



Kuseri Kwa Katani La Nthawi

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M'mawa wina ine ndinali kugona mu bedi langa. Ndipo ine ndinali...ndiri mtulo, ndipo ine ndinalota kuti Joseph anali kudwala, ndipo ine ndinali nditamunyamula iye kuti ndimupempherere iye. Ndipo pamene ine ndinawuka, ine ndinali wokhumudwa kwambiri. Ine ndinati, "Chabwino, mwina Josepha adwala."

Ndipo ine ndinawona, ukupita patsogolo panga, mthunzi wakuda, wawung'ono, kani wa mtundu wa bulauniko. Ndipo iwo unkawoneka ngati iwo unali ine. Ndipo ine ndinawuyang'ana iwo. Ndipo kubwera kumbuyo kwa iwo unali Umodzi wina woyerwa, ndipo iwo unali Iye. Ine ndinayang'ana kwa mkazi wanga, kuti ndiwone ngati iye anali maso, kuti ine ndikanakhoza kumuwonetsa iye, ngati iye akanakhoza kuwona masomphenya. Koma iye anali kugona.

Ine ndinati, "O, pepani, Ambuye. Koma, umenewo wakhala uli moyo wanga, Inu mumachita kumandiwongolera ine ku chirichonse chimene ine ndachichita. Nthawi iliyonse chirichonse chikanachitika, ine ndinkaganiza kuti icho chinali Inu mukuchichita icho. Ndipo ine ndazindikira uyo anali Satana kuyesera kunditsekereza ine kwa ichi." Ine ndinati, "Ngati Inu mukanakhoza kunditsogolera kokha ine." Ndipo pamene ine ndinayang'ana, ine ndinawona nkhopo yokongola kwambiri imene ine ndinayiwonapo pa mwamuna. Iye anali patsogolo pa ine, akuyang'ana m'mbuyo. Iye anakweza dzanja Lake ndi kugwira langa, ndipo anayamba kusunthira njira *iyi*. Masomphenyawo anandichokera ine. Lamlungu lathali mmawa, ine ndinali, nditawuka molawirira. Izo zinali pa Loweruka, masomphenya awa. Pa... .

Nthawizonse ndadandawula, ine nthawizonse ndaganiza za kufa. Izo, ine pokhala makumi asanu, ziri, nthawi yanga siili... sindimaganiza kuti inali yaitali kwambiri. Ndipo ine ndinkadabwa chomwe ine ndikanadzakhala mu fiofane imeneyo, thupi lakumwamba. "Kodi izo zikanakhala kuti ine ndikanamadzawawona amzanga ofunika ndi, kunena, kamthunzi koyerakakang'ono kakupita potero, ndi kumati, 'Apo pakupita M'bale Neville,' kapena, iye nkusamakhoza kunena, 'Moni, M'bale Branham?' Ndipo pemene Yesu atadza, ndiye ine ndikanadzakhala munthu kachiwiri." Ine kawirikawiri ndinkaganiza zimenezo.

Ine ndinali kulota kuti ine ndinali cha kumadzulo. Ndipo ine ndikubwera pansi kupyola mu malo aang'ono a mnjeza, ndipo mkazi wanga anali ndi ine, ndipo ife tinapita koweza mphuta. Ine ndinayima—ndipo ndinatsegula chipata. Ndipo mlengalenga munali mokongola kwambiri. Imo simunali kuwoneka monga momwe imo mumachitira cha ku dambo kuno. Imo munali mwa buluu, ndi mitambo yokongola yoyer. Ndipo ine ndinanena kwa mkazi wanga, ine ndinati, "Ife tikanayenera kukhala titafika kuno, nthawi yaitali kale, wokondedwa." Iye anati, "Chifukwa cha ana, ife tinayenera kukhala titatero, Billy." Ine ndinati, "Ndizo..." Ndipo ine ndinawuka.

Ine ndinaganiza, "Ine ndikulota mochuluka kwambiri! Ine ndikudabwa chifukwa chake?" Ndipo ine ndinayang'ana pansi, ndipo iye anali atagona pambali pa ine.

Ndipo ine ndinawuka pa msamiro wanga, momwe ambiri a inu mwachitapo, ndinayika mutu wanga pa—chotchinga ku mutu kwa bedi, ndi kuyika manja anga kumbuyo kwanga. Ndipo ine ndinali nditagona pamenepeo monga *chonchi*. Ndipo ine ndinati, "Chabwino, ine ndikungodabwa chomwe icho chiti chidzakhale, mbali inayo. Ine ndiri kale makumi asanu, ndipo ine sindinachitebe kanthu. Ngati ine

ndikanakhoza kokha kuchita chinachake kuti ndiwathandize Ambuye, pakuti ine ndikudziwa ine sindikhala wachivundi. Theka la nthawi yanga lapita, mwina ndithu, kapena kuposa theka. Ngati ine ndikhala moyo kuti ndikalambé monga makolo anga, ndiyebé theka la moyo wanga lapita.” Ndipo ine ndinayang’ana pozungulira. Ine ndinali kugona pamenepe, kukonzekera kuti ndidzuke. Iyo inali pafupi 7 koloko. Ine ndinati, “Ine ndikukhulupirira ine ndipita ku tchalitchi komwe, mmawa uno. Ngati ine ndiri wosasa mawu, ine ndikanakonda kumumva M’bale Neville akulalikira.”

Kotero ine ndinati, “Kodi iwe uli maso, wokondedwa?” Ndipo iye anali kwambiri mtulo tamkonono.

Ndipo ine sindikufuna kuti inu muphonye izi. Izo zandisinthia ine. Ine sindingakhoze kukhala M’bale Branham yemwe ine ndinali.

Ndipo ine ndinayang’ana. Ndipo ine ndinamva Chinachake, chikupitirira kunena, “Iwe ukuyamba kumene. Limbika nkhondo. Basi pitirira kulimbika.”

Ine ndinapukusa mutu wanga kaminiti. Ine ndinaganiza, “Chabwino, ine mwina ndikuganiza chabe monga chonchi.” Inu mukudziwa, munthu akhoza kutenga zolingalira zina. Ndipo ine ndinati, “Ine mwina ndimalingalira chabe zimenezo.”

Ilo linanena, “Limbika nkhondo. Dzipitabe. Dzipitabe.”

Ine ndinati, “Mwina ine ndinanena izo.” Ndipo ine ndinayika milomo yanga pakati pa mano anga, ndi kuyika dzanja langa pa kamwa yanga.

Ndipo apo iwo anabwera kachiwiri, anati, “Basi dzilimbikabe. Ngati iwe ukanaadziwa kokha zimene zinali pamapeto a msewu!”

Ndipo kumawoneka ngati ine ndimakhoza kumva Graham Snelling, kapena winawake, amene anayimba nyimbo ija monga choncho. Iwo amayiyimba iyo kuno, Anna Mae ndi onse a inu nonse.

Ine ndikukhumba kwathu ndipo ndapukwa,
ndipo ine ndikufuna kuwona Yesu.

Ine ndikanakonda kumva mabelo okoma awo
aku gombe akulira.

Izo zikanawalitsa njira yanga ndipo
zikanathawitsa mantha onse.

Ambuye, ndiroleni ine ndipenye kupyola katani
la nthawi.

Inu mwayimvapo iyo ikuyimbidwa kuno ku tchalitchi.

Ndipo ine ndinamva Chinachake chikunena, “Kodi iwe ukankonda kupenya chabe kuseri kwa katani?”

Ine ndinati, “Izo zikanandithandiza ine kwambiri.”

Ndipo ine ndinayang’ana. Mu kamphindi chabe, ine... Kupuma kumodzi ine ndinali nditafika mu kamalo kakang’ono kamene kanali kosesereka. Ine ndinayang’ana mmbuyo, ndipo apo ine ndinali, nditagona pa bedi. Ndipo ine ndinati, “Ichi ndi chinthu chachirendo.”

Tsopano, ine sindikanafuna kuti inu mubwereze ichi. Ichi chiri pamaso pa mpingo wanga, kapena nkhosa zanga zimene ine ndikuzichitira ubusa. Kaya izo zinali, ine ndiri mu thupi ili kapena kunja, kaya iko kunali kusinthika, izo sizinali monga masomphenya aliwonse amene ine ndakhalapo nawo. Ine ndimakhoza kuyang’ana Uko, ndipo ine ndimakhoza kuyang’ana kuno.

Ndipo pamene ine ndinagunda Malo aang’ono awo, ine sindinawonepo konse anthu ochuluka chotero akubwera chothamanga, akufuula, “O, m’bale wathu wofunika!”

Ndipo ine ndinayang'ana. Ndipo asungwana, mwina koyambirira kwavo kwa makumi awiri, khumi ndi zisanu ndi zitatu mpaka makumi awiri, iwo anali kuponya manja awo mondikumbata ine, ndi kumafuula, "M'bale wathu wofunika."

Apa panadza anyamata, mu kuwala kwavo kwa umamuna. Ndipo maso awo ankanyezimira ndi kumawoneka ngati nyenyezi pa usiku wa mdima. Mano awo oyera ngati ngale. Ndipo iwo anali kufuula, ndi kundigwira ine, ndi kumafuula, "O, m'bale wathu wofunika!"

Ndipo ine ndinayima, ndipo ine ndinayang'ana. Ndipo ine ndinali wamng'ono. Ine ndinayang'ana mmbuyo pa thupi langa lokalamba litagona apo, ndi manja anga ali kumbuyo kwa mutu wanga. Ndipo ine ndinati, "Ine sindikumvetsa izi."

Ndipo asungwana awa akuponya manja awo mondikumbatira ine. Tsopano, ine ndikuzindikira kuti ili ndi gulu losakanizikana, ndipo ine ndikunena izi ndi kukoma ndi kufewa kwa Mzimu. Amuna simungakhoze kuyika mkono wanu mokumbatira akazi popanda kugirigisha kwa umunthu; koma izo kunalibe Kumenecho. Uko kunalibe dzulo kapena mawa. Iwo sanali kutopa. Iwo anali... Ine sindinawonepo konse akazi okongola chotero m'moyo wanga wonse. Iwo anali nalo tsitsi logwera mmusi mpakana mu chiuno mwawo; masiketi aatali mpaka ku mapazi awo. Ndipo iwo anali kumangondikumbatira ine. Iko sikunali kukumbatira ngakhale monga mlongo wanga amene, wakhala apoyo, akanandikumbatira ine. Iwo sanali kundipsyopsyona ine, ndipo ine sindinali kuwapsyopsyona iwo. Icho chinali chinachake chimene ine—ine ndiribe—kulongosola kwake, ine ndiribe mawu oti ndinene. "Ungwiyo" siwukanakhudza icho. "Upamwamba" siwukanati ngakhale ukhudze icho, paliponse. Icho chinali chinachake chimene ine sindina... Inu mukungoyenera kukakhala Kumenecho.

Ndipo ine ndinayang'ana njira *iyi*, ndi njira *iyo*. Ndipo iwo anali kubwera, mwa zikwi. Ndipo ine ndinati, "Ine sindikumvetsa izi." Ine ndinati, "Nanga, iwo..."

Ndipo apa anabwera Hope. Ameneyo anali mkazi wanga woyamba. Iye anathamanga, ndipo sanati, "Mwamuna wanga." Iye anati, "M'bale wanga wofunika," ndipo pamene iye anandikumbatira ine. Apo panali mkazi wina atayima pamenepo, yemwe anali atandikumbatira ine, ndiyено Hope anamukumbatira mkazi uyu; ndi mmodzi aliyense. Ndipo ine ndinaganiza, "O, ichi chiyenera kukhala chinachake chosiyana. Icho sicingakhoze kukhala... Pali chinachake..." Ine ndinaganiza, "O, kodi ine ndikanafunanso kubwerera ku chimtembo chakale icho kachiwiri?"

Ine ndinayang'ana pozungulira pamenepo. Ine ndinaganiza, "Ichi ndi chiyani?" Ndipo ine ndinayang'ana, bwino kwenikweni. Ndipo ine-ine ndinati, "Ine-ine sindingakhoze kumvetsa izi." Koma Hope ankawoneka kukhala ngati, o, mlendo wolemekezeka. Iye sanali wosiyana, koma ngati basi mlendo wolemekezeka.

Ndipo ine ndinamva Liwu ndiye limene linalankhula kwa ine, mmenemo munali mu chipinda, linati, "Izi ndi zimene iwe unkalalikira kuti unali Mzimu Woyer. Ichi ndicho Chikondi changwiyo. Ndipo palibe chinthu chingakhoze kulowa Kuno popanda Icho."

Ine ndiri wolimbika kwambiri, koposa kale mmoyo wanga, kuti izo zimatengera Chikondi changwiyo, kuti ukalowe Kumeneko. Uko kunalibe nsanje. Uko kunalibe kutopa. Uko kunalibe imfa. Matenda sakanakhoza konse, kulowa Kumeneko. Chivundi; chikanakhoza—sichikanakhoza kukupangitsa iwe kukalamba. Ndipo... Iwo sakanakhoza kulira. Icho chinali basi chimwemwe chimodzi

“O, m’bale wanga wofunika!” Ndipo iwo ananditengera ine pamwamba, ndi kundikhazika ine pa malo aakulu okwera.

Ine ndinaganiza, “Ine sindikulota. Ine ndikuyang’ana m’mbuyo kwa—kwa thupi langa litagona pansi uko pa kama.”

Ndipo iwo anandikhazika ine pamwamba pamenepo. Ndipo ine ndinati, “O, ine sindiyenera kukhala pamwamba pano.”

Ndipo apa panadza akazi ndi amuna, kuchokera mbali zonse, mu kuyanga chabe kwa unyamata, akufuula. Ndipo mkazi mmodzi anali kuyima pamenepo, ndipo iye anafuula, “O, m’bale wanga wofunika! O, ife tiri okondwa kwambiri kukuwonani inu Kuno.”

Ine ndinati, “Ine sindikumvetsa izi.”

Ndiyeno Liwu lija limene linali kulankhula, kuchokera pamwamba panga, linati, “Iwe ukudziwa, izo zinalembedwa mu Baibulo, kuti, ‘Aneneri anasonkhanitsidwa ndi anthu awo’.”

Ndipo ine ndinati, “Inde. Ine ndikukumbukira zimenezo mu Malemba.”

Anati, “Chabwino, izi ndi pamene iwe uti udzasonkhane ndi anthu ako.”

Ine ndinati, “Ndiyetu iwo adzakhala enieni, ndipo ine ndikhoza kuwamverera iwo.”

“O, inde.”

Ine ndinati, “Koma, pali mamilioni. Palibe a Branham ochuluka chotero.”

Ndipo Liwu lija linati, “Iwo si ma Branham. Awo ndi owatembenuza ako. Ndiwo amene iwe unawatsogolera kwa Ambuye.” Ndipo anati, “Ena mwa akazi awo uko, amene iwe

ukuganiza ali okongola kwambiri, anali oposerapo zaka makumi asanu ndi anayi pamene iwe unawatsogolera iwo kwa Ambuye. Nzosadabwitsa kuti iwo akufuula, ‘M’bale wathu wofunika!’ ”

Ndipo iwo anafulula, onse mwa kamodzi, anati, “Ngati inu mukanati musapiteko, ife sibwenzi tiri Kuno.”

Ine ndinayang’ana pozungulira. Ine ndinaganiza, “Chabwino, ine sindikumvetsa izi.”

Ine ndinati, “O, nanga Yesu ali kuti? Ine ndikufuna kumuwona Iye, kwambiri zedi.”

Iwo anati, “Tsopano, Iye ali pamwamba pang’ono chabe, m’mwamba momwe mbali *iyo*.” Anati, “Tsiku lina Iye adzabwera kwa inu. Mukuona?” Anati, “Inu munatumizidwa, kuti mukakhale mtsogoleri. Ndipo Mulungu adzabwera. Ndipo pamene Iye adzatero, Iye adzakuweruzani inu molingana ndi zimene inu munawaphunzitsa iwo, poyamba, kaya ngati iwo adzalowamo kapena ayi. Ife tidzalowamo malingana ndi chiphunzitso chanu.”

Ine ndinati, “O, ndiri wokondwa kwambiri. Ndipo, Paulo, kodi iye adzachita kuyima monga chonchi? Kodi Petro adzachita kuyima monga chonchi?”

“Inde.”

Ine ndinati, “Ndiyetu ine ndalalikira Liwu lirilonse limene iwo analalikira. Ine sindinasiyanitse konse kuchoka kwa Ichø, mbali imodzi kupita ku imzake. Pamene iwo anabatiza mu Dzina la Yesu Khristu, ine ndinateronso. Pamene iwo anaphunzitsa Ubatizo wa Mzimu Woyer, ine ndinateronso. Chirichonse iwo anaphunzitsa, ine ndinateronso.”

Ndipo anthu amenewo anafulula, ndipo anati, “Ife tikudziwa zimenezo. Ndipo ife tikudziwa kuti ife tikupita ndi inu, tsiku lina, kubwerera ku dziko lapansi.” Anati, “Yesu

adzabwera, ndipo inu mudzaweruzidwa molingana ndi Mawu amene inu munatiralkira ife. Ndiyeno ngati inu mwalandiridwa pa nthawi imeneyo, chimene inu muti mudzakhale,” ndipo anati, “ndiye inu mudzatiperekwa ife kwa Iye, monga zikho zanu za utumiki wanu.” Anati, “Inu mudzatirondolera ife kwa Iye, ndipo, palimodzi, ife tidzabwerera ku dziko lapansi, kukakhala moyo kosatha.”

Ine ndinati, “Kodi ine ndichita kubwereranso tsopano?”

“Inde. Koma pitirirani kulimbika.”

Ine ndinayang’ana. Ndipo ine ndinkakhoza kuwona anthu, patali basi monga ine ndikanakhoza kupenya, akubwerabe, kufuna kuti andikumbatire ine, akufuula, “M’bale wathu wofunika!”

Basi ndiye Liwu linati, “Zonse zimene iwe unazikonda, ndi zonse zimene zinakukonda iwe konse, Mulungu waziperekwa kwa iwe Kuno.” Ndipo ine ndinayang’ana. Ndipo apa pakubwera garu wanga wakale, akubwera akuyenda. Apa pakubwera kavalo wanga, ndipo anatsamiritsa mutu wake pa phewa langa, ndipo anafwentheza. Linati, “Zonse zimene iwe unazikonda konse, ndi zonse zimene zinakukonda iwe konse, Mulungu waziperekwa izo mu dzanja lako, kupyolera mu utumiki wako.”

Ndipo ine ndinadzimverera ndekha ndikusuntha kuchokera ku Malo okongola amenewo.

Ndipo ine ndinayang’ana pozungulira. Ine ndinati, “Kodi iwe uli maso, wokondedwa?” Iye anali mtulobe.

Ndipo ine ndinaganiza, “O Mulungu! O, ndithandizeni ine, o Mulungu. Musalore konse ine kuti ndinyengerere ndi Mawu amodzi. Mundirole ine ndikhale molunjika kumene pa Mawu awo, ndi kuwalalikira Iwo. Ine sindikusamala chimene chingadze kapena kupita, zimene aliyense angachite; alipo a

Sauli ana a Kishi angati, awuke, zochuluka zingati *izi*, *izo*, kapena *zimzake*. Ndiroleni ine, Ambuye, kulimbika kupita pa Malo ajawa. Mantha onse a imfa . . .

Ine ndikunena *izi*, patsogolo panga pali Baibulo, m'mawa uno. Ine ndiri naye m'nyamata wamng'ono uko, wausinkhu wa zaka zinayi, woti aleredwe. Ine ndiri ndi msungwana wa zaka zisanu ndi zinayi zakubadwa; ndi wongopitirira zaka khumi, amene ndiri wothokoza kwambiri chifukwa cha iye, amene watembenukira ku njira ya Ambuye. Mulungu, mundirole ine ndikhale moyo, kuti ndiwalere iwo mwa kuwopa Mulungu.

Pamwamba pa icho, dziko lonse likuwoneka ngati likufuulira kwa ine, akazi a zaka makumi asanu ndi anayi ndi amuna, ndi mitundu yonse. "Ngati inu mukanati musapiteko, ife sibwenzi tiri Kuno."

Ndipo, Mulungu, mundirole ine ndirimbiye nkhondoyi. Koma ngati zifika pa kufa, ine sindiri mochuluka . . . Icho chikanakhala chimwemwe, icho chikanakhala chosangalatsa, kukalowa, kuchokera ku chivundi ichi ndi chamanyazi.

Ngati ine ndikanakhoza, kufika kutsidya, mailosi bilioni zana limodzi mmwamba, malo a mphwamphwa, ndipo ndicho Chikondi changwiyo; sitepe iliyonse mbali iyi, iko kumachepachepta, mpaka ife titafika pansi pamene ife tiripa tsopano. Izi zikanangokhala mthunzi wamba wa chivundi, kenakake kakang'ono ako kamene ife tikhoza kukadziwa ndi kukamverera kuti pali chinachake kwinakwake. Ife sitikudziwa Icho ndi chiyani.

O, amzanga ofunika, okondedwa anga, abwenzi anga a Uthenga, ana anga owabalira kwa Mulungu, tamvetserani kwa ine, m'busa wanu. Inu, ine ndikufuna pakanakhala njira ina yomwe ine ndikanakhoza kufotokozena ichi kwa inu. Palibe mawu; ine sindinakhoze kuwapeza iwo; iwo sakuperezeka paliponse. Koma chabe kupyola kupuma

kotsiriza uku, kuli chinthu chaulemerero kwambiri chimene inu nkomwe... Palibe njira yofotokozeria icho. Palibe njira ayi. Ine sindingakhoze basi kuchita icho. Koma chirichonse chimene inu muchita, amzanga, yikani kumbali china chirichonse mpaka inu mutapeza Chikondi changwiro. Fikani pa malo amene inu mukhoza kumukonda aliyense, m'dani aliyense, china chirichonse.

Ulendo umodzi uwo Kumeneko, kwa ine, wandipanga ine munthu wosiyana. Ine sindingakhoze nkomwe, nkomwe, sindingakhale nkomwe M'bale Branham yemweyo amene ine ndinali. Kaya ndege zikubwedezeka, kaya mphenzi zikung'anima; kaya azondi ali ndi mfuti pa ine. Chirichonse chimene icho chiri, izo ziribe kanthu. Ine ndipitiriza kulimbika nkhondo, mwa chisomo cha Mulungu. Pakuti, ine ndalalikira Uthenga kwa cholengedwa chirichonse ndi munthu aliyense yemwe ine ndingakhoze, kuwawumirizira iwo ku Dziko lokongola ilo kutsidyako.

Izo zikhoza kuwoneka zolimba. Izo zikhoza kutengera nyonga zambiri. Ine sindikudziwa kwatsala kotalika bwanji. Ife sitiri kudziwa, kulankhula mwathupi. Ku...Kuchokera muja anandipima tsiku lina, iye anati, "Iwe uli ndi zaka 25 za moyo wolimba, wabwino. Ndiwe wolimba." Izo zinandithandiza ine. Koma, o, izo sizinali icho. Izo siziri icho. Ndi chinachake mkatì *umu*. Chivundi ichi chiyenera kuvala chisavundi. Chakufa ichi chiyenera kuvala chosafa.

Ana a Kishi akhoza kuwuka. Ine... Zinthu zonse zabwino zimene iwo akuchita, ine ndiribe kanthu koyipa kuti ndinene motsutsa izo, kupereka kwa osawuka ndi mwa chikondi. Ndipo kumbukirani, chifukwa, Samueli anamuza Sauli, "Iwe nawe udzanenera." Ndipo ambiri a amuna amenewo ndi alaliki aakulu, amphanvu, akhoza kulalikira Mawu ngati angelo aakulu. Komabe icho sichinali chifuniro cha Mulungu. Mulungu anali woti akhale mfumu yawo. M'bale, mlongo, inu mulole Mzimu Woyeru uzikutsogolerani inu.

Tiyeni ife tiweramitse mitu yathu kamphindi chabe.

Ine ndikukhumba kwathu ndapukwa, ndipo ine
ndikufuna kumuwona Yesu,

Ine ndikanakonda kumva mabelo okoma awo
aku gombe akulira;

Iwo akanawalitsa njira yanga ndipo
akanathawitsa mantha onse;

Ambuye, tiroleni ife tipenye kupyola katani la
nthawi.

Ambuye, ndiroleni ine ndipenye kupyola katani
la masautso ndi mantha,

Ndiroleni ine ndiwone chigawo cha dzuwa
lowala icho;

Izo zikanalimbikitsa chikhulupiriro chathu
ndipo zikanathawitsa mantha onse;

Ambuye, aloleni iwo apenye kupyola katani la
nthawi.

Ine ndikutsimikiza, Ambuye, ngati mpingo wawung'ono uwu, m'mawa uno, ukankhoza kupenya chabe kupyola katani! Popanda chosautsa pakati pawo; sichikanakhoza konse kukhalapo. Kopanda matenda; sichina koma ungwiro. Ndipo Ndi kupuma kumodzi kokha pakati pa kuno ndi Uko, kuchoka ku ukalamba kupita ku unyamata, kuchokera ku nthawi kupita ku Muyaya; kuchokera ku chothodwetsa cha mawa, ndi chisoni cha dzulo, mpaka ku nthawi ya pakalipano ya Muyaya mu ungwiro.

Ine ndikupemphera, Mulungu, kuti Inu mudalitse munthu aliyense muno, ngati alipo amenewo pano, Ambuye, amene sakudziwani Inu mu njira iyo ya Chikondi. Ndipo moona, Atate, palibe chimene chikanakhoza kulowa Malo oyera awo popanda Chikondi cha mtundu umenewo, Kubadwa kwatsopano, kuti ubadwe kachiwiri. Mzimu Woyeria, Mulungu, ali Chikondi, ndipo ife tikudziwa kuti izo nzoona.

Ziribe kanthu ngati ife tisuntha mapiri mwa chikhulupiriro chathu, ngati ife tachita zinthu zazikulu, komabe, wopanda Chimenecho uko, ife sitikanakhoza kukwera makwerero aakulu awo kutsidya. Koma ndi Icho, Icho chidzatinyamula ife kutichotsa ku zosamalira za pansi pano. Ine ndikupemphera, Atate, kuti Inu mudzadalitse anthuwa pano.

Ndipo mulole, kuti, munthu aliyense amene wandumva ine, mmawa uno, ndikufotokoza Choonadi ichi, kuti Inu mukhale mboni yanga, Ambuye, monga Samueli wakale; “Kodi ine ndinayamba ndawauzapo iwo chirichonse mu Dzina Lanu osakhala chimene chinali choona?” Iwowa ndiwo oweruza. Ndipo ine ndikuwauza iwo tsopano, Ambuye, kuti Inu munanditengera ine ku Dziko limenelo. Ndipo inu mukudziwa kuti izo nzoona.

Ndipo tsopano, Atate, ngati pali ena amene sakukudziwani Inu, ili litakhala ora limene iwo akuti, “Ambuye, ikani mkatı mwa ine chifuniro kuti chikhale chifuniro Chanu.” Perekani izi, Atate.

Ndipo tsopano, inu, mitu yanu itaweramitsidwa, kodi inu mungakweze manja anu, ndi kunena, “Ndipempherereni ine, M’bale Branham; chifuniro cha Mulungu mwa ine.” [M’bale Branham alekeza—Mkonzi.]

Tsopano mudakali pamene inu mulipo, basi mokoma kwenikweni, bwanji inu osangonena kwa Atate? “Mulungu, mkatı mwa mtima wanga, lero, ine ndikunyoza zinthu zonse za m’dziko. Ine ndikunyoza chirichonse, kuti ndikonde Inu ndi kukutumikirani Inu, moyo wanga wonse. Ndipo ine ndikufuna, kuyambira tsiku lino, mpakanabe, kukutsatirani Inu, mu Lemba lirilonse la Baibulo Lanu.” Ngati inu muli osabatizidwa mu ubatizo wa Chikhristu, “Ine ndikufuna, Ambuye.”

Ngati ine sindinalandirebe Mzimu Woyer...” Mudzadziwa pamene inu mwaulandira Iwo. Iwo udzapereka

kwa inu. Iwo udzapereka kwa inu chitsimikizo ndi Chikondi chimene inu mukuchisowa. O, inu mukhoza kukhala kuti munachita mosiyana, munali ndi kutengeka, monga inu munafuulapo kapena munalankhula ndi malirime, zimene ziri zabwino. Koma ngati Chikondi Chaumulungu icho mulibe mmenemo, khulupirirani ine tsopano, nenani, "Ambuye, ikani mkgati mwa mtima wanga, ndi mu moyo wanga, kufikira kwa Mzimu Wanu, kuti ine ndikhoze kukonda, ndi kulemekeza, ndi kukhala nacho Chikondi Chaumulungu icho mu mtima wanga, lero, chimene chikananditengera ine ku Dziko ilo pamene kupuma kwanga kotsiriza kukundichokera ine," pamene ife tikupemphera. Inu mupemphera, inueni, tsopano. Mwa njira yanu yomwe, inu muzipemphera, mufunseni Mulungu kuti akuchitireni inu icho.

Ine ndimakukondani inu. Ine ndimakukondani inu. Inu bambo wokondedwa amene muli ndi imvi mmunu mwakhala apa, amene mwagwira ntchito yolimba ndi kuwadyetsa ana aang'ono! Inu osawuka, amayi okalamba amene munapukuta misozi pa maso awo! Ndiroleni ine ndikutsimikizireni inu ichi, mlongo, wokondedwa, izo siziri njira imeneyo kutsidya kwa mpweya wina uko. Ine ndikukhulupirira mwamtheradi kuti Iko ndi m'chipinda muno. Ndi dera chabe limene ife tikukhalamo moyo. Ichi ndi chivundi chabe chimene ife tikukhalamo moyo tsopano.

"Koma funani mwa ine, Ambuye, kufuna Kwanu kuchitidwe." Inu muzipemphera, pamene ife tikupemphera palimodzi.

Molemekeza, Ambuye, pa chikhazikitso cha Mawu Anu ndi Mzimu Wanu Woyer, ife tiri okondwa kwambiri kuti ife tikudziwa komwe kubadwa kwathu kumachokera. Ife tiri okondwa kuti ife "tinabadwa osati mwa chifuniro cha munthu, kapena mwa chifuniro cha thupi, koma mwa chifuniro cha Mulungu."

Ndipo ife tikupemphera, lero, Atate, kuti awa amene akufunsa pakali pano chisomo cha chikhululukiro, kuti Mzimu Wanu udzachite ntchito imeneyo, Ambuye. Palibe njira yoti ine ndingachitire izi; ndine munthu chabe, mwana wina wa Kishi. Koma ife tikusowa Inu, Mzimu Woyerwa.

Mulungu, ndiroleni ine ndikhale monga Samueli, mmodzi amene amanena Choonadi cha Mawu. Ndipo Inu mwatsimikizira Izi, mpaka pano, ndipo ine ndikukhulupirira kuti Inu mudzapitiriza, malingana ngati ine ndikhala woona kwa Inu.

Mulole iwo onse tsopano alandire Moyo Wamuyaya, Atate. Mulole tsiku ili lisadzachoke kwa iwo. Mu ora limene iwo ati afike poti asiye dziko ili, mulole ichi, chimene ine ndanena kumene kwa iwo, chitsegukire ku chenicheni. Ndipo pamene ife takhala pano, achivundi, lero, poyang'ana pa wotchi yathu, kuganizira za chakudya cha madzulo chathu, za ntchito mawa, za zosamalira ndi zolemetsa za moyo, izo sizidzakhalapo Pamenepe. Izo zonse zidzazirala. Uko sikudzakhalala zosamalira ayi; ndi chimwemwe chimodzi chachikulu cha Muyaya. Apatseni iwo Moyo wa mtundu umenewo, Atate, aliyense. Ndipo mulole... .

Ine ndikukupemphani Inu ichi, Atate, kuti munthu aliyense amene ali pano m'mawa uno, amene wandimva ine ndikunena masomphenya awa, mulole ine ndidzakumane naye aliyense wa iwo mbali inayo; ngakhale pakhoza kukhala amuna pano omwe akanamatsutsana nane, ndi akazi, nawonso. Koma, Atate, musalole izo ziyime pakati pathu. Mulole ife tidzakumane nawo iwo Kumenepe, ndipo iwo akuthamanga, nawonso, ndipo ife tidzagwirana wina ndi mzake, tikufuula, "M'bale wathu wofunika." Mulole izo zikhale monga izo zinawonetseredwa Kujaku, Ambuye, kwa aliyense, onse amene ine ndinawakonda, ndi onse amene anandikonda ine. Ine ndikupemphera kuti zidzakhale mwa

njira imeneyo, Ambuye. Ndipo ine ndikuwakonda iwo onse. Aloleni iwo awonekere, Atate. Ine ndikuwapatsa iwo Moyo Wamuyaya tsopano. Aloleni iwo achitepo gawo lawo, kuti awulandire Iwo. Pakuti ine ndikupempha izi mu Dzina la Yesu. Amen. [M'bale Branham alekeza—Mkonzi.]

Ife tiri nazo kokha mphindi zochepa, kuti tipempherere odwala. Ine ndikuona tiri ndi msungwana wamng'ono, wodwala apa, ndi dona mu mpando.

Tsopano, kwa abale anga ofunika kwambiri, alongo, chonde musakhale osandimvetsa ine. Ine—ine sindikudziwa chimene chinachitika. Ine sindikudziwa chimene chinachitika. Koma, Mulungu, pamene ine ndidzafa, mundirole ine ndidzabwerere Komweko. Mungondirola ine kubwerera ku Malo omwe aja, ndiko kumene ine ndikufuna kudzakhala ndiri, kulikonse komwe iko kunali. Ine sindikuyesera kuti ndikhale Paulo amene anatengedwera mmwamba kumwamba kwachitatu. Ine sindikunena zimenezo. Ine ndikukhulupirira kuti Iye anali chabe kuyesa kundirimbikitsa ine, kuyesa kundipatsa ine chinachake chaching'ono kuti chindikankhirebe ine patsogolo, mu utumiki wanga watsopano umene ukubwera. 

(Kuchokera mu *Mfumu Yokanidwa*, Meyi 15, 1960.)

CHICHEWA

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