

# *MBAMBANDE YOZINDIKIRITSIDWA*

## *YA MULUNGU*

 Zikomo inu, mochuluka kwambiri, m'bale. Billy akufuna ine ndinene kuti iyi ndi nthawi yanga yoyamba pa guwa, kwa miyezi itatu. Ndipo iye...ine ndikukumbukira nthawi yoyamba imene ndinakhala naye iye, kuti achitire umboni, iye anati, "Chinthu choyamba, ine ndikuchita mantha." Inenso, ndikutero. Pafupifupi zaka sarte-faivi mu utumiki, ndipo iyi ndi nthawi yayitali kwambiri imene ndinakhala kutali ndi guwa kuyambira pamene ndinakhala mu utumiki. Ine ndimasowa kupuma pang'ono, kotero M'bale Mosley ndi ine, ndi abale ena kuno, takhala tiri pa ulendo waung'ono wokasaka. Ndipo ife tapuma tsopano. Ndipo uno ndi msonkhano wanga woyamba kuyambira pamene...pafupifupi koyambirira kwa Seputembala. Ndipo ndi chinachake...utumiki ndi chinachake chimene iwe umayenera kukhala nacho.

<sup>2</sup> Ndipo tsopano ine ndawapempha iwo kuti azimitse chokupizira mphepo icho, kapena awone ngati angachizimitse icho, chifukwa ine ndikudziwa kuti zikuvuta kuti muzindimva. Ndipo zimavuta, ine ndikudziwa, pamene wina akupereka umboni wake. Izo zimandivuta kuti ine ndiwamve iwo. Kodi inu mukukhoza kundimva bwinobwino tsopano? Zabwino. Ine ndikudziwa ndikhale ngati ndaima pafupi ndi choyankhulira ichi mpaka akonze kaye izo.

<sup>3</sup> Uwu ndithudi ndi—ndi mwaiy wopambana kwa ine, ndipo ine—ndine woyamikira ndithudi kwa wapampando, ndi kwa chapatala cha Full Gospel Business Men kuno mu Yuma, ndi kwa atumiki onse. Oyimba abwino awa kuno, anali kuno mphindi zingapo zapitazo, ine ndikufuna kuti ndidzawamve iwo pa—pa msonkhano. Izo zinali zabwino kwenikweni. Ine—ine ndimangodabwa, pamene iwo amaimba, ngati Yohane anandiwona ine. Ndipo ine ndikuyembekeza iye anatero. Ndipo, chotero, ine ndikumva kuti muli mu chitsitsimutso kuno. Ambuye akudalitseni inu molemera, m'bale ndi mlongo, pamene inu mukutumikira. Ndi kwa abwenzi anga onse ku Phoenix ndi malo osiyanasiyana, ndizo...ndi kuchokera uko ku California.

<sup>4</sup> Ndipo ine ndikungofuna ndinene mawu okhudza machapatala. Pamene ine ndinabwera kwa anthu Achipentekoste, ine ndinali...ndinali ndi chondichitikira cha chipentekoste, osadziwa kuti kunali mpingo wa Chipentekoste. Ine ndinali wa Missionary Baptist nthawi imeneyo. Ine ndinali nditalandira ubatizo wa Mzimu Woyer, ndipo ine

ndinadzapeza kuti kunali anthu ena amene amakhulupirira chinthu chomwecho chimene ine ndinali nditalandira. Ndipo iwo anali atachilandira icho zaka forte ine ndisanachipeze icho. Chotero ine ndinali mmodzi chabe, monga Paulo ananenera, ine ndikukhulupirira, osati kuyesera kuti ndinene limodzi ndi iye, koma kukhala ngati “wina wobadwa kunja kwa nyengo.” Koma a... Abale anga ankawoneka kuti amaganiza kuti ine ndasochera, kukhala ngati ndinali kumapeto akuya, monga momwe ife timazitchulira izo. Koma ine—ine ndinkadziwa kuti ndinali nditalandira chinachake. Ndiye, chondichitikira changa chinali chimodzimodzi basi monga iwo anali nacho kumeneko. Ndipo umo ndi momwe ine ndimazikondera izo.

<sup>5</sup> Ndipo, koma pamene ine ndinadzabwera pakati pavo, a—gawo loswetsa mtima la izo, Ine ndinadzapeza kuti iwo analinso ogawikana, mu zipembedzo zosiyanasiyana, chimodzimodzi monga mpingo wanga wa Baptisti unali. Ndipo iwo... Ine ndimaganiza kuti kunali umodzi wokha wotchedwa Pentekosite, ndipo zokhazo basi. Koma, ndinadzapeza kuti, kunali zipembedzo zingapo zosiyanasiyana za izo. Chotero, ine...iwo onse anali abwino. Ine ndikudziwa ena a amuna abwino kwambiri omwe ine ndinayamba ndakomanapo nawo, mu moyo wanga, anali mmagulu amenewa. Ndipo iwo anali—iwo anali, ndithudi, zipembedzo zosiyanasiyana. Ndipo langalingaliro langa linali lakuti ife tikhale amodzi mu mtima, ndi Khristu, ndipo ine sindinajowine konse chipembedzo chinachake cha iwo. Ine ndimangokhala pakati pa iwo, ndi kumayesera kuwagwira manja awiri onse, ndi manja onse, ndi kuti, “Ndife abale.” Ife sittero...Ife tikhaza kuwona zinthu zazing’ono mosiyanako pang’ono ndi wina, kwa mzake. Koma, kunja kwa zonse izo, ife tikadali abale apobe, chifukwa ife tinabadwa mwa Mzimu womwewo. Ndife banja la Mulungu.

<sup>6</sup> Ndiye pamene a Christian businessmen, a Full Gospel Business Men, chaputala ichi, ine ndinali pakati pa misonkhano yoyambirira ndi M’bale Shakarian. Ine ndinamudziwa iye pasanakhale bungwero, kapena gululo lisankhazikitsidwe. Ine ndinaganiza kuti chinali chinthu chachikulu. Ndipo lakhala khomo lotseguka kwa ine, kuti ndiyende kupita kumaiko onse ndi a Full Gospel Business Men awa.

<sup>7</sup> Kumene, nthawizina, kuti inu mumapeza gulu la azitumiki, nthawizina, iwo amakhala ndi kumverera pang’ono motsutsana ndi gulu lina, chifukwa wina ananena chinachake. Izi siziri konsekonsé, koma ife timazipeza izo mmadera. Ndipo monga, ngati mpingo wina ukukathandizira iyo, inayo siykhala ndi chochita nazo izo.

<sup>8</sup> Koma ndi a Full Gospel Business Men, ilo lakhala khomo lotseguka kwa ine. Pamene iwo anadzabweramo, ndiye ine ndimawasonkhanitsa abale anga onse pamodzi, ndipo ife—ife timakhoza kuyanjana; mwinamwake azibusa awiri akhoza

kukhala ndi kumverera, kapena chinachake. Ili lakhala liri khomo lotseguka lalikulu, ndipo ndawayendera iwo padziko lonse tsopano kwa zaka, kumakayankhula mmachaputala awo.

<sup>9</sup> Ndipo ine... Yuma si tawuni yaikulu kwambiri, ngakhale ine ndikulingalira kuti ndi yaikulu kwambiri kuposa imene ine ndimachokerako, Jeffersonville, Indiana. Koma ine ndinakumana ndi wapampando wanu kuno. A...iye anali... ndi osiyanasiyana a machaputala anu. Ndipo ine ndikuganiza kuti muli ndi mwayi wopambana kuno.

<sup>10</sup> Ine ndimangoganiza, usikuuno, pamene ine ndinakhala apa ndi kumayang'ana pa anthu. Inu mukudziwa, posachedwapa mwayi uwu udzatithera. Bungwe la World Council of Churches posachedwapa lidzatimeza ife. Ine ndikupenekera kuti ochuluka a omvetsera anga usikuuno ndi opangidwa mwa Achipentekoste, ndi Abaptisti, ndi—ndi Church of God, ndi iwo amene ali kunja kwa World Council of Churches imeneyo. Ndipo—ndipo iwo, ndizo basi zimene iwo amaziyimba, ndipo ndizo zimene Baibulo linati iwo akanadzachita. Ndipo ife timachenjezedwa za izo, chotero tiyeni tizipewa zimenezo. Ndipo chotero monga izo zimayankhulidwa usikuuno, mu nyimbo, za Kudza kwa posachedwapa kwa Ambuye, izo zikhoza kukhala moyandikira kuposa momwe ife tikuganizira.

<sup>11</sup> Ndipo ine ndikuganiza ndi pamene ife tikhoza kukhala pamodzi ndi chiyanjano chamtundu uwu, izo zimachita chinachake kwa ife, chimene chimatiyandikiza ife pafupi kwa wina ndi mzake. Ndipo pamene ife tikuyandikirana wina ndi mzake, ife timayandikirano kwa Mulungu, pakuti Yesu anati, "Mochuluka monga munachitira kwa ang'ono Anga awa, inu munachitira izo kwa Ine."

<sup>12</sup> Ine ndiri naye mnyamata wamng'ono muno penapake, ine ndikuganiza, Joseph. Ine ndiri naye Billy wakhala apa. Ana aakazi awiri akhala kumbuyo uko, ndi mkazanga. Tsopano ngati aliyense atakhala ndi chinachake chimene chinali... inu mumafuna kuchita zabwino kwenikweni, ine ndikanakonda kwambiri kuti inu muchitire izo ana anga kuposa kundichitira ine zimenezo. Ndipo ine ndimamverera chomwecho mwinamwake, ngati kholo, ndipo Iye ndi gwero la ukholo, ine ndikuganiza kuti umo ndi momwe Mulungu amamverera. Ngati ife tiyenera... Ife timamutumikira Iye pamene tikutumikirana wina ndi mzake. Umo ndi momwe ife timamutumikira Mulungu.

<sup>13</sup> Ndipo podziwa kuti ichi ndi choonadi, ndiye ine ndikuganiza kuti nthawi iliyonse imene chaputala ichi chikumana, pokhala kuti chimaima pakati pa azitumiki osiyanasiyana... Palibe kwenikweni chiphunzitso china chimene a Full Gospel Business Men amachiyimira. Iwo amangoiyimira Uthenga wathunthu. Ndipo ngati munthu asiyana, izo ndi zabwino mwangwiyo. Izo ziri bwino. Ife tiri ndi chiyanjano, mulimonse. Chotero ine

ndikuganiza kuti izo zingakhale a . . . Ngati ine ndikanamakhala muno mu mzinda uno, ine ndikukhulupirira, pamene chaputala chimenecho chikumana, ngati patakhala njira ina iliyonse, ndingakakhale kumeneko ndi kukakhala ndi aliyense kumeneko amene ine ndingamutengere uko. Uko nkulondola, chifukwa ndi a—ndi chinthu chimene chimatilimbikitsa ife pamodzi.

<sup>14</sup> Ine ndimakhala ku Tucson, ndipo nthawizonse ndimakhala ndikuyankhula mu chaputala chimenecho, nthawi zonse. Ndipo mu Phoenix, chisamukireni kupita ku Arizona, ndimakhala ndiri ku Phoenix nthawi iliyonse ndikapeza mpata wochokapo ndi kupita ku—ku Phoenix, chifukwa . . . ndipo ndimayesetsa kumubweretsa winawake ndi ine, kumuitanira wina, kupeza atumiki ena.

Ndikuti, “Chabwino, chabwino, inu mukuona, M’bale Branham, ife sititero.”

<sup>15</sup> Ine ndimati, “Ziribe kanthu zomwe inu . . . Tiyeni tingopita ndi ine. Mupiteko ngati a—mzanga, ndi ine.”

<sup>16</sup> Ndipo ndimangowatengera iwo kumeneko kwa kanthawi pang’ono. Ndizo zonse zomwe iwe uyenera kuchita. Ndipo iwo amapeza kuti, mtima wa munthu aliyense umakhala ndi njala ya chiyanjano. Ndipo ife tiyenera kumachita mwanjira imeneyo. Icho ndi chizindikiro chachikulu cha nthawi yotsiriza. Mulungu adalitse chaputala ichi. Mulole icho—mulole icho chizikhala po mpaka Ambuye Yesu adzabwere kudzatilandira ife mu Ulemelero, ndiro pemphero langa.

<sup>17</sup> Tsopano, ine ndikukumbukira ulendo wanga woyamba kudutsa Yuma. Ine ndinali mu Model-T Ford yomwe imakhoza kuyenda mamailosi sarte pa ora. Ine ndimaganiza pamene ine ndimayendetsa lero. Wokhulupirikabe ku Ford; ine ndikadali nayobe imodzi, ndipo ndinalibe ina iliyonse koma imeneyo. Koma ine . . . Tsopano, ine sindigulitsa ma Ford. Tsopano, uko sikutanthauza choncho. Mukuona? Koma ine ndikukumbukira momwe Ford imeneyo . . . Ambiri a abale inu a usinkhu wanga mukukumbukira Model T yakale. Izi zinali mu 1927. Iwe umayenera kuyang’ana mwabwino kwenikweni kapena iwe sukanampeza Yuma pamene iwe ukudutsa. Iye anali wamng’ono kwambiri, ndipo inu ndithudi mwakula. Koma, momwe ine ndinapezera mamailosi sarte pa ora kuchokera mu Ford yanga, iyo inkapita mamailosi fiftini pa ora mbali *iyi*, fiftini mbali *iyi*. Chotero, mukaziyika izo pamodzi, ine ndinali ndi mamailosi sarte pa ora, ndi mabampu anga onse ndi zina zotero. Yuma wakula.

<sup>18</sup> Mpingo waulemelero uwu, umene, ife tiri—ife tikulimbanirana Chikhulupiriro chodabwitsa ichi.

<sup>19</sup> Zikomo inu, m’bale, aliyense amene wachita zimenezo.

<sup>20</sup> Iye wakula, nayense, ndipo ndife oyamikira chifukwa cha zimenezo. Ambuye akudalitseni inu nonse.

<sup>21</sup> Ife tikuyembekeza, ngati mutakhala kozungulira, pafupi, uliwonse wa misonkhano iyi...Ine ndiri ndi—chaputala ku Phoenix, kuti ndikayankhuleko, Lamlungu likudzali. Ndipo Lamlungu lotsatiralo ku Flagstaff. Ndipo Lolemba lotsatirali, twente-wani, ndi phwando ku Tucson. Nonse a inu mukuitanidwa.

<sup>22</sup> Ndipo, Ambuye akalola, ine ndikufuna kuti ndikayankhule ku bwalo la mpira la ku Westward Ho Hotel, ine ndikukhulupirira. Kodi izo zikayamba usiku uti? [Winawake akuti, “Ndi Lamlungu masana, pa seventini.”—Mkonzi]. Lamlungu masana, pa seventini, msonkhano waung’ono chabe waulaliki. Ndikukhulupirira kuti oyimba awa adzakhala ali kumeneko, pafupi ndi nthawi imeneyo, kuti adzakatithandizire ife. Ndipo ife tikakhala tiri kumeneko ndiye mpaka Lachitatu. Ine ndikuganiza ndi Lamlungu masana. Ndipo ife timachita zimenezo chifukwa sitifuna kusokonezana ndi aliwonse a madongosolo a mipingo. Ndiye, Lolemba ndi Lachiwiri, ndipo kenako Lachitatu tidzakakhala ku Ra-...ku West-... Ramada Inn, Ramada Inn. Ndiyeno Lachinai ife tikayambira ku Westward Ho. Ndi choncho?

<sup>23</sup> [M’bale akuti, “Westward Ho, Lamlungu, Lolemba, Lachiwiri. Kenako ife tidzapita ku Ramada Inn, Lachitatu, ndipo tikakhala kumeneko kufikira msonkhano waukulu.”—Mkonzi]. Msonkhano waukulu udzakakhala uko, ku Ramada Inn. Chotero ife tidzakhala okondwa kukhala nanu nthawi iliyonse.

<sup>24</sup> Tsopano, ife tisanatembenuzire ku Bukhu ili, tiyeni ife tiweramitse mitu yathu mphindi chabe ndipo tiyankhule ndi Mlembi.

<sup>25</sup> Tsopano, ndi mitu yathu yoweramitsidwira ku fumbi kumene Mulungu anatitengako ife, ndipo, ngati Yesu achedwa, ife tidzayenera kubwererako mwanjira imeneyo tsiku lina. Kuyambira pamene ine ndakhala ndiri kuno, ine ndinalandira uthenga wochokera kummawa, kuti dona wamng’ono amene ine ndikumudziwa... Iye ndi mtsikana wamng’ono wotchedwa Edith Wright. Watsogola kupita kukakomana ndi Mulungu, madzulo ano, firii koloko. Ife tiyenera kubwerera. Ngati alipo aliyense pano yemwe angafune kuti akumbukiridwe mu pemphero, kodi mungangokwezera dzanja lanu kwa Mulungu. Mulungu akudalitseni inu.

<sup>26</sup> Atate Akumwamba, monga momwe ife tasangalalira ndi chiyjanjo chabwino ichi, kuimba, oh, momwe izo zinakondowezera mtima wanga pamene ine ndinamva nyimbo ija, *Kodi Yohane Anandiuvona Ine?* Atate, ine ndikudalira kuti ife tonse tidzakakhala tiri kumeneko, aliyense wa ife. Ndipo ife taweramira tsopano ku fumbi, ndipo ife—ife tikupemphera kuti

Inu mulandire athu—mathokozo athu, ndi kulapa kwathu, ndi pemphero lathu kwa wina ndi mzake.

<sup>27</sup> Ndipo tsopano ife tikupotolokera ku Mawu Anu, gawo lopatulika la msonkhano limene likuwoneka kuti ndi lopatulika kwambiri kuposa—kuposa ena onse, chifukwa ife tikudziwa kuti pa nthawi ino tikuchita ndi anthu, kuti tiwatsogolere iwo ku Choonadi, kwa Khristu ndi ku Mawu, amene ali Khristu. Ndipo ife tikupemphera kuti Inu mutitsegulire ife Mawu. Ife—ndife osakwanira, Ambuye, koma Inu ndinu wokwanira mu zonse. Chotero ine ndikupemphera kuti Inu mudalitse kuyesetsa kwathu kofooka, ndipo mulole ife usikuuno tidzipeze tokha ndi malo athu mu Mawu a Mulungu. Perekani izi, Atate. Ndipo ife tikupatsani Inu matamando, pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>28</sup> Tsopano, izi ndi zabwino kwenikweni kukhala pano. Ine ndiri ndi zolemba zingapo pano zomwe ine ndimaganiza kuti ndilozereko, kwa maminiti pang'ono, popeza sindikuganiza kuti tikuloledwa kusunga holo ino nthawi yayitali usikuuno. Ndipo ine ndimakhala ngati, nanenso, pakati pa anthu Achipentekoste, ine ndimakhala ngati wochedwa, inu mukudziwa.

<sup>29</sup> Ine ndikukumbukira. Ndakuuzanipo inu, mwinamwake. Pamene ine ndinamuwona koyamba mtumiki wa Chipentekoste, iye anali M'busa Robert Daugherty wochokera ku St. Louis. Ine ndikukayika ngati aliyense wa inu mukumudziwa iye. Inu munawuwona umboni wa mtsikana wake wamng'ono mu buku. Iye anali—iye anali...Iye anachiritsidwa ku St. Vitus dance, ndipo iye anali atamulephera. Ndipo umo ndi mmene ine ndinadzakomana ndi anthu oyambirira Achipentekoste.

<sup>30</sup> Ndipo, izi, ine ndinapita kuti ndikamumvere iye akulalikira, ndipo—ndipo, mai, iye—iye amakhoza kulalikira. Iye ankatı... Iye samadikirira nkomwe kanthu kalikonse. Ndipo iye amalalikira mpaka mphepo kumuthera, ndipo amakhoza kusanduka buluu ku nkhopre yake, ndipo mawondo ake ankamangana pamodzi, ndipo amakhala pafupifupi kuti agunde pansi. Ndipo iye amakhoza kukokera mpweya wake, inu mumakhoza kumumva iye kumapeto kwa mzinda kumusi uko, pafupifupi, akubwereranso kudzalalikira. Ndipo ndinaganiza, “Mai, ine—ine sindingakwanitse kumaganizira izo mofulumira chomwecho.”

<sup>31</sup> Ine ndimangoyenera kumatenga nthawi yanga. Ine ndimakhala ngati ndimachedwetsa, ndipo ndikukalamba, nanenso, inu mukudziwa, ndikukwawa nawo, koteri ine ndikuyembekeza kuti mupirira nane kwa mphindi pang'ono.

<sup>32</sup> Pali chinthu chimodzi chotsimikizika, chimene ine ndikudziwa sichingalephera, ndipo ndicho Mawu Ake. “Miyamba ndi dziko lapansi zidzachoka, koma Mawu Ake sadzalephera konse.” Chotero tiyeni ife titembenuzire tsopano,

ngati muli ndi Baibulo lanu, ndipo mukufuna kuwerenga kuchokera kwa Ilo, mu Bukhu la Yesaya, mutu wa 53 wa Yesaya. Ine ndikufuna kuti ndiwerenge izi kuti ndingomanga, ndipeze mutu woti ndimangirepo phunziro, kwa kanthawi.

*Ndani wakhulupirira uthenga wathu? . . . kwa ndani nkono wa AMBUYE wavumbulukira?*

*Pakuti iye adzaphuka pamaso pake ngati mphukira, ndipo ngati muzu ku nthaka yowuma: iye alibe mawonekedwe ngakhale kukongola; ndipo pamene ife tidzamuwona iye, palibe kukongola kuti ife timukhumbire iye.*

*Iye ananyozedwa ndipo anakanidwa ndi anthu; munthu wa chisoni, . . . woyanjana ndi zowawa: ndipo ife tinam'bisia nkhope zathu kwa iye; iye ananyozedwa, ndipo ife sitinamlemekeze iye.*

*Ndithudi iye ananyamula zosautsa zathu, ndipo ananyamula zisoni zathu: komabe ife tinamuyesa iye wokhomedwa, wokanthidwa ndi Mulungu, ndi wozunzidwa.*

*Koma iye anavulazidwa chifukwa cha zolakwa zathu, iye anatunduzidwa chifukwa cha mphulupulu zathu: chilango cha mtendere wathu chinali pa iye; . . . ndi mikwingwirima yake ife tinachiritsidwa.*

*Ife tonse tasokera ngati nkhosa; ife tampatutsira aliyense ku njira ya yekha; ndipo AMBUYE . . . anayika pa iye mphulupulu ya ife tonse.*

*Iye anaponderezewa, ndipo iye anazunzidwa, komabe iye sanatsegule kamwa yake: iye anabweretsedwa ngati mwanawankhosa kupita kokaphedwa, ndipo ngati nkhosa pamaso pa omusenga ake ali wosayankhula, . . . iye sanatsegule kamwa yake.*

*Iye anatengedwa kuchokera ku ndende ndi kuchokera ku chiweruzo: ndipo ndani ati adzanene za m'badwo wake? pakuti iye anadulidwa kumuchotsa mdziko la amoyo: ndipo kwa . . . chifukwa cha cholakwa cha anthu anga iye anakanthidwa.*

*Ndipo iye anapanga manda ake pamodzi ndi oipa, ndi olemera mu imfa yake; chifukwa iye sanachite chiwawa, ndipo m'kamiwa mwake munalibe chinyengo.*

*Komabe izo zinawakomera AMBUYE kuti amutunduze iye; iye wamuika iye mu zowawa: pamene iwe udzapereka moyo wake nsembe ya tchimo, iye adzawona mbewu yake, ndipo adzatalikitsa masiku ake, ndipo zokondweretsa za AMBUYE zidzakula mmanja mwake.*

*Iye adzatero—Iye adzawona zowawa za moyo wake, ndipo adzakhutitsidwa: ndi chidziwitso chake mtumiki wanga wolungama adzalungamitsa ambiri; pakuti iye adzasenza mphulupulu zavo.*

*Chotero ine ndidzamgawira iye gawo la opambana, ndipo iye adzagawa zofunkha ndi amphamu; chifukwa iye... anatsanulira solo yake ku imfa: ndipo iye anawerengedwa pamodzi ndi olakwa; ndipo iye anasenza machimo a ambiri, ndipo anapanga kupembedzera kwa olakwa.*

<sup>33</sup> Ine ndikungofuna kuti ndinene izi, kwa mutu waung'ono chabe. Ine ndikufuna kutenga mutu kuchokera pameneopo, monga: *Mbambande Yozindikiritsidwa Ya Mulungu*.

<sup>34</sup> Tsopano, uwu ungakhale m—m—mutu ndithu woti uwerenge, kuti utengepo mbambande. Koma pamene ife tiyang'ana pa iwo, monga mmene ife tingaganizire, icho chingakhale china chirichonse koma mbambande, chifukwa anati, "Ife tinabisa nkhope zathu kwa Iye, ndipo panalibe kukongola kwakuti tingamukhumbire Iye." Ndipo nthawi zambiri, chimene ife tingachitche mbambande, pamene Mulungu akhoza kukhala wopanda chochita ndi icho. Chifukwa, nzeru ya munthu ndi yopusa kwa Mulungu, koma kupusa kwa Mulungu ndi nzeru zochuluka kuposa nzeru zonse za munthu.

<sup>35</sup> Ndipo ife tikuwona umu, kuti Mulungu anatipatsa ife chithunzi cha chinachake. Ine ndikufuna kuti ndiyesetse kuti ndibweretse chithunzi ichi pamaso pathu, pamene ine ndikuzindikira kuti ikhoza kukhala nthawi yomaliza imene ena a ife tikukumana pamodzi komaliza. Ife mwina tikhaza kusadzawonananso monga mmene tikuchitira panopa. Chotero, ngati ife tasonkhana chifukwa cha cholinga ichi, osati kuti tiwonewde kapena kuti timvedwe...

<sup>36</sup> Koma ife tinali ndi chiyanjano chathu wina ndi mzake pamene ife timagawana chakudya chodabwitsa ichi usikuuno, pa gome, pamene timadyetsa matupi athu athupi, ndipo tsopano ife tikufuna kuti Mulungu adyetse moyo wathu pa Mana Ake amene abisika. Kwa ansembe okhawo amene alowa mu Malo opatuliksitsa omwe ali ololedwa kudya Chakudya Chake.

<sup>37</sup> Ndipo ngati ife tinazindikira, usikuuno, yathu—nyama yathu, ine sindikukhulupirira kuti ndinayamba ndakhalapo ndi—phwando, mmalo onse omwe ndakhalako ndi misonkhano, monga usikuuno, pamene ndinakhalapo ndi chidutswa chabwino chotero cha nyama monga iwo amagawira usikuuno. Tsopano, inu mukuona, chifukwa ife timayenera kukhala ndi izi; kuti tikhale moyo, chinachake chimayenera kufa kuti tisangalale nayo nthawi ya chiyanjano iyi, komanso kulimbikitsa miyoyo yathu.

<sup>38</sup> Ine ndimayankhula ndi mwamuna yemwe amangodya zamasamba, osati kale kwambiri, ndipo iye anati kwa ine, “Chabwino, ine—ine sindikugwirizana nanu inu.” Chabwino, iye—iye anakhala ngati anandipatsa ine kalata, ankafuna kukumana nane mwamseri. Ndipo anati, “M’bale Branham, ine nthawizonse ndimakutengani inu ngati munthu woyeru.” Iye anati, “Koma pamene ndinakumvani inu mukuti munadya nyama ndi mazira pa kadzutsa,” anati, “izo—izo zinandikhumudwitsa ine.”

<sup>39</sup> Chabwino, izo, ine sindingayike chopunthwitsa pa njira yake. Tsopano, umo ndi mmene iye akukhulupirira. Koma ine ndinati, “Chabwino, bwana, ngati ine sindidya, ine sindikhala moyo.”

<sup>40</sup> Iye anati, “Koma, inu mukuona, inu mumachita kudyu nkhumba, ndi—ndi kupha nkhu.”

<sup>41</sup> Ine ndinati, “Bwana, ife timangokhala moyo pakudya zinthu zakufa. Ine sindikusamala zomwe inu mukudya. Inu mumadya masamba. Inu mumadya. Inu mumadya buredi, tirigu anafa. Ngati inu mukudya chimanga, chimangacho chinafa. Ngati inu mukudya nyemba, nyembazo zinafa.”

<sup>42</sup> Chirichonse chimene mungadye, inu mukhoza kukhala ndi moyo mwathupi chifukwa chinachake chinafa kuti inu mukhale moyo. Tsopano, chirichonse chimene inu mungachite, ngakhale kumwa mkaka, mabakiteriya, chirichonsecho, inu muyenera kukhala moyo pakudya chinthu chakufa. Ndipo izo zimangotsimikizira, ngati ife tingakhale moyo wachibadwa uwu, ndipo tingakhoze kokha kuchita izo ndi chinthu chakufa, chinachake chinayenera kuti chife kuti ife tikakhoze kukhala moyo Wamuyaya. Ameneyo ndi Yesu Khristu, amene Mulungu anampereka chifukwa cha ife monga dipo.

<sup>43</sup> Ndipo tsopano, pamene ine ndinakomana nawo koyamba anthu Achipentekoste, ine—ine ndinapita ku California, dera lolumikizana ndi kuno, kuwoloka mtsinje. Ndipo ndinali ku Los Angeles. Ine sindinakhalepo moyo mmasiku a nduna yachikazi yotchuka iyi, Akazi a Semple... Aimee Semple McPherson. Ine ndinakumana ndi mwana wake wamwamuna, Rolf, njonda yabwino ya Chikhristu, ndi—ndi mkazi wake ndi banja lake. Iwo ndithudi ndi anthu okoma, ndi Dokotala Teeford ndi ambiri ogwira ntchito ku Angelus Temple. Ndipo ine ndinalalikira Chisangalalo cha Pentekoste, Chisangalalo cha zaka fifite kumeneko, zaka zingapo zapitazo, ndipo ndithudi tinali ndi nthawi yodabwitsa.

<sup>44</sup> Chotero pomulemekeza mkazi uyu yemwe anapereka chitsanzo monga iye anachitira, cha kuyesetsa momwe angathere, ndi kuti—kuti apereke zomwe zinali mu mtima mwake, ine ndinapereka ulemu kwa iye wopita kumanda ake ku Forest Lawn. Ndipo pamene ine ndinaima pamenepo

nditavula chipewa changa, ndipo—ndipo ndinaweramitsa mutu wanga ndi kupereka mayamiko kwa Mulungu chifukwa cha moyo waulemu wa mdzakazi wamng'ono uyu, kenako ine ndinafunsidwa ndi gulu limene ndinali nalo, gulu la azitumiki, ngati ndingapange ulendo wodutsa mu...wodutsa mu Forest Lawn yense. Ndi mkgati mwa nyumba yosungiramo mitembo kumeneko, kapena chirichonse chimene inu mumachitcha icho, ine ndinali kuyang'ana pa mapangidwe osiyanasiyana, ndipo ndinawona Mgonero wa Ambuye, ndipo ndinakhazikikapo. Ambiri a inu munaziwonapo izo, pamene anayika magetsi pamenepo, Mgonero Wotsiriza, ndipo munamvapo nkhanzi ya izo.

<sup>45</sup> Koma chimodzi cha zinthu zabwino kwambiri zimene ndinaziwona kumeneko, zinali pamene iwe ukulowa pakhomo, ine ndikukhulupirira kuti zikhoza kukhala mbali ya kummawa. Kunali a—chosema cha Mose atakhala pamenepo, imeneyo inali ntchito yapamwamba ya moyo wa Michelangelo, ine ndikukhulupirira anali, wosema yemwe...Ine ndikhoza kukhala kuti ndikulakwitsa za munthuyo, ndikukhulupirira ndikulondola, Michelangelo, amene—amene...wosema wamkulu yemwe anawumba ichi, kapena, chosema cha Mose. Ndipo pamene iye anali kufotokoza izo, na—namulondola yemwe amatiyendetsa ife, iye ananena kuti icho chinali chimodzi cha mbambande zazikulu kwambiri zimene Michelangelo anayamba wapangapo. Ndipo anati izo zinamtengera moyo wake wochuluka, ntchito yolemetsa.

<sup>46</sup> Ndiye ine ndinazindikira, ine ndikukhulupirira kunali, pa bondo lakumanja. Chosemacho chimawoneka changwiyo, chosalala, ndipo Mose ali ndi gome la malamulo mdzanja lake, ndi ndevu zake zazitali. Ndipo icho chinali, ndithudi, kumvetsa kwa malingaliro kwa Michelangelo, momwe Mose amayenera kuti amawonekera. Nkutheka kuti anali asanachiwonepo chithunzicho, koma, mmaganizo mwake momwe, iye anajambula mmene ankaganizira kuti Mose ayenera kuti amawonekera.

<sup>47</sup> Ndipo nkhanziyo imapitirira, mwamsanga pamene iye anali—attachitsiriza chosemacho, ndipo chonse chitapukutidwa ndipo mwangwiyo, iye anadzaima kumbuyo kuti awone ntchito yake. Ndipo pamene iye anadzazozedwa kwambiri, mpaka kuti icho chimawoneka mochuluka kwambiri...Chimene iye anali nacho mmalingaliro mwake, iye anali attachipanga ndi dzanja lake. Icho chinawoneka mochuluka kwambiri monga icho, ndipo zaka zonse zimene iye anakhala akudikirira pa icho, mpaka iye anatengedwa ndi kudzoza, iye anachimenza icho pa bondo ndipo anafluula, "Yankhula!" Ndipo pali malo osweka pa a—a—mwendo, bondo la Mose, pamene Michelangelo anamumenya ndi nyundo yake, pakuti iye anadzozedwa kwambiri.

<sup>48</sup> Mwaona, munali chinachake mkatı mwa iye, pachiyambi, kuti iye anajambula chithunzi cha mmaganizo cha momwe iye ankaganiza kuti Mose amayenera kuwonekera. Ndipo pamene iye anachiwona icho chikunyezimira pamaso pake, chinthu chomwecho chimene iye anali nacho mmalingaliro ake, chimene iye ankaganiza kuti Mose amayenera kuwonekera; ndipo ananyamula masomphenya amenewo limodzi naye zaka zonsezo ndi zaka, pamene iye ankatenga chidutswa chachikulu cha nsangalabwi, ndi kudula chidutswa apa ndi chidutswa apo, ndi kuchilemba icho, chifukwa icho chinkayenera kutuluka mwangwiro. Ndipo pamene chinapangidwa changwiro pamaso pake, iye—iye anawona chinyezimiritsa cha chimene chinali mmalingaliro ake. Ndi chimene chinamudzoza iye chomwecho, kuti amenye fanolo, ndi kufuula, “Yankhula!” Zaka zake zonse za kuvutikira zinali zitapindula. Ntchito yake yaikulu ya manja inali itatha.

<sup>49</sup> Tsopano ife tikuwona izo, ndipo ine—ine ndinadzozedwa ndi zimenezo, chifukwa ine ndinaganiza kuti, kwenikweni, chilema pa mwendo, nchimene chinapanga icho, kwa ine, mbambande. Chifukwa, basi, ngati chikanangokhala chithunzi china, kapena chinachake cha Mose, mtundu wina wa chithunzi chimene munthu wina anali nacho mmaganizo. Koma, mwamuna yemwe ankagwira ntchitoyo, izo zinamukhutitsa iye kwambiri mpaka iye anachimenya icho. Ndipo chilema pa icho chinapangitsa icho kukhala mbambande kwa ine, chifukwa izo zinanyezimiritsa mwangwiro chimene chinali mmalingaliro ake momwe Mose amayenera kuti amawonekera.

<sup>50</sup> Oh, ine ndinaima pamenepo. Ine ndinachita kusunthira patali kwa maminiti pang'ono, kuti ndiganizire za—za chimene icho chiyenera kuti chimatanthauza kwa iye, ndi—ndi chimene icho chimatanthauza kwa ine pa nthawi imeneyo. Ndiye izo zinabwera ku malingaliro anga, za izi zimene ine ndikufuna kuti ndiyankhule kwa inu.

<sup>51</sup> Tiyenı ife titembuzire tsopano malingaliro athu tichoke kwa Michelangelo, tipite kwa Wosema wamkulu, Mulungu Wamphamvuzonse, Yemwe, pachiyambi, kusanakhale tsiku kapena m'bandakucha wa tsiku, pasanakhale atomu kapena molekyulu, Mulungu, mmalingaliro Ake, anali ndi munthu, momwe munthu ayenera kuwonekera, chimene iye ayenera kukhala, ndi chimene iye ayenera kumachita. Ndipo Iye ankafuna kuti munthu ameneyo akhale gawo la Iye, “Chotero Iye anampanga munthu mchifanizo Chake chomwe, ndipo mmawonekedwe a Mulungu Iye anamulenga munthu,” oh, pamene Mulungu, pachiyambi, anapanga mbambande iyi, chinachake chimene chinkanyezimiritsa malingaliro Ake.

<sup>52</sup> Kumbukirani, ulipo mtundu umodzi wokha wa Moyo Wamuyaya, ndi athu...ngakhale maina athu ndi maganizo athu anali ndi Mulungu asanaikidwe konse maziko a dziko

lapansi. Chifukwa tsopano ife tiri nawo Moyo Wamuyaya. Ndipo kuti tikhale chimenecho, ife tiyenera kukhala gawo la Mulungu. Chotero ife tiyenera kukhala mochuluka monga momwe zinaliri mu malingaliro Ake, chifukwa ife tiri nawo Moyo Wamuyaya, ndipo tinakonzedweratu ku moyo uwu. "Ndipo maina athu analembedwa pa Bukhu la Moyo wa Mwanawankhosa asanaikidwe maziko a dziko lapansi," molingana ndi Chivumbulutso. Tsopano, Mulungu ameneyo anali nafe ife mu kuganiza Kwake, potero ife tiri nawo Moyo Wamuyaya, chifukwa pamenepo Iye anatiyankhula ife, ndipo ife tinadzabwera nkudzakhalapo. Ndipo liwu limangokhala lingaliro lowonetseredwa. Mulungu anali nafe ife, pachiyambi, mmalingaliro Ake.

<sup>53</sup> Tsopano, ndipo pamene Iye anamupanga Adamu, munthu woyamba uja, momwe izo zinaliri zangwiyo. Iye ankawoneka ngati Mulungu. Mulungu, Mzimu Woyerwa wawukulu, ukufungatira pa dziko lapansi, ndipo Iye... mbalame zinatulukira, mwinamwake, ndi nyama, zinthu zosiyanasiyana, ndipo zinakhala zikupitirira kumabwera mochuluka mmawonekedwe a Mmodzi yemwe anali kufungatira. Mpaka, potsiriza, apo panadzabwera mtundu chimodzimodzi basi monga Mmodzi amene anali kufungatirayo, Mulungu. Mulungu anali, kapena, munthu anapangidwa mchifanizo cha Mulungu. Kenako, pamene Iye anadzamuika iye mmunda waukulu uwu, monga Michelangelo anayika ntchito yake yayikulu ya moyo, ndi osema onse akuluakulu, Mulungu anadzaika ntchito ya manja Ake m'munda wa Edeni, anamupangira iye womthangatira. Ndi a—a—kukhutitsidwa kwathunthu bwanji kumene kunali kwa Mulungu, kufikira kuti Iye anadzapuma. Iko kunangokhala kupuma. Ntchito yake inali itatsirizika.

Kenako nkhani yomvetsa chisoni inadzabwera, ya mdani.

<sup>54</sup> Tsopano zindikirani. Chinthu chimodzi ichi chimene ine ndikufuna kuti inu muzikumbukira, kuti Mulungu anamupatsa munthu uyu chitetezero. Iye anamupatsa iye... Iye anamuika iye mu linga la Mawu Ake, chifukwa Iye anawauza iwo zimene iwo akanakhoza kuchita, zimene samayenera kuti achite.

<sup>55</sup> Ndipo ndiwo maziko omwewo omwe ife takhazikidwapo lero, zomwe tingakhoze kuchita, zomwe ife sitingathe kuchita. Ziribe kanthu momwe ife tiliri abwino, mochuluka bwanji mmene timapitira ku tchalitchi, kapena kuchita *izi*, ife tiyenera kuti tibadwe kachiwiri. Mukuona? Izo ziyanera kukhala.

<sup>56</sup> Ndipo Mulungu anamuua Adamu zimene iye akanatha kuchita ndi zimene iyeakanatha kuchita. Iye anamuika iye kuseri kwa Mawu Ake.

<sup>57</sup> Kenako mdani anadzabweramo, mwa chinyengo, ndipo anadzakwawira kudutsa makoma a Mawu a Mulungu, chifukwa

chitseko chinali chotseguka kwa iye, ndipo anadzachiwononga chifano chimenecho, ku tchimo. Imeneyo ndi imodzi ya nkhani zomvetsa chisoni kwambiri.

<sup>58</sup> Kuganiza, kuti munthu amene anapangidwa m'chifanizo cha Mlenji wake, ndipo anapatsidwa khoma kuti aziyima kumbuyo kwake, kuti Mawu amenewo sakanaadzakhoza kulephera konse. Ndicho—ndicho chiyembekezo cha Mkhristu. Ndi chake—chishango chake. Ndi chida chake. Ndi thanthwe lake lero, ndi, azikhala kuseri kwa Mawu; wokhulupirira aliyense.

<sup>59</sup> Tsopano, inu musamachoke konse kuseri kwa Iwo. Pamene inu mutero, inu, mukutsegula chitseko kwa mdani, pamene iwo anena kuti, “Oh, chabwino, inu mukhoza kuchita pang’ono za *izi*, ndi pang’ono za *izo*.” Mulungu amafuna kuti inu mudzipatule nokha kwa chirichonse chimene chimatchedwa tchimo. Kudzipatulira kwathunthu kwa Iye, ndi kwa Iye yekha.

<sup>60</sup> Iye ali ndi cholinga m’moyo wanu, munthu aliyense payekha, mwakuti palibe wina aliyense padzikolo lapansi amene angatenge malo anu. Mulungu ali nacho chinachake kwa inu. Inu munapangidwa monga choncho. Inu munapangidwa mwanjira imeneyo kwa cholinga. Mulungu ndi wochita mwayekha mu ntchito Yake. Iye mpaka... Zinthu zimasiyana. Ife timasiyana, wina ndi mzake.

<sup>61</sup> Ife timazindikira mu moyo wa zinyama. Ife timapeza kuti, mu moyo wa zinyama, pali chinyama chimodzi, Mulungu anapanga chirombo cha zolemetsa, monga kavaloo, ndipo—ndipo iye amayenera kugwira ntchito. Ndipo ng’ombe ndi ya nsembe. Ndipo, koma, m—mkango ndi nyalugwe zimayendayenda mu nkhalango popanda kugwira ntchito kapena chirichonse. Iye anachipanga chinyama chachikulu ngati njovu, ndipo kenako anadzapanga kanthu kakang’ono kwambiri ngati mbewa. Tsopano, nndani amene angamuwuze Mulungu zoyenera kuchita ndi mmene angachitire *izo*? Iye amachita *izo* mwanjira Yake.

<sup>62</sup> Ndipo Iye amapanga mapiri. Iye amapanga zipululu. Iye amapanga—nyanja. Iye amapanga zigwa. Iye amapanga mtundu umodzi wa mtengo, matabwa olimba, kanjedza, ndi—ndi zina zotero. Iye amachita *izo*.

<sup>63</sup> Iye amawapanga amuna kukhala osiyanasiyana. Iye amatipatsa ife, aliyense, malo osiyanasiyana. Ndipo mtengo wa kanjedza sungakhale wa thundu. Mtengo wa thundu sungakhale kanjedza. Palibe amene angatenge malo anu, ndipo inu musamayesere kuti mutenge malo a wina aliyense. Chifukwa, inu ndinu munthu payekha, kwa Mulungu, ndipo Mulungu ali ndi cholinga kwa inu. Iye anakupangani inu chomwecho. Inu mukuti, “Nchifukwa chiyani Iye anachita zimenezo?” Iye ndi wochita mwayekha. Iye ali nacho chifukwa kuti *izo* zizikhala mwanjira imeneyo.

Koma ife tikupeza kuti ife tonse timalonderedwa ndi Mawu.

<sup>64</sup> Kumwamba, timayang'ana pa zinthu za mumtambo. Baibulo limanena kuti ngakhale nyenyezi imodzi imasiyana ina kwa imzake. Kuli Sirius ndi zina zosiyanasiyana. Ndi Mars ndi Jupiter, zosiyanasiyana zonse izo, izo zimasiyana ina kwa imzake. Dzuwa limasiyana ndi mwezi, ndi mwezi kwa nyenyezi. Ndipo alipo Angelo, monga ngati, alipo Aserafi ndi Akerubi, ndi Angelo ndi Angelo aakulu, mu—mu magawo. Ndipo ngakhale m'dziko latsopano limene lirinkudza, mafumu a dziko lapansi azidzabweretsa ulemu wawo mu mzindawo.

<sup>65</sup> Ife nthawizonse tizikhala mwanjira imeneyo. Chifukwa, Mulungu si Sears ndi Roebuck Harmony House. Iye ndi Mulungu wa kasinthasinthia. Iye amampanga mmodzi mwanjira ina, ndi wina ndi mzake. Koma ife tiyenera kumutumikira Iye mwa njira imene Mulungu anatipangira ife, ndi kumakhala okondwa, ndi kumakhala kuseri kwa Mawu Ake. Ndipo umo ndi momwe Mulungu anapangira izo.

<sup>66</sup> Koma pamene ife tipeza kuti mdani anafika kwa Mawu amenewo, kufika kwa ichi, ntchito ya manja a Mulungu, iye anayiwononga iyo. Ndipo ndizo ndendende zimene iye akuchita tsopano. Iye akuzembera kukafika kwa ntchito ya manja imeneyo, mdani ali, akuyesera kuti atipange ife Bungwe la Mipinga ya Mdziki. Ndipo munthu watero...Bwanji, munthu akulephera ngakhale kuti agwirizane wina ndi mzake, ndiye ife tilipanga bwanji dziko lonse kuti ligwirizane ndi munthu? Ndipo mwamsanga inu mukangochita zimenezo...

<sup>67</sup> Ife tiri naye Mmodzi yemwe tiyenera kukhala naye mu chiyjanjo, ameneyo ndi Mulungu. "Ndipo pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu." Ndipo Mawu akukhalabe Mulungu, ndipo nthawizonse adzakhala ali Mulungu, chifukwa Mulungu ali mu Mawu. "Ndipo Mawu anasandulika thupi ndipo anadzakhazikika pakati pathu," mwa Munthu wa Mwana wa Mulungu.

<sup>68</sup> Tsopano ife tikupeza, kuti, Iye atapeza chilema chachikulu ichi, zikuwoneka kuti, tikanakhala inu ndi ine, ndipo titayika nthawi yonseyo ndi kuyesetsa, ife tikanachitaya chinthucho ndi kungochisiya icho chizipita, koma, osati Mulungu, Iye sanali wololera kuti ayisiye ntchito Yake kuti iwonganike. Ndicho chikondi cha Mulungu. Nzosadabwitsa wandakatuloyo anati:

Kodi ife tingaidzazitse nyanja ndi inki,  
Ndipo mlengalenga mukanakhala polembapo;  
Ndi phesi lirilonse pa dziko cholembela,  
Ndi munthu aliyense mlembi mwa ntchito;

Kulemba chikondi cha Mulungu  
 wakumwamba  
 Tikanaiwumitsa nyanja;  
 Kapena mpukutu sukanakwanira zonsezoo,  
 Ngakhale utatambasulidwa kuchokera  
 mlengalenga kupita mlengalenga.

<sup>69</sup> Mwaona chikondi cha Mulungu! Munthu atagwa ndipo mwadala nkutsegula chitseko kwa mdani, ndipo nkubweramo ndi kudzamuwononga iye, ndi kudzaika imfa mwa iye, komabe Mulungu sanali kulolera kuti izi zigonjetsedwe. Iye anadzabwera pansi ndipo anadzayambiranso kachiwiri. Iye anali woti amupanganso munthu ameneyo kachiwiri.

<sup>70</sup> Iye anamuika Adamu pa pangano, “Chita *ichi*, ndipo osati *ichi; ichi*, ndipo osati *icho*; usakhudze, usagwire, usalawe.”

<sup>71</sup> Koma ife tikupeza kuti, pamene Iye anadzayambanso kachiwiri, Iye anayamba ndi—ndi Abrahamu. Ndipo mwa Abrahamu, Iye anamuyamba iye pa pangano lopanda mangawa. Osati “ngati iwe ungatere.” “Ine ndatero. Ine ndachita kale izo. Ine ndakudalitsa iwe, iwe ndi mbewu yako, ndi zina zotero, zapambuyo pako.” Ilo linali pangano lopanda mangawa. Iye anayamba ndi Abrahamu, ntchito Yake kachiwiri, ndipo tsopano ndi pangano Lake lopanda mangawa. Ndiye, pamene ife tikupeza, Iye anakhazikika pa Abrahamu ndipo anampatsa iye pangano, lopanda mangawa, ndi lonjezo.

<sup>72</sup> Ndiye Iye anadzabwera kwa mbadwa, ife tikubwera motsatira, mu Chipangano Chakale, pamene ife tikutsika mmusi. Apa Iye anawonetsera maziko a ntchito Yake. Tsopano ife tiri ndi Abrahamu, Isaki, Yakobo, Yosefe; mbadwa zinayizo.

<sup>73</sup> Tsopano, Abrahamu ankaimira ntchito ya chikhulupiro, chikhulupiro, chifukwa Abrahamu anali chikhulupiro. Iye anali ndi chikhulupiro chachikulu, chifukwa, “Iye sanadzandime pa lonjezo la Mulungu, kupyolera mu kusakhulupiro.” Pamene, ife tingati, “zidutswa zagwa,” ndipo chirichonse nkumamutsutsa iye, iye anagwiritsitsabe kwa Mulungu.

<sup>74</sup> Ndiye ife tiri ndi Isaki, amene anali mwana wokondedwa, amene ankaimira chikondi, chifukwa, Abrahamu pokhala choyimira cha Mulungu, monga Isaki anaperekedwa, Genesis 22, ife tikupeza kuti iye ananyamula nkhuni kukwera nazo phiri, ndipo chirichonse chinkawonetsera Khristu, chinkamchitira mthunzi Iye. Ndipo kenako nkosa yamphongo inabwera ndipo inaperekedwa nsembe mmalo mwake.

Tsopano *icho* chinali chikhulupiro, chikondi.

<sup>75</sup> Ndipo *Yakobo*, amene amatanthauza “wonyenga,” ndipo ameneyo ndi wonyenga. Ndipo ife tikuzindikira kuti moyo wa Yakobo ndithudi unaimira chisomo, chifukwa *icho* chinali chisomo cha Mulungu, nthawi zonse, ndi Yakobo.

<sup>76</sup> Kenako kunadzabwera Yosefe. Panalibe kanthu komutsutsa Yosefe. Iye anali mmodzi wangwiroyo. Mneneri wa Mulungu amene anadza pakati pa abale ake. Ndipo ankadedwa, popanda chifukwa, ndipo anagulitsidwa. Ndipo mwanzira iliyonse, moyo wake unkachitira mthunzi moyo wa Yesu Khristu. "Anadza kwa Ake omwe, Ake omwe sanamulandire Iye." Monga Yosefe anadedwa ndi abale ake, anaponyedwa mu dzenje, kumaganiziridwa kuti wafa; anatalutsidwamo, anakakwezedwera ku dzanja lamanja la Farao. Ndipo pamene iye akuchoka pa mpandowachifumu, iwo ankaliza lipenga, mukudziwa, bondo lirilonse linkayenera kuti ligwade, ndipo kwa Yosefe.

<sup>77</sup> Ife tikupeza kuti Yesu anagulitsidwa pafupifupi kumafanana ndi mtengo womwewo umene Yosefe anagulitsidwa. Anatengedwa ku—kuchokera mdzenje; ndipo anakwera Kumwamba; akukhala pa dzanja lamanja la Mulungu. Ndipo pamene Iye azidzabwera kuchokera Kumalo amenewo, "Lipenga lidzalira, ndipo bondo lirilonse lidzagwada, ndipo lirime lirilonse lidzavomereza kwa Iye," ungiro.

Chimenecho chinali chikhulupiriro, chikondi, chisomo, ndi ungiro.

<sup>78</sup> Zitatero ntchito ya thupi inadzabwera, ya chosema chachikulu ichi. Iye anapanga ntchito ya thupi mwa aneneri. Aneneri anali ntchito ya thupi.

<sup>79</sup> Ndiye potsiriza panadzabwera mutu wa thupi lalikulu ili, limene linali Khristu Mwiniwake. Aneneri onse anali ataneneratu za Iye. Maziko onse anali ataneneratu za Iye. Njira yonse kuchokera mmunda wa Edeni, kuyambira nthawi yomweyo imene Iye anayamba, "Ine ndidzaika udani pakati pa mbewu yako ndi mbewu ya serpenti." Ndipo ife tikupeza kuti Iye anayambira pamenepo, ndipo anabwera kudutsa m—mbadwa kulowa mwa aneneri, ndipo anadzatulukira pamenepo. Apanso Iye anadzawona chinyezimiro Chake chomwe, pamene munthu mmodzi anabadwa pa dziko lapansi, kuchokera mchiberekero cha mkazi, iyo inali Mbambande ya Mulungu. Iye anali Mwana wa Mulungu, Yesu Khristu. Chifukwa chimene Iye anali, chifukwa Iye anali mwangwiyo Mawu.

<sup>80</sup> "Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu."

<sup>81</sup> Tsopano ife tikuwona akunyezimirtsidwa mwa Iye mbambande yangwiyo. Iye anali wangwiyo kwambiri, monga Mulungu, mpaka Iye anati, "Ngati Ine sindikuchita ntchito za Atate Anga, musandikhulupirire Ine. Ngakhale Ine... Inu simungandikhulupirire Ine? Khulupirirani ntchitozo, pakuti izo zikuchitira umboni kwa inu, Yemwe Ine ndiri."

Ine ndikuzikonda zimenezo. Mukuona? Iye anati, “Ngati inu simukundikhulupirira Ine . . .”

Iwo anati, “Ndiwe Munthu, ukudzipanga Wekha wofanana ndi Mulungu.”

<sup>82</sup> Iye anati, “Ngati inu simungandikhulupirire Ine, mukhulupirire ntchito zimene Ine ndikuchitazi. Ndipo ngati Ine sindikuchita ntchito za Iye amene ananditura Ine, ndiye inu mulibe ufulu wondikhulupirira Ine.”

<sup>83</sup> Chotero ayenera Mkhristu aliyense, lero, kuti akhale ndi umboni womwewo. Ngati mu Mawu olonjezedwa awa a Mulungu, ngati miyoyo yathu sikufikirapo ndi kukwanirtsa ndendende zomwe Mawu ananena, ndiye ife tiribe ufulu wodzitcha tokha Akhristu ngati ife sitinabadwenso kachiwiri. Yesu anati, mu Marko 16, “Zizindikiro izi *zidzawatsatira* iwo amene akhulupirira.” Mukuona? Osati “iwo mwina; iwo ayenera kutero; iwo mwinamwake adzatero.” Iwo azidzachita izo. Ndiye Wosema yemwe anatipanga ife. Ndiwo Mpingo umene unadulidwawo. Ndiro—ndiro Thupi la Khristu.

<sup>84</sup> Tsopano ife tikupeza kuti izo zinamunyezimiritsa Iye mwangwiyo. Wosema tsopano anali ndi Mawu akunyezimiritsidwa mwa Mbambandeyo kachiwiri, yotchedwa Mwana Wake, Mulungu, Emanuele. Tangoganizani, kuti, munthu anadziperekwa kwambiri mpaka Mulungu anadzizindikiritsa Yekha mmenemo, mu thupi limenero, ndipo Iye anadzakhala . . . Iye ndi Mulungu anadzakhala mmodzi. “Ine ndi Atate Anga ndife Mmodzi. Atate Anga amakhala mwa Ine. Ine ndimachita nthawizonse zomwe zimawakondweretsa Atate.”

<sup>85</sup> Bwanji ngati Mkhristu lero angakhale ndi umboni wonga umenewo? Inu mungakhale mbambande komwe kuno mu Yuma, pa msewu. Ngati ndinu mkazi wochapa kunja uko kuseri kwa bafa, inu mungakhalebe mbambande kwa Mulungu, pamene inu mungati, “ine ndimachita zomwe nthawizonse zimankondweretsa Mulungu,” ndipo dziko lonse likhoza kuwona a—ntchito ya Yesu Khristu ikunyezimiritsidwa mwa inu.

<sup>86</sup> Izo zinanenedwapo, nthawi ina, golide wakale, iwo asanakhale ndi chipala. A . . . Iwo ankakonda kutenga golide ndikumamumenya iye, womenyayo ankatero, Amwenye mmasiku oyambirira pamene Arizona anali mu unyamata wake. Iwo ankamumenya golideyo mpaka womenyayo ankawona chinyezimiro chake chomwe chiru mu golideyo. Iwo ankawumenya mwala wonse wa chitsulowo, litsiro, nyansi, kuzichotsa pa iwo, kufikira kuti amene ankawumenyayo ankakhoza kuwona chinyezimiritsa chake chomwe ngati kalilole, akamawumenya.

<sup>87</sup> Tsopano, ndicho chimene Uthenga umachita. Chotero anthu ambiri samakonda kutembenuzidwa ndi kumenyedwa.

Chabwino, zomwe mpingo ukusowa usikuuno ndi kachitidwe kabwino, kachikale, kupunthidwa ndi Mzimu Woyer, za chidziko ndi zinthu za mdziko. Ndicho chimene Pentekosite akusowa usikuuno. Ndi chimene magulu athu akusowa usikuuno, ndi kupuntha kwabwino, kwa kachitidwe kachikale, komachita kukutembenuza kwa golide, mpaka dziko lonse litapunthidwa nkuchoka mwa ife, ndipo Yesu Khristu nkumanyezimiritsidwa.

<sup>88</sup> Ndiloleni ine ndikhale ndi anthu apang'ono awa muno usikuuno, organiziridwa mokwanira kwa Khristu, ndi miyoyo yawo yoperekedwa kwa Khristu. Ine ndikhoza kuchita zambiri ndi gulu laling'ono ili, kapena Mulungu akhoza kuchita zambiri, kani, ndi anthu apang'ono awa pano, kuposa momwe inu mukanachitira ndi Bungwe lonse la Mipingo ya Mdziko, ku Ufumu wa Mulungu. Munthu mmodzi atadzipereka mmanja Mwake mokwanira, ndizo zonse zomwe Mulungu akusowa.

<sup>89</sup> Koma, inu mukuona, ife sitimakhala ololera kuti tikhale chete ndi kumulola Iye kuti azipuntha mbali *iyi*, mbali *iyo*, kugwetsera *ichi* kunja, kugwetsera *icho* kunja, kugwetsera lingaliro *ili* kunja, ndi *ilo*, ndi kumulola Yesu Khristu awonetseredwe mwa ife. Ife timawonera makanema ambiri. Ife tiri ndi matelevizioni ochuluka kwambiri. Ife tiri nazo zosangalatsa zina zambiri zachidziko, mpaka mpingo wataya kukoma kwake kwa anthu. Ndi chifukwa chakuti Mzimu Woyer ukatulukamo, ndipo chinachake chimadzasunthira mcati. Uko nkulondola, abwenzi.

<sup>90</sup> Ine ndimamva maumboni, Achipentekoste akachitidwe-kachikale, momwe iwo ankakhalira ndi misonkhano ya mapemphero utali wa usiku wonse. Atate athu ndi amayi, zaka forte, fifite zapitazo, ankapemphera utali wa usiku wonse. Anthu ankawada iwo, pa msewu. Ndipo ife tikuganiza, lero, ngati aliyense satisisita ife pa phewa, bwanji, pali chinachake cholakwika ndi ife. “Tsoka kwa inu pamene anthu onse akuyankhula zabwino za inu.” Iye ananyozedwa ndi kukanidwa ndi anthu, ndipo ndife chifaniziro Chake. Ameni.

<sup>91</sup> Chimene ife tikusowa lero ndi misonkhano yeniyeni, yoona ya pemphero, kuyeretsa kwina, njira yonse kuchokera pa guwa kupita kwa woyang'anira nyumba, nyumba yonse kuti iyeretsedwe, ndi Mulungu, kupunthidwa, kunyezimiritsa Chithunzi cha Wopunthayo, Uthenga kulalikidwa mu mphamvu ya chiukitsiro cha Khristu. Uko nkulondola.

<sup>92</sup> Uthenga waung'ono uwu wa chitukuko umene ife tinali nawo limodzi, ndi kumusisita *uyu* pa phewa, ndi kumupanga *uyu* kukhala dikoni, ndi *uyo* woyang'anira, kapena chinachake chonga *icho*, zonsezono ndale. Kodi izo zinali ndendende zimene zinachitika mu Nicaea, Roma? Ife tikufuna kuti tichokeko ku

zinthu zimenezo. Methodisti, Baptisti, Presbateria, Pentekoste, ndi zonse, ife tiyenera kuti tichoke kwa izo.

<sup>93</sup> Ndale si za mu Mpingo. Mzimu Woyeria ndi woti uzilamulira Mpingo, ndipo osati voti yandale ya ndani ndi ndani. "Mulungu anaika mu Mpingo ena atumwi, ena aneneri, ndi ena aphunzitsi, ndi alaliki, ndi azibusa." Osati amuna kuwavotera iwo mmenemo. Mulungu anawayika iwo mmenemo, mwa kuyitana kwa Mzimu Woyeria, misonkhano ya pemphero, ndi kusanjika kwa manja, ndi kukhala pamaso pa Mulungu.

<sup>94</sup> Koma, lero, ife tachigwirizanitsa chipembedzo chathu mpaka pa malo akuti chakhala ngati ndale, pachokha, mwakuti ife timachisewera icho mu zipembedzo zathu zonse. Ndife... Wina sangaloze kwa mzake wina. Tonse ndife olakwa. Mmenemo inu mumapeza amuna enieni ndi akazi enieni. Koma vuto, zimene ine ndikuganiza, ife tikuchulukira kwambiri ku-ku mbali ya anthu ochepa, anthu enieni amene amafuna kukhulupirira ndipo amafuna mphamvu ya Mulungu. Pali zambiri zomwe zimabweretsedwa ndi chikhaldidwe cha anthu, "Chabwino, *wyu* ndi munthu wabwino. Iye ndi bwenzi wabwino."

<sup>95</sup> Ife tiri ndi mipinga yabwino. Ife timamanga matchalitchi abwino, ndi matchalitchi abwinoko kuposa omwe ife tinali nawo kale. Izo nzabwino. Palibe chotsutsa izo. Ine ndimakonda kuwona mpingo ukuchita bwino.

<sup>96</sup> Koma, m'bale, ine kulibwino ndiwuwone iwo ukuchita bwino mu mphamvu ya Ambuye kuposa kuchita bwino mu zinthu zachidziko. Bwereraniso ku Uthenga! Bwererani ku mphamvu ya Mulungu! Bwererani ku pentekoste, a...monga unkakhalira wapachiyambi. Koma, inu mukuona, vuto lake ndi lakuti, ife sitimafuna kukhala ndi kupunthidwa kumeneko.

<sup>97</sup> Inu mukhoza kunena chinachake chokhudza chinachake, ndi chinthu china chopanda khalidwe chimene mpingo ukuchita, kapena—kapena chinthu china cha chikhaldwe, pomwepo iwo akukankhira iwe pansi, akutsekera zitseko. Iwe sungakhoze kulowamo, mwaona, chifukwa iwo ali ndi msonkhano ndipo akukutsekerezera iwe panja. Iwo sakukufunanso iwe nkomwe. Iwo amati, "Ndiwe wopenga. Iwe mutu wako sukuyenda bwino." Koma bola ngati ziri PAKUTI ATERO AMBUYE, izo ziribe kanthu kwa ine chimene aliyense anganene. Izo zimatengera mphamvu ya Khristu kuti imusinthe munthu. Zimatengera mphamvu ya Khristu kuti imusunge munthu.

<sup>98</sup> Ndipo monga Yesu ananenera nthawi ina, "Ganizirani za kakombo. Komabe ine ndinena kwa inu kuti Solomoni, mu ulemelero wake wonse, sanakongoletsedwe monga mmodzi." Solomoni, mu ulemelero wake wonse, anali ma—mawonekedwe owoneka bwino. Palibe kukaikira. Iye anali chinthu chapawamba kwa dziko, ndi munthu wamkulu

pamaso pa Mulungu. Koma mwinjiro wa Solomoni unalibe moyo mwa iwo. Icho chinali chidutswa cha chipangizo, mwinamwake chometedwa pa nsana wa nkhosa. Koma, kakombo anali ndi moyo.

<sup>99</sup> Chimene ife tikusowa lero ndi Moyo wa Khristu mkatimwathu. Ndicho chimene chimayeretsa; osati chakunjachi, kolala lotembenuzidwa, kapena digirii ya kuwerenga maganizo, kapena chinachake. Izo zimatengera mphamvu ya Khristu wowukitsidwayo kuti itipange ife chimene tiyenera kukhala. Mulungu alibe dongosolo lina kuposa kulola Mzimu Woyeru kuti uzilamulira ndi kukhala ndi ulamuliro mu Mpingo.

<sup>100</sup> Oh, Mulungu, Iye anali mochuluka kwambiri mu chifanizo cha Mulungu, mpaka Iye ndi Mulungu anadzakhala Mmodzi. “Ine ndi Atate Anga ndife Mmodzi.” Oh, mai! Uwo unali moyo bwanji, kuti Mulungu azikhala mwa Iye, mpaka moyo Wake wonse unakutidwa mwa Mulungu. Nzosedabwitsa kuti inali mbambande!

Satana anabwera kwa Iye.

<sup>101</sup> Nthawi iliyonse Mulungu akaganiza kuti Iye ali ndi mbambande, Satana amabwerapo. Iye anadzalowa mwa Mose, ndipo iye anaswa malamulo. Koma pamene iye anadzabwera kwa Mbambande iyi, uko kunali kusankha kwake kwake kwa Mulungu. Ameni. Iye anali—Iye anali atamukonzeratu Iye. Izo sizinamuchitire iye ubwino. Iye anakhala woona kwa Mulungu, pamene Mulungu amayang’ana pa Iye ndipo nawona kuti Iye anayesedwa masiku forte mu chipululu, monga Mose. Ndithudi, amuna onse awo anali mthunzi wa Iye. Lamulo linaswedwa. Koma pamene iye anadzabwera, Satana, woyesa wamkulu, ndipo nayesa kumuyesa Iye, iye anapeza kuti iye sanamupeze Mose pameneopo. Ayi, bwana. Iye anagunda moto wamagetsi wokwana mawatsi faivi sauza ndi umene unawotcha mapiko ake pamene iye analumpha motsutsa Mmodziyo.

<sup>102</sup> “Kwalembedwa,” Iye anatero. Mukuona? Adamu anatsika pansi. Koma, Yesu, Adamu wachiwiri, Mbambande ija yomwe inali itabwera, kudzakhala Muomboli, Iye anati, “Kwalembedwa, ‘Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse otuluka kuchokera mkamwa ya Mulungu.’” Pameneopo Iye anali ndi Mbambande. Inde, bwana. Iye ananena chinachakenso. Iye anati, “Kwalembedwano, ‘Usamuyese Ambuye Mulungu wako.’ Pita uko, Satana.” Apo panali Mbambande. Kodi Iye anachita chiyani?

<sup>103</sup> Osati kunena kuti, “Ine ndiuwuza mpingo wanga. Ine ndikhala ndi oyang’anira oti adzachite *zakuti-ndi-zakuti*. A bishopu adzachita *chakuti-ndi-chakuti*.”

<sup>104</sup> Iye anati, “Kwalembedwa.” Ndikumene Iye anamuika Adamu Wake woyamba, ndipo iye anagwa, ndipo Satana anamuwononga iye. Koma iye sakanakhoza kumuwononga

Mmodzi uyu, ziribe kanthu kuti iye akuchita chiyani. Mochuluka, mpaka iye... .

<sup>105</sup> Mulungu anati, "Uyu ndi Mwana Wanga wokondedwa. Mvereni inu Iye. Chirichonse, ine ndikupereka chirichonse kwa Iye. Inu, mvereni inu Iye." Iwo anali Mmodzi. Iwo anali Mmodzi yemweyo. Mulungu ankakhala mwa Iye, kumupanga Iye Mulungu, Emanuele, pa dziko lapansi. Iye anali Mwanawankhosa wangwiyo, oh, Mbambande yangwiyo ya chiwombolo. Izo zinamkondweretsa Mulungu, ndiye, chimodzimodzi monga Michelangelo, Iye anadzozedwa kwambiri ndi moyo Wake. Ife tikupeza mu... .

<sup>106</sup> Ine ndiri ndi Malemba ndalemba apa. Marko 9:7, ngati inu mukufuna kuti muwerenge izo. Pamene... Ndi Phiri la Chiwaritsiro. Pamene Iye anali pamwamba apo pa Phiri la Chiwalitsiro, ife tikupeza kuti apo panawonekera Mose, ndipo apo panawonekera Eliya.

<sup>107</sup> Ndiyeno, chinthu choyambirira inu mukudziwa, mtumwi Petro anadzozedwa kwambiri, mpaka iye anati, "Tiyeni timange mahema atatu pano. Ife tingopanga mabungwe atatu pa izi. Ife tipanga zipembedzo zitatu: chimodzi cha Mose, china cha Eliya, ndi china cha Inu."

<sup>108</sup> Pamene anali chiyankhulire, apo panadzabwera liwu kuchokera mu mtambo uwo. Ilo linati, "Uyu ndi Mwana Wanga wokondedwa. Ndine wokondwera kwambiri ndi Iye, ine ndimukantha Iye chifukwa cha inu. Mvereni inu Iye. Iye ayankhula."

<sup>109</sup> "Iye anavulazidwa chifukwa cha zolakwa zathu. Iye anatunduzidwa chifukwa cha kusaweruzika kwathu." Iye anali Mwanawankhosa, Mwanawankhosa wa Mulungu, Nsembe yangwiyo. Sipanayambe pakhalapo wina anakhalapo moyo monga Iye, sipanayambe pakhalapo aliyense chiyambireni anakhalapo moyo monga Iye. Iye anali Mbambande yangwiyo, yofanana ndi Mawu a Mulungu ndendende.

<sup>110</sup> Mulungu pachiyambi anapereka Mawu Ake, kachidutswa ka gawo *ili* la nthawi, ka gawo *ilo*, ka gawo *ilo*.

<sup>111</sup> Apo ndi pamene amuna amanyengedwa kwambiri ndi kusokonezeka lero. Iwo akuyesetsa kuti amange pa chinachake chimene chinachitika zaka forte, fifite zapitazo. Ndife... Izo, izo zinaperekedwa kwa m'badwo umenewo.

<sup>112</sup> Kodi zikanamuchitira ubwino wanji Mose kuti abwere ndi—ndi uthenga wa Enoki? Kodi zikanamuchitira ubwino wanji Mose kuti abwere ndi—ndi uthenga wa Nowa? Kodi zikanamuchitira ubwino wanji Yesu kuti abwere ndi—ndi uthenga wa Mose? Mukuona? Ndipo kodi zikanamuchitira ubwino wanji Wesile kuti abwere ndi uthenga wa Lutera? Kodi zikanachitira ubwino wanji Pentekosite kuti ibwere ndi uthenga wa Wesile? Mukuona chimene ine ndikutanthauza?

<sup>113</sup> Zonsezo zinaikidwa umu mu Baibulo, ndipo ife tiyenera kudziwa m'badwo ndi ora, ndi zomwe ziri za ife. Ndipo apo ndi pamene ife tikulephera lero. Ife timawerenga china chirichonse koma Baibulo. Lero ndi tsiku limene ife tiyenera tizikhalamo. Lero ndi tsiku limene Mulungu watiika ife kuno. Tiyen'i tiyang'ane mu Mawu.

<sup>114</sup> Umo ndi mmene iwo anallepherera kuti amuwone Yesu; Afarisi aja, ndi Asaduki, Aherode. Mabungwe osiyanasiyana a tsiku limenelo anali atazikonza izo kwambiri, ndipo anazikonza mwangwiro kwambiri, panalibepo njira iliyonse yothawira, iwo ankaganiza. Koma pamene Iye anabwera, Iye mwamtheradi... Iye anali wosiyana ndi mmene onse a iwo ankaganiza za izo. Iye anali Munthu wamng'ono, wodzichepetsa wobadwira modyera ziweto, ndi a... akuganiziridwa kuti anali Mwana wapathengo, ndi zinthu zonse izi monga choncho.

<sup>115</sup> Koma, komabe, Iye anabwera ndendende momwe Lemba linati Iye akanadzabwera. Ndipo iwo anazolowera zimene Mose ananena, ndipo Mose ankayankhula za Iye. Iye anati, "Chabwino, ngati inu mukanamudziwa Mose, inu mukanandidziwa Ine. Mose ankayankhula za Ine." Ndipo komabe iwo sanathe kuziwona izo. Anangopotozedwa kwambiri mu miyambo yawo, mpaka iwo sanathe kuziwona izo. Koma, inu mukuona, Iye sanabwere kudzanyezimiritsa mabungwe a tsiku limenelo. Iye sanabwere kudzanyezimiritsa chipembedzo chamagulu.

<sup>116</sup> Iye anabwera kudzanyezimiritsa Atate, ndipo Atate anali Mawu. Ameni. Tsopano ndikumverera chipembedzo kwenikweni. Iye anabwera kudzanyezimiritsa Mawu a Atate. Mulungu anali Iye akanadzakhala kumeneko, ndipo apo Iye anali, Mbambande yangwiyo ya ntchito ya manja ya Mulungu. Oh, mai! Iye anali chinyezimiritsa changwiyo cha Iye. Iye ankanyezimiritsa chirichonse chimene—chimene Mulungu anali atachiyankhula. Iye ankanyezimiritsa chimene Adamu ananena za Iye. Iye ankanyezimiritsa zokhudza zonse zimene aneneri ankanena, zonse zimene mbadwa zinkanena. Chirichonse chimene Iye ananena, Iye anali kukwaniritsidwa kwa Mawu. Zoyimira zonse zinadzakwaniritsidwa mwa Iye. Eya. Iye anadzakhala Yehova wa Chipangano Chatsopano. Iye anali Yehova wa Chipangano Chakale. "Mawu ndiye," amene anali mu Lawi la Moto, "anadzawonetseredwa ndipo anadzakhala pakati pathu." Yehova wa Chipangano Chakale anadzakhala Yesu wa Chipangano Chatsopano. Iye anali chinyezimiritsa changwiyo cha Mulungu.

<sup>117</sup> Oh, ngati Mpingo lero ukangokhoza kunyezimiritsa Mpingo woyamba uja, pamene Mzimu Woyeru unadzagwa pa Tsiku la Pentekoste! Ngati Mkhristu lero angakhoze kunyezimiritsa! Ndife gulu la haibridi, ku chimene iwo anali.

<sup>118</sup> Ine ndimadutsa, ndikubwera lero, Ine ndinali kuyang'ana, ndikubwera kumusi kuno, pafupi ndi mmodzi wa aang'ono awa a Casa Grande, kapena ena a malo aang'ono awa kuno, ine ndinawona kuti panali a—munda wa thonje, ndi alfalfa wosiyanasiyana. Iwo ankayenera kukhala ndi zigayo zopukusidwa ndi mphepo kumeneko, kuti azipopa madzi, kuti izo zizipitirira. Chifukwa chiyani? Izo si za kumeneko. Ayi ndithu. Koma, tayang'anani pa kaloga wakale, iyo ikhoza kusavumba kwa zaka faivi ndipo iye akhalabe moyo. Ndipo inu mukalephera kuthira madzi pa izo kwa masiku angapo, ndipo izo zidzafa. Inu mwaona, izo si zapachiyambi.

<sup>119</sup> Umo ndi mmene ife tiliri. Ife timafuna tizipembedzedwa, ndi kupangidwa kukhala odziwika mu tchalitchi, ndi kumasitisidwa, ndi kumatchedwa *ichi, icho*, kapena *chimzake*.

<sup>120</sup> Chabwino, Akhristu oyambirira amenewo anali okhwima. Iwo sankasamala amene akuwasisita iwo pa nsana. Iwo ankanyezimiritsa Yesu Khristu, mochluka kwambiri, mwakuti iwo ankati... Iwo ankatengedwa iwo—iwo anali mbuli ndi osaphunzira. Iwo samapita ku sukulu yapamwamba, ndipo analibe digirii ya ku koleji. "Koma iwo ankazindikira kuti iwo anakhala ndi Yesu." Ndicho chimene iwo akusowa, Akhristu lero, kuzindikira kuti inu munali ndi Yesu. Pali chinachake cha inu, chomwe chiri chosiyana. Ine ndikudziwa kuti sichoncho... Ichoncho iyo iwo chinthu chosatchuka kuchinenana, koma ife sitikufunafuna kutchuka. Akhristu sakufunafuna chinachake chophweka.

<sup>121</sup> Mlongo wokalamba mu tchalitchi changa zaka zapitazo, ankakonda kuyima ndi kuyimba nyimbo:

Kodi ndinyamulidwe kupita kwathu  
Kumwamba  
Pakama wa maluwa ofewa,  
Pamene ena anamenyera kuti apeze mphotho  
Ndipo anayenda pa nyanja za magazi?  
Ayi, ine ndiyenera kumenya nkhondo ngati  
ndiyenera kulamulira.

<sup>122</sup> Inu muganizire zomwe inu mukanamachita ngati mukanakhala kuno ndipo zonse nkukhala zomutsutsa Yesu Khristu, ngati inu mukanakhala mu masiku Ake. Inu mukukhala kumeneko, m'bale wanga, mlongo. Uko nkulondola. Iye akadali Mawu. Taonani momwe iwo akuponderezera pa Iwo lero. Taonani momwe iwo akuyesera kuti awapange bungwe Iwo, ndi kuvalumikiza Iwo, ndi chirichonse monga choncho, ndi dziko. Imilirani. Tengani kwanu—tengani kuima kwanu kwa Yesu Khristu ndi Mawu Ake. Musalole kalikonse kalepheretse izo. Khalani kumene ndi Iwo.

<sup>123</sup> Monga bambo wachikulire waku China wochapa zovala, ankakonda kubwera kuno ku Arizona ndi California, zaka

zapitazo. Iye samatha kulemba mawu amodzi a Chingerezi. Iye sankawadziwa nkomwe iwo. Inu mukatengera zovala zanu kwa iye. Inu mukudziwa zimene iye ankachita? Iye amakhala ndi tiziduswa tating'ono ta mapepala, topanda cholembapo pa ito nkomwe. Iye amangong'amba kachidutswa kameneko ndi kukupatsani inu chidutswa chimodzi. Pamene mubwerera, chidutswa cha pepala icho chimayenera kufanana ndi chidutswa cha pepala lake, kapena inu simutenga zovala zanu. Ndizo zabwino kwambiri. Inu mukhoza kukopera dzina, koma inu simungamupusitse iye pamenepo, chifukwa chidutswa cha pepala icho chimayenera kugwirizana ndendende ndi chidutswa cha pepala lake.

<sup>124</sup> Umu ndi mmene Mulungu anapangiranso pangano Lake. Chotichitikira chathu sichoti chizigwirizana ndi kachikhulupiro kena, mwambo wina, chipembedzo cha mpingo wina, koma kuti chizigwirizana ndi Mawu a Mulungu, Yesu Khristu. Kulondola. Pamene ife tibwera kwa Khristu, ndiyе Khristu amatitenga ife. Iye anamung'amba Iye pakati, pa Kalvare. Gawo la ilo Iye analikwezera mmwamba, ndipo likukhala pa dzanja Lake lamanja, limene linali thupi. Mzimu, Iye anabwera, anatumizidwanso kuno kuti adzamupangire Iye Mkwatibwi. Ndipo chomuchitikira chomwecho chimene chinali mwa Khristu chiyenera kukhala mwa ife.

<sup>125</sup> Iye anali—Iye anali mwamtheradi wangwiro kwambiri mpaka Iye anamukondweretsa Wosemayo, ndipo anamudzoza Iye mochuluka kwambiri mpaka Iye anamukantha Iye pa Kalvare. Oh, mai! Tsopano ife tikumuwona Iye monga Lembu linanena, mbambande ya Mulungu. “Ife tikumuwona Iye wokanthidwa, wovulazidwa, ndi wosautsidwa ndi Mulungu.” Apo pali mbambande yeniyeni. Monga ’Angelo anakantha yake, ndi chimene chinadzapanga . . .

<sup>126</sup> Ngati Iye akanangokhala moyo wabwino, Iye akanakhala monga ena a anthu amene amalalikira uthenga wachitukuko lero, “Iye anali mneneri.” Iye anali mneneri, koma Iye anali woposa mneneri. Iye anali Mulungu. Iye anali Emanuele.

<sup>127</sup> Ndipo tsopano nchiyani chinamupanga Iye ndendende, kwa ine, a—Mbambande kwa ine ndi kwa inu, ndi chifukwa chakuti Mulungu anamukantha Iye. Iye anamukantha Iye pa Kalvare. Ngati Iye akanapanda kukanthidwa . . . Ziribe kanthu kuti Iye anali ataukitsa akufa angati, mwamphamu momwe Iye anali atalalikira, chimene moyo Wake waukulu unali, zomwe zodzinenera Zake zinali, Iye anatsimikiziridwa pamenepo. Iye anali wokondwera kwambiri, Mulungu anali, kufikira kuti Iye anali Munthu yekhayo amene anayamba wayimapo pa nkhopre ya dziko lapansi kuti Mulungu akanakhoza kumukantha mmalo mwa onse a iwo. Wangwiro Uyo anakanthidwa chifukwa cha opanda ungiro. Chirengedwe chonse chimene chinali chitagwa, kupyolera mwa Adamu, chinawomboledwa kupyolera mwa Yesu

Khristu. Mbambande ya Mulungu yapirira mayesero. Kodi Iye anachita motani izo? Mwa Mawu. "Kwalembedwa, 'Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse otuluka kuchokera mkamwa ya Mulungu."

<sup>128</sup> Oh, mzanga wa Chikhristu, vala zida zonse za Mulungu. Usayime mmbuyo ndi lingaliro lina laling'ono la kachikhulupiro kena, kapena chinachake chimene iwe ukuima nacho. Uvale zida zonse za Mulungu pamene iwe ukupita kukamenyana ndi mdani, monga Ambuye wathu anachitira. Iye anasonyeza mmene Mkhristu wofooka angakhoze kumugonjetsera Satana ndi Mawu basi. Iye anali nazo mphamvu, Iye akanakhoza kumukantha Satana mwanjira iliyonse imene Iye akanafuna kutero, koma Iye sanaigwiritse ntchito iyo. Iye anangotenga Mawu ndipo anamugonjetsa iye ndi Iwo. "Kwalembedwa. Kwalembedwa." Paliponse, "Kwalembedwa." Chotero Iye anamugonjetsa Satana ndi Mawu a Mulungu.

<sup>129</sup> Tsopano, iyo inali Mbambande yangwiyo ndipo Mulungu anaikantha Iyo. Chinali chitsanzo bwanji chimenecho! Ndi chinthu chenicheni bwanji! Kuyankhula za chidutswa cha Michelangelo cha—cha chosema kumeneko, ndi Mose kumenyedwa pa mwendo? Baibulo linati, "Munthu uyu anavulazidwa kuposa anthu onse. Iye anavulazidwa kwambiri mpaka Iye sankawoneka nkomwe ngati mwana wa munthu. Iye anamenyedwa. Iye anatunduzidwa. Iye anali wamagazi. Iye anavulidwa." Iye... Chirichonse chimene chikanakhoza kuchitidwa. Iye ankangowoneka basi—basi mulu wawukulu wa Magazi ndi mafupa, akuyenda pamodzi. Iye sankawoneka nkomwe ngati munthu, pamene Iye ankawukokera iwo ku Kalvare. Mulungu anamukantha Iye mmalo mwathu. Ndi chimene chimamupanga Iye kukhala Mbambande yangwiyo.

<sup>130</sup> Oh, momwe ine ndimamukondera Iye, kudziwa kuti Iye anandichitira ine zimenezo, kudziwa kuti Iye anakuchitiranu inu zimenezo. Ife tingathe bwanji—ife tingakwanitse bwanji kufanana ndi izo? Palibe amene angathe kufanana nazo. Palibe amene ali woyenera kufanana nazo. Ife tinali kuno opanda chiyembekezo. Ife opanda Mulungu. Ife opanda njira iliyonse ya chiwombolo. Aliyense wa ife anabadwa mu kugonana, ndipo ife tinkangoyenera basi kulpira mtengo. Koma Iye anabwera, Mmodzi wangwiroyo, ndipo anali wangwiyo kwambiri ndipo zokondweretsa kwambiri mpaka Mulungu anamukantha Iye chifukwa cha inu ndi ine.

<sup>131</sup> Tsopano, kwa pafupifupi zaka thuu sauzande, Mulungu wakhala akuyesetsa kuti amudulire Iye Mkwatibwi wa mbambande, wotchedwa Mpingo. Uko nkulondola. Kodi Mulungu amachita motani izo? Iye amachita izo mwanjira Yake yosasintha, Mawu. Mulungu samasintha kachitidwe Kake. Aliyense, mungakhoze. Inu mumasintha. Ine ndimasintha.

Nthawi imasinthia. Dziko limasinthia. Koma Mulungu samasinthia, Iye ndi wangwiyo. Iye samasinthia. Ndipo momwe Iye amachitira chirichonse nthawi yoyamba, Iye amachichita icho nthawi iliyonse mwanjira yomwego.

<sup>132</sup> Iye anamupulumutsa munthu nthawi ina chifukwa iye analapa. Umo ndi momwe iye adzamupulumutsire munthu kachiwiri. Iye anamuchiritsa munthu wina chifukwa iye anali ndi chikhulupiro. Iye adzamuchiritsa wotsatirayo pa maziko omwewo. Iye samasinta konse njira Yake, chifukwa, onani, Iye ndi wochita mwayekha ndipo Iye ndi Wamuyaya. Iye ndi wopandamalire, wopezeka ponseponse, wodziwa zonse. Iye ndi Mulungu. Ndipo chotero Iye samasowa kuti amufunse aliyense nzeru. Iye samasowa kuti achite kudikirira mpaka Iye ataphunzira zambiri. Iye samasowa digirii yatsopano. Iye ndi wangwiyo. Ndipo kaya ndi digirii yotani, ndipo kaya ndi chinthu chotani chimene Iye angapange poyamba, linaliro Lake loyamba limakhala lomwelo kwanthawizonse. Izo sizingakhoze kusinthidwa. Oh, ndine wokondwa bwanji!

<sup>133</sup> Ndipo pamene Iye anapanga mbambande Yake yoyamba, Iye anadzamuyika iye kuseri kwa Mawu. Pamene Iye anadzapanga Mbambande Yake yachiwiri, Iye anali Mawu. Ameni. Iye anali Mawu; osati *kuseri* kwa Mawu. Koma, Iye anali Mawu. Mulungu samasinta nkome dongosolo Lake. Ndizo ndendende zimene Iye anayamba kuchita nazo Mpingo Wake woyamba, Mawu.

<sup>134</sup> Tsopano, Mulungu, Mawu, pachiyambi, Iye anali woyima payekha kwa ena onse, china chirichonse, anthu ena onse. Tsopano, ine sindikutanthauza kunena izi kuti ndikhale wosiyana. Mulungu ndi wa tsankho. Inu mukudziwa zimenezo? Inu mukanena za kuphatikizana? Mulungu ndi wa tsankho. Iye ndithudi amatero. Iye amawalekanitsa anthu Ake ku dziko lapansi. Iye analakanitsa Israeli, fuko Lake. Iye akuyesetsa kuti awulekanitse mpingo Wake kwa dziko, koma mpingo ukufuna kuti uzipitirira nalo dziko. Koma anthu Ake akadali opatulidwira, opatulidwira kwa Iye. Iye ndi Ndani? Mawu.

<sup>135</sup> Munthu zingatheke bwanji kukhala ndi ubatizo wa Mzimu Woyer, ndipo Mzimu Woyer unalemba Mawu, ndipo munthu kukhala ndi ubatizo wa Mzimu Woyer ndipo nkumakana Mawu? Zingatheke bwanji Mzimu Woyer mwa inu kuwakana Mawu Ake omwe anakonzedwera inu? Ine sindingakhoze kumvetsa zimenezo. Iwo uyenera kugwirizana ndi Mawu. Ndipo ngati mzimu wanu mwa inu suvomereza aliwonse a malonjezo a Mulungu ndi “ameni,” pali chinachake cholakwika.

<sup>136</sup> M’bale Fred Sothmann kapena winawake pano usikuuno, anabwereza, “Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse.” Iye ndi Mawu. Izo, zedi. Iye nthawizonse ali yemweyo, mwaona, ndipo mzimu wanu uyenera kumavomereza zimenezo ndi “ameni.”

<sup>137</sup> “Oh, Iye, mwa njira imodzi Iye ali.” Mwa njira iliyonse, Iye ali yemweyo dzulo, lero, ndi kwanthawizone.

<sup>138</sup> Tsopano ife tikuzindikira kuti Mulungu anayamba kumupanga Iye a—Mkwatibwi wa Khristu. Chotero...Ndipo Mkwatibwi ayenera kuzindikiritsidwa ndi Iye ndipo mwa Iye, chifukwa ndi gawo la Iye. Tsopano, Mkwatibwi ndi gawo la Iye. Iye ndi gawo la Iye. Mawu a tsiku limenero, Mkwatibwi akukhala gawo la Mawu amenewo, pakuti ndi Khristu. Tsopano, kodi inu mukukhulupirira zimenezo? Ife tiyenera kukhala mwa Khristu. Mwa Khristu, ife tiyenera kukhala a Khristu, mwa Khristu, gawo la Khristu.

<sup>139</sup> Kodi mkazi ndi chiyani, pamene iye amutenga mwamuna, kapena mwamuna amutenga mkazi? Mkazi ameneyo ayenera kukhala gawo la iye. Iwo salinso awiri. Iwo ndi mmodzi.

<sup>140</sup> Ndipo pamene Mulungu ndi Khristu anadzakhala mmodzi, Iwo anali Mmodzi. Chifukwa, Mulungu anali Mawu, ndipo Mawu anasandulika thupi. Thupi ndi Mawu zinadzakhala Mmodzi. Ndipo pamene mpingo ukhala Mkwatibwi wa Khristu, Iye ndi Mauthenga amakhala ofanana.

<sup>141</sup> Ndiye inu munganene bwanji, ndiye, “Masiku a zozizwitsa anapita”? Ndiye munganene bwanji, ndiye, “Iye sali yemweyo dzulo, lero, ndi kwanthawizone”? Inu munganene bwanji, “Zinthu zimenezo ndi za mtumwi kapena wophunzira, kapena winawake mu tsiku lina,” pamene inu ndi gawo la Iye?

<sup>142</sup> Pamene, Iye anati, “Miyamba ndi dziko lapansi zidzachoka, koma Mawu Anga sadzalephera konse.” Nanga bwanji Chivumbulutso 22, pamene Iye anatsiriza kulemba Bukhu? Iye anati, “Ine ndikuchitira umboni kuti ngati munthu aliyense awonjezera mawu amodzi, kapena kuchotsamo Mawu amodzi mwa Iwo, gawo lake lidzachotsedwa mu Bukhu la Moyo.”

<sup>143</sup> Ife tidzabwera bwanji Kumwamba, ndiye, tikamati, “Chabwino, ine ndimakhulupirira izi, koma ine sindimakhulupirira Izo”? Inu tuyenera kukhala Mawu athunthu, pakuti ndinu gawo la Iye. Umo ndi momwe Mulungu akuyesetsera kuti awupange Mpingo Wake lero, osati mwa kachikhulupiro. Ndipo iwo akuyesetsa kutikakamizira ife mmenemo, anthunu. Inu mukhoza kuziwona izo zikubwera. Cholembewachochi pakhoma. Sizitenga nthawi yambiri mpaka ife tikhala ndi Mpingo wa mdziko. Ndipo mpingo uliwonse uyenera kuti ugwere mu zimenezo, kapena udzakumana nazo zotsatira zake. Chabwino, kodi inu mwakonzeka kupirira nazo zimenezo? Kulibwino kuti inu musachite izo basi chifukwa choti mwangoganiza kuti ndi chinthu cholondola.

<sup>144</sup> Inu kulibwino mukhale ndi Khristu mwa inu, chifukwa Mawu amenewo ndi Amuyaya, ndipo Mawu amenewo ndi omwe

ati adzakudzutseni inu kachiwiri. Inu mumadzakhala gawo la Mawu amenewo. Inu mumazindikiritsidwa ndi Mawu.

Lero, inu mumati, “Ndine Mkhristu.”

<sup>145</sup> “Ndinu wa chipembedzo chitii?” Chabwino, izo ziribe chinthu chimodzi chochita ndi Chikhristu.

<sup>146</sup> Ndi zabwino kukhala ndi zipembedzo. Ine sindikutsutsana nazo izo. Koma, onani, izo, ndi zomwe anthu ali... Anthu ambiri amati ine ndimagwetsera pansi zipembedzo, ine ndimazidoda izo. Ine sinditero. Ayi, bwana. Zipembedzo, zonse nzabwino. Ziri ngati mapangano ogwirira ntchito, kapena chirichonse chonga icho. Koma pamene inu mukakamira, chifukwa inu mukuti, “Ndine Mkhristu chifukwa ndine wa mpingo *wakuti-wakuti*,” zimenezo sizitanthauza kalikonse. Iwe uyenera kukhala wa Khristu, ndipo Khristu ndi Mawu. Ndipo nthawi zambiri zipembedzo zimenezo ziri kutali kwambiri ndi Mawu chimodzimodzi monga Kummawa kuliri ndi Kumadzulo.

<sup>147</sup> Inu muyenera kukhala ndi Mawu amenewo, kuti mukhale Mkwatibwi. Ngati inu muli mwa Mkwatibwi, inu muli mu Mawu, ndipo Mawu ali mwa inu. Ndipo Mawu amene ankanyezimiritsa Mulungu kupiyolera mwa Khristu, akunyezimiritsa Mulungu yemweyo kupiyolera mwa inu. Ameni. *Ameni* amatanthauza “zikhale chomwecho.” Chotero, zikhale chomwecho. Ine ndikukhulupirira icho kuti ndi Choonadi. Inu muyenera kuzindikiridwa ndi Iye.

<sup>148</sup> Tsopano, ngati ine nditi ndidzakhale wa Chimerika weniweni, ngati nditi ndidzakhale mbadwa yenyeni ya fuko lino, ine ndiyenera kuzindikiritsidwa ndi ilo. Ine ndiyenera kukhala zonse zomwe ilo linayamba lakhalapo, zabwino kapena zoipa. Ine ndiyenera kukhala zonse zimene iye ali, zabwino kapena zoipa; zonse zomwe iye ati adzakhale konse, zabwino kapena zoipa. Ine ndiyenera kuzindikiritsidwa ndi fuko lino, ngati ine nditi ndidzakhale wa Chimerika. Nkulondola uko? Mu ulemelero wake kapena mmanyazi ake, ufulu kapena lawi, chirichonse chimene iye ali, ine ndiyenera kukhala mpangi wa makhalidwe ake oyipa. Ndiyenera kuyima ngati chimango. Chirichonse chimene iye ali, ine ndiri. Chirichonse chimene iye anakhalapo, ine ndiri. Zonse zomwe iye ati adzakhale, ine ndiyenera kukhala ogawana naye za iye. Uko nkulondola.

<sup>149</sup> Tangoganizani za izo kwa maminiti pang'ono. Ndiye, kukhala chimenecho, monga wa Chimerika... Ine ndizifikitsa izo kwa inu, kuchitira kuti ndithudi inu muziwone izo, pamene ine ndikutseka.

<sup>150</sup> Kuti ndikhale wa Chimerika, ine ndiyenera kuzindikiritsidwa ndi chirichonse chimene iye anayamba wachitapo. Ndiye, ine ndinatera pa Plymouth Rock, ndi—ndi makolo. Ine ndinali ku Plymouth Rock ndi Amwendamnjira. Ine ndinali nawo kumeneko. Ine ndinakwera ndi Paul Revere,

usiku wina, kukachenjeza fuko lino za zowopsya zake. Ine ndinkayenera kutero, ngati ine ndinali wa Chimerika.

Inu mukuti, “Oh, M’bale Branham!”

<sup>151</sup> Dikirani miniti. Baibulo linati, mu Ahebri mutu wa 7, kuti, “Levi amene analandira zakhumi, anapereka zakhumi, pakuti iye anali m’chiuno mwa Abrahamu pamene iye anakumana ndi Melkizedeki,” agogo a agogo ake, ndipo kunawerengedwa kwa iye. Pamene mdzukulu-mdzukulu wake anali mu chiuno mwake, pamene Abrahamu anapereka zakhumi kwa Melkizedeki, Mulungu anachiikiratu icho. Kodi Iye anachita izo? Uko nkulondola.

<sup>152</sup> Chirichonse chimene fuko ili liri, ine ndiri. Uko nkulondola. Kotero, ine ndinatera pa Plymouth Rock. Ndinakwera ndi Paul Revere.

<sup>153</sup> Ine ndinawoloka Valley Forge, ndinali pa mtsinje wachisanu uja ndi George Washington. Ine ndinali mmodzi wa asilikari a Chimerika awo amene analibe nsapato zirizone, kuti aziguba motsutsa British. Ine ndinali ndi mapazi ozizira mmawa umenewo, pamene ine ndinakulunga mapazi anga. Ine ndinamuwona Washington akubwera kuchokera ku chipululu, ali wonyowa, mpaka mchiuno mwake, kuchokera ku kupemphera usiku wonse. Ine ndinali pamene po pamene izo zinkachitika.

<sup>154</sup> Ine ndinaima ndi Stonewall Jackson, pamene adani anali ochuluka kwambiri. Pamene ankhondo a kumpoto anatumizidwa kumeneko, iwo anati, “Ankhondo onse abwereranso.”

Anati, “Jackson ali kuti?”

<sup>155</sup> Anati, “Iye waima ngati khoma lamwala.” Ine ndinaima ndi iye pamene po; munthu wamng’ono kwambiri, wamaso abuluu.

<sup>156</sup> Iwo anamufunsa iye nthawi ina, “Iwe ungayime bwanji pamene adani achuluka kwambiri?”

<sup>157</sup> Munthu wodzichepetsa kwambiri, iye anamenyetsa nsapato zake, monga *choncho*, anati, “ine sindimamwa madzi mkamwa mwanga, mpaka ine nditamuthokoza Mulungu Wamphamvuzonse.” Ine ndinaima naye iye mu kukhudzika kwake. Ine ndinaima naye Stonewall Jackson. Uko nkulondola.

<sup>158</sup> Ine ndinali ku Boston Tea Party. Ine ndinathandizira kutaya wina wa Tiyi waku Britain uja mnyanja. Ine ndimayenera kutero, kuti ndikhale wa Chimerika. Inde, bwana. Inde, bwana. Ine ndinasaina Chikalata cha Ufulu, ndi Thomas Jefferson. Ine ndinaliza Beru la Ufulu, pa July 4, 1776.

<sup>159</sup> Ine ndimazindikiritsidwa mu manyazi ake owukira, pamene m’bale anamenyana ndi m’bale, ndipo bambo kumenyana ndi mwana wake. Ine ndiyenera kuzindikiritsidwa mu manyazi ake,

chimodzimodzi monga ine ndikuzindikirtsidwa mu ulemelero wake. Ndizo ndendende kulondola.

<sup>160</sup> Ine ndinali ku Wake Island pamene asirikali onse awo anataya miyoyo yawo. Ine ndinawawona iwo akuchita zimenezo. Ine ndinawawona iwo pamene anamutenga Wake Island. Ine ndinathandizira kukweza mbendera ku Guam. Ndithudi.

<sup>161</sup> Zonse zomwe iye anali, ndi zonse zomwe iye anachita, zonse zomwe iye ali tsopano, ine ndikunena monyadira kuti ndine gawo lake, chifukwa ndine wokondwa kukhala wa Chimerika. Sichoncho inu?

<sup>162</sup> Kuti ndikhale Mkhristu, ine ndiyenera kukhala chimodzimodzi. Aleluya! Inde, bwana. Ngati ndine Mkhristu, ndiye ndinalalikira Uthenga ndipo ndinawachenjeza ziweruzo zimene zinkabwera, ndi Nowa. Inde, bwana. Ine ndinali gawo la izo kumbuyo uko, kumeneko. Ine ndinali gawo la chuma cha Mulungu.

<sup>163</sup> Ine ndinali ndi Mose pa chitsamba chonyeka moto. Ine ndinathamangitsidwa ku Igupto limodzi ndi Mose. Ine ndinathawira mchipululu, ndipo ine ndinali ndi iye pa chitsamba chonyeka moto. Ine ndinamva liwu Lake. Ine ndinawona ulemelero Wake. Ine ndinawona Lawi la Moto kumbuyo mu chitsamba chimenecho kumbuyo uko, likuyankhula ndi Mose.

<sup>164</sup> Ine ndinali ndi iye pa Nyanja Yofiira pamene iyo inatseguka. Ine ndinawona Lawi la Moto likudzakhala pa Phiri la Sinai. Ine ndinadya mana m'chipululu ndipo ndinamwa kuchokera m'thanthwe lokanthidwa. Aleluya! (Ine sindikumverera fifite-faifi pakali pano.) Amen. Inde, bwana. Ine ndinadya mana mu chipululu, ndi ana Achihebri kumbuyo uko mchipululu. Ndipo ine ndinamwa kuchokera mu thanthwe lokanthidwa lomwe lija.

<sup>165</sup> Ine ndinayima ndi Yoswa mmawa uja pamene iye ankayang'ana makoma a Yeriko, ndipo iye anamuwona Mwamuna atayima. Iye anasolola lupanga lake anathamangira kukakumana naye Iye. Iye anati, "Kodi Ndinu wa ife. Kodi Inu muli ndi mdani wathu?"

<sup>166</sup> Iye anati, "Ine ndine Kapitao wa khamu la Ambuye." Ine ndinamuwona Yoswa akuponyera lupanga lake pansi. Ine ndinagwada ndi Yoswa pamene ine ndinagwada pamaso pa Iye, Kapitao wa Ambuye wa khamu Lake. Ine ndinawona makoma a Yeriko akugwera pansi, pa kuwomba kwa lipenga.

<sup>167</sup> Ine ndinamuwona Yoswa, akuti, "Dzuwa, ima njii. Ndipo, mwezi, uyimire pa Ajalon. Usasunthe." Ine ndinaliwona dzuwa litaima njii, ndipo mwezi sunalephere kuperekwa kuwala kwake. Ine ndinaziwona zonsezozikuchitika.

<sup>168</sup> Ine ndinali ndi Daniele mdzenje la mikango; ndi ana a Chihebri mu ng'anjo ya moto.

<sup>169</sup> Ine ndinali ndi Eliya, kunja uko pamene dziko lonse linamukana iye, ndi Ahabu ndi Ayezebeli awo onse ndi tsitsi lawo lonse lometa ndi zinthu za tsiku limenelo, mapenti awo ndi zophodera, chirichonse chimene chafika mu mpingo. Ine ndinayima ndi Eliya, kunena kuti uthengawo ndi wangwiro ndi woyerwa, pa Mawu a Mulungu. Aleluya! Ine ndinakhala ndi iye pa Phiri la Karimeli pamene iye anayima yekha kunja uko. Ine ndinamuwona iye akupempherera moto kuti utsike kuchokera kumwamba.

Ine ndinali ndi Davide pamene iye anamupha Goliati. Ulemelero kwa Mulungu!

<sup>170</sup> Chabwino, ngati ndine Mkhristu, ine ndikuzindikiritsidwa mu zonse izo. Ine ndiyenera kukhala gawo la izo. Inde, bwana.

Ine ndinanenera limodzi ndi Yesaya mu tsiku lake.

<sup>171</sup> Ine ndinali ndi Yohane pa Yordani pamene iye anawona nkhunda ikutsikira pa Iye. Ine ndinaima ndi Yohane pa Yordani.

<sup>172</sup> Ine ndinamuwona Iye akuchirtsia odwala; akumuwukitsa Lazaro; akumuwukitsa mwana wamkazi wa Yairo kubwerera ku moyo kachiwiri, iye atamwalira. Ine ndinaziwona izo.

<sup>173</sup> Ine ndikuzindikiritsidwa ndi Iye mu imfa Yake. Ine ndinafa ndi Iye pamene Iye ankafa pa Kalvare, ndipo ndinawukanso mmawa wa Isitara limodzi ndi Iye, mu mphamvu ya chiwukitsiro Chake. Ndine mboni ya izo usikuuno. Ine ndinafa ndi Iye pa Kalvare, ndinawuka ndi Iye pa Isitara. Aleluya! Kuti ndikhale gawo la Iye, ine ndiyenera kuti ndizindikiritsidwe ndi Iye. Ine ndinazindikiritsidwa ndi Iye mu imfa Yake. Ine ndinazindikiritsidwa ndi Iye mu kuzunzika Kwake. Ine ndinazindikiritsidwa ndi Iye pamene zipembedzo zinamukana Iye. Ine ndinazindikiritsidwa ndi Iye pamene iwo anamuthamangitsira Iye kunja kwa kachisi, pamene iwo ankayesera kumuponya, kumuchotsapo Iye. Ine ndinali ndi Iye kumeneko. Ine ndinali ndi Iye mu imfa Yake, ndinaukitsidwa ndi Iye mu chiukitsiro.

<sup>174</sup> Ndipo ine ndinali ndi handiredi ndi twente pamene iwo anakwera ku chipinda chapamwamba. Inde, bwana. Ine ndinachitira umboni mphepo yamkokomo yamphamvu ija ikubwera kuchokera Kumwamba. Ine ndinayankhula mmalirime ndi odzozedwa pa Tsiku la Pentekosite. Aleluya! Ine ndinali kumeneko chifukwa ine ndikuzindikiritsidwa ndi Iye. Ulemelero kwa Mulungu! Uko nkulondola. Ine ndinalalikira ndi Petro, mu Machitidwe 2. Oh, ine ndinalalikira naye iye kumeneko.

<sup>175</sup> Ine ndinalalikira ndi Paulo pa Phiri la Mars, pamaso pa omutsutsa. Inde, bwana. Ine ndinayenera kukhala.

<sup>176</sup> Ine ndinali ndi Yohane pa Chisumbu cha Patmo. Ine ndinawona masomphenya a Kudza Kwake. Ndineyo. Ine—

Ine ndinamuwona Lutera. Ine ndinali ndi iye pamene mu kukonzanso.

Ine ndinali ndi Wesley.

<sup>177</sup> Ndipo tsopano ine ndiri kuno ku Yuma, Arizona. Aleluya! Ine ndikuzindikiritsidwa usikuuno, muno mu Stardust Motel iyi, ndi gulu la anthu amene amakhulupirira chinthu chomwecho. “Ndipo tsopano ife tikukhala limodzi mmalo Ammwambambwamba mwa Khristu Yesu.” Aleluya! Ine ndikuyembekezera Kudza Kwake mu ulemelero, ena a masiku awa. Kuzindikiritsidwa ndi Iye!

Pokhala moyo, Iye anandikonda ine; pakufa,  
Iye anandipulumutsa ine;  
Poikidwa, Iye ananyamulira machimo anga  
kutali;  
Pouka, Iye anandilungamitsa mwaulere  
kwanthawizonse:  
Tsiku lina Iye akubwera—Oh, tsiku  
laulemerelo!

<sup>178</sup> Ine tsopano ndikuzindikiritsidwa mu ubatizo wa Mzimu Woyeria; osati chinachake kunja kuno pa msewu, chinachake zaka forte zapitazo. Ine ndiri nawo iwo tsopano, ulemelero ndi mphamvu ya Mulungu ya chikhululukiro cha machimo. Ine ndimamuwona Iye akuchiritsa odwala, akutsegula maso akhungu, ndimamuwona Iye akuneneratu zinthu, akuwerenga mitima ya anthu. Ine ndikuzindikiritsidwa ndi Iye mu utumiki Wake pa tsiku lino. Ulemelero kwa Mulungu! Ine ndikuzindikiritsidwa ndi Iye, kwa chiwombolo mu tsiku lotsiriza lino. Ine ndikudalira kukhala gawo la Mkwatibwi wopambana uyo amene akudza ena a masiku awa.

<sup>179</sup> Ziribe kanthu zomwe dziko linganene, iwo akhoza kutitcha ife “amisala, ozerezeka, kapena Belezebule, kapena ampatuko,” chirichonse chimene iwo akufuna kukhala. Ine ndikufunabe kuzindikiritsidwa ndi gulu limenelo. Ine ndikadali kumeneko. Ine ndikukhalabe kumeneko. Ine ndinabadwira kumeneko. Ine ndikufuna kukakhala kumeneko. Ine nthawizonse ndidzakhala ndiri kumeneko, chifukwa Mulungu anandiyika ine kumeneko. Ndine. Ine ndinausiya mpingo wanga, kuti ndibwere kudzazindikiritsa ndekha ndi gulu la oyera odzigudubuza. Ndine mmodzi wa iwo. Ine ndimazindikiritsidwa ndi iwo.

Iwo amati, “Billy, iwe wapenga misala.”

<sup>180</sup> Mwinamwake ine ndinatero, koma ine ndinapeza maganizo a Khristu. Ine ndinawapeza Mawu Ake, ndinapeza Kukhalapo Kwake, ndinapeza kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse! . . . kusamala zomwe wina aliyense akuganiza za izo. Uyu ndi ine. Ndine amene ndiyenera kupanga chondizindikiritsa changa. Ine ndimazindikiritsidwa ndi Iye, mwa Mawu a Mulungu. Iye anati, “Zizindikiro izi

zidzawatsata iwo amene akhulupirira.” Ndine wokondwa kuti ndikuzindikiritsidwa mmenemo. Inde, bwana.

<sup>181</sup> Inu mukudziwa, woyimba vayolini yakale, nthawi ina, inu munaimvapo nkhanipyi, iwo anali ndi vayolini yakale ndipo ankaigulitsa iyo, iwo ankafuna kuigulitsa iyo, ndipo palibe amene akanaigula iyo. Iwo anati, “Ndani angapereke dola? Ndani angapereke dola ndi theka?” Pomaliza, “Kupita kamodzi, kupita kawiri, dola ndi theka.”

<sup>182</sup> Potsirizira pake bambo wina wokalamba wa imvi anatulukira mchigulucho. Inu mukuidziwa nkhanipyi. Anainyamula iyo, anati, “Ndiloleni ndiitenge iyo.” Anapaka mafuta pa uta wake, ndipo anaikhwatcha iyo kangapo. Anthuwo anayamba kulira. Misozi inayamba kuyenderera pankhope zawo, monga choncho.

<sup>183</sup> Ndipo pamene iwo anatero, wogulitsayo anaitenganso, anati, “Ndani angaigule kamodzi,” anati, “madola sauzande, thuu sauzande, faivi sauzande?”

<sup>184</sup> Kodi kusiyana kwake kunali chiyani? Mwiniwake, amene ankaidziwa iyo, amene anaimanga iyo, iye ankadziwa mmene angatulutsiremo mwa iyo zimene zinali mwa iyo.

<sup>185</sup> Ndipo nthawizonse pamene ife tiyesetsa kuidutsitsa mipingo yathu kuchokera mu tizikhulupiro ndi zipembedzo, ife sitidzakhoza konse kuchita izo. Tizimulola Mmisiri Wamkulu wa anthu, Yemwe anamupanga munthu mchifanizo Chake chomwe, Amene akumumangira Iye Mkwatibwi kwa chinthu chomwecho, mulole kukhwatcha kwa uta Wake wa Mzimu Woyerwa kuwakhwatche Mawu awa mu mtima mwanu nthawi imodzi, ndipo icho chidzakhala chitsanzo chathu chopambana. Ziribe kanthu kuchuluka kwa mipingo ikuluikulu imene inu mumapitako, ndi maina angati omwe ali pa buku, izo zidzachita mochuluka kwa Yesu Khristu kuposa mipingo yonse, ndi zipembedzo, ndi tizikhulupiro, ndi mipingo ya mdziko, ndi mabungwe, mu dziko lonse.

<sup>186</sup> Iye akumupanga Mkwatibwi. Inde, bwana. Iye akudula zidutswazo tsopano, akusema kulichotsapo dzikolo. Oh, kujowina-mpingo, ndi tizikhulupiro, ndi zipembedzo, ndi miyambo, zonsezoo ziyenera zidulidwepo kuzichotsa kwa Mpingo; malingaliro awo achizolowezi, kusayanjanitsika kwawo, ziphunzitszo zawo ndi zinthu. Bwererani ndipo mulole Mbuye anyamule utawo. Mulole Mbuye akunyamuleni inu mmanja Mwake, awakhwatche Mawu, kumati, “Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse.”

<sup>187</sup> Mukuti, “Ameni, Ambuye. Ndipangeni ine, ndiwumbeni ine, ndipangeni ine, Ambuye, chimene ine ndiyenera kukhala.” Ndiye padzakhala chinthu chosiyana.

<sup>188</sup> Ndiye, “Ngati Ine ndidzakwezedwa mmwamba kuchoka ku dziko lapansi, Ine ndidzakokera anthu onse kwa Ine.” Inde, bwana.

<sup>189</sup> Iye akukudulani inu tsopano, kukudulirani inu ku usinkhu wa Mawu Ake okha, kudula tizikhulupiro tonse ndi miyambo ndi chirichonse, kuzichotsa kwa inu, kuyesera kubwerera kwa Mkwatibwi kwa Mwana, mbambande ina, gawo la Mawu. Mawu.

<sup>190</sup> Yesuakanakhoza kutenga malo. Inu mukukumbukira pamene iwo anawerenga tsiku lija mu bukhu? Iye anangowerenga gawo la ulosiwo, anasiyira ena onsewo kwa masiku otsiriza. Ife tikuyenera kutenga gawo limenero.

<sup>191</sup> Chotero, inu mukuona, Iye wadula, akufuna kuti awudule Mpingo, chimodzimodzi monga momwe Iye anachitira ndi Mwana, monga Iye anachitira ndi Mkwatibwi ndi Mkwati. Kuti mukhale Mkwatibwi Wake, inu muyenera kukhala gawo la Iye. Osati gawo la kachikhulupiro, osati gawo la mpingo, osati gawo la chipembedzo, koma gawo la Iye. Kudulidwa kuchokera ku mtundu wina uliwense wa mawonekedwe, sizingagwire ntchito. Inu muyenera kudulidwa kuchokera ku Mawu. Dziko kuchotsedwa kwa inu, ndipo kungowasiya Mawu okha azikhala moyo mwa inu.

<sup>192</sup> Wosema wamkulu akudalira inuyo, mukulolera kuti muime kuti inueni muwumbidwe mmawonekedwe a momwe Iye amafunira a momwe Mawu Ake amafunira. “Mmasiku otsiriza Ine ndidzatsanulira Mzimu Wanga pa thupi lonse. Ana anu aamuna ndi aakazi adzanenera.” Khristu ndi Mbambande yozindikiritswa ya Mawu osandulika thupi. Inu mukufunsidwa kuti muzidzindikiritsa nokha mwa Iye, mwa Mawu omwewo, kuti mukhale mbambande ya Mkwatibwi.

<sup>193</sup> Tsopano, abale, Mulungu anali ndi mbambande pamene, kuti akaipereke kwa dziko lapansi, tsopano Iye akufuna mbambande lero. Kodi inu mukulolera? Kodi inu mwakonzeka, mzanga wa Chikhristu? Kodi inu mukutsimikizadi kuti moyo wanu ukumunyezimiritsa kwambiri Khristu, ziribe kanthu zomwe dziko likunena. Iwo amati, “Inu munasokonezeka mmaganizo. Inu munapenga. Inu munapita ndipo munakajowina gulu lija la oyera odzigudubuza.” Musati muyike tcheru kwa izo.

<sup>194</sup> Ngati inu simunapulumutsidwe kwenikweni, ndipo mu Thupi limenero, ndi Mawu a Mulungu ali mwa inu ndipo akudzinyezimiritsa Okha, ndi Moyo wa Khristu ukudzinyezimiritsa kuchokera mwa inu; m’bale, mlongo, inu musatenge mwayi umenewo. Ine sindikusamala chimene inu muli, ndi zokuchitikirani za mtundu wanji zimene inu muli nazo, mulole Mawu amenewo azinyezimira kupoylera mwa inu tsiku

lirilonse, chifukwa Mulungu, mmasiku otsiriza ano, akutenga Mkwatibwi wa Mwana Wake, Yesu Khristu.

Tiyeni ife tiweramitse mitu yathu.

<sup>195</sup> Wokondedwa Atate Akumwamba, mwanjira yakhambi imeneyo pamaso pa gulu laluntha la anthu. Maphunziro anga ndi okwa-... osakwanira, Ambuye. Ine ndikupemphera kuti Mzimu Woyerwa waukulu uwamizitse mawu awa mmitima ya anthu, kuti iwo adzawone chimene ine ndimatanthauza, ngati iwo sangakhoze kumvetsa mu njira yanga yodulira zinthu, Ambuye. Koma, mu mtima mwanga, ine—Ine ndikuwona chimene Inu muli—zimene Inu mukuyesetsa kuti muchite.

<sup>196</sup> Ine ndikukhulupirira, Atate, Mkwatibwi ayenera kukhala gawo la Mkwati. Iye ayenera kukhala chimodzimodzi monga Mkwati, pakuti iye ali gawo la Iye. Iye sangakhoze konse, sangakhale konse Mkwatibwi Wake kufikira iye atakhala gawo la Iye. Ndipo ndiro gawo la Mawu, lero, amene amati Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.

<sup>197</sup> Njere ya tirigu yomwe inakhalaapo kale padziko lapansi, ndipo inadzagwera mnthaka, inadzatulukira mmawonekedwe a tirigu yemwe analowa mnthaka. Ndipo, Ambuye, pa Tsiku la Pentekoste panadzabwera Mpingo wawukulu. Apo panadzabwera njere ina ya tirigu, kuti idzapangidwe Mkwati ndi Mkwatibwi wa tsiku lotsiriza.

<sup>198</sup> Ife tinapeza, iyo inagwera mmenemo, chifukwa cha Iye, kwa zaka chikwi. Kuyambira ku bungwe la Nicaea, iyo inakhala ikuvunda mnthaka.

<sup>199</sup> Otsutsawo analemba bukhu, *Mulungu wa Chete*, “Amene angawalole ana aang’ono kuti azifa, ndi kuphedwa ndi mikango, ndi kuwotchedwa. Ndipo amalupangawo ankawapha Akhristu, ndi kuwawotcha iwo pankhuni.” Ngati munthu ameneyo akanakhala nako kumvetsa kwauzimu!

<sup>200</sup> Tirigu ameneyo amayenera kuvunda mnthaka, koma iye anadzaphukanso, osati mmawonekedwe amene iye anapitira pansi. Iye anapita pansi mmawonekedwe a njere ya tirigu, koma, pamene iye ankadzatulukira, iye anali ndi masamba ena, monga tirigu wamng’ono amene akumera.

<sup>201</sup> Potsiriza iye anakula modutsa, kuchokera kwa Lutera kupita kwa Zwingli, ndi kumapitirira mmusi, ndipo potsiriza anadzafika ku ngayaye. Iye anadzazisinthia yekha mmasiku a Wesile. Ankawoneka mochuluka pang’ono ngati tirigu, ndi mochuluka monga iye kuposa momwe masambawo ankachitira. Akubwereranso kwa iyemwini kachiwiri.

<sup>202</sup> Ndiye ife tikupeza, iye anadzatulukira, njere, inkawoneka pafupifupi ngati yeniyeniyo. Ndipo ngati inu mutangokhala pansi ndi kuwakokera mmbuyo mankhusuwo, inu mudzapeza. Njere yoyamba ija ya tirigu ilibe njere mmenemo, nkomwe.

Ndi mankhusu, tsamba. Ambuye, chitsitsimutso chachikulu cha Chipentekoste chimene chinatulukira, izo zinkayenera kukhala mwanjira imeneyo, Ambuye, kuti zikatetezere Tirigu pamene azibwera. Sipadzakhala malo woti Iye apiteko.

<sup>203</sup> Tsopano, Atate, ife tikudziwa kuti ife timatenga zinthu zonse mwa chirengedwe, chifukwa Inu munapanga chirengedwe. Inu munawombola dziko lapansi: momwe Inu munalibatizira ilo, masiku a Nowa, kutatha kulalikira kwake; Inu munadzagwetsera Magazi a Mwana pa dziko lapansi, kuti mukaliyeretse ilo kwa Inumwini; ndipo mu m'badwo waukululu linkudza, mu kulikonza, Inu mudzalitentha ilo ndi moto, kudzawotcha zinthu zonse za chidziko. Monga Inu mumachitira ndi Mkhristu, Inu mumapulumutsa iye: kumubatiza iye; kumuyeretsa iye; kenako nkudzalikonza dziko kulichotsa mwa iye, ndi kumutenga iye ndiye ngati Wanu yemwe, pakuyika Mzimu Woyerwa mwa iye.

<sup>204</sup> Ife tikudziwa kuti tirigu ameneyu wabwera kudutsa mu dongosolo lomwelo. Chirengedwe chirichonse chimagwira ntchito mofanana. Tsopano, Ambuye, pamene ife tikuwona mankhusu tsopano akusololoka kuchoka kwa Njere, kupita mwachidziko, O Mulungu, mupereke kuti njere zimenezo zi... Ma—mankhusu ayenera kuchokapo, kuchitira kuti njere ikhoze kufika mu Kukhalapo kwa Mwana. Ine ndikumva kubwera kwa chokolera, Ambuye. Izo sizitenga nthawi. Ndiyeno chokwezera chachikulu chidzamutengera Mkwatibwi Wake kupita mu ulemelero, mu Kukhalapo kwa Mulungu.

<sup>205</sup> Ine ndikupemphera, Atate, kuti Inu mudalitse mmodzi aliyense wa ife. Mutilole ife tizikumbukira, Ambuye, kuti uwu ndi mwayi wathu. Ife tikhoza kusadzakhala nawo wina mawa. Lero ndi mwayi wathu. “Lero, patapita nthawi yaitali chotero, pamene inu mumva Liwu Lake, musawumitse mtima wanu.” Ambuye Mulungu, ine sindikuwadziwa anthu awa. Ngati alipo wina pano, woperewera izi, mupereke usikuuno kuti iwo alandire chidzalo cha Mulungu, ndipo adzazidwe ndi Mzimu Woyerwa. Perekani izi, Atate.

<sup>206</sup> Tsopano ndi mitu yathu yoweramitsidwa, mitima yathu yoweramitsidwa, nayonso. Abwenzi, ndikhululukirenji njira yanga imene ndimadulira uthenga wanga. Ine—Ine ndikupemphera kuti Mulungu angokusonyezani inu chimene ine ndimatanthauza. Tsopano, ngati... Ine sindikufuna kuti wina aziyang’ana. Ingoweramitsani mutu wanu. Ine sindikufuna. Kaya ndinu ndani, ngati simukutsimikiza kuti moyo wanu...

<sup>207</sup> Tsopano, taonani, kalikonse ka kachitidwe kameneko, kodi iwo anachita chiyani? Iwo anapita mu bungwe. Kodi Ichochinachita chiyani? Mzimu unadzachoka, kupita kwa wina. Mwamsanga pamene Lutera anapanga bungwe; Izo zinapita kwa Wesile. Wesile anapanga bungwe; Izo zinapita mpaka mu

Chipentekoste. Chipentekoste chinapanga bungwe; Kodi Icho chikupita kuti? Chimodzimodzi monga Lawi la Moto, kupitirira kumasuntha.

<sup>208</sup> Ndipo anthu ena, iwo amati, “Ndine wa Chipentekoste.” Izo ndi zabwino. “Ndine wa Chilutera.” Izo zonse nzabwino. Palibe chotsutsa zimenezo.

<sup>209</sup> Koma, mzanga, mzanga, Tirigu akusunthabe chitsogolo. Ife takhalapo ndi chimodzi mwa zitsitsimutso zazikulu. Chi-chimene chinakhalapo nthawi yaitali. Mbiri yakale imawonetsa kuti chitsitsimutso chimatenga pafupifupi zaka zitatu zokha. Izi zakhala zaka fiftini, kapena kupidirapiro, misonkhano yaikulu ya machiritso, koma iyo yazizira tsopano. Taonani! Chitsitsimutso chirichonse chimatulutsa bungwe pambuyo pa icho. Chifukwa chiyani ichi sichinatero? Pali gulu laling’ono la abale lomwe linayamba, kuno kwinakwake, lotchedwa Mvula Yotsiriza, iwo sanapite kulikonseko; anagwera mnjira. Chifukwa chiyani? Ndi m’badwo wa Tirigu, abwenzi. Ndi Tirigu. Pali utumiki pa dziko lapansi umene uli ngati umene unalowa mu nthaka kumbuyo uko pachiyambi, chokuchitikira chenicheni cha chipentekoste.

<sup>210</sup> Mipingo ikupangidwa bungwe. Ndipo wina akuyesera kuti amange chachikulu kumuposa mzake, ndi kupeza mamembala ochuluka ndi zinthu, mabungwe, pang’onopang’ono. Ife tikuziwona izo. Ndine wa chipentekoste. Ife tikuziwona izo zikuchokapo. Koma chiyani? Izo ziyenera kuchita zimenezo, kuti potero—Mwana akhoze kufika ku Njere. Ngati iwo akanati asakhale pamene, poyamba, ngati apo pakanati pasakhale mankhusu mokutira iyo, iyo ikanakhala yopanda malo woti ipiteko. Mulungu anapanga iwo kukhala mankhusu, mwaona, mofanana ngati chimanga, mofanana ngati tirigu, monga china chirichonse chimene chimatuluka kuchokera ku msere. Tsopano, onani, pakhala popanda bungwe lirlilonse limene layamba pambuyo pa izi. Chifukwa chiyani? Palibenso nthawi ya lina. Ife tiri kumapeto.

<sup>211</sup> Ndipo ngati inu simuli ndendende pomwe inu muyenera kukhala, ndipo inu mungati, “M’bale Branham, ngati Mulungu angamve pemphero lanu la kwa odwala, ndipo ine ndamva zimene Yehova wachita poyankha pemphero...” Ndipo inu munamvapo za anthu ena mdzikolo lero, akupempherera. Inu mukuti, “ine... Kodi inu mungandipempherere ine, kuti ndilandire chondichitikira chimenecho, M’bale Branham? Ine mwinamwake sindidzakuwonaniso inu.” Ine mwinamwake sindidzakuwonaniso inu. “Koma pempherani kuti ine ndidzakakhaleko. Ine sindikumverera ngati kuti ine ndingadzakakhale kumeneko tsopano. Koma ine ndikufuna kuti inu mundipempherere ine, kuti ine ndikakhaleko.”

<sup>212</sup> Tsopano, mutu uliwonse utaweramitsidwa. Kwezani dzanja lanu, mungatero inu? Ambuye akudalitseni inu, akudalitseni inu, ndi inu. Mulungu akudalitseni. Mu gulu lino la anthu, ine ndikuganiza, fifite, mwinamwake, kapena manja sevente-faivi anali mmwamba.

<sup>213</sup> Tsopano, Wokondedwa Yesu, Inu ndinu woweruza. Ife tangokhala atumiki chabe. Ine ndikupemphera, Wokondedwa Mulungu. Ndipo—ndipo ngati ndapeza chisomo pamaso Panu, yankhani pemphero langa. Inu mwawona dzanja lirilonse limene linakwera mmwamba. Inu mukudziwa chimene chinali mu mtima mwawo. Ife tikukhulupirira kuti iwo anadzozedweratu ku Moyo. Ndipo Satana, chimodzimodzi monga mmasiku a Adamu, iye akuyesetsa kuti ayitchingire mbambande imeneyo kuti isabwere. Mulole izo ziyimitsidwe usikuuno. Mulole Magazi a Yesu Khristu atchinge izo, ndipo mulole iwo atulukire ngati mbambande kwa Mulungu. Perekani izi, Atate.

<sup>214</sup> Mulole iwo azindikiritsidwe mu Mawu a Khristu. Iye anati, “Kupatula ngati munthu abadwa mwatsopano . . .” Mulole iwo alandire chowachitikira chobadwa mwatsopano icho. Mulole iwo alandire ubatizo wa Mzimu Woyer, kukonzanso kwa zinthu zonse za mdziko. Iwo sakuzifunanso izo kenanso, Ambuye. Yeretsani dziko limenelo lichoke kwa iwo, ndipo mukawayike iwo pabwalo ngati mbambande pamaso pa anthu. Perekani izi, Ambuye, kuti Inu mukakhoze kukhala wokondwa mu m’badwo wa nthawi ya mmunda ino mmasiku otsiriza kuno, kuti mukapereke mbambande Yanu ya amuna ndi akazi awa, anyamata ndi atsikana, amene anagwirizira dzanja lawo. Perekani izi, Ambuye.

<sup>215</sup> Mudalitse chitsitsimutso ichi chimene chikuchitika mu mzindawu. O Mulungu, ine ndikupemphera kuti mwamuna ndi mkazi aliyense, yemwe ali pafupi, adzapiteko ku chitsitsimutso chimenecho. Ndipo mulole mmodzi aliyense wa iwo adzazidwe ndi Mzimu Woyer, ndipo mulole pakhale chitsitsimutso cha kachitidwe-kachikale chikusesa kudutsa mzinda waung’ono uwu kuno, mpaka kuti anthu ochokera konsekone adzabwere. Perekani izi, Ambuye. Tipatseni ife zinthu izi, Atate, pakuti ife tikuzipempha izo mu Dzina la Yesu. Ameni.

<sup>216</sup> Ine ndinkonda Iye. Ine ndinkonda Iye. Kodi inu mumamukonda Iye? Inu mukudziwa, Paulo anati, “Ngati ine ndiyimba, ine ndimayimba mu Mzimu.” Ine ndikudabwa. Ndiri kutali kuti ndingakhale woyimba. Koma ndikungodabwa, pamodzi, ngati ife sittingayambitse nyimbo imeneyo, *Ine Ndimkonda Iye*. Kodi inu mungatipatseko ife poyambira, mlongo? “Chifukwa Iye anayamba kundikonda ine.” Inu munaimvapo iyo. Ndi angati amaidziwa iyo? Tiwone anu. . . Iyo ndi imodzi ya nyimbo zanga zakale. Ine ndimakonda kuyiimba iyo. Chabwino.

<sup>217</sup> Tsopano tiyeni tingoweramitsa mitu yathu ndi kutseka maso athu, ndi kuyimba tsopano, *Ine Ndimkonda Iye*.

Ine ndinkonda Iye, ine ndinkonda Iye  
 Chifukwa Iye anayamba kundikonda ine  
 Nandigulira chipulumutso changa  
 Pa mtengo wa Kalvare.

<sup>218</sup> Tiyeni tiing'ung'udze iyo. Tsiku lina mautaaleza adzasesa mlengalenga. Padzakhala kulira kwa lipenga. Akufa mwa Khristu adzakhala akudzuka. Oh, momwe ife tidzaifunire Iyo nthawi imeneyo!

Nandigulira chipulumutso changa  
 Pa Kalvare.

<sup>219</sup> Apo ndi pamene Iye anadzakhala Mbambande ya ife.

<sup>220</sup> Ingokumbukirani, mbambande zonse, izo zisanaakidwe nkomwe mnyumba ya zotchuka, izo zimayenera kuti zidutse mnyumba yawo ya otsutsa, choyamba. Otsutsawo amayenera kuti awone ngati iwo angathe kutsutsa izo. Koma pamene izo zidutsa osatsutsidwa, ndiye izo zimatengedwera ku nyumba ya zotchuka. Mwana wa Mulungu anadutsa kutsutsa kwa bungwe lirilonse, chipembedzo, ngakhale mpaka Pilato anati, "ine sindikupeza chifukwa mwa iye." Yudasi anati, "ine ndinapereka Magazi a wosalakwa."

<sup>221</sup> Kenako Mulungu anamuukitsa Iye, ndipo Iye wapachikidwa mnyumba yaikulu ya zotchuka lero, pa dzanja lamanja la Mulungu, akupanga mapembedzero. Kodi inu simukufuna kumujowina Iye kumeneko? Kodi inu simukufuna kukhala gawo la zimenezo? Inu mukhoza kukhala. Inu mukuitanidwa kuti mukhale. Pamene ife tikuyimba nyimbo iyi, bwanji inu osangokambirana naye Iye tsopano.

...anayamba kundikonda ine  
 Nandigulira chipulumutso changa  
 Pa mtengo wa Kalvare.

<sup>222</sup> Pamene ife tikuyimbanso iyo kachiwiri, ine ndikufuna kuti inu mugwirane chanza ndi winawake pagome panu tsopano. Nenani, "Mulungu akudalitseni inu, mzanga wa Chikhristu. Mulungu akudalitseni inu. Ndipempherereni ine." Aliyense wa inu muchite zimenezo tsopano, pamene ife tikuyimba iyi kachiwiri.

Ine ndinkonda... (Ndipempherereni) ine.  
 Ndipempherereni ine.) ...konda Iye  
 Chifukwa Iye . . .

<sup>223</sup> Uko nkulondola, gwiranani chanza, nenani, "Ndipempherereni ine." Nonse inu mundipempherere ine. Ine ndikufuna ndikakhaleko kumeneko, moyipa kwambiri.

Nandigulira chipulumutso changa  
 Pa mtengo wa Kalvare.

<sup>224</sup> Tsopano tiyeni tiweramitse mitu yathu ndi kutseka maso athu, ndi kukweza manja athu ndi kuyimbira iyo kwa Iye tsopano.

Ine... (O, Mulungu!) Ndinkonda Iye  
 Chifukwa Iye anayamba kundikonda ine  
 Nandigulira chipulumutso changa  
 Pa Kalvare.

Tayang'anani kwa Mbambande yanu yapachikidwa apoyo.

<sup>225</sup> Wosema Wamkulu, Mulungu wamkulu Amene anampanga munthu, ndipo anamuwumba iye ndi kumukonza iye mchifanizo Chanu chomwe, Ine ndikukupemphani Inu, Ambuye, kuti Inu mutitenge ife usikuuno. Mulole uwu ukhale usiku wa chikumbutso, wosaiwalika kwenikweni kwa ife, kuti, usikuuno, Ambuye, usikuuno, komwe kuno mu Stardust Motel, Inu mutawumba anthu mu chifanizo cha ana a Mulungu. Perekani izi, Ambuye. Wosema Wamkulu, Ndinu Mmodzi yekhayo amene mungakhoze kuchita izo. Tengani Mawu Anu, Ambuye, muwawumbe Iwo mmitima ya tonsefe, kuti ife tikakhoze kukhala mbambande Zanu mmasiku otsiriza, ndi kutchedwa Mkwatibwi wa Khristu. Anthu ena angawone kuti pali chenicheni choterocho ndi chisangalalo chotere pokhalira moyo Iye.

<sup>226</sup> Ambuye, tsiku lino, kuti ngakhale mipingo yathu, ikutaya kuwonamtima kwawo. Iwo sakutero... Zikuwoneka kuti, zonse zapita ku Hollywood, Ambuye, chachitika ndi chiyani? Iwo atsatira—kunyezimira mmalo mwa kunyeka. Ife tikudziwa kuti dziko limanyezimira ndi chidziko. Koma Uthenga umawala mchikondi ndi Khristu. Perekani, Ambuye, kuti ife tichoke ku kunyezimira kwa dziko, ndipo tikalowe mu kuwala kwa Khristu.

<sup>227</sup> Iwo ndi Anu, Ambuye. Inu munawagula Iwo. Inu... Iwo anakweza dzanja lawo, usikuuno, iwo amafuna kuti akhale. Tsopano, Atate, ine... Ngati ine ndingathe, ine ndikanawapanga iwo chimenecho, koma ine sindingathe. Koma ine ndikudalira Inu. Inu munati, "Iye amene adza kwa Ine sindidzamataya konse kunja. Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo wosatha, ndipo sadzabwera ku Chiweruzo," osati kudzipangitsa kukhulupirira tsopano, Ambuye, koma kukhulupirira, "iye wadutsa kuchokera ku imfa wapita ku Moyo." Perekani izi, Atate. Iwo ndi Anu, kudzera mu Dzina la Yesu Khristu. Ameni.

<sup>228</sup> Inu mukunkonda Iye? Kodi Iye si wodabwitsa?

<sup>229</sup> Tipatseni ife poyimbira papang'ono, kapena poyambira apo, mlongo, *Wodabwitsa*, *Wodabwitsa*.

Kodi mumakonda kuimba? Kodi ndikutenga nthawi yayitali?

<sup>230</sup> Ine ndimakonda kupembedza. Sichoncho inu? Uthenga waung'ono, wodula wonga uwu, ine sindikutero...Inu mukudziwa, ine ndimadana ndi kudula. Koma, iwe, iwe umayenera kukhomerera msomali, kuti iwo uwgwire. Inu mukudziwa zimene ine ndikutanthauza. Eya. Iwe umayenera kuwukhomerera iwo pansi tsopano. Ndipo mukuona?

<sup>231</sup> Inu mumakonda nyimbo imeneyo? “Wodabwitsa, wodabwitsa, Yesu ali kwa ine?” Inu mmaidziwa iyo?

Wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
 Wauphungan, Kalonga wa Mtendere, Mulungu  
 Wamphamvu ndi Iyeyo;  
 Kundipulumutsa ine, kundisunga ine ku  
 tchimo lonse ndi manyazi,  
 Wodabwitsa ndi Muomboli wanga,  
 litamandike Dzina Lake!  
 Poyamba ndinali wotaika, tsopano ndapezeka,  
 wopanda kutsutsika,  
 Yesu amaperekwa ufulu ndi chipulumutso  
 chathunthu;  
 Kundipulumutsa ine, kundisunga ine ku  
 tchimo lonse ndi manyazi,  
 Wodabwitsa ndi Muomboli wanga,  
 litamandike Dzina Lake!

Aliyense!

Wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
 Wauphungan, Kalonga wa Mtendere, Mulungu  
 Wamphamvu ndi Iyeyo;  
 Kundipulumutsa ine, kundisunga ine ku  
 tchimo lonse ndi manyazi,  
 Wodabwitsa ndi Muomboli wanga,  
 litamandike Dzina Lake!

<sup>232</sup> Tsopano tiyeni tinene, “Ambuye alemekazeke!” “Ambuye alemekazeke!” Kodi simukumverera kuti mwakhulidwa? Mukumverera bwino? Mpembedzeni Ambuye. Iye ndi wodabwitsa.

<sup>233</sup> Mulungu akudalitseni inu mpaka ine ndidzakomanenso. Ine ndikuperekwa msonkhanowu tsopano kwa m'bale, purezidenti.



*MBAMBADE YOZINDIKIRITSIDWA YA MULUNGU* CHA64-1205  
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Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Loweruka madzulo, Disembala 5, 1964, ku phwando la Full Gospel Business Men's Fellowship International ku Stardust Motel mu Yuma, Arizona, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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