

KUWAKUMBUKIRA AMBUYE

Zikomo inu, M'bale Neville. Wokondwa kwambiri kukhala pano, M'bale Neville, ndi a—mwayi wodzakhala mmalo a Mmwambamwamba awa kachiwiri, mwa Khristu Yesu. Ndipo kuchuluka kwa anthu sizimanditangwanitsa ine, izo nthawizonse zimandikondoweza ine. Inu mukudziwa, zambiri...ine ndimakhala ngati ndiri kwathu pamene ndikhala ndi anthu apang'ono, chifukwa ndi chimene ndikuganiza kuti ndi chimene Mpingo uli. Eya, ine ndiri ndi Lemba la zimenezo, limati, "Musawope, Nkhosa zapang'ono, ndi chanu—chifuniro chabwino cha Atate anu kukupatsani inu Ufumu." Ndipo ine ndikanatero...ndizo Nkhosa zapang'ono zimene ine ndimafuna ndidzawerengedwe nazo pa tsiku limenelo, zomwe Iye anati, "Zisawope." Ndipo ndife okondwa kwambiri chifukwa cha mwayi wobwera kuno usikuuno.

2 Ndipo ine sindinabwere ndi cholinga chodzayankhula. Mphindi pang'ono chabe zapitazo panali winawake amene anabwera pakhomo, ndipo pamene ine ndinali kuwerenga, kupeza phunziro lina la mutu umene ine ndikufuna kuwugwiritsa ntchito tsopano pompano pa misonkhano ikubwerayi yaku Phoenix ndi Tucson, ndi kudutsa kumeneko. Ndipo ine ndinali kungodyetseda kwenikweni mu Mzimu, inu mukudziwa, za zinthu zabwino za Mulungu, za Chodalirapo, ndi phunziro la *Chodalirapo*. Ndipo mkazi wanga anadzabwera ndipo anadzandiua ine kuti panali winawake anabwera kuti adzandiwone ine, ndipo ine—ine sindinazikonde zimenezo mwabwino, ndiye pambuyo pake, bwanji, anati, "Kodi inu mukakhala ku tchalitchi usikuuno?"

3 Ndipo ine ndinati, "Ndikuganiza chomwecho." Ndipo ine ndinapitirira kuyesetsa kukhalabe mu mzimu wa zimene ine ndinali kuchita. Ndipo iye anadzabwerera ndipo anati anali munthu wodwala wabwera kuti adzapemphereredwe. Ine ndinati, "Chabwino, ndiye, ine ndipita ku tchalitchi, mulimonse, mwaona, ndipo ndi kupempherera odwala." Ine nthawizonse, ndizo...Inu mukudziwa, zinthu zimenezo ziri...ife tiyenera tizifikira kwa izo mwachangu mmene tingathere pamene anthu akudwala ndi osowa. Aliyense amene wakhala akudwala amadziwa mmene angayamikire zomwe zimatanthauza tikati kuchiritsidwa ndi mphamu yaikulu ya Mulungu yochiritsa. Ndipo ndi chinthu chopambana chotero, ndi mwayi wotani.

4 Tsopano, Lamlungu likubwerali, ngati Ambuye alola, M'bale Neville ndipo palibe mmodzi wa iwo adzakhale ndi chirichonse chapadera, Ine ndimaganiza Lamlungu likubwerali mmawa ine—ine ndidzabweretse uthenga wanga wa Khrisimasi kwa anthu, chifukwa ndidzawalole iwo—ndidzawalole iwo...Ena

a iwo amachokera kutali, inu mukudziwa, ndipo monga Georgia ndi malo osiyanasiyana, ndipo izo zidzawalola iwo kuti adzabwerere mu nthawi kuti akachite zokagula zawo za Khrisimasi ndi zinthu.

⁵ Ndipo Billy anangobwera uko ndipo anadzandiuza ine, anati mlongo wanga, Delores, Lamlungu likubwerali madzulo basi msonkhano usanayambike, ali ndi tonga tating'ono—timphatso tating'ono ta ana, kadongosolo kakang'ono pano komwe iwo adzakhale, inu mukudziwa, kasewero kakang'ono ka Khrisimasi kamene iwo akufuna adzakayike msonkhano isanayambike. Ndipo ine ndinati, “Chabwino, izo zidzakhala mu Lamlungu madzulo sichoncho izo?”

Anati, “Inde.”

Ine ndinati, “Izo sizidzasokoneza mpang'ono pomwe, ndiye.”

⁶ Tsopano, mwaona, Lachiwiri likudzali ndi usiku wolowa Khrisimasi, ndiye ngati... kapena Lachiwiri lotsatira, sabata, ndi Khrisimasi. Chotero izo zidzawapanikiza anthu, inu mukuona, ndiyeno adzayenera kumadzabwerera kwavo pa kulowa kwa Khrisimasi, ndi Lolemba, chotero ine ndinaganiza kuti ine...eya, masabata awiri. Uko nkulondola, masabata awiri nkulondola. Chotero ine ndinaganiza kuti mwinamwake ine ndibwere usikuuno ndi kudzawadziwtsa anthu, ngati Ambuye alola, ndipo M'bale Neville nkusadzakhala ndi kalikonse kapadera. Kuti, ine kawirikawiri ndimakonda kuperekwa uthenga wanga wa Khrisimasi ku mpingo, ndi uthenga wanga wa Isitara, ndi chirichonse chimene Ambuye angayike pa mtima wanga kuti ndipereke. Ndipo Lamlungu likubwerali, Ambuye akalola, Lamlungu likubwerali mmawa ine ndidzaperekwa....

⁷ Ndipo chifukwa chimene ine ndimatengera izo mmawa mmalo mwa madzulo, kumene anthu amene amabwera kuchokera kutali, iwo amakhala ndi masana kuti aziyenda kuchitira kuti iwo akhoze kukafika kwavo, inu mukuona. Ndipo ine ndikanakonda kukhala nayo usiku, ine ndikuganiza kuti madzulo zimakhala bwinoko kwambiri. Ine—ine ndimakonda msonkhano wamadzulo, pamene dzuwa likukalowa, chinachake, chimzake. Analu Mulungu m'munda wa Edeni, kwa Adamu, amabwera mu kuzizira kwa madzulo ndi kumayankhula ndi Adamu. Mwaona, ndipo ine ndimakonda msonkhano wamadzulo. Koma, ndipo momwe zinthu ziliri kuno, kuti zingakhale bwino kuti ndizikhala nawo mmawa, kuchitira kuti anthu azikhoza kumanyamuka.

⁸ Ndipo ndine woyamikira kuti kachisi akukulitsidwa kuno mpaka ku malo enawo kutidutsa ife pano, akuwonjezera chipinda china kwa iye. Pambuyo pa kudyana konse ndi kukangana, potsiriza ife tiri naye iye mulimonse. Inu

mukudziwa, M'bale Bosworth wachikulire ankakonda kuchita zoseketsa, anati, "Mwana amene amalira mokuwa amapatsidwa chisamaliro chachikulu." Chotero izo ndi gawo lonselo, inu mukudziwa, ndipo chotero ine ndikuganiza kuti zimatiripira ife kulira pang'ono kamodzi pakanthawi, kodi inu simukuganiza chomwecho?

⁹ Chotero, ndipo ine ndikufuna kuti ndichitire ndemanga M'bale Anthony ndi omuthandizira ake pano chifukwa cha nyimbo yokoma ija. Ine ndimangolowa muno ndipo ndinadzaimva iyo. Ndipo, inu mukudziwa, zing'wenyeng'wenye zimenezo ndi malipenga. Ine ndakhala ndikufuna mmodzi wa ana anga, bolako mmodzi wa iwo, kuti azidzaimba lipenga, ine... ndi zida zowuzira izo.

¹⁰ Becky anayamba kuimba limba, koma iye ali pa usinkhu wawung'ono wa mmatini uwo, inu mukudziwa, ndizo, iye akufuna kuzisiya tsopano. Ndipo—ndipo iye anayamba... Aphunzitsi anati iwo amayenera kuyamba nyimbo zotchuka. Osati, tsopano, ine sindikutanthauza... inu mukudziwa chimene ine ndikutanthauza, zobalalika, ndi zina zotero, za nyimbo zapamwamba, ndi cholinga chakuti atengeremo nyimbo zauzimu mmenemo. Pamene iye wafika ku makalasi ake apamwamba mu zimenezo, ndiye akuganiza, "Chabwino, ine ndingozisiya." Ndipo ine—ine... ana amakhala vuto. Ndipo, mulimonse, izo zimayenera kukhala kuitana kwa Mulungu, kuyamba ndi kuyamba. Ine ndikukhulupirira mlongo wake, Sarah, kumbuyo uko adzamuposa iye, mulimonse, ndipo sanaphunzirepo nkomwe. Chotero, chotero ndiye kuyitana kwa Mulungu kumakhala kwabwinoko pamene uli ndi mphatso monga chomwecho.

¹¹ Koma ine ndimakonda lipenga. Ine ndikukumbukira pamene iwo ankampereka kachisi uyu kunja uko pa ngodya, malipenga analira kwa theka la tsiku kunja kuno, "Pa mtanda pamene Mpulumutsi wanga anafera, kumusi uko kwa chikhululukiro cha tchimo ine ndinalira, kumeneko pa mtima wanga Magazi anapakidwa," pamene ine ndinkagwetsera phunziro langa mmwala wapangodya.

¹² Ndipo ine ndikukumbukira usiku wina ku mpingo wa Trinity Methodist, pamene Dokotala Morrison wakale... Ambiri a inu anthu amene munakhalapo mmbuyo mmasiku anga mukuwakumbukira Dokotala Morrison, bambo woyera wachikulire. Asbury anataya mmodzi wa anthu otchuka kwambiri chiyambireni Asbury, pamene iwo anataya Dokotala Morrison, ku usinkhu wake, bambo wachikulire waumulungu. Ndipo ine nthawizonse ndinkakonda kumumva iye akulalikira. Ndipo ine ndinkapita kuti ndikamumve iye ku mpingo wa Trinity Methodisti uko. Ndipo usiku umenewo, anyamata awiri anatulukira mu khonde laling'ono pamene mkazanga ndi ine tinkayenda, ndipo iwo anali atanyamula malipenga

awo mu mlengalenga monga choncho, ndi zoimbira zimenezo kumeneko, ndipo iwo ankayimba izo, “Pansi pamtanda pamene Mpulumutsi wanga anafera!” Mtanda wawukulu uja pamwamba, ukuzungulirazungulira. Ine ndinangoyima pa msewu ndi kukwezera mmwamba manja anga, ndinangoyamba kuyamika Mulungu apo pomwe. Ine sindikanachitira mwina.

¹³ Pamakhala mtundu wina wa kutengeka mkati mwa Mkhristu wobadwanso mwatsopano, pamene Iwo ukugunda, pamakhala chinachake chimene chimayenera kuchitika, ndicho chonse chimene chimakhalapo kwa icho. Oh, ine... Palibe chinthu chonga ngati Mkhristu wachikale. Uko nkulondola. Sangatenge chirichonse kwa izo, chondichitikira changa, sicingasinthanitsidwe ndi chuma cha mdziko, kapena dziko lonse, ngakhale zammiyamba zonse ndi zonse, sizingasinthanitsidwe ndi zimene Yesu wandiphunzitsa ine za Iyemwini.

¹⁴ Pali mwamuna wina amene amakhala nafe, nthawi iliyonse ndikayang’ana mmbuyo mtima wanga umalumpha. Ndi mwamuna yemwe ine ndinamuwona iye akudya mgonero, usiku wina, amayenda ndi ndodo. Kodi aliyense anayamba wakuuzanipo inu kuti mumawoneka ngati Oral Roberts? [M’baleyo akuti, “Chabwino, m’bale, inu munatero, pamene ine ndimalowa muno tsopano. Ndakhala ndikudikirira kuti inu muzindikire chimenecho.”—Mkonzi]. Ine ndikukuuzani inu, nthawi iliyonse ine... Ndi angati... Inu munamuwonapo Oral Roberts, pafupifupi nonse a inu. Ngati iye samafanana ndi Oral Roberts! Ine ndinangopezeka ndikuyang’ana mmbuyo. Ndipo ine—ine ndikuganiza iye ndi bambo wokulirapo pang’ono kumuposa Oral. Koma kungomuwona momwe iye amapesera tsitsi lake, ndi chipumi chake ndi ziwalo zake, ndipo nthawizonse amakhala ngati munthu wowoneka-wolemekezeka, amakhala monga Oral. Ndipo chotero ine—ine nthawizonse ndimaganiza, “M’bale Oral?” Amangowoneka chinachake mofanana ndi iye.

¹⁵ M’bale Oral akuyamba mtundu wina wa Baibulo sukulu kunja uko tsopano, ine ndikukhulupirira, kapena chinachake. Ine ndinamva za izo tsiku lina. Ndi chiyani icho? [M’bale Neville akuti, “Yunivesite.”—Mkonzi]. Yunivesite. Inde. M’bale Carl Williams ndi mmodzi wa owadalira ake pa zimenezo, mwa mtundu wina, ine sindikudziwa basi chomwe izo ziri tsopano.

¹⁶ Tsopano, tsopano kumbukirani, Lamlungu, Ambuye akalola, ife tidzayamba, ine ndiri ndi Isitara... kapena uthenga wa Khrisimasi. Ndipo ndiye ndine—ndine woyamikira kamba ka kuyambika kwa kachisi. Ndiyeno ine ndikuyembekenza kuti izi sizingokhala kuwonjezereka kwa chiwerengero kokha, koma kudzakhala kuwonjezereka kwa chisomo chimene Mulungu adzapereke ku mpingo wathu, kusuntha kwathu, kwathu...

osati kusuntha, koma osonkhana athu omwe tawasonkhanitsa pamodzi. Ife tikuzikonda zimenezo.

¹⁷ Ndipo—ndipo ine ndikungofuna kuti ndinene ichi. Ine sinditenga nthawi yambiri. Koma, ine ndiri ndi zinthu zambiri zomwe ndikuyenera kunena, koma ine sinditero, izo zinganditengere nthawi yochuluka kwambiri. Koma, ine ndikufuna kunena ichi, ndi chinachake chimene ine sindingakhoze kuchinena. Pali zinthu (aliyense akumvetsa) zomwe inu mukuzidziwa, ndipo izo ziri mu Dzina la Ambuye, komabe iwe sungakhoze kuzinena izo. Inu mukuona, iwe umayenera kuzisungira izo kwa iwemwini. Mukuona? Koma chochitika china chomwe chikusunthira mmwamba, ndipo chakhalapo kwakanthawi, chomwe chikukonzekera kuchitika, kuti ndachita mantha kuwona Mzimu Woyeru ukuyenda pakati pa anthu kufika pamalo amenewo, ndipo iwo osadziwa chinthu chimodzi chapadziko lapansi, mwaona, koma kuwona Mzimu Woyeru ukusunthira kwa icho. Ine ndidzawulula izo, Ambuye akalola, nthawiina yabwino. Tsopano, kumbukirani, izo zimasonyeza Mulungu pakati pavo.

¹⁸ Monga winawake, ine ndikukhulupirira, m'bale, inde, ananena kanthawi kapitako, M'bale Neville ananena kuti, "Mulungu, posawerengera kwathu—kubalalika kwathu pakati pathu, kupanda khalidwe kwathu pamaso Pake." Kuti mpenyi amene anapita kuti akayang'ane pa Israeli, ndipo amatha kumuwona iye ndi diso lachithupi, ndi momwe zinaliri zosalongosoka, momwe kuti iwo anachitira cholakwika ndipo iwo amayenera kutembereredwa. Koma chimene bishopu analephera kuti achiwone chinali Thanthwe lokanthidwa lija ndi Njoka Yamkuwa ija, mwaona, kupanga chitetezero. Chotero, inu mukuona, pamene—pamene Balamu ankayang'ana pa Israeli, iye ankawona chifukwa chowatemberera iwo. Mukuona? Koma pamene Mulungu ankayang'ana pa iwo, Iye ankawona chitetezero. Iye anati, "Muli ngati chipembere." Ameni. "Ndani angaike chirichonse pa njira yanu? Mahema anu ndi aumulungu, olungama bwanji!" Umo ndi mmene Mulungu ankawawonera iwo. Mukuona? Osati momwe munthu ankawawonera iwo, osati momwe iwo a—olemekezeka aakulu ankawawonera iwo; koma momwe Iye ankawawonera iwo.

¹⁹ Ndipo, O Mulungu, mulole ilo likhale gawo langa! Mulole ilo likhale gawo langa, pakuti ine ndiribe kanthu mkatı mwanga kamene ine ndingakhoze kudzinenera. "Palibe chirichonse mmanja mwanga chimene ine ndikubweretsa, mophweka basi ku mtanda Wanu ine ndikukangamira." Mwaona, ndizo zonse zimene ife tiri nazo.

²⁰ Chabwino, uno ndi usiku wa msonkhano wa mapemphero, kapena osati usiku wa msonkhano wa mapemphero, koma ili liri ngati gulu la uvangeli kuno. Ife—ife timakonda kuwakhazikitsa Mawu. Ndipo mwinamwake ine ndikufuna kuti ndiyankhule

ndi inu usikuuno kwa maminiti pang'ono. Ambiri a inu amene mungafune kuti mutembenuzire mu Lemba... Chabwino, kodi inu mukudziwa, chinthu chachirendo, kuti ndinangotsegula ndendende pameneapo, ku mutu umene ine ndimati ndiwerenge. Inde, bwana. Zachirendo. Pameneapo panali Akorinto Woyamba, mutu wa 11, ndi zolemba zina zomwe ine ndinalemba apa, penapake mkati umu, zomwe ine ndimaziganizira, ngati ine ndingazipeze izo pakali pano, pa 1 Akorinto, ndi—ndi—mutu wa 11. Pomwe apa izo ziri, apa pomwe. Inde, bwana.

²¹ Tsopano, ife tisanafike ku Mawu, tiyeni tifike kwa Mlembi, mwawona, Yemwe ali Mawu, kuti ife tikakhoze kupempha chifundo ndi madalitso Ake pamene ife tikumuwerenga Iye Yemwe ali Mawu. Tiyeni ife tipemphere.

²² O Ambuye Mulungu, wodzaza ndi chisomo ndi chifundo, Yemwe wakhala wololera kudutsa mu m'badwo, munthu atatha kuchimwa ndipo munaika phompho lalikulu lija pakati pa iye ndi Inu, limodzi limene iye sakanakhoza kuliwoloka kuti abwerere yekha. Iye mwamtheradi, anatayika kwathunthu, analibe njira yobwererera. Koma Mulungu wa... wodzaza ndi chisomo chonse, anali wololera kuti atenge Choloweza mmalo mmalo mwake, ndipo anamubweretsanso iye. Chimenecho chakondoweza mitima ya onse amene akhala odziwidwa ndi Inu, Ambuye, momwe kuti mu chikondi Chanu chachikulu ndi chisomo Inu munadzatenga Choloweza mmalo! Ndipo monga ife tangotsiriza kumene kufotokoza zimenezo, Ambuye, ziri pa Choloweza mmalo icho chimene ife tikudalira usikuuno, uyo Amene anadzafa mmalo mwa ife ochimwa, Mmodzi wolungama uja Amene anadzitengera pa Iye kusalungama kwathu. Ndi mwa Iye amene ife timadalira.

²³ Tsopano ife mwaulemu tikubwera ku Mawu Ake, ndi mitima yoweramitsidwa ndi mitu, molemekeza ndi mwaulemu ndi moyamikira. Ndipo tikupempha kuti Inu mutitumizire ife usikuuno, chisomo, mwa Mzimu Woyerwa, ndipo mutipatse ife mka—Mkate wa Moyo umene tikuusowa kuti utilimbikitse ife. Inu mukudziwa ndendende zomwe ife tikuzisowa, ndipo ife tikudziwa kuti Inu munalonjeza kuti ngati ife tingadzapemphe ife tidzalandira.

²⁴ Ife tikuwakumbukira usikuuno, Ambuye, onse awo omwe ife tikuwadziwa omwe akudwala ndi osowa, kuti chisomo cha Mulungu chiperekedwe kwa iwo mochuluka kwambiri. Ndipo, Atate, ife tikuwapempherera iwo amene agwa, kuti tchuthi chomwe chikubwerachi chidzabweretse kukumbukira mmitima yawo, kuti kuchokera kumene iwo anali nthawiyina, ndipo agwera ku gawo lakanja la chiyanjano Chanu. Mulungu, ife tikupemphera kuti iwo abwerere (perekani izi, Ambuye), abwerere kwa osonkhana, ku—ku Msonkhano wa Woyambakubadwa, abwerere kumene kuli chisomo ndi chifundo, ndi chikondi ndi chifundo, ndi machiritso a miyoyo

yathu, maganizo athu ndi matupi athu. Perekani izi, Ambuye. Adalitseni Mawu usikuuno. Tilimbikitseni ife tonse, ndipo mutipatse ife a madalitso Anu, pamene ife tikupempha izi mu Dzina la Yesu. Ameni.

²⁵ Tsopano, kwa mphindi pang'ono chabe ine ndikufuna kuti ndiitanire tcheru chanu ku Akorinto Woyamba, mutu wa 11, ndime ya 23, ya 24, ndi ya 25.

*Pakuti ine ndinalandira kwa Ambuye chimenenso
ine ndinapereka kwa inu, Kuti Ambuye Yesu usiku
womwewo womwe iye anaperekedwa anatenga mkate:*

*Ndipo pamene iye anayamika, iye anaunyema iwo,
ndipo anati, Tengani, ndipo idyani: ili ndi thupi langa,
limene linanyemedwa chifukwa cha inu: izi muzichita
pondikumbukira ine.*

*Chimodzimodzinso iye anatenga chikho, ndipo
pamene anatha kudya, anati, chikho Ichi ndi pangano
latsopano la mwazi wanga: muzichita ichi, nthawi zonse
pamene mumwa, pokumbukira za ine.*

²⁶ Ngati ine ndingatchule izi phunziro laling'ono chabe limene ine ndikanafuna kuti ndilozepo, lingakhale ili: *Kuwakumbukira Ambuye*. Izo zikumveka ngati usiku umene... kapena uthenga umene umayenera kulalikidwa Lamlungu lapitali, mu Mgongero wa Ambuye. Koma ine ndikufuna kuti ndizifikire izi mwanjira yosiyana pang'ono kwa maminiti pang'ono, pamene ife tikusonkhanitsa athu—maganizo athu pamodzi, ndi mu kupembedza kwa Ambuye.

²⁷ Ife tikhoza, ndithudi, kuyamba ndi gome la Ambuye, chifukwa amenewo ndi malo abwino kumene ife tonse timakumbukira. Kuwakumbukira Ambuye pa gome Lake, chimene, kwenikweni, lembalo likunena za zimenezo. Koma, ndiko, Paulo ananena kuti tiyenera kutenga chikho ndi—ndi kumwa—mwazi, ndi kudya mkate wopanda chotupitsa, mu chikumbukiro, kukumbukira zimene Iye anatichitira ife. Ndipo pamene—pamene inu mukuchita zimenezo, inu simumafuna kuchita zimenezo kukhala zawamba, chinthu cha tsiku ndi tsiku; inu mumafuna kuti muzibwera mukuwakumbukira, Ambuye kwenikweni. Mukuona? Kumbukirani kuti chinali chisomo Chake ndi chifundo Chake, ndipo icho chokha, zimenezo zimakupatsani inu chiyembekezo chokha chimene inu muli nacho. Ziribe kanthu zomwe inu mungadzachite konse, palibe chirichonse paliponse chimene mwanjira iliyonse chingadzayandikire ku zomwe Khristu anakuchitirani inu.

²⁸ Ine ndinakhala ndi zondichitikira zachisoni sabata ino, ndipo komabe zaulemelero, ine ndikhoza kuzitcha izo, Ine ndinamuika mmanda m'bale yemwe nthawi ina ankakhala ndi ife kuno. Ndipo ambiri a inu mukudziwa chimene chinachitika. Analis M'bale wathu wachisomo Rogers, Busty Rogers, monga ife

timamutchulira iye, Everett. Ndipo M'bale Banks Wood pano, ndi M'bale Sothmann, ife tinapita limodzi ku mwambo wa malirowo.

²⁹ Ndipo—ndipo ine ndinakwera mu chisanu, kupita ku malo akale kumene ine ndinamuika mmenda poyamba, pafupifupi zaka twente-faivi zapitazo. Nthawi imeneyo pamene ine ndinamuika iye mmenda, munali mmadzi amatope, mu Dzina la Ambuye Yesu Khristu. Pamene ife tinkadutsa pa mlatho wakale wodziwika uko ku Totten Ford, ine ndinali kuyankhula kwa abale anga, ndipo ndinati, “Tsiku lina pamene mtumiki wina wachipembedzo anali ndi a—hema wamkulu kumeneko, iye anati, ‘Wosakhazikika wamng’ono uyo kumusi uko ku mpingo wa Baptisti, amene akubatiza anthu mu Dzina la Yesu Khristu,’ iye anati, ‘ngati munthu aliyense angabatizidwe mwanjira imeneyo, sadzalandiridwa konse pansi pa hema wanga.”

³⁰ Ndipo pa nthawi imeneyo panali ena atakhala pameneopo amene anabatizidwa mu Dzina la Ambuye Yesu, ndipo ameneyo anali M'bale George Wright ndi banja lake. Iwo basi... Chinthu chokha chimene iwo akanakhoza kuchita chinali kusabwererakonso.

³¹ Chotero tsiku limenelo pa doko, oh, iye anangochoka ku msonkhano wake ndipo anali atabwera kumusi uko kuti adzawonerere, ndipo osonkhana ake anali atayima pameneopo. Ndipo ine ndinafika pamalopo. Ndipo uko kunali mvula pamwamba mmapiri kumeneko, ndipo minda yamatope inali itakokolokera mkat, timitsinje tating’onoto tinali titapangitsa Blue River kukhala wa matope kwambiri. Ine ndinalowa mmadziwo, pafupi kuya kofika mchiuno. Ndipo ine... Mmodzi wa matrasti, kapena madikoni, kani, anadzandipatsa ine Baibulo, ndipo ine ndinawerenga pamene Petro ananena pa Tsiku la Pentekoste, “Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo, ndipo mudzalandira mphatso ya Mzimu Woyer.”

³² Linali tsiku limenelo limene Georgie Carter anali atagona pameneopo, akuyesera kukweza manja ake, akulemera pafupifupi mapauudi sikisite-chinachake, anali atakhala zaka naini ndi miyezi eyiti ali pa kama, wosasuntha. Ndipo anthu ake, mpingo umene iye analimo, unali utanena, ngati munthu aliyense atangobwera ku msonkhano wanga, iwo adzachotsedwa ku chiyanjano chawo ku mpingo. Ndipo chotero unali usiku womwewo umene anadzachirtsidwa nthawi yomweyo. Ndiyeno anafuna kuti abatizidwe monga mtsikana wamng’ono wa a Nail yemwe anali kumtunda uko; yemwe ine ndinamuwona mmasomphenya, ndipo inu mukuidziwa nkhanayo, manja ake ndi miyendo zitakokedwera mmwamba; ndipo ndinalowa mmasomphenya ndi mphamvu ya Mzimu, ndinadzaika manja pa iye, apo iye anatalukira ndipo anachirtsidwa. Ndipo kotero iye

analí wa womwewo. Chabwino, iwo unali mpingo wa Methodisti. Mtumiki wa Methodisti, M'bale Smith, analí yemwe anayima pa gombe ndi osonkhana ake.

³³ Ndipo ine ndinayamba kumabatiza mu ubatizo, wa m'Baibulo wa Chikhristu. Ndipo pafupifupi nthawi yomwe ine ndinali nditabatiza anthu faivi kapena sikisi, mwadzidzidzi mizere ndi mindandanda zinasweka, uko pa phiri. Apa panadzabwera gulu lija la Methodisti akutsika ndipo atavala zovala zavo zabwino, kuti adzabatizidwe mu Dzina la Ambuye Yesu. Ndipo mmodzi ndi mmodzi, madona mu zovala zavo zokongola zoterera za nyengo yotentha, amayenda akudutsa mmatope amenewo, akupukuta nkhopre ndi misozi, ndi kumatsuka zopaka mmilomo, akutuluka—akupanga—akuvomereza ndi—ndipo akumabatizidwa.

³⁴ Ndipo limodzi ndi gulu limenelo, munthu wamphamu, wamapewa aakulu, wokhala ngati wometa Phanke, wa nkhopre yaikulu, bambo wowoneka wojintcha anatulukira pamenepeo atavala suti yake yokongola, yabuluu. Iye anati, "Ine, aponso ndapanga chigamulo changa." Ameneyo analí Busty Rogers, popanda aliyense kumuza iye kalikonse. Pamenepeo ine ndinamuika iye mmanda mu Dzina la Ambuye Yesu Khristu, pa kuvomereza kwake.

³⁵ Ndipo sabata yatha ine ndinakamuyika iye pansi pa kapinga wochita kupanga ku Milltown. Ndipo ine ndinayankhula pa ulaliki wa: *Ungwiro Wa Chiwukitsiro*. Ine ndakhala wa mishonare, ndipo ndawonapo milungu yosiyasanasyana ndi anamatetule; ndipo ndizo zonse zomwe zirizonse ziri, kunja kwa Chikhristu, ndipo ndi unamatetule basi, momwe iwo amakhulupirira *izi*, *izo*, kapena *zinazo*. Koma Mlengi wamkulu Yemwe anapanga chirengedwe! Payenera kukhala Mlengi ngati pali chirengedwe. Ndipo ngati pali chirengedwe, icho chinapangidwa ndi Mlengi. Ndipo ntchito ya munthu aliyense imamuwonetsera yekha. Iye ndi mpalamatabwa wabwino, iye amagwira ntchito yabwino, iye amamanga. Ndipo ngati iye ali makaniko wabwino, iye amachita ntchito yabwino. Ntchito yako imangokunyezimirtsia iweyo. Ndipo chirengedwe cha Mulungu chimamunyezimirtsia Mulungu. Ndipo Mulungu anapanga chirichonse ndi cholinga. Ndipo chirichonse chimene chimatumikira cholinga cha Mulungu, pamene icho chifa, icho chimadzakhala ndi chiukitsiro. Ndiuzeni ine chinthu chimodzi. Ndipo ndinabweretsamo zinthu zambiri, monga maluwa ndi mitengo.

³⁶ Ndipo momwe dzuwa limatulukira mmawa, kamwana kakhanda kabadwa, likufooka, kuwala kwake kumatero. Pafupifupi teni koloko, limadzakhala kamnyamata. Ndipo pa thwelofu koloko ilo limakhala likuwala mu mphamu yake, mu kukongola kwa mkazi-kapena umuna. Ndipo pafupifupi thu koloko masana, ilo likufika pokhala ngati ine. Ndipo kenako

pafupifupi faivi koloko madzulo, likudzakhala ngati agogo, ilo likulowa pansi. Ndipo potsiriza kunyezimira kwake kumazirala pa dziko lapansi, ndipo ilo limafa. Kodi awo ndi mathero a ilo? Ilo linatumikira cholina cha Mulungu. Ilo linadzutsa moyo wa zomera pamene ilo linkadutsa pa dziko lapansi. Zomera zonse zomwe zikanafa chaka chapitacho, ilo linazidzutsa izo. Kodi amenewo amakhala mapeto ake pamene ilo latumikira chifuniro cha Mulungu? Ilo limadzukanso mmawa wotsatira, liri ndi moyo watsopano! Mtengo uliwonse umachita chimodzimodzi, china chirichonse, chirichonse, mwezi, nyenyezi, dongosolo la zammwamba, chirichonse chimalonjeza.

³⁷ Ndipo ngati munthu atumikira cholina cha Mulungu, pali chiukitsiro motsimikizika basi monga chirichonse. Chinthu chokhacho chimene icho chiyenera kuchita, ndicho, Mulungu akungoyembekezera nthawi, chimodzimodzi monga momwe Iye akuchitira pano.

³⁸ Masamba aakulu angogwa kumene mmitengo, agwa, kani. Kumene ofiira, agirini, abuluu, abulauni, mitundu yonse yosiyanasiyana pa chifuwa chachikulu cha dziko lapansi, kumene chirengedwe cha Mulungu chinagona chakufa pansi pake, Mulungu anangobzalapo maluwa Ake. Koma Iye amadziwa kuti pamene Iye wabzala maluwa, pamadzakhala chiukitsiro mu chirimwe! Dziko lapansi limayenera kuti lingozungulira mpita wake kenako limadzabwereranso kukakumana ndi duwa kachiwiri, ndipo lidzatulukira mmaluwa amaliro.

³⁹ Musamati, "Awa ndi mathero," komanso masamba, abulauni pa mtengo, samati awa ndi mathero. Chinthu chokhacho chimene chiyenera kuchitika, ndi kuti kuzungulira kwa nthawi ya Mulungu kuyandame mozungulira, kufikira nthawi ya kudza kwa Mwana wa Mulungu. Ndipo cholengedwa chamoyo chirichonse chimene chinapapo mwa Khristu chidzatulukiranso kachiwiri. Mu Kukhalapo Kwake, kumukumbukira Iye. Oh, pamene ine ndidzafika ku mapeto a njira yanga, ine ndikufuna kuti ndidzafika mu Kukhalapo Kwake, ndikumukumbukira Iye, kuti Iye ndi chiwukitsiro ndi Moyo. Iye ali Mmodzi ameneyo.

⁴⁰ Ndiye pamene ife tikubwera ku gome la Ambuye. Gome la Ambuye, monga ine ndafotokozena izo kale apa, si... Ife timakhulupirira zimene ife timazitcha "mgonero" ndi—ndiko kudy kwa mkate. Ife timayika molakwitsa—ndi—cholakwika... Ife timayika chinthu choyenera pamalo olakwika. Si mkate umene uli wofunikira, si vinyo amene ali wofunikira, zimenezo ndi mkate wopandachotupitsa ndi vinyo. Koma chinthu chomwe icho chiri, ndicho, *mgonero* umatanthauza "kuyankhulana naye," ndipo, poyankhulana ndi Iye, kumamukumbukira Iye. Ine ndikuganiza kuti ndi nthawi yodalitsika kwambiri ya mautumiki. Mukuona? Ora lirilonse la moyo wathu likuyenera kukhala mgonero.

⁴¹ Mgonero ndi Ambuye zimakhala ngati thamanda mchipululu. Ziri ngati kasupe kunsi kwa dziwe, komwe kuli-wapaulendo akamadutsa, amaima ndi kumwa madziwo mpaka iye atathetsa ludzu lake. Ndiko kuwakumbukira Ambuye. Kubwera mwa dongosolo la gome Lake, kumene mwendamnjira wodutsayo amene—amene akudzayenda kuno padziko lapansi ndi ife, palimodzi, kuti ife tikhoza kubwera pa gome Lake, ndipo pamene po nkumwa za madalitso Ake ndi za chisomo Chake ndi za Mawu Ake, mu chiyanjano pozungulira Mawu Ake, mpaka miyoyo yathu yaludzu itakhutitsidwa. Ndipo zikatero ife nkuchoka pa malo opembedzerapo, titatsitsimutsidwa, titakhutitsidwa; kumapita kukakumananso ndi mavuto a mchipululu, mavuto a mchipululu cha moyo. Inde, thamanda mchipululu, kudzitsitsimutsa tokha, kudzikonzekeretsa tokha pamene ife tiri ndi ludzu.

⁴² Izo zikuyenera zizikhala ndi wopembedza aliyense. Zimakhuti-... Izo zimachitika ndi wopembedza woona aliyense, kuti amalakalaka kusonkhana pamodzi. Pamakhala chinachake chokhudza chiyanjano chimene—chimene chimakhala Chauzimu, ndi cholamulidwa ndi Mulungu, ndipo chimakhala choyerwa, chopatulika. Ndipo olungama amachitira ludzu zimenezo.

⁴³ Monga Davide ananena, kuti “moyo wake unkachitira ludzu Mulungu, monga nswala inkachitira ku mtsinje wamadzi.” Mbawala yaing’ono yovulazidwa yomwe agalu ayigwedeza nkuikhadzula mmbali mwake, ndipo iyo—iyo nkudzigwedeza kuchoka kwa iwo. Ndipo imayima, ikupuma wefuwefu ndi kumayang’ana. Kumene, ikununkhiza ndi chokhudzira chake chimene Mulungu anaipatsa iyo, iyo imakhoza kununkhiza madzi kwa mailosi. Ndipo imakwezera mutu wake waung’ono mu mlengalenga pamene ikuwukhira magazi moyo wake. Ndipo iyo imadziwa, ngati iyo ingakhoze konse kufika ku kasupe ameneyo, kuti iyo ikhoza kukhala moyo. Zikatero palibe amene adzamugwire iye. Iyo ikangofika kumadzi, iyo idzampusitsa galu aliyense yemwe inu mungamuike pambuyo pake, pakuti iyo imadziwa iyo—iyo yapeza gwero lopatsa moyo.

⁴⁴ Ndipo pamene mpingo udzafika pa malo amenewo, pamene Khristu ameneyo amatanthauza zochuluka kwambiri kwa ife kuti ife timachita ludzu kuti tifike mu Kukhalapo Kwake ndipo ndi wina ndi mzake, ndi Gwero lopatsa Moyo. Palibe mdierekezi amene angakupitirireni inu nkomwe. Ngakhale imfa kumene yagonjetsedwa pamene po. Oh, ndi chiyembekezo bwanji! Ndi malo bwanji! Kudzitsitsimutsa tokha. Ndipo, pochita zimenezo, kumukumbukira Khristu anali Mmodzi Amene anapangitsa izo kuti zitheke kwa ife. Iye anali Mmodzi Yemwe anatichitira ife zinthu izi, ife tikuyenera tizimukumbukira Iye. Pakuti, kumbukirani, nthawi ina ife tinali alendo ndi opanda Mulungu, Amitundu, otengedwa ndi mafano

osayankhula. Koma, kumbukirani, Khristu sanafera Myuda, koma cholengedwa chirichonse cha fuko lakugwa la Adamu, Khristu anafera.

⁴⁵ Pamene ife tikubwera kudzamukumbukira Iye pa kasupe Wake wa—wa mgonero, izo—izo zikuyenera kutikumbutsa ife za mmbuyo mu nthawi monga Israeli anali mu ulendo wake. Ndipo iwo anabwera, komabe ali mu mzere kumene wa ntchito, pa ulendo wawo wochokera ku Igupto akupita ku chiwombolo chawo, akupita ku dziko lolonjezedwa, ndipo, pamene iwo anali pa ntchito,anasowa madzi. Ndipo kunali kowuma mmawonekedwe aliwonse, malo, paliponse...pansi pa phiri lirilonse kumene kumayenera kukhala akasupe, kunalibeko aliyense. Ndipo iwo anali akufa mchipululu. Ndiyeno apo panadzawonekera Thanthwe, limene Mose analikantha Thanthwe ili ndipo kuchokera mmenemo munadzatulukamo madzi ochuluka. Munthu waludzu aliyense, mkazi waludzu aliyense, mwana, kapena ngakhale chirombo chaludzu chirichonse, chinkakhoza kumwa madzi ochuluka.

⁴⁶ Monga Yohane 3:16, lemba la golide la Baibulo, linati, “Monga Mulungu anakonda kwambiri dziko lapansi, Iye anaperekwa Mwana Wake yekhayo wobadwa yekha, kuti aliyense amene akhulupirira (akhulupirira, amayankhulana naye, amamukumbukira Iye) asadzawonongeke, koma adzakhale nawo Moyo Wamuyaya.” Kumukumbukira Khristu anali Thanthwe lathu lomwe linakanthidwa, kuti adzapulumutse dziko lowonongeka, Wamitundu wowonongeka, Myuda wowonongeka, dziko lowonongeka. Khristu anaperekwa Moyo Wake mochuluka, kuti aliyense amene amva njala ndi ludzu, anatero mneneri, “Taonani, idzani inu ku kasupe, dzaguleni kwa Ine mkaka ndi uchi wopanda mtengo wake.” Bwerani, chifukwa ndi mgonero, bwerani powakumbukira Ambuye.

⁴⁷ Ndikhoza kulingalira za kukumbukira Ambuye kachiwiri pa malo otsitsimutsa, mu chitsime chotchedwa *Beerlahairoi*, chimene chimatanthauza mu Chihebri, “Chitsime cha Iye amene ali moyo ndipo amandiwona ine.” Hagara, sanamvetsetse, komabe anali mu mzere wa ntchito. Sanamvetsetse, anaweruza molakwika, ndipo anaponyedwera panja, opanda malo koti apiteko, ndi mwana akufa, ndipo madzi anatha m’botolo. Ndipo mwana wamng’onoyo anali akulira. Ndipo mtima wa mayi wokha ukankhoza kudziwa zomwe zikutanthauza kumva kulirira kumeneko kwa madzi, pamene lirime lake laling’ono limatupa, ndi milomo yake itauma, ndipo mwana wake akufooka miniti iliyonse. Anaponyedwera kunja, ali kumene pa mzere wa ntchito, wopanda malo oti apiteko. Iye anali wopanda, iyemwini, mpaka iye anafinyira dontho lotsiriza pa milomo yake yaying’ono youma. Ndipo kenako botololo linali litawuma, ndipo analiyika ilo pansi nawuyambapo. Ndipo

mwana wamng'onyo akulirira madzi, ndipo anali kufowoka ndi kumafowoka; ndipo mwana wake yekhayo.

⁴⁸ Mosakayikira koma momwe mtima wake wosalakwa ukanalirira, "O Mulungu, kodi ine ndachita chiyani? Kodi ine ndachita chiyani?" Ndipo iye sakanakhoza kupirira kuti amuwone mwanayo akufera mmanja mwake, chotero iye anamugoneka iye pansi pa chitsamba. Ndipo iye anapita pafupifupi mtunda wowombera uta, mwinamwake mayadi handiredi kapena kuitirira pamenepe, ndipo anawona kamtengo kakang'ono, ndipo iye anagwada pansi ndipo pamenepe iye anayamba kulira. Pakuti iye ankadabwa, "Chifukwa chiyani?" Ngati iye anachita chimene chinali choyenera, nchifukwa chiyani kuti chinthu ichi chimgwere iye? Nthawi zambiri ife timaganiza zimenezo pa matenda athu ndi zosautsa, mwaona, koma mwinamwake zonsezo zimachitika kuti zisonyeze chisomo ndi chifundo. Ndipo pamene iye ankaganiza, iye amamva kulira kwakung'ono kofowoka pamene potsiriza amazimirira, kufuna madzi.

⁴⁹ Iye anamva Liwu likuyankhula ndipo linati, "Iwe ukulirira chiyani? Iwe ukulirira chiyani?"

⁵⁰ Ndipo anayang'ana mmwamba, ndipo iye anawona chitsime chikutumphuka. Ndi kasupe bwanji wotsitsimutsa! Beerlahairoi, ine ndikhoza kutchula ilo molakwitsa. B, ma e awiri, r-l-a-h-a-i-r-o-i, kutanthauza, "Chitsime cha Iye amene ali moyo ndipo amandiwona ine! Iye amene sangakhoze kufa! Melkizedeki! El Shaddai! Iye amene ali moyo ndipo amandiwona ine, podziwa zosowa zanga, Iye wandikumbukira ine. Ndipo pamenepe Iye anandikumbukira ine pamene ndimamukumbukira Iye, ndipo ine ndikudziwa kuti Iye ali moyo ndipo Iye watumphuka kuno mu chipululu, chitsime ichi."

⁵¹ Oh, kodi ife tingakhoze kuziyika izo mu uthenga wa ora pakali pano, wa tsiku lino tsopano, pamene chipululu cha mipingo, zipembedzo, ndi—ndi a—a—alaliki a Uthenga wa wamba ndi ma—mafashoni a mdziko amene akwawiramo, ndipo apanga chipembedzo ndi kugawanika.

⁵² Ndiyeno nkuganiza kuti apo payimanso usikuuno, chitsime cha Iye amene ali moyo ndipo amandiwona ine. Izi ndi zomwe kukumbukira Khristu kukuyenera kutanthauza kwa wopembedza. Inde. Oh, iye sanamvetsetsedwe ndipo anaponyedwera kunja. Yesu anati, pamene Iye anali kuno pa dziko lapansi, "Ine ndine Madzi amoyo, Ine ndine Madzi a Moyo."

⁵³ Ndipo ine ndikufuna kuti ndikoke lingaliro lina laling'ono apa limene likubwera ku malingaliro anga. Pamene Yesu anali pa mlandu, ndipo popanda china chirichonse koma chifukwa cha chipongwe, ndi... Iye anatumizidwa kuchokera kwa Pilato kupita kwa Herode. Tsopano, Pilato sankasowa kuti achite

zimenezo, ndipo, inu mukudziwa, pamene iye ankayesera kuti asambe mmanja mwake pa izo. Koma zikangokhala mmanja mwako, iwe umayenera kupanga chiganizo chako. Iwe sungathe kuzikankhira izo kwa munthu wina. Ndi iweyo, ngati munthu pawekha. Koma Iye, Iye anatumizidwa kwa Herode, basi kuti—kuti akapange a—ankamnyoze, chifukwa Iye anali ndi dzina ndithu la wochita zozizwitsa ndi zina zotero, ndipo Iye anali wochotsedwa mu mpingo. Chotero Pilato mwiniwakeyo, anaganiza kuti angomutumiza Iye kwa Herode, ndipo mwinamwake izo zikanakhala ngati zawongola mangawa akale amene iwo anali nawo, wina kwa mzake.

⁵⁴ Ndipo chotero Yesu anatengedwera tsidya la misewu ndi kutsika kudutsa malowo mpaka Iye anakakumana ndi Bwalo lamilandu lalikulu, Herode. Ndipo pamene Iye anadzakumana ndi Herode, ndipo Herode anapatsidwa mwayi wake wokhawo! Kodi munthu angakhale wopusa bwanji? Ngati Herode akanangodziwa kuti amene anayima pamaso pake anali kukwanirtsidwa kwa mneneri Wachihebri aliyense, wa chiyembekezero, ludzu la mdziko, yemwe anaima pamaso pake, kukwanirtsidwa kwa wanzeru ndi mneneri aliyense amene anayankhulapo. Mwayi wokhutitsa mtima wake wochimwa ndi chisomo ndi chifundo. Iye anali munthu wopusa bwanji!

⁵⁵ Ndipo komabe osati wopusa mochuluka monga munthu lero yemwe wapatsidwa chinthu chomwecho chifukwa ife takhalapo nazo zaka thuu sauzande zowonjezera za kuphunzitsa Kwake, za chifundo Chake. Koma a—chinthu chopusa bwanji chimene Herode anachita pamene iye anadzaimirira pamaso pa Iye ndipo sanamupemphe konse Iye chisomo ndi chifundo, sanamupemphe konse kukhululukidwa kwa tchimo. Iye sankadziwa konse kuti atayima... Ine sindikuganiza kuti munthuyo anazindikira kuti amene anaima pamaso pake anali Munthu woteroyo. Mulole zimenezo zilowerere kwa miniti. Chifukwa Munthuyo analibe loterolo—dzina lotchuka la maimidwe otchuka opambana, a mabungwe osiyanasiyana ndi—ndi makalabu, ndi zina zotero, zomwe Iye ankayanjana nazo. Iye analibe dzina ngati limenelo.

⁵⁶ Koma Iye anali nalo, pakati pa anthu amene ankalidziwa Baibulo ndipo ankalidziwa lonjezo. Ndipo mulole ine ndipite mwamphamvuko pang'ono, iwo amene anakonzedweratu ku Moyo Wamuyaya, iwo anazindikira izo mphindi imene Iye anayima pamene.

⁵⁷ Koma Herode anali asanaphunzire izi, iye sankalidziwa konse ilo. Ndipo ndi chinthu chachisoni bwanji. Zonse zimene aneneri anali kuzinena kwa zaka foro sauzande, kukwanirtsidwa kwa kulira kwa dziko kunayima pamaso pake. Pamene mu kukhalapo kwake panayima kukwanirtsidwa konse. Ndipo monga ine ndikhoza kunena izi kachiwiri, ife tingaganize kuti iye anali munthu wopusa chifukwa iye anapanga chiganizo chopusa, pakuti, inu mukuzindikira kuti

iye sanamupemphe konse iye chifundo. Iye anamupempha Iye kuti—kuti amusangalatse iye. "Oh, ine ndamva kuti Iwe ndiwe wo—wochita zozizwitsa." Iye anapempha zosangalatsa mmalo mwa chifundo.

⁵⁸ Ndicho chimene dziko, lero, likufotokozeranso chiganizo chomwecho cha Herode, pamene iwo amuwona Khristu wochitazozizwitsa akuchita chinthu chomwecho lero chimene Iye anachita nthawi imeneyo, ndi zinthu zokhazo zomwe iwo amazifuna, "Ndironeni ine ndikuwoneni inu mukuchita *chakutindi-chakuti*." Mukuti Herode adzakhala ndi malo oipa oti adzaimepo? Munthu wa tsiku lino adzakhala ndi malo oyipa kwambiri oti adzaimepo! Herode anali nazo zaka foro sauzande za chomuchitikira, aneneri ndi anzeru. Ife takhala nazo sikisi sauzande, za kumphunzitsa kwapamwamba kwa zomwe iwo anali nazo nthawi imeneyo. Ndithudi. Chinachita chinthu chotani! Chomwechonso izo ziri lero, chinthu chomwecho!

⁵⁹ Kodi vuto linali chiyani? Herode sanaziganizire izo mozama. Iye sanayime kuti aganizire.

⁶⁰ Ndipo ndi momwe ziliri ndi anthu a lero. Iwo achiwona chinachake chachikulu ichi, icho chawadodometsa iwo, koma iwo sakumaima utali wokwanira. Iwo akuyesetsa kuti azimvetsera kwa mphunzitsi wina kapena wa fioleo winawake amene amazifotokoza Izo mophotchola. Ndipo komabe, momwe pamene ine ndiganiza za Jeffersonville, ndi kangati ndingakufungatire iwe monga thadzi pa anapiye ake, koma iwe sukufuna ayi. Ndi kangati ine ndakusonkhanitsani inu? Ndi kangati ndingapange izi—malo achonde amene mafuko onse akanathawirako, koma inu simukufuna. Mwaona? Mwaona?

⁶¹ Tsopano, mukuona chimene Herode adzayenera kudzakumbukira mu tsiku limenelo? Mwayi wake waukulu, iye anaukana iwo. Ndipo kutali kwinakwake mmadera a otayika, usikuuno, iye akukumbukira zomwe iye anachita pa izo. Ndi mochedwa kwambiri tsopano.

⁶² Musalole kuti izo zidzatero kwa ife. Ino ndi nthawi yathu yochezeredwa. Tiyeni timukumbukire Khristu, kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse, Ahebri 13:8. Musadikire kufikira madera ena kutsidyako, kwa owonongeka, mu dera limenelo kumene inu simungakhoze kukafika mu Kukhalapo kwa Mulungu, ndipo nthawi yanu itatha padzikolo lapansi, mu maloto owopsya inu mudzakumbukira kuti inu munali ndi mwayi ndipo munawukana iwo. Mulole achinyamata azindikire izi. Mulole onse azindikire izi.

⁶³ Herode sanaganizire mozama za izo. Nthawi yake yokhayo, iye anangopempha kuti asangalatsidwe, ndipo kuti Yesu akhoze kuchita mtundu winawake wa tsenga, kutulutsa kalulu mchipewa, kapena, inu mukudziwa, kapena chinachake. Iye ankaganiza kuti Iye akhoza kukhala, mwanjira ina,

iyē anaziwona Izo ngati wamatsenga. “Ife tamva kuti Iwe ukhoza kuchita zopusitsa. Ndirole ine ndikuwone Iwe ukuchita zopusitsa Zako tsopano.”

⁶⁴ Ndipo mundirole ine ndinene izi molemekeza. Koma ndi kangati komwe otchedwa atumiki a tsiku lino, anenapo, “Ngati pali Mzimu Woyerā, ngati inu mukukhulupirira kuti Mzimu Woyerā uli basi monga iwo unaliri pachiyambi, ndiroleni ine ndikuwoneni inu mukumutenga *Wakuti-ndi-wakuti* wachikulire kuno, kapena *uyu*, oh, bambo *uyu* cha kuno, mkazi *uyu* cha apa. Ine ndipita ndikawatenge iwo. Ndiroleni ine ndikuwoneni inu mukuchita izo.”

⁶⁵ Kodi iwo amazindikira kuti ndi mzimu womwewo (ayi, iwo satero) umene unati kwa Yesu, “Ngati Iwe uli Mwana wa Mulungu, tengā, sandutsa miyala iyi mkate. Ngati Iwe uli Mwana wa Mulungu, tiwuze ife amene wakumenya Iwe pamutu. Ngati Ndiwe Mneneri, tiwuze ife amene wakumenya Iwe,” ali ndi chiguduli pa nkhopē Yake. Anamumenya Iye pa mutu, ndipo kenako anapatsirana ndodoyo kwa wina ndi mzake, anati, “Tiwuze ife, ngati Iwe uli Mneneri. Tiwuze ife yemwe wakumenya Iwe, ife tikukhulupirira Iwe ndiye. Tiwuze ife, ngati Iwe uli Mwana wa Mulungu. Ndife owona mmitima mwathu. Ngati Ndiwe Mwana wa Mulungu, tsika pa mtanda ndipo ife tikhulupirira kuti Ndiwe Mwana wa Mulungu.”

⁶⁶ Ine ndikudabwa ngati anthu ambiri lero, onse amuna, akazi, aang’ono ndi achikulire, sakuima pa malo omwewo. Ndipo inu mudzakumbukira, tsiku lina, kuti inu munali mu Kukhalapo Kwake, pa Kasupe Wake; ndipo munkafuna kuwona zopusitsa, kapena munkafuna kuwona matsenga kapena chinachake, “Izo zingandipangitse ine kuzikhulupirira Izo. Ndiroleni ine ndinjenjemere pa nsana wanga, ndipo ndiroleni ine ndichite *izi* kapena *izo*, ine ndizikhulupirira Izo.” Mwaona, kugirigisha kwinakwake, ndi kupembedza mafano kwapoyerā! Ndiroleni ine...

⁶⁷ Inu mukudziwa, Yesu ananena mu chochitika china, Iye anafunsa funso. Ine ndikufuna kuwufunsa mpingo usikuuno izi. Yesu anati, “Bwanji? Bwanji? Chifukwa chiyani inu mukunditcha Ine ‘Ambuye’ wanu ndipo nkusamasunga Mawu Anga? Munganditchulirenji Ine ‘Ambuye,’ ndipo nkumakana zinthu zimene Ine ndinakulamulirani inu kuti muzilalikira ndi kuphunzitsa?” Ndi chiyani chimenecho? Nchiyani chimachita izo? Ndi chifukwa chakuti mwambo wina wachipembedzo umayima pakati pawo ndi Mawu. Ndipo chirichonse chimene chimayima pakati pa inu ndi Mulungu, ndi fano, icho chimatenga malo a Mulungu. Chifukwa chiyani kukutchulani inu “Ambuye”? *Ambuye* amatanthauza “umwini,” Ambuye ndiye mwini wa katunduyo. Ndipo ngati Mulungu ali mwini

wa ine, ngati ine ndiri Wake, ndipo Iye ananditembenuza ine tsiku lina pamene ine ndinali pa njira yolakwika, ndipo anandiyitanira ine kwa cholinga, ndingachite chiyani koma kukwaniritsa chokhumba Chake, monga Iye anamuchitira Paulo. Ine ndingakhoze bwanji kuchita china chirichonse kuposa kusunga Mawu Ake? “Chifukwa chiyani inu mukunditcha Ine ‘Ambuye’?”

⁶⁸ Ine ndikufuna ndimuyitane munthu wina apa, ndiwone za iye. Nanga bwanji Yudasi, chimene iye akuyenera kumukumbukira nacho Iye? Ife tikukamba za kuwakumbukira Ambuye. Yudasi usikuuno ndipo, oh, mpaka iye kulibenso, adzayenera kukumbukira kuti iye anagulitsa mafulu ake oyamba kubadwa. Iye anamugulitsa Yesu kuti apeze phindu. Ife timamunyodogola Yudasi. Ife timanena kuti iye anali munthu wauve, woipa, sayenera malo aliwonse kapenango gulu lirilonse, iye si woyenera Kumwamba. Bwanji? Iye anamugulitsa Ambuye wake, atatha kukhala ndi mwayi ngakhale kukhala wo—wophunzira, kukhala mtumwi, mayitanidwe apamwamba mu Baibulo, apamwamba kuposa mneneri. Iye anali ndi mwayi wokhala mtu—mtumwi, ndipo anagulitsa ufulu umenewo chifukwa cha phindu lake. Ndipo tsopano iye akuyenera kukumbukira izo. Umo ndi momwe iye amamukumbukirira Yesu: pa phindu lakelo.

⁶⁹ Ndipo ine ndikudabwa ndi angati a iwo usikuuno akuyimabe pa guwa, komabe atavala mwinjiro wa kwaya, atakhala pa mpando wa dikoni, kapena kutenga malo a msungichuma, trastii, kapena chirichonse chimene icho chingakhale, udindo wake mu tchalitchi, kapena mtumiki pa guwa, ndipo nkumagulitsabe mwayi wake ndi cholinga choti azitamandidwa, “Dokotala, Bishopu Wakuti-ndi-wakuti,” kutamandidwa kwake, phindu lake.

⁷⁰ Munthu wina anati kwa ine, “Ine ndikukhulupirira icho ndi Choonadi. Koma ngati ine nditalalikira izo, ine ndingakakhale ndikupemphetsa kumeneko mu msewu.”

⁷¹ Kodi inu mukukumbukira myyamata mwini chuma ndi Lazaro, chimene siteji yawo yotsiriza ndi Yamuyaya inayimapo? Ngakhale mmodzi anali... anali wopemphapempha, ndipo winayo anali wolemera, koma chithunzichio chinadzasintha tsiku lina ndipo awiri onsewo amatha kukumbukira. Chotero, anthu usikuuno akufuula za Yudasi yemwe anamugulitsa Iye kuti apeze phindu lake, ndipo ochuluka kwambiri akuchita chinthu chomwecho lero, akumugulitsa Iye kuti apeze phindu lawo.

⁷² Wansembe wa masiku amenewo adzakumbukiranso kuti iwo anagulitsa mwayi wawo wa Iye, mwayi wawo wakukhala mtumiki Wake, kuti akhale wophunzira Wake, kuti akhale wotembenuzidwira kwa Iye. Iwo anagulitsa izo chifukwa cha

nsanje yobiriwira. Iwo ankachita nsanje ndi Chiphunzitszo Chake. Bwanji, pamene Iye anali usinkhu wa zaka thwelofu zokha, Iye amakhoza kuwapunthwitsa iwo mulimonse; ndipo osazindikira izo, kuti ameneyo anali Mesiya. Iwo samakhoza kuchita zinthu zimene Iye ankachita. Ndipo iwo ankawopa kuti angataye ulemelero wawo pamaso pa anthu a pamwamba, ndipo iwo anagulitsa mwayi wawo. Ndipo iwo ali olakwa basi monga Herode anali.

⁷³ Ndipo membala wa mpingo wa lero ali chimodzimodzi. Ngati iwo ankadalira mu zipembedzo zaho ndi zina zotero, mmasiku amenewo, ndipo ankawopa zaho—za ulemelero wawo, iwo adzatulutsidwa mmasunagogue, chinali chiyani pamene? Kunali kupembedza mafano! Kupembedza kachikhulupiriro ka fano kapena mpingo wa chipembedzo cha mafano, mmalo movomereza Mawu amoyo amene anawonetseredwa pamaso pawo.

⁷⁴ Ndipo iwo anawawona Mawu a Mulungu. Baibulo linati, “Ife tamuwona Iye ndipo tinamugwira Iye.” Anthu ankaika manja pa Mawu enieni, amoyo, owonetseredwa a Mulungu wamoyo; ndipo nkulola miyambo ndi tizikhulupiriro ziyime pakati pawo, kutsuka mapoto ndi mapani, chinthu chonyansa choterocco kuyima pakati pawo ndi Mulungu wamoyo. Inde.

⁷⁵ Chinali chiyani icho? Iwo anali oweruziratu. Iwo anali oweruziratu motsutsana ndi Lemba la Uthenga, lomveka bwino lomwe Iye ankaphunzitsa, Mawu a Atate. Iwo ankamuchitira Iye nsanje. Iwo anali oweruziratu za Iye. Ndipo pamene iwo akanali ndi kukumbukira, kumene, akadali ku gehena iwo adzakumbukira, umo ndi momwe iwo adzakumbukiridwire. Umo ndi momwe iwo adzayenera kumukumbukirira Iye.

Inu mukuti, “Oh, amenewo anali Afarisi.”

⁷⁶ Pali dona wamng’ono yemwe ankabwera ku tchalitchi chino. Oh, ine ndikuganiza mwiamwake ambiri a inu mukumudziwa iye, iye amakhala kumusi kwa msewu uko. Iye anali atagwa. Ndipo nthawi iliyonze ndikamuwona iye, iye amathamangira kwa ine, amadzayika manja ake mwa ine, “M’bale Bill, mundipempherere ine. Ndabwerera m’mbuyo.” Mwamuna wake ndi a...Ayi, ine ndikuganiza iwo amakhala kumtunda komwe kuno. Ine ndamuwonapo iye mu Mzimu, ndinawona Mzimu wa Mulungu pa iye, ndi kuvina kwake, akusangalala, ndi zina zotero. Ndipo iye anali atagwa. Ndipo iye anali atagona posachedwapa mu chipatala kunja kuno, akufa, iwo ankamuganizira. Ndipo iye anandiitana ine kuti ndibwere ndidzamupempherere iye.

⁷⁷ Iye ndi mwamuna wake anali abwino kwambiri kwa mkazi wanga, pamene mkazi wanga, kamtsikana kakang’ono, kamasaanza, ka nkhope yauve, ndipo iwo amakhoza kumugulira iye diresi laling’ono kapena chinachake apo ndi apo, kuti

amuthandize iye kuti azipita ku sukulu. Ziribe kanthu kuti zinali zazing'ono bwanji, iwe sungamuchitire Mulungu chinthu chimodzi kufikira Iye atachikumbukira icho. "Mochuluka monga inu mwachitira aang'ono Anga awa, inu mwachitira izo kwa Ine." Ndipo monga mkate pamadzi, iwo udzabwerera.

⁷⁸ Apo panagona mkazi wosawuka uyu, wamng'ono, wobwerera mmbuyo, akulira, atagwira dzanja langa. Ndipo iye...Ine ndinati, "Chabwino, mlongo, ndiku—ndikupemphererani inu."

⁷⁹ Ndipo atagona pa bedi linalo kwa iye anali mkazi atagona pamenepo ali ndi manja ake atapingasitsidwa, akuyang'ana pa ine. Ndipo mwana wake wamwamuna wamng'ono atakhala pambali pake, wa pafupifupi twente, wowoneka ricky wamakono.

⁸⁰ Chotero, osati kunyozetsa ngati dzina la winawake liri Ricky, koma ine ndikutanthauza kuti ndi... inu simunamvepo za dzina ngati limenelo masiku apitawo. Elvis ndi Ricky, ndipo ndi dzina chabe la m'badwowu, inu mukuona. Ngati inu muli ndi mwana wotchedwa ilo, mutcheni ilo monga dzina lake lapakati, chomwecho, kapena mpatseni iye lina.

⁸¹ Ndiye pamene iye atakhala pamenepo monga choncho, anayang'ana apo, ndipo ine ndinayamba kuweramitsa mutu wanga, ndipo ine ndinamuwona iye akuwoneka kwenikweni... Iye anati, "Dikirani miniti! Kokani katani iyo!"

⁸² Ine ndinati, "Ine ndimati ndimupempherere donayo. Sindinu—sindinu wo—wokhulupirira?"

⁸³ Iye anati, "Ine ndikuuzani inu tsopano, ife ndife Amethodisti, ndipo ife tikufuna kuti inu mukoke katani imeneyo!"

"Inde, amayi," ndipo ine ndinakoka kataniyo.

⁸⁴ Mwaona, chinthu chomwecho. Chinthu chomwecho lero, atsankho kwambiri! Anadziwa bwanji kuti ndinali mtumiki wamtundu wanji? Ine ndinali ndisanamuwonepo mkaziyo. Koma mwinawake anamumvapo wina akunena kuti ine ndimakhulupirira mu kuchiritsidwa kwa odwala, ndipo iye anali ataphunzitsidwa motsutsa izo. Iye analibe kanthu kochita ndi izo, iye anasamba mmanja mwake pa izo. Iye ankawopa kuti izo zikanagwera pa iye. Musadandaule, sizitero, monganso Pilato sakanatha kuwatsuka iwo mmanja mwake.

⁸⁵ Tsopano, kumeneko sikuñena chirichonse mochititsa manyazi anthu a Methodisti; ameneyo anali mkazi mmodzi yekha. [Malo opanda kanthu pa tepi—Mkonzi]. Mwaona? Mwinawake zinangokhala machitidwe ake. Ine sindikuganiza kuti anthu onse Achimethodisti angakhale monga chomwecho, chifukwa ine ndawapemphererapo ambiri a iwo. Iwo amandiitana ine kuti ndikawapempherere iwo, ndipo zizindikiro

ndi zodabwitsa zachitikapo pakati pavo. Si anthu nkomwe mu mipingo imeneyo; ndi dongosolo limene iwo alimo, ndi chimene chimachita izo. Koma iye anali mmodzi wa mtundu umenewo. Chinali chiyani icho? Nsanje yeniyeni ya chiphe cha maso-obiriwira, yodzozedwa ndi mdierekezi.

⁸⁶ Ine ndikhoza kunena chinachake. Pa—pa msonkhano winawake umene unali kuno mu mzinda nthawi ina, ndipo iwo anafunsa chifukwa chimene iwo sanandiyitanire ine kwa iwo. Koma ine ndingodutsa zimenezo chifukwa ndiri kwathu. Koma, ndipo komabe, palibe chifukwa, ndi nsanje basi, ndi kachikhulupiriro, ndi kupembedza mafano. Momwe ife timafuna kuponyera manja athu kwa aliyense, koma pamene iwe ukunyalidwa... Yesu ankafuna kuchita zimenezo. Kumbukirani, tsiku lina inu mukuyenera kudzakumbukira zimenezo. Inu mukuyenera mudzakumbukire zimenezo.

⁸⁷ Zimangondikumbutsa ine za umboni womwe unapangidwa posachedwapa. Mtumiki, ndipo anali pa chikepe akukwera mmwamba, cha kuno ku Nyumba ya Heyburn. Ndipo panali amuna atatu atayima ndi mtumiki uyu pa—pa chikepe, ndipo iwo—iwo samadziwa kuti munthu uyu anali mtumiki, ndikuganiza kuti ayi. Ndipo pamene iwo amakwera mmwamba, iwo onse anaimira pa nsanja ya chieyiti. Ndipo bambo winayo anayang'ana pozungulira kwa mtumikiyo, ndipo anati, "Inu mukudziwa chiyani? Izi ndi pafupifupi kuyandikira Kumwamba monga momwe tingadzakhalire."

⁸⁸ "Chabwino," mtumikiyo anati, "Ine—ine ndikuganiza kuti mukulondola. Ine—ine ndikuganiza kuti inu mukulondola, pakuti bola ngati ife tikudalira mu kuziyenereza kwathu, kuyandikira kwake ndi uku momwe ife tidzakhalire." Uko nkulondola. Bola ngati inu mukudalira zomwe inu mukuchita, inu mukukumbukira zomwe mwachita. Ndipo ine ndikutsimikiza kuti ambiri a ife tikudziwa kuti sitinachite kalikonse, ife sitikuyenera chirichonse. Anati, "Ndikuganiza kuti ngati ife tikudalira zotiyenereza zathu, utali wake udzakhala umenewu kumene ife tingadzafikire." Chabwino, ngati ife tikudalira, tidzangofika pamenepa basi.

⁸⁹ Koma, oh, ine ndikufuna kuti ndinene chinachake. Ngati ine ndingathe kuiwala zomwe ine ndinali, ndi kukumbukira zimene Iye ali, ngati ine ndingathe kumukumbukira Yesu, ngati ine ndingathe kumukumbukira Iye pa mtanda, ngati ine ndingathe kukumbukira zomwe Iye anandichitira ine, ndipo ndikhoza kukumbukira ora limene Iye anachotsa machimo anga, ndi kundipatsa ine Mzimu Woyerwa kuti uzinditsogolera ine, ndiye ine ndikwezedwa pamwamba pa chirichonse chimene chagwira dziko lapansi lino. Ine ndakwezedwa pamwamba pa chinthu chirichonse cha padziko lapansi, kupita mmalo Ammwambamwamba mwa Khristu Yesu, kumene ine ndingakhoze kumayanjana ndi Iye. Kumeneko mu Kukhalapo

Kwake, kuyiwala zomwe ine ndinakhalapo, kuyiwala machimo anga onse ndi chirichonse, chifukwa izo ziri mu Nyanja ya Kuyiwala. Kuyiwala zakale zanga zonse, kuyiwala chirichonse, ndi kumakumbukira kuti Iye anandipanga ine Wake Wake, mwa imfa Yake Yomwe. Iye anatenga malo anga. Ndipo ine amene ndinalibe ufulu woti ndipite kwina kulikonse koma ku gehena, Iye anadzatenga malo anga ndipo anandinyamula ine kundichotsa ku gehena. Iye anandipitira ine kumeneko. Ndipo Iye anandikweza ine ndi chisomo Chake chochuluka, mpaka tsopano ndife ana aamuna ndi aakazi a Mulungu, ndipo ife tikukhala mmalo Ammwambbamwamba mwa Khristu Yesu, nthawizone tikusangalala ndi kumamukumbukira Iye Amene anatibweretsa ife moteteze ka mpaka pano. Ndipo ndi chikhulupiriro chotutuma mmiyoyo yathu, kumatikakamizira ife, ndipo mwa chisomo Iye adzanditengera ine mtsogolo.

⁹⁰ Ndipo ndi maso achikhulupiriro ine ndimawona Lembala likukwanirtsidwa, “Onse amene Iye anawadziwiratu, Iye wawaitana; onse amene Iye anawaitana, Iye anawalungamitsa; ndipo onse amene Iye anawalungamitsa, Iye wawapatsa ulemelero.” Chotero ndiri ndi lingaliro ili, ine ndikuima mu msonkhano wa anthu, kumene kuli Mzimu wa Mulungu, ndipo akwezedwa kukakhala mmalo Ammwambbamwamba mwa Khristu Yesu. Kuyembekezera ora limene thunthu loipa ili la moyo wa munthu amene ali ndi kugunda kwa mtima wachivundi, ndipo umene uyenera kudzayima tsiku lina, pamene ilo lidzasinthidwe ndi kudzapatsidwa mtima wa Mzimu umene udzagunde kudutsa nthawi yosatha kupitirira zimenezo, opanda matenda, opanda chisoni, opanda ukalamba kapena chirichonse.

⁹¹ Muzimukumbukira Yesu. Pamene mbiya ikutha mnyumba, ndipo mulibenso ufa, muzimukumbukira Yesu. Pamene adokotala akunena kuti palibenso mwayi, muzimukumbukira Yesu. Pamene mdierekezi akukuyesani inu; pamene ife tikuyimba nyimbo yathu yotulukira, “pamene mayesero potizinga ife akusonkhana, mudzipuma Dzina Loyera lija mu pemphero.”

⁹² Muzimukumbukira Yesu, muzikumbukira kuti Iye adzabweranso. Yesu yemwe uja amene anadzatengedwa kwa ife adzabwereranso mu chikhaliidwe chomwecho monga ife tamuwona Iye akupita Kumwamba. Kumbukirani, Iye adzabwereranso kwa Ake Omwe.

⁹³ Tiyen'i ife tipemphere, ndi mitu yathu yoweramitsidwa. Ndipo ndi Uthenga wawung'ono wosweka uwu ukadali mu mtima mwanu, kodi mungafune kuti Iye akukumbukireni inu tsopano? Ngati inu mukutero, ingokwezani manja anu, ndi chinthusa chapadera, “Ambuye, ndikumbukireni ine.” Monga wandakatulo ananena, “Mundikumbukire ine pamene misozi ikugwa pansi.”

⁹⁴ Atate athu Woyer Kwambiri, ife tasangalala kwambiri ndi Kukhalapo kwa Mzimu Woyer, monga Iye watiwonetsera ife Mawu a Moyo, pamene ife tikukumbukira dzenje limene ife tinasemedwako ndipo tsopano ife tachotsedwa mu dzenje limenelo ndipo tawumbidwa kukhala ana a Mulungu, mwa chisomo cha Yesu Khristu. Ine ndikumukumbukira Iye, pamene adokotala anayang'ana pa nkhope yanga ndipo anati, "Kwangotsala maminiti pang'ono," ine ndikumukumbukira Yesu. Ine ndikumukumbukira Yesu, pamene ine ndinali pa guwa ndikulirira chifundo ndipo moyo wanga unali wolemetsedwa, Ine ndikukumbukira katundu amene anandichokera ine. Yesu anatenga chipsyinjo changa. Miyezi ingapo yapitayo, nditakhala pa benchi, ndikuyang'ana pansi kukula kwa mpope wamfuti, kuti ndiwombere chandamale, ndipo Satana ayenera kuti anaganiza, "Uwu ndi mwayi wanga tsopano." Ndipo pamene mfuti inadzaphulika, ndipo mpope ndi tsinde ndi mfuti zinapita mbali iliyonse, ndipo moto unawulukira mondizungulira ine, ndipo ine ndinayesera kuti ndiimirire pa mapazi anga, ndipo magazi akuwukha, ine ndikukumbukira kuti anali Yesu. Pamene adokotala, pamene iwo anadzayang'ana ndipo sanawone chovulaza chinachitika, iye anati, "Chinthu chokha chimene ine ndikuchidziwa, kuti Ambuye ayenera kuti anakhala pameneopo, nayenso, kudzamutetezera wantchito Wake, iye akanayenera kuphuritsidwa mzidutswa ndi kuphulika koteroko." O Mulungu, momwe ife tonse tikukumbukira zinthu zimenezo!

⁹⁵ Ife tikubwera ku Kasupe wodzazidwa ndi Magazi, otengedwa kuchokera mmitsempha ya Emanuele. Tidalitseni ife, Ambuye, limodzi usikuuno. Inu mukudziwa—chokhumba ndi cholinga kuseri kwa mtima uliwonse umene unakweza dzanja. Inu mukudziwa khumbo ndi chosowa. Ndipo monga wantchito Wanu, Ambuye, ine—ine ndikubwera nawo iwo, ndipo—ndipo mmwamba kuchokera mu kachisi uyu tsopano (mwa chikhulupiro) ife tikupita, kudutsa mitambo ndi mwezi, ndi nyenyezi ndi—ndi njira yamkaka yanyenyezi, ndipo tsopano ife tikufika mu Kukhalapo kwa Mulungu. Ndipo latambasulidwa patsogolo panga ndi guwa lagolide, pameneopo pali Nsembe yomwe ife tikuikumbukira, Yesu, amene anati, "Ingopemphani Atate chirichonse mu Dzina Langa, Ine ndidza—Ine ndidzaperekia icho." Mulole chikhulupiro chathu chisalephere, Ambuye, koma mulole ife tizikumbukira kuti ife tilandira zomwe ife tikupempha, ngati ife tikukhulupirira izo, pamene ife tikukumbukira Yesu anafa kuti adzatitetezere ife zimenezo ndi kudzapanga izo kukhala zotsimikizika.

⁹⁶ Ambuye, ife tikuwona kuti Inu mukuwonjezera nyumba yathuyi. Munali Inu amene munatichitira ife izi, amene munatipatsa ife kuwonjezeredwa uku kwa tchalitchi. Ndipo ife tikudziwa kuti munali Inu, Ambuye, Yemwe munatipatsa

ife tchalitchi pachiyambi. Ife tikupemphera kuti Inu mudalitse kuyesetsa uku.

⁹⁷ Ambuye, ife tikuwapempherera abusa athu, M'bale Neville, wantchito Wanu wodzichepetsa ndi wachisomo, wokhulupirika. Amakhala wololera kutumikira mu udindo uliwonse, ziribe kanthu kaya ndi mpando wakumbuyo kapena ngati kutakhala kukonza mu tchalitchi. Kulikonse kumene Inu mukumufuna Iye, kumeneko iye amafuna kuti akakhale wothandizira, kuti akutumikireni Inu kulikonse kumene Inu mumuitana. Ife tikupemphera, Mulungu, kuti—kuti Inu mumudalitse iye.

⁹⁸ Mulungu, yesero lalikulu ili lomwe ine ndadutsamo kumene, ndi matrasti awa omwe anayima pafupi nane, ndi mpingo uwu umene—umene umandipempherera ine, ndipo potsiriza chigonjetso chinafika. O Mulungu, ine ndikuwapempherera iwo. Ine ndikuwakumbukira iwo, inenso, Ambuye, ndipo ine ndikutsimikiza Inu mutero.

⁹⁹ Ife tikukumbukira madalitso amene Inu mwakhala kwa ife. Ndipo ife tikukumbukira Mawu Anu, kuti Inu simudzatisiya konse ife kapena kutitaya ife. Ukalamba sudzakhala ndi chochita kwa izo, Inu mudzatikumbukirabe ife, pamene dziko silidzakhalaponso ndipo nthawi idzazirala kulowa mu Muyaya. Kunalembedwa chinachake motere, “Kodi mayi angaiwale khanda lake loyamwa? Ine sindingakhoze kukuwalani inu. Inu munazokotedwa mzikhatho za manja Anga,” misomali imene inazokota maina athu. Ife tikudziwa kuti Inu mumatikumbukira ife, Ambuye.

¹⁰⁰ Ndipo Inu nthawizonse mukhale mu zikumbukiro zathu zokondedwa kwambiri, monga Mpulumutsi wathu, Mchiritsi wathu, Mfumu yathu, Wokondedwa wathu, Moyo wathu, kuwala kwa Dzuwa kwathu, Zonse-mu-Zonse wathu, kasupe wosatha uja wa chisomo ndi chikondi cha Mulungu kwa ife anthu okugwa a m'banja la Adamu. Perekani izi, Ambuye, pamene ife tikudziperekwa tokha kwa Inu tsopano, tikupita kuchoka ku kachisi usikuuno, tikukumbukira Yesu. Ameni.

¹⁰¹ Kodi inu mukumukumbukira Iye? Inu mukumukonda Iye? [Osonkhana akuti, “Ameni.”—Mkonzi]. Tsopano ine ndikuganiza, mu Uthenga wathu wawung’ono wosweka, ife tikhoza kunena izi. Paulo anati, “Chirichonse chomwe ife timachita, ife timachita mu Mzimu.” Mu zinthu zonse ife tiyenera kumukumbukira Iye. Tiyeni tisapange chigamulo kufikira ife titamukumbukira Iye; tiyeni tisachite kalikonse, chifukwa zidzakhala mopupuluma. Ngati mdani amenya mbali imodzi ya tsaya, tiyeni tikumbukire zimene Iye anachita ife tisanabwezere. Tiyeni tikumbukire zochita Zake. Ngati pali chigamulo choti tipange, tiyeni tidikirire, tikumbukire mtundu wa chigamulo chimene ife tikuganiza kuti Iye angapange, ndiye tilole kuti icho chikhale chigamulo chathu. Ngati tikhala opupuluma,

tiyeni tizikumbukira kuti Iye samakhala konse pa changu. Mukuona? Ngati tikhala otengeka mopitirira, kumbukirani kuti Iye amakhala mu Muyaya, nthawi siimatanthauza kanthu kwa Iye. Ndi cholinga ndi chofuna cha mtima wathu. Tiyeni tizimukumbukira Iye.

¹⁰² Ndipo tiyeni tizimukumbukira Iye tsopano pamene ife tikuyimba nyimbo iyi mu Mzimu wa Kukhalapo Kwake, *ine ndimkonda Iye*. Ngati inu mukukhala mchikondi, inu mukukhala mwa Mulungu, pakuti Mulungu ndi chikondi. Iwo amene amakhala mwa Mulungu amakhala mchikondi. Mukuona? Ndipo chikondi chiribe udani. Chikondi si nsanje. Chikondi sichidzikweza. Chikondi sichikhala chopanda khalidwe. Chikondi nthawizonse chimakhala chodekha, chokoma, chokhululuka, chachifundo. Ziribe kanthu kuti enawo ndi oyipidwa chotani, chikondi chimakhalabe chokha. Chikondi ndicho podalirapo pa chisomo. Chikondi ndicho podalirapo pa Mulungu kwa ife. Mphatso zina zonse ndi zinthu zitatha, mauneneri athu, malirime athu, kutanthauzira kwathu, zonse zomwe ife tinachitapo, kapena zina, pamene chikondi chibweramo, chimakhala podalirapo. Icho ndi choposa zonse, chifukwa zina zonse zimalephera. Ndi—ndi chigamulo cha Khothi Lalikulu. Ndi Nsanamira. Ndi Nyenyezi ya Kumpoto yomwe imasunga oyenda panyanja. Ndi Kampasi yomwe imatilondolera ife. Chikondi ndi podalirapo. Tiyeni tizikumbukira zimenezo pamene ife tikuyimba, “Ndimkonda Iye.”

Ndimkonda Iye, ndimkonda Iye
 Chifukwa Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

Ndimkonda Iye, ndimkonda Iye
 Chifukwa Iye anayamba...

Tsopano kumbukirani, “Iye anandikonda ine, ndipo anampereka Mwana wake.”

Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁰³ Tsopano pamene mlongo wathu akutiyimbira ife nyimbo iyi... [M'bale Branham akuyamba kung'ung'uza *Ndimkonda Iye—Mkonzi*]. Tiyeni tingokhala mu kukoma kwa chiyanjano, pamene ife tikukhala limodzi mmalo Ammwambamwamba mwa Khristu, tsopano muchotse zonse, chirichonse kuchokera mu mtima mwanu. Ndipo kumbukirani, Mawu a Mulungu amanena chomwecho. Ine ndine wantchito Wake. Iye ali pano. Ndiye tiyeni tingogwirana chanza ndi winawake, ndikuti, “Mulungu akudalitseni inu, m'bale.” Ngati inu muli naye mdani, nyamukani ndipo mupite kwa iye, mwaona, “Mulungu akudalitseni inu, m'bale,” pamene ife tikuyimbanso korasi ndi

kugwirana chanza wina ndi mzake. Kodi inu simuchita zimenezo tsopano, mokoma kwenikweni mu Mzimu.

Ine ndimkonda Iye, (Mulungu akudalitseni inu,
 M'bale Roy)...konda Iye
 Chifukwa...anayamba kundikonda ine
 Nandigulira chipulumutso changa
 ...?...Ndi manja athu mmwamba tsopano.
 Ndimkonda Iye, ndimkonda Iye
 Chifukwa... (Kumbukirani Yesu!)
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.
 . . . anayamba kundikonda ine.

[M'bale Branham akupitiriza kung'ung'uzza].

¹⁰⁴ Tsopano tiyeni tiweramitse mitu yathu ndipo tiziing'ung'uzza iyo. Kukumbukira Yesu!

¹⁰⁵ Tsopano pamene mlongo wathu akuimba, mokoma ndi mofewa, ine ndimufunsa m'bale wathu wabwino... M'bale Neville, inu muli ndi mawu omwe inu mukufuna kunena, chirichonse? Chabwino. Ine ndimufunsa M'bale Collins kumbuyo uko, m'bale wathu wokhulupirika, wamng'ono pano, mmodzi wa othandizana nawo, ngati iye angatibalalitse ife mu pemphero. Pamene tikuweramitsa mitu yathu, M'bale Collins.



KUWAKUMBUKIRA AMBUYE CHA62-1209
(Remembering The Lord)

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