

# *NJIRA YA MNENERI*

## *WOONA WA MULUNGU*

 Bwanji, mmawa wabwino, abwenzi. Ndi mmawa wabwino, ndipo ndi nthawi yabwino kudzakhala pano. Ndine wokondwa kukhala ndiri wa moyo mmawa uno, ndi kudzakhala kuno ndi osonkhana kenanso. Pali zinthu zambiri zimene zingachitike mu kanthawi kakafupi chomwecho. Ndipo ife sitikudziwa nthawi imene ife tidzayitanidwe, kukayankha, uko ku Bwalo la mlandu lalikululo. Ndipo ife tikufuna kuti tidzikhala okonzekera nthawi iliyonse, kuti tizitha kukhala ndi mtendere.

<sup>2</sup> Ndipo ndine wothokoza kwambiri, monga ndinanenera. Chifukwa, ine ndinali kuno Lamlungu usiku, ndipo ndimayankhula kwa anthu... Ine ndinalalikira Lamlungu usiku, ndipo ndikufuna ndimuthokoze M'bale Roberson, nonsenu amene munaimba, za kusangalala nawo Uthenga wa Lamlungu usiku uja, "Ife tiri nazo zinthu zonse." Ndipo chotero ine... Nthawizina ine sindimaganiza kuti ndiyankhula, ndinangobwera kuno ndipo ndinadzamuyang'ana M'bale Neville. Pake—pakhosi pake pamakhala ngati pa njuchi kunsi uko. Ine ndinaganiza, "M'bale wosauka, ngati iye angandiitane ine usikuuno, ine ndikathandiza, kapena ndikachita chirichonse chimene ndingathe." Chifukwa, ine ndikudziwa chimene icho chiri, pamene iwe watopa ndipo wasasa mawu, ndipo iye analalikira mwamphamu mmawa umenewo. Ndipo chotero ine—ine ndinamuyankhulira iye Lamlungu usiku. Ndipo chotero ndife—ndife... ine ndikukuthokozani inu, kwambiri.

<sup>3</sup> Tsopano pali zopempha zambiri, iwo akutero, za pemphero. Ndipo chotero tiyeni tingozikumbukira izo, poyamba, zopempha zonsezi. Tiyeni tiweramitse mitu yathu tsopano.

<sup>4</sup> Atate athu Akumwamba, kwalembedwa kuti tizilowa mu msonkhano Wanu ndi kuthokoza pa mitima yathu, tizizidziwitsa zopempha zathu mmisonkhano ya Oyera. Ndipo ife tiri nazo zochuluka za izo, mmawa uno, zochuluka zedi, mwakuti ife sitikudziwa momwe tingaziitaniire izo ku tcheru Chanu, koma Inu mukuzidziwa izo. Pali zochuluka zimene sizinayankhulidwe. Inu mukuzidziwa izo, aponso. Chotero, ife tikupemphera ndi mitima yathu yonse, monga ife tinachitira Lamlungu lathali usiku kwa mwana wa Mlongo Shepherd, M'bale Shepherd. Kumeneko pamene mu... Unabwerera, Mzimu Woyeru unadzati, "Iye alibe poliyo. Iye akhala bwino." Timakhala ndi kukhutitsidwa pamene ife timva kuchokera kwa Inu.

<sup>5</sup> Tsopano ife tikupempha mmawa uno kuti Inu mupereke zopempha izi za matenda, za ku nyumba ya oferedwa, za okondedwa, ndi zonse zimene zayankhulidwa, Atate. Ife tikupemphera kuti Inu mumukumbukire aliyenseyo. Ndipo ine ndikupereka pemphero langa, ndi pemphero la anthu awa, pamaso Panu; zasonkhanitsidwa pamodzi, ndipo zatumizidwa kwa Inu, mu Dzina la Yesu Khristu. Timvereni ife, Atate, ife tikupemphera. Ameni.

<sup>6</sup> Ine ndikufuna ndithokoze wina aliyense wa inu chifukwa cha mapemphero anu kwa ine. Pamene ine...Inu mukudziwa ndinali ndi kuphulika pang'ono kumusi uko ku chandamale. Ndipo Satana amayesetsa kuti andiphe ine. Ndipo—ndipo, ndithudi, iye sakanakwanitsa kuchita izo. Huh-um. Ayi. Mulungu anali asanathane nanebe ine. Chotero iye basi sangachite zimenezo mpaka izo zonse zitatha. Mulungu akadzathana nane, ndiyе ine ndidzakhala wokonzeka. Koma ine... Mzanga wabwino, M'bale Wood, kumusi kumeneko, ndi zifundo za Mulungu basi, kapena iye akanangopeza kuyambira *apa* kumatsika, ndipo osati kuyambira *apa* kumakwera. Kunali kuphulika kwa pafupifupi matani faivi kapena sikisi kuyandikira *chomwecho* pa nkhopre yanga, monga *choncho*. Sizinandipweteke ine mpang'ono pomwe. Mukuona? Zinakanda nkhopre yanga pang'ono. Chotero, izo, chabwino, izo zonse zapita tsopano, kadontho kamodzi kokha katsalira *pamenepo*.

<sup>7</sup> Chotero, ndikufuna ndimuthokoze M'bale ndi Mlongo Dauch apa. M'bale Brown, ndi iwo, amene anamva moyankhulana pa telefoni kuti iwo anasonkhana pamodzi, gulu la anthu, ndipo anandipempherera ine. Ndipo chimenecho ndi chinachake basi, chimachita chinachake kwa iwe. Inu mukudziwa, iwe umawapempherera ena, ndi chirichonse, ndiyeno pamene iwe upenza kuti winawake akukupempherera iwe pamene iwe ukuwasowa iwo, izo zimatanthauza mochuluka kwambiri. Ndipo ine ndikudziwa ambiri a inu simunaimbe, kapena chirichonse, koma inu munachita chimodzimodzi. Ndipo izo zikutanthauza mochuluka kwambiri kwa ife. Ndipo ndicho chifukwa chimene ine...iyo siinandivulaze ine. Mulungu anandilola ine kuti ndikhale bwino. Ndipo chotero ndine wothokoza kwambiri.

<sup>8</sup> Tsopano, ndiri ndi zolengeza zina basi tisanawadalitise ana awa. Tsopano, usikuuno, kukakhala msonkhano ku kachisi. Ndipo nonsenu amene mumabwera kuno ku kachisi, mubwere ku msonkhano kuno. Ndipo chotero ndife...ine ndikamuyankhulira M'bale Ruddell, usikuuno, kumtunda kuno pa msewuaukululu, mmodzi wa abale athu otiyendera. Ndiyeno, mwamsanga ndikadzangobwerera, ngati ndidzakhale ndi usiku wina, ndikufuna ndidzapite kwa M'bale Junie Jackson. Kenako m'bale uyo ku Sellersburg, ife tiri naye ngongole ya usiku kumeneko, ndipo chotero ife tikufuna tidzapite kukamuwona

iye. Ndi m'bale uko ku Utica, kumatenga mausiku awa momwe ife tingathere.

<sup>9</sup> Sabata ino ine ndikupita ku Green Bay, Wisconsin, monga inu mukudziwira, ku msonkhano wawukulu wa a Full Gospel Business Men.

<sup>10</sup> Lamlungu likubwerali, ine ndidzakhala ku high school iyo, ijayi kumtunda uko, kumene ine ndinaliko nthawi yapitayo. Ine ndaiwala dzina la chipinda chomvetserera chija cha high school. [M'bale akuti, "Mather."—Mkonzi]. Ndi chiyani icho? ["Mather."] Mather. Stephen Mather. Eya. Chabwino. Chipinda chomvetserera cha High school.

<sup>11</sup> Ndipo kenako, Lolemba, ine ndidzakakhala mu msonkhano wawukulu kumene ndinachititsa zokambirana ndi gulu la azitumiki lija mu Chicago, nthawi yomaliza kumeneko. Ife tikakhala ku malo omwewo ku msonkhano wotsanzikana ndi M'bale Joseph Boze, amene akupita ku Tanganyika. Tanganyika, ine ndikukhulupirira iye amatchula chomwecho. Ndi Kenya, ndi Durban, ndi kukadutsa kumeneko, kupanga madongosolo a misonkhano yanga imene ikubwera; ndi mu Afrika, ndi kudutsa South Africa. Ndipo ndiye ife tikukupemphani inu kuti mutikumbukire ife mu pemphero mmisonkhano imeneyi. Kenako ife tidzabwerera.

<sup>12</sup> Ndipo ine sindikudziwa kumene nditi ndidzazitenge izo, tsiku lina ku kachisi, kapena ayi, ife tisanapite ndiye ku North Carolina. Ndipo kenako, kuchokera kumeneko, tidzapita ku South Carolina. Ndipo kenako njira yonse kukafika ku Cow Palace mu Los Angeles, ku South Gate. Ndipo kumeneko ndi kumene ndikuyembekezera kudzapita ndi kukawawona Bambo Weatherby, iye amene anapanga mfunti imene chipolopolo chinaphulikamo.

<sup>13</sup> Iye sanabwezeretse mokwanira kwambiri danga la mutulo, ndipo izo zinapangitsa kuti chipolopolo chibwerere mmbuyo mmalo mopita kutsogolo. Iyo inali mfunti yakale ine ndinangomutumizira iye. Iye anali ataibowola iyo, ndiye, ndipo anayipanga kukhala mfunti ya mtundu winawake. Ine ndinayika chipolopolo mwa iyo, inanyamuka nkuwombera, ndipo icho, chabwino, icho chinaphulitsa mfuntiyo mayadi fifite mondzungulira ine, monga *choncho*, chinasungunukira mdzanja langa. Mpope wake unatulukamo nkupita pa mzere wa mayadi fifite, boti inapita mmbuyo kuseri kwa khola la agwape, sarte, mayadi forte kumbuyo kwanga, ndipo zidutswa za kachitsulo zinauluka ndi kukagwetsa makungwa pa mitengo ndi chirichonse. Chotero izo zinali moyandikira *chomwecho* ku diso langa, basi pafupifupi inchi imodzi, pamene iyo inaphulika monga choncho. Ndipo ngati iyo ikanaphu...

<sup>14</sup> Ndipo mfunti imeneyo imapirira ndi mphamvu ya mapaunderi sikisite naini, payokha, wopanda kuphulika. Chotero inu

mukhoza kuganizira ndi yochuluka bwanji imene inali pa iyo, kuti ichite zimenezo. Ndipo kumbukirani, ngati iyo ingaphulitse zimenezo, iyo ikanakhoza kuphulitsa mutu wanga ndi mapewa nawonso, inu mwaona. Koma apo panali Ambuye atayima pameneopo, amene sanalole kuti iyo indivulaze nkomwe, inangondikanda pa nkhopre. Ndipo kachitsulo kakang'ono kanangopita pansi pa diso langa, kanadzapanga mkombero pa diso, chotero iko sikanagunde diso, pamene kachitsuloko kamadutsa. Chimodzi cha chidutswa chachikulu chimene chinakakamira mu chigaza chinapita mozungulira diso, sichinalowe mu diso, nkomwe. Oh, mai!

<sup>15</sup> Osati kale kwambiri, inu mukukumbukira, ine ndinakuuzani inu Iye anakumana nane ine mchipinda, ndipo anati, "Usawope, pakuti Kukhalapo kwa Yesu Khristu kosalephera kuli ndi iwe kwanthawizonse." Mukuona? Mukuona? Chotero izo zikutsimikizira izo, kuti Iye ali.

<sup>16</sup> Dokotala amene anayang'ana diso langa mu Louisville, iye anati iwo anawalembra Dr. Sam Adair kumusi kuno, mzathu, ndipo anati, "Chinthu chokhacho chimene ine ndinganene, nchakuti Ambuye anali atakhala pameneopo mmawa umenewo ndi wantchito Wake kuti amutetezere iye, kapena iyeakanatsala nkomwe ndi mutu ndi mapewa." Chotero, Iye anali wabwino kwenikweni kwa ine, ndipo ine ndikuyamikira zimenezo. Izo zikundibweretsa ine moyandikira pang'ono. Izo nthawizonse zimapanga kusiyana pang'ono.

<sup>17</sup> Ndiyeno, masiku awiri zitachitika zimenezo, masiku atatu, ndikupita ku msonkhano wanga, kumene ine ndinali nditakonzekera mu Canada, mwamunayo, osadziwa chirichonse chokhudza izi, anandiimbira ine, ndipo amausunthira mtsogolo msonkhanowo. Mukuona? Ine ndikanakhala ndiri pa msewu kumapita kumeneko, chinthu ichi chikanati chisachitike monga choncho. Mukuona? Ndipo chotero ndiye anayimbanso, ndipo ine ndikuyenera ndikatenge msonkhano, msonkhano waku Canada. Ndipo izo zidzakhala mu Julaye, masabata omalizira mu Julaye. Kenako ine ndidzapita ku Dawson Creek, kenako ku Anchorage, Alaska, Ambuye akalola.

<sup>18</sup> Tsopano, palibe umodzi wa misonkhano iyi umene ndiri ndi kutsoglera koti ndipiteko, ngakhale umodzi. Koma ine sindingaganizire zodzakhala kuno chirimwe chonse, kudzakhala kozungulira kuno, ndipo anthu nkumafa kulikonseko. Ine ndiyenera ndizikafetsa Mbewu, kulikonse kumene kuli, ngakhale zivute bwanji. Ngati izo sizimera, ngati mbalame za mu mlengalenga zingatole izo, chirichonse chimene icho chiri, ine ndikufuna ndizifetsa Mbewu, chifukwa Iye anandipatsa zina kuti ndizifetse. Chotero ine—ine ndikukafetsa Mbewu mulimonse. Tsopano, ife tiri ndi nthawi kuno imene ine... .

<sup>19</sup> Anthu ambiri, chimene iwo amachitcha, “kubatiza” ana aang’ono mu chikhulupiro cha Chikhristu. Chabwino, izo nzabwino, ngati mumapanga zimenezo. Izo ziri ndi inu. Chifukwa, iwo samawabatiza iwo kwenikweni. Iwo amangowakonkha madzi pamutu pavo. Koma, kwa ine, ndimakonda kukhala ndi chimene Baibulo linanena kuti tizichita. Chotero, basi chimene Mawu ananena, ndi zimene ine ndimafuna ndizichita, basi chirichonse chimene Iwo ananena. Ndipo, tsopano, ine—ine sindimapeza malo aliwonse mu Baibulo . . .

<sup>20</sup> Mu Chipangano Chakale, iwo ankawabweretsa ana ku mdulidwe wa mthupi, amuna achichepere, ndipo amayi ankapereka nsembe ya kuyeretsa, nkhunda ziwiri kapena mwanawankhosa.

<sup>21</sup> Koma, mu Chipangano Chatsopano, malo okhawo amene ine ndingakhoze kuwapeza mu chikumbutso cha utumiki waukulu uwu wa . . . Kunali kuwadalitsa. Iwo ankabweretsa ana kwa Yesu, ndipo Iye ankawayangata iwo mmanja Mwake ndipo ankawadalitsa iwo. Ndicho chimene makolo ankachita a tsiku Lake. Ndipo moyo Wake unali chitsanzo cha chimene ife tikuyenera kumachita. Mukuona? Zinthu izi Iye ankazichita ngati chitsanzo.

<sup>22</sup> Tsopano, ife timangowatenga aang’onovo, ndipo amawabweretsa iwo kwa ife, ndipo ife timangowayangatira iwo kwa Mulungu, ndi kupempha madalitso a Mulungu pa iwo, ndi kupemphera pemphero la kuwadalitsa kuchokera kwa amayi ndi abambo, kupita kwa Mulungu, pamene iwo akumupereka mwana wawo. Ndipo . . . kapena kuwapereka iwo mu Dzina la Yesu Khristu, kufikira iwo atadzakula mokwanira kuti adzabatizidwe mu Dzina la Yesu Khristu. Ndipo tsopano, Iye anati, “Chirichonse chimene ife tichita mu mawu kapena mu ntchito, tizichita izo zonse mu Dzina la Yesu Khristu.” Chotero—chotero ndicho chimene ife tikufuna kuchita.

<sup>23</sup> Ndipo tsopano, pamene mlongo aziyimba mwakachetechete nyimbo yaying’ono iyi, mlongo, ife tiri nayo apa, *Abweretseni Iwo*. Ndipo amayi ndi abambo amene muli ndi ana awa amene sanaperekedwepo kwa Ambuye, ngati inu mungawabweretse iwo tsopano, pamene osonkhana, tikuwaimbira iwo mwakachetechete tsopano, nyimbo. Eya.

Bwezatu, bwezatu,  
Abweretseni aang’onovo kwa Yesu.

<sup>24</sup> Ine ndimawakonda ana awa. Pali chinachake chokhudza iwo chimene chimakhala chokoma kwambiri.

<sup>25</sup> Ine ndikuganiza uyu ndi mosamatiltsa waku Italy. Sichoncho iye? Chabwino. Banja laku Italy, ochepa amene akuyenera kudalitsidwa. Mlongo wamng’ono waku Italy apa wochokera, oh,

wochokera ku Chicago, ali pano. Anati, “Ili ndi banja laku Italy, mmawa uno, koma ine sindilalikira.”

<sup>26</sup> Dzina lake ndi ndani? Jonathan David, ndi dzina lokongola bwanji! Tsopano, Jonathan. Iye anati abambo ake anali ndi—analı ndi dzina laku Italy, ndipo iye anali... Iye akufuna mwana wake apatsidwe dzina la m’Baibulo.

<sup>27</sup> Inu mukudziwa, panali waku Italy wamkulu mu Baibulo, dzina lake Cornelio, nthawi ina, inu mukudziwa. Iye anali ndi gulu, ndipo iye anali wabwino, ndipo ankapereka zachifundo kwa anthu, pamene iye pokhala Wamitundu, aponso. Inu mukuidziwa nkhanayo. Ndipo tsiku lina Mngelo anabwera kunyumba yake, anamuua iye kuti apite kwa munthu amene ankadziwa dongosolo la Mulungu. Ndipo iye... Inu mukuidziwa nkhanayo. Pamene, iye anali ndi anthu amenewo akulemekezedwa chomwecho ndi Mulungu! “Pamene Petro anali kuyankhula Mawu awa, Mzimu Woyeru unawagwera iwo.” Uko nkulondola. Ine ndikupemphera mwana uyu adzakhale mtundu womwewo wa munthu, dzina lomwelo.

<sup>28</sup> Jonathan, zokongola! Ine ndingamunyamule iye? Bwera kuno, Jonathan. Mai, ndi kamulu ka shuga kotani kwa banja ili!

Tiyeni tiweramitse mitu yathu.

<sup>29</sup> Atate athu Akumwamba, zaka zadutsapo, monga nkhanayo imene ndaibwerezza kumene, ya mwamuna wopambana wotchedwa Cornelio, amene anali mwamuna wabwino, wolungama, wopereka zachifundo ndi womukonda Mulungu. Ndipo Mngelo wa Mulungu anabwera kunyumba ya mwamuna ameneyo. O Mulungu, ife tikumupereka kwa Inu, mmawa uno, Jonathan David wamng’ono. Ine ndikupemphera, Atate Akumwamba, kuti pamene ine ndamuyangata iye kuchokera mmanja mwa amayi ake ndi abambo, amene akumupereka iye kwa Inu... Ine ndikupereka pemphero ili la kupereka moyo wa mwana uyu ku moyo wa utumiki kwa Inu, mdalitso kwa nyumba, mwala waukulu woponderapo kwa Mpingo. Perekani izi, Atate. Ine ndikumpereka kwa Inu Jonathan David wamng’ono, mu Dzina la Yesu Khristu. Ameni.

<sup>30</sup> Mulungu akupatseni inu chisomo Chake ndi thandizo kuti mumulere iye mu kuwopa Mulungu.

Akulalitse iwe, Jonathan David.

<sup>31</sup> Tsopano, uyu, mai, iye ndi wamng’ono ndithudi, kapena iye ndi wamkazi? Wamwamuna? Mai, mlaliki wina akubwera, ine ndikuyembeka. Dzina ndi ndani? Micah. Micah. Ine ndikuyankhula za iye mmawa uno. Micah Edward. Edward, limenelo ndi dzina labwino. Tsopano, mkazi wanga akanakhoza kuchita izi mwabwinoko pamene izo zifika zomuyangata iye, chifukwa ine nthawizense ndimawopa kuwaswa iwo pamene iwo akadali aang’ono. Mukuona? Ndi kanthu kakang’ono kokoma bwanji, maso aang’ono amenewo akungoyang’ana pozungulira.

Iye ndi wamng'ono kwambiri. Iye ndi wausinkhu wanji? Mwezi umodzi.

Tiyeni tiweramitse mitu yathu.

<sup>32</sup> Atate Akumwamba, banja laling'ono ili kenanso layenda kubwera apa kuti adzapereke kwa Inu zotsatira za chilumikizano cha moyo umene Inu mwawapatsa iwo, kuti akamulere mu kumuwopa Mulungu. Mdalitseni Micah wamng'ono uyu. Mulungu, ine ndikupempthera kuti Inu mumupange iye akhale mwamuna ngati Micah mu Baibulo. Perekani izi, Atate. Perekani kwa iye madalitso a Mulungu. Adalitseni abambo ake ndi amake, ndipo mumpange iye akhale kudzodza kuno pa dziko lapansi, mwala waukulu woponderapo pa chifukwa cha Khristu. Ndipo tsopano, timvereni ife, Atate, ine ndikumperekwa Inu, kuchokera mmanja mwa abambo ndi amayi, kupita mmanja a Mulungu, Micah Edward wamng'ono, mu Dzina la Yesu Khristu. Ameni.

<sup>33</sup> Ambuye amudalitse iye, akudalitseni inu, abambo ndi amayi, kuti mumulere iye mu kuwopa Mulungu.

Ine ndikukhulupirira ndi zimenezo. [Malo opanda kanthu pa tepi—Mkonzi].

<sup>34</sup> Oh, ine ndimangowakonda ana aang'ono amenewo, basi aliyense. Kuti, aliyense, ndi mwana wokongola kwambiri mdziko. Palibepo chifukwa... Pamene ine ndinamubweretsa Joseph wamng'ono kunyumba, ameneyo anali, moona mtima, mwana wosawoneka bwino amene ndinamuwonapo, koma amayi ake ndi ine tinkaganiza kuti iye anali chidole. Koma umo ndi mmene izo zimakhalira, inu mukudziwa. Izo ndi... Ife timangoganiza zimenezo.

<sup>35</sup> Ine ndikudabwa, mmawa uno, ena a mamembala athu kuno. Panali a—a... Tsopano, diso *ili* liri ndi mankhwala mkati mwake, limene silikuona kwambiri. Koma Mlongo Nash... Ndinafunsa za M'bale Nash; ndikudabwa ngati iye ali bwino. Kodi... Iwo ali pano? Oh, chabwino, inde, iye ali pano. Ambuye alemekezeke, M'bale Nash. Izo, izo ndi zabwino.

<sup>36</sup> Tsopano, Mlongo Edwards, iye ali pano? A... Kapena, Mlongo Shepherd, amene anali ndi mtsikana wamng'ono, wodwala, iye ali bwino tsopano? Chabwino. Ine ndalandira uthenga, ndipo chinthucho chinali pafupifupi maminiti faiyi mpaka ndinali ndi anthu, kunja kwa tauni, kuti adzayankhulane nane. Ine ndinathamangira ku chipinda ndi kukapempthera, ndipo iwo anati mwanayo amayamba poliyo, mikono ndi miyendo zimauma. Ndipo ine ndinathamangira mkati kuti ndikapempthera, ndipo ndinati, "Ndibwera tikatuluka ku tchalitchi." Ndinamuza Loyce kuti ayimbenso ndi kumuuzza donayo ndikhala kumeneko tikaweluka ku tchalitchi; ngati iye amandifuna ine, kuti andimbire. Ndipo pamene ine ndinapita kukapempthera, Mzimu unati—unati, "Alibe poliyo. Iye akhala

bwino.” Ine ndinabwera kuno, chabwino, ife tonse tinali ndi mapempherero kuno ku tchalitchi. Izo zinangoyankha izo.

<sup>37</sup> [Mlongo akuti, “M'bale Branham?”—Mkonzi]. Inde, amayi. [“Ife tinapita kwa adokotala Lolemba, inu mutatha kumupempherera iye nthawi yoyamba, ndipo kutupa konse pa chifuwa chake kwatha, kwachoka pammero pake.”] Ambuye alemekezeke! Pempherero limasinthia zinthu.

Akuti, iye siali pano, mmawa uno, iye alipo, mpongozi? Eya.

<sup>38</sup> Lamlungu lathali, nthawi yomaliza imene ine ndinadzalalikira kuno, Lamlungu sabata, panali mnyamata anakhala apa; Ine ndinakhala ndikumuyang’ana iye. Ine ndinaganiza, “Ine ndikuyenera kuti ndikumudziwa mnyamata ameneyo.” Ndipo ndinadzapeza kuti, iye anali mwana wa mzanga wakale waku sukulu, Jim Poole. Bwanji, ife tinakulira limodzi, kuyambira tiri anyamata, mpaka kukula. Iye ndi amene ine ndinachita naye ngozi ya mfuti, nthawi ijayi, ndipo kenako anali nayo ina iyemwini, ndipo mzanga wa ine. Ine ndikudalira kuti ndikhoza kumutsogolera mnyamata ameneyo kwa Khristu. Ine ndinayesetsa abambo ake molimba. Ine ndikukhulupirira ine nditero, komabe, ndidzamubweretsa iye. Ine ndikudalira kuti ndikhoza kumutsogolera mnyamata ameneyo. Iye anali ndi... Ine ndinayang’ana momuzungulira iye. Iye amawoneka ngati anali ndi wabwino, chimene ine ndimawutcha iwo tsopano (musadzayankhule izi kwa wina aliyense), koma, kunjenjemera kwa mzimu wake, kumverera kwabwino. Ine ndikukhulupirira kuti sizitengera zochuluka kuti ndimutsogolere mnyamata ameneyo kwa Khristu. Chotero tiyeni tizimupempherera iye. Uko nkulondola.

<sup>39</sup> Ndipo, m’bale, mwaona, winawake amadwala, kapena chinachake, amene ndikuyesera kuti ndimuganizire.

<sup>40</sup> Komabe, ife timawapempherera onse. Ndipo pamene nthawizina... Pamene inu mutumiza chopempha, kumbukirani, mwamsanga ine ndikachilandira icho... Mkazi wanga ali mchipinda penapake, ine ndikuganiza, chotero iye akudziwa. Mwamsanga ine ndikalandira chopemphacho, pomwepo ndimapita mchipinda changa, ine ndimapita kukapemphera, ndipo ndimakakhala mmenemo mpaka ine nditamverera chinachake. Ine sindimangochigonjera icho.

<sup>41</sup> Tsiku lina, pamene Sam, Dr. Sam, anadzachotsa chinthu chimenecho mmaso mwanga, iye anali kuyesera kutero, ndipo izo zinamupweteka iye kwambiri, iye anachita kuyika thaulo pa nkhopre yanga. Anati, “Ine ndikulephera kuwawona magazi a mzanga.” Anati... Ndipo ine ndinasamba iwo, inu mukudziwa. Iye anati—iye anati, “Ine ndikulephera basi kuchita zimenezo ndi kugwira ntchito pa iwo.” Mukuona? Ndipo chotero iye anachotsa icho. Ndipo tsiku lotsatira iye anali mchipatala.

Chotero ine ndinamupempherera iye, ndipo anatulukamo ali bwino bwino.

<sup>42</sup> Ndiyeno tsiku lachiwiri, mkazi wake, iwo sankadziwa nkomwe chimene chinalakwika ndi iye, ankaganiza kuti anali ndi poliyo. Mukuona? Anati, ndipo anati...Ndipo ndinamupempherera iye, ndipo tsopano iye ali kwavo ali bwino bwino. Chotero ife tinalowa mchipindamo, Doc...Ife tinakalowa mu ofesi, ndipo iye...Ife tinakoka chitseko limodzi, anati, "Tsopano, M'bale Bill, ine ndikufunsani inu chinachake." Anati, "Kodi inu mungandipempherere ine ndi Betty?"

Ine ndinati, "Tiyeni. Tiyeni tipemphere."

<sup>43</sup> Chotero, iye ndi amene Ambuye anamuwonetsera masomphenya, poti amange chipatala. Inu, inu mukukumbukira nkhani imeneyo. Ngati inu mukukaikira konse izo, pitani ndipo mudzamufunse iye nthawiina. Eya, anangoti, "Mungomulola aliyense abwere." Anati, "Ine ndanena izo kwa anthu teni sauzande."

<sup>44</sup> [M'bale akuti, "M'bale Branham?"—Mkonzi]. Inde, m'bale. ["Kwa iwo pano mmawa uno ndi kuti tiike chikhulupiriro chochuluka mu mitima ya ena: Isitara Lamlungu mmawa, inu munayitana solo yofunika pano, wachitatu, amene anali mwamuna. Inu munanena kuti iye amachokera ku Seymour. Ndipo inu munati, kudzera mu kudzoza kwa Mzimu Woyera, 'Two amakutchani inu, "Bill.'" Ine ndikumudziwa munthuyeo. Ine ndikumudziwa iye bwino kwambiri. Ndipo ife titachoka kuno, dzina lake ndi Isaac. Iwo amamutcha iye 'Bill.'"] Inde, bwana. Mukuona?

<sup>45</sup> Dzina lake lenileni ndi Isaac. [M'bale akuti, "Ndiko kulondola."—Mkonzi]. Koma iwo amamutcha iye Bill. ["Ndiko kulondola."]

<sup>46</sup> Mzimu Woyera sumalakwitsa ayi. Iwo ndi wosalephera. Tsopano, uyu, winawake amayankhula, anati...ndine—ndine wausinkhu wa zaka fifite firii, ndi sart...pafupifupi zaka sarte wani, ndakhala ndiri pa guwa, ndipo ine ndamuwona Iye mu zinthu teni sauzande.

<sup>47</sup> Dzulo, ndinali kumusi, kumusi kwenikweni, kummwera kwa Kentucky, kumalire a Tennessee, ndipo ndinali nditakhala mu ngalawa ndi M'bale Daulton, amene Ambuye anaperekana ake onse kwa iye. Inu mukukumbukira mmawa kuno, pamene iye anayamba. Ndipo iye anati, "M'bale Branham," anati, "Ine ndikuganiza izo zikhala zokuvutani kuti inu mulingalire."

<sup>48</sup> Ine ndinati, "Oh, M'bale Daulton, zinthu ma teni a sauzande kuchulukitsa ma teni a masauzande monga choncho."

Anati, "Bwanji inu simukuyesera kulemba bukhu" (ine ndinati...) "la izo?"

<sup>49</sup> Ine ndinati, "Oh, wanga, M'bale Daulton, ilo—ilo lingakule kudutsa ngalawa iyi pano, bukhu lalikulu, basi mipukutu ya mabukhu a zimene ndawona Ambuye akuchita. Ndipo palibe nthawi imodzi imene Iye anayamba walepherapo, mwaona, palibe nthawi imodzi; koma, zangwiwo nthawi iliyonse."

<sup>50</sup> Ine ndikumuwona, ine ndikukhulupirira tsopano, ngati sindikulakwitsa, mtsikana wa M'bale Shepherd, wavalala diresi lowoneka ngati la orenji. Ine ndikuganiza zimenezo. Ine ndinaima pambali pake, mmawa wina. Iye ankayenda akupita kumusi, ndipo ine ndinaganiza kuti ndikhoza kumutenga mtsikana wolakwika, chotero ine ndinanyamuka. Chotero ndinali ine amene ndinayima, mlongo. Ine—ine ndimaganiza anali mtsikana wa M'bale Shepherd, ndipo ndikanamutenga iye, chifukwa ine ndimaganiza kuti mwinamwake galimoto yake yawonongeka kapena chinachake. Ife tinali tikupita, kukamutenga Becky. Ndipo ine—ine ndinaganiza iye akhoza kukhala mtsikana wolakwika. Koma tsopano ndamuwona iye wakhala ndi iwo pamene, chotero ine—ine ndikukhulupirira anali mtsikana wolondola. Chotero ameneyo ndinali ine amene ndinadzayima pamene, ndipo kenako nkunyamukapo.

<sup>51</sup> Chotero, aliyense amawakonda Ambuye Yesu? Oh, zopambana! Izo ndi zabwino basi ndi zokoma. Ameni.

<sup>52</sup> [M'bale Neville akuti, "M'bale Willard wangofika kumene."—Mkonzi]. Chabwino, M'bale Willard, ndife okondwa basi kukhala ndi inu. Ndipo inu mukuwoneka wabwino kwenikweni, nanunso, mopambana mmene ndikukuwonerani inu. Ife tonse tinangokhala ngati tapanga chisangweji, pa nkhope. Ine ndimawoneka ngati ndamenyedwa ndi zodzadza mdzanja za izo. Ndipo ine ndinamuona M'bale Willard usiku umenewo, pamene iye anagona, ndipo kunena zoona, iye amawoneka mowopsya. Koma inu mukuwoneka bwino mmawa uno. Ndipo ife tikupereka mathokozo ndi matamando kwa Mulungu chifukwa cha izo, m'bale. Ameni. Inde. Inu mukudziwa, mdierekezi sangakhoze kutipha ife mpaka Mulungu atati, "Zibwera." Ndiye ife tidzafuna kumapita, sichoncho ife, M'bale Willard? Uko nkulondola. Kufikira nthawi imeneyo iye akungoyesera pachabe. Ndizo zonse. Ambuye Yesu ndiye thandizo lathu ndi pothawirapo pathu.

<sup>53</sup> Tsopano pano ine ndikuyankhula motalikitsa apa, pamene ine ndangokhala ndi pafupifupi maora sikisi kuti ndilalikire mmawa uno. Mukuona? Basi... Tsopano, ife sitinawadziwitse, sitinatumize ma tikiti, ndi zinthu, chifukwa ine ndinalengeza kale kuti sindidzakhala kuno. Koma, kungobwera ndi kudzamuthandiza M'bale Neville, ndi kudzakuwonani inu kenango, ndi kudzakhala ndi nthawi pang'ono ya chiyanjano.

<sup>54</sup> Ndipo Lamlungu lapitali usiku, M'bale Roy Roberson, sindikudziwa ngati iye ali muno, kapena ayi. Ine ndikulephera

kuganizira mokwanira kuti ndiwone kuti iye ali pano. Iye anandiimbira ine, amandiuba ine za Uthenga.

<sup>55</sup> Ndipo winawake anadzayimba, anati, “Ine ndimadabwa pamene inu mumakamba zakuti ‘Mulungu anatipatsa ife zinthu zonse.’” Mukuona? Iye anatero. Iye anatipatsa ife moyo. Muyesere kuwugula iwo. Iye anatipatsa ife chikondi. Muyesere kuchigula icho. Iye anatipatsa ife chimwemwe. Muyesere kuchigula icho. Iye anatipatsa ife mtendere. Muyesere kuwugula iwo. Palibe njira yogulira iwo. Inu simungagule iwo.

Kenako ine ndinati, “Iye anatipatsa ife imfa.”

Winawake anadzayimba, anati, “Mlaliki, ndimadabwa kumene inu mumapita nazo izo.” Anati, “Ine ndinaganiza, ‘Uh-oh, apa M’bale Branham anazimangirira yekha nthawi imeneyo.” Osati pamene Baibulo limanena choncho. Mukuona? Baibulo linati Iye anatipatsa ife imfa.

<sup>56</sup> Tsopano, ife tingachite nayo chiyani imfa? Inu mukudziwa, Paulo akubwera ku imfa, iye anati, “O imfa, mbola yako ili kuti?” Imfa siimatilamulira ife. Ife timailamulira iyo. Kulondola. Zinthu zonse zinaperekedwa kwa ife.

<sup>57</sup> Ndipo kenako ine ndinapereka kuwonetsera kwa momwe Israeli, akuyenda kupita ku dziko lolonjezedwa, iwo anali asanaliwonepo dziko limenero. Iwo sankadziwa kalikonse ka ilo. Iwo anangokhala ndi lonjezo la Mulungu basi, uko kunali dziko, ndipo ilo linali lodzaza ndi mkaka ndi uchi, ndipo labwino, ndi—ndi malo opambana. Ndipo zinali... Iwo anali asanaliwonepo ilo. Palibe amene anakhalapo kumeneko, ankadziwa chirichonse cha ilo. Koma iwo anali ndi lonjezo la ilo. Ndipo mwa chikhulupiro iwo anapita mchipululu.

<sup>58</sup> Ndipo pamene iwo anadzafika pa mzere wa mmalire, iwo anali ndi wankhondo kumeneko dzina lake *Yoswa*, zimene zimatanthauza, “Yehova Mpulumutsi.” Chotero iye anawoloka Yordano, kukalowa mdziko lolonjezedwa, ndipo anabwera ndi umboni wakuti dzikolo liripo. Ine ndikuzikonda zimenezo. Ndipo ilo linali dziko labwino. Amuna awiri ananyamula maphava a mphesa. Ilo linali dziko labwino, chotero iye anabweretsa umboni wakuti dziko limene iwo amati akalitenge linalipo kumeneko.

<sup>59</sup> Tsopano, kwa Mpingo, ife tikupita ku Dziko la chisavundi, Dziko limene kulibeko imfa, Dziko limene akufa amaukitsidwa. Ndipo ife tinali ndi Mpulumutsi wamkulu mu msasa wathu. *Yesu* amatanthauza “Yehova Mpulumutsi,” Wokondedwa. Ndipo Iye anawoloka Yordano wa imfa, kupita uko ku Dziko linalo, ndipo anabwererako, ndipo anabweretsa umboni wakuti ife timakhala moyo tikamwalira. Ameni. Chotero imfa ili kuti?

<sup>60</sup> Ndiyeno Iye anatipatsa ife zinthu zonse. “Tsopano ife tiri ndi chikole cha cholowa chathu. Mochuluka...” Tsopano mvetserani mwatcheru. Ndipo ine sindikulalikira pa phunziro

limenelo, koma izo zikungomveka mwabwino kwa ine tsopano. Mukuona? Kuti, ife tiri nacho chikole cha izo. Pakuti, tsiku lina ife tinkayenda mu tchimo; ndipo titatha kubatizidwa mu Dzina Lake, ndipo tinauka ndi Iye mu chiukitsiro, ife tatulutsidwa mu tchimo, sitikufunanso kubwerera kenanso. Mukuona? Ife taukitsidwa ku tchimo, ndi umboni umene ife tiri nawo. Ife mwakuyankhula kwina tiri kale mu chiukitsiro tachoka ku imfa yonse. Mukuona? Ngati ife tingauke kuchoka kwa tchimo, ndi chikhulupiro mwa Iye; ndipo pali tchimo, ndani angafune kubwerera ku zitini za zinyalala za tchimo kenanso? Mukuona? Ife tadutsa kuchoka ku imfa tapita ku Moyo. Mukuona? Ndipo ndicho chikole. Ameni. Ndicho chikole cha chiukitsiro chathunthu. Imfa yonse, yathupi ndi yauzimu, ife tinaigonjetsa kale imfa yauzimu, chifukwa tinadutsa kuchoka ku imfa tinapita ku Moyo.

<sup>61</sup> Ndipo monga Eliya anapita ku Yordano tsiku lina, ndipo nkukamenya, ndi Elisha, ndipo iwo unagawanikana, ndipo iye anawolokapo. Iye anabwerera ndi magawo awiri.

<sup>62</sup> Ndipo pamene ife timenza Yordano, ndi Khristu, ife timapeza gawo limodzi, koma pamene tizidzabwerera, ife tizidzabwera ndi magawo awiri. Ife tiri nawo Moyo Wamuyaya, chiukitsiro ku tchimo, tsopano, mu chirungamo ndi Mzimu Woyeria. Ndipo kenako podzabwerera, ndi Khristu, ife tizidzabwerera ndi ziwiri zonse chiukitsiro cha thupi, ndipo ife tiri kale ndi chiukitsiro chauzimu. Ife tiri ndi magawo awiri a icho. Nthawizonse choimira cha Khristu ndi Mpingo: Elisha ndi Eliya.

<sup>63</sup> Oh, ine sindikufuna kuyamba pa izo. Mai, mai, mai, ife sitifika pa Uthenga wa maora sikisi uwu apa. [M'bale Neville akuti, "Nyama pa fupa, komabe."—Mkonzi]. Inde. Mai! "Nyama pa fupa," M'bale Neville. Tikuyitafunabe iyo. Oh, kodi sindinu okondwa? Mukuona? Ife tiri... .

<sup>64</sup> Palibenso chotivutitsa konse. Imfa si kanthu. Ife taigwira iyo. Iyo ndi yathu. Iyo siingakhoze kundilamulira ine. Ine ndikuilamulira iyo. Motani? Kudzera mwa Iye Amene anandipanga ine kukhala mgonjetsi, chifukwa ine ndinagonjetsa kale imfa. Ine ndinachita motani izo? Pomukhulupirira Iye. Mukuona? Imfa imakhala mu tchimo, kusakhulupirira. Ine si wosakhulupirira. Ndine wokhulupirira. Ine ndinauka ku chinthu chimenecho, ndinaukitsidwa. Ndi chikole cha chiukitsiro chonse cha thupi, chauzimu, chirichonse. Inde, bwana. Inu mukumvetsa izo? Chotero ife tiri nayo imfa ili pansi pa ulamuliro wathu, kudzera mwa Yesu Khristu Amene anagonjetsa imfa, gehena, manda, matenda, chisoni, china chirichonse, anagonjetsa pa zonse.

<sup>65</sup> Ndipo tsopano ife tinaukitsidwa ndi Iye, tikukhala mmalo Ammwambambwamba, kuyankhula mwauzimu, mwa Khristu

Yesu, ndi zinthu zonse pansi pa mapazi athu. Ngakhale chiukitsiro cha thupi chiri pansi pa mapazi athu, chifukwa ife tiri mwa Khristu. Kodi—kodi inu mukumvetsa zimenezo? Ngati mukutero, kwezani manja anu. Ameni. Izo nzabwino. Bola ngati inu mukuzimvetsa izo, izo ziri bwino. Mukuona? Musalole... Tsopano muzingopitirira kuzisunga izo mmalingaliro mwanu. Mukuona? “Ife tadutsa kuchoka ku imfa tapita ku Moyo,” mwathupi, mwauzimu, mulimonse.

<sup>66</sup> Ndipo chirichonse, ndipo zinthu zonse, ndi zathu tsopano. Bwanji, dziko kunja kuno likunena kuti ndife amisala, ndipo komabe dziko lapansi lonseli ndi lathu. Inu mudzalitenga bwanji ilo?

<sup>67</sup> Pamene, monga ine ndinanenera, Abrahamu, mwaona, iye anali mdziko lolonjezedwa; Mulungu analipereka ilo kwa iye. Loti anatengedwa ndi zigawenga zopanduka zina, anatengedwa. Ameneyo anali mdzukulu wake. Chabwino. Chirichonse chimene chinali mdziko limenelo chinali cha Abrahamu. Chotero, iye sanali wankhondo. Iye sankamenya konse. Iye analibe ankhondo aliwонse ndi iye. Iye anali ndi antchito ena. Koma pamene iye anadzawona chinachake chimenecho, mdierekezi, wabwera ndipo wadzamubera iye chinachake chimene chinali lonjezo kwa iye, iye anawapatsa zida antchito ake ndipo anatenga chida iyemwini. Iye sankadziwa momwe atagonjetsere gulu lonseli la mafumu. Basi kagulu kochepa ka antchito, koma Mulungu anamuuzu iye momwe akanachitira izo. Iye anadzigawaniza yekha, ndipo anawapha mafumu, ndipo anabwererako ndi chigonjetso. Bwanji? Iye anayika chikhulupiriro chake pa lonjezo la Mulungu kuti chirichonse mdziko limenelo chinali chake, ndipo Loti anali gawo la izo, uko nkulondola, anali gawo la dzikolo. Oh, mai!

<sup>68</sup> Ndipo kumeneko iye anakumana ndi Melkizedeki, nkhondoyo itatha. Inu mukumuona Abrahamu akubwera kumtunda kwa msewu? Iye sankadziwa kuti iye anali wankhondo, koma iye anadziwa pamenepo kuti iye anali. Inde, bwana. Ndipo iye anakumana ndi Iye Amene anapereka lonjezo, Melkizedeki.

<sup>69</sup> Tsopano tiyeni tiwerenge kuchokera mu Bukhu la Amosi. Ine ndiyankhula mmawa uno; osati maora sikisi, chonchobe. Ine ndikuyembekeza kuti sichoncho. Mukuona? Pa—pa phunziro, lakuti, *Njira Ya Mneneri Woona*. Ndipo usikuuno, Ambuye akalola, ndiyankhula pa, *Kuphwetsa Kupsyinjika Kuti Kuzipita*, ndipo chotero a—Ambuye akalola.

<sup>70</sup> Tsopano, ine ndimadziwika kuti ndine wotsutsa, koma ine—ine—ine si wotsutsa, kokha chirichonse chimene chiri cholakwika. Koma ine, ife, tiyenera kutsutsa cholakwika.

<sup>71</sup> Tsopano, ngati inu mungayatse zojambulira zanu tsopano, mchipinda, bwanji, chabwino. Ine ndikufuna kuti ndiwerenge

tsopano kuchokera ku Amosi, mutu wa 3. Kapena a...Inde. Mutu wa 3 wa Amosi, gawo chabe la iwo, Amosi 3:

*Mverani mawu awa amene AMBUYE ayankhula motsutsa inu, O ana a Israeli, motsutsa banja lonse limene ndinalibweretsa kuchokera mdziko la Igupto, ndikuti,*

*Inu nokha ine ndakudziwani mwa mabanja onse apa dziko lapansi: chomwecho ndidzakulangani chifukwa cha... mphulupulu yanu.*

*Awiri angayende limodzi, pokhapokha atagwirizana?*

*Mkango ungabangule mnkhalango, pamene iwo ulibe nyama? kodi mkango waung'ono ungalire mnyumba mwake, ngati iwo sunadye kanthu?*

*Kodi mbalame ingakodwe mu msampha pa dziko lapansi, pamene sunatcheredwe kwa iyo? kodi mmodzi angatenge msampha kuchoka pa dziko lapansi, ndipo osagwira kalikonse nkomwe?*

*Kodi lipenga lingawomedwe mu mzinda, ndipo anthu osawopa? kodi mudzakhala choipa mu mzinda, ndipo Ambuye asanachichite icho?*

*Ndithudi Ambuye...sadzachita kanthu, koma iye amaulula zinsinsi zake kwa antchito ake aneneri.*

*Mkango wabangula, ndi ndani amene sangawope? Ambuye MULUNGU wayankhula, ndi ndani anganenere?*

<sup>72</sup> Maso ake akuyenera kuti anaphwera, pamene iye anayima mmawa umenewo pa phiri kutsidya kwa mzinda wa Samariya. Ine ndikutha kuwona manja ake okhazikika pamene iwo amasuntha mu ndevu zake za imvi. Dzuwa lotentha linali likuwalira pansi. Iye sanali wowoneka bwino kwambiri ukamamuyang'ana. Ndi zosiyana bwanji ndi avangeri amakono lero! Zovala zake zinali sanza; ndevu zosawoneka bwino. Ndipo amayang'ana pansi pa mzinda wa Samariya, maso ake anali akuchepa pamene iye amayang'ana. Iye sanali woyenera kumuyang'ana, koma iye anali ndi PAKUTI ATERO AMBUYE kwa fuko limenelo.

<sup>73</sup> Izo zinali, mwinamwake, zosiyana kwambiri ndi msonkhano umene ukubwerawu, umene Ambuye anamutumizira iye ku Samariya, ndi momwe avangeri athu amakono angakhalire. Iye sanakonzekere chitsitsimutso choterocco, monga ife tingaganizire kuti iye akuyenera kukhala lero. Koma kumbukirani, iye sanali mvangeri wamakono. Iye anali mneneri. Iye sankasamala za zida zamakono. Iye anali ndi PAKUTI ATERO AMBUYE.

<sup>74</sup> Iye sankasamala momwe amawonekera, ndi momwe iye amavalira mwamakono, kaya tsitsi lake lapesedwa moyenera, kapena kaya aliyense akumuyang'ana iye kapena ayi. Iye anali

ndi Mawu a Ambuye. Chimenecho chinali cholinga chake chathunthu: kuwabweretsa Mawu a Ambuye amenewo. Analì ndani mnyamata uyu? Eya. Analì Amos, mneneri, munthu wolimba, koma iye ankadziwa pamene iye ankaima. Iye ankadziwa chimene iye ankachita. Iye analì mneneri woona wa Mawu. Ndipo chifukwa chimene iye anadzera ku mzinda uwu, chinali chifukwa Mawu analì atabwera kwa iye.

<sup>75</sup> Ndipo pamene Mawu a Ambuye abwera kwa wantchito woona, iye amayenera azipita, mosalabadira zochitikazo, kapena mosalabadira zovutazo. Iye amayenera kuti azipita, mulimonse. Kaya iye wakonzeka, kaya akumverera chomwecho, kaya iye akufuna kutero, kaya chirichonsecho; iye amayenera azipita, mulimonse. Ndi Mulungu akuyankhula, ndipo iye amayenera anyamule Uthenga uwu. Chifukwa, iwo... Iye samatsatira zopusa. Iye samatsatira ndalama. Iye samatsatira kutchuka. Iye amangopita mu Dzina la Ambuye, kwa chinthu chimodzi. Iye amakhala ndi—ntchito, ndipo iye watumizidwa ndi Ambuye. Ndipo iye ndi Mawu a Mulungu, chifukwa iye wanyamula Mawu a Ambuye. Ameneyo ndi mneneri woona wa Ambuye.

Phunziro langa ndi: *Njira Ya Mneneri Woona Wa Mulungu*.

<sup>76</sup> Mwamuna wamkulu uyu, wopanda mantha wa Mulungu ananenera mmasiku a Yeroboamu wachiwiri. Ine ndiri nalo gawo la mbiriyakale yake ndalembe apa patsogolo panga. Iye ananenera pafupifupi zaka sartini za msonkhano wake wokopa anthu. Ndipo Yeroboamu analì, Yeroboamu wachiwiri, analì basi wanzeru ndi mwamuna wothekera monga Israeli analì naye kwa kanthawi. Iye analì mwamuna amene anabweretsa chuma mu Israeli. Israeli yense analì kuchita bwino. Koma, iye, panali chinachake cholakwika ndi iye. Iye analì wopembedza mafano.

<sup>77</sup> Ndipo ine ndikukhala ngati ndinkawerenga izi, tsiku lina, ine ndinakhala ngati ndinkaganiza kuti izo zimagwirizana ndi lero. Ziribe kanthu kuti munthu ndi wanzeru bwanji, ndi zochuluka bwanji zimene iye angachite, ndi chuma chochuluka bwanji, ngati iye achoka kwa Mulungu, iye amakhala chobwerekera kwa fukolo, amatalikirana ndi Mulungu ndi Mawu Ake. Ine ndikudabwa ngati izo sizikukwanirana ndi ife, lero, kwa winawake amene amakonda kukhala pa televizioni ndi kumawonetsa mmene iwo aliri anzeru, ndi ubongo wochuluka bwanji umene iwo ali nawo. Koma ine ndikudabwa ngati iwo ali ndi zokwanira zokhala PAKUTI ATERO AMBUYE. Iye analì mwamuna wanzeru, chabwino.

<sup>78</sup> Israeli analì mu chikhaliidwe chobwerera mmbuyo. Alaliki ake, ansembe ake, ndiponso boma lake, onse analì atasiya Mawu a Ambuye. Tsopano, iwo sankakhulupirira izo. Iwo ankakhulupirira kuti iwo analì ndi Mawu a Ambuye. "Koma pali njira imene imawoneka yolondola kwa munthu, koma mapeto

ake ndi njira ya imfa.” Nchifukwa chiyani iwo amalakwitsa? Nchifukwa chiyani munthu angakhulupire kuti—kuti—kuti iwo amalakwitsa? Gulu lonse la unsembe wa amuna, alaliki masauzande ndi ansembe, ndi mafumu ndi akazembe, onse amene ankadzinenera kuti ndi opembedza Mulungu, ndipo, komabe, onsewo anali akulakwitsa.

<sup>79</sup> Zitatero, iwo samasowa mfumu kuti ziwayendere. Chimene iwo ankachisowa chinali mneneri, chifukwa Mawu a Ambuye, kapena kutanthauzira kwa Mawu a Ambuye, kumabwera kwa mneneri woono. Nthawizina iwe ukhoza kuwona chimene njira yake ili nthawi imenyeo. Iyo ndi njira yosawoneka bwino, pamene ansembe onse, ndi alaliki onse, ndi—ndi—ndi aumulungu onse, ndi—ndi boma palokha likumutsutsa iye. Koma, komabe, Mawu a Ambuye amabwera kwa mneneri, ndipo iye yekha. Iye amakhala ndi Mawu owona. Ngakhale iye anali ndi Baibulo lomwelo limene iwo anali nalo, koma Mawu anali kwa iye. Mulungu anali akutsimikizira kuti iye anali ndi Mawu.

<sup>80</sup> Iwo anali ndi nyumba zazikulu ndi kachitidwe ka chipembedzo, ndi zina zotero, zimene iwo anayamba akhalapo nazo, maguwa atamangidwa paliponse, ndi—ndi mitundu yonse ya—ya zinthu, komabe iwo anali mailosi millioni kutalikana ndi Mawu a Mulungu.

<sup>81</sup> Ine ndikuganiza, inemwini, chithunzicho chikhoza kukwanirana bwino lero, pamene ine ndikuwerenga Bukhu la Amosi. Inu mukawerenge ilo mukapita kwanu. Boma lonse, ansembe, onse a iwo anali atawasiya Mawu a Mulungu.

<sup>82</sup> Ine ndikungofuna ndiwerenge gawo lina la Lemba apa, ine ndiri nalo, kuti ndikuwonetseni pamene iwo anachita izo. Tsopano tiyeni tiwerenge mutu wa 2 ndi ndime ya 4, miniti chabe.

*Pakuti atero AMBUYE; Pa zolakwa zitatu za Yuda, ndi zinayi, sindidzachotsa chilango chake; chifukwa iwo anyoza lamulo la AMBUYE, . . .*

<sup>83</sup> Amenewo ndi Mawu, anawanyoza Iwo, ndipo komabe iwo ankaganiza kuti anali nawo Iwo.

*. . . ndipo sanasunge malamulo anga, ndipo mabodza awo anawapangitsa iwo kulakwitsa, . . .*

<sup>84</sup> Tsopano, iwo anali nawo Mawu, Baibulo, koma mabodza amene iwo analumikizana nawo ndi Iwo ankawapangitsa iwo kuti azilakwitsa.

*. . . zitatha . . . zimene atate awo ankayenda:*

<sup>85</sup> Mukuona chifukwa chake? Tsopano, iwo analakwitsa chifukwa iwo anayika kumasulira kwavo kwavo kapena kutanthauzira ku Mawu. Ndipo ndimaganiza kuti zikufanana ndi lero, monga ochuluka akufuna kuti aziyika malingaliro awo awo ku Mawu, ndipo ife tikumafika mu chisokonezo. Ndi

chidzudzulo bwanji chochokera kwa Mulungu, chimene mneneri uyu anali nacho.

<sup>86</sup> Tsopano, Amosi anali mneneri wa Mulungu, mneneri woona. Munthu aliyense amene amawerenga za Amosi amadziwa kulimbamtime kwa mwamuna wopanda mantha wa Mulungu ameneyo. Iye amawonedwa ngati mmodzi wa aneneri aang'ono, chifukwa iye sanakhale nthawi yaitali, koma iye ndithudi anayika nkhwangwa pa muzu wa mtengo. Iye anali mmodzi wa aneneri opanda mantha, ndipo iye anabwera ndi kudzodza. Iye anabwera ndi PAKUTI ATERO AMBUYE. Iye ankadziwa chimene iye ankachikamba, chifukwa kudzodza kwa Mulungu kunali pa iye kuti abweretse kumasulira koyenera ku Mawu a Mulungu kwa iwo.

<sup>87</sup> Amosi anabwera kuchokera ku mudzi, mchipululu, kupita ku mzinda wokongola. Iye anali asanakhalepo kumeneko. Iye anali mnyamata wa kumudzi, kutali uko mchipululu. Pamene iye anali kumbuyo uko mu pemphero, Mulungu anakumana naye iye, ndipo anamuua iye kuyipa mtima kwa dziko lokongola ili limene iye anali gawo lake. Ndipo Samariya linali likulu, limodzi la likulu nthawi imeneyo, ndipo mu ulamuliro wa Yeroboamu.

<sup>88</sup> Ndipo pamene iye anayima pamenepo mmawa umenewo, pamwamba pa phiri, akuyenda atavala zovala zake zakale, zosawoneka bwino, za kumudzi, mwinamwake fumbi ndi matope ku mapazi ake, ndipo amagona ndi zovala zakale za masanza zimenezo, usiku ndi usiku. Ndipo sindikudziwa, iye analibe mossambira mmasiku amenewo. Izo zikuyenera kuti amatenga masiku angapo iye asanasambe. Koma izo sizimapweteka mkatи mwa munthu. Zochuluka kwambiri, lero, timaziyika kunjaku, wopanda zokwanira mkatimu. Ife timakhudzika kwambiri ndi zakuti kodi tikumasamba tsiku ndi tsiku, ndi kuti tsitsi lathu likusamalidwa, ndi zovala zathu zikusinthidwa, ndi chirichonse, ndipo kenako nkusiya wamkati azipita mulimonse, kumavala zovala zakale za tchimo zomwe zija, kumanunkhiza solo ndi tizikhulupiriro ndi miyambo, ndipo osazifufuza izo nkomwe ndi kuzitsuka izo mu Mawu a madzi a chilekanitso, kuchoka ku zinthu za mdziko.

<sup>89</sup> Pamene iye anayima mmawa umenewo, akuyang'ana pa phiri, pa mzinda wowala umenewo, wodzaza ndi zinthu zamakono zimene iye anali asanaziloteo kuti zinthu zoterozo zinalipo. Israeli anali pachimake pake. Iye anali mu mgwirizano ndi mafuko onse omuzungulira iye. Lokongola kwambiri, azimayi amavala bwino, ndi—ndi amuna. Ndipo iwo anali okonda zosangalatsa, mipikisano yothamanga, ndi mipikisano, ndi chirichonse zikuchitika. Nzosedabwitsa maso ake analowa mkatи; osati chifukwa cha kukongola kwa mzindawo, monga ozaona malo ena angachitire, kubwera mu New York, kapena ku Los Angeles, kumawona akazi ovala mwatheka, amuna akumangopitirira, ndi tchimo.

<sup>90</sup> Azimzanga ena a ine, masiku pang'ono apitawo, ankabwera kuchokera kokawedza, basi kumusi kwa koleji ya Baibulo yayikulu, koleji yotchuka ya Baibulo. Ndipo kumeneko, atakhala pa msewu, mu udzu, panali atsikana aang'ono, ovala mwatheka, ndi anyamata aang'ono, mwinamwake ophunzira aku koleji, akumwa ndi kumapitirira, zoypa.

<sup>91</sup> Tsopano, kumangopitirira kotero monga choncho kumapereka chilakolako cha achi Amerika ambiri amene amadzitcha okha Akhristu. Pamene iwo ayang'ana uko mu Los Angeles, kapena ine ndawawonapo iwo mu ndege pamene ife tinabwera ku Los Angeles; iwo anali asanapiteko kumeneko; kapena ku Hollywood, kapena—kapena ku Florida ndi kuwala kwavo konse kuli pamwamba pa—pa mtengo wa kanjedza. Oh, iwo ankapaka paudana mphuno zawo kukhala zatsopano, ndi kukonza zodzipenta. Iwo anali...ankaganiza kuti chiniali chinthu chokongola kwambiri chimene anayamba achiwonapo. Ndi kuwona ozikonza bwino ndi ovala, akuyenda pa msewu, iwo ankafuna kupita kunja kumeneko ndi kukawona momwe angavalire zovala zawo mothinitsa, kapena kumadzigwedeza chokwera ndi chotsika mmisewu. Pamene, iwo akuganiza kuti icho ndi chinachake chopambana.

<sup>92</sup> Koma maso odzozedwa ndi Mulungu amenewo a mneneri ameneyo sanalowe mkatı chifukwa cha kukongolako, monga odzawona malo ena, koma pa chivundi cha makhalidwe, kwa anthu amene anayitanidwa kuti adzakhale odalitsidwa a Mulungu. Maso ake sankayang'ana pa kukongolako. Iwo sanalowe mkatı chifukwa cha kukongolako. Zinali chifukwa cha a—a—makhalidwe oyipa ndi chivundi cha anthu omwe anayitanidwa kuti adzakhale osankhidwa a Mulungu, ndipo nkumachita mwanjira yonga imeneyo. Ndikudabwa, iye anati, "Mkango wabangula, ndani amene sawopa? Mulungu wayankhula, ndipo ndani amene sanenera?"

<sup>93</sup> Iye anawona chivundi, kuvunda. Izo ndi zimene iye amaziyang'ana. Ndi pamene iye anawona zonsez. Izo sizinamukope iye. Izo zinamudwalitsa iye mu solo yake. Chifukwa chiyani? Iye anali mneneri. Iye ankadziwa zomwe Mulungu analonjeza kuti adzadalitsa, ndi mdalitso umene unali, ndi momwe anthu amachitira ndi mdalitsowo. Ndipo mdierekezi wapotoza mu tsiku lake, kuchokera pa chomwe mdalitso weniweni unali, kukafika—ku—kuvunda kwa makhalidwe; mdalitso wokometsa maso ndi zilakolako za anthu osatembenuka, ku chifuniro ndi njira ya Mulungu, ndi njira ya Mulungu ya moyo.

<sup>94</sup> Ndi zodziwika bwanji izo lero! Momwe alaliki angayimire pa guwa, ndi kumayang'ana pa tchimo ndi chivundi cha mdzikolino, ndi kumawona anthu amene akuchita ndi kumachita momwe iwo akuchitira, ndipo kenako nkungowadalitsa iwo chifukwa iwo ndi membala wa mpingo wawo, kapena

chipembedzo, izo ndi zoposa momwe solo yanga ingathe kumvetsa.

<sup>95</sup> Pamene Mulungu ayankhula, anenera! Ngati Mzimu wa Mulungu umukhudza mneneri weniweni wa Mulungu, iye amafuula ndi Mawu. Ine sindikufuna kuti ndikhale wotsutsa, koma ndani angakhale chete? Ndani angaime nkumayang'ana pa chinthu choterocho, ndi kumadzinenera kuti ndi mtumiki wa Khristu, ndipo osachidzudzula icho? Ine sindikusamala chimene chipembedzo chinganene, kapena chimene mpingo uliwonse unganene; ndi chifukwa chake sindine wa izo. Iwo angakuthamangitse iwe, chinthu choyamba. Koma Mawu a Mulungu amakhala oyambirira. Ngati ndiwe wa mthenga, iwe umakhala ndi chinachake choti ukane. Ngati unganene chirichonse chotsutsana ndi Mawu awa, sindiwe wa mthenga wochokera kwa Mulungu; ndiwe wa mthenga wa chipangano cha chipembedzo china kapena lingaliro lina. Koma wa mthenga wa Mulungu amakhala ndi Mawu a Mulungu.

<sup>96</sup> Ndipo mzathu, m'mawa uno, pamene timayang'ana pa iye, iye anali nawo Mawu a Mulungu, chifukwa iye anali mneneri woona wa Ambuye.

<sup>97</sup> Tsopano, iwo ankaganiza kuti iwo anali ndi—kutanthauzira kwa izo, ndipo ankaganiza, “Chabwino, ndithudi, taonani chimene ife tikuchita.”

<sup>98</sup> Tsopano, chinthu cha izo ndi ichi, ife tampangitsa iye kuyima pamenepo pamwamba pa phiri m'mawa uno, akuyang'ana kutali, kutsika kudutsa mu mzinda. Akupukusa mutu wake, akuyang'ana; maso ake akulowa mkaati. Akutenga malaya ake ndi kupukuta thukuta kumaso kwake, ndi fumbi. Dzuwa lotentha likuwala pa mutu wake wa dazi. Ndevu zake zikulendewera pansi; akuzisisita izo ndi manja ake. Iye sankawona kukongola. Iye ankawona tchimo. Izo sizinamusangalatse iye. Izo zinamudwalitsa iye.

<sup>99</sup> Nchifukwa chiyani iye sananene kuti, “Ine, waku Israeli, taonani momwe dziko langa latukukira”? Iye anganene bwanji izo pamene iye anali mneneri woona wa Mulungu, akudziwa zotsatira zake, ndipo chikanachitika ndi chiyani ndi chinthu ngati chimenecho?

<sup>100</sup> Tiyeni timuyimike iye pa phiri lero ndipo timulole iye ayang'ane pansi. Timulole iye ayang'ane mu Jeffersonville, pa anthu amene amadzitcha okha Akhristu. Muloleni iye ayang'ane kulikonse mu Amerika kwa anthu amene amadzitcha okha Akhristu. Maso ake odzozedwa a Mulunguakanalowanso mkaati kachiwiri. Manja ake anagwedera mu ndevu zake. Bwanji? Iye samawona kukongola ndi kuchita bwino kumene dziko limakuwona. Iye amawona a—kutalikirana ndi Mulungu. Iye amawona kuvunda makhalidwe kwa anthu. Iye amawona kubwerera mmbuyo kwa fuko. Iye amawona chivundi mu

mpingo. Iye akanachita chiyaninso koma kungowalowetsa mkaati maso ake, ndi kufuna kukalowa mmenemo, kuti iye akawung'ambe iwo mzidutswa?

<sup>101</sup> Nanga bwanji ngati bishopu wina akanakumana naye kumeneko, ndipo nkuti, "Tsopano, kodi iwe ndi mneneri wa Ambuye? Tsopano, ife tikuuza iwe chimene iwe unganene ndi chimene sunganene"? Inu mukuganiza kuti iye akanamvetsera? Nanga bwanji ngati iwoakanati, "Bwera udzajowine bungwe lathu tsopano, ndipo ife tikakuthandizira iwe mu msonkhano wako wokopa anthu"? Inu mukuganiza iye akanamvetsera? Ayi. Ine sindingaganizire zimenezo, kuchokera kwa munthu ngati ameneyo. Ayi.

<sup>102</sup> Iye anatumizidwa ndi Mulungu. Iye sankasowa kukhala ndi mgwirizano wawo. Iye anali ndi Mawu a Mulungu, kudzodza kwa Mulungu, nthawi yoikidwa ndi Mulungu. Iye ankabwera mu PAKUTI ATERO AMBUYE. Uh-huh. Ameneyo ndi mneneri woona. Umo ndi mmene iye amayendera. Iye samayenda ndi kalikonse koma PAKUTI ATERO AMBUYE.

<sup>103</sup> Kodi mzinda wokongola uwu wa Samariya, Israeli wakumva-zayekha uyu, wophunzira mwapamwamba, alaliki opukutidwa bwino awa ndi ansembe, akanamulandira mwamuna wamng'ono uyu, wosadziwi? Mwinamwake galamala yake inali yoipa. Amabwera kuchokera ku banja losauka mchipululu. Anachoka kwavo, ataitanidwa ndi Mulungu, anapita mchipululu kuti akamuphunzire Mulungu ndi Mawu Ake, ndipo anadzakhala mneneri. Ambuye anamubadwitsa iye mwanjira imeneyo.

<sup>104</sup> Aneneri amabadwa, wamthenga wa m'badwo, amene Mulungu, mwakudziwiratu, amawudziwa m'badwo ndipo amakhala wantchito Wake kumeneko woti akalitchule tchimo.

<sup>105</sup> Kodi mzinda wokongola umenewo ukulanmulandira iye? Inu mukuganiza kuti akazi amenewo akanakhala ndi chidwi ndi zimene iye ankanena? Inu mukuganiza ansembe amenewo akanamumvera iye? Bwanji, ayi, bwana. Iye analibe chilolezo ndi iye, kuchokera ku bungwe lirilonse. Iye sakananena, kuti, "Afarisi ananditumiza ine." Komanso sakananena kuti Asaduki anamutumiza iye. Iye sananyamule zipepala zirizonse. Iye analibe khadi la chiyanjano lirilonse kuchokera ku gulu lirilonse la anthu. Iye analibe wotsogolera woti akonze msonkhano wake wokopa anthu. Panalibe Afarisi onse amene anali ndi msonkhano wa mgwirizano ndi—ndi kadzutsa wa azitumiki, ndipo nkuyika chirichonse pamodzi, kuti akonze msonkhano wake wokopa anthu, ndi kumadziwa kuti iye amabwera. Iye anali wosadziwi kwa iwo. Iye analibe khadi la chiyanjano. Iye analibe zikalata. Iye analibe chilolezo chochokera kwa anthu.

<sup>106</sup> Koma iye anali ndi PAKUTI ATERO AMBUYE. Imeneyo ndiyo njira ya mneneri woona. Iye anali ndi PAKUTI ATERO

AMBUYE. Ngati iye anali ndi PAKUTI ATERO AMBUYE, izo ndi zosiyana kwambiri ndi njira zathu zopangidwa ndi munthu kuno. Ndizo zonse zimene iye ankazisowa. Ngati iye akanabwera mwanjira *iyi*, iye akanabwera mu dzina la mpingo. Ngati iye akanabwera kuchokera mnjira *iyi*, iye akanabwera mu Dzina la Ambuye. Chotero, mneneri woona nthawizonse amabwera mnjira ya Dzina la Ambuye. Nthawizonse, iye amabwera mu Dzina la Ambuye.

<sup>107</sup> Tsopano, iyeakanawonetsa makadi achiyanjano, koma iye—iye anali ndi Mawu a Mulungu. Ndipo ndicho chimene Mulungu anali atatumiza kwa anthu. Tsopano, anthu anali atadzipangira okha mabungwe. Iwo anali ndi magulu ampatuko osiyanasiyana, ndipo izo ndi zimene anthu anali atapanga. Koma Amosi analibe zimenezo. Iye anangokhala ndi PAKUTI ATERO AMBUYE basi. Ndizo zimene iye anali nazo.

<sup>108</sup> Ine ndikukhoza kulingalira ansembe amenewo, mmawa, akukhala ndi laling'ono mmawa wa sabata, akukhala ndi pemphero pang'ono, zina zotero, msonkhano wawung'ono wodziperek, ndipo—ndipo nkumabwerera. Ndipo nkuyankhula zinthu zokhudza Mose wamkulu, amene anakhalapo moyo tsiku lina, ndi wamkulu winawake amene anakhalapo moyo tsiku lina. “Koma, oh, masiku a zimenezo anadutsa tsopano. Anthu inu mukumudziwa purezidenti wathu watsopano, boma lathu latsopano ndi zonse zimene ife tiri nazo,” ndi kuyankhula pa zinthu zapang'ono monga zimenezo ndi kumapita kunyumba.

<sup>109</sup> Koma apa pakubwera munthu amene sakusamala za zimenezo. Iye akubwera ndi PAKUTI ATERO AMBUYE. Mukuona? Imeneyo ndiyo njira ya mneneri. Opanda mgwirizano, ankadziwa chimene akanati akumane nacho, ankadziwa kuti chirichonse chikanatsutsana naye, ankadziwa kuti iwo akanadzamukana iye, iwo akanadzamubweza iye. Koma iye anali akubwera mu Dzina la Ambuye.

<sup>110</sup> Yesu ankadziwa kuti Kalvare inali ikumuyang’ana Iye, koma Iye anabwera mu Dzina la Ambuye. Mukuona? Imeneyo ndiyo njira ya mneneri woona.

<sup>111</sup> Iye anali ndi Mawu a Ambuye kwa fukolo. Koma Mawu owona a Ambuye anali achilendo kwa anthu amenewo. Komabe, iwo ankaganiza kuti anali nawo Iwo. Ndikuyembekeza kuti izi zikufika pansi mwakuya. Iwo ankaganiza kuti iwo anali oyera kwambiri ndi achipembedzo, mwakuti Mawu a Mulungu enieni anali chinthu chachilendo kwa iwo.

<sup>112</sup> Umo ndi momwe izo zikukhalira lero. Mawu a Mulungu owona owonetseredwa ndi chinthu chachilendo kwa anthu ambiri achi Pentekoste. Kutanthauzira kwenikweni kwa Mawu, matsoka enieni, ndi matemberero, madalitso enieni a Mulungu ndi chinthu chachilendo kwa anthu ambiri amene amadzitcha okha achiyero, mamembala a mpingo, Akhristu. Iwo ndi chinthu

chachilendo kwa iwo. Iwo sakuwadziwa iwo. Ukawatchula Iwo kwa iwo. "Sitinamveko chinthu choterocho." Ndipo, komabe, mabungwe awo akumakula ndipo akuchita bwino, akumapeza mamembala ochuluka ndi ochuluka nthawi zonse, ndipo mabungwe ochuluka akuwonjezeredwa chaka chirichonse.

<sup>113</sup> Iwo ankaganiza kuti chirichonse chimene chingabwere kwa iwo chinkayenera kuchokera mmagulu a mipatuko amenewo. Ndithudi iwo sakanamulandira iye. Iwo sangachitenso izo lero. Iwo anali atayiwala kwambiri, kuti, "Mulungu anali wothekaza mwa miyala iyi kuwukitsa aneneri owona kwa Mulungu." Mulungu ndi wokhoza, mwa anthu amthengo akale. Iye ndi wokhoza kuwukitsa, mwa miyala iyi, amuna amene angayime pa Mawu Ake, ndi kulosera mu Mawu Ake, Choonadi. "Kuyika nkhwangwa ku muzu wa mtengo." Kulola zibanthu zizigwa. Ine sindikusamala ngati iye ali ndi mgwirizano kapena alibe mgwirizano. Koma ndiyo njira ya mneneri woona.

<sup>114</sup> Anthu ena amaganiza kuti iye amazipeza izo mophweka. Iwo samadziwa zimene akuyankhula. Iye sanabweretsedwe mu mzindawo pa ngolo, atakhala pa akavalo abwino, omangidwa, a zingwe, ndipo ansembe aakulu atayima kunja uko, ndi zinthu zazitali zazikulu pa mitu yawo, akugwadira kwa iye, "Wolemekezeka Dokotala Wakuti ndi wakuti akubwera." Izo zikanakhala kachitidwe kenakake ka bungwe.

<sup>115</sup> Monga momwe Mfumu ya iwo onse anabwerera, Iye anabwera, monga, anabwera kudzera mkhola modyera ziweto, modyetsera ng'ombe. Sanabwere modzikweza ndi ulemelero, koma Iye anabwera mukudzichepetsa kwa Mwana wobadwira modyetsera ziweto. Amosi sanabwere...Mawu a Ambuye; chifukwa iye *analı* Mawu a Ambuye. Mawu aliwonse a Mulungu, si munthuyo; ndi Mulungu.

Yesu anati, "Si Ine amene ndikuchita ntchitozo."

Iwo anati, "Ndiwe Munthu, ukudzipanga Wekha kukhala Mulungu."

<sup>116</sup> Iye anati, "Ndiye ngati Ine sindikuchita ntchito za Mulungu, musandikhulupirire Ine. Koma ngati ntchitozo zikuziyankhulira zokha, mukhulupirire ntchitozo, ngati inu simukufuna kundikhulupirira Ine."

<sup>117</sup> Amosi anali Mawu a Mulungu akuyenda chotsika msewu. Iye amayenda, mopanda ulemu, osati mu zamakono za mdziko. Iye anabwera mu mphamu ya Mzimu.

<sup>118</sup> Ndi momwe Mawu a Mulungu amabwerera. Osati mu kachikhulupiro ka bungwe, osati mwa chinachake chachikazi pa guwa; koma Iwo amabwera mu mphamu ya Mzimu, kuti akamuwonetsere Mulungu kwa fukolo ndi kwa anthu. Zimakhala zosiyana. Nzosiyana bwanji!

<sup>119</sup> Tsopano, uyu anazindikira, anayiwala kalekale, kuti Mulungu ndi wokhoza mwa miyala kuwukitsa aneneri owona. Iwo analibe... Bungwe lawo silinkayenera kuwukitsa mneneri woona, chifukwa ilo mwinamwake silikanakhoza kuchita izo. Chifukwa, ngati ilo likanatero, iye akanakhala mneneri wa bungwe.

<sup>120</sup> Koma, Mulungu amaukitsa! Mulungu amatenga chimene Iye akuchifuna. Iye amatenga chopandapake, kawirikawiri, kuti chikachite ntchito Yake; zimawonetsera kuti Iye ndi Mulungu. Munthu amene akudzikweza, ndipo iye akuganiza kuti iye ndi winawake, ndiye Mulungu sangamugwiritse iye ntchito, chifukwa ali ndi zochuluka za iyemwini.

<sup>121</sup> Ndiro limene liri vuto ndi mpingo wa Chikhristu lero. Iwo amaganiza kuti iwo akudziwa chinachake. Baibulo limati, "Pamene munthu akuganiza kuti akudziwa chinachake, iye sakudziwa kalikonse kamene iye akuyenera kukadziwa." Vuto lero, tiri ndi zochuluka zatokha, chinyengo china chochuluka, maphunziro ochuluka, chipembedzo chochuluka kwambiri, ndipo osadziwa kalikonse kokhudza chipulumutso cha Mawu a Mulungu. Ndiro gawo lomvetsa chisoni la izo. Inde.

<sup>122</sup> Iwo anali atayiwala, kuti, "Mulungu anali wokhoza mwa miyala iyi kuwukitsa ana kwa Abrahamu, kapena kuwukitsa aneneri owona a Mawu."

<sup>123</sup> Iwo samasowa kuti achite kubwera kuchokera ku sukulu inayake. Mulungu amawapatsa iwo maphunziro awo. Iwo samasowa kuti achite kukhala ndi madigiri foro aku koleji. Iwo samasowa kuti achite kukhala ndi Bachelor of Art yaho, ndi—ndi Doctor's Degree yaho, ndi zina zotero. Iwo samasowa kuti achite kukhala ndi zimenezo. Mulungu amatenga chirichonse chimene Iye akuchifuna, ndipo amayika Mawu Ake mmenemo. Iye amachita izo motani? Iye amawawonetsera Iwo ndipo amawatsimikizira Iwo.

<sup>124</sup> Iwo sanganene kuti Yesu anachokera ku seminare iti. Iye analibe iliyonse. "Ndi sukulu iti imene Iye anachokerako?" Iye analibe iliyonse. Koma Iye anali ndi chiyani? Iye anali ndi Mulungu, ndipo Iye anali Mawu. Iwo sakanakhoza kuloza mmbuyo ku sukulu inayake.

<sup>125</sup> Ndipo Mulungu sanamuikitsepo konse munthu kuchokera ku sukulu. Pitani kudutsa mu mbiriyakale ndipo mukafufuze kumene Iye anachitapo izo. Iye samatero. Iye amamutenga winawake kuchokera kwinakwakenso, amene alibe kalikonse, wopanda ziyembekezo za izo. Ndiye Iye amamubweretsa ameneyo ndipo amadzayika Mawu Ake mmenemo, ndipo amadziwonetsera Yekha. Ndicho chimene Iye ankachita apa mwa Amosi. Chabwino.

<sup>126</sup> Tsopano, Mawu a Amosi anatsimikiziridwa ndi Mulungu, mu tsikulo, mu masiku awo omwe. Wotsi-... Mulungu

anatsimikizira Mawu a Amosi kukhala, kuti iye anali, anali ndi Mawu a Ambuye.

<sup>127</sup> Ndipo ngati iye angabwere kwa ife, pakali pano, kodi inu mukuganiza fuko lathu ndi anthu athu akanamulandira mwamuna ngati ameneyo? [Osonkhana ati, “Ayi.”—Mkonzi]. Inu mukuganiza a Baptisti akanamulandira Amosi? [“Ayi.”] A Methodisti? [“Ayi.”] Achipresbateria? [“Ayi.”] Achipentekoste? [“Ayi.”] Akatolika? [“Ayi.”] Ayi, bwana. Ayi. Iye ndithudiakanatero.

<sup>128</sup> Tiyeni, kwa kamphindi chabe, timusamutse iye ndipo timubweretse iye kuno, miniti chabe, ndipo tipeze ngati iwo akanatero kapena ayi. Tiyeni tiwone ngati iye akanati...ngati mipingo yathu ingamulandire iye lero kapena ayi.

<sup>129</sup> Chinthu choyambirira iye angachite, iye sangagwirizane ndi bungwe lirilonse, chifukwa ilo ndi losiyana ndi Mawu. Um-hum, uh-huh, inde, bwana. Iye akanadzudzula kachitidwe kathu konse. Uko nkulondola. Chiphunzitso chirichonse, kachikhulupiro kalikonse, chipembedzo chirichonse, iye akanadzudzula chinthu chonsecho.

Ine ndikungolingalira, ndikutha kuwawona ena a Achipentekoste a presbateria awa akuti, “Bwanji, ulemelero kwa Mulungu! Ngati iye...Bwanji, ife sitikumufuna munthu ameneyo mu tawuni yathu.”

<sup>130</sup> Ndipo inu mukuganiza kuti a Presbateria ndi a Baptisti angachite chiyani? “Bwanji, mbuli imeneyo, ife sitikumufuna iye mdziko lathu. Iye si kanthu koma a—wopanda pake.” Iwo angalembe chitepala choti akamuyike iye mndende, ngati iwo angathe, kumuchotsa iye pa misewu.

<sup>131</sup> Koma inu mukuganiza inu mungamusunge iye kumeneko? Oh, ayi. Inu simungawatsekere Mawu a Mulungu. Ayi, ayi. Iwo adzabwera, mulimonse. Zitseko za mndende zinatseguka usiku wina, pamene iwo anayesera kuti awatsekere Iwo. Kuwala kunadzalowa ndipo kunamutulutsa iye.

<sup>132</sup> Ayi, iye—iye ndithudi sangadzagwirizane ndi kachitidwe kathu. Chabwino. Iye angayambe kumachita chiyani? Kuphwasula zimenezo. Bwanji? Iye ndi wantchito wa Mulungu. Iye angapite molunjika ku Maziko ndi kukayamba msonkhano wake, kumbuyo kwenikweni molunjika, ndi kukaphwasula kachikhulupiro kalikonse kukachotsa pamenepo, ndi kubwerera ku Maziko. Kodi Maziko ndi chiyani? Pa Mawu a Mulungu. Kulondola. “Miyamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzapita ayi.” Chotero iye angadzaphwasule chipembedzo chirichonse, kachikhulupiro kalikonse, chiphunzitso chirichonse, kuzichotsa pamenepo, ndi kukaziponyera izo mmbali, iye angaphulitsire izo kupita ku Muyaya.

<sup>133</sup> Inu mukuganiza a Pentekoste akanamulandira iye? Ayi, bwana. A Baptisti? Achipresbateria? Ayi, bwana. A Nazarene? Pilgrim Holiness? Iwo akanamuda iye. Ndithudi. Inu mukuganiza iwo akanapita uko ndi kukakumana naye mugalimoto yapamwamba, ndi kumubweretsa iye mu mzinda? Iwo akanapempherera dzuwa kuti limuwotche iye kumeneko. Iwo akanayika chotchinga, kuti iye asalowe mu tauni. Bwanji, pangakhale misonkhano ya azitumiki yochuluka ikuchitika, mu mzindawo, imene inu munayamba mwayiwonapo mmoyo mwanu. "Mchotseni wopanda pake ameneyo mu mzinda muno."

<sup>134</sup> Koma, komabe, iye anali ndi PAKUTI ATERO AMBUYE. Mukuona? Ndiyo njira ya mneneri woona. Iye akananyozedwa. Ndithudi. Iye akanapita molunjika ku Maziko, a msonkhano wake wokopa anthu. Iye sakanafuna. Iye sakananena kuti, "Tsopano, ndikufuna inu nonse a Methodisti kuti mubwere tsopano ndipo mudzandithandize ine. Ine ndikufuna inu a Baptisti. Ndikufuna anthu nonsenu ozungulira kuno. Inu nonse achi Pentekoste, mananena kuti ndinu gulu lomalizira limene Mulungu adzaliyitane, Ine ndikufuna nonsenu mubwere kwa ine, ndipo ndikufuna inu muthandizire msonkhano wanga."

<sup>135</sup> "Inu mumabatiza chotani? Kodi umboni woyamba wa Mzimu Woyeria ndi uti?" Mafunso amenewo, iwo angaponyeredwe pa nkhopo yake. Ndipo pamene iye abwerera ndi Choonadi cha Baibulo, iwo angamukane iye. Koma ndiyo njira ya mneneri woona. Iye amakhala nazo zonsezozoti akumane nazo. Mukuona? Ndithudi.

<sup>136</sup> Ife sitingamulandire iye. Ayi, bwana. Athu—athu... Ife sitingakhale ndi kalikonse. Ife sitikanakhala ndi uliwonse wa misonkhano yake kuzungulira lathu—dziko lathu. Ayi, ndithudi. Chabwino, ife sitikanakhala naye iye. Ayi, bwana. Koma iye angabwere ndi kudzawubweretsa Mpingo kubwerera ku Mawu, pakuti Maziko ake ndi Amenewo. "Aliyense akaika pa maziko ena aliwonse, ndi mchenga wotitimira. Pa maziko *awa* okha, Mulungu amamangapo Mpingo Wake, pa Chipunzitso cha atumwi."

<sup>137</sup> Monga ine ndinkanena tsiku lina; winawake akuyankhula za—za purigatorio, ndi kumapereka maumboni a ochuluka monga Francis Woyeria ndi Cecilia Woyeria, ndipo iye akuwapempherera anthu enaake, ndipo kuchokera ku purigatorio, ndi kumapereka kulamulira ngati kumeneko. Umenewo ndi ulamuliro wosagwirizana ndi malemba. Ndi anthu amene alibe ulamuliro. Atumwi anali ndi ulamuliro wa Mwamalemba. Ndipo ngati izo ziri zotsutsana ndi iwo, ndi bodza, momwe ine ndikudziwira.

<sup>138</sup> Ine ndimakhulupirira mu purigatorio, koma ndikukhulupirira kuti ndi pakali pano. Iwe umayeretsa solo yako yomwe. *Purigatorio* amatanthauza "kuyeretsa." Pamene

iwe uwona kuti wapanga chinachake cholakwika, tulukako kumeneko ndipo ukachiyeretse icho kwa iwe, polapa, ndi kulira, ndi kusala kudya, ndi kupemphera.

<sup>139</sup> Winawake anandiseka ine pamene Ambuye anabwera kuno osati kale ndipo anadzandipatsa ine masomphenya. Ine nthawizonse ndakhala ndikufuna kuwona zomumanga serpentii ameneyo. Ine nthawizonse ndimadabwa mmene ndingachitire. Ine ndikuyenera kupidako monga choncho. Pamene, ndicho chimene ine ndakhala ndikuchifuna, moyo wanga wonse. Kenako ine ndinayamba kusala ndi kupemphera. Anati, “Iwe unachitiranji zimenezo?”

<sup>140</sup> Ine ndinati, “Mmenemo, Iye anati sindinali woonamtimi mokwanira.” Iye atabwera, kenako ndinkafuna kudziyeretsa ndekha. Osati kudikira mpaka utadzafa, ndi kumulola wansembe wina adzayesere kukuyeretsani inu. Yeretsani miyoyo yanu!

<sup>141</sup> Koma, mwaona, iwo anazichotsa izo kuchokera mu Mawu a ulamuliro, ndipo anakaziyika izo mmanja a chiphunzitso china chopangidwa ndi anthu, kuti azibweretsa ndalamu mpingo, chifukwa iwo amayang’ana pa zinthu za chidziko, mpingo wa chidziko, mphamu zazikulu mdziko, mphamu zandale. Koma Mulungu amayang’ana ku Mawu Ake. Ndipo mawu aliwonse amene akutsutsana ndi Mawu a Mulungu ndi olakwika. Momwe ine ndikudziwira, ndi Mawu kapena palibepo kanthu. Inde, bwana. Inde, bwana.

<sup>142</sup> Iye angapite molunjika ku Maziko. Iye angadzaching’ambé chinthucho mzidutswa. Iye angayenere kudzatero. Iye sangachite china chirichonse, ngati Amosi akadakhala kuno lero. Iye sakadachita china chirichonse, pakuti, kumbukirani, iye ndi mneneri woona wa Mulungu, amene Mawu amafikirako. Iye sangadzachite chirichonse koma kubwerera ku Mawu. Ziribe kanthu ngati achi Pentekoste onse mdziko akanamusonkhanira iye, ndikuti, “Bwana, Amosi, ife tikukuhulupirirani inu kuti ndinu mneneri, koma inu mwachoka pa Mawu. Ife tikufuna tikuwongoleni inu.” Iye angakhale ndi Mawu. Palibeponso chirichonse chimene iye angachite, chifukwa iye ndi mneneri. Iye sankafuna mgwirizano wawo. Iye ali ndi Uthenga woti apereke. “Ndipo onse amene Atate andipatsa Ine azadza kwa Ine.” Ndipo iye akalalikira Mawu, ndipo iye akawalalikira Iwo chimodzimodzi monga Iwoakanakhalira mu Baibulo, ndipo chotero ife tikanamukana iye. Uko nkulondola.

<sup>143</sup> Ziribe kanthu momwe Iwo angakhalire, Mawu a Mulungu amabwera kwa aneneri, kutanthauzira kwawo kwa Mawu, kutanthauzira kolondola.

<sup>144</sup> Israeli nthawizonse ankachoka pa mzere, ndipo Mulungu ankawatumizira iwo mneneri ndi zizindikiro ndi zodabwitsa, kuti akawatanthauzire Mawu amenewo. Ndipo iye ankadziwa

bwanji? Iye anati, “Ngati mneneri uyu ayankhula, ndipo izo nkudzachitika, ndiyе kuti akulondola.” Iye ankawatsimikizira aneneri Ake, kuti iwo amalondola.

<sup>145</sup> Yesu anati, “Iye amene akhulupirira pa Ine, ntchito zimene ine ndikuzichita iye adzazichita nayenso. Ichi inu muzadziwa. Zizindikiro izi zidzawatsatira iwo amene akhulupirira.”

<sup>146</sup> Ndipo iwo angadzinene bwanji kuti ndi mneneri wa Ambuye ndipo nkumakana Mawu kumene a Mulungu? Munthu angabatize bwanji mu dzina la “Atate, Mwana, ndi Mzimu Woyera,” maudindo amenewo, ndipo nkumakana Dzina la Yesu Khristu limenelo, pamene palibepo Lemba mu Baibulo lakuti lithandizire zokamba zawozo? Ine ndikhoza kukhala wovuta komanso wotsutsa, koma ndi nthawi yopita mwanjira imeneyo. Ndi Choonadi.

<sup>147</sup> Anthu angadzinene bwanji okha kukhala Akhristu lero, ndi kumathamangira kunja kuno kwa chirichonse, ndipo akazi ndi tsitsi lometa, ndi kumavala akabudula, ndi kumasuta ndudu, ndi kumathamangira ku makanema, mtundu uliwonse wa chiwonetsero chakale, ndi kumangopitirira? Ndiuzeni ine umenewo ndi Mzimu Woyera? Musadzandiuze konse ine zimenezo. Inu, inu mumamudwalitsa Mulungu mmimba Mwake, ngati pangakhale chinthu chotero choti chichitike. Eya. Ine ndikutsimikiza kuti inu mukumvetsa. Kumadzitcha nokha, monga choncho, pangakhale bwanji chinthu choterocho? “Ndi zipatso zawo iwo amadziwika.”

<sup>148</sup> Iye akanaphulitsa ndi kudzudzula mkazi aliyense wometa tsitsi. Iye angachite bwanji china chirichonse? Iye ndi mneneri. Ndipo amenewo ndi Mawu. Iye akanati, “Inu, Ayezebel!” Iye akanakwiya ndi zimenezo. Bwanji? Iye ndi mneneri. Iye akanayenera kukhala ndi Mawu. Uko nkulondola. Inu mukuganiza kuti iwoakanasiya? Ayi, bwana. Iwo akanati, “Ndi wotengeka. Iye ndi woyipa basi monga momwe Paulo wakale anali, mu Baibulo, wodana ndi akazi.”

<sup>149</sup> “Inu, gulu la onyenga, otchedwa Akhristu. Ziribe kanthu momwe mungayesere kukhala oyera, zimenezo ziribe chinthu chimodzi chochita ndi izo. Bola ngati inu mukukana Mawu a Mulungu ndipo simukudzifoletsa kwa Iwo, ndinu wochimwa, wosakhulupirira,” izo ndi zimene iye akananena. Iye sakanatero... Kuyika, iye akanayika nkhwangwa ku muzu wa mtengo. Iye sakanasiya kanthu. Iye ndi mneneri, ndipo imeneyo ndiyo njira ya mneneri woona. Iwo angakhale ndi Mawu amenewo mosalabadira kuti ndi ndani. Ngati ndi amayi awo omwe kapena abambo awo, sizimapanga kusiyana kulikonse. Yesu amatero. Samakwanitsa ngakhale kumutcha iye amayi; iye sanali. Iye anali Mulungu. Mulungu alibe amayi. Iwo angadzatero, ndiyе abambo Ake ndi ndani? U-huh, u-huh.

<sup>150</sup> Iye angadzawazazire ndi kuwadzudzula iwo. Iye angazadzudzule chipembedzo chirichonse, chifukwa palibepo chirichonse cha izo chamangidwa pa Mawu. Ine sindikutha kupeza chimodzi cha izo. Ndipo mwamsanga pamene iwo apanga bungwe, iwo amatsutsana ndi Mawu pamenepo. Chotero zingatheke bwanji a...mneneri kudalitsa chimene Mawu akudzudzula? Komabe, iye sangafune kuti achite zimenezo, kuti amupweteke m'bale wake, koma komabe iye akuyenera kuchita zimenezo chifukwa iye ndi mneneri. Ndipo iye ndi woyimira wa Mawu owona a Mulungu, ndipo samachoka kwa Iwo, mwanjira iliyonse; lamulo pa lamulo, ndi mzere pa mzere. Mukuona chimene ine ndikutanthauza? Njira ya mneneri woona.

<sup>151</sup> Ndi angati akuti, “Ambuye, ndikukhumba Inu mukanandipanga ine kukhala mneneri”? Iye samachita zimenezo. Ayi. Iye samachita zimenezo.

<sup>152</sup> Iye angadzudzule mchitidwe uliwonse wa mipingo, maphwando a bunco awa ndi zinthu zonse izi zimene iwo akukhala nazo, maphwando amakadi, supu wamadzulo. Iye angazadzudzule aliyense wa iwo. Iye angawaphulitsire iwo ku gehena kumene iwo anachokerako.

<sup>153</sup> Inu mukuganiza kuti mukanamulandira iye? Ayi. Mpingo lero sukanamulandira iye. A Pentekoste akanamulandira iye? Chabwino, iye akanalowa mmenemo, ndikuti, “Inu gulu la Ayezebeli ometa tsitsi, kodi inu simukudziwa chimene PAKUTI ATERO AMBUYE amatanthauza? Mukumayenda kunja kuno mutavala diresi laling'ono lowoneka logwira khungu, kodi inu simukudziwa kuti ndinu olakwa pochita chigololo tsiku lirilonse ndi amuna mahandirede?” Izo ndi zimene iye akadadzanena.

<sup>154</sup> Inu mukuti, “Chabwino, wachikale wokalamba ameneyo! Munthu wokalamba wa mutu wa dazi, wa imvi, muchotsenipo iye pa guwa limenelo. Tiyenii tikuwoneni inu, trastii bodi, madikoni, mukumuchotsapo iye pamenepo.”

<sup>155</sup> “Chabwino, inu gulu la onyenga omvetsa chisoni.” Kulondola. Amosi akanazitchula zimenezo. Ndiye mukumadzitchula nokha, “Ife tiri...Ife ndi a gulu ili. Ife ndi a gulu ilo.” Ndinu wa mdierekezi, abambo anu, pakuti iye ndi amene amakana Mawu.

<sup>156</sup> Mukuti, “Ine ndinayankhula ndi malirime.” Ndipo kenako nkudula tsitsi lanu? “Ulemelero kwa Mulungu! Aleluya!” Ndipo Baibulo linati, “Icho—icho ndi chawamba—chinthu chawamba, kwa mkazi kupemphera mutu wake uli wometa monga choncho.” Ndiye mukudzitchula nokha Mkhristu. Manyazi pa inu. Kukwawira pa kona penapake, kukakonzana ndi Mulungu.

<sup>157</sup> Kumavala zovala zazing'ono zazifupi zakalezo, ndi kupita kunja uko pa bwalo, ndi kukadzitambasulako nokha, pamene inu mukudziwa bwino ndi molondola kuti mukuchita chigololo

ndi amuna handirede tsiku lirilonse. Anati, Yesu ananena chomwecho, “Aliyense amene ayang’ana pa mkazi namusirira iye wachita naye chigololo iye.” Iye ndi amene anadzipereka yekha, ndipo inu munachita izo mwanu... .

<sup>158</sup> Kumene, inu, inu munafa ku zinthu za mdziko. Inu munaukitsidwa kwa izo, monga ndinanenera, poyamba. “Inu mukhoza kutembenuza mutu wanu chifukwa cha manyazi. Maso anu amalowa mkatи pa chinthu chowopsyа chimenecho cha tchimo, mmalo moyang’ana pa akazi kuti muwasilire iwo. Amuna inu amene mumachita chinthu ngati chimenecho ndi kumadzitcha nokha Akhristu.” Izo ndi zimene iye angakuuzeni inu. Ine ndikuyesera kutenga Mawu ake mmawa uno. Iwo akhoza kukhala Mawu ake. Pakuti, iye, kumbukirani, iye ndi mneneri woona. Iye akuyenera kukhala ndi Mawu amenewo. Uh-huh. Ine ndikungobwerezza Mawu ake. Ndizo zonse. Chifukwa, ngati inu mungamubweretse iye, iye ndi Mawu. Ndiye, apa pali Mawu, Iwoeni. Mukhoza osakhala ndi munthuyo, koma muli ndi Mawu ake, chifukwa iye ali ndi Mawu a Ambuye.

<sup>159</sup> Chipunxitso chirichonse chopangidwa ndi munthu, iye akanachitsutsa icho, monga ngati ubatizo “mu dzina la Atate, Mwana, Mzimu Woyeru.” Iye akanachiponyera chinthu chimenecho mmbuyo mpaka ku Muyaya. Iye akanachidzudzula icho, chotero sipakanakhala fungo la icho lotsalira. Inde, bwana.

<sup>160</sup> Ndi angati, inu, ndi angati mu tchalitchi mmawa uno amene angamulandire iye pa izo?

<sup>161</sup> Kenako iwo, gulu la Dzina la Yesu ili, iwo—iwo angati, “Oh, ife tingamutsatire iye pa izo.” Ndiyeno bungwe lanu, iye angakukalipireni inu ndi zimenezo. Uko nkulondola. Akazi anu a tsitsi lometa, ndipo inu nkumazilekerera izo. Uko nkulondola. Amuna anu, momwe iwo amapangira ndi kumachitira. Uko nkulondola.

<sup>162</sup> Anthu ambiri amati, “Nzabwino kukhala mneneri.” Izo ziri, ngati inu muli okonzeka kugulitsa chirichonse kwa dziko ndi kukhala ndi Mulungu ndi Mawu Ake. Hmm.

<sup>163</sup> Ayi, ife sitingamulandire iye mwanjira iliyonse, zipembedzo zathu lero. Ife ndithudi sitikanakhala ndi kalikonse kochita ndi iye.

<sup>164</sup> Mvetsereni iye akuphwasula izo. Iye anati, “Mulungu yemweyo amene inu mukunena kuti mukumukhulupirira, Iye adzakuwonongani inu.” Inu mungachite nazо chiyani zimenezo? Mulungu yemweyo amene Pentekoste amamukhulupirira, kuchokera ku makhalidwe oyipa kumene ndi zinthu zimene iwo akuchita ndi kuloleza kuti zizichitika, Mulungu yemweyo adzabweretsa chiweruzo pa mabungwe amenewo. Uko nkulondola. Ndendende zimene Amosi ananena kwa iwo.

<sup>165</sup> “Oh,” iwo anati, “ife tiri ndi Abrahamu. Ife tiri—ife tiri ndi ichi. Ife tiri ndi lamulo. Ife tiri ndi ansembe. Ife tiri ndi aneneri.”

<sup>166</sup> Oh, m'bale, maso amenewo analowa mkati pamene iye ankayang'ana pa iwo, ndi kuwaphulitsira Mawu amenewo kwa iwo. Inde, bwana. Ndithudi. Iwoakanamulandira iye. Ayi, bwana. Iye anati, "Iwo adzawawononga iwo ndi ziphunzitso zopangidwa ndi anthu zanuzo." Izo ndi zimene iye angakuuzeni inu lero. Iye anganene zomwezo monga iye anachitira nthawi imeneyo. Iye anati, "Mulungu yemweyo amene mukumumangira matchalitchi, mwinamwake kumapereka mamillioni a madola, misakasa yomweyo imene mukumumangira Yehova, amene mukudzinenera kuti mumamukondayo, Mulungu yemweyo adzakuwonongani inu chifukwa mukukana Mawu Ake."

<sup>167</sup> Chomwechonso izo ziri lero! Mulungu yemweyo amene Amerika amanena kuti amamutumikira adzabweretsa chiweruzo pa fuko ndipo adzaliwononga ilo. Ine ndikuyembekeza kuti zimenezo zikufika mwakuya mwakuti simudzagwedeze ka ndi izo. Mmodzi yemweyo amene inu mumadzinenera kuti mumamukonda, ndipo ndi ziphunzitso zanu zopangidwa ndi anthu, ndi moyo wamakhaldwe oyipa ndi chivundi chimene muli nacho mwa inu, kutalikirana ndi Mawu a Mulungu, zidzakuwonongani inu tsiku lina. Ndizo PAKUTI ATERO AMBUYE. Palibe chatsalira kwa iwo.

<sup>168</sup> Mugwirizane nawo Mawu! Kalalikireni Uthenga kwa iwo; kudutsa fukoli; kawauzeni iwo Choonadi. Atumiki amakangana ndi kufuula, ndi kumapitirira. Amuna amadzudzula. Mabungwe amakukanani inu. Akazi amagwedeza mitu yawo, ndipo sangalole kuti tsitsi lawo likule, popanda kanthu. Amavala zovala zawo mofanana basi, chaka ndi chaka. Chimodzimodzi ngati kuthira madzi pa nsana wa bakha. "Kenako inu nkumati mumamukonda Mulungu?"

<sup>169</sup> Iye anati, Yesu anati, "Inu mwatenga miyambo yanu ndipo mwapanga Malamulo a Mulungu kukhala opanda ntchito."

<sup>170</sup> Imeneyo ndiyo njira ya mneneri woona. Mukuona? Iyo si njira yophweka. Iyo si chimene aliyense angaganizire kuti iyo ingakhale.

<sup>171</sup> Kumalumpha lumpha ndi kumafuula, aliyense kumakusitani pa phewa, ndiye chimenecho ndi chizindikiro chakuti sindiwe mneneri woona. Chimenecho ndi chimodzi cha zizindikiro zakuti ulibe chimene ukuchikambacho.

<sup>172</sup> Ndi liti limene iwo anamusisitapo iye pa nsana, pokhapokha akhale ndi khwangwa yoti aperere? Chiyan? Iye amapotoloka ndi kuwadzudzula iwo. Kulondola. Sakanamusisita Amosi pa nsana. Iwoakanamusisita Eliya pa nsana. Iye sankaimirira zinthu zimenezo. Ayi, bwana. Iye ankawauza iwo Choonadi cha Mulungu. Ndipo ngati Kumwamba ndi kopambana chomwecho, ndipo nkumene ife tikupitako, ndiye ngati ife sitingagwirizane ndi zinthu zazing'ono zochepa, tikagwirizana bwanji ndi Mzimu Kumeneke? Tikuyenera kugwirizana ndi Mawu. Imeneyo ndiyo

njira ya mneneri woona. Ngakhale izo zingamung'ambe iye mzidutswa, kuwanena Iwo, eya, iye akuyenera kung'amba fuko mzidutswa, ndi Iwo. Uko nkulondola. Koma imeneyo ndiyo njirayo.

<sup>173</sup> Iye angazazire zimenezo. Oh, mai! Mukudziwa chimene iye ananena kwa iwo? "Chipwirikiti," ngati mungazindikire apa, iye anati, "izo siziri mu boma lanu, izo ziri mwa inu." Ndicho chimene iye ananena. Eya. "Chipwirikiti mu mpingo, mawonekedwe anu aumulungu, ndi zimene zayambitsa mavutowa."

<sup>174</sup> Chifukwa chimene chikominisi chikusesera dziko lathu lero, si chifukwa cha chikominisi. Ndi chifukwa cha mpingo. Ndi chifukwa cha anthu. Lero iwo amadzitcha okha Akhristu. Iwo amayimba ngati Angelo. Maliwu ophunzitsidwa, ndi kumayankhula mwaluntha choncho, ngati kuti ndi Angelo aakulu; ndipo osakhulupirira Mawu a Mulungu, ngati ziwanda. Uko nkulondola. Kumayimba ngati Angelo aakulu, kumavala ngati ine-sindikudziwa-chiyani, ndipo nkumakana Mawu a Mulungu.

<sup>175</sup> Mwamuna, mlaliki paguwa, amene angayime pamenepo ndi kumatchedwa Dokotala, M'busa, ndipo kumufunsa iye, "Kodi Baibulo linanena ubatizo mu 'Dzina la Ambuye Yesu Khristu,' kapena, 'Atate, Mwana, ndi Mzimu Woyer?'?" Ndipo iye amaseka pa nkhope yako ndi kutenga, "Atate, Mwana, Mzimu Woyer." Kenako nkumadzitcha nokha mwana wa Mulungu?

<sup>176</sup> Akazi kumadziwa kuti Baibulo limawadzudzula iwo akamachita zinthu zoterozo, ndi kumadula tsitsi lawo, ndi kumachita monga dziko, ndi kumavala zovala zamakhalidwe oyipa ndi zinthu ngati zimenezo, ndipo mowirikiza nkumachita izo, mulimonse; ndi kumayankhula mmalirime, ndi kumalumpha lumpha, ndi kumafuula, ndi kumakhala ndi magulu a madona okalamba, ndi magulu osoka, ndi kumatumiza mamishonare ku minda. Zakhala zonunkha pamaso pa Mulungu. Ndipo, PAKUTI ATERO AMBUYE, Iye adzachiwononga chinthu chonsecho. Iye adzatero.

<sup>177</sup> Icho si chinthu chophweka, koma iyo ndiyo njira ya mneneri woona. Kuwaphulitsa Iwo kumeneko, ndi kuwanena Iwo kaya Iwo apweteka kapena ayi.

<sup>178</sup> Yohane anali mneneri woona. Iye anati, "Nkhwangwa yaikidwa pa muzu wa mtengo." Imeneyo ndiyo njira ya iwo. Ndithudi.

<sup>179</sup> Vuto liri mwa iyeyo. Kumayimba ngati Angelo, kumavina ngati adierekezi kunja kuno, madansi, kumangopitirira, kusewera makadi, misewu ya mjaha. Achipentekoste, kumapita ku malo a zisangalalo, kumakanema kumakadzadzanako ndi iwo. Malo aliwonse, mtundu uliwonse wa sewero lakale kapena china chirichonse, ndi kumapitirira kumusi kumeneko, ndi

mipikisano ndi china chirichonse, ndipo nkumadzitcha okha Akhristu, ndi kumakwera ndi kufuula, ndi kumayankhula mmalirime, ndi kumatsukana mapazi ndi mgonero.

<sup>180</sup> Bwanji, izo–izo, “Monga galu amabwerera ku masanzi ake,” mneneri anati, “chomwechonso iwo akutero.” Ngati chinthu chimenecho chinali cha mdziko, chinachotsedwa mwa inu, nchifukwa chiyani mukubwerera kwa icho kachiwiri? Kulondola. Kunja pa misewu, kumazipotokola, iwo amadzitcha izo, gwedemula, kudula tsitsi, kumavala akabudula. Oh, mai! Kumadzitcha okha Akhristu. Inu mungatero... Ayi, ine kulibwino ndisanene zimenezo.

<sup>181</sup> Ndi chifukwa chake ine ndimawadzudzula iwo. Ngati nditakhale ndi Mawu awa, ngati Mawu awa abwera kwa ine, ine ndikhala ndi Mawu awa. Ichi ndi chimene chimabwera kwa ine, Mawu. Kudzudzula izo!

<sup>182</sup> Amadzinenera kuti amatsogozedwa ndi Mzimu Woyer, ndipo nkumachita zinthu zoterozo. Kodi inu mungamuganizire mkazi, akutsogozedwa ndi Mzimu Woyer, angamalole tsitsi lake kuti limetedwe, pamene Mzimu Woyer womwewo ukudzudzula zimenezo? Ndiye Mzimu Woyer ndi mtundu wanji wa Munthu? Kodi inu mungalingalire?

<sup>183</sup> Kodi inu mungaganizire mlaliki kuyima paguwa, ndipo munthu aliyense nkumutsutsa iye kuti amuwonetse iye malo amodzi pamene aliyense anabatizidwapo pogwiritsa ntchito maudindo a “Atate, Mwana, ndi Mzimu Woyer,” ndipo nkumakuseka pa nkhopre yako ndi kumakutcha iwe wotengeka, pobatiza mu Dzina la Yesu Khristu, ndipo nkumanena kuti iye ndi wotsogozedwa ndi Mzimu, ndi kumanena kuti iye ali nawo Mzimu Woyer? Kodi Mzimu Woyer ungawakane Mawu Ake Omwe? Ayi, bwana. Uh-huh. Kodi inu mukuona? Ndikudalira kuti mukumvetsa zimenezo.

<sup>184</sup> Sindikudziwa kuti ndi nthawi yochuluka bwanji. Kuphulika kotsatiraku kukhoza kundipeza ine. Koma, mpaka iko kutatero, ine ndikhala ndikuima pomwepo ndi Mawu. Pamene ine ndidzakumane nanu inu uko pa Chiweruzo, ine ndidzakhala nditaima pafupi ndi Mawu amenewo. Ndicho chimene ine ndimakhulupirira kukhala Choonadi.

<sup>185</sup> Ayi, iwe sumachita zinthu monga choncho, ndipo kenako nkukhala ndi Mzimu Woyer. Ndinapita kwa mkazi wa mtumiki nthawi yina, atakhala pamenepo atavala diresi, iyo inali yowoneka moyipa.

Inu mukuti, “Iwe ulibe ufulu.”

<sup>186</sup> Ine ndiri nawo ufulu. Ndiwo Mawu. Lalikira Iwo onse. Inu mumazilambalala zinthu zimenezo, alaliki ambiri achikazi, chifukwa iwo alibe kulimba... Mwinamwake inu simunaitanidwe nkomwe kuti muzilalikira, kuyamba ndi

kuyamba. Eya. Koma wantchito woona wa Mulungu adzakhala molondola ndi Mawu amenewo. Kulondola.

<sup>187</sup> Mkazi wa mtumiki atakhala pamenepo, atazifinyira mu diresi, ali ndi ndolo zikulendewera, ndipo atazipenta, ndi tsitsi lalifupi lometa. Pamene, Mulungu amadzudzula chinthu chonsecho kukhala ngati nyansi. Ndiyено nkumanena kuti muli ndi Mzimu Woyerā?

<sup>188</sup> Ine ndinali kulalikira kuno mu Phoenix, osati kale kwambiri, pa chinachake ngati chimenecho, ndipo mkazi wa mtumiki atakhala pa guwa, ndi limodzi la tsitsi la chinyamata litapentedwa lonse, ndi diresi limene samatha nkomwe kupangitsa masiketi ake amkati kuti asamawonekere. Samatha kugwada pa mawondo ake. Pafupifupi ma inchesi foro kapena faivi mmwamba mwa mawondo ake, atakhala pamenepo; akulumpha lumpha, akutsogolera nyimbo. Ine ndinazidzudzula zimenezo molimba basi momwe ndikanathera. Ndithudi, iye sangandiitanenso ine. Ine sindikuyembekeza angatero. Koma iye akudziwa chimene chirī chabwino ndi choipa. Pamene ine ndidzaime pa Chiweruzo, izo sizidzakhala mmanja mwanga konse. Ndiye nkupita ndikuti . . .

<sup>189</sup> Mwamuna, wotchedwa mphunzitsi, chimene ine sindikunena kuti iye siali, anapanga ndemanga tsiku lina, pamaso pa azimzanga ena ku mzinda winawake umene ine ndinapitako. Inu mukumudziwa m'baleyo. Ndipo m'bale uyu anabwera. Iye anati, chabwino, iye anati, "Ife tinali ndi M'bale Branham kuno kamodzi." Mzinda winawake, ndipo uko Kumadzulo. Ndipo mwamuna uyu anati, "Oh, M'bale Branham ndi munthu wabwino." Mukuona? Iye ankadziwa bwino kuposa kuponya chirichonse pa munthuyo. Anati, "M'bale Branham, koma inu musamamvetsera matepi ake, chifukwa iwo adzakusokonezani inu."

<sup>190</sup> Ndipo zinachitika kuti pamenepo panali mmodzi wa azimzanga atayima pamenepo, anati, "Miniti chabe, bwana! Ndinali wosokonezeka kufikira *nditamvetsera* matepiwo." Eya. Ndiko kusiyana kwake. "Ine sindimamvetsa momwe Mulungu woyerā amapiririra nazo zinthu zonga zimenezo, monga inu nonse mumachitira." Eya.

<sup>191</sup> Munthu yemweyo, wina ndi iye, anayima pa malo ena osati kale kwambiri, anati, "M'bale Branham ndi mneneri. Iye amakhoza kuzindikira zinthu. Ndi zinthu monga . . . Koma," anati, "tsopano, musamamvetsera Chiphunzitso chake, chifukwa iye samalondola." Misala, kufotokoza kopanda khalidwe monga kumeneko!

<sup>192</sup> Kodi inu simukudziwa kuti ngati izo ziri a . . . Ine si mneneri. Koma ngati Mawu a Mulungu ali owona, Iwo amabwera kwa mneneri. "Mawu a Ambuye anadza kwa aneneri." Iwo

analí amene ankatanthauzira Mawu. Kenako, inu mwaona, inu simu... .

<sup>193</sup> Izo sizimveka bwino nkomwe, kungobisala kuseri kwa chipembedzo china chaching'ono, limodzi la masiku amenewo chidzaphwasuka ndi kukawumbika, ndi kukawonongeka mu gehena.

<sup>194</sup> Koma Mawu a Mulungu adzakhalapo kwanthawizonse. Pa Thanthwe limenelo Ine ndidzamangapo ziyembekezo zanga kwanthawizonse, pa Mawu a Ambuye. Mulole chirichonse chimire. Ngati ndingataye mzanga aliyense, china chirichonse, ubwenzi wanga uli mwa Khristu.

Ziyembekezo zanga sizinamangidwe penanso  
Kuposa Mawu a Yesu ndi chirungamo;  
Pamene zonse pozungulira solo yanga zichoka,  
Ndiye Iye ndi chiyembekezo changa chonse ndi pokhalapo.

<sup>195</sup> Pamene mfuti ija inaphulika tsiku lina ndipo ine ndinawona... ine ndinaganiza kuti ndafa. Ndinali ndi kumverera kwa mtendere. Ine ndinayang'ana pozungulira. Ndinaganiza, "Chabwino, ndi chimenechotu." Ndi chabwino chanji chimene chipembedzo chingandichitire ndiye? Bungwe lingandichitire chabwino chanji ndiye? Ine ndidzayenera kuti ndidzakaime kumeneko pa ziweruzo zamoto za Mulungu, kuti ndidzakaweruzidwe ndi Mawu *awa*.

<sup>196</sup> Ngakhale zinganditengere kuwochedwa, ndi kupindidwa, ndi kupotokoledwa, ndi kukhadzulidwira pakati, anthu ambiri, koma ndikuyembekeza kuti ndikafikako, ndikapeza chamkati chenichenicho kuchokera mmenemo, cha Mawu a Mulungu, ndipo pamene po ndikamangapo solo wa ku Muyaya. Uko nkulondola. Mulole Mulungu ayike izo mmanja Mwake ndi kupanga izo kukhala mwana womvera.

<sup>197</sup> Zingatheke bwanji—zingatheke bwanji munthu, wotsogozedwa ndi Mzimu Woyerá, kumachita chinthu choterocho? Kapena, mkazi wokhala ndi Mzimu Woyerá, kumachita zinthu ngati zimenezo? Ayi. Iye ndi woyerá. Ndipo ngati Moyo Wake uli mwa inu, inu ndi wofanana. Inu mudzakhala chimodzimodzi monga Iye.

<sup>198</sup> Israeli, monga ife, ankaganiza kuti chifukwa iwo ankachita bwino ndi mgwirizano wawo ndi ena, kumeneko kunali kuvomerezá kwa Mulungu pa iye. Tsopano, inu mukudziwa, ife timaganiza zimenezo lero.

<sup>199</sup> Ine ndinayankhulana ndi amuna ena kuno osati kale, ku hotelo, masiku angapo apitawo, amuna opambana mu magulu a chipembedzo. Ndipo iwo anati kwa ine, "Mulungu amatsimikizira kuti Iye ali nafe. Bwanji, ife tinakula chaka chatha, M'bale Branham," ine ndaiwala kuti ndima handiredé angati, monga choncho.

<sup>200</sup> Ine ndinati, “Uko sikuvomereza ngakhale kamodzi.” Uh-huh. Uko nkulondola. Uhule unakwera, unachuluka chaka chatha, pafupifupi sarte peresenti; kodi zimenezo zinawonetsera kuti Mulungu anali ndi uhule? [Osonkhana akuti, “Ayi.”—Mkonzi]. Uh-huh. Uh-huh. Uh-huh. Ndithudi. Huh! Mkangano umenewo si wabwino. Ayi. Inu simungathe kuchita zimenezo. Ayi, bwana. Mulungu amayima ndi Mawu Ake. Munthu wina aliyense amayima ndi Mawu Ake, ngati iye ali woonamtima. Chabwino.

<sup>201</sup> Iwo ankaganiza, chifukwa choti iwo anali ndi mgwirizano! Tsopano, apa, ife tilowa, mphindi chabe, pa nkhanzi za boma. Fuko lathu lakana Mawu a Mulungu, chimodzimodzi monga momwe Israeli anachitira. Iwo anawakana Mawu a Mulungu, ndipo anthu awo, ansembe awo, ndi aneneri, ndi zina zotero, akunenera zabwino kwa iwo. Ndipo iwo... Ife tingachite chiyani koma kulosera zolakwika, chifukwa izo ndi zotsutsana ndi Mawu! Iye wathedwa. “Fuko lathu lalikulu, lokondedwa, kutengera pa... zotichitikira zathu za makolo athu.” Kenako nkubwerera ku chimene iwo anali nacho. Uh-huh. Kulondola. Ndithudi.

<sup>202</sup> Israeli anali fuko lopambana. Tayang'anani pa makolo awo, koma Mulungu sanawalekerere iwo. Mneneri wokalamba wa dazi ameneyo ankaponyera Mawu kwa iwo, ndipo izo zinadzachitika ndendende momwe iye ananenera. Muwerenge mbiriyakale yanu apa ndipo mufufuze ngati izo sisolondola. Izо zinadzachitika ndendende basi momwe iye ananenera izo. Ndipo iye anawadzudzula iwo, komabe, iwo atayima pamenepo, ndipo ansembe oyera atavala zovala zoyerwa, akuwaza *izi*; ndipo samasuntha dzanja, mbali *iyi* kapena mbali *iyo*, chifukwa chinali chinachake mbali *iyi*, mwambo kapena chinachake.

<sup>203</sup> Yesu anati, “Inu ndi a atate anu, mdierekezi, ndipo ntchito zake inu mukuzichita.” Iwo anamutenga Iye ndipo anamuweruza Iye, ndipo anakamupachika Iye pa mtengo, ndipo anamupha Iye. Kulondola ndendende. Mulungu anamuukitsa Iye kenanso. Inde, bwana.

<sup>204</sup> Ayi, iwo sakanatero. Ife sitikanamukhulupirira Amosi lero, ayi konse. Ndipo lero ife tapanga mgwirizano. Ife tiri ndi chimene ife tikuchitcha lero... Ife timaganiza kuti ndi “kuvomereza,” kwa Mulungu chifukwa mabungwe athu akukula ndipo—ndipo chirichonse chikuyenda mmene chikuyendera. Ife timaganiza kuti uko ndi “kuvomereza” kwa Mulungu pa izo. Inu mukudziwa, iwo anajowinana, ine ndikukhulupirira, pafupifupi Achiprotstanti thuu kapena firii millioni owonjezera. Ndipo Akatolika apita mamillioni angapo owonjezera. Mukuona? Iwo amaganiza kuti ndiko kuvomereza kwa Mulungu, iwowo pokhala Akatolika. Achiprotstanti amaganiza kuti ndi kuvomereza kwa Mulungu, iwowo kukhala Achiprotstanti. Huh! Ndi zamkutu. Ndi utuchi wa kasinja. Ndi phulusa

la atomiki. Ndi mkwiyo wa Mulungu ukumangidwa, kuti udzaphulike. Ndizo ndendende kulondola.

Inu mundimvere ine. Ine ndikuuzani inu Mawu a Ambuye. Ameni.

<sup>205</sup> Yang'anani pa ife. Yang'anani pa dziko lero. Yang'anani pa fuko lathu. Ife tajowinana ndi a U.N. Muli chani mmenemo? Gulu la opanda umulungu. Ndipo ife, ndi kulimba mtima kosalola pemphero kuperekedwa misonkhano yathu isanayambike.

<sup>206</sup> Kodi ine sindinawerenge apa, “Awiri angayende bwanji pokhapokha atagwirizana? Mulungu samachita kalikonse pokhapokha Iye ataulula izo kwa antchito Ake, aneneri. Awiri angayende bwanji pokhapokha ngati atagwirizana?”

<sup>207</sup> Pamene, ife tikhala ndi achi Muhamadi, Buddha, osakhulupirira, opanda umulungu, odzikonda, china chirichonse, mmenemo. Inu mukuganiza—inu mumaganiza kuti Mulungu angakhale mu chinachake ngati chimenecho?

<sup>208</sup> “Chabwino,” inu mukuti, “izo, chabwino, ife tiri mu mgwirizano ndi iwo. Ife tiri ndi chitetezero chonse cha a Kumadzulo.”

<sup>209</sup> Iwo anali nawo mafuko onse mowazungulira iwo, kuti aziwatetezera. Koma mneneri ameneyo anati, “Mulungu adzakuwononganu inu. Mulungu yemweyo amene mukumutumikira adzakuwononganu inu, chifukwa cha kupusa kwanu.” Iye angadzanene chinthu chomwecho mmawa uno. Iye angadzafuule, kuchokera ku White House mpaka ku munda wosauka. Iye ndithudi angatero. Iye angadzawadzudzule iwo, ndi Mawu a Mulungu. Iye ndithudi angadzatero. Imeneyo ndiyo njira ya mneneri woona.

<sup>210</sup> “Tiyang'aneni ife, mipingo. Oh, ife ndi mpingo waukulu woyerwa Roma Katolika!” Unanenedwa, mu Baibulo, kuti ndi HULE.

<sup>211</sup> “Ife ndi mbadwa zakale za makolo, mipingo ya Chiprotestanti, tonse tagwirizana pamodzi, ndipo timatchedwa a...timatchedwa World Council Of Churches.” Achiwerewere a HULE, Baibulo linatero. Izo ndi ndendende chimene Ilo linanena. Uh-huh. Ndipo komabe ife timaganiza, “Ndipo tsopano mipingo yonse ikupita pamodzi.”

<sup>212</sup> Bambo Collins, mzanga wa ine, m'bale wochokera ku California, kapena, Arizona kumeneko. Anu a...anu...Pete, [M'bale Neville akuti, “Elmer.”—Mkonzi]. Elmer. Ine ndinati, “Chabwino, ine ndikuganiza inu mumapita ku mpingo wina waung'ono wa Methodisti.”

<sup>213</sup> Anati, “Ine ndinatuluka mmenemo pamene iwo anajowina Council Of Churches kumtunda uko.”

<sup>214</sup> Ine ndinati, “Mulungu akudalitseni inu. Inu mukuyandikira Ufumu, m'bale.” Uh-huh. Inde, bwana.

<sup>215</sup> Nthano, kudalira mgwirizano wa amuna, ndi chipunzitsso chawo chopangidwa ndi anthu, ndi kumasiya Mawu a Mulungu. Chimene tikuchisowa ndi mneneri lero, adzawaphulitse Mawu amenewo kumeneko. Ndizo ndendende. Eya.

<sup>216</sup> Iwo, iwo amakhala ndi zozitetezera pakati pavo pomwe. “Oh, ife tinajowina. Ife, achi Pentekoste, ndithudi, tinajowina World Council Of Churches, chifukwa mmenemo ife timakhala ndi chiyanjano. Ife tidzawawina iwo.” Monga mzimayi akupita ku bala, kuti akaledzere ndi mwamuna wake, kuti amuwiniire iye kwa Mulungu. Zochuluka monga ngati mwamuna kupita ndi mkazake, masiku ano, ku bala, kuti akaledzere, kuti akamuwinire iye kwa Mulungu. Zamkutu! Muzitalikirana ndi kumene kuli mdierekezi.

<sup>217</sup> Pamene chirichonse chikukana Mawu amenewo, ine ndimadana nacho icho. Zimenezo zimandipangitsa ine kutsutsana ndi bungwe lirilonse, chifukwa ilo limatsutsana ndi Mawu. Zikuyenera kumupangitsa wokhulupirira aliyense kumamverera mwanjira imeneyo. Huh!

“Chabwino,” iwo amati, “koma, kumbukirani, ife tiri . . .”

<sup>218</sup> Ine ndiri ndi gawo lalikulu mu pepala, winawake wanditumizira ine kuchokera ku Arizona, za mmene mbadwa *Yakuti-ndi-yakuti* iyi, tsiku lina, anati, “Papa John wachi Twente-Thuu,” kapena chirichonse chimene iwo amamutchia iye, “anal...Iye ndi mwamuna wabwino. Iye ndi munthu yekhayo amene anayamba wayankhulapo za kuyanjanitsa mipingo, Akatolika ndi Achiprotestant, pamodzi.” Anati, “Izo mwinamwake zikhoza kusabwera mmasiku athu, koma, zaka fifitini kapena twente zotsatira, izo zidzakhala kuno.”

<sup>219</sup> Ine ndinaganiza, “Mnyamata, iwe pokhala mbadwa, iwe ukulosera, ndipo sukudziwa izo.”

<sup>220</sup> “Nthawi yatha kuposa mmene tikuganizira.” Mwamuna amene analemba zimenezo kwa ine, analemba pamwamba pa tsamba, “Nthawi yatha kuposa mmene tikuganizira.” Iye anali akumvetsera matepi, nayenso. Inde, bwana. Iye anati, “Nthawi yatha kuposa mmene tikuganizira.” Anati, “M’bale Branham, kodi inu simunanene izi, zaka zapitazo?”

<sup>221</sup> Ine ndinati, “Ndithudi.” Inde, bwana. Izo zidzachitika, chifukwa ndi Mawu a Ambuye. Izo zikuyenera kutero. Ndithudi. Eya.

<sup>222</sup> Iwo anati, “Chabwino, mbadwa yoyeria iyi, kodi inu simukuganiza kuti iye akuyenera kudziwa chinachake mochuluka kuposa zimenezo?” Ayi, bwana. Ngati iye wakana Mawu a Mulungu, muyang’ane mwa Iwo monga choncho, iye sangatero.

<sup>223</sup> Ine sindikusamala ndi ma papa angati, aneneri, ndi chirichonse chimene muli nacho pakati panu. Ngati inu

mwachoka pa Mawu, inu mwachoka pa Mawu. Uko nkulondola. Mulungu angachidalitse bwanji chinthu choterocho, ngati iwo awakana Mawu a Mulungu amenewo? Iye angadalitse bwanji chirichonse kupatula Mawu Ake, chinachake chimene chikutsutsana ndi Mawu Ake? Zingatheke bwanji kuti Iye awakane Iwo?

<sup>224</sup> Mungadalitse bwanji khansa imene ikukudyanu inu? Inu mungadalitse bwanji wa—wa—waya wamagetsi umene mwaugwira, inu nkuti, “Oh, ndigwire ine ndipo undiwotche ine”? Imeneyo ingakhale misala.

<sup>225</sup> Mulungu angadalitse bwanji chirichonse chimene chikutsutsana ndi Mawu Ake? Chotero bwererani ku Mawu! Uh-huh.

<sup>226</sup> Inu gulu la alaliki, ngati agalu onunkhiza, vuto lanu ndi chiyani? Inu mumapita kunja kuno ndi kukagulitsa mafulu anu akubadwa chifukwa cha nyansi za chipere, kuti muzikwera ndi kumazungulira mu Cadillac ina kapena chinachake, kapena nyumba ina yayikulu, yayitali kwinakwake, ndi tchalitchi chachikulu cha madola millioni. Ndi zinthu zonsezonga zimenezo, ndi kugulitsa mafulu anu akubadwa, ndi kumachita manyazi ndi kuwopa kuti mulalikire Mawu a Mulungu kwa osonkhana anu. Ndikuti, kodi inu simukuzichitira nokha manyazi? Ndipo nkumadzitcha nokha wantchito, mneneri wa Mulungu, kumagulitsa mafulu akubadwa anu chifukwa cha nyansi za mdziko. Inu mudzatulutsa chiyani? Chimodzimodzi monga Esau anachitira. Oh, ndi chamanyazi bwanji!

<sup>227</sup> Oh, ayi! Mulungu woyeru amene amayang'anira Mawu Ake, kuti aziwatsimikizira Iwo, sangadalitse chinachake chimene chikutsutsana ndi Mawu Ake. Tsopano mvetserani. Ndikudziwa kuti nthawi yatha, ndipo mwinamwake ndikhoza kukhala kuti ndikukutsamwitsirani inu ku imfa. Koma, taonani, ndikufuna ndikufunseni inu chinachake. Zingatheke bwanji kuti Mulungu woyeru, Amene anayankhula Mawu Ake ndikuti, “Tsopano, kumwamba ndi dziko lapansi zonse zidzapita, koma Iwo sadzapita, osati Mawu amodzi a Iwo,” tsopano Iye angatengene bwanji chinachake chimene chikutsutsana ndi Iwo ndipo nkuchidalitsa icho? Iye angakhoze bwanji kuchita zimenezo? Taonani. Iye amawatsimikizira, Iyemwini. Iye amawawonetsera Mawu Ake. Iye amanena chimene chiri cholondola, osati mwa umembala.

<sup>228</sup> Tayang'anani pa Moabu. Moabu anali ndi Mawu Ake, nayenso, Moabu. Israeli anali ndi Mawu Ake; ndipo Moabu anali nawo mawonekedwe aumulungu, ndi Mawu Ake. Iwo ankapereka nsembe seveni, ng'ombe zoyeru, pa maguwa seveni; nambala yangwiyo, nsembe yangwiyo. Ndiye, pambali pa zimenezo, iye ankatenga ana ankhosa seveni, kuyankhula zakuti iwo ankakhulupirira mu kudza kwa Mwana wa

Mulungu, ndipo ankakaziperekwa nsembe izo kumeneko, ndi mabishopu aakulu apamwamba awo. Olemekezeka awo onse, ansembe awo onse ndi akulu ansembe, china chirichonse, amayima mozungulira mafumu awo ndi ma purezidenti, ndi chirichonsecho, ndipo ankaperuka nsembe izi mwa chipembedzo mmene iwo akanathera, motsutsana ndi Israeli.

<sup>229</sup> Ndipo uko kunali Israeli kumusi kumeneko, gulu laling'ono la zigawenga, ankawoneka ngati. Koma Israeli anali ndi chiyani? Mulungu anali mu msonkhano wawo. Iye anali kuzitsimikizira Iyemwini, kuti Iye anali ndi iwo. Mukuona?

<sup>230</sup> Zinalibe kanthu ndi mbadwa zingati zimene iwo akanakhala nazo, mapapa, kapena chirichonsecho, Mulungu sangakhale ndi iwo mpaka Iye atadzitsimikizira Iyemwini ndi iwo. Ndipo nthawizonse pamene iwo achoka pa Mawu Ake, ndi kuwakana Mawu Ake, zingatheke bwanji kuti Iye akhale ndi iwo? Opanda zizindikiro za Mulungu wamoyo pakati pavo.

<sup>231</sup> Mulungu angakhale bwanji pakati pa a U.N., pamene awiri sangayende opanda kugwirizana?

<sup>232</sup> Tsopano, taonani kuno. Pali Church of Christ, wotchedwa, wojowinana ndi achi Pentekoste. A Pentekoste amati iwo amakhulupirira mu kuyankhula mmalirime. Iwo amakhulupirira mu umboni wa Mzimu Woyeria, kuyankhula mmalirime. Iwo amanena kuti amakhulupirira mu *ichi, icho*, ndi *chinacho*. Iwo amakhulupirira mu zizindikiro ndi zodabwitsa. Church of Christ chimawaseka iwo, amati, "Inu gulu la mbuli! Amenewo anali masiku amene anapita." Awiri angayende bwanji limodzi pokhapokha atagwirizana? Ndipo iwo anakalumikizana pamodzi. Iwo akuchita chiyani? Iwo akufunafuna kutetezana kwa wina ndi mzake. Chokaniko kwa zinthu zoterozo!

<sup>233</sup> Chitetezero changa chiri mwa Khristu ndi mu Mawu Ake, pakuti Mawu Ake ndi Iyemwini. Uko nkulondola.

Palibepo zizindikiro za Mulungu wamoyo, ayi nkomwe.

<sup>234</sup> Ndi chimene Yesu ananena, "Ngati ine sindikuwawonetsera Mawu, ndiye musawakhulupirire Iwo. Ngati Mulungu sakuyankhula ndi kunenera kudzera mwa Ine, ndi kuyankhula kudzera mwa Ine ndi kumachita kudzera mwa Ine basi chimene Mesiya akuyenera kudzachita, ndiye musandikhulupirire Ine."

<sup>235</sup> Ndiye, munthu nkumanena kuti iye ndi mneneri wotumizidwa kuchokera kwa Mulungu, ndipo nkumakana Mawu? Mulungu achitire chifundo chinthu choterocho! Mulungu angachite bwanji zoterozo?

<sup>236</sup> Ndiloleni ine ndifunse, ndifunse, izi ndi pakali pano. Ine—ine sindikudziwa ndi liti limene ndidzayankhule nanu inu kenanso. Izo zikhoza kukhala kwa Mulungu. Ine ndi kungoyika

Chakudya, monga Iye anandiwuzira ine mmasomphenya aja nthawi ija, kuchiyika Ichō mmadengu.

<sup>237</sup> Inu mukhoza kundifunsa ine, “Kodi Amosi anakhoa bwanji kuwoneratu zimene zikanadzachitika kwa iwo?” Bwanji, izo zinkawoneka zabwino.

<sup>238</sup> Taonani. Tsopano taonani apa. Tsopano, mvetserani mwatcheru tsopano. Chifukwa, Izī zonse ziri pa tepi, ndipo Izo zikupita, Izo zidzapita padzikō lonse. Mukuona? Tsopano motani... Taonani apa.

<sup>239</sup> Kunali Israeli. Maseminare awo anali abwino kuposa momwe iwo anayamba akhalirapo. Panalibe aliyense ankawasokoneza iwo. Iwo anali ndi zipembedzo zavo zavo. Panalibepo aliyense amene ankati, “Inu simungampembedze Yehova.” “Kazipitirirani,” ankatero mafuko achikunjawo, “kampembedzeni. Ife tiri ndi mgwirizano, wina ndi mzake.”

<sup>240</sup> Mneneri ameneyo anawona kudutsa zimenezo. Mukuona? Chomwechonso mneneri lero angawone kudutsa zimenezo. Mukuona?

<sup>241</sup> “Kazipitirirani.” Ndipo Israeli anati, “Chabwino, tiyeni tidyē, timwe, ndipo tisangalale.” Chotero iwo anabweretsa gulu pamodzi ndipo anawapangira tizikhulupiro tinatake, ndi mabungwe, zipembedzo, ndi zinthu, ndipo anazikonza izo zonse. Ndipo akazi awo ankangokhala mu chisangalalo ndi tchimo kunja uko. Mnyamata, amatengedwa mu zisangalalo ndi chirichonse, atavala mwatheka, atavala masiketi ang’onoang’ono owoneka mwa-silika. Ngati inu munawonapo zina za yawo—mbiriyakale yawo ya mmasiku amenewo, momwe iwo ankawonekera, oh, pafupifupi magawo atatu kuyipa kwake monga iwo akuchitira lero. Osati kwenikweni, chonchobe, chifukwa iwoakanakwanitsa. Eya. Ndipo momwe iwo ankachitira ndi kumapitirira monga choncho; ndipo mafumu, ndi ansembe, ndi wina aliyense.

<sup>242</sup> Yesu anati, “Mumakawononga nyumba za akazi amasiye, onyenga inu.” Iye ananena izo. Ndi zinthu zonse izi zimene iwo ankachita.

<sup>243</sup> Mneneri ameneyo atayima pamenepo, akuyang’ana pansi pa ilo, fuko limenelo monga choncho, nzosadabwitsa mtima wake unasweka kuchoka mwa iye. Inde, bwana.

<sup>244</sup> Tsopano, inu mukuti, “Iye ankadziwa bwanji zimene zikanati zidzachitike? Zinatheka bwanji kuti iye anaziwoneratu izo? Motani?” Izo zonse zinkawoneka bwino. Bwanji, iwo ali ndi zambiri zoti adye. Iwo ali ndi zambiri zoti avale. Iwo, iwo ali ndi matchalitchi awo aakulu. Iwo akuchita bwino. Ndalama zafesedwa paliponse, akusangalala. Madansi pa msewu, chivundi, ndi china chirichonse kumangochitika, ndipo chirichonse chikuyenda bwinobwino. Chimodzimodzi monga ngati Amerika lero. Televizioni yadzadza ndi nthabwala

zonyansa, akazi ovala mwatheka, china chirichonse. Chirichonse chimene iwe ungachiwone ndi matope ndi tchimo. Iwe sukusowa kuyang'ana pa televizioni, ungotsegula maso ako, nkuyang'ana paliponse. Atsikana, anyamata, amuna, akazi: akusuta, kumwa. Ayezebeli amenewo kumadzitcha okha Akhristu. Adierekezi oyipa omadzitcha okha Methodisti, Baptisti, Presbateria, Katolika, ndi Pentekoste. Uh-huh. Uh-huh.

Nzosadabwitsa izo zinawondetsa maso ake pamene iye ankayang'ana. Huh! Uko nkulondola.

<sup>245</sup> “Izo zonse zimawoneka zabwino. Inu mungazipulumutse bwanji zimenezo? Ngati ife titi tipange... Motani? Motani? Taonani apa. Chabwino, ife—ife tiri ndi millioni owonjezera. Ife—ife tiri... Ife... Nyumba zathu ziri, oh, matchalitchi athu ndi aakulu kwambiri, ife tikusowekera kumanga matchalitchi atsopano. Chabwino, ife tiri ndi ndalamu zochuluka, ife sitikudziwa choti tichite nazo izo. Bwanji, ife tingomanga malo apamwamba mu—mu fukoli. Matchalitchi aakulu amene alipo, ndi athu. Ndipo ife tikadali nazobe ndalamu zambiri. Kodi inu simukuganiza kuti Mulungu watidalitsa ife?” Ayi. Inu mwachoka pa Mawu Ake.

<sup>246</sup> “Ndipo, M'bale Branham, inu mukutanthauza kuti Mulungu adzawononga izi?” Inde, aliyense wa iwo.

“Inu mukudziwa bwanji?” Amosi, iwe unadziwa bwanji?

<sup>247</sup> Chimodzimodzi monga dokotala akamafufuza vuto. Pamene iye apeza nthenda imene ili pa wodwalayo, iye amadziwa choti achite. Iye amadziwa chimene wodwalayo ali nacho. Iye amadziwa momwe icho chapitira patali. Ndipo iye amadziwa chimene chiti chichitike. Umo ndi mmene zimakhalira ndi mneneri, mneneri woona, pamene iye awona. Ine sindikusamala chimene inu mukuchita. Pamene iye awona tchimo likukula, iyo ndi khansa yakudya. Ndipo iyo yalowa mkatu kwambiri, mwa a Pentekoste ndi ena onse a iwo, iyo siingabwerenso. Iyo ili pa mulingo wapatali. Iwo awonongedwa.

<sup>248</sup> Umo ndi mmene Amosi ankafufuzira vutolo. Iye ankalifufuza ilo ndi Mawu a Mulungu. Umo ndi momwe mne... mneneri woona amafufuzira vuto, ndipo amanena kwa akazi amenewo, “Musadzayesere konse kudzapita ku Chiweruzo ndi tsitsi lometa, pamene inu mukudziwa bwinoko.” Ndikuyankhula kwa amuna inu, ena nonse a inu, ndi alaliki inu mukukana Mawu, ndi kumakhala ndi mawonekedwe aumulungu, ndi kumajowina mabungwe, kuti muizembe nkhaniyo, pamene inu mukudziwa bwino. Inu mumayang'ana pa Mawu omwewo amene aneneri owona akanayang'ana. Zofufuzira za vutolo zinati, “Imfa! Kulekana!” Chimodzimodzi monga dokotala, iye amalidziwa vuto. Iye amadziwa mtundu wa zizindikiro umene ilo limakhala nalo.

<sup>249</sup> Tayang'anani pa fuko lino. Pamene iwe unena kuti, "Pentekoste wathedwa." Pamene, iwo sangakulole nkomwe iwe kuti ubwere ku tchalitchi, chifukwa iwe umalalikira kwa akazi za tsitsi lometa, ndipo Baibulo limadzudzula izo. Kuwopa kuti iwe unena chinachake chokhudza . . .

<sup>250</sup> Kuno tsiku lina, pamene ndinkapanga misonkhano ina, Roy Borders anali, ku Gombe la Kumadzulo, iwo anamubweretsa iye pamodzi, gulu la azitumiki, pafupifupi, oh, ine ndikuganiza forte kapena fifite a iwo, kumene ine ndinali ndi msonkhano wopambana. Iwo anati, "Bambo Borders, ine ndikufuna ndikufunseni inu chinachake." Anati, "Kodi ndi zonna kuti M'bale Branham amagwiritsa ntchito Dzina la Ambuye Yesu Khristu pobatiza?"

<sup>251</sup> Bambo Borders, njonda yolemekeze ka kwambiri, monga inu mukumudziwira M'bale Borders kuno. Iye anati, "Mabwana," iye anati, "M'bale Branham, pamene iye ali kunja ku misonkhano, kunja, ichi," anati, "iye samalalikira. Iye amangopitirira ndi kumawapempherera odwala anu. Izo ndi pafupifupi zimene iye amachita."

<sup>252</sup> Anati, "Izo si zimene ine ndinakufunsani inu," wa presbateria anatero. "Iye amatero?" Tsopano, iwo anali ndi matepi. Iwo akudziwa. Anati, "Kodi iye amabatiza mu Dzina la Yesu Khristu?"

<sup>253</sup> Iye anati, "Inde, mu mpingo wake womwe. Amenewo ndi malo okhawo kumene iye amabatiza, mu mpingo wake womwe."

<sup>254</sup> Iye anati, "Ndi zimenezotu. Ndizo zonse zimene ndimafuna kuti ndidziwe. Ife sitikumufuna iye. Ife sitikufuna mpatuko umenewo pakati pa anthu athu."

<sup>255</sup> Ndipo tsiku lina, pamene mzanga wabwino, Ed Daulton, analandira kalata kuchokera ku mpingo wa Baptisti. Iye anati, "Ife takuchotsa iwe ku chiyanjano cha Baptisti, chifukwa iwe wajowina mu mpatuko wa kubatizidwa mu Dzina la Yesu."

<sup>256</sup> Ine ndimakonda kuyima ndi Paulo, "Mu chimene dziko limalitcha mpatuko, umo ndi mmene ndimamupembedzera Mulungu, chifukwa iwo ndi Mawu Ake." Inde, bwana. Eya. Oh, ndithudi.

<sup>257</sup> Dokotala amafufuza vutolo. Iye amawona pamene ilo liri. Mneneri woona amafufuza vutolo, ndi Mawu. Iye amatani? Dokotala amafufuza vutolo, ndi zizindikiro. Nkulondola uko? Iye amayang'ana pa zizindikiro ndipo amawona vuto limene liri ndi wodwalayo. Iye amawona momwe ilo lapitira patali, ndipo amati, "Palibe chimene chingachitike."

<sup>258</sup> Ndipo mneneri woona amatenga Mawu a Mulungu ndipo amafufuza mavutowo, amaponyera Mankhwala mmenemo. Ndipo anthu amawaponyeranso Iwo pa nkhopre yake. Nchiyani chiti chichitike? Kuwonongeka, ndizo zonse; okonda

zosangalatsa, gulu lodzaza chidziko lotchedwa chinyengo! Koma imeneyo ndiyo njira ya mneneri woona. Mukuona? Oh, mai!

<sup>259</sup> Iye amawawona matendawo. Iye anawona kuti iwo anachoka pa Mawu. Iye anawawona Mawu. Ndipo iye ankadziwa zotsatira zimene zinkabwera. Iye anawona chisangalalo chimene iwo ankakhalamo, anawona momwe akazi amenewo ankachitira. Iye anawona momwe ansembe amenewo ankachitira, momwe iwo anachokera ku kupembedza koono kwa Mulungu, ndi zinthu monga zimenezo. Pamene, iye anali—iye anali ndi yankho. Iye anati, “Mulungu ameneyo amene inu mumadzinenera kuti mudzamutumikira adzakuwonongani inu.”

“Bwanji?”

<sup>260</sup> “Inu simunasungidwe ndi Malamulo Anga.” Ndipo komabe iwo ankaganiza kuti iwo anali atawasunga. Kodi ine sindinawerenge kumene zimenezo apa? ndime ya 2, ya 4... mutu wa 2, ndime ya 4, “Chifukwa ine ndinakusankhani inu kudzakhala... Mwa mabanja onse apa dziko lapansi, ine ndinakusankhani inu, ndipo komabe inu mukukana kuyenda mu Malamulo Anga.” Inu mukuganiza...

<sup>261</sup> Mneneri wamng’ono uyo, wa dazi atayima pamene, ndi ndevu za imvi zimenezo; ukuyenda mmaso ake, moto wothwanima; akuyankhula kwa gulu la ansembe limenelo ndi zinthu, ndipo anati, “Mulungu amene onyenga inu mukuchita ngati mukumutumikira, Mulungu yemweyo adzakuwonongani inu.” Inu mukuganiza kuti iye akanapeza mgwirizano? Huh! Iye anati... Oh, mai! Iye, muyesen iye lero ndipo muwone ngati iye angatero. Ayi. Koma iye anatani? Imeneyo ndiyo njira ya mneneri woona. Iye anali ndi Mawu. Iye ankadziwa chimene Iwo anali.

Monga Mikaya wakale...

<sup>262</sup> Khanda laling’ono lija limene ndinalidalitsa, ndinawadutsa ena a iwo, maminiti angapo apitawo, chifukwa ndimathamangitsa nthawi.

<sup>263</sup> Koma, Mikaya, pamene iye anayima pamaso pa Ahabu, iye anawayang’ana pa iwo. Iye ankawadziwa Mawu. Mikaya amayankhula Mawu kwa iwo. Bwanji? Mikaya anaweruza masomphenya ake, Chiphunzitso chake, ndi Mawu a Mulungu. Ndipo iye anawona kuti Chiphunzitso chake ndi Mawu zinali zofanana. Chifukwa, Mawu ananena kuti Iye akanadzamutemberera Ahabu, ndipo Iye adzapangitsa agalu kuti anyambite magazi ake. Ndi chimene Mawu ananena.

<sup>264</sup> Chotero, Mikaya anali ndi masomphenya. Ndizo, iye anali mneneri. “Onani chimene Mawu amabwerera kwa ine.” Ndipo iye anapemphera, “O Ambuye Mulungu, kodi ine ndichite chiyani? Kodi ine ndinene chiyani ku gulu ili la alaliki ayima apa? Apa pali mabungwe onse. Aliyense mdziko wasonkhana monditsutsa ine, Ambuye. Apa ine ndikuyima pamaso pa mfumu. Kodi ine ndinene chiyani?”

<sup>265</sup> Ndipo iye analowa mmasomphenya. Anati, "Pitani kumeneko. Kazipitani." Anati, "Koma ine ndinawona Israeli atamwazikana ngati nkhosa zopanda m'busa." Eya.

<sup>266</sup> Ameneyo—mkulu woyang'anira dera ameneyo anapita ndipo anakamumenya iye pakamwa, ndipo anati, "Ndi kuti kumene Mawu a Mulungu, Mzimu wa Mulungu, unapita, pamene Iwo unandichokera ine?" Kuchoka mwa iye?

<sup>267</sup> Inu mukudziwa chimene Mulungu ananena? Iye anamulola mdierekezi kupita pansi, anakalowa pakati pawo, chifukwa iwo anali attachoka pa Mawu, kuyamba ndi kuyamba.

<sup>268</sup> Baibulo linati, "Ngati iwo sangakhulupirire Mawu, Iye akanadzawapatsa iwo chinyengo chaukali, kuti akakhulupirire bodza, ndipo adzawonongedwa nalo ilo." Ndizo ndendende chimene mabungwe awa ndi anthu a fuko lino akuchita lero, kumakhulupirira bodza, kuti awonongedwe nalo ilo. "Pakuti palibepo Dzina lina loperekedwa pansi pa Kumwamba limene inu mungapulumutsidwe nalo." Kufoletsa, mabungwe, zina zotero. Inde.

<sup>269</sup> Tsopano, kodi ena onsewa . . . ? . . . Kodi aneneri ena onsewa ankayang'ana pa chiyani? Iwo anali aneneri. Inde, bwana. Iwo anali aneneri. Koma ngati iwoakanayima ndi kufufuza ulosi wawo ndi Mawu!

<sup>270</sup> Ngati a Methodisti akanayima lero ndi kufufuza ulosi wawo, iwo sibwenzi atamukonkha munthu wina nkomwe. Iwo akanalandira Mzimu Woyeria. Iwo akanam'batiza aliyense pomumiza, mu Dzina la Yesu Khristu. Ngati a Assemblies of God angayime lero ndi kuyang'ana pa ulosi wawo, iwo angakhoze kubwerera ku Mawu. Ngati a Oneness, lero, angayime ndi kufufuza ulosi wawo, iwo angakhoze kubwerera ku Mawu.

<sup>271</sup> Koma, inu mwaona, ngati aneneri amenewo akanayima ndi kufufuza uneneri wawo! Iwo analingalira. Iwo anati, "Ilo ndi lathu. Chotero ife tipita uko ku Ramoth-Gilead ndipo tikalitenga ilo, chifukwa ilo ndi lathu. Yoswa analiperekila kwa ife."

Koma Mikaya anati, "Zimenezo zikuwoneka zanzeru."

<sup>272</sup> Koma ndicho zimene izo ziri. Inu simukusowa kulingalira. Inu mukufuna kuti mukhulupirire zimene Mulungu ananena. Musamalingalire kalikonse.

<sup>273</sup> Nanga bwanji ngati Abrahamu akanalingalira? Kodi iye akanachoka mdziko lake? Iye akanakhala bwanji wa usinkhu wa zaka handirede, akuperekabe matamando kwa Mulungu, ndipo iwo adzakhala ndi mwana ndi Sarah, ndipo iye wa nainte?

Chotsanipo kulingalira. Inu mungokhulupirira.

<sup>274</sup> Inu mumalola mdierekezi azikuuzani inu, "Inu mukudziwa, M'bale Branham si kanthu koma wachinyengo."

<sup>275</sup> “Tsopano, ine tsopano ndikudikirira, mundilole ndiwone ngati iye ali. Tiyen'i tiwone ngati iye akuphunzitsa molondola. Mundilore ndibwerere ku Baibulo.” Musati, musapiteko... Iye sangakuloleni inu kuti muchite zimenezo. Ayi, ayi. Mukuona?

<sup>276</sup> Koma iye adzanena chinachake choyipa chokhudza ine, chimene iye akhoza kukhala ndi ufulu wotero, ndiye inu nkumangopitirira kumamvera zimenezo, kuyima ndi kuyamba kulingalira, “Eya. Iye samayenera kuchita *ichi*. Iye samayenera kuchita *icho*.” Inu mukayamba kumandiyang’ana ine, chabwino, inu mudzangopeza zambiri.

<sup>277</sup> Ndipo inu mukanayamba kuyang’ana pa Ambuye Yesu. Inu mukhoza kupe zapo zochuluka. Muyang’ane pa Iye, miniti chabe. Ine ndikuyikani aliyense wa inu kukhala mtumiki. Tsopano ife tiiwala kuti Iye anakhalapo pa dziko lapansi. Apa pali Mnyamata amene watsimikiziridwa, fuko lonse, kuti Iye ndi—Mwana wobadwira pathengo. Amayi Ake anam’bala Iye iwo ndi abambo Ake asanakwatirane. Izo zinatsimikizidwa. (Tsopano, iwo sakupita ku Mawu, “Namwali adzayima.”) Iwo akungopita ku zimene iwo akumva, mwaona, “Mwana wapathengo.” Kodi iwo sanamuuze Iye kuti Iye anabadwa mu tchimo, ndipo amayesera kuwaphunzitsa iwo? Ine... Mukuona?

<sup>278</sup> Ndipo tayang’anani pa zimene Iye ankachita. Iye ndithudi anali kuwung’amba mpingo uliwonse umene unalipo mdzikolo. Kodi zinali choncho? Mabungwe, china chirichonse.

<sup>279</sup> Kodi Iye anali chiyani? “Basi Mnyamata wina wokula kwambiri akuyendayenda monga choncho, Mnyamata wamng’ono, wopanda chipembedzo. Ndiuzeni ine kuti Iwe ndi wa mpingo uti. Abambo Ako ndi ndani? Iwe ukuti Yosefe si abambo Ako?”

“Yosefe si abambo Anga,” Iye akananena.

“Chabwino, Abambo Ako ndi ndani?”

“Mulungu ndi Abambo Anga.”

<sup>280</sup> “Chabwino, Iwe wotengeka! Izo ndi ndendende chimene Iwe uli. Iwe, pokhala Munthu, ndipo ukunena kuti Mulungu ndi Atate Ako?”

<sup>281</sup> Ngati iwoakanafufuza izo ndi Mawu! Aleluya. Kodi inu simukuona chiyani? Mawu anali woti asandulika thupi. Iwo sanaufufuze masomphenya awo ndi Mawu. Ndi zimenezotu.

<sup>282</sup> Ndiro limene liri vuto lero. Inu simufufuza masomphenya anu ndi a...wanu—uneneri wanu ndi chiphunzits chanu, ndi Mawu a Mulungu. Winawake akamayesera kuti akuuzeni inu Choonadi, kenako inu mumawataya iwo, chimodzimodzi basi monga Amosiakanachitira, Amosi anachitira. Inu mukuchita chinthu chomwe chomwecho.

<sup>283</sup> Tsopano taonani apa. Iye ali mu chochitika ichi. Tsopano, inu mukanamuweruza Iye, mwinamwake, uko nkulondola, ngati inu

mukanati musabwerere ku Mawu. Iwo akuchita chimodzimodzi. Iwo akumuweruza Iye lero.

<sup>284</sup> Nanga bwanji ngati akazi inu, *apa ndi apa*, eya, nchifukwa chiyani inu simukufufuza malingaliro anu a tsitsi lanu lometa ndi Mawu, ndi kuwona chimene Iwo amanena? Mukuona? Nchifukwa chiyani inu simuchita zinthu zimenezo?

<sup>285</sup> Nchifukwa chiyani inu simufufuza ubatizo wanu, wa “Atate, Mwana, Mzimu Woyerā,” “utatu” wabodza umenewo, unmatchedwa chomwecho, umene si kanthu mdziko koma maudindo atatu a Mulungu mmodzi, maudindo? Palibe *dzina* la “Atate.” Palibepo chinthu chotero chonga *dzina*, “Atate, Mwana, ndi Mzimu Woyerā.”

<sup>286</sup> Dzina la Atate, Mwana, ndi Mzimu Woyerā, limene liri, “Ambuye Yesu Khristu.” Upimeni ubatizo wanu ndi momwe aliyense mu Baibulo anabatizidwira. Ngati mungawapime malingaliro anu ndi Mawu, inu—inu mukhoza kubwerera ndipo mungadzabatizidwe mu Dzina la “Ambuye Yesu Khristu.”

<sup>287</sup> Izo ndi zimene Paulo anawauza iwo kuti achite. Ndipo anati, “Ngati wina aliyense angaphunzitse chirichonse chosiyana, musiyeni iye—musiyeni iye akhale wotembereredwa, ngakhale ngati Mengelo angatsike pansi.”

<sup>288</sup> Inu mukudziwa, nthawi zambiri, Angelo amatsika pansi. Mnyamata, momwe Pentekoste imadyera zimenezo!

<sup>289</sup> Nanga bwanji pamene Martin Woyerā anaimirira pamenepo, ndipo apa panayima munthu wamkulū wowala pamaso pake?

<sup>290</sup> Mwamuna amene anabatizidwa mu Dzina la Yesu, amene ankakhulupirira mwa Mzimu Woyerā, ndipo anasunga Mawu! Ndipo Achiroma nkumamupitkitsira panja iye, ndi kumachita chirichonse kwa iye, kuyesera kumupatsa iye nthano zawo ndi ziphunzitso zopangidwa ndi munthu. Mwamuna ameneyo anayima pa Mawu.

<sup>291</sup> Tsiku lina, mu mphamu yake, adierekezi ankabwera kwa iye ndi kudzayesera kuyankhula ndi iye. Iye sankapereka chidwi kwa iwo.

<sup>292</sup> Tsiku lina, Satana anabwera monga choncho, ngati Khristu, atavakedwa korona, atavala masilipasi a golide, anayima pamenepo ndipo anati, “Iwe usa . . .” Malawi a moto momuzungulira iye. Anati, “Kodi iwe sukundizindikira ine, Martin? Ine ndi Ambuye wako. Undipembedze ine.”

Martin anamuyang’ana iye. “Pali chinachake cholakwika pamenepo.”

<sup>293</sup> Iye anati, “Martin, kodi iwe sukundizindikira ine?” Anati, “Ine ndi Ambuye ndi Mpulumutsi wako.” Anati, “Ndipembedze ine.” Iye ananena zimenezo katatu.

<sup>294</sup> Ndipo Martin anayang'ana pozungulira. Iye anawona, Khristu adzavekedwa korona ndi anthu Ake, pa Kudza. Iye samadzavala masilipasi a golide. Iye anati, "Ndichokere ine, Satana."

Mnyamata, kodi a Pentekoste sakanadya zimenezo? "Mnyamata, Mngelo wowala kwambiri!"

<sup>295</sup> Mzimayi uja anabwera kumeneko, Chicago kumene ndikupita, anati, "M'bale Branham, atumiki uko anati ngati Mngelo wa Ambuye anakuuzani inu kuti muzibatiza mu Dzina la Yesu, iwo akanavomera izo. Koma kodi limenelo ndi lingaliro lanu lanu?"

<sup>296</sup> Ine ndinati, "Ngati Mngelo wa Ambuye akananena chirichonse chotsutsana ndi Iwo, sakanakhala Mngelo wa Ambuye." Mukuona?

<sup>297</sup> Ngati Mngelo aliyense anena chirichonse chimene chiri chotsutsana ndi Mawu *awa*, mulole icho chikhale bodza. Ndipo ngati munthu akuuzani inu, wamthenga wochokera kwa Mulungu, anena kuti iye akuchokera kwa Mulungu, ndipo nkumakuuzani inu, "Ndi zolondola kubatizidwa, mu dzina la 'Atate, Mwana, Mzimu Woyeria,'" musiyeni iye akhale wabodza.

<sup>298</sup> Ngati munthu angakuuzeni inu, "Izo ndi zabwino kuti inu, muzimetsa tsitsi, ndi zinthu ngati zimenezo; kuti inu mukuyenera muzivala chipewa mu tchalitchi, ngati chophimba, 'kuti chikhale chophimba,'" mulole iye akhale wabodza.

<sup>299</sup> Mawu a Mulungu, ali Choonadi. Chirichonse cha zinthu izi chimene chikutsutsana ndi Mawu, muchisiye icho chikhale bodza. Iwo ndi Mawu, ndi Choonadi. Iwo adzayima.

<sup>300</sup> Ndi chifukwa chake Mikaya ankadziwira kuti uneneri wake unachokera kwa Mulungu, chifukwa iwo unali ndi Mawu a Mulungu. Inde, bwana. Masomphenya ake anakula chimodzimodzi monga Mawu a Mulungu.

<sup>301</sup> Oh, ngati Amosi akanakhala pano, iye akanakhala ndi Mawu. Uko nkulondola. Koma, inu mwaona, vuto ndi chiyani lero, ndi ife, izo ziri ngati zikuchokera kwa iwo. Ine ndikukonzekera kuti nditseke. Vuto lomwe tiri nalo liri ngati lomwe iwo anali nalo. Iwo anali ataphunzitsidwa, kuchoka pa Maziko. Yesu anati, "Mwawapanga Mawu a Mulungu kukhala opanda mphamvu ndi miyambo yanu." Ndi ubatizo wabodza umenewo! Chizindikiro chabodza chija cha kulandira Mzimu Woyeria! Ena a iwo anati, "Mugwirane chanza." Ena a iwo anati, "Yankhulanu mmalirime." Ine ndamvapo adierekezi akuyankhula ndi malirime, ndi kugwirana chanza, aponso. Inde, bwana. Popanda zizindikiro cha Iwo. Tsopano, zinthu zonsezoi monga zimenezo, zinthu zonsezoi, mwaona, inu mumachoka pa Mawu a Mulungu kuti mukaphunzitse miyambo imeneyo. Uko nkulondola.

Tsopano, iye akanayenera, iye akanayenera kukutengerani inu kubwerera ku Mawu.

<sup>302</sup> Koma ife tiri, aphunzitsi athu lero, awaphunzitsa anthu, kuchoka pa Maziko a Mawu a Mulungu. Tsopano mvetserani mwatcheru.

<sup>303</sup> Izo ndi zimene iwo anachita kumeneko. Izo ndi zimene Amosi ankawauza iwo. “Mulungu amene mananena kuti mumamudziwa, Iye ndi Yemweyo amene adzakuwonongeni inu.”

<sup>304</sup> Tsopano, ife tawaphunzitsa iwo, kuchoka ku (chiyani?) Maziko a “Chikhulupiro chime chinaperekedwa kwa atate a pentekoste,” eya, Baibulo. Aphunzitsa purigatorio yabodza! Aphunzitsa ubatizo wabodza! Chirichonse, chabodza, chabodza, chabodza, kulekanitsa ku Chapachiyambi.

<sup>305</sup> Inu simukukhulupirira izo? Bwererani ku Baibulo, ndipo mutenge “purigatorio yanu,” ndipo mutenge “Atate, Mwana, Mzimu Woyeru wanu,” ndi “kukonkha,” ndi zinthu zonsezoo, ndipo mubwerere ndi kukawona ngati izo ndi Mwamalemba. Njira yake ndi imeneyo. Fufuzani ngati izo ziri pa Maziko. Mukuona? Iwo achokapo pa Maziko.

<sup>306</sup> Zimene, Paulo ananena kuti . . . Baibulo—Baibulo limanena kuti a—a . . . kuti, “Mpingo wa Mulungu unayambitsidwa pa Chipheunzitso cha atumwi ndi aneneri.” Aneneri ndi atumwi akuyenera kukhala amodzi. Ndithudi.

<sup>307</sup> Chiyani? Ife tinachoka pa Maziko amenewo a Mawu, kupita ku maziko a chipembedzo.

<sup>308</sup> Mvetserani tsopano. Ine ndikutseka. Muvale chohandizira kumvera chanu chauzimu. Mvetserani.

<sup>309</sup> Ife tachoka pa Maziko a Mawu, ndipo tiri pa maziko a chipembedzo. Ine ndingakhale motalika bwanji pa zimenezo? Maora atatu ena. Tachoka pa Maziko a Mawu, tapita ku maziko a zosangalatsa za mdziko, chidziko, makhalidwe oyipa akukwawira mu mpingo. Kuchoka ku Mawu, kupita ku tizikhulupiro. Zimenezo zinganditengere ine masabata atatu kuti ndilalikire zimenezo, mwathetka, ndemanga foro zimenezo pamenepo. Kuchoka ku Mawu, kupita ku chipembedzo, mawu achipembedzo. Mwamsanga pamene a—mpingo wapanga bungwe, iwo umakhala kuti wachoka pa Mawu pomwepo.

<sup>310</sup> Palibepo koma chinthu chimodzi. Bwererani kumene izo zinachoka, ndipo mupite kachiwiri. Bwererani ku Mawu. Uko nkulondola. *Lapani* amatanthauza “kupita, kubwerera, kuyang’ana kochokera.” Inu mukupita njira yolakwika. Chabwino.

<sup>311</sup> Chipembedzo cha zosangalatsa. Chipembedzo cha ku . . . Ma—maziko, ine ndikutanthauza, a—a chisangalalo, maziko

a chidziko, maziko a tizikhulupiro. Ndi zonsezø, pamodzi, zinabereka chivundi chamakhalidwe oyipa, chivundi chauzimu.

<sup>312</sup> Iye pokhala mneneri woona, iye amatha kuwona mwa ife ndendende basi chimene iye anawona mwa iwo. Ngati iye akanakhala kuti wayima pano pa nsanja iyi lero, ndipo ine ndikanati, “M’bale Amosi, mneneri wamkulu wa Mulungu, iwe wopanda mantha, bwera kuno ndipo udzatenge malo anga,” iye akanalalikira Mawu awa. Iye akanatero. Iye ndi mneneri. Chabwino. Iye akanalalikira Iwo ndendende basi mmene Iwo analembedwera, chimodzimodzi basi zimene ife tikunena tsopano. Chabwino. Iye akanakhala, akuwona mwa iwo chimene iye akuwona mwa ife, kuvunda kwa makhalidwe.

<sup>313</sup> Tangoonani, abwenzi. Ndi angati muno, mu tchalitchi chapanochi pano tsopano, akuwona kuti dziko liri mu kuvunda kwa makhalidwe? [Osonkhana akuti, “Ameni.”—Mkonzi.] Bwanji, ife tikudziwa izo ziri. Chavuta ndi chiyani? Izo zachoka pa Mawu. Kulondola. Chabwino.

<sup>314</sup> Amosi sanalinene boma. Kodi inu munamuzindikira iye apa, pamene inu mukawerenga izo mukapita kunyumba? Iye sanalinene boma, iye anawunena mpingo chifukwa chosankha boma loterolo. Hum!

<sup>315</sup> Inu andale, ndiloleni ine ndilole izo zipere mwa inu mwa kanthawi, kuno ndi kuzungulira dziko, kumene izo ziti zidzapite. Mpingo unasankha chinthu choterocho ngati Yeroboamu. Ndikudabwa ngati inu, ife, sitinapange pafupifupi chinthu chomwecho? Tiyeni tinene kuti ilo ndi boma labwino; boma silingamange nyumba pa thanthwe pamene anthu akumanga nyumba pa mchenga. Lingatero ilo? Musanene kuti, “Boma lathu! Boma lathu!” Ndi inuyo, fuko. Ndi anthu. Zingatheke bwanji ife . . .

<sup>316</sup> Mtumiki ananena kwa ine, anati, “M’bale Branham,” anati, “onani. Ine ndikudziwa inu mukulondola pa Iwo. Koma,” anati, “ngati ine ndingalalikire Iwo, chipembedzo changa chikhoza kundithamangitsa ine, anthu anga akhoza kundichotsa mpingo.” Anati, “Ine sindidzalalikiranso ulaliki wina.”

Ine ndinati, “Lalikira Iwo, mulimonse.” Inde, bwana.

<sup>317</sup> Iwo ndi Mawu a Mulungu. Inu muli ndi udindo. Ngati ndinu mneneri wa Mulungu, woona, mudzakhala ndi Mawu. Ngati ayi, inu mudzakhala ndi chipembedzo chanu. Zimatengera kumene mukuchokera.

<sup>318</sup> Taonani. Ayi, bwana. Ife sittingamange, boma silingamange nyumba pa Thanthwe lolimba pamene anthu akuvotera nyumba ya chisangalalo pa mchenga wotitimira.

<sup>319</sup> Taonani chimene ife tikuchifuna. Tiyeni tingotenga miniti tsopano. Ine ndikudalira kuti sindikukutopetsani inu. [Osonkhana akuti, “Ayi.”—Mkonzi]. Koma tiyeni tiwone chimene

ife tikuchifuna, miniti chabe. Ine sindingaidutse ndemanga iyi, cholemba ichi. Taonani chimene ife tikuchifuna.

<sup>320</sup> Yang'anani pa televizioni yathu. Ndizo zimene ife tikuzifuna. Ife tikufuna ena a zisudzo awa ayime pamenepo ndi kubweretsapo mtundu wonse wa nthabwala, ndipo ife timakhala kunyumba kujomba ku msonkhano wamapemphero a Lachitatu usiku, kapena mlaliki kumaliza mwachangu kuti mupite ndi kukawonera izo; wachiwerewere wina wakale, wodetsedwa, wokwatira kafaivi- kapena kasikisi, kumakamba nthabwala zonyansa, wovala mwachigololo, ndi kumapitirira monga chirichonse. Ndipo inu mumakonda zimenezo mwabwinoko kuposa momwe mumakondera nyumba ya Mulungu, izo zimawonetsera mtundu wa mzimu umene uli mwa inu.

<sup>321</sup> Ife timaloleza. Ife, anthu, ngati anthu a fuko lino angalembe makalata ku boma lathu, tinene kuti pangakhale makalata handirede millioniakuwulukira ku boma limenelo, "Letsani maprogramu onyansa amenewo," iwoakanayenera kuchita zimenezo. Ife ndi anthu. Koma ife, anthu, tikufuna nyansi, chotero izo ndi zimene ife timazipeza.

<sup>322</sup> Tayang'anani pa programu ya pa wailesi. Oh, mai! Atembenuza *Thanthwe La Mibadwo* kukhala gwedemula. Uh-huh. *Mtanda Wakale Wolimba* kukhala katungwe, gwedemula ndi iyo. *Mtanda Wakale Wolimba*, eya, ndithudi, pa mawalesi athu, televizioni. Zonse za... Anatenga kuno, osati kale kwambiri, zingwe zimenezo, atsikana aang'ono amenewo. Chirichonse chamakhalidwe oyipa basi momwe iwo angakhalire, ndizo zimene ife timazikonda.

<sup>323</sup> Izo zikuthandizidwa ndi chiyani? Mowa, kachasu, ndudu, ndalamaza fuko. Kodi iwo amachita chiyani? Amatenga ndalamaza zawo za msonkho, zimene zimayenera kupita ku boma ngati msonkho, ndi kukalipirira maprogramu auve onyansa amene iwo awayika.

<sup>324</sup> Achipentekoste sankafuna kumapita ku makanena azithunzi auve amenewo, onyansa pamene iwo akukhala ndi masewero oterowo. Mdierekezi anayika imodzi pa inu, anadzayika televizioni mnyumba mwanu.

<sup>325</sup> Njira ya mneneri woona ndi yovuta kwambiri, koma tiyenitikhale ndi Choonadi. Inde, bwana.

<sup>326</sup> Tayang'anani pa zikwangwani zathu. Akazi atayima pamenepo, ndi ndudu mdzanja lawo, Yezebeli wamng'ono aliyense mdziko. Ine ndinapita ku...

<sup>327</sup> Tsiku lina, ndinawona chinthu chachirendo. Panali mzimayi wina amene anabwera ku sukulu kunja uko, kuti akatenge ana, pamene ine ndinapita kukawatenga iwo, amene sanavale kabudula; ndipo, iko, kuli nyengo yachisanu. Aliyense wa iwo ali ndi ndudu. Mwamsanga iwo akangofika kumeneko ndi kuyima, iwo amakhala alibe ndudu, iwo amaiyatsa iyo mwachangu,

ndipo, "Psyii! Mukuona momwe ine ndikupitirira?" Atayika dzanja limenelo panja pa chitseko, monga *chonchi*, ndi ndudu mdzanja lake. Ndipo iwe ukanena chinachake kwa izo, oh, iwo amaphulika. Ndithudi.

<sup>328</sup> Iwe ukanena chinachake kwa ricky kapena elvis, kapena mmodzi wa iwo kunja kumeneko, iwo akhoza kukuwombera iwe. Ndipo boma likhoza kuwaikira iwo kumbuyo, chifukwa iwo ndi a zaka zammatini basi. "Oh, izo ziri bwino. Iwo, iwo sanamvetsetse. Iwo ndi a zaka zamma tini. Zisiyeni izo."

Tsopano inu mukuona chimene mneneri woona amatanthauza, njira yake?

<sup>329</sup> Tawaoneneni olota zonyansa awa mmipingo, ndi zipembedzo zawo, iwo angakuwombere iwe ku nsana. Chinthu chokhacho chimene chimawaletsa iwo kuti asachite izo, ndi chifundo cha Mulungu, mpaka Uthenga utatuluka. Mdierekezi angakuphe iwe, ngati iye angathe kuchita izo. Kulondola. Koma Uthenga ukuyenera upite. "Ine Ambuye ndidzabwezeretsa." Uko nkulondola. "Ine ndi wokhoza mwa miyala iyi kudzutsa iyo." Uko nkulondola. Chabwino.

<sup>330</sup> Mowonetsera makanema mwathu, zikwangwani zathu, ochimwa athu okonda-zosangalatsa akudzitcha okha Akhristu. Anthu amene amadzitcha okha Akhristu; okonda-zosangalatsa, ofuna-zisiliro. Akazi, ovala mopanda khalidwe; amuna kumayang'ana pa iwo, kumawalizira miluzu iwo, kumadzitcha okha Akhristu, kumapita kunja. Bwanji, iwo mpaka ali—iwo mpaka ali...

<sup>331</sup> Ndi chinthu chachikulu mu Florida, California, mwakuti iwo ali ndi magulu aakulu tsopano. Amuna onse amasonkhana pamodzi ndipo amaponyera makiyi awo mkatyi, ndipo akazi amapita ndi kukatenga mmodzi wa makiyiwo kuchokera mmenemo. Ndipo aliyense amene ali, amamutenga kukhala "mkazi" wa kunyumba. Iwo amakkhala kwa sabata, kenako nkubwereranso, kudzaponya kiyi, makiyiwo kachiwiri. Mukuona? Ndi magulu. Ana obadwira pathengo ndi china chirichonse, nkhumba imadya nkhumba, galu amadya galu. Chavuta ndi chiyani? Ndi chifukwa chakuti iwo awasiya Mawu.

<sup>332</sup> Iwo sakudziwa chimene makhaliidwe abwino chimatanthauza. Kunja kuno atavala yaying'ono, diresi yakale yothina, ndi zinthu monga zimenezo, ndipo amuna kumawasilira iwo, ndipo nkumaganiza kuti iwo akuwoneka bwino. Inu mukhoza kukhala kuti simunachite chirichonse cholakwika, mlongo, koma undilole ndikuuze iwe chinachake, ndiwe chida cha mdierekezi. Ndipo pa Mpando Wachiweruzo, PAKUTI ATERO AMBUYE, udzayankha chifukwa chochita chigololo, ndipo solo yako idzakhala itapita. Iwe umadziwa bwinoko. Iwe ukudziwa izo tsopano, mulimonse. Kulondola.

<sup>333</sup> Kachitidwe kathu konse kayipa ndipo kavunda. Ndi anthu athu, chimene iwo akufuna. Monga mwamuna wabwino wa pa nyumba, chabwino, ngati mwamunayo anali mwamuna wabwino wa pa nyumba, nkumalinena boma lanu... Izo ndi zimene zikuwatatumiza anyamata athu kunja uko ndi kumakapanga utuchi wa akasinja kuchokera mwa iwo, kulondola, chifukwa cha chivundi chathu chomwe. Ngati ife tiwakonda Ambuye ndi kumawatumikira Ambuye, ndipo kuvotera boma loyenera ndi china chirichonse, iwo angakhale malo opambana. Uko nkulondola. Ife sibwenzi tikumakhala ndi nkhondo. Ayi. Mulungu ndi pothawirapo pathu ndi mphamvu. Kuwatumiza anyamata athu uko ndi kukawapha iwo, ndi kuwacheka iwo, ndi china chirichonse, ndi chifukwa chakuti zochita zathu zomwe zapangitsa izo kuti zichtike. Mulungu ananena chomwecho, mu Baibulo, ndipo Iye samasinthia. Iye ndi yemweyo basi. Ndi zosowa za anthu anu.

<sup>334</sup> Monga bambo wabwino wa pa nyumba, nanga bwani ngati iye ali bambo wabwino? Iye amafuna azichita zabwino. Iye amafuna azimukhalira moyo Mulungu. Ndipo iye ali ndi banja la chisangalalo, banja lokonda-makhaliidwe oyipa. Mwamuna angachite chiyani, pamene mkazi wake amafuna azivala akabudula, ndi kumavala zovala zowoneka mogonana, ndipo kumapita kunja ndi kumakachita ngati Yezebeli, ana ake aakazi ndi ana ake onse, ndi onse a iwo? Dadi wake... Mnyamata wake wamng'ono amene iye anamulera, ndi kumamukonda, ndi kumusisita ndi kumupsyopsyon, ndi kukamuyika pa bedi, ndi kumupempherera iye, kuimirira, ndikuti, "Mdala wanga wapenga. Zonse zimene iye amaziganizira ndi Baibulo." Bambo ameneyo angachite chiyani ndi banja lake?

<sup>335</sup> Ndicho chinthu chomwecho mu boma lathu, za anthu ake kuno. Musamati boma likulakwitsa. Muzinena gulu ili la mipingo yobwerera mmbuyo likulakwitsa, chifukwa choyika zinthu zoterozo mu ndale zawo, monga iwo ali nazo. Iwo akuzifuna izo. Ndi chifukwa chake iwo amavotera izo, ndipo ndi chifukwa chake iwo ali nazo izo. Ndipo ndi chifukwa chake chiweruze cha Mulungu chiri pa iwo. Ndipo iwo adzakolola zimene anabzala. Iwo akufetsa tsopano, ndipo iwo adzakolola nthawi yina. Penyani. Oh! Ife takanthidwa ndi misala. Oh, eya.

<sup>336</sup> Tikuyesetsa kuti tigule njira yathu kukalowa mu Russia. Tikuyesetsa kugula njira yathu ndi chikominisi. Tiyesetsa kutero. Bwanji, ndalamu, simungakhoze kugula mphatso izi za Mulungu. Panali mnyamata, Simoni, anayesera kuti achite izo tsiku lina, ndipo Petro anati, "Iwe udzafa ndi ndalamu zakozo." Ife tikuchita gawo la Simoni wanyanga, tikuyesera kugula mphatso ya Mulungu.

<sup>337</sup> Bwererani ku Mawu. Bwererani kwa Mulungu. Bwererani kwa Khristu. Ndiye musamadandaule za chikominisi. Ife timuvotera munthu woyenera. Ife tikhala ndi munthu wina ngati

Abraham Lincoln, George Washington, winawake amene anali mwamuna weniweni. Musamati boma likulakwitsa kumeneko. Muzidzinena nokha kuti mukulakwitsa. Izo ndi zimene Amosiakananena. Ndipo izo ndi zimene mneneri woona wa Mulungu aliyense anganene, ngati iye akuwadziwa Mawu a Mulungu. Ngati iye ali mneneri woona, iye—iye amadziwa Mawu, chifukwa Iwo amabwera kwa iye.

<sup>338</sup> Israeli, mu mgwirizano wawo ndi—ndi mdani wawo wopangidwa. Choyamba, iwo ankayenera kuchoka ku Mawu a Mulungu, iwo asanapange mgwirizano ndi mdani wawo.

<sup>339</sup> Ndipo tisanapange konse mgwirizano ndi adani athu ndi zinthu, ife tikuyenera kuchoka ku Mawu a Mulungu. Uh-huh. Chimodzimodzi tsopano, kumulola Rome azilamulira. Bwanji, ife tikuchita zimenezo, nthawi zonse. Iye watenga boma. Iye akutenga malo. Iye wawatenga anthu. Tsopano iye akutenga mipingo.

<sup>340</sup> Kodi ife tikuchita chiyani? Tangokhala chete, kumagwirizana ndi iwo. “Oh, izo szipanga kusiyana kulikonse kaya izo ndi njira *iyo* kapena njira *iyo*. Izo zonse ndi Mulungu, mulimonse.” Inu osauka, omvetsa chisoni, obwerera mmbuyo otchedwa aneneri. Chalakwika ndi chiyani ndi inu? Iwo sakuwadziwa Mawu okhudza Mulungu ndi zinthu izi. Iwo samawerenga Mawu. Iwo samazindikira. Iwo amati chikominisi chidzalitenga dziko. Ayi, si choncho.

<sup>341</sup> Chiroma chidzalitenga dziko, ndipo icho chikuchita izo pansi pa dzina la Chikhristu. Kodi si Baibulo, Yesu sanati, “Izo zidzakhala zofanana kwambiri, mpaka izo zikhoza kudzanyenga Osankhidwa kumene, ngati nkotheka”?

<sup>342</sup> Chimene ife tikuchisowa lero... Ndiloleni nditseke, ponena izi. Tsopano ine ndikutseka. Chimene tikuchisowa lero ndi mneneri wina woona. Ameni. Ife tikusowa munthu kuti Mawu a Mulungu abwereko. Inde, m’bale. Iye adzakanidwa ndipo adzathamangitsidwa, ndi kuponyedwa kunja, koma iye ndithudi adzaphilitse dzenjelo. Iye, iye... Eya, uh-huh. Iye motsimikiza angaponye Mbewu zoterozo mpaka Osankhidwa adzazipeze Izo. Uh-huh. Uko nkulondola. Ife tikusowa mneneri. Ife tikusowa munthu amene kutanthauzira kolondola kwa Mawu kudzibwerako, amene Mulungu aziyankhula kudzera mwa iye ndi kuwatsimikizira Mawu, kuti awapange Iwo kukhala owona. Ndicho chimene ife tikuchisowa. Ndipo, m’bale, ife tinalonjezedwa mmodzi, mogwirizana ndi Malaki 4, “Kudzabwezeretsa.” Chiyan? “Chikhulupiro cha anthu, kubwerera ku Baibulo.” Ife tinalonjezedwa mmodzi. Iye adzachita zimenezo.

<sup>343</sup> Amosi ankadziwa. Inde, bwana. Amosi ankadziwa, Israeli, okondana nawo opanda umulungu akanawawononga iwo posakhalitsa.

<sup>344</sup> Ndipo okondana nawo opanda umulungu a lero posachedwapa awawononga iwo, tizikhulupiriro kumene ta zipembedzo ndi zinthu zimene iwo azimangirira nazo okha. Inu Achipentekoste, chimenecho ndi chinthu chimene chiti chidzakuwonongeni inu, tizikhulupiriro tanu ndi chipembedzo. Inu mukudzimangirira nokha kumeneko, mukutenga chilemba cha chirombo, ndipo simukudziwa nkomwe izo, mukumazikokera izo mmaso mwanu momwe. Ndithudi. Uko ndi kuukira. Kodi inu mukuyesera kuti muchite chiyani? “Inu ndi a *ichi*, kapena inu simuli.” Mukuona? Inu mumangodikirira, mumangokhala kanthawi pang’ono, mumangokhala matalika pang’ono. Kenako, mumati, “Ine ndichoka mu zimenezo pano.” Ayi, inu simungatero. Inu muli kale mu zimenezo. Inu munaikidwa kale chizindikiro. Inu mwapezeka muli ndi chilemba pa inu.

<sup>345</sup> Ziribe kanthu, Esau analira kwambiri, pamene iye anadziwa bwinoko. Koma iye analira kwambiri, kuyesetsa kuti apeze malo oti alape, ndipo sanawapeze iwo. Inu mudzakhala pamenepo ndiye. Tsopano ndi nthawi yoti muthawireko.

<sup>346</sup> Amosi anadziwa kuti okondana nawo opanda umulungu posachedwapa awononga iwo, pakuti iwo, mpingo, anali atamusiya Iye, Mulungu ndi Mawu Ake, njira ya Moyo. Iwo anachoka pa njira ya Mulungu ya Moyo, ndipo anadzipangira yawo. Oh, Mawu anali chopunthwitsa kwa iwo.

<sup>347</sup> Ndipo Iwo ndi chinthu chomwecho lero. Mawu a Mulungu ndi chopunthwitsa kwa otchedwa Akhristu. Kumuza iye za ubatizo wa mmadzi mu Dzina la Yesu Khristu. Kumuza iye za Mulungu woyerwa. Izo zidzapanga...

Ndipo, chabwino, iwo amati, “Chabwino, ife tiri ndi Mzimu Woyerwa.”

<sup>348</sup> Ndiye nchifukwa chiyani inu mukadali ndi tsitsi lometa? Nchifukwa chiyani mukubatizabe mu dzina la “Atate, Mwana, Mzimu Woyerwa”? Nchifukwa chiyani mukukhulupirirabe mu zinthu zina izi zimene mumazikhulupirira, ndi kumachita mmene mukuchitira? Zimapita kukawonetsera izo. Zipatso zanu zimatsimikizira izo. Yesu anati, “Ndi zipatso zawo, inu mudzawadziwa iwo.” Eya. Mukuona? Izo zimangowonetsera, inu mukukamba za chinachake chimene simukudziwa kalikonse za icho. Inde, bwana. Inde.

<sup>349</sup> Ngati Amosi akanakhala kuno, iye akanafuula motsutsa kachitidwe kawo. Inu mukuzidziwa zimenezo?

<sup>350</sup> Tsopano ndiwerenga ndime imodzi tisanatseke, ndime 8 ya mutu wa 3. Ndipo tiyeni tiwerenge.

*Mkango wabangula, ndani amene sawopa?  
Ambuye...ayankhula, ndani sanganenere?*

<sup>351</sup> Mvetserani. Potseka tsopano, ine ndikufuna ndinene ichi. Ndikupepesa kuti ndakusungani inu, mochedwa ndi theka la ora. Koma, taonani. Ndikufuna ndinene ichi. Ndine msaki. Ine ndimasaka. Ndine wokondwa Mulungu anandipatsa ine chinachake monga icho.

<sup>352</sup> Tsiku lina pamene mfuti unaphulika, ndinapita kubwerera uko, kukawona ngati ndingathe kukawombera. Ine sindimafuna kuti iyo izindiwopsyeza ine. Ngati nditakhala ndi ngozi, uko pa msewu, ine sindingasiye kuyendetsa galimoto. Ngati ndikuyenda pansi ndipo nkupunthwitsa chala changa pa kalapeti, ndi kupita kudutsa pa zenera, sindingasiye kuyenda. Mukuona? Ayi, ayi. Mulungu anandipatsa ine kachitidwe koyer. Ameneyo anali Satana. Ameneyo sanali Mulungu. Mukuona? Ameneyo anali Satana.

<sup>353</sup> Tsopano, ndikudziwa kachitidwe kauzimu ka izo. Tilipo atatu a ife mchipinda chino pakali pano, amene tikudziwa chimene icho chirri. Ndipo izo zikhzoa kudzutsa tsitsi pa mutu wanu, koma ine sindingamuze aliyense. Mukuona? Anthu atatu awa basi, ngati chitsimikizo. Tsopano, izo zonse ndi zabwino. Izo zonse ndi... Mulungu ankadziwa zonse za izo, ndipo anachenjezeratu, ndi china chirichonse. Ndipo ife tikudziwa izo. Pang'ono pokha limenelo linali vuto langa, ndipo ine ndinali ndi chinachake.

<sup>354</sup> Ine—ine ndinapita kwa munthu nthawi ina, pamene ine sindimayenera kupidako. Ine ndikanagwedeza chiwindi kuchoka mwa iye. Mukuona? Mmallo mochita izo, ndinkayenera kulipira izo. Chotero, ndiye, chotero ife... Izo ziri bwino. Ndi ineyo, ndipo izo zakhululukidwa tsopano. Ndipo ife tizipitirira. Mukuona? Inde.

Amosi, ndime ya 8 iyi, “Ngati mkango ubangula ndani sangawope?”

<sup>355</sup> Ine ndasakapo mu nkhalango zaku Afrika. Ine ndakhalapo kumene mikango inali. Iwo ndi mfumu ya zirombo. Ine ndagonapo mu nkhalango nthawi yausiku ndi kumamva kulira ndi afisi, kuseka ndi kufuula, ndi—ndi—ndi nyama zosiyanasiyana. Ndipo kenako afisi ena amenewo amapanga, amangowundamitsa magazi ako pamene iwo akufuula. Ndipo kumeneko ndi akambuku, ndi kumalira, ndi china chirichonse, ndi akafadala, ndi apusi, ndi anyani, ndipo masauzande kuchulukitsa masauzande, “kukuwa, kulira.” Kumayenda paliponse, inu mukhoza kumva mitundu yonse ya zinthu zikuchitika. Koma mulole mkango ubangule, akafadala amakhala bata. Limakhala bata lakupha. Iwo amakhala chete. Chiyan? Mfumu yawo yayankhula. Ameni.

<sup>356</sup> “Ngati mkango ubangula, ndani amene sangawope? Pamene Mulungu ayankhula, ndi ndani amene sanganenere?” Pamene Mulungu ayankhula, mneneri amafuula. Mukudziwa chimene

ine ndikutanthauza? Mneneri woona amafuula. Abwenzi, Iye wayankhula. Ndiye, mulole cholengedwa chirichonse cha Ufumu Wake chimve chimene Iye wanena.

<sup>357</sup> Ngati mkango ungazindikire kuti pali chinachake cholakwika, pamene iwo ubangula, chirichonse chamu ufumu wake chimakhala chete. Iwo amamvetsera. Ngakhale akafadala aang'ono, komabe, iye ali mu ufumu wa mkango umenewo. Kufuula kokweza magazi kwa fisi, iwo umakutontholetsa. Njovu imeneyo uko, imene ikhoza kuwunyamula mkango, ndi kuwuzungulitsa iwo mozungulira ndi chake, "Weeelu! Weelu!" Ndipo angowusiya mkango ubangule, iyo imakhala chete ndi kuyima. Mulole njati, imene imatha kukuwa, kumawoneka ngati moto wophilika kuchokera mmphuno zake. Pamene mkango ulumphira pa iyo, iwo sungaivulaze iyo. Mulole chipembere, ndi zida zodzitetezera zake seveni, ziwubaye iwo, ndi mphuno yake yaikulu. Mkango ungobangula, icho chimayima pa njira yake. Chavuta ndi chiyani? Mfumu yake yayankhula. Mukuona? Ichokufuna chimve chimene chitanenedwe.

<sup>358</sup> Ndipo pamene Mulungu ayankhula, mneneri amafuula. Ndipo kenako amalola Ufumu Wake umve chimene Iye akunena. Mulungu wayankhula. Mulole cholengedwa chirichonse cha Ufumu Wake chimve chimene Iye akunena.

Tiyeni tipemphere.

<sup>359</sup> O Mkango wa fuko la Yuda, dzukani ndipo bangulani! Inu mukubangula mu tsiku lotsiriza lino. Maso anu afota. Inu mukuyang'ana pansi. Inu mukuona tchimo la fuko lotchedwa la Chikhristu ndi dziko. Inu mukuona tchimo la fuko ili, pamene ilo linagulidwa ndi Magazi amtengo wapatali. Inu mukuona momwe zipembedzo zikuzembera pa Mawu Anu. Mukuona momwe aneneri abodza akunamira. Choonadi cha Mulungu iwo akuchikana.

<sup>360</sup> Bangulani, O Mkango wa Yuda! Mulole aneneri Anu afuule mokweza. "Pamene Mulungu ayankhula, ndani amene sanganenere?" Ndi Mawu a Mulungu amene akubwera kuchokera mu Baibulo, akuyenda kudzera mwa mneneri. Iye angakwanitse bwanji kukhala bata? Ngati iye angatero, iye angaphulike mzidutswa. O Mulungu, mulole mneneri Wanu abangule, Ambuye. Bangulani Uthenga Wanu, Mulungu, ndipo mulole cholengedwa chirichonse cha Ufumu Wanu chimve.

<sup>361</sup> Mulole iwo ayime. Mulole azimayi ayime ndipo adzifufuze okha. Mulole amuna ayime ndipo adzifufuze okha. Mulole mlaliki aliyense amene akumvetsera tepi iyi, ayime ndipo adzifufuze yekha, pakuti Mkango wa fuko la Yuda ukubangula. Ndipo Mawu owona obwera kwa aneneri, akuyankhula, akufuula mokweza, "Lapani ndipo mubwerere nthawi isanathe."

<sup>362</sup> Mulungu, ine ndikuwuperekwa Uthenga, pa tepi ndi omvetsera owoneka awa, kwa Inu mmawa uno, podalira kuti Inu mutsimikizira Iwo. Ndi kumuyitana mwana wamwamuna ndi wamkazi aliyense wa Mulungu, amene ali pansi... amene adzamvere konse tepi iyi, kapena ali pansi pa kuwomba kwa liwu, iwo adzabwerere ku kulapa nthawi isanathe.

<sup>363</sup> Ndipo ine ndikukhulupirira, Ambuye, ngati Inu mungamutumize Amosi pano, iye angafuule chinthu chomwecho. Pakuti iye sangafuule... Koma ngati iye ali mneneri wa Ambuye, iye ndi wotumizidwa patsogolo pa Mawu. Iye watumizidwa ndi Mawu, ndi Mawu, ndipo iye ndi Mawu. Tsopano, Ambuye, mulole izi zichitidwe, mu Dzina la Yesu Khristu. Ameni.



*NJIRA YA MNENERI WOONA WA MULUNGU* CHA62-0513M  
(The Way Of A True Prophet Of God)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu mmawa, Meyi 13, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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