

# JEHOVA-JAYIRA



. . . kakhulu mnaketfu Buntain.

<sup>2</sup> Sanibonani ekuseni eklasini, kuyi—yinhlanhla kuba lapha. Itolo bekulusuku lwelilambu lelibovu kuyami, noma, lusuku lwetinhlavu letibovu temagama, bengifanele ngisho njalo, enkonzweni yami. Ngicabanga kutsi lomnaketfu lohumushe loku ufuna kuta atifundzele yena ngalolunye lwaletinsuku leti ngaloko lokushitiwo itolo, nentfo leyingcayizivele kanjena leyentekile.

<sup>3</sup> Futsi ngingencwadzi lefundvwako lendluliswe ngulomunye umuntfu lapha, lebitwa ngekutsi *Umbhali LoyiBaptisti*, Ngicabanga kutsi bekunguMnaketfu Paul Boyd, nginesiciniseko impela. Yifundzeni leyo, uma analetinye futsi tato. Kona, angikaze ngiyifundze kwate kwabangumanje ekuseni, ngekwati kwami.

<sup>4</sup> Futsi be—bengiyifundza, ngivuke nje kusesekuseni kakhulu, futsi ngitsandza kuvuka kusesekuseni kakhulu ngeliSontfo ekuseni futsi ngihambahambe, niyati, cishe impela tonkhe ti—tindzawo tekuhlala emadimoni tihlala ngephandle ebusuku kakhulu, alala lapho, bese-ke ungaphuma ngekuphola nangelutsandvo lwasekuseni. Kufana nje, yebo-ke i, niyati, simo selitulu ngesikhatsi sasebusuku siyehla, unгахamba uphemele ngephandle, unгахuva kunukelela kwe—kwetihlahla umdlozana, netimbali, netintfo, ngoba bumnandzi bekusa buletsa lelotolo futsi bubambe emakha.

<sup>5</sup> Futsi nguleyondlela lengicabanga kutsi sifanele njalo sente ngayo kuta epulpiti letfu, kuvalelwa ngekhatshi naNkulunkulu, bese live libangephandle, kutsi unгахamba ungene nge—ngelugcobo lwaMoya loyiNgcwele. Kuhle kakhulu! Ngikutsandza kahle kakhulu.

<sup>6</sup> Bengime emuva lapho emizuzwaneni lembalwa leyendlulile, futsi ngeva lelculo licala, *Kholwa Kuphela*, Ngibuke ngale endvodzaneni yami neMnaketfu Borders, ngase ngitsi, “Cabangani nje, lelo—lelculo lingibitele ngembili e, ngiyacabanga, tilwimi letingemashumi lamane letehlukene, emhlabeni jikelele.”

<sup>7</sup> Ngiyakhumbula, bengihleti etinyaweni taPaul Rader ngesikhatsi abhala lelo. Bangakhi labake beva ngaPaul Rader na? Impela, cishe sonkhe seva, e, umnaketfu loyiBaptisti eFort Wayne Gospel Tabernakeli. Futsi ngiyakhumbula kutsi beyivakala kamnandzi kanjani kimi, ihlala njalo ivakala kamnandzi, kodvwa seyibe liculo lelisicubulo sami, manje, iminyaka lelishumi nakune, kusukela ngibe sensimini.

<sup>8</sup> Futsi ngikhumbula ngihleti emuva eTabernakeli eRediger lapho ngesikhatsi ngi...iFort Wayne Gospel Tabernakeli ngesikhatsi nginenkonzo, futsi bengihleti egumbini lekudadishela laPaul, khona kanye lapho abhala khona leloculo, futsi bengihleti lapho, bengikhuluma na F. F. Bosworth, na—nalabanye bafundisi, ngaphambi nje kwekuya epulpiti, futsi ngebumnandzi kushushumbela kulesosikhulumi, o, hhe, ngacabanga, “Paul, ngifisa kwangatsi bengingakuchawula manje,” niyati. Niyati, bekangiyo, Paul bekayindvodza lenkhulu yaNkulunkulu, bekangiyo impela, umzuzi lomkhulu wemphefumulo.

<sup>9</sup> Niyati, emavi akhe ekugcina etulu lapha, ngesikhatsi afa, wahlangana nemathuna ngalapha, naloko kwambulala. Ngako, ngesikhatsi afa, watsi—watsi, “Uma mine,” ngesikhatsi abeka sandla sakhe etikwe—kwelihlombe lalomunye umnaka, bekungumngani wami, usaphila nanamuhla, watsi, “kube bengitsengise umlayeto wami wemusa kumaPhentekhostali lavutsa umlilo, esikhundleni sekuwuphonsa kini maBaptisti, Bengiyoba... ngibe nemphilo lendze.”

<sup>10</sup> Futsi kunjalo. Washo umlayeto wakhe wemusa kumaPhentekhostali, esikhundleni nje—nje sekuhlushwa nekucindzetelwa phansi, *naloku*, nelithempeli lelikhulu, neludzaba lwekwakha, bekangumntfu wakamoya, ngako kwavele kwaminyanisa kuphila kwaphuma kuye ngco, futsi kwamnika umdlavuzo, futsi wafa.

<sup>11</sup> Ngaphambi nje kwekutsi afe, wabita umnakabo, Luke. IMoody Bible, enhla lapho eChicago, belitfumele entasi i—ikwaya yalabahlabela ngabane lencane kutsi imhlabelele. Futsi Paul bekahlala njalo anemcondvo wekuncokola. Ngiyacabanga benimati Paul, kanjani... .

<sup>12</sup> NaLuke bekancokola kwendlula lebekangiko yena, Luke bekangulolusizi lomkhulukati, bewungeke usho kutsi kunini lapho abecotfo khona. Bekavamise kuya esitolo lotsenga udlele kuso, futsi bebane, ngesikhatsi banaloku...Kuyini, iGene, ukubita ngani lentfo lobewunayo, letsi ayibe yindze...? Niyati, kugocotwe, kwagocotwa, sebakwente kwaba titinyana letincane manje. Luhlobo lolutsite—luhlobo lolutsite...Cha, ku—kudla kwasekuseni. Kolo lovitsitiwe. Bekavamise kudla kona ncane, tintfo letindze kanjalo, futsi bekakubita *ngabomatalasa bemdoli*. Watjela lodzadze, “Ngiletsele bomatalasa bemdoli.” Bekangulodla kakhulu impela.

Futsi watsi kulodzadze ngalokunye kusa:

Watsi, “Utawudlani?” Lencane, intfombatane yaseningizimu.

Watsi, “Yebo-ke, ngitotsatsa ihhafu yedazini yemacandza, neliphawondi le-hemu, futsi cishe nemicatsane lelishumi.”

Wabhambadza lunyawo lwakhe loluncane, watsi, “Manje uma sewucabangisisile utongitjela kutsi ufunani!”

Watsi, “Nguloko lengikufunako,” futsi bekangulodla kakhulu.

“Loko,” uMnaketfu Bosworth watsi, “nguloko lakufunako.”

Watsi, “Yin’indzaba? Awukakwejwayeli yini kondla emadvodza entasi lapha eningizimu?”

Watsi, “Yebo, mnumzane, kodvwa hhayi kugwalisa tingungu.” Be—bekanemcondvo wekuncokola sibili.

<sup>13</sup> Paul, ngesikhatsi afa, futsi asetulu lapha esibhedlela, eLos Angeles, futsi ngesikhatsi a—watsi... Paul nemnakabo bebanamatselene, bahamba ndzawonye njengaBilly nami, sihamba ndzawonye, bebahlala njalo banamatselene lomunye kulomunye. Futsi ngako, wa—watsi, “Uphi Luke?” NaLuke bekangamfuni, kumbona afa, bekaye kulelinye likamelo.

<sup>14</sup> I, nalekwaya lencane beyikadze ihlabela, noma, ikwaya lencane lehlabela ngabane lelitsi *Edvute, Nkulunkulu Wami, NaWe*, Paul watsi kusanguluka, wacalata, watsi, “Ngubani lofako, ngimi noma ngini?” Wonkhe lowomculo wekulila. Watsi, “Phakamisani lamakhethini, bese ningihlabelela emaculo eliVangeli lasheshako.”

Ngako bacala kuhlabela, “Phansi esiphambanweni lapho uMsindzisi wami afela khona.”

Watsi, “Loko sekuvakala kancono.” Watsi, “Uphi Luke?”

Batsi, “Ungephandle kulelinye likamelo.”

<sup>15</sup> Watsi, “Mtjeleni ete lapha.” Luke wangena, atsi kutibamba ahisheka, ati kutsi umnakabo bekafa, ngako watsi kwelula sandla, wase ubamba sandla sakhe, wase utsi, “Luke, sivela khashane sindzawonye, akunjalo na?”

Watsi, “Yebo, sivela khona, Paul.”

<sup>16</sup> Watsi, “Kucabange nje, emizuzwini lesihlanu kusukela manje, ngitobe ngime eBukhoni baJesu Khristu, ngembetse kulunga kwaKhe,” wabamba wacinisa kakhulu sandla semnakabo, futsi wafa. O, nguleyo indlela! Nguloko-ke.

<sup>17</sup> Ngema naDkt. Bosworth ngesikhatsi aphuma ahamba; futsi ngeva ngebufakazi baMoody ngesikhatsi aphuma ahamba; futsi sifanele siphume sihambe, natsi. Ngibabambe emikhonweni yami, futsi ngibeve bafa, baphola, bese-ke bayeluleka futsi, bamemeta bacela sihawu futsi bacela lusito; ngibabonile batsi, “Ngibeke esifubeni sakho, Mnaketfu Branham,” baphakamise tandla tabo futsi bahlabele:

Lusuku lwenjabulo, lusuku lwenjabulo,

Kusukela Jesu ageza tono tami!

Wangifundzisa kutsi ngilindze kanjani futsi ngikhuleke.

<sup>18</sup> Ngikhumbula umngani wami lomncane, bengimbambile, watsi, “AwuMboni, Mnaketfu Branham? Nango Eta.” Watsi, “Yebo-ke, ngiyakuvalalisa, Mnaketfu, kuze kushaye kulolunye Lugu.” Waphakamisa tandla takhe, watsi, “Ngitokubona ngale kulololunye Lugu.” Watsi, “O, Nkhosi Jesu!” Futsi wakhotsamisa inhloko yakhe wase uwela ematsangeni ami. Niyabona na? Nguleyondlela yekuhamba, niyabona, loko kunjalo. Bekangulotsandzekako, umfana longewele.

<sup>19</sup> Futsi kona, ngikhulwa kutsi kwake kwabhalwa ngalesinye sikhatsi emBhalweni, kutsi Davide, ngiyakhulwa, watsi ubone lababi basemandleni, futsi basabalala njengesihlahla se-bheyi lesiluhlata satjani, bandlondlobala nje, futsi benta yonkhe intfo, kodvwa iNkhosi yatjela Davide, “Kodvwa uke wambuka ekugcineni?” Ngulapho la kubaluleke khona ekugcineni, hhayi loko lokulapha, kunguloko, siphetho. Futsi kungako ngitama ngayo yonkhe inhlotiyo yami, kuvumela...ngikhombe bantfu entasi ekupheleni.

<sup>20</sup> Manje, ngaphambi kwekutsi ngicedzele lomlayeto manje ekuseni, iNkhosi itsandza, kodvwa nasi sizatfu sekutsi ngishayele kuloko, uma ningeke nakubamba ngakamoya...

<sup>21</sup> Awutsi, wena longibhalele incwadzi, ngephandle lapho ngaHezekhiya 33:33, usenhloko yesipikili, kodvwa thula nje kancane.

<sup>22</sup> Manje, njengoba—njengoba ngihamba...Ern Baxter ungitjelile, watsi enhla eCanada bebane—nemncintiswano walelibhayisikili lelisha iSchwinn, bekatoniketa umncintiswano lobekangagibela, ngoba ngiyakhulwa, emayadi lalikhulu elibhodi, sikwele lesingema-intji lalishumi nakune- noma lishumi nesitfupha, ngaphandle kwekuwa epulangweni lelingemafidi lamabili, lelingemafidi lamatsatfu, ehla ngco kulelo pulango, lobekangagibela asondzele ekugcineni, lowo bekungaba nguloliwinako lelibhayisikili.

<sup>23</sup> Yebo-ke, Ern watsi bekati kutsi bekatoliwina, watsi ngoba bekakhona kuya entasi nelidolobha, ayotsengela make wakhe igrosa, futsi angatitsinti ngisho timphondvo talo, watsi bekehla nje, uyati kutsi uligibela kanjani libhayisikili, watsi bebabagibeli lababochwephesha nje.

<sup>24</sup> Watsi ngesikhatsi bonkhe benyukela lapho ngalolosuku kutsi baligibele, watsi bebanalomdzadlana, umfana losasitabane nje, bekabonakala kungatsi ngulomncane, umfo lobukeka azacile, futsi kwabanguye kuphela lowaligibela. Waligibela ngco, wacondza ngco ekugcineni, wehla ebhayisikilini lakhe, bonkhe lalabanye bawa nje bangakefiki ngisho kulesiceshana nhlobo. Ngako bonkhe beta lapho, labafana bamtungeleta, base batsi, “Ukwenteleni? Ukwente kanjani?”

<sup>25</sup> Watsi, “Manje, bafo, ngitonitjela kutsi beku—bekuyini.” Watsi, “Nginicaphelile ngamunye wenu, lapho nente khona liphutsa lenu,” futsi watsi, “Ngiphumelele ngeliphutsa lenu.” Watsi, “Ngesikhatsi ugibela libhayisikili lakho, futsi bakufuca usuka,” watsi, “Ngikucaphelile *kanjena*, utama kuhlala ukulelibhodi.” Watsi, “Uyabona, uma ubuka phansi *kanjena*, ubese uyesaba.” Watsi, “Ngesikhatsi bangifucela embili, mine ngigcine liso lami lilena ekugcineni, futsi ngachubeka ngitintile nje.”

<sup>26</sup> Nako laph'ukhona. Niyabona, nguloko-ke, mngani, ungabuki phansi lapha kutsi kwentekani namuhla noma kusasa, gcina liso lakho ekugcineni, futsi utinte. Niyabona na? Uma utobukisisa, futsi, “Yebo-ke, uma ngingakwenti *loku*, uma ngingakwenti *loku*, uma ngi . . .” niyabona, utokuwa impela njengelive, niyabona. Gcina liso lakho nje ekugcineni, futsi ekugcineni kwayo yonkhe imphilo uhlangana naJesusu. Kunjalo. Ngako gcina nje liso lakho ekugcineni, futsi utinte.

Asikhulekeni.

<sup>27</sup> Babe, Nkulunkulu, siyanga manje eBukhoni baKho, endzaweni yaKho lengcwele, lapho kulunga kwaNkulunkulu kubekelwe khona labo, iMana lefihliwe. Ngiyakhuleka Nkulunkulu, kutsi UtaWubhobokela ngesihle kitsi manje ekuseni, kulemizuzu lembalwa yesifundvo, kucedzela lesifundvo lesi lesikhulu ngenceku yaKho, khokho lomkhulu Abrahamu.

<sup>28</sup> SiyaKubonga ngalelibandla nangaleminyango yalo levulekile, siyaKubonga ngalomelusi nekuma kwakhe kwebuchawe. Nekumbona, Babe, indlela labusiswe ngayo futsi wasitwa, sijabula kakhulu ngaloko. Ngicabanga ngalowo loligugu, babe wakhe lomdzala eCanada, nekutsi wakumela kanjani loko lokwakulungile elusukwini lwakhe, li-awa lakhe. Nkulunkulu, kwangatsi indvodzana yakhe ingalandzela letintyatselo futsi ingancemphetisi, kodwa ihlale icondza ngco naMoya neliVangeli. Ngikhulekela libandla lakhe lapha, labantfu laba labatsandzekako lababitelwe ngekhatshi.

<sup>29</sup> Babe loseZulwini, Wena usiletsa endlini yekucondziswa, nekucondziswa kucala endlini yaNkulunkulu, kwehlulela kucala lapha. Futsi uma tsine . . . Letinye tonono tebantfu tihamba embikwabo, letinye tiyalandzela, Nkhosi, akutsi tetfu tihambe embikwetfu njengoba sitivuma kutsi tiliphutsa, futsi kwangatsi singaba nesihawu nemusa lokuvela eNdvodzaneni yaKho, Jesusu.

<sup>30</sup> Busisa tonkhe letihambi emasangweni etfu, sikhulekela kutsi Utobapha ngalokwendlulele lokucicimako kwaMoya waKho. Futsi kwangatsi lemvuelelo lencane leyacala manje, ingete yaphela aze Jesu abuye, siphe kona, kwangatsi ingaba ngumlilo lomncane etinhlitiyweni tetfu tonkhe.

<sup>31</sup> Futsi nginesiciniseko, Nkhosi, kutsi bonkhe bayakucondza loku—lokuma lengikutsatsako ngaWe, kutsi kufanele kucondze,

yindlela lencane, futsi ayikho indzawo emgwacweni, ngaphandle nje kweyemuntfu munye naJesu yedvwa, ngako kukutsi, sifanele sihambe ngaleyondlela, Nkhosi. Ngikhulekela kutsi letetsameli titobamba lowombono, futsi kwangatsi kungete kwasuka etinhlitiyweni tabo, siphe kona.

<sup>32</sup> Sibusise busuku bonkhe, njengoba singena etinkonzweni tekuphilisa kusihlwa, kwangatsi kungabakhona inkonzo lenemandla kakhulu yemandla aKho laphilisako, kusihlwa, kwenta tishosha tihambe, timphumphutse tibone. Kwangatsi bangangena, Nkhosi, futsi bativalele bona naWe, futsi babuke etulu kuWe. Kwangatsi uMoya waKho lomkhulu ungaba lapha. Kwangatsi bangete beta nanoma ngukuphi kukhohliseka, noma bete nomangayiphi indlela, kodvwa nje ngaphansi kwekulangatelela lokukhulu, kutsi Utotfululela tibusiso taKho leticebile etikwabo futsi ubanike sifiso senhlitiyo yabo, ngoba sikholwa kutsi kuyintsandvo yaBabe kuba nemusa kubo bonkhe bantfwana baKhe.

<sup>33</sup> Kubhaliwe emBhalweni, “Bengingatsandza ngetulu kwato tonkhe tintfo kutsi nibe nemphilo lecicimako.” Ngoba Nkhosi, singeke siKukhonte uma sitivela siva sigula, futsi siphansi, futsi sitivela sincono kwendlula konkhe, khona-ke singenta kwetfu lokwendlula konkhe, futsi ngikhulekela kutsi Utosisita kutsi sibe ngulabakahle kwendlula bonkhe, ngeliGama laJesu Khristu. Amen.

<sup>34</sup> Manje, kusihlwa, ngitotsandza kuba nabo bonkhe bantfu . . . Manje, kutobakhona lokuncanyana nje kukhipha emakhadi ekukhulekelwa, labafana batoba lapha kukhipha emakhadi ekukhulekelwa, futsi ngensimbi yesitfupha nihlale khona lapha kuletitulo *leti*, khona ngalapha ekhatsi *lapha*. Khona-ke batokwenyukela lapha embikwenu, bahlanganise emakhadi, baninike wona. Manje, cinisekani, ngensimbi yesitfupha nco.

<sup>35</sup> Manje, uma ungeti, khona-ke ungeke . . . Futsi akutsi lomuntfu ete, manje, labo lebebanemiyalo yemihlangano, lamakhadi akantjintjaniswa, ningawakhiphi bese niwanika boJones, futsi angeke ete, futsi njengalapho, tsatsa likhadi lakho bese uhlala phansi, lindza nje lapho kute kufike sikhatsi sekutsi ubitwe.

<sup>36</sup> Bese-ke niba lapha ngensimbi yesitfupha nco, ngoba ngicabanga kutsi banalokunye kutivocavoca lapha kwe, njengoba ngati kutsi linengi lawo onkhe emabandla liyakwenta, njengawo onkhe, ngako bona, sinifuna lapha kusenesikhatsi kute sisuse loku etandleni tetfu, bese-ke ngitobe sengicedzile-ke cishe igabence insimbi yesikhombisa, ikota kushaye insimbi yesiphohlongo, intfo lefana naleyo lengicabanga kutsi ngiyo (Akunjalo yini, Mnaketfu?), kukhulekela labagulako.

<sup>37</sup> Futsi manje, ngingatsandza kutsi nihlale nishiya letitulo letingembali nishiyele labagulako, uma ngingabakhuphulela

lapha, niyabona, ngibente bangitungelete. Itolo ebusuku ngidzingeke ngitsatse kwelula tinyawo lokuncane kamuva, lugcobo lwehlela phansi emvakwekuba bengi, nje, ngigubha kulowomlayeto kamatima kakhulu, niyabona, uMoya weNkhosi, wase-ke Uyehla kuniketa, uniketa kuhlola lokufihlakele, nakanjalonjalo. Futsi bekukhona lomunye lohleti emvakwami lapha, umnaketfu lotsandzekako, ngagucuka ngase ngibona lokutsite, ngalekutisa inhloko yami kuye, futsi ngahlangana naye ngephandle lapho ekamelweni, futsi ngetsemba Nkulunkulu kutsi konkhe sekuphelile manje. Futsi ngako, nje ku, ufanele ucaphele.

<sup>38</sup> Bantfu ucabanga kutsi loku kulula kabi, lena yintfo lelukhuni kunato tonkhe lowake wacanca kuyo. Ngishito tintfo, futsi ngaya ekhaya futsi ngikhale kute kutsi sikhwama semcamelo wami sibemanti. Ngike ngaba nemkami, weta wangigaca, ngihleti ekhatsi nesiyilo ngikhala, ngesikhatsi sasebusuku. U—ufanele wente tintfo longafuni kutenta, niyabona, lowo nguMoya lowenta loko. U—ungeke waba lutfo ngaphandle kwaloko longiko impela. Niyabona na? Une... Uma ungakulandzeli kuhola kwamoya wakho—wakho, khona-ke wenta intfo longativali uholeleka kutsi uyente, khona-ke—khona-ke ungumzenzisi, niyabona. Bani nguloko longiko, akunandzaba kutsi uyini, bani nguloko, niyabona, bani nguloko nje. Futsi kukwenta kubematima kabi kabi.

<sup>39</sup> Bese-ke ngalesinye sikhatsi uma lugcobo lwehla, futsi ungabuka ngale futsi ubone tintfo. Lapha ngalelelinye lilanga ngangihleti etafuleni na—nalabanye bafundisi. O, ngifisa kwangatsi ngabe angihlalanga phansi lapho. Ngisandza—ngisandza kuphuma emhlanganweni, bebefuna ngiye edineni nabo, futsi nako kuhleti leyondvodza, yabuka ngale kwelitafula yase iyasho kimi intfo letsite, futsi ecinisweni, ngi—bengi—benginganikela, namuhla, emadola langemakhulu lasihlanu kube bengingakhona, kube bengingakaze ngiye kuloko kudla kwakusihlwa. Niyabona na? Ngoba bengihlala njalo nginetinhlonipho letiphakeme kunato tonkhe ngalendvodza, futsi lapho lengikubonile! *Tsk!* Niyabona na? Ku. . .

<sup>40</sup> Ucabanga kutsi loku kulula, mnaketfu, awucondzi, awucondzi nje kutsi yini, ku—kuyabulala, futsi lokuncanyana nje kwako. Ukhuluma nalomunye nje lomatiko, ngesimo sabo—sabo, noma intfo lefana naleyo, kufana nje ne. . .

<sup>41</sup> Uyabona, awucondzi, kodvwa ngini leniletsa leyomibono, akusimi, ngini. Bengingeke ngikhone kukwenta, ngi. . . kona. . . Angikulawuli, kona kuyangilawula. Manje, nje. . . (Ngingaba cisha nemizuzu lesihlanu leyengetiwe? Ngicabanga kutsi kungasita lomhlangano wetfu, niyabona.)

<sup>42</sup> Ngitonitjela kutsini, niyabona, sita enkonzweni yekuphilisa. Manje bukani, sonkhe sibafana labancane, futsi

sehlela eselekisini, umcimbi wemdanso ufika edolobheni, noma, liselekisi, sonkhe. Yebo-ke, kwentekile kutsi, ngingulomkhulukati, loncama, umfo lomudze, futsi—futsi ngihamba ngapho, futsi ningulabafishane, tidlakela, bafo labacatsa labacinile. Yebo-ke, siyachubeka, sitongena kanjani? Kungemuva kwafenisi welipulango. Yebo-ke, kwentekile kutsi, ngibuka etulu *lapha*, futsi nayi imbobo esigodvweni etulu *lapha*. Yebo-ke, ngi—ngitsi. . .

Batsi, “Heyi, Mnaketfu Branham, kwentekani ekhatsi lapho?”

“Yebo-ke, gcuma ubone.”

“O, bengingeke ngifinyelele kuko.”

<sup>43</sup> Niyabona, sifanele sibe nguloko lesingiko, “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Ngesikhatsi utalwa kulelive, ngaphambi kwekutsi umhlaba uke ucale, Nkulunkulu bekakwati, wakubeka endzaweni lenguyonayona. Uma loko kungenjalo, khona-ke liBhayibheli alinjalo. Kunjalo impela. Nkulunkulu wafaka emagama etfu eNcwadzini yekuPhila yeliWundlu, hhayi ngesikhatsi uta e-altari, kodvwa ngaphambi kwekusekelwa kwemhlaba, kunjalo, nguloko liBhayibheli lelakusho. Kunjalo.

<sup>44</sup> Lahlatjwa nini liWundlu? Ngaphambi kwekusekelwa kwemhlaba. Futsi ngesikhatsi liWundlu lihlatjwa, ligama lakho lafakwa eNcwadzini yaLo. Nkulunkulu, ngekwati ngaphambili kwaKhe, wabona tonkhe tintfo, Ungulongenasisiphetfo, Bekati siphetfo kusukela ekucaleni. Akatsandzi kutsi kubhubhe namunye, leso akusiso sifiso saKhe, kodvwa anguNkulunkulu, Wadzingeka ati kutsi ngubani loyosindziswa, nekutsi ngubani longeke asindziswe. Niyabona na? Njenga-Esawu naJakobe, Wamtondza munye, futsi wamtsandza lomunye bangakatalwa ngisho nekutalwa futsi babenelitfuba lekwenta nomayini, ngoba BekanguNkulunkulu, Bekati tintfo tonkhe.

<sup>45</sup> Manje niyabona, netiphiwo nekubitwa kungaphandle kwekuphendvuka. Jesu akukho lebekangakwenta ngaphandle kwekuba yiNdvodzana yaNkulunkulu, Beka—BekayiNdvodzana yaNkulunkulu, leyakhetfwa ngaphambili, yamiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba, futsi wahlatjwa ngisho ngaphambi kwekusekelwa kwemhlaba. Niyabona na? Kunjalo.

<sup>46</sup> Isaya wabona Johane umBhabhatisi iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, wase utsi, “Uliphimbo lalomemeta ehlane.” Um-hum. Ngabe kunjalo? Akukho lebekangakwenta ngaphandle kwekuba nguJohane umBhabhatisi, bekanguJohane umBhabhatisi ngoba Nkulunkulu bekamgobile kutsi abe nguJohane umBhabhatisi.

<sup>47</sup> Ngikholwa kutsi kwakunguHezekhiya umprofethi, noma, Jeremiya, Jeremiya, ngikholwa kutsi kwakunguye, umprofethi,



Ngikholwa kutsi Jeremiya 1:4, watsi, “Mine, ungakabunjwa noma wabunjwa esibeletfweni Ngakwati, ngakungwelisa, futsi ngakubita futsi ngakugcoba umprofethi etiveni,” ngaphambi kwekutsi ngisho abunjwe esibeletfweni senina, impela. Niyabona na? Nkulunkulu umisile ebandleni, kucala baphostoli, baprofethi, nakanjalonjalo.

<sup>48</sup> Manje, letotiphiwo, lapho Pawula atsi, “Ngi. . . Khulekelani ngecutimisela tiphiwo letincono,” loko tiphiwo telibandla, loko akusito tikhundla. Kunesiphiwo, bese-ke kuba *sikhundla*. Kunesikhundla, lowo ngumprofethi. Kunalomnengi umehluko emkhatsini *wemprofethi nesiphiwo sekuprofetha*. Ngaphambi kwekutsi siphiwo sekuprofetha empeleni siniketwe ebandleni, kufanele kufike embikwebahluleli lababili noma labatsatfu lone—nesiphiwo sekuhlola lokufihlakele, kusho kutsi kungashiwo yini ngisho, kodvwa awukaze ubone noma ngubani ema embikwa-Isaya kukwehlulela, niyabona, watalwa angumprofethi. Kodvwa labobaprofethi, beba. . . bebana ISHO KANJE INKHOSI kusukela phansi emphilweni. Niyabona na? Niyabona, kunalomnengi umehluko.

<sup>49</sup> Ini i, o, ngicabanga kutsi lokudzingwa libandla nguletinhle sibili, tifundvo temBhalo ngetintfwo, bese-ke akukho phutsa. Uma lotsite asukuma futsi akhulume ngetilimi, lomunye anikete inchazelo. . . Manje, angisuye umehluleli, cha, kodvwa ngekubona lokufihlakele ungakusho, lokunye kwako kuyinyama lemsulwa, batsi, “Bukani Uyeta. Bukani Uyeta,” nentfo lefana, ngani, impela, sonkhe siyakwati loko, Nkulunkulu watsi, “Ningasebentisi kuphindzaphindza lokulite,” wasitjela kutsi singakwenti, futsi Bekangeke akwente.

<sup>50</sup> Ngesikhatsi libandla letfu, ngesikhatsi baniketa linye lawo, ngesikhatsi nginelibandla lami ligijima, ngesikhatsi ngicala kuba yiPhentekhostali, uma kuniketwa siprofetho, bonkhe bantfu labanesiphiwo bahlangana kucala, futsi basebentisa. . . Bayincenye yelibandla. Bakhapha, batsi, uma umuntfu lotsite akhulume ngetilimi, nalomunye anikete inchazelo, bekufanele kube yintfo letsite lecondze ngco ebandleni, bekufanele kube ngumlayeto, “Tjela uMnaketfu *S'bani-bani* kutsi asuke kuloku, futsi angakwenti loku; noma angabi kulelikona *leli ngalesosikhatsi*, ngoba intfo letsite itokwenteka,” bese kutsi-ke ngaphambi kwekutsi loko kuniketwe ngalesosikhatsi, bekufanele kuhlolwe bahloli lababili noma labatsatfu labehlukene, futsi bafake ligama labo ephepheni balibeke edesini lami, futsi ngikunike libandla. Uma kwentekile, akabongwe Nkulunkulu; uma kungakenteki, bengegeke ngisabavumela bakwente baze basuse lowomoya lomubi kubo. Kunjalo, kunjalo.

<sup>51</sup> Asidzingi kutsatsa sibambiso, tibhakabhaka tePhentekhostali tigewele lokungiko mbamba. Kungani nitsatsa intfo mbumbulu ibe ikhona yangempela lapho na? Impela.

Kwente kube ngulokuphatsekako, khona-ke akukho maphutsa. Niyabona, ukuletse khona lapho.

<sup>52</sup> Lomunye watsi, njenga, “ISHO KANJE INKHOSI: Tjela uMnaketfu Branham, kusihlwa kutoba newesifazane longenako, uvela e-Ohio, bekayobe agcoke sembatfo lesitsite, unemdlavuzo. Kodvwa ngesikhatsi aseiyintfombatane lencane, weba imali esikhwameni semali, angeke aze aphiliswe. Mtjele—mtjele kutsi ahambe abuyisele leyomali, futsi ayilungise, ISHO KANJE INKHOSI, utophiliswa.” Nako ke. Kube bewungekho umlayeto locondze ngco kumuntfu lonjalo, bekuyinyama, asikawemukeli nhlobo.

<sup>53</sup> Uma-ke ngita lapha futsi ngitsi, “INkhosi ingitjela kutsi ukhona lonenkhatsato yetinso. Bangakhi lonenkhatsato yetinso?”

<sup>54</sup> Impela, kukuso sonkhe lesakhiwo. Ngikubonile loko kulingiswa kakhulu kwesiphiwo saNkulunkulu.

<sup>55</sup> “Umuntfu lotsite uyangitjela, iNkhosi iyangitjela, haleluya, ngiyeva, kunekwetfuka, umuntfu lotsite ekhatsi lapha unekwetfuka.”

<sup>56</sup> Impela, sonkhe lesicuku sinjalo. Cha, akusiko loko. Ngubani na? Futsi bavelaphi? Kwabangelwa yini? Futsi kutoba yini umphumela? Niyabona na? Loko kulingisa kwenyama, lokukwenyama ebusweni baNkulunkulu.

<sup>57</sup> Kungani wemukela loko kube kukhona kwangempela? Kungani wente loko kube kukhona lokungiko mbamba? Ngako, naku lokungiko, niyabona, bese-ke ufinyelela etulu le, bese uyadvonsa, nguleso siphwiwo, niyabona, lomuntfu lome lapho. Niyabona na?

Ngibuka etulu, ngitsi, “*Hhuu!* Ngibone indlulamitsi.”

“O, uyibonile?”

<sup>58</sup> Manje, niyati kutsi loko kuyini? Kukwemvelo, manje, nginikhombisa umfanekiso, kukwemvelo, manje, niyabona, mhlawumbe lalabanye bomnaketfu, bebangaphatsa emanti, bacinile, kodvwa kwenteka ngatalwa kutsi ngibemuze. Nkulunkulu usenta sibe nguloko lesingiko, bashumayeli, bavangeli, baphostoli, baprofethi, Nkulunkulu ubamisile ebandleni. “Ngubani locabanga kutsi bekangengeta hhafu welimitha emumeni wakhe na?” Ungeke ukwente. Ungetami kuba nguloku ube ungulokwa, niyabona, bani nje nguloko longiko.

<sup>59</sup> Manje, yini leyenta loko? Nguwe lowenta loko cobo lwakho, niyabona. Uyaphakama, “*Hhuu!*” Kucishe kungibulale. Utsi, “O, kuyi, ngi—ngibone indlulamitsi.”

“Yini lenye loyibonile na?”

“O, hhe!” Naku ngishona futsi, ngigcumele etulu, “*Hhuu!* Indlovu.”

“O, uyibonile?”

<sup>60</sup> Niyabona, manje loko kulangembali, nguleyondlela losebentisa ngayo siphwiwo saNkulunkulu. Leyo yintfo lefanako lowesifazane layenta lowatsintsa sembatfo saKhe. Niyabona na? Akazange atsi, “Ngente *kutsi-nekutsi*.” Watsi, “Kukholwa kwakho kukusindzisile.” Niyabona na? Wacalata, watsintsa sembatfo saKhe, wase utsi, “Ngiyeva kutsi emandla aphumile kiMi.” Wacalata etikwetetsameli waze Wamtfola, wase utsi, “O, kukholwa kwakho kukusindzisile.” Niyabona na? Watsi, “Ngi. . .”

<sup>61</sup> Kodvwa manje bukani, ngesikhatsi Babe aMkhombisa kutsi Lazaru bekatokufa. . . Manje, khumbulani, Jesu akazange ente ngisho nayinye intfo ngaphandle kwekutsi Akhonjiswe nguBabe kucala. Bangakhi lokwatiko loko? Johane loNgcwele 5:19: “Ngicinisile, ngicinisile,” loko *ngekwelucobo, ngekwelucobo*, “Ngiyasho kini, kutsi iNdvodzana ingeke yente lutfo, ize Ibone Babe akwenta kucala.” Kunjalo.

<sup>62</sup> Ngako Babe waMtjela, “Hamba manje, ngoba Lazaru utokufa, futsi emvakwetinsuku letine, noma, tinsuku *letingaka*, wabuyela emuva, futsi Ngitoba naWe kutsi umvuse futsi.” Niyabona na?

<sup>63</sup> Yebo-ke, Wesuka wahamba, Akazange asho kutsi Uyaphi. Lazaru wagula, batfumela kuMbita, futsi ngani, Wavele wachubeka nje, niyabona; batfumela kuMbita futsi, Wavele wachubeka nje, wakushaya indiva. Loko kwakungakejwayeleki kuYe, niyabona. Kodvwa bantfu baholwa nguMoya waNkulunkulu, nje—nje banini nekukholwa futsi nikholwe. Ba—balandzela umbono, bangeke bakutjele kutsi wenteni, bayekele kanjalo nje.

<sup>64</sup> Ngako-ke, kwatfolakala kutsi, ke emvakwekuba Jesu sekasati sikhatsi Babe lebekaMkhombise sona sasesigwalisekile, Watsi, “Umngani wetfu Lazaru ulele.”

Watsi, “Yebo-ke, uma alele, wenta kahle, myekele. Yebo-ke, loko kulungile.”

Watsi, “Ufile. Futsi ngenca yenu Ngiyjabula kutsi beNgingekho lapho, kodvwa Ngiyahamba ngiyomvusa.”

<sup>65</sup> Asenimbukisise Yena ethuneni, “Babe, ngiyaKubonga, Wena sewuvele. . .” niyabona, “kodvwa Ngishito loku ngalabo labeme lapho,” kwenta sibonelo nje. Futsi Wabita Lazaru ethuneni futsi wavusa lendvodza e—ebutfongweni bayo bekufa, bekakadze asethuneni tinsuku letine.

<sup>66</sup> Futsi tinsuku letine impfumulo yaseyivele ihhovokele ekhatsi, niyakwati loko, imoshali. . . kubola kungena emtimbeni. Futsi Wabita lowomoya walendvodza wabuya, wase uyayivusa,

futsi waya kuyodla kudla kwakusihlwa naye. Waphila, kunjalo, futsi Akazange asho ngisho nayinye intfo ngekuba butsakatsaka, kodvwa lowesifazane watsintsa sembatfo saKhe, nemandla aphuma kuYe. Niyabona na? Kungalesosikhatsi lapho Babe bekasebentisa khona siphwiwo saKhe.

<sup>67</sup> Manje, leyo yindlela lefanako lokungayo kulenkonz, Ngingaba sekamelweni lami lasehhotela, uMoya loyiNgcwele utotsi, noma ndzawanatsite ekhaya, noma ngabe kukuphi, “Ngena endizeni futsi uye endzaweni letsite, wehlele endzaweni letsite, utotfoli indzawo letsite lotongena kuyo,” kanjalo, netintfo letinkhulu tenteke; kanjena, niyabona ephapheni ngako, akekho lowake wati kutsi ngubani lowenta loko, usengakwati kwamanje, kunjalo.

<sup>68</sup> Lapho eDenver ngalesosikhatsi, kungalesosikhatsi lapho Moya loyiNgcwele angibitela khona ngephandle, leyondvodza lene TB, futsi wangitjela kutsi ngime lapho kulelokona lalesositolo setintfo tasheleni yaze leyondvodza yeta lapho naleliBhayibheli esandleni sayo kulesositulo semasondvo. Watsi nje: “Intfo Leyimfihlakalo Iyenteka: UMuntfu Lophiliswe Esitulweni Semasondvo, NaleNdvodza Yanyamalala.” Anginyamalalanga, ngahamba ngendlula esitolo setintfo tasheleni ngco, futsi ngaphumela endleleni lejuba emkhatsini wetakhiwo, futsi ngachubeka, kunjalo, ngaya esikhumulweni setindiza. Kunjalo impela. Niyabona na?

<sup>69</sup> Kodvwa abazange bati kutsi kwakuyini, letotintfo. Ngoba, niyabona, akusiko... Kusita ngani? Niyabona, Nkulunkulu utfola ludvumo, futsi kuphela nje uma, sitama kufaka ludvumo kumuntfu, khona-ke senikonile. Kungalesosizatfu ngingabiti bantfu bese ngibeka tandla etikwabo, ngitsi, “Kwemukele, mnaketfu, *loku ngulokwa*.” Loko kulungile, kodvwa loko kubeka lokunengi kakhulu, utsi, “UMnaketfu Branham wabeka tandla takhe etikwami. Ludvumo kuNkulunkulu, ngiphilisiwe.”

<sup>70</sup> *UMnaketfu Branham* akakhweshe kuko. “Ngiyibonile iNkhosi Jesu Khristu, futsi Yabeka tandla taYo etikwami. Ngabeka sandla sami etikwaKhe, bengingekho ngisho naselayinini lalabakhulekelwako, Ngahlela lapho nje futsi ngakholwa, futsi Wagucula uMnaketfu Branham futsi washo *sibani-bani*.” Nako laph’ukhona. Nguloko-ke, leyo yintfo sibili. Niyabona na? Manje, niyabona ngulowo umehluko ke.

<sup>71</sup> Manje, uma ngenyuka kutsi ngitsi, “Naku kume wesifazane lapha,” futsi utsi... Ngitsi, “sawubona?” ngitama kwentani? NjengaJesu wakhuluma nalowesifazane emtfontjeni, etama kuchumana nemoya wakhe. Niyabona na?

Futsi utsi, “Sawubona?” Niyabona, ngiyawubamba umoya wakhe ke.

<sup>72</sup> Imizuzu lembalwa yako, kuzizitela lokungakejwayeleki lokuvela kuko, noma intfo lengakejwayeleki, mine, “Uh-

oh, lowo ngu—lowo ngu—lowo ngumuntu lotsite etama kudvonsa lokutsite, manje awume umzuzu nje,” bukisisani kutsi kwentekani kubo, bukisisani nje kutsi batokutfwala bakususe kanjani langembali kancanyana. Niyabona na?

<sup>73</sup> Ngi—ngitsi, “Sawubona?” Kukhuluma nabo, ngisho lokutsite, niyati, futsi intfo yekucala niyati, uma kungabonakali kukahle, ngiyalindza nje-ke, ngibone kutsi Moya loyiNgcwele utsini. Niyabona na?

<sup>74</sup> Bese-ke, njengemfo longena elayinini lalabakhulekelwako, afake, bekacabanga kutsi kwakukufundza ingcondvo, ngoba wakubhala ekhadini lekukhulekelwa, wabhala lapho kutsi bekaneTB, nako konkhe, weta, elayinini, watsi—watsi, “Sawubona?”

<sup>75</sup> Ngase ngitsi, “Sawubona, mnumzane?” Wase utsi . . . Ngatsi, “Yebo-ke, uyangikholwa kutsi ngiyinceku yaKhe na?” Niyabona, nguloko iNgelosi leyakusho, “Tfola bantfu kutsi bakukholwe.”

“Yebo, mnumzane.”

<sup>76</sup> Futsi loko akuvakalanga kahle, kwangacondzakali kahle. Niyabona, kimi lucobo nginga . . . ngani, bekayindvodza lebukeka ikahle, umfo lobukeka akahle nje. Ngatsi, “Yebo, mnumzane.” Ngakhuluma naye, ngatsi, “Akukho lokungahambi kahle ngawe, uphile saka.”

Watsi, “Uneliphutsa.”

Ngase ngitsi, “Cha, anginalo.”

Watsi, “Tsatsa lelokhadi lekukhulekelwa phansi lapho, futsi ubuke,” watsi, “Ngine TB, umdlavuzo,” konkhe, konkhe lebekakubhalile.

Ngatsi, “Anginandzaba kutsi unani kulelokhadi lekukhulekelwa,” ngatsi, “kute lokungahambi kahle ngawe.”

Watsi, “Yebo-ke, nginako ekhadini lami lekukhulekelwa.”

Ngatsi, “Loko akulimati . . . Angikhatsali kutsi ubhaleni ekhadini lakho lekukhulekelwa, loko akusho lutfo, niyabona, kunguloko lokushiwo nguMoya loyiNgcwele.”

Wase utsi, “Yebo-ke, ku . . .”

Ngatsi, “Yebo-ke, mhlawumbe bewunekukholwa lokwenele kutsi uphiliswe ngaphambi kwekutsi ute lamhlanganweni. Ngi . . .”

Watsi, “Futsi nguleyondlela lokungayo!”

<sup>77</sup> Futsi ngacabanga, “Kwentekani lapha?” Bekabukeka kwangatsi bekayindvodza lengumKhristu. Ngacalata, lapho ngabuka ngale elubondzeni, kwangatsi ngalapha, futsi lapho ngakubona, kuphuma. Futsi ngagucukela kuye, labanengi labahleti lapha manje bekalapho emhlanganweni ngesikhatsi kwenteka, futsi nga—ngatsi, “Kungani—kungani uvumele develi afake intfo lenjengaleyo engcondvweni yakho?” Ngatsi, “Manje,

uwelibandla lelitsite,” ngingeke ngilibite ligama, “lelinga... likholwa kutsi tinsuku temimangaliso selwendlulile. Futsi bewusemhlanganweni ngalolobunye busuku futsi wangitjela, futsi—futsi watsi ngekhati kuwe lucobo, njalo, kutsi loku kwakungesilutfo kodvwa kufundza ingcondvo.”

<sup>78</sup> Ngase ngitsi, “Leyandvodza lehleti khona lapha kuvulande losesitezi ifake thayi lobovu, isudu lemphunga, bewusendlini yayo ngalolobunye busuku, bewuhleti etafuleni lebelinendvwangu idvonselwe etikwalo *kanjena*, futsi uncumile engcondvweni yakho kutsi bewutokwehlela lapha futsi ubhale loko ekhadini lakho lekukhulekelwa, bese ungena lapha.”

Naleyondvodza yamemeta kakhulu yatsi, “Lelo liciniso leliphilako,” ihleti etulu ngembili, kanjalo.

<sup>79</sup> Ngase ngitsi, “Ngenca yekutsi ushito, futsi wakubhala loko ekhadini lakho lekukhulekelwa, manje sewunako.” Futsi wafa cishe emavikini lasitfupha kamuva. Um-hum.

<sup>80</sup> Niyabona, asidlali lona lisontfo, siphila eBukhloneni baMoya loNgwele. Niyamkhumbula Ananiya, Safira, kuncono nibe cotfo, futsi nilunge naNkulunkulu ngaphambi kwekutsi nitame loko. Khumbulani, “Kuyintfo leyesabekako kuwela etandleni taNkulunkulu lophilako.” Niyabona na?

<sup>81</sup> Nako lapho, kwefika etikwakhe ngco, nekucilongwa kwalesifo nako konkhe, kwakhombisa kutsi bekanako kokubili umdlavuza neTB. Wakusho, yena, nemavi akhe afezeka, loko kunjalo impela nje, wabeka luphawu kulahlwa kwakhe lucobo, impela nje.

<sup>82</sup> Njengoba kwenta Davide ngesikhatsi ema embikwaNathani, futsi watsi, “Lendvodza itokufa impela.” Niyabona, utofanele akubhadalele, niyati kutsi Nathanayeli wamtjelani, wabeka luphawu kulahlwa kwakhe lucobo. Ngako, kusasolo kunguNkulunkulu lofanako, a—asimkhonti lomunye Nkulunkulu losuka kulolunye lusuku. Manje, kungaleyondleleke, ngako banini nekukholwa nje kuNkulunkulu.

<sup>83</sup> Manje, cishe imizuzu lelishumi ngifuna kuvala nga*Jehova-Jayira*. Niyavuma kulindza nje imizuzu lembalwa? Niyavuma? Kulungile, ngiyati kutsi ni... Emabhontjisi angeke ashe, futsi uma asha, angeke—angeke... loku—loku kutokusita.

<sup>84</sup> Manje, itolo ebusuku siMshiyile, Jehova-Jayira, sibusiso, Abrahama naSara, futsi bekabanike si—setsembiso salomfana lomncane, futsi wababuyisela ekubeni yinsizwa nentfombi. Niyakukholwa loko na? Impela, Bekafanele ente lokutsite kumcinisa lowesifazane, ngako Wavele wamfulatsela lowesifazane, ngoba kwakhombisa, tona kanye nje letincenye taloko lakwenta kwakhombisa kutsi bekasemusha, wesifazane lomuhle futsi.

<sup>85</sup> Futsi khumbulani, ake nginikhombise lokutsite, Abrahama bekaneminyaka lelikhulu budzala, futsi waphila kutsi abe neminyaka lelikhulu nemashumi lasikhombisa nesihlanu budzala, futsi emvakweminyaka lengemashumi lamane, emvakwekuba Isaka sekaneminyaka lengemashumi lamane budzala, Abrahama washada nalomunye wesifazane futsi wabanemadvodzana lasikhombisa ngaphandle kwemadvodzakati. Amen. Impela, wakwenta. Ngabe kunjalo na? Ngako, niyabona, Wamgucula wabuyela ekubeni yinsizwa, wamgucula wabuyela ekubeni yinsizwa. Anijabuli yini kutsi nibantwana ba-Abrahama? Nguloko Latosentela kona ngalelinye lilanga ekuBuyeni kwaKhe.

<sup>86</sup> Manje caphelani, masinyane manje, sitoshaya liphuzu leliphakeme lako uma singakhona kukwenta. Manje, sitfolo kutsi masinyane emvakwaloko, kutsi Isaka lomncane watalwa. Nkulunkulu wambuyisela ekubeni nguwesifazane losemusha lotsandzekako, naye ekubeni yinsizwa, na-Isaka lomncane watalwa. Kwase kutsi-ke ngesikhatsi Isaka sekabe cishe neminyaka lelishumi nakubili budzala... Ngiyacabanga lomuhle, lomncane, umfana loliJuda. Futsi kutivela lokunje pho lokwakungiko kulowomake nababe, emvakwayo yonkhe leminyaka kutsi babe nesciniseko!

<sup>87</sup> Uma Nkulunkulu ake wakuphendvulela umkhuleko ngalesinye sikhatsi, khona-ke uyati kutsi UnguNkulunkulu lophendvula umkhuleko. Ngabe kunjalo? Manje, bangakhi lapha labemukele Moya loNgcwele? Phakamisani tandla tenu, wonkhe lonaMoya loNgcwele. Manje, bewungakungabata kanjani kuphiliswa ke? Bangakhi lapha labake babanemkhuleko lophendvuliwe? Ake sibone. Impela. Khona-ke UnguBabe lophendvula umkhuleko, Akasuye na? Nako laph'ukhona. Niyawutfolo lomcondvo na? Uma udzinga nomayini, cela. Uswele kuhlakanipha, cela Nkulunkulu, niyabona, Utokunika kona.

<sup>88</sup> Manje, Abrahama bekati kutsi bekabambebele kulesosetsembiso, futsi Bekasifezile. Niyabona na? Ngako, niyabona lomfanyana watalwa.

<sup>89</sup> Ngako, iNkhosi yatsi, “Manje, ngitokwenta labobantfu entasi lapho e-Assemblies of God entasi eLong Beach, cishe iminyaka lengemakhulu langemashumi lamabili nesihlanu kusukela manje, ngitobanika siciniseko sibili, futsi ente yonkhe iNtalo ya-Abrahama yati kutsi—kutsi NginguNkulunkulu lophendvula umkhuleko, futsi Ngiyatigcina tetsimbiso taMi kubantfu baMi.”

<sup>90</sup> Ngako Watsi, “Ngitotsatsa Abrahama, ngoba Ngiyati kutsi uyaNgikholwa, futsi Ngitocela... Sengivele ngimtjelile kutsi Ngitomenta babe wetive, walindza iminyaka lengemashumi lamabili nesihlanu, waze manje waba cishe neminyaka

lelikhulu nemashumi lamane nesihlanu budzala, noma, iminyaka lelikhulu nelishumi nakubili budzala,” ndzawanatsite kanjalo, “manje ngitomtjela kutsi atsatse lomfanyana lebekamlindzele, bese amtsatse amenyuse futsi ambulale. Abrahama utoNgilalela.”

<sup>91</sup> Manje, kuvivinywa lokunje pho lokwakungiko ku-Abrahama! Cabanga kutsi loko kwakuyini. Manje sikuGenesisi wema 22. Manje, njengoba bekangafuni, mhlawumbe, bekangafuni kutjela Sara, bekangafuni kuhamba ayomtjela, “Sara, ngitobulala Isaka manje ekuseni,” cha, bekangafuni kwenta loko, ngako wawele wavuka kusenesikhatsi, wase ujuba lukhuni lolutsite, watiphambatsa, umBhalo utsi, walufaka e, mhlawumbe lisaka lelincane lweluhlobo lolutsite, wase ulibeka emhlane wemnyuzi, futsi watsatsa inceku, futsi watsatsa Isaka, futsi bahamba luhambo lwetinsuku letintsatfu.

<sup>92</sup> Manje, noma ngumuphi umuntfu, ngingahamba noma ngaluphi lusuku, emamayela langemashumi lamatsatfu, bengivamise kugadza, Ngahamba iminyaka lesikhombisa emashumi lamatsatfu nemamayela langemashumi lamatsatfu nesihlanu nsuku tonkhe ehlane, futsi manje sinetinyawo tagasolina. Nematvodza ngaletotinsuku lapho bebafanele bahambe khona yonkhe indzawo labayitfolako, Abrahama mhlawumbe bekangaba, esimeni sebusha bakhe ngaleso sikhatsi, mhlawumbe bekangahamba emamayela lalikhulu, kalula, etinsukwini letintsatfu.

<sup>93</sup> Manje, bukani, kusukela emphucukweni, usemuva ngetinsuku letintsatfu, wase-ke uphakamisa emehlo akhe wase ubona intsaba isekhashane, lapho iNkhosi imkhombise khona. Manje bukisisani kutsi wayaphi.

<sup>94</sup> Manje, khona-ke ngesikhatsi asondzela lapho, wamisa leminyuzi lemincane, wase uyayibopha, watsatsa tinkhuni watibeka ehlonbe la-Isaka. Futsi watsi. . . Manje lalelani loku, o, loku kuhle kakhulu! Ku. . . Ngifisa nje kwangatsi ngabe besinesikhatsi lesinengi kuloku. Niyabona na? Kuhle kakhulu! Watsi, “Lindzani lapha neminyuzi; lomfana nami sitokuya ngaleya siyokhonta, futsi sitawubuya.”

<sup>95</sup> Utobuya kanjani na? Utombulala. Utobuya kanjani ke? Kodvwa ini i. . . Vulani ngale kumaHebheru lapho, kube nje besine, noma, ngale kubaseRoma sahluko 4, kube nje besinesikhatsi sekwendlula kuko! Kodvwa Abrahama washo loku ngekhatshi kwenhlitiyo yakhe: “Ngamemukela njengalovela kulabafile, futsi ngiciniseke ngalokugewele kutsi Nkulunkulu unemandla ekumvusa kulabafile.”

<sup>96</sup> Umfanekiso lophelele waNkulunkulu anikela ngeNdvodzana yaKhe letelwe yodvwa, niyabona. Abrahama anikela nga-Isaka, Nkulunkulu anikela ngeNdvodzana yaKhe, futsi enta siciniseko, ngoba Nkulunkulu besavele amtjelile,



“Ngikwentile, Ngikwente babe wetive.” Manje, Bekasavele amnike setsembiso, futsi bekati ngaphandle kwelitfunti lekungabata, kutsi bekatoba ngiko, besavele angiko. Hhayi kutsi “Ngitoba ngiko,” “Ngingiko, seNgivele ngikwentile.”

<sup>97</sup> Futsi nguleyondlela kuphiliswa kwakho lokungayo, Sewuvele ukwentile, yinye kuphela intfo lekusalele wena kutsi uyente, kwemukele. Kungaleyondlela ngensindziso yakho, yinye kuphela intfo lofanele uyente, kukwemukela.

<sup>98</sup> Ngifundza leyondzatjana manje ekuseni yalowo*Mbhali loyiBaptisti*, njengoba umnaketfu bekakhipha, Ngicaphele lowomshumayeli loyiBaptisti wema wase uyakubuka, wakubuka ngco ebusweni, watsi, “Ngifuna lesosibusiso sePhentekhostali.” Nkulunkulu akabuki buso bemuntfu, ngalamanye emagama. Futsi wasemukela. Futsi beka nemihlangano lemikhulu eChicago naMoody, futsi beka ngumfundisi lovelele loyiBaptisti.

<sup>99</sup> Ngoba uma Nkulunkulu akwenta kwatiwe kuwe, kutsi kwakho, khona-ke kwakho, sekuvele kwakho. Uma usoni, neNtfo letsite itsi, [UMnaketfu Branham unconcotsa epulpiti—Umhl.] “NgiyiNkhosi lekusindzisako,” lelo liPhimbo laNkulunkulu, gucuka, Linake, Lemukele bese uyachubeka. Uma Anganconcotsi, ngani, ungeke nje ukwente. Ngako, akuyi ngalotsandzako, noma loyo logijimako, nguNkulunkulu lokhombisa sihawu. Kunjalo. Niyabona, uma Nkulunkulu anconcotsa enhlityweni yakho, leyo yinhlanhla lenkhulu kunato tonkhe lowake waba nayo kuyo yonkhe imphilo yakho, noma ngubani lowake waba nayo, kutsi Nkulunkulu akunike simemo kutsi ute kuYe.

<sup>100</sup> Manje, sitfola kutsi Abrahamama bekanekukholwa, ngoba bekalindze iminyaka lengemashumi lamabili nesihlanu alindze lomntfwana, futsi manje Nkulunkulu umtjela kutsi atsatsa lomntfwana lofanako futsi ambulale. Manje, kuvivinywa lokunje pho lokwakungiko! Kodvwa Abrahamama akazange angabate esetsembisweni saNkulunkulu, watsi, “Uma Nkulunkulu anginika yena kulabafile, Nkulunkulu unemandla ekumvusa kulabafile, Ngiyachubeka ngco, ngoba Ungitjele kutsi ngingubabe wetive.”

Manje ngiyambona develi atama kuhlala ehloambe lakhe, futsi watsi, “Abrahama, uma...uyati kutsi uyamtsandza Nkulunkulu.”

“O, yebo, ngiyamtsandza Nkulunkulu.”

<sup>101</sup> “Yebo-ke khona-ke, uma uMtsandza, ububhubhisa kanjani bo—bona kanye nje lobufakazi nentfo lekuphela lengabakhona, kutsi utoba ngubabe wetive na?” Niyabona na? “Utokwenta kanjani loko na? Utoba kanjani ngubabe wetive uma ubhubhisa yakho...? Intalo lekuphela lonayo ngulomfana latsenjisiwe ngalona wesifazane. Futsi manje, utokwenta kanjani?”

“Yebo-ke, uma Nkulunkulu angitjele kutsi ngingubabe wetive, loko kukuYe kutsi akwente. Nkulunkulu washo njalo, naloko kuyakucatulula.”

Niyawutfola lomcondvo na? “Ngitoba kanjani, ngiphiliswe uma dokotela angitjele kutsi ngitokufa na?”

Nkulunkulu washo njalo, naloko kuyakucatulula. Ngulowo umcondvo.

“Ngitokwenta kanjani *loku* na?” “Ngingafinyelela kanjani etulu emoyeni futsi ngitfole *lokutsite*, futsi kutokwehla, intfo letsite, futsi kungiphilise na?”

<sup>102</sup> A—angati. Wafinyelela kanjani etulu lapho futsi watfole *intfo letsite* lekusindzisile na? Nguloko-ke. Niyabona, loko kukhulu kunekuphilisa, kukhulu kakhulu kunekuphilisa, ngoba kugucula sonkhe simo sakho, kugucula umcondvo wakho, kugucula imicabango yakho, kugucula yonkhe intfo kuwe, ngako kukhulu kakhulu kanjalo.

<sup>103</sup> Manje, kodvwa Abrahama wamkholwa Nkulunkulu. Manje, bukisisani kutsi kwentekani. O, ngicabanga kutsi loku kuhle. Manje bukisisani, Abrahama akazange sekatiphatsele tinkhuni cobo lwakhe, wabeka tinkhuni emhlane wa-Isaka, niyabona, akhombisa nje kutsi eminyakeni lengemakhulu lambalwa emvakwaloko, kutsi Khristu, iNtalo ya-Abrahama yeliciniso, iyotfwala lugodvo lwemhlatjelo waYo luCobo yenyukele eGolgotha. Uma nibona Jesu enyukela eGolgotha, noma, ngicondze Abrahama ne—nendvodzana yakhe lencane, Isaka, benyuka, na-Isaka etfwele lolukhuni, lokwakusitfunti saJesu Khristu enyukela eGolgotha, aya ku sacr- . . . lolalalako.

<sup>104</sup> Futsi, niyati, Isaka lomncane ucala kusola, wase utsi, “Babe,” watsi, “sinawo umlilo lapha, sinetinkhuni lapha, sinayo yonkhe intfo ilungele, kepha liphi liwundlu, umnikelo wekushiswa na? Ukuphi na?” Ucala kucalata, “Ngibona yonkhe intfo ngaphandle kwentfo yinye.” O, hhe! “Kutoba kanjani na?”

<sup>105</sup> Futsi bukani leliphimbo lelicinile la-Abrahama, kutsi wayiphendvula kanjani indvodzana yakhe, niyabona, akazange, mhlawumbe, bekangati kutsi watsini, watsi, “Nkulunkulu utoniketa liwundlu lemnikelo wekushiswa.” Nkulunkulu utoniketa. *Jehova-jayira*, “INkhosi itotibonela Yona umhlatjelo.” O, ngiyakutsandza loko, anikutsandzi nine?

<sup>106</sup> “Ngitokwenta kanjani, Mnaketfu Branham? Ngendlule emalayinini ekukhulekelwa, ngente *loku*, ngente *lokwa*. Ngingakwenta kanjani na?”

Nkulunkulu utoniketa.

“Utophunyuka kanjani naloku na? Usho kanjalo, uyati kutsi utenta tinkoyoyo na? Ngi. . .”

Kodvwa Nkulunkulu utoniketa. Nguloko kuphela.

“Wati kanjani uma ume ngembali loku . . . ?”

<sup>107</sup> Nkulunkulu utoniketa. Nguloko kuphela lengikwatiko. Wakwetsembisa, sitsatsa Livi laKhe, siyaLikholwa. Loko kuyakucatulula, nguloko kuphela, sisuke kuko. Ngoba Nkulunkulu washo njalo, loko kutsi, kutofanele nje kube ngaleyondlela.

<sup>108</sup> Nako bahamba lalababili ndzawonye bakhuphukela entsabeni, ekugcineni befika endzaweni, wagicitela emadvwala ndzawonye, walungisa tinkhuni. Futsi bukisisani Isaka lomncane, walalela kwate kwaba sekufeni, njengoba Khristu bekanjalo. Wadvonsela tandla takhe emvakwakhe, watibopha, wabopha tinyawo takhe, futsi wabeka lomfanyana etikwalapho, indvodzana yakhe letelwe yodvwa, intalo leyayitoba nguletsenjisiwe, wambeka etikwe-altari, waphulula tinwele takhe letincane tasuka ebusweni bakhe, lomuhle, umfana lomncane. Utotsini make uma ufika ekhaya nawumtjela kutsi kubite uyibulale leyondvodzana na? Kodvwa Nkulunkulu utoniketa, kuphela nje uma ulalela Livi laKhe.

<sup>109</sup> Waphonsa inhloko yakhe lencane emuva *kanjalo*, wafinyelela phansi esifubeni sakhe, wakhapha u . . . umukhwa emgodleni wakhe, futsi wawuphakamisa *kanjalo*, wadvonsela tinwele takhe emuva *kanjalo*, nasenhlitiyweni yakhe ahisheka, futsi akugwinya akubuyisela emuva, kutsi, “Hamba kahle, Isaka, mfana wami,” waphakamisa sandla sakhe, futsi cishe ngalesosikhatsi, ekulaleleni lokugcwele, ngisho noma wenta lokutsite lokuliphutsa futsi uhamba ngekulalela, Moya loNgcwele ulapho kutsi akumise.

<sup>110</sup> Wena utsi, “Ngiyesaba kutsi uma ngake ngemukela Moya loNgcwele, ngingahle ngitiphatse ngalokungakafaneli.”

<sup>111</sup> Ungakhatsateki, uma KunguMoya loNgcwele, Utokwati kutsi akumise nini, nekutsi akucalise nini, Unelikinobho esandleni saKhe, niyabona, ngako Uyati kutsi uvula nini futsi acishe nini, vele utiphonse wena lucobo esihawini saKhe.

<sup>112</sup> Nguleyondlela lowenta ngayo ngekuphiliswa, tiphonse wena lucobo esihawini saKhe, Wakwetsembisa, Livi laKhe, Utofanele—Utofanele aligewalise Livi laKhe, uma Angenjalo, Akasuye Nkulunkulu.

<sup>113</sup> Ngako siyatfola-ke, lapho nje acala kugwaza indvodzana yakhe lucobo lencane ekufeni, uMoya loyiNgcwele ufanele kutsi wabamba sandla sakhe, watsi, “Abrahama, Abrahama! Misa sandla sakho, Ngiyati manje kutsi uyamesaba Nkulunkulu, Ngiyati kutsi uyaNgitsandza.”

<sup>114</sup> Futsi kwentekani na? Cishe ngalesosikhatsi, weva intfo letsite emvakwakhe, futsi kwakukhona sihhanca, leyo yimvu lendvuna, lebeyibanjwe ngetimphondvo etihlahleni.

115 Manje ngifuna kubuta leliklasi lokutsite sengivala: Savelaphi lesosihhanca? Wagicita emadvwala khona ngalapho, wase wenta li-altari, futsi wakha tinkhuni, nayoyonkhe intfo, savelaphi sona? Bekatsi akabe likhulu nemashumi lamabili kuya kumakhilomitha lalikhulu nemashumi lasitfupha kusuka emphucukweni, luhambo lwetinsuku letintsatfu, kunemabhubesi, bojakalazi, tonkhe tinhlobo tasendle, tilwane letineludlame ekhatsi lapho, tatiyovele tidle timvu, netintfo letinjalo. Besingeke sisindze kuso, akukho mphucuko lapho. Savelaphi lesihhanca?

116 Manje, lenye intfo, usetulu le esicongweni sentsaba lapho kungekho manti khona. Besingake sifike kanjani lapho? Kwakuyini na? Loko... Lesihloko siyakuchaza, UnguJehova-Jayira, Wakhuluma sihhanca sabakhona. Manje, kwakungesiwo umbono, umbono awophi. Wahamba wayolandza sihhanca, wasibeka etikwe-altari, wase ujuba umphimbo waso, nengati yaphuma kuso. Kwakungesiwo umbono, kwakusihhanca.

117 Futsi kungalesosizatfu Abrahama abita ligama lalenzawo ngekutsi yi*Jehova-jayira*. Uma Nkulunkulu ente setsembiso, Nkulunkulu anganiketa lentfo yalesosetsembiso. *Jehova-jayira*, “INKhosi itotibonela Yona.” Lesosihhanca sakhulunywa saba khona ngemzuzu munye, ngemzuzu lolandzelako saphuma ekubeni khona, kodvwa sagcwalisa inhloso yaNkulunkulu.

118 NaNkulunkulu angakhona, manje ekuseni, kutfumela emkhatsini wetfu Moya loNgcwele, Angatfumela emandla kuphilisa labagulako, kusindzisa labalahlekile, nekwenta *nomayini* Layikhulume kutsi ibenjalo. “Angakhona kulamatje lawa,” kwasho Johane, “kuvusela Abrahama bantfwana.”

119 Nesitfunywa seliciniso lesivela kuNkulunkulu siyakukholwa loko futsi sibambelele kuloko. *Jehova-jayira*, “Nkulunkulu utoniketa.”

Uma Nkulunkulu asho nomayini, “Kutokwenteka kanjani, Mnaketfu Branham?”

Angati, akusiwo umsebenti wami kwati, Nkulunkulu utokuniketa. Nkulunkulu utotuniketa Yena lucobo.

120 “Manje, buka lapha, Mnaketfu Branham, dokotela utsite benginemdlavuzwa, futsi wangitjela kutsi bengitokufa, nginetinsuku letingemashumi lamatsatfu letisele tekuphila, watsi bengitokufa. Manje, kungenteka kanjani emhlabeni kutsi kukhona *Intfo* lengingayiboni, ngiyitsintse, ngive ngekutsintsa, ngihoshe, nginambitse, noma yini lenye, kungenteka kanjani eveni kutsi *Intfo* lenjengaleyo ikhiphe lomdlavuzwa kimi? Yini letokwehlela lapha futsi ngalokuphatsekako isuse lowomdlavuzwa na?”

Angati, kodvwa Nkulunkulu wakwetsembisa, futsi Nkulunkulu anganiketa lokutsite kukwenta.

<sup>121</sup> Nkulunkulu utoniketa, UnguJehova-Jayira, UnguJehova-Jayira nje kakhulu khona manje njengoba Bekanjalo ngalesosikhatsi. Usenguye Jehova-Jayira, iNkhosi itotibonela Yona indlela yekwenta Livi laYo lifezeke. Amen. Uma emaPhentekhostali angeke akwemukele, Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa; uma emaBaptisti angakufuni, khona-ke Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa.

<sup>122</sup> Ngiyakhumbula ngesikhatsi iNgelosi yeNkhosi ihlangana nami ngephandle lapho ngalobobusuku, ngesikhatsi Ehlela emfuleni lapho futsi wakhuluma lawomavi embikwebantfu cishe labatinkhulungwane letilishumi. Wangitjela, watsi... Niwuvile lomlayeto, usencwadzini loko Lakusho. Bukani kutsi impela kanjani, ngalokuphelele livi ngelivi kuyafezeka, impela, wona kanye nje lamavi Lawasho cishe eminyakeni lengemashumi lamatsatfu nakunye leyendlula, wangitjela kutsi ngitoyaphi, nekutsi ngenteni, nekutsi kuyombangela ini. Nkulunkulu watsi. . .

<sup>123</sup> Futsi ngaya kumelusi wami loyiBaptisti futsi ngamtjela, watsi, “Nemfundvo yelibanga lesikhombisa? Futsi utoshumayela liVangeli emhlabeni jikelele, futsi wente imimangaliso netibonakaliso na?”

Ngatsi, “Nguloko Lakushito.”

Watsi, “Billy, bewudleni ngalobo busuku lokukudla kwakusihlwa?”

Ngatsi, “Kuncono ngivele ngilahle likhadi lami lenhlanganyelo khona manje, ngoba kuKhanya nebumnyama ngeke kuhlanguyele ndzawonye.” Loko kunjalo impela.

Watsi, “Ucabanga kutsi ngubani longakukholwa na?”

<sup>124</sup> Ngatsi, “Uma Nkulunkulu angitfuma, Nkulunkulu utoba nemuntfu lotsite ngephandle lapho kwemukela loMlayeto, ngoba Nkulunkulu akakwenteli lite.”

<sup>125</sup> Khona-ke ngesikhatsi ngitfola emaPhentekhostali ngaphonsa inkatho yami nawo, kunjalo impela, ngoba bakukholwa, bebakadze bakubukile, bakukholwa kutsi kuliciniso. “Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa.” Yebo, mnumzane.

<sup>126</sup> Ngako uma Nkulunkulu atfumela uMlayeto, Nkulunkulu wawetsembisa eBhayibhelini, Nkulunkulu watsi Uyokwenta, Wetsembisa kutsi Uyokwenta, Watsi, “Letibonakaliso leti. . .” Watsi tona kanye letibonakaliso leti netimanga tiyokwenteka njengoba kwakunjalo etinsukwini taseSodoma.

“Kutokwenteka kanjani na?”

Angati, ngingeke senginitjele. Wetsembisa kutsi Bekatofumela tonkhe letintfo leti, futsi nati tiyenteka.

“Kusebenta kanjani, Mnaketfu Branham?”

Ngifisa kwangatsi ngabe bengati, angati, kodvwa Nkulunkulu wakwetsembisa, naNkulunkulu unguJehova-Jayira, Anganiketa indlela kuze kona kwenteke. Amen.

<sup>127</sup> Bekangayiniketa enhlanganweni, iphume enhlanganweni, noma—noma ngabe yini Lafuna kuyenta, Angenta loko Lafuna kukwenta ngoba UnguNkulunkulu, Jehova Nkulunkulu. “Angamvusela Abrahama bantfwana kulamatje lawa.” UnguJehova-Jayira.

<sup>128</sup> Ngifuna nigcine lawomavi engcondvweni yenu manje, Senginihlalise imizuzu lengemashumi lamabili ngetulu, kodvwa ngifuna nitigcine engcondvweni letotintfo.

“Nkulunkulu utongiphilisa kanjani?” “Make wami, Mnaketfu Branham, ugula kakhulu.” “Luswane lwami lugula kakhulu, *loku ngulokwa.*”

“Ungabasita na?”

“Cha, ayikho intfo lengingayenta.”

“Yebo-ke, ushito kanjani . . . ?”

“Yebo-ke, Nkulunkulu angakwenta.”

“Yebo-ke, Utokwenta kanjani loku? Loluswane lwatalwa lungalendlela.”

<sup>129</sup> Ngibone tinkhulungwane letiphindvwe katinkhulungwane letatalwa tihlaselekile, inhloko levuvukile, labashwilekile, nako konkhe lokunye, lasebasesimeni sabo lesikahle ngalokuphelele futsi baphilile namuhla.

“Ukwente kanjani Yena?”

<sup>130</sup> Angati. Intfo kuphela lengiyatiko, UnguJehova-Jayira, iNkhosi inikete uMhlatjelo, iNkhosi inikete li—liWundlu. Khumbulani, kwakungesiyo imvu lensikati, kwakusihhanca; Jesu bekayiNdvodza, iNdvodza bekunguNkulunkulu, iNdvodza, Nkulunkulu lebekahlala kuye. Futsi BekaSihhanca semhlatjelo, futsi Sewuvele uniketile, asidzingi kutsi siMlindze kutsi efike, noma *lenye-intfo letsite* kutsi umhlatjelo uniketwe, sewuvele uniketiwe. Futsi intfo kuphela lesifanele siyente ku—kubeka litsemba letfu nekukholwa eMhlatjelweni waNkulunkulu losewuvele uniketive.

“Wati kanjani kutsi Uniketive na?”

Yebo-ke, Nangu lapha, emkhatsini wetfu ngo, enta tintfo letifanako Latenta emhlabeni. Amen. NiyaMtsandza na?

Asikhotsamise tinhloko tetfu.

<sup>131</sup> Nkhosi Jesu, kwangatsi kungeke kwendlule etikwenhloko yebantfu, Nkhosi, kwangatsi kungafinyelela phansi ngo kuyo yonkhe inhlotiyo. Kwangatsi singabona uMoya waKho lomkhulu uhamba kuletetsameli leti kusihlwa, futsi sibone bantfwana

baNkulunkulu lolele lapha agula, futsi sekendlule konkhe labangakwenta bodokotela... SiyaKubonga ngabodokotela betfu, nalolonkhe lwati labanalo, kodvwa, Nkulunkulu, ngetulu kwako konkhe siyaKubonga ngaJesu Khristu.

<sup>132</sup> Futsi ngiyakhuleka, Babe loseZulwini, kutsi Utovumela ngamunye namuhla, njengoba baya ekhaya, futsi badadishe, futsi babite bomakhelwane, futsi batfole labobantfu ngephandle lapha ngensimbi yesitfupha enhloko, kusihlwa. Kwangatsi Jehova Nkulunkulu angabaniketa indlela kutsi bete; Usenguye Jehova-Jayira.

“Ngingake ngibatfole kanjani kutsi bete?”

Nkhosi, uma sitokwenta incenye yetfu, Uyakhona kuniketa incenye yaKho. Kwangatsi kungaba njalo Babe.

<sup>133</sup> Philisa labagulako, sindzisa labalahlekile, titfolele ludvumo kuWe lucobo, ngoba konkhe kukwenkhatimulo yaKho, Nkhosi. Akusilutfo kitsi, tsine nje, tsine, luvelo lwetfu, inhliyi yetfu, sitivela kutsi kungasita bantfu, kuyintfo letsite kusita libandla. Kungani sibe lapha? Bekungabancono kakhulu kimi kutsi ngibe sekhaya manje ekuseni etabernakeli lami, kanye nemkami nebantfwana, kunalokutsi bangibita elucingweni bakhala, nginesitunge na?

<sup>134</sup> Futsi, O Nkulunkulu, ngicitse iminyaka lengemashumi lamatsatfu nakunye yemphilo yami ngephandle ensimini lapha, bekungabalula kanjani kimi kuya ekhaya, kodvwa, Nkulunkulu, *Intfo letsite* phansi enhliyiweni yami itsi, “Hlala lapho eWest Coast lapho sono sandze khona. Hlala lapho la lubondza lwasemphumalanga nelwasenshonalanga luhlangana khona, futsi njengemoya ushanyela wendlule, futsi uphephetsa lokonakala kuloluGu lwaseNtshonalanga lapha, lapho tinkholoze, netintfo, letingatiwa noma kuphi kulamanye emave.”

<sup>135</sup> Nkulunkulu, singemelani lapha na? Ngoba kutfunywa kwaKho. Sitotidzilila kanjani letibondza na? Angati, Nkhosi, kodvwa Wena unguJehova-Jayira longatibonela Wena indlela. Sitokuma e...ngoba etinhliyiweni tetfu, siyativela kutsi singakhona kusita laKho leliligugu, liBandla lelincane lelizabalaza ngalapha kulolugu emkhatsini wabo bonkhe lobukhatikhathi beHollywood, nato tonkhe leti letinye tintfo.

<sup>136</sup> Nkulunkulu, ngandlelatsite, Utobita labaKhetsiwe baKho. “Labo Lebekabati ngaphambili, Uhabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, Ubakhatimulisile.” Nkhosi, balapha ndzawanatsite, khuluma nabo Nkhosi, njengoba sisebenta futsi sisebenta ngelutsandvo ku—kukhipha liBandla laKho encushuncushwini. Siphe kona, Babe.

<sup>137</sup> Sibanikela kuWe, natsi sitinikela kuWe, kutsi Utosebenta ngatsi kuze sibe sibonelo kulamacentselo lawa, lamanye emabandla, nalabanye bantfu khona lapha batobona imphilo

yemaPhentekhostali, batobona kutsi babantfu labehlukile, babantfu labayincaba, buphristi bebukhosi, sive lesingwele. Nkulunkulu, siphe kona. Akutsi liBandla laKho lingeweliswe futsi libekwe eceleni, libitelwe ngephandle, lehlukaniswe nalo lonkhe live. Siphe kona, Nkhosi, bantfu labayincaba, tibonakaliso netimanga tisebenta ngabo, lemikhulu, imihlangano lekhatimulako, nemandla, khona-ke batokwati kutsi kukhona lokutsite lokwehlukile.

<sup>138</sup> Wena watsi, “Nine ninguswayi wemhlaba, kodvwa uma luswayi selulahlekelwa bumunyu balo, kuyonyatselwa etikwalo ngephandle.” Bantfu bayotsi nje, “Yebo-ke, wena ukhuluma ngekuBuya kwaKhristu, futsi buka kutsi wentani; futsi utsi wehlukile, asiboni mehluko kuwe.”

<sup>139</sup> O Nkulunkulu, vala umlomo wemahedeni. Siphe kona Nkhosi. Yenta liBandla laKho lehluke kakhulu, libenebuswayi kakhulu baze bantfu batsi, “Uma kwake kwabakhona sicuku semaKhristu, *naso* lapho sikhona. Behluke mbamba.” Siphe kona, Nkhosi.

<sup>140</sup> Futsi Wena watsi, “Uma Ngiphakanyiswa, Ngiyodvonsela bonkhe bantfu kiMi.” Futsi kwangatsi tsine etimphilweni tetfu, nebufakazi betfu, siphakamise Wena, kute live libone uMsindzisi welive. Siphe kona, Jehova-Jayira lomkhulu, ngoba sikucela, eGameni leMhlatjelo waKho loniketiwe, iNdvodzana yaKho luCobo, Jesu Khristu. Amen.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>141</sup> O, loko akwenti yini lokutsite kini? [UMnaketfu Branham ucala kuhamisha lelitsi *NgiyaMtsandza—Umhl.*] Besingentani ngaphandle kwaKhe na? Kube-ke bekangekho Jesu ke? Bengingentani namuhla? Bengingayaphi?

<sup>142</sup> Wena, O Nkhosi, unemaVi ekuPhila lokuPhakadze, ngigucukela kuWe. Live alente labafuna kukwenta, kodvwa Wena unekuPhila lokuPhakadze, anginamatsele kuWe, Babe wami.

<sup>143</sup> Kube-ke bekangekho Babe, bekangekho Jesu, kungekho lutsandvo nje, kungekho matsemba, bengiyokwentanjani? Yini lebesingayenta? O, ngingeke, kube benginetilimi letitinkhulungwane letilishumi, beningeke ngikhone kuvakalisa ludvumo lwaKhe enhlityweni yami. Intfo kuphela lengingayenta kutsi ngitsi:

NgiyaMtsandza, ngi . . .

Vele uMsingatse, usingatse Bunguye baKhe, ngekukholwa enhlityweni yakho.

. . . Yena kucala . . . (Jehova-Jayira lomkhulu!)



Futsi wangitsengel- . . . insindziso  
Esihlahleni saseKhalvari.

144 O, bekungeke yini kumangalise uma uMoya bewungabamba, njengamanje, ngendlela Lofuna ngayo, tishosha, labahlaselekile, labagulako, basukuma nje? O, bekungavutsisa lolugu ngemlilo! Emaphephandzaba bekatokhuluma, uma yonkhe inhlitiyo beyingatinikela, “Simanga lesivelako Se-Assemblies Of God ELong Beach, NgeliSontfo Linye Eminini.” Uma kukhona tinsuku letitako, bebayotsi, “Bonkhe bebanhlitiyonye, futsi masinyane nje nako kufika iNtfo letsite ebandleni.”

O, hhe, ngitiva nginjani pho! Ngibuka phansi. . . O! Ake ngi. . . Ngitsetseleleni, ngiyacela, ngekutsatsa sikhatsi.

145 Bengitama kutfola Oral Roberts manje ekuseni kumabonakudze lohleti ekamelweni lami, ekugcineni ngimfolile. Ngachubeka, bengigeza, futsi ngishefa, futsi ngabuka lapho, ngaphuma kutsi ngibone kutsi bekwentekani, futsi, ngani, intfo lengenabunkulunkulu kakhulu! Betama kukhangisa tiketi tebesifazane, batsi bakhombisa wonkhe umnyakato wentimba wabo. Kanjani? Nkulunkulu enta wesifazane intfo lephakeme kakhulu njengoba anjalo, futsi bekayolulata umcondvo wakhe, abe Nkulunkulu wammbonya ngesikhumba semvu kutsi amfihle, futsi bekayofuna ingubo lekoloshiwe kukhombisa sonkhe simo semtimba wakhe!

146 MaKhristu, anikuva yini loko lokubi na? Uma ningakuva, kukhona lokungalungi. Kuyangidzabukisa, ngagucuka, ngacabanga, “O Nkulunkulu, angati noma bodzadze bePhentekhostali banga. . . Ngiyacela Nkulunkulu, ungakuvumeli loko kwenteke, ngiyacela, bani nesihawu, Nkulunkulu, ungakwenti, ungabavumeli batsatfwe nguleyontfo.”

147 Ngaphumela esitaladini, ngacabanga kutsi ngitotfola kudla kwasekuseni, nako kuta indvodza nemkayo, baya esontfweni, nalowo wesifazane aphafuta intfutfu yeligwayi nhlangotsi totimbili, njengenjini yesitimu, noma lokutsite; naku kuta gogo ehla ngesitaladi, agcoke lipheya lemantonto laphakeme, amkhipha ngalendlela, wabuyela le ngaleyondlela, futsi le ngaphandle ngalendlela. Angihlekisi, ngitama nje kunitjela.

148 Nemphefumulo wami udzabuke kakhulu, ngacabanga, “Nkulunkulu, ngilapha ngephandle lapha njengemfundisi wekulunga, futsi ngingakukhuluma kuvakale, futsi kubenta bangitondze. Ngingentanjani, Nkhosi? Ngingentanjani? Bantfu baKho!”

Kwase kutsi-ke Intfo letsite yatsi kimi, “Ungalufisa yini ludvumo lwebantfu kakhulu kuneludvumo lwaNkulunkulu?”

149 Ngatsi, “Nkhosi, ngiphe sibindzi. Bantfu ababone kutsi lutsandvo, akusiko kwehluka, lutsandvo. Ngitama kukhuluma ngensindziso, niyabona, eBandleni lami lelincane Jesu lalifela.”

<sup>150</sup> Ngase ngihlala phansi ekoneni, Ngahlala lapho, ngase ngiyabuka, kuta ngesheya kwesitaladi, futsi naku kuta besifazane lababili noma labatsatfu labasebasha, naku kufika umfana analokunye kwako, kuhhula tinwele kwaRicky, niyati, futsi ahamba, Ngacabanga, “O Nkulunkulu!” uvela esontfweni, nasikilidi esandleni. Wabuka, kuta kwehla ngalelesinye sitaladi, futsi naku kuta sicuku sonkhe, lomunye wabo akhuluma lihlaya lelihlekisako impela, lehlhambalatako.

<sup>151</sup> Ngacala kuhamba ngenyuka ngesitaladi, ngacabanga, “Nkulunkulu, leli akusilo liKhaya lami. Awungivumeli ngani nje—nje ngilahlekelwe ngemandla emdvonso wemhlaba, ngihambe ngiphume lapha ngalesinye sikhatsi? Angihambe, Nkhosi.” Ngacabanga, “O, ngingeke ngakusho loko. O Nkulunkulu, ngubani lotomemeta kakhulu? Sitokwentanjani na? Sitokwentanjani na?” Futsi nje ngeva kwangatsi Intfo letsite yayiwela enhlityweni yami, phansi ngekhatshi, Ngacabanga, “Ucondze kutsi bantfwana baKho, emadvodzakati aKho, emadvodzana aKho, atfunjwe nguloku, Nkulunkulu na? Ngabe batfunjwe nguloku?”

<sup>152</sup> Futsi kwakubukeka kwangatsi bencingabona nje, kwakungesiwo umbono, kusemcondvweni wami nje, Bengimbona Jesu abuka ngale eJerusalema, tinyembeti tehla etihlatsini taKhe, futsi atsi, “Jerusalema, Jerusalema, beNgifisa kangakanani kukufukamela, njengesikhukhukati senta emantjweleni aso, beNginganibutsisa kanjani, kodvwa anivumi!”

<sup>153</sup> Futsi ngangiwuva uMoya enhlityweni yami umemeta, “O, Phentekhosti, Phentekhosti, kukangakhi Ngitsandza kunitsatsa nginifake ngaphansi kwetimpheko taMi, kodvwa anivumi!”

<sup>154</sup> Ngako ngiyacabanga li-awa lekwehlukana liyasondzela. O, maKhristu, labitwe nguNkulunkulu, ningakuvumeli loko kube siphetfo senu—senu. Buka etulu, buka etulu, tisike ukhweshe kulolonkhe lilayini, utsengise etintfweni telive, ungaboshelwa emhlabeni, gwedla uphumele ekujuleni, phumele ngale ekujuleni. Yenta loko, ungeke na?

<sup>155</sup> Babe, Nkulunkulu, ngikhulekela kutsi Utovumela bantfu bati kutsi ngicondze kutsini, siphe kona. Futsi kwangatsi bangacondza kutsi sizatfu kuphela sekutsi lophuyile, umuntfu longakafundzi angavunyelwa kwenta letintfo leti kubenta bacondze, Nkhosi, li-awa lesiphila kulo, kwehlulelwa. Bafundza emaphephandzaba, bakuva emsakatweni, ngamabonakudze, isayensi itsi sekuyimizuzu lemitsatfu nje manje kube sekhatshi nebusuku, futsi ngaphansi. Bekungenteka ini noma nini? Liwashi selilungele kushaya, umhlaba sewusekugcineni.

<sup>156</sup> Siyabona kutsi sonkhe sive lesincane nemabhomu aso e-athomu ne-hayidrojini, lamanye awo ayobhoboza umgodzi emhlabatsini emafidi lalikhulu nemashumi lasikhombisa

nesihlanu kujula sikwele lesingemamayela lalikhulu. O Nkulunkulu, bekungentani uma lomunye wabo—lomunye wabo ake atfole kukhululeka futsi angene kuletotibuko te-rada na? Sonkhe sive siyohamba siyodubula, bese-ke kuphela sekuyefika. Angati, kungahle kube ngunamuhla, Babe, angati, kodvwa ngitophila kwangatsi bekukunamuhla. Siphe kona, Nkhosi, Ngisite kutsi ngente loko, hhayi mine kuphela, kodvwa sita labantfu laba kutsi bente loko, Nkhosi, kwangatsi singatigcina silungele.

<sup>157</sup> Jesu wasitjela, “Uma letintfo leti ticala kufezeka, phakamisa inhloko yakho, kuhlengwa kuyasondzela.” Futsi sibuka Israyeli, ikhalenda yaNkulunkulu, ahleti ngaleyela eveni lendzabuko, alindzele kubona Mesiya, Israyeli wabuyela emuva, lapho Josefa atotenta atiwe. Kuyobakhona kukhala, umndeni ngamunye batehlukhanisa bona, bakhala. Kodvwa ngaphambi kwekutsi loko kufike, wentani? Watfumela umkakhe esigodlweni.

<sup>158</sup> O Nkulunkulu, siphe, siphe, Nkhosi, kutsi libandla litokubona ngekushesha. Siyati kutsi bonkhe bangeke bakwente, ngoba Watsi bayoba sivuvu, Uyofanele ubahlante baphume emlonyeni waKho, kodvwa insali lencane iyotsatfwa ingene. Nkulunkulu, siphe kutsi wonkhe umuntfu lapha namuhla utobitwa ngaleyonsali lencane, siphe kona, kwangatsi bangaba nemvuzo wensali lencane.

<sup>159</sup> Busisa lelibandla, Nkulunkulu. Lelibandla lelincane lelihleti ekoneni lapha, akungabateki lakhiwe, Nkhosi, ngaphansi kwekuphikisana lokukhulu. Siyati kutsi emadvodza lamanengi lebekasontsa enhlanganweni lelibandla leli leliyimelele, i-Assemblies of God, Ngiyabuva nje lobo bufakazi lobuvela kulabomnkantjubovu ngesikhatsi bona, labo besifazane labadzala bebamemeta, ngikhumbula indvodza idubula livolovolo i .45 Colt ekamelweni, futsi yashaya lona wesifazane khona impela esidziyeni, naletinhlavu tavele tawela phansi esiyilweni, lomesabako nkulunkulu, make lomdzala wase-Assembly of God. Bekayotsini uma bekangavuka manje ekuseni futsi abone emadvodzakati akhe? O Babe Nkulunkulu, bani nesihawu, sentele lokutsite masinyane, Nkhosi. Siphe kona.

<sup>160</sup> Nkulunkulu, akukho lengingakwenta ngaphandle kwekusho letintfo leti, kuneMoya ngekhatshi kwami lokhalako, lokhalako, nje wopha futsi ukhala. Ngicela sihawu, Nkhosi. Labantfu laba banginika umnikelo welutsandvo, leyo yincenye yalabatiphilisa ngako, Nkhosi, kutsi ngiphilise bantfwana bami, bengineke ngibalimate, Uyati bengineke, Nkhosi, ngi—ngibatsandza kakhulu. Kodvwa Nkulunkulu, yini—yini lengingayenta ngaphandle nje kwekulandzela uMoya waKho? Ngikhulekela kutsi Utokwenta konkhe lolokunye kucace, Nkhosi. Siphe kona, kutsi batocondza, futsi, sonkhe kanyekanye, sonkhe sitosindziswa kuloko kuBuya lokukhulu kweNkhosi.

<sup>161</sup> Ngibanikela etandleni taKho, futsi ngitinikela mine lucobo, Nkhosi. Ngiholele kubo, nabo kimi. Siphe kona, Babe, kute sibe libandla laNkulunkulu lophilako, liboshwe ndzawonye ngelutsandvo, netibopho telutsandvo, ngaMoya loyiNgcwele. Singeke sakwenta loku ngekwetfu, kubita uMoya kukwenta, ngako, Babe, sitinikela etandleni taKho, eGameni leNdvodzana yaKho, Jesu Khristu, uMsindzisi wetfu. Amen.

<sup>162</sup> Ngite nginibone kusihlwa ngensimbi yesitfupha. Leo, Gene, uMnaketfu Borders, Billy, noma labanye babo, utoba lapha kukhipha emakhadi ekukhulekelwa, mhlawumbe, Billy, lowo ngumsebenti wakhe. Utokuta lapha kusihlwa, acubanise emakhadi, futsi anikete noma ngubani likhadi lolifunako. Sitawubese-ke sibita kusuka ndzawanatsite ekhatsi lapho busuku bonkhe.

<sup>163</sup> Manje, singahle sibe nalenye futsi, ngeliSontfo lelitako evikini. Manje, ngenisani bantfu benu ekhatsi lapha. Asati noma sitokwenta noma cha, leyo kutoba yindlela Moya loyiNgcwele lahola ngayo, nanomayini Layentako. Kodvwa manje, kuyachumisa ngaletinye tikhatsi emihlanganweni, kuba kukhulu kakhulu angikhoni kukumisa, kuyachubeka nje kuphume, nakanjani. Futsi a—angati kutsi kutokwentekani, ngiyati nje ngiyayitsandza iNkhosi, ngiyanitsandza nani.

Wena utsi, “Uyasitsandza, kepha ube ukhuluma natsi kanjalo na?”


<sup>164</sup> Kungaleso sizatfu, nginitsandza, loko kukhombisa kutsi ngiyanitsandza. Angifuni nilahleke, ngifuna kucitsa liPhakadze nani, mnaketfu, dzadzewetfu. Angitami kunitfukutselisa, nginitsandza kakhulu. Ngabe babe sibili bekangambona umntfwanakhe ahleti esitaladini, futsi atsi, “Mntfwana loluswane, kuncono u...?” O, cha, bekayolucondzisa, bekayokwenta konkhe lebekangakwenta kuluvimbela kutsi lubulawe.

<sup>165</sup> Uma ngima lapho ngalolo Suku, futsi ngiMbukeye, kube-ke Moya loyiNgcwele watsi, “Ngakugcoba, futsi ngakutfumela, futsi wabambelela na?”

Futsi bewu tongiphakamisela tandla takho, futsi utsi, “Mnaketfu Branham, kube nje bewungitjelile!”

<sup>166</sup> Huh-um. Ngeke kube nguloko kimi, ngitowetsembeka kini, ngitoba neliciniso kini, ngoba nginitsandza ngekweliciniso, naNkulunkulu uyangifakazela kutsi loko kuliciniso.

Ngite nginibone kusihlwa, umfundisi.

Nkulunkulu anibusise, Mnaketfu Buntain. 

61-0212M Jehova-Jayira  
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SWATI

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