

YINI LEYO

LESE SANDLENI SAKHO NA?



(Ngiyabonga ngemusa kakhulu, mnaketfu. Ngabe loku kufanele kube ngumjiva wami na? Ngiyabonga.)

² Sanibonani kusihlwa, bangani. Ngiyabula kuba lapha kusihlwa futsi sijabule kakhulu kutsi sonkhe siphumile kubalapha. Sibonga lenhle iNkhosi ngetinkonzo taYo letimangalisako talobusuku lobendlulile. Kuva...Sikhatsi sekucala kutsi ngibe nelitfuba lekufinyelela emkhatsini webantfu ku—kushumayela kubo kanjalo sikhatsi lesidze nekushumayela kubo.

³ Futsi itolo kusihlwa, ngesikhatsi ngiphuma, lomfana utsite kimi, utsite, abatsandzi kutsi mine ngibe nalolohlobo lwemhlangano kutsi ngehle ngibeke tandla etikwebantfu; bacabanga nje mhlawumbe...Batsi uma sekubitwa langembili kuhlala njalo kulikhulu lemaphesenti. Futsi watsi, “Utsatsa nje livi lebantfu kuko, ngalesosikhatsi.”

Ngatsi, “Yebo-ke, banelukholo, bayakholwa.”

⁴ Futsi ngesikhatsi ngihamba ngehla emkhatsini wetitulo temasondvo, ngacabanga kutsi kwakunguBilly ahamba embikwami. Futsi kwenteka ngagucuka ngaya eceleni kutsi ngibuke: kwakungesuye Billy, kwakunguYe. Kwase kutsi-ke ngesikhatsi sengibuya enhla, khona-ke iNkhosi yacala kuprofetha, yase itsi, “Batobakhona labanye etitulweni letinemasondvo labatohamba badzabule etetsamelini; labanye baphume.”

Lomfana watsi, “Ngabe loko kutokwenteka na?”

⁵ Ngatsi, “Bukela nje futsi ubone.” Futsi lapho itolo ebusuku...Kunjalo. Labo bantfu labakhubatekile labasihlanu etitulweni letinemasondvo kuleliviki. Loko kuhle kakhulu loko iNkhosi yetfu lekwentako. Ngikholwa kutsi Utohamba lomkhulu...ngetulu kwaloko kusihlwa, anicabangi kanjalo na? Sikholwa kutsi Utokwenta.

⁶ Manje, kusasa ebusuku, njengoba kukuvalwa kwalenkonzo...Nibe bahle kakhulu kitsi, futsi naphuma nase nihilala esimeni selitulu ngesikhatsi kupholile futsi lina. Futsi benilunge kakhulu, sibili, futsi siyohlala sinikhumbula njalo. Futsi ngibe nebulukhunyanana...U...Intfo lenhle benilungile, ngoba akukavami kutsi ngikhulume nebantfu kanjena noma ngishumayeleye, bese-ke ngenta kubitela e-altari nakanjalonjalo.

⁷ Mnaketfu Moore ngetizatfu letitsite akaveli, neMnaketfu Arganbright akaveli, kodvwa uMnaketfu Thom lovela eNingizimu Africa, ayibusiswe inhli tiyo yakhe, bekakhona ndzawanatsite lapha, ngimvile atsi, “Amen,” esikhashaneni lesendlulile. Nangu abuya. Futsi loko kwaku. . .

⁸ Loko bekungeke kwenteke kutsi kube ngumfana lomncane lobekatsiwa nguWilliam Branham na? Yebo-ke, hhe. Kwekucala ngikubonile, ndvodzana. Ungumfana lokahle. Ngilindzele kukubona ngale endlini yami masinyane manje. Niyabona na? Yebo-ke, loko kuhle kakhulu. Ngiyati nonkhe niyakutfokotela kukhuluma kweMnaketfu Thom. Mhlawumbe utoba sebandleni lelitsite lapha kusasa.

⁹ Umnaketfu Beeler lohleti lapha, mhlawumbe utabe ashumayela ndzawanatsite ekuseni naye. Futsi nalabafana lapha, ngicabanga kutsi balayinele lamanye emabandla.

¹⁰ Manje, nine lenilapha nasenkonzweni, tivakashi letinatsi, ngani, u—utfola libandla lelihle bese uya enkonzweni ekuseni. Bonkhe labashumayeli lapha, bamelele lamabandla eful Gospel e-Atla-. . . , noma, eMacon lapha. Futsi batojabula kuba nawe ebandleni labo.

¹¹ Futsi angikatfoli nekutsi ngikwati nekuvesela namunye walabanaketfu kuphela lomncane uMnaketfu Palmer lapha. Kungahle kube ngichawule tandla letilidlandzana talabazalwane. Kodvwa uma bonkhe bafana neMnaketfu Palmer, babantfu labakahle, ngiyanitjela loko, bakahle impela, bazalwane nje labakahle.

¹² Futsi manje, siyetsemba kutsi kusasa kunetinkonzo letinhle kulolonkhe le. . . eveni lonkhe. Manini endzaweni yenu yekusebenta kusasa; manje, kusasa ekuseni yanini kuSontfo sikolwa. Futsi ake sibone, ngiyacabanga kusasa ntsambama tinkonzo tilapha. (Ngabe kunjalo na? Kusasa ntsambama na? Kusasa ebusuku? Yebo-ke, bakuntintjile kwaze. . .) Bese-ke inkonzo. . . (Senikumemetele, ngiyacabanga? Kulungile.) Tinkonzo tilapha kusasa ebusuku. Kulungile. Manje, iNkhosi ayibusiswe ngumkhuleko wetfu locotfo.

Manje, kwesifundvo kutsi nje kuthandaza sikhshana. Futsi sifuna kusho futsi: sibonga iNkhosi letsandzekako kakhulu ngako konkhe loko Lekwentile.

¹³ Manje, ngikholwa kutsi nje kunoma ngumuphi umhlangano waseMerica wetinsuku letinengi, tekuba nebantfu labasihlanu labakhubatekile baphiliswa emhlanganweni munye, Ngikholwa kutsi loko ku—kukhulu njengoba iNkhosi isentele kona kuwowonkhe lomnyaka. Futsi manje, e-Africa, noma lamanye alamave, eNdiya, noma intfo letsi ayifane naloko, kwehlukile. Kodvwa lapha eMerica, ngoba kunetinkonzo letinengi letendlulako, nentfo yinye, asihlali busuku lobulishumi,

sivamise nje kubalapho nomakuphi kusukela ebusukwini lobutsatfu kuya ebusukwini lobusihlanu bese-ke siyahamba. Ngako ngisho loko nje, kuloko, ningahle nibone futsi nati kutsi ngikholwa kutsi ninekukholwa lokukhulu, futsi ngijabula kakhulu.

¹⁴ Labanengi bebantfu labatsi bekafakaza. Umnaketfu Wood nabo bekangitjela namuhla ngebantfu bafakaza, nato tonkhe tinhlobo tetifo nako konkhe, sekuphilisiwe. Futsi nalabanengi basemibhedzeni, angikholwa sinabo kodvwa munye lapha kusihwa. Nkulunkulu wavele wasukumisa tigulane betisemibhedzeni yetinsawne nayo yonkhe intfo. Akumangalisi loko na?

¹⁵ Watsi, futsi ngaleyondlela, itolo kusihlwa, ngiseta langembali, cisse munye walabekucala weta a—asesimeni lesivisana buhlungu. Ngicaphelile kulobusuku lobumbalwa lobendlulile dzadze lohleti nalomntfwana lomncane lonenhloko lenemanti, futsi loko akukho lokungentelwa loko ngendlela yelucwaningo lwetekwelapha, kukhona kwelucwaningo lwesayensi kusita labafu labancane. Abanalusito nhlobo nje. Nalomake lomncane tatane akhatsalele kakhulu, aphetse lomfo lomncane busuku nebusuku, futsi akhala. Ngangisolo ngibuka ngale lentfo lencane, futsi ngangikhona kubona kutsi yayiyini inkhatsato. Futsi tikhatsi letinengi imibono iyakhuluma; angisho lutfo ngako.

¹⁶ Umfo unghishaye lecingo emizuzwaneni lembalwa nje leyendlulile, futsi ngihlangane naye e—endlini lotsenga udelele kuyo ngalolobunye busuku, futsi lapho iNkhosi yangitjela kutsi yini leyayingalungi kuyo. Wangibitela enhla, watsi, “Uyati, kusukela ube. . . Ngikubonile,” watsi, “Nginalokunengi kakhulu lokuncono.” Ngamtjela lokwakungakalungi kuye; kwatsi akaculeke. Niyati. . . Futsi ngako wa. . . Nguloko-ke. Ufanele nje ubukisise; uyabona kutsi kutokwenteka nje noma kanjani. Ngako, akusiko kakhulu kangako noma ngabe kukhona labakwatiko ngako, kuphela nje uma wati. . . emkhatsini. . . kutsi Nkulunkulu utsite kutolunga. Ngako loko—loko kuyakucatulula, niyabona. Akusiwo umcondvo wekutsi sifuna bantfu bati, kuphela nje uma Nkulunkulu akusho, yebo-ke, amen, kuyekele kanjalo nje, futsi uma ucabanga kutsi kukhutsata lokuncane kutobasita, khona-ke ngalokuvamile usho lokutsite.

¹⁷ Kodvwa loluswane loluncane luta lwendlula langembali, inhloko lenkhulu lenemanti, luyeme kulophuyile, lomncane, make lodziniwe. Futsi lapho ngisabeka tandla etikwalowomntfwana, ngikubonile loko kuKhanya kuvunguta ngco kutungeleta inhloko yalomntfwana, futsi nga—ngati kutsi kukhona lokwakutokwenteka. Ngako ngabuta lomake kutsi angalutsatsa yini loluswane aluyise ekhaya. Futsi ngati kutsi

kukhona lokwentekile kulo ngalesosikhatsi, kube benginentfo letsite yekukufakazela kumake. Kodvwa ngamtjela, ngatsi, “Tsatsa loluswane uye ekhaya.” Futsi bekahlala ngaphandle kwelidolobha; ngikholwa kutsi Kwamtjela, ndzawanatsite, cishe emakhilomitha lalikhulu nemashumi lasitfupha. Wahamba emakhilomitha langemakhulu lamatsatfu nemashumi lamabili busuku kute aletse loluswane.

¹⁸ Futsi ngesikhatsi afika ekhaya, ngatsi, “Beka intsambo lencane ugegelete inhloko yakhe, futsi-ke ujube leyontsambo; bese-ke ubeka lentsambo khona lapho futsi kulobusuku lobulandzelako, busuku lobulandzelako, futsi unginikete lencenye yalentsambo kutsi lenhloko yalomntfwana inciphe kanganani.” Ema-...futsi loku kutoba mhlawumbe ngema-awa lalishumi nesiphohlongo noma emashumi lamabili, futsi nayi intsambo letsi ayibe li-intji nehhafu yentsambo, inhloko yaloluswane iyashwaphana emkhatsini cishe ema-awa lalishumi nesiphohlongo. Angati noma make ukhona yini lapha noma ngukuphi nalomntfwana kusihlwa ne...O sewuvele...Nangu make ulapha. Kunjalo, kulungile. Nkulunkulu akubusise, dzadze.

¹⁹ Manje, sizatfu ngente loko, Dzadze, bekunguloku: kute ukhutsateke. Ngikhulekele tintfo letinengi le-le-lengingakatitfoli, kodvwa angikholwa, njengaphambi kweMenti wetfu, njalo ngebucotfo, ngacela Nkulunkulu noma yini ngebucotfo kanjalo, ngaphandle uma Anginika kona noma angitjela kutsi kungani Angakhonanga. Niyabona na?

²⁰ Manje, leli-intji nahhafu laloko lokuncane, lenhloko yalomntfwana inciphile esikhashaneni lesilishumi nesiphohlongo noma ema-awa lamashumi lamabili, loko kukukukhutsata. Niyabona na? Manje, chubeka nje ukholwa. Niyabona na? Manje, kuto—kutokwenta ngaleyondlela cishe ema-awa langemashumi lasikhombisa nakubili. Khona-ke utocaphela, usolo ujuba intsambo yakho. Itokuma; kungahle kube kubi kakhulu sikhashana. Akunandzaba kutsi kwentekani, chubeka nje ukholwa. Niyabona na? Futsi kuphela nje uma utogcina kukholwa kwakho...

²¹ Manje khumbulani, uma umoya longcolile sewuphumile kumuntfu, uhamba etindzaweni letomile futsi ubuye futsi nemimoya lesikhombisa leminyane imimoya lengetulu kulobowungiwo; uma ungakhona, utongena ubuse, futsi nalesimo sitoba bucai. Kodvwa uma umuntfu lolungile wendlu angekho lapho, lokukukholwa kwakho, kukugcina kukhweshile...Ungalwisani nje. Utokulwa nawe. Vele wale; ungakunaki. Nguloko nje. Vele uchubeke. Vele utsi sekuphelile; loko kukugwalisela lokuphelele. Futsi luswane lwakho lutophila. Manje, iNkhosi ikubusise.

²² Manje, kusihlwa...Ngiyalitsandza nje Livi. Anilitsandzi yini Livi na? “Kukholwa kuta ngekuva, nekuva ngeLivi.” Ngifuna kufundza nje sihloko lesincane lapha kusihlwa, kwentela incikitsi lencane, futsi sifuna kukufundza ku-Eksodusi sahluko se 4, uma iNkhosi itsandza, futsi sicale ngelivesi le 2. Sitofundza mhlawumbe livesi le 2 futsi mhlawumbe incenyane yelesi 3.

Yase itsi iNKHOSI kuye, Kuyini loku lokusesandleni sakho na? Watsi, Yindvuku.

Futsi yatsi, Yiphonse phansi emhlabatsini. Wase uyiphonsa phansi, futsi yagucuka yaba yinyoka; naMosi wayibalekela.

Yase itsi iNKHOSI kuMosi, Yelula sandla sakho, uyibambe ngemsila. Wase welula sandla sakhe, futsi wayibamba ngemsila, futsi kwakuyintfonga esandleni sakhe:

²³ Manje, singakhotsamisa tinhloko tetfu umzuzwana nje sentele livi lemkhuleko sisakhuluma neMcalisi waLoku, bese-ke ngikhulekela lamaduku lapha?

²⁴ Babe wetfu lonemusa loseZulwini, sibonga kakhulu kutsi sibutsane lapha futsi kusihlwa ngaphansi kwemitfunti yalesibhakabhaka lesi, kubuka etulu emaZulwini lapho lusito lwetfu luvela khona; lusito lwetfu luvela eNkhosini. Sijabula kakhulu kwati kutsi Uyaphila futsi uyabusa namuhla futsi akalishiyi libandla laKhe ngaphandle kwafakazi wekuvuka kwaKhe.

²⁵ Futsi siyabonga kakhulu kusihlwa kutsi tsine, njengebantfwana baka-Israyeli, sitokhuluma ngabo, uma kuba yintsandvo yaKho, emizuzwaneni lembalwa, kutsi bendlula kanjani ngaphansi kwekukhatsateka kwabo, futsi babuka ekhatsi ebhokisini i-khaskethi yaJosefa, futsi wabona lawomatsambo alele lapho, ati kutsi Nkulunkulu bekatsembise ngemprofethi kutsi ngalelinye lilanga bebatophuma. Futsi kusihlwa njengemfanekiso waJosefa, iNkhosana yemphumelelo, iNkhosi Jesu yavuka kulabafile futsi uyaphila kusihlwa lapha emkhatsini wetfu njengebufakazi bebuNkulunkulu kutsi ngalelinye lilanga siyaphuma, siphuma kulelive lenkhatsato nesono, nalapho Sathane nawo onkhe emandla akhe akhona; futsi siyokhululeka kuye ingunaphakadze.

²⁶ Manje, Nkhosi, njengoba sizindla ngalamavi, kwangatsi uMoya loyiNgcwele ungeta, ungene eVini, futsi kwangatsi AngaLehlukanisela kuyo yonkhe inhltiyo, njengoba nje sinesidzingo kusihlwa. Futsi kwangatsi singasho, njengalabo lebebavela e-Emawuse, ngesikhatsi Ahlephula sinkhwa futsi wenta intfo letsite kwehluka kancane kunaloko lokwentiwa ngumfundisi lojwayelekile ngalolosuku...Ukwente ngendlela

yena yendvwa bekangenta ngayo. Futsi, Babe, siyakhuleka kusihlwa kutsi Utokwenta lokutsite lokungakajwayelekile loko lesingakuboni nsuku tonkhe kuyo yonkhe inkonzo yenkholo. Kute nje bantfu bati kutsi leyo Nkhosi lefanako Jesu iyaphila kulabafile kusihlwa, ahamba angena futsi ajikeleta emkhatsini webantfu, enta tintfo letifanako Latenta ngalesosikhatsi. Siphe kona, Babe.

²⁷ Lamaduku labekwe lapha, amelele labaphuyile, labancane, bantfwana labagulako, bobabe, bomake, bantfu labanengi balele ngephandle, bahlaselekile, ngenca yetifo nekucindzetelwa kwadeveli. Futsi, Babe, netandla tibekwe etikwabo ngemkhuleko, yonkhe inhliyo yami, Ngikhulekela kutsi Utongiva, Nkhosi, futsi wati bucotfo benhliyo yami, njengoba sikhuta wonkhe umoya longcolile, onkhe emandla emadimoni labopha bantfu kutsi lamaduku atobekwa etikwabo. Futsi uma lamaduku abekwa etikwabo, kwangatsi angakhuleka, Nkhosi, futsi achubeke ngendlela yawo atfokota, naSathane aboshiwe futsi aphonswe ebumnyameni lobungephandle. Siphe kona, Babe. Sisite manje encenyeni lechubekako yalenkonzo, ngoba sikucela eGameni laJesu. Amen.

²⁸ Manje, njengoba sizindla imizuzwana lembalwa nje lapha ngeLivi leNkhosi, ngiyetsemba kutsi wonkhe umuntfu utovele... Ngitotama kusheshisa, ngako, ngiyati umoya uvunguta kancane futsi kubantfu labagulako, futsi ngitowetama kuphutfuma. Futsi mhlawumbe kusasa ebusuku kutoba kufutfumala lokuncane futsi sitohlala sikhatsi lesidzanyana nje.

²⁹ Ngalelinye lilanga ngiphuma ngibuka etulu, uMnumz. Wood nami sasigibele sehla ngemgwaco futsi ngabona balimi labaphuyile futsi nembila wabo ugocotiwe (ngangivame kuwulima lomncane, nami.), futsi nelihwabha futsi nakokonkhe, nakotini sewoma. Ngaya ekhaya, futsi ngatsi, “Nkulunkulu lotsandzekako, ngiyati kutsi sinenkonzo lakuvuleke khona, kodywa ngicela utfumelele labobantfu imvula letsite, ngoba badzinga impela imvula.” Futsi ngacabanga ngekubusa kweNkhosi Jesu, kutsi Uyivumela kanjani inele etikwenkonzo yakhe, ime ngesikhatsi sisaba nenkonzo, futsi abanetsise babe manti nte enkonzweni yayitolo ebusuku; ayimise ingani namuhla ebusuku. O, hhe. Yena Umangalisa kanjani pho. Uyati nje kutsi kwentiwa kanjani, Akakwati na? Futsi simutsandza kakhulu Yena. Ufanelwe ngilolonkhe ludvumo.

³⁰ Manje, kusihlwa, ngifuna kukhuluma nje imizuzwana lembalwa ngesifundvo lesitsi *Yini Leyo LeseSandleni Sakho Na?*

³¹ Manje, i... ingcikitsi yetfu kusihlwa kuphatselene naMosi, umuntfu lobekasetjentiswa nguNkulunkulu, emuva, kukhulula bantfwana baka-Israyeli baphume ngaphansi kwebugcila baseGibhithe. Nebantfu labanengi, kusihlwa, baNkulunkulu, ungaphansi kwebugcila.

³² Ngibuka kuhleti lapha, make nemfanyana, kubukeka kwangatsi mhlawumbe imilente yakhe—yakhe lemincane ingahle ikhubateke noma lokutsite. Ulele edvute namake wakhe. Umfo lomncane lohleti lapha esitulweni semasondvo, umntfwana lomncane, mhlawumbe bekanavendle noma lokutsite. Umlente wakhe lomncane ubhandishe ngetinsimbi.

³³ Ngicaphela intfombatane lencane lehleti lapha lenhle dzadze lomncane, ibukeka nje njengasebutjiti bayo noko, nababe lomdzala tatane ushwilene esitulweni semasondvo, *kanjalo* nje. Lobo bugcila. Sathane ukwentile loko.

³⁴ Nangu umnaketfu lolikhalatsi lohleti lapha. Lomunye lohleti edvute naye, ambambile futsi, noma, edvute naye. Futsi bukani bugcila nje Sathane labeke bantfu kubo.

³⁵ Futsi Nkulunkulu u-...ukutsandza nje ngaleyondlela Yena latsandza ngayo emaHebheru. Futsi ngesikhatsi... Nkulunkulu atfumela Mosi entasi lapho ngoba Beketsembisile kutsi Bekatofika futsi abakhulule lobobugcila.

³⁶ Futsi Nkulunkulu wetsembisile kulolusuku lwekugcina kutsi Bekatofumela Jesu Khristu, uMoya loyiNgcwele, emkhatsini wetfu futsi bakhulule bonkhe labagulako nalabahlaselekile. Ngoba kubhaliwe, emaVi ekugcina Lawasho ngaphambi kwekushiya lomhlaba, Watsi, “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe.” Kute kube kuphi na? Umnyaka webaphostoli? Emhlabeni wonkhe; leLivangeli lisengakafinyeleli emhlabeni wonkhe kwamanje. “Hambani niye emhlabeni wonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa; futsi lowo longakholwa uyolahlwa. Naletibonakaliso leti tiyobalandzela labakholwako; NgeliGama laMi bayokhipha emadimoni; bakhulume ngetilimi letinsha; batsatse tinyoka; noma banatse lokubulalako angeke kubenengoti kubo. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Nguloko lokwashiwo liBhayibheli.

³⁷ Jesu, wemukelwa etulu eZulwini; kutfunywa kwekugcina Lake akunika libandla kwakuphilisa labagulako. Kutfunywa kwekucala kutsi Ake anikete libandla kwakuphilisa labagulako. Wakhetsa emashumi aKhe lasikhombisa nelishumi laKhe nakubili, wase ubatfumela ngephandle, futsi ubanike emandla ekumelana nemimoya lengcolile, kukhipha emadimoni, nekuphilisa labagulako, kutfunywa kwekucala. Kutfunywa kwekugcina kwakukutsi, hambani niye eveni lonkhe futsi niphilise labagulako.

³⁸ KulowomBhalo, ngati ngabosiyazi betenkholo labanengi bakukucocile futsi basho emkhatsini wabo, kutsi lowoMakho we 16 lapho bengicaphuna khona, kusukela evesini le 9 kuchubeke bekangakaphfumulelwa.

³⁹ Kuyangikhumbuta, angikholwa kutsi ipulpiti ingunoma nguyiphi indzawo yekuhlekisa futsi angikholelwa emahlaya; gcina lipulpiti lihlantekile; emahlaya angephandle lapho. Kodvwa leli kwakusicaphuno lesincane nje lesasicinisile, futsi kuvakala kwangatsi kungahle kube lihlaya, kodvwa kwakungesilo.

⁴⁰ Kwakunemfo lomncane encenyeni yetfu yelive, lobekane kubitela enkonzweni. Make wakhe bekangudzadze lomdzala lonemoya lomuhle kakhulu, futsi wamtfumela kusemina kutsi abe ngumfundisi. Futsi ngesikhatsi asengekho, ngani, ekolishi nesemina, afundza kutsi kushunyayelwa kanjani nakanjalonjalo, yebo-ke, i...unina bekagula, agula kakhulu; bekanemanti emaphashini. Futsi babita dokotela, futsi wamnika, kusobala, konkhe lebekangamnika kona. Futsi bekangakhoni kutsatsa umjovo iphenisilini; beyimtondza. Futsi waniketwa liphilisi lakhe lesalfa naletinye tintfo; futsi akubambanga. Lowesifazane, yebo-ke, emaphaphu akhe bekafutsetelana acinane ngempela, futsi bekasesimeni lesibi. Ngako babhalela indvodzana yakhe kutsi ime ngemumo, ngoba bebacabanga kutsi make wakhe bekatokufa khona masinyane futsi badzingeka...bamfune ete ekhaya. Bekakhweshe ngemamayela lamanengi.

⁴¹ Kodvwa khona masinyane nje, ngani, kwakunadzadze lomncane lobekahlala entasi ekoneni, bekawe Full Gospel mission, lobekahlala ngasekoneni lebekakholelwa ekuphiliseni kwaNkulunkulu. Ngako wenyuka kuyobona lodzadze lomdzala, futsi watsi, “Dzadze,” watsi, “umfundisi wetfu uyakholwa, futsi tsine, entasi ebandleni letfu, kutsi Jesu wafela kutophilisa bantfu labagulako. Futsi uma bewungeke ubenenkinga, kungani ungamumeli umelusi wetfu ete futsi akukhulekele na? Mhlawumbe Nkulunkulu angawuphendvula umkhuleko wakhe futsi akuphilise.”

Watsi, “Loko kungabakuhle kakhulu. Mtfumele etulu.” Ngako lowesifazane...lendvodza yakhuphuka, futsi yamkhulekela, futsi wasindza.

⁴² Ciske emvakwemnyaka, indvodzana yakhe yefika ekhaya, futsi bebacocisana ngetintfo emuva kwemhlangano. Watsi, “Make, empeleni,” watsi, “Angikaze ngive nje kutsi dokotela ukunikete ini kutsi usheshe welulama, ngesikhatsi unenumonya, ngesikhatsi ngime ngalapho kutsi ete.”

Watsi, “O, ndvodzana,” watsi, “Ngikhohliwe kukutjela.” Watsi, “Uyati kutsi lemishini lencane ikuphi entasi ekoneni entasi lapho na?”

Futsi watsi, “Yebo.”

⁴³ Watsi, “Uyati, loyodzadze wenyukela lapha futsi wangitjela kutsi ngibe nemelusi wakhe lotako aphindze

angikhulekele.” Futsi watsi, “Uyati, wenyuka wase ufundza incenye eBhayibhelini e. . .Makho sahluko se 16, futsi watsi, ‘Babeka tandla etikwalabagulako, futsi batosindza.’ Niyati, iNkhosi yangiphilisa khona lesosikhatsi?”

⁴⁴ “Ngani,” watsi. . .lomfana watsi, “manje lalela, make,” watsi, “manje, labobantfu abakafundzi.” Watsi, “Niyabona, abacondzi.” Watsi, “Si. . .” Watsi, “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.” Watsi, “Ayikho intfo lenjalo eBhayibhelini.” Watsi, “Loko kwakusetinsukwini letendlula.” Watsi, “Manje, kusemina, ngani, safundza kutsi Makho we 16, kusukela evesini le 9 kuchubeke, akukaphefumulelwa.”

Lomake lomncane watsi, “Yebo-ke, Haleluya!”

Futsi watsi, “Make. Ngani,” watsi, “wenta njengalabobantfu.”

Wase utsi, “Yebo-ke, ludvumo kuNkulunkulu!”

Watsi, “Yebo-ke, make, yini indzaba ngawe na?”

⁴⁵ Watsi, “Bengicabanga nje: kutsi uma iNkhosi ingangiphilisa ngeLivi lelingakaphefumulelwa, Ingentani ke ngaLelo leliphfumulelwe sibili?” Uma leyoncenye ingakaphefumulelwa? Ngako loko kunjalo. Ngikholwa kutsi Lonkhe liphefumulelwe. Yonkhe incenye yalo. Futsi lonkhe letfu, yonkhe incenye yalo yetfu.

⁴⁶ Asidzingi noma asishodi ngalutfo. Nkulunkulu unikete yonkhe intfo lesiyidzingako kuloluhambo lolu. Kuniketelwe tsine khona lapha. O, njalo. . .Uma umuntfu atelwe kabusha ngaMoya waNkulunkulu, iNkhosi imniketa libhuku lemasheke le- . . .leliphelile kutsi limchube indlela yonkhe; futsi ekugcineni kwelisheke lonkhe, kunoma ngusiphi sibusiso sekuhlangwa, liyasayinwa, Ligama la*Jesu*. Ligwalise nje futsi ulitfumele ekhatsi. Ubuke kutsi ngeke Alihloniphe yini. Kunjalo. Li—litfumele nje lapho. Kona, kufaka kubekela, sekuvele kukhona lapho. Kwabekwa eKhalvari: “Ngoba Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu: sijejiso sekuthula kwetfu sasisetikwaKhe; nangemivimba yaKhe saphiliswa tsine.” Sonkhe sisayiniwe eNgatini yaKhe. Sekuphelile konkhe. Noma. . .“Nomangubani lotsandzako, akete.” Futsi kufakazelwe. Kufakazelwe lapha, kutsi Uvukile kulabafile futsi Uyaphila emkhatsini wetfu kusihlwa.

⁴⁷ KuneMkhululi wetfu tsine labasebugcilini. Noma ngumuphi umuntfu losebugcilini, Jesu Khristu ulapha kubakhulula kusihlwa uma nitokukholwa. Manje, angikho lapha kutsi nginikhulule, ngoba bengineke ngikhone kukwenta. Angitfunyelwa kukwenta. Ngatfunyelwa kushumayela liVangeli. Nguloko kuphela. Khristu ufikela kutokhulula.

⁴⁸ Manje, Mosi, ngesikhatsi asengumntfwana nje lotelwe, nje. . .Kwakukwesatjiswa lokukhulu eGibhithe futsi bebabulala

bonkhe bantfwana besilisa. Futsi ngaso lesosikhatsi Mosi watalwa, nalomake, kumbona angumntfwana lomuhle, bekangesabi ku—kusonga kwaFaro lebekakwenta ngabobonkhe bantfwana.

⁴⁹ Manje, uma nitobona bangani, kwekucala nje, ngifuna nikutfole loku sibili, kwekucala nje, kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka. Nguloko lokwenta inkhatsato. Niyabona na? Ungetami kulingisa noma yini; bani nguloko nje longiko eMbusweni waNkulunkulu. Uma ungumuno, bani ngumuno; uma uyimphumulo, bani yimphumulo; liso, bani liso. Ngikholwa umuno wami ngeke uncume kungabi ngumuno, ngoba awusilo liso. Impela kutongikhipha ekusebenteni sikhshana. Ngako nguleyondlela, sifanele sonkhe sitfole tindzawo tetfu tekuhlala futsi sichubekele embili. Kodvwa licembu lonkhe ndzawonye linguMtimba weNkhosi Jesu Khristu, akunandzaba kutsi kuyini.

⁵⁰ Manje, kukhombisa kutsi tiphiwo nekubitwa kungaphandle kwekuphendvuka. Bukani Jesu; BekayiMbewu yewesifazane kusukela ensimini yase-Edeni. Watalwa ayiNdvodzana yaNkulunkulu. Mosi, bekangumntfwana lomuhle ngesikhatsi atalwa, futsi watalelwa kutsi abe ngumkhululi. Akukho lebekangakwenta ngekuba ngumprofethi. Nkulunkulu wamenta loko ekutalweni kwakhe.

Bukani Johane umBhabhatisi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, beka “liphimbo lalomemeta ehlane.”

⁵¹ Bukani Jeremiya, Jeremiya 1:4, ngiyakholwa. Nkulunkulu watjela Jeremiya, watsi, “Ngakwati wena, futsi—futsi ngakungwelisa, futsi ngakugcoba umprofethi etiveni, ngaphambi kwekutsi ngisho ukhulelwe esibeletfweni samake wakho.” Manje, ufanele ukholwe ekumiselweni ngaphambili nasekuncumeni ngaphambili, uele nje, kulapho.

⁵² “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Nguloko Nkulunkulu lakubeke ebandleni. Ngiyehluka kancane kubazalwane bami beMvula yakaMuva lapho, kuloko kubeka tandla, nekusetjentiswa kwetiphiwo. Ngikholwa kutsi ukutfole kabi loko. Niyabona na? Loko kulungile, asifuni kuwela etikwako, kodvwa ngi—ngikholwa kutsi nisephutseni lapho. Niyabona na?

⁵³ Pawula naThimothewu, bakucondza loko kutsi kunjalo, Thimothewu, kutsi babe ngumshumayeli nendvodza lenesiphiwo. Senta intfo lefanako ebandleni leBaptisti nabo bonkhe labanye babo, uma sibona indvodza lenjengaleyo, kutsi ibeke tandla etikwayo. Kodvwa kungesiko kumnika siphosakamoya, kodvwa kumnika ligunya lenhlanganyelo nesibusiso kushumayela ngalesiphiwo Nkulunkulu lamnike sona. Lowo—ngulowo umehluko nje, niyabona. Futsi ngako uma utama

kumnika siphwiwo, nguloko umuntfu lakwentako, niyabona, futsi angeke kuze kusebente. Impela bekungaphumeleli, futsi angicabangi kutsi kuyoke kuphumelele.

⁵⁴ Manje, kodvwa uma Nkulunkulu ente noma yini, kwehlukile. Mosi wacondza kutsi bekanguMosi. Nkulunkulu, kutsi Wamlondvolota kanjani futsi wamnakekela. Futsi-ke nasekakhulile, wacabanga kutsi bantfu impela batocondza, babe nemcondvo wakamoya kucondza.

⁵⁵ Manje, kunesikhatsi lapho ngifisa kwangatsi besinesikhatsi khona, bekungabandzi, kutsi besingachubeka imizuzwana lembalwa: Bantfu behluleka kucondza, kakhulu impela! Futsi ngesikhatsi abulala umGibhithe, acabanga kutsi bantfu bebayocondza, bantfu bakhe lucobo, kutsi bekatfunyelwe kubakhulula, kodvwa, abacondzanga. Manje. . .

⁵⁶ Siyatfola ke, wabalekela eveni laseMidian. Futsi lapho washada nentfombatane yase-Topiya ligama layo ngu-Siphora. Mosi, ekucaleni, bekanelulaka loluphakeme impela. Siyakwati loko. Nkulunkulu wadzingeka akususe kuye. Ngako-ke si. . . washada lentfombatane futsi uba yinceku kubabetala wakhe, alusa timvu ngemuva lengemuva kwelugwadvule.

⁵⁷ Ngalelinye lilanga, kwangatsi ngiyabona nje, ngibona lelikhehla manje leminyaka lengemashumi lasiphohlongo budzala. Bekanebantfwana lababili labatalwa nguye enhla lapho. Futsi nangu eta lapha, manje, aluse timvu, umelusi wetimvu nje, indvodza lephuma. . .yaphuma entsandvweni yaNkulunkulu, futsi yabulala umuntfu, futsi emuva laphaya, manje, njengemelusi wetimvu.

⁵⁸ Kodvwa umaNkulunkulu amisela lokutsite ngaphambili, kungulokucinisekile kutsi kutokwenteka, njengoba Nkulunkulu akhona eZulwini. Ngako kutoba noma kanjani. Akukho lutfo eveni lolungavimba Jesu Khristu kutsi efike kwesibili. Nkulunkulu ukumisele kutsi kubenjalo. Ayikho indlela eveni lobewuyoke umise ngayo umlayeto wekuphilisa kwaNkulunkulu. Ungalwa nako ngangoba ufuna, kodvwa Nkulunkulu ukumisele kutsi kuchubeke, futsi kuyachubeke. Kunjalo. Akunandzaba, umuntfu lotsite. . .“Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.” Ngako-ke intfo lencono longayenta kutsi ujoyine eluhlelweni lwaNkulunkulu futsi umashe nelibandla, yintfo lencono lengikwati kuyenta.

⁵⁹ Lapha esikhatsini lesitsite lesendlulile, ngangisenhla kuStatue of Liberty futsi ngaphuma ngalowomkhono. Futsi ngibuka ngephandle lapho kulelofasitelo, ngibona sicuku saboncedze labancane labafile, balele yonkhe lendzawo ngephandle lapho. Futsi ngatsi kumholi, ngatsi, “Awusho, kwentenjani na? Loboncedze labancane ba—bafile.”

⁶⁰ Watsi, “Mnumzane, bekunesiphepho itolo ebusuku, nalabo bafo labancane bashaya indingilizi lapho, futsi bangena ekukhanyeni kwaleStatue of Liberty lapha. Futsi esikhundleni sekulandzela kukhanya kuya ekuphepheni, tafika futsi tashayisa tingcondvo tato letincane, titama kucima lokukhanya. Intfo kuphela lebeyingabasita, bebetama kukushaya bakukhiphe futsi batibulala ngemtamo.”

⁶¹ Ngatsi, “Akabongwe Nkulunkulu. Kungahle kubekhona baphikinkholo labavuswe ngalokujwayelekile, noma yini lokunye, bancikati, nalabangakholwa, kodvwa nawuchubeka nekucima loKukhanya, kutama kucima loKukhanya kwaNkulunkulu, utotishayela wena ekufeni futsi uwele phansi ngelihlazo, futsi nekuKhanya kwaNkulunkulu kutochubeka kukhanye kuyoyonkhe leminyaka.” Kunjalo. Nkulunkulu utochubeka ahambe kunganendzaba kutsi noma ngubani angentani. Intfo lencono kuyenta kujoyinana Naye futsi uhambisane ne—nekuhamba kwaMoya loyiNgcwele.

⁶² Futsi Mosi, ngesikhatsi asemuva ngephandle lapho ngemuva kwelugwadvule, ngalelinye lilanga, Kwangatsi ngiyabona atsite kudvumateka, ahamba lapho, acabanga ngaloko lokwakwenteke entasi eGibhithe, nabo bonkhe bebangani bakhe. Futsi lapha washada nalosinye sive sebantfu, futsi eluse timvu tababetala wakhe. Kwenteka wabuka ngalapho, wase ubona sihlahla sivutsa, futsi wacabanga kutsi kwakungakejwayeleki kutsi lesihlahla asizange sishiswe. Ngako, Nkulunkulu beketama kukhanga kunaka kwaMosi.

⁶³ Futsi ngati kanjani, yini loyatiko, kodvwa kutsi lomhlangano ngephandle lapha bewu... Nkulunkulu ukubeke ngephandle lapha kukhanga kunaka kwalabanye benu bantfu leniphila kulamabandla ngalapha, ngaphandle kwekwati kutsi Nkulunkulu wavuka kulabafile, naJesu uyaphila lapha kusihlwa aphilisa labagulako nalabahlaselekile? Mhlawumbe Wakukhiphela lapha kutsi ubone labachwalile, nalabakhubatekile, futsi nebantfu labagokekile bayasukuma baphume etitulweni temasondvo futsi bahambe, kubona uMoya waKhe uhamba udzabula etetsamelini kutsi ulungisa bantfu, futsi wekhuta toni lapha ngembali, labangcwele, bantfu lababukeka banebunkulunkulu, bete futsi batjelwe lapho bona khona, futsi naletintfo leto. Futsi lonkhe Livi lalo lilekungabi nasiphosiso liciniso. Wati kanjani kutsi Nkulunkulu akakhangikunaka kwakho kutsi ute ubuke intfo lenjengaleyo, kute nawe uphambukele eceleni futsi na? Ungaphambuki ebandleni lakho, phambuka ukhweshe endleleni yakho yekuphila, futsi akhonte Nkulunkulu lophilako ekutalweni lokusha futsi atalwe kabusha. Mhlawumbe Nkulunkulu wenta loko.

⁶⁴ Mosi waphambuka, futsi lapho abuka lesosihlahla lesivutsako, wacala, watsi, “Yebo-ke, ngitokwenyuka ngibone

kutsi lokubona kuyini.” Ngalokwejwayelekile Nkulunkulu utembula Yena lucobo ngemlilo.

⁶⁵ Ngako waphambuka kuyosibuka, futsi Nkulunkulu wakhuluma kuleso sihlahla futsi watsi, “Mosi, khumula ticatfulo takho, ngoba umhlabatsi lome kuwo ungunhlaba longewele.”

Manje, kube-ke Mosi bekatsite, “Manje, Nkhosi ngitoba nenhlonipho Kuwe, Ngitokhumula sigcoko sami, loko kutokuba kahle nje?”

Nkulunkulu akazange atsi, “sigcoko sakho,” Watsi, “ticatfulo takho.”

Manje, uma ngitotsi, “Yebo-ke, ngijoyina libandla; angifani yini nje nemfo lolandzelako na?”

Nkulunkulu akazange atsi, “Uma umuntfu angalijoyini libandla...” Watsi, “Umuntfu ufanele atalwe kabusha. Uma angakwenti...”

Utsi, “Yebo-ke, ngi—ngiya ebandleni lelihle.”

⁶⁶ Loko kulungile, kodvwa loko akusiko lokudzingekako. “Uma umuntfu angakatalwa ngemanti neMoya, angeke angene eMbusweni.” Nkulunkulu uneluhlelo lunye lolucinile, akunandzaba kutsi noma yini lenye ibukeka iyinhle kanjani. Ufanele uhambisane neliVangeli laNkulunkulu. LiBhayibheli liyakusho, futsi nguleyontfo lesifanele siyente.

⁶⁷ Futsi Mosi bekamele alandzele luhlelo lwaNkulunkulu, hhayi loko Mosi lakucabanga kutsi kuyinhlonipho, kodvwa loko Nkulunkulu. Futsi wahlala phansi, wakhumula ticatfulo takhe, wase uyakhuphuka. Watsi, “Ngikwentile,” Yena, “wakuva kukhala kwebantfu baMi, futsi Ngehlile, futsi Ngitokutfumela entasi kutsi ubakhulule.”

⁶⁸ Niyati Mosi wakhonona. Watsi, “Manje, buka, ngingumuntfu lonamulako. Angikhoni kukhuluma kahle, futsi angisuye lohlakaniphile, futsi nalokunjalo.” Ucala kukhonona, futsi Nkulunkulu wamtjela kutsi Bekatotfumela Aroni. Futsi-ke bekafuna kwati, watsi, uma bekangabona inkhatimulo yaKhe, yini lebekangabatjela kutsi bayente na?

Futsi Nkulunkulu watsi kuMosi, “Yini leyo lesesandleni sakho na?”

⁶⁹ Manje, noma yini lebeyilele dvutane, Nkulunkulu bekangasebentisa noma ngayini. Nkulunkulu bekangasebentisa lihlatsi. Kodvwa Mosi bekanentfo letsite esandleni sakhe. Watsi, “Yindvuku.”

⁷⁰ Watsi, “Yiphonse phansi emhlabatsini.” Wase uyiphonsa phansi, futsi ngesikhatsi akwenta, yagucuka yaba yinyoka. Wayibutsa ngemsila; yabuyela yaba yindvuku futsi. Futsi Nkulunkulu wakhombisa Mosi ngaloko, loko Lebekangakwenta,

kutsi Bekasolo anguNkulunkulu lophilako. Bekangatsatsa kwemvelo futsi akugucule kungene kulokungetulu kwemvelo. Bekangenta noma yini Lebekafuna kuyenta, ngoba BekanguNkulunkulu.

⁷¹ Mosi watsatsa leyondvuku esandleni sakhe, wagijima futsi watfola Ziphora, umkakhe, wase wamhlalisa etikwemnyuzi, futsi wabeka umntfwanyana engculwini ngayinye. Futsi wabamba imbongolo lendzala ngelitomu nendvuku esandleni sakhe, futsi lapha wehlela eGibhithe kuyokhulula i...bantfu labatigidzi letimbili.

⁷² Ungake ukucabange nje? Intfo lebukeka ibucayi kanjani leyobanjalo. Lelikhehla, lelineminyaka lengemashumi lasiphohlango budzala, nesilevu lesimhlophe netinwele tiphephuka *kanjalo*, lijabulile nje futsi limemeta, ampongolota, “Ludvumo kuNkulunkulu,” umkakhe ahleti agibele umnyuzi, nemfanyana engculwini ngayinye, ehla kuyobusa. Ungake ukucabange nje loko?

⁷³ Nicabanga kutsi timphi letinkhulu nemasotja bekatotsini ngalolosuku na? “Yebo-ke lowo lomdzala, umfo lomdzala tatane sewuphambukile enhloko.” Live lihlala njalo licabanga loko, kodvwa bekaneLivi leNkhosi, futsi kwakufanele Kufezeke. Bekanesetsembiso saNkulunkulu. Futsi bekanaleyondvuku lendzala esandleni sakhe ayijikitisa.

⁷⁴ Manje, indvuku leyomile ihamba ngekuphikisana nemphi lenkhulu yaseGibhithe, lebeyincobe umhlaba ngetinsuku tayo, tinkhulungwane tiphindvwe katinkhulungwane tetinkalishi, bagibeli bemahhashi, emasotja etikhali, licembu lelisebentisa imishini; njengoba umuntfu loyedvwa angatama kumelana neRussia namuhla noma lokunjalo, mhlawumbe lokukhulu lokungakejwayeleki kungaba khona-ke.

⁷⁵ Futsi Mosi, aneminyaka lengemashumi lasiphohlango budzala, ngibona kungatsi nginemphandla ngetulu, nemadzevu alengela phansi, futsi netinwele letisentsanyeni yakhe, futsi—futsi ahola lomnyuzi, aya entasi kuyobusa. Futsi intfo lenhle ngaloko, wakwenta (Kunjalo.), ngoba Nkulunkulu besekente setsembiso.

⁷⁶ Uma Nkulunkulu atsembisa noma yini, Nkulunkulu ubophelelekile kunakekela setsembiso saKhe. Nkulunkulu uyokusekela njalo. Anginandzaba kutsi Go...kutsi noma ngubani utsini ngako, uma Nkulunkulu atsi kunjalo, kunjalo. Phumuta umphefumulo wakho, umtimba, nemandla kuko, ngoba Nkulunkulu ubophelelekile eVini laKhe. Amen. Ngibonga kakhulu ngaleloculo lelincane lesilihlabelako:

Tonkhe tetsembiso eNcwadzini tami,
Sonkhe sahluko, lonkhe livesi, wonkhe
umugca.

Ngitsembele elutsandvweni lwaKhe
 lwebuNkulunkulu,
 Sonkhe setsembiso eNcwadzini sami.

⁷⁷ Kukulowo lotsandzako, angeta futsi anatse emtfonjeni weManti eNkhosi, ngesihle, ngaphandle kwemali, ngaphandle kwembhadalo; sekuvele kukhokhelwe. Noma ngubani angeta anatse.

⁷⁸ Mosi ehlela entasi kuyobusa; sibonakaliso lesinjalo. Futsi ngesikhatsi efika entasi lapho, watsatsa lendvuku lendzala, intfo kuphela lebekanayo esandleni sakhe, wase uncoba iGibhithe, futsi wahola bantfwana baka-Israyeli, futsi wabondla ngendvuku lefanako bate baya eveni lesetsembiso. Amen. Indvuku lendzala leyomile! Ungahle ungabi nalokunengi kakhulu esandleni sakho. Ungahle ungakhoni ngisho nekushaya tinkwela. Kodvwa noma yini lonayo esandleni sakho, vumela Nkulunkulu akubambe futsi Utokubusisa. Amen.

⁷⁹ Ungeke wenta lokungetulu kwekufakaza kumakhelwane wakho, uma ungeke wente ngetulu kwekuphakamisa sandla sakho, utsi, “Nkulunkulu, ngiyalemukela lonkhe Livi laLo,” tsatsa loko lokusesandleni sakho futsi wente longakwenta ngenca yenkhatimulo yaNkulunkulu.

⁸⁰ Kwakukhona umfana lomncane, ngalesinye sikhatsi, lowaya kuyobona Jesu, futsi bekanemicatsane lemincane lemine noma lesihlanu netinhlangi letitsite ekhatsi lapho. Manje, esandleni salomfana lomncane kwakungesiko kukhulu, kodvwa wake waba sesandleni seNkhosi Jesu Khristu, Wakubusisa futsi wapha tinkhulungwane letisihlanu. Intfo lencane lonayo kungahle kube yinhlaye lencane yekukholwa ilele phansi lapho, kutsi uyakholwa kutsi Wavuka kulabafile. Akusiko kukhulu kuwe, kodvwa wakukhulula ngalesinye sikhatsi ebufakazini, kungahle kube sizatfu semakhulu ebantfu labeta eNkhosini Jesu Khristu.

⁸¹ Uma uhleti lapho ugula noma ukhubatekile, futsi unelicashata lekukholwa, likhulule kusihlwa bese utsi, “Nkhosi Jesu, nguloku kuphela lenginako, kwetsemba Livi laKho, futsi naku ngita, kukuWe kunakekela konkhe lolokunye kwako.” Nkulunkulu utokutjela lelenye incenye yako futsi. Kukhulule nje futsi uvumele Yena akutsatse.

⁸² Hlobo luni lwe-athomu Jesu lalukhulula ke? Watsatsa imfishi, Akentanga kuphela kubondla ngemfishi leluhlata noma lephilako, Wabondla ngemfishi lephekiwe nesinkhwa lesiphekiwe. Amen. Wakutfolaphi angati. Noma kunjalo, Wa—Wabondla futsi badla.

Njengemfo lowatsi, kungesiko kadzeni, watsi, “Uyayikhulwa leyondzaba nga-Eliya ahleti etulu lapho nemahhwabayi na?”

Ngatsi, “Yebo, mnumzane. Ngilikhulwa lonkhe livi lalo.”
 Kunjalo.

⁸³ Bebacabanga kutsi Eliya bekaahlanya, ahleti etulu entsabeni lapho, futsi bekayonatsa emanti njalo uma awafuna. Futsi leyo nhlango neliklasi leliphakeme entasi lapho yayibulawa yindlala, base-ke bambita ngeluhlanya. Futsi bekancono kunalabanengi bantfu, bekanetisebenti letimakhalatsi lebetimphatsela kudla sonkhe sikhatsi angalamba. Loko kuncono kwendlula bantfu labanengi labahleti lapha kusihlwa. Kunjalo. Sonkhe sikhatsi uma alambile, naku kufika lihhwabayi nesangweji futsi limnike yona, lisuke lindize. Waguca phansi ngco wase umtfolela emanti ekunatsa ngesikhatsi afuna. Bekasentsandvweni yaNkulunkulu. Watsatsa Nkulunkulu eVini laKhe. Amen. Nguloko—loko yi—nguloko kuphela lofanele ukwente, kutsatsa Livi laKhe.

Lotsite watsi, “Manje, Mnaketfu Branham ucondze kutsi lihhwabayi lamletsela isangweji na?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Yebo-ke, liyitsetse kuphi lelihhwabayi na?”

⁸⁴ Ngatsi, “Angati. Lelihhwabayi layitfola futsi layiletsa ku-Eliya, futsi wayidla.” Ngatsi, “Kungaleyondlela ngaMoya loNgcwele. Wawuhlekisa ngami umemeta.” Ngatsi, “Ngingeke ngikutjele kutsi kuvelaphi; uMoya loNgcwele uyakuletsa. Ngiyakudla nje. Futsi ngiyakutsandza futsi ngiphila ngako. Angati kutsi kuvelaphi; kodvwa ngiyakutfola; nguleyontfo kuphela lengiyatiko. Kuphela nje uma Akuletsa, ngiyavuma kukutsatsa.” Amen.

⁸⁵ Utsi, “Utawuhamba kanjani lowomfo uma angayi kudokotela na?” Angikwati kusita loko; uma Nkulunkulu asho njalo, utokwenta noma kanjani. Bukisisani nje. Kungumsebenti waNkulunkulu kunakekela Livi laKhe. Ucaphela kuLenta, futsi Ubophelelekile kuLo. Futsi Utokwenta kulolonkhe ludzaba (Amen.) kunoma ngumuphi wesilisa noma wesifazane loyoba nesibindzi sekuMtsatsa eVini laKhe (O, hhe, lelo liciniso, yebo, mnumzane. Mosi wehlela lapho, futsi wenta kona kanye nje loko iNkhosi leYamtjela kutsi akwente.), uma nje utsatsa loko lonako esandleni sakho futsi uvumele Nkulunkulu abe nako.

⁸⁶ Manje, kwakunemfo lomncane ngalesinye sikhatsi, kamuvanyana kusukela lapho, ligama lakhe ngu—nguDavide, umfana lomdzadlana longumelusi lobekahlala eceleni kweligcuma, ondlala timvu teyise. Kodvwa bekati kutsi sibusiso seNkhosi sasisetikwakhe. Ngako wati kutsi Nkulunkulu bekanaye. Futsi ngalelinye lilanga lapho timphi ta-Israyeli tatibutsene khona kutsi tilwe nemaFilisti, ngani, uyise Jese watsi, “Manje, ngitonitfumela kubazalwane benu; ubatsatsele titselo letomisiwe futsi nakanjalo, futsi uhambe uyobona kutsi bafowenu bachuba njani.” Lababili bebefana labadzala kunabo bonkhe bekasemphini.

⁸⁷ Ngako Davide waphuma. Futsi niyati ngesikhatsi efika ngalapho, wabona intfo lekhangano. EmaFilsti abutselana eluhlangotsini lunye na-Israyeli ngakulolunye. Sawula ahleti laphaya, emafidi lasikhombisa, ema-intji lamane budze noma *lokutsite*, umfo lomkhulukati lobukeka kakhulu ngatsi webukhosi. Kodvwa ngesheya, ngale ngakulolunye luhlangotsi lwemgodzi, laphaya kwakunemphi yemaFilsti, futsi bebanemceli lomkhulu wensayeya, noma, lichawe lelikhulu ligama lalo kunguGoliyadi. Hhe, bekatsi akabe ngemafidi layimfica, ema-intji lamane budze, futsi umfo lonje pho. Futsi ngesikhatsi develi ati kutsi ukutfole usemngcengcemeni, khona-ke utokuchokolota, uma angakhona.

⁸⁸ Ngako waphumela eceleni kweligncuma lapho wase utsi, “Ngitokwentela umbono, nine nonkhe bahlobo. Asingakwenti lokunye kucitsa ingati.” Niyabona na? Mkhulu, futsi bekaneligalelo kuwo onkhe. Ngako watsi, “Umfumela... nitikhetsela nine umuntfu lapho kulamabutfo akaIsrayeli, futsi amuvumele ete lapha, futsi amelane nami; futsi uma ngimbulala, khona-ke nonkhe nitokhonta tsine, uma angibulala, khona-ke sitonikhonta.” Impela. Nguleyondlela develi latokwenta ngayo.

Manje, utsatsa sibonelo nje lomfo lapha: “Kube kuphela bengingabona *loku*, noma *lokwa*, noma *lokwa*.” Niyabona na? Uma bangatfole lolohlobo lwembono... .

⁸⁹ Kodvwa ngalelinye lilanga wachosha endlebeni yemuntfu longakafaneli. Kwakunemfo lomdzadlana lobukeka ondzile, mhlawumbe bekasindza cishe emaphawondi lalikhulu nelishumi, nemahlombe atsi kugobana nelibhantji lemelusi lelincane atisonge ngalo. Futsi ngaloko kusa, ngesikhatsi timphi tihamba tiya emuva nasembili, futsi bamemeta lomunye nalomunye, futsi bebetama kungena emphini, kungani, lomniki nsayeya lomkhulu aphuma, atsi, “Manje, ngiyawedzelela lamabutfo aka-Israyeli.” Kodvwa kwawela etindlebeni temuntfu longakalungi ngaye ngalesosikhatsi. Yebo, mnumzane.

⁹⁰ Kwakunemfana lomdzadlana lapho lobekati kutsi bekakhuluma ngani. Watsi, “Yini lena? Ucondze kungitjela kutsi utokuma futsi uvumele i...lowomFilsti longakasoki adzelele timphi taNkulunkulu lophilako na?” Amen. Bekati kutsi bekakhuluma ngani. O, hhe. Goliyadi, wenta kutichayisake lokungalungi lapho.

⁹¹ Futsi ngesikhatsi loko kwehlela endlebeni yaDavide, khona-ke umnakabo watsi, “Manje, buka lapha, ngiyayati indzelelo yenhliyo yakho, manje, yekela nje kusho tintfo letinjengaleto.”

⁹² Labanye babo batsi, “Ngani, angashada nendvodzakati yenkhosi, futsi itomnika bunjinga, nendlu yababe wakhe itokhululeka ka-Israyeli, nakanjalonjalo.”

Watsi, “Yini lena nonkhe lenikhuluma ngayo manje?” Hhe, umfo lomdzadlana nje lomncanyana, nguleyondlela nje la... .

⁹³ Leni, awuyi ngekutsi kubukeka njani. Kunjalo. Awuyi ngekutsi kubukeka kanjani. Uyangaloko lokusenhlitiyweni. Kunjalo. Uma uya ngekutsi ubukeka kanjani, ngani, Israyeli bekatoba nesikhatsi lesibi kabi ngesikhatsi bacabanga kutsi bebangatfola emanti edvwaleni. Leyo kwakuyindzawo leyome kunato tonkhe leyayikhona esiveni. Kodvwa Nkulunkulu watsi “Khuluma nalelidvwala. Nguleyontfo lenemanti.”

⁹⁴ Bese-ke batsi namuhla, “Uma ikhona intfo lekutsiwa kuphilisa kwaNkulunkulu, bekungaba kulamanye alawo mabandla lamakhulukati elizinga.” Nguloko nje lokucabangako. Niyabona na? Kunjalo. Mhlawumbe yindzawo leyome kunato tonkhe lowake watibona, kodvwa kunemanti lapho uma nje utokhuluma naLo. Amen.

⁹⁵ Manje, ngifuna nicaphele. Khona-ke ngesikhatsi Davide, sengiyambona nje enyukela lapho, futsi watsi... wamkhuphulela embikwenkhosi. Watsi, “Manje, awume kancane lapha,” watsi, “letsani lowomfana etulu lapha.” Wenyukela kuye, ngelusuku...Sawula wambita nge “ngelibhobhodlelana.” Kufanele kutsi kwakukadze kungumfo lomdzadlana lobukeka amatsambo (Niyati?), nemahlombe lamancane, ahambisana nawo, emehlo lamancane lahlahliwe abuke kuye. Watsi, “Yebo-ke, lalela, ungeke ulwe naloko.”

⁹⁶ Watsi, “Akungaculeki inhliyo yemuntfu ngekatsi kwakhe ngenca yalesichwaga lesi.” Watsi, “Inceku yakho iyowela futsi ilwe naye.” O, hhe. Ngiyasitsandza lesosibindzi. Anisitsandzi nine? Ngani na? Sitobona emzuzwini kutsi kungani bekanalesosibindzi, lokwenta lowomehluko. Yebo, mnumzane. Watsi, “Ngitokuya ngale ngilwe lesosichwaga.”

⁹⁷ Futsi nalapho, Sawula, umntfwana lonemandla kakhulu, lohleti enhla lapha, amuhle asondzele ekubeni ngumuntfu lomudze losidlakela, futsi ufanele kuba yinkhosi yaka-Israyeli, futsi konkhe *loku*, futsi ahleli lapha asaba kuyokulwa naye.

⁹⁸ Kungifaka emcondvweni walabantfu labanengi namuhla, labangakholelwa ekuphiliseni kwaNkulunkulu. Batisho kutsi bakholwa liBhayibheli, futsi-ke batovumela develi ahambe etikwabo, noma yini. Ngikholelwa kulwefashini lendzala, lwati lwaMoya loNgewele, kutsalwa kabusha, lokutintile, kufa kwesibili. Ngi—ngiyakholelwa entfweni letsite leyenta umuntfu aphile. Kubeka sibindzi neMlilo kuye. Kunjalo. Kutomenta abhekane ngco nadeveli kunoma ngusiphi setsembiso sebuNkulunkulu saNkulunkulu futsi akubite ngeliciniso, akunandzaba kutsi kubukeka kanjani. Davide lomdzadlana . . .

Ngani, watsi, “Ungeke ukwente.”

Watsi, “Ngivumele ngihambe.”

Watsi, “Manje, wati kanjani kutsi ungakwenta na?”

⁹⁹ Watsi, “Bukani lapha. Ngitonitjela lokutsite. Ngike ngaba nesentakalo lesiphatsekako.” Kubita loko namuhla, ngumuntu lotsite lobenesentakalo lesiphatsekako.

¹⁰⁰ Davide watsi, “Ngike ngaba nesentakalo lesiphatsekako.” Watsi, “Ngangigcina timvu tababe wami ngephandle lapho, nelibhubesi langena, kwangena libhele, lase libamba umntfwanyana, noma, imvu lencane, futsi yabaleka nayo,” futsi watsi, “Ngagijima emvakwalo futsi ngalishaya enhloko ngesidubulelo, futsi-ke ngesikhatsi ngicala kukhipha liwundlu emlonjeni walo, lavuka, ngase ngiyalibulala.” Watsi, “LoNkulunkulu lowanikela libhubesi etandleni tami, nelibhele etandleni tami,” watsi, “Utomnikela kangakanani ke lomFilisti longakasoki.” Kunjalo.

¹⁰¹ Ngako Sawula watsi, “Wota ngalapha futsi ngitokwenta umshumayeli webufundisi sibili lophuma kuwe, ke.” Ngako umfikisa lapho, futsi ufaka sivikelo lesikhulu, namakalabha wakhe, nayoyonkhe intfo. Futsi wasidvonsela phansi etindlebeni takhe letincane, futsi mcabangeni alunguta eceleni, futsi agcoke nesivikelo lesikhulu, futsi bekangakhoni nekunyakata. Bekangakhoni nekuya embili.

¹⁰² Nguleyo indzaba ngebantfu namuhla. Uma umuntu atfola kubitwa lokuncane enhlityweni yakhe kutsi ahambe ayoshumayela liVangeli, ufanele umtsatse umyise ngale kulelinye lalamasemina lamakhulu, noma intfo letsite lapho, futsi ushaye ukhiphe wonkhe lomshumayeli kuye, futsi utfole lenye yalesayensi yetenkholo yelive kuye, *kanjalo*, futsi atsatse wonkhe lomshumayeli lapho umkhiphe kuye, bese umtjela kutsi ahambe. Akumangalisi angakhoni kukholwa. Hhe nkhosiyami, konkhe kuboshelwe kanye live. Haleluya!

¹⁰³ Sidzinga kuphuma futsi sivuvutele Moya loyiNgcwele loyifashini lendzala bese sitfola lamamoshali lawa lamadzala ancibilikisiwe, lesikudzingako ngalapha, ngiko. Amen. Yebo, mnumzane.

¹⁰⁴ Davide lomdzala lapho, wabeka kuyakhe... bekanesicu sake se B.A., niyati, futsi ne-nema L.L. akhe, futsi nalephindziwe i-L.D., futsi ne-D.D., niyati, konkhe lapho. Watsi, “Angati lutfo ngalentfo lena. Angikaze ngifakazise noma yini. Angati kutsi loko kuyini.” Watsi, “Ngeke ngikhone kwenta loko.” Futsi Sawula watfola masinyane impela, kutsi ivesti yakhe yebufundisi yayingameneli umuntu waNkulunkulu. Amen.

¹⁰⁵ Nguleyo indzaba ngebantfu namuhla. Uma nje ungake ukhumule leyovesti yebufundisi lendzala isuke bese wewuka... ngingamane ngibe nelwati loludzala... Nginganconota kutsi umfana wami ayoba nendvodza lebeyingabati bo-ABC bayo, futsi ngimtsatse siye ngephandle etintsabeni ngasesiphuntini lesidzala ndzawanatsite, futsi ngimkhulekelele

lolwati loluyifashini lendzala lwamMoya loNgcwele, kunekutsi amtfumele kuto tonkhe tikolwa letikhona eveni, loko kuyotsatsa emandla aNkulunkulu netibusiso taNkulunkulu tiphume emphilweni yakhe. Amen. Kunjalo. Yebo, mnumzane.

¹⁰⁶ Futsi lapho, Davide wabuka lentfo, watsi, “Angati lutfo ngaloku. Angati kutsi usho kanjani kutsi, ‘A mani,’futsi natotonkhhe letindlela tekukhonta, futsi tonkhe letintfo kanjalo. Angati kutsi ukwenta njani loko.” Watsi, “Angihambe naloko lesengivele ngikufakazele kutsi kungiko.” Haleluya!

¹⁰⁷ Nguloko lengikushoko. Ngiyati ngesikhatsi ngenyukela kumbonisi wami lomkhulu, ngamtjela kutsi iNgelosi yeNkhosi ihlangene nami, watsi, “Billy, hamb’ekhaya. Bewuneliphupho lelesabisako.” Watsi, “Ngani, ucondze kutsi ngemfundvo yelibanga lesikhombisa, utokhulekela labagulako, futsi uhambe futsi ukhulekele emakhosi na?”

Ngatsi, “Nguloko Lakushito.”

Watsi, “Utokwenta kanjani na?”

Ngatsi, “Angati, kodvwa kungitsetse kute kube ngumanje, Usatochubeka angitsatse.” Nkulunkulu uyakhona, Loyo lowenta lesetsembiso, utosenta.

¹⁰⁸ Watsi, “Yebo-ke, ndvodzana, ngicabanga kutsi kuncono ubuyele emuva. Udzinga kuphumula.” Ngangingadzingi kuphumula. Ngangidzingeke ngiye emsebenini. Ngake ngaphumula kakhulu.

¹⁰⁹ Nguleyo indzaba ngencumbi yebantfu namuhla. Sukuma uhambe. Sekusikhatsi, bantfu basenkingeni, asihambe, sibayise eNkhosini Jesu, masinyane.

¹¹⁰ Siyacaphela lapho kutsi sitfola Davide lomdzadlana, watsi, “Manje, buka. Angati lutfo ngesakho...tonkhe ticu tenu, futsi angati lutfo ngetivikelo tenu, futsi natotonkhe letintfo nine bantfu lenitilwelako, futsi niphikisana ngato, nalenicabana ngato. Kodvwa ngati intfo yinye: ngetsemba lesidubulelo lesidzadlana; Nkulunkulu wakhulula libhubesi ngalesidubulelo lesi; Wakhulula tonkhe leti letinye tintfo ngalesidubulelo; naNkulunkulu utokhulula lowomFilisti longakasoki ngesidubulelo.”

¹¹¹ Ngiyati kutsi ngesikhatsi ngisesoni, ngilahlekile, ngiseveni, ngifa ngaphandle kwaKhristu, uMoya loNgcwele wangisindzisa. Ngiyati uma ngiba butsakatsaka, uMoya loNgcwele uyangijabulisa. Ngiyati uma ngidzinga kudla, uMoya loNgcwele uyangondla. Utongiphilisa kakhulu kangakananike uMoya loNgcwele uma ngigula, emvakwekuba Nkulunkulu sekakwetsembisile. Angati ngaletinye tintfo tenu, kodvwa ngiyati kutsi Nkulunkulu wente setsembiso, futsi kusetsembiso saNkulunkulu, futsi Nkulunkulu utohlala nesetsembiso saKhe.

“Yini loko esandleni sakho Davide?”

Watsi, “Sidubulelo.” Amen.

“Utukulwa kanjani nalesosichwaga ngephandle lapho nesikhali lesingemafidi lalishumi nesihlanu noma emashumi lamabili na? Bewungeke usondzele kuso.”

Watsi, “Ngikufakazele loku. Ngiyati kutsi lentfo itokwentani.”

¹¹² Kunjalo. O, noma ngabe wesilisa noma wesifazane utalwa nguMoya waNkulunkulu, lowake wemukela Moya loNgcwele, bayati kutsi loko kutokwentani. Angati kutsi konkhe kuphikisana kwenu nato tonkhe ticolwa tenu titofundzisa ini, kodvwa ngati intfo yinye, kutsi itokwenta loko Nkulunkulu latsi iyokwenta.

¹¹³ Davide lomncane bekafundze Nkulunkulu endleleni yemvelo. Angephandle lapho, ngakhona, wakhuluma ngemanti lathulile nemadlelo laluhlata. Ubone Nkulunkulu esimani sesisekelo Sakhe, Nkulunkulu emvelweni Yakhe, ahambahamba.

¹¹⁴ Nkulunkulu usemvelweni. Anikukholwa na? Impela Unguye. Ngiyatsandza nje kuMbukisisa ekushoneni kwelilanga, ngiMbukisise e...njengekukhula kwetimbali, ngiMbukisise uma lilanga seliphuma.

¹¹⁵ Lapha esikhatsini lesitsite lesendlulile, ngangisetulu etintsabeni lapho ngiya khona uma ngikhatsele kakhulu ngingasakhoni kuchubekela embili. Futsi ngenyukela lapho ekwindla linye kuyotingela, futsi ngangitingela indluzele lebovu. Ngashaywa sikhatsi ekwindla. Besisemuva, ngoba lichwa belisengakehli kwenta lomhlambi uhambe kancane. Futsi ngangisetulu le esicongweni, noma, edvute nalapho kungasimili tihlahla khona. Nasekwindla, etulu le etintsabeni letiphakeme, kuyefika, litotsi kukhitsika kwesikhashana, bese-ke lina sikhashana, bese-ke kuphuma lilanga, niyati kutsi kunjani ekwindla. Futsi ngisahamba ngalapho, hhayi kuyodubula tinyamatane, kungesingetulu kwekuba lekhashane ngibenesikhatsi sami ngedvwa.

¹¹⁶ Ngiyatsandza kukhvesha naNkulunkulu. Wonkhe wesilisa newesifazane...Nguleyo inkhatsato. Ufanele ucitise sikhatsi lesinengi ngelilanga, kunekutsi ube wehla wenyuka, futsi uzulazula yonkhe ndzawo, ufanele ube ngephandle ndzawanatsite ukhuleka futsi ufuna Nkulunkulu. Amen.

¹¹⁷ Futsi etulu lapho, ngangihamba; futsi kwakhuphuka siphepho, ngase ngingena ngemuva kwesihlahla lesinjengalesi. Futsi ngangime emvakwesihlahla nemimoya ivunguta. Kwakukuchuma lokudzala entasi lapho empeleni. Ngakoke, emvakwekuba siphepho sesipehele sonkhe, ngaphuma emvakwalesihlahla, nganginesibhamu sami sihleti phansi. Futsi ngabuka ngale, ngase ngicala kuva umhlambi wema-

elkhi ngaphambi kwami. Balahleka esiphepheni. Bebalwisana lomunye kulomunye.

¹¹⁸ Make wami uNdiya incenye, futsi kona, ngalokwenele nje kutsi ngiyakutsandza loko ngephandle. O, hhe. Njengoba Davide asho, “Ngesikhatsi kujula kubita kulokusekujuleni...” Futsi kucale kubita kujula lokukubo.

¹¹⁹ Imphisi lendzala lemphunga icala kushaya umkhulungwane lapha, namata amphendvule phansi ekugcineni. Ngakhala njengeluswane. Akukho lebengingatisita ngako, ngime lapho nje futsi ngimemete kakhulu tandla tami emoyeni.

¹²⁰ Ngabuka ngephandle; lase lilanga liyaphuma, emuva lapho kuphelela khona emehlo ngasenshonalanga, ngihlola, ngalelo liso lelikhulu lekubona. Futsi ngetulu...futsi lolokuhlala kuluhlata kwase komiswe lichwa, etulu lapho, kunelichwa. Kwenta umushi wenkosazana phansi esigodzini *kanjalo*. Ngacabanga, “O, Nkulunkulu, noma ngukuphi lapho ubuka khona ungambona Yena.” Nango Bekalapho. Ngacabanga kutsi U... Nango lapho Ubuka lapha; Ubuka kuloko. Nango Alapho kulomhlambi wetindluzele, futsi nangu Asentasi etimphisini letishaya umkhulungwane. Nangu Alapha emvelweni. Ngacabanga, “Ku...” (njengoba kwasho Phetro) “Kuhle kuba lapha. Asakhe emadvokodvo lamatsatfu.”

¹²¹ Futsi ngakholwa, futsi ngagijima ngigega futsi ngigega lesi sihlahla, ngimemeta ngetulu kweliphimbo lami, ngimemeta nje futsi ngigcuma ngiya phansi nasetulu ngemandla ami onkhe. Uma lotsite aphumela lapho, bebayofuna kungiyisa esibhedlela setinhlanya, cabanga kukhona umuntu lohlanyako lengaphandle emahlatsini. Kodvwa ngase ngikhweshe ngemamayela cishe langemashumi lamatsatfu nesihlanu noma emashumi lamane emphucukweni. Ngangingedvwa neNkhosi, nginesikhatsi lesimnandzi.

¹²² Ngabuka etulu, futsi ngakubona loko, ngase ngiyacabanga, “Ya, lowomushi wenkosazana.” Nkulunkulu waniketa loko kuNowa. “Bekabukeka njengemushi wenkosazana njengelitje lejasiphi nesadiyusi. Kwekucala, wekugcina, Loyo lobekakhona, lokhona, nalotako, iMphandze neNtalo yaDavide, iNkhanyeti yeKusa.” Futsi ngagega ngaphinze ngagega lesihlahla ngahamba futsi, kalukhulu ngangoba bencingakhona, ngimemeta ngetulu kweliphibo lami.

¹²³ Futsi sikwireli lesidzadlana sesihlahla sesipheshula, angati noma nine bomnaketfu nike i nasibona yini sinye noma cha, kodvwa sikwireli lesidzadlana sesihlahla sesipheshula sasihleti etulu lapho esicwini. Sacala, “Sacokotela, sacokotela, sacokotela, sacokotela, sacokotela, sacokotela,” kwangatsi besitongidzabuzabula ngibe ticucu. Ngacabanga, “Kutsi lomfo lomncane utsakasiswe yini na?” Besingihhongela nje kanjalo.

124 Futsi ngabuka laphaya, ngase ngiyacabanga, “Mhlawumbe uyangesaba.” Futsi ngako kwenteka ngabuka futsi ngiphuma ngaphansi kwalapho, umoya wawu—wawuphococeleleka phansi lukhozi lolukhulu. Nalolokhozi lolukhulu, ngesikhatsi luphuma, nguloko-ke lesikwireli lesincane lesasikhonkhotsa kuko. Sagcuma sesuka egaleni *kanjalo*, futsi lesikwireli sagcumela emuva ekucokoteleni-kucokotela kwaso.

125 Ngabuka lolokhozi lolukhulu. Ngacabanga, “Manje, Nkhosi, ngabe ngetfuse lolokhozi lapho, bengimemeta kakhulu kangaka na?” Ngako ngambuka ngase ngiyacabanga, “Manje, Mbeke lapha embikwami, kutsi ubone, lokutsite. Angati kutsi kungani Wetfula lolokhozi embikwami.”

126 Ngangisolo ngiyibuka. O, yayingulenkhlukati, lenkhulu inyoni. Futsi ngawacaphela emehlo akhe lamakhulukati labukeka njengemizwa acalata. Ngacabanga, “Yebo-ke, yinye intfo lengiyidvumisako ngawe, mfana: loko kutsi, unesibindzi, awesabi.” Futsi ngacabanga, “Yini ningesabi na? Nguloko lengifuna kukwati. Anesabi ngani na? Aningesabi na?” Futsi ngayibuka, niyati, futsi yayinemfukumfuku yetinswiba emuva nasembili, niyati, futsi ihamba iya emuva nasembili kulologodvo, icalata. Ibuka lesosikwireli sesihlahla sesipheshula bese iyangibuka. Ngatsi, “Mfana, uyati bengingakudubula?” Yangibuka futsi yachubeka, niyati, inyatsela iya emuva nasembili. Besingayihluphi kangako.

127 Futsi ngacabanga, “Kungani kutsi a—kutsi ningesabi na?” Khona-ke kwenteka ngatsi, “Manje, ngitodadisha, Nkhosi, kungani kunjalo na? Manje, ngiyaKubona lapho emushini wenkosazana; bengiva umhlambi wemphisi; ngiyaKubona ngaleya ekushoneni kwelilanga. Leni na? UKulelo khozi na?” Futsi ngambuka lomfo kancanyana. Ngacabanga, “Yebo, sizatfu sekutsi angesabi, u—unyakatisa letotinsiba tiye emuva nasembili. Nkulunkulu umnika lipheya letimphiko, futsi uyakwati loko ngaphambi kwekutsi ngikhone kutfolala lesosibhamu esandleni sami, beyike yabasesicongwengi sesihlahla, futsi ngingeke ngikhone kuyiubula.” Ngatsi, “Ludvumo kuNkulunkulu.” Nganginalomunye umlingo. Naku ngicala kugijima. Ngacabanga, “Kunjalo. Kuphela nje uma ungamuva Moya loNgcwele akutungeletile, kwenta mehluko muni kutsi kwentekani na? Vumela konkhe kuhambe, noma yini lokungakhonakala. Kangangoba ungakhona kuKuva kusengakuwe, yati kutsi Ulapha.”

Lomunye watsi, “Mnaketfu Branham, awesabi yini kutsi utolenta liphutsa ngalobunye busuku na?”

Ngatsi, “Cha, hhayi kuphela nje uma ngingaMuva, cha, mnumzane, uma Esuka, ngitosuka langembili, kodvwa kuphela nje uma Alapho.”

¹²⁸ Ngambukisisa lowomfo imizuzu lembalwa. Ngiyaphambuka nje sifundvo sami lapha, kodvwa ngifuna kunitjela loku. Ngesikhatsi ngimbukisisa lapho kancanyana, emvakwesikhashana wakhatsala kulalela leso sikwireli lesidzala sesihlahla sesipheshula, “Sicokotela, sicokotela sicokotela, sicokotela.” Futsi lwenta kugcuma kunye lokukhulu *kanjalo*; belusetulu lapho ngetulu kweticongo tetihlahla, kubhakitisa lokumbalwa nje kwetimpheko talo. Futsi akazange abhakitise timphiko takhe ngalesinye sikhatsi, bekakwati nje kutsi tihlelwe kanjani timphiko takhe. Futsi ngambukisisa. Sonkhe sikhatsi uma umoya ufika, liyagibela. Sonkhe sikhatsi uma umoya ufika, liyagibela. Lichubeka *kanjalo*, futsi *kanjalo*, futsi *kanjalo* nakanjalo, lite libe lichashata nje.

¹²⁹ Ngema lapho futsi ngakhala kakhulu ngalo lonkhe liphimbo lami. Ngatsi, “Yebo, Nkhosi, nguloko-ke; nguloko-ke. Akusiko nje kuzuba futsi ujoyine iMethodisti, futsi emuva kuBaptisti, nekuya kumaPresbyterian, ngale kuPhentekhostali, i-Assemblies, Bakamunye, ndzawo tonkhe *kanjalo*. Kulungiselela timphiko takho nje.” Haleluya! *Kunjalo*.

¹³⁰ Akugijimi kusuka kulomhlangano kuye kulomunye. Akugijimi kusuke kulelihhoisi ladokotela liye kulelinye. Kwati kutsi tihlelwa kanjani timphiko takho tekukholwa emandleni aMoya loNgewe; sonkhe sikhatsi uma Ugibela ekhatsi, gibela Kuwo ute ushiye lokucokotela, kucokotela, kucokotela lokudzala kwalamhlabeni. Lesicuku lesi lesidzala sitsi, “Tinsuku temimangaliso selwendlulile,” futsi, “Loko kwakukwebantfu kadzeni”: kugibela ngetulu kwaso. Sonkhe sikhatsi uma Moya loNgewele afika, faka timphiko takho Kuye futsi uhambe naye ungabonakali, etulu emazulwini eliZulu. Ushiye loko *lokutsite-tsite* kwalomhlaba lomdzala, uhlale emuva lapha futsi utsi, “Yebo-ke, ngikhohwa kutsi tinsuku temimangaliso selwendlulile. Ngiyakholwa labobantfu baphumile nje enhloko lecabanga loko.” Gibela nje ngetulu kwawo. Amen. Ungabhakutisi uphindze uzube, vele nje wendlale timphiko takho. Vumela Moya loNgewele akutsatse, akutsatse, akutsatse. Chubeka nje uhambe, ute uphume.

¹³¹ Ya, ngalelinye lilanga etulu lapho ngangeluse tinkhomo. Kwenteka ngangacapheli lutfo nga e- . . . , noma, lenye intfo ngelukhozi: Uma lukhozi lelingumake lelidzala lenta sidleke, lisenta ngetinswati letinkhulu futsi netintfo, futsi kuyanuka ngakuso.

¹³² Ngako ngesikhatsi tinkhozi letincane tifundza kundiza, Bengicaphela, ngahhuka, ngafaka ematomu ami ngagigeleta ligala, futsi ngaya ngale. Benginetipopolo futsi ngibukela. Ngabona lolukhozi lolungu make etulu lena; bekenta lokutsite abhakitisa etulu emoyeni. Ngafaka tibuko tami kulo ngase ngiyambukela, ngoba sasiletsa tinkhomo tehlela phansi.

Futsi ngabuka etulu ekhatsi lapho, ngase ngiyambona, kutsi bekabakhiphela kanjani labo labancane. Futsi achubeka nekwenta letinkhozi letincane titinte lapho futsi etulu lapha.

¹³³ Futsi emvakwesikhashana, wabatfola bonkhe etimphikweni takhe; futsi atitsatse atisuse kulesidleke lesinukako lesidzala, futsi waya entasi esigodzini, wase ubeka timphiko takhe letinkhulu phansi *kanjalo*, futsi ngesikhatsi enta, tonkhe letotinkhozi letincane tesuka tase ticala kuhambahamba lapho. Kwekucala kutsi tike tibeke tinyawo tato etjanini, hhe, uma betite sikhatsi lesimnandzi. Ngatsi, “Nkhosi, uma leyo kungesiyo imvuselelo leyifashini lendzala yaMoya loNgwele, angikaze ngiyibone ngisho yinye emphilweni yami.” Kunjalo. Ngatsi, “Babukeni!”

¹³⁴ Kulesosidleke lesidzala lesinukako etulu lapho, niyati, lapho kunuka lokudzala netanama netintfo, nguleyondlela Nkulunkulu lenta ngayo. Ukuphakamisela etimphikweni telukhozi, futsi akutfwale akukhiphe etintfweni letindzala letinukako telive kulenzawo lapho tonkhe tintfo tingenteka khona, mahhala ngangoba ningakhona. Amen.

¹³⁵ Ngase-ke ngiyacaphela tigijima ngalapho futsi tidvonsa tjani lobungacwala umlomo *lapha*, futsi tigijime, titsatse lobungacwale umlomo *lapha*, futsi adlala, anesikhatsi lesimnandzi nje, kungekho kulahlwa nhlobo. Ngacabanga, “Yebo-ke manje, utokwentani lowomake lomdzala na?”

¹³⁶ Emvakwekuba sekabone labancane bakhe bacala kudlala kahle sibili futsi babanesikhatsi lesimnandzi, wabeka timphiko takhe futsi, wase uyahamba uyotsi ngcu etulu le edwaleni leliphakeme kunawo onkhe lebekangalitfola. Wahlala enhla lapha futsi watichaneka etulu, wacala kucalata. O, hhe. Ngacabanga, “Kunjalo. Ngesikhatsi iNkhosi Jesu ingikhipha eludzakeni yase iyangibeka etikweliDvwala, Khristu Jesu, Wakhwela imicibisholo yeNkhatimulo, ahleti etulu, abuke phansi. Liso lakhe likuncedze, futsi ngiyati kutsi Uyangibuka.” Kute lokulimatako, akukho ngoti, akukho lutfo lolunye lolungenteka, kuphela nje uma siseBukhoni baKhe bebuNkulunkulu. Amen. Akufike, akuhambe noma kungaba yini; ngisho nekufa lucobo lwako kulahlekelwe ludvonsi lwako. Ngoba Ume ngaleya eNkhatimulweni kusihlwa; emehlo aKhe abuke lomhlangano kubona kona kanye nje lokutokwenteka, lapho labancane baKhe basabutsana ndzawonye ngasesihlalweni sebukhosi saNkulunkulu, ngitfokota eVini laNkulunkulu, ngimemeta eBukhoni baNkulunkulu, o, hhe, kungakhatsateki ngalutfo.

¹³⁷ Labobafo labancane abafunanga lutfo. Mfana, uvumela lelindentjane lisondzele kulelinye lawo, litotfola kushaywa lokubi lelingatange libenako emphilweni yalo. Amen.O, hhe.

¹³⁸ Futsi ngesikhatsi ahleti etulu lapho, khona-ke emvakwesikhashana, ngahlala lapho cishe ema-awa lamabili ngimbukela. Lwasenyakatfo lelincane lwefika, umushi lomncane loluhlata satjani, lwakhuphuka masinyane, kuta siphepho. Futsi lapho selukhulule kumemeta, ngesikhatsi selushiye lesidleke enhla lapho, lwandiza lwaya phansi *kanjalo*, lwakhulula kumemeta kunye, futsi tonkhe letinkhozi letincane yonkhe lendzawo kulolo luhlata lo—loluncane lapho tacala kugijima kanyekanye. Waphonsela ngaphandle timphiko takhe *kanjalo*. Tonkhe letinkhozi tabaleka futsi tagcuma tindiza ngetimphiko, tibeka tikwenete tabo etinswibeni tato *kanjalo*. Lwaphakamisa letotimphiko letinkhulukati tenkhosi, nalesosiphepho sehla kulelogcuma simemeta emakhilomitha langemashumi layimfica nesitfupha ngeli-awa. Wahamba wacondza kulelitje njengoba angakhona futsi watitsatsa watiniketa indlu.

¹³⁹ Ngacabanga, “Yebo, ngalolunye lwaletinsuku leti, kutovela kumemeta lokuvela etulu; iNkhosi Jesu itofika futsi yendlale timphiko taYo letinkhulu, futsi bonkhe labancane baKhe batozubela emikhonweni yesiphambano lesimela bulukhuni, futsi siyotfwalwa singene ekuphepheni kwelusuku lwaKhe lwekubuya site siphele siphepho sekuphila.” O, lokusimangaliso uma utobuka kuNkulunkulu, emvelweni yaKhe.

¹⁴⁰ Davide bekakubonile loku futsi bekati kutsi Nkulunkulu bekakhona, naNkulunkulu bekatokhulula. Bekabone Nkulunkulu emvelweni yaKhe. Ngako watsi, “Nginike lesidubulelo lesincane. Ngisivivinyile. Nguleyontfo kuphela lengati lutfo ngayo, ngulesidubulelo lesi.”

¹⁴¹ Futsi nguloko kuphela likholwa lelati noma yini ngako, “Kutsi Nkulunkulu washo njalo, futsi lesi sidubulelo lesidzala. NgitoSetsemba noma ngasiphi sikhatsi, kumelana nanoma yini develi langayikhipha,” (Amen!) “Livi laNkulunkulu.”

Livi laNkulunkulu lodvwa liyokwehlula Sathane noma nguyiphi indzawo, nomangasiphi sikhatsi, kunoma ngusiphi simo, uma wesilisa noma wesifazane ayoba nesibindzi sekuLitsatsa, Nkulunkulu, eVini laKhe. Amen.

Futsi sengiyambona-ke, njengoba atsi, “Yebo-ke, chubeka. INkhosi ibe nawe.”

¹⁴² Wafinyelela entasi lapho wase uyamtingela esigodzini lesidzala wase umtfolela emadvwala lamancane lasihlanu, futsi wawafaka esikhwameni sakhe lesigacwako. Wafaka linye phansi esidubulweni sakhe futsi wahamba waya ngephandle lena kuyahlangana naGoliyadi. Futsi Goliyadi wambuka wase utsi, “Ngiyinja na?” Ngani, wamcalekisa egameni labonkulunkulu bakhe. Watsi, “Ngitokutsatsa, wena longaketsembeki, mgiciki longcwele, wena, futsi ngifake lesikhali kuwe, bese ngikulengisa

etulu lapha bese ngiyekela tinyoni tikudle sikhashana.” Yebo, mnumzane.

Wena utsi, “Davide bekangesuye umgiciki longwele.” Yebo, bekanguye; loko lenikubita ngemgiciki longwele.

Lapho uMphongolo weNkhosi ucala kungena, waphuma futsi wadansa embikweMphongolo ngawo onkhe emandla akhe; nemkakhe wahlekisa ngaye.

¹⁴³ Watsi, “Awukutsanzi loko, bukisisa loku.” Futsi entasi futsi kutungeleta nekutungeleta nekutungeleta nekutungeleta loMphongolo futsi wahamba. Uma lowo kungesuye umgiciki longwele wesimanje, angikaze ngimbone munye emphilweni yami. Impela bekanguye. Amen.

Lomunye watsi, “Mnaketfu Branham unalokunye kwaloko lapho luhlobo lolusha lwenkholo, awunalo na?”

Ngatsi, “Cha, nginelilungelo lekwentla lokuhle kwaloluhlobo loludzala.” Amen.

Watsi, “Ngatsi, ngicondze leyonkholo lememetako.”

¹⁴⁴ Ngatsi, “Leyo yinkholo lendzala kunato tonkhe leyake yatiwa.” Ngatsi, “Nkulunkulu wabuta Jobe, ‘Bewukuphi ngesikhatsi ngibeka sisekelo semhlaba, lapho tinkhanyeti tekusa tihlabelela ndzawonye, namadvodzana aNkulunkulu amemeta ngekujabula na? iminyaka letinkhulungwane letilishumi ngaphambi kwekutsi umhlaba uke ubunjwe.’” Amen. Batongibita “ngemgiciki longwele” noma kunjalo, ngako nawe ungatilungiselela, ukujwayele.

¹⁴⁵ Caphelani, bazalwane, ake nginitjele lokutsite. Davide bekati, futsi watisonga lesosidubulelo lesidzala. Waphuma, wase utsi, “Uta kimi njengemFilisti, egameni lemFilisti, nesivikelo nangesikhali, kodvwa Ngihlangana nani eGameni leNkhosi Nkulunkulu wema-Israyeli waleyomphi loyedzelele.” Futsi watsi, “Namuhla ngitonikela inyama yenu etinyonini nasetilwaneni tasendle. Futsi Ngitawutsatsa yonkhe inyama yalamaFilisti...” Khona-ke wa...nalomfo lomdzala wacala emvakwakhe.

¹⁴⁶ Manje, bukani Davide, ngesikhatsi agijima aya kulomfudlana lomncane, wawelela ngesheya kuyomhlangabeta. Futsi ngesikhatsi enta, bekanani esandleni sakhe na? Naku lebekanako Davide: Bekanematje lasihlanu, K-U-K-H-O-L-W-A, ngemino lesihlanu legocwe ku J-E-S-U; nangu eta, emadvwala lasihlanu eminweni lesihlanu; kukholwa eNkhosini Jesu. Nalelodvwala lacondza ngco esikobheni salesosichwaga lesidzala, naDavide wamehlisa, wase ujuba inhloko yakhe. Futsi ngesikhatsi enta, wacalata; nabo bonkhe labanye babo babona kutsi kwakwentiwani, bakhutsateka futsi bahoshula tinkemba tabo base bacala kulwa nemaFilisti bawabhekisa elubondzeni, bawajuba.

¹⁴⁷ Lapha eminyakeni lembalwa leyendlulile, lapho ngicala kwekucala, kwakulukhuni kutfola noma ngubani ashumayela ngekuphilisa kwaNkulunkulu. Ngesikhatsi babona Congressman Upshaw nalabanengi babo baphiliswa, ngiyantjela: EmaPresbyterian, nemaMethodisti, ne-Assemblies of God, nabo bonkhe, babatfolela munye; nalabanye babatfolela munye; liBandla laNkulunkulu latfola munye; Oral Roberts; nalomunye watfola lomunye naye; futsi mnaketfu besisolo sijuba emaFilisti kusuka ngesekudla kuya ngesencele. Haleluya! Ngoba yonkhe inhltiyo iyakhutsateka kusihlwa, nehhafu ayikaze itjelwe namanje. Ngoba Jesu Khristu, iNdvodzana yaNkulunkulu, wetsembisile.

Kuyini lokusesandleni sakho kusihlwa na? Noma ngabe yini lonayo, kusebentisele inkhatimulo yaNkulunkulu.

¹⁴⁸ Sengiyambona umfo entasi lapho ligama lakhe nguSamsoni. Waphumela lapho ngalelinye lilanga, nemaFilisti bekente kulimata kancane laphaya; wabophela imisila yetimphungushe kanyekanye, futsi washisa wonkhe kolo wawo. Ngako lawo-Israyeli efika futsi amtfola, atsi, “Sifanele sikunikele kumaFilisti.”

¹⁴⁹ Futsi bamtsatsa bamyisa lapho, base bambopha ngetintsambotsite, base bamehlisela lapho. Futsi emaFilisti bekatomphatsa kabi, futsi ngesikhatsi enta, uMoya weNkhosi ufika kuye. Amen. Nguloko lokwenta umehluko. Ngesikhatsi eva uMoya weNkhosi ufika kuye, bekangenalutfo esandleni sakhe. Wase ubuka phansi futsi nako kulele umhlatsi wemnyuzi. Futsi waphakamisa lowomhlatsi esandleni sakhe wase ubulala inkhulungwane yemaFilisti. Amen. Nguloko kuphela lebekanako.

¹⁵⁰ Bekangadzingeki kutsi achubeke futsi atsi, “Manje, awume. Ake ngehlise lomhlatsi futsi angiwuhlole ngibone kutsi utowumela yini umfutfo noma cha.” Bekangenaso sikhatsi sekucubanga ngato tonkhe letotintfo. Lokuphutfumako kwakuchubeka. EmaFilisti bekasetikwakhe. Intfo kuphela lebekangayenta kwakukutsi atsatse umhlatsi bese uyalwa. Nguloko kuphela lokwakukhona.

¹⁵¹ Futsi kusihlwa, ute sikhatsi sekubaleka futsi ulungisise tonkhe letintfo. Imvuselelo itophela kusasa ebusuku. Asitsatseni Livi laNkulunkulu, leLisetandleni tenu, asilweni nesitsa setfu lesifako. Amen.

Nkulunkulu umnika kuncoba.

¹⁵² Kwakunemfo lomdzala entasi lapha eBhayibhelini loneligama lingu Shamgari. Kungahle kwenteke kutsi anizange senimnake ngisho nekumnaka eNcwadzini yebaHluleli, umfo lomdzadlana nje. Ake sitsatse sikeshi lesincane kuye.

153 Sengiyambona laphaya, umfo lomncane tatane. Kwakusikhatsi lapho wonkhe umuntu enta loko lebebakufuna. Futsi Israyeli bekangenankhosi. Bonkhe behlukaniswa, bahlukanisiwe, emacembu lamancane, latsi nje akabe njengoba libandla linjalo namuhla.

154 Lomunye yi-Assembly. Lolomunye yi-Church of God. Lolonye waka-Munye. Lolomunye yiBaptisti. Lolomunye yiPresbyterian. Lolomunye yiMethodisti. O, hhe. Uma singakutsandzi *lapha*, siya ngal*apha*, nangal*apha*, nakhona ngal*apha*, ne. . . O, hhe. A—a—angikutfoli, cobo lwami.

155 Futsi-ke ngesikhatsi bangena lapho. Futsi o, lebebakudzinga kwaku. . . loko nje lebebakudzinga ngalesosikhatsi, kwakuyifashini lendzala lenhle, luhlobo lwekukhululeka; nguloko lesikudzingako namuhla (Amen.), libandla libuyele ekukholweni kwaNkulunkulu lophilako, libuyele esetsembisweni saNkulunkulu, emuva enkhathimulweni yaNkulunkulu, abuyele emandleni aNkulunkulu.

156 Shamgari bekanatotonkhe letintfo leti tibekiwe, kolo wakhe, njengoba bekenta wonkhe umnyaka. Futsi sekusikhatsi kutsi letitselo tibekwe, kwase-ke kufika lamaFilisti futsi takutatsa kuye. Wenta ngaleyondlela ke develi. Kutsi nje develi ukahle ngaloko. Cishe nje uma utfola kukhutsata lokuncane kwakhiwe, noma lenye intfo letsite, bese-ke kufika develi futsi akususe kuwe. Kunjalo.

157 Njengemvuselelo lechubekako manje. Kufike sikhatsi nje kwekutsi ukucale, futsi nenkhathimulo yaNkulunkulu icale kwehla, bese-ke umkhohlisi kumele ete, ente lokungakalungi, futsi akhiphe inkhathimulo kulentfo.

158 Lapha kungesiko kadzeni, ngehla, nangu lomunye wabodzadzewetfu labangemaKhristu, atipende njengaJezebeli. Ngatsi, “Kwentenjani na?”

Watsi, “Yebo-ke, ludvumo kuNkulunkulu.” Watsi, “Umelusi wami wangitjela kutsi kwakukukhululeka kwebesifazane.”

159 Kukhululeka kwebesifazane! Yini indzaba ngani na? Ayikho intfo lenjengaleyo. Khristu wakukhulula esonweni, khona-ke yenta njengako futsi ugcoke njengako. Sekusikhatsi kutsi libandla lakhiwe futsi litfole kucala lokusha, khona-ke intfo lekanjalo seyingenile. Yebo, mnumzane.

160 Watsi, “Yebo-ke, ngiyakutjela.” Watsi, “Umelusi wami wangitjela kutsi ngingakwenta konkhe loku. . .” Futsi bekanapende lowenele kupenda inyango. Imino yakhe—yakhe yayibukeka kwangatsi bekadla inyama yenkhomo leluhlata nengati etikwetingalo takhe.

Ngacabanga, “Sifazane, awubukeki njengemKhristu kimi.”

161 Lalela, dzadze, ungavumeli lolohlobo lwembhedvo lutfululwe emphinjeni wakho. Lelihle licala leliyifashini

lenzala lembhabhatiso waMoya loNgewele litokukhipha loko kini impela nje njenge. . . ? . . . Kunjalo. Khumbula nje kutsi ulahlekelwe ngumhlabatsi lotsite ndzawanatsite. Anginandzaba kutsi lowomshumayeli wesifazane u. . . Bekangakagcotjwa nguNkulunkulu, ngitonitjela loko kwekucala nje. Kunjalo. Kuphambene neLivi.

Lalelani. Kwakungakaze kubekhona ngaphandle kwewesifazane munye eBhayibhelini lowake watipenda kutsi ahlangane nendvodza, futsi lowo kwakunguJezebeli. Nkulunkulu wamnikela etinjani.

¹⁶² Ngako uma ubona wesifazane atipende yonkh'indzawo. Wena utsi nje, "Unjani, Nkhosatana nyama-yeNja." Nguloko Nkulunkulu lakwenta ngaye, inyama lenzala nje yenja. Ngako ungakunaki loko; loko kwadeveli; kunjalo. Lapho bekafanele abekhona: ahlanteke futsi atiphatsise kwe. . . Njenga Jakobe asho kumkakhe futsi nendvodzakati yakhe: "Tenteni ngendlela lenimele nibe ngiyo." Amen.

¹⁶³ Lesikudzingako kusihlwa, yifashini lenzala lenhle, imvuselelo yaMoya loNgewele, washumayela emuva ngemandla aNkulunkulu angena aphuma emkhatsini welibandla, netitashi nabokhololo basuswa. Haleluya! Yebo, mnumzane. Nguloko lesikudzingako. Yebo, mnumzane, kulungile.

¹⁶⁴ Lomdzala Shamgari entasi lapho, sekusikhatsi kutsi kube khona lakwaxhiwe, khona-ke intfo lefana naleyo kwakufanele yenteke. Nguleyondlela libandla, uma imvuselelo seyicalile, khona-ke intfo lefana naleyo letofanele ivuke. Mnaketfu, vele ushumayele ifashini lenzala. . .

¹⁶⁵ Yebo-ke, sasivamise kubanencumbi yetimvu eveni lakitsi. Futsi bebanenja lebulala timvu; siyibambe inetiboya temvu ematinweni, satsatsa sibhamu lesincane lesesisodzala, emahbosho omabili, sase sisibhekisa kuye. Mnaketfu nguleyo intfo lomele ugucukele kuyo kulabobantfu ngulesibhamu lesincane, leso lesinemabhosho lamabili. Ngiyakutjela, kutocondzisa tintfo. Impela kutokwenta; kutomisa timvu takho tibulale. Amen. Ngangingati kutsi bengitokusho loko, kodvwa ningakukhumbula nje loko. Kulungile, kucabange nje.

¹⁶⁶ Hhe, futsi lapho, ngesikhatsi sekangenisa kolo wakhe nayoyonkhe intfo, naku kuta labaFilisti labakhulu labasidudla, enhla futsi ukutsatse kubo. Enhla ngco nemgwaco, kutsatse kuye.

¹⁶⁷ Ngalelinye lilanga, watfola tilimo takhe tilele tonkhe futsi tihlaselwe tonkhe. Nango lapho, umfo lomncane tatane; wema entasi lapho enyangweni, acalata. Watsi, "Yebo-ke, make, mhlawumbe sito. . . singaphila kulobusika lobu, tsine nebantfwana." Acalata.

168 Futsi intfo yekucala uyati kwenteka weva intfotsite ikhuphuka ngemgwaco, “Ngci, ngci, ngci, ngci.” Naku kuta emadvodza lamakhulu lasitfupha ahlomile, agcoke bomakalabha belitfusi labadzala, neticatfulo lensimbi, netikhali etandleni tawo, tinkemba tabo letinkhulu tilenga eluhlangotsini lwabo, benyuka ngemgwaco, basuse silimo sakhe kuye.

169 Ngibona Shamgari lomcane atsi, “O, hhe. Bukani laphaya. Naku kuta futsi.” Wabuka umkakhe lomncane tatane. Nango lapho bekakhona, emahlombe engubo yakhe angephandle. Nabo nebantwana labancane, babukeka bancama ngoba bebete labangakudla. LamaFilisti bekakutsetse.

170 Loko kutsi akube njengalamanye emaKhristu indlela labukeka ngayo kusihlwa. Intfo lebukeka ibhabhadlele kutsi ibitwe ngelikholwa, umKhristu lotelwe kabusha. Amen. Kute kukholwa lokwanele kutsi *i-* uma kwakuyi inki. Kunjalo. O, hhe.

171 Ningamvumeli develi ete ngalapha bese ukhipha inkhatimulo yaNkulunkulu ebandleni, tfumela umelusi wakho khashane futsi umvumele atfole onkhe lama D.D.lapha bese uyabuya, futsi usukume bese utsi “amen” njengelitfole lelifako. Lenikudzingako yinkholo yemshumayeli leyifashini lendzala, yasemahlatsini, leluhlata sasibhakabhaka, lebulala sono, lotoshumayela liciniso futsi eme kuloko Nkulunkulu latsi kuliciniso, futsi akhulule bantfu. Amen.

172 Angisilicaba. Angikacondzi kuba ngilo, kodvwa mnaketfu sekusikhatsi ngabesaletsa...senta lokumnyama, “kubemnyama,” nalokumhlophe, “kubemhlophe.” Yebo, mnumzane. Utofaka Nkulunkulu enkambu yakho, futsi utokuva kumemeta futsi enkambu yeNkhosi, uma ulungisa lentfo. Amen.

173 Manje, caphelani. Futsi lapha kwakume Shamgari lomncane, abuke ngephandle efasiteleni, naku kuta emaFilisti. Watsi, “O, make, buka laphaya.”

174 Intfombatanyana yakhe tatane ikhala. Sengiyambona ehliisa tandla takhe, atsi, “Babe, singeke sisaba nalutfo lesitoludla kulobusika lobu.” Futsi-ke ngicaphela make, futsi nango acala kukhala.

175 Niyati, Shamgari wacalata. Futsi angati kutsi enteni. Wacalata. Watsi, “Angikhonanga kulwa. Angisiso silwi, futsi a—anginaso sikhatsi sekuphuma, futsi ngifundze kulwa ngenkemba, futsi ngente letindlela tekutivocavoca netintfo. A—anginaso sikhatsi sekwenta loko.”

176 Kodvwa kwenteka wabuka, ahleti ekoneni, futsi nako kumekuhleti nendvuku lendzala yekugalela. Niyati kutsi yini indvuku yekugalela na? Yindvuku lendzala lenkhulu lenesihloko selitfusi kuyo kushaya i...kugcuza tinkhomo tingene egedeni, ngentfo yinye, futsi ashaye lokungcola kusuke kulelikhuba

lokulima ngesikhatsi sebalima. Indvuku lendzala yekugalela ihleti lapho, kwakunguyonantfo kuphela lebekangayibeka esandleni sakhe. Kodvwa niyati kutsini? Angisho kutsi wakwata, kodvwa lulaka lwakhe lwekulunga lwavuka. Yebo, mnumzane. Mnaketfu, ngitokutjela wa dro- . . .

“Yini lelesesandleni sakho?”

¹⁷⁷ “Kute ngaphandle kwendvuku yekugalela.” Futsi watsi, “Angisiso silwi. A—angeke ngikwente loku. A—angikacecshwa.” Kodvwa bekangenaso sikhatsi sekwenta noma ngukuphi kucecshwa. Intfo kuphela lebekayidzinga kwakunguMoya waNkulunkulu kuye. Wazubela ngephandle kwalelifasitelo neMoya waNkulunkulu ukuye futsi watsata indvuku yekugalela futsi wabulala emaFilisti langemakhulu lasitfupha. Amen.

¹⁷⁸ Lesikudzingako namuhla, akusiko kuhamba kusemina futsi sifundze kutsi ngabe Makho 16 ulungile yini noma cha. Mnaketfu, bantfu bayafa. Intfo lesifanele siyente kuphuma khona manje. Akusiko kutsi nitokulwa ngetinkemba noma cha; kukuvuka. Yebo, mnumzane.

¹⁷⁹ Bekati kutsi bekangumFilisti. Bekati kutsi lawo bekangemaFilisti langakasoki. Njengoba impela ngati loko kugula, kuphela nje uma wati kutsi unenkhotsato yenhlitiyo, noma ngabe yini inkhotsato yakho, siyati kutsi kwadeveli. Futsi bekati kutsi bekangum-Israyeli. Bekati kutsi bekasokiwe. Bekati kutsi bekanelilungelo esetsembisweni. Bekati kutsi Nkulunkulu bekatotsembisa kumbusisa. Ngako watfukutsela ngako, futsi watsata indvuku yekugalela, futsi wayosebenta.

¹⁸⁰ Lesikudzingako kusihlwa, kukholwa, mnaketfu, kutsi ungumntwana waNkulunkulu, futsi unelilungelo kuko, nesetsembiso sakho. Noma ngabe yini lokusesandleni sakho, yitsatse, hamba uyobulala develi kusukela eluhlangotsini lunye kuya kulolunye. Amen. Futsi utofola kutsi letinswiba titondiza, develi utohlulwa, utophindze uphume uphelele futsi.

¹⁸¹ Yini leyo lesesandleni sakho na? Wena utsi, “Mnaketfu Branham, anginalutfo esandleni sami.” Ungahle ube nelikhadi lekukhulekelwa. Yehlisa lentfo emhlabatsini, bese uyasukuma eGameni laJesu Khristu, futsi atsi, “Ngitsatsa Khristu njengeMphilisi wami kusihlwa.” Haleluya!

¹⁸² Ungahle ube nekhathekizimu lencane inamatsele emkhonweni wakho, futsi ufuna kuhlola kimi kubona kutsi ngilungile yini noma cha. Lahla lentfo, bese uyasukuma eGameni laJesu Khristu, futsi ubhabhatiswe ngaMoya loNgcwele, futsi uhambe uye ekhempini. Amen. Yebo, mnumzane. Ungahle ube nesicuku setivumokholo letincane ufanele uphindze ekuseni ngaphambi kwekutsi uye enkonzweni, futsi uwafundze, kute ukhone kuwasho. Lahla lentfo bese

utfola kugcwaliswa kwenhlitiyo yaMoya loNgewe. Amen. Yekela lentfo futsi utsatse loko lokusesandleni sakho. Noma yini lokusesandleni sakho, kutsatse, futsi wente lokuhle kwendlula konkhe longakwenta ngayo ngenkhatimulo yaNkulunkulu. Amen. Nkhosiyami. Bengi... Naku, o, ngensimbi yelishumi cishe. Asikhuleke.

¹⁸³ Babe wetfu loseZulwini, akukho lokunengi esandleni setfu; kodvwa Nkulunkulu akusiko lokusesandleni setfu, nguloko Longakubeka esandleni setfu. O Nkulunkulu, sidzinga kukholwa kusihlwa. Tsatsa lomlayeto lomncane kusihlwa, Nkhosi, futsi uwubeke enhlitiyweni yalo lonkhe likholwa, futsi abatise kutsi akunanzaba kutsi umuntfu ubutsakatsaka kangakanani, basolo banaKhristu esandleni. Futsi ngicela kutsi Utoniketa letibusiso leti, sindzisa labalahlekile, bagcwaliswe ngaMoya loNgewe labo labangaphandle kwaKhristu, futsi ngitfole inkhatimulo enkonzweni. EGameni laJesu, ngiyakucela.

¹⁸⁴ Tinhloko tenu tikhotseme, angati noma sisakwenta yini kubitela e-altari umzuzwana nje... Ngiyati kutsi lena yinshumayelo leyifashini lendzala, lehhedlako, lehwayako, kushunwaylwa lokukaliwe, liphilisi lengcondvo njengoba lingaba ngilo, kodvwa mnaketfu uyakudzinga ngalesinye sikhatsi. Kunjalo. Uyakudzinga.

¹⁸⁵ Manje, angati noma ukhona yini lapha kusihlwa, hhayi nendzaba lehawukisako kutsi akhale futsi achubeke... Lalelani. Kuyoba nebantfu labanengi labakhohliswe kuloko kunanoma yini lengati ngayo. Angiyi eZulwini ngoba make wami waya lapho. Ngiyahamba ngoba Jesu Khristu wafa kute ngiye lapho. Ngifuna kubona make wami, impela. Kodvwa ngifanele ngite kuKhristu, hhayi ngoba make wami wahamba, kodvwa ngoba ngita njengesoni, ngivume sono sami, ngemukele indlela leniketwe nguNkulunkulu. Kunjalo.

¹⁸⁶ Manje, ngabe nine, kusihlwa, nitsi, "Ngisoni, mshumayeli, futsi ngifuna ningikhumbule emkhulekweni. Ngiphakamisela sandla sami kuwe ucela kutsi utongikhumbula emkhulekweni njengesoni"? Ningatiphakamisa tandla tenu, noma kuphi etetsamelini na? Nkulunkulu anibusise nonkhe khona lapha. Hhe, hhe, hhe. Etulu le eringini kuvulande losesitezi, ngabe ukuphi ehla ekhatsi lapho na? Yebo, Ngiyasibona sandla sakho. Yonkhe indzawo, Nkulunkulu uyatibona naye. Impela Wenta njalo.

¹⁸⁷ Masinyane emvakwenkonzo, ngifuna nehlele lapha futsi nente kuvuma, nikelani inhlitiyo yenu kuKhristu, futsi ukhonte iNkhosi ngayo yonkhe inhlitiyo yakho.

¹⁸⁸ Babe loseZulwini, njengoba busuku bukhula, bantfwana labancane labagulako bahleti lapho. Ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi tihawu taKho titocitselwa ndzawo tonkhe etinhlitiyweni tetfu njengamanje. Kwangatsi lombhalo

lomncane wekutsi *Yini Leyo LeseSandleni saKho na?...* KuMosi, akusilutfo ngaphandle kwendvuku leyomile; kuDavide, kungekho lutfo kodvwa tintsambo letincane letimbili nesicephu sesikhumba kuso, sidubulelo; kuSamsoni, kungekho lutfo ngaphandle kwelitsambo lelomile lemhlatsi wemnyuzi (O Nkulunkulu!); Shamgari, hhayi i-... kungekho lutfo lokunye ngaphandle kwendvuku yekugalela esandleni sakhe, indvuku lenelucetu lwelitfusi esihlokweni sayo, futsi wabulala emaFilisti langemakhulu lasitfupha, hhayi lichawe, hhayi silwi, kodvwa umuntu esivumelwaneni.

¹⁸⁹ O Babe loseZulwini, Ungeke yini kusihlwa, Nkhosi, utsatse ngamunye umfaka esandleni saKho na? Siphe kona, Nkhosi, futsi uvule kukholwa enhlitiyweni yabo, futsi kwangatsi uMoya loyiNgcwele waKho ungenta lokukhulu kakhulu lokucicimako kusihlwa, Nkhosi, njengoba balindzile.

¹⁹⁰ Itolo ebusuku, ngiyajabula kakhulu kubona Wenta timphumputse tibone, netihhulu tive, netoni tita kuWe. Futsi O Nkulunkulu, tonkhe letintfo leti letinkhulu Lowatenta, labakhubatekile babuyiselwe babe kahle futsi baphume etitulweni tabo, futsi bahambe yonkhe indzawo ngeliGama leNkhosi.

¹⁹¹ O Nkhosi Nkulunkulu, Umkhulu. Futsi siyakubonga Wena ngako, futsi sikhulekela kutsi Utosindzisa wonkhe umuntu kusihlwa labaphakamise tandla tabo. Kwangatsi bangete balahleka, kodvwa kwangatsi lobu kungaba busuku kutsi batokwemukela Wena. Ngalokuphatsekako likhulu noma lamabili baphakamisa tandla tabo, futsi ngikhulekela kutsi Utobasindzisa bonkhe ngenca yaJesus. Ngoba kuseGameni laKhe siyakucela. Amen. [Akucoshwanga etheyiphini—Umhl.]

¹⁹² ...Batfumela emaBhayibheli lasigidzi kulamaJuda. Basandza kungena nje bavela entasi e-Iran lapho, e-Iran, e-Iraq, nasentasi emaveni lapho. Nikufundzile, fundzani kulawomaphhabhuku kutsi kanjani i... bangenisa tigidzi tumaJuda. Besinesikhatsi sekungena entfweni yesiprofetho... NalawomaJuda abuya, nginesitfombe sawo angena lapho, lapho satsatfwa khona, ehla emikhumbini, ehla etindizeni, bameme labachwalile babo, netinyonga tabo, nalabangaboni babo.

¹⁹³ Ngako benyukela kubo. Lendvodza leyatsatsa lesitfombe lesi. Umnaketfu Arganbright nabo, lokhona lapha emhlanganweni, bekababuta, watsi, "Nibuyela ini nonkhe?"

"Live lendzabuko."

Watsi, "Kuze nibe nendzawo lengeyakho lucobo, kutsi nife eveni lendzabuko."

Batsi, "Cha. Sibuyela kutobona Mesiya."

¹⁹⁴ O, nine bafundzisi besiprofetho, kube mane benikwati loko kutsi kwakuyini. Uma leliVangeli like lajika lisuka kuweTive liya eJudeni, weTive sewuphelile. Sikhatsi sekugcina.

¹⁹⁵ Futsi ngako babanika emaBhayibheli. Batfumela sigidzi ekhatsi lapho. LawomaJuda acala kufundza lawomathestamenti. Bakufundzile bakuphindza. Bebangati kutsi Jesu ukhona. Bebangakake beve lutfo ngako, bebasolo basentasi lapho kusukela ngesikhatsi bayiswa eBhabhiloni, kutfunjwa. Futsi batsi, “Uma loJesu, lenimbitako, anguMesiya, asiMbone enta sibonakaliso semprofethi, njengoba Enta lapha kuleliBhayibheli, futsi sitoMemukela. Sonkhe sitoMemukela, uma Atokuta futsi ente sibonakaliso semprofethi. SitoMemukela.”

Mnaketfu, O, hhe. Bengisemakhilomitheni langemakhulu lambalwa lendlulile, kodvwa Moya loyiNgcwele wangiphoccelela, “Hhayi nje kwamanje.”

¹⁹⁶ O, bengingatsandza kanjani kukhulisa tigidzi letimbalwa tawo, futsi atsi, “Ngikuphonsela insayeya loko eGameni leNkhosi Jesu, uma Angeke ente sibonakaliso semprofethi: bangakhi kini lapha kulemihlabatsi lefanako labatoMemukela njengeMsindzisi locondzene nami na?” Futsi-ke uma benta loko, ngitotsi, “Lemihlaba lefanako khona lapha ngulapho bobabe benu basekucaleni bemukela khona umbhabhatiso waMoya loNgcwele, netibonakaliso letifanako Jesu latentile tiyophindza futsi njengoba nje impela nikufundza eBhayibhelini.”

Abafuni kuba ne...Nkulunkulu wabo unguNkulunkulu lonemandla. Nkulunkulu wabo akafi. Unguye itolo, namuhla, naphakadze, futsi bayakukholwa.

¹⁹⁷ Caphelani. Ngesikhatsi Jesu alapha emhlabeni, Akatishongo kutsi ungumphilisi. Bantfu labanengi beta kuYe labangazange baphiliswe. Tikhatsi letinengi mhlawumbe Watsatfwa waba ngulofile. Ngiyacabanga kunetinkhulungwane letafa ngesikhatsi Asemhlabeni. Akabavusanga ngaphandle kwalabatsatfu; leso sicinisekiso. Wendlula echibini laseBhethesda lapho bantfu bebalele khona labachwalile, tinyonga, timphumphutse, nalabafe tinhlangotsi, akaphilisanga namunye wabo, wahamba waya kulendoza lebeyilele eluhlakeni futsi wayiphilisa, wahamba washiya bonkhe labanye balele lapho.

¹⁹⁸ UMuntfu logcwele emandla, logcwele kukholwa, Nkulunkulu cobo lwaKhe, Emanuweli, lapha emhlabeni, ahlala emkhatsini wetfu, Watsi, “Angenti lutfo ngaMi lucobo.” Ngesikhatsi baMbuta kuJohane loNgcwele 5:19, Watsi, “Ngicinisile, ngicinisile ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Manje, tfola kuPhila kwaKhe eBhayibhelini lonkhe, futsi utfole kutsi bekungesiso

yini sonkhe sikhatsi loko Babe lamMkhombisa kona. Jesu watsi, “AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi, Wenta lemisebenti.”

¹⁹⁹ Ngesikhatsi Filiphu aphenzvuka, wahamba wayotfolo Nathanayeli, wambuyisa, kwentekani na? Watsi, “Wota, ubone kutsi ngubani lesinaye...Ngitfolile, Jesu waseNazaretha, iNdvodzana yaJosefa.”

Watsi, “Ngabe kukhona yini lokuhle lokungavela eNazaretha na?”

²⁰⁰ Ngesikhatsi efika kutobona Jesu, wenyukela elayinini cishe lelifana nalelingephandle lapho. Jesu wambuka. Angahle kube bekakadze aseselayinini lalabakhulekelwako, ngako konkhe lengikwatiko. Kodvwa ufika lapho Jesu bekakhona, akhulekela labagulako. Watsi kuye, ngesikhatsi Ambuka, Jesu wambuka, watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye.”

O, watsi, “Ungati kanjani, Rabi?” Wamangala.

“Ngani,” Watsi, “ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungapansi kwesihlahla, Ngikubonile.”

Watsi, “Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.”

²⁰¹ Wenyuka ngendlela yaseSamariya. Bekaya eJerikho, kodvwa wenyukela ngaseSamariya, etulu le egcumeni. Wahhlala phansi, watfumela bafundzi baKhe. Wesifazane waseSamariya uyaphuma. Wambona lapho advonsa emanti. Babe bekaMtjele kutsi enyukele lapho. AkaMtjelanga kutsi kwakutokwentekani, nje, “Yenyukela lapho.”

Ngako Wamtfolo lowesifazane etulu lapho, futsi Watsi, “Ase uNginatsise.”

Watsi, “Akusilo lisiko kumaJuda kucela emaSamariya lokunjalo. Asidlelani.”

²⁰² Watsi, “Kodvwa kube bewati kutsi Ngubani Lobewukhuluma naye, bewutocela kiMi emanti.” Wentani na? Wachubeka nengcoco, waze Wabamba umoya wakhe; khona-ke ngesikhatsi Abamba umoya wakhe, lokwakangakalungi kuye, watsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.”

Watsi, “Ushito kahle. Ngoba unalashlanu, nalena lonayo manje ayisiyo yakho.”

Watsi, “Ngiyabona kutsi ungumProfethi wena.” Watsi, “Manje, ngiyati uma Mesiya efika, Uyokwenta letintfo leti, kodvwa Ungubani Wena na?”

Watsi, “NginguYe lolokhuluma nawe.”

Futsi wagijimela edolobheni, watsi, “Wotani, nibone uMuntfu longitjele konkhe lengike ngakwenta. Ngabe akusuye yini loMesiya lona?”

203 Manje, uma loJesu anguJesu lofanako namuhla, Bekangenta intfo lefanako namuhla, futsi njengoba Nkulunkulu embula, Angenta intfo lefanako. Ngabe kunjalo na?

204 Manje, bukani lapha itolo ebusuku. Kwakunemadvodza nebesifazane labahleti lapha entasi kulelilayini, lapha, bakhubatekile, bahleti etitulweni letinemasondvo. Kusihlwa bangephandle lapho ebandleni, noma ngabe bakuphi, bahambahamba. Ngani na? Jesu Khristu.

205 Kwakunemadvodza, besifazane beta ngembili, sono emphilweni yabo. Moya loyiNgcwele wehla ngco, wabatjela nje kutsi kwakuyini nekutsi bafanele benteni. Baphiliswa, beme khona lapho ngembili, banikela tinhlitiyo tabo kuKhristu. Uma lowo kungesuye Jesu Khristu weliBhayibheli, angilati liBhayibheli.

206 Kutsiwani ngako bafundisi na? Ngabe loko kuvakala njengaKhristu weliBhayibheli na? Manje, akusuye umuntfu; nguKhristu. Manje, uma Atobuya kusihlwa lapha, futsi avete intfo lefanako Layenta ngesikhatsi Alapha emhlabeni, nonkhe nitoMemukela ke njengeMsindzisi, njengeMphilisi, futsi niMkholwe ngenhlitiyo yenu yonkhe na? Uma nitsandza, ningatiphakamisa tandla tenu na? Nkulunkulu anibusise.

207 Babe Wetfu loseZulwini, manje ku-, loku ngiko lengikwatiko kukwenta. Konkhe lokunye kuKuwe, Msindzisi wami lotsandzekako, futsi ngiyakhuleka kutsi Utosipha letibusiso, ngeLigama laJesu. Amen.

208 Manje, sitsetse onkhe emakhadi ekukhulekelwa itolo ebusuku. Ngikholwa kutsi bakhipha lamanye lamasha namuhla. Uma lomfana . . . Ngiyabona bekalapha ngesikhatsi lesendlulile. Futsi bekuyini . . .? O? Kulungile, asicaleni futsi sibalayinise labanye, khona-ke.

209 Ngubani lonelekucala na? O, buka likhadi lakho lekukhulekelwa futsi utokutfola, uma unjalo, ungahle ute ngalapha. Ngabe lodzadze lona lapha . . .? Kulungile, yebo, wota nje, dzadze, khona lapha. Kutsi kubamatima kancane. Mhlawumbe ngitodzingeka ngibite munye nje noma lababili.

210 Ngubani lona O, wesibili? Ungasiphakamisa sandla sakho, noma ngabe ngubani lonelesibili na? Lodzadze emuva lapho, ungeta yini, dzadze, uma utsandza? Ngubani lona O, lesitsatfu na? Ungasiphakamisa sandla sakho na? Noma ngubani lona O, inombolo yesitsatfu, ungasiphakamisa sandla sakho na? Emuva lapha, mnumzane? Ngiyacolisa. Kulungile, ungenyukela lapho na? Wesibili newesitsatfu, manje wesine. Ngubani lona

O, inombolo yesine? Ungasiphakamisa sandla sakho na? Wena, mnumzane? Ungeta lapha entasi na? Kulungile.

²¹¹ Inombolo yesihlanu. Ngubani lona O, nombolo yesihlanu na? Unayo, dzadze na? Ungehla ute lapha entasi na? Inombolo yesitfupha, ngubani lonenombolo yesitfupha na? Ungasiphakamisa sandla sakho na? Inombolo yesitfupha na? Labanye benu, longu asha, wota lapha futsi u-... , noma ubambe laba lapha kuletitulo. [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] (Nomayini. Ngiyacolisa.) Kulungile, kukahle. Kulungile, inombolo... Bekuyini...? Yesihlanu na? Bani... Yesitfupha na? Ngubani loneyesikhomisa na? Likhadi lekukhulekelwa lesikhombisa, ungasiphakamisa sandla sakho kahle...? Lesikhombisa, lodzadze lapho. Yesiphohlongo, ungaphakamisa sandla sakho, masinyane na? Yesiphohlongo, yemfica, ungaphakamia sandla sakho manje na? Yemfica na? Kulungile, yelishumi na? Futsi...

²¹² Manje, basalayina. Manje, bangakhi kuletetsameli leti, ndzawo tonkhe manje, ngifuna kunibuta. Manje, lenshumayelo leyifashini lendzala, leliphilisi lengcondvo ingahhedla njengoba ingaba njalo, kodvwa, nguloko lengikwatiko. Nguloko lokwangisindzisa. Futsi nguloko kuphela lengikwatiko. Ngi...Konkhe lengikwatiko, angifuni kunikhuba, kodvwa impela nginganconota kunikhubekisa kancane manje, kutsi nginilungise naNkulunkulu; futsi ngati kutsi ngifanele ngime lapho ngaloloSuku, futsi ukhombe umuno wakho ebusweni bami, futsi atsi, “Awukangitjeli leni liciniso?” Niyabona na? Ngingamane ngibe nako kulungisiwe manje, beningeke yini nine, nonkhe nitinte na?

²¹³ Manje, bangakhi lapha longenalo likhadi lekukhulekelwa futsi lofuna kukhulekelwa na? Ungasiphakamisa sandla sakho na? Phakamisa sandla sakho nje, ungabi nelikhadi lekukhulekelwa, kodvwa noko uyakholwa kutsi Nkulunkulu utokuphilisa. Kwangatsi iNkhosi Jesu esihawini saYo inganibusisa njalonzalo. Kulungile.

²¹⁴ Manje, uma nje sitohlonipha ngekutitfoba imizuzwana lembalwa, ake sibone kutsi baselayinini yini...Nine...yeboke, loko, sifike lapho khona labanengi ngangoba ningakhona kubafaka elayinini, ngiyacabanga. Kulungile, sitokhulekela labambalwa khona lapha manje, bese-ke kuba yi...Sitolindza nje ka—kancanyana kutsi sibone noma kuphi i...wetfu loligugu, Babe loseZulwini utohola. Manje, ngifuna nikholve ngayo yonkhe inhltiyo yenu.

²¹⁵ Ngibona indvodza seyifikile, ngabe leyo yintfomatana yakho na? Kunjalo na? Indvodza inekukholwa lokungaka, unemntfwana lomncane lonavendle loyintfomatane lohleti lapha. Ngesikhatsi lelilayini lalabakhulekelwako licala, ufike khona lapha futsi wamkhipha lamabhandishi futsi

wakhumula lomntfwana ticatfulo. Nguleyondlela. Nguleyo indlela. Um-hum, futsi loko ku—loko kukholwa. Nguleyondlela yekukholwa. UMSindzisi wetfu lotsandzekako wati tonkhe tintfo, angenta tonkhe tintfo.

²¹⁶ Manje, kulelilayini lalabakhulekelwako lapha, labambalwa nje, futsi mhlawumbe singasukuma leminye lembalwa, imizuzwana. Ngifuna kunibuta ngalapho. Ngabe nonkhe nitihambi kimi elayinini lalabakhulekelwako na? Uma ni, phakamisani tandla tenu; nonkhe nine tihambi. Ngabe nonkhe nitihambi ngaphandle lapho na? Phakamisani tandla tenu, ndzawo tonkhe e...Ngabe kukhona...? Tonkhe tihambi. Khona-ke angikwati. Angati lutfo ngawe, kodvwa ngifuna kunibuta lokutsite. Nje yentani loku nje eBhayibhelini.

²¹⁷ Manje, kube-ke Jesu bekeme lapha, agcoke lesudu Langipha yona na? Manje, kube-ke—kube-ke Bekeme lapha na? Bekayokwentani ngalesimo lesi kusihlwa na? Ungatsini uma—uma kungafika umuntfu lapho futsi atsi, “Jesu Ungangiphilisa yini?” Uyati kutsi Angatsini kuwe?

²¹⁸ Bekayotsi, “Sengivele ngikwentile. Anikukholwa na?” Ngabe kunjalo na? Loko Lakwentile eKhalvari, Angeke asaphindze akwente. Niyabona na? Wa—Wakuphilisa eKhalvari. Wakusindzisa eKhalvari.

²¹⁹ Manje, wena utsi, “Ngasindziswa eminyakeni lemibili leyendlula, Mnaketfu Branham.” Yebo-ke, awukasindziswa eminyakeni lemibili... Wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula. Ukwemukele eminyakeni lemibili leyendlulile.

²²⁰ Jesu wahlawula tonono tenu ngesikhatsi Afa eKhalvari. Wabadalela kugula kwakho ngesikhatsi Afa eKhalvari. Ngako-ke, uma Nkulunkulu, esihawini saKhe, enta loko, intfo kuphela Lebekangayenta manje, kungaba kutsi, atsatse liBhayibheli, ashumayeke Livi. Noma, Angahle akhone kukhuluma ngelulwimi loluyohunyushwa ngulomunye umuntfu futsi atjele umuntfu lokutsite kutsi akwente. Noma, Yena ayiNkhosana yebaprofethi, Bekangakwenta, mhlawumbe, eme lapha njengoba Enta esikhatsini seliBhayibheli, nekukholwa kwakho kungefika futsi uMtsintse aze emandla aphume kuYe, futsi Angajika, atsi, “Ngubani loNgitsintsile na?” Futsi Angabuka yonkhe ndzawo futsi akutjele kutsi kwentekeni. Kunjano na? NguJesu loyo na?

²²¹ Khona-ke uma lodzadze lohleti lapha esitulweni angenyukela lapha, naJesu bekatomati, angimati. Nkulunkulu uyakwati loko. Angikaze ngimbone emphilweni yami. Kodvwa lengitama kukutfofola kini, bangani, kute niyohlala njalo nikhumbula...

²²² Manje, ngesikhatsi Jesu enta letotintfo, Filiphu watsi Bekangubani na? INdvodzana yaNkulunkulu. Batsi Ungubani

labesifazane na? Yena loMesiya, ngoba Wakwenta. Kodvwa emaJuda atsi uNgubani na? Watsi, “Ungumbhuli. Ungudeveli. UnguBhelzebule, inkhosana yabo bonkhe babhuli.” Niyabona na? Bebati kutsi Bekati kutsi yini leyayingalungi kubo. Bekatati tinhlitiyo tabo. Bekatati tinkhatsato tabo, ngoba Babe waMkhombisa loko Lebekafuna akwati Yena kutsi akwati. Niyabona kutsi ngicondze kutsini na? Manje, lowo nguJesu kusihlwa, lofanako.

²²³ Kulungile, manje, hloniphani noma ngabe nikuphi, futsi manje loku kufanele kukucatulule, kanye ingunaphakadze.

²²⁴ Ungamletsa loyadzadze lapha, noma umtjele ete lapha na? Wota lapha. Nje ngi. . . Manje, dzadze, ngifuna nje ume lapho; nguloko kuphela lokufanele kwentiwe, nje. . . Nguloko kuphela lengikucela kutsi ukwente, vele ume lapho.

²²⁵ Manje, angikwati. Awungati. Uphakamise sandla sakho nje awukangati, futsi angikwati. Kodvwa Nkulunkulu usati sobabili, dzadze, futsi Yena, futsi U. . . Bengingabata ngaloko “dzadze” umzuzu, uyabona, kusho loko, kodvwa ngiyabona manje unjalo. Manje, niyabona, kuyintfo yekucala—yekucala lengatiko kutsi ungumKhristu, ngoba masinyane nje ngingawubamba umoya wakho, kungena kanjalo, kutsi wawungumKhristu. Niyabona na? Umoya wakho wemukelwa. Kube bekusolo kuchubeka kuba mnyama futsi kunemafu, bengiyokwati kutsi bewungenjalo; niyabona, futsi ngako-ke, bengegeke ngikubite ngadzadzewetfu. Ngako-ke, kodvwa ungumKhristu. Manje, loko lokungako. . .

Manje loko yi—manje nguloko nje Filiphu lakusho kuNathanayeli.

Ngesikhatsi enyuka, Watsi, “Bukani umIsrayeli, noma likholwa, lokungekho nkohliso kuye.”

²²⁶ Watsi, “Wati kanjani kutsi bencingum-Israyeli, likholwa leliciniso na?” Niyabona na? Lowo ngumoya lofanako. Lowo wesifazane bekangaba soni lesicavile, kodvwa ngiyati kutsi ungumKhristu. Niyabona na? Ngoba intfo yekucala, umoya wakhe, ngesikhatsi lolugcobo lolulapha manje, lubanjwe ngalokukhulu kushesha. Niyabona na? Ngibonile kutsi bekukungumKhristu, kukwente Kwamukeleka. Niyabona na? Ngako wa. . . Ngiyati kutsi ungumKhristu.

²²⁷ Manje, uma ngingamati lowesifazane, akangati, uma uMoya loyiNgcwele atokwembula kuye kutsi ute ngani lapha. . .? Manje, impela, nangichubeka nekukhuluma naye, kuchubeka nekusho. Niyati kutsi busuku emvakwebusuku.

²²⁸ Kodvwa uma Kungamutjela nje kutsi yini loyitele lapha, sonkhe lesicuku senu singakhulwa kutsi nginitjele liciniso na? Loko bekungaba nguNkulunkulu atsi kuliciniso. Manje, umuntfu angeta ngalapha futsi akutjele noma yini eveni, ente

luhlobo lolutsite lwekuhlanya, ente noma yini lafuna kuyenta, kutsi. . . bekangakwenta loko, akutjele loko. Loko akukwenti kube njalo. Kodvwa uma Nkulunkulu abuya ngalapha futsi atsi lelo liciniso, khona-ke kuncono ukukholwe. Ngoba loko—loko. . . hhayi kukholwa kutsi leso sono.

²²⁹ Ngako ngifakazile. Manje, sekusikhatsi saNkulunkulu kutsi afakaze ngekutsi ngabe ngikhulume liciniso noma cha. Kulungile, manje, ngime lapha nje ngikhuluma nalodzadze, angikaze ngimbone emphilweni yami. Kodvwa lowesifazane manje uyeva mbamba kutsi Kukhona lokusedvute naye lokungasiye umnakabo, wesilisa. Kukhona Intfo letsite edvute naye, lowatiko kutsi ngiyo. Futsi leyo nguleyoNgelosi khona lapho niyabona esitfombeni. Kukhona lapha manje, kuKhanya nje emkhatsini wami nalowesifazane. Kungalesosizatfu kwehlela lapho futsi ngakuva kwemukelwa. Kukhanya yonkhe indlela, ungumKhristu.

²³⁰ Manje, ngifuna kukhuluma nani umzuzwana nje, ngani nisigulane sekucala. Futsi ngifuna wonkhe umunfu, akunandzaba kutsi nikuphi nekutsi yini lengalungi ngani, bukani ngalapha, futsi wena utsi, “Manje, Nkhosi Jesu uma U. . . Ngiyayati leyondvodza etulu lapho, iyindvodza nje. Futsi uma—utsi uma Ungangivumela nje, ngivumele ngibe nekukholwa, futsi vumela kukholwa kwami kwakhele endzaweni njengobe lowesifazane angaba. . .” Bese-ke ubukisisa kutsi Nkulunkulu utokwentani, bese-ke uyaMemukela njengeMphilisi wakho noma njengeMsindzisi wakho, noma ngabe yini loyidzingako.

Manje, kukhuluma nawe, dzadze. Kunebantfu cishe labasedvute yonkhe indzawo kusihlwa. Bengifanele nje ngikhetse wena wendvwa; umoya lovela yonkhe nzawo.

²³¹ Manje, mine nginguwesilisa nje, khona-ke wena unguwesifazane nje. Kuluhlobo lolufanako impela lwesitfombe Jesu lakhuluma naso kulowesifazane e—emtfonjeni. Nguwesilisa newesifazane futsi.

²³² Manje, angikwati futsi angikaze ngikubone, kodvwa ngifanele ngitfole umoya wakho wehluke kulona lomunye umoya webantfu lokhulumako, noma, lokhulekako, niyati, kulesikhatsi lesi, kukholwa kungena.

²³³ Kodvwa masinyane. . . Manje, uma—uma tetsameli tisasolo tiva liphimbo lami, lodzadze uyesuka kimi, futsi ungu—ungudzadze. Lowo wesifazane, lome embikwami usandza kuba nje sesibhedlela, futsi loko nje sekube ngema-awa lendlulile. Bekakhishiwe esibhedlela nje namuhla, noma, kulentsambama; ngensimbi yesikhombisa kusihlwa, ngesikhatsi aphuma esibhedlela. Uneligciwane lengati lelingakavami, selibhicene nesimo semitsambo yengcondvo. Chubeka nje ngendlela yakho, dzadze, kukholwa kwakho kuyakuphilisa, uyatisindzisa. Amen.

²³⁴ Uyakholwa na? Yonkhe inhltiyo yakho manje, bani nekukholwa; ungangabati. Uma ungakholwa, konkhe kungenteka; kodvwa ufanele ukholwe. Manje, banini nekukholwa nje ngephandle lapho futsi nitoba nako lenikucelako.

Dzadze lomncane lohleti lapho ebhantjini leliphinki lonenkhsato yesinye, nje...uphilisiwe. Nkulunkulu akubusise.

Beka sandla sakho etikwalodzadze eceleni kwakho, ngoba uphetfwe simo sekwetfuka, ngakuloluhlangotsi ngalapho.

²³⁵ Babe wetfu loseZulwini, kukholwa kwakhe kutsintfwa. Ngiphele emandla. Ngibone kuKhanya kwaKho kulenga etikwakhe. Ngiwabita kahle eGameni laJesu Khristu iNdvodzana yaNkulunkulu. Amen.

Niyabona, awulidzingi likhadi lekukhulekelwa. Unekukholwa; kholwa kutsi Nkulunkulu ushito liciniso. Ngoba Akasilutfo kuphela liCiniso; Ungumtfoombo walolonkhe liciniso.

Manje, hloniphani ngekutitfoba nje. Kholwani nje ngayo yonkhe inhltiyo yenu. Ufanele...ungaba nako loko lo—lokucelako uma nje utokukholwa.

Manje, ngabe loku...? Lesi sigulane na? Huh. Angikasangani, kodvwa live lingeke lati, dzadze, kutsi kutivela lokunjani.

²³⁶ Manje, si...Asa—asatani. Asikejwayeleki kulomunye nalomunye, futsi ngingumnakenu eNkhosini Jesu, futsi silapha sitama kusita lomunye nalomunye. Kube benginga—uma benginganisita futsi ngingakwenti, bengiyoba ngulomubi, uma benginganisita. Kodvwa akukho lutfo kimi lengingasita, ngaphandle uma Nkulunkulu angatise kutsi ngenteni. Ngako uma Atokwembula kimi kutsi kungani ume lapha, ungakwemukela, ke, njengeliciniso uma kutetimali noma ngabe kuyini na? Utokholwa kutsi Nkulunkulu ukhatsalele licala lakho futsi utokuva na? Utokwenta na?

²³⁷ Kwangatsi iNkhosi ingakupha kona, ngumkhuleko wami, njengoba ningibuka. Hhayi, niyati njengaPhetro naJohane bendlula esangweni lelitsiwa liHle latsi, “Sibuke. Niyabona na? Sibuke.” Hhayi kubabuka njengaYe, kodvwa nje kunaka labakushoko, bamba kukhanga kwaMoya.

²³⁸ Ngiyabona kutsi bewunenkhatsato letsite nesimo semehlo, futsi ngibona dokotela lokucilongako. Futsi watsatsisa kulenye indvodza, naleyondvodza, abati kutsi yini lengalungi emehlweni akho. Bangeke basho. Bangeke babeke sandla sabo kuko, kutsi kuyini. Bese-ke, ngibabona bakunika luhlobo lolutsite lwentfo letsite phansi esiswini lapha, noma lokutsite, sisu lesiwile. Kudzilike tibilini. Bodokotela sebaphonse lithawula

ngako. Futsi awusuye lovela—awusuye lovela kulelidolobha. Uvela enhla ngalomgwaco *lona*: Atlanta. Nadokotela watsi, “Nkhosatana Trudy,” noma intfo lefana naleyo, wakubita. Kunjalo. Buyela ekhaya manje futsi usindze. Kukholwa kwakho kuyakusindzisa. Nkulunkulu akubusise. Bani nekukholwa.

²³⁹ Wena uyise walomntfwana? Bani nekukholwa kuNkulunkulu. Ungangabati, kodvwa ukholwe, uma ungakholwa... Manje, khumbulani, lona akusimi. Vanini kuko; akusiko. Manje, simo senu mayelana nako... Kubite ngendlela lofuna ngayo; loko kutosho kutsi utotfolani kuloko. Kuya ngekutsi uta kuko kanjani.

²⁴⁰ Lowesifazane watsintsa sembatfo saKhe; bekanemandla lefika kuye. Lendvodza leyaMshaya ebusweni, futsi yaMshaya ngemhlanga, futsi watsi, “Profetha futsi utsi ngubani lokushayile,” kwakungekho mandla kuloko.

²⁴¹ Ddadze lomncane, lohleti emuva ngco lapho, uphetfwe yinkhatsato yenhloko, awunjalo yini, dzadze? Uhleti futsi ungibuka khona lapho, uyakholwa kutsi Je-...? Yebo, memu, uyakholwa kutsi Jesu utokuphilisa na? Wakuphilisa ngaso lesosikhatsi. Kwakho... wahlupheka ngaloko sikhatsi lesidze, dzadze. Sekusukile kuwe manje. Kukholwa kwakho kukusindzisile. Akadvunyiswe Nkulunkulu lophilako. O, siMtsandza kanjani pho. Kutsi ufanele uMtsandze kanjani.

²⁴² Ngesikhatsi uMoya loyiNgcwele uhamba lapho, kunendvodza lehleti emvakwako ngco, ihleti lapho nesifo sekucacamba kwematsambo. Uyakholwa, mnumzane, kutsi iNkhosi Jesu itokuphilisa na? Uyakukholwa na? Yebo, mnumzane, kunjalo na? Kulungile, mnumzane. Ungaba nekuphiliswa kwakho-ke. Nkulunkulu akubusise. Kuyakutfusa, akukakwenti na?

²⁴³ Lodzadze lohleti emuva ngco lapho, aphakamise sandla sakhe, akhuleka, unenkhatsato yesinye. Ufuna kuphiliswa naye, angibuke ngco, ahleti emuva ngco lengemuva. Uyakholwa kutsi Nkulunkulu utokuphilisa, emuva lapho, dzadze na? Kulungile, uma ukukholwa, ungaba nako kuphiliswa kwakho. Amen. Akamangalisi na?

²⁴⁴ Ddadze, lohleti emuva ngco lapha, khona emuva ngalapha, ungibuke ngco. Ngibona kuKhanya kulenga etikwakhe ngco. Akanalo likhadi lekukhulekelwa, kodvwa uphetfwe yinkhatsato yenhlitiyo nesifo sekucacamba kwematsambo. Loko kuKhanya kwahamba ngco kusuka kulendvodza kwaya kuye, khona lapha. Futsi manje, dzadze, uma ufuna kukholwa ngenhlitiyo yakho yonkhe, ufake tibuko, ufuna kukholwa, ungaphiliswa. Jesu Khristu utokusindzisa. Nkulunkulu akubusise. Kulungile, loko kuyakucatulula. Um-hum. Amen. Uh-huh. O, kumangalisa kanjani. Niyakholwa na?

²⁴⁵ Manje, lapha, kubukeka kwangatsi beningakubona loko, bangani labangemaKhristu. Niyakubona loko kuKhanya kuvunguta na? Ume khona lapha. Kuyeta kuloko lo- . . . kuhleti lapho, klaphokhona, unemitsambo levuvukile, kuhleti khona nje lapho. Uyakholwa kutsi Jesu utokusindzisa ngaleyomitsambo, akuphilise na? Uyakholwa ngayo yonkhe inhltiyo yakho na? Uma ukholwa, ungaba nekuphiliswa kwakho. Nkulunkulu akubusise.

²⁴⁶ Ngiyacolisa, mnumzane. Uyangikholwa kutsi ngiyinceku yaKhe na? U—uta neluswane lwakho, luswane loluncane lolunemoya lomnandzi kakhulu. Angikwati. Uyakwati. Ngisihambi ngalokuphelele kuwe. Angikaze ngikubone, ngiyacabanga, emphilweni yami, mnumzane. Asikejwayelani mbamba kulomunye nalomunye, kodvwa Nkulunkulu usati sobabili, Akasati yini, mnumzane? Uneluswane lwakho loluncane, futsi sengiyalubona loloswane luvela ekuhlolweni. Nabodokotela utsi kute litsemba lako. Loloswane lunemdlavuzza engatini yalo, lebitwa nge “lukhemiya.” Kunjalo. Akukho tsemba eveni ngako.

²⁴⁷ Futsi mnaketfu, babe waloloswane, udzinga iNkhosi Jesu Khristu njengeMsindzisi wakho, awuyidzingi na? Usoni. UngaMemukela manje njengeMsindzisi wakho na? U. . . Ungasiphakamisa yini sandla sakho, utsi, “Nkhosi, ngiyaKwemukela”? Manje, beka sandla sakho etikwalomntfwanakho ngco.

²⁴⁸ Nkulunkulu Somandla, eGameni laJesu Khristu, manje sengiyamekhuta lodeveli lobulala lomntfwana. Kwangatsi kucolelwa nemusa kungeta kulobabe, futsi kwangatsi bangahamba, futsi baphile, futsi bajabule kanyekanye, eGameni laJesu. Amen. Nkulunkulu akubusise. Tono takho setihambile. Bani nekukholwa kuNkulunkulu manje. Amen.

²⁴⁹ Kholwa eNkhosini Jesu Khristu futsi ungapphiliswa. Uyakholwa na?

²⁵⁰ Ucabangani, mnumzane? Uyangikholwa njengenceku yaNkulunkulu na? Inkhatsato yakho isecolo lakho, simo semgogodla. Kunjalo, akunjalo? Ninematsemba kusihlwa kutsi ningasindziswa, futsi lenye intfo, unemkhuba lofuna kukhululwa kuwo, akunjalo na? kubhema bosikilidi. Ungabayekela khona manje na? Phakamisa sandla sakho, utsi, “Nkulunkulu, loku kuyakucedza.” Endleleni yakho, nenkhatsato yelicolo lakho itosindza, eGameni laJesu.

²⁵¹ Asesitsi, “Nkulunkulu akadvunyiswe.” Kufa kuyasondzela, kanjalo nekuphila.

Uyakholwa kutsi Khristu angakuphilisa kulelidimoni lelibi kakhulu na? Uyakholwa kutsi Utolisusa kuwe futsi akusindzise kulomdlavuzza na?

Nkulunkulu Somandla, uMcalisi wekuPhila, uMniketi waso sonkhe siph o lesihle, tfumela tibusiso taKho etikwalowesifazane futsi umphilise eGameni laJesu, ngiyakhuleka.

Sathane, ngiyakusola eGameni laJesu. Amen.

Chubeka uhambe ngendlela yakho utfokota manje.

²⁵² Umzuzu nje. Ucabangani, mnumzane, uhleti lapho kulesositulo semasondvo na? Uyakholwa na? Uyakholwa kutsi Jesu utokuphilisa na? Kukushayile ke, akukenti njalo na? Uyabona kutsi kukhona lokwentekile. Uyangikholwa kutsi ngiyinceku yaKhe na? Ungangilalela njengemprofethi waKhe na? Khona-ke ungasukuma esitulweni sakho semasondvo, futsi usifuce, bese uya ekhaya. Jesu Khristu utokusindzisa. Ungesabi; kholwa.

²⁵³ Futsi nine labanye, asaphuma. Ningenta intfo lefanako. Ngango lapho akhona, yebo, mnumzane. Uyafuna kusukuma na? Nonkhe manini ngetinyawo tenu kulesikhatsi lesi.

Nkulunkulu Mninimandla onkhe, Mcalisi wekuPhila, Mniketi wasosonkhe siph o lesihle, tfumela uMoya waKho etikwalabantfu laba, futsi ubaphilise, wonkhe umuntfu.

Sathane, ngiyakulahla wena, eGameni leNkhosi Jesu Khristu phuma kulabantfu laba.

Nonkhe manini ngetinyawo tenu, ndzawo tonkhe, futsi ninike Nkulunkulu ludvumo. Moya loNgewele...?...

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SWATI

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Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

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