemcondvo webuhlobo  
Injengaloko lokungeTulu.

Uma sehlukana incenye,  
Kusinika buhlungu bangekhatsi;  
Kodvwa siyosolo sihlangene enhlitiywani,  
Futsi setseomba kuphindze sibonane futsi.

<sup>311</sup> Babe loseZulwini, eGameni leNkhosi Jesu, kwangatsi loku, lokuchumana loku netandla talabanye, banaketfu labashumayelako, kutsi Livi laNkulunkulu. Siphe kutsi emandla lavusa Khristu kulabafile, futsi waMgcina anatsi kuleminyaka letinkhulungwane letimbili, kwangatsi angabopha... [Akucoshwanga etheyiphini—Umhl.]...imiphefumulo Phakadze, futsi kwangatsi Lingaphilisa kugula emkhatsini wetfu. Futsi kwangatsi liGama laJesu Khristu...?... Lamaduku nalamaphasela, kwangatsi emandla aNkulunkulu angaphumula kuwo, ngeliGama laJesu Khristu. Amen.

<sup>312</sup> Manje akutsi lonkhe libandla, lelikholwa ngenhlitiyo yenu yonkhe, kutsi Jesu Khristu ukwentile, utogcina Livi laKhe... Uma Aligcina Livi laKhe iminyaka letinkhulungwane letimbili, futsi watsi loku kwakutokwenteka esikhatsini sekugecina, futsi naku kwenteka, Uyoligcina Livi laKhe lelatsi, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Niyakukholwa na? Niyakwemukela na? Khona-ke asiphakamise tandla tettfu kanyekanye futsi sinike Nkulunkulu ludvumo...?... 

*LOMKHULU KUNASOLOMONI UKHONA LAPHA* SSW63-0628E  
(A Greater Than Solomon Is Here)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu kusihlwa, ngenyanga yeNhlaba 28, 1963, eAssociated Brotherhood Of Christians Campground eHot Springs, eArkansas, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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