

USAZEMBERE PAKUNZWISISA

KWAKO PACHAKO

Ngatirambei takamira, kwechinguvana zvino, kuti tinamate. Vangani vari muno vane chikumbiro pamwoyo wavo, chaungada kuti Mwari vakuitire chimwe chinhu chakatsaurwa pakonivhenisheni ino? Ngatikotamisei misoro yedu zvino kwaVari.

2 Baba veKudenga, tiri vanhu va—vane rombo rakanaka kuungana pamwe chete pano muZita raIshe Jesu, munyika yakasununguka yatinogona kuKunamatai maererano nokudairira kwehana yedu, kusvika pari zvino. Uye tinonamata, Baba, kuti izvi zvigare zvakadaro kwenguva refu. Uye zvino ngatitorei mukana werombo rakanaka iri guru ratinaro. Uye dai taisa mwoyo wedu wose mushumiro manheru ano, kuKunamatai, kuti zvigotaurwa, kuti, "Mwari vanga vari pakati pedu manheru ano, vachirofadza vanhu vaVo." Ponesai mweya wose wakarasika uri muno manheru ano, Ishe. Uye newese akadzokera shure, dai vakadzoka kuimba yaMwari. Ndinonamatira munhu wese ari kurwara, kuti apodzwe, vanotambudzwa vafambe, nemapofu aone, matsi dzinzwe, rumbidzo nembiru ngazvipiwe kuna Jesu Kristu pakati pevanhu vaKe. Ngazvirangarirwe kwenguva refu, Ishe, nokuda kwekuti taungana pamwe chete uye ndokukumbirwa muZita raJesu kuitira maropafadzo aya. Ameni.

Garai pasi.

3 Neimwe nzira, mukuuya kuRamada Inn, zvinogara zvichiita sekunge kudzoka kumba, neimwe nzira, nekuti ndave pano zvakanyanya kusvika ndi—ndinofunga kuti vanofanira kunge vave kutanga kundiziva. Uye ndinofara nazvo, nokuti ndakawana boka revanhu vakanaka pamaRamada Inn aya. Iyo iri kuTucson neino iri pano, vange vachitiitira mutsa zvikuru, vachitibvumira kuita shumiro. Nguva pfupi yapfuura, ndakaita shumiro yangu pachezvangu, zasi muRamada Inn, uye maneja haana kana kuditendera kuti ndibhadhare rendi yechivakwa chacho. Zvakaisvonaka kwazvo. Ndinozvirangarira pandinenge ndichiyambuka dzinyika, zvakare, zvino, avo vakanaka kumhuri yaMwari.

4 Zvino, takava, kubva Svondo manheru, kana Svondo masikati, waro, nedzimwe nguva huru munaShe, kana kuti ini ndakava nayo. Ndakava nenguva yakanaka yekunakidzwa nemaropafadzo aVo, uye nekuyanana kweMweya Mutsvene uye pamwe nevanhu vaVo.

⁵ Ndi—ndinofarira kurangarira, kuti, pamwe chete tiri kunamata Mwari. Uri chizenga chaMwari, chikamu chaMwari, paunova mwanakomana kana...nemwanasikana waMwari. Uye Mwari vari mauri, vachiita kuda kwaVo, kana ukaVarega vachizviita.

⁶ Saka tinovimba, manheru ano, kuti munhu wose achakanganwa pamusoro pezvinhu zvanga zvichiitika mumazuva ano, nekuisa zvinhu zvose parutivi, uye tongoisa mwoyo yedu chaimo mushumiro zvino; kwete kuhusiku huno chete, asi mukonivhenisheni iri kuuya. Pasina kupokana vamiririri vakawanda vakaungana. Ndiri kuona vamwe vawedzera manheru ano papuratifomu, vaunganira konivhenisheni ichatanga mangwana. Uye ndinokumbira vanhu vari pano nekuda kwerumutsiriro rwatichangobva kuva narwo, kuti, kana zvichibvira, ndinoshuva kuti dai magara zvokuzova pakonivhenisheni. Tichava nevamwe vatauri vakaisvonaka vakanyorwa. Imwe hama haina kukwanisa kuuya, uye, asi time vazhinji vachange vari pano kuti vatore nzvimbo yavo. Ndinoda kuva mukonivhenisheni yose ini pachangu, kuti ndizofadzwa nekuyanana uku.

⁷ Munoziva, tinosimuka tichiuya kuno sevashumiri, zvino totaura, uye tinogara tichipa kuwanhu zvese zviri matiri. Ndakaparidza chimwe chidzidzo pane imwe nguva, apo Jesu akati, "Tarirai hapa, kuti hari—harishingaire kana kuruka, asi ndinoti kwamuri Soromoni mukubwinya kwake kwose haana kumboshonga kana serimwe." Uye ndakaona kuti, hapa rinofanira kukura, siku nesikati, richiruka, richishanda nesimba, uye richizviita kuti ribwinye. Asi harizviwaniri mbiri kubva pazviri, iro pacharo. Rinozvizarura pacharo, uye—uye mupfuuri anonhuhwidza zvinonhuwira zvinobva kwariri. Nyuchi inotora huchi kubva pamoyo chaipo. Rinopa zvese zvarinoshingairira kuti riise mukati. Ndokudaidza mharidzo yangu kuti, *Mufundisi VaHapa*, saka wakaita semusoro wenayaya usinganzwisisike.

⁸ Asi—asi ndezvekuti, vashumiri vanozvipira pachavo kuwanhu, uye zvakanaka zvino kungogara pasi uye—uye woteerera kune vamwe. Zvakafanana nekudziiswa nemoto, tinoda kugara pasi pemoto wemumwe nemumwe uye todziisa mwoyo yedu neVhangeri iro hama dzedu dziri kuparidzira kuwanhu. Uye ndinotenda kuva nemukana uyu wekuita izvozvo. Uye zvino ndiri kuvimba manheru ano...

⁹ Billy andiudza kuti apa makadhi okunamatirwa, ose. Uye hatikwanise kuita mutsara wekunamatirwa kumusoro kuno dai taifanira kudaro. Munoonaa, waitozofanira kubuda uchitenderera neumo, uye nemuhoro ine rima, uye wouya nenziira iyi. Waizogumburwa nezvinhu zvese, kuti upinde muno. Zvino vanotambudzwa uye nezvirema vanenge vari muchimiro chakashata kwazvo, vachizviita.

¹⁰ Asi hatizivi izvo Ishe vedu vanogona kuita. Vanogona kuwira pakati pedu chaipo, manheru ano, uye—uye vopodza munhu wese ari pano, hurwere hwese. Oo, ndingada hangu kuona izvozvo pane mitsetse yose yekunamatirwa yandakamboita muhupenyu hwangu, kungo—kungoona kuzvitonga kwaMwari kuchiwira pakati pevana vaVo vanoteerera. Ndi—ndinogara ndichifarira izvozvo.

¹¹ Kazhinji, kana uine kunyatsobatana nevanhu, sekuturikwa kwemaoko pamusoro, zvinogona kudaro, handifunge kuti vazhinji kwazvo vangaita izvozvo, zvokuti, vangati, “*Mumwe* mushumiri akaisa maoko ake pandiri, uye, Mwari ngavarumbidzwe!” Zvinoita kuti vanhu vatarise kumushumiri iyeye zvino.

¹² Asi kana ukangogona kumira pano, uchiparidza Shoko, zvino worega Mweya Mutsvene kuti upodze munhu wose, zvino dzinenge, dzingori nyasha dzaMwari zvemazvirokwazvo. Uyezve Mwari vanowana kurumbidzwa kwese, mbiri. Hapana mumvuri wechinhu kune munhu upi zvake. Ndiyo nzira iyo ini, mushumiro yangu, chikonzero ndisingasviki kune vakawanda, kunze kwekunge... Zvino, manheru apfuura, takaedza kunamatira vazhinji vataigona. Asi kuturikwa kwemaoko...

¹³ Kazhinji muhusiku, kungoti pamwe Mweya Mutsvene unouya pakati pedu chaipo wotanga kuZviratidza, uchiZvizivisa pakati pedu, uyezve naizvozvo, ndinofunga, ndezvemazvirokwazvo, paUnogona pamwe, mukuzvitonga, munoona. Handikwanise kutaura zvino, “Murume *uyu*, kana mukadzi *uyu*, kana mwana *uyo*,” munoona. Mweya Mutsvene unobuda kunze kwechivakwa uye wotaura kuna ani zvake waUnotaura naye. Munoona, ndiko kuzvitonga. Uye zvadaro zvinounza zivo, nokuti ivimbiso yaMwari, uye zvinounza ruzivo rwe... Mwari, vanozvitongera, uyezve vanounza Hupo hwaVo pakati pedu. Tinofanira kuzviona uye tofara! Uye zvisinei kuti...

¹⁴ Unoti, “Haa, ndaiva ndakaremara muruoko rwangu. Ndaivepo manheru apfuura. Ini—ini—ini handina kuita zviri nani.” Izvozvo hazvinei nechekuita nazvo. Kwaauri, zvakatopera. Hausi kutarisa paruoko rwako zvino, uri kutarisa kuvimbiso, unoona. Uye naizvozvo, haugone kutaura kuti, “Saka, Hama *Nhingi-nhingi* havana kunamata munamato wekutenda, kana nhingi-nhingi.” Hupo hwaShe hwakakupa kutenda, munoona, uye ipapo Vakatumira Shoko raVo ndokuvapodza.

¹⁵ Zvino, manheru apfuura nda—ndakatyora vimbiso yangu zvakare. Ndichaedza zvechokwadi kuichengeta manheru ano, kana ndikakwanisa. Uye zvino mumwe munhu akati, “Hamuna kugara pachidzidzo chenyu manheru akapfuura.” Kwete, ini—ini handina; nokuti, ndichakuudzai kuti sei. Ndainge

ndiri kuzoparidza pamusoro pechidzidzo, zvino ndakanganwa zvachaiive, *Asi Mwari Vakapfuma Netsitsi*.

¹⁶ Zvino ndakatanga kuedza kutsanangura kuti Pauro, achitaura ipapo, akati, “Isu takanga tiri munguva dzakapfuura,” imwe nguva, imwe nguva isiri ino, “takanga takafa, uye tiri muvvivi nomukudarika; isu avo Mwari vavakamutsa, vakaitwa vapenyu.” Zvino, munona, chinhu chisati chagona kumutswa, panofanira kuva nechimwe chinhu ipapo chachinomutswa nacho. Ndizvozvo chaizvo.

¹⁷ Saka, munona, kana wanga uri mukufanoziva kwaMwari, zvino wava kuva chikamu chaMwari. Uye nzirachete yaunogona kuva mwanakomana waMwari kana mwanasikana waMwari, waitofanira kunge waive uri chikamu chaMwari, uye Mwari havana kukwana pasina iwe. Zvinofanira kudaro. Ndizvozvo, nokuti pane Mumwe chete, chitubu chimwe choga cheHupenyu Husingaperi, uye ndiMwari, uye iVo voga vane Hupenyu Husingaperi. Maona? Zvino, uye waive chikamu chaVo, zvekuti uri chizenga, kana kuve mukufunga kwaVo pakutanga. Uye izvozvo, nokuti Vakafunga nezvako pakutanga, zvinopa kakudhonzeru kadiki ikako kwaVari. Ndizvo zvinofanira kumutswa. Vamwe vavo havazombomutswi; havatongorina izvozvo, ndizvo zvoga.

¹⁸ Sezvakangoita, kana ukaisa tsanga yechibage muvhui, isina... Zvisinei kuti yaive yanaka sei, kana yaive isina chizenga chehupenyu mairi, haife yakamutswa. Asi chizenga chehupenyu chinofanira kuvapo kutanga.

¹⁹ Uye ndokuve nekanyaya kadiki kaya kechapungu chiya, chaifamba netseketsa uye nehuku nekuti chakachechenywa pamwe nekuvarirwamo, asi hachina kumbobvira chakanzwu sehuhu idzodzo. Uye, munoziva, amai vacho pavakauya uye vakadanidzira, chakanzwu inzwi rainzwika zvinonakidza zvikuru kwachiri, nokuti, rangarirai, chakanga chiri chapungu, pakutanga kwacho. Chaingofanira kusvika pakuziva zvachaiive, kuti chiwane nzvimbo yacho.

²⁰ Ndizvo zvakaite mutendi wese. Hauna kuberekerwa nyika ino. Wakasikwa uri mumufananidzo waMwari, kuti uye mwanakomana waMwari. Uye hausi wemuchivanze chehuku kunze kuno. Uri chapungu.

²¹ Uye munoziva, ndakasvika panyaya ye “chapungu” ichocho uye handina kuzokwanisa kuwana pekuisa tsoka dzangu pasi, saka ndakango... Ndakaenda kuresa, ndokubva ndakanganwa kuti chidzidzo changu chaise chii, ndokurasa zvinyorwa zvangu nezvime vose. Ndaiva nenguva inoshamisa. Asi ndizvo zvazvaive, zvaingove pamusoro pe “chapungu” ichocho.

²² Zvino dai Chapungu ichocho, Mwari! Munoziva, Mwari vanofananidza vaporofita vaVo nezvapungu. Uye Vanozvidaidza

pachaVo kuti Chapungu; NdiJehovha Chapungu, Baba Chapungu.

²³ Uye chikonzero chaVanoitira izvozvo, chapungu chinogona kubhururuka kuenda mudenga kupfuura chero shiri ipi zvayo iripo, uye nokuti chakagadzirwa zvakasiyana nedzimwe shiri. Zvino, hachivakire dendere racho pasi sehuku nezvimwe zvakadaro, asi chinokwira kumusoro kuti chivake dendere racho.

²⁴ Uye chimwe chinhu, kuti, ishiri yakagadzirwa zvakatsaurwa. Zvino, kana—kana rukodzi, kana gunguwo, kana gora, kana imwewo shiri zvayo ikaedza kuchitevera mumatenga, yaizoparara; haina kusikirwa izvozvo. Anofanira kunge ari munhu akatsaurwa kuti aende kumusoro ikoko. Minhenga yacho yakasimba kudarika dzimwe shiri dzose. Chiri . . .

²⁵ Uye ziso racho rinoona zvakapinza kupfuura shiri dzose. Uye pachinoramba chichikwira kumusoro, chinotowedzera kuona zviri kure. Saka, dzimwe dzeshiri hadzo, padzinokwira kumusoro sekwadzinofanira kunge dziri, dzinopofomara sechiremwaremwa. Uye ndiyo nzira ne . . . Saka, pavanosiya chitendwa ichocco, hapana chavanziva nezvaRo zvino. "Mazuva ezvishamiso akapfuura," sei? Havagoni kuZviona.

²⁶ Asi zvapungu zvinogona kuenda kumatenga, uye matenga ematenga, kumusoro uko. Zvinobatsirei kukwira kumusoro ikoko kana usingaone? Oo, ndinofara kwazvo kuva mumwe wavo, uye ndakabatanidzwa nedendere rwazvo rizere zvino.

²⁷ Ngativhurei muTestamende Yekare, kuBhuku raZvirevo, rakanyorwa naSoromoni, mumwe wevarume vakachenjeresa munyika, kunze kwaIshe vedu Jesu. Asi Akanga asina kunyatsofanana naSoromoni, zvokuti Soromoni akanga ari murume akaberekwa nomukadzi uye akaberekwa nababa vepanyika, Dhavhidhi. Asi Jesu akanga ari Mwanakomana akaberekwa nemhandara, uye akanga asiri munhu zvachose; asi Aiva Mwari, Mwari-Munhu, uye Aipfuirira kuva munhu, Aiva Munhu, nezvimwe zvakawedzerwa. Maona? Asi Soromoni aingova munhu akangoita sewe nen, zvino iye akakumbira Mwari huchenjeri, kuti atungamirire humambo hwake. Zvino aive nechipo chehuchenjeri, murume akachenjeresa watakomboziva kunze kwaIshe wedu. Akanyora Zvirevo, uye ndinofunga kuti zvakanaka kwazvo.

²⁸ Zvino tichavhura zvino kuBhuku raZvirevo, chitsauko 1, uye, kana kuti chitsauko 2, waro, uye ndima shomanana dzokutanga dzaZvirevo, ya 2, kutanga na 1. Zvirevo 2, kutanga na 1, kuenderera mberi kwaSoromoni achiraira vanakomana vake, "Mwanakomana wangu, kana ukagamuchira . . ." Ndine urombo.

²⁹ NdiZvirevo 3:1. Ndine urombo. Ndatarisa apa pa—pabhuku rangu, uye ndinoona kuti ndiZvirevo 3 pane kuti 1 kana 2. Ndine urombo. Zvirevo 3:1.

Mwanakomana wangu, usakanaganwa murawo wangu; asi mwoyo wako ngauchengeye mirairo yangu:

Nokuti kuwedzera kwemazuva mazhinji, namakore ohupenyu, norugare, zvicha . . . zvichawedzera kwauri.

Ngoni nezvokwadi ngazvirege kukusiya: uzvisungirire pamutsipa wako; uzvinyore pahwendefa dzemwoyo wako:

Nokudaro uchawana nyasha nekunzwisia kwakanaka pamberi paMwari navanhu.

Vimba naJEHOVHA nomwoyo wako wose; uye urege kuzendama pakunzwisia kwako.

Umutende panzira dzako dzose, zvino iye achatungamirira nzira yako.

³⁰ Oo, ndinofunga kuti iGwaro rakaisvonakisa! Zvino ndinoda kutora sechidzidzo, kubva pa—pandima 5, *Usazembere Pakunzwisia Kwako Pachako*.

³¹ Zvino uyu musoro wenyaya uno—unoshamissa kwazvo wezuva ratiri kurarama mariri, nokuti simbisso nhasi zvirokwazvo iri padzidzo uye nepanzwisiso yedu yeziyinhu, zuva re—rekudzidza. Asi tinoona pano kuti chirevo ichi chinoshamissa, semamwe Magwaro, chine nzvimbo yacho, uye tinovimba kuti Mwari vachatitendera kuona kuti nzvimbo yacho iri papi.

³² Nhasi tinoendesa vana vedu kuchikoro, kuti vave nenzwisiso. Zvino mushure mekunge vapfuura nemuzvikoro zveruraimari, tinovaendesa kuchikoro chesekondari kuti vave nenzwisiso iri nani yeruzivo. Zvino mushure mekunge vapedza ikoko, vamwe vana vanotoita rombo rakanaka rekuenda kukoreji, uye vopfuura nekukoreji kuti vapedzise dzidzo yavo nenzwisiso yavo yeruzivo. Zvavanowaniswa nazvo ne... Nguva zhinji, kuti uwane basa, unofanirwa kuvawo nenzwisiso yechikoro chesekondari, kana dzidzo yekukoreji, kana zvime swakadaro.

³³ Asi, Soromoni akachenjera akatiudza kuti, “tisazembere kwairi, kwete pakunzwisia kwedu; usadzidza pazvinhu izvi.” Nekuti, hatizivi kuti sei aitaura chinhu chakadai seichi, nemhaka yekuti kazhinji kunzwisia kwedu kwechizvino-zvino kunowanzova kuri huchenjeri hwemunhu, uhwo hunopesana neShoko raMwari. Ndinofunga kuti ndizvo zvaiyedzwa naSoromoni kuraira vanakomana vake, kwakanga kusiri kwokusadzidza, asi kusazembera pakunzwisia kwavo.

³⁴ Uye ndinofunga kuti ingava kurudziro yakanaka nhasi, kana tikati kuwanakomana vedu uye nekuwanakomana vaMwari, kuti, zvakanaka kuva nedzidzo, hapana chinopikisana nazvo;

asi kana dzidzo iyoyo ichipesana neShoko raMwari, ipapo zembera kuShoko uye worega dzidzo yako iende, munoona, nokuti, iShoko. Uye dzidzo ichamira uye yokupa basa rakanaka, pamwe chimiro chakanaka pakati pevanhu venjere, asi, izvozvo zvakanaka, zvingazongove rubatsiro rwakakura kwauri, kukubatsira mune zvako zvemari uye neraramo yako—yako, zvoita kuti hupenyu zvichida huve nani zvishoma kwauri.

³⁵ Asi rangarira chinhu chimwe chete, mwanakomana wangu, unofanira kuzofa. Hazvina mhosva kuti wakawana dzidzo yakawanda sei, itsika dzakadini dzaunokwanisa kuunganidza, uchazofanira kutarisana nerufu, nokuti zvakanyorwa, kuti, “Vanhu vanofanira kufa, uye shure kwaizvozvo Kutongwa.” Uye Mwari, apo...Rufu haruna kunyanya kuipa, asi kuuya paKutongwa ndicho chikamu chakaipa. Zvino, unogona kufa, “asi mushure maizvozvo Kutongwa.” Uye Mwari havasi kuzokubvunza kuti wakawana chikoro chakawanda zvakadii pawainge uri pano panyika, ruzivo rwakawanda zvakadii rwawakaunganidza, kuti une Bachelor of Art yako here, kana chero dhigirii raungave waive uri, kunyangwe semushumiri. Hazvisi kuzodiwa kwauri.

³⁶ Asi zvichazodiwa kwauri, zvawakaita pamusoro penzwisiso yeShoko raMwari. Ndipo panouya zvinodikanwa, nokuti dzidzo yako yakanaka, asi Shoko raMwari Hupenyu. “Shoko raNgu Hupenyu,” uye kuRiziva ndihwo Hupenyu. Uye iYe—iYe akati, “KuMuziva.” Ndiye Shoko. Saka unogona kuMuziva chete neShoko, nokuti ndiYe Shoko. Ndiyo nzira chete yaunoMuziva nayo, ndeyeShoko raKe.

³⁷ Mumwe munhu anogona kuuya achiti, “ava ndiMwari,” kana “avo ndiMwari,” kana “ava ndiMwari,” kana “izvi ndizvozvo,” uye “izvo ndizvozvo,” asi tinodzokera kuShoko, rinova Chokwadi.

³⁸ Uye Shoko rakangofanana neNyeredzi ye—yeKuchamhembe, inyeredzi yakanyatsonanga. Zvisinei kuti nyika inoyangaraa nenzira ipi, Nyeredzi yeKuchamhembe iyoyo yakanangiswa nenyika. Unoisa kambasi yako yakananga kuNyeredzi yeKuchamhembe. Inogara iri pakati penyika. Dzimwe nyeredzi dzinofamba pamwe nenyika, asi Nyeredzi yeKuchamhembe inoramba yakagadzikana.

³⁹ Zvino kambasi ndiwo Mweya Mutsvene, uye (iyo) hoko yako—yako inenge iri Nyeredzi yeKuchamhembe, saka Mweya Mutsvene unogara wakanongedza kuShoko. Mweya Mutsvene haumbokutungamirira kune chimwewo chinhu kunze kweShoko raMwari. Saka munhu angagamuchira sei chitendwa, apo chichipesana neShoko, obva aramba achiti ane Mweya Mutsvene? Mweya Mutsvene waizkunongedzera kubva pane izvozvo. Zvinotora Mweya Mutsvene kukunongedzera kuShoko, nokuti iWo iShoko. Iwo iShoko, uye Unogona

chete... Se—semagineti iri mukambasi yakaiswa yakanangisa chete Kuchamhembe, ndiyo nzira bedzi yekwainokwanisa kukweva. Uye kana Mweya Mutsvene uri Muvambi neMunyori, nemuMutshiridzi weShoko, ko Ungagona sei kunongedzera munhu kune chimwe chinhu kunze kweShoko?

⁴⁰ Saka kana munhu achiti vane Mweya Mutsvene, uye vogamuchira chimwe chinhu chinopesana neShoko, zvinoratidza kuti hausi Mweya Mutsvene wechokwadi wavainawo. Maona? Unogona kunge uri mweya, handingapokane nazvo, asi iwo—iwo hausi Mweya Mutsvene waKristu. Zvino, munoziva, nguva zhinji, vanotorerana mweya yemumwe nemumwe; uye saka iwo unogona kunongedza, semuboka revarume, kune chimwe chinhu, asi iwo hauzo—hauzonongedzera kuna Kristu. Asi Mweya Mutsvene unogara uchinongedzera kuna Kristu, uye Kristu ndiye Shoko.

⁴¹ Izvi tinozviona zvakanyatsojeka muBhaibheri. Kana kuti, ndinodaro. Zvichida ndinogona kunge ndiri kuona zvisizvo, asi, mukufunga kwangu, asi handifungi kudaro; nokuda, kwekuti, uku: “Kusazembera pakunzwisia kwako pazvinhu.” Kana ukazembera pakunzwisia kwako, zvino zvechokwadi uri kuzobuda munzira chaiyo. Haugone kuzembera pakunzwisia kwemumwe munhu, kana zvasvika paHupenyu. Kuti uwane Hupenyu, unofanira kuzembera kuShoko. Ndihwo Hupenyu.

⁴² Tinoona izvi, kubva pakutanga. Zvakazivisa kватиri zvakanyatsojeka, kubva pakutanga, kuti Mwari vakapa mhuri yaVo yekutanga panyika Shoko raVo, rokuti vararama naro. Shoko raVo chete, ndiro ravaifanira kurarama naro. Zvino, hakuzi kuburikidza nekudyia chikafu, nezvimwe zvakadaro. Asi Shoko raVo ndiro ravaizorarama naro, Nokusingaperi. Uye chero bedzi vaichengeta Shoko iroro, vairarama Nokusingaperi. Asi chikamu chiduku chekutanga chemutsara weShoko iroro chakaiswa panzvimbo isiri iyo, ngetani yose yakadambuka, uye rudzi rwevanhu ndokuwira murufu. Munoona, zvino tinocherechedza.

⁴³ Evha, uyo pasina kupokana aive munhu ane huchenjeri, wekutanga kubva pana Adhama, uyo aive mwa—mwananakomana waMwari, uye Evha zvirokzwazvo, ari panzvimbo iyoyo pakanga pasina kumbova nechivi, pasina nzvimbo yechivi, aitofanira kunge aitove ane nzwisiso yakanaka yezvaiva zviri Mwari. Nekuti, masikati ega-ega, iye nemurume wake vaifamba mukutonhorera kwebindu, manheru, uye votaura naMwari chiso nechiso. Chinhu chi—chisina musoro chakadini chokuti munhu aifamba akatarisana naMwari chiso nechiso, zuva nezuva, uye zvadaro otanga kushandisa pfungwa pamusoro pechimwe chinhu chakamutsautsa kubva paShoko raMwari!

⁴⁴ Tichiri navo. Vanotsautswa vachibva paShoko raMwari zviri nyore, mushure mekugara muHupo hwaMwari. Vachiona

Shoko raMwari richiparidzwa, Shoko raMwari richiratidzwa, zvidhakwa nevatadzi vanouya kuartari uye votendeuka zvino voitwa zvisikwa zvitsva muna Kristu, vanhu vane mbiri yakashata vakaitwa madzimai kwavo nevarume kwavo; uye zvadaro vobva vatendeuka vachibva paChinhu ichocho chakaropafadzwa chakavatungamirira kuHupenyu huno, vobva vatsveyamiswa vachitevera imwe mhando yechitendwa, kuti vave vanowedzera mukurumbira kana—kana kupinda mune ravanodaidza kuti boka revanhu vari nani.

⁴⁵ Handiti, muri muboka rakanakisa riripo: vanakomana nevanasikana vaMwari. Saka, ndinoda boka iroro zviri nani kupfuura zvandaizoita nemadzimambo ose nevatongi, nezvimwe zvose. Ndipei boka iroro rakazvininipisa revanhu, kana vasingazivi ruoko rwavo rwokurudyi kubva kune rwekuruboshwe rwavo! Chero bedzi vachiziva Mwari, uye vachiVada nokuVashumira, ndivo vane mukurumbira veKudenga, kwandiri. Hongu, changamire!

⁴⁶ Zvino, asi tinoona kuti Evha akanyengetedzwa zviri nyore naSatani, kubva muShoko raMwari, uye akazembera pakunzwisisa kwake, nokuti Satani akanga amuratidza chimwe chinhu chakanga chisiri nzwisiso yake chaiyo yaMwari. Asi akanga ane chimwe chinhu chaakanga audzwa nomuvengi, Satani, zvino akazvitenda.

⁴⁷ Zvino tinowana mhedzisiro yeizvi: zvakakandira rudzi rwese rwevanhu kurufu, nokuti amai vokutanga panyika, vakazembera pakunzwisisa kwavo, zvichipesana neShoko raMwari, ndokukandira rudzi rwose rwovanhu kurufu. Zvino munozvitenda here? [Ungano inoti, “Ameni.”—Mupepeti] Ndiro Shoko. Saka, mukadzi anogara ari...

⁴⁸ Chechi, muBhaibheri, inofananidzwa nemudzimai. Uye chechi nhasi inogona kugamuchira zvitsama zvedzidziso kana zvitendwa, zvopinza ungano yose mukuparadzaniswa naMwari. Vanhu avo vanotora zvinhu izvozvo, pachinzvimbo cheShoko raMwari, vakangofanana naEvha. Uye zvange zvichitwa kakawandisa, kusvikira zvaita kuti chizvarwa chose ichi chikandirwe kure neShoko raMwari.

⁴⁹ Uye kana Shoko raratidzwa, Shoko razarurwa, havaRigamuchire, nokuti havazviiti, nokuti vanozembera pakunzwisisa kwavo. “Chechi iyi yakavakwa pano. Inzvimbo yakanaka. Isangano guru. Inhengo yeboka guru revanhu. Ko tinoregera nei kuva nhengo yayo? Ndichavimba mairi.” Usavimba nekunzwisisa kwako, asi vimba neShoko raJehovah!

⁵⁰ Zvino—zvino zvakazoguma, pakupedzisira, murufu kurudzi rwose, sezvandaura, zvime chete nazvino, kuvanhu vazhinji vanovimba nekunzwisisa kwavo, dzidziso dzavo nezvitendwa, nezvimwe zvakadaro, vachiti, “Shoko raMwari harizi rechokwadi zvachose, kuti rimwe raRo rakafemerwa

uye rimwe harina.” Ungave nekutenda sei muBhaibheri, kana chimwe chikamu chaRo chakafemerwa uye chimwe chikamu charo chisina? Kana chimwe, kana chinokorwa chimwe chete chakatsveyama, saka chinhu chese chinogonaka kunge chakatsveyama. Rose rinofanirwa kuve rakarurama, chaizvoizvo.

⁵¹ Uye zvime we zvezvi zvinonzi, zvikoro zveBhaibheri zvakatsveyama, zvinodzidzisa ruzivo rwemunhu, kuunganidza, kwavanoungana pamwe chete vogara padare ravanhu, uye voti, “Zvino tarisai, kana mazuva ezhishamiso, zvakapera mumazuva evaapostora.” Uye varume vazhinji vari pasi pabhisoppi kana murume wepamusoro, vanogara ipapo voti, “Zvakanaka, kana ndikangobvumirana naye, pasina kupokana kuti ndinogona kunge ndiri uyo anozotevera pachinzimbo chake.” Munoona, zvino unozenbera pakunzwisia kwako, pachinzimbo chekumira netsoka dzako mbiri uchimirira Shoko raMwari. Ndizvo zvinokonzeresa zvinhu izvi.

⁵² Imwe nguva yakapfuura, mumwe munhu... Ndakanga ndiri mumakakatanwa pamusoro pemutero wemuuhoro. Zvino vakati kwandiri, zvikanzi, “Nhai, matirastii ako vangoripo kufungirwa zvokuita, ndinofungidzira.”

⁵³ Ndkati, “Kana ndaive nemutirastii pabhodhi, aive neimwe pfungwa yakasiyana, uye orega kumira (handina basa kuti ndiani ari kutaura nezvazvo) achizotaura maonero ake iye pazviri, ndaimubvisa pabhodhi.” Hongu, changamire. Kunyange zvazvo zvaipesana nezvandinotenda, ndinoda kuti ataure zvaanofunga kuti ndizvo. Ndizvo zvandakamuisira ipapo, kuona zvaanotaura nezvazvo. Asi tine izvozvo.

⁵⁴ Cherechedzai, Jesu akati, muna Johane 10, “Makwai aNgu anoziva Inzwi raNgu.” Inzwi, zvirokawazvo, iShoko raKe, paAnenge achitaura. “Makwai aNgu anoziva Inzwi raNgu. Inzwi raNgu rakaratidzwa kwavari, kuti ichokwadi. Zvakasimbiswa kuti Inzwi raNgu.” Zvino, zvino cherechedzai, havasungirwe kutevera chero rimwe inzwi zvaro. Havazodaro. “Makwai aNgu anoziva Inzwi raNgu, uye mweni haangateveri.” Nemamwe mashoko, haazonzwisise izwi redzidziso yebhaibheri riri kudzidzisa zvinopesana neShoko. Makwai haazvinzwisise izvozvo, zvime we chete nechapungu, husiku hwapfuura, hachaigona kunzwisia kukukudza kwetseketsa. Hachizvinzwisise, nekuti chaise chapungu. Uye ndizvo zvime we chete nemwana waMwari akazvarwa chaizvo patsva, vanonzwisisa chete zvinhu zvinova zvaMwari.

⁵⁵ Zvino mumwe munhu anoti, “Saka, zvino tarisa, waigona kuita *izvi*, ndinofunga. Ndizvo, ndinotenda kuti hazvisi nenzira *iyi*. Ndinotenda kuti mazuva eminana akapfuura. Handitendi kuti ndiko kupodza kwaMwari. Handitendi *Izvi*.” Zvino Mukristu chaise akazvarwa patsva, izvozvo hazvimbosva

zvakamira munzeve dzake, haazvinzwisise zvachose. Zvino ko munhu anotenda muna Mwari, uye achikwanisa kuverenga Bhaibheri uye achiona kuti ndiYe mumwe chete zuro, nhasi, nokusingaperi, ogozobvuma chinhu chakaita seichocho, handizvinzwisise.

Saka, havazembere pakunzwisisa kwavo.

⁵⁶ Sezvakangoita mu—mucheche. Iwe ukatora mucheche mudiki, uye woita kuti aberekwe uye womuita kuti azembere pachipfuva chaamai vake, oyamwa kubva kwavari, mukaka unodziya, ozendamisa musoro wake mudiki pachipfuva chavo, kunyangwe angori nemaawa mashoma okuberekwa. Pazuva rimwe kana maviri kubva ipapo, mubvise pana mai vake uye womuisa pazamu revamwewo amai, anokava-kava tsoka diki idzodzo mudenga oridza mhore. Havasi amai vake. Munoonaa, anga atova nechimwe chinhu paari, nekuti iye chikamu chaamai ava, zvakadaro masikirwe akamupa nzira yekuziva nayo amai vake.

⁵⁷ Uye kana zvemasikirwe zvakapa nzira yekuti mucheche azive mai vake, avo vakamubereka, zvikuru sei iye, mwanakomana waMwari akaberekwa noMweya waMwari, anoziva Amai vake. Anoziva, nokuti akaberekwa neShoko, uye anonzwisisa Shoko. Muise munzvimbo yaasingazine, zvirokwazvo haasi—haasi panzvimbo yakafanira, anobudamo nekukurumidza kwaanogona. Nokuti ane, haazemberi . . .

Mumwe munhu anoti, “Zvino chimbomira, mudiwa, ava ndivo amai vako zvino.”

⁵⁸ Havasi amai vake, nekuti ane nzira yekuziva kuti iye chikamu chaamai ava. Ndivo amai vake, hapana mumwe munhu angagone kutora nzvimbo yavo. Anoziva mai vake chaivo. Cherechedzai, kuti sei, kuti zviri chaizvoizvo sei. Mwari vakasika zvinhu zvose nerudzi rwazvo.

⁵⁹ Mombe nemarudzi adzo. Nguva zhinji mukukorodza mombe, taiunza matanga ose emombe nemhuru duku, ndaishamisika kuti dzaizoziva sei amai vadzo chaivo. Zvino, idzo, idzo dzichidzika kubva mumakomo, mombe dzose dzakasangana pamwe chete. Mho—mho—mhou ine mhuru, pamwe mhuru diki ine nzara inogona kuyamwa zvishoma kubva kune vamwe mai, kana iine nzara chaizvo; asi patinodzimisa, kunze kumafuro, amai vaya vanotanga kufamba nemuchaunga chemhou nemhuru kusvikira wawana yavo, uye mhuru ichimhanyira amai vayo. Inoziva kuti kamwe kakuchema kadiki nekukuma kwavo. Uye iri kukumira mhuru iyoyo, uye vamwe vana amai vari kukuma kusvikira iwe usingachatombozvinzwi uchifunga, asi mhuru diki iyoyo inowana kumwe kudana kwaamai vayo, nokuti iyo chikamu chaamai vacho.

⁶⁰ Zvino Mukristu akazvarwa patsva kubva Kudenga, chikamu cheShoko iri. Ndizvozvo. Vamwe amai haatevere. Iye chikamu

cheShoko. Anogara neShoko. "Kana hwamanda ichipa maririro asinganzwisisiki, ndiani angazvigadzirira kundorwa?" akadaro Pauro. Anoziva ruzha rweShoko. Cherechedzai kuti—kuti izvi zvakadii, ruoko rwaMwari rwakatemerwa rwuchivatevera. Anoziva kuti akagadzwa, aive muChokwadi cheVhangeri. Aiziva kuti akaberekwa neMweya waMwari. Anoziva kuti Mweya waMwari haugoni kuramba Shoko raMwari, saka nokudaro mutorwa haangateveri. Cherechedzai kuti sei... .

⁶¹ Ndanga ndakatarisa kumashure apa pane chinyorwa chandange ndanyora zasi apa. Nda—ndapfuura nepachiri, asi ndazongoona Gwaro raverengwa, ndikafunga kuti ndichadzokera kwariri zvakare. Cherechedzai kuti makwai aKe akafanotemerwa akaMutevera sei, imo mumazuva chaiwo evadzidzi vebhaibheri vakurusa vatakambova navo. Vakabuda chaiko, nokuti vaiMuziva. Vaiziva zvakanga zvavimbiswa neShoko zvezuva iroro. Vaiziva zvaizova zvakaita Mesiya. PaAkauya, zvino Simoni Petro akauya kwaAri, akanga angori "Simoni" ipapo... .

⁶² Uye Andrea akambenge aedza kumuudza izvozvo, zvokuti, "Murume uyu ndiye Mesiya." Saka, Simoni, hongu, zvichida aive nemusoro wakaomarara zvishoma, zvino aisada kuenda.

⁶³ Asi paakafamba achipinda muHupo hwaJesu, Jesu paakati, "Zita rako ndiSimoni, uye uri mwakanomana waJonasi." Zvino tinoziva kuti Jesu akaudza vaapostora vaKe kuti Aivaziva, uye iye...nyika isati yavambwa, vaiva zvizenga zvepfungwa dzaKe. Naizvozvo, sezvo vaive Mbeu iyoyo yakanga iri maari, zvino aiziva kuti Shoko rakataura uye rakanga ravimbiswa kuti Mesiya aizova muporofita, zvino paakazviona izvozvo, akabva asiyana nekuredza hove. Akaziva ipapo kuti aizokanda pasi mambure ake, nokuti akanga...achizova muredzi wevanhu. Nokuti... .

⁶⁴ Zvino, hapo pakamira vamwe vakamirapo, vakaona chinhu chimwe chete ichi chichiitwa, uye vakachitora se "mweya wakaipa." Ndevaya vadzidzi vebhaibheri, nokuti zvakanga zvisiri mumuono wedzidziso yavo yebhaibheri. Zvino vakazviramba, nokuti vakazembera pakunzwisia kwavo, kubudikidza navanachiremba vavo; apo, Jesu Kristu akauya mukuzadzikiswa kweShoko revimbiso, zvino vakanga vakapofomara zvikuru kuti vazvione. Vakazembera pane zvakataurwa nevaprисита, uye nepane zvakataurwa nechechi, pachinzimbo cheizvo zvakataurwa naMwari.

⁶⁵ Zvino, Jesu akavatsiura nokuda kwazvo. Akati, "Nzverai Magwaro, nekuti maAri munoti mune Hupenyu Husingaperi. Uye ndiWo Anopupura nezvaNgu. Magwaro aya aNdiri kukukumbirai kuti munzvere, Anokuudzai kuti ndiNi Ani."

⁶⁶ Asi havana kuzembera kune zvakataurwa neShoko, asi vakazembera kune zvaive nzwisiso yavo. Vakazembera

pakunzwisisa kwavo. Uye Gwaro rinoitudza kuti vakanga vakaFukidza. Chifukidzo chedzidziso yavo yebhaibheri chakavapofomadza.

Unoti, “Hama Branham, chii chamuri kuda kusvika kwachiri?”

⁶⁷ Ndiri kungosvika kune izvi. Chinhu ichocco chiru kuitika zvakare, kusvikira, varume nevakadzi nevanhu vachazembera kune imwe chechi yavakajoinha uye yavanopinda, zvisinei kuti Shoko raMwari rinoiti pamusoro pazvo. Vanoenderera mberi chaiko nazvo, vachizembera panjere dzavo ivo, uye vachifuratira Shoko raMwari, sekunge Rakanga (kana) risina kumbobvira rakanyorwa. Imbeu yehupenyu hwemunhu isina chizenga chehupenyu. Ine hupenyu hwepanyama, asi isina hupenyu hwepamweya hwekuti imutswe. Chifukidzo chakanga chakafukidza chiso chavo.

⁶⁸ Zvino cherechedzai, vaive nemafungiro avo pachavo ezvinofanira kunge zviri Mwari, vaiva nepfungwa dzavo pachavo dzezaifanira kuva Mesiya. Asi Shoko rakataura izvo Mesiya anofanira kuva! Zvino, munona, vaiva nokunzwisisa kwavo pachavo kwezvaAizenge ari. Pasina kupokana asi zvakataurwa nemuprisita mukuru, “Vaprissita vangu vose vari pasi pangu, zvino kana Mesiya auya...Takavaka temberi huru pano. Takaita zvese izvi. Uye Bhaibheri rakati, ‘Anokurumidza kuuya kutemberi yaKe,’ nezvinhu zvose izvi. PaAchadaro, Mesiya achauya pano chaipo oZvizivisa kunesu, uye oti, ‘Ndini Mesiya. Ndasvika. Ndini Mesiya uya wamanga muchitsvaka.’” Zvakanaka, paAkauya, Akauya neimwe nzira yakasiyana kwazvo neyavaifunga kuti ndiyo, havana kuMucherechedza. Vaisaziva kuti Aiva ari Ani. Asi vaKe... .

⁶⁹ Oo, kana... ko dai mumwe munyengeri akafamba achienda kumusoro ikoko uye obva ati, “Ndini Mesiya. Ndini Chiremba *Nhingi-nhingi*”? Vangadai vakazvigamuchира.

⁷⁰ Asi kana wasvika kuMunhu akaberekwa aine kuberekwa kune rima shure kwaKe, asina dzidzo yecheru chikoro chipi zvacho chaAkamboenda, kunodzidza, pasina seminaru yaAinayo, asina kadhi rekuyanana; asi Akanga ari dudziro yeShoko raMwari, rakaratidzwa. “Mabasa, aNdinoita, anokuudzai kuti ndiNi Ani. Kana Ndikasaita mabasa akavimbiswa kuti Ndaizoita, ipapo musaNditenda.”

⁷¹ Uye hatingagoni kushandisa izvozvo kuzuva ranhasi here? Kana Mweya Mutsvene wauya, wavanoda kuti ndewe kune rimwe zera, paUnouya mukuita uye nezviratidzo zvesimba raKe reHupenyu Husingaperi, vanhu vanoda kuzvidaidza kuti ku—ku “kupengereka kwakanyanyisa” Sei? Vari kuzembera pakunzwisisa kwavo, uye kwete kuShoko raShe. Munoziva kuti ndizvozvo.

⁷² Kuratidzwa, kwekuti Mwari, dudziro yaVo kuratidzwa kwevimbiso.

⁷³ Zvichida ndichazvitura, ndozviita kuti zvijeke zvishoma. Kana Mwari vataura Shoko, haVadi chero murume kana mukadzi upi zvake, kana mumwewo zvake, kuti ataure zvaRinoreva. PaVakati...Saka, unoti, "Mwari vaireva *izvi*." Mwari vanongoreva chaizvo zvaVanotaura kuti Vanoreva. Maona?

⁷⁴ Zvino Vanodudzira sei Shoko raVo Vomene? NokuRizadzisa. Bhaibheri rakati, "Mhandara ichava nemimba," yakadaro. Hazvidi chero dudziro. Mwari vakati, "Ngakuve nechiedza," uye chikavapo. Izvozvo hazvidi chero dudziro.

⁷⁵ Mwari vakataura, zvakare, kuti mumazuva ano okupedzisira Vaizodurura Mweya waVo pamusoro penyama yose, zvino Vakazviita. Izvozvo hazvidi chero dudziro. Zvinongoda kugamuchira, mumwe munhu kuti agamuchire zvakaitwa naMwari. Hazvidi dudziro. Mwari vanodudzira Shoko raVo pachaVo. Mwari vakavimbisa zvinhu zvatinoona, zuva nezuva, kuti Vaizozviita muzuva rokupedzisira.

⁷⁶ Vanhu nhasi, sezvazvaiva panguva iyoyo yekare, vanozembera pakunzwisia kwavo ivo. "Mufundisi wangu anotaura kuti ndiko 'kupengerek.'" Asi Bhaibheri rakati zvaizoitika. Kunzwisia kwaani kwaunozembera pakuri?

⁷⁷ Bhaibheri rakavimbisa mumazuva okupedzisira, kuti, Zera reChechi yeRaodhikia raizopfuma kwazvo, uye rosvika pakusakwa..., kana, mukukwana kwavo pachavo: "ndakapfuma; handishaiwi chinhu; ndigere samambokadzi." Uye akapfuma. Zvino Vakati, "Hauzvivizi kuti wakasuwa." Zvino, ndiro zera rose rechechi, chechi! "Kuchechi yeRaodhikia: 'Wakashama, uri bofu, murombo, wakasuwa, uye hauzvivivi.'" Igere muhupfumi hwayo, zviuru gumi zvakapetwa zviuru gumi, nezviuru zvenhengo, hupfumi hwenyika huri muruoko rwake, potse-potse. Kuhubatanidza hwose pamwe chete, kusvika nhasi, nechechi yeKatorike nemaProtestanti, pamwe chete, sezvavari kufamba pamwe chete, vane hupfumi hwenyika.

⁷⁸ Tapererwa nemari munyika ino, potse-potse. Tiri kukwereta pamutero uchazobhadharwa mumakore makumi mana kubva zvino, vanondiudza, ndizvo zvavakataura pa*Life Line*. Mitero, yatiri kushandisa zvino, ichabhadharwa makore makumi mana kubva zvino. Muzukuru wangu mudiki, kana Jesu akanonoka, mutero waachabhadhara paanenge ava nemakore makumi mana, tiri kuushandisa iko zvino. Tichitumira rubatsiro kune dzimwe nyika dzekunze, iwo maIndia edu chaiwo nezvimwe vachifa nenzara; kuedza kutenga kuyanana. Hautengi kuyanana. Hautengi shamwari. Kwete, asi ndizvo zvatiri kuita. Ndiwo maitirwo atinoitwa, kuteresa vanhu kune zvese zvavanogona kuwana, mutero, mutero, mutero. Uye isu hatisi kuzove

tabuda muchikwereti chedu chehondo kwe—kwemazana emakore saizvozvo, ndinofungidzira, chatakakandirwa machiri nevematongerwo enyika. Uye zvino hatifanire kuve takadaro. Hapana chikonzero chekuti tive takadaro.

⁷⁹ Asi machechi, pachawo, apfuma. “Potse nehupfumi hwenyika,” Bhaibheri rinodaro, “huri muchechi yeKatorike.” Ndosaka Russia yakaidzinga, chikonzero Russia yakaidzinga. Ndiyo yaive nheyo chaiyo yecommunism, nokuti chechi yakadzidzisa kuva chimwe chinhu, chakanga chisina kusiyana kubva kune zvaive zviri dzimwe nyika dzose.

⁸⁰ Patakanga tiri kumusoro uko kuFinland, mukomana mudiki uya akamutswa kubva kuvakafa. Hapo paive pamire mauto eRussia vakamira kuti mbikiti, ivo ndokuti, “Tichagamuchira Mwari vanogona kumutsa vakafa.”

⁸¹ Takagadzira masangano, nezvikoro ne—nezvivakwa, uye tikatadza kuita zvatakaudzwa naJesu kuti tiite, zvaive “Paridzai Vhangeri.” Takaedza kudzidzisa nyika. Haana kumboti, “Dzidzisai nyika; uyo akadzidza achaponeswa.” Unofanira kuberekwa patsva, wakazadzwa neMweya. Ndicho chikonzero takundika zvinosiririsa, kwese hako. Munoona, tine hupfumi, tine chinhu chacho.

⁸² Zvino chii chichaitika? Uye kana chechi iyi, Mubatanidzwa wemaChechi ePasi Rose, zvauya pamwe chete, hamuone here kuti ndiani achatungamirira? Imi maMethodisti nemaPresbyteriani hamuzvinzwisise here, vamwe venyu mose, kunyange kumaPentekosti? Munoti hamusi kuzopinda. Muchapinda kana kuti muchaparadza sangano. Muchaita chimwe kana chimwe chacho. Žviri pamberi penyu chaipo, munofanira kuzviita. Kumanikidzwa, munembo wechikara. Uye ndizvo zvazviri, chaizvo. Zvemasangano zvachose (ndinogona kuzviratidza neBhaibheri) ndiwo munembo wechikara. “Aiva chipfeve; akanga aine vanasikana zvipfeve.” Uye tinoziva kuti ndicho Chokwadi. Chinamato chesangano, chinopesana neShoko, uye chitori antikristu pazvitevedzwa zvacho. Hazvisi zvose zvirimo zvinova antikristu; asi pazvitevedzwa zvacho, hurongwa hwacho ndihwo antikristu, nokuti hunopesana neShoko raMwari. Hurongwa hwese hwakaitwa sangano hwakadaro.

⁸³ Hezvoka izvo, munoona, uye unozembera pane kwemumwe munhu kunzwi...kunzwisisa kwavo, pachinzvimbo chekuzembera pakunzwisisa kwaMwari, kubudikidza nezvakataurwa naMwari nezvazvo. Ndicho chikonzero zvisiri izvo. Vakomana vanoenda kumaseminari vane dzidzo yakanaka, voenda kuzvikoro zvinonganziwo, zveBhaibheri izvi. Uye pamwe vane kudana kwaMwari mumoyo mavo. Uye vanoenda kunze uko uye ivo vanonyatsoisa maonero mamwe, ekuti, “*Nhingi-nhingi* akazvitura, Bhishopi *Nhingi-nhingi*. Uyu

akazvitura. *Uyo akazvitura. Dare revarume rakabvumirana, nenzira iyi ndizvo zvazvinofanira kuva.*"

⁸⁴ Usave nehanya nezvinotaurwa nemumwe munhu! Jesu akati, "Shoko remunhu wose ngarive nhema, uye raNgū rive Chokwadi. Hazvina mhosva kuti ndera ani, raNgū ngarive Chokwadi!"

⁸⁵ Zvino tinoziva sei racho riri Chokwadi? Bhaibheri rakataura kuti chimwe chinhu chichaitika, kuti chimwe chinhu chizoitika, uye choitika nenzira iyoyo.

⁸⁶ Zvino, Bhaibheri rakati, "Maari maive ne—nehupfumi hwenyika": goridhe, sirivheri.

⁸⁷ Zvino, kana isu tiri pachiyero chegoridhe, uye tichisina mari, zvino chii chichaitika? Chii chichaitika? Munoziva, vanhu vakapfuma venyika ino, mafekitari makuru aya, nevarume vedoro nevarume vefodya, nevamwe vakaita seivavo, havasi kuzomira kushandura mari, saka chinhu chega chatinofanira kuita kuikwereta. Uye pane nzvimbo imwe chete yatinogona kuikwereta. Uye kana tadarо, tinotengesa hudangwe hwedu kwairi. Ndizvozvo. Zvino muchaita sei? Ndihwo hunenge hwave mwene wako, hurongwa ihwohwo. Hapana chimwe chinhu zvakare, chaunogona kuita.

⁸⁸ Oo, vanhu, musafunge kuti ini... Munogona kufunga kuti ndinopenga. Asi kana inzwi rangu ranyaradzwa murufu, matepi aya achange achiri kurira, uye muchacherechedza kuti zvadataura zvaitika. Ndingava munhu akapusা kwazvo kuti ndimire padanho randakatora, kunyangе ndichipesana nechinhу ichi, ini—ini ndaizova—ndaizova ndichipesana naMwari, ndaizopesana nechinhу chose chinova Mwari, kana ini (dai ndaive) ndaikanganisa mukufunga kwangu uye nekudanwa kwangu. Chinhу chacho chaizopesana naMwari. Asi ndakatora danho rangu nekuti ndinozviona muno muShoko. IShoko raMwari. Zvino ndinozviona zvichisimbisa, zvichiratidzwa kuti iChokwadi. Ndiyo dudziro inopiwa naMwari yeShoko raVo. Dudziro yaMwari pachaVo yeShoko raVo ndiyo nzira yaVanoRisimbisa nokuRiita kuti rive rechokwadi.

⁸⁹ Nei vaFarisei ava vaiva mapofu? Chii chakaita kuti vave mapofu kudaro? Nokuti vaisagamuchira chizaruro kana kusimbisa kweShoko.

⁹⁰ Uye ndicho chikonzero nhasi machechi ari mapofu, imhaka yekuti havagamuchire chizaruro chirи kusimbisa. Kana Shoko rikataura kudaro, uye rozarurwa, uyezve rosimbisa, zvakadaro havaRigamuchire.

⁹¹ Ndicho chikonzero maJudha aya, maJudha kusvika nhasi uno, vasingadi. Haukwanisi kutaura navo pamusoro paKristu, nokuti chidzitiro chichiri pazviso zvavo, vakapofomadzwa.

⁹² Uye chechi, haugone kutaura navo pamusoro peEvhangeri izere pamwe nesimba raMwari, nokuti mwari wenyika ino akavapofomadza kubva pazvokwadi dzaMwari, uye vanozembera pakunzwisisa kwavo pachavo. Kana madzimai akauya muchechi vogera vhudzi ravo, nokuti vafundisi vavo vanovaudza, “Oo, izvozvo zvakanaka. Murume uyo anopenga.” Asi Bhaibheri rakati aita zvakaipa paanozviita, Mwari vanoramba kupindura munamato wake. Uye vamwe vavo madzimai vanoita chimwe chinyadziso, uye voedza kuva muparidzi, zvino iye aita chinhu chakapetwa kaviri. Bhaibheri rakati haafanire kuita izvozvo, kana chimwe chazvo. Asi sangano rechechi rinozvigamuchira, uye rinomugadza nokumutumira kunze. Vari kuzembera panjere dzavo!

⁹³ Shoko rimwe raMwari rakaiswa pasipo, kana kushonyororwa, kana kuti iRo harina kugamuchirwa, zvinodambura Ngetani yose. “Munhu haangararami nechingwa chete, asi neShoko rimwe nerimwe rinobuda mumuromo maMwari.”

⁹⁴ Seiko, madzimai, munondinzwa ndichiparidza zvinopesana nezvinhu izvi, zvekupfeka zvikabudura, nemapendi, ne-nemagadzirirwo evhudzi eiri pano vhudzi rakagerwa, nemhando yose yezvinhu, uye zvakare gore rega-rega pandinodzoka munenge muchiri muchinhano chimwe chete? Imhaka yekuti muri kuzembera pakunzwisisa kwenyu pachinzvimbo cheShoko raShe.

⁹⁵ Uye, vafundisi, madii machenesa chechi yenu? Nokuti muri kuenda kuchitendwa chenyu chesangano pachinzvimbo cheShoko raShe. Ndizvozvo. Haikona kuzembera pakunzwisisa kwako. Zvakanaka, haikona kuzembera pakunzwisisa kwako, asi paShoko raShe.

⁹⁶ Havana kuzvigamuchira, nokuti vakanga vasingadi kugamuchira simbiso. Jesu akauya ne-neEvhangeri, chaizvo nenzia yaAkataura kuti Achauya nayo. Kunyangwe kakawanda...

⁹⁷ Johane akavhirigidzika zvishoma paakakandwa mutorongo, uye iye—iye akadzika zasi ikoko... Zvino akanga aparidza kuti kwaive ne “Kuuya kwaMesiya, Uyo aive ane rusero muruoko rwaKe; Aizochenesa kwazvo buriro raKe, nekupisa hundi nemoto usingadzimiki, nekuunganidzira gorosi mudura.” Mweya waMwari uchiberekwa, uchiwodzvoka kubva maari se—sechitubu. Zvino ipapo paakaona Jesu achiuya panzvimbo, Muchinda mudiki, munyoro, akaita sekuzvininipisa achisaidzirwa-saidzirwa, akamhanyira *kuno*, kuitira hupenyu hwaKe, uye neuko. Handiti, havana...

⁹⁸ Johani haana kuzvinzwisisa, saka akatuma vamwe vevadzidzi vake kuti vanzwe kubva kuna Jesu kuti aiva here iYe Wacho. Kusaremekedza kwakadini kuna Jesu! Mushure

memuporofita iyeye akamira imomo mumvura, aine Shoko raMwari, akati, “NdakaMuziva, nokuti ndakaona mwe—Mweya Mutsvene, wakaita senjiva, Mwari vachiburuka kubva Kudenga senjiva uye vachipinda maAri, uye ndakanzwa Inzwi richibva Kudenga, richiti, ‘Uyu ndiye Mwanakomana waNgu wandinoda,’” uyezve Johane anoti, “Endai, muMubvunze kana zvechokwadi Aive iYe here, kana—kana—kana—kana kuti totsvaka mumwe?”

⁹⁹ Zvino, Jesu haana kumbomutumira bhuku remazvibatiro aaifanira kuita ari mujeri, kana kuti ichechi ipi yaaifanira kujoinha. Asi Akati, “Garai kwechinguva chipfupi uye muone zvinoitika, uye zvadaro endai munoratidza Johane zvinhu zvamaona nezvaitwa,” nokuti mabasa aKe aAkaita akaMusimbisa kuva Mesiya, Mwanakomana waMwari. “Akaropafadzwa uyo usingagumburwi neNi.”

¹⁰⁰ Vakawanda kwazvo vakagumburwa. Vanhu vazhinji kwazvo vanogumburwa zviri nyore kwazvo neShoko raMwari. Zvi—zvinopesana, vanoda kuzembera pakunzwisisa kwavo pachavo. Havadi kutora Shoko raShe. Uye vanongofanira kuenda nenzira iyo yava—yavakadzidziswa kuenda nayo. Uye nzira yavakadzidziswa nayo, chechi yavo inozembera pairi. Zvisinei kuti Mwari vakavimbisa kuti Vaizo—Vaizonayisa mvura, kuva nemvura inonaya mangwanani, uye chechi yakati “hazvina maturo,” vangatotenda chechi pachinzvimbo chaMwari. Nemhaka yei? Vakazvarwa nechechi.

¹⁰¹ Asi munhu akaberekwa naMwari, ndeweMbeu yaMwari. Uye Mbeu yaMwari iShoko raMwari, uye anorarama bedzi naRo. Ndihwo Hupenyu hwake.

¹⁰² Zvino, vakazembera pakunzwisisa kwavo, asi vakanga vasingadi kuzembera paShoko raMwari. Vaiziva zviri nani. Zvaiva muRugwaro. Vakazvidaidza kuti “mweya wakaipa,” Murume iyeye. Chikonzero nei? Muprisita wavo akati, “Ani naani achaenda kunonzwa Murume uyu achiparidza, achadzingwa musinagoge.”

¹⁰³ Paya mumwe murume aimbova bofu paakapodzwa, naJesu, kunyangwe vabereki vake, vachifara kwazvo nekupodzwa uku, asi vaitya kupupura kuti ndiJesu akazviita. Hongu.

Akati—akati, “Mwanakomana wenyu here uyu?”

Ndokuti, “Hongu.”

Ndokuti, “Ndiani amupodza?”

¹⁰⁴ Vakati, “Ini—inini handizive.” Vakati, “Iye akura, mubvunzei. Iye, anogona kuzvitaurira ega.”

¹⁰⁵ Nokuti, zvakanga zvataurwa, kuti, “Chero munhu akazembera pane kwaKe, kunzwisisa kwaKristu,” pachinzvimbo kunzwisisa kwavo, “vaizodzingwa muchechi mavo.” Zvino, hazvina kungofanana here? Ndinokubvunzai

mubvunzo wakananga. [Ungano inoti, “Ameni.”—Mupepeti] Ndizvozvo. Zvakaunza chinhu chimwe chetecho. Zvisinei kuti Mwari vanoita sei, zvinofanira kuva maeererano nokunzwisisa kwavo, kwete zvinosimbiswa naMwari kuti iChokwadi. Zvino, uye murume iyeye aive nemhinduro, zvakadaro.

Akati, “Ndiani akupodza?”

Akati, “Mumwe anonzi Jesu weNazareta.”

Akati, “Mutadzi. Hatizivi kuti Akabva kupi.”

¹⁰⁶ Akati, “Zvino chinhu chinoshamisa. Munofanira kuva vatungamiri venguva ino. Uye heuno Murume asvinudza meso angu, zvisati zvamboitwa kubva pamavambo enyika, asi imi munoti hamuzivi kwaAkabva.” Oo, ini zvangu!

¹⁰⁷ Sei? Vakanga vachizembera pakunzwisisa kwavo pachinzimbo cheShoko raShe. Nokuti Isaya akati, “Mapofu aizoona, vakaremara vaizokwakuka senondo, magwenga aizotumbuka nomufaro.” Asi munoona vaizembera pakunzwisisa kwavo, kwete kuShoko; hurongwa hwavo hwavakanga vagadzira.

¹⁰⁸ Zvino, cherechedzai machechi anhasi anoita zvime chetezvo. Vakaumba rudzi rwepamusoro rwekunzwisisa, muhurongwa hwavo hwemasangano. Kuti, vane kunzwisisa kwepamusoro, havadi kuti mumwe munhu aite dambe nako, pasave neanopinda kunze kwekunge ari weboka iroro.

¹⁰⁹ Usandiudza; ndinogara kuTucson, Arizona. Ndakauya zasi ikoko makore matatu akapfuura, ndakasangana nemubatanidzwa wemachechi, uye ndikati, “Handina kuuya kuzotanga chechi. Ndakauya kuzoyanana nemi. Ndakauya kuzokubatsirai. Ndiri mumishinari, muvhangeri, chero zvandinoita.”

Vakati, “Uri kuuya kuno kuzotanga chechi here?”

¹¹⁰ Ndakati, “Kwete, changamire. Ndakauya kuno... Kana ndichida chechi, ndine imwe kuIndiana.” Ndikati, “Ndakauya pano nokuti Ishe vakanditungamirira pano nechiratidzo. Ndichambogara kwechinguva zvino, kunze kwekunge Vanditungamirira kuenda, asi handina kumbouya kuzotanga chechi. Ndakauya kuzokubatsirai hama.”

¹¹¹ Ave makore matatu akapfuura. Handisati ndambokokwa kunzvimbo imwe zvayo. Sei? Nekuti pakava nekuungana mushure meizvozvo, ndokuti, kana chero munhu upi zvake akava nenii mupurupiti yavo, vaizodzinga muparidzi iyeye. Maona? Sei? Kuzembera pakunzwisisa kwavo! Zvirokwazvo, ndivo vanozviti, vanoumba kunzwisisa kwavo kwepamusoro.

¹¹² Kunze kwekunge waisa zita rako mubhuku ravo, ucha... wakarasika. Mumwe mushumiri akandiudza izvozvo. “Oo,” unoti, “aiva mumwewo wenhema.” Aiva muPentekosti.

¹¹³ Jack Moore nenii takagara ipapo uye tikamuteerera muDallas, Texas. Akati aizofanira kubvisa mumwe murume mubhuku.

Ndikati, “Sei?”

“Nokuti akayanana nemi.”

Ndikati, “Zvakanaka, ribvisei.”

Akati, “Saka, arasika zvikadaro.”

Ndikati, “Kurasika?”

“Handiti,” akati, “kana zita rake risiri mariri!”

¹¹⁴ Ndikati, “Munoreva here kuti muri mukuru wedunhu uye muchitenda izvozvo?”

Akati, “Ndicho chokwadi.”

¹¹⁵ Ndikati, “Ibvai parunhare, changamire. Imi, imi . . . Idzodzo hadzisi nyasha dzaMwari, idzodzo—idzodzo, munoonaa.”

¹¹⁶ “Nokuti noMweya mumwe chete tose tinobhabhatidza muMutumbi mumwe chete, uye tova nhengo dzeMutumbi iwoyo.” Hazvinei kuti une chiratidzo chipi pauri, izvozvo hazvinei nechekuita nazvo. Uri Mukristu zvamazvirokawazvo neKuzvarwa. Ndiyo nzira chete, nzira chete yaunogona kuva; kwete nekujoinha, kwete nezvitendwa, kwete kufadza *izvi*, kana kutaura *izvi*, kana chero chimwewo chinhu, kana nedzidzo, dzidzo yebhaibheri. Uri Mukristu kana wakazvarwa patsva, uye haugone kuzvarwa patsva kunze kwekunge wakasanangurwa kuti uzvarwe patsva. “Nokuti hakuna munhu anogona kuuya kwaNdiri kunze kwokunge Baba vaNgu vamukweva, uye vose vaNdakapiwa naBaba vaNgu vachauya.” Ameni. “Ndichamumutsazve pazuva rokupedzisira.”

¹¹⁷ Izvi zvinodaidza kuti zvikoro zveBhaibheri zvatinaزو، vachati، zembera padzidzo yavo. Oo, ini zvangu. Ivo, zvisinei kuti Shoko rinoti kudii, vanokwanisa kuzvitsanangura zviri pachena, oo, kwavari pachavo, vozviita kuti ivo pachezvavo vazvitende, uye neverudzi rwavo vazvitende, kuti, “Mazuva ezyishamiso akapfuura. Hakuna chinhu chinonzi muporofita, vaporofita, vaapostora. Hakuna chinhu chinonzi zvipo zvekupodza, nezvimwe zvakadaro. Zvose zvakaguma kare mumazuva eBhaibheri.” Vanogona kuzviita kuti izvozvo vazvitende pachavo.

¹¹⁸ Munoziva, Bhaibheri rakati, “Unogona kutenda nhema uye ugotongwa nokuda kwadzo.” Munoonaa, ndicho Chokwadi chaicho. Vanoumba, zvisinei kuti Shoko raMwari rinoti kudii, vanozembera pakunzwisia kwavo. Ivo, vanozembera pakuri, vanodzitenda, vanofunga kuti iChokwadi. Unogona kuramba uchitenda nhema, ugoramba uchingotenda uchingotenda uchingotenda, kusvikira chave Chokwadi kwauri. Ndizvozvo chaizvo.

¹¹⁹ Asi tinoziva sei kuti iChokwadi kana kuti kwete? Mwari vanoratidza kuti iChokwadi, nokuti zviri muShoko raVo uye VanoRisimbisa. Vanoita dudziro yaVo pachaVo yaRo.

¹²⁰ Vanoita sei, kusvika kune izvi? Vanozviita netsika dzavo, dzidzo yavo, nekunzwisisa kwavo kwe dhi—dhigirii rachiremba, nezvimwe zvakadaro, kuti vakabva kune imwe seminari uye vakadzidza zvinhu izvi.

¹²¹ Asi tarirai, shamwari, teerera. Hapana muBhaibheri patinokumbirwa kuti tinzwisise. Hatikumbirwi kuti tiRinzwisise. Tinokumbirwa kuti tiRitende. KuRitenda nei? Nokutenda. Kana ukaRinzwisisa, zvino zvinoita kuti kutenda kuve kusina maturo. Haukwanise kuRinzwisisa, asi unoRitenda zvakadaro. Dai ndaigona kunzwisisa Mwari, handaizofanira kutenda Mwari. Handinzwisise Mwari. Hakuna munhu anonzwisisa Mwari. Handikwanise kunzwisisa Shoko raMwari, asi ndinoRigamuchira. NdinoRitenda. Handikumbirwi kuti ndiRinzwisise.

¹²² Handina, kuseminari zvako kwandakaenda uye nekunzwisisa kukuru kwose uku kweruzivo rwemunhu pane Izvozvo. Ndinongoziva kuti Bhaibheri rinotaura kuti “Jesu Kristu mumwe chete zuro, nhasi, nokusingaperi,” uye ndinoMutsvaga muboka rimwe chete iroro. Ndinoziva kuti Akavimbisa zvaAizoita muzuva rino, ndinoMutarisira kuti azviite uye Anozviita. Ndizvozvo chaizvo. Akavimbisa nyasha, ndikadzitarisira uye ndikadzigamuchira. Akavimbisa kupodzwa, ndinokutenda uye ndakakubvuma, uye ndikakugamuchira.

¹²³ Zvino, handidi kutora nguva yenu yakawandisa, asi ndinoda kubvunza chinhu chimwe kana mungandiitira moyo murefu kwechinguvana, kufunga pamusoro pevamwe veavo vasina kuzembera pakunzwisisa kwavo; vamwe vanhu vemuBhaibheri, vashoma chete, vasina kuzembera pakunzwisisa kwavo, zvisinei nekuti kunzwisisa kwezera ravo kwaivei.

¹²⁴ Ngatitorei, semuenzaniso, Noa. Noa akararama muzuva rokunzvera kukuru kwesainzi. Mumazuva aNoa, zvichida vakavaka mapiramidhi, avasingachakanisa kugadzira zvakare. Zvino isu hatina chinhu chekuzviita nacho, hapana chekusimudza mazitombo kumusoro uko. Havakwanise, nhasi. Mazuva iwayo, vaive neimwe mhando yemushonga wavaigona kuisa mudhayi uye woita kuti hembe dzirambe dzichitaridzika sezvadzaive pamavambo kusvikira nhasi uno. Vakanga vane mushonga wekuchengetedza chitunha uyo wavaigona kugadzirisa chitunha chisingaori; hatikwanise kugadzira iyowo, nhasi, dai taifanirwa kudaro. Tine... humhizha hwakawanda hwatakarasikirwa nahwo. Zuva raakararama, muzera rehuchenjeri hwesainzi.

¹²⁵ Jesu akataura nezvaro, kuti mhando imwe cheteyo yezera yaizodzoka zvakare Asati adzoka, “Nokuti sezvazvakanga zvakaita pamazuva aNoa.” Zvino, muchazvitenda izvozvo, hamudaro here? Munotenda here kuti Jesu akataura izvozvo? Munotenda here kuti tadtzokera kuzera iroro? Zvino, zviri muBhuku raRuka, chitsauko 17 nendima 29.

¹²⁶ Zvino muna Ruka 17:30, Akati, “Uye sezvazvaiva mumazuva aRoti, apo Mutumwa waJehovha...”

¹²⁷ Zvino, Aiverenga Bhaiibheri rimwe chete ratiri kuverenga. Uye paAka...Dzokerai munoona kuti raive mhando yezuva rakaita sei mvura yaNoa isati yanaya. Dzokerai munoona kuti raiva mhando yezuva rakaita sei nyika isati yaparadzwu mumazuva aRoti. Tsvagai kuti chaive chii, uye munozoona zvaitaurwa nezvazvo naJesu.

¹²⁸ “Mumazuva aNoa, vaidya, vachinwa, vachiwanana, nokuwaniswa; havana kuzviziva kusvikira Noa apinda muareka, uye mafashama auya, akavatora vose vachienda.”

¹²⁹ Mumazuva aRoti, nyika isati ya...moto wapisa nyika yeMarudzi, vaSodhomu, paive nengochani, kutsveyama, zvese zviri munyika. Guru...Yaiva Los Angeles yechizvino-zvino; kwete Los Angeles yechizvino-zvino bedzi, asi imwe United States; kwete muUnited States bedzi, asi pasi rose. Yaiva zvechokwadi. Kutsveyama! Vanhu vakarasikirwa nechitubu chavo chehupenyu uye nenzwisiso yavo yepamasikirwe yepfungwa kwadzo dzinotarisirwa, vakatsveyamiswa nemweya wakaipa wakashandura mafambiro ose ehupenyu hwemasikirwe avo, uye vakanga vakagarwa nemweya yemadhimoni. Kana usiri iwo mufananidzo wemazuva aNoa, handizvizivi, uye mumazuva aRoti, ndinoreva. Mumazuva aNoa, zvakare, kudya, kunwa, vachiwanana, vachiwaniswa, matare ekurambana achizara, nezvose, sezvazvaiva.

¹³⁰ Asi, rangarirai, nyika isati yaparadzwu, Abrahama akatumwa panyika uye akapihwa vimbiso yemwanakomana. Zvino Abrahama akasangana naMwari muzvinhanho zvakawanda, semufananidzo wechechi yakasangana naMwari. Asi nguva pfupi kuparadzwu kusati kwasvika uye mwanakomana wechipikirwa adzoka, kana kuti auya, waro, mwanakomana akanga avimbiswa, auya, Mwari vakauya pasi ndokuratidzwu munyama yemunhu, mumunhu, varume vatatu. Zvino vakaburukira kuna Roti; vakatanga kusvika kuna Abrahama, ivo ndokugara pasi. Zvino Abrahama akanga ashandurwa zita rake kubva kuna Abramu kuenda kuna Abrahama; Sarai kuna Sara.

¹³¹ Zvino Murume uyu, Mutauri, Elohim, paAkaburuka kuzotaura naye, Akataura kuti kudii? Akati, “Aripiko mudzimai wako, Sara?”

Akati, “Ari mutende, shure kweNyu.”

¹³² Akati, “Ndichakushanyirai maererano nenguva youpenyu.” Zvino akaseka ari mutende, shure kwaKe. Zvino Akati, “Ko Sara asekei?” Maona? Zvino, Angadai akatora hupenyu hwaSara pakare ipapo, nokuda kwekuseka Shoko raKe; asi haAna kugona kuzviita, nokuti Sara akanga ari chikamu chaAbrahama.

¹³³ Uye nhasi, Jesu akati muna Ruka chitsauko 17 uye ndima 30, “Sezvazvakanga zvakaita pamazuva aRoti, ndizvo zvazvichava panguva yokupedzisira apo Mwanakomana womunhu . . .”

¹³⁴ Zvino rangarirai, “Mwanakomana wemunhu” *muporofita*. Jehovha akadana Ezekieri kuti “mwanakomana womunhu.” Jesu anouya mumazita matatu: Mwanakomana wemunhu, Mwanakomana waDhavhidhi, Mwanakomana waMwari. AkaZvidaidza kuti “Mwanakomana womunhu” kuitira kuti vanhu vanzwisise, nokuti Aiva Muporofita uya waizomutswa nalshe Mwari.

¹³⁵ Zvino cherechedzai, zvino Akavimbisa chii? Mwanakomana wemunhu aizoZvizura zvakare nguva iyoyo yave pedyo kusvika, moto usati wauya. Uye ndicho chaiva chiratidzo chekupedzisira chakaonekwa naAbrahama mwanakomana wechipikirwa asati asvika; uye akadzokera kuva murume wechidiki, naiye kuva mudzimai wechidiki. Shure . . . Zvino cherechedzai, Gwaro rinonyatsotaura izvozvo, zvino tinofanira kuzvitarisira.

¹³⁶ Uye zvakare kana tikaona nyika iri mukutsveyama uye nezvinhu zviri mairi nhasi, zvichiitwa nenzira yazviri, zvino tingataura sei kuti ndizvozvo uye tisingatauri kuti zvimwe izvi ndizvozvo? Nekuti, mumwe munhu, uri kuzembera pakunzwisisa kwavo, uye kwete pakunzwisisa kweMuchinda weHupenyu Uyo aive Munhu uya aivepo pasuwo navo paSodhoma. Zvino, tinocherechedza, hatizembere pakunzwisisa kwedu.

¹³⁷ Noa haana kuzembera pakunzwisisa kwake. Yakanga iri nguva huru yezvesainzi, asi haana kuzembera pakunzwisisa kwake kwezuva rake. Asi akazembera pavimbiso yaMwari, uye akafamba nesimba raMwari, ndokugadzira areka pakuponeswa kweimba yake. Apo, zvaipesana zvachose nepfungwa kwadzo dzinotarisirwa; kwakanga kusina mvura kumusoro ikoko, yakanga isati yambovako. Asi aiziva, kana Mwari vakati kwaizove, yaizovepo. Saka haana kuzembera pakunzwisisa kwake, asi nokutenda akafamba neShoko revimbiso yaMwari. Mweya wakamufemera, iye ndokuzviita.

¹³⁸ Abrahama, haana kuzembera pakunzwisisa kwake pamusoro pehupenyu hwemunhu. Akanga aroora mudzimai wake aine makore angangoita gumi namanomwe okuberekwa. Heunoi pano paaive, ane makore makumi manomwe namashanu okuberekwa, uye mudzimai akanga ane makore makumi matanhatsu namashanu okuberekwa, ari mudiki namakore gumi.

Asi Abrahama haana kuzembera pakunzwisia kwake, apo Mwari vakataura kuti Vaizomupa mwanakomana kubudikidza naSara. Asi akadaidza chero chinhu, chero humbowo hwesainzi hwaipesana neShoko raMwari, kudzidza kupi zvakoko kwaive kunze kweShoko raMwari, sokunge zvakanga kusina kudaro. Uye akapa Mwari rumbidzo, akasimba, achiVapa rumbidzo. Haana kumbofunga zvokutarisa muviri wake kana kufa kwemutumbi waSara, kana—kana mutumbi wake. Haana kufunga chinhu chipi zvachos, asi akazembera pachipikirwa chaMwari. Haana kuzembera pakunzwisia kwake. Haana kuzembera pakushandisa pfungwa.

¹³⁹ “Nhai,” unoti, “Hama Branham, ndicho chikonzero Mwari vasingapodze vanorwara, tine vanachiremba vakawanda kwazvo vakanaka.”

¹⁴⁰ Bhaibheri rakati, “Tinokandira pasi kushandisa pfungwa.” Hatishandisi pfungwa. Kutenda hakushandisi pfungwa. Kutenda kunotenda pamwe nekugamuchira. Cherechedzai.

¹⁴¹ Asi wakatenda pachinzvimbo chekusatenda; uye akadana zvinhu, zvakanga zvisipo, sokunge zvaivepo, izvo zvaipesana zvachose nekushandisa pfungwa chero kupi zvakoko. Asi haana kushandisa pfungwa. Akangozvitenda. Pakanga pasina zvikonzero zvaigona kuratidza kuti mwana iyeye aigona kuberekwa. Mudzimai uyu akanga ava nemakore anenge makumi maviri apfuura zera rekubereka, uye muvirire wake wakanga waita sowakatofa. Uye paakanga ava namakore zana, makore makumi maviri namashanu gare-gare, akanga achiri kupa Mwari rumbidzo, zvaipesana nechero mhando ipi zvayo yekunzwisia. Asi nokutenda, akaziva kuti Mwari vaizochengeta Shoko raVo. Haana kuzembera pakunzwisia kwake.

¹⁴² Ko dai Mosesi aizozembera pakunzwisia kwake, Mwari pavakamuudza kuti aifanira ku—kutora Farao...kana vana veIsraeri kubva muruoko rwaFarao? Ko dai akazembera pakunzwisia kwake, paaiva ipapo paShongwe yeMoto, apo Mwari vakati, “Enda zasi uye ndichava newe”? Ko dai akazembera pakunzwisia kwake paakavasvitsa paGungwa Dzvuku, zvino hapo pavaive pamvura, zvino apa Mwari vakanga vavavimbisa nyika yechipikirwa? Ko dai akazembera panjere dzake, “Ko ndichayambuka sei kuenda mhiri uko? Hatina nguva yekuvaka zambuko. Heano mauto ari kuuya kumashure kwedu chaiko. Heano makomo kumativi ose maviri. Heino mvura iri pamberi pedu, Gungwa Dzvuku”?

¹⁴³ Zvino, dai akazembera pakunzwisia kwake, angadai akasimudza maoko ake uye akamhanya, onowira patsoka dzaFarao, oti, “Farao, ndiregererewo, ndakakanganisa.”

¹⁴⁴ Asi haana kuzembera panjere dzake. Asi akanamata, uye Mwari vakamuudza kuti afambire mberi, uye gungwa

ndokuzaruka, izvo zvaipesana nekufunga kwese. Asi haana kuzembera pakunzwisisa kwake.

¹⁴⁵ Ko dai Joshua, paakaenda ikoko nemamwe masangano gumi, uye akafamba ikoko uye akaona nyika iyoyo yechipikirwa yaMwari, uye akadzoka navo uye akati, "Zvino mirai zvishoma. Ichokwadi. Taitaridzika semhashu. Ivo ihofori. Tingambovatora sei? Hatina kana minondo; iyo chete yatakanhonga. Tingapinda seiko tonotora nyika iyoyo? Handiti, hazvigoneki zvachose. Vanotipfuura pahuwandum, varume makumi mashanu pane mumwe chete. Ivo varwi vakadzidziswa, uye isu hatisi chinhu kunze kweboka revafudzi vemakwai nevakanyi vemadhaka vakabva muEgipita. Sei? Hatina kana nhowo nezvimwe, ko tichazoitora sei?"

¹⁴⁶ Handiti, kunzwisisa kwaizoratidza kuti vaisagona kuzviita. Chero munhu muuto sezvaaiva, kana Mosesi, havaikwanisa kunge vakazembera pakunzwisisa kwavo. Asi kunzwisisa kwavo, havana kuzembera pakuri. Asi vaiziva kuti Mwari vakati, "Ndakakupai nyika iyoyo. Endai munoitora!"

¹⁴⁷ Usazembere pakunzwisisa kwako. Kana ukazembera pakunzwisisa kwako nhasi kana uchirwara, pamwe wakagara muwiricheya, uchifa nekenza, dambudzikio remoyo, uye chiremba anoti uchafa, kana ukazembera pakunzwisisa ikoko, uchafa. Asi usazembera pakunzwisisa ikoko. Kwete zvirokwazvo.

¹⁴⁸ Ko pamasvingo eJeriko, ayo avanoti vaigona kuita nhangemutange yengoro dzemabhiza pamusoro pawo, masvingo makuru iwayo? Mwari vakati, "Kwirai kumusoro uko mugoritenderera muchifora kakawanda zvakadai, uye muridze hwamanda uye imi mose mudanidzire, zvino rusvingo rwuchakoromokera pasi." Saka, izvozo zvaive, zvemazvirokhwazvo, zvaive hupenzi kupfungwa dzenyama. Asi Joshua, achiziva kuti masvingo iwayo akanga akakora sei, nokuti akanga avaka masvingo akawanda zasi muEgipita. Aiziva simende yaive maari, kuti akanga akabatana zvakadii, kuti atakure mijaho iyoyo yengoro pamusoro, uye kunyangе nedzimba dzakavakwa pamusoro pawo. Asi haana kuzembera pakunzwisisa kwake. Akatenda zvakanga zvataurwa naMwari kuti zvaive chokwadi, uye akateerera Shoko raVo, uye madziro akawira pasi. Asingazemberi pakunzwisisa kwake.

¹⁴⁹ Ko dai paakanga achirwa hondo iya, uye, sezvandaiparidza neSvondo, uye ipapo zuva raivira, muvengi akakundwa... Usiku iwhohwo vaizoungana pamwe chete uye vaiuya vave nerimwe simba, youraya vazhinji vevarume vake. Zvino dai ainge akati, "Ndinoda chiedza chemasikati. Ndinofanira kuwana chimwe chiedza chezuba. Saka, zvino chimboromirai zvishoma. Mwari vakaisa hurongwa uhwu, uye zuva rinotenderera kuti nyika itenderere. Zvino ngationei, kana ndikazotaura

kuti zuva rimire... Pamwe kana nyika ikamira zvino, zvino yaizorasikirwa nesimba rayo rekudhonzer pasi, ndinodonha”?

¹⁵⁰ Haana kuteerera pakunzwisia kwake. Chinhu choga chaakataura, ndecekuti, “Zuva, mira; uye, mwedzi, iwe gara pauri ipapo,” uye zvikamuteerera. Haana kuzembera pakunzwisia kwake. Asi akazembera pavimbiso yaMwari, “Ndakakupai nyika iyoyo; endai mundoitora.”

¹⁵¹ Vakakupa vimbiso yeMweya Mutsvene. Unogona kuUwana mukonivhenisheni ino. Unogona kuUwana iye zvino.

¹⁵² Usazembera kune, “Munoziva, ndakaneta. Ndinokuudzai, ndadya chikafu chemanheru chakawandisa. Ndi—ndi—ndaizovenga kuti John andione ndichiita izvi.” Oh, nhai veduwee! Uri kuzembera pakunzwisia kwako.

¹⁵³ “Chipikirwa ndechenyu, uye nevana vevana venyu, nekune avo vari kure, kunyangwe neavo vose vachadanwa naIshe Mwari wedu.”

¹⁵⁴ “Chiremba akati ndichafa. Akandiongorora, uye akati ndaiva nekenza iyi, ndaiva neizvi, kana chero zvipi zvazvaiva. Ndinofanira kufa.” Usazembera pakunzwisia ikoko. Jehovha ndiye Ishe Mwari wako Anopodza zvirwere zvako zvese. Saka usazembera pakunzwisia ikoko, kwete pane kunzwisia kwemunhu. Zembera pakunzwisia kwaMwari.

¹⁵⁵ Ko Samusoni, kunze kumunda, apo vaFirstia, varume chiuru vakamhanyira kwaari? Uye hapo paakanga akamira ipapo, kamurume kasina basa kaduku-duku, kane bvudzi rakamonana, kakareba zvakada *kudai*. Haana, zvakanaka, akanga asiri murwi nemunondo, nokuti akanga asingazivi; akanga asina kudzidziswa, kudzidziswa zvechiuto. Akanga angori sekasikana kekare kane bvudzi rakamonana, tingati, aine mhotsi nomwe dzebvudzi dzakarembra, chikomana chaamai, chakamira kunze uko, zvino hepanoi ndokuuuya chiuru chevaFirstia. Manje, akanga asina chinhu muruoko rwake. Akatarisa pasi, uye akawana rushaya rwebare, rwakacheneruka, rwuchena rwenyurusi, ndokurwusimudza.

¹⁵⁶ Zvino akati, “Ngationei, zvino, handizoiti zvakawanda neurwu, nokuti ngowani idzodzo dziri mumisoro yavo dziri... VaFirstia, ivo vose varwi, vose vane mapfumo. Vese vane hanzu dzekurwisa nadzo. Uye ngowani dzavo dzairema mapaudi gumi neshanu iri imwe, varume vakuru kwazvo, vose vari kunze. Saka, kana ndikarova nebvupa iri reshaya yenyurusi risina kusimba rekare, pane imwe yengowani idzodzo, handiti, raizodambuka kuita zvidimbu. Ndizvozvo”?

¹⁵⁷ Haana kuzembera pakunzwisia kwake. Akangotora zvaiva muruoko rwake, ndokutanga kurova vaFirstia. Zvino mushure mokurova chiuru chavo, akange achine bvupa reshaya muruoko rwake. Ameni.

¹⁵⁸ Handina basa nezvinotaurwa nedzidziso yebaibheri yevanhу, usazembere pairi. Zembera paShoko raMwari, “Jesu Kristu mumwe chete zuro, nhasi, nokusingaperi.” Zvirokwazvo, akazvitenda.

¹⁵⁹ Ko dai Dhavhidha akateerera kuna Samus-...Dzidziso yebaibheri yaSauro? Hapo pakamira Goriati kunze uko nekuganza kwake kukuru, uye munhu wose achitya; Sauro, musoro nemapfudzi zviri pamusoro pehondo yose. Goriyat akati, “Mumwe munhu buda urwe nenі. Hapana chikonzero chekuti—chekuti isu tose tife. Kana ndikakuuraya, zvino imi mose munotishandira. Uye kana mukandiuraya, handiti, tichakushandirai,” nekuti aikwanisa kumukurira. Ndiyo nzira iyo dhiyabhare anofarira kuita, kana abuditsa seminari yake yose, navo vose, paanenge achiuya, munoona.

¹⁶⁰ Dhavhidha mudiki wekare achifamba-famba ipapo, akapfeka dehwe regwai; kakomana katsvuku, kane mapendekete akakombama, kadiki-diki kangaita mapaundi zana, zana negumi. Akati, “Munoda kundiudza here kuti hondo dzaMwari mupenu, dzakadzingiswa kusungano, dzinomira apo uye dzorega muFirstia uyo asina kudzingiswa achizvidza hondo dzaMwari mupenu here?”

¹⁶¹ Sauro akati, “Huya pano, mukomana.” Akati, “Ndinoyemura hushingi hwako, asi mazuva eminana akapfuura. Hatina chinhу chakadaro seichocho, munoona. Zvino rega ndikuudze chimwe chinhу, ikadhi ripi rokuyanana raungaratidza, munoona? Hautombokina kana nhumbi dzokurwa nadzo. Hauna chimwe chinhу kunze kwechimvii muruoko rwako. Maona? Hauna Ph.D. kana LL.D. Uchaita izvi sei? Handiti, murume iyeye murwi. Handiti, iye—iye D.D., vanaL vaviri, Ph.D., LL.Q. Manje, ane madhigirii akawanda kwazvo, anogona kupurasta madziro nawo. Zvino iwe umbori ani? Mufudzi wemakwai.”

¹⁶² Akati, “Asi ndinoda kukuudzai chimwe chinhу.” Akati, “Munoziva chii?” Akati, “Ndaifudza makwai ababa vangu kunze uko, zvino,” akati, “shumba yakapinda ndokubata rimwe rawo, ndokumhanya ichibuda. Uye munoziva, ndakatora chimvii chidiki ichi ndokuitevera, ndokuiwisira pasi. Ndakatora gwa—gwayana kubva mumuromo mayo, zvino yakandimukira pandakadaro. Ndakangotora banga ndokuiuraya.” Akati, “Ndakadzokera. Zvino hepanoi ndokuuya chitsere, chichivinga gwai iroro, ndokuribata ndokumhanya chichibuda. Ndakachiurayawo, zvakare.” Akati, “Zvino Mwari...Kwete Ph.D. yangu, kwete pakunzwisisa kwangu. Handikwanise kukuudzai kuti ndinozviita sei. Handizivi kuti zvinoitwa sei. Asi Mwari,” ameni, “Mwari vakandirwira kubva pagumbo rechitsere neshumba, Vachandirwira zvakapfuirira sei kubva paruoko rwomuFirstia uyo asina kudzingiswa!”

¹⁶³ Bhishopi, Sauro, vakati, “Unoziva, ndinotenda kuti une kudanwa, mukomana. Ndichakuudza, kana ukauya neche kuno, ndichakudzidzisa kuti unorwa sei, unoona. Uye ndinokuudza, ndiri—ndiri chiremba, saka iwe pfeka nhumbi dzangu dzekurwa. Ndinoda kukupfekedza.” Dhavhidhi akamira ipapo, ivo ndokumupa Ph.D., neLL.D., nezvoze izvozvo, zvino—zvino muchinda mudiki anonzwisa urombo aisagona kana kufamba. Akanga asingazivi kuti zvinoitwa sei.

¹⁶⁴ Akati, “Handina kumbozviyedza izvi. Hanzu iyoyo yechechi haindikwane. Bvisai chinhu chacho. Regai ndiende nezvandakabatsirwa nazvo naMwari.” Kwaiva kutenda musimba raMwari. Uye iye—iye haana kuzembera pakunzwisia kwake. Haana kuzembera kune zvakataurwa nemumwe munhu. Akazembera pakutenda. Nokuti, aiziva kuti kana Mwari vakamuponesa kubva pagumbo rechitsere, Vaizomuponesa zvakanyanya sei kubva kumuFirstia iyeye!

¹⁶⁵ Saka, kana Mwari vakakuda zvakakwana kuti vakuburitse kubva muchivi uye nokukuzadza neMweya Mutsvene, dambudzikko renyu ndereiko imi vakawota vanonzwisa urombo mbwende vari kwese munyika, Havatonyanyi here kukudzikinurai kubva mukutambudzika kwenyu apo Vakavimbisa kuti Vaizozviita? Shoko raMwari rakataura kudaro. Vachazviita. Chokwadi, Vakamudzikinura kubva paruoko.

¹⁶⁶ Oo, mumwe nomumwe wevaporofita, ko dai vakazembera pakunzwisia kwavo muzera ravo? Vangadai vasina kumbofamba kuenda kune vaprisita nevaprisita vakuru ivavo, vovadaidza kuti “madziro akaitwa machena” nezvimwe zvose. Vangadai vasina kumboporofita zvinopesana navo. Vangadai vakaita sevamwe vaporofita vechizvino-zvino, vaizobvuma, vakapfeka nguwo dzakanaka, uye vari mumizinda yemadzimambo.

¹⁶⁷ Ko dai Johane akaedza kuzembera pakunzwisia kwake? Asi akafamba akasvika.

¹⁶⁸ Vakati, “Zvino, chimbomira zvishoma, Johane, usaparidze pamusoro peKuroorana NeKurambana.”

¹⁶⁹ Akafamba akanyatsosvika kwaigara Herodhi, ndokuti, “Hazvitenderwi pamurawo kuti uve naye.” Hongu, changamire.

Nhai, “Manje, unoziva here kuti uyo ndiani? Ndiye mutu- . . .”

“Handina basa nazvo kuti ndiani.” Haana kuzembera.

¹⁷⁰ Akati, “Zvino unoziva here kuti hauna zvakawanda. Uri zasi kuno murenje iri. Sangano harikugamuchire, kana ukatanga kuita saizvozvo.” Akanga asina basa nesangano chero ripi zvaro. Haana kuzembera pakunzwisia kwake, asi pakunzwisia kwaMwari. Chokwadi.

¹⁷¹ Paiva nemumwe murume akanga akazembera pakunzwisisa kwake, zvino zita rake ainzi Judhasi Isikariyoti. Oo, iye... ini—ini handisi kuona kuti angave akazviita sei. Akanga afamba akatarisana chiso nechiso naKristu, sezvakangoita Evha pakutanga. Akanga aona kusimbisa, akanga atarisa Mwari kumeso, sezvakaita Evha mukutonhorera kwemanheru. Evha akatarisa Kristu, mukutonhorera kwemanheru, mubindu. Zvino Judhasi akange agar a mukutonhorera kwemanheru, mubindu reGetsemene nenzvimbo zhinji, uye akanga atarisa Kristu mumwe chete; uye akange aMunzwa achidzidzisa, achiZviratidza neShoko, akasimbisa kuva Muporofita akanga ataurwa nezvake naMosesi kuti aizomutswa. Uye ndokuvaudza muGwaro kuti iYe aiva Ani, nezvose pamusoro pazvo. Vakanga vazviona zvichiratidzwa naMwari, kuti Aiva ari, uye akabva azembera pakunzwisisa kwake. Hmm!

¹⁷² Aigona kuzozviita sei? Imhaka yekuti haana kumbova nazvo zasi *kuno*, pakutanga kwacho. Akanga asina chizenga chehupenyu. Akanga ari mwanakomana wokuraswa, akaberekwa kubva mukuraswa, akadzokera mukuraswa. Zvino tinocherechedza. Asi akabuda, uye pamwe anogona kunge akava nenzwisiso yekunzwisisa kwake. Anogona kunge akafunga kuti Jesu... AiMuremekedza zvikuru, “Zvino, munoziva, ndinogona kuMutengesa nemasirivheri makumi matatu. Uye kana ndikadaro, ndichava nemari, uye ndinogona kuita chimwe chinhu nayo. Uye Anokwanisa kuzvidzikingura pachaKe.” Munona, akanga asingazivi, muMagwaro, kuti akanga asimuka kuti atore nzvimbo imwe chete iyoyo.

¹⁷³ Uye vanhu nhasi havacherechedzi kuti chinhano chakadini chavari machiri. Zvakagadzwa kuti chechi yeRaodhikia ino ive muchinhano ichi, chokuisa Kristu kunze. Uye iYe achigogodza, achiedza kudzoka mukati. [Hama Branham vanogogodza papurupiti—Mupepeti] Hapana kushandira pamwe chero kupi zvako, zvisinei. Achisimbisa Shoko raKe muzuva rino zvino, sezvaAiiita mazuva ose, uye vanofamba vachibva pazviri. Vachizembera pakunzwisisa kwavo, ndizvo—ndizvo zvoga zviripo kwazviri.

¹⁷⁴ Kana, pamwe, ngatitii izvo, kuti—kuti akafunga, pamwe, kana akatengesa Kristu nemasirivheri makumi matatu, handiti, kuitira kuti aizova ne—nekuyanana nemamwe masangano makuru ezuva iroro, vaFarisei nevaSadhuse. Aizoti, “Zvino chimbomirai, Anokwanisa kuzvichengeta pachaKe. NdakaMuona muhondo huru; ndi—ndinozviviza izvozvo kuti—kuti Anokwanisa kuZvichengeta pachaKe. Saka ndinogona kuita imwe mari, yakaita seka—kabenjeni, tingangoti. Uyezve, zvakare, ndinogona kuva nechimiro chikuru pamachechi aya nhasi, kana ndaizoMutengesa kwavari.” Maona? Asi akazembera pakunzwisisa kwake, panzvimbo yekunzwisisa kuti ndiro

Rakanga riri Shoko raMwari rakasimbiswa, uye akaita kuna Jesu zvakanga zvakataurwa neMagwaro kuti aizoita.

¹⁷⁵ Uye, nhasi, nyika yemachechi yaburitsa Kristu kunze, mumazuva ano ekupedzisira, chaizvoizvo sezvakataurwa neBhuku reZvakazarurwa kuti vaizozviita. Ndiwo mweya waJudhasi zvakare, muchimiro chechechi, “Vaine chimiro chehumwari, asi vachiramba Shoko.” Maona? Ndizvozvo. Zvino, oo, ini zvangu, zvakagumira munei? Rufu, sezvavzvakaita kuna Evha. Uye zvinodaro kune vamwe vose vanoedza kutsveyamisa Shoko raMwari uye vachizembera pakunzwisia kwavo. Kunyange iye zvino vanotengesa, kwete nemasirivheri makumi matatu, asi zvichida vanozova, oo, mumwe mubati wehofisi huru, chimwe chiiitiko cheseminari. Hazvingatombove zvichikosha masirivheri makumi matatu, asi vanozvitengesa zvakadaro; vanotengesa nzwisiso yavo yaMwari, kunze, nokuda kwechinhu chakadaro.

¹⁷⁶ Zvakasiyana sei naMutsvene Pauro mukuru akadzidza, aive neruzivo rwese rwaaigna kuganza narwo. Asi akati, “Ndakarasa chinhu chacho chose, pasi, chekushandisa pfungwa dzangu. Ndakasangana neShongwe yeMoto rimwe zuva, munzira yaidzika kuDhamasiko.” Uye akati, “handina kumbouya kwamuri nekunaka kwemashoko, nokuti, kana ndaizodaro, maivimba nehuchenjeri hwemunhu. Asi ndakauya kwamuri musimba nekuratidzwa kweMweya Mutsvene, kuitira, kuti muzembere paShoko raMwari.” Ameni. Akati, “Kana Mutumwa anobva Kudenga akauya, achiparidza chimwewo chinhu, ngaave akatukwa,” VaGaratia 1:8. Ndizvozvo. Kwete, changamire. Haana kana.

¹⁷⁷ Mukadzi mudiki patsime, aive nzenza. Asi, aiziva kuti machechi akanga amudzinga uye, asi haana kumbozembera pakunzwisia kwake, paakasangana neUyu patsime, Akamuudza zvivi zvose zvaakanga aita, akamhanyira muguta. Zvino, zvakanga zvisina kunaka kuti mudzimai aite izvozvo, kuti apinde otaura chero chinhu, nokuti aiva pfambi. Asi paakasangana naJesu, haana kumbozembera pakunzwisia kwevanhu, mazuva iwayo. Akauya, akati, “Huyai, muone Murume Andiudza zvinhu zvandakaita. Handiye here Mesiya wacho?” Haana kumbozembera pakunzwisia kwake. Kwete.

¹⁷⁸ Mhandara Maria, Mutumwa Gabrieri paakasangana naye uye akamuudza kuti aizova nemwana, asingazivi murume. Fiyuu! Hazvina kumboitika. Haana kumbozembera panjere dzake, kuti mukadzi haakwanise kuita mwana asina mu—murume. Haana kuzembera pane izvozvo. Asi akati, “Tarirai murandakadzi waJehovha, ngazvive kwandiri maererano neShoko reNyu” Haana kuti, “Ndichazviita sei? Uye ndichazviita rinhi? Uye zvose izvi zvichaitika sei?”

¹⁷⁹ Mutumwa akati, “Mweya Mutsvene uchakufukidzira; uye Chinhu Chitsvene ichocho chichaberekwa newe chichanzi Mwanakomana waMwari.”

¹⁸⁰ Akati, “Tarirai murandakadzi waJehovha.” Haana kutora pfungwa dzake, kuti hazvaigona kuitwa. Akangoti, “Tarirai murandakadzi waJehovha.” Ndizvozvo. Cherechedzai.

¹⁸¹ Mu—mudzimai aibuda ropa, chiremba akamuudza, akati, “Hapana tariro.” Akanga apedza zvose zveraramo yake, kune vanachiremba, uye hapana mumwe wavo akagona kumubatsira. Uye haana kuzembera pane izvozvo. Apo Jesu...Akafamba nepakati pechaunga, ndokuti, “Ndinotenda kana ndikabata hanzu dzeMurume uyo, ndichapodzwa.” Ndokuendako.

¹⁸² “Zvino chimbomirai, chiremba vakati, ‘Haugoni kupora.’” Akanga ava nechirwere chekubuda ropa ichi kwemakore nemakore. Akaramba achipera simba nguva dzose, uye zvikatoshata. Vanachiremba vakanga vamutadzirira. Ndiko kunzwisisa kwese kwavaiva nako.

¹⁸³ Asi akati, nokutenda! Hakuna Gwaro riri kumuudza kuti aite izvozvo. Asi akati, “Kana ndaingokwanisa kubata mupendero wenguwo yaKe, ndichapodzwa,” zvino akaverevedza ndokuMubata. Akafamba achidzokera, akagara pasi.

¹⁸⁴ Jesu akatendeuka akati, “Ndiani aNdibata?” Akatarista tarisa kusvikira Amuwana. Akamuudza nezvekubuda ropa kwake.

¹⁸⁵ Uye akanzwa panguva iyoyo, mumuviri wake. Aisakwanisa kuzviratidza ipapo, asi akanzwa mumuviri wake kuti kubuda kweropa kwamira. Haana kumbobvira ashandisa pfungwa, “Kana chiremba vakamusiya akadaro, ko chimwewo chinhu chaizomubatsira sei?” Haana kumbotanga kufunga, asi akaenda kune kutenda.

¹⁸⁶ Zvino, Bhaibheri rakataura, “Kuti ndiYe Muprisita Mukuru, nhasi, anogona kubatwa nemanzwiro ehutera hwedu.” Ndizvo here? [Ungano inoti, “Ameni.”—Mupepeti]

Usatange kushandisa njere, iti, “Oo, ndizvo...”

Akati, “Nhasi ndiYe izvozvo. Iye iko zvino Muprisita Mukuru anogona kubatwa nemanzwiro ehutera hwedu. Mumwe chete zuro, nhasi, nokusingaperi!”

¹⁸⁷ Munofungei pandakanga ndiri kunze uko semuparidzi weBaptisti, uye Mutumwa waJehovha iyeye akasangana neni kunze uko ndokundiraira kuti ndiende ndinoita izvi zvandiri kuita? Handiti, mufundisi wangu akati, “Wave kupenga. Nhai, wakarota zvinotyisa, iwe.”

Ndakati, “Zviri nani mutore kadhi rangu rekuyanana izvozvi.”

¹⁸⁸ Zvino, vakati, "Iwe unozvigona sei, usina kana nedzidzo yekupuraimari chaiyo, kuperidza pasi rose? Ungambofa wakanamatira sei madzimambo nevatongi, uye iwe—iwe—iwe usingagone kana kushandisa matauriro ako zvakanaka?"

¹⁸⁹ Ndakanga ndisingavimbi nematauriro angu. Ndakanga ndisingavimbi nechero kugona hako kwandaiva nako. Ndakatumwa. Hareruya! Uye handina kutanga kushandisa pfungwa. Dai ndakateerera pakushandisa pfungwa, pangadai pane zvichida zviuru zvevanhu vakafa, makore apfuura. Asi ndakatakura Shoko sezvaVakataura chaizvo, ndokutenderera nekutenderera pasi rose.

¹⁹⁰ Uye ndiri kuenda zvakare, nenyasha dzaMwari; kwete kushandisa pfungwa, asi nekutumwa. Hareruya! Handina kuzembera... Unoti, "Mune makore makumi mashanu nemashanu okuberekwa." Kunyangwe ndaiva nemakumi mapfumbamwe nemashanu, hazvina chinhu chazvinoreva. Vachiri Mwari vamwe chete waVaiva naAbrahama. Hongu, changamire. Usazembera pakunzwisia kwako.

¹⁹¹ Uye mushure mokunge chiratidzo chaenda, Inzwi ndokutevera, zvino machechi akatanga kundiramba ndokuvhara mikova yavo, pamusoro peDzidziso, zvekuti chero ani wavo haana hushingi hwekumira pamberi pangu kuti ataure kuti iChokwadi kana kuti handizvo. Ndinodenha chero ani wavo. Uh-huh. Kwete kuva wakangwara, asi ndinoziva pandiri. Ndizvozvo chaizvo. Vakaitei? Vakaitei? Vakavhara masuwo ose. "Zvino uchaitei?"

¹⁹² Rimwe zuva, pamusoro pegomo, ndakanga ndakamira ipapo. Ndakati, "Ishe, ndine mukova mumwe wakazaruka munyika yose, sekuziva kwangu, iPhoenix, Arizona." Ndimi mega vandinavo. Zvino ndakatanga kudzika kubva mugomo. Zvakangojeka sekunzwa kwandakamboita chero munhu upi zvake achitaura, ndokuti, "Zvinei newe izvozvo? Iwe Nditevere." Zvino, kwete pakunzwisia kwangu. Ndichazembera pavimbiso yaKe.

¹⁹³ Oo, shamwari, usazembera pakushandisa pfungwa. Ipapo unodanidzira, naEddie Perronet wekare:

Chingamidzai simba reZita raJesu!
Regai Ngirozi dziwire pasi dzichizvambarara;
Unzai pano korona yehumambo,
Uye timuMugadze korona yaIshe wavose;
(Huh!)
TimuMugadze korona yaIshe wavose.

¹⁹⁴ Ndizvozvo. Usazembera pane zvaunofunga, izvo zvinofungwa nemumwewo munhu. Nokutenda gamuchira chipikirwa chaMwari. Uchazviita here? Zvino, hazvisi zvekuti mumwe munhu akazviita here, kana kuti haana kuzviita, asi ko iwe? Ko uchaita sei naJesu uyu anonzi Kristu, AnoZvizivisa

muzuva rino, zvimwe chete sezvaAkaita muzuva iroro? MunoMutenda here? [Ungano inoti, “Ameni.”—Mupepeti]

Ngatinamatei.

¹⁹⁵ Ishe Jesu, Mambo wemadzimambo, Ishe wamadzishe, Mwari wemadzimwari, Mwari wevatongi vose; Wokutanga, Wokupedzisira; Arufa, Omega; Mavambo neMagumo; Nyamatsatsi yeMangwanani Inopenya, Ruva reSharoni, Hapa yomuMupata, Mudzi neBukira raDhavhidhi; huyai, Ishe Mwari, mumwe chete zuro, nhasi, nokusingaperi!

¹⁹⁶ Ropafadzai chaunga chevanhu ichi, Ishe. Izvi... [Chibenga chisina chinhu patepi—Mupepeti] iri kungogadzirira kutanga mangwana. Takava nemusangano mudiki pano, uye Makatiropafadza mauri. MakaZvizivisa kwatiri. Ndinonamata, Mwari, kuti Murambe muchiZvizivisa kwatiri. Tiropafadzei manheru ano. Tibatsirei zvino. Tiri vanhu vanoshaya.

¹⁹⁷ Uye, Ishe, Munoziva kuti handifariri kutuka vanhu, asi ndinganyararidza sei kupfuta kutsvene uku? Handifarire kuita izvozvo, Ishe. Munoziva hupenyu hwangu, moyo wangu. Ndinofanira kuzviita. Uye ndinonamata, Mwari, kuti Mundibatsire kuzviita. Ingondipai nyasha, uye musambonditendera kuti ndizembere pakunzwisisa kwangu, Asi regai ndizembere pavimbiso yeNy. MuZita raJesu. Ameni.

¹⁹⁸ Ndinoda kuti imi, munhu wose, kuti anyatsoremekedza kwemaminitsi mashoma. Muchaunga chino chevanhu, mune varume nevakadzi vagere pano, pasina kupokana, vari kurwara. Vangani vari kurwara nekutambudzwa vari muno? Simudza ruoko rwako. Ingoti, “Ndiri kuda Mwari.” Ingosimudza ruoko rwako izvozvi, “Ndiri kuda Mwari.”

¹⁹⁹ Zvino, handizivi vanhu vakawanda kwazvo. Ndinoziva vakomana vatatu ava vakagara pano chaipo. Ndinoziva VaDauch nemudzimai wavo vakagara apo. Ndinofunga, ndinofunga kuti ava ndiHanzvadzi Moore. Handina chokwadi. Ndizvo here, Hanzvadzi Moore? Kunze kwaivava, ndinofungidzira zvinobva zvaita, kana kuti, kuna Hama Mike nepuratifomu. Ndivo avo sekugona kuona kwangu vandinoziva.

²⁰⁰ Asi Baba veKudenga Vakavimbisa, uye muzuva rino Vaizozvisimbisa pachaVo muzera rino, chaizvo-chaizvo zvaVakaita paSodhoma. Vakazvivimbisa here? [Ungano inoti, “Ameni.”—Mupepeti] Vachizviratidza pachaVo! Munozvitenda here? [“Ameni.”]

²⁰¹ Zvino kana ukamanata, uye nokutenda! Zvino, usaedza kushandisa pfungwa, “NdingaMubata sei seMuprisita Mukuru?”

²⁰² Zvino, Bhaibheri rakati, Testamende Itsva, “Ndiye Muprisita Mukuru izvozvi. Anoenderera mberi nekuva Muprisita Mukuru ari werudzi rwaMerkizedheki. Ndiye Muprisita Mukuru

nokusingaperi. Hakuna mumwe Muprisita Mukuru kunze kwaKe. Hakuna mumwe murevereri pakati paMwari navanhu, asi Murume Kristu.” Ndizvozvo chaizvo. Ndiye Oga, uye ndiYe mumwe chete zuro, nhasi, nokusingaperi.

²⁰³ Zvino, kana Akaramba ari Muprisita Mukuru mumwe chete iyeye, uye Bhaibheri rakati, “Tinogona kuMubata nemanzwiro ehutera hwedu,” sezvakaitwa nemukadzi mudiki uya akabata nguwo yaKe, kutenda kwako kunokwanisa kuMubata manheru ano uye Achaita nenzira imwe cheteyo, ari munyama yemunhu, sezvaAkaita paAive munyama yemunhu ipapo pa—pamuoki waAbrahama. Munozvitenda here? [Ungano inoti, “Ameni.” — Mupepeti] Akavimbisa kuti Aizozviita. Zvino chingonamata, chero ani zvake ane chishuwo. Uye ini—ini . . .

²⁰⁴ Zvakaita sezvandakataura, chipo hachisi chinhu chakaita sewe uchitora banga, uye kana uchida kucheka *ichi* naro, unogona kuchicheka, kana kucheka *ichi*, unogona kuchicheka, kana chero zvaunoda kuita. Hachisi chipo chaMwari. Maona? Kwete.

²⁰⁵ Chipo chaMwari ndeimwe nzira yaunayo yekuzvibvisa pachako munzira. Uye zvipo nekudanwa kufanotemera kwaMwari. “Zvipo uye nekudanwa hazvinei nekutendeuka.” Unobarwa unazvo. Giya diki raunozvikwevera mariri, asi haugone kutsika pane chinofambisa. Maona? Mwari ndivo vanofanira kuchishandisa. Unofanira kuzvibvisa pachako munzira.

²⁰⁶ Kutenda kwako kunokwanisa kuchishandisa, kwete kwangu; kwako. Kwangu ingokubvisa munzira. Iwe tenda nemwoyo wako wose kuti Jesu Kristu anorarama nhasi.

²⁰⁷ Usazembera pakunzwisia kwako, iwe unoti, “Saka, zvino tarisai, ndi—ndiri muchinhano chakaipa kwazvo, hama. Hamundizive. Ndanga ndiri muwiricheya iyi. Ndave . . .”

²⁰⁸ Handina basa nezvawaimbove, uye woona kana Mwari vasingadziki uye voita chaizvo sezvaVakaita paVaiva pano panyika mumutumbi wenyama. Vachazviita mumutumbi wako, mumutumbi mangu, pamwe chete sechinhu chimwe tichitenda maAri. Vanozviita nokuti Vakavimbisa kuti Vaizozviita.

²⁰⁹ Zvino, usazembere kune zvinotaurwa nemumwe munhu, “Oo, ndiko—ndiko kuverenga pfungwa,” kwavanoZvidaaidza. Vakati Jesu aive zvimwe chetezvo. Vakati Aiva muuki, “dhimoni.” Asi Aiva Mwanakomana waMwari, nokuti Akanga ari maererano neShoko raMwari rakavimbiswa.

²¹⁰ Zvino, sezvandataura, nzvimbo dzedu—dzedu, hatifanire kuva nazvo, zvekuuya nekuzoisa maoko pamusoro pevanhu. Takavaisa maoko pavari manheru apfuura. Asi chinhu choga chaunofanira kuva nacho kutenda, wobva wacherechedza. Nokutenda unozigamuchira, nokutenda. Kwete—kwete nechinhu icho . . .

Usati, “Saka, zvino zvingaitwa sei?”

²¹¹ Dai ndaigona kukuudza kuti zvakaitwa sei, zvino kwaisazova kutenda zvachose. Handizivi kuti zvinoitwa sei. Handizivi, asi ndinozvitenda. Ini—ini handizivi kuti—kuti Mwari vanoponesa sei mutadzi, asi Vanozviita. Handizivi kuti Mwari vanoita sei chero chezvinhu izvi, asi ndinozvigamuchira. Ivo, Vanozviita, uye ndiyo nzira yacho. Nokuti, handigoni kuzvitsanangura. Zvino, saka, ini... Hazvimbofa zvakatsanangurwa. Hapana anogona. Nokuti, kana ukadaro, hakuchisiri kutenda zvachose.

²¹² Handioni kuti Mwari naKristu vangave sei Munhu mumwe chete, asi Vakanga vari. Rugwaro rwakadaro. Saka, haugone kuzvitsanangura, asi, Vaive. “Baba vaNgu vari maNdiri. Handisi iNi ndinoita mabasa; ndiBaba vaNgu vari maNdiri. Kana Ndikasaita mabasa aVo, zvino zvinoratidza kuti haNdisi waVo. Asi kana Ndikaita mabasa aVo, ipapo Vanobva vaZvipupurira kuti Ndiri waVo.”

²¹³ Saka, chinhu chimwe chete zvino, chinhu chimwe chete chaicho. Ndiye mumwe chete zuro, nhasi, nokusingaperi, kana ukatenda.

²¹⁴ Zvino, pane murume akagara pano chaipo pamberi pangu, ane vhudzi dema. Ane wachi paruoko rwake; sutu nhema. Akapfeka magirazi. Kana mukakwanisa kutarisa iko kuno chaiko, munomuona, akagara nemaziso ake akavharwa, achinamata. Handizivi murume iyeye. Baba veKudenga vanoziva kuti handimuzivi. Asi ndichangotarisa kwaari kwechinguvana, nokuti anoratidzika seakaperera kwazvo, akagara apo. Kubva zvandatura, murume uyu angovhara maziso ake ndokutanga kunamata. Murume uyu mutorwa kwandiri, ari, kumaoko angu. Handimuzive. Mwari vanoziva murume iyeye, uye Vanokwanisa kundizarurira. Kana vimbiso iyoyo iri yechokwadi muBhaibheri, Vanokwanisa kundizarurira izvo murume uyu akavharira maziso ake, uye nezvaari kunamatira pamusoro pazvo. Munozvitenda here? [Ungano inoti, “Ameni.”—Mupepeti]

²¹⁵ Munozvitenda here, changamire? Kana mukavhura maziso enyu, makagara apa chaipo, tarisai kuno chaiko. Munozvitenda here? Zvakanaka. Zvino, munoziva kuti handikuzivei. Tiri vatorwa mumwe kune nemumwe. Asi Mwari vanokuzivai. Zvino vatanga kuchema, kuchema. Nokuti, ndinogona kuvaudza zvino kuti Mwari vachapindura chikumbiro chavo, munoona, nokuti ndizvo zavarova nguva pfupi yadarika, Chiedza icho, kubva murima, zvashanduka kuva Chiedza. Maona?

²¹⁶ Zvino, murume uyu, ari kunamatira mumwe munhu, uye ndiye mukomana mudiki uyu akagara neche apa pedyo naye. Mwanakomana wake. Ndizvozvo. Zvino, mukomana mudiki uyu ari kutambudzika ne—nemudumbu makavhiringika, uyewo

pane chimwe chinhu chisina kumira zvakanaka neura hwake. Ndizvozvo chaizvo. Ndizvozvo chaizvo.

²¹⁷ Havasi vekuno. Hamubvi kuArizona. Munobva kuCalifornia. Ndizvozvo. Uye muri mushumiri, uye munonamata muri kuAssemblies of God. Ichokwadi. Mufundisi McKeig ndiro zita renyu, kana kuti, Mufundisi Keig, ndizvozvo. Ichokwadi here? Ninirai maoko enyu seizi. Zvino mukomana wenuy muduku achapora. Maona? Kutenda kwenyu!

²¹⁸ Zvino chii? Zvino hoyo murume wacho akasimudza maoko ake mudenga, haandizive, ini handimuzive. Asi changa chir chii? Abata Muprisita Mukuru. Zvino, munoonaa, haana kugona kuzembera pakunzwisia kwake. Zvino anofanira kuita sei, anoitei zvino? Anofanira kutenda kuti zvaaudzwa, ichokwadi, nokuti anoziva kuti haandizive ini. Ndizvozvo chaizvo.

²¹⁹ Pano, hepano pagere mudzimai akagara pasi pamberi pang, zvakare, akakotamisa musoro wake. Ari kutambudzika nekenza. Anobvawo zvakare kuCalifornia. Ndinovimba kuti haazvipotse izvi. Muzvare Adams. Ndiro zita rake. Handina kubvira ndakambomoona muhupenyu hwangu. Hongu, ichokwadi.

²²⁰ Pane mudzimai agere kumashure *uku* chaiko. Handikwanise kungoisa zvangu... kungomunongedza, asi ndinoona Chiedza chakarembra pamusoro pake. Ari mudambudziko guru. Ane dambudziko nemutsipa wake, chimwe chachos. Uye chimwe chinhu, iye—iye ane matambudziko e—epamweya, pane kunetseka kwaari kushushikana nako. Uye ane dambudziko remumba; mwanasikana wake achangobva kutiza. Ndizvozvo. Ichokwadi, handizvo here? Akasimudza ruoko rwake. Mai Miller. Ndizvozvo. Munotenda here? Mwari vachamudzosa, vopodza muviru wenuy. Zvino, handina kumbovaona muhupenyu hwangu. Ivo vari, zvachose, mutorwa zvachose.

²²¹ Heunoi mudzimai agere pano, ungaro. Iye—iye haabvi kuno, zvakare anobvawo kuCalifornia. Ane kenza, uye kenza yacho iri pazamu rake. Ainge akavhiyiwa pazamu rimwe, zvino yakaenda kune rimwe. Ndizvozvo. Muzvare Calvin. Ndizvozvo. Munotenda here kuti Mwari vachakupodzai? Zvitendei. Ndiri mutorwa kwamuri, amai. Handikuzivei. Ichokwadi. Maona? Vane kenza.

Kuti muzive kuti Mwari vari pano!

²²² Pane mudzimai akagara pedyo navo. Zita ravo vanonzi Mai Harris. Mutorwa zvachose kwandiri. Asi Mweya pawarova mudzimai uyu, naivovo zvakare vamunzwira tsitsi. Uye vanobva kuCalifornia. Ndizvozvo. Uye vane dambudziko nebendekete ravo. Ndizvozvo. Tendai kuti Mwari vachakupodzai. Kana chir chokwadi, simudzai ruoko rwenyu kuitira kuti vanhu vagone kuona; mutorwa zvachose.

²²³ Haikona kuzembera pakunzwisia kwako. Chii chinogona kuita izvozvo? Haugone kuzvitsanangura izvozvo. Iroro inenji. Hazvitsanangurike. Bvunzai vanhu ivavo; Handina kumbovaona

muhupenyu hwangu, hapana chandanga ndichiziva nezvavo. Zvinogona kungoitika nemumusangano wose.

²²⁴ Asi, zvino tarisa, usazembera pakunzwisisa kwako. Asi zembera kune zvaVakavimbisa, kuti Vaizoita izvozvo; kana usiri iwo Mweya mumwe chete waigara munyama yemunhu, wakaziva kuti Sara akaseka mutende, kumashure kweMunhu wacho. Ndizvo here? Uye Akavimbisa, nguva shoma nyika isati yaparadzwa nemoto, apo Mwanakomana wemunhu aizoZvizarurazve nenzira imwe cheteyo, semwa—Mwanakomana wemunhu (chiporofita) aizoZvizarura munyama yemunhu sezvaAri pano nesu manheru ano, sezvaAkaita kareko. Zvino tiri kurarama munguva ipi? Tingori pedyo nekuparadzwa.

²²⁵ Shamwari, usamire muno, zvachose, uri mutadzi. Gamuchira Jesu Kristu uchiri muHupo hwaKe. Zvino, ndinoziva, kazhinji itsika kuti vashumiri vagombedzere uye vataure nyaya, nezvaamai vakafa uye vakafanotungamira. Izvozvo zvakakanaka. Asi hatiye pahwaro hwekuti amai vedu vakafa. Amai vangu vakafawo, zvakare; baba vanguwo, zvakare. Asi isu tinouya ne... nehungwaru, tichigamuchira pahwaro hwaMwari vachiZviratidza muna Jesu Kristu, kuti vabvise zvivi zvenyika. Tinouya totenda paYananiso. Uye apo Asimbisa Shoko raKe...

²²⁶ Handina basa kuti wakapinda chechi ipi, Methodisti, Baptisti, Katorike, Presbyteriani, kana usina chechi zvachose. Kana ukabvuma kuti wazvinzwisisa zvakasiyana, uye uchiziva kuti zvechokwadi hauna kumbobvira wakazvarwa patsva, asi unoda kuva, uye unoda kuigamuchira zvino, vimbiso zvino. Unogona kusazadzwa zvino, asi uchazadzwa kana... misangano ichienderera mberi. Unoda kuzvigamuchira pahwaro ihwohwo, ungasimuka here netsoka dzako uye regai ndikuitirei munamato ipapo pamakamira. Munhu wese ari muno anoziva...

²²⁷ Usazembere pane kwako, saka, woti, "Ndakataura nendimi." Zvino, izvozvo hazvinei nechokuita nazvo. Ndinotendawo mukutura nendimi, zvakare.

²²⁸ Asi ndakaona varoyi, madhimoni, nezvimwe zvose, zvichitaura nendimi nokudzidudzira. Ndizvozvo chaizvo. Bvunzai mamishinari zasi kuno, tinogona kuona, Hama Creech, uye munoziva kuti ndizvozvo. Ndakavaona vachitaura nendimi, uye vachinwa ropa kubva mudehenya remunhu, vachidana dhiyabhore. Chokwadi. Ndakavaona vachiisa penzura pasi, zvino yaisimuka yonyora nendimi dzisingazivikanwi, uye muroyi, kana, muroyi-rume aimirapo, achidzidudzira.

²²⁹ Saka kutaura nendimi hachisi chiratidzo chekuti une Mweya Mutsvene. Kana izvo... Kana ukataura nendimi uye woramba Shoko iri, pane chisina kumira zvakakanaka pane imwe nzvimbo. Ndizvozvo, uh-huh, ndizvozvo. Usazembera pakunzwisisa kwako.

²³⁰ Mumwe munhu unogona, unoti, “Zvakanaka, ndakadanidzira.” Neniwo ndinodaro. Asi usazembere pane izvozvo.

²³¹ Ndakaona mhando dzose dzemasimba emadhimon i achidanidzira nekuridza mhere. Ndakaona vechi Mohamedhi vachidanidzira uye vachizhambatata kusvika, vazvisvitsa panzvimo yekuti, vaigona kupinza zvinobaya nemumaoko avo. KuIndia, ndakavaona vachizhambatata uye vachisvetukasvetuka, vachitora mabhora emvura, ane zvirauro maari, vozvipinza nemuganda ravo vofamba napamazimbe emoto anopisa, zvakanaka, vachiramba Jesu Kristu.

²³² Munoona, usazembere pakunzwisisa kwako, asi paShoko raMwari. Kana hupenyu hwako husingaenderani, neBhaibheri iri, kutenda Shoko roga-roga rrimo; uye uchida kuzvitenda, uye uchida kuti Mwari vashande kuda kwaVo kuburikidza newe, nokuti unogona kuva chikamu chaMwari, ungamira here uye woti, “Ndichazvigamuchira izvozvi, hama.” Maita henyu. Maita henyu. Mwari vakuropafadzei. Mwari vakuropafadzei. Mwari vakuropafadzei. Mwari vakuropafadzei. Mwari vakuropafadzei. Zvakanakisa. Mwari vakuropafadzei. Dai Mwari vakupai, vose ava vakaperera. Unoti... Chingo—chingorambai makamira, chingo...

²³³ Unoti, “Ndiri nhengo yechechi, Hama Branham, asi chaizvo... ndiri muPentekosti. Asi kana zvasvika chaizvo pakutaura chaiko, ‘ndinogona kutenda Shoko rose iroro kuti iChokwadi,’ Handingokwanise kuzviita, asi ndi—ndinoda kuzviita. Ndibatsireiwo, ndinamatireiwo. Ndinoda kusimuka ndoti, ‘ini—ini...’” Unoti, “Zvakanaka, tarisai, ndigere pano, kana kuti ndakapupura muchechi ino, kuti ndakanga ndiri.” Asi unoziva, pakadzika mumoyo mako, hausi. Mwari vanoziva kuti hausiwo, zvakare, munooma, saka wadii wangomira? Usazembere pakunzwisisa kwako, asi zembera kuShoko raVo.

²³⁴ Ungasimuka here, vamwezve? Pane mumwe munhu anoda kusimuka here? Mwari vakuropafadzei. Mwari vakuropafadzei. Mwari vakuropafadzei, imi. “Mwari, ndibatsireiwo.” Mwari vakuropafadzei mose. Zvakanaka izvo. Ingoramai makamira.

²³⁵ Unoti, “Zvine chakanaka chazvichandiitira here?” Simuka imwe nguva, uone kana zvichidaro. Nyatsozvirevesa, “Ndinoda, Hama Branham, ndinoda kuva ndakarurama. Ndinoda kuva ndakarurama.”

²³⁶ Zvino, handisi kuti siya chechi yako. Kwete, changamire. Gara ipapo pauri, ingova munhu chaiye akazadzwa noMweya Mutsvene muchechi iyoyo. Unoti, “Zvino, handizivi kuti mufundisi wangu achati kudii.” Achakukoshesa kana uri, kana ari munhu waMwari. Ndizvozvo chaizvo.

²³⁷ “Rega chiedza chako chivhenekere pamberi pavanhu kuti vaone mabasa ako akanaka uye vakudze Baba vavo.”

²³⁸ Mwari vakuropafadzei. Zvakanaka, Mwari vakuropafadzei muri vaviri, imi, imi hama, imi. Mwari vakuropafadzei, mumwe nemumwe. Mwari vakuropafadzei. Mwari vakuropafadzei zasi kuno.

²³⁹ Zvino imi masimuka, kana muchinzwa zviri nani mushure mekusimuka, ingosimudzai maoko enyu kuudza vamwe kuti munonzwa zviri nani nevvazvo mushuremekunge masimuka. Munoona, ruoko rwose. Chokwadi, munodaro. Munoona, makaperera. Masimuka, itai kuti, "Ndichava chapupu."

²⁴⁰ "Uyo achaNdimiririra pano, Ndichamumiririra Uko. Uyo anoNdinyara pano pamberi pevanhu ava, Ndichanyara naye pamberi paBaba vaNgu neNgirozi tsvene." Usanyara naYe. Usazembere pakushandisa pfungwa dzako. Zembera paShoko raMwari. "Uyo anoNdipupurira pamberi pevanhu, naiyewo Ndichamupupurira pamberi paBaba vaNgu neNgirozi tsvene."

²⁴¹ Pangava nevamwezve here, tisati tanamata? Ngatikotamisei misoro yedu zvino. Mwari vakuropafadzei, hanzvadzi. Chokwadi. Mwari vakuropafadzei, imi hama. Zvirokwazvo. Pangava nemumwe here, takangokotamisa misoro yedu? Mwari vakuropafadzei, imi. Zvino, ndizvozvo, muchiri makamira. Tichangomira kwechinguvana, kwechinguvana bedzi. Mwari vakuropafadzei, hama. Mwari vakuropafadzei. Itii, "Pane zvaazvinoreva here kutaura kuti, 'Mwari vakuropafadzei?'" Ndiko kutaura maropafadzo angu kwamuri. Mwari vakuropafadzei.

²⁴² Vamwe venyu vamire pamadziro, pamusina nzvimbo yokugara pasi, ungasimudza ruoko rwako here, woti, "Ini, Mwari, ndini?" Mwari vakuropafadzei, hama. Mwari vakuropafadzei, nemi; nemi, hanzvadzi; nemi, hama yangu; nemi, hanzvadzi yangu.

²⁴³ Oo, Mweya Mutsvene uri kufamba zvinotapira kwazvo napamusoro peungano. Unogona kuUnzwa here? Mwari vakuropafadze, murume wechiki kumusoro kuno papuratifomu. Mwari vakuropafadze, mukona umo. Mwari vakuropafadze, muchinda wechidiki. Hongu.

²⁴⁴ O Mweya Mutsvene, tivandudzei zvakare mumoyo yedu zvino. Tiratidzei kukanganisa kwedu, Ishe. Isu hati... Hatizozembera pakunzwisisa kwedu, kushandisa pfungwa kwedu pachedu. Asi tinozembera paMuri, nokuti tinoziva kuti takamira muvimbiso yeNyU Mwari, yakasimbisia yanhasi. MakaZvizivisa kupfuura chero hazvo, zvinopfuirira chero kushandisa pfungwa kipi zvako. Hataikwanisa kushandisa pfungwa uye nekuzvitsanangura. Asi Maburuka ipo pano chaipo pakati pedu zvino, uye mukazivisa kwatiri kuti Muri pano, uye varume nevakadzi vari kuzvitenda uye vachizvigamuchira.

²⁴⁵ Mwari, torai mumwe nemumwe wavo muchipfuva cheNyU, uye muvavige muDombo reMazera kusvikira moto

wapfuura. Tave kugadzirira kupiswa, Ishe. Tinozviziva. Tadzoka muSodhoma. "Asi vakarurama havangaparari pamwe chete nevane mhosva." Muchadaidza vana veNy, Ishe. Makaudza Roti, "Buda imomo. Buda." Ndinonamata, Mwari, kuti mumwe nemumwe ari muchinhano ichocco manheru ano, ari kunze uko, asina chokwadi kuti akamira papi . . .

²⁴⁶ Mwari, havangatore mukana wekuenda vachidzika nemugwagwa unongananga nzira imwe, nekusiriko. Havangambotore mukana wekumhanya vachipfuura neparobhoti rakatsvuka, kana vari mupfungwa dzavo chaidzo, nekuti vanogona kuuraiwa. Zvino ko munhu angazotora sei mukana pamagumo ake emuZiyendanakuenda, vachingofungidzira, kufungidzira kuti ndizvo, vachipinda pavasina mvumo chaiyo yekuti vapinde, nokuti ndeve imwe chechi kana rimwe sangano? Uye chaizvoizvo havagoni—havagoni kunzwisisa kuti Shoko raMwari ringave sei nhasi sezvaRaiva panguva iyoyo, kuti vimbiso idzi dzingaratidzwa sei, zera revaapostora richaenda. Vabatsirei, Baba. Ndinovaisa kwaMuri nemuZita raJesu Kristu. Ameni.

²⁴⁷ Ndatenda, hama yangu, hanzvadzi. Ndinofara kwazvo kukudaidzai kuti hama yangu, hanzvadzi.

²⁴⁸ Rangarirai, Mwari vachandiita kuti ndipindurire shoko rega-rega, paZuva reKutongwa. Zvose zvandaparidza manheru ano, ndinofanira kuzvipindurira. Ndiri kuzviziva izvozvo. Uye chii chandakaita kubva ndichiri mukomana mudiki, ndakaparidza Evhangeri iyi, shure kwezvo ndova muraswa?

²⁴⁹ Zvino vangani venyu vari kurwara nekutambudzwa, pano manheru ano, uye muchida kunamatirwa? Simudza ruoko rwako. Zvino muchandiitira chinhu chimwe chete here? Isai maoko enyu pamusoro pemumwe nemumwe. Isai maoko enyu pamusoro pemumwe nemumwe. Munhu wose kotamisa musoro wako zvino, uye sekunge wanga uri muchechi, kumusoro kuno papuratifomu.

²⁵⁰ Mwari Vanodikanwa, muZita raJesu Kristu, neHupo hwaKe, Hupo hwakasimbisa! Shoko chairo raparidzwa rasimbisa kuti Muri mumwe chete zuro, nhasi, nokusingaperi. Regai Mweya Mutsvene waMwari utsvaire napamusoro pechaunga chevanhu ichi iko zvino. Vazhinji vavo vauya uye vakaKugamuchirai seMuponesi wavo, vazhinji vakadzokera shure vaKugamuchirai uye vadzoka. O Mwari, ndinonamata kuti nemuZita raJesu Kristu, kuti Mupodze munhu wese. Makati, "Zviratidzo izvi zvichatevera avo vanotenda; kana vakaisa maoko avo pamusoro pevanorwara, vachapora." Makazvivimbisa, Ishe, uye vana vanotenda vakaisa maoko avo pamusoro pemumwe nemumwe.

²⁵¹ Satani, wakundwa. Buda muvanhu ava, nemuZita raJesu Kristu. Rega vanhu vaende, kuitira Humambo hwaMwari, nemuZita raJesu. Ameni.

²⁵² Vese vanotenda kuti Jesu Kristu zvino ndiyе Mupodzi wako, pamwe neMuponesi wako, uye unoda kuMugamuchira pazvikonzero zvimwe chetezvo, mira netsoka dzako, iti, “Zvino ndava kugamuchira Jesu seMupodzi wangu, zvakare seMuponesi wangu.” Zvakanakisa! Ishe ngavarumbidzwe! Ishe ngavavongwe! Zvino ngatisimudzei maoko edu tiVimbire.

NdichaMurumbidza, ndichaMurumbidza,
Rumbidzai Gwayana rakabairwa vatadzi;
Mupei mbiri, imi vanhu vose,
Nokuti Ropa raKe rakanaka gwapa rose.

²⁵³ Oo, hausi kunzwa zvakanaka here? Ninira maoko ako. Oo, ini zvangu! Ngatirwuimbei zvakare.

NdichaMurumbidza, ndichaMurumbidza,
Rumbidzai Gwayana nokuti... (Rangarirai,
“mumwe chete zuro, nhasi, nokusingaperi,”
zviri Gwayana iroro.)
Mupei mbiri, imi vanhu vose,
Nokuti Ropa raKe rakanaka gwapa rose.

²⁵⁴ Munozvida here? [Ungano inodanidzira, “Hareruya!”— Mupepeti] Ameni. Ngatitambanudzei maoko uye tikwazisane nemumwe munhu. Uku ndiko kuvharwa kwemusangano, kuchitanga konivhenisheni. Iti, “Mwari vakuropafadzei, hama, mufambi. Mwari vakuropafadzei.” Zvakanaka. Zvakanaka izvi. Zvakanakisa! Zvino munotenda here kuti tichava nekonivhenisheni huru mushure meizvi? “[Ameni.]” Tinotenda Mwari nemusangano mukuru, zvino tichava nekonivhenisheni huru. Vese vanozvitenda, itai kuti, “Ameni.” “[Ameni.]”

Kutenda kwangu kunotarisa kwaUri,
Iwe Gwayana... .

Ngatitarisei kwaAri zvino.

... Karivhari,
O Muponesi weKudenga;
Zvino ndinzwei pandiri kunamata,
Bvisai chivi changu chose,
Oo, ndiregei kubvira nhasi
Ndive weNyu zvachose!

Apo muninga yeupenyu ine rima ndofamba,
Uye kusuwa kwakandimomotera,
Chivai iMi Mutungamiriri wangu;
Rairai rima rive chiedza,
Bvisai kutya kwekusawa,
Oo, ndiregei kubvira nhasi
Ndive weNyu zvachose!

²⁵⁵ Ameni! Ungano yakati, “Ameni.” [Ungano inoti, “Ameni.”—Mupepeti] Hareruya!

Oo, Murumbidzei,
 Rumbidzai Gwayana rakabairwa vatadzi;
 Mupei mbiri, imi vanhu vose,
 Nokuti Ropa raKe rakanuka gwapa rose.

Zvakanakisa sei!

²⁵⁶ Zvakanaka, tikotamisei misoro yedu zvino kuitira ropafadzo. Handizivi kuti ndiani akasarudzwa kuti azviite. Hama Johnny Manadal, vanobva kuCalifornia, takatsikitsira misoro yedu. Zvino musakanganwe mangwana manheru, ndiwo ekutanga, mavambo. Mangwana manheru, konivhenisheni ichange iri muno chaimo, imo muno muhoro ino, naseven-thirty.

²⁵⁷ Mwari vakuropafadzei. Maropafadzwa neHupo hwaMwari here? [Ungano inoti, “Ameni.”—Mupepeti] Ameni. Zvino ngatikotamisei misoro yedu Hama Johnny vachitiparadzanisa.



USAZEMBERE PAKUNZWISISA KWAKO PACHAKO SHO65-0120
(Lean Not Unto Thy Own Understanding)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Chitatu manheru, Ndira 20, 1965, pakonivhenisheni yeveFull Gospel Business Men's Fellowship International paRamada Inn muPhoenix, Arizona, U.S.A., yakazotorwa kubva patepi yakarhekodwa ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

SHONA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chiziviso chekodzero

Kodzero dzose dzakachengetedzwa. Bhuku iri rinokwanisa kudhindhwapi papirinda yekumba kuti ushandise uri iwe pachako kana kugovera kunze, usingatengesi, semudziyo wekuparatzira Evhangeri yaJesu Kristu. Bhuku iri harigoni kutengeswa, kudhindhwapi akawanda, kuiswa pawebhusaiti, kana kuwana mumuchina waringachengeterwa, kuturikirwa mune mimwe mitauro, kana kushandiswa kukumbira mari pasina mvumo yakanyorwa nevekuVoice Of God Recordings®.

Kuwana umwe umboo kana zvimbewo zviripo zvingawanikwa, tapota nyorerai:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org