

UMBHALO WESANDLA

ELUBONDZENI

Manje, kusihlwa ngikhiphile, kutsi bengitokhuluma ngemlayeto weliVangeli, kusihlwa, lotsi *Umbhalo Wesandla Elubondzeni*. Futsi Nkulunkulu atsandza, ngitotsatsa loko, ngelusito lwaMoya loyiNgcwele. Bese-ke, kusasa ebusuku, uma iNkhosi itsandza, ngifisa kukhuluma ngekutsi, *Ngabe LiBandla Litohamba Ngaphambi Kwesikhatsi SekuHlupheka Lokukhulu, Noma Litohlala Futsi Lendlule Esikhatsini SekuHlupheka Lokukhulu?* Futsi manje, leso sifundvo lesibaluleke kakhulu, ngako asiphume kusasa ebusuku. Futsi sizatfu ngigucukela kuletinshumayelo leti teliVangeli, esikhundleni sekuphiliswa kwalabagulako, yonkhe intfo ekhatsi lapha ikhulekelwe. Ngako ku (Niyabona na?), sicuku lesifanako nje sonkhe—sonkhe lesikhatsi. Sesicedzile ngabo bonkhe. Sebakhulekelwe, nemaphesenti langemashumi layimfica abo, sebavele baphilisiwe. Ngako...

² Ngalolobunye busuku, uma bekungenteka kubenesihambi sinye, sibenentfo lejabulisa kakhulu lengike ngaba nayo eminyakeni leminyenti: kwekuta lokucondzene nemuntfu kwaMoya loyiNgcwele, njengoba nje Wenta eBhayibhelini. Khona lapha, umsindvo njengemdvumo, ubhodla, uvela emazulwini. NaMoya weNkhosi ungena wendlula kulesakhiwo, njengemoya longabonakali, lowawunyakatisa, futsi utsatsa, bantfu, lapho Wendlula. Labanengi babo ekhatsi lapha basasolo babofakazi. Bangakhi losekhatsi lapha, lobekangufakazi waKo? Asesibone tandla tenu. Niyabona. Ngayo impela nje indlela Lenta ngayo ngelusuku lwePhentekhosti. Futsi nje bakhuleka, ngesikhatsi basesemkhulekweni, kungekho madlingozi, noma—noma ngephandle, bagijima, futsi njengoba benta ngelusuku lwePhentekhosti. Kodvwa loMoya loyiNgcwele lofanako ungene njengekuvunguta kwemoya lonemandla, ngekubhodla lebengikucabanga, kucala, ngesikhatsi Ufika, kutsi Bekuyindizamshini lebeyitsanyele phansi kulesakhiwo. NaDkt. Lee Vayle, lapha, bekacabanga kutsi Bekuyi... kwavakala njengekubuyela emuva kwemoya ku-ogani yeliphayiphi, futsi wabuka ngale ku-ogani, nayo bekuyi-ogani yagezi. Niyabona na? Wase uyeva kutsi Bekuvela ngetulu. Futsi kwehlela ngco phansi, kweta lapha, kutungeleta ipulpiti, futsi bewukhona nje Kuwubona. Wawe nje wajikitiselwa etikwebantfu lapho Wendlula. Kubesentakalo lesihle kakhulu lengingayuze ngisikhohlwe.

³ Ngako manje, mhlawumbe kusasa kusihlwa, yebo-ke,

mhlawumbe, uma nitofika elucingweni futsi nitjele bantfu, bangenise labagulako babo nalabahlaselekile, sitocala emuva ekhatsi kutsi sibe nemkhuleko. Kodvwa bafanele babe lapha emkhatsini wensimbi yesitfupha neyesikhombisa enhloko kwemukela umkhuleko wabo...Labafana batobe baniketa emakhadi ngalesosikhatsi. Bese, bangeke baphazamise wonkhe umhlangano uma ucala, ngako-ke, inkonzo yekuhlabelela, noma yini lenye.

⁴ Manje, sifisa kuvula, kusihlwa, kuleli lelibusisiwe, liBhayibheli lelidzala, encwadzini yaDanyela, sahluko 5, nelivesi lema 25, kwekufundvwa kwemBhalo. Futsi labanengi benu bayigcina phansi lemiBhalo, kute nikudvwebele, uma nifisa.

Futsi ngulona lombhalo lowawubhaliwe, MENE, MENE, THEKELI, UPHARISINI.

⁵ Emavi lambalwa nje lengifisa kuninakisa kuwo. Lomphrofethi uyachubeka asho inchazelo yalelivi: umbuso wehlukaniyiwe, futsi uniketelwe etandleni temaMede nomaPheresiya, nakanjalonjalo.

⁶ Kodvwa manje, sisakhuluma ngaloku, kufika enhlityweni yami kutsi loku kutoba nguloku—lokungakejwayeleki kakhulu, kodvwa kwemlayeto longesikhatsi lesifanele kubantfu. Futsi manje, nomangumuphi umfundzi weliBhayibheli, lapha, uyati kutsi wonkhe umBhalo unenchazelo lengetulu kwayinye. Sonkhe siphrofetho, letinye, ikakhulu sonkhe saso, sinalokukabili—lokukabili, sikhatsi lapho, nobe tikhatsi letimbili, noma ngetulu, kutsi kutawuphendvulwa, njengekujikeleta kwemlandvo.

⁷ Manje, njengaseBhayibhelini, siyatfola, kutsi kuMatewu sahluko 1, noma, sahluko 2, kubhaliwe, “Ngibitile indvodzana yaMi iphume eGibhithe, njengoba umprofethi asho.” Yebo-ke, manje, impela, uma utogijimisa kufundza kwakho emphetfweni emuva kuloko, kutobuyela lapho Nkulunkulu abita khona umprofethi waKhe, Jakobe, indvodzana yaKhe, iphume eGibhithe. Kodvwa futsi kwakusho kutsi Wabita iNdvodzana yaKhe, Jesu, iphume eGibhithe.

Futsi akusiko loko kuphela, kodvwa imiBhalo leminengi inekuphendvula lokukabili, kwesiprofetho.

⁸ Futsi sitfola kutsi umoya wemuntfu awufi. Manje umoya wekulunga awufi, ungena njengekulandzelana, lomunye emvakwalomunye. Nkulunkulu utsatsa umuntfu waKhe, kepha akawutsatsi uMoya waKhe. UMoya, lowawusetikwa-Eliya, uta ku-Elisha, uta kuJohane umBhabhatisi, futsi wabiketelwa kutsi efike futsi kulolusuku lwekugcina: umfundisi lonemandla kutsi aphakame, futsi ashanyeke acro-...uMlayeto emhlabeni wonkhe, angenti kwasamimangaliso, ashumayela nje liVangeli.

Kulandzela loko, kuta inkonzo netibonakaliso netimanga tilandzela, uMoya waKhristu, lowalandzela uMoya waJohane.

Uhlala njalo unetimphehndvulo letimbili, noma ngetulu.

⁹ Manje, uma sitfola kulolusuku lolukhulu lesiphila kulo, ngulinye lemalanga labusiswe kakhulu kuto tonkhe tikhatsi kulabo labakulungele kuhlanguka naNkulunkulu, futsi lelinye lema-awa lesabekako kakhulu futsi lesabekako labhekene nalongakholwa, imbubhiso yakhe seyisedvute. Sathane uyahambahamba njengelibhubesi lelibhodlako, abhasha nomayini langayikhona, kugcwalisa imiBhalo yeliBhayibheli.

¹⁰ Manje, sitfola lesifundvo lesikhulu, kusihlwa, futsi sitokhuluma ngeBhabhiloni. Manje, iBhabhiloni itfolakala ekucaleni kweliBhayibheli; itfolakala emkhatsini neliBhayibheli; itfolakale ekugcineni kweliBhayibheli.

¹¹ Ngako niyabona, tonkhe tintfo tacala kuGenesisi. *Genesisi* uchaza “imbewu, sicalo.” Yonkhe inkholoze lesinayo namuhla, yonkhe intfo lelungele lesinayo namuhla, nayo yonkhe intfo lengakalungi lesinayo namuhla, yacala ngendlela yayo yekucala kuGenesisi. Kulandzele wehle nemlandvo, ubone kutsi akusilo yini liciniso loko.

¹² Futsi lapha, iBhabhiloni icala kuGenesisi, kucala ibitwa ngekutsi, “EmaSango asePharadesi.” Yakhiwa nguNimrodi (naNimrodi bekayindvodzana yaHhamu), indvodza lekhohlakele kakhulu, lowetama kuhlanguka sonkhe sive ndzawonye ngaphansi kwekubusa kunye: *loko kwakukutsi*, ngaphansi kwewakhe. Wakha lidolobha lelikhulu nembhoshongo, uMbhosongo waseBhabheli, futsi kamuva, emvakwekuba sewubitwa ngemaSango asePharadesi, wabitwa ngeBhabhiloni, “kudideka.” Futsi uma yake yaba yipharadesi, yase-ke ijikela ekudidekeni, ifanele ibe sesimeni sekuhlubuka kutsi uguculwe kusuka ekubeni yipharadesi ibekudideka.

¹³ Nalelidolobha lelikhulu, lakhiwa ematsafeni aseShinari, futsi kuleli, bebanato tonkhe tinhlobo tetimfundziso letingakejwayeleki. Bebakhonta, ngisho, timphandze labatitfola emhlabatsini (uma wake wayifundza yaHislop letsi *EmaBhabhiloni Lamabili* na-naleminengi yemilandvo yasendvulo), bakhonta timphandze. Futsi ngulabo labanye bonkulunkulu, lokukholelwako, kutsi Jakobe bekebe kubabetala wakhe, futsi weta nako lapho ri-...kwadzingeka kutsi alahle kona, kamuva, ngesikhatsi aya ekukhonteni Nkulunkulu. Kodvwa bebanato tonkhe tinhlobo tetimfundziso letigcamile letincane netintfo, tonkhe eBhabhiloni. Kungako kwakubitwa ngekutsi, “yindida.”

Futsi manje, ake silibuke lelidolobha lelikhulu, lakhiwa . . .

¹⁴ Njengoba bengisho ngalobunye busuku ngaphambi kwaleliviki, emlayetweni wami, “Kutsi tonkhe tintfo letisemhlabeni, timaphethini etintfo letiseZulwini. Futsi

uma nibona titsandzani letitsandzekako,” ngikholwa kutsi ngakufanekisa ngekwenta, “wesilisa losemusha newesifazane losemusha, nje ekuchakazeni kwekuphila, lapho nje sebatoshada, umlobokati nemyeni; lesositfombe lesitsandzekako kuphela—kuphela sikubonakaliswa kwalesingafi. Sonkhe sihlahla losibonako, sentiwa, ngoba siyinegethivu, ngoba singulesifako futsi sinesiphetfo, kodvwa sentiwa saba ngumfanekiso waLeso lesingafi.”

¹⁵ Futsi tsine, uma lelidvokodvo lasemhlabeni (noma, umtimba wetfu, indzawo yekuhlala) lidzilitwa, sinalo leselivele lilindzile. Futsi ngemigomo yemBhalo, noma emagama ebufundisi, ubitwa nge “mzimba-zulu.” Futsi kulomtimba lomkhulu, lesingena kuwo, futsi silindzele kuvuka kwalomtimba kutsi ubuye, welutfuli...

¹⁶ Lokukutsi, ngeliSontfo ntsambama, iNkhosi itsandza, ngifisa kukhuluma ngesifundvo lesitsi, *Kungani Sifanele Sitalwe Kabusha?*

¹⁷ Manje, lelidlolobha lelikhulu, lalimamayela lalikhulu nemashumi lamabili kutungeleta lidolobha. Futsi luhlangotsi ngalunye lwelidlolobha kwakungemakhilomitha langemashumi lamane nesiphohlongo, kusuka elubondzeni lunye kuya ekugcineni kwalolunye lubondza, kwenta kutsi kube ngemakhilomitha lalikhulu nemashumi layimfica nakutsatfu kutungeleta. Futsi belinetitaladi kulo, emafidi langemakhulu lamabili bubanti, nemabondza bekangemafidi langemashumi lasiphohlongo budze, nemafidi cishe langemashumi lamane kuvundla ngetulu. O, kwakungulenkhlukati, indzawo lenkhulu. Futsi lisango ngalinye lalentiwe ngelitfusi. Khona ngco emkhatsini nalelidolobha, kuhleti lithempeli, noma sihlalo sebukhosi. Khona nje ngasesihlalweni sebukhosi kufika umfula i-Yufathe. Nalomfula iYufathe, kanye neThigrisi, unisela sonkhe sigodzi saseShinari, live lelikhulu lekulima. Kwase kutsi-ke, lisango ngalinye titaladi tangena-...noma, wendlula, ungene, ucondze ngco esihlalweni sebukhosi. Niyabona, nomangabe nguyiphi indlela lobewuta ngayo, yonkhe imigwaco ikhombe ngco esihlalweni sebukhosi. Futsi kulelidolobha lelikhulu bebanetingadze letishwilekako letilenga emabondzeni.

¹⁸ Futsi aniboni yini, kungumfanekiso welidlolobha lelikhulu lasezulwini laseZulwini? Yonkhe intfo develi lanayo lapha emhlabeni, u...kuyintfo lephendvuketelwe ivela eZulwini. Kungalesosizatfu kutsi lokuphila loku, lokusatokufa, kukuphila lokuphendvuketelwe, kusuka ekuPhileni lokuPhakadze, kodvwa kwentiwe ngekuvana nako.

¹⁹ Njengoba besikhuluma, ngalolobunye busuku, ngekutsi kanjani kutsi—kutsi lawa lamakhulu...njengeRussia, batama kuhlanganisa wonkhe umuntfu ngaphansi kwenhloko yinye lenkhulu, bukhomanisi. Yebo-ke, bukhomanisi bukahle, kodvwa

bungaphocelwa kanjalo. IRussia...bukhomanisi, kuphela yi—yimvuselelo yadeveli, njengoba iPhentekhosti yayinayo. IPhentekhosti yayinebukhomanisi sibili. Wonkhe umuntfu watsengisa ngako konkhe ngesihle futsi wakwehlukanisa emkhatsini wabo. Manje, hulumende utama kwenta wonkhe umuntfu, aphoccelele wonkhe umuntfu, futsi abuse ngaphansi kwenhloko, leyo yiRussia.

²⁰ Yonkhe intfo Sathane lanayo lapha emhlabeni, kuyintfo lephendvuketelwe kuNkulunkulu. Nkulunkulu uyadala, naSathane wenta kulingisela kuko. Kunemabandla namuhla emhlabeni, emabandla lamakhulu, lalawulwa ngudeveli. Kuyimphendvuketelo levela eBandleni laNkulunkulu eliciniso. Lonkhe lilelo lelikhulu litama kutsanyela yonkhe intfo ingene ezingeni layo. Futsi ngesikhatsi babona kutsi behluleka kuloko (buKhatolika baseRoma bebunencenye yabo), kodvwa manje, batama kuba neMfelandzawonye wemaBandla; futsi bangati kutsi liBhayibheli latsi bayoba naloko. Kuyobakhona silo *nemfanekiso* waso silo, uMfelandzawonye wemaBandla. Nani nine bantfu beFull Gospel niyati, nine bazalwane base-Assemblies of God, nanilahlekelwa butibulo benu ngesikhatsi ningena kuwo. Futsi kunjalo. Ufanele uphike kufundzisa kwakho kwebuvangeli.

²¹ Manje, caphelani, kodvwa loko kutofanele kufike. LiBhayibheli latsi kuyoba lapho, futsi ayikho indlela yekukumisa. Kunjalo. Kodvwa ngumfelandzawonye. Manje, iBhabhiloni ekugcineni iphetsela eMbusweni wemaRoma, njengoba sonkhe sati, *nemfanekiso* walawomandla wentiwa waba nguMfelandzawonye wemaBandla. Futsi lapha sinato totimbili letintfo, khona namuhla. Niyabona, konkhe kuyi—yimphendvuketelo.

²² Kodvwa liBandla laNkulunkulu alikahlelwa ngaphansi kwanoma nguyiphi inhloko yelihlelo, lihlelwe ngaphansi kwebunhloko baNkulunkulu Somandla, futsi lagcwaliswa ngaMoya loyiNgcwele: lelo liBandla laNkulunkulu loPhilako. Futsi alikahlelwa, lisemtimbeni; *alikalhela, libhabhatiselwe* eMtimbeni weNkhosi Jesu Khristu. Kulowomtimba, lowentiwe: weMethodisti neBaptisti nePresbyterian, nabo bonkhe ndzawonye, labete kuKhristu. Kunjalo. “Naletibonakaliso leti tiyobalandzela labangene kuKhristu.” Nguloko Lakusho, Makho 16.

²³ O, ngilitsandza kanjani leliVangeli lelidzala lelibusisiwe. Makho 16, o, loko nje kuyakhubana...Ngulapho la Dkt. Reidhead atfola khona sikhubekiso sakhe, ngesikhatsi atsi, “O, ucondze kutsi Makho 16 nguloko lofuna kusibona tsine bothishela sikufakazela? Ngani,” watsi, “tsine tifundziswa letincono, ngani, si—sikudadisha ngalokwehlukile kancane kuloko; asikholwa kutsi leyoncenye iphefumulelwe.”

²⁴ Futsi watsi, “Uma *loko* kungakaphefumulelwa, khona-ke *konkhe* lolokunye kwalo akukaphefumulelwa; futsi nhloboni yeliBhayibheli leniyifundzako?” watsi, “*Yonkhe* iKhorani iphefumulelwe,” kwasho lowakaMohamede.

²⁵ Lihlazo lelinje pho ebuKhristwini. Lihlazo lelinje pho kutama kwenta i—i. . . Ngoba nje awunako kukholwa kwekuma cekelele, bese utsatsa Nkulunkulu eVini laKhe; futsi utame kukubeka eVini laKhe kuyintfo leseiyendlulile. Kulihlazo.

²⁶ Kungikhumbuta nje ngewesifazane lomncane. Kutsi nje kuma lapha umzuzwana ngaloku, kubonakala kufanelana njengamanje. Kunadzadze lomncane, umfana wakhe lebekacabanga kutsi bekafuna kuba ngumfundisi. Ngako lolophuyile, wesifazane lomncane wenta *konkhe* lebekangakwenta kumtfumela esikolweni. Futsi kulesikolwa lesi lesikhulu, ngesikhatsi angekho, njengemfundzi, unina wabanjwa kugula mbamba. Ngako, watfumela i-thelegramu kulomfana, kutsi eme lapho; bekanenyumoniya, nadokotela watsi angahle afe noma nini. Lomfana wapakisha liputumende lakhe, kutsi alungele kuta ekhaya; kwase-ke kufika lenye ithelegramu, make wakhe bekakahle, ema-awa lambalwa nje.

²⁷ Yebo-ke, cishe emvakwemnyaka, lensizwa yeta ekhaya ngekuvakasha. Futsi watfola unina, wase utsi, “Make, yinye intfo lengifuna kukubuta yona, futsi ngilindze nje ngaze ngefika ekhaya, kutsi ngikubute.”

Watsi, “Yini leyo ndvodzana?”

²⁸ Watsi, “Ngesikhatsi unenyumoniya, ebusika lobendlulile, wase utokufa nje, futsi benginayo yonkhe intfo ipakishiwe kutsi ngite ekhaya, kwase kutsi-ke khona masinyane nje, ngani, wangitfumelela i-thelegramu, watsi seweluleme.”

²⁹ “O,” watsi, “Ndvodzana, angiyuze ngikukhohlwe loko.” Watsi, “Dokotela ungitjele kutsi ngikutfumelele, ngoba, bengitokufa noma ngamuphi umzuzu. Futsi emvakwekuba sengitfumele i-thelegramu, kwakukhona wesifazane lomncane entasi nesitaladi, lapha, loya kulemishini lencane; futsi watsi, emhlanganweni wemkhuleko, ngalobo busuku, kutsi waholeleka kutsi enyuke futsi akhulume nami. Futsi wangitjela kutsi umelusi wabo bekakhulekela labagulako futsi bekakholelwa emimangalisweni.” Futsi watsi, “Wangibuta kutsi angamletsa yini umfundisi wakhe, ngase ngitsi, ‘Impela.’” Futsi watsi, “Wahamba walandza umfundisi wakhe wase uyenyuka.” Futsi watsi, “Wafundza eBhayibhelini, futsi washo, kutsi, ‘Letibonakaliso leti tiyobalandzela labakholwako.’” Futsi watsi, “Wangigcoba ngemafutsa.” Wase utsi, “Uyati, emkhatsini wemizuzu lelishumi, kushisa kwami kwacala kuma.” Wase utsi, “Ngekusa lokulandzelako, ngangisetulu, ngipheka kudla kwami kwasekuseni.” Watsi, “O, kwakumangalisa.”

“O,” watsi, “Manje, Make, bekavelaphi lomfundisi?”

Watsi, “Leya mishini lencane khona entasi e c- . . .”

³⁰ “O,” watsi, “Make,” watsi, “Manje, kusobala, awukafaneli utihlanganise *nalolohlobo lwebantfu*.” Watsi, “Ngobe nje abasibo labati kahle kangako.” Watsi, “Sifundzile kusemina kutsi, lokunconywana *kunaloko*, sifanele sitihlanganise nako.” Watsi, “E . . .”

³¹ Watsi, “Yebo-ke, s’thandwa, ukufundze ngco eBhayibhelini, kutsi Jesu watsi, ‘Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.’” Wase utsi, “Ngakukholwa, naNkulunkulu wangiphilisa.”

“O,” watsi, “Make, lowo bekunguMakho 16, lebekafundza kuye.”

Watsi, “Yebo.”

Watsi, “Yebo-ke, uyabona, ku—kusemina sikufundzile kutsi, ‘Makho we 16, kusukela evesini le 9 kuchubeke, akaphefumulelwa.’”

Wase utsi, “Ludvumo, Haleluya!”

“Ngani,” watsi, “Make, ucala kutiphatsisa kwalabobantfu. Lihlazo kuwe. Ngani,” watsi, “yin’indzaba ngawe?”

Watsi, “Bengicabanga nje, Ndvodzana. Ucondze kungitjela kutsi, lowoMakho sahluko se 16 seliBhayibheli laNkulunkulu, kusukela evesini le 9 kuchubeke, akaphefumulelwa?”

Watsi, “Cha, akunjalo, Make. Wafakwa lapho ngufakazi wemanga.”

Watsi, “Yebo-ke, ayibongwe iNkhosi!”

Watsi, “Yin’indzaba ngawe, Make?”

Watsi, “Bengicabanga nje, uma Nkulunkulu bekangangiphilisa ngeLivi lelingakaphefumulelwa, yini Lebekangayenta *ngalelo*, impela leliphfumulelwe,” washo.

³² Nguloko-ke. Sifanele sikholwe lonkhe Livi laNkulunkulu kutsi liphefumulelwe, futsi Lonkhe linetinchazelo taLo letifanele. Ngako, yonkhe imicondvo yemanga yemhlaba, lebukeka ingiyo sibili futsi ibukeka inemcondvo lobhadlile kakhulu, sento lesiphendvuketelwe sadeveli kuphela, lesivela ecebeni lasekucaleni laNkulunkulu. Kunjalo. “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

³³ Ngako, niyabona leBhabhiloni lenkhulu yayingumbutsano wemanga nje, noma wemanga kuhlangu ndzawonye nje. Kodvwa bona, ngalolosuku, bebabutse bonkhe bososayensi labancono kwendlula bonkhe lebebakhona. Manje, angitami kwesekela kungati kwami, kodvwa ngifuna kunikhombisa intfo letsite lencane levela emBhalweni. Benati yini kutsi lenhlakanipho lena lenkhulu ikuphi, lomhlaba lonayo namuhla,

kutsi nguluphi luhlangotsi lwafenisi lolukulo? Niyati kutsi lenkhulo lenkhulu lemnene, lesiyikhontako, noma lefanele kuba ngiyo, niyati kutsi nguluphi luhlangotsi lwafenisi lolukulo? Luvela eluhlangotsini lwaKhayini. Buyelani emiBhalweni futsi nifundze futsi nitfole kutsi loko akunjalo yini. Sitoba nalokunengi lesingakusho ngako, kamuva.

³⁴ Kodvwa khumbulani, etinsukwini taNowa, bebabososayensi nemadvodza lakhaliphile, nabo bonkhe babososayensi labakhulu bemhlaba bakulololunye luhlangotsi, bekuhlala kunjalo, futsi kunjalo namanje, namuhla. Bangenta tonkhe tintfo letisunguliwe netibhamu kanye nato tonkhe tinhlobo talokutfolakalako, kepha usabenta ngakulololunye luhlangotsi. Nkulunkulu usebenta emoyeni webantfu baKhe, kutsi Atibonakalise, kutsi Atisebente ngebantfu baKhe, kukhombisa Bukhona baKhe nelutsandvo lwaKhe kulabanye. Nkulunkulu asebenta ngebantfu. [Akucoshwanga etheyiphini—Umhl.]

³⁵ Manje, kulendzawo lenkhulu, bebanetingadze letinkhulu letilenga emabondzeni. Futsi emvakwekuba sebahbacabule umhlaba wonkhe, ngekwati kwabo, lonkhe lidolobha laliletsa tetfulo eBhabhiloni, ngobe bebanabososayensi labakhaliphe kakhulu emhlabeni. Bebanentfo yakamuva kakhulu yemishini yemphi. Bebanalokuphakeme kunako konkhe kwako konkhe lokwakunganiketwa, kusayensi. Bebanebantfu labahlakaniphile kakhulu, sifundziswa lesincono kwendlu tonkhe letinye, labagcoka kahle kakhulu, labondliwe kahle kakhulu, kunanoma ngusiphi lesinye sive emhlabeni; IBhabhiloni beyinako. Kute umuntfu lobekadlalela kuBhabhiloni. Kube bewuwasembusweni waseBhabhiloni, bewungaphuma bese utsi, “NgiwaseBhabhiloni,” njengoba nje *wena* ungakhona, namuhla, utsi ungumMerica. Umehluko lofanako, intfo letsite longachosha ngayo. Kukhulu kuba ngumMerica, kodvwa kukhulu kakhulu kuba ngumKhristu. Kodvwa labobantfu entasi lapho bebangatsi, “Sinalokuhle lokuncono kwendlula konkhe lomhlaba lonako. Sinendlela lencono kwendlula tonkhe yahlumende. Sinetincola letincono. Sinemadvodza laceceshwe kancono kunawo onkhe, bantfu labondleke kancono kunabo bonkhe, bantfu labagcoke kancono kunabo bonkhe emhlabeni wonkhe.” Kodvwa bebangati lutfo ngaNkulunkulu.

³⁶ Futsi bebanelidolobha, futsi kulelidolobha bebabphephe impela nje, ngoba isayensi yabo beyakhe lubondza lolwalukhulu kakhulu, kutsi, ngisho, bebakhona nekugijimisa umjako wetincola titungelete kuwo emakhilomitha lalikhulu nemashumi layimfica nakutsatfu, futsi ingaphumi incola iwe elubondzeni. Emasando abo bekakhiwe lokungenani ngelitfusi lelilifidi bukhulu, avuleka emafidi langemashumi lasiphohlongo kuphakama, emoyeni. Bebangenayo indiza, ngako sitsa besikhona kuphela kukhuphukela esangweni

bese siyahlehla. Nawo onkhe emadvodza abo lamakhulu (bebangakhuphuka eceleni kwaletibondza kusuka ngekhatsi etitebhisini letikhuphukako), futsi uma sitsa sita lapho, bebangakhona, inkoyoyo lephelele nje kubo, nemicibisholo yabo netintfo, baphonsa ematje etikwabo. Futsi bebanendzawo leyenele lapho, bebangativalela ekhatsi, futsi bayekele sitsa sibubule size sife, ngoba besingakhoni kufika kubo. O, bebativa baphephe ngalokuphelele. Bebanalokuncono kwendlula konkhe. Futsi kuyafezeka, kutsi, uma nomangusiphi sive lesikhohlwa Nkulunkulu, futsi sibeke onkhe ematsemba aso etikwemandla etemphi, basendleleni yabo leya ekubhujisweni. Nkulunkulu akabuki buso bebantfu. Sono silihlaho kunoma ngusiphi sive. Ngako, ngesikhatsi bangekhatsi kulamabondza lamakhulu, bativa baphephe kakhulu.

³⁷ Futsi ngiyatibuta nje kutsi besingativa siphephile kahle yini, natsi. O, eminyakeni lelishumi nesihlanu leyendlulile noma lengemashumi lamabili, emashumi lamatsatfu, emashumi lasihlanu, siwine yonkhe imphi lesingene kuyo. Sisive lesondliwe kwendlula tonkhe letikhona. Sigcoka timphahla letincono kunanoma ngusiphi lesinye sive. Sitibiyele ngemadvodza lakhaliphe kakhulu, emadvodza lahlakaniphe kakhulu emhlabeni. Futsi ngako, sitiva siphephe kakhulu futsi sondliwe kahle, sikhuluphalisiwe, kangangekutsi sicitsa ngalokwanele (sisule emapuletini etfu nematafula, sifake emgcomeni wetibi) lokungondla ihhafu yemhlaba. Ucabanga kutsi Nkulunkulu lonebulungisa angajabula yini ngebantfu labanjalo?

³⁸ Kungesiko kadzeni, ngesikhatsi ngiseNdiya, ngime eBombay, eHhotela iTaj, Billy nami sasime lapho. Futsi emkhunjini kwaphuma i-Cadillac lenkhulu leluhla sasibhakabhaka nalamanye emaMerica kuyo. Labahlalela kucela labancane, esitaladini. Nemfana lomncane nelutwane lolutsi alube lukhulu kangako ndzawotokhe, lutsi kuphakama kangako, cishe ema-intji lalishumi kutungeleta, cishe lifidi kuphakama, bekampongolotela intfo letsite kutsi ayidle, “Akukho babe, akukho make.” Futsi ngesikhatsi lamaMerica lagcoke kahle, abita tigidzi, agicika esuka kulendzawo lena lencane lesikhumulo setikebhe lapho, kulemoto, ahamba awelela ngaseHhotela iTaj, lomfana lomncane tatane abambe sandla sakhe acela nje peni munye. Niyati kutsi benteni? Bagucuka ngaleyondlela. Lomfo lomncane watsi, “Kute babe, kute make, kute kudla.” Nalomunye wabo bekatomkhahlela. Nalalabahlelela kucela labadzala, balele esitaladini. Kusita ngani, sitfunywa senkholo, kuya lapho bese sitsi sibobhuti, bese-ke sitiphatsa kanjalo?

³⁹ Titfunywa tenkholo betinesikhatsi lesimatima. Kuyini na? Libandla licitsa imali yabo ngabhiya, nenkantini, netintfo letinkhulu letinsha, nemakhaya lamasha esimodeni njalo eminyakeni lemibili noma lemitsatfu. Nelibandla lifaka tigidzi

temadola esakhiweni, litama kwendlula iBaptisti, noma iMethodisti, noma emaPhentekhostali, nomayini lenye. Bese uniketa sitfunywa senkholo imashi yabopeni kutsi singabi nemali leyanele. Ulinganisiwe esilinganisweni futsi watfolakala ulula.

⁴⁰ Futsi sitsetse tigidzigidzikati temathani akolo, ngaphambi kwalenye imphi, futsi sakutfululela ngephandle ngaleya elwandlekati, futsi bashisa tinkhulungwane tetinhloko tetingulube netinkhomo enkhangala, ube kepha umhlaba ubulawa yindlala. Ucabanga kutsi ungeke ujeziswe ngaloko? Ake ubone nje kutsi ungakhona yini. O, kulahlwa sekusondzele. Nkulunkulu utofanele akhombise sihawu ngaphambi kwekwahlulelwa. Kepha sitiva siphephe kakhulu sonkhe sigcishwe njengoba benta.

⁴¹ Ngako manje, caphelani leminye yemikhuba yemuntfu uma ativela aphephe sibili. Ukhohlwa nguNkulunkulu. Ukhohlwa ngiko konkhe ngako. Futsi uniketa sonkhe sesikhatsi sakhe ekufuneni injabulo. Manje, angikacondzi loku ngco ku...kulabantfu laba labahleti lapha. Kodvwa bantfu baseMerica abalifuni liVangeli. Bafanele bajatjuliswe. Banekutijabulisa lokunengi kakhulu ngephandle kwelibandla, baze bangadzingeki kutsi baye enkonzweni. Futsi wena... Ayikho indlela yekubatljela; ufanele ubente.

“SingemaMerica lakhululekile. Senta loko lesifuna kukwenta.”

⁴² Nemcondvo wabo lohlanyiswa yinjabulo ugcwele kakhulu buphukuphuku beHollywood, netintfo, baze bangabe basabanaso sikhatsi selibandla naKhristu. O, utohamba ngeliPhasika. Awufuni kuya esihogweni. Impela, cha.

⁴³ Sitokhuluma ngaloko, ebusukwini lobumbalwa, *BuKhosi baKhristu*. Kodvwa, awufuni kulahleka, kodvwa ungeke uMvumele abe yiNkhosi yakho. O, ujoyina libandla, impela; loko kukuma ekumeni lokuhle nabo bonkhe labanye bomakhelwane, bakaJones. Unemcondvo waloko lofanele ube ngiko. “Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; banesimo sekumesaba nkulunkulu kepha emandla ako bawaphika”: Nkulunkulu watsi uyoba njalo. Futsi unguloko! Nguloko sive lesifike kuko. Akumangalisi Billy Graham madvute nje wenta kuphawula lakwenta, ngekutsi bantfu bebayophutfuma kanjani ebandleni, futsi bente kukhala kwemanga, kwangatsi bebasindziswa; kepha ngemnyaka, ungatfoli munye etinkhulungwaneni letingemashumi lamatsatfu, cishe impela. Kulandzelela akukwenti. Kubita Nkulunkulu kukwenta. Singeke sikhone kuletsa libandla ngaphansi kwekulandzelela. Besilisa nebesifazane labomile futsi balambeke Nkulunkulu, lolandzela

uMoya, hhayi kulandzela ebandleni, utfole emalunga lamanengi, kodvwa landzela kuKhristu kutfole insindziso.

⁴⁴ Manje, loku kuyahhedla. Angikacondzi kuhhedla, kodvwa ngifanele ngetsembeke. Ngifanele ngitilande ngemphefumulo wakho (wena, lophuma lapha kusihlwa) ekwahlulelweni. Ngako, impela angifuni ingati etandleni tami, ngalolosuku. Ngifuna nibe... Ngifuna kwetsembeka. O, nekutsi kanjani, uma bantfu bavikeleka, bafuna... bafuna nje kwenta ngendlela labangayenta, futsi ngalokuvamile kuholela esonweni.

⁴⁵ Manje, bukani eBhabhiloni. O, bebanenkhozi entasi lapho, letsi nje ayifane naletinye taletihlabani tabobhayisikobho besimanje. Ligama layo kwakunguBhelshazari. O, bekangumfana wesikhatsi lesimnandzi. Ngako wacabanga, "Sitovalela emagede futsi nje sitawuba nesikhatsi lesimnandzi." Futsi sono besikhona edolobheni, sekuphinga, nako konkhe; bomake bekasesigabeni lesiphansi kakhulu.

⁴⁶ Nebumake bungumgogodla wanoma ngusiphi sive. Futsi bukani besifazane betfu baseMerica, namuhla. Bonkhe bafana labatsatfu labaya ngesheya kwetilwandle, eMphini yekugcina yeMhlaba, badivoswa ngaphambi kwetinyanga letisitfupha. Nginako ephephandzabeni. Banengi bantfwana labangemavezandlebe labatalwa esifundzeni saseNew York kunemadvodza labulawa eMphini yeMhlaba, ngesikhatsi lesifanako. Tiphi timilo tebantfu bakitsi? Kungoba behluleke kuNkulunkulu. Baya emabandleni futsi bajoyina, kepha bangati lutfo ngaNkulunkulu kuneli-Hothenthothi lati ngebusuku baseGibhithe. Manje, liciniso lelo, kuphawula lokunebuluhlata, kodvwa kuliciniso.

Konkhe labakwatiko: "NgiyiBaptisti." "NgiyiMethodisti." "NgiyiKhatolika." "NgiyiPhentekhosti." "Ngingulenze intfo."

Loko akukaphatselani nakancane nensindziso yakho, akukho lutfo. Bese-ke ubatjela ngako.

"Angidzingi kutsi ngiye kuloko kuhlangana-... Angidzingi kulalela intfo lenjengaleyo."

⁴⁷ Impela awudzingi kukwenta, kodvwa utokuva Nkulunkulu amemetela kwehlulela, ngalolunye lwaletinsuku leti. Nkulunkulu ngisite, utakubona emizuzwini lembalwa.

⁴⁸ Caphelani. Kodvwa batfole leyondlela. Ngako lomfana wesikhatsi lesikhulu wacabanga, "Uyati, ngitawuba nekuchuma lokukhulu." O, nguloko iMerica lekutsandzako, emaphathi lamakhulu. Ngako lomfo wesikhatsi lesimnandzi impela bekangakwenta. Ngako watfole lenye yaletotinsimu tesimanje emvakwesigodlo, futsi waphonsa lelikhulu, lidzili lemculo wekutinyukunya lesimanje. Impela, wakwenta. Kubukeni, kufundzeni nje eBhayibhelini lapha, futsi nibone kutsi loko akunjalo yini; umnyakato nje wa-Elvis Presley wesimanje. Kunjalo impela. Futsi bekameme bonkhe besifazane

lebekangabatfola, *tingani*, lokuyi “ngwadla lesemtsetfweni.” Nguloko kuphela lokwakukhona. Futsi wangena kuto tonkhe tikhulu takhe, nabo bonkhe baphatsi-dolobha belidolobha, natontonkhe tingcumba letinkhulu, tangena. Futsi ngako, bavala onkhe emagede lamakhulu, base bamisa bogadzi ngasegedeni; baphephe nje ngako konkhe. Futsi bebacabanga kutsi bebatoba nemculo wekutinyukunya sibili. Kodwa behluleka kubona kutsi Nkulunkulu ubuka phansi emaZulwini, futsi Uyasati sono, futsi Uyasitondza sono, futsi Uyasehlulela sono. Sonkhe lesikhatsi lebebakhapha liwayini labo lelincono kwendlula onkhe (ema Oertels ’92 abo, njengoba kushiwo, noma ngabe yini wena, bobhiya bakho, netintfo), Nkulunkulu bekabuka konkhe kuhamba.

⁴⁹ Futsi buka lapha, mngani wami. Uma Nkulunkulu avumela iMerica iphunyule nekutsakasa kwayo kwesikhatsi lesikhulu, kutsi abe nebulungiswa, uma iMerica ingahamba ikhululeke ngaphandle kwekwemukela kwehlulelwa, Nkulunkulu lolungile utofanele avuse iSodoma neGomora, futsi acolise ngekubacwilisa. Kunjalo. Ukweneta iSodoma neGomora lucolo, uma singakwemukeli kwehlulelwa. Impela ngisho. Bukani kutsi kwakwentekani eSodoma naseGomora.

⁵⁰ Futsi umuntfu unekuntjintjaniswa kwemtimba wakhe, futsi ugijime nebafati, nebafati nemadvodza, uze (Ufola tibalo tesimanje taletintfo leti, uma ungakwenti ungatitfola.) kutsi kuphendvuketela kundlondlobala ngendlela lesabisako, kuze kutsi ngisho, kuyashiwo, kutsi liphesenti lelikhulu leNhlokodolobha yetfu libutabane. Kusekundlondlobaleni lokukhulu emadolobheni lamakhulu njengeLos Angeles sekuze, ngicabanga kutsi, njalo ngemnyaka, kwendlula ngetulu kwemaphesenti langemashumi lamabili kusukela emnyakeni wangaphambili, tidzakamizwa, sicedza-tinhlungu, kubhema bosikilidi.

⁵¹ Bese bakhapha lamantfombatana lamancane laseminyakeni yekutfomba, bese bawanika insangu. Bentani na? Babatjele kutsi, “Ngulesincane, sinatfo sebungani.” Kutsi, sekufike endzaweni, bayati kutsi loko kuvusa tinkhanuko emphilweni yemuntfu, bafana labancane nemantfombatane, sebaze bahlanya ngalokuphelele.

⁵² Bengifundza liphepha lenu namuhla, letitsandzani letincane temabhungu, entasi lapha, tibulala bantfu labayimfica. Yini leyente loko? Kube lowomfana bekete kuKhristu, ngamake lomesabako nkulunkulu nababe, loko bekungeke kwenteke. Akusiko kungatiphatsi kahle kwensha, kubuhlongandlebe bebatali: ngoba esikhundleni samake ahlale ekhaya futsi anakekele tinswane takhe, njengoba bekafanele, utfola gadzi wemntfwana kutsi akwente, bese yena uphumela ebhareni, ndzawanatsite, noma iphathi lenkhulu yetjwala lobucutjanisiwe. Bese-ke utibita ngemKhristu. Lihlazo

kuwe. Ungeke. Ngetitselo takho uyatiwa. Liciniso. Loloswane loluncane tatane!

⁵³ Bese-ke, emaphesenti langemashumi layimfica abo akafuni kwasabantfwana. Batawenta kuhlela umndeni, futsi babhadale emadola langemashumi lasihlanu kwentela lencane, impfumulo leciyile, ngiyacalisa, lencane,inja lendzala kutsi ihlale ematsangeni abo, kute bagijime busuku bonkhe. Ngulapho la iMerica seyifike khona. Lenye lencane, lendzala,inja lenukako, endlini, lefake libhantji kuyo, nayo yonkhe intfo kanjalo. Futsi uhlela umndeni, ngoba awufuni kubopheleka. Kunjalo.

⁵⁴ Oh, ungacabangi ngekutsi umbhali weluhlelo lwesihlanu asilimata. Ungacabangi ngeRussia isitsatsa. Akusilo lisomi lelikofoya lihhabhula lelililimatako, sibungu lesisekhatsi kulo, nguloko lokubulala leli—lihhabhula. Akusiso lesinye sive lesisesabako. Kube besihlale lapho bokhokho betfu bahlanyela khona sisekelo, besiyokwakhelwa etikwemigomo yeliBhayibheli.

⁵⁵ Manje, aninaye hulumende, noma ini lenye: longenela lukhetfo emahlandla lamane, futsi bephula wonkhe uMtsetfosisekelo, bente imitsetfo yabo, bente nomangabe yini labayifunako. Futsi akusilutfo kodvwa sewungenelwe bukhomanisi, hulumende; futsi awusati kutsi ngubani longubani. Kungani loko? Sono.

⁵⁶ Futsi-ke, bebanetikhatsi tabo letimnandzi futsi baphumela lapho. Ngako, niyati, lona lapha umfo, Bhelshazari, bekangu-Arthur Godfrey lokahle kakhulu, welusuku. Ngako, bekafuna kuba nelihlaya lelincane letenkholo ngentfo letsite. Khona-ke, ngesikhatsi babafaka bonkhe lapho (uyati, labosomahlaya), ngako ngesikhatsi sebafake bonkhe egumbini, base bacala kunatsa. Lomunye umgadzi wetinswane ekhaya anakekela luswane lwalomunye umfati, nendvodza yakhe iphumile isembutweni wemphi, nalowesifazane usematsangeni alelinye lisotja, nguloko-ke, bonkhe banatsa.

⁵⁷ “O, si—simodeni nje, L.S./...T., noma emaKamela, noma kanjalonjalo, simodeni.” Loko kusihogo. Loko kunjalo impela.

⁵⁸ Futsi impela (uma Nkulunkulu Somandla atovumela letintfo tenteke kulomhlangano, kufakazela kutsi Ulapha, futsi akwesekela), impela, ngiyati kutsi ngikhuluma ngani, ngoba kuphuma eVini. Impela. Secwayiso! Futsi kukhumbuleni nje loko, futsi nikugcine engcondvweni yenu, nikubhale eBhayibhelini lenu, nibone kutsi kuliciniso noma cha; lindza utobona umphumela. Sisekugcineni kwemandla etfu.

⁵⁹ O, bebanesikhatsi lesimnandzi, nemasotja enta u—umculo wekutinyukunya, nabo bonkhe banesikhatsi lesimnandzi. Futsi bebacabanga kutsi bebavikeleke kahle kakhulu. Ngako, inkhosi kwenteka nje yacabanga ngelihlaya lelihle enkholweni, “O, u—umshumayeli longenako...” noma lenye intfo letsite, kanjalo.

Ngako, bekafuna kukhuluma emahlaya latsite ngetintfo letingwele taNkulunkulu. O, loko akusiwo yini umbukiso wamabonakudze wesimanje? Kucabangeni umzuzu.

⁶⁰ Ngako utsi, “Sitoba nekutijabulisa. Sehlele, ngaleya, futsi sikhipe letotitja endlini yaNkulunkulu wemaHebheru.” Futsi banatsela liwayini kuto. O, lihlaya lelincane nje letenkholo. Aniboni yini, umoya waGenesis usekhona lapha namuhla, upolishwe nje kuphela? Ngudeveli lomdzala lofanako (ngiyacolisa, mnaketfu.), develi lomdzala lofanako.

⁶¹ O, kwakuvamise kuba nguJohn Barleycorn, labanengi, nine bantfu labadzala ningakhumbula, ekwalelaneni, bekabukeka njengajazi manikiniki. Kepha namuhla, upolishwe wonkhe uyamanya, uhleti kuwo onkhe emafriji, cishe, futsi usemabhampeni manje; kepha usasolo anguJohn Barleycorn, sidzakamizwa lesifanako sesono lesidzala lesikutfumela esihogweni, kodvwa sipolishiwe.

⁶² O, develi uyabati bukhatikhati. Kungalesosizatfu angena kuKhayini, kungako wangena kuLusifa ekucaleni, noma emuva le; bekafuna intfo letsite lebukhatikhati, Lusifa wakwenta. Buka bukhatikhati bakho, ngoba Sathane ungumcalisi webukhatikhati. Lowo ngu ISHO KANJE INKHOSI, lophuma eBhayibhelini.

⁶³ Yonkhe indlela kwehle kwendlule, kubukeni, bukani libandla lakhe. Inkholo yaSathane njengoba indvodzana yakhe yayinjalo, Khayini: akholwa impela, uya esontfweni, akhokha kweshumi kwakhe, enta kunikela, uguca phansi, ukhonta Nkulunkulu, kahle nje ngako konkhe langaba ngiko, acotfo ngako konkhe. Kodvwa “kukhona indlela lebonakala ilungile.” Titselo takho tiyafakaza kutsi kuyini.

⁶⁴ Manje, ake sibuke, manje, umzuzu nje. Lapha, losomhlanya wesimanje, bonkhe baphuma lapho, futsi basho lamanye emahlaya ngaNkulunkulu waseZulwini. Lokukutsi, bekacabanga kutsi bekaphephile, futsi bekakahle kuba nekutijabulisa lokuncane ngalamantfombatane lawa, netintfo. Futsi, o, emayadi emidvwebo bekalenga nemaphepha lamanyako andiza nemantfombatane lapendiwe bekajikajika emkhonweni wemasotja, umculo wekutinyukunya nje lojwayelekile, anesikhatsi lesimnandzi; angati kutsi liso laNkulunkulu lalibuka phansi, Nkulunkulu loNgcwele waseZulwini. Bungcwele baNkulunkulu budzinga kwehlulela uma sono sentiwe; Simo saKhe luCobo sekubuka tintfo, bungcwele baKhe luCobo lobukhulu, bufakazela kutsi Ufanele abe nebulungiswa.

⁶⁵ Manje, babuke, lapho nje basamemeta ihhule ngako, ephathini lenkhulu, futsi bachubeka kanjalo, bangacabangi lutfo ngako. Futsi khona masinyane nje, sengiyayibona inkhosi, cishe ngesikhatsi nje inelihlaya layo lelikhulu lichubeka, nayo yonkhe intfo, newayini esandleni sakhe, kutsi abe nesikhatsi

lesimnandzi (Bebacwayisiwe ngaletintfo leti.), ngako, cishe ngesikhatsi sekalungele kunatsa, kukhona lokwenteka.

⁶⁶ O, kungenteka kanjani loku? Ungemuva, unabososayensi labancono kubendlula bonkhe, unemabondza lamahle kunawo onkhe, unembuso lomkhulu kunayo yonkhe, unebantfu labakhulu kunabo bonkhe. Kungenteka kanjani loku? Kodvwa ungeke umfihlele Nkulunkulu, tono takho titakutfola. O, tenkholo? Impela bekakholwa.

⁶⁷ Futsi kwenteka wacaphela, ngale ngco etintsini tetibane letatiseBukhoneni bako konkhe, hhayi egumbini lelimnyama; elutsini lwesibane, kukhanya lokumanyatako elubondzeni lwesigodlo, kwabakhona sandla seMuntfu lesavela eZulwini futsi sacala kubhala elubondzeni.

⁶⁸ O, sengiyambona, lapho emasotja ladzakiwe acabuza besifazane futsi amemeta ihhule ngako futsi anesikhatsi lesimnandzi, nalosomahlanya lomkhulu eme lapho, alungiselela kunatsa, futsi khona masinyane nje, wabona intfo lengetulu kwemvelo. Bekangakakwejwayeli. Nesandla seMuntfu sehla sase sicala kubhala elubondzeni. Sengiyambona asukuma, emehlo akhe ahlahlekile, umtimba wakhe ucala kuvevetela; liBhayibheli latsi, “Emadvololo akhe ashayisana.” O, impela “bekavevetela wonkhe.”

Utawuchachatela, ngalolunye lwaletinsuku leti, ungakhatsateki. Sekusikhatsi, manje, sewunjalo.

⁶⁹ O, impela beka “vevetela wonkhe.” Wabuka ngale kwelubondza futsi wabona lesosandla sibhala. Yebo-ke, bekangati kutsi enteni, ngako watfumela, wase utfola umbhishobhi nabo bonkhe belusi, wase uyabangenisa, futsi watsi, “Bukani lapha, bafo, niyati sonkhe sibazalwane labahle baseBhabhiloni. Singahle sehluke kancanyana, kodvwa, loko yi... Ngifuna nifundze lowombhalo.” Kodvwa niyati kutsini? Umbhishobhi bekangakakwejwayeli lokungetulu kwemvelo; bekangati lutfo ngako.

⁷⁰ Futsi kunjalo nanamuhla, umbhalo wesandla uselubondzeni nalokungetulu kwemvelo kuyentiwa, nemshumayeli wesimanje akati lutfo ngako. Akunayo imphendvulo yabo.

⁷¹ Kodvwa ngifuna nicaphele, ngaphambi kwako konkhe kubhujiswa, noma ngukuphi kubhujiswa lokwake kwenteka emhlabeni, Nkulunkulu watfumela tibonakaliso letingetulu kwemvelo; yonkhe...?.. noma, bengingatsi, kute nitocondza, *emahlukana-migwaco*.

⁷² Bukani, umhlaba wahamba wonkhe wabasimanje, kwesikhatsi lesitsite, emvakwekutsalwa kwaKhayini na-Abela, nakanjalonjalo; emabandla lamakhulu akhiwa. Bebanensali lencane kubantfu bakaSethi: belusi, balimi, Enoki, Nowa. Bukisisani! Lapho basahambisana, kufika sikhatsi sekubhujiswa kwemhlaba ngazamcolo. Futsi ngaphambi

kwekutsi Nkulunkulu abhubhise umhlaba ngemanti, Watfumela umprofethi, Watfumela tingelosi, Watfumela lokungetulu kwemvelo, Bekanemvuselelo lengetulu kwemvelo neMlayeto nesecwayiso (nebantfu bakwala); futsi wamitisa umhlaba wonkhe ekwahlulelweni.

⁷³ Ngaphambi kwekutsi Nkulunkulu akhiphe Israyeli eGibhithe, kwentekani? Bekalele anganyakati emakhulu eminyaka, anemphristi wakhe lomdzala nje lofanako emsimetweni lofanako lomdzala. Kodvwa khona masinyane nje, kwentekani? Nako kufika umprofethi enkhundleni, lokungetulu kwemvelo kwentiwa, tibonakaliso netimanga tabonakala. NeGibhithe yamita eLwandle loluBovu, ngoba yehluleka kubona lolusuku, futsi yabita lokungetulu kwemvelo kwaNkulunkulu, kutsi kwakuluhlobo lolutsite lwentfo yemvelo leyenteka emhlabeni.

⁷⁴ Ngaphambi kwekutsi Jesu efike, netimbubhiso temaJuda, ngaphambi kwekutsi Jesu efike enkhundleni, lowo LoneMandla, kwentekani? Umprofethi wavuka, tibonakaliso netimanga tenteka, tingelosi tabonwa. Alibusiswe liGama laKhe leliNgewe. Lokungetulu kwemvelo, baprofethi netingelosi, kumahlukana-migwaco.

⁷⁵ Futsi naku lapho sikhona, phindze, nembhalo wesandla elubondzeni. Sonkhe lesikhatsi njengoba loku, kuchubeka, inkhosi ayicondzanga. Kwakungulokungetulu kwemvelo ngalesosikhatsi eBhabhiloni. Umbuso webeTive wangeniswa ngalokungetulu kwemvelo. Umbuso webeTive uphuma nalokungetulu kwemvelo. Ngishumayela ngekungena kwebeTive. Kungalesosikhatsi lapho beTive bekucala babitwa khona kutsi babe bantfu baNkulunkulu, bebaseBhabhiloni.

⁷⁶ Caphelani, futsi ngesikhatsi iNkhosi Nebukhadinezari, ayinhloko yegolide, inhloko yemandla ebeTive, futsi bukisisani kutsi Nkulunkulu wentani. Bukani kutsi hloboluni lwesimo libandla lebelingiso, ekupheleni kweNkhosi Nebukhadinezari, ngesikhatsi Bhelteshazari atsatsa indzawo yakhe, kwase-ke kufika timbubhiso. Buka kutsi kwentekani: lelingenandzaba, lesayensi, lelibulima, lelondliwe kahle, lelitibita ngesitayela, licembu lemculo wekutinyukunya; nalokungetulu kwemvelo kwabonakala, futsi bebangati kutsi kwakuyini.

⁷⁷ Futsi namuhla, abati kutsi kuyini. Batsi, “Ngumbhuli lophucukile, noma umoya lotsite wadeveli, noma kufundza ingcondvo.” Abakucondzi loko, futsi bangeke bakucondze. Kodvwa Nkulunkulu unebulungiswa, Utofanele anikete secwayiso kucala, impela, Unjalo.

⁷⁸ Nabo lapho, futsi lapha, basemile ekhatsi lapho, “bonkhe bavevetela,” futsi naku kufika bobhishobhi nabokhadinali nabo bonkhe bangena. Base-ke batsi, “Asati lutfo ngaloko. O, kuyintfo nje letsite lencane leyinganekwane.” Kodvwa lenkhosi beyati

kancono. Ngako, ngesikhatsi isenta kusonga kwayo, yatibuta kutsi kwakuyini indzaba.

⁷⁹ Khona-ke naku kungena indlovukazi. Ngifuna nicaphele, yayingekho kulephathi yabo yemculo wekutinyukunya. Beyikadze ingephandle kulenye indzawo. Bekanguwesifazane munye embusweni wonkhe, lomelele libandla, lobekati lokutsite ngalokungetulu kwemvelo. Bukisisani kutsi watsini.

⁸⁰ Nabo bonkhe boJezebeli lapho, etikwematsanga emasotja, futsi banesikhatsi lesimnandzi, nawo onkhe emadvodza ngephandle lapho, nebafati babo ekhaya bahamba esiylweni neluswane, bona bangephandle nemfati walenye indvodza; iMerica nje yesimanje, nguloko kuphela. Nemahlaya abo lamakhulu etenkholo nekuchubeka nekumemeta kwabo nekumpongolota, bacabanga kutsi bebaphephile.

⁸¹ Futsi kwentekani ke? Indlovukazi lencane yagijima yangena, yase itsi, “O nkhosi, phila ngunaphakadze. Ungabi ‘ngulotfuke khulu’ ngoba labobhishobhi lababophekile nje abakhoni kufundza loko.” Watsi, “Kunendvodza embusweni wakho leyati lokutsite ngalokungetulu kwemvelo. Kunendvodza.”

⁸² Mnaketfu, kuneNdvodza, namanje, kusihlwa: leyoNdvodza nguJesu Khristu. Wati konkhe lokungetulu kwemvelo, aKutfululela, kubantfu baKhe.

⁸³ Watsi, “Kunendvodza embusweni wakho babe wakho, Nebukhadinezari, lebekanayo ngalapha, nemoya wabonkulunkulu ukuye, uyakwati lokungetulu kwemvelo. O nkhosi, ungakhatsateki. Angati kutsi umphumela uyoba yini, kodvwa hamba utfumele balandze Danyela, lowomprofethi weNkhosi. Utawkusho loku lokungetulu kwemvelo kuwe ngoba yena sewukwetaye.”

⁸⁴ Akukho namunye wabo lobekanesiphiwo sekuhumusha tilimi letingatiwa, uyabona. Kwakubhala ngelulwimi labangati lutfo ngalo. Futsi bebangakholwa kutsi kwakukhona lolunye lulwimi ngaphandle kwaletu lebebati ngato. O, lusuku lolunje lesiphila kulo pho.

⁸⁵ Caphelani, ngako bahamba balandza Danyela. Danyela wacalata lapho njengemprofethi, akungabateki, Nkulunkulu bekamkhombisile loko ngaphambi kwekutsi ashiye likhaya lakhe. Nangu angena, indvodza lendzala, mhlawumbe ingakapolishwa njengalalabanye bebafo labasha, agcoke lokumanikiniki, nesilevu silenga, anemphandla, netinwele tilengela emahlombe akhe. Wangena wase ubuka loko lokungetulu kwemvelo. Wenjukela ngco ebusweni baloyo wemculo wekutinyukunya, umfana wejezi. Watsi, “Bewati kancono kunaloku.” Danyela bekakadze ashumayela kancane eBhabhiloni, niyati.

⁸⁶ “Bewati, ke, ngetinsuku tababe wakho, iNkhosi Nebukhadinezari, ngesikhatsi enta kanjena naye, Nkulunkulu

wamenta wadla tjani njengenkhabu ngephandle ensimini, futsi kwentekani. Naletintfo leti atikafihlwa kuwe, O nkhosi.”

⁸⁷ Futsi kanjalo, akukafihlakali kuwe, Waterloo; bekukulo lonkhe liphepha nandzawo tonkhe, utenta loncono kakhulu kutsi ukwesekela, utenta loncono kakhulu kutsi ungaphuma. Kulungile, Nkulunkulu uyakwenta noma kunjalo. Utsi asime endzaweni yemsebenti futsi sente konkhe lokusemandleni etfu ngoba Nkulunkulu wakutfumela. Bekukulo lonkhe liphepha, emsakatweni, nayo yonkhe intfo, kodvwa o, nati kakhulu ngako. Chubeka. Uma kungekho intfo letsite enhlitiyweni yakho, ukaliwe esikalini futsi watfolakala ulula. Kube bewuneMlayeto, kube bewuWati enhlitiyweni yakho bewutotjela libandla lakho.

⁸⁸ Manje, bukani umzuzwana nje, kutsi kwentekeni. Danyela wagucuka, futsi watsi, “Manje, nkhosi, nayi inchazelo yalo Tene, Tene, Thekeli, Upharisini.” Watsi, “Ukaliwe esikalini futsi watfolakala ulula-...” [Akucoshwanga etheyiphini—Umhl.] “Ube nephathi yakho yekugcina yemculo wekutinyukunya. O, bewucabanga kutsi uphephile, bewungenjalo na?”

⁸⁹ Kodvwa, cishe nje emakhilomitha langemashumi lasihlanu kuphuma, umlandvo uyasitjela, kutsi emaMede-o-Peresiya bekafanele angene kulolobondza ndzawanatsite, ngako, bebanetintfo letitsite tesayensi, nabo. Futsi sikhatsi lesidze, bebakadze bagubha umgodzi, futsi wagega umfula i-Yufathe; futsi kulobobusuku lobukhulu bemculo wekutinyukunya, bagega lomfula, futsi bawamunya ngaphansi kwalapho, futsi bamasha ngaphansi kwalamabondza. Bamasha ngaphansi kwalamabondza. Kwase kwentekani-ke? Ngesikhatsi bonkhe basesekulephathi lenkhulu, badzakiwe, futsi batinyukunya, futsi bachubeka, bogadzi besebabulewe egedeni ngaso lesosikhatsi. Nesive lesingenaNkulunkulu, sive lesingenanhlitiyo, lesibi nje njengeRussia, sasimasha sendlula edolobheni ngalesosikhatsi, nabogadzi babulawa esigodlweni. Futsi kwentekani na? Ngaphansi kweli-awa, Bhelteshazari wabulawa, labo besifazane batsatfwa bayiswa etitaladini futsi bagagadlelwa, nebusopho babo baphihlilelwa emabondzeni. Futsi wonkhe umbuso wabhubha ngalobo busuku. O, bebacabanga kutsi bebaphephile.

⁹⁰ Sinaloko, natsi. Besicabanga kutsi besinetinjumbane letincono kwendlula tonkhe netintfo emhlabeni. Kodvwa sisatsengisa emarekhodi, futsi sinemishini yekudlala umcolo, nemculo wekutinyukunya, nebafo labatsandza kuba nesikhatsi lesimnandzi njengoba sinjalo, iRussia ibeke siputniki esibhakabhakeni. Umbhalo wesandla uselubondzeni. Sentani lesive na? Batama kwenta injumbane. Banayo yinye, ihluleke kundiza yawa emafidi lamatsatfu kusuka emhlabatsini ngalelelinye lilanga. Yini lesiyentako?

⁹¹ Nonkhe niyeva kutsi Billy Graham watsini ebusukwini

lobumbalwa lobendlulile na? Watsi, “Nomangaliphi li-awa bantfu baseRussia labafisako, sitawuba ngulabalawulwa ngibo.” Manje, utoba yini umculo wekutinyukunya? Kutokwentekani?

⁹² Bangafaka indvodza kusiputniki; sisemuva ngeminyaka lesihlanu emvakwabo. Loko akumangalisi kini, liphepha lenu lisho njalo, bahlatiyi benu betindzaba; sisemuva ngeminyaka lesihlanu emvakwabo. Bafaka siputniki etibhakabhakeni, nenja kuso, futsi bayigibelisa bayitungeletisa bayitungeletisa umhlaba. Uma bangafakainja kuso futsi bayigibelise batungelete umhlaba, bangamfaka umuntfu kuto, futsi sime emakhilomitha langemakhulu lasiphohlongo nesihlanu kusuka emhlabeni, lapho besingeke sititsintse khona ngalutfo, futsi bakale tinkoyoyo tabo phansi ngalamabhomu e-hayidrojini netinjumbane, batsi, “Tinikeleni, noma loko lokutokwenteka.”

⁹³ Besingentani ke? Bekuyokwentekani ke? Ngani, kuba nemcondvo lobhadlile, besiyotinikela. Nakungenjalo, niyongena esicukwini semphushana, kancanyana nje. Tiputniki, timise, kutame, ungeke ukwente. Sihawu saNkulunkulu, noma nakungenjalo kutokwenteka ngaphambi kwasekuseni. Bangakwenta nomangasiphi sikhatsi labafuna kukwenta ngaso. Asinalutfo lwekubamisa. Sisemvakwabo iminyaka lesihlanu, ngekwati kwetfu, kungahle kube yindlela, emashumi lamabili nesihlanu emvakwabo, kwetimfihlo tabo.

⁹⁴ Manje-ke kutokwentekani kulephathi yemculo wekutinyukunya na? Uma sitinikela, umtfwalo wendiza emvakwemtfwalo wendiza, umtfwalo wemkhumbi emvakwemtfwalo wemkhumbi, walanelunya, langenanhlitiyo, emasotja aseRussia lanebucaba atawumasha angene kuletitaladi leti. Batodlwengula besifazane bethu, batobahlubula, batobadlwengula, batobabulala esitaladini. Bayochumisa inhloko yebantfwana. Bayokucosha uphume endlini. Kunjalo. Khona ngco emandleni abo kukwenta. Emadvodza latigidzi letingemashumi lamabili nesihlanu netibhamu. Akhatsalela ini ngani? Uma batfola likhaya...Wena...Likhaya lakho, batolifuna, batokukhahlela bakukhiphe futsi bente labafuna kukwenta. Selabo. Sesi—sesiyindzawo lelawulwa ngibo, futsi bangakwenta. Nesive setfu simile “sonkhe siyavevetela.”

⁹⁵ Kodywa libandla life kakhulu esonweni, alati lutfo ngako. Impela. Alinako kwakamoya kucondza letintfo leti. Lifile esonweni nasetiphambekweni, naNkulunkulu ulinika kunyakatiswa kwalo, neseckwayiso salo; kepha bayasala.

⁹⁶ Niyati kutsi ngitsiteni na? “Loko kungaba ngaphambi kweliSontfo ekuseni, lamadolobha lawa angagcwala emasotja aseRussia, futsi enta letintfo latentha khona lapho esigodlweni, naseBhabhiloni.” Futsi bekungeke kuphambene nemBhalo,

bekungawugewalisa umBhalo. Kunjalo. Emasotja aseRussia, langenanhlitiyo, lanesibhuku.

⁹⁷ Khona-ke utawucabanga ngekubandza kwakho, kubopheka, kuhlala ekhaya ebusuku ubukele *We Who Love Susie*, ubukela lonkhe lolohlobo lwetintfo letibulima, futsi ubeka litsemba lakho kuletinye tingwadla ngephandle lapho, leshade kane noma kasihlanu, nebesilisa babanjwe nebesifazane labangemakhalatsi, nayo yonkhe lenye intfo, bahlala emahhotela alabahamba ngetimoto. Futsi ubenta tithico takho, futsi uyabavula kumabonakudze wakho, futsi uvumele bantfwana bakho labancane bababone.

⁹⁸ Futsi ugijimele emabhareni, futsi uye esontfweni, futsi ucabange kutsi ungumuntfu lotsite. Ukaliwe esikalini futsi watfolakala ulula. Nkulunkulu udzinga umuntfu kutsi afe kuye lucobo, futsi atalwe kabusha, ngaMoya loNgcwele.

⁹⁹ Manje, kwentani lokungetulu kwemvelo? Manje niyacondza? Niyabona kutsi kungani inkonzo ilwa, nayo yonkhe inhlitiyo yabo, kuleli-awa lekugcina na? Kuyintfo lematima. Niyabona kutsi nilenga kuphi? Ekuseni kungahle kuphele. Liciniso lelo.

¹⁰⁰ Kodvwa, ake ngininike inkhutsato lencane. Bangakhi labangaphakamisa sandla sabo futsi basho loku, “Mnaketfu Branham, ngiyabona lapho loko kungaba liciniso khona”? Asikubone uphakamisa sandla sakho. Manje, ake ngikutjele lokutsite futsi uhleke. Uma loko kusondzele kangako, nelibandla liya ekhaya ngaphambi kwekutsi loko kwenteke, kusondzele kangakanani ke kubuya kwaKhristu? Ludvumo kuNkulunkulu, futsi alidvunywile liGama laKhe lelibusisiwe! Gcwaliswani ngaMoya waKhe, tibane tenu tilungisiwe futsi tacaca, bukani etulu, kuhlengwa kwenu sekusedvute. Yentani sincumo senu sekumela Khristu.

¹⁰¹ Ngifisa kwangatsi ngabe benginemagama lasetjentiswako ekukhulumeni. Ngifisa kwangatsi ngabe benginemfundvo. Ngifisa kwangatsi ngabe bengilungisiwe futsi ngahloma, njengoba umfundisi afanele, kunenta nikubone; kodvwa ngicoleleni ngekungati kwami.

¹⁰² Kodvwa bukisisani kuphela kutsi tibonakaliswa talokungetulu kwemvelo Nkulunkulu lasivumela sitifundze eVini laKhe futsi sitimemetele embikwenu: umbhalo wesandla uselubondzeni. Bewuselubondzeni ngalesosikhatsi, usesibhakabhakeni manje. Watsi, “Ngitokhombisa tintfo letibonakala tesabeka, ngaphambi nje kwesikhatsi sekugcina, esibhakabhakeni; nasemhlabeni; lwandle lubhodla, emagagasi labangwa kutamatama kwelwandle longakaze uve ngawo, phambilini, emhlabeni; tintfo letibonakala tesabeka, inhlitiyo yemadvodza iyehluleka, ngekwesaba; kudideka kwesikhatsi, lusizi emkhatsini wetive; akukho ngisho nayinye intfo lesele.” NeliVangeli lishunyayelwa, naKhristu abonakaliswa

embikwelibandla laKhe, nelibandla lihleti lifile futsi libandza ngangoba lingakhona.

¹⁰³ Alishongo yini liBhayibheli kutsi libandla liyoba kanjalo? Alishongo yini liBhayibheli kutsi bayoba sivuvu kulomnyaka? ILawodisiya, umnyaka wePhentekhostali? Umnyaka wemaLuthela? Umnyaka waWesley? Futsi manje ngumnyaka wePhentekhostali? Batoba sivuvu, futsi bangashisi futsi bangabandzi. Watsi, “Ngitobahlanta baphume emlonyeni wami. Kodvwa ungesabi mhlambi lomncane, kuyintsandvo lenhle yaBabe wakho kukunika umbuso.” Sekusondzele.

¹⁰⁴ Ngiyati kuyintfo lembi kabi kuyilalela, kodvwa ungamane...kuncono ukulalele manje, kunekulindza kuze kwephuteke kakhulu. Lalelani, besilisa nebesifazane, ngifuna kubeka loku embikwenu. Kungesiko kutsatsa kakhulu sikhatsi senu lesinengi; ngitokutsatsa loku kusasa ebusuku, lapho. Kwakukhona umvangeli lowahamba wadzabula umhlaba hhayi kudzala...

¹⁰⁵ Futsi ngifuna nikugcine engcondvweni yenu loku: umbhalo wesandla ulapha, usesibhakabhakeni, tibonakaliso ezulwini, tintfo letibonakala tesabekako emhlabeni, sibonakaliso sekubuya kweNkhosi, Jesu abonakala etinsukwini tekugcina enta intfo lefanako Layenta emuva lapho. Akakaze, kusukela elusukwini, kusukela Ahamba, akaze Ake akwente, phambilini. Butani nomangumuphi somlandvo, fundza nomanguyiphi incwadzi lofuna kuyifundza; akaze, akaze, akaze nhlobo akwente *loku*.

¹⁰⁶ Futsi lentani libandla? Likunika ligama. Ini? “Buhlanya, bahlubuki, kufundza ingcondvo, Bhelzebule, umbhuli lophucukile.” Kuncono nitsatse secwayiso. Lokungetulu kwemvelo kuyentiwa, umbhalo wesandla uselubondzeni, umkhosi sewusondzele.

¹⁰⁷ Nentani? Niyagijima nje niya emuva nasembili ebhareni, nakulenze indzawo lapho, nasentasi ephathini yemculo wekutinyukunya, nangale ebandleni lelincane lelibophekile nje; futsi nive umelusi ashumayela ngentfo letsite. O, ukitata indlebe yenu, impela, liciniso, intfo letsite nje; ngoba lithikithi lekudla.

¹⁰⁸ Anizange seningicashe kutsi ngite lapha, beningeke seningicoshe, ngoba ngicashwe nguNkulunkulu. Kunjalo. Kute umbhishobhi, noma kute umbhishobhi lomkhulu, noma kute libandla lelingitjela kutsi angishumayeke ini; ngilalela Nkulunkulu, ngineMlayeto waKhe, nguloko kuphela. Angiyitsatsi imali yenu, angiketeli imali yenu, angifuni lutfo lwayo.

¹⁰⁹ Ngitela kutonecwayisa, eGameni laKhristu, lungelani, li-awa selisedvute, futsi kungaba njalo ngaphambi kwasekuseni: kuphela kwemnyaka welibandla. Angikasho kutsi kutoba njalo,

kodvwa kungahle kube njalo. Ngikhomba kuphela imiBhalo nemaciniso. Leyo yintfo *yinye* lekuphela lekufanele kukhonjwe kuyo. Kutsiwani ke ngekubuya kwemaJuda, nato tonkhe leti letinye tintfo? Konkhe kwako sekusondzele.

¹¹⁰ Kodvwa wena utsi, “Yebo-ke, manje, awume kancane, uma umbhishobhi lotsite atongitjela loko.” Bobhishobhi abakwati kufundza lokungetulu kwemvelo tikhatsi letinengi. Nkulunkulu utsatsa tintfo letibuwula telive kudida labahlakaniphile. Kwakungesuye Kheyifase lowendlula esangweni lelitsiwa Lihle lowaphilisa lendvodza lekhubatekile, kodvwa kwakunguPhetro, longati lutfo futsi longakafundzi; kodvwa bebati kutsi bekakadze anaJesu. Impela, uma anaJesu futsi uwaKhe, lemisebenti Jesu layentakoko, utoyenta, nawe. Washo njalo.

¹¹¹ Khona-ke wentani ngako, mngani na? Utokwentanjani kusihlwa? Uma wati kutsi usedvutane kangako... O, niyabona, nikuvile kushunyayelwa tikhatsi letinengi kakhulu, nite nicabange, “O yebo-ke, ngikuvile loko phambilini.”

¹¹² Kodvwa utokuva kwekugcina, ngalesinye sikhatsi. Kanjalo naDanyela wakushumayela eBhabhiloni, ngaphambili, kodvwa ekugcineni kwenteka. Futsi bekubukeka kusondzele kakhulu, ungatsatsi litfuba, ngoba uma weTive wekugcina aletfwa emtimbeni waKhristu, ngeke kusabanendzawo yalokunye.

¹¹³ Ungeke waMmelela? Awutibiti ngani lisotja? Awutivumi ngani tonono takho? Wena utsi, “Mnaketfu Branham, ngiweMethodisti, Ba-...” Angikhatsali kutsi usontsa kuliphi libandla. Ngikucela kutsi wemukele Khristu njenge—njenge... Muntfu waKhristu, longuMoya loNgcwele kini, loko kuntjintja indlela lobuka ngayo tintfo, kuntjintja bunguwe bakho. Uma ungenako *loko*, utawugejwa luhlwitfo, utawuba lapha ngeNhlupheko lenkhulu.

¹¹⁴ Daniel Green bekangumshumayeli lomkhulu, cishe eminyakeni lengemashumi lasihlanu noma lengemashumi lasikhombisa neshlanu leyendlula, eveni lasenshonalanga; futsi washumayela ndzawo tonkhe. Futsi ngalobunye busuku waba neliphupho. Futsi kuleliphupho bekacabanga kutsi bekafile, futsi wendlula emkhatsini, wase wenyukela emasangweni aseZulwini. Futsi wanconcoisa emnyango, nemlindzi weta emnyango, wase utsi, “Ungubani wena?”

¹¹⁵ Watsi, “NginguDaniel Green, umvangeli.” Watsi, “Ngishumayeke liVangeli kuyo yonkhe i-United States. Ngibone emakhulu ebesilisa nebesifazane eta eNkhosini Jesu.”

Watsi, “Ake ngibone, Mnumz. Green.” Watsi, “Kute lutfo encwadzini, lapha, lokuligama lelitsi ‘Daniel Green.’”

“O,” watsi, “impela ligama lami lilapho.”

“Cha, kute lutfo lapha.”

“O,” watsi, “Kujabha lokunje pho.” Watsi, “Ngitokwentanjeni?”

Watsi, “Ngingakukhomba kuphela entfweni yinye, loko kweHlulelwa kweSihlalo sebukhosi lesiMhlophe.”

“Yebo-ke,” watsi, “Kute lengingakwenta. Ngitodzingeka ngikutsatse.” Mnaketfu, ungake ucale ufune kuma kuleyondzawo.

¹¹⁶ Ngako, watsi wendlula emkhatsini sikhatsi lesidze, emvakwesikhashana wacala kuhamba kancane. Kwase kucala kukhanya, kwakhanya kakhudlwana, kwakhanya kakhudlwana, kwakhanya kakhudlwana, waze wefika ngo emkhatsini waloKukhanya lokukhulu. Wacalata, kwakungekho muntfu edvute naye. Futsi wacabanga, “O, indzawo lenje pho.”

Wase uva liPhimbo litsi, “Ungubani wena?”

¹¹⁷ Wase utsi, “NginguDaniel Green. Ngingumvangeli. Ngishumayele futsi ngashumayele, futsi behlulekile kutfolala ligama lami erekhodini, esangweni, base bangikhomba esihlalweni saKho sebukhosi sekwehlulela.”

¹¹⁸ “Kulungile, Daniel Green,” kwasho leliPhimbo, ephusheni lalendvodza, Watsi, “Nginemtsetfo lapha, futsi uyasho, kutsi, ‘inkhokhelo yesono kufa.’ Futsi uma wephula lomncane wemiyalo yami, akukho lutfo lolukusalele, kuphela kulahlwa.” Watsi, “Daniel Green, wake wawacamba emanga?” Watsi, “Bengicabanga kutsi bengingulokhuluma liciniso, ngaze ngaba seBukhoneni baloko kuKhanya.”

¹¹⁹ Nawe utocabanga lokufanako, ngoba ungulofako, futsi ucabanga kutsi, “Yebo-ke, ngingumfo lokahle impela.” Kodvwa uma uke wema eBukhoneni baloko kuKhanya, utawutfolala kutsi, usoni.

¹²⁰ Watsi, “Bengicabanga kutsi bengingulokhuluma liciniso, kodvwa ngatfolala kutsi kwakukadze kunaletinengi, tintfo letinengi lengangingaketsembeki kuto.” Watsi, “Yebo, Nkhosi, ngiwacambile emanga.”

Watsi, “Daniel Green, wake weba?”

¹²¹ Watsi, “O, bengicabanga kutsi angizange sengebe lutfo.” Kepha watsi, “Ebukhoneni baloko Kukhanya, kunetintfo letinyenti, letincane tekukhwabanisa, lebengitentile, lebetime titinkhulu kakhulu. Futsi bengati kutsi ngangingeke ngikhulume lutfo ngaphandle kweliciniso ngalesosikhatsi.” Watsi, “Yebo, Nkhosi, nge—ngebile.” Futsi watsi bekalindzele kuva loko kubhodla lokukhulu lokuvela ngephandle kuloko kuKhanya, ndzawanatsite, kutsi, “Suka eBukhoneni baMi, wena muntfu lomubi.”

¹²² Futsi watsi, wase-ke uva sandla ehlombe lakhe. Watsi, ngesikhatsi agucuka kutsi abuke, kwakubuso lobuhle kunabo bonkhe lake wabubona, kwakungekho buso bamake kutsi

butsatse indzawo Yabo. Futsi watsi Wambuka, wase ushelelisa umkhono waKhe emahlombe akhe. Futsi kwakunguJesu, futsi Watsi, “Babe, liciniso lelo. Daniel Green, emhlabeni, wente incumbi yetintfo lebetitimbi. Kodvwa Babe, ngesikhatsi asemhlabeni, emkhatsini wekugcekwa, emkhatsini wetinkinga, waNgimelela; futsi manje, aseselapha, angenalusito, Ngitommelela. Beka tonkhe tono takhe ecaleni laMi.”

¹²³ Nkulunkulu bani nesihawu. Loko akube nguWilliam Branham ngalolosuku. Ngifuna tonkhe tinkinga tami... Ngifuna kuMmelela khona manje. Ngifuna kwenta yonkhe intfo, akunandzaba kutsi ngibitwa kangakanani ngemgiciki longcwele, noma—noma inyanga-mtsakatsi, noma kungaba yini, noma kufundza ingcondvo, noma a—angikhatsali kutsi bentani. Ngiyalati liCiniso laNkulunkulu, ngiyawati uMoya waKhe, neliCiniso laKhe liyafakaza. Futsi ngiyomelela Jesu Khristu, ngiMfuna, ngalolosuku, kutsi angimelele. Asikhotsamise tinhloko tetfu.

¹²⁴ Kunesiputniki esibhakabhakeni, kunembhalo wesandla elubondzeni, kunephathi yemculo wekutinyukunya esiveni, tintfo letibonakala tesabisa tiyenteka; bantfu abati kutsi batokwentanjani. KuneMoya lobitela emkhunjini wekuphepha, ngesiprofetho, nalokungetulu kwemvelo. Nelive lihlekisa ngako.

“O, asimdzingi Moya loNgwele kuletinsuku leti. Udzinga nje kuba lilunga lelibandla lelihle, wetsembeke futsi ubecotfo.” Leso sicelo, basho njalo.

Kodvwa Jesu watsi, “Uma umuntfu angakatalwa ngemanti nangaMoya, angeke aze angene.”

Ngifuna kunibuta lokutsite, lunga lelibandla. Kucala, asikhuleke.

¹²⁵ Nkulunkulu lotsandzekako, ngalobunye balobusuku lobu, ngitoba nemlayeto wami wekugcina, ngitovala leliBhayibheli lelidzala kwekugcina, nelibandla litokwenta umkhuleko walo wekugcina. Futsi khona masinyane nje kutoba nekumemeta lokumela eZulwini. Babe uyovuka ngalokunye kusa, abuke umfati, futsi uyobe angasekho; uyogijimela embhedzeni weluswane, neluswane seluhambile; uyobita umelusi, umelusi sewuhambile. O Nkhosi, atokwentanjani lamarekhodi abo lamancane nalamaphathi lamancane ayoba yini ngalesosikhatsi? Kutoba yini konkhe lokulingisela kwabo? Konkhe kuya kwabo esontfweni kutawusho kutsini ngalesosikhatsi? Akuyusho nalokuncane, neke kubalwe kubelutfo.

¹²⁶ Nkulunkulu, Wentе ngisho lokutsite, kulesakhiwo, Longakaze ukwente ebukhoneni bami phambilini, futsi umangabe kwenteka, nomanini, kusukela etinsukwini tebaphostoli, angikaze ngifundze ngako noma ngive ngako. Kuyini na? Leli leligokekile nalelibandzako lidolobha, labantfu

labanganaki labanencumbi yemsebenti, banemali lenengi: intfo letsite ibophelelekile kutsi yenteke.

¹²⁷ O Nkulunkulu loPhakadze, nyikitisa besilisa, kusihlwa, nebesifazane, ngaphambi kwekutsi kwehlulela kubanyikitise. Kvangatsi bangeta emseni, futsi bente sincumo sekumelela iNdvodzana yaKho, Jesu, esikhundleni sekuma ngephandle lapho, bemelele bulunga lobutsite, noma bamelele lokunye, intfo lengakalungi. Siphe kona, Nkhosi. Bani nesihawu, Nkhosi, kanye futsi.

¹²⁸ Kusakela emvakwaloku ke, Nkhosi, ngitokhulekela labagulako nje kulelidolobha, ngivale leNcwadzi, ngisuke ngihambe. Kodvwa, kusihlwa, ngako konkhe lengikwatiko kutsi kanjani, ngitamile kwecwayisa bantfu. Siphe, Nkhosi, kutsi uMoya waKho manje utokwengamela futsi wente sonkhe secwayiso lesisasele, ngaJesu Khristu.

¹²⁹ Netinhloko tetfu tikhotseme, umzuzwana nje. Ngikhuluma nesoni nelilunga lelibandla. Kube-ke bekungamenyetelwa, kusihlwa, emisakatweni yenu, kutsi lesive lesi sesitnikele kuRussia ke? Akukho lebekungasisita. Noma uma-ke batsi, “Cha.” Khona-ke, khona masinyane nje kutobakhona kuphephetsa kwemoya, hhayi njengoba ukuvile ngalolobunye busuku, futsi kuto... kodvwa kutoba sekuchumeni kwehayidrojini; futsi sonkhe sive siyocwiliswa etimphushaneni. LowomKhristu logcwaliswe ngaMoya angeke abe lapha. Cha, cha. Utobe sekahambile imizuzu lembalwa ngaphambi kwaloko. Kodvwa uma-ke batodzingeka batinikele kubo ke? Khumbulani, uma loko kwenteka, ungamemeta futsi ukhale futsi wente konkhe lokufunako, sekwephuteke kakhulu ngalesosikhatsi. Uwulahlile umusa, sekusele kwehlulela kuphela.

¹³⁰ Impela, Bhelteshasari bekayophendvuka. Labo besifazane bebayogijimela ekhaya kubantwana babo. Bebayobe batishiyile tonkhe leto timfundziso letindzala lebebanato, futsi bamkholwa Nkulunkulu waDanyela. Kodvwa ba... Sekwephuteke kakhulu.

¹³¹ Kungahle kube sekwephuteke kakhulu kuwe ngaphambi kwasekuseni. Kungahle kube sekwephuteke kakhulu kuwe ngaphambi kwekutsi usuke kulesakhiwo, ungahle ungene ekuhlaselweni yinhlitiyo. Ungahle ubulawe engotini ngaphambi kwekutsi ufike ekhaya, uma iNkhosi ingabonakali. Utsini ngalowomphefumulo wakho, mngani na? Uyacondza yini kutsi akukho lutfo lapha lolusele emhlabeni, sive sesingenelwe bukhomanisi, umhlaba wonkhe sewuphelile, tonkhe tive setibhidlikile? Ngani na? Kuta uMbuso waPhakadze, bonkhe labafako bawuvulela indlela. Ayikho intfo lesingayenta ngako. Yonkhe intfo lenganyikitiswa inyikitisiwe. Kodvwa sineMbuso lesikwetfula kuwo, longeke unyakatiswe; uMbusi neNkhosi nguKhristu.

¹³² Ngabe inhlini yakho ikanye naYe ngco kusihlwa na? BewungaMmelela kusihlwa, kutsi Akumelele ngalolosuku na? Uma ufuna kuMemukela ekugcwaleni kwaMoya waKhe, ngitokucela kutsi uphakamise sandla sakho, lapho u. . .

¹³³ Lalabanye, libandla sibili, leligcwaliswe ngaMoya, liphila edvute naNkulunkulu, netitselo taMoya tikulandzela, tifakaza: yonkhe imikhuba yakho yelive ayisekho; bonkhe butsa bakho; wonkhe umbango wakho; lonkhe lulaka lwakho; yonkhe intfo yakho seyendlulile kuwe; ukholwa ngilo lonkhe Livi laNkulunkulu; ukholwa ngiko konkhe lokushiwo liBhayibheli; Khristu unemoya lomuhle kuwe; uhamba naYe nsuku tonkhe.

¹³⁴ Uma ungenjalo, leli kungahle kube litfuba lakho lekugcina. Umbhalo wesandla usesibhakabhakeni, lapho Khristu atsi uyoba khona, nalokungetulu kwemvelo kuyentiwa lapha esigodlweni saBhelshazari, lapho umculo wekutinyukunya uchubeka khona.

¹³⁵ O, impela, bebanabo bashumayeli, bebanato tonkhe tinhlobo tenkholo. Ngabe ukahle yini naNkulunkulu? Uma ungenjalo, netinhloko tenu tikhotsame, ungasiphakamisa sandla sakho umzuzwana nje, utsi, “Mnaketfu Branham, ngikhumbule emkhulekweni njengamanje, manje ngi. . .”? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Wena, wena, emuva le, yebo. Nkulunkulu akubusise ngesekudla, loko kubacotfo. Lomunye futsi phakamisa sandla sakho manje. Nkulunkulu akubusise. Lomunye futsi. Nkulunkulu akubusise. Kunjalo. Wena. Loko yi. . . Yetsembeka.

¹³⁶ Ake sibuke loku kahle kutsi kuyini mngani. Angifundzi ku-almanakhi letsite. Nginifundzela Livi laNkulunkulu. Loko bekungeke kube ngulenze intfo ngaphandle kwaMoya loyiNgcwele, lapha, njalo ebusuku enta intfo lefanako Jesu layenta ngesikhatsi Alapha emhlabeni. Kungeke kube ngetulu kwelive letenkholo likwala manje, njengoba benta nje ngetinsuku taNowa, njengoba benta eNkhosini Jesu, njengoba benta kuLoti eSodoma, njengoba benta kuMosi eGibhithe, njengoba banako kuwo onkhe emahlukana-migwaco; futsi naku lapho sikhona.

¹³⁷ Ungatsatsi litfuba kuko. Uma ungakatalwa kabusha ngaMoya waNkulunkulu, phakamisa sandla sakho, utsi, “Nkhosi, ngihawukele, ngifuna kutalwa kabusha.” Nkulunkulu akubusise, wena. Lomunye longakasiphakamisi sandla sabo, manje. Nkulunkulu akubusise, nawe, nawe, dzadze, yebo, kunjalo. Wena, emuva lapho.

¹³⁸ Mngani, uyati kutsi kwentekeni lapha. Uyibonile leyontfombatanyana, itolo ebusuku, inemlente munye lotsi awubemfishane ngema-intji lamane kuya kuma-intji lasitfupha kunalomunye, neNkhosi yawuphilisa, futsi waletfwa lapha. Nimbonile lowomntfwana lomncane agocwe ngaletso tinsimbi

etingculwini takhe letincane, wahamba wacondza ngco ngembili cobolwakhe, nimbonile lowomfana lomncane losihhulu, nato tonkhe letinye tintfo tenteka. Nimbonile Moya loyiNgcwele ehla, angena, adzabula etetsamelini, futsi asho timfihlo tetinhlitiyo, ngayo impela nje indlela Jesu lenta ngayo, futsi kona kanye nje Lalatsi kuyokwenteka ngaphambi kwekubuya kwaKhe. Bewulapha, ngalobo busuku, labanengi benu: wasivumela sive lowomsindvo, lobonakalako, lovakalako, njengoba benta ngelusuku lwePhentekhosti, wehlela lapha, waWubona, waWuva uhambahamba kulesakhiwo, wabukela imisebenti yaWo, enta intfo lefanako Layenta ngesikhatsi Efika ngalesinye sikhatsi.

Futsi naku sihleti kulesitashi, lebandzako, indzawo lengangenelani.

¹³⁹ Utsini ngako na? Kukuwe manje. Uma ungamemukeli Khristu kusihlwa, ingati yakho ayikho etandleni tami, ngikuniketa kuKhristu. Wena, lofuna kuMemukela, angati noma uyangetsemba yini njengenceku yaNkulunkulu. Uma Nkulunkulu atowuva umkhuleko wami kutsi avule emehlo etimphumphutse, kwenta tibonakaliso netimanga nemimangaliso, futsi ngibone imibono, futsi ngisite labaphuyile nalabadzingile labagulako nalabahlaselekile, impela, Utowuva umkhuleko wami ngemphefumulo wakho. Impela, Utowuva.

¹⁴⁰ Uma ucotfo futsi ufuna ngikukhulekele, ngifuna wena lophakamise sandla sakho, nawe wena longakasiphakamisi sandla sakho (futsi uyati kutsi bewufanele), yenyukela lapha, ume khona lapha, ungivumele ngikukhulekele. Ngifuna kukuchawula, futsi ume lapha, futsi ngibeke tandla etikwakho, ngikukhulekele. Wota, manje. Ungeke wakwenta na? Lomunye sukuma nje, futsi uhambe nje ute phansi lapha, ngiyakunikela. Ngilindzile.

Njengoba nginje nje, ngingenaso sicelo sinye,

Nkulunkulu akubusise, dzadze...?...[Akucoshwanga etheyiphini—Umhl.]

¹⁴¹ Manje, enhlitiyweni yakho, ngamunye wenu, ngendlela yakho lokhuleka ngayo ebandleni lakho. Futsi uma ungenalo libandla, awukaze ube sebandleni phambilini, ngifuna nje ukhulume njengoba bewungakhuluma nendvodza, kwangatsi bewuta kuYe ngentfo letsite, bese-ke uyahamba uMbonga. Utsi, “Ngi—ngiyaKubonga, Nkhosi. Inhlitiyo yami beyibandza futsi ilukhuni, kodvwa intfo letsite ingitsintsile. Manje, angiti lapha ngenca yekwesaba. Ngita lapha ngoba ngiyaKutsandza, futsi ngifuna kuba naWe ingunaphakadze, futsi ngi...Intfo letsite ingecwayisile enhlitiyweni yami.” (“Akekho umuntfu longeta, uma Babe waMi angamdvonsi.”) “Futsi ngive luhlobo lolutsite lwemandla ladvonsako lungitjela kutsi ngifanele ngenyukele lapho kusihlwa. Futsi ngite, manje, kwemukela loko Lotonginika kona lapha kuleli-altari. Uma Utfumela Moya

loyiNgcwele etikwami, anginawubuka noma nguluphi luhlobo lolutsite lwebufakazi, noma yini. NgitoWemukela nje ngendlela LoWutfumela ngayo kimi, nguleyondlela lengitoWemukela ngayo. Nomayini Lofuna ngiyente, ngitoyenta. Ngiyinceku yaKho. Ngime lapha manje, ngifuna kwenta sicalo sami, khona lapho ebusuku, kuya embili. Sengicedzile ngesono, sengicedzile ngekungakholwa. Futsi ngitongena etikhundleni tebantfwana baNkulunkulu, futsi ngiMkhonte kuphela nje uma ngisaphila.”

Manje, usho loko enhlitiyweni yakho, sisakhuleka.

¹⁴² Manje, Nkhosi, ngiyati kutsi A—Awunabo bulukhuni kuva, kutsi ngitodzingeka ngikhuleke kakhulu impela, noma ngumuphi wetfu akhuleke kuvakale kakhulu impela. Naloku nje, tikhatsi letinengi, bantfu bakhuleka kuvakale kakhulu impela, tinhlitiyo tabo tiyagobhota, noma inhlitiyo yabo idzabukile, futsi baveta umuzwa wabo ngemadlingozi abo. Kodvwa Babe, asiceli noma ngayiphi indlela letsite. Kodvwa ngicela nje Wena kutsi utsatse labantfu laba njengoba nje beta, futsi uvumele lowo Moya lotsanyele phansi ngalapha kulokwekubamba etitebhisini lokuncane lokufanako ngalelelinye lilanga ebusuku, kwangatsi kungatsintsa wonkhe umuntfu lome lapha manje, eBukhoneni bebuNkulunkulu. Kwangatsi konkhe kungabata kungabuyiselwa emuva, futsi kwangatsi Moya loyiNgcwele angatsatsa sikhundla saKhe nendzawo yaKhe enhlitiyweni ngayinye. Kwangatsi letoni leti nalamalunga lawa elibandla, longakaze abe nesentakalo sekwati kutsi kusho kutsini kwendlula ekufeni ungene ekuphileni, kwendlula etintfweni telive ungene kulelizinga lelikhulu lelingcwele kutsi uhlale naNkulunkulu. Kwangatsi bangakwemukela, njengamanje. Kwangatsi Moya loyiNgcwele angeta ngemandla lamakhulu, futsi avuselele timphilo tabo, futsi abaphe umbhabhatiso waMoya loyiNgcwele.

¹⁴³ Nkhosi, gcoba bafundisi baKho. Kwangatsi emandla aMoya loyiNgcwele angehlela kulo lonkhe lilunga lelime ngakulaba labanye manje, futsi kwangatsi kungabakhona lokukhulu, kuhlabeke lokunemandla kutsi kuphela sekusedvute; khona-ke, kutsi sifanele sisebente ndzawonye enhlanganyelweni yembuso waNkulunkulu. Siphe kona. Kwangatsi yonkhe inkholoze, konkhe kungabata, kungasuka kulabantfu laba; futsi kwangatsi bona, bonkhe ekhatsi lapha, wonkhe lome lapha, baniketwe umvuzo ngekuta kwabo e-altari. Siphe kona, Nkhosi.

¹⁴⁴ Njengaletinceku taKho, bobabili besilisa nebesifazane, babeka tandla etikwalabantfwana laba labatisolako, O Nkulunkulu, akutsi Moya loyiNgcwele lobasindzisile, ete ngemitimba yabo kulabantfu laba, futsi kwangatsi bangasindziswa etikwekuvuma kwabo manje, futsi bagcwaliswe ngaMoya waNkulunkulu. NgiyaKubonga ngako, Babe. Wena watsi kuyoba njalo, “Loyo loyokuta kiMi angeke ngize Ngimlahlele ngephandle.” Khona-ke, uma Wena

uKushito, Kuliciniso. Futsi njengamanje ngikholwa kutsi Moya loyiNgcwele usindzisa wonkhe umuntfu losekhatsi lapha, ubanika sentakalo kutsi iNkhosi Jesu lenhle, esimeni saMoya loNgcwele, ususa leyomiphefumulo ekufeni iya ekuphileni, futsi ubanika kwaMoya waKho luCobo, kutsi baphile ngawo kusukela kusihlwa, kuchubeke. NgiyaKudvumisa ngako, Nkhosi, ngoba ngiyakholwa kutsi Uyakwenta khona manje.

¹⁴⁵ Manje, kini netinhloko tenu tikhotseme, lenime kuleli-altari, lenihambile nesuka esitulweni senu, Jesu watsi, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Lunye kuphela luhlobo lwekuPhila lokuPhakadze, nomangubani uyakwati loko, lunye kuphela luhlobo lwekuPhila lokuPhakadze, nalolo nguMoya loyiNgcwele. Uma unekuPhila lokuPhakadze, ungeke ufe, ngoba uPhakadze njengaMoya lokuwe, loPhakadze. Ngako, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, une (khona manje, sikhatsi samanje) kuPhila lokuPhakadze, futsi akasayi ekwahlulelweni; kodvwa sewuvele wendlulile ekufeni wangena ekuPhileni.”

¹⁴⁶ Nine lenime nitungelete le-altari lapha, lenenyukele lapha emizuzwaneni lembalwa leyendlulile, lenikwemukelako loko, futsi nikholwa kutsi nitivele ebuntfwini benu kuguculwa kwaMoya loyiNgcwele anenta nendlule ekufeni ningene ekuphileni, phakamisani sandla senu. Kunjalo. Nkulunkulu anibusise. Wonkhe wonkhe wabo netandla tabo tiphakeme. O, hhe.

¹⁴⁷ Angati kutsi nitiva kanjani, kodvwa mine ngitiva ngikahle kakhulu. Intfo lebusiswe kanje pho. Bangani, nginesicininiseko kutsi U . . . Ngiko loku. Nguloku timvuselelo letibanjelwa kona. Kunebantfu lebebatokufa futsi balahleke emizuzwini lelishumi leyendlulile; basindzisiwe manje futsi basendleleni yabo lebeheke eNkhatimulweni. Siyibonga kanjani iNkhosi Jesu ngebuhle baYo.

¹⁴⁸ Manje, ngenca yeBukhona lapha, ningayishiyi le pla- . . . indzawana manje. Ngifuna lodzadze asinike i—ishuni ye-ogani, “Libusisiwe lifindvo lelibopha tinhlitiyo tetfu elutsandvweni lwebuKhristu.”

¹⁴⁹ Manje ngifuna nine bafundisi kutsi nitfungelete emkhatsini walabantfu laba, futsi nibachawule. Uma basemmangweni wakho, bete ebandleni lakho, baphe simemo kutsi bete ebandleni lakho, babantfwana baNkulunkulu.

Sonkhe kanyekanye, kuso sonkhe lesakhiwo manje. Kulungile.

Libusisiwe lifindvo . . .

Manje chawulanani, nihambe khona ekhatsi lapha manje.

Tinhlitiyo tetfu . . .

Kunjalo, bafundisi, hambani khona ekhatsi lapha manje, futsi nichawulane nalabantfu laba.

Inhlanganyelo yemicondvo lefanako
Injengaloko lokungeTulu.

EmbikweSihlalo sebukhosi saBabe wetfu,
Sitfulula umkhuleko wetfu lovutsako;
Kwesaba kwetfu, ematsemba etfu, inhloso
yetfu kunye,

Kunjalo, chawulanani nje manje, nonkhe kanyekanye.

. . . nekukhatsalelana kwetfu.

Uma sehlukana incenye,

¹⁵⁰ Lophuyile, wesifazane lokhubatekile lome lapha, uphakamisela tandla takhe kuNkulunkulu, usindzisiwe. Siyibonga kanjani iNkhosi ngaloko. Ngikholwa kutsi Nkulunkulu utomphilisa ngaphambi kwekutsi tinkonzo tiphele. O, kumangalisa kanjani pho. Akumangalisi yini loku? Nonkhe nine labanye ngephandle lapho, sukumani nime ngetinyawo tenu manje, futsi nigucuke, nichawulane lomunye nalomunye manje, sisahlabela leliculo lelidzala lelikhatimulako ndzawonye. Bonkhe bantfu, onkhe emahlelo lehlukene, chawulana nalomunye umuntfu, embikwakho, emvakwakho, ngesekudla nangesencele.

Kulungile, sonkhe kanyekanye:

Libusisiwe lifindvo lelibophako,
Tinhli tiyo tetfu elutsandvweni lwebuKhristu;
I . . .

Naba bafundisi etulu lapha, bakhuluma nalabantfu laba. Kunjalo, jika nichawulane, wonkhe umuntfu.

. . . imicondvo lefanako
Injengaloko lokungeTulu.

Embikwesihlalo sebukhosi saBabe wetfu,
Sitfulula umkhuleko wetfu lovutsako;
(Dokotela.)

Kwesaba kwetfu, ematsemba etfu, tinhloso
tetfu kunye,

Tindvudvuto tetfu nekunakekelana kwetfu.

¹⁵¹ Loko kuyamangalisa. Manje, wonkhe umuntfu akagucuke, abuke ngalapha. Wonkhe umuntfu manje, bukani ngalapha. Phakamisani tandla tenu.

Siphe lelitsi *Uma Imphi Seyiphelile*.

Wonkh'umuntfu manje:

Uma imphi seyiphelile, siyotfwala umchele!
Yebo, siyotfwala umchele! Yebo, siyotfwala
umchele!

Futsi uma imphi seyiphelile, siyotfwala
umchele!

EJerusalema lensha.

Nonkhe nine lenineliduku, manje, likhipheni.

...umchele, setfwale umchele
Setfwale umchele lokhanyako futsi
locwebetelako.

Kulungile, niliphakamise manje.

Futsi uma imphi seyiphelile,
siyotfwal'umchele
EJerusalema lensha.

Ngabe Jesu ufanele etfwale siphambano
yedwa,
Futsi lonkhe live lihambe likhululeke?
Cha, kunesiphambano sawo wonkhe umuntfu,
Futsi kunesiphambano sami.

Kulungile, manje.

Futsi uma imphi seyiphelile
siyotfwal'umchele!
Yebo, siyotfwal'umchele! Yebo,
siyotfwal'umchele!
Futsi uma imphi seyiphelile,
siyotfwal'umchele
EJerusalema lensha.

¹⁵² Ngifuna nine nonkhe...Ngabe ukhona lapha lowatiko kutsi leligama lelitsi, ligama lesiHebheru, *Haleluya* lichaza kutsini? Likhona kuto tonkhe tilwimi emhlabeni, liyafana. KumaHothenthothi e-Africa, kuto tonkhe tilwimi, ku... lihumusho liyafana. *Haleluya* uchaza kutsi "Akadvunyiswe Nkulunkulu wetfu." Manje, sonkhe asitsi "Haleluya" kuNkulunkulu, "Haleluya!" Asikusho futsi, "Haleluya!" Futsi manje, futsi, "Haleluya!" Manje ngesiNgisi, "Akadvunyiswe Nkulunkulu wetfu." Amen. Manje, khotsamisani tinhloko tenu umzuzwana nje.

¹⁵³ Siyabonga, Nkulunkulu, ngalokuvakashelwa loku. Kwangatsi lemiphefumulo lengemachawe ingaphila ngekuthula naWe kuphela nje uma kuphila kusesemtimbeni wabo, bese-ke uta ekhaya endlini yaKho. Siphe, Nkhosi.

¹⁵⁴ Manje, enkonzweni lelandzelako, kusasa ebusuku, O Nkhosi Nkulunkulu, hambahamba enkhundleni, ugibele emagagasini emoya, yehla ngemushi wenkosazana lovundlile, ungene esondvweni esondvweni, jikela kuyo yonkhe inhlotiyo, ngena edolobheni kusasa, Nkhosi, futsi ukhiphe labo. Futsi siphe kutsi kuvalwa kwalemvuselelo, emvakwekuba seyibe lukhuni kakhulu, futsi Wenté tintfo letinengi kakhulu, siphe kutsi itovala

ngaleny e yetintfo letinkhulu kunato tonkhe lesake satibona. Siphe kona, Babe.

¹⁵⁵ Manje tinhloko tetfu tikhotseme, ngitobuyisela inkonzo kuDkt. Vayle. Emakhadi ekukhulekelwa atoba nase igabence insimbi yesitfupha kusasa ebusuku. Nkulunkulu anibusise. Dkt. Vayle. 

58-0130 Umbhalo Wesandla Elubondzeni
EThe Hippodrome
EWaterloo, E-Iowa E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org