

JESU KHRISTU NGUYE ITOLO,

NAMUHLA, NAPHAKADZE

 Bengilangatelele sikhatsi lesitsite salomhlangano lapha, kuhlanguana nani bantfu labatsandzekako lapha e-Indiana. Futsi emgwacweni ngale kusihlwa, bengicabanga nje, loku kutsi akube ngumhlangano wami wesine nje e-Indiana. Wekucala, ngicabanga kutsi bewuse-Indianapolis, bese-ke uba ngale e-Evansville, e-Hammond, nalapha, eSouth Bend, kube—kuba kasihlanu e-Indiana. Ngako si... Kusobala, niyati, ngivela e-Indiana, li—lidolobha lelincane laseJeffersonville, ngesheya nje kusuka eLouisville, eKentucky.

² Kodvwa bengilindzele sikhatsi lesitsite, kutsi sifike, nginetincwadzi letivela etulu ekhatsi lapha, futsi benginencwadzi levela kuMnaketfu Ward. NeMnaketfu Roy Wead ungishaye, futsi, noma ngamshaye, njalo, futsi uncoma kakhulu uMnaketfu Ward nemhlangano lapha. Kuyinhlanhla impela kuba lapha, kusihlwa, nabo bonkhe labazalwane laba labakahle labalangembali, basiti ngetimali balomhlangano.

³ Futsi bebatjela Billy, angena kusihlwa, kulemihlangano lesihlanu yekugcina lesibe kuyo kusukela ekucaleni kwemnyaka, saletsa siphepho selichwa ladolobheni, sekucala, eChicago, eWaterloo, eSound Bend, nalapha, futsi sibe nesiphepho selichwa kuwo onkhe awo; ngako ngiyetsemba aku... akusikubi. Futsi bekangitjela, ngikholwa kutsi bekuyindvodzakati yeMnaketfu Ward lelimele namuhla, ngiyakholwa, engotini.

⁴ NeNkhosi lenhle yasivimbela nje kutsi singabi nayo lembi kabi, natsi. Sasikhuphuka ligcuma, nemnaketfu loyiMennonite bekashayela incola eceleni kweligcuma, neloli ifanele kutsi ihluleke kubeketela, yajika yabuka lapho ivela khona, futsi ngalesosikhatsi nje, bekabuke Billy ngo ebusweni, natsi besisemvakwakhe ngo. Ngako, ngemusa waNkulunkulu, sikhweshele eceleni kwemgwaco ngesikhatsi nje endlula ngesivinini eceleni kwetfu; lomshayeli ufanele kutsi bekanatsa, noma lokutsite.

⁵ Ngako, niyati, sitsa sihlala njalo sitama kuphatamisa yonkhe intfo Nkulunkulu layitamako, uh, sitokwenta loko; Nkulunkulu akatami kwenta noma yini, Uyakwenta nje. Kodvwa kwenta nje sitsa sitfukutsele kakhulu ngangekutsi siyatsandza nje ku—kuhamba cishe njengelibhubesi lelibhodlako, sishwabudzela lesingamkhona. Kodvwa Babe wetfu loseZulwini wati tintfo tonkhe, nato tonkhe tintfo tisebentelana ndzawonye kube ngulokuhle kulabo labamtsandzako Nkulunkulu.

⁶ Futsi manje, kulemphelasontfo, lengitsembe kutsi itoba ngulesinye setikhatsi letinhle temphilo yetfu, lapho sihlanganyele khona eVini laNkulunkulu nanebantfu baKhe.

⁷ Futsi manje, sitsandza kutsi kwenta lesimemetelo lesincane sekutsi asiti njengebaphilisi, kuphilisa bantfu, sita njengemnakeni kute sikuthandazele, futsi lolu kutsi kubaluhlobo lwesicubulo lesincane lengivamise kusisho: “Ngitela kutokhulekela umntfwana waNkulunkulu, sigulane sadokotela, umngani wami.” Nkulunkulu unguMphilisi. U... Kuphilisa kuyintfo lese isikhatsi lesendlulile. “Yona yalinyatwa ngenca yetiphambeko tetfu; ngemivimba yaYo tsine saphiliswa.”

⁸ Kute umuntfu lonemandla ekuphilisa, angikholwa. Naloku nje, tiphiwo tekuphilisa eBhayibhelini, tingasetjentiswa ngetindlela letinengi letehlukene, lokukutsi, umuntfu lonesiphiwo sekuphilisa utawuba njengemuntfu lobekanesiphiwo sekuba ngumshumayeli, kumchazi weliBhayibheli, lobekangakuchaza kahle kakhulu, loko bekungaletsa kukholwa kubantfu ngekuva Livi. Futsi leyo yindlela yekucala neyasekucaleni yekwemukela nomayini kuNkulunkulu kutsi utsatse liVi laKhe ngako.

⁹ Bengicabanga ngaJayiru eBhayibhelini ngesikhatsi atsi, “Wota, ubeke sandla saKho endvodzakatini yami, futsi itophila.”

¹⁰ Kodvwa indvuna yelikhulu lengumRoma, weTive, watsi, “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami, khuluma Livi nje.” Jesu wakudvumisa loko, futsi ngi—ngiyakutsandza loko, ngoba lowomRoma wacandza kutsi Jesu bekanato tonkhe tifo ngaphansi kwekulawula kwaKhe. Niyabona na? “Khuluma Livi nje, nenceku yami itawuphila.”

¹¹ Futsi nguleyondlela lesifuna kuba ngiyo, maKhristu, kudvumisa, nekusukuma njengalamakhulu, emasotja langemachawe ebusweni bekucabana, futsi avumele Babe wetfu loseZulwini atsi, “Nginemntfwana lengitichenya ngaye.” Niyati, Nkulunkulu uyasibuka kanjalo, ngoba, niyati, Watsi Davide bekangumuntfu wenhlitiyo yaKhe luCobo; futsi nguleyondlela lesifuna kuba ngayo, ngekwenhlitiyo yaKhe luCobo.

¹² Linengi lebafundisi labashumayela kuphilisa kwaNkulunkulu ngalokwejwayelekile, bonkhe labo lengike ngahlangana nabo, babothishela labakhulu beLivi. Labanye babo banalokukhulu nje, kukholwa lokunemandla, babeka tandla nje etikwebantfu, futsi bamemete kakhulu, futsi kwente sitsa sibashiye. Manje, loko kukholwa, leso siphiiwo sekukholwa. Bakholwa kutsi batokwemukela loko labakucelako, kungalesosizatfu bakubamba ngaleyondlela. Futsi ngiyawancoma emadvodza lanjalo, emadvodza lanjenga—Oral Roberts, na A. A. Allen, nalamanengi emadvodza lasensimini, lonetiphiwo letinkhulu tebufundisi taMoya kutsi tihambe ekukholweni.

¹³ Manje, lesincane, siphiwo lesitfobekile iNkhosi Jesu, ngemusa waYo, lengivumele ngibe naso, angisuye umshumayeli kangako, uma nomangumuphi wenu angati, niyakwati loko, kodvwa siphiwo sami singembono, kubona. Futsi manje, eBhayibhelini, siyafundziswa kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka. Akusiko kutsi u...Ngoba Nkulunkulu ukunika siphiwo lesincane, loko akukwenti wehluke kunoma ngubani lomunye, niyabona, sonkhe nje sitidalwa letibantfu, toni letisindziswe ngemusa waKhe, nguloko kuphela lesingakwenta ngatsi lucobo. Futsi si...

¹⁴ “Kodvwa Nkulunkulu ubeke labanye eBandleni, kucala kuba *baphostoli*...” noma *titfunywa tenkholo*, omabili aligama lelifanako, lachaza kutsi “loyo lotfunyiwe.” Manje, bantfu beba funa kanjani kubitwa *ngesitfunywa senkholo*, esikhundleni *semphostoli*, Angati, kodvwa ligama lelifanako, “Loyo lotfunyiwe.” Baphostoli, baprofethi, bothishela, bavangeli, bafundisi, Nkulunkulu ubeke labo eBandleni. Manje, leto tiphiwo taKhe tebukhonta lesiphiwe liBandla.

¹⁵ Manje, ebandleni ngalinye lendzawo kunetiphiwo takamoya letiyimfica letiphiwe bantfu, futsi loko kukutsi, lenikwatiko, baseKhorinte bekuCala 12, kwekukhuluma ngetilimi, nekuhumusha, nesiphiwo sekuprofetha, ne—nekuhlakanipha, nelwati, nakanjalonjalo, letotiphiwo tekukhonta, noma, letotiphiwo letingena ebandleni, lokukutsi lonkhe lilunga leMtimba waKhristu lingaphansi kwanoma ngusiphi saletotiphiwo noma nini, Nkulunkulu uniketa tona, futsi tisebenta ngemalunga eliBandla laKhe. Futsi bonkhe basebentelana ndzawonye ngenhloso yinye, ekuphelelisweni kweMtimba waKhristu.

¹⁶ Futsi nguloko lesikutele lapha kusihlwa, ku... kwekulelembisa kahle, noma kulungela kubonakala masinyane kweMsindzisi wetfu lobusisiwe, Jesu Khristu, lesikholwa ngayo yonkhe inhlitiyo yetfu, masinyane utakwehla etibhakabhakeni kutotsatsa liBandla liye eKhaya, leyo yinsali yalabo labaMtsandzako futsi bagcina imiyalo yaNkulunkulu.

¹⁷ Futsi sikholwa kutsi siphila kulolohlobo lwelusuku manje, lapho tiputniki tisesibhakabhakeni, ne—nembhoshongo wesimanje waseBhabheli uyakhiwa, bandizela enyetini, nakanjalonjalo. Sikholwa kutsi Jesu uyeta masinyane, futsi sekwephutekile kunalelesikucabangako.

¹⁸ Kungako ngisekhatsi lapha kusihlwa nebangani bami labatsandzekako, labatsandzekako lapha, bafundisi lolapha ngembili, nalalabanye laba—labasetetsamelini, kutsi bampintje lomhlangano lomncane, kwetama kuletsa, mhlawumbe, kini, ngekwati kwami konkhe, i, loko Nkulunkulu latoba nako kulolusuku. Futsi kubeka inkonzo yami nenkonzo yalabanaketfu laba akusiko kwenta loku kwehluke, kodvwa

lokufanele kukwente kwenta Jesu Khristu abemkhulu kubo bonkhe bafundisi nemabandla abo, nguloko leyentelwe kona, nguloko kuphela lokuhloselwe yona, kukwentela loko. Nekutfola bazalwane bekukholwa lokuligugu lokufanako, impela kuyayijabulisa inhlitiyo yami, ngoba kuhlwa kuyeta, tiftunti tiyawa, nelilanga selihambile.

¹⁹ Futsi ngitotsandza kubuya ngalesinye sikhatsi, uma iNkhosi ingavumela ngaphambi kwekuBuya kwaYo, kutsi ngibuyele umhlangano lomudze. Bantfu lengihlangane nabo kusukela ngibe ladolobheni lenu, cishe ema-awa lamatsatfu, noma ngetudlwana, bekangulotsandzekako, bantfu labakahle, futsi ngi—ngiyakutsandza loko. Lamakamelo lebesihlala kuwo, bantfu labakahle kakhulu.

²⁰ Besidla endzaweni lencane kulentsambama lapha, hhayi indzawo lencane, bekungulenhle, indzawo lenkhulu, nalodzadze bekangasivumeli ngisho sikubhadalele, watsi, “Usimenywa sami.” Angikaze ngiphatfwe ngaleyondlela nomakuphi, ngako loko bekukuhle kakhulu.

²¹ Ngako, ngiyabonga kakhulu ngalemphatfo lenhle, nekuta langembili, kusihlwa, nekuchawulana nalamadvodza lakahle lanemimoya lemhle kubantfu ku...sikholwa-ke kutsi Nkulunkulu ngaloku utosiletsa ndzawonye kwembutsano lomkhulu manje waletinsuku leti letimbalwa letilandzelako. Kwangatsi Anganipha kona, ngumkhuleko wami.

²² Futsi manje, khumbulani kanye futsi, kute ngiciniseke kutsi uma bantfu bacala kungena mhlawumbe, uma tiphepho tingabi tinkhulu kakhulu, kuvimbela ticuku tetfu—tetfu tebantfu, khumbulani, ngiyasho kutsi kuphilisa kuyintfo leseeyivele yentekile. Wonkhe umuntfu ekhatsi lapha waphiliswa iminyaka lengemakhulu lalishumi nemfica nentfo, kusukela Khristu afa. Niyabona na? Futsi lokungukona kuphela... Futsi sonkhe soni ekhatsi lapha sisindziswe sikhatsi lesidze kangako, naso. Kodvwa kungeke kukusite ngalutfo, ute uMemukele njengeMsindzisi locondzene nawe. Niyabona na? U...

²³ Wacatulula umbuto wesono ngesikhatsi Afa, Wawucatulula umbuto wekugula ngesikhatsi Afa, kodvwa kukholwa kwetfu kwemuntfu ngamunye kulesosibusiso kutsi Wasihlenga kuso, wasikhipha eveni kwemukela lesibusiso lesi. Noma mhlawumbe bengingakwenta kanjena: Kukukholwa kwetfu lokucondzene natsi entfweni Lasavele asentele yona, futsi uma semukela loko, sesiphilisiwe ngalomzuzu lesikukholwa ngawo. Kube bengingema lapha kusihlwa futsi ngitsi, “Jesu Khristu uniphilisiwe, nonkhe, eminyakeni lengemakhulu lalishumi nemfica leyendlula, ngemivimba yaKhe naphiliswa...”

²⁴ Futsi manje asengisho loku, phindze, kutsi akukho sibusiso eBhayibhelini longasitfolo ngaphandle kwekusivuma kucala. Watsi UngumPhristi loMkhulu wekuvuma kwetfu.

KumaHebheru lapho, 3, kusho kuphumisela kwetfu, *kuphumisela nekuvuma* ligama lelifanako.

²⁵ Manje, uma—uma AngumPhristi loMkhulu wekuvuma kwetfu, khona-ke U—Uhleti ngesekudla saNkulunkulu Babe kwenta kuncusela etikwekuvuma kwetfu. Niyakukholwa loko? Impela. Manje, Wenta ini? NjengemPhristi loMkhulu neNgati yaKhe luCobo phambi kwaBabe kutsi ente etikwekuvuma kwetfu. Lesikuvumako kutsi Ukwentile, Ume embikwaBabe kwenta kubekuhle kuvuma kwetfu. Futsi manje, ngesikhatsi . . .

²⁶ Besingeta e-altari, futsi sikhuleke busuku bonkhe, sibuyele emuva futsi sizile kudla tinsuku letilishumi, bese siyabuya futsi sikhuleke phindze, singahle sikhale, ngiyakholelwa kuko konkhe loko, loko kulungile, kodvwa singahle sente konkhe loko kepha sibe sisasolo singakasindziswa. Size tsine etinhltiyweni tetfu sikholwe kutsi Khristu wafa esikhundleni setfu, futsi sitibala njengetoni, futsi semukele kulunga kwaKhe, uma senta loko futsi siMemukele, Ume embikwaBabe ke kwenta kubekuhle loko kuvuma. Kunjalo. Nentfo lefanako, “Ngemivimba yaKhe, saphiliswa tsine.”

²⁷ Futsi kusho kutsini *kuvuma*? *Kuvuma* kuchaza kutsi, “kusho intfo lefanako.” Ungasho lutfo loluphambene, kodvwa usho loko Lakusho. Khona-ke siyoba bantfwana ba-Abrahama, lobekangabita letotintfo letatingekho ngekungatsi tatikhona uma Nkulunkulu ashito lokutsite.

²⁸ Abrahama aneminyaka lelikhulu budzala ngaphambi kwekutsi Emukele lesetsembiso, kodvwa kuyo yonkhe leyominyaka lengemashumi lamabili nesihlanu, akunandzaba kutsi kwatsatsa sikhatsi lesidze kangakanani, Abrahama washiya yonkhe intfo lephambene neLivi laNkulunkulu. Akunandzaba kutsi timo betibukeka kanjani, Wa—Wacinisela kwangatsi uyaMbona Longabonwa. Futsi Wabita tintfo letatikhona ngekungatsi tatingekho: butsakatsaka besibeletfo saSara, kufa kwaso, kufa kwemtimba wakhe lucobo.

²⁹ Iminyaka lengemashumi lasikhombisa nesihlanu budzala ngesikhatsi Nkulunkulu amnika setsembiso, bekaneminyaka lelikhulu budzala ngaphambi kwekutsi luswane luke lufike, kodvwa esikhundleni sekuya ngekuba butsakatsaka, waya ngekucina ngasosonkhe sikhatsi, kube simangaliso lesikhulu, avuma kutsi bekangati lutfo lolunye. Bekasavele anayo yonkhe intfo ilungele luswane, futsi balindza iminyaka lengemashumi lamabili nesihlanu, baya ngekucina ngasosonkhe sikhatsi ngoba Nkulunkulu washo njalo. Futsi sibantfwana ba-Abrahama, futsi uma sibantfwana ba-Abrahama, kukholwa kwa-Abrahama kuhlala kitsi, futsi sibita nomayini lephambene neLivi laNkulunkulu, niyabona, ngekungatsi beyingekho, sikholwa loko Nkulunkulu lakushito.

³⁰ Manje, ngaphambi kwekutsi sivule Livi laKhe, kwenkhutsato lencane nje, futsi ngaphambi kwekutsi sikhulekele labagulako, asikhotsamise tinhloko tetfu umzuzwana nje.

³¹ Nkulunkulu loPhakadze naloBusisiwe, Lowatsi etikhatsini tasendvulo nangetindlela letinengi, wakhuluma kubobabe ngebaprofethi, kodvwa kulolusuku lwekugcina ukhulume kitsi ngeNdvodzana yaKho letsandzekako, iNkhosi Jesu. O, sitsandza kanjani kuhlangu ndzawonye etindzaweni taseZulwini, sibutsene eGameni laKhe, lapho Etsembisa khona kutsi Uyohlangana natsi, futsi lapho ahlanguyele eVini laKhe, kuba nenhlanhla yekuva uMoya waKhe webuNkulunkulu lapho Ungena etikwetfu futsi usinika lugcobo etimphilweni tetfu, ngenca yebufakazi eVini laNkulunkulu lophilako!

³² Sitsetselele, Babe wetfu lobusisiwe, kusihlwa, nganomayini lesiyentile, noma sayisho, ngisho noma sakucabanga loko bekungaphambana nentsandvo yaKho yebuNkulunkulu. O Nkhosi Nkulunkulu, sigeze eNgatini yeMntfwana waKho, njengoba sivuma ngekutitfoba emaphutsa etfu. Tfululela etikwetfu kusihlwa lowoMoya lotsenjisiwe.

³³ Njengoba sibona tinsuku tebeTive tiphela, nekuBuya kweNkhosi Jesu lebusisiwe, besitawucela kutsi tinhlitiyo tetfu tihlanteke lapho sisafundza Livi. Siphe Livi kutsi lizezwe emanti ngeLivi, kute Lihlante tingcondvo tetfu kuko konkhe kungakholwa. Susa emkhatsini wetfu noma ngutiphi titfunti. Asibe nemusa webuNkulunkulu kuWe kusihlwa, Nkhosi Nkulunkulu.

³⁴ Futsi sikhulekela kutsi Utongcwelisa ngisho lesakhiwo lapho lomhlangano ubanjelwe khona, kutsi tiNgelosi taNkulunkulu tingatsatsa tindzawo tato ngasetinsikeni, nangasetitulweni, nasedvute kwawowonkhe umuntfu lotawuhlala kulesakhiwo, futsi siphe, Nkulunkulu Somandla, kutsi tinhlitiyo tabo titoshukunyiswa Bukhona baKho.

³⁵ Busisa labazalwane laba labashumayelako langembili, futsi mhlawumbe labanengi ngephandle lapho labangakhoni kungena langembili. Sitawucela kutsi lesi kutoba sikhatsi lesikhulu sekuvuselela bantfwana bakho nebelusi bakho, belusi bemhlambi. Kwangatsi Bukhona baKho bungaba bukhulu kakhulu kutsi Butobaphefumulela kutsi benyuke basondzele kakhulu, babenekubambelela lokusha, nekwelusa timvu ngendlela lenkhulu.

³⁶ Nkhosi, ngisite mine inceku yaKho lengasiti ngalutfo, ngihlante kuko konkhe kungcola, nomayini lebeyingaba semphilweni yami, loko bekungeke nje kuhambisane nentsandvo yaKho kimi, kususe, O Nkulunkulu. Futsi akutsi uMoya waKho webuNkulunkulu uhambahambe kitsi sonkhe kutsi uma sisuka lapha kusihlwa futsi sicale emigwacweni yetfu kuya etindzaweni

tetfu letehlukene, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?”

³⁷ Sitawucela indvodzakati yeMnaketfu Ward kusihlwa, ita emhlanganweni kutobingelela uyise nenina. Sizabalaza kanjani kutsi simikise bantfwana betfu etikolweni! Njengoba beketa endleleni yakhe kutokuva liVangeli lemusa waKho webuNkulunkulu kuphilisa labagulako, sitsa simente washayiswa, noma, wajikwa emotweni, noma ngandlelatsite, futsi yamlimata. Mhlawumbe ulele embhedzeni ndzawanatsite manje ulindzile. O, akutsi sihawu saNkulunkulu lesikhulu neBukhona baKhe bebuNkulunkulu, sisibekele lowomntfwana kulomzuzu.

³⁸ Sitsi kulesitsa: Susa sandla sakho kuloyomntfwana!

³⁹ Futsi kwangatsi umusa weNkhosi Jesu ungambusisa kutsi akukho ngoti levela kuloku. Siphe kona, Babe. Kwangatsi angaphutuma ekhaya, futsi asindze futsi aphilile, futsi nje abe bufakazi bemusa waNkulunkulu. Philisa labanye, Nkhosi, labalindzile. Ngoba sikucela, eGameni laJesu. Amen.

⁴⁰ EVini leNkhosi kusihlwa, kwesihloko lesincane nje, lesejwayelekile, bese-ke kukhuluma imizuzwana lembalwa nje, ngoba ngiyati labanengi benu bangahle bashaye baye khashane futsi kuyashelela. Kodvwa ngitonicela kusasa kutsi ningene elucingweni, futsi nishaye bantfu labagulako, nabomakhelwane benu, futsi nibakhiphe, kute sibakhulekele, futsi nitfole bangani labatoni nabo nibangenise, wonkhe umuntfu angemukeleka. Uma batoni, loko kulungile, lena yindzawo lebafanele babe kuyo.

⁴¹ Futsi manje ngifuna kutsatsa kufundvwa kwemBhalo kuJohane loNgcwele 12:20:

Futsi kwakukhona emaGrikhi latsite emkhatsini wabo lakhuphukela ekukhonteni emkhosini:

Lawo-ke eta kuFiliphu, lobekawaseBethsayida yaseGalile, futsi amcela, atsi, Mnumzane, sitsandza kubona Jesu.

⁴² Ngiwufundzile lomBhalo tikhatsi letinengi, kodvwa angikaze ngiwufundze ngaphandle kwekutsi ujabulise inhltiyo yami. Livi laNkulunkulu liPhakadze nje njengoba Nkulunkulu anjalo cobo lwaKhe, naNkulunkulu uyincenye yeLivi laKhe. Ngi...livi lami, ulunge njengelivi lakho, naNkulunkulu akasincono kuneLivi laKhe. Futsi konkhe kusuka phansi eminyakeni, ngesikhatsi bantfu bafundza lamaVi, kwajabulisa tindhltiyo tabo.

⁴³ Khona-ke kwengcikitsi lencane, noma kwesihloko, njalo, njengoba sicubulo semkhankhaso sisuselwe kumaHeberu 13:8: *Jesu Khristu, Nguye Itolo, Namuhla, NaPhakadze.*

44 Ngitotsandza kukhuluma kulendzawo lena: Kungani singaMboni? Futsi ngicabanga kutsi lamaGrikhi lefika emkhosini avakalisa kahle umuzwa waletetsameli leti kusihlwa. Futsi wonkhe umuntfu lowake waliva leloGama lelimangalisako laJesu Khristu, ukulangatelele kuMbona. O, kulangatelelela kwenhlitiyo yami kuMbona! Injongo yemphilo yami, nenhloso yami lenkhulu kutsi ngalelinye lilanga ngiyoMbona buso nebuso. KuMtsintsa nje bekutawulingana netimphilo letiyinkhulungwane tenkonzo, naleto timphilo tigwele imizabalazo, futsi, kuMbona nje.

45 Futsi emkhosini lamaGrikhi enyuka, futsi bekafisa kuMbona. Futsi nicaphelile na? Bacela munye webangani baKhe kutsi baMbone. Nguleyondlela ngamunye wenu maKhristu, mhlawumbe, nifanele nibone Jesu, bekungesikhatsi wetfulwa ngumngani wakho, lomunye webelusi, noma bashumayeli, bavangeli, noma lomunye umuntfu, lowakwetfula eNkhosini Jesu ngekushumayela Livi laKhe.

46 Esikhatsini lesitsite lesendlulile, ngeva indzatzana levela emfuleni lapho ngihlala khona, nguMfula i-Ohio, futsi kwakunemfanyana, lobekavamise kuya kuSontfo Sikolwa njalo ekuseni, ngeliSontfo ekuseni, futsi bekangumfana lonemdladla, umfo lomncane, futsi wa—wadlala entasi emfuleni kancanyana impela.

47 Futsi akukho muntfu longasondzela futsi abone tihlahla, nekutsi Nkulunkulu bekahlala kanjani esihlahleni... Niyati, kwakukhona indzaba lenkhulu ngesihlahla ngalesinye sikhatsi, saMosi esihlahleni, wabona iNgelosi ivutsa.

48 Kodwa benati yini, ungeke ubuke noma ngusiphi sihlahla ngaphandle kwekubona Nkulunkulu. Nhlakanipho yini lekulesosihlahla lesincane, uma kufika busika, kuhambisa lawomanti esihlahla ehlele etimphandzeni kuhlala lapho kute kube yintfwasahlobo, bese-ke siyawabuyisa futsi? Faka emanti elutsini, ubone kutsi kukhona yini kuhlakanipha lokuwagijimisele phansi emhlabatsini futsi kuwabuyisele elutsini. Nkulunkulu ukuso sonkhe sihlahla, Ukuyo yonkhe imbali. Uma nje ubuka, ungaMbona ndzawo tonkhe. Muhle, ngaleyondlela sonkhe besingaMbona.

49 Nalomfanyana lomncane watsi kumake wakhe ngalelinye lilanga, watsi, noma, watsi kuye, watsi, “Make, ukhona yini longabona Nkulunkulu?”

Watsi, “Buta umelusi.”

Ngako watsi, “Ngicele thishela wami waSontfo sikolwa, futsi ungitjele kutsi ngibute wena.” Wase utsi, “Manje wena utsi buta umelusi.”

50 Ngako wabuta umelusi, nemelusi watsi, “Impela kute, ndvodzana. Kute namunye longabona Nkulunkulu.”

⁵¹ Ngako ngalelinye lilanga, bekanemdwebi lomdzala enhla emfuleni, futsi asendleleni yakhe lebheke entasi, nako kuta siphepho, nemacembe onkhe bekahlobile, njengoba tiphepho tihlante emacembe elutfulini. Nemagagasi lamancane, njengobe umfula ubuyela emuva enchubeni yawo levamile, futsi umgwedli wesikebhe nje uyati kutsi sigci salawo magagasi lamancane adansa kanjani etigwedlweni, futsi lapho advonsa sikebhe, lomfo lomdzala bekasolo abuka etikwelihlombe lakhe.

⁵² Ngemuva kwesikhashana, lomfana lomncane, wahlala ngemuva kwesikebhe lesincane lesigwedlwako, wacaphela tinyembeti letinkhulu tehla ngesilevu salendvodza lendzala, tehla emehlweni ayo. Nalomfo lomncane waba nemdlandla kakhulu, watsi, “Mnumzane, ubukeni na?”

Watsi, “Lowomushi wenkosazana.”

Wase utsi, “Ngitokubuta umbuto kutsi lokubonakala kungekho longakhona kungiphendvula wona: Ukhona yini longabona Nkulunkulu?”

⁵³ Futsi kwakukukhulu kakhulu kulomdwebi lomdzala, wadvonsa tigwedlo ematsangeni akhe, wabeka umkhono wakhe kulomfanyana, futsi watsi, “Tibusiso atibe setikwakho, ndvodza yami lencane, konkhe lengikubonile eminyakeni lengemashumi lamane bekunguNkulunkulu.”

⁵⁴ Uma unaNkulunkulu kakhulu nje ngekhatsi, ungaMbona noma kukuphi. Nguleyondlela lesitfolo ngayo Nkulunkulu kungesikhatsi Angekhatsi abuka ngephandle.

⁵⁵ Lamadvodza lawa bekafuna kutfolo, futsi abone kutsi Bekabukeka kanjani. Futsi ngiyacabanga, emvakweminyaka lengemakhulu lalishumi nemfika... Futsi siyafundziswa kutsi Jesu Khristu nguye itolo, namuhla, naphakadze. Nekutsi sinikele kanjani kwakha emabandla, sitfumele titfunywa tenkholo ensimini! Futsi etikhatsini letimatima, leti nine bantfu labasha leningatikhumbuli, kodvwa tsine bantfu labadzala, ngesikhatsi sekwehla kwemnotfo kuchubeka, kutsi sasifanele kanjani nje sihlephulelane lucetu lwesinkhwa, sizabalazela kubambeleva. Kumayelana nani konkhe loku na? Ngabe kukwati nje ngekudzabuka kwetintfo na? Uma nje kukwati ngekudzabuka kwetintfo, buMohamede bungaveta nje impela kwati ngekudzabuka kwetintfo njengebuKhristu.

⁵⁶ Ngabe yisayensi yengcondvo na? Yebo-ke, Bhuda angaveta nje impela isayensi yengcondvo njengebuKhristu. O, bangena ekutfukutseleni, futsi bamemeta, futsi ba... NebakaMohamedi bagwaza ngetinzaza eminweni yabo, bese batikhiphe ngaphandle kwekuphuma ingati, futsi batigwaze ngetikhali etilevini tabo. Futsi ngibabonile batsatsa inkemba lapha eZurich, baphonse inkemba kubo, bese iphumela emhlane wabo, bese batfululela emanti kiyo ngaphansi kwekuvukwa madlingozi ekukitalakiteka, nakanjalonjalo.

⁵⁷ Ngako siyabona, noma nguyiphi inkholo beyingaveta isayensi yengcondvo, futsi beyingaveta kwati ngekudzabuka kwetintfo, kodvwa liBhayibheli litsi Khristu wavuka futsi, futsi Uphila kute kube phakadze. Akusiko kwati ngekudzabuka kwetintfo, futsi kube kantsi kunjalo. Kodvwa kwati ngekudzabuka kwetintfo, futsi yinye kuphela nenkholo lekuphela lengafakazelwa kutsi iliciniso. Ngako awunalutfo longakhatsateka ngalo, futsi sonkhe kufanele sitfokote ngoba Nkulunkulu wetfu uyaphila, ngalokufanako nje namuhla njengoba Bekahlala aphila. Onkhe emandla aKhe netintfo kwenele nje, futsi kuniketwa ngekutitsandzela njengoba bekuhlala kunjalo. O, loko kufanele kusente sijabule kakhulu kwati loko!

⁵⁸ Futsi manje, uma Avukile futsi kulabafile... Manje ngisho loko *uma* kungesiko kwedzelela lokungcwele, kodvwa nje kweliphuzu. Uma Avukile kulabafile futsi uyaphila, liBhayibheli liyaMmemetela kutsi nguye, itolo, namuhla, naphakadze. Bese-ke, uma Afana, Uyafana emgomeni, lofanako emandleni, lofanako ekubonakalisweni, indlela kuphela Labekangake ehluke ngayo, bekutawuba ngumtimba wenyama. Nemtimba waKhe wenyama ungesekudla seSihlalo sebukhosi sa—saBabe, ancusela etikwetivumo tetfu.

⁵⁹ Futsi noma yini Layifela, noma nguyiphi incenye kubuyisana kwaKhe lokwakuyibita, yimpahla yetfu—yetfu lecondzene natsi yalo lonkhe likholwa kukwemukela, futsi sikuvume njengemsebenti lose ucedziwe, futsi sikwemukele. “Umkhulu kangakanani Wena, umkhulu kangakanani Wena!”

⁶⁰ Futsi kubonakala kwangatsi kusebandleni lemaKhristu namuhla kutsi umcabo lomkhulu kunayo yonkhe libandla lemaKhristu lelinawo kwesaba, kutama nje kuko. Manje, buKhristu abusiko *kutama kutsi, kukwati kanjalo*, buyintfo lephatsekako.

⁶¹ Manje, e... Ngaphambi kwekutsi uMsindzisi wetfu lobusisiwe ashiye umhlaba, Watsi kuJohane loNgcwele 15, ngiyakholwa, “NgingumVini, nine ningemagala.” Manje, umvini awutseli sitselo, emagala litsela sitselo, kodvwa ligala lingeke litsele sitselo, ngaphandle uma lisemvinini. Manje, njengoba wati u—umvini, ke, ngeluhlobo lwesitselo lositselako.

⁶² Uma sitibita ngemaKhristu namuhla futsi singayitseli imisebenti yeNkhosi yetfu Jesu, Lakusho kuJohane loNgcwele 14:7, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Bese-ke, uma lelibandla lingatseli sitselo se—semVini, nesitselo lesifanako semVini lofanako, khona-ke besiyochumana nalomunye umvini; njengeliselwa lasendle lelalisetinsukwini ta-Elisha.

⁶³ Manje, besingahlela libandla, kahle; singahlela emabhodi emadikhoni, kahle; singakha emabandla lamahle,

lamangalisako; singaba nalakahle, besilisa nebesifazane labatifundziswa, labamangalisako, kodvwa loko kusasolo kungesiko Lakusho, Watsi, “Hambani niye eveni lonkhe nishumaye leVangeli.”

⁶⁴ “NeliVangeli,” Pawula watsi, “alifikanga ngeLivi kuphela, kodvwa ngemandla nangekubonakaliswa, noma tibonakaliso taMoya loyiNgcwele,” njengalophilako, Nkulunkulu lovukile ahamba emkhatsini wemalunga eMtimba waKhe.

⁶⁵ Manje, uma kungumvini welitsanga, uyotsela ematsanga; uma kungumvini welihwabha, uyoba nemahwabha; uma kungumvini wemagelebisi, uyoba nemagelebisi; futsi uma Kungumvini wemaKhristu, Khristu eBandleni, Uyofaka emandla emagala aKhe lelikuYe kutsela titselo Latenta ngesikhatsi Alapha emhlabeni, loko kuyaMmemetela, ke, kutsi nguye, itolo, namuhla, naphakadze.

⁶⁶ Manje, ake sitfole umbono kwemizuzu lembalwa, imphilo yeNkhosi yetfu. Yinye kuphela indzawo eBhayibhelini lesicelwe kutsi siyilwele, ngekwati kwami, futsi leyo iseNcwadzini yaJuda, futsi loko kutsi, “Ngekutimisela lwelani *lokukholwa* lokwake kwaniketwa labangcwele.” Manje, hhayi kukholwa *nje*, kodvwa *kona* kukholwa.

⁶⁷ Futsi etetsamelini letibhicene, besingatsi, libandla leMethodisti, “Yebo, silwela loko kukholwa.”

Baptisti, “Yebo.”

IPhentekhostali, “Yebo.”

Church of God, “Yebo.”

Nazarini, “Yebo,” ngiyakukholwa loko.

⁶⁸ Kodvwa ngiyakholwa, kutsi liBandla selivutfwe kakhulu manje, selize Libuye esimeni saLo sasekucaleni. Njengelhavu lwemmbila, uma lumila ensimini, kwakungemahlumela lamancane, njengemacembe lamancane, kodvwa kwakungummbila. Ngekuhamba kwesikhatsi ummbila wakhuphuka kancane futsi waba nesishakato, sishakato sibuka emuva futsi sitsi, “Angisenamsebenti ngawe, cembe, ngisishakato, ngehlukile.” Futsi loko mhlawumbe lelihlumela lekucala, sitokubita ngengucuko yekucala, Luther, ingucuko, libandla lemaLuthela.

⁶⁹ Kodvwa ngesikhatsi emaWeseli efika nemvuselelo yawo, atsi, “Asisanidzingi nine maLuthela, nhlobo.” Kodvwa benati yini kutsi kona kanye lokuphila lokwakuselidlebeni, kwenta sishakato na? Futsi ungeke usachubekela embili uze usebentise lidlebe, ngoba une...yimphova, iyatitsintsitsa yona phansi iye ecembeni, futsi lapho ikhipha sibhuluja. Masinyane nje, sibhuluja semmbila siyaphuma, sinetinhavu kuso. Leyo kwakuyiPhentekhostali, kubuyiselwa kwetiphiwo tibuyela ebandleni.

⁷⁰ Manje, sibhuluja angeke sibuke emuva bese sitsi, “Sishakato, angikudzingi, noma ludlebe noma ngukuphi,” ngoba kubite lidlebe nesishakato kwenta sibhuluja. Kuyini na? LiBandla laNkulunkulu, livutfwe kakhulu, nako konkhe lokukuLo.

⁷¹ Sesingatibona letintfo manje kutsi lesibhuluja sesivutsiwe, siyaphela njengobe bekutawuphela sikhatsi. O, ngiyati sinalokunengi kukhuntsa kulesibhuluja, kodvwa kusasolo kusibhuluja, ngalokufanako nje. Kunjalo. Sinalokunengi kungena nekuphuma, netimfundziso letincane letigcamile, kodvwa Nkulunkulu utokuhhula konkhe loko ngalolunye lwaletinsuku leti, futsi Uyoba nesibhuluja semmbila lesiphelele ngalolunye lwaletinsuku leti. UMoya loyiNgcwele lofanako lowehla ngePhentekhosti uyakuletsa cishe konkhe.

⁷² Manje, uma besingahlola lomvini lona, manje, ekucaleni kwawo...Manje, asibuyele emuva. Ngelokweywayelekile si...Emhlanganweni, kufanele kube busuku lobutsatfu bekufundzisa, ngaphambi kwekutsi sibe ngisho nelilayini lalabakhulekelwako, ngoba tikhatsi letinengi, futsi kuletinsuku leti ikakhulukati, uma bantfu labangakafundziswa, mhlawumbe, nje etintfweni letijulile talomnyakato lomkhulu waNkulunkulu kuleminyaka lengemashumi lamane leyendlulile leshanye umhlaba jikelele, bangahle bangacondzi kahle nje, futsi beta ngekgceka kancane nje, noma lokutsite, noma mhlawumbe bangafuni kuba njalo, kodvwa bangalicondzi Livi. Ngako ungacabanga ke kutsi bekungaba ngumsebenti lonjani waMoya loyiNgcwele kucindzetela loko kungene etinhlitiyweni nebusuku bunye.

⁷³ Caphelani, asivule nje manje, ngifundze kuJohane loNgcwele kusihlwa, asibuyele emuva futsi sitfole kutsi Jesu bekayini itolo. Futsi uma singatfola kutsi Jesu bekayini itolo, khona-ke sifanele sibe nemcondvo lomuhle waloko Langiko namuhla. Futsi kube besingatfola kutsi Watibonakalisa kanjani Yena lucobo kwenta bantfu bati, impela, kutsi kwakunguYe Mesiya, Ufanele ente intfo lefanako namuhla uma Afana.

⁷⁴ Manje, siyatfola lapha kuJohane loNgcwele kutsi ekucaleni ngesikhatsi Nkulunkulu ente Khristu indzawo yaKhe yekuhlala...NaNkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe, sonkhe siyakukholwa loko, Nkulunkulu ahleli etabernakeli enyameni. Manje, kuYe kwakukugcwala kwebuNkulunkulu ngekwemtimba, kodvwa ngesikhatsi Ahlangana nadeveli, Akazange atame kusebentisa noma ngumaphi emandla aKhe, noko, Babe bekangakhuluma noma yini ngaYe, kodvwa Akazange akusebentise, Wasebentisa Livi lelibhaliwe laBabe. Futsi Akazange asebentise emandla aKhe, kodvwa Wasebentisa Livi laNkulunkulu, futsi watsi, “Kubhaliwe, Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelivelu emlonyeni waNkulunkulu,

noma, leliphuma emlonyeni waNkulunkulu.” Niyabona, Wancoba develi eVini laBabe.

⁷⁵ Futsi asengisho loku manje: kutsi Livi laNkulunkulu liyoncoba develi nomakuphi, noma ngasiphi sikhatsi, noma nguyiphi indzawo Liyoncoba develi. Nesimo sengcondvo lesikahle kunoma ngusiphi setsembiso sebuNkulunkulu saNkulunkulu sitokufeza. Uma ungakubuka ngendlela Nkulunkulu lakubhala ngayo, futsi ukwemukele enhlitiyweni yakho, Nkulunkulu utokwenta leloLivi libe kuphila.

⁷⁶ Lenye indvodza yatsi kimi etinsukwini letimbalwa letendlulile, yatsi, “Ucondze kutsi, Mnumz. Branham,” emvakwekuba sengishumayele ngembhalo wesandla elubondzeni, nesiputniki esibhakabhakeni, watsi, “Ucondze kutsi, uyakholwa kutsi lomhlaba uyobhujiswa na? Kungenteka kanjani na?”

Ngatsi, “LeliVi lelifanako lelawukhuluma kutsi ube khona, litawukhuluma ungasabi khona.” KungeLivi laNkulunkulu kutsi kunjalo.

⁷⁷ Ake sicaphele kutsi Jesu wentani nemphilo Layiphila, khona-ke ake sibone kutsi singaMtfola yini kusihlwa. Futsi manje caphelani, sitfola kutsi ngesikhatsi Acala kubita bafundzi baKhe lapha, kwakukhona munye lowaphendvuka ligama lakhe linguSimoni, bekangumwebi. LiBhayibheli latsi bekangati lutfo, nendvodza lengakafundzi. Kodwa akumangalisi yini kutsi Nkulunkulu bekangabita umuntfu lonjalo na? Nkulunkulu ufuna tinhlitiyo Langasebenta kuto futsi kusebenteke. Futsi ngesikhatsi lomdwebi afike nemnakabo, Andriya, siyatfola lapha eBhayibhelini intfo lemangalisana kakhulu.

⁷⁸ Njengoba sekwephuteke kancane, angeke ngitsatse sikhatsi sekukufundza, nifundze nje Johane loNgewe le sahluko 1 uma seniya ekhaya.

⁷⁹ Futsi sitfola kutsi ngesikhatsi Simoni enyukela eBukhoneni beNkhosi Jesu, Jesu wamtjela kutsi bekangubani futsi wamtjela kutsi ligama leyise lalingubani. Nguloko liBhayibheli lelakusho, “Wena unguSimoni, indvodzana yaJonase.” Futsi Bekatomnika ligama ngalesosikhatsi laPhetro, lokusho kutsi, “litje lelincane.” Ngiyatibuta kutsi leyondvodza yativela injani ngesikhatsi ibona iNdvodza lengakejwayeleki imtjela intfo lenjengaleyo.

⁸⁰ Kwakukhona munye lobekeme lapho, ligama lakhe nguFiliphu, futsi bekawaseBethsayida, lidolobha lelifanako Simoni Phetro lebekahlala kulo. Futsi ngesikhatsi abona loku kwenteka, wagega intsaba, futsi watfola umngani ligama lakhe linguNathanayeli. NaNathanayeli bekangulelicine kakhulu, likholwa leMtsetfo ebandleni lelidzala lemaJuda. Futsi ngesikhatsi atfola lendvodza, Nathanayeli, bekangaphansi kwesihlahla, akhuleka, futsi manje, walindza mhlawumbe,

angumnumzane lohloniphekile, waze wacedza kukhuleka, futsi bekayotsi, “O, Nathanayeli!”

“Filiphu!” Futsi sengiyawabona lawomadvodza lamabili ahlanganisa tandla tawo, futsi achawulana, futsi njengoba lisiko lelidzala lalinjalo, bagacane, futsi babhambadzane emhlane.

“O, Nathanayeli, sekusikhatsi lesidze ngagcina kukubona.”

“Yebo, Nathanayeli, noma, Filiphu, angikaze ngikubone iminyaka letsite.”

“Mnumzane, ngita kutokutjela tindzaba letincono kunato tonkhe lowake wativa.”

“Bekungaba yini, Filiphu? Yini buso bakho bujatjuliswe iyni kangaka? Ngani, ubukeka njengemuntfu lowehlukile!” Noma ngumuphi umuntfu loke waba seBukhoneni baJesu Khristu, kuyakugucula. “Ubukeka njengemuntfu lowehlukile.”

“O, ngifuna kukutjela, kukhona lokwentekile.”

“Kuyini na? Ungabe usangigodlela letindzaba, Filiphu. Ngingumuntfu lotsandza kuva tindzaba letinhle.”

Watsi, “Si. . . Wota, ubone kutsi Ngubani lesimtfolile.”

“Ngubani lolomtfolile?”

“Jesu waseNazaretha, indvodzana yaJosefa.”

⁸¹ Manje, sengiyabubona buso bakhe, buvakalisa kumangala, futsi watsi, “Manje, umzuzu nje, Filiphu. Kungabakhona yini lokuhle lokuvela eNazaretha na?” Noma lenye yaletto timishini letincane, noma yini, niyati. “Kungabakhona yini lokuhle lokuvela endzaweni lenjengaleyo na?”

⁸² Futsi ngicabanga kutsi Filiphu wamnika imphendvulo lenhle kunato tonkhe noma ngumuphi umuntfu lebekangamnika yona, watsi, “Wota ubone. Wota nje, utibonele wena.” Futsi bekavuma kuhamba, etikwesimemo semngani wakhe.

⁸³ Futsi uma wake waba sePhalestine, buka kutsi loko kwakukhashane kangakanani kugega intsaba. Futsi akungabateki kutsi ngesikhatsi Filiphu ahamba, watsi, “Nyalo, ngitakucocela ngaloko lengikubone kwenteka: Simoni wenyuka, umdwebi lomdzala laphaya eBethsayida, futsi ngesikhatsi Enyuka, Wakhuluma ngisho naye, futsi wati kutsi bekangubani. Bekungeke kungimangalise ngaphandle kwaloko Lakwatiko kutsi ungubani.”

“A, awume manje, Filiphu! Ngikholwa kutsi mhlawumbe lilanga lelishisako linalokuncono kunako konkhe kwakho. Nhloboni yenkholoze longene kuyo, empeleni? Kwentekeni kuwe?”

“Yebo-ke, wota nje.”

⁸⁴ Futsi lapho basagega intsaba, ekugcineni befika embonisweni lapho Jesu bekanelilayini lelincane

lalabakhulekelwako, mhlawumbe, akhulekela labagulako. Futsi ngesikhatsi Filiphu enyuka naNathanayeli, Jesu agucuka futsi ambuka, wabuka ngephandle, futsi kwakukhona onkhe emaJuda, libandla lelikhulu leMtsetfo belime lapho, bonkhe bamunyu nje, naJesu wabuka emuva kuNathanayeli, wase utsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

⁸⁵ Manje, onkhe emadvodza agcoke ngendlela lefanako, futsi abenetilevu, agcoke netingubo, nakanjalonjalo, ngako angeke wati noma bekangaba ngumGrikhi yini, noma bekangaba ngunoma yini lenye, kodvwa Jesu watsi, “Nayo indvodza lelungile leneliciniso.”

⁸⁶ Futsi kwacishe kwalisanganisa leliJuda lelincane, wase utsi, “Rabi,” lokuchaza kutsi *thishela*, Ungati nini?” Ngaleny indlela, “Awukaze ungibone emphilweni yaKho. Wati njani kutsi ngilungile futsi ngicotfo, futsi ngingumntfwana wa-Israyeli mbamba? Wati kanjani kutsi ngisokiwe, nato tonkhe letintfo leti letidzingekako kukwenta umIsrayeli, bantfu labehlukile nalabayincaba na? Ukwati kanjani loko na?”

⁸⁷ Lalelani emaVi aJesu, naku: Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Ngani, emamayela langemashumi lamatsatfu kugega intsaba! “Ngikubonile.”

⁸⁸ Yatsini lendvodza? Manje, yayimelele sive semaJuda semakholwa, watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.”

NaJesu watsi, “Ngoba Ngikutjele loko, uyaNgikholwa na? Utobona lokukhulu kunaloku.”

⁸⁹ Manje, emaJuda bekeme lapho, ngekwesitatimende saLukha, futsi atsi, hhayi kuphumisela, kodvwa enhlitiyweni yabo, “Lomuntfu unguBhelzebule,” ngesikhatsi babona umsebenti waKhe. Niyati kutsi Bhelzebule uyini na? Ungudeveli, umbhuli, emandla lamakhulu adeveli. Batsi, “Lomuntfu unguBhelzebule.”

⁹⁰ Watsini Jesu ngako? Watsi, “Uma nikhuluma livi lelimelene naloko, lelimelene neNdvodzana yemuntfu, nitawutsetselelwa kona; kodvwa nomangubani lokhuluma livi lelimelene naMoya loNgcwele uma Efika kutokwenta intfo lefanako,” (Kamuvanyana nje kulesifundvo lesi sitokutfola.) “uma Efika kutokwenta intfo lefanako, livi linye lelimelene naWo lingeke litsetselelwe kulelive, noma eveni lelitako,” ngoba batsi... babita uMoya waNkulunkulu ngamoya longcolile. Akumangalisi sesilungele kwehlulelwa.

⁹¹ Caphelani, leloJuda lakucondza kanjani Loko kutsi yiNdvodzana yaNkulunkulu na? Uma Jesu atibonakalisa Yena lucobo embikwesive semaJuda sebantfu, futsi nguleyondlela Lakwenta ngayo, kutsi Atibonakalise eJuden i ekuvalweni

kwemnyaka wabo, uma lowo kwakunguJesu itolo eJudeni, nguJesu namuhla kubeTive.

⁹² Khumbulani, Akazange ente noma yini lenjengaleyo ngaphambi kwebiTive, futsi Watjela bafundzi baKhe, “Ningayi kubeTive,” ngoba banesikhatsi sabo manje. Kodvwa Uyafana, Utofanele ente lokufanako.

⁹³ Manje, siyati kunetive letintsatfu tebantfu, lowo nguHhamu, Shemi, nebantfu bakaJafethi, letigucuka kube ngumJuda, weTive kanye nemSamariya.

⁹⁴ Manje, esahlukweni se 4 saJohane loNgcwele, siMtfola ahamba...Kucala Bekasendleleni yaKhe abheke entasi eJerikho, wase Uyajikeleta waya kulelinye lidolobha lelibitwa ngekutsi yiSamariya. Watfuma bafundzi baKhe, futsi nako kuhleti wesifazane waseSamariya emtfonjeni, noma, ngasemtfonjeni, futsi ngesikhatsi Jesu enyuka nebantfu bahamba, noma wenyuka kamuva, njalo, Jesu watsi kuye, “Sifazane, Nginatsise.”

⁹⁵ Futsi wacala kukhuluma naYe wase utsi, “Kunemtsetfo wekubandlululana lapha, tsine maSamariya nani maJuda site—site budlelwane lomunye nalomunye, asivumelani. Futsi kungani ungicela kutsi ngikunatsise?”

⁹⁶ Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, futsi beNgitokuniketa eManti lo...ngikunike emanti longeke ute lapha kutowakha.” Nengcogco yachubeka ngemtfombo, kutsi kwakujule kangakanani, naJakobe uyise wawugubha, nakanjalonjalo. Bekentani Jesu? Achumana nemoya wakhe. Futsi-ke ngesikhatsi Atfola kutsi yayiyini inkhatsato yakhe, Watsi, “Sifazane, hamba ulandze indvodza yakho, bese nita lapha.”

Wase utsi, “Anginandvodza.”

Watsi, “Ushito, kahle. Ubenemadvodza lasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Ngaloko-ke ushito kahle.”

⁹⁷ Watsini na? Manje, lona ngumSamariya. Nilalelisise, ningakugeji loku. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati, tsine maSamariya, siyati uma Mesiya efika, Utoisitjela tonkhe tintfo, Uyokwenta letintfo leti Lotentako.” Kodvwa akakhonanga kucondza kutsi BekanguBani. Bekati kutsi leso kuyoba sibonakaliso saMesiya.

Futsi Watsi, “NginguYe lolokhuluma nawe.”

⁹⁸ Futsi wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini loMesiya na?”

⁹⁹ Uma lowo bekunguJesu itolo, nguJesu namuhla, longuye itolo, namuhla.

¹⁰⁰ Manje, siyatfola ngalesinye sikhatsi kutsi Bekahamba adzabula esicukwini sebantfu, newesifazane lomncane watsintsa sembatfo saKhe. Ngoba watsi ngekhatsi kuye lucobo. . . Wakukholwa loko. Bekatsatfwa nje ngekutsi, cishe nje njenganoma ngumuphi umuntfu lotama kuphilela Nkulunkulu kahle, umuntfu lotsite longakabhadli enhloko. Wase utsi, “Uma nje bengingatsintsa sembatfo saKhe, ngitosindza.” Futsi waMtsintsa.

Jesu wema, Watsi, “Ngubani loNgitsintsile?”

NaPhetro waMekhuta, watsi, “Sonkhe lesicuku siyaKutsintsa, Nkhosi.”

Futsi Watsi, “Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla, emandla aphumile kiMi, emandla.”

¹⁰¹ Futsi Wacalata waze Wamtfola lowesifazane, futsi Wembula kuye wase utsi, “Kukholwa kwakho kukusindzisile.”

¹⁰² Lowo kwakunguJesu itolo, uma Anguye namuhla, Utokwenta lokufanako, Utotibonakalisa Yena lucobo ngalokufanako, Utotibonakalisa Yena lucobo anguye, longuye itolo, namuhla, naphakadze.

¹⁰³ Wena utsi, “Mnaketfu Branham, ngabe loko kukwemBhalo?”

¹⁰⁴ Yebo, mnumzane. LiBhayibheli latsi, liThestamenti leLisha, emaHebheru, kutsi manje UngumPhristi loMkhulu, lohleti ngesekudla saNkulunkulu, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, khona manje. Yebo-ke, indlela Lenta ngayo ngesikhatsi Atsintfwa ngalesosikhatsi ngebutsakatsaka, Utofanele ente lokufanako manje uma Afana. “Mnumzane, sifisa kubona Jesu.”

¹⁰⁵ Usebenta ngemagala aKhe. Akunandzaba kutsi Usebenta kangakanani ngalinye, kodvwa Usebenta ngawo onkhe emagala aKhe, Angeke nje asebente ngeligala linye. Akunandzaba kutsi Nkulunkulu bekangentani endzaweni yinye, uma kungekho tetsameli ngephandle lapho kutsi tikwemukele nekukukholwa, kungeke kusebente. Jesu bekangati ngisho lutfo ngalowo wesifazane, Nkulunkulu bekangaKamkhombisi umbono, noko Watsi Akentanga lutfo waze Nkulunkulu waMkhombisa umbono. Niyakukholwa loko?

¹⁰⁶ Ake sitsatse loku umzuzu futsi sitfole. Etinsukwini letimbalwa kamuva Wendlula echibini laseBhethesda, lapho ticuku letinkhulu tetinyonga, tinchute, timphumphutse, bantfu labashwaphene bebalele khona. Mbukisiseni Yena, agcwele emandla, Nkulunkulu kuYe, ahamba emkhatsini webantfu, ahamba endlula ngasetishosheni, tinchute, timphumphutse, nalabashwaphene, Wehla ngetitebhisi wangena echibini, lapho bantfu bekalapho alindzele iNgelosi kutsi itamatamise emanti.

¹⁰⁷ Kuwo wonkhe umnyaka, Nkulunkulu bekanalomunye lommelele emhlabeni ngekuphilisa umtimba, iNgelosi.

Bantfu labanengi bebacabanga kutsi bebatinhlanga, labanye bacabanga kutsi nje kwakuyi. . . bosomlandvo bacabanga kutsi kwakungemanti, umoya lojikeletako futsi utamatamisa emanti, kepha liBhayibheli latsi bekuyiNgilosu. Futsi bebalindzele kungena emantini, kuhlola kukholwa kwabo, ngesikhatsi basalindze lapho, naku kufika Jesu ahamba adzabula lapho, atungeleta tishosha, timphumphutse, labachutako, labashwaphene, futsi beta kumuntfu lobekalele eluhlakeni.

¹⁰⁸ Bangaki labatiko kutsi yini luhlaka? Futsi ngakhulela kulinye. Luhlaka loluncane lubekwa phansi emnyango, luhlaka.

¹⁰⁹ Futsi lapho Abona lomuntfu, Bekati kutsi bekakadze akulesimo lesi iminyaka lengemashumi lamatsatfu nesiphohlongo, bekangesiso sishosha, inyonga, imphumphutse, bekanebutsakatsaka, mhlawumbe iTB, mhlawumbe inkhatsato yelidlala lebesilisa, noko, beyibhabhadlele, beyingeke imbulale, bekabe nako iminyaka lengemashumi lamatsatfu nesiphohlongo. Futsi niMbukisise endlula bonkhe labantfu laba, futsi aya kulona futsi amphilisa.

¹¹⁰ Lendvodza yayitfwele umbhedze wayo ngeliSabatha, yabutwa. Johane loNgcwele 5 manje, nakuJohane loNgcwele, sahluko 5, livesi le 19, uma nifuna kukumaka, 5:19. Jesu wabutwa, futsi lalalani kutsi Watsini, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Ngalamanye emagama, “Angenti lutfo aze Babe aNgikhombise kucala kutsi ngenteni.”

¹¹¹ Niyabona, bekungibo bonkhe labo. . . Kute inyama lengatigabatisa Ebusweni baNkulunkulu, Nkulunkulu bekakuKhristu. Futsi uma Khristu akuwe, khona-ke kukholwa kwakho kunjengekukholwa lokwakukuKhristu, ukholwa nguBabe, ngoba ningemadvodzana nemadvodzakati aNkulunkulu ngekubekwa kwemntfwana ngaJesu Khristu. Base-Efesu, sahluko 1, cishe livesi 5, “Bamiselwa ngaphambili ekubekweni kwebantfwana baNkulunkulu ngaKhristu.”

¹¹² Manje caphelani, lowo bekunguJesu itolo, kutsi Watibonakalisa kanjani Yena lucobo. Manje, ngitovale lapha kute kube kukusasa. Bukani, Watenta kanjani Yena lucobo atiwe kumaJuda? Ngekutjela Filiphu, noma, Nathanayeli, lapho bekakhona ngaphambi kwekutsi Filiphu amtfole, ngaphansi kwesihlahla akhuleka, noma ngabe yini lebekayenta. Futsi yena, Filiphu, bekamyalile, akungabateki, kutsi Jesu bekangakwenta loko. Niyakholwa kutsi Usengakwenta loko na?

¹¹³ Khona-ke ngesikhatsi Atenta Atiwe kumaSamariya, kwakungendlela lefanako, akhuluma newesifazane waze Wayitfolo inkhatsato yakhe, futsi wamtjela kutsi yayiyini inkhatsato yakhe. Futsi wakumemetela loko, ku. . . bekati kutsi Mesiya bekatokwenta loko.

114 Futsi nicaphelile na? Ngesikhatsi Jesu angena edolobheni, Bekangenayo inkonzo yekuphilisa edolobheni. Ngani na? Bekati kutsi kwakutobakhona lenye indvodza leyehlakolo, lidikhoni lelincane, emvakwePhentekhosti ngco. Futsi bekana, Filiphu, bekanemvuselelo sibili entasi lapho. Niyakukhumbula loko na? Aphilisa labagulako, futsi akhipha emadimoni, ngoba bebaneLivi laNkulunkulu lishunyayelwe kubo.

115 Manje, Khristu nguye itolo, namuhla, naphakadze, ngako-ke uma Atotibonakalisa Yena lucobo ngendlela lefanako. . . Manje, uma Enta loko kutsi Atibonakalise eJudeni, nakumSamariya, futsi wakwalela kutsi kwentiwe embikweweTive, ngoba Pawula wajika waya kubeTive eminyakeni kamuva, khona-ke ngifuna kunibuta lokutsite, ekuvalweni kwesimiselo sesikhatsi sebeTive, Khristu ubophelelekile, uma Afana, kutsi Atibonakalise ngalokufanako embikweweTive, njengoba Enta ngaphambi kweliJuda, kutsi Atente atiwe kutsi Usaphila. UyiNkhosi Jesu lefanako lephilako kusihlwa emkhatsini wetfu, enta tibonakaliso, netimanga, nemimangaliso.

116 Sinesitfombe saKhe lapha ephepheni, labanengi benu basibonile. Kungahle. . . Asinaso sikhatsi sekunitjela ngaso. Leso akusiso sitfombe sami, ngingumnakenu. Kodvwa sibutiwe: “Bekuyini leyo?” Kimi, kwakunguNkulunkulu lofanako lowahola bantfwana baka-Israyeli ngeNsika yeMlilo. Sonkhe siyati kutsi leyo kwakuyiLogosi, leyo, iNgelosi yesivumelwano, lokwakunguKhristu, lowahola bantfwana baka-Israyeli. Khristu wakumemetela kutsi kunjalo, Watsi Bekangu NGINGUYE lobekasesihlahleni lesivutsako, futsi BekaliDvwala lelalisehlane.

117 LeyoNsika yeMlilo yentiwa inyama yakha emkhatsini wetfu. Futsi ngesikhatsi Alapha, Watsi, “Ngivela kuNkulunkulu, futsi Ngibuyela kuNkulunkulu.” Futsi emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, ngesikhatsi Abonakala kuPawula asendleleni abheke eDamaseko, Yena, futsi iLogosi lefanako eNsikeni yeMlilo, atibonakalisa Yena lucobo. Futsi khumbulani, Pawula watsi, “UNGubani, Nkhosi?”

118 KuKhanya bekukhanya kakhulu kangangekutsi Kwavala emehlo aPawula, noko labo labeme lapho abakhonanga kuKubona. Bekuyintfo sibili kulabo Nkulunkulu labetawuKwembula kubo, kodvwa lalabanye labeleme lapho bebangati lutfo ngaKo. [Akucoshwanga etheyiphini—Umhl.]

119 Futsi Watsi, “NginguJesu.” Ngabe liBhayibheli liyakusho loko na? “NginguJesu: Futsi kulukhuni kuwe kukhahlela emanyeva.”

120 Wangena njengeNsika yeMlilo futsi wakhulula Phetro waphuma esithandweni semlilo.

121 Ngive letinengi tintfo ngetiNgelosi. Sifundzile ngaJoseph Smith, sonkhe siyakwati loko. Kodvwa iNgelosi yeliciniso

yaNkulunkulu iyofakaza ngeLivi laNkulunkulu, futsi ayiyuze isuke eVini.

¹²² EThesamentini leLidzala, uma umprofethi aprofethile noma umphuphi asho liphupho, bebanendlela yekutfo kutsi ngabe loko kwakulicinisio noma cha ngesikhatsi sambulo sakamoya sifika. Bebamsatsa bamise ethempelini, ne-Urimi neThumimu, lokwakusivikelo sesifuba sa-Aroni, besinematje lalishumi nakubili ebantwana baka-Israyeli, ngesikhatsi bacala kuprofetha, noma basho liphupho labo, futsi uma letoTibane tibutsene ndzawonye, futsi tente lokungetulu kwemvelo (Nkulunkulu uhlala njalo aphendvula ngalokungetulu kwemvelo.), futsi Atibonakalise Yena lucobo ngaletotibane, kutsi tatingetulu kwemvelo, uma i-Urimi neThumimu iphendvulile, noma ngumuphi umfundzi weliBhayibheli uyati kutsi bebakwemukela, kutsi kwaku kwaNkulunkulu. Futsi uma lingatibonakalisi lona lucobo ekuKhanyeni, khona-ke lalingesilo laNkulunkulu.

¹²³ Manje ngesikhatsi buphristi ba-Aroni buvalwa, i-Urimi neThumimu yahamba nabo, *leyo*-Urimi neThumimu, kodvwa Nkulunkulu unalenyi i-Urimi neThumimu, lelo Livi laKhe. Futsi uma umprofethi aprofetha, noma umshumayeli ashumayela, noma umvangeli ashumayela, noma liphupho lishiwo, noma ngabe kuyini, uma kungahambisani neLivi, kuliphutsa. *Lena* yi-Urimi Thumimu yaNkulunkulu.

¹²⁴ Futsi uma leyoNgelosi letimemetele yona lucobo, futsi ifakazile, uma ingakwenti, enyameni yemuntfu, itimemetele yona lucobo kutsi iyimvelo lefanako, ngaMoya lofanako, usebenta tibonakaliso letifanako Latenta ngesikhatsi Alpha emhlabeni, khona-ke yingelosi lengakalungi. Kodvwa uma itimemetela yena lucobo kutsi uyafana, nguKhristu eBandleni atibonakalisa Yena lucobo kuletinsuku leti tekugcina. Loko kucace njengoba ngati Livi. Ufanele wati kutsi bekunguMoya, inyama ingeke yatenta letotintfo.

¹²⁵ Kuyini na? UMvini, emagala, kuphila lokufanako lokwakuseMvinini kuvela ngemagala aKhe, Wondla ligala ngeMvini waKhe. Utimemetela kanjalo-ke Yena lucobo kutsi nguye itolo, namuhla, naphakadze, ngoba Watsi, “NginguMvini.” Moya loyiNgcwele manje, Khristu esimeni saMoya kuwe, akunika emandla ngaMoya waKhe kukholwa Nkulunkulu.

¹²⁶ Futsi kuyo yonkhe intfo Layentakho, Uyatibonakalisa njengoba nje Enta ngesikhatsi seliBhayibheli, “Lemisebenti lengiyentakho Mine nani nitawuyenta. Kusesikhashana nje, nelive lingeke lisaNgibona,” (Bangakhi lowatiko kutsi Wakusho loko? Loyo ngulongakholwa.) “noko nine nitoNgibona,” likholwa, “ngoba Ngi,” *Ngi*, usabito selucobo, “Ngitawuba nani, ngibe

ngisho nakini, kute kube sekupheleni kwemhlaba.” Jesu Khristu, nguye itolo, namuhla, naphakadze.

¹²⁷ “Lemisebenti lengiyentako Mine nani nitoyenta.” Manje, leligama lapho kuKing James litsi, “Imisebenti lemikhulu kunalena nitoyenta.” Kodvwa uma utawugijima naloko emuva uye kuGreek Lexicon, utawutfoa kutsi akusho *lokukhulu*, kusho *lokunengi*. Bewungeke wente lokukhulu, Wamisa imvelo, Wa—Waphilisa labagulako, Wavusa labafile, We—Wente tintfo... Yebo-ke, bekungeke kusaphindze kwentiwe lokungetulu, kodvwa bewungenta lokunengi kwako, ngoba Bekatoba seBandleni laKhe njenge—njengeMvini emagaleni aKhe, umhlaba wonkhe jikelele, kodvwa intfo lefanako.

¹²⁸ O, hhe, uma ngicabanga ngako nekutsi Wetsembisa kanjani kukwenta! Ngitjeleni lapho liJuda emuva lapho ngesikhatsi libonakaliswa phambi kwakhe lapho akutfoa khona loko, ati kutsi leso kwakusibonakaliso saMesiya. Wakwati kanjani lowesifazane waseSamariya? Indlela lefanako likholwa lelikwati ngayo namuhla, setsembiso saNkulunkulu, futsi siyasifuna. Futsi sisesikhatsini sekugcina, nemmbila sewubuyele eluhlavini futsi, neliBandla Liyatilungiselela kuma ngetinyawo talo kutsi litsatfwe lingeniswe eNkhatimulweni uma Jesu efika. SiyaMkholwa kutsi ulapha. Angisho kutsi Utokwenta, angati kutsi Uto...

¹²⁹ Ngike ngema embikwemashumi etinkhulungwane, yebo, ihhafu yesigidzi ngasikhatsi sinye, futsi ngatsatsa liBhayibheli ngesandla sinye, kanye neKhorani kulesinye, futsi ngatsi, “Linye lawo licinisile, futsi lelelinye lineliphutsa.” Ngatsi, “Nisandza kucedza nje kutsi nilindzele umuntfu lotsite, ngesikhatsi ngehlela eNdiya.” Kulapho-ke lakwakwenteke khona.

¹³⁰ Wonkhe umbhishobhi welibandla leMethodisti, nalabanengi babo bahlangana nami ngephandle lapho, bazalwane bePhentekhostali, lamanengi emabandla lamakhulu, atsi, “Mnumz. Branham, asifuni ute lapha njengesitfunywa senkholo. SibeneliBhayibheli iminyaka letinkhulungwane letimbili ngaphambi kwekutsi nibe sive, leyo yiNcwadzi yasemphumalanga, nine bantfu base nshonalanga aninamcondvo ngaYo.”

¹³¹ Kungesiko kungahloniphi imfundvo yetfu kuYo, kodvwa lelo liciniso lelinengi, ngoba LiyiNcwadzi yaseMphumalanga, lebhahwe emasikweni aseMphumalanga. Kunjalo. Watsi, “Siyalati Livi, kodvwa siyacondza kutsi Nkulunkulu ukuninikile nine maYankee uMoya waKhe kwenta leliBhayibheli liphile futsi.” Watsi, “Nguloko lesifuna kukwati.”

¹³² Ngalobo busuku, emvakwekujabuliswa ngalolosuku ngetinkholo letilishumi nesikhombisa letehlukene taseNdiya, futsi bonkhe bamelene naKhristu, ngalobo busuku embikwebakaMohamede, embikwabo bonkhe labanye babo,

wonkhe umlomo bewuvalekile, naNkulunkulu esihawini saKhe lesikhulu unika umuntfu kubona bekakadze ayimphumphutse iminyaka lengemashumi lamabili. Ngime lapho, ngimtjela ngisho nekutsi bekangubani, nekutsi uvelaphi, kwadzingeka ngipele libito lakhe, bengingakhoni ngisho kulibita, nakanjalonjalo. Ngase ngiyabona kutsi bekungemashumi etinkhulungwane, bekubukeka kanjalo, etandla letimnyama tiphakama kutsi temukele Khristu njengeMsindzisi locondzene nabo. Niyabona na?

¹³³ Lena eThekwini, eNingizimu Africa, umhlango wami wekugcina lapho, kodvwa kukhona lokwawentekile ngembali. Sima njengebantfu labamhlophe, besigcwele tinkholoze, “Dokotela *S'bani-bani* watsi bekukufundza ingcondvo,” lomunye umuntfu watsi bekungulenywe intfo, lenye intfo, lenye intfo letsite, baze bantfu labaphuyile bangabe basakholwa. Kodvwa bangemahedeni, futsi ngesikhatsi sime lapho. . .

¹³⁴ Bangakhi kini bantfu labamkhumbulako Dkt. F. F. Bosworth? Impela niyamkhumbula. UMNaketfu Bosworth usandza kuya eKhaya nje emavikini lambalwa lendlulile. Ngesikhatsi lendvodza lendzala ime lapho, futsi babone intfo letsite yenteka ngembali, base bacala kuhamba, anginaso sikhatsi sekunicelela ngako, kodvwa ngibone emahedeni latinkhulungwane letingemashumi lamatsatfu laluhlata klabo ephula tithico tawo emhlabatsini futsi eta kuJesu Khristu ngekubitela e-altari kunye. O, ngitsandza kanjani ku... Ngahlala kungesiko kadzeni e—ephathini lencane lapho. . .

¹³⁵ Dkt. Davis wangigcoba ebandleni leBaptisti, wangitjela kutsi sengilahlekelwe yingcondvo, sengihamba nesicuku sebagiciki labangcwele. Bengingatsandza kanjani kuma lapho futsi ngitsi, “Dkt. Davis, lolokubita ngebuhlanya, libandla letfu leBaptisti licitse tigidzi temadola etitfunyweni tenkholo laphaya, futsi satfolani na? Banesigcebhezane sitongolotele intsamo yabo, baphetse sithico.

¹³⁶ O, bangemaKhristu, ya, kodvwa “Uma Amoya Nkulunkulu longabonwa ehluleka, *lona* angeke.” Lobo butsakatsaka belibandla lemaKhristu. Kodvwa ngesikhatsi tintalo temandla aKhristu lovukile abonakaliswa, kwawucatulula umbuto, netithico tephulwa, emahedeni latinkhulungwane letingemashumi lamatsatfu, ngetulu kwalabawinwe yiBaptist eminyakeni lelikhulu nemashumi lasihlanu yekwenta umsebenzi wetitfunywa tenkholo, ngalesinye sikhatsi, ngoba kunguloko Khristu latsi kuyokwenteka, futsi siphila kulelo-awa nakulolosuku. Futsi lolu lusuku lwetfu lwekuvakashelwa, bangani, sikhatsi sesihambile kunalelenikucabangako.

Asikhuleke.

¹³⁷ Nkhosi Nkulunkulu, ngibonga kakhulu nje kuba nelitfuba lekusho kulangemakhulu emakholwa lapha kusihlwa kutsi

lobukhulu Bukhona baKho abukaze busishiye. Usenguye uMoya lohamba ngemitimba yetfu futsi wente imisebenti yaKho, neliBandla liyachubeka. Ngiyakhuleka, Nkulunkulu, kusihlwa, kutsi Utofaka emandla kuwo wonkhe umuntfu lapha ngeBukhona baKho, kutsi Utokuta emkhatsini wetfu Nkhosi Jesu, futsi wente loko nje Lowakwenta ngaphambi kwekufa kwaKho, kungewatjwa, nekuvuka.

¹³⁸ Wati kanjalo-ke Kleyophase nemngani wakhe kutsi Uvukile kulabafile. Bebacoce naWe lusuku lonkhe, kepha noko bebangaKwati, kodvwa ngesikhatsi seWente intfo letsite njengoba nje Wenta ngaphambi kwekubetselwa kwaKho, bati kutsi Nguwe kuphela Lowakwenta ngaleiyondlela, futsi Kwakufanele kube nguWe, base bayaKucondza.

¹³⁹ Futsi kungahle kubekhona umphefumulo lomnengi lohleti lapha, kusihlwa, lokuKhonte iminyaka ebandleni lelitsite, O Nkhosi, Ukhulumile nabo, futsi Ubasitile, manje tente Wena lucobo ube ngulophatsekako kusihlwa, futsi ubonakalise Bukhona baKho, njengoba nje Wenta ngaphambi kwekubetselwa kwaKho, kute babuyele ebandleni labo nebufakazi lobucinile, futsi bachawule sandla semelusi, futsi bati, “Melusi, ngitimisele kakhulu kusebentela iNkhosi yetfu. Nginike lokutsite kutsi ngikwente.”

¹⁴⁰ Siphe kona, Nkhosi, nasekwenteni loku, Wena uyatati tinhloso tetfu netinjongo tetfu, kutsi tilungile yini noma cha. Kwangatsi kungafika imvuselelo leyifashini lendzala edolobheni, letoshanyela tinkhulungwane temiphefumulo tiguze ngemadvololo ato. Siphe kona, Babe, ngaphambi kwekutsi lomhlaba wonkhe ube yimphuphu etandleni tebantfu lababi, kodvwa babekwa nguNkulunkulu kutsi bakwente, ngobe live lelingakholwa selifike ekupheleni kwalo.

¹⁴¹ Futsi siyakhuleka manje, Babe, kutsi Utotibonakalisa Wena lucobo, ngekweLivi laKho. Ngoba sikucela, eGameni laJesu. Amen. [Akucoshwanga etheyiphini—Umhl.]

Manje asikhuleke umzuzwana nje.

¹⁴² Manje, Nkhosi Nkulunkulu, loku kukhashane kangangoba noma ngusiphi sidalwa lesingumuntfu singahamba, lokulandzelako kufanele kube nguWe, O Nkulunkulu longunaPhakadze. Emakhulu etandla aphakamile esikhashaneni lesendlulile, kukwekucala emhlanganweni. Kucala, sendlale Livi, kutsi sibabonise kutsi bekuLivi nesetsembiso saNkulunkulu. Manje, Babe, kwangatsi Ungatibonakalisa Wena lucobo, kusihlwa, njengoba Wenta etinsukwini letendlula, kute bantfu bangabi nekutilandvulela ngalolosuku lolukhulu. Wena sita, mine, O Nkhosi. Futsi njengoba sitinikela kuMoya loyiNgcwele, sitoholwa nguMoya loyiNgcwele. Sikhulekela kutsi Utosinika lokuncoba loku. EGameni laJesu Khristu. Amen.

¹⁴³ Manje, noma ngubani longunjiniyela kuloku . . . Uma kufika imibono, ubasesimeni sekuva kancane. Bangakhi lokwatiko loko na? Impela ubanjalo. Bangakhi lowatiko kutsi umbono munye wenta iNdvodzana yaNkulunkulu ibe butsakatsaka? Umbono munye wabangela Danyela kutsi akhatsateke enhloko yakhe tinsuku letinengi; lomunye wabangela Eliya kutsi azulazule tinsuku letingemashumi lamane ehlane. Hhe, sikhatsi lesinje pho! Ngumusa waNkulunkulu kuphela lokuvumelako.

¹⁴⁴ Manje, ungasukuma, mnumzane? (Ngabe lena yi . . .?)

¹⁴⁵ Mnaketfu Vayle, uma nonkhe, labanye benu batokwehlela lapho elayinini, ngako si . . .

¹⁴⁶ Manje hloniphani ngekutitfoba sibili, ninganyakati, hlalani nithule, khulekani.

¹⁴⁷ Manje . . . Ini? Yebo. Ngiyabonga. Utsite akakhoni kuva kahle. Ngabe sekuncono loko na? Niyangiva na?

¹⁴⁸ Manje, sizatfu langembili licembu nje lelinami lapha, niyabona, ngiyati kutsi yini inkinga ngamunye walabo bantfu. Bona? O, bewungabeka bantfu edvute nami, kube kahle, kodvwa bekungeke kubenjalo . . . kuba lukhuni. Niyabona na? Ngoba masinyane nje lugcobo lwaMoya loyiNgcwele lungafika, loko kubeka lonkhe lidimoni kutsi limemete. Niyabona na? Asikho sidzingo sekutama kukuchaza.

¹⁴⁹ Bangakhi labasibonile sitfombe saKo, kusihlwa na? Nike nasibona na? Phakamisa sandla sakho. Banaso lapha. Washington, DC, ngaGeorge J. Lacy, inhloko yeFBI yeminyatseliso yemino nemibhalo yebufakazi . . .

¹⁵⁰ Ngicabanga kutsi sitihambi lomunye kulomunye, mnumzane. Uma loko kunjalo, ungasiphakamisa nje sandla sakho, kute bantfu batokwati? Angiyati lendvodza, angikaze ngiyibone emphilweni yami. Futsi nasi sibonelo lesiphelele saloko lengisandza kukufundza nje kusihlwa, Filiphu naNathanayeli, emadvodza lamabili, Nathanayeli eme embikweNkhosi yetfu. Loku kuhlangana kwetfu kwekucala.

¹⁵¹ Manje, uma lendvodza igula, sitsi inemdlavuza, ineTB, noma sifo lesitsite, uma bengingenyuka bese ngitsi, “Mnaketfu,” bese ngintsi, “ISHO KANJE INKHOSI, mnaketfu: Halebuya! Sewuphilisiwe. Chubeka, ukholwe yiNkhosi.” Angahle kube akakemi ngisho lapha . . . Angahle abe ngumgceki. Niyabona na? Kungahle kubenjalo. Uma kunjalo, bukisisa kutsi kwentekani.

¹⁵² Kodvwa uma Moya loyiNgcwele atokuta futsi amtjele intfo letsite njengoba Enta ku . . . watjela Nathanayeli, khona-ke utokwati kutsi loko kuliciniso noma cha, intfo lefihlwe ndzawanatsite emuva emphilweni yakhe, utokwati kutsi loko kuliciniso yini. Angangingabata kulolokunye, angeke akhone kukungabata loko, ngoba uyati. Akube nguye lijaji. Bekungaba kahle yini loko mnumzane? Kuhlangana kwetfu kwekucala?

Mhlawumbe sitalwa ngemamayela lehlukene, mhlawumbe iminyaka leyehlukene, kodvwa naku lapho sikhona kwekucala.

¹⁵³ Manje ngifuna kukubuta, uma iNkhosi Jesu, sobabili njengemadvodza atsi asikaze sihlangane phambilini, uma Khristu atokuta futsi ente intfo lefanako Layenta, njengoba Ahlangana naNathanayeli naFiliphu, njengoba Enta eBhayibhelini, bangakhi lapha labatotsi, “NgitoMtsandza, futsi ngiMkholwe ngayo yonkhe inhli tiyo yami”? Ungasiphakamisa sandla sakho kuYe na? Utsi, “NgitoMtsandza futsi ngiMkholwe.” Manje banini semkhulekweni.

¹⁵⁴ Ngitokhuluma nawe umzuzwana nje, njengoba iNkhosi yetfu yenta emtfonjeni, ngoba ngemuva kwekushumayela... yena lemincane, imihlangano lemfishane imatima. Niyabona na? Emvakwebusuku lobumbalwa bekwendlala liVangeli kuya lapho ubona khona bantfu babona khona kutsi liVangeli, khona-ke—khona-ke akusilukhuni ngalesosikhatsi. Niyabona, ngingangena nje ngco ngalesosikhatsi, Dkt. Vayle angashumayela, futsi ngihamba ngingene ngco emvakwakhe, bese ngicala kukhulekela labagulako. Kodvwa ngalendlela, uma kokubili kushumayela nekutama...Loku ngulokubili lokwehlukene...NguMoya lofanako kodvwa tiphiwo letimbili letehlukene, tibonakaliso letimbili letehlukene taMoya lofanako.

¹⁵⁵ Manje, uma iNkhosi Jesu itokwembula kimi kutsi uteleni lapha, utokholwa na? Ya. Uma ugula, a—a—bengingeke ngikhone kukuphilisa. Futsi uma u—uma udzinga imali, ngingahle ngikuvumele ube nemadola lasihlanu, kodvwa ngi—ngikuvumela...Uma kuyinkhatsato yasekhaya, angati, uyati angati, kunjalo, Angati, kodvwa Nkulunkulu uyati. Futsi uma Atosipha kona, khona-ke nitokwemukela. Netetsameli titsi batokwemukela.

¹⁵⁶ Ngifuna kubuta tetsameli lokunye nje: Bangaki labatotikhholwela bona uma Atawukwembula khona lapha? Utawuveta...Utakukholwa wena culobo. UMoya loyiNgcwele uyakwemukela.

¹⁵⁷ Wena utsi, “Ubambelelelani, Mnaketfu Branham?”

Ngimele lologcobo, loko kuKhanya. Kunjalo impela.

¹⁵⁸ Angiyati lendvodza, angati namunye wenu. Manje, nine khona lapho, chubekani nje nikholwe, nikhuleke, nitsi, “Nkhosi khuluma ngaye kimi.” Ngilindzele Yena. Uma Angefiki, intfo kuphela lengingayenta kubeka tandla etikwenu bantfu labagulako, nguloko kuphela.

¹⁵⁹ Manje, uma tetsameli tisasolo tiliva liphimbo lami, ngibona lendvodza ihlushwa simo sekwetfuka kakhulu, itfuke kakhulu. Leyo ngulenze yetintfo lafuna ikhulekelwe, kodvwa kukhona lokunye, futsi loko kusebenta kwesandla sakhe, sandla sakhe sangesencele, silimele, futsi loko kwabangelwa lisaha lagezi, lelo lelasaha sandla sakhe, futsi lajuba sakhe...imitsambo

indzimundzimu esandleni sakhe. Lowo ngu ISHO KANJE INKHOSI. Uma loko kunjalo, phakamisa sandla sakho. Hamba futsi ukholwe manje, konkhe kutobe sekuphelile kuwe. Nkulunkulu akubusise.

Manje bani nekukholwa, kholwa nje.

¹⁶⁰ Dza-dze lomncane, ngicabanga kutsi loku kuhlangana kwetfu kwekucala. Lebengishumayela ngako nje esikhashaneni lesendlulile, uyakukholwa loko kutsi kuliciniso na? Uyakukholwa. Ngisihambi ngalokuphelele kuwe, kodvwa uma Jesu Khristu atokwembula njengoba nje. . . .Lolu ludzaba futsi, wesilisa newesifazane, njengaJesu kuJohane loNgcwele—Johane loNgcwele sahluko 4, lowesifazane emtfonjeni, iNdvodza newesifazane.

¹⁶¹ Naku lapho sikhona, kwekucala kutsi sike sihlange; loko kwakukwekucala kutsi Yena nalowesifazane bake bahlangane, kodvwa Bekati kutsi inkhatsato yakhe yayikuphi. Uma Nkulunkulu atokwembula kimi kutsi inkhatsato yakho ikuphi, noma yini, intfo letsite ngawe lowatiko kutsi angiyati, utokholwa na?

¹⁶² Nawe futsi unelualo kabi, futsi unetinhlungu tonkhe emtimbeni wakho. Futsi lobo buhlungu buphansi edlaleni lebesifazane, ngoba ubenekuhlindvwa lapha esikhatsini lesitsite lesendlulile, futsi akukaze kwentiwe kahle kusukela lapho, unetinhlungu phansi kuleyoncenye yemtimba wakho. Awuchamuki kulelidolobha, uvela kulelinye lidolobha, kubukeka shengatsi lelo dolobha belingafana neScotland, Indiana. Kunjalo. Uyakholwa manje? Khona-ke ungaya ekhaya futsi usindze, Jesu Khristu. . . .? . . .Nkulunkulu akubusise.

¹⁶³ Sawubona?

¹⁶⁴ Ucabangani uhleti lapho, dza-dze, ekugcineni kwesitulo na? Uyakukholwa loku kutsi kwaNkulunkulu na? Bewutama kamatima kufuca kutsi ungene, bewukhulekela mine kutsi ngikubite. Futsi akusiko kwakho, kwaloyomntfwana lapho. Kunjalo. Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato, utokwemukela njengalokucala kuNkulunkulu na? Utokwemukela na? Uma utokwemukela, phakamisa sandla sakho. Kudlukutela kwemtimba. Uyakholwa na? Kunjalo. Phakamisa sandla sakho uma loko kuliciniso. Beka sandla sakho etikwakhe.

¹⁶⁵ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, watsintsa sembatfo saKho, ngalokufanako njengoba abeke sandla sakhe etikwaloluswane. EGameni laJesu Khristu, ngiyamlahla lodeveli lobangela lokulimala loku kuloluswane. EGameni laJesu, kuyesuka! Amen.

¹⁶⁶ Ungangabati. Utsintseni na? Awukatsintsi mine, ungitsintsile yini? Utsintse uMuntfu lotsite Lokwatiko, umPhristi loMkhulu lonekuvelana nebutsakatsaka bakho.

Banini nekukholwa kuNkulunkulu.

¹⁶⁷ Sawubona, dzadze? Uma iNkhosi Nkulunkulu itokwembula kimi kutsi iyini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe na? Udzabukile ngentfo letsite, ngiyakubona uhamba, ubambe tandla takho *kanjena*. Wendlula egumbini, lapho lamanye emakhethini akhukhuleke khona, bewukhuleka ngaphambi kwekutsi ute kutsi utongena kulelilayini lalabakhulekelwako kusihlwa ngoba uva buhlungu kamatima kabi. Unetimila, timila tigcwele umtimba wakho wonkhe, tisemaphashini akho, etinsweni takho—takho, futsi ticindzela ngaleyo ndlela tize seticindzela emanti enhlitiyweni yakho, kwenta kutsi ube nenkinga yenhlitiyo, lowo ngu ISHO KANJE INKHOSI. Uyakholwa kutsi Utokusindzisa na? Khona-ke hamba, futsi njengoba ukholiwe, kwangatsi Nkulunkulu angakupha kona. Ngiyabonga.

¹⁶⁸ Uyakholwa na? Nine ngephandle lapho etetsamelini, manje, banini nekukholwa, ningangabati.

¹⁶⁹ Sawubona, mnumzane? Uyakholwa kutsi Nkulunkulu une...? Uma iNkhosi Nkulunkulu itokwembula kuwe, mnumzane, kutsi uteleni lapha, utokholwa ngenhlitiyo yakho yonkhe na? Anginandlela ye—yekukwati, noma ngati noma yini ngawe, kodvwa Nkulunkulu Somandla unayo. Uyakholwa kutsi ungadla kudla kwakho kwakusihlwa emvakwaloku na? Unenkhatsato yesisu. Uyakholwa yini kutsi lokudzabuka kwesitfo sentimba lokukulomfana kutawuphola?

¹⁷⁰ Awusuye wakulelidolobha, noko, uwakuleny indzawo. Kuse-Indiana, kubitwa nge-Lewisville, e-Indiana. Ungumshumayeli weliVangeli. Mfundisi Mnumz. Hubbard, lelo ligama lakho. Angikaze ngikubone emphilweni yami, lesi sikhatsi sekucala. Hamba uye ekhaya futsi udle kudla kwakho kwakusihlwa manje. Nkulunkulu akubusise.

¹⁷¹ Bani nekukholwa kuNkulunkulu. Ungangabati. “Uma ungakholwa nje, tonkhe tintfo tingenteka.” Uyakhukholwa, yonkhe inhlitiyo yakho na?

¹⁷² Uyakholwa kutsi Nkulunkulu utokuphilisa na? Jesu watsi, “Uma ungakholwa.”

¹⁷³ Ngitsite nje kuphatamiseka kancanyana. Umzuzwana nje. Lendvodza inekuchumana lokutsite ekamelweni lapha. Nguwesifazane lapho, nguwe lokhulekako, ngumyeni wakho. Kunjalo. Uyakholwa kutsi Nkulunkulu uyasiphilisa lesosifo sashukela, akusindzise? Uyakholwa kutsi UnguNkulunkulu lofanako lobekamati Phetro? Yebo-ke, Mnumz. naNkkt. Courtney, ningaya ekhaya manje futsi nisindze. Nobabili phumani elayinini, mnumzane.

¹⁷⁴ Niyayikholwa iNkhosi na? Lalelani, bangani...?...lowo nguYe...?...Vulani inhlitiyo yenu manje, vele uvumele

inhlitiyo yakho ihambe. Livi. Kwentekeni? Utsintfwe kuvelana nebutsakatsaka betfu.

¹⁷⁵ Kube-ke bengikutjele kutsi inkhatsato yakho yelicolo ikushiye, uhleti lapho, bewungakukholwa na? Yebo-ke khona-ke, hamba ngendlela yakho futsi utfokote futsi usindze.

¹⁷⁶ Kutsi akufane nenkhatsato yenhlitiyo, kwetfuka. Uyakholwa kutsi Nkulunkulu ukuphilisile na? Chubeka ngendlela yakho, futsi utfokote, futsi utsi, “Ayibongwe iNkhosi,” ngayo yonkhe inhlitiyo yakho.

¹⁷⁷ Uyakholwa kutsi Nkulunkulu uyiphilisile inkhatsato yesisu, futsi wakusindzisa na? Hamba udle kudla kwakho kwakusihlwa, usindze, ngenca yenkhatimulo yaNkulunkulu.

¹⁷⁸ Cha, angifundzi yona imicondvo. Manje, khumbulani, imicabango yenu—yenu iyatiwa.

¹⁷⁹ Mnumzane, lohleti khona lapha angibuka, khona lapho eceleni kwaloyo wesifazane lonenhloko lemnyama, unalo likhadi lekukhulekelwa? Awunalo. Uyakholwa kutsi Nkulunkulu utokusindzisa, uma ngikutjela kutsi yini inkhatsato yakho? Ukukholwa sibili, awukukholwa na? Kunjalo. Loko kwenteke kutsi kube ngumkakho lolohleti eceleni kwakho. Yebo. Unenkhatsato ngemphimbo wakhe, une-herniya. Uma loko kunjalo, phakamisa sandla sakho. Kulungile. Khona-ke hamba futsi wemukele kuphiliswa kwakho, kholwa ngayo yonkhe inhlitiyo yakho.

¹⁸⁰ Ngiphonsela kukholwa kwakho insayeya kutsi ukholwe!

¹⁸¹ Lapha, lapha, letsa lomuntfu lapha. Beka sandla sakho kusami, dzadze. Angikaze ngikubone emphilweni yami. Uma Nkulunkulu atongitjela, ngibuke *ngalapha*, kute loko kufundza ingcondvo yakho, uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utoMkholwa na? Utomkholwa. Unenkhatsato yebesifazane, inkhatsato yebesifazane. Kunjalo. Phakamisa sandla sakho uma loko kuliciniso. Bewunako, awusenako manje. Hamba ngendlela yakho utfokota.

¹⁸² Uyakholwa kutsi leyonkhatsato yenhlitiyo seysisukile kuwe na? Khona-ke hamba ngendlela yakho futsi utfokote.

¹⁸³ Buka, dzadze, wena lohleti lapho utama kumtjela kutsi akholwe ngayo yonkhe inhlitiyo yakhe, ahleti lapho akhala, akhuleka, etama kucindzetela angene, uMtsintsile. Kulungile. Uyangikholwa kutsi ngingumprofethi waKhe, utokwenta loko na? Kulungile. Inkhatsato yakho yesisu iyakushiya ke, ungaya ekhaya, usindze. Leyo bekuyinkhatsato yakho.

¹⁸⁴ Umzuzwana nje. Ucabangani ngako? Intfo lefanako? Uyakholwa kutsi Nkulunkulu uyiphilisile leyonkhatsato yesisu, futsi, uyakusindzisa na? Uyakholwa ngenhlitiyo yakho yonkhe. Ya. Sukuma. Sekuphelile manje, chubeka utfokota. Hamba utfokota.

¹⁸⁵ Loyodzadze lomncane lapha bekakahle kakhulu ngaloko, dzadze, kumtjela, umbhobho wakhe, kutsi umgogodla inkinga lebewusolo unayo, uyakholwa kutsi seyiphelile? Uma ukholwa, kulungile, sukuma ume ngetinyawo takho, Mkholwe ngayo yonkhe inhliniyo yakho, usindze.

“Uma ungakholwa!”

¹⁸⁶ Ucabangani ngaleyonkhatsato yenhliniyo? Uyakholwa kutsi itokushiya? Hamba ngendlela yakho futsi utfokote futsi utsi, “NgiyaKubonga, Nkhosi.”

¹⁸⁷ Kulungile, mnumzane, lapha, wota lapha umzuzu nje. Ungatsandza kuhamba uyodla na? Hamba utitfolele i-hembhega. Nkulunkulu akubusise.

¹⁸⁸ Kwetfuka, unelualo, unekucabanga lokujulile, wewela emabhuloho ngaphambi kwekutsi ufike kuwo, kukubangele kutsi ube nesilondza esiswini, kudla kwakho kuba munyu bese kuyabuya, sekuphelile manje. Chubeka, ukholwa ngayo yonkhe inhliniyo yakho.

¹⁸⁹ Sifo sekucacamba kwematsambo, impela intfo lelula kuNkulunkulu kutsi ayiphilise. Uyakholwa loko, mnumzane na? Khona-ke chubeka nje uhambe ngendlela yakho, utfokota, utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi welulame.

¹⁹⁰ Uyakholwa kutsi Nkulunkulu utoyiphilisa inkhatsato yakho yenhliniyo na? Uyakholwa ngenhliniyo yakho yonkhe na? Sukuma uhambe ngendlela yakho, utfokote futsi, utsi, “NgiyaKubonga, Nkhosi.”

¹⁹¹ Ngiphonsela kukholwa kwakho insayeya, eGameni laJesu, kutsi ubuke ngalapha futsi ukholwe! Bangakhi lokholwako ngenhliniyo yakho yonkhe? Tsani, “Ngiyakholwa.” Yini lenye Langayenta na? Asikho sidzingo sekubita lamanye emakhadi khona manje, bekungachubeka ngize ngiwe. Kodvwa leso setsembiso saNkulunkulu. Niyakholwa kutsi setsembiso saKhe na? Niyakholwa kutsi UseBukhoneni baKhe na? Khona-ke khotsamisani tihloko tenu umzuzu nje.

¹⁹² Niyati kufanele kuvele emandleni latsite. Kulungile, uyakholwa yini njengaleliJuda lenta ngesikhatsi saKhe, longakholwa weMtsetfo, kutsi NguBhelzebule? Ngulowo umvuzo wakhe, lotowutfo. Uma ukholwa kutsi KwakunguNkulunkulu, utfo umvuzo waKhe. Manje, kholwa sisakhuleka.

¹⁹³ Nkulunkulu loPhakadze, siyaKubonga ngaMoya weNkhosi Jesu. O, ngikhuleka kuWe, Nkulunkulu, kutsi ube nesihawu njengamanje, nekukhuta konkhe kugula ekhatsi lapha. Singabe sisangabata kanjani na? Bukhona baKho bulapha, Utibonakalisile Wena lucobo, Ulapha eVini laKho, Wenta Livi laKho liphile, sonkhe setsembiso sicinisile, ngako-ke, Nkhosi, nje, intfo kuphela yekuvimbela bantfu kutsi baphiliswe

kungabata. Kwangatsi konkhe kungabata kungasuswa njengamanje, futsi kwangatsi Moya loNgcwele angatsanyela angene kuyo yonkhe inhltiyo, futsi manje tfululela Bukhona baKhe ekhatsi lapho futsi ubatise kutsi UnguMphilisi, futsi ubente bonkhe basindze. EGameni laJesu Khristu, ngiyakucela. Amen.

¹⁹⁴ Uyakholwa kutsi uphilisiwe na? Uyakwemukela kuphiliswa kwakho na? Bekangenta noma yini lenye na? Akukho lokunye Lebekangakwenta. Uma ukholwa kutsi uphilisiwe, akunandzaba kutsi yini lengalungi ngawe, mani ngetinyawo takho futsi uMemukele njengeMphilisi wakho. Sukumani, nine lenifuna kukholwa, phakamiselani tandla tenu kuYe, niMbonge, nitsi, “Alidvunyiswe liGama laKhe.” Mnikeni ludvumo nenkhatimulo.

INyanga leNkhulu manje isedvute,

Jesu loneluvelo;

Ukhuluma tinhlitiyo letibheke phansi kutsi
titfokote,

Alikho lelinye liGama ngaphandle kwaJesu.

¹⁹⁵ Phakamisani tandla tenu nje futsi niMnike ludvumo, nitsi, “Ngiyakubonga, Nkhosi, ngekungiphilisa,” futsi konkhe kutophela futsi kwentiwe. 

58-0214 Jesu Khristu Nguye Itolo, Namuhla, NaPhakadze
ENational Guard Armory
ETerre Haute, E-Indiana E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org