

CHIFUKWA CHIMENE INE

NDIMATSUTSANA NACHO

CHIPEMBEDZO CHA BUNGWE



Zikomo inu, M'bale Neville.

Mukhoza kukhala pansi. Choyamba, ine ndakhala ndiri wotanganidwa kwambiri lero mpaka ine ndaphonya kuitana kwina kwa odwala. Panali anthu ena amene anali pa zokambirana zapadera oti apemphereredwe, amene ine ndimayenera kuti ndikomane nawo. Koma tsopano ena a... ena a iwovo, ine ndikukhulupirira Billy anati anali ochokera ku Canada, malo awiri kapena atatu osiyana. Tsopano, iwo amabwera kuno, inu mukudziwa, ndipo amadzakhala mmahoteloo ndi mmamotelo mowirikiza nthawizone. Ndipo ine ndimapita kukakomana nawo iwo, kukakomana nawo iwo ndi kukawapempherera iwo obwera kuchokera konsekonse kuzungulira dziko lapansi, ndi Asia, Europe ndi konsekonse. Tsiku ndi tsiku, pamene ife tiri kuno, anthu amabwera. Alipo oposera sikisi handiredi pa mndandanda, amene akudikirira kuti tilankhulane nawo mwapadera, ndipo kotero izo zimakhala ngati zovutirapo. Koma anthu amene akudwala kwenikwensi ndiponso ofuna thandizo la msangamsanga oti apemphereredwe, bwanji, ine ndimayesetsa kuti ndikomane nawo iwo.

² Basi, chabwino, pakuti ine ndinali m'menemo ndi gulu la matrasti, pa zokambirana pang'ono ndi gulu langa la matrasti pano pa tchalitchi, ife timayenera kuti tikomane mphindi pang'ono zapitazo. Ndipo pa nthawi imeneyo zinandiponyera ine kumbali pafupifupi ora ndi theka, ndipo panali anthu ena amene amayenera kuti adzakhale kuno pa nthawi imeneyo kuti adzapemphereredwe. Ngati iwo ali pano, ine ndingakonde kuti ndikhale ndi pemphero pa iwo pa nthawi ino. Kotero, ngati iwo angatero, anthu awo amene amayenera kuti adzapemphereredwe, chabwino, ngati iwo angabwere kuno pamene wa limba, yense yemwe ali, abwere ndi—ndipo adzatipatse ife moyambira pa "Sing'anga mkulu tsopano ali pafupi, Yesu wachifundo." Tsopano iwo amene ali woti apemphereredwe, ngati iwo angatero, analipo angati ine sindikudziwa. Ndipo abale ake ndi inuyo, ine ndikuganiza. Abale, ine ndavutika kwambiri mu thupi langa lomwe. Yesu ananyamula mu thupi Lake, mazunzo, kuti Iye adzakhale Mkhalaapakati woyenera, chifukwa Iye pokhala Mulungu anadzakhala thupi kuti Iye adzathe kuzunzidwa. Iye adzathe

kudzamverera kuwawa kwa zifooko. Ndipo ndi chifukwa chake Iye anabwera kuti adzapange chitetezero. Ndipo mu chimenechi Iye anautuma Mpingo Wake kuti udzapitirize ntchito Yake.

³ Ndipo ine ndi—ine ndimalemekeza kwambiri ntchito ya azamankhwala, opareshoni ndi zina zotero, amene—amene ndi luntha limene Mulungu anawapatsa iwo kuti azichita zinthu zina kwa thupi, kupanga opareshoni ndi kuchotsa mano amene abooka, ndi zina zotero. Ine ndimayamikira zimenezo. Koma pamadzafika nthawi imene izo zimadzakhala—zopitirira kudziwa kwawo, i—iwo samadziwa kuti achite chiyani. Mukuona? Ndipo ine ndikuganiza, zikatero, ife timakhala ndi ufulu wangwiro, monga ife timachitira mu zachithupi, ngati ife titapita kwa dokotala wa pa banja lathu, mwinamwake do—dokotala wa uko kumudzi, dokotala wina wabwino wachikulire amene amatenga nyali ndi kumayenda mmunda usiku, kuti akakupezeni inu, kuti akakuchitiren iu udokotala. Ndipo ngati iye alephera kuti adziwe, iye amapita kwa winawake amene ali wapamwamba pang'ono kumuposa iyeyo. Iye amakutumizani inu kwa katswiri. Ndipo tsopano ngati katswiriyo walephera, i—ndine wokondwa ife tiri nalo gwero lina, Msing'anga wamkulu.

⁴ Ndipo Iye samalephera, Uyu samalephera, chifukwa Iyeyo ndi Mlengi Iyemwini. Ndipo Iye anatikonzera ife njira. Tsopano, ngati mukanakhala mphamvu iliyonse yochiritsa mwa ineyo kuti ndichite izo, i—ine ndikanabwera pamenepo ndi kudzachita izo. I—ine ndikanakhala wokondwa basi kuti ndidzatero. Koma, kunena za mphamvu ya machiritso, ine ndiribe iliyonse, palibe munthu wina aliyense amene ali nayo mphamvu ya machiritso. Koma ife tinatumidwa, mwaona, kuchokera kwa Khristu, kuti tizipempherera odwala, Amene anasungitsa kale mphamvu ya machiritso. Mukuona? Ndipo ife tikungobwera, monga momwe zinaikidwira, kuti tidzalembe cheke pa zimenezo. “Ndipo chirichonse chimene inu mudzawapempha Atate mu Dzina Langa,” chimenecho ndi cheke chosalembewapo, “chirichonse chimene inu mudzawapempha Atate mu Dzina Langa, chimenecho Iye ndidzachichita.” Ndi lonjezo bwanji! Silingathe kulephera basi. Ndipo ine ndawathandizapo abale anga ndi alongo, kuzungulira dziko lapansi, kuti apange kusungitsa kumeneku... kapena kuti apange kutapa kumeneku pa ndalamu zimenezi mu Banki ya Mulungu, pa Magazi a Yesu Khristu. Ndipo izo zakhalia zopambana kwambiri. Iye nthawizonse wakhala akulipira, ndipo ndi chifukwa chakuti anasungitsa kale kumeneko, inu mukuona. “I—I—Iye anavulazidwa chifukwa cha mphulupulu zathu, ndi mikwingwirima Yake ife *tinachiritsidwa*.” Mwawona, zonsezoo zinatha. Ndipo ndife okondwa usikuuno chifukwa cha chikhulupiro chanu.

⁵ Ine ndikukhulupirira Billy amandiua kuti m'bale wina amabwera kuchokera komwe ku Canada kapena kwinakwake.

Ndipo kodi nkulondola uko? Ndinu m'bale wochokera ku Canada? Ndipo—ndipo kodi inu mukuchokera kuti, m'bale? [M'bale akuti, "Basi kumpoto kwa Fort Wayne, mu Kendallville."—Mkonzi.] Kendallville, Indiana, kuchokera ku Fort Wayne. Ine ndinakwatitsidwa ku Fort Wayne. Ine ndikukumbukira bwino bwino. Ndinali ndi misonkhano yambiri kumeneko ku Redigar Tabernacle. Ine ndikuganiza inu mukudziwa komwe iye ali. Ndipo ine ndikukumbukira, ngati mnyamata wamng'ono, ndimakhala pa mapazi a Paul Rader, mu Redigar Tabernacle, basi ndiri mtumiki wophunzira wamng'ono. Iyeyo ndi munthu wopambana, M'bale Paul anali, ndiponso M'bale Redigar, amuna achikhulupiriro. Mizimu yawo iwuse usikuuno. Ndipo tsopano, pamene ine ndinali mnyamata wamng'ono, ine ndikungoyesera kuti ndizipitiriza zimene iwo anazisiya, zimene Yesu anawusiyira Mpingo Wake njira yonseyo mpaka kuno.

⁶ Tsopano, ndi chikhulupiriro chonse chimene ine ndiri nacho, ine ndikubwera kuti ndidzakupempherereni inu. Ndipo ine—ine sindikungobwera mwachisawawa. Ife sitimafuna kuti tiziyanidikire izo mwanjira imeneyo. Ayi, izo sizoyenera. Ife tikubwera, tikukhulupirira kuti ife tilandira zimene ife tazipempha, mwawona, kudziwa kuti Mulungu analonjeza zimenezo. Ndipo ife tikubwera ndi chitsimikiziro mu mtima wathu kuti Khristu anapanga lonjezo, ndipo abale inu mwayesetsa kuyika chikhulupiriro chanu pa guwa, mwachita zonse zimene inu mukanatha, ine ndikubwera kuti ndidzaikepo changa limodzi ndi inu usikuuno. Mukuona?

⁷ Ndipo, tsopano, ife tiri ndi guwa lalikulu limene layala mu milengalenga, ndipo pa guwa limenelo pagonekedwa Nsembe yathu, Mwana wa Mulungu. Mwaona? Ndi Nsembe yowukha magazi imeneyo. Mulungu sangathe kuyang'ana pamenepo popanda kuilemekeza Iyo, mwaona, pakuti Amenewo ndi Mawu Ake, "Uyu ndi Mwana Wanga wokondedwa, mvereni inu Iye."

⁸ Ine ndimupempha M'bale Neville, akulu a mpingo athu, ngati iwo angabwere patsogolo tsopano limodzi ndi ine pamene ife tikupita. Ine ndikufuna mpingo wonse... Bwanji ngati uyu akanakhala m'bale wanu, mwamuna wanu, mwana wanu, abambo anu? Ndi wa winawake, nkumbukirenii. Tiyenii, ndi kuwona mtima konse kumene ife tiri nako, timufikire Mulungu tsopano chifukwa cha abale awa.

Tiyenii tiweramitse mitu yathu.

⁹ Atate Achisomo Akumwamba, ife tikubweretsa Pamaso Panu tsopano, pa guwa la chisomo, ngakhale ife taima pafupi ndi benchi ya thabwa yaing'ono, monga izo zimakhalira, kuno pa dziko lapansi, koma chikhulupiriro chathu tachikwezera kupita ku guwa lofuka moto uko, kumene Yesu (fungo-lokomia Lotetezera pamaso pa Mulungu, Nsembe ya Magazi yochokera

pa Kalvare) Amene anagonjetsa kudwala kulikonse, matenda aliwonse, imfa, gehena, ndi manda, ndipo anawukanso kachiwiri ndipo anakwera Kumwamba, kuti akakhale pa dzanja lamanja la Ufumu Wake. Ndipo ife, mwa chikhulupiro, tikubwera, tikudzinyamulira tokha pamwamba apo mu chisomo cha Mulungu, kuti tidzanene pa guwa ili, kwa Mlengi wamkulu wa Miyamba ndi dziko lapansi, “Tilandireni ife, Ambuye, pamene ife tikuyandikira mu Dzina la Ambuye Yesu.”

¹⁰ Apa pali abale athu, ndipo mmodzi wa iwo akuchokera uko ku mtunda kwa Fort Wayne, kumadera kuno, ndipo winayo wachokera njira yonse ku Canada kubwera kuno, wadzera nthawi yofunikira kwambiri iyi. Zimenezo ndi za pakati pa imfa ndi moyo, Ambuye. Apa pali amuna awiri, komabe achinyamata, ntchito yambiri yatsalira mwa iwo kwa Inu, Ambuye, asilikali awiri, Akhristu amene akukukhulupiriranu Inu. Ndipo mdani waponya muvi, ndipo muvi wa chiphe umenewo walasa penapake mu thupi lawo, ndipo iwo abwereranso, abwereranso ku chipatala cha chisomo cha Mulungu, kuti adzayanjanitsidwire, ku machiritso, kuti iwo akathe kufikanso patsogolo kachiwiri, ali ndi chishango mmwamba, akupita ku nkhondo. Iwo abwera kuti adzalumikizane nafe pa mphamuza za pemphero, Ambuye. Ndipo ife tikupita kuti tikakomane naye mdaniyo.

¹¹ Mu Dzina la Yesu Khristu, amasule iwo. Ife tikukulamulira iwe mu Dzina la Yesu Khristu, asiye iwo azipita.

¹² Iwovo ndi asirikali a nkhondo. Ndipo, ngati wantchito Wanu, ine ndikupita patsogolo tsopano kuti ndikaike manja pa iwo, ndi chikhulupiro, ndikukhulupirira kuti, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira,” anatero Ambuye wathu, Kaputeni wathu Wamkulu wa kunkhondo, “ngati iwo adzaika manja awo pa odwala, iwo adzachiritsidwa.”

¹³ Izi ine ndikuchita mu Dzina la Yesu Khristu. Mulole mphamuza ya matenda imene yamanga thupi la m’bale uyu, umumasule iye, mu Dzina la Yesu Khristu, iyo ichokepo.

¹⁴ Mulungu Wamphamvuzonse, Mlengi wa Miyamba ndi dziko lapansi, Mwini wa Moyo wosatha, ndi Wopereka wa mphatso yabwino iliyonse, mubweretse madalitso Anu pa awa amene ife tawadalitsa. Ndipo zinalembedwa Mmalemba, kuti, “Ngati inu mudzanena kwa phiri ili, ‘Samuka,’ nkusakaika mu mtima mwanu, koma kukhulupirira kuti chimene inu mwanenacho chichitika, inu mukhoza kulandira chimene inu mwanenacho.” Ine ndikukhulupirira kuti matenda awo achoka pa thupi lawo. Tsopano izo zanenedwa; tsopano mulole izo zichitike. Ameni.

¹⁵ Mu Dzina la Ambuye Yesu ine ndikukhulupirira inu mwamasulidwa. Mu Dzina la Yesu Khristu ine ndikukhulupirira kuti inu mwamasulidwa. Ameni.

Kodi mpingowu ukukhulupirira chimodzimodzi? [Osonkhana akuti, "Ameni."—Mkonzi.] Ndiye izo zichtike.

¹⁶ Tsopano, kodi pangakhale ena pano amene angafune kuti akumbukiridwe mu pemphero, kodi inu mungakweze dzanja lanu? Chabwino, tiyeni ife timuyandikire Iye tsopano pamene inu mukuikana manja pa wina ndi mzake kunja uko. "Zizindikiro izi zidzawatsatira iwo amene akukhulupirira."

¹⁷ Mulungu woyerwa kwambiri, mwa chikhulupiro ife tikumuwona Yesu, ife tikukhulupirira kuti Iye waima pano. Iye akuwayang'anira Mawu Ake. Ndipo Iye anati, "Paliponse pamene awiri kapena ambiri asonkhana mu Dzina Langa, Ine ndidzakhala pakati pavo." Tsopano, Atate Akumwamba, mulole mphamvu ya Mulungu Wamphamvuzonse iwakhudze anthu awa, Ambuye, pamene iwo alumikizana manja wina ndi mzake, kuyikana manja pa wina ndi mzake. Kutuma komaliza kumene Inu munakunena kwa mpingo, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira. Ngati iwo adzaika manja awo pa odwala, iwo adza . . . iwo adzachira." Inu munalonjeza zimenezo, ndipo ife tikukhulupirira izo. Kotero tsopano izo zachitika, ndipo ife tikukutamandani Inu chifukwa cha izo, mu Dzina la Yesu Khristu. Ameni.

¹⁸ Ndipo mu Dzina la Yesu Khristu mphamvu ya Mulungu itazodza mipango iyi kwa odwala ndi osowa. Ndipo pamene iyo izitumizidwa ndi kukaqidwa pa odwala, mulole zikachitike kuti iwo akachirtsidwe. Ife timawerenga mu Baibulo kuti iwo anatenga kuchokera kwa Paulo Woyera, timipango, zovala; mizimu yoipa inawachokera anthuwo, ndipo matenda anachirtsidwa. Ndipo, Atate, ife tikudziwa kuti sindife Paulo Woyera, koma ife tikudziwa kuti Inu mukadali Yesu panobe. Ndipo ife tikupemphera kuti Inu mupereke chopempha ichi kwa ulemelero Wanu. Ameni.

¹⁹ Ine sindikudziwa ngati kuli . . . matepiwo ayatsidwa panopo, kapena ayi. Kodi iwo ayatsidwa? Ngati si choncho, ine ndikufuna kuti iwo awayatse iwo panthawi ino. Ine ndikukhulupirira kuti choyatsira chiru pamwambapo. Tsopano, ine ndikuyembekeza kuti sindikutopetsani inu usikuuno. Ine ndikuyamba molawirirapo pafupifupi ndi theka la ora kapena maminiti sate faivi. Ndipo tsopano, ili ndi phunziro la Sande sukulu, ndipo ine ndimaganiza kuti mwinamwake zingachite bwino ngati izi zikanajambulidwa zimene ziri pa mtima panga. Ndipo ife tikukonzekera kuti tilowe mu—gawo latsopano, kachisi watsopano, zonse zatsopano.

²⁰ Ndipo tsopano ine ndikufuna kuti ndiwerenge ena a Malemba. Ngati anthu inu mungafune kuti muwerenge nane, ine

ndikufuna kuti ndiwerenge kuchokera ku Samueli Woyamba, mutu wa 8, ndipo ife tikufuna kuti tiyambire ndi ndime ya 4 mpaka ya 10; ndipo kenako, pofuna kusunga nthawi, ya 19 mpaka ya 20. Ndipo ine ndiri ndi mapepala angapo a Malemba ndi zorozerapo zimene ndazilemba apa, mwakuti ngati anthu inu muli ndi zolembera ndi pensulo, kapena chinachake, pepala, kuti mungafune kukayang'anapo pa izi kapena kuti muzisunge izo, inu mukhoza kuhala nazo izo, kapena, Bambo Maguire akhala nayo te-te-tepi.

²¹ Ndipo ine ndikufuna kuti tepi iyi ipite kwa azitumiki, abale anga, atumiki amene sanandimvetsetse ine, makamaka abale a mipingo ya zipembedzo. Ndipo pafupifupi zipembedzo zonse.

²² Ndipo phunziro langa usikuuno ndi: *Chifukwa Chimene Ine Ndimatsutsana Nacho Chipembedzo Cha Bungwe*. Ndipo ine ndiwerenga tsopano kuti tikhale ndi maziko, kapena kuwerenga kwa Lemba, kuti tizipange izi zikhale za Malemba kwenikweni, ine ndikufuna kuti ndiwerenge kuchokera ku Samueli Woyamba 8:4-10, kenako 19-20. Kwa omvetsera anga owoneka, ine ndikudalira kuti mukapita kwetu mukalembe Malemba amenewa ndipo mukawawerenga iwo mosamatilisa. Ndipo kwa abale amene ati azikamvetsera pa tepi, ine ndikudalira kuti inunso simukangoiimtsa tepiyo pamene chinachake chanenedwa mwinamwake chimene inu simunagwirizane nacho, koma mukafunafuna Mulungu pa zimenezo, kukawona ngati izo ziri Mwamalemba. Ine ndikuganiza kuti ife timayenera kutero kwa ifeeni ndi kwa Uthenga wa tsikuli.

²³ Ine ndimakhulupirira kuti matchalitchi onse ali nawo Akhristu mmenemo, ndipo ine ndithudi sindimalankhula motsutsa Akhristuwo. Koma chifukwa chimene ine ndachitira zomwe ine ndachitazi, ndi kunena zomwe ndanenazi, ndi chifukwa cha kudzoza kwa Mzimu Woyerpa Mawu.

²⁴ Tsopano tiyeni ife tiwerenge Samueli Woyamba, mutu wa 8, kuyambira ndi ndime ya 4, ndipo tiwerenge mpaka ya 10, kuphatikizira, poyamba.

Pamenepo akuluakulu onse a Israeli anasonkhana pamodzi, ndipo anabwera kwa Samueli ku Rama,

Ndipo anati kwa iye, Taonani, inu mwakalamba, ndipo ana anu sakuyenda... sakuyenda mu njira: tsopano mutipangire ife mfumu yoti izitiweruza ife monga mafuko ena onse.

Koma chinthucho sichinamkondweretse Samueli, pamene iwo anati, Mutipatse ife mfumu yoti izitiweruza ife. Ndipo Samueli anapemphera kwa AMBUYE.

Ndipo AMBUYE ananena ndi Samueli, Umvere zonena za anthuwo mu zonse zimene iwo akunena kwa iwe: pakuti iwo sanakukane iwe, koma iwo andikana ine, kuti ine ndisalamulire pa iwo.

Monga mwa ntchito zonse zimene iwo anazichita kuyambira tsiku lija ndinawatulutsa iwo kuchokera ku Igupto kufikira tsiku la lero, mmenemo iwo andisiya ine, ndipo akatumikira milungu ina, momwemonso iwo akutero ndi iwe.

Tsopano chotero umvere zonena zavo: koma uwachenjeze kolimba, ndi kuwawonetsera iwo makhalidwe a mfumu imene iti izidzawalamulira iwo.

Ndipo Samueli ananena mawu onse awa a AMBUYE kwa anthuwo amene anamupempha iye za mfumu.

²⁵ Tsopano ndime ya 19 ndi ya 20 kuti titsirizilepo.

Komabe anthuwo anakana kumvera mawu a Samueli; ndipo iwo anati, Ayi; koma ife tikufuna tikhale nayo mfumu pa ife;

Kuti nafenso tikhale monga mafuko ena onsewo; ndipo kuti mfumu yathuyo izitiweruza ife, ndipo izipita... patsogolo pathu, ndi kukatimenyera nkondo zathu.

²⁶ Ambuye awonjezere madalitso Ake pa kuwerenga kwa Mawu Ake. Tsopano, ngati kalasi la Sande sukulu, ine ndikufuna kunena kuti ife tikufuna kuti tiyesere kukhala—atcheru basi monga mmene ife tingathere ku Mawu.

²⁷ Ndipo ife tikudziwa kuti—kuti nthawizina zinthu zimanenedwa, (ndipo mipingo ina), zimene zimapunthwitsa wina amene anaphunzitsidwa mosiyana ndi zomwe iwo ali nazo... zimene akuzimvazo. Mwa chitsanzo, munthu wina anandiua ine tsiku lina, amene ali mzanga wa ine yemwe wakhala pomwe pano, iye anati, “Pamene inu munanena, M’bale Branham, ndi kuchuluka kwa chikhulupiriro chimene ine ndakhala ndiri nacho mwa inu, ndi chikhulupiriro, pamene inu munanena kuti ‘kulibeko gehena Yamuyaya,’” anati, “ine ndinakhala ngati ndigwe pa mpando wanga. Ndipo ine ndinati, ‘Ndithudi munthuyu akulakwitsa.’” Ndiyeno anati, “Inu munatisiya ife kuti tiime kwa kanthawi pang’ono. Ndipo kenako inu munadzati, ‘Ulipo mtundu umodzi wokha wa Moyo Wamuyaya, ndipo umenewo umachokera kwa Mulungu.’” Ndipo izo ndi zomwe ife tonse timafunafuna, mwaona.

²⁸ Ndipo palibepo Lemba limene limanena kuti kuli gehena Yamuyaya. Chifukwa, Umuyaya sumachita kuyamba, ndiponso siumatha nkomwe. Kotero Baibulo limati “gehena analengedwera mdierekezi ndi angelo ake,” kotero iye si wa Muyaya. Inalipo nthawi imene kunalibeko, ndipo idzakhalaponso nthawi yomwe sadzakhalaponso, kenanso. Koma mwinamwake iwo azikalangidwa mmenemo, podzera m’moto ndi miyala ya moto, ndi mmaenje a moto, kwa ma ayoni a nthawi, koma iyo potsiriza idzatha chifukwa gehena si Yamuyaya. Ndipo ngati kukanakhala kuti inalipo gehena Yamuyaya, iwe umayenera kudzakhala ndi Moyo Wamuyaya

kuti ukakhale mu gehena Yamuyayayo. Ndipo ngati iyo inali Yamuyaya, iyo nthawizonse inalipo, ndiyе kuti iwe nthawizonse umakhala uli ku gehena ndipo nthawizonse uzikakhala ku gehena. Mukuona, koterо kulibeko ayi chinthu choterocho.

²⁹ Kotero, inu mukuona, *Umuyaya* ndi “kusakhala ndi chiyambi kapena mapeto.” Ndipo ulipo mtundu umodzi wokha wa Moyo Wamuyaya, ndipo umenewo umapezeka mwa Mulungu, umachokera ku mawu a Chigriki Zoe, omwe amatanthauza “Moyo wa Mulungu Mwini.” Ndipo pamene ife tabadwanso kachiwiri ndi Mzimu wa Mulungu, ife timadzakhala Amuyaya ndi Mulungu, chifukwa ife tiri nalo gawo la Moyo Wake, zomwe zimatipangitsa ife kukhala ana aamuna ndi aakazi a Mulungu, tikatero ndiyе kuti ife tiri nawo Moyo Wamuyaya. Ndipo Moyo umene uli mwa ife, Mulungu adzadzutsa thupilo ndi Moyo wake pa tsiku lotsiriza, koma ndi Mzimu wa Mulungu umene uli mwa ife umene udzatidzutse, chifukwa ndi Mzimu wa Khristu umene unali mwa Khristu, umene udzafulumizitse matupi athu ndi kudzatiukitsango ife, limodzi ndi Iye, kuti tikakhale mu—mu—mu Ulemerero ndi kukalamulira ndi Iye.

³⁰ Tsopano tipite ku phunziro, tsopano, ine ndakhala kudutsa mu zaka izi, ndipo kachisi uyu waima. Ngakhale, ine ndinazodzedwera mu mpingo wa Missionary Baptist, ndi Doctor Roy E. Davis, pafupifupi zaka sate-firii zapitazo, kuno mu Jeffersonville. Tsopano ine, kuyambira pamene nepo, ine ndinakhala mu bungwe kwa kanthawi kakafupi, miyezi pang’ono, kudzafika pamene chinachake chinabwerapo chimene sichinali mwamalemba ndi mpingowo, ndipo ine ndinamuuzu iye kuti ine sindingatsatire zimenezo. Ndipo kotero ine ndinali, chifukwa, ndinafunsidwa kuti “uchite izi kapena ngati sutero,” ndipo ine sindinaterodi. Kotero icho chinali chinthu chimodzi chimene ine ndimakhlupirira, kuti awa ndi Mawu a Mulungu. Ndipo ine ndinanena kwa munthu amene anali m—mphunzitsi wamkulu, “Ngati inu mungandisonyeze zimenezo mu Mawu a Mulungu!”

“Koma izo zinali,” iye anati, “zimenezo ndi chipunzitsi chathu.”

Ine ndinati, “Koma ine ndikufuna kuti izo zichokere mu Mawu, mwaona, Mawu a Mulungu.”

³¹ Ndipo sikuti chifukwa chakuti ine sindiri wa bungwe ndiyе nchifukwa chake ine ndimatsutsana nalo bungwe, chifukwa ndine wothokoza kwa abale anga, kwa omwe ine ndikuwalankhula lero, amene amandiiitana ine, ine ndikuganiza, pafupifupi chipembedzo chirichonse, makamaka mmabwalo a Full Gospel, ndipo ngakhale mwa yochuluka ya mipingo ina. Ine ndafunsidwapo kuti ndipite kukakhala nawo mu ziyanjano zawozo ndi kukajowinana nawo iwo, koma ine ndakhala woima pandekha. Chifukwa, chikoka chimene ine ndiri nacho, ine

sindimafuna kuti ndichiike icho pa gulu limodzi la anthu. Ine ndimafuna kuti ndiike zimene Mulungu wandipatsa ine, pemphero la odwala, kuti likapindulire ana onse a Mulungu mu bungwe lirilonselo. Iye sanayambe wandiletsapo ine kuti ndisamupempherere, kapena osamupempherera uyu chifukwa iwo ndi a *Chakuti-ndi-chakuti*, Mulungu amaweruza mtima wa munthu.

³² Ndipo tsopano, kuyamba ndi kuyamba, chifukwa chimene ine sindinakhale wa iwovo ndipo ndimalankhula motsutsana nazo izo, ndi chakuti, poyamba, ndi chifukwa chakuti ine sindimakhulupirira kuti bungwe la Chikhristu ndi la Mwamalemba. Ine ndimakhulupirira kuti ilo si la mwamalemba. Ndipo ndi chimene ine nditi ndiyesere, usikuuno, kuyesetsa mwa chisomo cha Mulungu, kuti nditsimikizire kwa inu kuti izo si za mwamalemba, si zovomerezeka kukhala ndi bungwe lirilonse.

³³ Tsopano, malo oyambirira, ife timachitcha icho “chipembedzo,” mawu akuti *chipembedzo* ndi “chophimba,” amatanthauza kuphimba chinachake. Tsopano, Adamu anali ndi chipembedzo, koma ndithudi iye anadzipangira icho yekha, kuchokera mmasamba a nkuyu, ndipo izo sizinagwire ntchito. Iye anadzipangira maganizo ake ake ndipo anayesera kuti apange njira yothawirapo, kuti akapeze chipulumutso mwa chinachake chimene iye anali atachipanga yekha, ndipo Mulungu anachikana icho, kuchokera kwa Adamu mpaka ku dongosolo la bungwe lomalizira. Sizinayambe zakhalapo, ndipo mwa chisomo cha Mulungu ife titsimikizira izo lero kudzera mu Baibulo. Chipembedzo chinali chophimba. Adamu anadzikonzerza yekha chophimba kuchokera mmasamba a nkuyu, anapanga icho, yekha, kuyesera kuti achite chinachake yekha.

³⁴ Koma Mulungu ankafuna imfa, chitetezero. Tsopano, pali kusiyana kwakukulu pakati pa chipembedzo ndi chipulumutso, mwaona, chipulumutso. Chipembedzo ndi chophimba. Mukuona? Chipulumutso ndi Kubadwa, mphatso ya Mulungu. Chipulumutso ndi Kubadwa, mphatso ya Mulungu, ndipo iyo siingapezedwe ndi munthu aliyense kapena gulu lirilonse la anthu. Ndi munthu payekha amene Mulungu amamubweretsera mphatso iyi. Ndipo mphatso izi za Moyo Wamuyaya zinazodzedweratu ndi Mulungu kwa munthu aliyense payekha tisanakhale nalo nkomwe dziko lapansi, malingana ndi Malemba. Baibulo limatero, mu Chivumbulutso, kuti wotsutsakhristu amene anali woti adzabwera pa dziko lapansi, akanadzanyenga onse akukhala pa dziko lapansi, amene maina awo sanaleembedwe mu Bukhu la Moyo wa Mwanawankhosa asanaikidwe maziko a dziko lapansi. Mukuona? Mulungu, mwa kudziwiratu Kwake, anawona amene akanadzabwera ndi amene sakanadzabwera, Khristu anabwera

kuno kuti adzapange njira kwa iwo amene akanadzabwera. Mwaona, kuwadziwa enawo.

³⁵ Ngati Iyeyo ali Mulungu, nkomwe, Iye ayenera kukhala wopandamalire. Ndipo ngati Iye ali wopandamalire, Iye sangathe kukhala wopandamalire popanda kukhala wamphamvuzonse. Iye sangathe kukhala wamphamvuzonse popanda kukhala wopezekaponseponse. Iye sangathe kukhala wopezekaponseponse popanda kukhala wodziwazonse. Kotero, inu mukuona, zonsezozimamupanga Iye kukhala Mulungu.

³⁶ Chotero, Iye anawadziwa mapeto kuchokera kuchiyambi. Iye ankadziwa amene akanadzatero ndi amene sakanadzatero, ndipo Iye ankadziwa kuti analipo ochuluka amene akanadzatero, koteroye anamutumiza Khristu kuti adzawapangire chitetezero iwo amene akanadzabwera. Tsopano, palibe chimene ife timapanga chimene chingatthe kukhala ndi chochita chirichonse ndi zimenezo. Yesu anati, “Onse amene Atate anandipatsa Ine,” anandi, tensi yakale, “adzadza kwa Ine. Ndipo palibe munthu amene angadze pokhapokhapo Atate Anga atamukoka iye.” Mukuona? Tsopano, mukuona, zonsezoziri mu chidziwitso cha Mulungu.

³⁷ Inu mukuti, “M’bale Branham, kodi ine ndiri mmenemo?” Ine sindikudziwa. Ine ndikungodalira kuti ndirimo. Ife timachigwirira ntchito chipulumutso chathu mwa mantha ndi monjenjemera. Tsopano, Mpingo unakonzedweratu kuti udzakakomana naye Mulungu wopanda banga kapena khwinya. Tsopano, ngati ife tiri mu Mpingo umenewo, ife tinakonzedweratu limodzi ndi Mpingo umenewo. Tsopano mudzipime nokha ndi Mawu, ndiye inu mukhoza kufufuza kuti kodi ife tatalikirako chotani.

³⁸ Tsopano, tsopano, Chikhristu cha bungwe sicingatthe nkomwe kupereka chitsimikiziro chimenecho. Ayi. Ena a iwo amati, “Inu mubwere ndipo mudzavomereze kuti Yesu ndi Khristu ndipo mudzabatizidwire mu mpingo.” Mdierekezi amachita chinthu chomwe chomwecho. Iye amakhulupirira, iyemwini, kuti Yesu ndi Khristu, ndipo amanjenjemera. Mwaona, izo nzoona.

³⁹ Mulungu sanalamulire nkomwe, palibe paliponse mu Lemba, kuti padzakhala konse bungwe lirilonse. Mulibemo malo mu Baibulo a zimenezo. Adamu anayambitsa chimodzi ndipo chinalephera.

⁴⁰ Ndipo kenako Nimurodi anayesera kupanga bungwe. Ngati ndinu wa zambiriyyakale, ndipo inu mukuidziwa mbiriyyakale ya Babeloni, muwerenge la Hislop *Two Babylons*, inu mukapeza kuwala kochuluka. Kuti, Nimurodi, munthu uyu wa tchimo, anamutenga Babeloni ndi matchalitchi ake onse aang’ono, kapena malo ozungulirako, zimene zinali choimira cha—cha Chikhristu chachinyengo cha tsiku lotsiriza lino, ndipo

anapanga malo amodzi aakulu kwambiri ndipo ena onse a iwo ankakasewerako...ankakapereka ulemu kwa iwo. Ndipo kumeneko iye anamangako nsanja ndipo anayesera kuti awasonkhanitsire anthu pamodzi, koma izo zinalephereka. Izo zinalephereka. Zimenezo zinalephereka.

⁴¹ Kora, mu Numeri 16:1, ngati inu mukufuna kuti mukawerenge, Kora anayesera chinthu chomwe chomwecho. Iye anawatenga a Levi onse pamodzi, ndipo anawatenga...ena a anthu otchuka, anthu apamwamba, anthu opambana, anthu oyera, ndipo iyeyo ndi Datani anabwera pamodzi ndipo anati, "Sizoona ayi, kuti munthu mmodzi azitilamulira ife tonse." Ndipo kotero iwo anayesera kuti ayambitse bungwe pamodzi, ndipo iwo anapita kwa Mose ndi Aroni, amene Mulungu anali atawasankha kuti aigwire ntchitoyo, ndipo anakawauza iwo kuti akuzitengera okha kwambiri, kuti mpingo wonsewo unali woyer, ndipo iwo anali nawo ufulu kuti... "Mu unyinji wa uphungu mumakhala chitetezero," inde, iwo amatero. Zimenezo sizimakhudzana ndi Chikhristu. Zimenezo zimatero ku nkondo. Mukuona, kusiyana kwakukulu.

⁴² Inu mukhoza kutenga Lemba, ndi kuti, "Yudasi anapita ndipo anakadzimangirira yekha" ndipo "inu mupite mukachite chimodzimodzi," ngati inu mukufuna kutero, koma izi sizolondola.

⁴³ Mulungu anali atamusankha Mose ndipo Mulungu anali atamusankha Aroni, ndipo izo zinali uthenga wa tsikulo. Ndipo ziribe kanthu kuti mbali inayo inkawoneka yabwino bwanji, izo zinali zosiyana ndi malingaliro a Mulungu. Ndipo ife tiyenera kulola maganizo a Mulungu akhale maganizo athu. "Mulole malingaliro amene anali mwa Khristu akhale mwa inu." Ndipo Baibulo ili limaulula malingaliro a Khristu. Ndipo Bukhu lonse la Chivumbulutso, lotchedwa Apocalypse, ndi Vumbulutso la Yesu Khristu. Ndipo ife tikoza kuwona momwe Iye akuchitsutsira chinthucho, momwe Iye akuchitengera icho ku mbali imodzi, ndipo ife tifika kumeneko posachedwapa. Chabwino.

⁴⁴ Kora, ine ndikukhulupirira kuti iye anali wodzipereka mu machitidwe akewo. Ine ndikukhulupirira kuti munthuyo sa—sankatanthauza kuti achite molakwitsa. Ine ndikukhulupirira kuti kunali kusazindikira kwa munthuyo kumene sukunawone dzanja la Mulungu likuyenda ndi kuwadziwa Malemba, ndipo ndi chifukwa chake iye anangozibweretsa izo kumaganizo.

⁴⁵ Ndipo zimenezo basi ndi pafupifupi nainte peresenti la vuto lero, kuti ife timayesera kubailamo mu dongosolo la Mulungu, maganizo athu. Ndipo ife sitiyenera kuti tiziganiza, nkomwe. Iye amatichitira kuganizako. Ife timayenera kuti tizikupereka kuganiza kwathu ku chifuniro Chake. Inu mukumvetsa tsopano?

⁴⁶ Kora, ndi cholinga chabwino, amapita uku ndi uku ali ndi chiphunzitszo chabodza, kumakawauza abale awa, ndi kumawalozenza iwo mwa malingaliro, kuti Mulungu sanangomudalitsa Mose yekha, mneneri, mtumiki, ndipo anali atangomudalitsa iye yekha, koma, "Gulu lonselo linali loyera," iye anati, "ndipo tsopano gulu lonseli liri nawo ufulu wochita *izi*, ndipo gulu lonseli liri nawo ufulu wochita *izo*." Ndipo koteri iwo anatenga anthu abwino, Alevi. Tsopano, uko kunali kusankha kwa Mulungu, amene angatchedwe lero, "atumiki," Levi anali mtumiki wa m'kachisi. Kodi Mose sanawaitanitsire iwo zimenezo? Ndipo, apa, iye sanapite pa zimenezo mosa-... mosalemeka. Iye anawauza iwo kuti azitenga zofukizira, ndipo aziika moto woyeria mkaati mwake, ndipo aziika lubano pamwamba pa *izo*, ndipo azikupiza lubano loyera ili, zimene zinali lamulo la Mulungu. Ndipo iwo anabwera ndi kudzapanga gulu la amuna kuti azitsogolera mpingowo, pamene Mulungu anali atamulamulira munthu mmodzi kuti azichita zimenezo.

⁴⁷ Ndipo, pamene iwo anachita zimenezo, Mose anagwa pa nkhopre yake pakuti iye anali akudziwa kuti Mulungu anali atamulamulira iye ku ntchito imeneyo. Ndipo Mulungu anati, "Awuze iwo kuti abweretse zofukizazo kuno ku kachisi." Ndipo koteri pamene iwo anayamba kukupiza zofukiza zawozo zodzaza ndi moto, ndi lubano likufuka, Mulungu ananena kwa Mose ndi Aroni, "Dzipatulen i nokha kwa iwo! Tulukani pakati pawo!" Pakuti, mtsogolomo Iye anawatcha iwo "ochimwa, osakhulupirira."

⁴⁸ Ndipo tchimo ndi kusakhulupirira mu Mawu a Mulungu. Iwe umaba chifukwa iwe sukukhulupirira. Iwe umanama chifukwa iwe sukukhulupirira. Ngati iwe ukankhala wokhulupirira, iwe sibwenzi ukuchita zimenezo. Pali mikando iwiri yokha, imeneyo ndi chikhulupiriro kapena kusakhulupirira, iwe umalamuliridwa ndi chimodzi kapena chimzakecho.

⁴⁹ Tsopano, Mulungu, pachiyambi, anali Mawu, ndipo Iye anapangidwa thupi ndipo anadzakhala pakati pathu. Iye anali Mawu, Iye ndi Mawu! Ndipo pamene Mulungu akhala mwa inu, zimenezo ndi Mawu a Mulungu akukhala mwa inu, pamene inu mukhoza kuvomereza chirichonse chimene Iye akunena ndi "Ameni." Ameneyo ndi Mulungu akukhala mwa inu.

⁵⁰ Tsopano ngati inu mungazindikire, anthu osalakwa awa ali ndi zofukizira mdzanja mwawo, moto woyeria uli mdzanja mwawo, Mulungu anatsegula nthaka ndipo inawameza iwo, ndipo anawalekanitsa iwo kwa Mose chifukwa Mose anadzilekanitsa yekha kwa iwovo. Ndipo Mose anachenjeza gululo, "Musapusitsike nalo gulu la mtundu umenewo. Chokaniko kwa iwovo!" Tsopano, inu mukudziwa Malemba, mukawerenge ya 16, ya 17, wa 18, ngakhale, mutu wake, ndipo inu mukazipeza zimenezo. "Dzipatulen i nokha kwa ochimwa

awa, ochimwa osakhulupirira. Tulukani pakati pavo, pakuti iwo alunjika wa ku chiwonongeko, ndi chirichonse chimene iwo ali nacho.” Ndipo pamene iwo . . . nthaka inalimika ndipo inagwa limodzi ndi amuna awa atanyamula moto woyeru uwu. Amuna osalakwa atanyengedwa ndi munthu.

⁵¹ Chimodzimodzinso ndi lero! Alipo anthu ambiri osalakwa amene akugwa mu msampa wa mwambo, atanyamula Mawu Oyera mdzanja mwawo, ndipo kumawoneka ngati akulalikira kuchokera kwa Iwo. Ine ndinawona kuwonetsera kwa pankhope ya mtumiki pameneopo, mtumiki wa Methodisti, anali mtumiki wa Methodisti podzafika Lamlungu usiku wathawu. Ndipo pamene iye anayang’ana, ine ndikuganiza zikutanthauza zochuluka kwa inu, m’bale, kukhala mutachokako.

⁵² Tsopano, taonani, atanyamula zofukizira, moto ukuwotcha fungo lokoma lachitetezero pamaso pa Mulungu, ndipo manja amenewo atanyamula zimenezo, komabe anawonongedwa ali ndi zofukizira mmanja mwawo, chifukwa iwo anali kuyesera kuti achite chinachake modzipereka, komabe, motsutsana ndi Mawu a Mulungu, kuyesera kuti apange bungwe. Anati, “Iwe umadzitengera kwambiri pa iwe wekha. Ndiwe ndani kuti uzinena kuti uli ndi Mawu onse a Mulungu?”

⁵³ Iwo analephera kuwona kuti Mose anali mtu—mtumiki wa ora limenelo. Mwawona, iye anali ndi PAKUTI ATERO AMBUYE. Panalibepo aliyense pa dziko lapansi wofanana ndi iyeyo. Iye anali ndi Uthenga, ndipo anthu analephera kuti awuwone Iwo. Ndipo Mose anali ndendende ndi PAKUTI ATERO AMBUYE. Ndithudi. Chabwino.

⁵⁴ Tsopano ife tikuchiyeza chinthu chomwe chomwecho lero, amuna abwino, amuna amphamu, amuna ofunikira kumayesera kuti alalikire Mawu a Mulungu (mdzanja mwawo) kudzera mu mwambo wina wopangidwa ndi anthu. Kumadula *apa*, ndi kumadula pansi *apa*, ndi kumazipanga izo *chonchi*, ndikuti “mubwere mudzajowine mpingo ndipo musinthe umembala wanu,” ndipo nkumafa mwauzimu ali ndi Mawu amenewo mdzanja mwawo! Mukuona?

⁵⁵ Iwo analephera kuti amukhulupirire mtumiki wa Mulungu kapena Uthenga Wake wa tsiku limenelo. Iwo samatha kumvetsa chifukwa chimene Mulungu wamkululu samagwirira ntchito ndi gulu lonselo la anthu, ndipo anangoziika izo pa munthu mmodzi.

⁵⁶ Kodi ndi angati a iwo amene ine ndalankhula nawo lero, “Kodi ife tichite chiyani, M’bale Branham? Ife tikudziwa kuti inu mukulondola, koma nanga ife tichite chiyani? Bungwelilitchotsamo ife, ife tikhala opanda malo ena otu tizipitako.” Ine ndimawamvera chisoni iwovo; koma alipo Malo. Inu mukuti, “Chabwino, ife tikafako ndi njala.”

⁵⁷ Davide anati, “Poyamba ine ndinali mwana, ndipo tsopano ndakalamba, ndipo ine sindinayambe ndamuwonapo

wolungama atasiyidwa, kapena mbewu yake ikupempha chakudya.”

⁵⁸ Zimenezo ziri ndendende pa maziko omwewo amene iwo anamukanira Yesu. Iwo anali atakutidwa kwambiri mu chipembedzo chawocho, ndi ansembe oyera ndi manyumba oyera, ndi matchalitchi oyera ndi makachisi oyera, iwo analephera kuti amuwone Mulungu ali mu kachisi Wake wa umunthu. “Inu, pokhala munthu, mukudzipanga nokha kukhala Mulungu.” Mukuona, iwo anali atadzikutira kwambiri mwakuti Datani ndi iwovo anali kulondola. Nimurodi anali atadzikutira kwambiri mwakuti iye ankafuna kuti akwaniritsé chinachake chimene chikanadzawatengera anthu pamwamba pa mkwiyo wa Mulungu. Adamu anali wotsimikiza kuti ngati atadziphimba umaliseche wake Mulungu sakanatha kuwuona iwo. Inu simungathe kuwuphimba iwo, Mulungu ayenera kuwuphimba iwo. Mukuona? Mukuona? Ndondomeko ya Mulungu imaphimba izo, osati yanu. Izo nthawizonse zakhala ziri mwanjira imeneyo, iwo analephera kuti amuwone Yesu mu kachisi Wake, Mulungu atawonetseredwa mu thupi.

⁵⁹ Lero zimakhala ngati zimandipangitsa ine kumverera moipa pamene ine ndiwona kuti Mawu a mu Baibulo adulidwa kwambiri ndi miyambo. Ndipo anthu owonamtima amene amaima pamenepo ndi kumamvetsera Mawu amenewo, ndipo iwo nkumadziwa kuti Iwo ndi Choonadi, koma iwo samayerekeza kuti asunthe, chifukwa mwambo wawo umawaphunzitsa iwo zosiyana. Kutsuka mapoto ndi ziwiya, ndiye, abale, kazichitani zimenezo. Koma ife, ndipo ine ndi apa nyumba yanga, ife timutenga Khristu, Mawu. Mukuona?

⁶⁰ Tiyeni titenge Yohane 3 mphindi chabe, Nikodemo, bwana ndi wolamulira wa chipembedzo chachikulu chotchedwa Sanhedrin. Iwo anali atadzisonkhanitsa okha pamodzi, ndipo iwo anapanga miyambo yawo. Chi—china cha Afarisi ndipo china cha Asaduki, ndipo iwo anali ndi chipembedzo chawo pamenepo, zosiyana zawo, ndipo kotero iwo... Munthu uyu anali bwana, wolamulira wa Sanhedrin yaikulu iyi, munthu wodabwitsa akamaphunzitsa. Iye ankawadziwa Malemba, iye ankaganiza choncho. Iye ankawadziwa iwo mwa mwambo wawo. Kodi Yesu sanati, “Inu, ndi miyambo yanu, mwawapanga Malamulo a Mulungu kukhala opanda-mphamvu”?

⁶¹ Mwawona, chifukwa cha miyambo yawo! Ndi chiyani chimenecho? Kuikapo kutanthauzira kwawo kwawo pa Mawu, mmalo mowasiya Iwo okha, chimene Iwo akunena. Iwo amati izo sizikutanthauza Izi. Kodi inu munazindikira, ndi liwu lomwe lija limene mdierekezi anagwiritsa ntchito kwa Eva, kuti ayambitse bungwe loyamba, mwaona. “Ndithudi zikhala mwa njira *iyi*. Mulungu sangachite zimenezo, inu mukudziwa.” Mwawona, ndi chinthu chomwecho. Ndi chinthu chomwe chomwecho lero.

⁶² Tsopano ife tikuzindikira wolamulira uyu anabwera kwa Yesu. Chinthu choyamba, tsopano, iye anabwera kudzafunafuna Moyo Wamuyaya, iye anabwera kudzafunafuna chipulumutso. Komabe, munthu wa maimidwe akewo, bwana mu Israeli, koma bwana mu Israeli anabwera kwa Munthu amene ife tiribe zonena zirizonse kuti iye anakhalapo tsiku limodzi ku sukulu. Bambo wachikulire wokalamba, wansembe wokalamba, wophunzira, anabwera kwa Mnyamata wamng'ono. Iwo anali anthu apamwamba, munthu wolemera anabwera kwa Wopemphetsa amene analibe malo ogonekapo mutu Wake, kuti adzamufunse Iye njira yopitira ku chipulumutso ndi Moyo. Malo oyamba, iwo a Sanhedrin imeneyo, ananena chomwecho Nikodemo, iwo anali atawona chinachake mwa Yesu chimene amuna ena a bungwe lawolo analibe. Iwo anawona kuti munali chinachake mwa Iyeyo, chifukwa iye anati, "Mphunzitsi, ife tikudziwa Inu." "Ife," eya, iwo sibwenzi atavomereza zimenezo, chifukwa iwo bwenzi atakankhidwira kunja. Mukuona? "Ife tikudziwa kuti Inu ndi Mphunzitsi wochokera kwa Mulungu, pakuti palibe munthu amene angathe kuchita zinthu izi zimene Inu mukuchita pokhapokhapo Mulungu atakhala ndi iyeyo. Ife tikudziwa zimenezo!" O, mai! Bungwe!

⁶³ Tsopano, ife tikuzindikira kuti Yesu anali kuwonetseredwa kwa Mulungu. Tsopano, "Palibe munthu amene angathe kuchita zinthu izi pokhapokhapo Mulungu atakhala ndi iyeyo." Iwo ankadziwa kuti panali chinachake chosiyana ndi Munthu ameneyo. Iye anali Kuwala kwa tsikulo. Iye anali Mboni ya Mulungu.

⁶⁴ Chomwechonso Kora anawona chinthu chomwe chomwecho mwa Mose. Iwo analibe munthu tsiku limenelo wonga ngati Mose. Iye anali mboni Yauzimu ya Mulungu, ya tsiku limenelo, kwa mphamu ya Mulungu. Kora ndi gulu lakelo anaziwona izo mwa Mose. Iwo amamvetsa kuti izo sizikanatheka kuti akhale Mose; Mose sakanatha kutsegula Nyanja Yofiira, Mose sakanatha kutumiza miliri pa dziko lapansi. Izo anali Mulungu mwa Mose, ndipo, chifukwa Mulungu amene anadziimirira Yekha mwa mboni kapena kuwala kwa tsikulo, iwo analephera kuti aziwone Izo. Kora ankafuna kuti alipange gulu lonselo la anthuwo, ankabweretsamo chirichonse.

⁶⁵ Bungwe limatha kuchita zimenezo, limabweretsamo zinyalala zirizonse zimene ziripo, ndipo nkudzitcha izo "Chikhristu." Kumutumiza mnyamata ku sukulu amene sakudziwa kanthu za Mulungu kuposa momwe Nkafula angadziwire za wonyamula lupanga wa ku Igupto, kumutumiza iye kumeneko ndi kukampatsa iye maphunziro ndi kumuphunzitsa iye kuwerenga maganizo, ndi kumupatsa iye Ph.D., ndi digrii ya udokotala kapena bachelor of art, kapena chinachake kapena chimzake monga choncho. Ndi kumutumizako iye kutali kuti azikalalikira Uthenga, amene

sanapulumutsidwepo nkomwe, amene angakane kubadwa mwa namwali ndi chiukitsiro, kukana machiritso Auzimu, kukana Mphamvu ya Mulungu, kukana mfundo kumene zomwe Yesu anafera, kukana Marko 16 kuti ndi wozodzedwa, kukana “zizindikiro izi zidzawatsatira iwo amene akhulupirira” pamene Yesu anachita kunena Mawuwo Iyemwini, kukana Machitidwe 2:38, kukana Malemba ena onsewo amene ali ozodzedwa. Ndipo nkumayesera kutenga mwambo wa munthu zimene iwo sazidziwa mpang’ono pomwe, ndipo nkumaimbira zitoliro pa izo. Ndipo pamene iwe uwauza iwo Choonadi ndi kuwasonyeza iwo Choonadi, iwo amachita manyazi kuti asunthepo, chifukwa cha bungwe lawolo.

⁶⁶ Kora anachita chinthu chomwe chomwecho. Iye anamuwona Mulungu mwa Mose. Iye anawona kuti anali Nthumwi ya Mulungu akugwira ntchito kupiyolera mwa iyeyo. Ndipo Nikodemo anamuwona Mulungu mwa Khristu, “Palibe munthu amene angathe kuchita zinthu izi pokhapokhapo Mulungu atakhala mwa iye.” Nikodemo anali ali kale mu bungwe, akuyesera kuti achokemo. Kora anali panja, akuyesera kuti alipange limodzi kuti akalowemo. Kusiyana kwake kunali kumeneko. Nikodemo anali akuyesera kuti apeze chipulumutso, kuti achokemo mu chinthucho; iye anakhala ali mmenemo kuyambira ali mwana, iye anali atatopa nazo izo. Iye ankafuna kuti apulumutsidwe. Koma Kora anali akuyesera kudzipangira—malo amene iyeakanadzakhala munthu wotchuka.

⁶⁷ Ndi mmene ziliri ndi anthu lero. Ndi limene liri vuto ndi Chikhristu, ife tiri ndi zotsanzira zabodza zambiri. Ndipo anthu athu Achipentekoste, pepani katchulidwe kakeko, akuzinyengerera izo, kutsanzira kwa chithupithupi! Mulungu angomudzutsa munthu ndi kumupatsa iye chinachake, ndipo aliyense mu dzikolo ayesera kuti amutsanzire munthu ameneyo. Kodi inu simukuzindikira kuti mukupha timu yanu yomwe? Pamene inu mukusewera mpira... “Ndipo chisomo,” mmeme Paulo anaziikira izo, “tiyeni tithamange liwiro ili ndi chipiriro.” Munthu amene ali ndi Mpirayo, tisamulande iye mmanja mwake, tiziyesera kuti tizimutchingira iyeyo. Koma mmalo mwa zimenezo, chifukwa iye si wa bungwe lanu, inu mumayesetsa kuti mumulande Iwo kwa iye. Munthu wina amene ali wachipwirikiti kwambiri, iye sangathe, iye akhoza kupunthwa ndi maluwa apa chiguduli cha pansi, ndipo akatero ayesera kuti akulanden iwu Iwo. Izo nzooza. Tsopano, kulankhula mwauzimu, ine ndikutanthauza. Mundikhululukire ine, ine... Chabwino, iye amapunthwa ndi chinthu chaching’ono ngati Machitidwe 2:38, iyeyo ndithudi amagwa. Ngati iye angapunthwe konse ndi Marko 16, ndiye angakwanitse bwanji izo? Mukuona? Maphunziro aakulu kwambiri a Khristu. Ndipo chinthu kumene chimene anakambiranu ku Nicaea Council, iwo akupunthwa nachobe icho patadutsa zaka zonsezi.

⁶⁸ Kuyesetsa, Kora anali kuyesetsa kuti apange bungwe, kuti alowe mmenemo. Ndipo Nikodemo anali ali mmenemo, amayesetsa kuti atulukemo. Nikodemo anavomerezedwa, ndipo anatulukamo. Kora anafera mmenemo, mu kuyesetsa kwake, iye anafera mu kuyesetsa kwake komwe. O, mai!

⁶⁹ Bungwe limene Nikodemo anali alimo, linkadziwa kuti Khristu anatumizidwa ndi Mulungu, ananena choncho. Nikodemo, mu mutu wa 3 apa, akuvomereza zimenezo, “Rabbi, ife tikudziwa kuti Inu ndi Mphunzitsi wotumidwa kuchokera kwa Mulungu, pakuti palibe munthu amene angathe kuchita zozizwitsa izi zimene Inu mukuchita pokhapokhapo Mulungu atakhala ndi iye.” Ndipo gulu lomwelo, chifukwa cha bungwe lawo, ankamutcha Iye “Belezebule,” chifukwa cha mphamvu Yake yothamangitsa ziwanda, ndipo anati, “Iye akuwanyenga anthu athu ndi Chiphunzitso Chake.” Ndi chinthu chomwe chomwecho lero. Akunyenga chiyani?

⁷⁰ Yesu anati, “Ine ndimangochita chokhacho chomwe chimawakondweretsa Atate, Ine ndimangosunga Mawu a Mulungu basi,” chifukwa Iye anali Mawu. Iye samatha kuchita china chirichonse koma Mawu.

⁷¹ Koma, chifukwa cha bungwe lawo, chifukwa cha njira zawo, iwo anali atawamangirirako anthu. Mmitima mwawo iwo ankadziwa zimenezo, koma bungwe lawo silinkawalola iwo kuti azisunga zimenezo. Ndiye, kuti apange njira yothawirapo, pofuna kuti anthuwo asachoke ku bungwelo (“anthu onse akumutsatira Iye”), pofuna kuti anthuwo asachoke ku bungwelo ndi kutsatira Choonadi cha Mulungu (chimene Iye anali Choonadi “Ine ndine Choonadi, Kuwala”), pofuna kuti iwo asatsatire Chimenecho, iwo amanena kuti Iye anali kuwanyenga anthu. Taganizani za zimenezo! Munthu, amene mu mtima mwake ankadziwa kuti Iye anali Mulungu, kuti Mulungu anali mwa Iye (“palibe munthu amene anganene zinthu izi, kapena kuchita zinthu izi, pokhapokhapo Mulungu atakhala ndi iye”), kumadziwa zimenezo ndi kumanena zimenezo ndi kumavomereza zimenezo, ndipo kenako nkutembenuka ndi kumamutcha Iye “Belezebule, ndi wonyenga anthu,” anthu awo, “ndi Chiphunzitso Chake.” O, mai!

⁷² Nikodemo amadziwa kuti Iye anali Mneneri. Tsopano, amenoyo anali m'modzi yemwe anali mu bungwe amene ankamukonda Mulungu mokwanira ndi kumuwopa Mulungu mokwanira, ndipo amazindikirtsidwa ndi Chipangano Chakale kuti Munthu uyu anali nazo zomuyenereza ndipo amatsimikiziridwa ndi kuvomerezedwa, Mneneri wotumizidwa kuchokera kwa Mulungu. Munthu amenoyo, ine ndikumulemekeza iye ngati iye anabwera ndi usiku, iye anakafika kumeneko. Iye ali bwinoko kwambiri kusiyana ndi aphunzitsi athu ambiri lero, iwo samabwera nkomwe. Nikodemo potsiriza anafikako. Kotero, musamamuweruze iye,

ngati inu simunafike panobe. Nikodemo ankadziwa kuti Iye anali Mneneri, koteri iye ankamuwopa Mulungu. Iye sakanalola kuti Munthu ameneyo angochoka kwa iye, Kuwala kwa tsiku limenelo. Zinalibe kanthu kuti Izo zinali zosiyana chotani, ndi mochuluka bwanji momwe bungwe lake linkanenera kuti Izo zinali zosiyana, iye anamuwona Mulungu akumutsimikizira Munthu ameneyo ndipo iye anadziwa kuti Iye anali Mneneri. Ndipo ngati Iye anali Mneneri, Mawu a Ambuye amadza kwa mneneri, ndipo Iye ankadziwa zomwe Iye anali kuzikamba. Mukuona? Kotero iye anapita kwa Yesu, iye ankafuna kudziwa momwe angapezere chipulumutso. Ngati Munthu uyu anali Mneneri, Mawu a Mulungu anali ndi Iyeyo, ndipo Iye amayenera kuidziwa njira ya chipulumutso.

⁷³ Koma zimene Nikodemo anaphunzira ndi zimene anthu ambiri lero, a zipembedzo za tsiku la lero, ayenera kuti aphunzire. Zimene Nikodemo ankayenera kuti azidziwe, ndi zimene anthu lero ayenera kuti azidziwe, za zipembedzo izi. Iye anali woposa Mneneri. Iye anabwera kwa Iye kuti adzafufuze, kudzamuua Iye kuti amuuze iye njira yake ya ku Moyo, ndipo Yesu Mwiniwake anali Moyo. Iye amene ali ndi Mwana ali nawo Moyo. Kotero iye analibe, samayenera kubwera kuti adzayesere kuphunzira chiphunzitso, iye ankayenera kubwera kudzamuvomereza Munthuyo. Ndi chimene chiri usikuuno! Mwala wa Pangodya ukukanidwanso kachiwiri. Kodi Mwala wa Pangodya ndi chiyani? Ndi Mawu, inde. Khristu, Iyeyo ndi Mawu.

⁷⁴ Iye ankayenera kuphunzira chinachake. Iye anaganiza, “Chabwino, tsopano, Munthu uyu ndi Mneneri, Iye ndi Mneneri basi.”

⁷⁵ Kotero, kodi inu munazindikira, Yesu sanamuyankhe funso lake, Iye anangomudzudzula iye chifukwa cha khungu lakelo. Woposa Mneneri, Iye anali Mawu ndi Kuwala konyezimira kwa Mawu! Iye anali Mulungu akunyezimira kudzera mu chida, kutsimikizira kuti anali Mulungu mwa Munthuyo. Iye anali Mawu. Yohane Woyamba, mutu wa 1... Yohane Woyerwa, mutu wa 1, kani, amati, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi, ndipo anadzakhala pakati pathu.” Ndipo apa panali Mawu a Mulungu akuwala kudzera mu chimango chofooka chaching’ono cha Munthu ichi, ndipo izo zinapangitsa khungu bungwelo. Koma Iye anabwera kuti adzawatenge anthu payekhapayekha. Woposa Mneneri, Iye anali Mawu! Iyeyo ndi Moyo. Osati... Iye sankasowa kuti achite kukuphunzitsani inu za Moyo wina umene unali nkudza, Iye anali Moyo umenewo Iyemwini! Iye anali Moyo. Iye anali Kuwala. Iye anali Moyo. Iye anali Moyo Wamuyaya, unali mwa Iyeyo, ndipo Iye yekha ndiye Wopereka wa Moyo Wamuyaya. “Iye amene ali ndi Mwana ali nawo Moyo.” Kotero inu muli nawo... inu simungangokhala

ndi kuphunzitsa kwa Mawu kwa Iyeyo, inu muyenera kukhala naye Iye.

⁷⁶ Inu mukuti, “O, anthu amakhala pansi ndi kumaphunzira Baibulo limenelo ndi mawu onse a Chigriki, ndi chimene matanthauzo ake ali, ndi zopumulira zake, ndi zina zotero.” Ndipo osadziwa kanthu za Mulungu kuposa chirichonsecho! Mukuona? Ayi! Iye amene ali ndi—iye amene ali ndi—ndi—ndi maonekedwe, iye amene ali ndi dongosolo? Ndi iye amene ali ndi Mwana, ameneyo ali naye Iye, Munthuyo, Iyeyo ndi Amene ali nawo Moyo.

⁷⁷ Nikodemo ankadziwa kuti Iye amadziwa za Moyo, koma iyeyo sankadziwa nkomwe kuti Iye anali Moyo Wamuyaya. Ameneyo ndi, Munthu amene iye anali kulankhulana naye, Mtumiki, Kuwala kwa tsikuli, Kuwala kwa dziko. “Kuwala kumawalira mu mdima, ndipo mdima sunakuzindikire iko. Iye anatumizidwa kwa Ake Omwe ndipo Ake Omwe sanamulandire Iye ayi.” Bwanji? Bwanji? Chifukwa iwo anali attachita bungwe kwambiri, atakhazikika ndi kutsuka mapoto ndi ziwiya, ndi miyambo, mwakuti iwo analephera kuti awawone Mawu akusandulika thupi.

⁷⁸ Izo zikubwerezedwanso. Izo zikubwerezedwa kachiwiri. Mbiriyakale imadzibwerezwa yokha pafupipafupi. Inde, iye ankadziwa kuti Iye anali—Iye ankadziwa za Moyo, koma Nikodemo sanadziwe kuti Iyeyo anali Moyo. Ndi zimene ziri lero. Anthu ambiri amayesera kumamupanga Yesu, o, Mphunzitsi wamkulu, iwo mpaka amayesera kumanena kuti Iye anali Mneneri. Koma pamene iwe uyesera kunena kuti Iye anali Mulungu, zimenezo ndiye mwawonjeza. Mukuona? Koma Iye anali Mulungu, ndipo Iye ndi Mulungu, ndipo Iye nthawizonse adzakhala ali Mulungu. Ndi zimenezo basi. Uko nkulondola.

⁷⁹ Zindikirani, Iye sanamuuze konse Nikodemo, tsopano, pamene iye anabwera kwa Iye, Iye sananene konse, “Tsopano, Nikodemo, Ine ndimakulemekezani inu kwambiri, kuti inu ndi—ndi—bwana mu Israeli. Ine ndikuuzani inu, inu mukusakasaka Moyo Wamuyaya, mwinamwake inu muyenera kuti muzipukute pa maphunziro anuwo. Inu simutchula molondola mawu anuwo.” Zamkhutu. “Kapena, mwinamwake inu mukuyenera kuti mukapeze udindo wokwererapo mu chipembedzo chanucho, kuti mukhale nawo Moyo Wamuyaya.”

⁸⁰ Ndi zimene anthu ambiri ayesera kuti achite lero, uh-huh, udindo wokwererapo, iwo amafuna atadzakhala kuchokera pa—pa m’busa kudzakhala mkulu wa dera, ka—kapena bishopu wina kapena chinachake monga choncho. Zimenezo ziribenso kanthu kochita ndi Mulungu kuposa kalikonse.

⁸¹ Muwone zimene Iye anachita pamaso pa munthu woteroyo. Iye anamudzudzula iye chifukwa cha kusadziwa kwake kwa ora limene iye anali kukhalamo, “Iwe ukufuna kuti undiuze

Ine kuti ndiwe bwana mu Israeli ndipo ukulephera kuzimvetsa zinthu zimenezi, pamene,” Iye anati, “munthu ayenera kubadwa kachiwiri?”

⁸² “Bwanji,” iye anati, “ine munthu wokalamba, ndikalowe m’mimba mwa amayi anga?”

⁸³ Iye anati, “Ndipo iwe ndi bishopu, kadinolo, mkulu wa dera mu mpingo wa Pentekosite,” kapena winawake, “munthu winawake wamkulu mu bungwe, ndipo iwe sukuwadziwa Malemba?”

“O, ife tiri naye Mose.”

⁸⁴ “Ngati inu mukadamudziwa Mose, inu mukadandidziwa Ine, chifukwa iyeyo ndi amene analankhula za Ine.” Mukuona? Koma osati molingana ndi miyambo yawo, bu—bungwe lawo, zimenezo zinali zosiyana. Koma Mose analankhula za Iyeyo, ndipo Iye anali Mmodzi amene Mose ancamukamba, ndipo komabe iwo sanazidziwe izo. Chifukwa chiyani? Iwo anali atazimangirira okha kwambiri pansi ndi miyambo, iwo samadziwa zimenezo.

⁸⁵ Ndipo abale anga amene akuwerenga, amene akatenge tepi iyi, musaizimitse iyo tsopano. Miniti chabe, tiyen'i tichiyang'ane chinthu ichi pa nkhopre yake kumene. Ine ndimakukondani inu, ndinu m’busa. Ndipo ine sindikuyesera kuti ndikhale wodziwai-zonse. Ngati ine ndikuwonetsa chithunzi chimenecho, ndiye inu muimitse tepiyo ndipo mundipempherere ine. Ine ndikungoyesera kuti ndibweretse kwa inu chinachake chimene chiri Choona. Musalole kuti icho chikudutseni inu.

⁸⁶ Tsopano, ine ndimalemekeza dongosolo la munthu, ndi zina zotero, koma pamene inu muwapanga mabungwe awa... Tayang'anani pa Afarisi, iwoakanakhala ndi chochita chirichonse ndi Asaduki, chifukwa Asaduki sankakhulupirira mwa—mwa mngele kapena—kapena mzimu, kapena chiukitsiro, kapena chirichonse, ndipo Afarisi amatenga zonsezo, ndipo iwo anali pa nkondo wina ndi mzake. Tsopano aumodzi amakhulupirira chinthu china, autatu amakhulupirira china, ndipo Amethodisti china, ndipo a Presbateria china, ndipo inu mumalemba mizere yaing'ono. Ndipo kodi inu mumapeza chiyani? Kugawaniza ubale. Tikadali pomwepo, ife tiwapeza malo amenewo mu Baibulo posachedwapa, chimene iwo ali, ndi zomwe Mulungu amanena kuti ziri.

⁸⁷ Tsopano, ayi, Iye sanamuuze iye kuti azipukute. Iye amangomudzudzula iye posachidziwa chinthu chenichenicho. “Kodi ndiwe bwana mu Israeli, ndipo sukuzidziwa zinthu izi? Ngati Ine ndakuza iwe zinthu za padziko lapansi, ndipo iwe ukulephera kuzimvetsa izo...” Taganizani! “Bwana, dongosolo lapamwamba mu mpingo wa orthodox, bishopu, kadinolo, ndipo iwe ukulephera nkomwe kumvetsa mawonekedwe akhanda a zinthu zachithupi zimene Ine ndikukuza iwezi, iwe uzimvetsa bwanji zinthu zauzimu zochokera Kumwamba?”

⁸⁸ Koma nsodzi mbuli wokalamba amene samatha ngakhale kulemba dzina lake, anazimvetsa Izo, mwaona, ndipo iye anapangidwa kukhala mtsogoleri wa mpingo ku Yerusalem, Petro. Mukuona? O, “Onse amene Atate andipatsa Ine, iye adzadza.” Mukuona? Iwo amawawona Iwo. Iwo amawakhulupirira Iwo. Iwo amachitapo pa Iwo, akudziwa kuti palibepo chomwe chiti chiwagwire iwo.

⁸⁹ Chimodzimodzi ngati mlimi. Sizokoma kuikamo nthabwala, koma kuti ndilongosolepo. Iwo anati mlimi anali ndi nkhuju ya nsoti, ndipo iwo analibe mazira okwanira, iye anaikapo dzira la bakha pansi pake. Pamene bakha wamng’onoyo anabadwa, iye anali kanthu kowoneka moseketsa kwambiri kamene nkukuzo zinayamba zakawonapo. Iye anali ndi nkhopo yaitali yoseketsa, ndipo iko kamapita pamenepo kakulira kwaki mmalo moti kazilira kluku, ndipo–ndipo nkhuju zonse zinkadyera ndi kumajompha mu kholalo. Ndipo chimenecho sichinali chakudya chake, ndendende. Kotero tsiku lina nkhuju yokalambayo inamutsogolera iye panja kuseri kwa khola, kuti akagwire ziwala, ndipo cha ku phiriko kunali–nyanja. Ndipo mphepo inapezeka kuti ikuchokera ku nyanjayo, ndipo iye ananunkhiza madzi. Ndi chikhahidwe chake basi. Nkhuku yokalambayo inati, “Kluku, kluku, kluku, kluku, kazibwerera!”

⁹⁰ Iye anati, “Kwaki, kwaki, kwaki,” akulowera ku madzi. Chifukwa chiyani? Iye anali bakha, kuyamba ndi kuyamba. Zinalibe kanthu kaya nkukuyo imachita kluku mochuluka bwanji, iye anali adakali bakha.

⁹¹ Ndipo umo ndi mmene ziliri ndi munthu amene anakonzedweratu ku Moyo Wamuyaya. Pamene iye akuwona Kuwala kwa Mulungu, sipangakhalenso mabungwe okwanira mu dziko kuti angachite kluku kuti iye abwererenso ku zimenezo. Ayi. Bwanji? Ndi chibadwa chake. Iye akhoza kukhala kuti amadya nawo iwo kwa nthawi yaitali, ndi kumadya nyansi zawo ndi zisangalatso, koma iye anafika pamalo amene iye anapeza chinachake chosiyana, kotero iye anadziwa izo. “Nkhosa Zanga zimadziwa Mawu Anga,” anatero Yesu, “mlendo izo sizingamutsatire.” Iwo akhoza kumatsatira chinachake chosiyana, koma pansi mkatı mwa iwo muli chinachake chosiyana. Mudzawalole iwo adzamve Choonadi nthawi ina, ndipo mudzawawone iwo. “Onse amene Atate andipatsa Ine adzadza.”

⁹² Eya, Iye anamudzudzula iye chifukwa chosadziwa. “Iwe ndi bwana mu Israeli, ndipo sukuzidziwa zinthu izi? Iwe uyenera kubadwa mwatsopano!” Tsopano, munthu wachibadwa, ine ndikufuna ku...inu mukuzindikira chinachake apa, “Iwe uyenera kubadwa mwatsopano.”

⁹³ Tsopano, moyo wachibadwa, ngati ife tiri ndi moyo wachibadwa, pofuna kuti tizikhala otakataka

mu moyo wachibadwa uno, mu zinthu zachibadwa, ife timayenera kukhala nako kubadwa kwachibadwa. Iwo samangokutsakamutsa iwe kuchokera pa mtengo penapake, mwawona, nkukakusomekapo iwe mwanjira ina yake. Iwo anayeserapo izo, koma izo sizinagwire ntchito. Iko kuyenera kukhala kubadwa kwenikweni, kubadwa kwachibadwa, kuti zikupange iwe kukhala wotakataka kuti iwe ukathe kukhala ndi zokhudzira zisanu, kumayenda, kumalankhula, kumapenya, kumalawa, kumakhudza, kumanunkhiza, kumva, kumayendayenda, zina zotero, chifukwa zikamatero ndiye kuti ndiwe munthu, ndipo ndiwe—ndiwe wogonjera kwa zinthu zonse izi chifukwa izo zimadutsa mmoyo wachibadwa.

⁹⁴ Ndipo, mu kubadwa koteroko, nthawizina ife timakhala anzeru kwambiri mu chidziwitso cha dziko lapansi kapena mu zochitika za padziko lapansi, timakhala Mapurezidenti ndi—ndi ophunzira opambana, ndi amekaniki apamwamba ndi azasayansi, ndi zina zotero. Ndipo inu nthawizonse mumadziwa, kuchokera pachiyambi pomwe, anali ana a Kaini amene anali ndi mtundu wa nzeru umenewo; osati a Seti, iwo anali owetankhosa odzichepetsa. Koma ana a Seti anali anthu aumulungu. Koma ana a Kaini nthawizonse amakhala anzeru, apamwamba, asayansi, madokotala ndi anthu otchuka. Izo nzona. Baibulo limanena choncho, inu mukudziwa, Ilo limaphunzitsa zimenezo. Ndipo a chipembedzo kwambiri, koma potsiriza anawonongeka. Ife timakhala anzeru chifukwa chopita ku sukulu, kukatenga maphunziro, ndi zina zotero, ife timakhala anzeru kwambiri, ophunzira, ndipo timakhoza kuchita zinthu ndi kunena zinthu, ndipo nthawi zina kulankhula momuposa munthu amene ali wodzazidwa ndi Mzimu. Kodi Yesu sanati, “Ana a dziko lino ndi anzeru kuposa ana a mu Ufumu”? Ndithudi, chifukwa iwo, ndi nzeru zawo iwo amakhoza—amakhoza kulankhula ndipo amaposa nzeru ndi kuposa kulankhula, ndipo amawatenga Malemba ndi kuwapotoza Iwo kuwapangitsa Iwo kuti anene zinthu zomwe Iwo sakunena.

⁹⁵ “O, Iwo sakutanthauza kwenikweni zimenezo.” Pamene munthu anena zimenezo, muchokeko kwa iyeyo. Mulungu amawayang’anira Mawu Ake, inu mukudziwa, Baibulo linatero. Iwo analembeda basi momwe Iwo ayenera kukhalira. Mukuona? Tsopano, Iwo anaikidwa mwanjira yakuti azinyenga, kapena aziwapangitsa anzeru kupunthwa pa Iwo. Iwo ndi ophweka kwambiri, ndi chifukwa chake iwo amapunthwa pa Iwo. Mukuona? Chabwino.

⁹⁶ Nzeru zonse izi ndi zinthu zomwe iwo akhoza kudziwunjikira, komabe, koma izo ndi zochokera kwa... kubadwa kumeneko ndi kochokera pansi, dziko lapansi lino. Izo ndi zochokera pa dziko lapansi, ndipo izo ndi zotsutsana ndi Mzimu wa Mulungu. Kubadwa koyamba, kudzatipanga

ife kuti tikhale otakataka kuno, kutipanga ife kukhala munthu wachivundi, chifukwa cha mchitidwe wa tchimo mmunda, zinampanga munthu kubwera pa dziko lapansi mwa mkazi. Ndipo munthu wobadwa mwa mkazi ndi wa masiku owerengeka, koma munthu wobadwa mwa Khristu ndi Wamuyaya. Yobu anatero, “Munthu wobadwa mwa mkazi ndi wamasiku owerengeka ndi wokhuta mavuto.” Zindikirani, koma munthu wobadwa mwa Khristu, ayenera kubadwa kuchokera Kumwamba. Tsopano, koma munthu wobadwa mwa dziko lapansi, amakhala wanzeru ndipo akhoza pafupifupi kukuposani nzeru.

⁹⁷ Taonani mmene mdierekezi analiri wochenjera, iye anamupusitsa wansembe aliyense amene anabwera pa dziko lapansi. Iye ndithudi anatero. Iye anawapusitsa, iye akuchitabe zimenezo. Eya, ndithudi anatero. Iye anali wanzeru, koma iye anakumana ndi wamphamu nzake, tsiku lina, Amene anamugonjetsa iye. Ndipo chinthu chokhacho chimene ife tiyenera kuchita ndi kungogona momutsamira Iye, Iye anamugonjetsa kale iye. Mukuona?

⁹⁸ Koma akuchokera pansi, ndipo izo, nzeru izi zimene munthu akudziwunjikira pofuna kuti atsimikizire ndi kuwonetsa zinthu zonsezi chifukwa chimene munthu ayenera kuchitira *izi* ndi kuchita *izo*, ndi zotsutsana ndiponso ndi udani (malingaliro aumunthu) kwa Mulungu. Malemba amanena choncho. Kulondola. Ziribe kanthu kuti ndi zanzeru chotani, iwo akhoza kuzipotoza *izo* mozungulira. Ine ndikufuna kuti winawake andisonyeze ine pamene Mulungu anayamba wakhalapo ndi bungwe kapena pamene anayamba waliyambitsapo, koma pamene akuzitsutsa *izo* umu mu Baibulo. Ziribe kanthu kuti iwo akuyesetsa bwanji kuti akhale anzeru, *izo* ndi zosiyana! Momwe chidziwitso chingaimirire ndi kukuposani inu pa mkangano, ndi kukupangitsani inu kumverera kuchepa *choncho* pakukuuzani inu za zimenezo, koma *izo* ndi zosiyana ndi Malemba.

⁹⁹ Winawake ananena ndi ine, “M’bale Branham, pali chinthu chimodzi chimene ine ndiri nacho motsutsana ndi inu.” Anati, “Ndinu wa Yesu Yekha.”

Ine ndinati, “Ine sindiri. Ine sindine wa bungwe lirilonse.”

¹⁰⁰ Mkulu wa dera linalake anatumiza, tsiku lina, ndipo anati, “Winawake wandiuza ine kuti ndinu wa Yesu Yekha, M’bale Branham.”

Ine ndinati, “Izo si zonna. Izo ndi zolakwika.”

¹⁰¹ Anati, “Iwo andiuza ine kuti inu mumakhulupirira mu chikondi chomasuka, kuti amuna asiye akazi awo ndipo azikasakasaka...” Tsopano, mwaona, amenewo ndi mabodza basi a mdierekezi. Inu mukudziwa zimenezo.

¹⁰² Ine ndinati, “ine mwamtheradi ndimatsutsana nazo zinthu zopanda malemba zoterozo! Ine ndimakhulupirira mu chiyero

ndi ungwiro. Ine ndimakhulupirira kuti mwamuna amakhala womangika kwa mkazi wake nthawi yonse imene iwo ali moyo.” Iwe usamamutenge iye usanapemphere kaye poyamba.

¹⁰³ Ndipo a Yesu Yekha, gulu la Yesu Yekha, ndiribe kanthu kotsutsana nawo, iwo ndi abwino basi monga gulu lirilonse, kwa ine. Koma iwo amabatiza molakwika, iwo amabatiza kuti usinthidwe. Ine ndimakhulupirira kuti ife timasinthidwa ndi Mzimu Woyeria, osati ndi madzi. Ine ndimagwiritsa ntchito Dzina la Yesu Khristu mu ubatizo, ndipo mulibe Lemba lina mu Baibulo lakuti liyikire kumbuyo... kuti likazipange izo kukhala zosiyana. Munalibe wina aliyense mu Baibulo amene anayamba wabatizidwapo mu dzina la “Atate, Mwana, Mzimu Woyeria.” Ine ndikufuna wina abwero adzandisonyeze ine malo amodzi amene munthu mmodzi anabatizidwapo monga choncho. Ndiye, ngati izo siziri mwamalemba, musiye kuchita zimenezo!

Inu mukuti, “Izo sizimapanga kusiyana kulikonseko.”

¹⁰⁴ Izo zinatero kwa Paulo. Iye anawalamulira iwo kuti abatizidwenso kachiwiri, mu Dzina la Yesu Khristu, ndipo akatero alandira Mzimu Woyeria. Ndipo Paulo anati, “Ngati m’ngelo wochokera Kumwamba,” Agalatiya 1:8, “akadzabwera, nadzaphunzitsa Uthenga wina uliwonse,” wosiyana ndi uwo umene iye anali ataphunzitsa, “iye akhale wotembereredwa.”

¹⁰⁵ Mwaona, uwo ndi mwambo. Ine ndinalankhula ndi munthu wotchuka osati kale litali. Anati, “M’bale Branham, ine sindingathe. Ine ndikudziwa kuti Izo nzoona,” iye anati, “koma kodi ine ndichite chiyani za Izo?”

Ine ndinati, “Mumvere Zimenezo!”

Iye anati, “Bwanji, i—ine ndi wotchuka pakati pa anthu athu.”

¹⁰⁶ Ine ndinati, “Koma ine ndikufuna kukhala wotchuka ndi Mulungu, koteru muzimvera Mawu Ake. Inu muyenera kutenga chisankho chanu, kodi inu mumutumikira Mulungu kapena munthu?”

¹⁰⁷ Koma iwo amatenga bungwe lawo, nkukhazikitsamo malamulo amenewa mmenemo, nkumazitsatira zonsez. Nthawi yoyamba imene izo zinayamba zagwiritsidwapo ntchito inali mu mpingo wa Roma Katolika. Izo nzoona. Ine ndikufuna wina amene angandisonyeze ine chinachake chosiyana. Ine ndimawerenga mbiriyakale, inenso, inu mukudziwa. Kotero kumbukirani, umenewo ndi ubatizo wa Katolika, ndipo aliyense amene amabatizidwa mwanjira imeneyo amabatizidwira mu chiyanjano cha Katolika. Ine nditsimikizira zimenezo usikuwu usanathe, ngati Ambuye alola. Izo nzoona. Ndi chifukwa chake inu muyenera kubwereranso.

¹⁰⁸ Osati a Yesu Yekha. Tsopano, alipo anthu abwino ambiri mu mpingo wa Yesu Yekha. Anthu abwino ambiri mu Assemblies

of God, Church of God, Methodisti, Baptisti, Presbateria, ndi Katolika. Koma palibepo umodzi wa iyo uli Mpingo, osati umodzi wa iyo. Muli anthu mmenemo amene ali a mu Mpingo. Koma si chipembedzo icho chimene iwo ali nacho chomwe chikuwapangitsa iwo kukhala Mpingo, monga momwe anthu amayesera kuti azipange izo mwanjira imeneyo. Uko nkulakwitsa. Miniti chabe ife tifika pokupatsani inu Malemba ena mu mphindi pang'ono.

¹⁰⁹ Inde, kuti ukhale wotakataka pa dziko lapansi, iwe umayenera kuti ubadwe mwachibadwa kuti ukhale wotakataka, ndipo kubadwa kumeneko kumatipangitsa ife kukhala anzeru monga ine ndanenera. Mukuona? Ndipo ife timakhala ophunzira, anzeru, luntha lathu limatipatsa ife zimenezo. Koma kumbukirani kuti kubadwa kumeneko, chiyambi chake chomwe, ndi cholakwika. Icho ndi cha padziko lapansi ndiponso chosiyana ndi Mawu a Mulungu, zopusa kwa Mulungu ndi kwa dongosolo Lake, zosadziwika kwa dongosolo la Mulungu. Ngati izo zikanakhala kuti sichoncho, Nikodemo bwenzi atadziwa zochuluka kuposa zomwe Yesu ankadziwa za Iwo. Mukuona? “Kodi ndiwe bwana mu Israeli?” Mukuona? Mukuona kumene zipembedzo zanu zikupitako, kumene anthu anu otchuka anzeru amene amakomana pamodzi ndi kulembapo mapulani awo, ndi kuwakhazikitsa?

¹¹⁰ Mundilole ine ndikuuzeni inu ichi. Nthawi iliyonse imene Mulungu atumiza Kuwala pa dziko lapansi, kokhudzana ndi chinachake pa Lemba, iwo amathamanga nacho icho. Ndipo mwamsanga pamene munthu ameneyo wachokapo, iwo amapanga bungwe pa icho. Ndipo mwamsanga iwo akangochipanga bungwe icho, ine ndikufuna kuti ndimufunse wa za mbiriyakale aliyense (amene alipo pano, kapena ziri pa matepi) abwere adzandisonyeze ine. Pa nthawi iliyonse yomwe munthu anapangapo bungwe mpingo, iwo umafa pomwe apo ndipo sumaukapon. Izo ndi zosiyana ndi Mulungu. Izo ndi zosiyana ndi Malemba. Kotero ine ndikutsutsana nazo izo, chirichonse chimene Mulungu akuchitsutsa. Ngati Mulungu ali mwa ine, ndiyе ine ndizichitsutsa chimene Mulungu akuchitsutsacho. Mdani Wake ndi mdani wanga. Mpingo Wake ndi Mpingo wanga. Moyo Wake ndi Moyo wanga. Iye anapereka Moyo Wake, Iye anadzakhala ine kuti ine kudzera m'chisomo Chake ndidzakhoze kukhala monga Iye. Mukuona? Ife tinasinethana malo. Iye anadzakhala wochimwa monga ine ndipo anadzandifera ine, mmalo anga, kuti ine ndidzathe kukhala mwana wa Mulungu monga Iye anali.

¹¹¹ Tsopano kodi inu mukuona kumene zipembedzo zanu zafikako kale? (Ife sitinayambebe.) Anzeru mu chidziwitso cha padziko lapansi koma akufa kwa dongosolo la Mulungu! Tsopano tiyeni tiyang'anenso mmbuyo, tiime apa kwa kamphindi chabe.

¹¹² Adamu anali mosiyana ndi dongosolo la Mulungu, chifukwa iye sanawamvere Mawu. Anayesera kuti adzipangire yekha chophimba, chipembedzo. Izo zinalephera, ndipo nthawizonse zimalephera, zimene munthu amayesera kuti achite. Nimurodi analakwitsa. Kora anafa. Kodi iwo ankayesera kuti achite chiyani? Kupanga bungwe.

¹¹³ Ndipo zitatha zimenezo, pamene potsiriza iwo anadzadzipangira okha bungwe, Yesu anawapeza iwo, atafa! Anati, "Inu muli nawo maso koma inu simukutha kupenya. Inu muli nawo makutu koma simukutha kumva." Mukuona? Anati, "Ndinu akhunu, mukutsogolera akhunu. Ngati wakhungu atsogolera wa khungu, kodi iwo onse sakagwera mdzenje?" Iye anati, "Inu ndinu bwana mu Israeli, ndipo inu simukutha nkowmwe kuti mumvetse chomwe kubadwa kwatsopano kuli? Pamene, ngati inu mukanachokako ku miyambo imeneyo, ndi kugwiritsitsa ku Mawu, inu mukanadziwa kuti Ine ndabwera kuti ndidzawapatse anthu kubadwa kwatsopano. Inu mukanalidziwa tsiku Langa. Ngati inu mukadamudziwa Mose, inu mukadandidziwa Ine. Mose analankhula za Ine ndipo iye anati Ine ndikanadzabwera, ndipo Ndine pano! Ndipo ngati Ine sindikuchita zinthu zomwe Mose ndi aneneri anati Ine ndikanadzazichita, ndiye musandikhulupirire Ine. Ngati Ine sindikuchita ntchito za Mulungu, ndiye musandikhulupirire Ine. Koma ngati inu simungathe kundikhulupirira Ine, pokhala Munthu, ndipo ngati inu simungathe kundikhulupirira Ine chifukwa Ine ndi Munthu ndipo ndikuchita ntchito za Mulungu, mukhulupirire ntchitozo pakuti izo zikuchitira umboni za chinthu chimene Ine ndikuchita." Mukuona?

¹¹⁴ Komano, monga lero, ngati Iye akanati akukhala pa dziko lapansi lero, a Assemblies of God akanakhala naye wawo, a Umodzi akanakhala naye wawo, ndipo aliyense akanakhala naye Yesu. Ndithudi, zipembedzo zaho ziyanera kuwutenga mpirawo. Mukuona? Ngati izo sizitero, ndiye iwo sakhalapo. Kugawaniza ubale.

¹¹⁵ Ine ndikukumbukira mnyamata wamng'ono dzina lake "Little David." Iyeyo ndi bambo, anakwatira tsopano, ine ndikuganiza ali ndi banja. Ine ndikukumbukira pamene iye ankayamba kumene. Ine ndinapita ku St. Louis. Ine ndamvapo za alaliki aang'ono achinyamata, amene amaimirira pamene po ndikuti, "Yesu, mnyamata wamng'ono, wobadwira mu khola. Amayi, paja ndi chiyani?" Koma osati mnyamata wamng'ono ameneyo. Iye anaponya chikhetho chake, anatenga mutu ndi kulalikirapo. Koma kodi iyeyo anali chiyani? Iyeyo zinachitika kuti anali wa Yesu Yekha. Bambo ake, Bambo Walker, anali a Yesu Yekha. Bwanji, a Assemblies sanathe kuperira nazozizo. Iwo anakadzitengera David wamng'ono. Bwanji, ena onse a iwo anapita kukadzitengera David wamng'ono. Ndipo nthawi ina pamene mnyamata wamng'onoyo ankachititsa

msonkhano ku Florida, iye anandiitanitsa ine kuti ndipiteko ndi kukamuthandizira iye. Ndipo M'bale Moore ndi ine tinawerenga masamba awiri a gawo loyambirira la pepalalo, panalibepo kalikonse koma ma David aang'ono, mpingo uliwonse unali ndi David wamng'ono. O, kalanga! Bwanji, ngati gulu la akulu akulu a Mulungu akanaizindikira mphatso mwa mnyamata wamng'ono uyo, iye bwenzi atasesera zikwizikwi za miyoyo kupita mu Ufumu, mwaona; kumuza iye kuti aiwale za mwambo wa munthu ndi izo monga choncho. Mulungu anali nayo mphatso mu moyo wake, akanaigwiritsa ntchito iyo!

¹¹⁶ Pamene machiritso Auzimu anaperekedwa koyamba, aliyense amakhala ndi kugirigisha mmanja mwawo ndipo amakhoza kununkhiza matenda. Ndipo, o, mai! Bwanji? Iwo ankayenera kuti achite zimenezo, bungwe lawo linali liri mu mpikisano. Mwawona, inu mwawaika mabungwe anu patsogolo pa dongosolo la Mulungu, inu mukuganiza kuti ndi zimenezo. Koma Mulungu ali nawo Mpingo Wake ukupitirirabe chimodzimodzi basi, Thupi lachinsinsi. Inu simumajowina Ilo, inu mumabadwira mwa Ilo.

¹¹⁷ Anzeru mu chidziwitso cha dziko lapansi, koma akufa mu dongosolo la Mulungu. Ndiuzeni ine, ndiye. Ndiuzeni ine, ndiye. Iwe ukhoza kuwauza iwo ndi kutsimikizira kwa iwo kuti iwo akulakwitsa, mwa Mawu a Mulungu ndi lonjezo, ndipo komabe iwo osaziwona izo. Ine ndikhoza kukhala pansi pomwe apo ndi kuwatenga Mawu ndi kukusonyezani inu kuti chipembedzo ndi cholakwika. Ine ndikhoza kukusonyezani inu kuti tizikhulupiro tomwe inu muli nato lero ndi tolakwika, mwawona, tizikhulupiro ta mpingo iti. Kuwonetsa kuti ndi zolakwika, ndipo iwo akhoza kunena kuti, "Chabwino, ife tinaphunzitsidwa kuti tizikhulupirira *izi*." Inu mukuona, mwa kuganiza kwanga, i—izo ndi utuchi, ngati inu mukudziwa zomwe ine ndikukamba, utuchi wa kasinja. Eya, uko nkulondola. Iwo sangathe kuwona. Yesu anati, "Inu, i—inu simukutha kuwona, kuti mubwere kwa Ine ndi kudzakhala nawo Moyo."

¹¹⁸ Apo panali Nikodemo, munthu wolemekezeka, munthu wotchuka, bishopu mu mpingo wake, munthu wodziwika, wokondedwa ndi aliyense, ndipo anabwera kwa Yesu ndipo sankadziwa kalikonse za moyo kuposa—kuposa kanthu kalikonse. Iye anali wosadziwa za Izo pamene Yesu anamudzudzula iye chifukwa cha izo, koma iye anali woona mtima mokwanira mwakuti anabwera. Ambiri a iwo samabwera nkomwe. Iwo ankaima patali ndi akulu a nsembe ndi a Bishopu *Akuti-ndi-akuti* ndi *Akuti-ndi-akuti*. Mukuona? Iwo ankaima patali ndi iwovo, bola kutenga miyambo yawo ya akuluakulu awo kusiyana ndi kuti azimvera Mawu a Mulungu.

¹¹⁹ Tsopano, iwe ukhoza kuwauza iwo, iwo sangamvere kwa izo. Iwe ukhoza basi ndendende... Inu tangoganizani... Ine ndikufuna kuti ndikufunseni inu chinachake. Ine

sindikutanthauza izi mosinjirira. Tsopano, abale amene mukumvetsera pa tepi, ine sindikutanthauza izi mosinjirira. Inu tangoganizani ine kupita uko, ndi—ndipo mfundo pa mtengo nkundifunsa ine, “Zikutheka bwanji kuti inu mukumatha kumayendayenda pa dzikoli monga momwe inu mukuchitiramo? Ine ndiri nawo moyo, ndine mfundo pa mtengo uno”? Iye akhoza kutsimikizira kuti ali nawo moyo, koma iwo ndi wa mtundu wolakwika. Ngati iye akufuna kuti aziyendayenda, njira yokhayo imene iye angamayendere, kuppenya, kulawa, kukhudza, kununkhiza ndi kumva, ngati iye angathe kulankhula ndi kunena kwa ine ndi kundifunsa zimenezo, njira yokhayo, iye adzayenera kuti adzabadwe mwanjira yomweyo imene ine ndinabadvira. Ameni. Iye sadzatha konse kuzimvetsa izo mwanjira ina iliyonse. Koma ngati iye atabadwa mwanjira yomweyo imene ine ndinabadvira, ndiye iye adzazidziwa zinthu zimene ine ndikuzidziwazi. Ameni. O, mai! Inde, bwana. Inu simungathe kuiwuza mfundo pa mtengo momwe ife timakhala tikuyendayenda ndi kumatakataka, iyo iyenera kuti idzalandire mtundu wa moyo wathu kuti idzamvetse zimenezo. Chimodzimodzi ndi Mzimu! Chinthu chimenecho chiru chimodzimodzi ndi Mzimu, kapena inu simungathe kuwumvetsa Iwo. Palibepo kufunikira koti muziyesera kuziganizira Izo nkomwe, mungobwera kwa Iye poyamba. Pakuti, “Kupatula munthu atabadwa kachiwiri, iye sangathe nkomwe kuuwonna Ufumu,” Iye anati, ndizo, “kuwumvetsa Iwo.” Iwe uyenera kuti ubadwe kachiwiri ndi cholinga chakuti uwudziwe Iwo.

¹²⁰ Chabwino, inu mukuti, “Ndine wobadwanso kachiwiri.” Ndipo nkumakana Mawu? Zingatheke bwanji kuti inu muzitero? Moyo wanu womwe umakutsimikizirani inu zimenezo, gulu lanu lomwe limene inu mwalumikizana nalo, mbalame za nthenga zofanana. Mukuona? Mudikire mpaka ife tifike kwa zinthu zimenezo mu maminiti pang’ono, mwawona.

¹²¹ Zimabwera mwa Mzimu. Iwe ungaethe bwanji kuwauza anthu zinthu za Mzimu amene sanabadwe mwa Mzimu? Iwe umayenera kuti ubadwe mwa Mzimu kuti ukathe kumvetsa zinthu za Mzimu. A...Yesu anati, “Mphepo imawombera kumene yafuna, inu simungathe kudziwa kumene iyo ikuchokera kapena komwe iyo ikupita.” Mukuona? Chomwechonso zimatero ndi aliyense amene wabadwa ndi Mzimu, iwo sangathe kukuuzani inu. Munthu amene wabadwa mwa Mzimu samalingalira, iye amamusiya Mulungu kuti azimuchitira kulingalirako.

¹²² Kodi inu mukuganiza kuti ine ndikhoza kuima pa guwa pano, nkutenga lingaliro ndi kumuza munthu kumbuyo uko, “Dzina lake ndi John Doe ndipo iye akuchokera ku malo *akuti-ndi-akuti*, iye wachita *izi*. Ndipo iye anakwatira mkazi wina kumbuyo uko, zaka twente zapitazo, ndipo iye anabereka ana ndi mkazi uyu. Iye anayenera kuti akabweze

chinthu *ichi*, ndipo akachite *zimenezo*,” kodi inu mukuganiza, potenga lingaliro, ine ndingakhoze kuchita zimenezo? Mulibemo chidziwitso choterocho mu kubadwa uku kuno pa dziko lapansi kwa zimenezo. Izo ndi zopitirira zimenezo. Izo zimayenera kubwera kuchokera Kumwamba. Ndiye pamene inu mwabadwa mwa Mzimu, Kumwamba, Moyo umene unali mwa Iye Amene ankachita zinthu zimenezo, anati, “Ntchito zimene Ine ndikuchita, inunso muzidzazichita.”

¹²³ Mabadwidwe anu ayenera kusinthidwa. Inu munanyengedwa. Iwe ukhoza kukhala kuti unalankhulapo mmalirime, iwe ukhoza kukhala kuti unalumphu lumpha, iwe ukhoza kukhala kuti unafuula, iwe ukhoza kukhala kuti unachita zonse *izi*, *izo*, *zinazo*, iwe ukhoza kukhala kuti unalmembala womvera. Chomwechonso anali Nikodemo, mwawona, koma iye ankasowa kubadwa. Ndipo pamene inu muwakana Mawu, kuyesera kuti mukawaike Iwo penapake ndi kuchita chinachake kwa Iwo, ndi kuwakankhira Iwo kutali monga choncho. Ndiye Yesu anati, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira. Pitani inu ku dziko lonse ndipo mukalalikire Uthenga kwa cholengedwa chirichonse.” Bola ngati Uthenga ukulalikidwa, zizindikiro izi zidzawatsatira. Ndiuzeni ine malo pamene Iye anazichotsapo izo mu mpingo. Ndisonyezeni ine Lemba pamene Iye ananena, ananenapo, “basi kwa nthawi yotalika chonchi.” Iye anati, “Ku dziko lonse ndi kwa cholengedwa chirichonse!”

¹²⁴ Inde, iwe uyenera kulandira mtundu wa Moyo umene Iye anali nawo, ndi cholinga chakuti uzikhala Moyo Wake. Ndipo iwe ukamawuwona Moyo Wake, pameneleo iwe uziwadziwa Mawu Ake. Izo nzoona. “Pamene Iye,” nauni ya umwini, osati lingaliro, osati zongoganiza, osati zogirigisha, koma “pamene Iye, Mzimu Woyerera, adzadza, Iye adzatenga zinthu izi zimene Ine ndakuuzani inu, ndipo adzaziwulula izo kwa inu, ndipo adzakusonyezani inu zinthu zomwe ziri nkudza.” Kumeneko ndiye kubadwa. Kumeneko ndiko kutsimikizira kuti Iwo ndi Mawu. Ndipo pamene munthu anena kuti ali nawo Mzimu Woyerera, ndipo nkumakana Mawu a Mulungu ndi kukawaika Iwo kwinakwake, Mzimu Woyerera unga the bwani kuwakana Mawu Ake Omwe? Tsopano ndisonyezeni ine bungwe mu Mawu. Ndi zimenezotu. Mukuona? Chabwino.

¹²⁵ Kodi inu mungalingalire za munthu wa geni... Tsopano umu ndi mmene mpingo wathu watsalilira mmbuyo. Kodi inu mungalingalire za munthu wa geni amene anayamba geni kuno, ndipo... ndipo iyo ndi geni yoyenda bwino kwambiri, ndipo iye akuyenera kupeza omuthandizira mwamsanga, ndipo iye nkupita kwa gulu la anthu akufa, mitembo, ndikukati, “Kodi inu mungabwere ndi kudzandigwirira ine ntchito?” Iwo sangakhale aphindu kwa iyeyo.

¹²⁶ Ndi chifukwa chake zipembedzo sizikuukanso kachiwiri. Mukuona? Gulu la akufa osakhulupirira kumadzisonkhanitsa okha pamodzi monga Nimurodi, monga Kora, monga kudutsa mu m'badwo. Zingatheke bwanji... Iye sanazigwirits e nkomwe ntchito izo, palibepo pamene anagwiritsapo ntchito bungwe. Iye sangathe kuchita zimenezo. Izo ziri kale kunja kwa chifuniro cha Mulungu, izo zadutsa kupidirira pamenepo. Izo sizingafikiridwenso, izo sizingafufuzidwenso.

¹²⁷ Iwe ungaethe bwanji kupita kwa munthu amene samatha kuyenda, analumala mmatu, manja ndi phazi, kukamuuzu iye kuti iwe ukufuna kuti iye akuthamangire iwe mpikisano wothamanga, uthamange mpikisano uwu ndi chipiriro, uyike kumbali... Mukuona? Iye angathe bwanji kuchita zimenezo pamene munthuyo sangathe kuyenda, iye ndi wolumala? Iwe uyenera kuti uchotsemo kulumalako mwa iye, poyamba, zikatero iye akhoza kuthamanga.

¹²⁸ Ndi chimene bungwe likusowa, ndi machiritso Auzimu. O, mai! Ine ndikuyembekeza kuti ine sindipeza... zikumveka motsutsa. Mwaona, ine sindikutsutsa ayi, koma ngati msomali sukhomereredwa iwo umazukapo mosavuta. Mukuona? Ndi chifukwa chake Mzimu Woyer a sungathe kugwiritsa ntchito chipembedzo. Mwamsanga pamene icho...

¹²⁹ Kumbukiran, ine ndimakhulupirira kuti Martin Luther anali nawo Mzimu Woyer a. Mwamtheradi. Mwinamwake osati mwa gawo limene Iwo uliri lero, chifukwa Iwo unali usanaperekedwe. Ife tadutsamo mu izi, anthu inu a pa kachisi, apa pa bolodi lakuda. Koma iye ankakhulupirira kwa Mulungu, "ndipo iye amene akhulupirira ali nawo Moyo wosatha." Ine sindimaganiza kuti analipo munthu amene amakhulupirira zimenezo monga ine, mpakana mmawa uno, ine ndinamumva Charles Fuller pamene ine ndimapita kumeneko. Iye amakhulupirira, nayenso, kuti kubadwa kwatsopano si ubatizo wa Mzimu Woyer a. Kubadwa kwatsopano ndi kubadwa. Mzimu Woyer a ndi ubatizo. Mukuona? Chabwino.

¹³⁰ Tsopano ife tikupeza kuti munthu uyu ayenera kubadwa kachiwiri kuti akhale wotakataka. Chabwino, mukabadwa mwa thupi, ndiy e inu mumakhala ndi nzeru za padziko lapansi. Ndipo nzeru za padziko lapansi zimamvera mphunzitsi wawo wa chithupi. Kulondola. Ndi chifukwa chake ndithudi munthu amene alibe kubadwa kwatsopano, ndipo mukamuaza iye Mawu a Mulungu, iwo amakamvera bishopu wawo, mkulu wawo kapena bungwe lawo, mmalo mwa Mawu a Moyo. Bwanji? Ilo silimadziwa kanthu kalikonse koma zimenezo. "Bwanji, inu mukudziwa, tsiku lina ine ndikhoza kudzakhala mkulu." Bwanji, Nikodemo anali bwana. Zimenezo zinali kuposa mkulu, zimenezo zinali kuposa—m—m'busa, zimenezo zinali kuposa, ameneyo anali bwana mu Israeli. Mukuona? Inde, ndipo iye anali munthu wamkulu, iye anali wa gulu ili ndipo iye samadziwanso

za Mulungu kuposa kalikonseko. Mukuona? Zonse zimene iye ankadziwa zinali mbiriyakale ina.

¹³¹ Ndi waubwino wanji Mulungu wa mbiriyakale ngati Iye sangakhale yemweyo lero? Ndi waubwino wanji Mulungu wa Mose ngati Iye sangakhale Mulungu yemwe yemweyo lero? Ndi waubwino wanji Mulungu yemwe anakhoza kumupulumutsa munthu pa mtanda yemwe sangathe kumupulumutsa wina wa chikhaliwe chomwecho lero? Monga ine nthawizonse ndakhala ndikunenera, "Zimachita ubwino wanji kuipatsa mbalame yanu yoweta mbewu zabwino ndi mavitamini, kuti iyo ikhale ndi mapiko abwino amphamvu ndi nthenga zabwino, ndi kuiyika iyo mu khola?" Ine sindingazimve zimenezo. Kuyesera kumuuzza iye za Mulungu wamphamu ndi zinthu, ndi kukamuuka iye mu bungwe limene silimakhulupirira nkomwe mu zinthu zoterozo. Mukuona? Zatuluka panja zonsezo. Ndi chifukwa chake izo zimalephera, iye ndi wakufa. Inu simungazigwiritse ntchito izo. Mulungu sanayambe wazigwiritsapo ntchito izo.

¹³² Tangoganizani, Mzimu Woyer sunayambepo, panthawi iliyonse, wagwiritsapo ntchito bungwe, palibe paliponse mu Lemba kapena palibe paliponse mu mbiriyakale. Ngati aliyense pa tepi iyi, kapena amene ali pano, angathe kundisonyeza ine pamene Mzimu Woyer unatenga bungwe ndi kupanga zochitika mu dziko, mubwere mudzandiuze ine. Ine ndikufuna kuti inu mundiuze ine buku la mbiriyakale komwe izo zinachokerako. Inu mukudziwa kuti izo mulibemo mu Lemba, koteru ine ndikufuna kuti inu mundisonyeze ine mbiriyakale komwe izo zinachokerako. Mulungu sanagwiritsepo ntchito chirichonse monga chimenecho. Iye amamugwiritsa ntchito munthu payekha, nthawizonse.

¹³³ Chabwino, kubadwa mwa Mzimu. Tsopano, kubadwa mwa thupi, ndi kukhala ndi nzeru ya mdziko, nzeru imamvera mphunzitsi wake wa chithupi. Kubadwa mwa Mzimu ndi kukhulupirira ndi kumvera kumphunzitsa kwa Baibulo, mwa Mzimu Woyer. Ndipo munthu amene wabadwa mwa Mzimu amamvera Mawu a Mulungu mosalabadira zomwe mwambo uliwonse ukumuuzza iye. Ndi zimenezo basi. Iwe wabadwanso, ndi chifukwa chake iwe ukupenya. Kukhala wa bungwe, umaika ziyebekezero zako zonse mmenemo . . .

¹³⁴ Tsopano, ine sindikunena kuti anthu a mu bungwe ndi osabadwa kachiwiri. Tsopano, ine ndifika kwa zimenezo mu maminiti pang'ono, Ambuye akalola. Ndithudi, iwo ali, koma iwovo ndi munthu payekha payekha. Osati bungwelo kuti ndi lobadwa kachiwiri; anthu payekha payekha mmenemo ndi obadwanso kachiwiri. Koma bungwelo limangomuika iye kutali ndi Mulungu, ndizo zonse zimene ilo limachita, limakulekanitsa iwe. Chabwino. Mosalabadira za chithupi, chipembedzo chimaphunzitsa za chithupi, nthawizonse zimakhala zosiyana ndi chifuniro cha Mulungu.

¹³⁵ *Kubadwa kachiwiri* kumatanthauza “kubadwitsidwa kuchokera Kumwamba.” *Kachiwiri* kumatanthauza “kuchokera Kumwamba.” Ine ndikuganiza inu mukudziwa zimenezo, mwawona. *Kubadwa kachiwiri* kumatanthauza “kubadwitsidwa kuchokera Kumwamba.” Tsopano, inu muziwona, inu mukhoza kukawerenga izo ngati inu mukufuna kutero, la lexicon. Mwawona, zimatanthauza “kubadwa kumene kwachokera Kumwamba.” Chifukwa, inu mwabadwa *kuno*, tsopano kubadwa kachiwiri iwe umayenera kuti ubadwe kuchokera pamwamba *Apa*, kubadwa kachiwiri. Ndiye Ufumu umenewo ndi wapamwamba kwambiri kuposa ufumu uwu, wawukulu kwambiri kuposa ufumu uwu, mpaka ufumu uwu ndi wopusa kwa Umenewo, ndipo Umenewo ndi wopusa kwa uwu.

¹³⁶ Monga ine ndakhala ndikunena kawirikawiri, ine ndi mkazi wanga kuno osati pakale tinapita kukagula zapakhomo, limodzi miyezi pang’ono yapitayo, ndipo ife tinamuwona mkazi amene anali atavala siketi. Ndipo icho chinali chinthu chachilendo kwambiri chimene ife tachiwonapo kwa nthawi yaitali.

¹³⁷ Chabwino, mmawa uno, ine sindikunena izi mosinjirira, ine ndinamva limodzi la mabungwe otchuka kwambiri. Ndipo mwana wanga wamkazi ndi ine tinali tikumvetsera wailesi pamene ife timapita kukadalitsa tchalitchi. Ndipo nyimbo yomwe iwo amaimba, mtundu winawake wa chinachake ya *Wakuti-ndi-wakuti*, kuimba kwina kwa nthetemya kumeneko komwe kumamveka kwa ine ngati akazi azibanikitsa kuti asapume mpaka pa nkhopre zawo kusanduka buluu, ndiyeno kumaganiza kuti kumeneko ndiko kuimba. Kumeneko ndi kuphokosera. Ine ndimakonda kuimba kwabwino kwachikale kwa pentekoste, kochokera mu mtima mwako momwe. Iwe sungamaimbe nyimbo uli mu ndowa ya malasha, koma iwe nkukhala kuti ukuimba, ukupanga phokoso lokondwera kwa Ambuye. Ine ndikuganiza kuti izo ndi zauzimu. Ine ndimazikonda zimenezo. Koma zomazibanikitsa izo mpaka kungosandulika kumaso kwa buluu, mpaka kumakomokapo ndipo kenako nkusisimukapo, ndani... Iwe osamadziwa ngakhale mwiniwake zimene iwe ukuimba. Ndiye ungayembekezere bwanji wina aliyense kudziwa? Ndi zimenezotu. Yesu anati, “Ife timalankhula zinthu zomwe ife tikuzidziwa.” Izi nzoona. Izo nzoona. Chimene ife tiyenera kuchita ndi kuyimba zomwe ife tikuzidziwa mu mtima mwathu, zimene ife tikumverera.

¹³⁸ Ndipo pamene iwo anamaliza, mwanawanga wa mkazi akuphunzira kuimba, ndipo iye anati, “M’bale,” iye anati, “kumeneko kunali kuimba kwenikweni.”

¹³⁹ Ine ndinati, “Inde, koma ndi angati mu kwayara imeneyo ya pafupifupi anthu fifite amene iwe ukuganiza kuti amanunkha mpweya wa ndudu? Ndi angati a kwayara imeneyo amene

iwe ukuganiza, usiku wathawu pokhala usiku wa Loweruka, amene sanamweko pang'ono? Ndi akazi angati mmenemo amene anali ndi tsitsi lodula? Ndi angati amene anali atazipentapenta, pamene abusa a mpingowo ananena masiku pang'ono apitawo, 'Mulungu anapanga dziko lokongola pamene Iye anapanga penti'? Pamene, ife tikudziwa kuti pali mkazi mmodzi mu Baibulo amene anadzipenta nkhope yake, ndipo Mulungu anamudyetsa iye kwa agalu. Ndipo ife, aliyense amene amadziwa chirichonse chokhudza mpingo ndi achikunja, amadziwa kuti penti ndi kachitidwe ka chikunja, nthawizonse yakhala ili. Ndipo, komabe, akazi amachita zimenezo. Ndipo amuna kumasuta, kumamwa, kumapitirira. Ndi kumakaima pameneapo ndi kumaimba, mawu monga choncho. Ife tifika kwa zimenezo mu maminiti pang'ono pomwe apa. Chabwino. Kukhala a malingaliro a chibungwe, pamene, kudzakakhala kukhumudwa pa Chiweruzo, mmene ine ndikuganizira.

¹⁴⁰ Kubadwa mwa Mzimu, ndiko kukhulupirira ndi kumakhala mwakhalidwe la Mzimu, ndiko kumvetsa ndi kukhulupirira ndi mtima wako kuti Yesu ndi Khristu ndipo Awa ndi Mawu Ake, kuti palibe mawu ena amene angawonjezeredwe kwa Iwo kapena kuchotsedwako kwa Iwo popanda dzina lanu kuchotsedwa mu Bukhu la Moyo. Zimenezo zinali zolimba. Ngati inu muwonjezerapo chinthu chimodzi kwa Iwo, mu mwambo wanu, kapena kuchotsako chinthu chimodzi kwa Iwo, chabwino, Khristu anati, Iyemwini, "Dzina lanu lidzafutidwa mu Bukhu la Moyo." Tsopano, kapezenimo bungwe, chipembedzo mu Baibulo. Inu mudzathawa kwa izo! Chabwino. Mosalabadira za thupi, chiphunzitso cha chipembedzo ndi chosiyana ndi Baibulo. Eya. *Kubadwa kachiwiri* kumatanthauza "kubadwa kwatsopano kochokera Kumwamba; kubadwitsidwa kuchokera Kumwamba." Ndiye ife timakhala ochitachita mu zinthu zochokera Kumwamba. O, mai! Chifukwa Izo amakhala ali Iyemwini akuchitachita mu Mawu Ake kupiyolera mwa inu, nthambi Yake, ya Mpesa.

¹⁴¹ Ndi chifukwa chake Yesu anati, "Ngati Ine sindikuchita ntchito za Atate Anga, musandikhulupirire Ine." O, ndithudi! Iye anati, "Palibe munthu amene anakwerapo Kumwamba koma Iye amene anatsika pansi kuchokera Kumwamba." Tamuwonani Iye akumukonza Nikodemo apa, pamene Nikodemo . . . Inu mukudziwa, iwo ankaganiza, kuti Iye pokhala Munthu, Iye sizikanatheka kuti akhale Mulungu. Ndipo Iye anati, ndipo pameneapo Iye anati, "Palibe munthu amene anakwerapo Kumwamba koma Iye amene anatsika kuchokera Kumwamba, ngakhale Mwana wa munthu amene tsopano ali Kumwamba." Zimenezo zinali zomuchulukira iye. Zikanatheka bwanji kuti Iye, Mwana wa munthu, atsike pansi kuchokera Kumwamba; atsike pansi kuchokera Kumwamba; anali yemweyo amene anakwera Kumwamba; ndipo ndi Yemweyo amene akuima

pano pamwamba pa nyumba iyi, akulankhula ndi Nikodemo, anali tsopano ali Kumwamba? Chabwino, iye ankayenera kuti awone kuti iye anali Mulungu. Iyeyo ndi wopezekwa paliponse, konsekense! Mukuona? Koma iye, mu miyambo yake, samadziwa zimenezo. Iye sanali wa malingaliro-auzimu. Malingaliro achithupithupi, ndipo samatha kuzimvetsa izo.

Iye anati, “Kodi anthu amati Ine Mwana wa munthu ndine ndani?

“Ena amati, chabwino, ‘Iye ndi Mwana wa Davide.’”

¹⁴² Iye anati, “Ndiye nchifukwa chiani Davide mu Mzimu anamutcha Iye ‘Ambuye,’ anati, ‘Ambuye anati kwa Mbuye wanga, “Khala Iwe ku dzanja Langa lamanja, mpakana Ine nditapanga adani Ako choponderapo”’?” Momwe Iye aliri zonse ziwiri Mu zu ndi Mphukira ya Davide; Iye anakhalapo asanakhale Davide, Iye anali Davide, ndiponso wapambuyo pa Davide. Mukuona? “Iye ndi Mu zu ndi Mphukira ya Davide,” Baibulo limanena choncho, zonse ziwiri Mu zu ndi Mphukira ya Davide. Ndiye zikanatheka bwanji kuti Iye akhale Ambuye Wake? Zikanatheka bwanji kuti Iye akhale Ambuye Wake? Baibulo limati, “Kuyambira pamenepo iwo sanamufunse Iye kanthu.” Ine ndikuganiza kuti chinali chinthu chabwino, aponso. Inde, bwana. Chabwino.

¹⁴³ Kubadwa kachiwiri kuchokera Kumwamba. Tikatero timakhala otakataka, otakataka mu zinthu Zakumwamba, ndi, pakuti Moyo Wake uli mwa ife, zimene ziri Mawu Ake kumatsimikizira Mawu Iwoeni. Mzimu umene uli mwa inu ndi Mawu akusandulika thupi mwa inu. Mzimu umasamala za Mawu, ndipo umakhala wotakataka powatsimikizira Mawu.

¹⁴⁴ Tsopano, Mzimu sumakhala wotakataka mu chipembedzo chirichonse. Iwo sumakhala ndi chidwi mu kupanga bungwe, chifukwa Mzimuwo Pawokha ndi wotsutsana ndi bungwe. Mabungwe amafunafuna zinthu za dziko lapansi, malingaliro a dziko lapansi, ndipo iwo amamanga makachisi aakulu akulu ndi zinthu zopukutidwa, ndi mabungwe aakulu opukutidwa, alaliki opukutidwa, ndi zina zotero monga choncho, ndi anthu apamwamba mu mzindawo. Pamene, Mzimu ukuyesetsa kuti upeze mitima yoona kumene Mzimu ungakawonetsera ndi kukatsimikizira kuti Mawu aliwonse a Mulungu ndi Owona. Mungathe bwanji inu, Mzimu ungathe bwanji kugwira ntchito mu bungwe pamene ilo likukana, kumatenga tizikhulupiriro mmalo mwa Mawu? Sungathe kuchita zimenezo. Kotero, inu mukuona, ilo ndi lakufa. Mulungu samapita ku malo amtundu umenewo kuti akapeze Ake, gu—gulu la anthu oti azimugwirira ntchito Iye, chifukwa iwo anafa kale. Iwovo ndi osakhulupirira mu Mawu, kapena sibwenzi ali kumeneko. Mukuona? Tsopano, ife timakhala otakataka mu zinthu zochokera Kumwamba. Tsopano, Mzimu umasamala za Mawu. Tsopano, izo nzoona,

chifukwa Mzimu umaperekwa Moyo kwa Mawu. Mukuona? "Lemba limapha; Mzimu umaperekwa Moyo."

¹⁴⁵ Tsopano, ine ndimabwera kuno lero, ndikuyang'ana pa mitengo yaikulu yokongola uko ku nkhalango, mapiri akuluakulu, abulauni, achikasu, amadontho obiriwira mmenemo. Ine ndinati, "Inu mukudziwa chimene izo ziri?" Ine ndinati, "Ife tangokhala nayo kumene imfa, ndipo Mulungu watulutsa nkhata Yake ya maluwa, wawaika iwo pa mapiri. Ndi maluwa a pamaliro. Moyo wabwereranso ku fumbi. Mulungu wakwilira kumene mbewu Zake zonse zochokera mmaluwa ndi zinthu, wazikwiliranso izo, ndipo Iye wangotulutsa kumene maluwa Ake. Iye akuyang'anira pa dziko lapansi chifukwa iwo ndi maluwa a pamaliro. Koma pamene dzuwa likamadzatulukiranso, mbewu imeneyo idzakhalanso moyo kachiwiri." Ameni. Chabwino.

¹⁴⁶ Mzimu umakhala ndi chidwi mu kuwatsimikizira Mawu. Ndipo ngati inu munavomereza miyambo mmalo mwa Mawu... Tsopano, inu mukuti, "Chabwino, ife tikuwakhulupirira Iwo onse, koma, M'bale Branham, ine ndikudziwa ife sitimakhulupirira *Izi*." Ndiye pomwe apo ndi pamene inu mukuimira.

¹⁴⁷ Wopempheretsa anandiuzapo ine nthawi ina kuti iye...kuti ka—kaputeni anati, kapena ine ndikukhulupirira anali meja, anati, "Wopempheretsa, apite uko, kuli kaputeni amene akufa. Iye wawomberedwa ndi mfuti ya makina."

¹⁴⁸ Iye anapita kumeneko, ndipo kaputeniyo anali akuvutika. Iwo anamukokera iye ku hema ya Red Cross, ndipo iye anati, "Kaputeni."

¹⁴⁹ Iye anayang'ana mmwamba kudutsa mu kuyenderera kwa magazi, ndipo iye anati, "Inde, bwana." Ndipo iye anati, "Inu ndi wopempheretsa."

"Inde." Iye anati, "Inu mukufa, a kaputeni."

Iye anati, "Ine ndikudziwa zimenezo."

Iye anati, "Kodi ndinu Mkhristu?

Iye anati, "Ine ndinayamba ndakhalapo."

¹⁵⁰ Anati, "Kodi inu munamusiya pati Iye, akaputeni?" Iye anati, "Inu mukampeza Iye pomwepo pamene munamusiyira Iye." Kulondola.

Kaputeni anati, "Ine sindikutha kuganizira."

¹⁵¹ Wopempheretsayo anati, "Inu kuli bwino mutero, inu mwangotsala ndi maminiti pang'ono okha, momwe inu mukuvutikiramu." Kamwa ikutseguka, magazi akutulukira mkamwa mwake ndi mmakutu, ndipo zipolopolo za mfuti ya makina ziri pomwepo naye. Anati, "Inu kulibwino mufulumire, mapapo anu akudzaza."

¹⁵² Ndipo kaputeniyo anayamba kudabwa, atagona pamene po akuvutika. Kumwetulira kunabwera pa nkhopo yake, anati, “Ine ndadziwa tsopano.”

Anati, “Inu munamusiya pati Iye? Mukayambire pamene po.”

¹⁵³ Iye anati, ““Tsopano ine mundigoneke pansi kuti ndigone.”” Apo ndi pamene anamusiyira Iye, ndi pamene ati akamupezere Iye.

¹⁵⁴ Pamene bungwe lanu liphunzitsa chinachake chosiyana ndi Mawu, inu mumamusiya Iye pomwe apo. Bwererani mmbuyo, chifukwa Iye amakhala wotakataka powatsimikizira ndi powapanga Mawu amenewo kukhala owona. Icho ndi chimene Yesu anali, nthawizonse ankachita chifuniro cha Atate. Mukuona? Chabwino.

¹⁵⁵ Kotero, taonani, kumvetsetsa kwa bungwe la Nikodemo sikumatanthauza kanthu kwa Mulungu. Tsopano, ziribe kanthu kuti iye anali wolemera, monga mmene ife timanenera izo, mu bungwe, bwana mu Israeli, kuphunzira kwake konse ndi kumvetsetsa sizinatanthauze zimenezo [M’bale Branham akukhwatchitsa chala chake—Mkonzi.] pamene iye anakaima pamaso pa Khristu, anangomudzudzula iye. Tsopano, ine ndikulingalira anthu onse akuti, “Abambo woyera, a Nikodemo. Abambo woyera, a Nikodemo. Ife tikugwadiria kwa inu, bwana.” Koma pamene Yesu, iye anakaima pamaso pa Mulungu, Iye anamudzudzula iye chifukwa cha kusadziwa kwake. Kotero, inu mukuona kumene zonsez o zikupitako, muiwale zimenezo! Tiyeni, tiyeni tizipita kwa Mulungu. Izoo nzoona. Chabwino.

¹⁵⁶ Ngakhalenso kumvetsetsa kwakukulu kwa Kora sikunatanthauze kalikonse, kapena kwa Adamu, aliyense amakana Uthenga wotsimikiziridwa wa Mulungu. Tsopano tiyeni timvetsetse mwatcheru tsopano, ife tifika mu madzi ena akuya mu miniti. Mwawona, wina aliyense wa iwo, chifukwa chimene iwo anapezeka mu vuto, Nikodemo, Kora, ndi Nimurodi, ndi ena otero, ndi chifukwa chakuti iwo sanamuzindikire mtumiki wa Mulungu wokhala ndi Mawu otsimikiziridwa a tsiku limenelo. Tsopano, aliyense akudziwa zimenezo. Tsopano, ife tikhosa kukhala pamene po kwa nthawi yaitali. Koma Mulungu amaneneratu ndi kunena kuti chinthu chinachake chichitika; munthu amakapanga mabungwe, amakamukhazikitsa munthu chimodzimodzi basi. Iwo ankakhulupirira kuti kunali kubwera Mesiya. O, Ayuda amenewo, o, mai, ndithudi! Koma pamene Yesu anabwera momwe Iye anachitiramo, iwo anati, “Ameneyo sangakhale Iye.” Iwo analephira kuti awamvetsetse Mawu amenewo. Tsopano, Yesu sanabwere motsutsana ndi Mawu (kodi Iye anatero?), koma Iye anabwera motsutsana ndi matanthauziridwe a Mawu a bungwe. Mose sanabwera motsutsana ndi Mawu, iye anabwera

ndendende ndi Mawu; koma Kora analephera kuti aziwone izo. Ndipo kudutsa monsemo zakhala ziri mwanjira imeneyo.

¹⁵⁷ Tsopano taonani. Uthenga uwu wa tsikuli sungakhale basi chinachake chikuti “ife tiri ndi Choonadi ndipo ife tiri ndi *ichi, icho*,” ziyanera kunenedweratu mu Mawu Ake! Ndiyeno Mawu akati abweretsedwa, izo ziyanera kutsimikiziridwa bwinobwino ndi Mawu.

¹⁵⁸ Yesu anatsimikiziridwa bwinobwino ndi Mulungu, mwa Mawu. Iye anati, “Ngati inu mukadamudziwa Mose, inu mukadadziwa za tsiku Langa.” Aneneri analankhula bwino za Iye, aneneri onse ananena bwino za chomwe Iye anali. Ndipo komabe izo zinawapangitsa iwo khungu, iwo sanathe kuzimvetsa izo. Mukuona? Koma Yesu anali . . . Tsopano musati . . .

¹⁵⁹ Ine ndikufuna kuti ndinene izi chifukwa cha tepi, ndi chifukwa cha inu, pano. Mwaona, mtumiki ndi Uthenga wa tsikulo!

¹⁶⁰ Tsopano, ngati inu mutapita, a Seventh-day Adventist amati, “Ife tiri naye iye, muzingosunga Sabata basi!” Inu mundisonyeze ine zimenezo M’malemba. Akazi a Eddy Baker amati ali naye iye. Mundiwonetse ine izo. A Mboni za Yehova amati iwo ali naye iye. Mundiwonetse ine izo. Mukuona? Amethodisti amati ali naye iye. Mundiwonetse ine izo. Abaptisti amati ali naye iye. Mundiwonetse ine izo. Mundiwonetse ine mabungwe aliwonse. Ine ndikutsimikizira kwa inu kuti iwo ali, onsewo, kunja kwa chifuniro cha Mulungu. Onse a iwo akulakwitsa, amaphunzitsa miyambo ya anthu mmalo mwa Mawu a Mulungu. Ine sindikudziwa limodzi la iwo limene lingavomereze zinthu zimene zinalembedwa kwenikweni mu Baibulo momwe Ilo lirili. Izi nzoona. Koma wina akabwerapo ndi kudzati, “Ine ndiri nawo Uthenga wa tsikuli,” iye ayenera kuti ayambe wawonedwa kaye bwinobwino ndipo akhale wakuti wanenedweratu kuti akubwera.

¹⁶¹ Pamene Yohane M’batizi anapita uko, iwo anati, “Kodi iwe ndi Khristu?”

Iye anati, “Ine sindine ayi.”

Anati, “Kodi—kodi—kodi iwe ndi Eliya?”

Iye anati, “Sindine ayi.”

Iye anati, “Ndiwe ndani?”

¹⁶² Iye amatha kuzizindikira yekha, iye anali nawo Uthenga wa oralo. Iye anati, “Ine ndine liwu la wina wofuula mchipululu, monga ananenera mneneri Yesaya. Tsopano, ngati mabadwidwe anga ndi moyo wanga sizikufanana ndi zimenezo, musandi—musandilandire ine.”

¹⁶³ Pamene Yesu anabwera, zinali chinthu chomwe chomwecho, chinthu chomwe chomwecho. Mtumiki ndi Uthenga, zimayenera

kukhala Uthenga wonenedweratu ndi Mulungu. Ndiyeno Mulungu, akamadzalankhula kudzera mwa mtumiki ameneyo, zimatsimikizira kuti izo ndi Choonadi. Kodi inu mukumva zimenezo? Kodi inu mukuzimvetsa izo? Muzimvetsetse izo! Izo zimayenera poyamba zikhale PAKUTI ATERO AMBUYE, kunenedweratu. Ndipo zikatero mtumiki ndi Uthenga, amayenera kukhala ndendende ndi zimene Mulungu anati zidzachitika pa nthawi imeneyo.

¹⁶⁴ Umo ndi mmene Mose analiri. Ndi chifukwa chake iye anagwa pa nkhopre yake pamaso pa Mulungu, ndipo anati, "Mulungu, Inu munandituma ine."

Iye anati, "Dzipatule wekha kwa gulu limenelo."

¹⁶⁵ Mukuona chimene ine ndikutanthauza? Icho nthawizonse chakhala chiri chinthu chimene chapotoza malingaliro a munthu, kuwachotsa iwo pa chifuniro cha Mulungu. Tsopano kumbukirani, zimayenera kunenedweratu ndi Mawu Ake ndi kutsimikiziridwa bwinobwino ndi Mawu Ake. Tsopano, Yesu anati, "Ngati Ine sindikuchita ntchito zimene...za Mulungu, ndiye musandikhulupirire Ine. Mwawona, ngati Ine ndikuphonya.... Anati, ndi ndani wa inu amene anganditsutse Ine za tchimo? Ndi ndani wa inu amene angandiwonetsse Ine kuti Ndine wosakhulupirira?"

¹⁶⁶ Nikodemo anati, "Ife tikudziwa Ndinu...Rabbi, Inu munachokera kwa Mulungu, pakuti palibe munthu amene angathe kuchita zinthu zimenezo pokhapokhapo Mulungu atakhala ndi iye." Mukuona? Kotero izo zimawonetsa kuti Iye anali wokhulupirira.

¹⁶⁷ Tsopano, ife amene timaidziwa mbiriyakale ya mpingo. Tsopano muvale zipewa zanu zoganzira. Nthawi siinathebe pano, mwawona, koteru mungomvetsera mwatcheru kwenikweni tsopano ndipo ine ndiyesetsa kuti ndifulumire mmene ine ndingathere. I—ine ndikufuna...Mumvetsere mwatcheru kwa tepiyo. Tsopano, aliyense amene anayamba wawerengapo mbiriyakale ya mpingo, akudziwa kuti nthawi yoyamba imene Chikhristu chinapangidwapo kukhala bungwe, unali mpingo wa Roma Katolika. Tsopano, ngati zinakhalapo nthawi zirizonse pambuyo pa imeneyo, ine ndikufuna kuti wina andibweretsere mbiriyakale ndipo andisonyeze ine. Ndine mzake wapachifuwa wa Paul Boyd, azambiriyakale ambiri otchuka. Ine ndiri nazo mowerengera mwanga uko, *The Post Nicene Council, The Nicene Council, The Nicene Fathers*, zolembedwa zonse zopatulika za mpingo, zimene ine ndikuzidziwa. Zaka sate-firii ine ndakhala ndikuwerenga izo, ndikuziyang'ana yang'ana izo. Kunalibeko nkomwe bungwe. Mpingo wa Katolika ndi manthu wa bungwe. Ife tikudziwa kuti izo ndi zonna. Kunalibeko pamene mpingo unachita bungwe, unakhalapo chipembedzo, mpaka podzafika pa mpingo wa

Katolika. Ndipo mawu akuti *katolika* amatanthauza “dziko lonse.” Ndipo iwo apanga chipembedzo cha boma ndi mpingo, ndipo awupanga iwo kukhala pamwamba pa ulamuliro wa Roma, ndipo iwo unali pafupifupi—utagonjetsa gawo lalikulu la dziko pa nthawi imeneyo. Iwo unali mpingo wa boma, ndipo iwo amene samamvera iwo amaphedwa. Nicaea Council, masiku fifitini a nkhondo ya magazi, pamene aneneri enieni a Mulungu, pamene iwo anaima kumeneko pa... .

¹⁶⁸ Mpingo wa Katolika, chifukwa chimene unayamba poyambirira, bwanji, ife tonse tikuzidziwa zimenezo, ine ndaphunzitsapo izo kuno. Momwe, kwenikweni, Aquila ndi Priscilla anali m'busa, Aquila anali m'busa wa—wa mpingo wa Roma. Pamene Mzimu Woyerwa unagwa pa Pentekosite, iwo unadzagwera pa Ayuda ochokera ku fuko lirilonse pansi pa thambo. Koma masiku pang'ono zitachitika zimenezo, Petro anali ndi masomphenya padenga la nyumba, kuti apite kwa Kornerio, wa Chiroma, munthu wolungama, ndipo iye anapemphera ndipo Mzimu Woyerwa unagwera pa iye. Patapita kanthawi olemekezeaka anayamba kuvomereza izo. Aquilla ndi Priscilla anapita ku—ku Roma ndipo iwo anakapanga bungwe, kapena, sanakapangeko bungwe, koma anakaukhazikitsa mu dongosolo mpingo woyamba wa Roma. Ndipo, pamene iwo anatero, iwo anali ndi—abale awo ndi alongo.

¹⁶⁹ Ndipo Klaudiyo, mu ulamuliro wake, anawathamangitsa Ayuda onse kuchoka ku Roma. Ndipo ndi nthawi yomweyo imene mpingo wa Roma Katolika umati Petro anapita ku Roma. Ndisonyezeni ine Lemba limodzi pamene Petro anayamba wapita konse ku Roma, kapena mbiriyakale iliyonse imene imanena kuti iye anatero. Iye sanapiteko, malingana ndi Mawu a Mulungu, ndipo ndi Chimene ine ndimakhulupirira. Ndipo zikanatheka bwanji kuti Petro, Myuda, akagwirizane ndi kupembedza mafano ndi zinthu zimene iwo ali nazo, za kupembedza mafano ndi zinthu? Pati... Mukuona? Zikanatheka bwanji kuti iye atsutsane ndi zophunzitsa zake zomwe apa? Zamkhusu. Sizikuposa zimene Achiprotestanti ali nazo nawonso. Dikirani, ife tifika kwa zimenezo pakadutsa kanthawi, pang'ono ndi pang'ono, Ambuye akalola. Zindikirani. Zindikirani tsopano, ife tikupeza kuti nthawi yomwe imene mpingo umanena kuti Petro anali ali ku Roma, mbiriyakale imanena kuti Klaudiyo (ndipo Baibulo linanenanso) anali atawalamulira Ayuda onse kuti achoke ku Roma.

¹⁷⁰ Ndipo Paulo anadzera ku Efeso ndipo anadzafika ku zigwa za kumtunda kumeneko, iye anakawapeza ophunzira awa, ndipo uko iye anali ali kumeneko kukawachezera Aquila ndi Priscilla. Iwo atachokako, kenako abale Achiroma mu mpingo uwu anayamba kupanga malingaliro awo awo, ndipo iwo anawonjezeramo kupembedza mafano. Ndipo kenako mwa Konstantini, amene amai ake anali Mkhristu weniweni ndipo

ankayembekezera kuti mwana wake akanadzakhala, koma iye anali wandale. Ndipo iye anawona kuti Roma yense, kapena gawo lalikulu la iye, la anthu osauka, anali atavomereza kale chipulumutso kudzera mwa Khristu. Ndiyeno iwo anayamba kumakhala otchuka, chifukwa iwo anali akuchotsa Venus ndi kumamuimikapo Maria, ndi kumachotsa Jupiter ndi kumamuimikapo Petro, ndi zina zotero monga choncho ndipo—ndipo ophunzira, ndipo icho chinakhala chipembedzo chotchuka kwambiri. Ndipo iwo anali ochilimika. Iwo, Akhristu amenewo amatha kufera!

¹⁷¹ Ndipo mpingo wa Katolika unati, “Ife tinali oyambirira.” Zimenezo ndi zonna ndendende, mpingo wa Katolika unayambira pa Tsiku la Pentekosite. Koma ndi izi zomwe zinautulutsa iwo panja, iwo unapanga bungwe ndipo unabailamo (unachoka ku Mawu) miyambo. Ndipo mwambo waposachedwapa, anthu inu oposera usinkhu wa zaka khumi mukhoza kukumbukira mwambo wa posachedwapa, kukwezedwa kwa Maria, pafupifupi zaka khumi zapitazo. Mwambo wina unawonjezeredwa kwa mpingo. Mmallo mwa Lemba, ndi mwambo! Ndipo iwo akupangitsani inu kuti mumvetse pakali pano, iwo “samasa mala kuti Lemba likuti chiyani, koma zimene mpingo ukunena.”

Iwo, wansembe uja anandiuzza ine, anati, “Mulungu ali mu mpingo Wake.”

Ine ndinati, “Mulungu ali mu Mawu Ake.”

¹⁷² Iye anati, “Chabwino, Baibulo limenelo ndi mbiriyakale basi ya mpingo wa Katolika.”

¹⁷³ Ine ndinati, “Ndiye ndine Mkatolika woyambirira.” Ine ndinati, “Zimenezo zikundipanga ine kukhala Mkatolika kwambiri kuposa inuyo, pokhala wansembe.” Mukuona? Ine ndinati, “Ngati ziri choncho, ndiye ine ndi chimenecho.” Ine ndinati, “Inu mukuona, ine ndimakhulupirira ndendende zimene atumwi ankaphunzitsa. Inu mukukhulupirira zimene munthu wabailamo mmnenemo.” Ndipo umo ndi mmene zimayendera ndendende. Ndithudi, izo zinali. Izo zimayenda choncho, ndendende mwanjira imeneyo.

¹⁷⁴ Tsopano taonani mbiriyakale. Ndiye iwo anayamba kuwonjezeramo miyambo, mwambo. Ndipo pamene Paulo anabwerako, ife tikudziwa, malingana ndi mbiriyakale, kuti iye sanakauchezere nkomwe mpingo woyambirira umenewo, chifukwa iye sakanatha kupirira ndi kupembedza mafano. Ndipo iye anakauchezera mpingo wachiwiri umene iwo anali ataukhazikitsa, mpingo wachiwiri wa ku Roma.

¹⁷⁵ Ndipo pamene Nicaea Council iyo inabwera, pamene Konstantini anawona lingaliro lakuti ayanjanitse ufumu wake. Chinthu chomwe chomwecho chimene Ahabu anachita ndi Yezebeli, kukakwatira kumeneko. Mukuona? Ndipo pamene iye

anawona mwayi woti awayanjanitsire anthu ake ndikupanga fuko lalikulu lamphamvu kuchokera mwa iwo, iye anaganiza kuti iwo akanadzatenganso chipembedzo chawo, koteri iye anawapangira iwo chipembedzo cha mpingo ndi boma. Ndipo pamene iwo anadzakhala ndi Nicaea Council ija, ndipo mafunso awa nabwerapo akuti ngati kunali Mulungu m'modzi, kapena atatu; kuti kodi iwo azibatiza mu Dzina la Yesu Khristu, kapena Atate, Mwana ndi Mzimu Woyeria; mafunso ena onse awa anabweretsedwa pa—pa chiwonetsero kumeneko. Ndipo, izo zinatero, ena a aneneri akale awo anatulukirapo opanda kalikonse koma chikopa cha nkhosa atazikulunga nacho, ndipo akudya zamasamba. Kulondola! Koma olemekeze ka akulu akulu awo anali atakonza kale njira yaho mu mpingomo, anawatsekeramo iwo ndi nzeru ya chidziko. Koma iwo anali ndi PAKUTI ATERO AMBUYE. Iwo unakalowa mu mdima wachikunja kwa pafupifupi zaka chikwi.

¹⁷⁶ Koma iwo unadzatulukiranso, kuti uyange. Izo nzoona. Inu simungathe kuwupha Iwo. “Ine ndidzabwezeretsanso, atero Ambuye, zaka zonse zomwe zinthu izi zadya.”

¹⁷⁷ Zipembedzo zimenezo zinawonjezerapo mwambo. Ndipo kuti achite izi, kuti awonjezere mwambo, njira yokhayo imene mpingo uliwonse, njira yokhayo yomwe chipembedzo chirichonse chingadzichotse konse ku Mawu a Mulungu, ndi kuwonjezerapo mwambo mmalo mwa Malemba opatalika, ndi kuyesera kupanga mwambo wanu kapena chiphunzitso cha mpingo wanu, ngakhale zitakhala zosiyana ndi Malemba. Ndiye inu mungawatsutse bwanji a mpingo wa Katolika, pamene inu mukuchita chinthu chomwe chomwecho chimene iwo ankachita? Kodi inu mukumvetsa? Chabwino. Pamene, tsopano tangoganizani, Malemba sangathe kulephera! Miyambo ndi yabodza, kuyamba ndi kuyamba. Ndipo pamene inu muvomereza chipembedzo, inu mwatenga kale mwambo, chifukwa ndi chinachake chimene chachita kuwonjezeredwapo. Izo mulibemo mu Lembia. Izo mulibemo mu Lembia.

¹⁷⁸ Mulibemo chinthu chotero monga bungwe. Yesu sananene konse kuti, “Ine ndikukutumani inu kuti mupite ku dziko lonse, mukapangeko bungwe.” Ayi, bwana, mulibemo chinthu choterocho! Kuchita izi, ndikukana Malemba opatalika. Pamene izi zinachitika, izo zinasintha kuchoka kwa “Mpingo mwa kubadwa” kudzakhala “mpingo mwa mwambo ndi kachikhulupiriro.” Osati *mpingo*, mundilole ine ndipepeso; loji! Iwe umabadwira mu Mpingo, koma iwe umajowina loji. Si mpingo wa Baptisti, mpingo wa Methodisti, mpingo wa Pentekosite. Ndi loji ya Baptisti, loji ya Pentekoste, ndi loji ya Methodisti, inu mumajowina zimenezo. Inu simungathe kujowina Mpingo. Palibepo chinthu choterocho. Iwe umabadwa kulowa mwa Iwo. Nikodemo anawuzidwa zimenezo. Kotero inu mukuona pamene inu muli? O, mai!

¹⁷⁹ Ndi chifukwa chake ine ndimatsutsana nazo izo. Sikuti ndikutsutsana ndi anthu amene ali mmenemo; kachitidweko ndi kamene ine ndikutsutsana nako. Chifukwa iwo sangathe... Mmodzi wa akuluakulu amenewo kapena chinachake chimzake, wina wa mipingo imeneyo ukalalikira chinachake chimene chiri mu Baibulo chimene chiri chotsutsana ndi chiphunzitso chimenecho, kachitidwe ako kamene iwo ali nako mu mpingo umenewo, iye amathamangitsidwa pomwepo monga choncho. Inde, bwana. Ena a iwo oipa kwambiri mwakuti samalola ngakhale kuti chitsitsimutso chibwere kwa mpingo wina pokhapokhapo atakhala mmodzi wa amuna awo omwe. Bwanji, iwo ali kwambiri...

¹⁸⁰ Winawake nthawi ina amati akampatse mlaliki... Komwe kuno mu dziko lino, mlaliki wamng'ono wokalamba ataima kuno pa msewu, akufuula ndipo akuwapempha kuti alape, ndi kumati, "Bwerani, mudzamulandire Khristu, mudzazazidwe ndi Mzimu Woyeran," ndi zinthu monga choncho. Ndipo wina wochokera ku bungwe la Pentekoste anabwera ndipo anadzamupatsa munthuyyo dolla mmanja mwake, ndipo anapita kuti akalape chifukwa iye anali attachita chigololo kwa mpingo wake. Ndiye mukanena za Akatolika! Izo nzona. Ndipo inu mukudziwa zimene ine ndikukamba, aponso; kapena mpingo uwu ukudziwa, mulimonse. Chabwino.

¹⁸¹ Kumachita izi, kuti akane Malemba, pamene akuchita izi, ndiye izo zimasintha pamene inu mwawonjezerapo mwambo ndi kujowina bungwe, inu mwavomereza nthawi yomweyo mwambo wanu woyamba, chifukwa izo si za Mwamalemba, koteri ndi chinachake chimene chawonjezeredwako. Ndipo mwambo ndi chinachake chowonjezeredwapo, "chotenga malo," icho chikutenga malo a kubadwa. Pamene inu muvomereza chipembedzo, inu mwawonjezerapo mwambo. Chabwino. Pamene izi zachitika, ndiye zasintha kuchoka pokhala "Mpingo mwa kubadwa" zabwera ku "loji mwa mwambo kapena kachikhulupiriro." Pakuti, taonani, zimenezo ndi mwambo pazokha, posakhala Mwamalemba.

¹⁸² Tsopano, Yesu sanati, "Pitani ku dziko lonse ndipo mukapange zipembedzo, pitani mukawasonkhanitse anthuwo pamodzi." Iye anati, "Pitani mukapange ophunzira." Inu mukukhulupirira zimenezo? [Osonkhana akuti "Ameni."—Mkonzi.] Ameni. Kotero, inu mukuona, nonse mwataluka pamene.

¹⁸³ Tamvetserani, muwone apa. Tiyenititsekere izo pa chinachake chimzake apa, tikhomerere chinachake pansi mothinitisa apa pa nthawi ino. Ndi angati amene ali ndi la Greek Lexicon, la Emphatic Diaglott kuchokera ku zolemba zakale, Greek? Chabwino. Mukawerenge izo, mukampeze wophunzira aliyense amene inu mukumfuna. Mupite ku laibulale ndipo mukatenge la lexicon, Greek lexicon.

Mukawerenge Chivumbulutso 17, ndipo mukakawerenga pamenepo, Lolembewa ndi King James apa limati, ndipo izi, “Iye anandinyamulira ine kutali mu Mzimu; ndipo ine ndinawona mkazi atakhala pa chirombo chovala chofiira, chodzaza ndi—ndi maina a mwano.” Tsopano, ndi zimene King James ananena. Koma kutanthauzira koyambirira kumati:

...anandinyamulira ine kutali mu mzimu...
ndipo ine ndinawona mkazi...wodzaza ndi maina
amwano,...

¹⁸⁴ Pali kusiyana kwakukulu pakati pa “maina ochita mwano” ndi “maina a mwano.” Tsopano penyani. Ife tonse tikumvetsa ndipo tikudziwa kuti umenewo unali mpingo wa Roma ukukhala pa mapiri asanu ndi awiri, kumalamulira mphamvu za padzikola lapansi. Ndipo iye amatchedwa “hule,” ndipo iye anali “mai wa achiwerewere.” Penyani! Kodi wachiwerewere ndi chiyani? Kodi iye angakhale mwamuna? Ziyenera kuti anali mkazi. Kotero ngati ali mkazi, iwo uyenera kukhala mpingo; iye anali mayi wa achiwerewere, chimodzimodzi monga iye anali. Ndipo taonani, penyani, “Mwa iyeyo!” Mulole izi zilowellere. “Mwa iyeyo munali maina a mwano.” Ndi chiyani zimenezo? Tsopano, atumiki pano ndi pa tepi, tiyeni tikhale bata. Kodi maina a mwano amenewo ndi ati? Methodisti, Baptisti, Presbateria, Lutheran, Pentekoste, ndi ena otero. Maina amwano, chifukwa izo ndi mabungwe, uhule kwa Mulungu, chimodzimodzi monga iye anali.

¹⁸⁵ Ndipo iwo, mu magulu amenewo, anthu amati, “Bwanji, iye ndi wa Methodisti, ndipo amachita *izi*. Iye ndi wa Pentekoste, ndipo amachita *izi*. Iye ndi wa Presbateria, ndipo amachita *izi*.” Iwo amachita chirichonse choipa, inu mukudziwa zimenezo. Ndipo ndi chiyani zimenezo? Ndi maina amene amayenera kukhala wofanana ndi Khristu ndi kumatchulidwa ndi dzina la Mkhristu, ndipo iwo ndi maina a mwano! Iwo si mipingi. Mwabodza iwo akumatchedwa “mpingo.” Iwo ndi malozi! Tsopano inu mukuwona chifukwa chimene ine ndimatsutsana ndi bungwe, osati anthuwo? Kachitidwe ka bungweko, mwawona, maina, maina amwano (penyani) a malozi, mwabodza kumatchedwa mipingi. Mpingo wa Methodisti, mpingo wa Baptisti, mpingo wa Presbateria, mpingo wa Pentekoste, mpingo wa Lutheran, mpingo wa United Brethren, palibepo chinthu choterocho. Zimenezo si za mwamalemba.

¹⁸⁶ Ulipo Mpingo umodzi wokha, ndipo iwe sungathe kujowina Iwo. Iwe umabadwira mwa Iwo. Iwe unakonzedweratu kwa Iwo. Thupi losadziwika la Yesu Khristu... Thupi lachinsinsi, kani, la Yesu Khristu kuno pa dziko lapansi, ndi Mawu akuwonetedredwa. Ana aamuna ndi aakazi a Mulungu, iwo samakhala a zirizoneza za zimenezo. “Tulukani pakati pawo,” Iye anatero. Eya.

¹⁸⁷ Penyani, mwamsanga tsopano. Ine sindikufuna kuti ndikutopetseni inu, koma ngati inu mungandipatse ine maminiti owonjezera ena tsopano, ine ndipita mofulumira mmene ine ndingathere, koma ine ndikufuna kuti inu mukhale otsimikiza kuti mwazimvetsa izo, kuti inu musaziphonye izi. Mukuona?

¹⁸⁸ Kumbukirani, mayi Roma, anapezeka mwa iyeyo, wodzaza ndi maina a mwano, mayi wa aziwerewere. Ndiye, ngati iwovo ali aziwerewere, kodi wachiwerewere ndi chiyani? Hule ndi chiyani? Chinthu chomwe chomwecho ngati wachiwerewere. Ndi mkazi amene akukhala mosakhulupirika ku malumbiriro ake a chikwati. Ndipo mpingo uliwonse umene umadzinenera kuti ndi Mpingo wa Khristu, ndipo nkumakana Mawu a Mulungu, iwovo ndi wosakhulupirika ku malumbiriro ake a chikwati! Ndiye iwo umachita chigololo powonjezerako mwambo, uhule ndi dziko lapansi ndinso nzeru zake, mmalo momuvomereza Khristu ndi mphamvu ya chiukitsiro Chake mwa Mzimu Woyer. Ndipo iyeyo ndi mayi wa aziwerewere amene achita chinthu chomwe chomwecho. Mpoto sunganene ketulo kuti “noni-nonii,” inu mukudziwa; mwawona, sikisi za chimodzi, ndi theka la dazeni la chinacho. Ena a anthu amenewa amangoyenda nawo pofuna kuti aziwanyoza a Katolika, ndipo ali mu chimodzi cha zinthu zomwezo iwoeni. Iye anali mayi wa ubatizo wabodza wa m’madzi. Iye ndi mayi wa umboni wabodza wa Mzimu Woyer, ndipo inu mumamutsatira limodzi naye iye. Tsopano tiyeni tiwone.

¹⁸⁹ “Kodi ndi zonna zimenezo, M’bale Branham?” Ingokhalani bata mphindi chabe.

¹⁹⁰ Mwaona, iyeyo ndi mayi wa maina amwano, a maloji amene anthu ajowinamo, ndi kumabweretsa chitonzo, kumakhala moyo mulimonsemo, kumavala makabudula, akazi okhala ndi tsitsi lomete, odzipentapenta, kumaimba mu kwaya, kumasuta ndudu, kumadya mgonero, mtundu wonse wa nyansi za pa dziko lapansi, ndipo izo ndi chopunthwitsa kwa wosakhulupirira. Kodi Timoteo sanalankhule za zimenezo, Mzimu Woyer? Penyani. Mwaona, iye, Roma, ndi mayi wa aliyense wa iwovo. Mukuona? Inu munachita ndendende mu bungwe lanulo chimodzimodzi basi monga iye anachitira, kubailamo miyambo mmalo mwa Mawu, chifukwa gulu la anthu linakhazikitsa izo pamodzi, a presbateria ndi mabishopu ndi ena otero anena kuti ziyanera kuti zikhale mwanjira *iyi*, ndipo zimenezo ndi ndendende zimene zinachitika ku Roma. Ndipo inu mungoyesera, m’bale wanga m’busa, kuvomereza Mawu athunthu a Mulungu, ndipo, muwone kumene inu mungaloweroko, kunja kumene kwa chitseko! Tsopano ife tiwona ngati Mulungu anakuuzani inu kuti muzitero, kapena ayi, mu maminiti pang’ono. Mwawona? Chabwino.

¹⁹¹ Mwawona, iyeyo ndi mayi wa aliyense, chifukwa iye anali woyamba kuchotsapo zolembedwa za Lemba ndi kuwonjezerapo

mwambo, chifukwa iye anawakana aneneri odzozedwa amene anali ndi moyo wotsimikiziridwa, okhala ndi Mawu. Chifukwa cha anthu awo anzeru, ophunzira, Mafumu Achiroma, ndi ena otero, amene anali atachivomereza Chikhristu, koma ankafuna... anachivomereza icho mwanjira yawo yawo. Mukuona? Izo nzoona. Iwo amazifuna izo mwanjira yawo yawo.

¹⁹² Namani ankafuna kuti ahotse khate lake mmadzi a ku dziko la kwavo, iye sanawakonde madzi a matope a mu Yorodani. Koma ngati iye akanati ahotse konse khate lakelo, ankayenera kuti apite kumeneko mmatope amenewo ndendende basi monga mneneri anamuuzira iye. Mwaona, Mulungu samalemekeza munthu.

¹⁹³ Zindikirani, iye anali chipembedzo choyambirira. Tayang'anani pa ana aakazi ake, anali atachita chinthu chomwecho, anawonjezerapo tizikhulupiro ndi miyambo mmalo mwa Mawu. Musandiuze ine; mundisonyeze ine chimodzi chimene sichinachoke kwa Iwo. Mundisonyeze ine m'busa mmodzi amene angavomereze Choonadi, mpaka osakukanani inu pa izo, pokhapokhapo ngati inu mutakhala wotchuka mwakuti, inu mukudziwa, iwo ayenera kuti agwiritsitse kwa inu chifukwa cha kutchuka kwanuko kapena chinachake. Ziri bwino.

¹⁹⁴ Tsopano tayang'anani pa Chivumbulutso 18, basi kwa maminiti pang'ono, ndime yotsatirayo, mutu wotsatira, pambuyo pa Chivumbulutso 17 anali atazifufuza ndipo—ndipo anali atasonyeza chinsinsi cha Abiti Babeloni uyu. Mutu wa 17 wa Chivumbulutso umafotokoza kuti iye ndi mpingo umene ukukhala pa mapiri asanu ndi awiri, Mzinda wa Vatican, umene ukulamulira mafumu onse a dziko lapansi (zimenezo ndi ndendende zimene ziri zonna), ndi Mapurezidenti nawonso, ndi zina zotero. Uh-huh. Chotero, koma iye ali kumeneko, wagwirizira chuma cha dziko lake mdzanja lake. Zimenezo ndi ndendende. "Ndi ndani ali wokhoza kuchita nkhondo ndi iye?" Izo nzoona. Ife tonse tikudziwa zimenezo. Koma kodi inu mungakhalirenji wa chinachake chimene chiru cholumikizana ndi iyeyo? Tsopano zindikirani mu mutu wa 18, mutu wotsatirawo kumene zitachitika kuti chinsinsi chake chafotokozedwa. "Akukhala mu kachisi wa Mulungu." Tsopano, apa, a...

¹⁹⁵ Zella Braitman, kodi iwe uli pano usikuuno, Zella? Iye anabweretsa, ziri mu chipinda umo tsopano, *Our Sunday Visitor*, pepala ya Katolika. Ndipo pepala ya Katolika imamuyankha mlaliki. Anati, "Kodi abusa, inu munati, amene amachita... Mu zilembo za Chiroma ku Vatican, kapena pa mpando wachifumu wa Papa, panalembedwa, 'Vicariis Filii Dei,' zomwe zimatanthauza, zimenezo ziri mu dayosesi ya Katolika kumeneko, kuti imeneyo ndi—ndi nambala ya chirombo cha Apocalypse?"

¹⁹⁶ “Bwanji,” iye anati, “ndithudi, ziri choncho. Izo ndi ndendende, mawerengedwe ake ndi sikisi handiredi ndi sikisite-sikisi. Izo ndi ndendende.” Ndipo dayosesi ya Chiroma imavomereza zimenezo, kuti ndi choncho. Koma kuyankha kwavo kunali kotere, ndi ophunzira, odzaza ndi nzeru, anati, “Koma, inu mukudziwa, dzina lanu mu chinenero chinachake likhoza kuwerengeka chinthu chomwe chomwecho.”

¹⁹⁷ Bambo uyu anati, “Langa, limakhala pafupifupi chinthu chomwe chomwecho mu chinenero china.” Iye analiwerengera ilo. Anati, “Mwaona, ine ndiri pafupifupi sikisi handiredi ndi sikisite-sikisi, inenso.” Anati, “Akhala alipo mazana a iwowo.” Anati, “Nthawi iliyonse chirichonse chikabwerapo, winawake amakhala ndi sikisi handiredi ndi sikisite-sikisi.” Ndipo anati, “Abusa, kodi inu mukudziwa kuti mu chinenero china dzina lanu likhoza kuwerengeka wotsutsakhristu?” Anati, “Chifukwa chiyani inu mumayang’ana pa zinthu zimenezo?” Mukuona nzeru yakeyo.

¹⁹⁸ Koma Mzimu Woyeru umadziwa bwino. Penyani. Izo zikhoda kukhala, dzina langa likhoza kuwerengeka sikisi handiredi sikisite-sikisi, koma ine sindikukwanira pa zoyenereza zina zonsezo. Ine sindikukhala pa phiri. Ine sindimanena zinthu *izi*. Ine sindine kazembe, inu mukuona. Izo nzoona. Ndi ameneyo yemwe Iye akumukambayo. Kotero nzeru yanu ya chidziko sianganunkhe kanthu, bwana, izo nzoona, Pamaso pa Mzimu Woyeru. Ine sindikukwanira pa zonse za izo, koma iyeyo akukwanira. “Amakhala mu kachisi wa Mulungu, kumadziwonetsera yekha kuti iye ndi Mulungu, ndipo akukhala pa mapiri asanu ndi awiri.” Ine sindikukhala pa mapiri asanu ndi awiri, ngati ilo likuwerengeka sikisi handiredi sikisite-sikisi. Ine sindikukwanira zina zonse za izo, koma iyeyo akukwanira. Mwaona, ndi zimenezotu. Mukuona? Kotero muzingodalira pa Mzimu Woyeru, “Musatenge lingaliro kuti mukanena chiyani, chifukwa si inuyo amene muzikalankhula; ndi Atate.”

¹⁹⁹ Chotero zingatheke bwanji kuti kudziwa kwanu ndi Kubadwa kwanu kwatsopano kochokera Kumwamba zifanizidwe nkomwe ndi zinthu *izi* kuno pa dziko lapansi, azamatsenga amphanamu a—awa mmenemo? Bwanji, iwo amadziwa kupotoka pang’ono kulikonse ndi pokhotera. Zikanatheka bwanji kuti Mose ayime pamene iye anali akutsatira Malamulo a Mulungu, ataponyera pansi ndodo yake ndipo iyo inasanduka njoka, ndipo apa panabwera a zamatsenga ndipo anadzachita chinthu chomwe chomwecho? Koma Mose anaima njii, ankadziwa kuti iye anali atatsatira Mawu a Mulungu, ndipo njoka yake inameza zina zonsezo. Mukuona? Kotero pamene iwe wamvera ndipo uli... Akanachita chiyani pamene iye ankawatsogolera iwo ku dziko la lonjezo, ndipo apo panali Nyanja Yofiira ikuwatsekera iwo mkat, koma

njira ya Mulungu inali ikudutsa pomwepo. Ameni. Anati, "Imani njii, ndipo muwone Ulemerero wa Mulungu!"

²⁰⁰ Pamene izo ziri mu njira ya ntchito, yotsatira Mawu, muime pamenepo ndipo muwone iyo ikutseguka. Ameni. Ndine wausinkhu wa zaka fifite-firii, ndakhala ndikumutumikira Iye kwa pafupifupi zaka sate-firii, ndikukhumba ndikadakhala nazo zaka teni millioni za kumutumikira Iye. Ine sindinayambe ndamuwonapo Iye akulephera panobe, pamene Mawu Ake akusungidwa. Izo nzoona.

²⁰¹ Tsopano taonani, nthawi yomweyo atatha kuchimwa, zinsinsi zake zinadziwiwa. Ife tinakhalapo nazo izo kalekale, ife tikuzidziwa izo.

²⁰² Tsopano mutu wotsatirawo, tayang'anani pa Chivumbulutso 18. Kodi ine ndingatembenuzire kwa iwo miniti chabe. Icho chikhoza kukhala chinthu chabwino, izo sizititengera ife koma utali wa maminiti pang'ono, ndipo izo zikhoza kutanthauza chinachake chaching'ono kwa inu. Ine ndikuyembekeza izo zitero.

²⁰³ Tsopano ife tikuwona apa, mu mutu wa 17, ndime ya 5.

...pa mphumi pake panalembedwa dzina,
CHINSINSI, BABELONI WAMKURU, MAYI WA
AZIWEREWERE, CHONYANSA CHA DZIKO
LAPANSI.

Ndipo penyani.

*Ndipo ine ndinamuwona mkazi (mpingo) ataledzera
ndi magazi a oyera, ndi magazi a ofera a Yesu:...
pamene ine ndinamuwona iye, ine ndinazizwa ndi
chidwi chachikuru.*

²⁰⁴ Mwaona, atamuwona iye, iye anali chinthu chokongola kwambiri. Ndipo iye anali mayi wa aziwerewere, chipembedzo chachiwerewere, zipembedzo, ndendende zimene iye anachita, mwaona, chifukwa iwo anabairamo miyambo chimodzimodzi basi monga mmene iye anachitira. Tsopano taonani, tayang'anani pa Chivumbulutso tsopano, umenewo ndi mutu wa 17, ukuthera ndi ndime ya 18. Tsopano penyani.

...zitachitika zinthu izi, chinsinsi chake chitatha
kuululidwa, zitachitika zinthu izi ine ndinawona
mngelo wina akubwera kuchokera kumwamba,
wokhala ndi mphamvu yaikuru;...

²⁰⁵ Tsopano, apa pakubwera mtumiki wina akutsika, mutu wotsatirawo, chinsinsi chake chinadziwiwa. Tsopano, uku tsopano ndi kuululidwa kwa chinsinsi chake ndi chinsinsi cha ana ake. Mwaona, ife tikumvetsa tsopano kwenikweni chomwe chinampangitsa iye kukhala wachiwerewere: chifukwa iye anachitira chigololo Mawu a Mulungu. Ndipo ndi chimene chinampanga iye kukhala bungwe. Iyeakanatha kukhala

mpingo wa Baibulo ndi kumavomereza zimenezo. Komanso sizingatheke kuti bungwe lirilonse limene silimatenga Mawu aliwonse a Ilo (momwe Ilo linalembewera) kuti lingakhale mpingo wa Baibulo. Ndipo palibe lirilonse limene liri mwanjira imeneyo, limene ine ndikudziwapo kanthu za ilo, palibepo limodzi. Kotero apo, mwaona, mwamsanga akangopanga bungwe zinthu zimene iye amachitazo, (zonse ziwiri mwa Lembu ndi mwa umboni) iye amafera pomwepo, iye akavomereza mwambowu. Tsopano taonani, tsopano ndi zimene zinachitika.

²⁰⁶ Mulungu anatumiza, mu ndime ya 18 iyi, mngelo wamphamvu, chinsinsi chimenecho chitadziwika, mngelo wamphamvu, kapena, mtumiki. Penyani apa.

*...zitachitika zinthu izi ine ndinawona mngelo
wina akubwera kuchokera kumwamba, wokhala ndi
mphanvu yaikuru; ndipo dziko lapansi linaunikiridwa
ndi ulemerero wake.*

*Ndipo iye anafula...ndi mawu aakulu,...
Babeloni (chisokonezezo) wamkulu akugwa,...ndipo
wasanduka mokhalamo ziwanda,...mosungiramo
mizimu yonyansa iliyonse, ndi khola la mbalame
iliyonse yoyeru ndi yodedwa...mbalame yonyansa ndi
yodedwa.*

*Ndipo mafuko onse aledzera ndi vinyo wa mkwiyo
wa ziwerewere zake, ndipo mafumu a dziko lapansi...
achita naye ziwerewere iye, ndipo ochita malonda a
dziko lapansi alemera ndi mphanvu ya kudyerera
kwake.*

²⁰⁷ Onani, nthawi yomweyo chinsinsi chake chitangodziwika, yemwe iye anali, chimene iye anali, amene ana aakazi ake anali, chinsinsi chadziwika, kenako Mulungu anatumiza mngelo, mtumiki kuti (chiyani?) akamuitane atuluke. “Tulukani!” Uthenga wa orali!

*...Tulukani mwa iye, anthu anga, kuti musakhale
otenga nawo a miliri yake...*

Iye akupita kuti akamutemberere iyeyo. Penyani.

²⁰⁸ Tulukani mwa iye! Mulungu anatumiza ambiri...mngelo wamphamvu, kapena, mtumiki. Ndipo Kuwala kwake sikunali pa ngodya, Iko kunafalikira pa dziko lapansi. Tulukani mwa iye! Chiyani? Iye, ndi azichemwali ake, nawonso. Kuti akawalitse dziko lapansi, ndi kuwaitanira anthu Ake atuluke mwa iyeyo. Tsopano, inu mukudziwa kuti izo ndi Choonadi. Mtumiki anatumizidwa kuchokera Kumwamba, kuti adzawaitane anthu a Mulungu atuluke mu Babeloni. Ndipo Kuwala kwake kunaunikira dziko lapansi, Mzimu Woyera wawukulu.

²⁰⁹ Zindikirani, Baibulo linati, “Iye ndi khola, ndipo wagwira mbalame zodedwa, zonyansa.” Osati mphungu, tsopano, ayi,

ayi, ayi, ayi. Akhwangwala, “mbalame zonyansa, zodedwa,” ndi zomwe wazunguliridwa nazo iye. Iyeyo ndi khola lodzaza ndi zimenezo, khola lonselo ladzaza. Ndi chiyani? “Maina amwano,” zosiyana ndi Malemba. Timoteo Wachiwiri 3 amati, Mzimu Woyeru ukulankhula, “Mu masiku otsiriza iwo adzachoka pa Chikhulupiro ndipo adzagonjera kwa mizimu yodolola.” Ananenanso kuti, Mzimu Woyeru unalankhula kuti “Mu masiku otsiriza iwo adzakhala a mmütu, amalingaliro-odzikuza, audani (‘Mulungu Adalitsike, inu ndi wa ife, kapena mulibemo dzina lanu mu buku lathu, inu mwataika’). Audani! Onyansa!” Ine ndikuyembekeza kuti sindikukupwetekani, ine ndikuyembekeza kuti ndikuchita zabwino. Zodedwa, mbalame zonyansa, iye anadzitsekera mkhola izo.

²¹⁰ Kumbukirani, Mulungu ndi mphungu. Iye anadzitcha Yekha mphungu. Ndipo Iye anamutcha Yakobo mphungu. Ndipo ife ndi ana Ake a mphungu. Ameni. Iye anawatcha aneneri Ake “mphungu.” Ndipo mngelo uyu anabwera kuno kuti adzamuyalutse ndi kuitana atuluke!

²¹¹ Monga uthenga wanga waung’ono wa *Mphungu Imakasula Chisa Chake*. Mphungu yaing’ono yakale iyo inali ikutsatira nkhuku yokalamba iyo mu khola nthawi zonse, kumachita kluku pamenepe, koma iye samatha kudya zakudya izo zomwe iye anali nazo, zisangalatso, ndi akazi a nkhopo-zopentedwapentedwa, tsitsi lodula, ndi akabudula. Iye samatha kuchita zimenezo. Koma iye samadziwa kanthu kalikonseko koma kluku wa nkhuku yokalamba iyo. Koma tsiku lina mayi mphungu anamupeza iye. Iye anaafuala, akumuitana iye kuti atuluke, anati, “Mwana, iwe si mmodzi wa iwowo. Tuluka pakati pake!”

Anati, “Amayi, ine ndichite chiyani?”

²¹² Anati, “Ukupize mapiko ako ndipo uyambepo.” Atalumphaka koyambako, iye anagunda pa mtengo, pakati pomwe pa bungwe. Anati, “Mwana, iwe uyenera kuti ukwre pamwamba kuposa zimenezo kapena ine sinditha kukugwira iwe. Uyenera kuti unyamule phazi lako pansipo.” Iye akufuna amutenge iye kuti awuluke. Iye anapeza kuti iye akhoza kuwuluka. Iye anabwera kuti adzamuitane iye. Izo nzoona.

²¹³ Koma Mayi Babeloni uyu anali atazigwirira yekha gulu la nkhuku, anapiye osalala, opentedwa, tsitsi lodula, kumadzitcha okha “Akhristu.” Iye ali ndi khola lodzaza ndi iwo. Inu alaliki amene mumaima pa guwa ndi kuwalola akazi awo kuti azipitirira nazo izo, manyazi pa inu, kuti muchulukitse chipembedzo chanu. Mulungu adzafuna zimenezo pa dzanja lanu. Tulukani mmenemo! “Nkhosa zanga zimamva Mawu Anga.” Khola la odedwa, ammutu, amalingaliro-odzikuza, okonda zokondweretsa anthu osati okonda Mulungu, amakonda kukhala monga dziko lapansi kuposa kuti akhale monga Khristu. Inu mukamuwona mkazi wokhala ndi zodzipentapenta

zochuluuka, izo zimangosonyeza kuti mkatimo mulibemo kanthu. Iyeyo ndi wabodza mkatimo. Zimenezo ndizo ndendende kulondola. Ngati mkazi...Ine ndinamuwona wina tsiku lina, wokhala ndi tsitsi lobiriwira, izo nzoona, ali ndi zinthu zonse zobiriwira izo mmaso mwake.

²¹⁴ Tsopano, ngati inu—ngati—ngati inu mulibe tsitsi lirilonse, ndi—ndipo inu mukufuna kuti muzivala tsitsi linalake, izo zikhoza kukhala zabwino, koma, muzivala lomwe limawoneka ngati la munthu. Ndipo ngati inu mulibe zikhadabo zirizonse, ndipo—ndipo inu mukufuna kuti mukhale ndi zikhadabo, musatenge izo zokhala ngati makoko a nyemba za kayerazo, mukapeze—mukapeze zikhadabo zenizeni. Ngati inu mulibe zirizonse za zinthu izi, chabwino ziri bwino. Ngati inu mulibe mano, kapezeni ena ngati angakupangireni inu ena, mukapeze amenewo. Koma inu osati muchotse mano amene Mulungu anakupatsaniwo basi chifukwa chakuti iwo ndi opotoka pang'ono, chikhaliренicho iwo ndi mano abwino, kuti mukapeze ena. Musamadaye tsitsi lanu, kapena chinachake, ndi kumawoneka ngati chinachake chochokera mmatope kwinakwake. Musamatero! Ngati inu mulibe mtundu, ndipo inu mukufuna kuti mudzipange nokha kumawoneka ngati muli ndi mtundu, ndi zabwino, ine ndikuganiza. Koma musadzipange nokha kumawoneka ngati Yezebeli, ngati khola kwinakwake limene likupentedwa.

²¹⁵ Ndipo abale inu a Chipentekosite, kumawalola akazi amenewo kumadula tsitsi lawo, pamene Baibulo limanena kuti umenewo ndi ulemerero wake! Ndipo si zozolowekanso kuti iye azipemphera ndi tsitsi lake monga choncho. Ndipo komabe nkumulola iye kuti abwere pa guwa ndi kudzalalikira Uthenga, kuimba mu kwaya, kuphunzitsa Sande sukulu. Manyazi pa inu! Inu muyenera kudzichitira nokha manyazi. Ndi chifukwa chiyani ine ndimatsutsana ndi chipembedzo? Kodi inu mukuganiza kuti ine ndingasererere zinazake ngati zimenezo? Ine ndikudziwa chifukwa chimene inu mumachitira zimenezo, m'bale. Inu mukudziwa bwino, koma ngati inu mungaphunzitse motsutsana ndi zimenezo, inu mungafikitsidwe ku likuru, ndipo iwo angakuchotseniko inu. Mudalitse Mulungu chifukwa cha kulimba mtima kwanuko ngati inu mungachite zimenezo. Izo nzoona. Mulungu adzakulemekezani inu.

²¹⁶ Kodi mngelo uyu ananena chiyani? "Tulukani pakati pawo!" Inde, bwana. Mngelo uyu anabwera pa dziko lapansi, ndipo anabwera kuti adzapereke Kuwala, ndipo iye anawalitsa Kuwalako pa dziko lonse. Iye anali mngelo wamphamvu. Ndipo iye anabwera kuti adzalengeze za uthenga wa "Tulukani mu Babeloni! Musakhudze zinthu zauve zakezo!"

²¹⁷ Ali ndi khola lonselo litadzaza ndi izo, anati, "Iye ndi khola la mbalame zodedwa zonse." Eya, iye ali ndi khola lodzaza ndi izo tsopano, World Council of Churches, kapena

maloji. Iye ali ndi gulu lonselo ataliika mu khola tsopano, iwo onse akubwera pamodzi. Iye anadzakhala khola, zabwino, lodzaza ndi mbalame zodedwa. Uko nkulondola. Ndinayesera kuti ndilankhule ndi mmodzi wa iwo nthawi ina, kungoyesera izo, mnyamata, ophunzira mu nzeru ya dziko lapansi, koma osadziwa za Mulungu kuposa momwe kalulu amachitira za nsapato za chisanu. Izo nzoona. Basi, ndi zimenezo basi, mwawona, basi zonse zimene iwo amazidziwa ndi nzeru ina imene iwo angathe kuikapo *izi* ndi kuchita *izo* mmenemo. Koma pamene zifika pomudziwa Iye? Huh! Eya, anagwidwa mu khola lake ndi miyambo yake. Mipingo ya chiprotestanti inayamba chimodzimodzi, inadzakhala ana aakazi ake, anayambitsa izi powakana Mawu a Mulungu. Zimenezo iye akuchita. Iye akuwakana Mawu. Ndipo pamene inu muvomereza chinachake mmalo mwa Mawu, inu mwawakana Iwo inueni. Ndipo pamene inu mujowinana ndi chimodzi cha izo, inu mwawakananso Mawu. Mulungu samakufunani inu mwanjira imeneyo, palibepo malo a izi kwa Lemba.

²¹⁸ Zindikirani, uyu ndi mngelo wa Kuwala, kumbukirani, mngelo wotsiriza, iyeyo ndi mngelo mu m'badwo wa mpingo wa ku Laodikaya. Ndi mtumiki wa mu Laodikaya, ameneyo, ndi wotsirizayo, chifukwa mutu wotsatira umenewo ndi mutu wa 19, umene uli Mkwatibwi wakudza. Ndipo izi, mu Lemba, ndi mngelo wotsiriza amene anabwera kuti adzabweretse Kuwala kusanati kudza kwa Mkwatibwi kuti adzakomane ndi Khristu. Iwo unali M'badwo wa Mpingo wa Laodikaya, pameneopo. Kodi anali ndani mtumiki wa M'badwo wa Mpingo wa Laodikaya? Akuwaitana iwo kuti atuluke mu Babeloni! Taonani! Mipingo inagwidwa mu khola limodzi ndi iyeyo, ndi miyambo yake, kumakana Mawu ndi kumavomereza miyambo. Uyu ndi mngelo wa Kuwala ku mpingo wa Laodikaya umene unali utamukana Khristu ndi Mawu Ake, kusankha mwambo, ndipo anali atamuika Iye panja. Ndipo Iye anaima pa khomo, akugogoda, kuyesera kuti alowe mkat. [M'bale Branham akugogoda pa guwa—Mkonzi.] Mukuona? M'badwo wa mpingo unali utamukana Khristu, ndipo Khristu ndi Mawu, ndipo anali atawakana Iwo, ndipo Iye anali ali panja. M'badwo wa mpingo wokhawo umene ife tiri nawo umene Khristu ali panja, akugogoda, kuyesera kuti alowe mkat. [M'bale Branham akugogoda pa guwa.] Ndipo Uthenga wa mngelo uyu, mtumikiyo anachokera kwa Mulungu, anali akubangula Uthenga wake pa dziko lapansi, kuti “Tulukani mu Babeloni! Tulukani mu mabungwewo!” Mzimu Woyerera lero, kuwonetedredwa kwa Mzimu Woyerera ndi mngelo ameneyo kuyesera kuti awabwezeretse anthu ku Mawu, chifukwa Mzimu Woyerera umawatsimikizira Mawu okha. Iwo sungatsimikizire miyambo, mulibemo moyo mmenemo. Iyeyo ndi Moyo. Zindikirani, M'badwo wa Mpingo wa Laodikaya unali utamukana Iye, utamusiya Iye, ndipo iwo anakamuika Iye panja.

²¹⁹ Zindikirani, mngelo uyu ndi mtumiki wotsiriza kusanati kudza kwa Khristu mu mutu wa 19 wa Chivumbulutso. Liwu la mtumikiyo! Ngati ife tingazindikire, pamene iye anapereka Liwu lake pa dziko lapansi, panali Liwu limene limamvekanso Kumwamba. Ndime ya 4, ngati inu mukufuna kuti mukawerenge izo. Chabwino, ndime ya 4, mutu wa 19. Mtumiki uyu pa dziko lapansi anali wotsamira kwambiri kwa Mulungu mpaka, pamene iye analankhula izo pa dziko lapansi, Mulungu analankhula chinthu chomwecho kuchokera Kumwamba. Kodi kumasulira kwa ndime ya 4 iyo ndi chiyani? Kodi iyo ikutanthauza chiyani? Liwu la Mulungu likulankhula kwa anthu Ake osankhidwiratu, likuti, “Tulukani mwa iye!” Chimodzimodzi basi chimene Liwu linali! Iye wawatengera anthu onse mmenemo, onse kudutsa Babeloni. “Tulukani mwa iye, kuti musakhale otenga nawo a machimo ake,” inde, bwana, muchoke mu mwambo umenewo ndi zikhulupiro, mupite ku Mawu mukapangidwe Mzimu ndi Moyo. Ameni.

²²⁰ Zindikirani, mutu wa 19 ndiye wotsatira, “Zitachitika zinthu izi.” Kodi inu munazindikira apa mu mutu wa 19, “Zitachitika zinthu izi”? Mupenye chiyani? Zitachitika chiyani? Patachitika Uthenga wa “Tulukani mwa iye!” “Zitachitika zinthu izi,” penyani, “ndi mfuu wa oyera a Mkwatibwi, ali ndi Mkwtati, akupita ku Chikwtati cha Mwanawankhosa.” Kodi ife tayandikira chotani ndiye, m’bale? Kodi kuitana kotsirizako ndi chiyani? Tulukani mu Babeloni!

²²¹ Tsopano, abale anga, ndi chifukwa chake ine ndimadana nazo izo. Izo si za mwamalemba. Izo si zovomerezeka. Izo zatsimikiziridwa kuti ndi zabodza. Mulungu mulibemo mmenemo, Iye sanayambe wakhalamo, Iye sadzakhalamonso. Tsopano, ine sindikunena kuti mulibemo anthu mmabungwe awa, ndi kumene mpingo unapangidwa kuchokerako. Koma, ngati inu mukukhala mu kachitidwe kameneko, ndinu gawo la izo.

²²² Ngati ine nditamakhala mu United States, ndine wa Chiamerika. Bola ngati ine ndiri nzika kapena membala wa United States uyu, ndine gawo la iye. Ngati ine nditapita ku Germany ndipo nkukana umembala wanga kuno, kapena umzika wanga, ine ndikatenga umzika ku Germany, ine sindikalanso wa Chiamerika, ine ndine wa ku German. Ndipo ngati ine nditapita ku Japan, kapena kulikonseko, Russia, ine ndikakhala mzika kumeneko.

²²³ Ndipo pamene iwe ujowinana ndi mzika...kachitidwe, ndipo ndi kukhala mzika ya kachitidwe kameneko, iwe ukuwonetsara chimene iwe uli. Ndipo mu masiku otsiriza ano, Mulungu akuwaitana anthu kuti atuluke mmenemo. Baibulo linanena chomwecho, “Tulukani mwa iye, kuti inu musakhale otenga nawo ndi iye, ndipo Ine ndidzakulandirani inu. Musakhudze zinthu zake zauvezo, mwawona, ndipo Ine

ndidzakulandirani inu. Ndipo inu mudzakhala ana aamuna ndi aakazi kwa Ine, ndipo Ine ndidzakhala Mulungu kwa inu.” Mukuona?

²²⁴ Ndi chifukwa chake ine ndalankhula motsutsana ndi mpingo, lo-loji. Ine sindingathe kuitchula iyo mpingo. Ulipo Mpingo umodzi wokha, umenewo ndi Mpingo wa Thupi la Khristu. Koma maloji awa amene amatchedwa “mpingo,” Baibulo langa limandiua ine kuti iwo ndi maina amwano, onse a iwo, mabungwe onse. Kodi iwo akuchitira mwano chiyani? *Kuchitira mwano* ndiko “kukhala motsutsana ndi,” kapena, “kulankhula motsutsana.” Pamene Mulungu anena kuti “bwerani mudzabadwe,” ndipo iwo amati “bwerani mudzajowine.” Mukuona? Pamene maubatizo a Mzimu akutengedwa mwabodza nkukhala kokulumunya mu mpingo wa Katolika, kugwirana chanza mu mpingo wa Protestant, ndipo kutengeka mu mpingo wa Pentekosite, mmalo mwa Munthu wa Khristu kubwera mmenemo ndi chimango chonse chija cha piramidi chimene ife tinali nacho tsiku lina lake.

²²⁵ Wonjezerani ku chikhulupiriro chanu, ukoma, ndi zina zotero, zonse izi mu Petro Woyamba, 1...Petro Wachiwiri, ine ndikukhulupirira, mutu wa 1, pamene zonsezozikuphatikizidwa ku chikhulupiriro chanu, zinthu zonse izi, umulungu, ndi ungwiro, ndi chiyero, ndi chirichonse, ndipo kenako iwe nkusindikizidwa ndi Mzimu Woyeria.

²²⁶ Koma ziri ngati winawake amene iwo...anthu amadzinenera kuti ali ndi ichi pamene iwo alibe, chifukwa iwo anaphunzitsidwa mwabodza. Amethodisti amakhala ndi kumverera kwachilendo, anazolowera, ndi kudzigwedeza pang’ono, ka—kapena kuvina mu Mzimu. Apentekoste amalankhula ndi malirime, ka—kapena kuchita chinachake motengeka. Ine ndimakhulupirira zinthu zimenezo, ndithudi, koma zinthu zimenezo popanda zina izi nzopanda ntchito.

²²⁷ Monga ine ndinanenera tsiku lina, ziri ngati nkhukutembo...kapena mbalame yakuda ikuyesera kuzisomeka nthenga za nkhukutembo pa iyo, kapena khungubwe kuyesera kugwiritsa ntchito nthenga za nkhunda. Izo sizinamere pamenepo, iye anazizika izo yekha. Izo ndi zobzalidwa, izo ndi chipembedzo. Koma pamene Mulungu ayika chirichonse mmenemo, zimakhala zachirengedwe. Inu mumadzipanga nokha kumati, “Ine ndajowina tchalitchi usiku wathawu. Ine sinditha kuti ndizipitakonso, ine sinditha kuti ndizikaledzeranso, ine sindingamachitenso *izi*. Ine ndajowina tchalitchi.” Mwawona, inu mukuyesera kusomekapo nthenga za nkhukutembo pa mnofu wa khungubwe. Izo nzoona. Mukuona? Mukuona? Iwe uyenera kubadwa kachiwiri! Iwe uyenera kumulandira Khristu. Ndipo pamene iwe wamulandira Khristu, iwe sungathe kumulandira Khristu popanda kulandira Mawu Ake, chifukwa Iyeyo ndi Mawu. Ndipo pamene iwe ukhala

ndi mawonekedwe aumulungu, ndi kumakana Iwo, ndiye ine ndidabwa. Mukuona? Ndipo iwe ukhoza kukhalabe wa bungwe limene iwe ukulifuna ndi kukhala nawo mawonekedwe a umulungu, ndipo nkusakhala nawobe Iwo.

²²⁸ Tsopano, ndi zimenezotu, amzanga. Ndi chimenecho chinthu chonsecho. Mulungu akudalitseni inu. Mulungu akuthandizeni inu. Ine sindikunena izi kuti ndikhale wosiyanu ndi ena. Ine ndikudzifotozoa ndekha. Ano pokhala masiku okumbukira, mgwirizano wosiya nkhondo, ine sikuti ndikusainira chikalata cha mtendere ndi inu atumiki, ayi nkomwe, ine ndikuganiza inu muyenera kuti mubwere mudzasaine ndi ine; osati ndi ineyo, koma ndi Mulungu, Mawu. Izo nzoona. Izo nzoona. Muzinena zimene Baibulo likunena, muzinena Izo momwe Ilo likunenera Iwo. Chifukwa Baibulo linati, “Amene ati adzachotsera kapena kuwonjezera kwa zomwezo.” Ndipo inu mukuona, bungwe si la mwamalemba, ndipo pamene inu mulandira mwambo woyamba inu mukhoza kungobwerera mmbuyo basi, chifukwa chakuti inu mwawoloka mzere pomwe apo. Pamene inu mubwerera ku kubadwa kwatsopano, mukatero ndiye inu muziyenda kupita ku Lemba.

²²⁹ Ndipo inu mukapita ku chipembedzo, iwo amati, “ine ndikudziwa, ife sitimakhulupirira *Izi*. Abishopu athu mu mpingo wathu amaphunzitsa kuti ndife chimodzi cha matchalitchi akale kwambiri. Ife sitimaphunzitsa...” Ine sindikusamala zimene iwo samaphunzitsa. Ngati Baibulo limaphunzitsa izo, Mzimu Woyeru mwa inu Iwo udzadyerera pa Mawu. Ziribe kanthu kuti munthuyo ndi wophunzira chotani ndi momwe angayesere kuti awafotokoze Iwo mopotoza, iwo akhoza kuwafotokoza mopotoza. Wachikunja akhoza kulitenga Baibulo ndi kumufotokoza Mulungu mopotoza kwa inu.

²³⁰ Chotero, palibe munthu amene ali ndi ufulu uliwonsé kuti azilalikira Uthenga pokhapokhapo iye atakhala, monga Mose, kuseri kuja pa mchenga wopatulika uja kumene iye ndi Mulungu yekha anaima, kufikira munthu akabadwa kachiwiri ndi kudzaima pameneleo maso ndi maso ndi Mulungu, ndi kumadziwa. Palibepo wachikunja, palibepo zowerenga maganizo, palibepo kufotokoza, palibepo wophunzira mu dziko amene angachotse Ichø kwa inu. Inu munali kumeneko pamene izo zinkachitika! Inde, bwana. Inu mukudziwa zomwe zinachitika.

²³¹ Ndiye inu mumati, “Ine ndinali ndi chondichitikira cha mtundu umenewo, ndipo ine ndiri ndi mzimu pa ine.” Ndipo ngati izo zikukana Mawu mwanjira iliyonse, inu muli ndi mzimu wolakwika. Inu mukuti, “I—ine sindingatsatire zinthu izi monga Chonchi. Ine ndikudziwa, koma mpingo wathu...” Uh-uh, pali mzimu wolakwika. Ndi chimenecho chidindo chanu chimene chikukuzindikiritsani. Kaini, iwe waikidwa chidindo. Inde, bwana.

²³² Eva anangokaikira Mawu amodzi pang'ono; osati zonse zimene Mulungu ananena, Mawu amodzi pang'ono chabe, ndipo izo zinayambitsa kupweteka kwa mutu kulikonse ndi kusweka kwa mtima, ndi imfa, ndi tchimo, ndi nkhondo, ndi china chirichonse, manda aliwonse, ambulasi iliyonse yomwe inayamba yafuulapo, chipatala chirichonse chimene chinamangidwira odwala. Kukaikira kwake kumodzi pang'ono Mawu a Mulungu amodzi ochepta, kunayambitsa zonsezi. Ndipo iye anatulutsidwako, pamene izi sibwenzi zikanati zichtike. Inu mulowamo chotani, mukukaikira Mawu amodzi a Iwo? Mukuti, "Ine ndikudziwa Iwo amanena Zimenezo, koma Iwo . . ." Iwo amangotanthauza Zimenezo!

²³³ Tsopano taonani. Mulungu adzayenera kuti adzaliweruze dziko lapansi ndi chinachake. Inu simungakhale ndi chiweruzo pokhapokhapo inu muyambe mwakhala kaye ndi lamulo. Payenera kukhala chinachake, iwe umayenera kuphwanya chinachake kuti uweruzidwe. Mukuona? Ndiyeno sipangakhale chiweruzo, molondola, popanda chilango. Tsopano, onani, inu simungakhale ndi lamulo mtawuni lonena kuti "chindapusa cha madolla asanu chifukwa chodutsa getsi lofiira litayaka," ndipo lamulo linalo ndikuti "ayi, iye akhoza kupita mwafulu." Mwawona, inu simungathe kuchita zimenezo. Kotero sipangakhale malamulo awiri opezeke pa nthawi imodzi. Ndipo pali lamulo limodzi, Mulungu mmodzi, Bukhu limodzi, Khristu mmodzi. Basi zokhazo. Chikhulupiro chimodzi, chiyembekezo chimodzi. Basi zokhazo. Limenelo ndiye Baibulo, Khristu.

²³⁴ Zindikirani tsopano, mu izi, ngati pangakhale chinachake choti chiwonjezeredwe kwa Ili, icho chiyenera kuwonjezeredwa ndi munthu. Izo sizingakhalenso zoposera . . .

²³⁵ Ndipo ngati Mulungu ati adzaweruze dziko lapansi ndi mpingo, monga mmene Akatolika amanenera, ndiye mpingo wa Katolika wake uti Iye adzaliweruzire nawo ilo? Ilipo ingapo ya iyo; ulipo wina, wa Roma; wina, wa Greek; ndi, o, ilipo ya mitundu yosiyanasiyana. Kodi Iye adzaliweruza ilo ndi mpingo wa Katolika wake uti? Kapena, mwinamwake Iye adzaliweruza ilo ndi wa Chilutera? Chabwino, ndiye, ndipo mwinamwake Iye adzaliweruza ilo ndi Presibateria? Mukuona? Kodi Iye adzachita chiyani? Iye sadzaliweruza ilo ndi mpingo. Iye adzaliweruza ilo ndi Mawu Ake. Chabwino, ndiye, Iye sama . . .

²³⁶ Mwaona, Iye sangasunge gulu la anthu, monga masomphenya a mlongo usiku wina, Mzimu Woyeru unatsanuliridwa mkat, Iwo unapita kudutsa pa bokosi limenelo. Ndithudi, palibe chimene chimaugwira Iwo. Ndi munthu payekha. Iwo unaperekedwa kuti uziyeretsa mpingo, koma iwo siungathe kuwugwira Iwo. Palibe bungwe limene lingathe kuwugwira Iwo. Basi ndi zokhazo. Iwo basi sungathe kuchita zimenezo. Inu muli nazozonse mmenemo, ndipo inu simungathe kuchita zimenezo. Bungwe silingathe kuchita zimenezo. Koma

ndi munthu payekha amene ali ndi Mzimu Woyer. Tsopano zindikirani.

²³⁷ Ndiye ngati Mulungu ali woti adzaweruza dziko lapansi ndi Mawu Ake, ndiye kuti Iye ndithudi wawayang'anira Iwo ndipo wawasunga Iwo moyenera. Kapena, ngati Iwo onse asokonezeaka, ndiye Iye adzabweretsa bwanji chiweruzo? Mukuona? Chiyenera kukhala chinachake. Ndipo Iye sananeneko kuti, "Yense, mwa mpingo." Iye anati, "Yense yemwe adzachotsa Mawu amodzi pa Awa, kapena kuwonjezerapo mawu amodzi kwa Iwo, chomwecho kudzakhala kuchotsapo (gawo lake) mu Bukhu la Moyo." Kotero, kwa ine, ndi Mulungu, Mawu Ake ndi chiweruzo. Tsopano, ngati ine nditaweruza ndi kuvomereza Mawu, ndi kuwona kuti Khristu anandifera ine, ndiye ine ndipempha Moyo Wake ubweremo ndipo uzinditsogolera ine. Ndipo ngati Moyo Wake uli Mawu, ndipo Iye analemba Mawu, zingatetheke bwanji kuti Moyo Wake ukhale mwa ine, ndipo ine kumadzinenera kuti ndiri nawo Mzimu Woyer, ndi kumawonjezerapo mwambo mmalo mwa Mawu? Izo sizingatetheke basi. Ine ndingatetheke bwanji kuwonjezerapo chipembedzo pamene Iye akutsutsana nazo izo, ndipo wazitsimikizira izo, ndipo waziwonetsera izo kudutsa mu mbiriyakale, kuti nthawi iliyonse pamene iwo apanga bungwe iwo amafa, mwauzimu? O, iwo amadzazitsa mamembala, ndithudi. Izo nzooza. Iwo amadzazitsa mamembala. Koma, mwauzimu, iwo samapita nazo kulikonseko. Ndisonyezeni ine, ndiuzeni ine mu mbiriyakale pamene mpingo umene... Iwo ukachita bungwe, iwo umafa pomwe apo, Mzimu Woyer umawuchokera iwo. Simumakhalanso zozizwitsa ndi zizindikiro, ndipo iwo umangolowerera mu chisokonezo.

²³⁸ Zimenezo ndi ndendende zomwe zinachitika ndi miping yathu ya Pentekoste. Iwo anachita ndendende zimene mayi wawo anachita. Pachiyambi, iwo anatuluka, anthu omwe anakana zipembedzo. Tsopano, ena a abale inu amene mukumvetsera pa tepi iyi, ena a anthu achikulire inu, mukudziwa kuti zaka, forte, fifite zapitazo, ngati iwo akanalankhula kwa inu za bungwe, inu mukanatha kunena kuti ndi mwano. Koma lero inu ndinu a chinthucho chimene inu munkaganiza kuti ndi mwanocho. Akazi inu amene mumadula tsitsi lanu ndi kupenta nkhopre yanu, amayi anu ankatsutsana nazo izo, woyer wa-wabwino wa chipentekoste wakale uyo. Chinachitika ndi chiyani ndi inu? Paulo anati, "Inu munathamanga bwino, chinakutchingani inu ndi chiyani?" Mukuona? Kumbuyo uko inu munali afulu kwa zinthu zimenezo, koma inu munkafuna kuti mukhale monga ena onsewo.

²³⁹ Ndendende zomwe Samuels ananena. Israeli anali ndi Mfumu, ndipo ameneyo anali Mulungu. Ndipo iwo anati, "Samueli, iwe ukukalamba. Utipangire ife mfumu, ife tikufuna kuti tikhale monga dziko lonselo. Ife tikufuna kuti tikhale monga mafuko ena onsewo. Ife tikufuna mfumu yoti izititengera

ife ku nkhondo, ife tikufuna mfumu yomwe ingamatimenyere nkhondo zathu.” Ndipo izo sizinamukondweretse Samueli.

²⁴⁰ Iye anati, “Kodi ine ndinayamba ndatengapo kalikonse kwa inu? Kodi ine ndinayamba ndatengapo ndalama zanu kwa inu? Kodi ine ndinayamba ndakufunsanipo inu ng’ombe kapena chirichonse? Kodi ine ndinayamba ndakufunsanipo inu chirichonse?”

Iwo anati, “Ayi. Inu simunayambe mwatifunsapo ife kalikonse.”

²⁴¹ Kapena kuti, “Kodi ine ndinayamba ndalankhulapo chirichonse kwa inu mu Dzina la Ambuye koma chimene chinadzachitika?” Kodi izo nzoona? Iye anati, “Ndiye inu musalandire mfumu imeneyo, chifukwa izo zipangitsa chisokonezo kwa inu.”

²⁴² Tsopano ine ndikufuna ndikufunseni inu chinachake, Branham Tabernacle. Inu mukukonzekera kuti mukule kukhala kachisi wamkulu tsopano. Ine ndikhoza kuchokapo kwa kanthawi. Ine ndikhoza kupita kwinakwake. Ndi zovuta kudziwa kumene Ambuye ati andiitanireko ine; mwinamwake andichotsapo ine powonekera, mwina kubwerera kumunda, mwinamwake iye andiitanira ine waku chipululu. Ine sindikudziwa kumene Iye ati andiitanireko ine mpaka Yesu akadzabwera. Ine ndikufuna kukufunsani inu chinachake. Kodi ine ndinayamba ndakufunsanipo inu chirichonse? [Osonkhana akuti, “Ayi.”—Mkonzi.] Kodi ine ndinayamba ndakupemphanipo inu ndalama? [“Ayi.”] Kodi ine ndinayamba ndakuuzanipo inu chirichonse, mwa zinthu zikwi zomwe ine ndakhala ndikukuuzani inu mu Dzina la Ambuye, koma, kodi izo sizinadzachitike? [“Ameni.”] Ndiye musadzajowine konse bungwe. Izo ndi zotsutsana ndi Mawu a Mulungu. Tulukani mmenemo ngati inu muli mmenemo, ndipo inu mudzipatule ndi kulandira Mawu a Ambuye.

Tiyeni tiweramitse mitu yathu.

²⁴³ Mulungu wamkulu wa aneneri, Mulungu wa Abrahamu, Isaki, ndi wa Israeli, wonjezerani ukoma, Ambuye, kwa Uthenga wawung’ono uwu wodukaduka umene wakhala uli pa mtima wanga kwa nthawi yaitali, kuti upite kwa abale anga. Ambiri a iwo ali kunja uko, Ambuye, amandiganizira ine zolakwika. Iwo amaganiza kuti ine ndimafuna ndikhale wosiyana. Iwo amaganiza kuti ine ndikuyesera kuti ndikhale wodziwa zonse. Iwo awauza anthu kuti ine ndikuwanyenga anthu, makamaka pa maphunziro oterowo ngati *ubatizo wa m’madzi* mu Dzina la Ambuye Yesu, ndi pa *mbewu ya serpenti, hule lalikuru*, ndi mwa ochuluka a matepi amenewo amene apita kunja osati ndi china koma Choonadi chosaipitsidwa. Ndipo ine ndawafunsa iwo, “Ena a inu tabwerani ndipo mudzandisonyeze ine pamene ine ndikuchimwa, kapena kusakhulupirira kapena kumasulira

molakwika Mawu.” Ndipo palibe amene wabwerapo. Ine ndikukupemphani Inu, Atate, muwalole anthu awa adziwe kuti iwo akuliphonya oralo. Iwo adikirira mochedwa kwambiri, ngati iwo sasamalira. Mulole iwo, wina aliyense . . .

²⁴⁴ Ambuye, ine ndikutsimikiza za izi, mtima wanga ungasweke ngati Lemba ili silikanakhala lenileni kwa ine, pamene Inu munati, “Onse amene Atate wandipatsa Ine, adzadza. Nkhosa Zanga zimamva Mawu Anga.” Ndiye, Ambuye, ine ndikuganiza Ufumu ulidi moona monga momwe Inu munanenera, ine ndikudziwa ziri chomwecho, ziri monga munthu amene anatenga ukonde napita nawo ku nyanja, nakaponyamo ukondewo nakokeramo mtundu uliwonse. Mosakaika, mmenemo munali, ankankhaziziwi, munali akamba, akangauade a mmadzi, njoka, chirichonse chimene ukonde wa Uthenga unagwira. Koma potsiriza, pang’ono ndi pang’ono, nkhanu inakwawiranso mmadzi aponso, kamba anabwereranso, njoka inachita mluzu ndi kumabwerera ku dzenje la matope, monga garu ku masanzi ake kapena nkhumba ku matope ake. Koma mmenemo munali nsomba zenizeni mmenemo, Ambuye. Ndipo ine ndiri nacho chitonthozo ichi, cha kudziwa, kuti ngakhale ukondewo usanaponyedwemo mmenemo, iwo anali nsomba pamene. Iwo anabadwa, anakonzedweratu kuti adzakhale nsomba. Ndi chomwechonso ndi ukonde wa Uthenga umene umakagwira mu zitsitsimutso. Inu mumadziwa Anu Omwe. Chinthu chokhacho chimene ine nditi ndikayankhire, Atate, monga mmene ine ndikudziwira, ndi kukhala owona kwa Mawu awa. Inu ndi Yemwe Amene mumasankha kuti uti ndi uti. Ndipo ine ndikudziwa kuti monganso kamba sangasanduke kukhala mphuta, chomwechonso mwamuna kapena munthu, amene ali ndi makutu ogontha kwa Uthenga, sangamvetse konse Choonadi. Pakuti Atate anawoneratu izi, ndipo Inu munalonjeza kuti onse amene Iye anakupatsani Inu adzadza.

²⁴⁵ Atate Akumwamba, ine ndikukupemphani Inu kuti munthu aliyense amene ati akamve Uthenga wawung’ono uwu, kuti Kuwala komwe iwo walalikidwamo, ndi tanthauzo limene ine ndiri nalo mu mtima mwanga kwa anthu amzanga, anthu amene Inu munawafera. Ndipo amuna, ena a iwo ali kunja uko, Ambuye, monga mu gulu la Kora, amuna enieni, atsogoleredwa mwabodza, ali ndi chofukiza choyeria mdzanja lawo, koma akuwonongeka. Bwanji, iwo samaloleza kuti chofukiza cha moto chizikalowamo ndi iwovo; mwana wamwamuna wa Aaroni, Eleazara, ankayenera kuzisonkhanitsa izo. Ndipo iwo amapanga chivinikiro cha pa guwa kuchokera mu ma ketulo amenewo, chishango, kuti akasonyeze, ndi kuti chikakhale chikumbutso cha chinthu choipa chimenecho, kuti Kora anayesera kuti apange gulu la bungwe lotsutsa mtumiki wa Mulungu. Zikhale kutali ndi ife, Ambuye. Mulole Mzimu Woyera nthawizonse uzititezera ife.

²⁴⁶ Ife tikukuthokozani Inu, Ambuye, kuti mpingo wathu wawung'ono, kachisi wamng'ono wopatulika uyu. Zaka zambiri zapitazo, zaka zina sate zosamvetseteka, ine ndinagwada mu dziwe kuno mutadzaza maudzu ndi chinyezi, ndipo ife tinaidalitsa nthaka iyi kwa Inu, kanyumba kakang'ono aka. Ndipo patali pangodya ya kachisi ameneyo panali masomphenya amenewo. Omwe afika podzachitika ndendende basi. Akadali pomwepo. Iwo sadzamugwetsera iye pansi, Ambuye, iwo basi adza . . . iye akukalamba, ndipo iwo adzangomusunga iye posanjikiza wina pamwamba pa uyu. Mulungu, mupereke kuti Uthenga wagolide uwu umene wajambulidwa mu masamba awa pano, mulole kuti Iwo usadzachoke pa mpingo wawung'ono uno kufikira Khristu adzabwere. Mulole membala aliyense, membala aliyense wa Thupi la Khristu, iwo amabwera kuno kuchokera kudutsa fukoli ndi kuzungulira dzikoli, mulole wina aliyense wa iwo alandire Kuwalako, Uthenga, ndipo aziyenda mwa Iwo pamenepo ndi kumulandira Khristu.

²⁴⁷ Ndipo mulole zikakhale zenizeni kwambiri mwakuti Mawu Ake adzafike pochitika, "Ntchito zimene Ine ndikuchita, iwonso azidzazichita. Iye amene amva Mawu Anga, ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo Wamuyaya." Ndipo pamene Moyo Wamuyaya ubweramo, iwo amabadwa kuchokera Kumwamba, ndipo ntchito zochokera kwa Mulungu zimadziwonetsera zokha, chifukwa ndi Moyo womwe womwewo umene unali mwa Iye. Iwo sungathe kuchita chirichonsecho.

²⁴⁸ Kotero, Atate, mulole mpingo uwu usakadalire kopita kwavo kwa Muyaya pa zogirigisha, pa bungwe, pa chirichonse chochepera kwa Khristu Mwiniwake akukhala mwa iwo, akutsimikizira Mawu Ake kudzera mwa iwo ndi lonjezo Lake. Mulole, kuchokera kwa mwana wochepetsetsa pano usikuuno, mpakana kwa munthu wachikulire, alandire chowachitikira ichi. Ndipo mulole mwamuna aliyense kapena mkazi, mnyamata kapena mtsikana, amene ati akamvetsera tepi iyi, mulole zikakhale chomwecho ndi iwo, Ambuye, ndipo muwapatse iwo kumvetsetsa kuti ine ndikungoyesera kuti ndiwachenjeze ndi kuwaitana iwo kuti atuluke, pakuti ora lino latha kuposa mmene ife tikuganizira.

²⁴⁹ Ndipo ife tikuwona Babeloni, manthu wa hule, ndi ana ake onse aakazi achiwerewere akusonkhana pamodzi. Mulungu, ife tikuzindikira kuti Lemba limanena kuti namsongole kuchokera mmunda wa tirigu adzamangidwa poyamba, mmitolo. Ndipo iwo amanga mmitolo, kumadzitchula okha maina amwano omwe ndithudi sakuyenera kukhala a iwovo, sakuyeneranso kukhala a Mpingo, ngakhalenso; ndi maloji, osati mipingo. Ulipo umodzi wokha wa iyo, Atate, ndipo ndi umene Inu munawufera.

²⁵⁰ Ndipo ine ndikupemphera, Atate, pamene ife tikuwawona onse akumangidwa mmitolo tsopano wa ku moto wa mabomba posachedwapa, ine ndikupemphera, Ambuye, kuti Inu mulole

tirigu akhale wokhuta ndi wolemera. Perekani izi, Ambuye. Mulole ife tikakule ndi kukanyezimiritsa Kuwala, ndi kukhala monga Yesu, "Ngati Ine sindichita zinthu zimene Mulungu akufuna kuti Ine ndizichita, ndiyе kuti mulibemo Moyo mwa Ine. Koma ngati Mulungu alankhula ndipo nkuwonetsera Moyo Wake, ndiyе Iwo uzidzilankhulira Wokha." Perekani izi, Ambuye. Ine ndikuwupereka Uthenga uwu kwa Inu, ndipo kuti Inu muwuyang'anire Iwo, ndipo mukabweretse makumi a zikwi, Ambuye, kapena, ana Anu onse okonzedweratu ku Uthenga. Mwa Yesu Khristu, Amene ali Mawu, mu Dzina Lake ine ndikupemphera. Ameni.

Ndinkonda Iye, ndinkonda Iye
 Chifukwa Iye anayamba kundikonda ine
 Ndipo anandigulira chipulumutso changa
 Pa mtengo wa Kalvari.

²⁵¹ Ine ndifunsa funso. Ndi angati usikuuno mu gulu ili lowoneka pano, la mpingo wabwino waukulu wa anthu uwu, kapena nyumba ya anthu, kani, mu malo ano akupembedza, amene mukukhulupirira ndi mtima wanu wonse, kuti moyo wanu ukukwanirana ndi zofunikira (inuyo) za Mulungu ndi Baibulo, ndipo inu mukukhulupirira zimenezo, poyang'ana pa moyo wanu womwe, ndi kuwona mmene Mzimu ukuyendera mwa inu, kuti iwo ukukhulupirira Mawu aliwonsene mmene Iwo analembedwera, ndipo ukuwasunga Iwo? Kodi inu mukuwakhulupirira Iwo? Mulungu akudalitseni inu. Iye atawusunga Mzimu Wake nthawizonse pa inu.

²⁵² Ndipo kwa mzanga pa tepi, ine ndikukhumba inu mukadayang'ana apa mwa omvetsera awa usikuuno, ine ndikuganiza pfafupifupi nainte peresenti ya anthu anaimika mmwamba manja awo, kuti iwo akhulupirira ndipo alisamalira Baibulo, (osati zimene mpingo umanena) zimene Baibulo limanena, (osati zimene loji imanena) zimene Baibulo limanena, ndipo iwo amawuwona Moyo wa Khristu ukunyezimira mwa Ilo.

²⁵³ Inu mukudziwa, mmasiku akale, iwo asanakhale ndi chipala cha zitsulo, o-oxygena golide ankamenya golideyo ndi nyundo. Ine ndikuganiza inu munamvapo za zimenezo. Iye asanapite ku chipala cha zitsulo, iwo ankamumenya iye. Ndipo golide ndi wolemera kwambiri, iyeyo ndi wolemera kuposa nkala. Ndipo koteri ine ndinachitapo kufukula pang'ono, ndipo inu mukhoza kutenga mchenga wokokoloka mu chipululu, ndipo ndikutikitira dzanja lanu pa mchengapo, ndipo kenako (whushii) nkupemerera monga choncho, ndipo fumbi ndi zinazonse zimaulukapo, miyala, koma golide ndi wolemera kwambiri iye amatsalira pomwepo. Ndiyeno pamene inu mumutenga golide ameneyo, iye wagudubuzika mu litsiro lambiri mpaka iye wathimbirira nalo. Ndipo kudutsa mu mibadwo ya kugeya kwa nthaka pamene iye amaunjikana, iye amatenga matope ndi zirizonse, chitsulo ndi zinthu zina

zimasakanizika naye mmenemo. Womenyayo ankatenga m'bulu wa golide uwu ndi kummenya iye ndi kumtembenuza iye, ndi kummenya iye ndi kumtembenuza iye, mpaka atamenya litsiro lonselo kulichotsamo pa iye. Ndipo inu mukudziwa mmene iye amadziwira kuti wachotsamo litsiro lonselo? Iye amakhoza kuiwona nkhopre yomwe ikunyezimira pamenepo.

²⁵⁴ Ndipo ndi mmene Mulungu amachitira nawo Mpingo. Iye amamenya kachikhulupiriro kalikonse, chipembedzo chirichonse, mwambo uliwonse wopangidwa ndi munthu, kufikira Iye atawona Moyo Wake Womwe ukunyezimira mwa inu. "Ngati Ine sindikuchita ntchito za Atate Anga, musandikhulupirire Ine." Mukuona? Ngati zomwe ankalinga kwa Mpingo, Moyo umene unali mwa Khristu sukuwonekera mwa inu, inu musangoima phee ngati mulibe chipiriro, ukoma, zinthu zonse izi, ndi kudziletsa, ndi—ndi zinthu, ndi umulungu, ndi chikondi cha pa abale, ndi zinthu zonse izi zimene zimafunikira pa inu. Ziribe kanthu kuti mwachita chiyani, ziribe kanthu kuti mwafuula mochluka bwanji, mipingo ingati yomwe inu mwajowina, ndi nthenga zingati zomwe mwazisomekera nokha, musachite zimenezo. Mudikirire mpaka zitakhala zenizeni, kuchokera mu mtima mwanu, inu mutha kukhululuka, mpaka mu mtima mwanu mutakhala ndi chikondi cha pa abale. Ziribe kanthu ngati iwo atamweta ndevu zodzaza mmanja kuchokera mbali imodzi, inu mukhoza kutembenuza tsaya linalo mokoma, mwawona, mpaka maukoma amenewo, ziribe kanthu kaya anena chiyani kwa inu.

²⁵⁵ Pamene iwo anamuika chisanza kuzungulira pa nkhopre Yake ndi kumumenya Iye pa mutu, ndikuti, "Tsopano, iwo akundiua ine kuti Ndiwe Mneneri." Tsopano anachotsa chisanzacho pa Iye, ndipo wina atatenga ndodo, anati, "Ndi ndani wa ife amene wakumenya Iwe? Nenera ndipo utiuze ife, mwakulankhula kwina, ndiye ife tikhulupirira kuti Iwe ndi Mneneri." Iye sanatsegule konse kamwa Yake.

²⁵⁶ Pamene inu mumva kuti mneneri wawuka, amene ali ndi mayankho onse kwa tsenga lirilonse limene inu mungathe kubwera nalo, kumbukirani, iyeyo si mneneri. Lero iwo ayenera kudziwa chirichonse, pamene inu mukumva kupweteka kwa dzino ndi pamene mukumva kupweteka kwa mmimba, ndi chirichonse, ndipo akuuzani inu zonse za izo. Chimenecho si chikhaldwe cha Mulungu wathu. Muwawone aneneri, mumuwone Yesu.

²⁵⁷ Tayang'anani pa Paulo, pamene iye akanakhoza kumukantha munthuyo khungu, ndi kumulola msulamkuwa kuti amupitikitse iye kuchoka mu dzikolo, "Ine ndikuganiza iye anataya mphamvu yokanthira khungu."

²⁵⁸ Yesu, Amene amatha kudzutsa wakufa, ndipo komabe anati msilikali woledzera anamulavulira pa nkhopre Yake, ndi

kumumenya mbama ndi kumulavulira ndi kummwetula ndevu pa nkhopre Yake, ndi kummenya Iye pamutu, atankulungiza chisanza Iye, anati, “Nenera ndipo utiuze ife amene wakumenya Iwe.” Ndipo sanatsegule kamwa Yake.

²⁵⁹ Musamawawonerere onse ochita zamatsenga awa. Koma kumbukirani, iwo akungolankhula, dola yabodza imangolankhula kuti kuli yeniyeni kwinakwake. Pamene inu muwona zinthu za bungwe izi zikukula ndi kumachita bwino, monga zinanenedwera “chinyengo chidzapindula mdzanja lake,” ingokumbukirani, kuli Mpingo wa Mulungu waung’ono kwinakwake, wodzadzidwa Mzimu Woyerwa kwenikweni, weniweni, umene ukukwera makwerero chokwera. Musamayang’ane pa bungwe lalikulu.

²⁶⁰ Ndi mpingo wawukulu uti umene ukunenedwa mu Baibulo kuposa mpingo wa m’badwo Efeso? Ndipo pamene Paulo anadutsa magombe a kumtunda kwa Efeso, ndipo nkubwera ku mpingo uwu, munali anthu khumi ndi awiri mmenemo. Izi nzoona. Ndipo onsewo anali anthu abwino, amafuula ndipo amakhala ndi nthawi yopambana, koma anali asanalandire Mzimu Woyerwa apabe. Paulo anati, “Inu simunalandire Mzimu Woyerwa chikhulupirireni?”

Iwo anati, “Bwanji, ife sitimadziwa kuti kunali Mzimu Woyerwa.”

²⁶¹ Iye anati, “Ndiye inu munabatizidwa nchiyani?” Ngati izo sizinapange kusintha, kodi iye ananena chiyani kwa mpingo umenewo uko?

²⁶² Iwo anati, “Ife tinabatizidwa kale ndi munthu wina wotchuka kwambiri amene anayamba waimapo pa dziko lapansi, Yohane M’batizi, amene anabatiza Ambuye wathu. Kodi kubatiza kumeneko sikunali kokwanira?”

²⁶³ Iye anati, “Ayi, bwana. Inu tuyenera kuti mubatizidwenso, chifukwa Ufumu ndi wotsekedwa kwa china chirichonse.” Ndipo pamene iwo anamva izi... Anati, “Yohane ankangobatiza kwa kulapa, osati kwa chikhululukiro cha machimo, kunena kuti inu munkhulupirire Iye amene anali nkudzayo, ameneyo ndiye, mwa Yesu.” Ndipo pamene iwo anamva izi, iwo anabatizidwanso mu Dzina la Yesu Khristu. Izo nzoona. Ndendende. Iwo anatsatira Lemba.

²⁶⁴ Inu mukudziwa, pamene timadalitsa mmawa uja, Mose anatsatira ndondomeko imene iye anaiwona Kumwamba, ndipo anazika hema kuti ikaimire izo. Pamene Solomoni anamanga kachisi, iye (kodi iye anachita chiyani?) anatsatira ndondomeko imene Mose, monga hema, kulisunga Lemba molondola.

²⁶⁵ Ndipo pamene Mulungu anabwera ku Kachisi Wake wa masiku otsiriza, Kachisi uyu, Mzimu Woyerwa, “thupi Inu mwandikonzera Ine,” Mzimu Woyerwa unagwa pa Tsiku la Pentekosite, uthenga wake unali, “Lapani, wina aliyense wa

inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo, ndipo mudzalandira mphatso ya Mzimu Woyeria. Pakuti lonjezo liri kwa inu ndi kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale ambiri amene Ambuye wathu Mulungu adzawaitana.” Ngati inu mumafuna kumutchula mtumiki wanu dokotala, Dokotala Simoni Petro analemba dongosolo la kamwedwe, dongosolo la kamwedwe la Muyaya. Ndi zimene zimawachirtsia odwala.

²⁶⁶ Mukawalola ena azamankhwala osadziwa awa kuti aziyesera, mwa chipembedzo, kuti adzadzitse izo mwanjira inayake, ndi chifukwa chake iwo ali ndi. . . Inu mukudziwa, ngati inu simuwonjezera. . . inu mukawonjezerapo zambiri ku dongosolo la kamwedweko, inu mukhoza. . . mukhala chiphe chambiri, inu mukhoza kupha wodwala wanuyo. Ngati inu simuika zokwanira mmenemo, inu. . . osati za katemera, ngati inu simutero, sizimuchitira ubwino wodwala wanuyo. Adokotala anuwo amadziwa basi mmene angalembere dongosolo la kamwedweko.

²⁶⁷ Ndipo Khristu, Mzimu Woyeria, ndiye Wolemba Dongosolo la kamwedweko, ndipo Iye analemba Ilo. Musamawonjezere kwa Ilo kapena kuchotserapo Ilo kwa Iwo, inu muzingomwa Mankhwalawo mmene iwo aliri. Ndi Machiritso a matenda onse. Mulungu akudalitseni inu. Inu mukumukonda Iye? Ameni.

Ndinkonda Iye, Ine. . . [Malo osajambulidwa
pa tepi—Mkonzi.]

Chifukwa Iye anayamba kundikonda ine
Anandigulira chipulumutso changa
Pa mtengo wa Kalvari.

²⁶⁸ Tsopano pamene ife tikuing’ung’uza iyo, tsopano tembenukani ndipo mumpatse chanza woyandikana naye wanuyo pamenepe. O, iyeyo ndi mwendamnjira nayenso, akudutsa.

Ndinkonda Iye, ndinkonda Iye
Chifukwa Iye anayamba kundikonda ine
Anandi. . . -tso

[M’bale Branham akulankhula ndi winawake—Mkonzi.]
Zikomo inu, m’bale.

Ndinkonda Iye, Ndinkonda Iye
Chifukwa Iye anayamba kundikonda ine
Anandigulira chipulumutso changa
Pa mtengo wa Kalvari.

Ndinkonda Iye, (tiyeni tiimbe iyo tsopano),
Ndinkonda Iye
Chifukwa Iye anayamba kundikonda ine
Anandigulira chipulumutso changa
Pa mtengo wa Kalvari.

²⁶⁹ Tsopano tiyeni tiweramitse mitu yathu, titseke maso athu, tikwezere mmwamba manja athu ndi maliwu athu kwa Mulungu tsopano, pamene ine ndikukuperekani inu kwa abusa. Ndife okondwa kukhala ndi inu kuno. Ife sitiri chipembedzo. Ife tiribe lamulo koma chikondi, tiribe kachikhulupiriro koma Khristu, tiribe bukhu koma Baibulo. Tiribe umembala; tangokhala ndi chijyanjano kudzera m'Magazi a Yesu Khristu amene amatiyeretsa ife kwa kusakhulupirira konse.

²⁷⁰ Chabwino, tonse pamodzi tsopano. “I...I...” Mulungu akudalitseni inu. Mudzabwerenso ndi kudzatichezera ife kachiwiri.

Chifukwa Iye anayamba kundikonda...

Chabwino, abusa, m'bale. Ambuye akhale...Mulungu akudalitseni inu. “Ndipo...”



*CHIFUKWA CHIMENE INE NDIMATSUTSANA NACHO
CHIPEMBEDZO CHA BUNGWE CHA62-1111E*
(Why I'm Against Organized Religion)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu usiku, Novemba 11, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
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