


EUYO LOMWENE LITIVALI

 Tate wetu Omukwaulu, ngaashi twe uya kwoOve konguloshi, mEdina olo liwa lOmwene Jesus, otwa hafa unene ngaashi hatu taalele omafiku aa mayapuki, moku shiiva kutya eshi osha kalela po efimbo linnenene kedu. Efimbo olo Eyambo lawanenena la ningwa, kutya ovalunde eehepele va kana otava dulu oku mangululwa noku kala nelineekelo eli linene tu na meameno letu konguloshi, kutya fikulimwe Ye ota aluka vali. Nokonguloshi, ngaashi twa taalela oshiudifilo eshi, oku dja momuvelo, noku uda eimbilo eli likulu, “Ohatu kala noshivike shoshivilo sha fimana, omido omayovi omulongo otete,” oku alula omadimbulukifo omido dihapu dapita eshi twa shakena apa metwaliongalo manga epapuduko lounyuni aushe inali tameka. Ndele, Tate Kalunga, ohatu tyapula ashike omadiladilo oo.

² Nosha fa shiwa momwenyo wetu kutya ohatu aluka vali konguloshi oku hovela likwao lomomapapuduko aa oshikulu shonale omo ovalunde tava ifana onghenda, naapo omushunimonima ta yukifa oinima naKalunga natango. Ndele Omhepo Iyapuki oyo Omunhu munene moshiongalele, Ou ta kwata ko noku pangela, noku tu etela Omungome wOmwenyo mOndjovo. Ndele ohatu ilikana opo Ye e tu yakule oufiku noufiku mepapuduko eli, ta velula ovanaudu novanamhumbwe, ta yapula omwiitaveli keshe, noku mona efimano meenghendabala edi twa tula mo. Osheshi, Tate Kalunga, okefimano alike noshinge shEdina Laye twe shi indila. Amen.

³ Eshi otashi wanifa eudaneko olo nda ninga omido omulongonaimwe dapita. Efimbo lile oku ya kusho, ashike oku alukila ketwaliongalo molwa epapuduko. Ndele, paife, otu shi shii kutya okatwaliongalo ketu ina ka wanena onhele yepapuduko, ashike otwa ndubakana omu, ngaashi hatu dulu, meenguloshi dishona tadi shikula, molwa efimano laKalunga.

⁴ Ndele ondi hole oku kala noshiongalele mongeleka. Eenhele dihapu, tuva na mokapale, nomomahalandjadja, nomoupale, ashike ope na eyooloko ngeenge u li na mongeleka. Omwa fa mu na ouwa muhapu, mokwoongala pamwe ngeenge mu li mongeleka. Mwinya moupale, eenhele dopaunyuni, otwa hafela oku mona omhito yoku kala ko, ashike osha fa kutya oto mono efininiko, sha fa eenghono deendemoni, kutya ou noku tauluka manga epapuduko inali tameka. Opo nee ngeenge we uya mongeleka, onhele omo Kalunga ha kala, oku uya keumbo Laye noku ninga oshiongalele.

⁵ Ndele paife otwa hafa konguloshi oku mona oipala ihapu oyo nda mona omido da pita pexulilo loshilonga shange apa

petwaliongalo. Tala Mumwatate Graham e li mo, naMumwatate Curtis, naMumwameme Angie, naMumwameme Gertie apa, naMumwatate Cox naMumwameme Cox, ndele, akutu, kutu, vahapu lela vomunye, Mumwameme Spencer naMumwatate Spencer, naamushe vomunye omu. Otwa hafa unene. Meme, nOmufimanekwa Slaughter, namumwatate apa, ongudu inene yeni, natango. Vangapi ve li omu va dja kefimbo twa tameka, ndi tye eshi nda fiya po epapuduko ndiye? Natu tale omake eni. Mongeleka aishe konguloshi, tala komake. Oshiwa unene.

⁶ Paife otu li . . . tu shii kutya omapapuduko okwa dja kOmhepo Iyapuki akuke. Oye Aeke Ou ha eta epapuduko. Ndele itatu shi dulu mufyevene, ohatu dulu ashike oku ninga ekendabalo olo; ndele Kalunga oku noku yambeka onghendabala oyo, notwe lineekela kutya Ye ote shi ningi.

⁷ Okwa li handi lombwele omwalikadi wange mondjila . . . Inandi mona nande omhito ndi lye ouvalelo konguloshi. Elipyakidila olihapu. Osha li ombali komutwe onghela omutenya manga inandi djala nokuli ohema yange, nghee nda pendukile onghela ongula. Osho oshitopolwa shotelefona. Ndele oshi li hanga pombali komutwe eshi nda li ndi neulumomhumbwe laNdokotola Sam Adair moLouisville. Naashi . . . Opo nee eengodi dikwao, noonakulwa vakulu. Umwe okwa dja koshipangelo, ta ti, “Iya, otwa teelela efimbo nefimbo, ndele onghalo oya naipala manga inatu fika ko ehalakano shi dulife eshi a kala, a teelela.” Noku ingida noku lila okudja keshepamwe, ovalongi omafele.

⁸ Ndele, ohandi ku lombwele, otu li mulimwe lomomafiku manenenene aa ounyuni ou inau shiiva nale, limwe lomomafimbo manenenene. Ndele onda hafa unene oku mona ondjala momitima dovanhu da hala Kalunga.

⁹ Paife onda tula momutima wange, handi ilikana kutya oshi li mehalo laKalunga. Ndele, nande ongaho, ope na ovanhu vamwe ve li ofikama konima kwinya. Onda kumwa . . . Otu na o—oshipundi apa, oshipundi shinini, onda kumwa nge omukalo umwe itatu dulu oku pangela oshipundi osho shinini. Vamwe vomovakainhu . . . ile umwe, a fikama konima kwinya, ovo hatu dulu pamwe . . . Apa, onghumwe nge vamwe apa ile sha, ve uye noku uya koshipundi apa, oku komesho. Pamwe . . . Mumwatate Ben, otwa hafa oku ku mona mo, oshikando shaxuuninwa nde ku mona onda li moSan Fernando Valley, California, oivike ishona ya pita po. Naapa ope na eenhele di li apa nge to uya, nye—nye vakwetu mu li konima mwa fikama. Ndele paife nge omwa hala oku uya oku, oshike, ileni lela komesho. Apa ope na oshipundi shi li komesho apa, neenhele da wedwa ko apa, notadi kalwa koaltari. Otwa hala mu kale nawa ngaashi tamu dulu.

¹⁰ Ndele onda lombwela omwalikadi wange kutya onde shi udaneka mwaame mwene kekwafo laKalunga, Inandi

lalkanena oku kaleka mo elongelokalunga olule, onda hala oku popya ominute omilongonhatu, Omwene nge e shi hala. Ndele otashi kala oshikumwifalanga kushovene, shaashi ihandi—ihandi tameke diva. Ndele, ashike ondi—ondi noku kendabala, nomolwa. . . Opo nee efimbo tali uya otu li, ngaha, mongula konguloshi. . .

Konguloshi, oshilongwa shange osho: *Euyo LOMwene Litivali*.

¹¹ Nomongula konguloshi onguloshi yoshililo, nonda hala oku popya *Oshililo* okudja kefikamepo lEtestamenti Likulu. Ndele otu li. . . Mongula konguloshi onguloshi yoshililo pambelewa konguloshi, osheshi oufiku oo Omwene wetu a kengelelwa. Ndele oshililo pambelewa konguloshi. Ndele konima yelongelokalunga mongula konguloshi, eudifo loshito, hano ohatu kala tu noshililo. Ndele kesheumwe okwa shivwa e uye pamwe nafye no—nokukwatakanifwa noshinyolwa eshi twa fiilwa kOmwene wetu Jesus.

¹² Opo nee oufiku wa shikula, Omwene nge e shi hala, oku kala oufiku wevalelo, Onda hala oku—oku kufa, okudja konhalelo ya yooloka pamwe okudja kwaashi to ka uda koradio, *Evalelo*.

Opo nee mOlomakaya konguloshi, *Epako*.

¹³ Osoondaxa ongula pohamano komutwe, elongelokalunga lepito letango. Pomulongo komutwe, elongelokalunga leshasho, nonge ope na ava tava shashwa. Opo nee taku shikula etumwalaka longula yOpaasa.

¹⁴ Ndele Osoondaxa konguloshi, Omwene nge e shi hala, otwa teelega etumwalaka lixupi *Oundobwedi wEnyumuko*, nelongelokalunga leveluko. Elongelokalunga leveluko loshito ngaashi tu na moshiongalele mo—moiongalele yoshito, Mosoondaxa tai uya konguloshi. Ndele nge ino shi mona nale, nookaume koye inava mona nale oundombwedi uwetike waJesus a nyumuka, Onde lineekela kutya Ye ota ningi ngaashi Ye a ninga momido dapita moiongalele, a holoka apa noku ninga oinima yelifa oyo Ye a ningile eshi Ye a li oku kedu. Ndele otwa tala komesho kefimbo olo, euyo. . . olo tali uya.

¹⁵ Oshi li mondjila, linyenga lela noku lininga nawa ngaashi tashi dulika. Ndele onda kumwa nge pamwe mongula konguloshi ohatu dulu oku kufa oipundi kumwe po. Pamwe kwinya ko—koshinyanga shepako ile kumwe po oko hatu dulu oku mona ya wedwa ko, pamwe oku ya kominghulo. Otwa hala kesheumwe e li nawa ngaashi tashi dulika.

¹⁶ Vangapi mu hole Omwene naashishe shi li munye? Paife natu tule omadiladilo etu kuKristus noku tala paife. Katu li apa molwa omalongo, otu li apa tu linyongamene Omwene. Ndele otu li apa hatu shivi kesheumwe welongoitavelo keshe, oluvala, oludi, kashi nombudi apa, otwe uya mo ashike oku linyongamena Omwene, notapa kala etata lotundi yomaimbilo onghulu yonale

ndeledede—ndeledede manga elongelokalunga inali hovelala. Ndeledede, paife, mongula konguloshi ohandi ka kendabala oku tameka ngaashi konguloshi, naana, nge tashi dulika, pohetatu komutwe, noku dja mo diva ngaashi hatu dulu opo tu aluke oufiku wa shikula ko.

¹⁷ Ndeledede, paife, kesheumwe okwa tambulwa ko. Ndeledede, ovaenda vetu, omwa tambulwa ko unene mu uye mokwoongala ndeledede diva eshi elongelokalunga la pwa, ovanhu ava vongeleka apa ava hamu uya apa, shilipalekeni okuminika kesheumwe ngaashi tashi dulika. Kala ashike. . . Efa ashike oisho paife, noku kala nefimbo liwa. Ndeledede ku shii eshi Omwene wetu ta dulu oku ninga, eli efimbo lOpaasa notwa teeledede oinima inene.

¹⁸ Paife, mOndjovo ya yambekwa, onda hala oku leshe o—ovelise, ile omukweyo ile mbali, okudja mEvaengeli lOmuyapuki Lukas, nekapiteli eti¹⁵, ovelise oni⁸:

Ile omukainhu olyelye e kwete oimaliwa oisilveli omulongo, ndeledede ta kanifa po shimwe, ita tema okalehite, noku komba meumbo, noku konga shili fiyo e shi mona?

Ndeledede ngeenge e shi mona, ota ifana ookaume kaye novashiinda vaye pamwe, ta ti, Tu nyakukweni; osheshi oshimaliwa shange nde shi kanifile onde shi mona.

¹⁹ Paife, otashi monika sha fa Omushangwa ulili wEuyo laKristus Litivali, ndeledede. . . ashike otashi popi Euyo laKristus Litivali. Ndeledede oshilongwa eshi shinene tu na apa komesho yetu paife oshimwe shomoilongwa ya fimana unene mEshangelo Liyapuki alishe. Kape na shimwe sha fimana unene ngaashi Euyo lOmwene Jesus. Osheshi nge Ye ite uya, otu noku kala eendombwedi doipupulu, ovafi vetu ve li meembila ova kana, katu na elineekelo li li po nge Jesus ine uya oshikando shitivali. Ndeledede mwovene. . . mouyelele ou, mouyelele wovene wEuyo Litivali, owa fimana unene, kutya oshivike eshi shiyapuki twa taalela paife, kutya Jesus, eshi Ye a li e shi taalele oshikando shotete momudidimbe wOmushiyakano, Ye okwa popya kanini kombinga yefyo Laye, epako, nenyumuko. Ye okwa popya unene mEuyo Laye Litivali shi dule Ye a popya efyo Laye, epako, nenyumuko. Onghee mouyelele waashi, oshi noku kala oshilongwa sha fimana unene.

²⁰ MEtestamenti Likulu, omu na Omishangwa dihapu di dule dEtestamenti Likulu di na sha nEuyo Litivali laKristus di dulife dEuyo lotete laKristus. Kesheshimwe komuhoko wovanhu, paife konima yekwatakanifo la ningwa, ode likolelela kEuyo lOmwene Litivali.

²¹ Paife, otu na omaukwamhepo a yooloka, notu na omalalakano a yooloka nomauteolohi a yooloka, ashike oukwamhepo wetu wOvakriste owe likolelela neenghono keyo, epako, nenyumuko, nEuyo lOmwene Litivali. Akutu, epulo

la fimana. Ndele ngaashi twa taalela mo paife, komadiladilo ange e litulamo lela, otu li lela momudidimbe wEuyo Laye Litivali. Opo, komukalo wange woku shi mona mouyelele wOmushangwa, kape na elineekelo li li po lOngeleka lihe fi Euyo lOmwene Litivali. Ounyuni ou li monghalo yehalakano litilifa itali dulu nande oku alulwa nande, ehanganano keshe la ningwa komunhu mounyuni. Eehamba itadi dulu oku diinina vali ovapangelwa vado, ile okanyamukulwa va diinine vali ovapangelwa vavo, oudemokoli itau dulu vali oku diinina ovapangelwa vavo, kape na vali elineekelo li li po ashike Euyo lOmwene Jesus Litivali.

²² Ndele oli li paife limwe lomomafimbo a nyanyalifa unene molwa okuhaitavela kovalunde, ovo a hepaululila, shaashi exulilo lefimbo oli li popepi. Ndele olo efimbo lenangeko noupuna komwiitaveli, osheshi ekulilo laye oli li popepi. Ope na eengudu mbali kedu konguloshi, omwiitaveli nomuheneitavelo. Ava Omwene te uya oku tambula, naava Omwene te uya oku tokola. PEuyo Laye, ota nangeke noupuna vamwe nota fingi vakwao, peholoko Laye.

²³ Ndele oku kala kutya eshi oshinima sha fimana, ohandi lipula manga ashike...monguloshi, shapo, kepapuduko letu linini, kutya otu noku tala neodimano, nomOmishangwa, noku tala nhumbi tu li popepi. Ngeno okwa li nda hala oku shiiva kutya efimbo ongapi, ohandi tale kovili yange. Nge onda hala oku shiiva efiku loshivike e li tu li, ile omwedi komudo, ohandi tale kokaliindeli. Ndele nge onda hala oku shiiva efimbo loku taalela oshiningwanima eshi shinene, Ohandi tale kOndjovo yaKalunga, Otai tongo efimbo ngeenge la fika. Osheshi Ombibeli oya ti, “Ngeenge oinima ei ya hovele oku wanifwa, yelufa omutwe woye, ekulilo loye ola ehena popepi.” Efimbo oli li popepi.

²⁴ Osha li oshinima shinene kuJohannes, omuhololi, kOnhunu yaPatmos, kutya eshi a mona eulikilo lEuyo lOmwene. Eshi a mona omafingo oo a wila komuheneitavelo, nomanangeko noupuna oo a tulumukila komwiitaveli, okwa ingida, “Heeno, ila, Omwene Jesus!” Osha shambula omutima waye konima yaaishe oyo a mona, oiningwanima manga Euyo Laye, okwa ingida, “Heeno, ila, Omwene Jesus!” Ndele eshi efimbomudo longeleka alishe la pita mokutala kwaye, nokwa mona kesheshimwe mouyadi washo, omukalo tashi ningwa, hano eingido, “Ila, Omwene Jesus!” Oshi noku kala oshinima shiwa kutya Euyo lOmwene otali ehene popepi.

²⁵ Jesus, eshi ovalongwa Vaye va ya ponghatu oyo kwa li tava tale pambelela ile oinima yopaushitwe yokedu. Paife, apa otwa hala oku kanghama ominute dishona. Kashi noku kala alushe pambelela opo shi tu shilile kokule, omafimbo amwe oinima yopaushitwe otai tu shilile kokule. Ovapiya vaJesus, ile ovalongwa Vaye, okwa li tave Mu ulikile kotembeli

yoshilando, Jerusalem, otembeli inene omo Kalunga mOshinge Shaye shaAlushe a holoka mOuyapuki womouyapuki. Ndele eshi ve Mu lombwela nhumbi omamanya mawa a tulwa mo, nhumbi ounghulungu munene waKalunga wa nuna kutya omamanya aa okwa tetwa meenhele dihapu mounyuni noku tulwa kumwe. Nomomido omilongonhe oku hoololwa kwao, kapa li nande edumo loshishaaxa ile omudumo wohamala. Okwa ongelwa kumwe nounongo. Nonhumbi Kalunga e uyila kOvakerubi noku ulika Oshinge Shaye shaAlushe, nonhumbi va kala ve na elineekelo linene mongeleka ei inene.

²⁶ Ndele Jesus okwe va lombwela, “Inamu tala koinima aishe ei.” Nonande ya li onhele iyapuki, oya li onhele iwa. Oya li onhele, eumbo lokukala Omwene. Ashike Jesus okwa ti, “Inamu tala koinima ei. Ondi na shimwe oku mu lombwela osho shinene shidule po. Osheshi otape uya efimbo,” Ye ta ti, “kuty a itapa fiwa apa emanya limwe la tenhekwa kulikwao.”

²⁷ Kashi nombudi nhumbi hatu kendabala oku takamifa oukali wetu wopambeleda, kashi nombudi nhumbi hatu longele ehanganano letu nouidiinini, nouidiinini ngahelipi hatu longo mongeleka ko—komilandu detu dongeleka, otape uya efimbo eshi oinima aishe ei tai kana po noku xula po.

Jesus okwa hovela oku shi va lombwela, ndele tava ti, “Edidiliko lilipipo lokuuya noluxululo lefimbo lounyuni?”

²⁸ Ndele Jesus okwa hovela oku popya navo, “Efimbo otali uya eshi itapa fiwa apa emanya limwe la tenhekwa kulikwao. Otamu ka uda oita nomakundano oita, omahandukilo, omakakamo edu keembinga neembinga.”

²⁹ Ndele efiku limwe, moCalifornia, mwinya moOakland, eshi sha li omhito yetu oku kala moshiongalele, nosha li oshikando shotete omwalikadi wange ta kala mekakamo ledu. Onda li omutumba mokakululilo, ndele onda. . .onduda oya kakama kashona. Ndele oradio meendelelo oya shivifa, “Ope na ekakamo ledu.” Tava ti, “Ova teelela likwao hanga mominute hetatu.”

Ndele onde lipula, “Akutu, ngahelipi nge eli olo laxuuninwa!”

³⁰ Onda dja mo handi endeleda mokakululilo, handi ka shakeneka omwalikadi wange ou a li a teelela mepandavanda, hatu i mofitola yomiti tu ka kufe mo oukalata vomafano tu tumine ovaholike vetu. Ndele fimbo tu li mo, shimwe shikumwifa unene, omaliudo maii omunhu ta dulu oku uda, edu alishe ola hovela oku kakama. Omakende okwa hovela oku wa keelaka, omwifwa owa hovela okulundumuka metungilo, nomepandavanda, otava lotauka, ovanhu tava kuu noku lila eshi ominoko tadi yaumuka ko komakuma. Nomatungilo akula alondafana lwomilongonhatu nomilongonhe, a mbonnyokela mo fiyo omwifwa ile ondwi yominhoko ya ninga ya fa oova unenenene. Novanhu ova hovela oku kuwa noku lotoka. Onda

ti, “Oo omunwe waKalunga Omunaenghono adishe, handi ti, ‘Eshangelo leke kekuma.’”

³¹ Jesus okwa ti, “Ngeenge tamu udu omakakamo edu keembinga neembinga.” Edu ola mwakuka mondjila yeendjila dakula, omhana eemhadi nhano, noku ya peenghatu omafele medu. Onhele imwe, ondjila yakula aishe oya mbonyokela mo. ndele onde lipula eshi la mwakuka, ondi wete omunwe waKalunga Omunaenghono adishe, ta ti, “Ndele otapa ka kala omakakamo edu keembinga neembinga.”

³² Fimbo efiku tali twikile, omakakamo edu ahietatu a yooloka okwa denga oshilando osho. Ndele omanwino okwa kala a yeuluka, neengholwe oda kongolokela momapandavanda. Novakainhu tava ende momapandavanda, va djala etata, nakesheshimwe pwa fa ngeno inapa ningwa sha. Ovanhu ova mangelwa kedu nena fiyo nghi shii eshi tashi pula oku linyengifa oshilongo eshi. Ova fa vehe na ko na sha. Inava didilika sha. Nomulumenhu umwe nokuli okwa popya, nde mu uda neisho lange mwene, ta ti, “Owa mona tuu eshi nda ninga? Onda tonya eengonyo dange. Ame omupombada.”

Ndele onde lipula, “Esheko ngahelipi!”

³³ Inandi shi lipula nale unene onga esheko ngaashi omu moshilando shetu vene, eshi kwa li handi piti nondjila yakula onguloshi ndi ye koGeorgetown, eshi to tauluka oitukulwa apa manga ino hanga oshitauwa shakula shipe tashi uya mo. Opa li edidiliko linene la djuuka mo, tali ti, “Ye okwa nyumuka, oku na Omwenyo.” Neditiliko lashikula ko, aa avala aeke, taa ti, “Apa pe na obiila yoBudweiser, opo pena omwenyo.”

³⁴ Onde lipula, “Esheko ngahelipi!” Osho ashike shi li po. Ndele Ombibeli osho ya ti kutya, “Manga Euyo laKristus Litivali, kutya ovanhu otava kala ovasheki, tava ende mouhalu wavo vene vehe netilokalunga, vehe nombili novalundili.” Ounyuni nhumbi wa ya mepukifo!

³⁵ MoBombay, India, paife eshi Billy (omumati wange) naame twa li moshiongalele shinene omo omayovi omilongo Ovahindu a yandja eemwenyo davo kuKristus, ope uya elondwelo linene. Ndele onda hala mu tale eendunge doushitwe. Ndele, ombaadilila, patomhelo limwe lihe shiivike, oudila aveshe moshilando ova hovela oku dja mo moshilongo. Noudila, mekongoloko, ova dja mo moshilongo. Nova hovela oku didilika eengobe adishe needi neenani. Ashike moIndia, omaluumbo avo inaa fa oluumbo letu, kae fi omaluumbo oiti, omaluumbo mawa omamanya oo tungwa a ya moule. Neengobe adishe oda hovela oku ya kokule nomakuma noku ya kokule nomatungilo, noku ya pokati kepya noku hovela oku lya mokati kepya. Hano, ombaadilila, ekakamo ledu linene ola denga noku kakamifa omakuma, omiti, omamanya, eemisile oda tuka. Ndele oudila inava aluka vali, neengobe oda kala mepya, ndele ovanhu ova

twikila tave lipula kutya aishe oi li nawa. Nefiku la shikula ko, ekakamo ledu likwao ola denga, nomatungilo mahapu okwa teka po neemisile oda tuka. Ndele mefiku etitatu, eengobe oda shuna komakuma noudila ova alukila moshilando.

³⁶ Akutu, Ye Ou ta palula oshiyandja, Ou a eta oishitwa Yaye monguluwato, natango oku nomwenyo ta pangele. Ndele ova fa ve na eendunge dihapu kombinga yaKalunga ve dule ovanhu, ava Ye a shita moshifeka Shaye; omanga, ovanhu tava sheke. Oishitwa inini yokedu, Kalunga okwe va yandjela nova ninga ondjila yavo komakuma akula. Ngeno ova dipawa, oudila ngeno ova tyanghaulilwa momikangha domamanya eshi ta teka keembinga neembinga.

³⁷ Omadidiliko Euyo Laye! Akutu, efimbo linene tu li mo paife. Omakakamo omadu meenhele dilili nadilili, omahandukilo, oinima aishe oyo Jesus a popya oko i li oku. Komukalo wange woku shi tala, nghi wete shimwe sha fiwa ko ashike Euyo lOmwene. Oli li popepi.

³⁸ Jesus mo . . . melombwelo Laye kovanhu Vaye, Ye okwa ti, “Lilongeni efaneko lomukwiyu. Ngeenge tau tenda noku hovela oku tula ko omafo, otamu ti okwenye oku li popepi. Ndele ngeenge mu wete oinima ei ya hovela oku wanifwa, shiiveni kutya efimbo oli li popepi.”

³⁹ Owa koneka kutya omukwiyu wa li shike. Omukwiyu owa kala alushe oshiwana shOvajuda. Ye ina tya ashike “omukwiyu,” ashike “omiti dikwao.” “Ngeenge mwa mono omukwiyu nomiti dikwao da tula ko eembeyo dado.” Paife, Ye ina popya ashike omukwiyu, ashike omiti *dikwao*.

⁴⁰ Paife, natu koneke ngeenge wa tula ko eembeyo dawo. Otwa kala mefimbo la yooloka momido dishona dapita. Ongeleka yOvapaani oya kala ina limwe lomomapapuduko manenenene inaa kala ko nale . . . okudja efimbo loyayapostoli; akutu, ongeleka yOvapaani inai kala nepapuduko, oya li ongeleka yOvajuda i na epapuduko. Ashike ongeleka yOvapaani, momulongo dapita ile omido omulongonambali, oya kala i na epapuduko linenene mondjokonona.

⁴¹ Ohatu lipula epapuduko laMartin Luther, eheno, omufimanekwa, ola li linene, ashike olo ola li mOndowishi amuke. Ohatu lipula epapuduko lOvawesley olo ola li moEngland, ola andjakanena oku, novaBritish Isles va shona, ashike inali diinina unene sha wana. Ashike mefimbo eli, epapuduko eli li li po, lOshipwe, ola kwatela mo filufilu okudja kefuta fiyo okefuta lihe nongaba, ounyuni aushe, okupitila meeradio dinene noifokundaneki novaevangeliste ava va ya, vehe neyambidido lomunhu, nova twala epapuduko eli oikando omayovi omilongo lwoikando omayovi (eemwenyo) da dalelwa moUhamba waKalunga.

42 Moshilonga shange mwene shinini osho Omwene a pa nge, Onda mona nawa eemwenyo emiliona tadi uya kOuhamba waKalunga. Shi diladila! Omanga vakwetu ve noilonga ei inene, ava tava kombolola meeradio, nosho tuu, fiyo okeemiliona. Ope na omundilo wepapuduko wa xwama koshikulundudu keshe mounyuni, konyala, okudja nda. . .okudja hanga omido omulongo dapita, okudja nda. . . twa tameka epapuduko. Otu li pexulilo lefimbo.

43 Paife didilika, hano, manga ashike osho inashi ningwa, Ye okwa xunganeka apa, ndele ta ti, “Omakuma aJerusalem otaa ka lyataulwa kOvapaani nafiyo efimbo lOvapaani la pwa ko.” Ovamohammedi ove shi toola po. Otwe shi dimbulula. Ndele onda hala mu tale koixuna konguloshi, nhumbi Ismael naIsak ve lyaafane natango pofingo, shi li muJerusalem omo sha tengenekelwa tava kala. Ndele omido dishona dapita kamwa li Ovajuda nande muJerusalem.

44 Paife, Jesus ota popi, “Ngeenge tamu mono omukwiyu tau tula ko eembeyo dao.” Paife, Ovajuda ove lihanena ounyuni aushe, omivalu dinene, eemiliona mOndowishi, nomoItaly, nomOmapangelo Ahangana, nomounyuni aushe. Ndele Kalunga, ngaashi Ye a ningile momafimbo onale, a kukutika omutima waFarao, Ye okwa kukutika omutima waMussolini kOvajuda, nOvajuda ova li va tuvwa mo moItaly. Okwa kukutika omutima waHitler, nova li va tuvwa mo mOndowishi. Okwa kukutika omutima waStalin, nova li va tuvwa mo moRussia.

45 Ndele owa didilika tuu oikundaneki, kutya fye, Omapangelo Ahangana, otwa kufa olwaamaminga naArabs? Akutu, mumwatate, eshangelo leke kekuma! Kalunga okwa ti, “Keshe ou ta nangeke noupuna Israel ota nangekwa noupuna, ou ta fingi Israel ota fingwa.”

46 Paife, ondi na efano keumbo, ile ndi wete la indilwa mo pefimbo apa, nda dengelwa kovanongononi, *Ominute Nhatu Manga Pokati kOufiku*. Nge ounyuni wopaunongononi owa ti “ovili oya pungulukila fiyo ominute nhatu manga pokati kofiku,” ondi wete otave shi tete ko paife fiyo hanga omunute umwe manga pokati kofiku, eshi ve litwa oshikwamhoko ile oshimhoko, oatomi, neenghono adishe odo dinene tava dulu oku ongela, otashi etifa ekombololo filu mefimbo lominute nhano. Otava dulu, lela konguloshi, ita ku fyaala omunhu umwe e nomwenyo menenedu alishe laAmerica lokOumbanganlanhu mominute omilongonhatu. Noshi mongudu yomake ovaheenakalunga ava ve tu tonde. Ndele, kwaasho, otu na oikwameva neeshikepa da longekidwa, da tulwa keshe pamwe, amushe. . .moSiberia, lwomoHungary, nomeenhele da yooloka, omo eeshikepa detu da tulwa, da longelwa eemisile delifa.

47 Vamwatate, okwa toka shidulife tamu lipula! Sodom

naGomorra inava shiiva sha, onguloshi oyo, kutya ove li motundi yavo yaxuuninwa. Egipiti munini a shiive kutya omwengeli wefyo, ou a tengenekwa te uya, ote uya oufikuru oo. Pearl Harbor munini ina dimbulula sha kutya eponokelo olo la ningwa. Otwa yelekwa noshiyelekifo notwa mona mo kutya oshike! Otu li popepi nexulilo lefimbo!

⁴⁸ Oshike tashi ningwa po nge . . . ? Vo, moMoscow, otava dulu oku wilika eemisile odo, tadi wilikwa keenyofi nokomangenete, tava nambelifa oboma oyo naana mEpandavanda Etinhe moLouisville nge ova hala. Oshi li mondjila. Nohatu dulu oku fikama mwinya mefuta, meeshikepa detu, Noku yukililifa imwe moshilando shaMoscow nge otwa hala. Oshike tashi ningwa po, mumwatate wange, nge omisile inene oyo oya ningwa noshilongo eshi tashi linyengifwa, potundi yelifa ohatu mangulula oshinima shelifa noku shi tukumunina kombinga ikwao? Ndele otu li ku kanini, nini, nini, okakende kaningholi, nande ongaho, eshi ekakamo ledu la lya noku lya nafiyo tali monika la fa tali dingonoka ei. Nge ola ningi etopo limwe lakula neemaila omayovi ahetau mounene ekonono lipyu otali ndwafukile mombada, otashi ningi naana eshi Kalunga a tonga tashi ningwa.

⁴⁹ Otu li pexulilo lefimbo, opo tu li. Kape nomukalo oku shi kangheka. Okweehela akushe . . . Ohatu dulu oku tula Eisenhower mukesho oshilongo, itashi shi xulifa po. Jesus Kristus okwa ti omafimbo aa otae uya, opo tu li apa. Omukwiyu otatu tula ko eembeyo dawo.

⁵⁰ Mefano eli, mwinya moIran, owa lesa moshifo sho*Look*, nhumbi va kufa eedila dakula noku ya ko noku kufa ko eedila dOvajuda ava. Omayovi omuvo, okwa kala ko okudja oukwatwa waBabilon, va kala mo omido omafele omilongombali nanhano, omo va fyaala. Ova li hava limi nomatemo oiti. Kave shii sha kombinga yaJesus a li kedu. Kave shii sha kombinga yasha ashike onghulunghedi yavo yOvajuda, eenghulunghedi odo va kala. Ndele eshi eedila edi da nambela, noku hovela oku londeka Ovajuda ava, oku va shunifa keduumbo . . .

⁵¹ Omuxunganeki okwa xunganeka, omilongombali nahetau ile omido omafele omilongonhatu dapita, ndele ta ti, “Ngeenge va dja mo moukwatwa omo, Kalunga ote va pitifa mo momavava eenhwa.” Omuxunganeki okwa mona odila tai uya, okwe di mona tadi nambele, noku tulika po noku va shunifa keduumbo. Ke shii eshi te shi ifana, ashike okwa . . . Otashi monika sha fa onhwa kuye, hano okwa ti, “Otava alulwa momavava eenhwa.”

⁵² Ndele eshi va dja mo modila, novanyasha ova li tava kwafa ovakulupe, ova li tava pulwapulwa. Ndele ova ti, “Omwa alukila tuu keduumbo mu fye?”

Ova ti, “Ahawe. Otwa aluka tu mone Messias!”

53 Akutu, eeskepa da kula tadi di ounyuni aushe, momido dishona dapita po, va helululilwa muJerusalem nOvajuda vomido dopokati, ovanyasha novakulupe, va djala oiteta yavo, tava di koushilo, tava di kouninginino. Noku kala moshilandopangelo shaJerusalem onyofi yeembinga hamano yaDavid, epandela likulukulu mounyuni, inali tulikwa momido omafele omilongombali nanhano, ova nangekwa ve li oshiwana konguloshi. Omukwiyu otau tula ko eembeyo dawo.

Jerusalem otashi kulu, Omwene ota alula,
Omadidiliko oo ovaxunganeki va xunaekela;
Omafiku Ovapaani okwa valulwa, a dingililwa
koiyangifo;
“Aluka, Akutu omuhanaunwa, kuwoye
mwene.”

Osheshi efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo yaKalunga, eelamba deni
di teme di yele,
Lyaameneni! Ekulilo leni oli li popepi.

54 Okwa toka shidulife hatu lipula. Inatu uya kongeleka oku monika, inatu uya kongeleka oku uda eudifo liwa, ile tu uye kongeleka okuuda omusika iwa. Aishe oi na onhele yayo, ashike eshi twaendela kongeleka tu ninge oku li konakona naKalunga nexupifo lomwenyo wetu, osheshi Efiku lekulilo oli li popepi.

55 Jesus Kristus, Omona waKalunga, ngaashi ngaha (Ye okwa lombwela) omukainhu. Noshilongwa shetu konguloshi, otwa mona omukainhu ou, omulumenhu waye okwa dja po, nokwa kanifa shimwe shomoimaliwa yaye yo ko kapapa kaye. Paife ohandi kendabala oku shi ndjadjukununa.

56 Nena, nge omukainhu okwa hambolwa, oku noku djala olinga yehombolo onga edidiliko kutya okwa hambolwa. Oku kaleka ovalumenhu vamwe kokule va kale vehe na naye. Otava tale ko ndele tava mono kutya omukainhu okwa hambolwa.

57 Momafiku enya, kava li ve na eelinga domahombolo, ova li ve na okapapa (ohave shi ifana “okapapa”) ohave ka tula komitwe dawo. Oke na oimaliwa omulongo, ka dingonoka komutwe wavo. Ndele ola li edidiliko kutya omukainhu a hambolwa, ndele kape na omulumenhu a li ta danauka navo, kape na ovomati tava nipauka navo. Ova hambolwa.

58 Keshe shimwe shomoimaliwa ei...Ngeno otwa li tu na efimbo (ashike nghi li na, ohandi ka kendabala oku diinina ondjovo yange ngaashi tashi dulika), ngeno onde mu lombwela keshe shimwe sho moimaliwa ei eshi tashi ti. Oya tulwa ko, nakeshe oshimaliwa otashi tongo eenghono domukainhu oo. Shotete, otashi tongo ohole yaye komulumenhu waye. Shitivali, eindilo laye leenghono li kale la yela kuye. Noshititatu noshitinhe noshiititano, fiyo oshitimuwoi noshitimulongo.

⁵⁹ Nge owa hala oku shi konga, tala mOvagalati 5. Oto mono mo kutya omukainhu oo okwa kalela po Ongeleka, nOngeleka oyo Omwalikadi a putulwa kuKristus. Nokapapa oko Ongeleka ya wana okudjala otashi monika mOvagalati 5, oyo i li ohole, ehafo, ombili, outalanheni, ouwa, engungumano, oukaume, elididimiko. Oko okapapa ka wana oku djalwa kOngeleka, ohole youmwatate, olukeno, okwoongala.

Ndele omukainhu ou, eshi a . . . Oshi noku kala kwa li kwa toka eshi a dimbulula kutya okwa kanifa shimwe shomoimaliwa ei.

⁶⁰ Akutu, nge opa li nale efimbo olo ongeleka ya wanoku ninga elunduluko oku mona nge ou na oimaliwa ya wana po, oshi noku kala paife. Okwa toka. O—oikungulu yahanya noilemo yehanauno leputuko oya endjelela kedu, oulunde nenyonauko keembinga adishe. Otu li mefimbo lidjuu, eshi pe na owii, ovanhu ava hava i kongeleka meliningifo, ovanhu ava hava i kongeleka va kendabale oku hondameka onyanya yavo, ovanhu ava hava i kongeleka noku litongela Oukriste noku kala ngaashi ounyuni aushe, tava nu, tava shili omakaya, tava ndobola; ovakainhu va djala pauheneenghedi, va djala oikutu oyo inava wana oku djala mo—mondjuwo yavo vene, momapandavanda moipafi yoshiwana. Nohole youmwatate oyo oshinima osho sha xula po, konyala. Inatu kanifa oshimaliwa *shimwe*, ashike otwa kanifa konyala *keshe* shimwe shomuyo.

⁶¹ Nokwa li taku toko, ndele, dimbuluka, omulumenhu waye ota aluka. Ndele nge okwe mu hange nashimwe shomoimaliwa shihe ko, otashi ulike kutya okwa didilikwa “ombwada.”

⁶² Ndele nge okwe likanyuka, ile, e linyateka yemwene momukalo washa nokwa monika kovanh, otave mu eta komesho yomupristeli noku eta eendobwedi kutya okwa monika ngaho, ndele omupristeli ta tale kutya oku li omukainhu a hombolwa, ta kufa ko oshimaliwa shaye (kokapapa kaye) kutya okwa ninga ko epuko. Nge okwa—okwa nyonauna eenghono daye, otave ka dula ko. Nge okwa nipauka, ta ulike kutya ka li omunashili komulumenhu waye, otava kufa ko osho shimwe. Kutya nee oshike, otave shi kufa ko. Ndele eshi omulumenhu waye ta aluka, ta mono kutya okwa didilikwa, ote mu henge po diva ndele ke na vali eshi ta longifa omukainhu a tya ngaho. Ina hala omukainhu a tya ngaho.

Hano okwa li taku toko taku laula eshi a dimbulula kutya okwa kanifa sha, efimbo lomulumenhu waye te uya, taku toko.

⁶³ Ongeleka xwepo i li konakone yovene nOndjovo yaKalunga, oukoshoki wetu, oudiinini wetu, omailikano etu. Otwa ninga vomitoto, ovashadi, ovashili vousekeleta, ovaambi, Ooisabel va paindwa, kesheshimwe mokaliindeli osho ounyuni aushe tau ningi, ongeleka yOvakriste oya kwatafana moinama oyo nena

fiyo ito dulu vali oku tongola umwe kumukwao. Efimbo paife tu lundulule. Okwa toka.

⁶⁴ Paife, opo...okwa li kwa toka unene fiyo e noku tema olamba. Ndele oku na okalehite. Ina kufa ashike olamba, okwa kufa oshikombe nokwa opaleka eumbo.

⁶⁵ Akutu, mumwatate! Nge opa li omhumbwe yefimbo louyelele wolamba, oku tuma Ouyeleele wEvaengeli, Omhepo Iyapuki ya alukila mongeleka...Kashi fi unene omaliudo, kashi fi shimwe shomadiviliko omalihafifo, kashi fi shimwe shomaliudo omaliningifo, kashi fi okunukauka kwehafo, ashike omutima tau konakona meeshivo ngeenge ovalumenhu novakainhu va yuka naKalunga. Omondjila. Otu li pexulilo lefimbo.

⁶⁶ Ndele okwa xwameka olamba, a yandje ouyeleele waye. Ndele, mumwatate, olamba ishona omo i li omu ya wana oku xwameka mo konguloshi. Hasho ashike osho, ashike oku na oshikombe, novashiinda ova mona ondwi tai tuka. Okwa li e na efimbo liwa lewapaleko leumbo, osheshi omulumenhu waye oku li poku aluka. Ndele nge okwe mu kwata noshimaliwa shimwe shihe ko, oku li “ombwada.”

⁶⁷ Mumwatate, fye Ongeleka yaKalunga omunamwenyo, meetundi edi dinene tu li mo paife, otashi tu londwele tu konakone, tu ye koshipala shaKalunga, tu teme olamba yOndjovo yEvaengeli, nokulikonakona fyevene noku mona nge inatu wa mo, naunene ngeenge tu wete oinima aishe ei tai uya. Otu li pexulilo lefimbo, Euyo laKristus oli li popepi. Kape na elineekelo likwao mounyuni lOngeleka.

⁶⁸ Ndele, tala, ongeleka otai danauka. Ongeleka kai na vali omaliudo. Oshidjuu u va pendule. Ombibeli oya ti otave uya monghalo omo eshi tava ti, “‘Tala, Omwene wetu ota kalifa ko Euyo Laye.’ Ndele tava kala noku lyaafana po noku lumatafana, nosho tuu, tava lwifafafana.” Oshi li lele potundi opo. Kesheshimwe osha pwa. Omapandja okwa patwa, ngaashi sha li ngaho, ndele ola pwa, Euyo lOmwene.

⁶⁹ Ongeleka Onghwalutheri oya kanifa ouyeleele wayo. Ongeleka yOmethodiste oya kanifa ouyeleele wayo. Ongeleka yObaptiste oya kanifa ouyeleele wayo. Ongeleka yOpentekoste oya kanifa ouyeleele wayo. Ouyeleele aushe owa ya.

⁷⁰ Ovapentekoste, Ovaholiness, otave lihumbat naana ngaashi Ovamethodiste. Ovamethodiste otave lihumbata va fa Ovabaptiste. Ovabaptiste otave lihumbata va fa Ovalutheri. Ovalutheri otave lihumbata va fa Ovakatoolika. Ndele ashisho osha shuna kendubakano limwe linene lakula loulunde. Oshi li mondjila. Otu li pexulilo lefimbo, Euyo lOmwene.

⁷¹ Paife, okwa li e na efimbo lewapaleko leumbo. Okwa kweya omalukongongo, okwa komba omakuma, okwa kufa ko omaluviluvi, okwa twikila nafiyo a mona eshi a kanifa. Ndele,

eshi e shi ninga, okwa ifana oungeleka vamwaina vaye ve uye paife.

⁷² Nghi na ko na sha nge ove Omumethodiste, Omubaptiste, Omupentekoste, Omupresbyteria, ileni, tu tyapuleni pamwe. Ngeenge efimbo la fiki, ngeenge ongeleka ya mono ohole youmwatate yayo, ngeenge ongeleka ya mono onghedi yayo iyapuki, ngeenge ongeleka ya mona onhele yayo muKristus, otai ifana oilyo ikwao yolutu, “Ileni tu hafeleni pamwe.” Kalunga okwa hala ongeleka i Mu hole.

⁷³ Ondi wete osha li Osoondaxa ongula eshi kwa li handi popi eenghono domukainhu, nhumbi a nangekwa nouputa, olyelye e na oshinima shiwa shi dule oku uya keumbo a loloka, ngeenge Kalunga a pa omulumenhu omwalikadi. Omukainhu nomulumenhu ihava topoka, vo umwe. Meshito, Kalunga okwe va shita tete umwe, ndele vo omutima umwe, omwenyo, omadiladilo, nakesheshimwe. Eshi Ye a shita omulumenhu mondwi yedu, Ye okwe mu topola komwalikadi waye. Eshi Ye a shita Eva, Ye ina ka ninga o—omukainhu, a kufe *vali* ondwi, ashike Ye okwa kufa molupati laAdam omhati noku shita omwalikadi waye. Ye okwa ti, “Ye ekipa lekupa lange, ombelela yombelela yange.” Ova li umwe momutima, omwenyo, nolutu.

⁷⁴ Olo olupe laKristus. Kalunga ina kufa Ongeleka yaKristus okudja kelongoitavelo, ile Ye e I kufa moukwaongalo. Ye okwe I kufa momutima waKristus, eonga molupati Laye, okupitila mOhonde.

⁷⁵ Mumwatate wange, mumwameme, nghi na ko na sha kutya oumukwamhepo ngahelipi, nge ino tuvikwa kOhonde, owa kana. Ohatu i musho, monghela inya konguloshi, tu ulike nhumbi sha fimana. Ashike owa kana uhe na Ohonde.

Paife, hano eshi Ye a shita omwalikadi ou, okwa li omukwafi. Osha li shaimwe kuye oku hola, osha li oshitopolwa shaye.

⁷⁶ Paife pwilikina nawa. Omulumenhu ile omukainhu ita dulu okuya kEulu kakele va dalululwa. Itandi ti molwaashi wa popya momalaka, itandi ti molwaashi wa ingida, Itandi ti shaashi wa tutula, itandi ti shaashi hoi kongeleka nowe shi ninga ondjikilile, wa djala eembadi molwa oudiinini woye; oinima oyo oi li nawa, ashike ha Yo ngaho. Ope noku kala filufilu ekwatafano lehangano pokati koye naKristus, fiyo mwa ninga umwe. Ove umwe! Ndele nge ku li, nhumbi. . . ?

⁷⁷ Iho lipula to uya efimbo loufiku, wa loloka, wa lolokelela, wa kushuka? Nge ove omunafaalama, omupangeli, omuudifi, keshe osho u li, to ya mo, eshi to i meumbo loye linini, owa djuulukwa okufika ko. To yeulula omavelo nomwalikadi muwa e li po ofika, te ku kundu. Ota wapaleke noku wapaleka. Te ya noku ku hupita kolupanda, ta ti, “Tate, owa loloka.” Te ku tula koshipundi, ta kala komatundji oye, te ku papatele ndele te ku mbabala. Osha fa ashike kutya ino loloka, shimwe tashi ku yambula po. Oshimwe

osho Kalunga e ku pa nelalakano olo. Oshitopolwa shoye, paife, nge ye omwalikadi washili.

⁷⁸ Ashike ongahelipi nge omilungu odo oda xupita omulumenhu mukweni efiku olo ile efimbo limwe? Ongahelipi nge ou shi shii? Ongahelipi nge omaoko oo okwa papatela omulumenhu mukweni? Oku li lela oixuna komatundji oye. Exupito olo otali xwike la fa exupito laJudas. Omaoko oo, xwepo a kale kokule naave. Akutu, otashi dulika e li wapeka, eexwiki daye da kelelwa, omesho aye mandjibi, eemhanda daye da fa eengala, okafulukeva kaye pamwe ka kangulwa, ota dulu oku kala muwa, ashike nge efimaneko letilokalunga lovene nohole nomukumo kaimo, xwepo a kale kokule nomatundji oye. Ino hala oku mu longifa sha, oye o—oye omunangele kwoove. Nghi na ko na sha nhumbi te liningi muwa, natango okwa puka nafiyo a yelifwa e li washili, omuholike wolela, ehe hole umwe po ndele nee ove, pehe na exupito limwe kuye ndele oloye, kape na vali omaoko amwe e mu kwete kakele oye, u shi shii. Eliudo ngahelipi, ehekeleko ngahelipi!

⁷⁹ Ngaho omulumenhu nomukainhu, ve li olupe laKristus nOngeleka Yaye. Ndele ngeenge to i kongeleka yoye, oto dulu oku kala u na etumbalo dingi moshilando, oto dulu oku kala u na endodo dile di li moshilando, oto dulu oku kala u na oxumba yonyome dingi, oto dulu oku djala dingi, oto dulu oku imba wa fa okadila lungada, ashike ashishe osho, nge oto xupita noku nipauka nounyuni, exupito olo lokeemhanda daKristus olo exupitopa laJudas. Ina hala sha naave. Ye ota tale kolinga yoye yehombolo ndele Ye okwa mona okapapa ka kufwa ko, Ye okwa mona ohole ihe po. Olo olupe, Ye okwa hanga oudiinini uhe po. To haela nounyuni. Oto i komatutulo noitufi yondwangu, noku tala omalandulafano okino a nyata. Oto haele naKristus, muYe, ngaashi to Mu ifana Omulumenhu woye.

⁸⁰ Ombibeli oya ti, “Oto ti, ‘Aame oshipuna, inandi pumbwa sha.’” Ashike Ye okwa ti, “Ku shi shii kutya ou li hamunghela, epongo, omupofi, ohepele, ndele ku shi shii.” Efimbo tu teme olamba noku komba eumbo. Euyo lOmwene oli li popepi.

Natu shi diladileni okafimbo kashona fimbo hatu nyongameke omitwe detu. Iho shi ningi? Iho patulula oxumba, mumwameme?

⁸¹ Owa kala to ningi shike, ongeleka? Eenghalo doye odilipipo konguloshi? Eshi omake oye a yelufwa meilikano, ope na shimwe tashi ku nyenyetele? Nge oto nipauka nounyuni, nge oto ningi oinima oyo ya puka, okuxupita kwoye. . .

⁸² Shi diladila, omulumenhu. Omufimanekwa, onda hala oku ku pula sha. Ndele eshi otashi endele pamwe nomufimanekwa, yo, nOmufimanekwa Omukainhu Omunyasha, oto lipula ngahelipi ohondamati yoye, nge ou shi shii kutya owe mu mona ta hupita noku twikila novakadona vakweni, ndele okwe ku

valeka, ndele ote uya noku ku fenga meke, nokutya, “Muholike, oove ashike ndi hole”?

Oto ti, “Ove omunaihelele wongaho, dja ko komesho yange!”

⁸³ Oto ningi ngahelipi . . . ? Shi diladila, Omufimanekwa. Inatu valekwa ashike, ashike otwa hombolwa. Ongeleka oya hombolwa kuKristus. Fye Omwalikadi waKristus, hatu dala ounona. Owa hala ngahelipi oku uya keumbo konguloshi, neilikano loye komwalikadi woye, e na onduba younona vanini, noto hange efiku olo . . . ? Ndele eshi ta alukile mo, akutu, oipanyala yaye oya paindwa (osho ngaho, nge ove owounyuni). Oto dulu . . . Ota dulu oku monika muwa unene, ashike ou weteko. Shi diladila, mumwatate, nge omukainhu oo okwa kala ta xupita ovalumenhu vakweni. Nge omaoko oo e li pwoove, te ku lombwele kutya oku ku hole, ndele ou shi shii kutya osho o . . . kutya oku hole vakweni yo, ohole yaye kai fi yoshili. Ohole yaye kai fi yoshili. Ke fi woye, owa vakweni yo. Nge omu na oulumenhu washa woove, oto mu pupula ko komatundji oye. Lipula kutya otashi kala eliudo li li ngahelipi. Shi diladila, mukainhu, nge omulumenhu woye te uya keumbo. Hasho ashike osho, ashike oto twaalele omikifi dohoni.

⁸⁴ Ndele, akutu, omutima woye nau yambekwe, ongeleka oya pwa po nolutapo lopamhepo, lomaludi aeshe eeima nakesheshimwe shilili. Osha puka! Kalunga, fya onghenda! Jesus ote uya, ookaume. Ito ka kala u na efimbo imwe yomeenguloshi edi, ile limwe lomomafiku aa. Xwepo u li konakone paife.

Natu ilikaneni:

⁸⁵ Vangapi vomunye tamu ti, “Mumwatate Branham,” nomitwe deni da nyongamekwa, omake eni a yelufwa, “dimbulukwe nge meilikano loye, Mumwatate Branham. Onde uya konguloshi, inandi uya apa ndi monike”? Kalunga ne ku yambeke. Tala ashike komake. “Inandi uya apa oku monika, onde uya oku mona mo sha. Ndele onda itavela kutya Kalunga okwa popya komutima wange fimbo to udifa, nonda dimbulula kutya onda puka. Onda—onda hala oku kala wolela, Omukriste washili. Onda hala oku kala omuholike washili, kutya ngeenge handi i kOmwene wange noku twa eengolo dange, Onda hala Ye a papatele nge momaoko Aye, ta ti, ‘Akutu, omuholike Wange!’”

⁸⁶ Oto dimbuluka Salomo, nhumbi e shi popya? Okwa ti, “Ila, ohole yange, natu ende keepomegranati, natu ende moshikunino shoidimba.” Nhumbi a tonga omilungu daye tadi monika da fa eembeyo deengala, nosho tuu. Nhumbi e hole omwalikadi waye, ta ti, “Ila, natu ye tu ka lye omipepo detu dohole.”

⁸⁷ Ngeenge to i koaltari yoye u ilikane, omutima woye ou na tuu oshili nomwenyo woye inau kumwa kusha opo u tye, “Omwene Kalunga, natu kufe ohole yetu,” ndele to ti, “Eheno, Omuholike wange, ondi Ku hole”? Ile, owa ya moluhaelo? Owa nipauka nounyuni?

⁸⁸ Notundi yOmwene oi li popepi eshi oilongadidiliko aishe ei noikumwifa, pamwe noinima omayovi omilongo oyo ya ningwa, tai ulike, keshe edidiliko otali ulike. Otaku laula. Omu na etalalo mongeleka. Epapuduko ola fa la xula. Linini laxuuninwa oli li pokupwa. Notwe lihanga apa moluhaelo. Oshike Ye ta ningi? Ye ote tu kanyuna ko komatundji Aye, nokutya, “Djeni po pwaAme, onye ovalongi vowii.”

⁸⁹ Paife, nge ope na umwe apa a hala oku dimbulukiwa vali, Ohandi dulu oku indila omunute ou, wa yelufa omake oye kuKalunga, to ti, “Paife onde liyandja nokutya, kefilonghenda laKalunga, okudja konguloshi ohandi kala nonghalamwenyo yashili kekwafo laKalunga.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Ndele ove mumwatate, ove mumwameme, ove omukainhu omunyasha, ove omufimanekwa, ove mumwatate, ove penya, penya, omulumenhu omunyasha.

⁹⁰ Omu na omunhu omu ina xupifwa nale, nokutya, “Mumwatate Branham, dimbuluke nge, inandi dalululwa nale. Ondi shi shii nghi li”? Pwilikina, ino xupifwa nafiyo wa dalululwa, owa taalelifa ashike oshipala shoye kuSha; ashike ngeenge wa tambula Kristus owa dalululwa. Oto ti, “Mumwatate Branham, inandi I tambula nale. Ondi shi shii kutya onda puka. Paife onda yelufa omake ange, nokutya, ‘Dimbulukwe nge, yo.’ Inandi xupifwa nale. Inandi—inandi hetekela nale nokuli oku longela Kristus, ashike onda hala oku shi hetekela. Ilikanene nge, Mumwatate Branham.” Iho yelufa eke loye, umwe u li omu paife? Omu na omunhu umwe omu ina kala nale Omukriste, iho yelufa eke loye, to ti, “Dimbulukwe nge, mumwatate, meilikano”? Kalunga ne ku yambeke, mumwange. Umwe elili ta ti, “Dimbulukwe nge, mumwatate”? Kalunga ne ku yambeke, mukainhu. Umwe elili, “Dimbulukwe nge, mumwatate, Onda hala paife oku itavela Omwene Jesus noku Mu tambula onga Omuxupifi wange”? Kalunga ne ku yambeke, mumwatate. Oshiwa.

⁹¹ Umwe okwa shemununa nge efiku limwe, ta ti, “Mumwatate Branham, omolwashike ho tile, ‘Yelufa eke loye’?” Pwilikina, kape na ou a itavela meifano lokoaltari shi dulife eshi handi ningi. Onda itavela moku uya koaltari, oshiwa, ashike osho itashi ku xupifa. Ediladilo loye, etokolo loye laKristus. Oto ti, “Iya, nge onda i koaltari.” Oshiwa. Ashike, vamwatate, omwa dimbulula tuu kutya ngeenge wa yelufa eke loye owa teya omhango younongononi keshe i li ko? Eke loye, paushitwe, pandjudo, oli noku endjelela poshi. Nge owa yelufa eke loye otashi ulike kutya ope na Oshipwe shi li mwoove tashi dulu oku finda eemhango dopaushitwe, oku yelufe eke loye kOmushiti woye, Shimwe momutima woye osha ninga etokolo. Kalunga oku wete to yelufa omake oye shelifa ngaashi Ye e ku wete koaltari. Oshi li lela mondjila. Nge osho wa hala, Kalunga okwe shi hala yo. Ashike tala, kaume, ito dulu oku kala omupokati, ou noku

kala osho wa hala.

Paife natu ilikaneni:

⁹² Tate Omukwaulu a yambekwa, konguloshi pehovelo lepapuduko eli, ngaashi efimbo letu la endelega paife, notwa koyelela kashona, ohandi Ku ilikana ufile onghenda ovanhu ava. Noku wanifa, Kalunga Omunaenghono adishe, kutya. . . Apa konguloshi omake omilongombali okwa yelufwa metungilo, kutya ova pumbwa Kristus. Akutu Kalunga, eemwenyo davo edi. Omhepo, Omahooli, oku li poku pwa mo. Itamu kala sha vali ahapu. Ngeenge eta laxuuninwa la kukuta mo mevela, ile mendini, itamu kala vali Omahooli a tulwe meelamba. Ova dimbulula kutya ove li mefimbo laxuuninwa. Kaku na elineekelo kombada yetu kondje yaKristus. Ohandi ilikana konguloshi, Omwene, kutya nande ongaho, meodimano lefimbo eli, eodimano, opo U tume paife Omhepo Iyapuki oyo ye va yelulifa omake avo, noku va xupifa monghalamwenyo youlunde. Shi wanifa, Tate.

⁹³ Ndele manga oshiongalele eshi inashi xula, napa kale eengudu domuvo, vahapu tava ingida ve na Omhepo Iyapuki. Eshi, omashasho, taa kala a shikulafana va shashelwa mEdina liwa lOmwene wetu Jesus Kristus, mongula yOpaasa, tava nyumuka moupe wonghalamwenyo. Akutu Tate Omukwaalushe Omunangekwa noupuna, ohandi ilikana opo U va yambeke. Shi wanifa, Omwene. Ndele paife, mokafimbo tuu aka, etokolo lavo nali kale loshili, nave Ku tambule shili apa ve li omutumba. Eealtari detu naapeshe odi yadi ovanhu, nohatu ilikana opo U pitike ovanhu ava onguloshi ei va kale ovapiya Voye. MEdina laKristus.

⁹⁴ Fimbo tu nomitwe detu da nyongamekwa, onda hala oku mu pula epulo limwe alike. Ava mwa yelufa eke leni nanye ava mwa li tamu ilikana, ondi shi shii kutya inamu yelufa eke leni mu mone eke leni tali yelufwa. Owe li yelufa molwaashi Shimwe oshe ku lombwela. Ndele oto ti, neke la yelufwa, “Mumwatate Branham, onda itavela, koshipala shaKalunga nokongudu ei, Onda itavela kutya shimwe osha ningwa po momutima wange konguloshi, kutya okudja oufiku ou ohandi kala omunhu a yooloka.” Iho yelufa eke loye, ove ou wa yelufa eke loye, to ti, “Onda itavela”? Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, ove, ove, ove. Oshiwa. Konimanima, eheno, Omwene ne ku yambeke.

⁹⁵ Umwe elili ta yelufa eke laye, ta ti, “Onda itavela paife ngaha”? Kalunga ne ku yambeke, mumwatate. “Omwene okwa lombwela nge konguloshi. . .” Kalunga ne ku yambeke, mukainhu konima kwinya. Kalunga ne ku yambeke, omukainhu omunyasha lwaapa. “Omwene okwa lombwela nge paife kutya shimwe osha ningwa po momutima wange, ndele onda itavela kutya ohandi kala nehafo lihapu mepapuduko eli shidulife

nda kala nale ndi na monghalamwenyo yange.” Kalunga ne ku yambeke. Eewa, Kalunga ne ku yambeke, mukainhu u li omutumba apa. Onda lipula osha li hanga efimbo loye u yelufe eke loye, yo. Ope na vali mukwao, ta ti, “Ondi udite eyooloko, Mumwatate Branham, Onda itavela handi di mo mongeleka omu konguloshi nomaliudo euyo lodiva laKristus. Ohandi di mo omu ndi ka kale onghalamwenyo ya yooloka. Ohandi kala Omukriste, pafilonghenda laKalunga. Onda itavela kutya Kalunga okwa ifana nge”?

⁹⁶ Ndele nge Ye okwe ku ifana, ove oWaye. Efa po oku nipauka, efa po oku nipauka nounyuni! Ila, Mu kalela paife. To ti, “Ohandi lidilulula komatimba ange aeshe, nopaiife ohandi kufa Kristus onga Omuxupifi wange.” Kape na vali mukwao manga inatu pata? Ope na? Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke. Oshiwa. Kalunga ne ku yambeke. Oshiwa. Ehafo unene oku ku mona to shi ningi. Eewa.

⁹⁷ Okuhovela oufiku paife, oshinini. . . inatu hala oku shi tula efininiko lihapu, otwa hala oku dja mo kuyele opo u aluke mongula konguloshi.

⁹⁸ Manga inatu pata, omu na omunaudu ta yelufa eke laye, ta ti, “Ilikanene nge, Mumwatate Branham”? Eewa, ove li vatanho, hamano, heyali, hetatu, omuwoi, omake omulongo, omulongonaimwe, omulongonambali, eewa, paife omulongonanhatu, omulongonanhe, eewa, omulongonahano.

Natu nyongameni paife:

⁹⁹ Tate Omukwaulu omunangekwa noupuna, Owa mona omake aa. Ndele, akutu, ove li apa molwa elalakano. Pamwe vo Ovakriste, ashike ova pumbwa ekwafo Loye linene. Ndele otwa dimbulula, Omwene, kutya Owa ingidila muDavid, ta ti, “Ino dimbwa ouwa Waye aushe Ou ta dimipo owii wetu aushe, Ou ta velula oudu wetu aushe.” Ohandi ilikana opo Ohonde yaKristus i kale kuvo va velulwe, va tyapula oshiongalele eshi tashi shikula ko. Shi wanifa, Omwene. ME dina laKristus otwe shi indila. Amen.

Natu fikameni paife, *Kufa Edina LaJesus Pamwe NaOve*:

. . . Edina laJesus pamwe naove,
Okaana . . .

Natu pilukeni, tu minikafaneni naumwe e li pwoove. Pungulukila kolulyo, tu minikafaneni.

Otali ku pe ehafo nehekeleko,
Akutu, Li kufa keshe apa to i.

Edina liwa, (Edina liwa) (Akutu oliwa
ngahelipi!)

Elineekelo lokedu nehafo lokEulu;

Edina liwa, (Edina liwa) Akutu oliwa
ngahelipi!

Elineekelo lokedu nehafo lokEulu.

Paife natu limweneneni, ngaashi hatu taalele ngaha, hatu imbi nengungumano:

KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Akutu, ngeenge olweendo letu lapwa.
Edina liwa, (Li yambeka.) Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, (Edina liwa!) Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu.

¹⁰⁰ Paife oshi li kashona konima yomuwoi, hanga heyali ile ominute hetatu dapita momuwoi. Kuyele, oto dulu oku ya keumbo, to aluka mongula konguloshi nohatu ka tyapula omayambeko aKalunga, hatu tyapula oukalipo woye. Ndele paife onda didilika hanga omulongonaavali, omake omulongonaanhe eveluko konguloshi. Nge otashi pula mu na ovanau du vahapu, ohatu ifana onguloshi melongelokalunga leveluko, pamwe Olomakaya konguloshi nOsoondaxa yo. Nge otu wete itatu dulu oku va kufa aveshe Osoondaxa, ohatu kufa Olomakaya konguloshi. Ohatu tale nhumbi tashi di mo.

¹⁰¹ Paife ohandi—ohandi ilikana opo omayambeko aKalunga a kale kombada yakeshe womunye, ndele Ye na kale pamwe nanye noku mu yambeka nafiyo hatu shakene vali mongula konguloshi.

¹⁰² Natu nyongamekeni omitwe detu paife mokafimbo keilikano, fimbo handi indile omufitaongalo e uye apa a lekele mondjovo yeilikano. 

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