


KUPHIKELELA

 Ngiyabonga, Mnaketfu Borders. Ningahlala phansi. Ngiyacolisa kwephuta, kodvwa bengi, luswane lolugula kancanyana, bengitama kulusita ngesikhatsi ngikhuphuka, nalomtali bekalapho, adzabuke kakhulu impela ngako. Futsi ngako, bengikhulekela loluswane loluncane, nalamanye emaduku lebengi. . . kadze aletfwe kimi kutsi ngiwakhulekele. Uyakholelwa kuleyonkonzo, kukhulekela. . . ? O, yebo, impela siyakholelwa.

² Manje, si. . . impela kutsatse ngekutsi kuyinhlanhla lenhle kuba nani bantfu labakahle, lapha kulesichingi kuleliviki, kuyo yonkhe. . . labavela ePort Alberni nalapha eVictoria. Futsi ngibonge kakhulu itolo ebusuku (Inhlitiyo yami iva buhlungu lengekhatshi kwami kutsi sinetinsuku letintsatfu kuphela kutsi sibe lapha, kusele linye lilanga.) ngesikhatsi ngibona kutsi kwentekeni itolo kusihlwa, kubona licumbu lonkhe livuma emaphutsa abo, futsi bakhuphuke baphindze balungise tintfo.

³ Manje, loko—loko kuchaza kutsi kusenekwenteka lokukhulu kwe—kwemvuselelo leshanyelako kuncamula lesichingi lapha, kutsi Nkulunkulu anga—angakhona, angakupha kona. Ngikholwa kutsi Utokwenta uma nje sitoMkholwa, futsi sibe nekukholwa kutsi Uto—kutsi Utokwenta.

⁴ Manje, ngibonga uMnaketfu Byskal, Eddie, njengoba ngimati, umfana loligugu sibili. Ngamtsandz mbamba nalomfana lomncane ngesikhatsi ngihlangana naye e. . . enhla eDawson Creek. Sikhatsi sami sekucala kwakuse Grande Prairie, kodvwa bekaseDawson Creek ngalesosikhatsi, futsi ngahlangana naye lapho. Futsi bekangitjela ngekutsi bekasitfunywa senkholo kumaNdiya.

Futsi ngatsi, “Eddie, ngi—ngenyukela eCanada futsi ngalolunye lwaletinsuku leti, futsi ngitotsi catsatsa ngingene, ngibone bangani bakho.”

⁵ Watsi, “Kuhle nje.” Ngako wangitjela, watsi, “Labanye bebazwane,” watsi, “bangahle bavele ngaseVictoria, hlukanisa tinsuku kusukela etulu lapho.” Futsi—futsi watsi, “Kodvwa batoba ne—nemhlangano entasi lapho, ingcunguthela.” Ngacolisa ngaloko, kodvwa ngifuna kusho, ngiyacolisa ngekungena ngalesosikhatsi, uMnaketfu Borders nami lucobo, natsi sonkhe. Uma labanye bebazwane bekungenteka kutsi babekhona, sasingafuni kungena, noma sisite, noma, sivimbele ingcunguthela yenu, kodvwa nje kukhulekela bantfu labagulako njengoba sendlula. Futsi ngifuna kusho, ninebantfu labakahle. Sikutsandzile loko.

⁶ Loku kuphela kwetinkonzo tami letilishumi nakunye letilandzelanako ngaphandle kuphumula ngisho kanye, neliphimbo lami selitsi nje alishe. Selishe kakhulu, selize, nayi ingcikitsi lebengitokhuluma ngayo kulentsambama: *Imphicabadzala*, futsi ngisenyukela lapho, Intfo letsite itsite, “Awunalo nje liphimbo lekukwenta.” Ngako, ngikhetse lenye intfo ngalesosikhatsi.

⁷ Loku kubenjalo kusukela ngeNkhwekhweti kutsi ngibe semihlanganweni. NgangiseGreen Bay, eMichigan; futsi kusuka lapho ngiye eChicago, e-Illinois; enhla eNingizimu Pines, eNorth Carolina; entasi eColumbia, eNingizimu Carolina; ngale eCow Palace eLos Angeles. Futsi kusukela lapho kute kuyofika eSanta Maria, kusuka lapho kuya eGrass Valley, kusuka eGrass Valley kuya eSpokane, kusuka eSpokane emuva entasi kuya eSalema, kusuka eSalema ngalapha, nalapha. Niyabona na? Ngiyakhatsala.

⁸ Manje, kushumayela nje akungihluphi. Ngitfolo kusha livi kancane, ngoba, ngicabanga kutsi, kukhuluma nje lokungaka. Kodvwa, mibono lengikhatsatako. Lomunye wayo ungetulu kwema-awa lalishumi bewungashumayela ngalo lonkhe liphimbo lakho, munye nje, kutokwenta loko kakhulu kuwe.

Kwekucala kutsi wena, nekukholwa kwakho lokukhulu kusabela kuloko, Ngibonga impela kini. Nkulunkulu anibusise njalo.

⁹ Angati, kwakukhona tindleko letiboshelwe emhlanganweni, ngiyakholwa. Futsi ngatjela Eddie, “Nje,” ngesikhatsi ngita ngalapha, ngatsi, “manje, Mnaketfu Eddie, ungabe usatsintsa indzaba yemnikelo.” Ngatsi, “Libandla letfu—letfu ekhaya litokubona loko, ngoba sitihambi futsi. . .” kukubona. Manje, ngicondzile kutsi utsetse umnikelo, futsi, noma *intfo letsite lenye*, futsi bekafuna ku. . .Ngase ngitsi, “Uma ukwentile, kusebentise nje etindlekweni.” Singeke sishiye tikweneti. Asikaze sikwente noko.

¹⁰ Asikholelwa ekuceleni imali kubantfu. Si. . .Be—bengisenkonzweni ngichubeka iminyaka lengemashumi lamatsafu nakubili futsi angikaze ngitsatse umnikelo emphilweni yami. Kunjalo. Ngesikhatsi. . .Futsi namuhla, ngi—ngibhadalwa libandla lami emadola lalikhulu ngeliviki, futsi niyati kutsi sifanele siphile kanjani ngaloko.

¹¹ Kodvwa kucabangeni, iNkhosi yetfu yayingenayo indzawo yekucamelisa inhloko yaYo. Kunjalo. Niyabona na? Ngako, Bekanesembatfo sinye ngesikhatsi Alapha, umuntfu lotsite uMnika sona. Futsi ngako, angicabangi kutsi kuyawafanela, emaKhristu kutama kucatsanisa nelive, babe, niyati, “baswenke,” njengoba sikubita kanjalo entasi eStates, futsi bafake lokuningi, futsi babe nalokuncono kakhulu. Ngani, ngikhohla kutsi besingahlala njalo sitsatsa

labancane, yi—yindlela lencono kutendlula tonkhe, Wakwenta, UnguNkulunkulu weNkhatimulo, wehla angenandzawo yekucamelisa inhloko yaKhe. Futsi, ngicabanga kutsi loko kukutsi, indlela lesifuna kuphila ngayo.

¹² Futsi, bantfu labanengi bayati ngaloluhlobo lwenkonzo, hhe, kube bewulimbuka, bewungaba yi, ngani, bewungaba ngusotigidzigidzi. Futsi ngangesaba kunibhalela lisheke kulentsambama, ngesizatfu sami, ngemadola langemakhulu lamabili noma lamatsatfu. Ngenesiciniseko litawujika, ngiyantjela loko. Kodvwa, intfo yako ikutsi, asikho ngephandle lapha ngesidzingo semali, siphumele lapha kutama kusita uMbuso.

¹³ Angikho ngephandle lapha kutsi ngilahle noma nguliphi libandla, noma nguyiphi inhlango, noma yini. Tikhatsi letinengi niyangiva ngibashaya, kodvwa akusiyo lenhlango lengiyisolako, ngulesono lesilapho ekhatsi, nguloko lengikusolako.

¹⁴ Kube ngikubonile wehla ngemfula esikebheni lesincane, nalesosikebhe sasivuta, futsi kwakunemabhudlo lamakhulu ngaphansi kwakho, emabhudlo lamancane, futsi bengati kutsi lesosikebhe ngeke siwengce lawo mabhudlo, lawomabhudlo lamancane, nami ngikumemeta kakhulu, futsi ngikwekhute, futsi ngitame kukukhipha lapho, akusiko ngoba angikutsandzi, kungoba ngiyakutsandza. Ngi—ngiyanitsandza. Niyabona na? Kukholwa nelutsandza kuyacondzisa. Niyabona na? Ku—kuyacondzisa.

¹⁵ Kube bewunemntfwanakho lomncane lohleti ngephandle lapha esitaladini, futsi uyati kutsi timoto tihambahamba ngalapho, bewungatsi, “Junior, s’thandwa, ngicabanga kutsi ufanele ungene na?” Loko kutsi nje akube ngendlela labanye bafundisi labetama ngayo kucondzisa libandla labo. Ngani, kube bewungumake sibili noma babe, bewuyophumela lapho futsi umngise umsuse lapho, futsi uma aphuma futsi, bewuyoba nendvuku, esikhatsini lesilandzelako, esandleni sakho, ngesikhatsi umlandzela. Loko akukubonisi kutsi awumtsandzi lomntfwana, kukhombisa kutsi uyamtsandza lomntfwana, uyati.

¹⁶ Futsi, anginimpongoloteli. Ngiyati sikebhe angeke sente umgodzi entasi lapho futsi ngitama kunitfo. Nguloko lengikufunako. Futsi nguleyondlela lengicabanga ngayo ngenkholo lehleliwe. Akusiko kutsi kukhona lengikubangako lokumelene nebantfu ngabanye, yinchubo, inchubo legcina buzalwane behlukene. Batsi, “NgiyiPresbyterian, futsi asihlangani ngalutfo. . .”

¹⁷ Bengikadze ngisesibhedlela futsi ngicale, ewadini lekulwa, futsi ngicala kukhuleka. Ngatsi, “Nine bantfu ningakhotsamisa tinhloko tenu na?”

“SingemaMethodisti.”

¹⁸ Ngatsi ngalesinye sikhatsi, kuwesifazane, “UngumKhristu na?”

Watsi, “Ngikunika kutsi ucondze kutsi ngishisa likhandlela njalo ebusuku.” Njengekutsi kukhona lokuphatselene nebuKhristu.

¹⁹ Nalomunye watsi, “Ini?” Lomunye wesifazane watsi, “UmKhristu?” watsi, “NgingumMerica.” Lobo akusibo bufakazi lobuhle kakhulu bebuKhristu, ngitokusho loko, futsi ngako, loko akukaphatselani nako.

²⁰ Jesu watsi, “Uma umuntfu angakatalwa kabusha, angeke ngisho abone,” loko kucondza, “uMbuso waNkulunkulu.” Futsi ngishisekele kakhulu bantfu, ngishisekela liBandla. Futsi uma ngibona kushwileka, tinhlangano tishwila bantfu tibehlukanise ekhatsi futsi tibehlukanise, tibente behluke, kwase kutsi-ke lelocembu lelifanako liba ngulelipholako ngaseVini laNkulunkulu netintfo. Kutsi... Akusilutfo lengimelene nalo kubo, ngitama kutsatsa Livi futsi ngilitamatise libuyele emuva futsi.

²¹ Ngagcotjwa ngalesinye sikhatsi, ebandleni iMissionary Baptisti. Khona-ke, ngesikhatsi ngibitelwa kulenkonzu, lapha, ku... Nje ngi... O, ngenca ye-yeSifunyuwa senkhohlo iBaptisti, yi... akusiyo inhlangano, yinhlanganyelo nje, usontsa kuyo nje. Kufana nelihlelo lenhlanganisela. Ungashumayela noma yini loyifunako, kuphela nje uma uphila imphilo lehlantekile, ungaba yiMissionary Baptist. Wena... Kutiphatsa kabi nguyonantfo kuphela lekukhiphako. Kuphela nje... Bese-ke, umbhabhatiso wabo, bakholwa kutsi emanti akubhabhatisela enhlanganyelweni, naMoya ukubhabhatisela eMtimbeni. Futsi ngako, ngako-ke, akunandzaba kutsi ubhabhatiswe kanjani, ufanele uphindze ubhabhatiswe kuze ube yiBaptisti, ngoba kusenhlanganyelweni. Niyabona na?

²² Futsi manje... Futsi-ke ngatfola ngesikhatsi ngisho loku, mayelana neNgelosi yeNkhosi, kubazalwane bami, yebo-ke, bebacabanga kutsi bengilahlekelwe yingcondvo yami. Kodvwa, ngatsi, “Uma Nkulunkulu angitfumele kutsi ngente lokunjalo, kunemuntfu lotokwemukela.”

²³ Khona-ke uma ngifika emkhatsini webantfu bePhentekhostali, kwakufana nekufaka liglavu esandleni lesibandzako. Niyabona na? Kwenela kahle nje. Khona-ke uma ngitfola kutsi bebahlubuke etinhlanganweni, baphikisana emkhatsini walomunye nalomunye, Ngi—Ngingeke ngijoyine noma kunoma yinye yato. Kodvwa, ngema ngco esikhaleni, futsi ngitsi, “Sibobhuti.” Niyabona na? “Sibobhuti, asikafaneli siphikisane lomunye nalomunye.” Yebo-ke, kuphela nje uma siphikisana lomunye nalomunye, develi uhleti emuva uyahleka, usitfolile. Asibeke emahlombe etfu nemitamo ndzawonye,

njenge *maSotja langemaKhristu Lachubekela embili*, tonkhe tinhlango time ndzawonye ngentfo yinye: Livi laNkulunkulu. Nguloko-ke. Ngaphansi kweNgati yeNdvodzana yaKhe, Khristu Jesu, akutsi lowo mjeka ubhengute.

²⁴ ngiyati itolo ebusuku, futsi tikhatsi letehlukene, Ngitamile kugcina imilayeto kalula nje ngako konkhe lengingakwenta, futsi ngibatfole kutsi babone, futsi uma nje batowukholwa lowomlayeto lomncane lolula, Nkulunkulu utobaholela phambili.

²⁵ Futsi ngi—ngitfola lokunye, ngi. . . Bantfu ucabanga kutsi ngiyatfokota uma ngiya kuyoshumayela, kodvwa angikajabuli, ngiyati khona lapho ngime khona, kodvwa nje ngifanele ngitivele ngikahle.

Futsi ngako, lomunye umfo utsi, “Uyahlanya.”

Yebo-ke, uma ngingjalo, ngiyekeleni nje, ngitiva ngincono ngaleyondlela kunalendlela lengenta ngayo ngalenyene indlela. Ngako, nje—nje kungikhumbuta nge. . .

Labanye babo batsi, “Yebo-ke, silibandla lelidzala, sasibekucala. Tsine. . .” Ya.

²⁶ Ngingendzaba lencane, ngalesinye sikhatsi, ngebantfwana bami. Ngingubabe, futsi ngi—ngiyabatsandza bantfwana bami. Billy, indvodzana yami, unina wafa ngesikhatsi asengumfo lomncane nje, futsi bengingubabe namake kokubili kuye. Ngangimupakisha ngihambenaye, akhalela make wakhe, bekute make lengingamnika yena. Futsi loko kwaba yiminyaka leminengana wate wakhula ngalokwenele, aye esikolweni. Futsi mine, lengaphandle emihlanganweni, ngangingakhoni kumnakekela, ngako ngaphindze ngashada futsi, futsi sinebantfwana labatsatfu.

²⁷ Ngingemantfombatane lamancane lamabili nemfanyana. Rebekah, eminyakeni lembalwa leyendlulile. . . ungulomdzala kunabo bonkhe, utsi akabe ncama, nemilente lemidze. Futsi—futsi Sara wefika, utsite kuba mfishane kancane. NaBecky unetinwele letimhloshana naSarah unetinwele letinsundvu. Becky unemehlo lamakhulu laluhlata sasibhakabhaka netinwele letimhloshana, naSara, kufana kakhulu namake wakhe, atsi kubamnyama enhloko nangemehlo lamnyama. Futsi ngako, bobabili bangemantfombatane ababe noko.

²⁸ Ngako-ke, bayangilindza, noko, uma ngingena. Futsi bengikadze ngingephandle emihlanganweni, futsi bengidzinwe kakhulu, kodvwa bebalindzile. Yonkhe indiza nayengca, bebatsi, “Babe uyeta manje!” Kodvwa, sekuhambe sikhatsi kakhulu, emvakwesikhashana, bebane. . . sihlabatsi safika emehlweni abo, niyati, ngako Make wabalalisa embhedzeni. Walindza, futsi indiza yabaleka. Ngangena cishe ngensimbi yekucala nco ekuseni. Emvakwekuphuma kwemihlangano lenjengalona, ngikhatsele kakhulu angikhoni kulala.

Futsi ngako, bengitjela Billy, eta ngalapha . . . Watsi, “Babe, ubukeka udzinwe kakhulu.”

Ngatsi, “Kodvwa Billy, ngifanele ngifake yonkhe imitamo.”

²⁹ Watsi, “Awuyi ngani laphaya kepha nje ungakhulumi nebantfu. Futsi utsi nje, ‘Ngitokhulekela labagulako,’ futsi ngigijimise lilayini lababhulekelwako njengoba wabetsembisa bese ungakhulumi.”

Ngatsi, “Billy . . .”

Watsi, “Ababanengi bantfu lapho, babe, umhlangano lomncanyana.”

³⁰ Ngatsi, “Ngitobeka umtamo lofanako lapho uma kukhona tinkhulungwane letilikhulu.” Niyabona na? Ngatsi, “Ngenca yokutsi ngibophelekile ngelutsandvo lwaNkulunkulu lolungphocelelako eBandleni laKhe.” Niyabona na?

³¹ Futsi bengihlale ngicabanga kutsi lebengitokwenta ngematfonsi lamabili eNgati yaJesus Khristu mbamba, engilazini. Ini . . . Ngingakubamba kanjani! Impela ngingeke . . . ngingeke ngifune kukucitsa. Bengingayibamba ngiyifake esifubeni sami, futsi ikhuphukele enhlityweni yami, futsi ngitsi, “Nkhosi Nkulunkulu, ngiyitsakasela kanjani leNgati!” Kodvwa, ebusweni baKhe, nginalokukhulu kulentsambama: Nginalokutsengiwe ngeNgati yaKhe embikwami. Bekakutsandza kancono kunaloko Latsandza imphilo yaKhe lucoba.

³² Khona-ke ngifanele ngikuphatse kanjani na? Ngekwetsembeka, ngebucotfo. Nesono ngifanele ngisibite, akunandzaba kutsi sikulimata kabi kangakanani noma ngi. Ngifanele ngente yonkhe intfo lengingayenta kutsi ngetsembeke futsi ngibe ngulocondzile, nenceku kuKhristu.

³³ Emuva ngendzaba yami. Emantfombatane lamancane, bebane . . . Angilalanga, ngako ngavuka nje, ngaphuma ngangena ekamelweni lekuhlala, futsi ngahlala phansi esitulweni. Futsi cishe emini ngeva entasi, likamelo lebantfwana, umbhedze wagucuka kancanyana, naBecky wasukuma. Wabuka ngephandle, futsi wabona kutsi kwakusemini; hlwi wasusa kwekumbatsa, futsi entasi nelihhola eta ngekushesha lokukhulu, abengibolile ngihleti lapho. NaSara lomncane wavuka ngesikhatsi Becky asukuma. NaSara bekangumfo lomncanyana ngalesosikhatsi, cishe aneminyaka lemine budzala; naBecky bekacishe abe nesiphohlongo, imfica.

³⁴ Ngako, Sarah . . . bantfwana betfu bagcoka labakushiyelene. Niyati, lokunye kuya . . . lomdzala utfola lokutsite lokusha, khona-ke besekuya phansi emndenini. Ngako, Sara bekagcoka emaphijama aBecky; futsi kwakungulawo nje—emaphijama labukeka njengalogwaja, lamakhulu, futsi nalolunyawo loluncanyana lwaSarah lusenyaweni lwemaphijama aBecky

lamakhulu. Futsi ngako, bekangeke achubeke naye, naletotinyawo temgwaja letinkhulu tibhakutisa, niyati.

³⁵ NaBecky ushiye Sarah nabeta kimi. Futsi ngako, wacumela ematsangeni ami, waphonsa imikhono yomibili entsanyeni yami, wase ucala kumpongolota, “Babe!” Kusobala, loko kwenta inhli tiyo yakho ivuvuke. Futsi wagucuka, naSarah bekacala kutungeleta nje, lawomehlo lamnyama lamancane eta, niyati, ngawo onkhe emandla akhe. Futsi wambona Becky bekamshayile, nalomfo lomncane tatane, bekabukeka nje ajabhe kakhulu.

³⁶ Ngako, wacalata... Becky wacalata, watsi, “Sara, dzadzewetfu, ngifuna wati lokutsite.” Watsi, “Ngifike kucala lapha.” Nguloko libandla lelikhulu lelitama kusitjela kona. “Bengilapha kucala, futsi ngimtsetse wonkhe Babe, futsi awukasalelwa ngulutfo.”

³⁷ O, hhe! Sara lomncane tatane, kwamlimata kabi kakhulu, niyati. Tindzebe takhe letincane temlomo tavevetela, emehlo akhe lamakhulu, lamnyama abhanyata kancane, wacala wagucuka, futsi ngamkhweba ngemuno wami, *kanjalo*, futsi ngakhipha umlente wami. Ngako, nangu eta, emehlo akhe akhanya bha, futsi weta ngase ngilungisa umlente wami, kodvwa bekatsi nje kuhlanguhlangu, njengoba sikubita entasi lapho. Yena... yakhe... bekangabikhona lapho sikhatsi lesidze, njengalelo bandla lelisha, niyati, abengakasimami kahle. Futsi ngako, futsi mine, kumvimba kutsi angawi, ngamgaca ngamgaca ngamgona edvute nami.

³⁸ Walala lapho kancanyana, futsi wajikisa inhloko yakhe lencane, wabuka etulu kudzadzewabo, watsi, “Rebekah, dzadzewetfu,” watsi, “kungahle kube liciniso kutsi umtsetse wonkhe Babe, kodvwa ngifuna wati intfo yinye: Babe ungitsetse wonkhe!”

³⁹ Ngako—ngako nguleyondlela lengitivela ngayo ngako. Ngingahle ngingabi nayo imfundvo, sicu, njengoba umfundisi afanele abe naso, kodvwa yintfo yinye lengiyatiko, ngingahle ngitsi kudideka kancane, kodvwa ngifuna Yena atfole liwonkhe lami. Kuphela nje uma Angibambile, loko kungenele kahle mine.

⁴⁰ Futsi manje, ngiyabonga ngekwesekela kwenu lokuhle. Sekuyephuteka, manje, ngiyati kutsi ninetinkonzo tenu kusihlwa. Nkulunkulu anibusise. Futsi manje, uma kuke kube bengingaba lusito kini, ngibhaleleni. Angitami kutfole likheli lenu. Cha. Tikhatsi letinengi, loko kukulutsa sive kutsi... A—angi... Nginamabhalane munye, nelideski linye lelincane lihleti ekugcineni kwencola. Futsi sitama kanjalo—ke kuphendvula tinhlavu temagama. Kodvwa, ngulombono, uma singakusita. Ninga... Tindvwangu temkhuleko, ngatawujabula

kunitfumelela yona, noma yini lengingayikhona. Atibhadalelwa, akukhokhwa lutfo kutibhadalela.

⁴¹ Futsi, tikhatsi letinengi siyakwati, watsi, “Ngibhaleni.” Futsi-ke, intfo yekucala niyati, nisasolo niyakha, sakhiwo. Niyati kutsi kuyangani kube kanjalo, ngoba emadvodza ifanele ibe naloko kusekelwa bantfu kutsi ikhonekufaka luhlelo lwamabonakudze nemlayeto emsakatweni. Anginato letotintfo. Angiyidzingi imali. Ngi—nginga. . .

⁴² Manje, angakwenta kanjani umuntfu lofana neMnaketfu Oral Roberts lonemusa kunabo bonkhe kutsi ake ete emhlanganweni lonjengalona uma kufanele abe nalangaba lishumi kuya kulalishumi nesihlanu etinkhulungwane temadola nsuka tonkhe? Bekangakwenta kanjani na? Bekangeke. Nguloko kuphela. Bekangeke akwente.

⁴³ Ngako, ngako-ke, ngicabanga kutsi iNkhosi, Ayizange, I—I—I—Khaliphile, futsi Ikuhlakanipha konkhe, Anginako kutikhetsela ngalokwenele kwenta loko, ngako ngiyahlala nje, njengekuhlala nje “Mnaketfu Bill,” futsi ngichubeke noma ngukuphi lapho Angiholela khona. Uma kuyinzawo lencane, lapho kungekho lutfo khona, ngani, ngiya lapho.

⁴⁴ Futsi uma. . . Wangiholela e-Africa, ngaya lapho ngiyela tinkhulungwane letingemakhulu lamabili noma lamatsatfu tebantfu, wawelela eNdiya, tinkhulungwane letingemakhulu lasihlanu, kodvwa ngandlela tsite, umuntfu lotsite uyafika nje futsi akubhadale, futsi sisuke sihambe. Ngako, ngiphila ngekukholwa nje, nguloko kuphela. Futsi ngako, ngingaya noma ngukuphi lapho Angibita khona, akunandzaba kutsi kukuphi, ngingahamba. Niyabona na? Ngoba ku. . . Ngine. . . Yebo-ke, kube bengitokhatsateka cishe ngekutfo ngetulu emadola lalishumi nesihlanu, tinkhulungwane letingemashumi lamabili nesihlanu ngelilanga, whuu, hhe, Bengiyoba nemphandla kakhulu kunami manje.

⁴⁵ Ngikhuluma ngemphandla, lihlaya lelincane ngemkami, lapha kungesiko kadzeni, ngangikama tinwele letimbili noma letintsatfu, niyati.

Wase utsi, “Billy, ucishe unemphandla ngalokugewe.”

Ngatsi, “Kodvwa, angikalahlekelwa ngisho nangulunye.”

Watsi, “Khuleka, ngitjele kutsi tikuphi.”

⁴⁶ Ngatsi, “Kulungile, s’thandwa, ngitokwenta, uma ungitjela kutsi betikuphi ngaphambi kwekutsi ngititfole; noma ngabe betikuphi ngalesosikhatsi, tingilindzele kutsi ngite kuto.” Ngoba liBhayibheli latsi, “Ungakunaki, tinwele tenhloko yetfu tabalwa, Bekayovusa yonkhe intfo, akukho lutfo lolulahlekile.”

⁴⁷ Ngiyakholelwa kuNkulunkulu lotosivusa etinsukwini tekugcina. Yebo, mnumzane. O, bengingatsandza kanjani kukhuluma nani ngaloko sikhathana kulentsambama. Beka

kukholwa kwakho nje kuloko kuvuka, futsi ubone lesositfombe lesikhulu silele ekhatsi lapho, sisihle kanjani, kutsi bantjintja kanjani labadzala babuyele ebusheni, nekutsi—nekutsi Nkulunkulu wenta kanjani setsembiso, futsi wakucinisa ngaSara na-Abrahama, kubagucula bobabili babuyele ekubeni nguwesilisa newesifazane labasha. Futsi ngikhombise kutsi Utokwentani kuyo yonkhe iNtalo yabo emvakwabo. Futsi ngako, konkhe kwako kuhle!

⁴⁸ Futsi ngalolunye lwaletinsuku leti, Nkulunkulu atsandza, futsi uma kungakukhatsati, futsi uto...futsi—futsi utongivumela ngibuye, Ngitotsandza kubuya esichingini, ngihlale lithende ndzawanatsite, futsi sihlale emaviki lamane noma lasihlanu noma lokutsite, kute nje sibe nesikhatsi lesinengi. Ngako-ke...[Libandla lishaya tandla—Umhl.] Ngiyabonga. Ngiyabonga kakhulu. Loko kungenta ngitivele ngemukeleke kakhulu. Futsi ngi—ngingenta noma yini. . .

⁴⁹ Niyabona, bantfu labanengi akacondzi kuphilisa kwaNkulunkulu kahle nje, futsi ngingaba khona lapha. Kodvwa bagijima bendlule kanjena, nentfo yekucala niyati, labangakholwa bayafika batungelete emakholwa, futsi utame kukuchaza, futsi, niyati. Ne—nentfo yekucala niyati, kugula kushaya umuntfu, abati nje...kusemvakwekuba sebhakulekelwe, futsi bacabanga kutsi, “O, yebo-ke, ngilahlekelwe kuphiliswa kwami.” Ngaletinye tikhatsi leso ngiso kanye sibonakaliso lonaso. Niyabona na? Futsi wena. . . Futsi abati kutsi batosibamba kanjani. Futsi uma besingahlala phansi nje, ngalesikhatsi kugula kubuya noma intfotsite, ungabuya. Besingahlala phansi embikweNkhosi endzaweni lekhetsekile, lapho umuntfu ngamunye, besingabona nje kutsi kwentekani.

⁵⁰ Lemibono leyenteka lapha, utentela wena loko, leyo nje yimibono lemincane yesikhashana, njenganawuMtsintsa, kodvwa imibono mbamba kungesikhatsi Nkulunkulu akhombisa lokutokwenteka, naloko lokwentekile, loko lokutako, nalokunye kanjalo.

⁵¹ Manje, iNkhosi inibusise njalo futsi inente nibe nemphilo futsi nijabule. Futsi ningikhulekele manje. Asikhotsamise tinhloko tetfu sisacela tibusiso taNkulunkulu. Ngihlose kulentsambama kukhulekela bonkhe bantfu labagulako elayinini lelitokwendlula. Ngabe uneticelo longatsandza kutenta tatiwe ngekuphakamisa sandla sakho na? Ngiyabonga, naNkulunkulu anibusise.

⁵² Babe wetfu loseZulwini, sibonga kakhulu kuWe ngenhlanganyelo nesikhatsi lesibe naso sindzawonye kulombutsano lotsandzekako neliBandla laNkulunkulu lophilako, labo labangaphandle kwemahlelo lehlukene natotonkhe tinkhalo tekuphila babutsene ndzawonye kutsi

baKukhonte futsi kulentsambama. Siyabonga ngaloku, ngekuKholwa lokwetfulwa kulabangwele kwaba kanye, kungahle kubuyiselwe futsi etinsukwini tekugcina, njengoba kuprofethiwe kanjalo.

⁵³ Sikhulekela tibusiso taKho etikwaleso naleso sicelo. Nkulunkulu, busisa labantfu laba. Futsi kwangatsi kugula kungesuka kubo ngalokuphelele. Kwangatsi belusi bangaliva libandla labo lifakaza emavikini kusukela manje, kutsi ti—tinkhatsato tesisu, netinhlungu, nekugula lebebanako, sekwendlulile, abasenako nhlobo. Sitawubonga kanjani pho kuloko, Nkhosi, futsi Bewuhlala njalo ukwenta. Futsi ngiyati kutsi Awubuki buso bendzawo noma umuntfu, Utokwenta futsi.

⁵⁴ Sibusise manje. Futsi njengoba sisondzela eVini laKho, kwangatsi Moya loyiNgcwele angasembulela tintfo letibhalwe kulo. Futsi anikete kukholwa kwalomhlangano lotako, Nkhosi, lilayini lalabakhulekelwako lelilungiselela kwentiwa emizuzwaneni lembalwa lelandzelako. Siyakhuleka eGameni laJesu. Amen.

⁵⁵ Manje, uma nitsandza, vulani kanye nami emlayetweni lomfishane nje. Futsi ngitotsandza kushumayela kini kulentsambama, kodvwa ngi...umphimbo wami ushile mbamba. Futsi bengingatsandza, kubonga kutsi ngikhone kukhuluma emvakwayo yonkhe lemihlangano, nato tonkhe tinhlobo temoya lobandzako, nayoyonkhe intfo kule—letakhiwo.

⁵⁶ Manje, ngifuna nivule eVangelini laMatewu loNgcwele sahluko se 15 nelema 21 kuya evesini lema 28. Ngifuna kufundza incenye impela yako lapha, futsi ngifuna ningilandzele, uma nitsandza. Livesi lema 21:

Futsi Jesu wesuka lapho, wase uyahamba uya elugwini lwaseThire yaseSidoni.

...buka, wesifazane waseKhenani waphuma elugwini lolufanako, futsi wakhala kuye, atsi, Bani nemusa kimi, ...Nkhosi, wena ndvodzana yaDavide; indvodzakati yami ihlaselwe kabi ngudeveli.

Kodvwa akamphendvulanga ngisho ngalinye livi. Nebafundzi bakhe befika bamncenga, batsi, Mcoshe; ngoba uyasikhalela.

Kodvwa waphendvula watsi, aNgikatfunywa kubo kuphela etimvini letilahlekile tendlu yakaIsrayeli.

Wase ke lowesifazane uyeta futsi wakhuleka kuye, atsi, Nkhosi, ngisite.

Kodvwa waphendvula watsi, Akukuhle kutsatsa sinkhwa seabantwana, futsi usiphonse etinjeni.

...watsi, liCiniso, Nkhosi: kepha noko tinja tidla . . . timvutfu letiwa etafuleni lenkhosi.

Khona-ke Jesu waphendvula watsi kuye, O mfati, kukhulu kukholwa kwakho: akube njalo kuwe njengoba ufuna. Nendvodzakati yakhe yasindza kusukela kulesosikhatsi.

⁵⁷ Ngitotsandza kutsatsa si—sihloko kuloku, ngitosebentisa ligama linye, nalelogama litsi: *Kuphikelela*. Naleligama lelitsi *kuphikelela* lichaza kutsi “kuba nekuphikelela uye embili.” Webster utsi “kuba nekuphikelela ekwenteni umgomo lotsite.” Kutama kwenta lokutsite, futsi ube nekuphikelela ngako, uba ngulophikelele.

Emadvodza ayo yonkhe iminyaka, lanekukholwa kuloko labetama kukuzwa, bekanekuphikelela. Ufanele ubenekukholwa kuloko lokwentako.

⁵⁸ Ngicaphelile, futsi bekugcame kakhulu eminyakeni lengemashumi lamatsatfu e—e, iminyaka lengemashumi lamatsatfu nakunye, njalo, emvakwepulpiti, futsi cishe iminyaka lelithubu nesitfupha manje ekhatsi, njalonzalo umhlaba wonkhe jikelele emalayinini emkhuleko, futsi ngibukela bantfu, bantfu sonkhe sikhatsi, angeke batsi...kulivela kancane kutfolo munye lotovuma kutsi ute kukholwa, bahlala njalo banako konkhe kukholwa.

⁵⁹ Kodvwa niyabona, kukholwa kwehlukile kunaloko locabanga kutsi ngiko, noma, hhayi loko lo, ngicondze kutsi umuntfu lovamile langakucabanga. Kulabangingi, litsembe esikhundleni sekukholwa. Kukholwa ukucabanga ngencondvo, kutsi kuchaza kutsini, futsi ngenkwengcondvo unekukholwa, kodvwa uya ngekujula kunaloko, niyabona, uya ngekujula. Kukholwa kuyavuma, kukuciniseka. Kona, hhayi inganekwane, hhayi i—imizindlo yekuhlakanipha, kodvwa kukuciniseka, futsi kuciniseka kuyintfo longabambelela kuyo. Niyabona na? Kuku “ciniseka ngetintfo letetsenjwako, futsi kubufakazi ngetintfo letingabonwa,” ekhatsi, emaHebheru, sahluko 1... sahluko 11, livesi 1. Manje, loko kukholwa akusiko... .

⁶⁰ Manje, unemizwa lesihlanu emtimbeni wakho, Nkulunkulu wakunika leyomizwa lesihlanu kutsi uchumane nelikhaya lakho lasemhlabeni, loko kubona, kunambitsa, kutsintsa, kuhosha, kuva. Kodvwa loko akukaphatselani ngalutfo naNkulunkulu, akukho namunye wayo loyomemetela Nkulunkulu, akukho namunye wayo, cha, ngoba iniketwe kuphela kutsi uchumane nelikhaya lakho lasemhlabeni. Niyabona na? Kubona, kunambitsa, kutsintsa, kuhosha, kuva. Niyabona, loko akukaphatselani ngalutfo naNkulunkulu nhlobo. Nebantfu betsembele *impela* kuyo, kodvwa ani—ani—anikafaneli nente loko.

⁶¹ Kukholwa kuyintfo leyehhlukile, kukholwa ngumuzwa wesitfupha, lenichumana ngawo naNkulunkulu. Ungachumana kuphela naNkulunkulu ngumuzwa wesitfupha, lokukukholwa.

“Loyo lota kuNkulunkulu kumele akholwe kutsi Ukhona, futsi, umvuzi walabo labaMfuna ngekutimisela.” Niyabona na? Manje, kuludzaba loluyincaba kabi.

⁶² Manje, sibonelo nje lapha, manje, ngitokhuluma kakhulu, manje, naku kuhleti lithulusi lemculo. Wati kanjani kutsi li—lithulusi lemculo? Ngoba nginemuzwa munye lotochumana nalo, loko kubona kwami: Ngiyalibona lelithulusi; angiliva, ngilihogele, ngilive, ngilinambitse, kodvwa munye kuphela umuzwa lochumana nalo.

⁶³ Manje, nisivile lesisho lesidzala, “Ngiwase Missouri, ufanele ungikhombise.” Niyabona na? O, kubitwa nge “simo sekutsi ngikhombise.” Manje, ake nginikhombise kutsi loko kuphawula kuyinhlekisa kanjani. Manje, akunakwenteka impela kimi kutsi ngisebentise umuzwa wekubona kwati kutsi lelithulusi lisasolo lilapho, lomunye bekangefika futsi alitsatse lamvakwami, akunakwenteka. Angiliboni, lisemuva kwami, kodvwa lilapho.

⁶⁴ Manje, kubona akusiko kukholwa, niyabona, kubona akusiko kukholwa, ngoba nginalomunye umuzwa, lovako. Futsi kuva kukholwa lapha, futsi kungiko sibili nje njengoba ubona, ngoba lithulusi. Ngiyaliva, intsamo kulo, ngiva tintsambo kulo, ngiva tikhiya letisongeleke kuletintsambo. Niyabona na? Futsi ngako-ke, kubona akusiko kukholwa. Ngikhohwa kakhulu impela nje kutsi lilapho uma bengilibuka. Niyabona kutsi ngicondze kutsini?

⁶⁵ Manje, yintfo lefanako kunoma ngumuphi lomunye umuzwa. Manje, uma bantfu atsi “kubona kukukholwa,” kubuphukuphuku nje kulenkhumalo yabo. Niyabona na? Kuli—kuli—kulihlazo ekuhlakanipheni kwabo, kucabanga kutsi kubona kukukholwa, loko kulahla yonkhe leleminye imizwa.

⁶⁶ Manje, kwenta sibonelo nje, sitsi leli bekulibhodlela lemakha, ake sitsi nje bekungemakha. Kulungile. Manje, ngi—ngiyalibona, futsi ngiyaliva, kusobala, ngetandla tami. Kodvwa, kube-ke bengingaliboni ke, futsi bengingeke ngilive ngekutsintsa, kepha noko, lomunye bekangalitsatsa, futsi ngite kubona noma ngite kuva ngekutsintsa kwalo, futsi lisondzele edvute nami, benginganjela kutsi likhona lapho, ngoba umuzwa wami wekuhosha ubese uyasebenta, niyabona, uma leminyane imizwa yami ingakumemeteli. Manje, niyakutfolele lengikushoko?

⁶⁷ Manje, “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo” longatiboni, utinambitse, utitsintse, utihoshe, noma utive. Niyabona na? Kungumcondvo sibili, kutsi uyakwati, akukho kusuka kuko, ucinisekile. Khona-ke kukhona lokutokwenteka, uma unaloko.

⁶⁸ Njengoba bengihlale ngiphawula: Kube-ke bengime ngephandle lapha kulenye yaletintsaba ngilambe imphosakufa, futsi kungekho longanginika imali, nelofu yesinkhwa beyinga—

beyingasindzisa imphilo yami, futsi weta wangivela, futsi wangipha ilofu yesinkhwa, noma, mhlawumbe, sitsi unginike emasenti langemashumi lamabili nesihlanu? Utsi—utsi leyo yintsengo yekutsenga yesinkhwa, unginike emasenti langemashumi lamabili nesihlanu. Yebo-ke, ngingajabula impela nje ngalamasenti langemashumi lamabili nesihlanu esandleni sami, njengoba bengingenta ngelofu yesinkhwa esandleni sami. Ngani na? Nginemandla ekutsenga ilofu yesinkhwa. Intfo kuphela lengifanele ngiyente, kuhamba ngiwelele lapho, esitolo, bese ngititfolela ilofu yesinkhwa. Kodvwa manje, khona manje, nginemandla ekutsenga ilofu yesinkhwa, atsenga ilofu yesinkhwa; loko kukholwa.

⁶⁹ Kukholwa akubuki nhlobo bese kutsi, “Angitiveli ngincono; angiboni lokuncono; angiva lutfo loluncono.” Niyabona na? Kuyajabula, ngoba senivele ninawo emandla ekutsenga ekuphilisa kwenu. Niyabona na? Ujabulile nje, njengoba nje . . . wati kahle nje njenganoma yini loseuwuele unayo, ngoba unalelinani lekutsenga lako, lokukukholwa. Niyabona na? Kukholwa akuke kukhululeke.

⁷⁰ Yebo-ke, ngitobuya esihlokweni sami. Kulungile. Kodvwa, ngicabange nje kutsi ngitokwehlisa loko kute nibone kujulile kunaloko bantfu labakusho kalula nje, “O, ngi—ngiyakukholwa.” Njenge ngekuhlakanipha niyakukholwa, kodvwa uma nikukholwa sibili, yonkhe intfo kuleliBhayibheli ingeyakho. Niyabona na? Kukholwa kwakho, kuyakutsenga. Niyabona na? Nati letimphahla, tibekwe lapha nje, Nkulunkulu, cobo lwaKhe, esimeni sencwadzi, nekukholwa kuleliLivi kuyakutsengela lentfo, kuyenta yenteke, kuyenta iphile.

⁷¹ Manje, ngangise . . . Ngakhuluma eKlabhini yemaKiwani esikhatsini lesitsite lesendlulile, futsi bekukhona dokotela lowangitjela loko, watsi, “O, ngiyakholwa, Billy. Ngi . . .” Bengikhuluma ngesigulane lesitsite lasiyekele, neNkhosi yaphilisa. Watsi, “O, ngi—ngiyakholelwa ekukholweni, kukholwa.”

Ngase ngitsi, “Manje, awume kancane. Nhloboni yekukholwa lolokhuluma ngayo?”

⁷² Watsi, “Kukholwa nje.” Watsi, “Ngiyakholwa uma leyondvodza beyingaphuma lapha, futsi ibeke sandla sayo esihlahleni, futsi ikholwa kutsi itosindza, beyingasindza ngalokufanako nje, njengaloko lomunye bekamkhulekele.”

⁷³ Ngatsi, “Manje, ngubani . . . ngitjele, dokotela, uyindvodza lebukeya ikhaliphile, umuntfu bekangake abe nekukholwa kanjani nge ‘kubeka sandla sakhe esihlahleni kutsi bekungamphilisa?’ Ufanele ube nekukholwa entfweni letsite, neliBhayibheli latsi, ‘Kukholwa kuta ngekuva, nekuva Livi laNkulunkulu.’ Loko kukusekela, kukholwa kwakho kunesisekelo, ngoba Nkulunkulu wakwetsembisa.”

⁷⁴ Njenga-Abrahama, ngani, ngesikhatsi a...umkakhe bekaneminyaka lengemashumi lasitfupha nesihlanu budzala futsi bekanemashumi lasikhombisa nesihlanu, ngani, bebahleli ndzawonye, yena . . . bashada ngesikhatsi anelishumi nesitfupha, iminyaka lelishumi nesikhombisa budzala, bekaneminyaka lelishumi budzala kunaye, kwakungudzadzewabo langatalwa naye. Futsi emvakwekuba sebaphile njengendvodza nemfati yonkhe leminyaka, ake sibone, emashumi lasitfupha nesihlanu, bekanelishumi, iminyaka lelishumi nesihlanu sekendlulile kuya esikhatsini.

⁷⁵ Manje, nangu Abrahama lapha, emashumi lasikhombisa nesihlanu, indvodza lendzala, naNkulunkulu wabonakala kuye, futsi watsi, batoba naloluswane. Ngani, hhe, loko kwakukuhle nje ku-Abrahama njengekuba neluswane, bekasavele analo, mayelana naloko.

⁷⁶ Bekanga . . . Yebo-ke manje, ngalesinye sikhatsi kukholwa kuyokwenta utiphatse ngalokuhlekisako eveni. Manje, ungake ucabange nje titsandzani letindzala letinjengaleto tiya entasi, tilungisa indzawo esibhedlela? Bebatsi, “Kuncono nimvalele lowomfo lomdzala, kukhona lokungalungi ngaye, udzinga kubona dokotela wengcondvo noma lokutsite.”

⁷⁷ Kodvwa, Abrahama bekanekukholwa kuloko Nkulunkulu bekakusho. Manje, tinsuku tekucala tendlula, sikhatsi lesivamile lesingemalanga langemashumi lamabili nesiphohlongo. Sengiyambona aya kuSara futsi atsi, “Utiva unjani, s’thandwa?”

“Kute umehluko nhlobo.”

⁷⁸ “Ngani, ludvumo kuNkulunkulu, sitoba nalo noma kanjani.” Niyabona na? “Tfola onkhe emabhudze, netipeneti, nemanabukeli, lungisa yonkhe intfo, ngoba sitoba naloluswane.”

“Wati kanjani na?”

“Nkulunkulu ushito njalo, loko kucedza indzaba.” Iminyaka lelishumi yendlula. “Utiva unjani, s’thandwa?”

“Akukho lokwehlukile.”

⁷⁹ “Ludvumo kuNkulunkulu. Kungummangaliso loneminyaka lelishumi ngetulu kunaloko lebekuyoba ngiko kube kwenteka emuva lapho. Lutobakhona noma kanjani.” Iminyaka lengemashumi lamabili nesihlanu yendlula. Manje sewunelikhulu, nalowesifazane unemashumi layimfica. “Utiva unjani, s’thandwa?”

“Akukho lokwehlukile.”

“Ludvumo kuNkulunkulu. Sitoba nalo nomakanjani. Nkulunkulu ushito njalo, loko kuyakucatulula. Nkulunkulu ushito njalo.” Manje niyabona na?

⁸⁰ NeliBhayibheli latsi, “Abrahama akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa

wacina, anika Nkulunkulu ludvumo.” Manje, tsine, uma sikuKhristu, siyiNtalo ya-Abrahama, futsi sitindlalifa kanye naye ngekwesetsembiso. Ngabe kunjalo na? Khona-ke iNtalo ya-Abrahama yeliciniso beyingasibona kanjani setsembiso saNkulunkulu lapha, bese-ke uyakhonona ngekuba nebuhlungu besisu, noma sandla sakho asikacondziswa kahle, noko, ibe kantsi Nkulunkulu wente setsembiso na? Amen. Uma ulindza iminyaka lengemashumi lasihlanu, kwenta mehluko muni na? Abrahama wakhona kufeza sicu seyise wetive futsi waba nemntfwana, ngoba bekakholwa futsi bekaphikelele ngekukholwa kwakhe. Ngani, bekangaphikelela, Nkulunkulu bekakwetsembisile! Futsi Nkulunkulu u... Bekakholisekile, ngalokugcwele, kutsi Nkulunkulu bekanemandla ekwenta loko Lebekakushito. O, hhe! Hmm!

⁸¹ Ingakwenta kanjani iNtalo ya-Abrahama, iNtalo yebuKhosi ya-Abrahama, liBandla laNkulunkulu lophilako, kubuka setsembiso, futsi bese awusakukholwa? Livi laNkulunkulu leliPhakadze, “NgingumVini, nine ningemagala.” Niyabona na? “Hlalani kiMi, neLivi laMi likini, celani lenikutsandzako, futsi nitakwentelwa kona.” Niyabona na? O, tetsembiso tini Lasinika tona! Singaticaphuna. Kodvwa, u—ungaba nekuphikelela kuphela uma ubambebele eVini.

⁸² Manje, uma lomunye efika, watsi, “Ludvumo kuNkulunkulu, vani loku. Haleluya! Ngikufake etandleni tami.” Manje, bengineke ngiphikelele kakhulu ngaloko, niyabona, ngoba akekho umuntfu longakuphilisa: Kute umutsi, akukho dokotela, akukho lutfo lolwake lwaphilisa nomangubani, ngaphandle kwaNkulunkulu.

⁸³ Ngifuna ningikhombise dokotela lotisho kutsi ungumphilisi. Ngifuna ungibhalele luhla lwemutsi nekusebenta kwawo longenta nomayini mayelana nekuphilisa. Mayos’ ngulobendlula bonkhe lesinabo, ngike ngaba nengcogciswano lapho kabili. Batsi, “Asitisho kutsi sibaphilisi, Mnumz. Branham, sitisho kuphela kutsi sisita imvelo, nguNkulunkulu uMphilisi.”

⁸⁴ Bangasika indzawo, kodvwa kubita indalo kwakha tincenye temtimba kutsi tiphile futsi. Bona... Manje, wena utsi, uyabalahla bodokotela? Impela cha. Uma wephula umkhono wakho, dokotela udadishile kutsi uhlelwa kanjani lowomkhono, kodvwa angeke awuphilise. Nkulunkulu utofanele awuphilise, Utofanele avete ikhalsiyamu nako konkhe lokungena etsanjeni, futsi akutfunge loko ndzawonye, futsi akuphilise. Uyalicondzisa kuphela nje.

Uma wephule umkhono wakho, futsi waya kudokotela, futsi watsi, “Wuphilise, dokotela, ngifuna kucedza kuwasha titja tami.”

Bekangatsi, “Udzinga kuphiliswa kwengcondvo.” Loko bekutocishe kube ngulokucinisile. Niyabona na? Kodvwa u—

ufanele u...Dokotela uyawubeka kahle, kodvwa Nkulunkulu unguMphilisi.

⁸⁵ Ungeke wente Livi laNkulunkulu licambe emanga. Watsi, “NgiyiNkhosi Nkulunkulu wakho Lephilisa tonkhe tifo takho.” Futsi abakaze babenemutsi longaphilisa. Akukho dokotela lowusho kutsi uyaphilisa. Ubulala kuphela emagciwane abe Nkulunkulu aphilisa. Uhlanta kuphela silondza, noma—noma intfo lefana naleyo.

⁸⁶ Noma, tsatsa sandla sakho, dokotela usebenta ngemizwa lemibili, loko langakuva ngetandla takhe noma akubone ngemehlo akhe, angasiva simila, atsi, “Ya, unesimila lapho, ngiyasijuba.” Manje, asike avule imbobo ekhatsi lapho, futsi asijube. Manje, akasiphilisi, ujube lesimila nje. Ngubani lophilisako? Uyatfunga, kodvwa uma Nkulunkulu anga—uma Nkulunkulu angasiphilisi, kuyohlala njalo kungaleyondlela, niyabona, kuyohlala njalo kungaleyondlela. Angadvonsa litinyo alikhiphe, kodvwa ngubani lotophilisa lendzawo leliphuma kuyo? Angawubeka umkhono kahle, kodvwa ngubani lotowuphilisa na? Nkulunkulu unguMphilisi.

⁸⁷ Ngako, niyabona, uma nitfola Livi laNkulunkulu kini, ngekukholwa kutsi nikholwe leloLivi, kukhona lokutokwenteka, futsi ungeke ukuyekele. Kunjalo.

⁸⁸ Ngicabanga ngababe wesive sakitsi, lesi...lobitwa ngaGeorge Washington. Bengihlala njalo nginencumbi yekuhlonipha uMnumz. Washington ngoba bekangumKhristu.

⁸⁹ Futsi ngaphambi kweValley Forge, ngesikhatsi akhuleka busuku bonkhe echweni, wate wabamanti ngetulu kwelukhalo lwakhe, nemasotja akhe, lokubili kulokutsatfu kwabo bebete ngisho neticatfulo, tinyawo tabo bebatigocote nganomangayini labangatigocota gayo, futsi simo selitulu sikuziro, nemfula abelitje lelichwa, ngalobo busuku wakhuleka waze wabamanti ngci elukhalo lwakhe, wabamba umbono lovela kuNkulunkulu, futsi ngelusuku lolulandzelako, bekaphikelele impela. Wawela umfula kungakhatsaleki nge...Tigodzi telichwa atizange timmise. Netinhlavu letintsatfu tesibhamu imaskethi tadubula ngelibhantji lakhe, futsi wahamba waya ekuncobeni. Ngani na? Bekaphikelele. Wakhuleka waze wabamba Nkulunkulu, futsi wati kutsi Nkulunkulu bekatsiteni. Nguloko-ke. Bekangaphikelela ngenzuzo yemphumelelo.

⁹⁰ Futsi intfo yekucala, kuzuza kwakho ngemphumelelo kuphela kungenjongo yakho nesifiso sakho. Injongo yakho ifanele ilunge nesifiso sakho sifanele sibe kahle. Uma sifiso sakho silungile, futsi injongo yakho ineliphutsa, khona-ke ngeke kwenteke. Ufanele ube nenjongo lengiyo futsi ufanele ube nesifiso lesingiso. Bese-ke ukutsatsa ekuholweni kwaMoya loyiNgcwele enhlityweni yakho futsi uhlale nako, Nkulunkulu utowufeza.

⁹¹ Nowa, indvodza lenkhulu yaNkulunkulu, bekaphikelele impela etinsukwini takhe. Wahhlala emnyakeni lokhaliphe kakhulu kunalona lesiphila kuwo, lokunengi kwemnyaka wesayensi kunalona lesiphila kuwo, ngoba ngaletu tinsuku bakha sivivane, asikhonanga kusakha.

⁹² Ngike ngaba seGibhithe etivivaneni. UMBato wenhloko yemuntfu lenemtumba welibhubesii, besingeke sikwakhe kabusha nomangabe bekufanele sikwente. Labanye babo... Nalesosivivane sibekwe ngekwemumo welive kakhulu ekhatsi nendzawo yemhlaba, kuze kungabikhona sitfunti lesilitungeletile, akunandzaba kutsi lilanga likuphi. Niyabona na? Futsi lenye intfo, kunetimbokodvo letinkhulu ekhatsi lapho, etulu le emoyeni, kutsi, asinamishini, akukho mandla agasolina lebekangake aphakamise leto timbokodvo letinkhulu etulu lapho. Niyabona na? Kodvwa, bakwakha. Bebangakufeza. Bebane—nendlela yekukwenta, mhlawumbe emandla e-athomu, emandla e-hayidrojini, intfo letsite. Kodvwa, emandla agasolina nemandla agezi, bewungeke wenta umshini lomkhulu ngalokwenele kukuphakamisela etulu lapho. Ngako, bakutfoa kanjani etulu lapho na? Futsi kungumsebenti wekwakha lophele, uze ungakhoni ngisho kuhambisa ilezana lapho e—endzaweni lapho tihleti kanyekanye khona, nemakhulu ngemakhulu emathani. Bakwenta kanjani na? Bawakha kanjani na?

⁹³ Bebakhona nekuenta umtima logciniwe, batsatse umtima futsi bawufake emakha ekutsi ungonakali kutsi namanje unetimphawu tekubukeka kahle nalamuhla, emuvakwalapha, cishe eminyakeni letinkhulungwane letine leyendlela, kusasolo kubukeka kukwemvelo, umbala lesingakwati kuwulingisa ngekuwakha nhlobo. Bebakhalthiphile, bahlakaniphile. Jesu watsi, “Njengoba kwenteka emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

⁹⁴ Benikwati kuhlakanipha nekukhalipha kuluphawu lwesono nembubhiso na? Landzela lutalo lwe—lwebantfwana bakaHamu. Buka bantfwana bakaKhayini: Bonkhe baba, entasi esikhatsini sasendvulo ngaphambi kwazamcolo, bebakhalthiphile, banengcondvo lelula, bantfu labanekuhlakanipha, futsi bebabosayensi, bona, bakhi bensimbi, nakanjalonjalo. Kodvwa, bantfwana bakaSethi bebatinceku letitfobile, letaveta Enoki naNowa. Kodvwa, laba labanye bebangemadvodza esayensi, lafundzile, lakhalthiphile, lahlakaniphile.

⁹⁵ Akashongo yini Jesu kutsi bantfwana bebusuku ukhaliphe kakhulu kunebantfwana belusuku na? Wafananisa bantfu baKhe nemawundlu. Noma ngubani lowake wahola timvu? Liwundlu, uma lilahlekile, lilahleke ngalokuphelele; lingeke liyitfole indlela yalo nhlobo. Lifanele libe nemholi. Futsi nguleyondlela lesingiyo, asikafaneli kwati kakhulu impela, ngalokwenele nje kuphilela Nkulunkulu; naNkulunkulu

unguMholi wetfu losicondzisako, kodvwa singeke siMvumele akwente, siphambuke njengembuti futsi—futsi sichubeke. Niyabona na? Kodvwa, tsine...ku...Leto—letu timphawu tabo.

⁹⁶ Futsi ngetinsuku taNowa, ngesikhatsi Nowa aphuma atsi, “Litokuna,” washumayela iminyaka lelikhulu nemashumi lamabili kutsi emanti bekatokuwa etibhakabhakeni. Kwakungakaze kubekhona manti etulu lapho, cha mnumzane, bekangakaze abe ngemanti etibhakabhakeni. Ungake ucabange nje labososayensi bangaletotinsuku na? Loko akuhlangabetananga nesidzingeke sabo sesayensi. Kanjalo naMoya loNgcwele akakwenti namuhla ahlangabetane nesidzingeke sesayensi. Kanjalo nemimangaliso netimphawu kwaNkulunkulu akuhlagabetani nesidzingeke sesayensi-... loko labakucabanga kufanele kube ngulokulungile, tidzingeke, beNgitokutsi, kodvwa angenti mehluko, Nkulunkulu ukukhulumile, futsi kunjalo nomakanjani. Nekukholwa lokungalibamba, kubambelela kulo.

⁹⁷ Caphelani, Nowa. Ngangimbona sosayensi lomkhulu aphuma wase utsi, “Niyati, kunendvodza lendzala etulu lapho egcumeni yakha luhlobo lolutsite lwentfo, inyango lenkhulu lendzala lenkhulukati yentfo etulu lapho esicongweni seligcuma, utsi, ‘Litokuna, lintante, litokwehlisa emanti laphuma etibhakabhakeni.’”

⁹⁸ Wenyukela lapho, watsi, “Nowa, ake ngikukhombise kutsi u...unekukhohliseka kwengcondvo, kukhona lokungalungi ngawe. Ngingatsatsa lithulusi lami lapha futsi ngilidubule enyetini, ngingatsatsa irada yami,” tintfo lebebanato ngaletotinsuku, ngoba Jesu watsi, “Njengoba kwenteka emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemutfu,” “futsi kute emanti etulu lapho. Khohlwa ngiko, mfo lomdzala, chubeka ubuyele ekulimeni kwakho, khohlwa ngiko, akukho manti etulu lapho, ungcogcodzela lite nje.”

Kodvwa Nowa watsi, “Nkulunkulu watsi kwakutokwenteka.”

“Yebo-ke, utokutfolaphi Nkulunkulu,” manje lalelani, “noma yini etulu lapho, kube kungekho lutfo etulu lapho kuyitfola ngayo na?”

Watsi, “Uma Nkulunkulu atsite kutawubakhona imvula, Angakhona kubeka imvula etulu lapho, ngoba Nkulunkulu ushito njalo.”

⁹⁹ Akuzange kummise nakancane, bekaphikelele. Wachubekela embili ngco, kulentfo, ngoba, ahlanganisa lentfo ndzawonye, ngoba bekaphikelele, ngoba bekati kutsi Nkulunkulu washo njalo, nemazulu nemhlaba kutawendlula, kodvwa Livi laKhe lingeke. Utokwenta kuzuza kwaKhe kusindzisa labo lebebefuna kusindziswa. Impela.

¹⁰⁰ Mosi, ngani, bekangusosayensi. Sive saseGibhithe sebantfu sasibantfu labakhaliphe kunabo bonkhe emhlabeni wonkhe ngaletotinsuku, kodvwa Mosi bekakhona ngisho kufundzisa baseGibhithe kuhlakanipha. Futsi wetama lisu lakhe letemphi kukhulula bantfwana baka-Israyeli, lalingeke lisebente, wagijima. Lapho tintsambo takhe tesayensi tingasebenti, Mosi wagijima esuka ebukhoneni bebantfu kutsi Nkulunkulu bekamtfume kutsi abakhulule.

¹⁰¹ Ngalesinye sikhatsi, lengemuva kwelugwadvule, sihlahla sasivutsa, naMosi wema kutsi abone kutsi kwakuyini, neliPhimbo laphuma lapho lase litsi, “Khumula ticatfulo takho, Mosi, ngoba i pla-... umhlabatsi lome kuwo ungumhlaba longcwele.” NaMosi wangena embikweNkhosi, neNkhosi yacaphuna umBhalo, “NginguNkulunkulu wa-Abrahama, Isaka, naJakobe, futsi ngiyayikhumbula i... Setsembiso sami ku-Abrahama, nesikhatsi sesisedvute, futsi ngiva kububula kwabo entasi lapho eGibhithe, futsi behlile. Ngikutfumela entasi lapho kutsi ubakhulule.”

¹⁰² Nkulunkulu uhlala njalo asebenta ngesisebenti: umuntfu. Umuntfu usisebenti saNkulunkulu sonkhe sikhatsi, hhayi tivumokholo, hhayi emahlelo, kodvwa umuntfu. Niyabona na? Nkulunkulu akazange sekasebente ngemishini noma akakaze asebente ngemahlelo, bayafa batsi nje bangahlela, loko kucedza indzaba ingunaphakadze. Ngitjele, ngifuna somlandvo kutsi asukume, futsi angitjele lapho libandla lake lahlela khona lelingazange liye elutfulini, sonkhe sikhatsi. Loko kunjalo impela. Wonkhe wonkhe wabo, Ubabeka eshelufini, wonkhe wonkhe wabo bayimikhicito yelibandla laseKhatolika, inhlango yekucala.

¹⁰³ Papa longasekho, papa njengamanje, loJohn XXII ungu, ngicabanga kutsi bambita kanjalo, wakhapha simemetelo, ngiyacabanga emaphepha enu aseCanada asicuketse, watsi, “Onkhe emabandla: Buyelani lapho liBandla licala khona, eRoma.”

¹⁰⁴ Ngifuna noma ngumuphi umuntfu, noma ngumuphi somlandvo, kutsi angikhombise lapho liBandla licala khona eRoma. Lihlelo licala eRoma, kodvwa liBandla licala eJerusalema ngelusuku lwePhentekhosti, ngulapho la liBandla lenta khona. Uma ufuna kubuyela ekucaleni, ngilungele kubuyela emuva napapa, ekucaleni, loko kunjalo impela, uma nifuna kubuyela emuva lapho liBandla licala khona.

¹⁰⁵ Kodvwa manje, inhlango, liBandla leRoma leyiKhatolika, libandla lekucala lehlileliwe emhlabeni, futsi ungunina wako konkhe. NeSambulo se 17 satsi yayiyingwadla, nemadvodzakati ayo bekatingwadla, tingwababane, futsi bonkhe batobhujiswa, loko kunjalo impela. Manje, lelo Livi leNkhosi, ya, niphikisana naYe, niyabona, hhayi mine, ngoba ngicaphuna nje loko

Lakushito. Caphelani, loko kuliciniso. Bese-ke sibambisisa letotintfo, futsi, ngani, kubi kakhulu.

¹⁰⁶ Mosi, ngesikhatsi analowombono lovela kuNkulunkulu, neNkhosi yabonakala kuye, futsi Walicaphuna Livi laKhe lesetsembiso, Mosi bekasendleleni yakhe ngco abheke entasi. Manje, ngalesinye sikhatsi uma ukholwa Nkulunkulu, kukwenta wente buphukuphuku kabi kubantfu. Ungake ucabange nje, likhehla manje, nangu Mosi manje loneminyaka lengemashumi lasiphohlongo budzala, futsi ubhace emuva lapho elugwadvule emsebentini Nkulunkulu lebekamtfume wona kutsi awente. Kodvwa, ngesikhatsi efika kuleto tihlabatsi letingcwele ngalesinye sikhatsi, lapho bososayensi bangakhonanga kukuchaza bakususe kuye. . .

¹⁰⁷ Akukho muntfu lofanele ashumayele liVangeli aze kucala ahlangane naNkulunkulu etihlabatsini letingcwele, lapho kungekho muntfu longakususa kuye; develi angeke anyatsele kuletotinkhundla letingcwele. Wawulapho ngesikhatsi kwenteka, futsi uyati kutsi ukhuluma ngani, angikhatsali kutsi kungakhi kwesayensi *loku*, nekutsi kungakanani *loko*.

¹⁰⁸ Kube-ke Mosi bekatsite, “Ngikholwa kutsi ngitowelela ngale bese ngitsatsa lamanye emacembe esihlahleni, futsi ehlele endlini yekucwaningela, futsi abahlole, abone kutsi kungani angashi?” Nkulunkulu bekangeke aze akhulume naye, kodvwa wawele wahlala phansi wase ukhuluma naLo.

¹⁰⁹ Nguleyondlela yekwenta, hlala phansi ngco futsi ukhulume naNkulunkulu, Utokuphendvula. O, ngaletinye tikhatsi uma wenta loko, kukwenta utiphatse ngalokungakejwayeleki kulolonkhe live.

¹¹⁰ Ngelusuku lolulandzelako, nayi indvodza lendzala manje, leneminyaka lengemashumi lasiphohlongo budzala, emadzevu alengela entasi *kanjena* nenhloko yakhe lenemphandla icwebetela, umkakhe ahleti agibele umnyuzi nalomncane engculwini yakhe, *kanjalo*, nendvuku esandleni sakhe. Nangu ehla, ampongolota, “Ludvumo! Haleluya! Ehlela eGibhithe kuyotsatsa ematomu.”

“Uyaphi, Mosi na?”

“Ehlela kuyoyitsatsa iGibhithe.” Kuhlasela kwendvodza yinye. Kubulima. Kodvwa, kwakuyini na?

“Mosi, utsi, Mnaketfu Mosi, uyaphi na?”

¹¹¹ “Ngiya entasi eGibhithe, ngiya entasi kuyowengamela.” Kufana, nekuhlasela kwendvodza yinye kutowengamela iRussia. Niyabona na? Lomkhulu, umhlaba wonkhe wabhacabula, kodvwa, “Ngiyehla ngiyotsatsa,” nendvuku esandleni sakhe.

“Utokwentani ngayo, Mosi na?”

¹¹² “Nkulunkulu watsi, ‘Bamba lendvuku bese uyachubeka.’ Ngako, naku ngiyahamba.” Kuhlasela kwendvodza yinye,

kuyahlekisa emcondvweni wenyama. Kodvwa, yakwenta. Ngani na? Nkulunkulu abeshito njalo. Amen. Loko kwenele.

¹¹³ Sengiyababona labanye bebapristi bema futsi, emaMidiyana, futsi batsi, “Manje, awume kancane, Mnaketfu Mosi, bewukadze ungumelusi wetimvu lomkhulu lophumelelako lapha, ungatenti inhlekisa kanjalo.”

¹¹⁴ “Kodvwa, niyabona,” watsi, “Ngihlangene naNkulunkulu, futsi Nkulunkulu wangitjela kutsi angihambe ngiyokwenta,” futsi wakwenta. Lapho tincwaningo takhe tesayensi nako konkhe kwakwehlulekile, Livi laNkulunkulu lingeke lehluleke, ngako, Mosi bekanekuphikelela. Wabulala munye umGibhithe, futsi wabaleka ngenca yetinsongo tebantfu; futsi wehlela lapho, emvakwaloko, futsi wabulala sonkhe sive, ngendvuku legwegwile esandleni sakhe.

¹¹⁵ Niyabona, Nkulunkulu wenta tintfo letibulima kakhulu emcondvweni wenyama longati lutfo ngaNkulunkulu, kodvwa bacabanga kutsi bayati. Niyabona na? Ngani, Nkulunkulu uhleka kungati kwabo. Kodvwa Utsatsa labatfobekile enhlitiyweni labatolalela, futsi banake loko Lakushoko. Kwakuhlekisa, kodvwa Nkulunkulu wakwenta.

¹¹⁶ Mosi bekanekuphikelela. Mmise? Waphonsa phansi indvuku yakhe, njengoba sibenayo itolo ebusuku, yagucuka yaba yinyoka, base-ke laba labanye bafo baphonsa phansi tindvuku tabo futsi tagucuka taba yinyoka. Bekanekuphikelela, wema lapho nje wase utsi, “Nkulunkulu wami wangitfuma, Angayilungisa leyontfo.” Inyoka yakhe yagwinya leletinye, watsi, “Nako laph’ukhona.” Amen. Yebo, mnumzane.

¹¹⁷ Bekanekuphikelela ngoba bekamvile Nkulunkulu, bekanekukholwa kuloko Nkulunkulu latsi kwakuliciniso, ngoba kwakunguMbhalo. Nkulunkulu bekakwetsembisile loko ngemBhalo.

¹¹⁸ Uma ubona Nkulunkulu atsembisa noma yini, bese-ke uyajika ubuyela emuva futsi acinise loko Lakwetsembisile, khona-ke ungaphikelela. Hmm, bekungentekani na? Uma bantfu bebangake babambe, futsi bavule imizwa yabo lendzimundzimu basuke kuNkulunkulu, futsi benyukele kuMoya loyiNgcwele, futsi baMbambe, futsi babone lapho kutsi nguNkulunkulu, Wakwetsembisa.

¹¹⁹ Labanye babo abanaye ngisho nemcondvo wekubamba tintfo lula kanjalo. Kunjalo. Bantfu, bona, labanye babo batovele nje... abakukholwa nje loko, ayikho indlela kini kutsi nibatjele ngayo, ngoba bebamiselwe ngaphambili kuloko kulahlwa. LiBhayibheli lasho njalo, kuJuda, latsi, “Emadvodza asendvulo, lamiselwa ngaphambili kulokulahlwa loku, baphendvulela umusa waNkulunkulu enkhanukweni.” Kunjalo impela! Bekungeke yini kwaba yintfo lembi kakhulu kwati kutsi bewufundza futsi uva liBhayibheli lishunyayelwa

kuwe, waseke awusaLikholwa? Intfo lembi kabi kanje pho ku . . .leyo—leyo yintfo lembi kwendlula tonkhe lengati ngato, bantfu labangeke balikholwe Livi laNkulunkulu.

¹²⁰ Manje, Davide, Davide bekangumfana lomncane wesidubulelo emuva lapho, bekanesidubulelo esandleni sakhe, futsi bekeluse timvu teyise. Kwangena libhubesi, lase litfola yinye, lase liyabaleka, futsi wetsemba Nkulunkulu futsi wabulala libhubesi ngesidubulelo, libhele langena lase litsatsa yinye, walibulala lelibhele.

¹²¹ Futsi ngalelinye lilanga, bekangesheya kwemphi yeNkhosi, amikisela bomnakabo emagelebisi lafusiwe na—nalokunye njalonjalo, nemaphayi, mhlawumbe, make wakhe labekawentile. Futsi ngesikhatsi aselapho, ngesheya kwakunemaFilisti, futsi lapho bebane—naGoliyadi, sichwaga lesikhulukati sendvodza, imino lengema-intji lalishumi nakune, ime ngephandle lapho, yatsi, “Ngitovumelana nawe,” nguleyondlela develi lenta ngayo uma acabanga kutsi uneluhlangotsi lolukuwe. Watsi, “Ngitovumelana nani bafo. Asingabi nengati lecitsiwe. Manje, akuphume umuntfu futsi alwe nami, uma bangibulala, khona-ke lonkhe live lami litokukhonta, bese-ke, uma ngibabulala, khona-ke live lakho litosikhonta.” O, impela, Sathane bekatfokotile kwenta sifungo lesikanjalo, ngako, bekati kutsi akukho muntfu loyokwenta.

¹²² Futsi lapho, Sawula, sikhali lesiceeshwe kahle, lichawe kusukela ebusheni bakhe, eme lapho inhloko nemahlombe akhe angetulu kwemphi yakhe, emuva le ngemuva esaba kuhlangana naye. Kodvwa ngalelinye lilanga, wenta u—wakwenta ngesikhatsi u—umfo lokahle eme lapho, lomdzadlana lonemahlombe lagobile, liBhayibheli latsi, umfana lobukeka abovana eme lapho, Davide.

¹²³ Futsi wagucukela kubo, watsi, “Ucondze kungitjela kutsi wena, imphi yaNkulunkulu lophilako, itokuma lapho futsi ivumele loyamFilisti longakasoki adzelele timphi taNkulunkulu lophilako na?” Watsi, “Ngitohamba ngiyokulwa naye, uma ungenaso sibindzi, ngitohamba.” Nkulunkulu bekahlala njalo anemuntfu ndzawanatsite, lonesibindzi lotosukuma futsi akhulume liciniso, futsi akulandzele.

Watsi, “Ngi—ngitohamba ngiyokulwa naye.”

“Ngani,” batsi, “awusilutfo kuphela uyinsizwa, futsi uyi . . . buka, ngani, awukabi mkhulu kangako njengemkhono wakhe.”

Watsi, “Loko akwenti mehluko.”

¹²⁴ Ngako, wenyukela kuSawula, naSawula wenyuka, watsi, “Manje, Davide,” watsi, “Ngiyasihlonipha sibindzi sakho, ndvodzana, kodvwa awunalo lwati lwekulwa ngenkamba, ngako mhlawumbe bekungabancono ufake libhantji lami,” wafaka sivikelo sakhe futsi samsindza Davide lomncane.

¹²⁵ Kungifaka emcondvweni, utfola kutsi ijakhethi yakhe yebufundisi yayingameneli umuntfu waNkulunkulu. Nguleyondlela lokungayo namuhla, fundzani ph.D., LL.D., nekutsi tilwa kanjani ngalababili tivumokholo, netintfo, bekangeke aze alwe naye.

“Cha,” watsi, “susa lentfo kimi,” watsi, “Ngisengakakufakazeli kwamanje. Angihambe naloko lengikwatiko Nkulunkulu lakubusisile.” Amen.

¹²⁶ Nkulunkulu ubophelelekile eVini laKhe. Kunjalo. Angihambe neLivi laNkulunkulu. Nkulunkulu wetsembisa kubusisa Livi laKhe, futsi Alinawubuyela kuYe lilambatsa. Akunandzaba kutsi bangakhi labatama kukukhahlela bakukhiphe, hlala khona lapho kuleloLivi, Nkulunkulu wetsembisa kutsi Bekatosinakekela simo.

Davide watsi, “Ngitohamba ngiyokulwa naye.” O, hhe! Bekaphikelele.

Banakabo batsi, “Siyati kutsi awuva. Chubeka uhambe kubabe wakho futsi nakuto letotimvu laphaya egcumeni.”

Kodvwa, Davide bekangeke akwente, ngoba Nkulunkulu bekasavele asimisile. Watsi . . .

“Leni,” watsi, “leyondvodza iyophonsa sikhali sayo kuwe,” nako konkhe leyokwenta, nako konkhe lokufana naloku.

¹²⁷ Watsi, “Kodvwa, bengeluse timvu tababe wami, naNkulunkulu wangisita kutsi ngikhiphe u—lizinyane emlonyeni welibhubesi, nelibhele,” nakanjalonjalo. Futsi watsi, “LoNkulunkulu loyotsatsa . . . akutsi . . . anginike kukhululwa kulesosidladla salelobhubesi nalelobhele, ngako Uyonginika lokungakanani-ke kuncoba etikwalowomFilisti longakasoki, lophikisako, atsi, “Tinsuku temimangaliso setendlulile,” lesosivumokholo lesikhulu selihlelo lesitama kubeka imimangaliso yaNkulunkulu emuva le ekhatsi *lapha*, nekuphilisa kwaNkulunkulu ngale esikhatsini seminyaka leyiNkhulungwane, lapho uyoba ngulongasayukufa. Nkulunkulu unguye itolo, namuhla, naphakadze. Uma wake wabakhona Nkulunkulu, Usenguye Nkulunkulu. Impela. Nango lapho. Futsi niyati kutsi kwentekani kulenzaba. Yebo.

¹²⁸ Johane umBhabhatisi, ngesikhatsi afika . . . Manje, asinako lokubhalwe phansi kwaJohane. Bekayi—yindvodzana yemphristi, kodvwa akazange alandzele lihlelo neyise, akakwentanga loko, bekanemsebenti lomcoka, bekatoba nguye lobekabitwa emlandvweni kumemetela Mesiya. Wahhala ehlane waze waciniseka, waze Nkulunkulu wahlangana naye. Akehlanga wase utilulata ngetivumokholo tabo nakanjalonjalo lebebanato, bafundza kuba baphristi nako konkhe loko; waphuma waya ehlane futsi aphila ngetintsetse neluju lwesiganga, futsi akazange acele noma yini kunoma ngubani, kodvwa wahhala lapho. NaNkulunkulu wakhuluma naye

ngalelanye lilanga wase utsi, “Manje, utomati loMesiya. Manje, uma Efika, noma ngubani lenibona uMoya wehlela etikwakhe futsi wahlala, nguLowo lengimbitile, Uyoba nguYe loyobhabhatisa ngaMoya loNgcwele nemlilo.”

¹²⁹ Manje, kube Johane bekehlile, futsi watfola lwati lwesemina nako konkhe, wangena, lomkhulu D.D., niyati. Labanye bodokotela betebunkulunkulu bebangatsi, “Johane, siyacondza, ngekutalwa kwakho emuva lapho, wakukhulelwa kumake wakho lapho, bekasangumfati lokhulile futsi—nalokunye njalonzalo. Futsi manje, nine, akungabateki kodvwa kutsi nifanele nibe ngulowo lotokwetfula Mesiya. Watsi wawutoba li ‘phimbo lalomemeta ehlane.’ Awucabangi yini kutsi Dkt. Jones nangu lomfo nje? O, mbukeni, kutsi angavele nje. . .” O, niyabona na? Ngani, angahle kube bekakholisekile, kodvwa Johane wakhwasha kuwo wonkhe lowombhedvo. Wahlala ngephandle ehlane waze weva kuNkulunkulu.

¹³⁰ O, uma bantfu bebangavele basuke kuwo wonkhe lombhedvo, “Tinsuku temimangaliso selwendlulile, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu,” futsi ube wedvwa ndzawanatsite, futsi uhlale naNkulunkulu ute uve leloPhimbo litsi, “NgiyiNkhosi Nkulunkulu wenu lephilisa tonkhe tifo tenu; longuye itolo, namuhla, naphakadze.” Ngulapho la utfola khona Nkulunkulu.

¹³¹ Manje, bekaciniseke kakhulu, aphikelele kakhulu, wate washo loku, bekati kutsi Mesiya bekatobonakala esitukulwaneni sakhe, watsi, “Ukhona Lome emkhatsini wenu khona manje leningamati.” Bekati kutsi Bekasemhlabeni ngalesosikhatsi, ngoba bekatoMetfula. O, bekaphikelele, impela.

¹³² Samsoni lomncane bekaphikelele ngesikhatsi aphuma lapho, futsi lapho. . .Lomunye unaSamsoni. . .Ngibone sitfombe ngalesinye sikhatsi saSamsoni ngale emsamo wesiGrikhi, nalokudaliwe. Kwaku buphukuphuku, kukhombisa kutsi umcondvo wenyama ungacabangani uma ungakaphendvukeli kuKhristu. Eva eme lapho, silwane lesibukeka sisibi kakhulu kulengake ngasibona. O, ucabanga kutsi Nkulunkulu, udala intfo lenjengaleyo na? Cha, mnumzane. Na-Adamu, bekabukeka njengesichwaga lesitsite, angikaze ngiyibone intfo lenzalo. Niyati, Nkulunkulu wamenta waphelala. Nkulunkulu ma- . . .Eva bekanguwesifazane lobukeka kunabo bonkhe lowake waphila, bekayincwadzi yaNkulunkulu yasekucaleni yebufazane, impela kwakungiyoyi.

¹³³ Futsi lapho bebanaSamsoni nemahlombe bukhulu be—beminyango yenyango. Manje, bekungeke kube yimfihlakalo kimi kubona indvodza lenemahlombe lanzalo, imikhono lecishe ibe mikhulu kangako, finyelela phansi futsi utfole libhubesi, ulidzabule libe ticucu, impela cha. Niyabona atsatsa emasango elidolobha futsi asuka ahamba nawo; ngani, mkhulu

ngalokuphindvwe katsatfu kunalamasango, bekafanele akhone kuhamba nako, impela, ngekuya kwaloko. Kodvwa Samsoni, uma ufuna kwati, bekalihlumela lelincanyana nje, umfanyana wamake nemaphondvo lasikhombisa lamancane lashwilekile alengela emhlane wakhe. Kodvwa, bekanguMnazarini eNkhosini. Amen.

¹³⁴ Manje, ngesikhatsi libhubesi libhodla futsi labhodla kuSamsoni, bekangenalusito, kodvwa, uMoya weNkhosi wefika etikwakhe, ngumhume Nkulunkulu lebekangasebenta kuwo, bekangesiso sichwaga lesihlakaniphile, wavele nje waphumela lapho ngaphansi kwemandla aNkulunkulu futsi wamdzabula waba ticucu. Manje, leyo yimfihlakalo kutsi bekangakwenta kanjani loko, umfo lomncane kanjalo.

¹³⁵ Futsi ngalelinye lilanga bekangehandle ensimini, nemaFilisti layinkhulungwane amkikeletela. Manje, labomakalabha bacishe babe ngema-intji nehhafu bukhulu belitfusi, lobulenga enhloko yabo. Emajazi lamakhulu aloku lokubitwa ngekutsi yimeyili, bekulengela etikwensimbi, ngaletinye tikhatsi ihhafu yeli-intji noma ngetulu, lokunye etikwalokunye kuyoshona phansi nguleyondlela lebebagcoke ngayo, bogadzi labakhulu kakhulu ngephandle lapha emilenteni, nakanjalonjalo. Lenkhulu...O, bekungatsatsa sichwaga semuntfu kuwacukula, futsi kwakukhona inkhulungwane yabo ime lapho, futsi batungeleta Samsoni.

¹³⁶ Intfo kuphela lebekafanele ayente kwakukufinyelela emuva futsi eve lesosivumelwano naNkulunkulu. Amen. Nguloko-ke. Futsi wafuna lokutsite, futsi kwakukhona umhlatsi wemnyuzi lola-...[Akucoshwanga etheyiphini—Umhl.]... UmFilisti. Bekanekuphikelela. Ngani na? Bekati kutsi Nkulunkulu bekambusisile; bekati kutsi uMoya waNkulunkulu wawusetikwakhe, loko lebekanako esandleni sakhe, wakusebentisa.

¹³⁷ O, uma iNtalo ya-Abrahama namuhla, bantfwana baNkulunkulu, bebangatsatsa loko kukholwa lokuncane lonako, futsi ngibe nekuphikelela kuko, Nkulunkulu utokusebentisa. Yebo. O, ku...Ngi—ngifanele ngikhulume, ngisuke esihlokweni sami.

¹³⁸ Lona wesifazane longumGrikhi, weva. “Kukholwa kuvela ngani na? Kuva, kuva Livi laNkulunkulu.” Manje, bekangumGrikhi, khumbulani, kodvwa niyati, kukholwa kutfola umtfombo longabonwa ngulutfo. Kukholwa kutfola umtfombo wako liso lemuntfu lelingawuboni, kodvwa kuyawutfola noma kanjani. Livi laKhe liyiNkemba lekhali phako lesika ngetinhlangothi totimbili, emaHeberu 4:12, nekukholwa lokubamba leyoNkemba.

¹³⁹ Manje bukani, kukhona yonkhe intfo ngephandle lapha kunigcina nisuke kuto tonkhe tibusiso taNkulunkulu. Manje,

umuntu lotsite angatsatsa kukholwa nalokuncane, noma, iNkemba nesandla lesincane, lesibutsakatsaka bese umjuba kancane kancane kwenta bufakazi.

¹⁴⁰ Namuhla, siva lokunengi kakhulu ngetincumo, “Sente tincumo *letinengi kakhulu*.” Tincumo tingematje, njengaPhetro, tincumo. Kodvwa, kusita ngani sicuku sematje silakanyene ndzawonye, uma ungenaye umbati wematje lapho nenkemba lekhaliphako lesika ngetinhlangothi totimbili kuwasika abe ngemadvodzana nemadvodzakati aNkulunkulu na?

¹⁴¹ Sizatfu Billy Graham atsi eLouisville, waphumela lapho wase utsetsisa labobashumayeli, ngesikhatsi ngihleti khona lapho ekudleni kwakhe kwasekuseni, watsi, “Nine bashumayeli labavilaphako, ngiyangena edolobheni,” futsi watsi, “Ngi–nginemvuselelo futsi ngitfole labaphendvukile labatinkhulungwane letingemashumi lamatsatfu, Ngabuya etinyangeni letisitfupha, angiwatfole emashumi lamatsatfu.” Watsi, “Yini indzaba?” Watsi, “Pawula wangena edolobheni, futsi waba naloyedvwa lophendvukile wabuya etinyangeni letisitfupha kamuva, futsi waba nemashumi lasihlanu ngetulu kwaloko.” Watsi, “Bekanebatukulu-wakhokho-wakhokho-wakhokho-wakhokho, njengoba kwakunjalo, emuva.” Watsi, “Ngini nine bashumayeli labavilaphako.”

O, bengifuna kusho lokutsite kumvangeli lomkhulu, kodvwa bengisilima nje, ngako ngavele ngahlala ngathula duvu.

¹⁴² Khona-ke, ngifuna kubuta lokutsite: Ngumuphi umshumayeli lovilaphako lowehluleka kutsatsa lophendvukile waPawula na? uma kubashumayeli labavilaphako netinyawo tabo tisetikwelideski, futsi unghambi uvakashela labobantfu labente tincumo temakhadi. Kungoba Pawula watsatsa lesosincumo wase uhlala lapho naso, waze wakusika kwaba simo saJesu Khristu ngemhabhathiso waMoya loNgcwele, futsi wawuvutsa kakhulu wate watenta, ke, kutsi ube ngulomunye, hhayi tincumo, hamba nje utsi, “Ngenta sincumo,” chubeka ngco nalo lonkhe live.

¹⁴³ Manje, Billy wakusho loko etinkhulungwaneni letingemashumi lamatsatfu, akatfolanga ngisho emashumi lamatsatfu ngaletinye tikhatsi. Kungoba, intfo kuphela loyentako kugicita ematje. Kuncono uele ubashiye ensimini uma ungeke ubasike, ubalungise esakhiweni saNkulunkulu, benta emadvodzana nemadvodzakati ngawo e...Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, futsi liyasika. Futsi kuchaza kutsini *kusoka* na? “Ncamula inyama lengapheli,” live. Livi liyayisoka, liyayisika.

¹⁴⁴ Kukholwa kubamba leyoNkemba, labanye bangasika bentele kujoyina libandla, labanye bangachubekela etintfweni letijulile, nalabanye bangancamula yonkhe indlela bacondze

ekuphiliseni kwaNkulunkulu, kuya ngemkhono wekukholwa lonemandla lonikela leyoNkemba. Kunjalo. Kuya ngekutsi. . .

¹⁴⁵ Bekanemicabo leminengi, lona wesifazane bekanayo. O hhe, bengingayibita idazini, noma lamabili, nginalokubhalwe phansi lapha lokungamvimbela. Kodvwa, kukholwa kwakhe kwakungenamicabo.

¹⁴⁶ Ungahle ube nemicabo. Umelusi wakho angahle atsi, “Utsamele umhlangano lonjalo, ngitokukhipha ebandleni.” Kulungile. Nango ke umcabo wakho. Umyeni wakho angahle atsi, “Ngitokushiya.” Umkakho angahle atsi, “Ngingeke. . . Angeke ngize. . . Ngi—ngi—ngito—ngitokudivosa.” Ungahle ube nencumbi yemicabo, kodvwa, uma unekukholwa, ute umcabo, alati lutfo ngaphandle kweLivi laNkulunkulu, futsi ahlale naLo, kunjalo, Livi laNkulunkulu.

¹⁴⁷ Bangahle kube batsi kuye, “UngumGrikhi. Leyo—leyondvodza ayisiyo yenhlangano yakho, ungumGrikhi. Yeboke, sicuku setfu—setfu asibasiti ngetimali,” noma ngabe kwakuyini.

¹⁴⁸ Lesinye sicuku singahle kube sahlangana naye, futsi satsi, “Ngani, tinsuku temimangaliso selwendlulile, ayikho intfo lenjalo. Lesosicuku sebagiciki labangewele entasi lapho asati kutsi bakhuluma ngani, lawomaJuda. SingemaGrikhi, sikhaliiphile, sifundzile, sati tintfo, kodvwa, sibantfu labahlakaniphile, kodvwa bukani lesosicuku se—sebantfu entasi lapho, konkhe labakhuluma ngako nguNkulunkulu longetulu kwemvelo lowenta lokunye ngalendlela, endlula eLwandle loluBovu, noma intfo lefana naleyo.” Niyabona na? “Kodvwa, ungumGrikhi, uhlakaniphile kunaloko.” Kodvwa, kukholwa kwabambelela, futsi bekaphikelele, wahamba wachubeka ngco wakwendlula, wakukholwa.

¹⁴⁹ Wase-ke uhlangana nesicuku sebesifazane mhlawumbe, futsi batsi, “Uyati kutsini, s’thandwa, Martha Luella,” ngiyetsemba kutsi akekho lapha longulelogama, Ngabita ligama lelingatiwa, “uyamati, Martha Luella, kutokwentekani na? Indvodza yakho itokushiya ngoba ungunomabhizinisi welidolobha, uma ungenela entasi lapho la loko kukhona.” Kwenta mehluko muni loko na? Umyeni noma akukho myeni, bekaphikelele, bekaphikelele, bekati kutsi bekanesidzingo saKhristu, futsi bekatoMbona, ngoba bekevile kutsi BekanguMphilisi, bekatokubona. Impela.

¹⁵⁰ Kwangatsi lomunye, lolandzelako angahle kube watsi, “Kulungile. Uma wehlela lapho, utohlekwa, lidolobha lonkhe litokubita ngeligama lelitsite lelibi, batokubita ngemgiciki longewele, noma umPhentekhostali, noma lokutsite. Uma wehlela emkhatsini wabo, impela utobekwa luphawu.” Bekanekuphikelela, wahamba wachubeka ngco, mnaketfu. Akukho lutfo lolutommisa lowo wesifazane. Yebo, mnumzane.

151 Bese-ke lolomunye. Naku kufika umphristi, bewekugcina, watsi, “Uma uhamba, sitokukhipha ebandleni futsi sikucoshe ebandleni.” Loko akuzange kummise nakancane. Kukholwa kuvela ngekuva. Bekanesidzingo, wahamba wachubeka ngco wehla, bekanekuphikelela, bekatobona Jesu.

152 Futsi manje, bantfu labanengi bacabanga kutsi masinyane nje bangambona Jesu, sekuphelile, “Ludvumo kuNkulunkulu, nginembhabhatiso waMoya loNgcwele, manje, ngitovele ngilale phansi bese ngikutsatsa kalula.” Ngani, a—anikabi tikhonti taMoya loNgcwele noko. Lalelani, uma sewutfole Moya loNgcwele, lapho ngco kungalesikhatsi ushayisa enkingeni, kulapho lakucala khona tinkinga. Ngco. Kulapho-ke lawufanele khona ulwe, uWuniketelwa loko, UyiNkamba. Kunjalo. Khona-ke kulapho kulwa kwakho kucala khona.

153 Manje, uyeta waze ekugcineni wefika lapho Jesu bekakhona. Manje, bekalwe kuyoyonkhe lelemicabo, aphikelele. Hhe, nangu eta, ancamura endlula, “Tinsuku temimangaliso tendlula, akuhleke, umyeni wakho uyakushiya, ukhishelwe ngephandle kwelibandla,” *noma yini lokunye*, “lobitwa ngemgiciki longcwele,” *noma yini lokunye*. Yena, anekuphikelela nje, uyeta, manje uhlangani naJesu, watsi, “Manje sengikutfolile, manje ngiseBukhoneni baKhe.”

154 Futsi caphelani, kwatsi nje Anga...wahlangana naYe wahlangana nalokunye kujabha. Ya. Watsi, “Angitfunyelwanga sive sakho.” O, yena kanye loNkulunkulu lebekamhlonipha! Futsi loko lakuyekelako? Libandla lakhe nako konkhe lebekanako.

155 Bekanendvodzakati, beyiyimbi kabi, yayinesifo sekunklinklita, futsi beketama kufinyelela kuJesu, ngoba bekat kutsi Bekaphilise labanye. Ngako, kungani bekangeke, aphilise indvodzakati yakhe na? Ngako, yena...Emvakwekuba sekamshiyile, yonkhe intfo lebekanayo futsi wenyukela kuYe, khona-ke kujabha, wabuye wadvumala. “Angitfunyelwanga esiveni senu, ngitfunyelwe kuphela kubantfwana baka-Israyeli.”

156 Kodvwa, uyati kutsini? Loko akukumisi kukholwa kwakhe. Cha, mnumzane. Wacindzetela wachubekela embili ngco futsi. BekaMbita njenge “Ndvodzana yaDavide.” Bekangesiyo “iNdvodzana yaDavide” kuye. Kodvwa, ngesikhatsi atsi, “Nkhosi,” loko kwakwehlukile, ufika ngendlela lefanele-ke. “Nkhosi, ngihawukele!”

157 Watsi...Lenye intfo, Watsi, “Anisilutfo kuphela nje sicuku setinja. Angikatfunywa kini.” Bukani kutsi lowo wesifazane lomncane tatane bekenteni, tintfo lekendlule kuto, yonkhe intfo lebekafanele ayicindzetele kute afinyelele kuYe, futsi-ke, ngesikhatsi efika kuYe, Watsi, “Angikatfunywa esiveni sakho, futsi anisilutfo kuphela nje sicuku setinja.” Hmm! Hhe, hhe!

Bekasolo aphikelele. Impela. Ngani na? Bekanekukholwa. O, emvakwekuba A . . .

¹⁵⁸ Loko bekuenge kusebente esicukwini sebaseCanada, bekungasebenta na? noma sicuku semaMerica. Ubabita ngenja, noma lenye intfo letsite, “Ngani, ungu—unguleny *intfo*, usicuku semaSheshi, akukho lutfo kuwe,” intfo lefana naleyo. O! Nkhosiyami yekulunga. Wena, uchumise kwesicoco sigwinya inhlavu. Futsi-ke, bewungeke ube . . . Ngani, hhe! Wawungeke, ku . . . Ngiyacolisa ngaleso sentakal- . . ., noma, umusho. Bengingakafaneli ngikusho loko. Ngitsetselele. Kodvwa bewungaba—bewuyocabanga kabi kabi ngaloko.

¹⁵⁹ Kube Jesu bekatsite, “Angikatfunywa kini nine maSheshi. Angikatfunywa kini nine maPhentekhostali. Usicuku, uyi-Assembly of God, wena Church of God, wena, noma ngabe uyini, Angitfunyelwanga kuwe, awusilutfo kuphela nje sicuku setinja.” O, hhe!

¹⁶⁰ Ngangikubonile loko kubukeka lokujabhile, futsi ngitsi, “Yebo-ke, angeke ngitihlanganise ngalutfo naYe nhlobo, kwakungakalungi kwekucala nje. Ngitovele ngibuyele ebandleni lami lucobo.”

¹⁶¹ Kodvwa hhayi yena, bekanekukholwa. Bekangesiso sitfombo lesikhungwako, lectjanisiwe, njengalabanye babo namuhla labatibita ngemakholwa, bangeke bahlale bathule umzuzu eVangelini. Nguloko lesinako namuhla, sicuku setitfombo letikhuliselwa endlini yetitfombo, ufanele utitototise ngaso sonkhe sikhatsi, utigcine tifutsiwe, tilwanyakatane tisuke kuto. Kunjalo. Utitototise njengemntfwanakati, ushikishe tiboya talo utibhekisa lena, litonyawuta, kodvwa utishikishe tibuyele emuva kanye, futsi likhombisa kutsi yini lekulo. Kunjalo. Loko kuliciniso impela.

Bekangesiko lokushisako- . . . lokucutjanisiwe. Noma yini lectjanisiwe ilihlazo. Lokucutjanisiwe akuna . . .

¹⁶² Ngani, ba . . . Ngibone . . . Ngifundze sicephu *seReader's Digest* khona madvute nje, lapho bakhona, uma bachubeka nekubhastelisa ummbila netintfo letinjalo, besifazane bangeke bakhone ngisho kuba nebantfwana iminyaka lengemashumi lamabili kusukela namuhla. Kudzabula nje sive lesibantfu sibe ticucu futsi kubangela umdlavuzi, nako konkhe lokunye. Libhasteliwe, alikalungi. Batsi, “O, tsatsani leFunk,” noma ngabe kuyini, ummbila locutjanisiwe, “uncono.” Kuyintfo lenhle, lenkhulukati, luhlavu loluhle, kodvwa akukho lutfo kulo, asuphindze ukuhlanyele, futsi angeke kwente ngisho lutfo, angeke kukhone kutikhicita futsi. Kute kucutjaniswa . . .

¹⁶³ Utsatsa u—u—umnyuzi; umnyuzi ulibhastela. Uyini na? Uyise bekayimbongolo, unina bekali—lihhashi. Futsi loko . . . Uyintfo lengati lutfo lekhona, uyolindza yonkhe imphilo yawo kutsi ukukhahlele ngaphambi kwekutsi ufe. Ungeke

umtjele lutfo, ungeke umfundzise lutfo, hlala nje nalawo lamakhulu, emadlebe lamadze, “Ooh, ooh,” hamba, ukhulume nge “tinsuku temimangaliso selwendlulile. Ooh, ooh, ooh abasilutfo, tendlulile.” Niyabona na?

¹⁶⁴ Kodvwa, o, lihashi lelihle leluhlobo! Yebo, mnumzane. Kunenkholo yemnyuzi kakhulu namuhla, sicuku lesingati ngisho nekutsi tifika kuphi. “Uyini wena, umKhristu?”

¹⁶⁵ “NgiyiMethodisti; ngiyiPresbyterian; ngiyiPhentekhostali; nginguloku, lokwa, noma lolokunye,” lokucutjanisiwe. Ungeke wabuye utitale. Noma nguliphi lihlelo libhasteliwe, lingeke lititale lona libuye, lifile uma likwenta.

¹⁶⁶ Kodvwa lelihle, luhlobo, lihashi lelucobo lungasho kutsi babe walo bekungubani, ngubani unina walo, ngubani mkhulu walo, gogo, kuze kuyofika lemuva. Futsi wangempela, lokahle, welucobo, lotelwe kabusha umKhristu, waMoya loNgcweli, angahamba ayotsi ngcu emuva ngeluSuku lwePhentekhosti. Halleluya! Unga—ungatsi, “Jesu Khristu, longuye itolo, namuhla, naphakadze,” lolohlobo sibili lutompongolota, “Amen! Halleluya!”

¹⁶⁷ Lecutjanisiwe, inkholo lecutjanisiwe, o, ibukeka iyinhle ngalokutse gcagca, impela. Lamakhulukati, emabandla lamahle netigidzi temadola kuwo, nayo yonkhe intfo kanjalo. Nemshumayeli angasukuma futsi—futsi akhulume njalo, cishe imizuzu lelishumi nesihlanu nje kuyo kanye nje lentfo lenifuna akhulume ngayo, timbali, noma lenye intfo letsite, noma tembusave letitsite, bese-ke niyabuyela emuva. Futsi ungaba welibandla futsi udlale emakhadi, ugcoke tikhindi, wente noma yini lofuna kuyenta, niphile njengelive, nicabanga kutsi loko kulungile, lelo libhastela lenu, kodvwa uma sekwehlela ekuPhileni, Akukho lapho.

¹⁶⁸ Ngoba umKhristu lotelwe kabusha, umuntfu lotelwe kabusha angeke ayekele ngisho nalinye Livi laNkulunkulu, umKhristu lotelwe kabusha utakumela loku lokushiwo Livi.

¹⁶⁹ Bekangesiko lokubhasteliwe, bekangesiso sitfombo lesikhuliswe endlini yetitfombo, kutsi atototiswe. Futsi, uma umshumayeli ashumayela ngetulu kwemizuzu lelishumi... Labanye babo batokuya esontfweni, futsi bahlale phansi emhlanganweni, uma usho intfo yinye labangayikholwa bona, “Hmm, ngitophuma lapha njengamanje.” Loko akusiko ngisho kuhlonipha lokwejwayelekile. Kunjalo. Loko kukhombisa kutsi wakhiwe ngani, loko kukhombisa luhlobo lwebantfu.

¹⁷⁰ Uma ngingene ebandleni leRoma leyiKhatolika, noma e—e, nomakuphi lapho ngaya khona, bengitoba nayo inhlonipho yekuhlala phansi ngilalele kuze leyontfo iphele. Kulungile. Kodvwa labacutjanisiwe namuhla, niyabona, ba—batisho kutsi bayamati Nkulunkulu. Jesu watsi, “Banesimo sekumesaba Nkulunkulu, kepha emandla ako bayawaphika: labo-ke

ubagweme. Ngoba ngabe baluhlobo lolungena indlu ngendlu, futsi bahole besifazane labatiwula, baholwa tinkhanuko letinhlobonhlobo,” tonkhe tinhlobo tebesifazane.

¹⁷¹ Wesifazane wangitjela entasi eAmerica, lapha esikhatsini lesingesidze lesendlulile, bengiya ebandleni ngendlela lebebenta ngayo, beka, agcoke ingubo lencane lendzala, abukeka angatiphatsi kahle kanjalo, wase utsi, “Yebo-ke, manje, lalela lapha, Mnumz. Branham,” watsi, “NgingumMerica, futsi leyo yinhlanhla yami leniketwe nguNkulunkulu.”

Ngatsi, “Kungahle kube lilungelo lakho leliniketwe ngumMerikha, kodvwa akusilo lilungelo lakho leliniketwe nguNkulunkulu.”

Watsi, “Yebo-ke, angeke utitsengele letinye timphahla ngaphandle kwato.”

Ngatsi, “Ake ngikutjele lokutsite, dzadze, basayitsengisa imishini yekutfunga netimphahla, ngako ningalokotsi niphume kuloko.” Niyabona na?

¹⁷² Kungoba nje inkhanuko isenhlitiyweni yebantfu. Uma batelwe kabusha, bangeke bafune kwenta leyontfo. Sasinebashumayeli epulpiti, lebebangasusa lawomaglavu ebufundisi, futsi balahle leloLivi ngephandle lapho, futsi babatjele liciniso, futsi bacote emazubela, futsi bawayekele awele lapho afuna khona, kodvwa intfo yako ikutsi, si... Kunjalo.

¹⁷³ Kungalesosizatfu singatiboni tibonakaliso netimanga, futsi uma tibonakala, kumangalisa emabandla, abati kutsi benteni, futsi badebele emuva njengoba benta ngaletotinsuku, batsi, “NguBhelzebule, develi.” Niyabona na? Abati nje.

¹⁷⁴ Kuncono ngime futsi ngichubeke lapha. Yebo-ke, empeleni, angifuni kunilimata, kodvwa ngifuna kushefa kancanyana nje, kute nitokwati lapho nime khona. Uma nihlangana nami eNkantolo yekwaHlulelwa, niyoyiphendvulela. Khumbulani nje, nitophendvula, ngoba nginitjela li—Livi, impela Livi laNkulunkulu.

¹⁷⁵ Manje, wavuma kutsi Akatfunyelwanga esiveni sakubo; wavuma kutsi bekangesilutfo kuphela inja. O, besingakwenta loko na? O, cha, impela cha. Wena utsi, “Ngenta njengoba ngifuna kukwenta.” Chubeka, chubeka nje uye ngo ebandleni, uma ufuna, loko kulungile, kodvwa khumbulani, nitobonana nako futsi ngalelinye lilanga. Live selonakaliswe yimphendvuketelo, yonkhe lentfo, liBhayibheli lasho njalo, imfundvo, imphucuko yangena.

¹⁷⁶ Ngesikhatsi nine maNdiya nibe nalelive cobo lwenu, kwakungekho nkhatasato emkhatsini wenu. Cha. Bewuphila lenhle, imphilo lendze, futsi yonkhe intfo yahamba kahle. Kuphikisana lokuncane kwetive nikucedze ngekuphumela

lapho ngephandle futsi nilwe nako emkhatsini wenu, kodvwa ngesikhatsi umlungu angena, waletsa besifazane, inkantini, banatsa, sono, nemphecuko leyonakalisiwe ihlala njalo iletsa loko. Ninani na? Kuphendvuketelwa, kubulawa, kweba, butabane, tonkhe tinhlobo tetintfo kulolusuku lwekugcina, kona kanye nje loko liBhayibheli lelatsi kwakutokwenteka, kodvwa naku lapha sikutfolile. Niyabona na? Akumangalisi umuntfu angeke abenekuphikelela, abati kutsi beme kuphi. Lingaba kanjani libhastela kuba nekuphikelela libe lingati ngisho nekutsi uyise nenina ngubani. Niyabona na? Bewungeke ukwente.

¹⁷⁷ Manje, ake ngikutjele lokutsite, dzadze, lalela loku nje, dzadze, ekhatsi lapha: Chubeka wente ngendlela lofisa ngayo. Kodvwa, ugcoka letotimphahla tenhlamba, bese uphumela lapha esitaladini, ukhiphela emadvodzakati akho ngephandle lapho kanjalo, nalenye indvodza imbuka ngendlela lengakafaneli, ungahle ubemsulwa njengemnduze, ungahle uhlonipheke kumyeni wakho ngako konkhe, noma esinganini sakho, kodvwa ngelusuku lekwahlulelwa utophendvula ngekuphinga, ngoba Jesu watsi, “Loyo lobuka wesifazane amhawukele sewuvele uphingile naye enhlitiyweni yakhe.” Ngubani lonelicala na? Utivete wena, unelicala.

¹⁷⁸ Wase-ke lowomshumayeli locutjanisiwe uma epulpiti, futsi anemahloni kutjela emadvodza. Lithikithi lekudla, bafanele bakwente kuze babambe emalungelo abo elihlelo, nemabandla abo lamakhulu, netintfo.

¹⁷⁹ Lesikudzingako namuhla ngemadvodza sibili aNkulunkulu, lema kuleloLivi futsi akhulume liciniso ngaLo. Kunjalo. Khumbulani, kuyoba nalabambalwa kuphela labasindziswako empeleni, Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, lapho kwasindziswa khona imiphfumulo lesiphohlongo, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.”

¹⁸⁰ Manje bukisisani, wavuma, ku—ku—kukholwa sibili kweliciniso kuhlala njalo kuvuma kutsi Livi licinisile, manje bukisisani, njalo nidvumisa Livi kutsi licinisile: “Liciniso, Nkhosi, angisilutfo kuphela inja. Liciniso, Nkhosi, Awuzange utfumele. . .Awukatfunywa esiveni sami. Lelo liciniso.” Bekangafuni kubona kutsi *loku* kwakuyini, noma *loko* kwaku, wavele nje wavuma kutsi Livi lalicinisile. NeMoya wekukholwa uhlala njalo avuma kutsi Livi licinisile. Caphelani, “Liciniso, Nkhosi, Angikho emva kwesinkhwa sebantfwana, kodvwa ake nje ngitsatse timvutfu letiwa etafuleni leNkhosi, timvutfu nje.”

¹⁸¹ Loko kwaMtfola, kwaba nguloko-ke. Watsi, “Ngoba loku kusho kwakho. . .hamba indlela yakho, indvodzakati yakho iphilisiwe.” Kukholwa kuyalivuma liciniso. Kuyafana manje, kukholwa kuhlala njalo kuhamba neLivi. Bekanekuphikelela,

futsi watfola loko lebekakucelile kungakhatsaleki ngetingcinamba.

¹⁸² Martha, eBukhloneni baJesu, bekanekuphikelela, wema lapho, futsi wakholwa. Futsi akunandzaba, ngisho naloku umnakabo bekafile tinsuku letine futsi manje sewuyanuka, watsi, “Nkhosi, ufile, uyanuka, kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika kona.” Bekanekuphikelela.

Ngulapho lasingatfoli khona noma yini, asinako kuphikelela. Tsine, asinako kukholwa, asibambelesi.

¹⁸³ Lowesifazane waseShunemi bekaphikelele phambi kwa-Eliya. Watsi, “Liciniso, kunjalo.” Watsi, “Wangibusisa nalomntfwana weta. Lomntfwana ufile.” Kodvwa watsi, “Manje, angeke ngikushiye, impela njengoba umphefumulo wakho ungafi, neNkhosi Nkulunkulu wenu iyaphila, anginakunishiya,” waze watfola imphendvulo yemntfwana wakhe. Bekanekuphikelela. Kukholwa kubamba Livi.

¹⁸⁴ Mikhaya, eme lapho embikwebaprofethi labangemakhulu lamane, bonkhe bondliwe futsi balungiswa kahle futsi bagcoka emanyufomu abo, futsi bagcokile. NaMikhaya . . .

¹⁸⁵ Nako kufika Jehoshafati, bekalikholwa, noma, indvodza yaNkulunkulu, wehla na-Ahabi, bekafelele ati kutsi ente kancono kunaloko, kodvwa ngesikhatsi enta, watsi, “Ngabe iRamothis-gileyadi akusiyo yetfu na?” Manje, bukisisani tizatfu, iRamothis-gileyadi, Joshuwa, ekuhleleni lelive, waniketa lelo ku-Israyeli, emaFilisti efika futsi alitsatsa kuwo.

¹⁸⁶ Futsi manje, Ahabi watsi, “Ngabe iRamothis-gileyadi yami yini?” Lelo lelisivuvu, likholwa lelise mnceleni latsi, “Alisilo letfu yini?” Futsi watsi, “Lelo letfu.”

¹⁸⁷ NaJehoshafati, enhlanganyelweni lengesiyo, ahleti esicukwini lesingakafaneli lapho kungekho khona kukholwa, kungekho kukholwa eVini laNkulunkulu, watsi, “Ngani, kubukeka kwangatsi,” watsi, “kodvwa besingakafaneli yini sitsatsise eNkhosini?”

¹⁸⁸ “O,” Ahabi watsi, “impela, nginebaprofethi labangemakhulu lamane entasi lapha.” Wabakhuphula bonkhe, bagcoka kahle, nalabakahle, baprofethi, baprofethi bemaHebheru, angikacondzi baprofethi betithico, batisho kutsi bangulabakholwako sibili baNkulunkulu labamkhontako, baprofethi.

¹⁸⁹ Bukani lapha nje, ngi-ngitotsatsa sikhatsi sami khona lapha umzuzu, baprofethi sibili, baprofethi bemaHebheru, benyukela lapho, futsi bonkhe baprofetha, futsi batsi, “Yenyuka, ngoba iNkhosi itohamba nawe. Lelolive ngekwelucobo letfu, nalowombila lokhuliswe lapho ufanele wondle bantfwana betfu, esikhundleni saloko, wondla sitsa setfu; yenyuka

futsi ubafuce besuke kulelive.” Manje, ngabe loko akuvakali kunemcondvo na? Nkulunkulu wetsembisa kutsi lelo kwakulive labo. Futsi ngako, kodvwa-ke, Mikhaya watsi . . .

Yebo-ke, batsi . . .Kwekucala, loku . . .Batsi, “Unga . . . Sekute yini lomunye lesingatsatsisa kuye? Sekute yini lomunye umprofethi na?”

¹⁹⁰ Watsi, “Ukhona munye, Mikhaya, indvodzana ya-Imla, kodvwa ngiyamtondza.” Impela. Noma ngumuphi umuntfu lobekangamtjela liciniso futsi ambhavumlele ngetono takhe, bekamtondza. Watsi, “Ngiyamtondza.”

Watsi, “Ungayivumeli inkhosi, kuze . . . isho kanjalo.”

¹⁹¹ Yase-ke inhlangani yebafundisi iya ngale futsi yahlangana naye, futsi yatsi, “Mikhaya, bonkhe labobafundisi, ukhahleliwe wakhishwa enhlanganweni manje, bonkhe labobafundisi batokutsatsa bakubuyisele ngco ekhatsi futsi, uma utokusho intfo lefanako la . . . bayasho.”

¹⁹² Watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngitokusho kuphela loko Nkulunkulu lakubeka emlonyeni wami.” Nako laph’ukhona. Nayoke indvodza yaNkulunkulu. Ufika ngalapho, futsi utsi, “Nginikeni lobusuku lobu.” Wakhuluma eNkhosini, iNkhosi yamtjela, wase-ke ucatsanisa umbono wakhe neLivi.

¹⁹³ Hlalani njalo nicatsanisa imicabango yenu nemibono yenu neLivi. Uma kuhambisana neLivi, Nkulunkulu ukushito. Uma kungahambisani neLivi, kuncono ucapehele.

¹⁹⁴ Ngako, wakucatsanisa neLivi. Nkulunkulu watjela . . . Watsi wabona umbono. Wabona libandla laseZulwini lihleti ndzawonye, futsi bonkhe bebatsi, “Besingamtfola kanjani Ahabi ngephandle lapho kutsi ambulale kugcwalisa Livi laNkulunkulu na?” Ngoba umprofethi, Eliya, bekatsite tinja tiyocapha ingati yakhe futsi tidle Jezebeli, futsi yena, asabalale ensimini. Futsi ngani, impela. Batsi, “Singakwenta kanjani na?”

¹⁹⁵ Nemoya wemanga wenyuka uvela ngaphansi futsi watsi, “Ngitokwehla ngingene kulabobaprofethi, ngoba abalati Livi empeleni. Ngako, ngitokwehlela lapho, futsi ngingene kulabobaprofethi, futsi ngibabangele kutsi baprofethe emanga, futsi ngimletse ngalapho.”

¹⁹⁶ Khona-ke Mikhaya wagucukela ku . . . wabona kutsi kwakuhambisana ngco neLivi laNkulunkulu. Ngako wahamba, futsi wema embikwakhe, futsi wamtjela loko. Futsi ngako, uyati, Mikhaya . . . Lowombhishobhi lomkhulu weta, wase umshaya ebusweni, watsi, “Nguyiphi lindlela Livi laNkulunkulu, uMoya waNkulunkulu, lohambe ngayo ngesikhatsi uphuma kimi na?”

Watsi, “Utawubona ngesikhatsi sewubhace ngemuva kwemabondza emuva lapho.”

Ngako watsi, “Mtsatseni, nimfake ejele,” kwasho Ahabi. Futsi watsi, “Uma ngibuya, ngitombona lomfo.”

Watsi, “Uma ungake ubuye nje, Nkulunkulu utabe akakhulumi nami.”

¹⁹⁷ Ngani na? Eme lapho la bekakhona khona, adutjulwe kutsi afe. Kodvwa bekanekuphikelela, bekaneLivi laNkulunkulu. Bekati kutsi lalichaza kutsini. Yebo, mnumzane, bekati kutsi lalichaza kutsini.

¹⁹⁸ Filiphu bekanekuphikelela ngesikhatsi eva Jesu amtjela kutsi bekakuphi ngaphambi kwekutsi Ambite. Phetro bekanekuphikelela ngesikhatsi Amtjela kutsi ligama lakhe lalingubani. O, hhe! Lowesifazane emt fonjeni bekanekuphikelela.

¹⁹⁹ Lapha kungesiko kadzeni, bengisentasi eMexico, ngibambe umhlangano, futsi kwakukhona lo—lomncane wesifazane longumMexico, kwakukadze kukhona, ngiyacabanga tinkhulungwane letine noma letisihlanu tintfo letigcamile lebetentiwe. Ngebusuku bangayitolo logugile, loyimphumphutse, umMexico weta ngembali. Ngangilapho kuphela, ngalokufanako nje njengalomhlangano lapha, busuku lobutsatfu, futsi sasinaleyonkhundla lenkhulu yenkunzi, futsi kwakunetinkhulungwane letiphindvwe katinkhulungwane letatseleka lapho. Labanye benu nine Assembly of God, ngiyantjela kutsi ngubani lobekangihumushela, lomunye wemadvodza enu, UMNaketfu Espinoza, lapho eCalifornia, umhumushi waseMexico. Futsi sasime lapho.

²⁰⁰ Befafanele bete ngakhona... Kwakunalabanengi kakhulu ekhatsi lapho, bangitongolotela ngentsambo langaphansi kwemikhono yami bangehlisela ngasemuva kwa—kwale—lenkhundla lenkhulu yenkunzi. Futsi ngesikhatsi... Sasime ngephandle lapho ngembali. Lina, belisolol lina lilanga lonkhe, lawo tatane Mex-... kute indzawo yekuhlala, bekeyeme nje kulomunye nalomunye. Kepha tsine singeke sesikhone nje kuhlala imizuzu lesihlanu, silahliwe, nguloko kuphela. Impela. Bebangeke... Be—bebahleli lapho lusuku lonkhe, beyeme kulomunye nalomunye.

²⁰¹ Ngalobo busuku, ngesikhatsi kucala lilayini lalabakhulekelwako, ngase ngicala kukhuleka, kwakukhona indvodza lendzala lengumMexico yeta lapho, yayimanikiniki, yayiyimphumphutse, futsi ngambuka, neticatfulo tami, ngangiyotinika yena kodvwa tatingeke timlingane. Nalophuyile, umfo lomdzala mhlawumbe angakaze abe nekudla lokukahle emphilweni yakhe. Ngamgaca, futsi ngamkhulekela, ngoba ufanele ubavele bantfu, uma ungakwenti, kuncono uvele ubayekele kanjalo. Ngako, ngamkhulekela, kubona kwakhe kwabuya kuye. O, hhe!

²⁰² Ngelusuku lolulandzelako, wesifazane lomncane bekasehho visi ladokotela, luswane lwakhe lwalunenyumoniya ngephandle lapho kuleyomvula, futsi dzadze lomncane, waya

kudokotela nalo, luphetfwe yinyumoniya lembi kabi, futsi lwafa ngaloko kusa ngensimbi yemfica ehhovisi ladokotela. Futsi ngalobo busuku nase igabence yelishumi, bekeme kuleyomvula, eme ngephandle lapho atama kufaka loloswane kutsi lukhulekelwe, emvakwekufa ngaloko kusa.

²⁰³ Manje, loku kubhalwe embikweni wadokotela lofungelwe. Libhukwana letindzaba lemaDvodza labosomaBhizinisi labangemaKhristu lalikucuketse. Li*Phimbo* lemaDvodza labosomaBhizinisi labangemaKhristu lavela nje lalucukatsa loludzatjana, khona madvute nje. Mhlawumbe nilifundzile. Futsi ngako, kodvwa kwenta umbhalo...kwenta sitatimende lesinjalo, kuncono u—ukwente kubhalwe kahle, ngoba bangakwenta ungene enkingeni ngako. Ngako, letintfo leti tiliciniso.

²⁰⁴ Futsi lapho ngalobo busuku, Billy weta kimi, watsi, “Babe, lowomfo uwaniketile lawomakhadi emkhuleko, uwakhiphe onkhe, futsi banewesifazane lomncane lome lapho,” watsi, “Nginabo-asha labangemakhulu lamatsatfu ngalapha, kepha abakhoni ngisho nekumbamba,” watsi, “ugijima emkhatsini wemilente yabo nayoyonkhe indzawo.” Bekaphikelele. BekaliKhatolika naye, kwekucala nje. Futsi nango lapho.

²⁰⁵ Futsi ngako, emvakwesikhashana, ngatsi, “Yebo-ke, Mnaketfu Jack Moore,” ngatsi...Labanengi benu bayamati uMnaketfu Jack Moore, Ngatsi, “yewukela lapho futsi ukhulekele lowesifazane, akangati mine, hhe, akaze angibone, bantfu labanengi kakhulu baminyetelene ekhatsi kanjalo.”

²⁰⁶ Futsi ngatsi, “Njengoba bengikhuluma, kukholwa...” Futsi ngabuka, futsi kume embikwami kwakungumntfwana lomncane lote ematinyo lapha, luswane loluncane lolungumMexico lungibuka, lumamatseka, ngumbono. Ngatsi, “Awume kancane. Tjela bo-asha kutsi bakhweshela emuva futsi batjele lodzadze kutsi ete lapha.” Nali liBhayibheli lami, ngifanele ngihlangane naNkulunkulu ngalelinye lilanga. Kunjalo.

²⁰⁷ Futsi ngako, baletsa loluswane loluncane etulu ngembali, lodzadze ucala kumemeta, “Padre, Padre!” Kusho kutsi “babe,” niyati. Ngamtjela...Mnaketfu Espinoza, “Mtjele asukume.” Bekanengubo ibekwe etikwalomntfwana, emanti antfontsa, tinwele takhe tehle phansi, lomuhle sibili, lobukeka ahlantekile, wesifazane lomncane. Futsi wa—futsi wagijima wenyuka amemeta kanjalo, nemntfwanakhe... .

²⁰⁸ Futsi ngavele ngahamba, ngabeka tandla tami etikwalomntfwana, Ngatsi, “Babe loseZulwini, uma lowombono bekunguWe longitjela kutsi ngikhulekele loluswane, angati, kodvwa ngibeka tandla tami kulo kutsi ngikhuleke, eGameni laJesu Khristu.” Futsi ngesikhatsi ngisho loko, loluswane loluncane lwatsi, “Ngwa, ngwa,” lucala kukhahlela kanjalo futsi lugcuma, futsi nalo-ke loloswane loluncane lapho.

209 Futsi ngatsi, “Mnaketfu Espinoza, ufake lomunye umuntfu nalowo wesifazane manje, futsi ungakubhali loko phansi, ukufake e—ebufakazini, aze dokotela afungele lesisititimende.” Ngako ngakusasa, bebatfumele sigijimi, futsi sahamba nadokotela, lodokotela, wabuka loluswane, watsi, “Ngiluhlolile loloswane futsi ngamemetela kutsi lufile, lubulewe yinyumoniya manje ekuseni, kuphefumula kwema, yonkhe intfo, ehhovisi lami ngensimbi yemfica.” Wasayina ligama lakhe kuso kanjalo.

210 Futsi nako lapho, loluswane lwaluphila ngoba make lomncane bekaphikelele. Libandla laseKhatolika noma hhayi libandla laseKhatolika, noma ngabe yini lebeyitama kumkhweshisa, beka...bekayibonile leyondvodza leyimphumputse itfolo kubona kwayo ngebusuku bangayitolo, futsi bekaphikelele. Ngani na? Bekati kutsi uma Nkulunkulu bekangavula emehlo etimphumputse, Nkulunkulu bekangatsatsa...?....Nkulunkulu lofanako lovula emehlo etimphumputse angakubuyisela kuphila, ngoba UnguMbuyiseli wekuphila. Impela. Wakholwa. Bekanekuphikelela.

211 Nkulunkulu bani nesihawu. Singeke siphikelele yini kulentsambama, ku—kufinyelela kuJesu Khristu na? uma siMbona eta ngco emkhatsini wetfu kanjena, futsi ente tintfo lengakaze yentiwe kuskela etinsukwini tebaphostoli. Kungani singaphikeleli futsi sicindzetele indlela yetfu ekhatsi na? Impela, uma kukholwa kwetfu kuke kubambe, futsi seneliseke sibili kutsi nguNkulunkulu, sitophikelela.

212 Ngiyabonga. Sekusikhatsi sami sekutsi ngihambe, futsi ngifuna kukhulekela bonkhe bantfu labagulako. Ngingeke ngikhone kuletsa ngamunye ngamuye langembali futsi ngibakhulekele ngaphansi kwembono, cishe imibono lemene noma lesihlanu futsi bebangitfwala bangikhiphe. Niyakwati loko. Bangakhi lokucondzako loko na? LiBhayibheli lifundzisa loko. Jesu, kwekucala...lowo wesifazane lomncane watsintsa sembatfo saKhe, lolohlobo lwembono, futsi Watsi, “Ngiyabona kutsi emandla ahambile, Ngiphelelwe ngemandla.” Ngako, ngi... Uyati ngi... kutsi besingeke sakumela loko.

213 Kodvwa uyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, futsi Wasifundzisa kutsi, “Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla etikwalabagulako, bayosindza. Lemisebenti lengiyentako Mine nabo bayoyenta,” nakanjalonjalo? Uyakholwa loko ngako konkhe lokukuwe, futsi Nkulunkulu utokunika umvuzo ngetintfo locela kutsi tentiwe. Uyakholwa loko na?

214 Manje, ngaphambi kwekutsi simise lilayini labakhulekelwako kulesakhiwo, ngifuna inhlonipho yenu yekutitfoba umzuzwana nje. Kholwa. Ngaletinye tikhatsi ufanele ujube njengayo yonkhe intfo ngeLivi, kodvwa, uma

ngihlangana nani ngelusuku lekwahlulelwa, akuyubakhona ingati yemuntfu etikwami. Niyabona na? Ngifuna nati kutsi nginitjela liCiniso ngco lelevela eVini. Futsi uma Nkulunkulu angalicinisekisi lelociniso, khona-ke akusilo liCiniso, akusuye Nkulunkulu. Uma Nkulunkulu alicinisa leloCiniso, khona-ke liliCiniso, futsi niyaLilalela.

215 Ngaphambi kwekutsi ngehlele lapho kutsi ngibeke tandla etikwalabagulako, Ngifuna labanye benu lapha kutsi bakholwe ngenhlitiyo yenu yonkhe kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, uyiNdvodzana yaNkulunkulu njengoba nje Bekahlala anjalo, futsi NguMoya waKhe, futsi nginitjela loku, futsi Leli Livi laKhe. Niyakukholwa na? Ngiyabonga ngekukholwa kwenu.

216 Manje, kute ngiciniseke kutsi lugcobo lweNkhosi lusetikwami, ngaphambi kwekutsi nihambe niphume etitulweni tenu, ngifuna nitsi, “Nkhosi Nkulunkulu,” enhlitiyweni yakho, kanjena, “Ngiyati leyondvodza leme lapho ayingati, Ngiyati, ukufakazele kimi kulobusuku lobubili lebekakadze ashumayela ngabo, kutsi watetsembisa Wena letintfo leti etinsukwini tekugcina, nalongakholwa uyesuka kuko, kodvwa ngito... Ngilikhohwa, Nkhosi, ngiyakukholwa. Asengitsintse umphetfo wengubo yaKho, Wena khuluma uphendvule ngalowomshumayeli etulu lapho, futsi yenta lomsebenti lofanako Lowawenta ngesikhatsi, wawulapha emhlabeni ngeliBandla laKho, futsi ngitokwati kutsi ngiwalelo Bandla, ngoba ngaMoya munye ngibhabhatiselwe kulowoMtimba.” Yebo, impela. Shano loko, futsi ukukholwe.

217 Manje, wonkhe umuntfu akahloniphe ngekutitfoba umzuzwana, futsi ahlale athule umzuzwana nje. Nkulunkulu anibusise. Uma ngingakhoni kunibona, uma uMoya kungenteka ungishaye, ngingakhoni kunitjela kutsi nisale kahle ngaphambi kwekutsi ngihambe, ngingeke ngisho kutsi nisale kahle, ngitakusho ligama leJalimane, “Auf Wiedersehen,” loko kusho kutsi, “Sitawubonana futsi.” Sitohlangana futsi ndzawanatsite, uma kungabi kulapha, siyobonana ngesheya kwemfula, sitanibona ngakulolo hlangotsi. Uma ngime lapho ngeluSuku lekwaHlulelwa, nalolusuku lolu lumanyata etikwesikrini senkantolo yaNkulunkulu lapho, nitobona kutsi nginitjele liciniso. Ngetsembekile kini, Angikagodli lutfo; Ngisandza kukubeka nje ngendlela Livi lelikusho ngayo, futsi nako ke.

218 Manje, Nkulunkulu Somandla, fika enkhundleni, futsi yenta labantfu laba bati kutsi inceku yaKho ayikho lapha ngalenyehlo, kodvwa ngoba Wena uyitfumele. Manje, Babe, sengikhulumile ngaWe, Wena khuluma ngami, kutsi ngikhulume liciniso. EGameni laJesu Khristu, ngicela loku.

219 Manje, banini nekukholwa kuNkulunkulu, ningangabati. Kulungile manje, bukani etulu ngalapha, futsi nikhohwe.

Kholwani, ngiyacela. Enhlityweni yakho utsi, “Nkhosi, Nkulunkulu...” Khuleka nje. Ubone kutsi Nkulunkulu angangitjela yini lolokhuleka ngako, ubone kutsi ngabe nguMoya loyiNgcwele yini noma cha.

²²⁰ Lomfo lomncane ngephandle lapha ekugcineni, lohleti ngephandle lapha ekugcineni kwalelilayini lelingembali lapha, ugcine inhloko yakhe ikhotseme, futsi wachubeka nekukhuleka. Uyakhuleka, uyatama, cela Nkulunkulu kutsi asuse lesosifuba semoya. Uma ukholwa... Ngabe kunjalo na? Phakamisa sandla sakho uma loko kunjalo. Yebo-ke, wena... kusandza kusuka kuwe. Amen. Ngako manje, uma loko kungesiko itolo, namuhla, naphakadze, uyini ke Jesu Khristu? Ngabe kunjalo?

²²¹ Bukani lendvodza lehleti khona lapha, ingibuka, ikhulekela sikoni wayo lophatseke mbamba, ugula mbamba. Kunjalo. Uma ukholwa ngenhlityo yakho yonkhe, ungaba nako loko lokucelako. Amen. Nkulunkulu akubusise. Kunjalo. Niyabona kutsi Ulapha. Anikwati loko na?

²²² Buka lodzadze lohleti lapha, lotsi akabe ngulomdzala dzadze lohleti lapho, uyakhuleka, ngoba analokutsite lokungalungi entsanyeni yakhe, tinhlungu netintfo tisolo tigijima tendlula entsanyeni yakhe, timkhatsata. Kunjalo, dzadze, akunjalo na? Uma loko kunjalo phakamisa sandla sakho. Kulungile, yemukela kuphiliswa kwakho. Hamba, futsi welulame.

²²³ Niyabona kutsi Ulapha? Niyakukholwa na? Manje, ningete naphikelela kutsi nime lapho futsi nitsi, “Uma Bukhona baJesu Khristu bulapha futsi bati yona kanye imfihlo yenhlityo yetfu...?”

²²⁴ NeliBhayibheli lasho kutsi, “Livi laNkulunkulu li, linemandla kunenkemba lesika ngetinhlangu tsi totimbili, futsi linguMhloli wemicabango yenhlityo.” Lelo kungaba kanjani Livi laNkulunkulu na? “Uma nihlala kiMi, neLivi laMi likini,” ngabhabhatiselwa eMtimbeni waKhe, Livi laKhe lihlala ekhatsi *lapha*, “khona-ke celani lenikutsandzako, futsi nitakwentelwa kona.” Amen. Kungani singaphikeleli, sikholwe ngayo yonkhe inhlityo yetfu na?

²²⁵ Bangakhi kini bantfu ekhatsi lapha lonemakhadi ekukhulekelwa, ngalapha kulelilayini lapha, futsi lofuna kukhulekelwa na? Phakamisa sandla sakho. Kulungile. Bangakhi longenawo emakhadi ekukhulekelwa kepha ufuna kukhulekelwa na?

²²⁶ Empeleni, bangakhi bafundisi labalapha namuhla, labangemadvodza lamesabako nkulunkulu lakholelwa ekuphiliseni kwaNkulunkulu na? Angikuceli kutsi usontsa kuliphi lihlelo manje, ungaba wanoma nguliphi lihlelo lofuna kuya kulo. Kodvwa, uyakholelwa ekuphiliseni kwaNkulunkulu, futsi ukhatsalele kutsi Nkulunkulu aphilise bantfu, kutama kwenta imphilo yabo ibenconywana—nconywana kubo,

kwehlisa buhlungu lapho basachubeka, futsi uyakholelwa ekuphiliseni kwaNkulunkulu, phakamisa sandla sakho, bafundisi. Kulungile. Ngitonicela kutsi nite lapha futsi nime, futsi nente lilayini nami, kutsi uma sengihambile, kutsi bantfu batobona kutsi akusimi, ninalo kakhulu nje nani lilungelo lekukhulekela labagulako njengoba nginalo nami, noma ngumuphi umfundisi waNkulunkulu lomiselwe nguNkulunkulu unelilungelo. Jesu watsi, “Hambani niye eveni lonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa; loyo longakholwa uyolahlwa. Letibonakaliso leti titobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, batosindza.” Ini? Bashumayeli bashumayela liVangeli kuko konkhe lokudaliwe.

²²⁷ Ngifuna bafundisi, bete lapha futsi bente lilayini lelikabili khona lapha, Ngitokuma ngco emkhatsini wenu, khona phansi lapha, sitokwendlulisa labagulako nalabahlaselekile khona lapha manje.

²²⁸ Nalabantfu labetako, uma nita, ningeti kumunye wetfu, wotani njengoba nilalela, njengoba benitongena echibini lembhabhatiso, nehle, futsi uma labafundisi laba babeka tandla etikwenu, kanye nami lucobo, nikholwe kutsi nitophiliswa futsi nelulame.

²²⁹ Manje, sifuna kuphela bafundisi, bafundisi beliVangeli, bafundisi nje. Kulungile. Ngifuna bente lilayini lelikabili khona lapha, bente kungatsi ngumkhatsi emkhatsini wabo, umgwaco lomncane lowendlula emkhatsini wabo, bafundisi beliVangeli. Ngiyabonga, bazalwane bami, ngelubambiswano lwenu loluhle, nilulata lwalesitsetso, ngiyanitusa njengabomnaketfu, bodzadze kuKhristu. Manje, khumbulani, nikhatsalele labantfu laba kutsi baphilise, futsi nite kutokhombisa kukholwa kwenu kuNkulunkulu, kutsi niyakholwa, futsi niyakholwa kutsi kuphilisa kwaNkulunkulu kulungile. Futsi manje, ngi. . .

²³⁰ Wonkhe umuntfu lapha, losontsa kulamabandla, ufanele atichenye ngemfundisi wakhe, ufanele abonge ngenceku letoma lapha futsi imelele Khristu ekhatsi nencabano futsi asolo akukholwa, ngoba bayati kutsi yena kanye loNkulunkulu labamtsandzako nalabamkhontako, NguYe Lowati inhliyo. Futsi uma ugula, emvakwaloku, noma lenye intfo, umfundisi wakho unelilungelo lekukhulekela.

²³¹ Niyamtsandza Nkulunkulu na? Kulungile. Manje, ngifuna uMnaketfu Roy Borders kutsi enyukele lapha embhobheni. Futsi ngitokwehlela lapho emkhatsini webantfu, utocondzisa libandla, kutsi bafanele bete kanjani ngelilayini. Nine bantfu nitocala kuta ngakulohlangotsi, nite ngco nendlule, nebafundisi banikhulekela, babeke tandla etikwenu, khona-ke lelilayini lapha, utonitjela kutsi niphume kanjani futsi

nite ngalapha. Wotani ngendlela yinye kute singatfoli kuhlangahlangana, nawo wonkhe umuntfu lofisa kukhulekelwa angakhulekelwa.

Asikhotsamise tinhloko tetfu manje. Manje, banaketfu lababafundisi, khulekani ngenhlitiyo yenu yonkhe.

²³² Babe wetfu loseZulwini, siphe loku manje, lomzuzwana lomkhulu sewufikile. Ngente konkhe lokusemandleni ami, Nkhosi, kutama kukhombisa bantfu, kutsi, eBhayibhelini bantfu lebebaphikelele kwakunguye lowatfola tibusiso taNkulunkulu, ngoba bebakholwa, bebanesetsembiso, bebasikholwa setsembiso futsi balalela setsembiso, futsi akukho lokwabavimba kuko.

²³³ Manje, Babe lonemusa kakhulu, labantfu laba uhlalile wathula kulentsambama, laba labasekhatsi lapha, balalele ngoba banesizatfu, betile kutotfola sihawu saKho. Ubonakele embikwetfu ngesimanga lesivelako lesikhulu, futsi wakhombisa kutsi Usenguye Jesu nekutsi Ulapha.

²³⁴ Nalelibandla lemukela secwayiso salo sekugcina. Babe Nkulunkulu, ngiyati kutsi loko sekwendlulele kwendlulela kwendlulela kubantfu, bakuvile, kodvwa ngalesinye sikhatsi batokuva kwekugcina. Sati kanjani kutsi ngeke kube ngunamuhla na? Kunebantfu labahleti lapha namuhla, mhlawumbe bantfu bebasolo basekhatsi lapha namuhla, labatobe bafile ngaphambi kwakusasa ekuseni. Kutsi lelophimbo liyovakala kanjani etindlebeni tabo eliPhakadzeni lelingapheli ngaleya! Kutsi besuka kanjani eCinisweni laNkulunkulu!

²³⁵ O, ngiyakhuleka, Babe, kutsi lamakholwa laligugu, lalapha manje, litophiliswa, onkhe awo. Ngikhulekela kutsi lamadvodza aNkulunkulu, tincek uKho kutsi. . . Unetikhundla letisihlanu eBandleni, Watsi Wawumisele eBandleni, kucala: baphostoli, bese kuba baprofethi, bothishela, belusi, nebavangeli. Nkulunkulu, Ubabeka eBandleni, mhlawumbe bangeke baprofethe futsi basho tintfo, mhlawumbe abanako kuhlola lokufihlakele, kodvwa angemadvodza labothishela nebelusi, mine, ngishumayela kamatima, bema khona lapha kutsi basho kutsi liciniso, bayalicondza, bayalikholwa. Nkulunkulu, hlonipha lawo madvodza, wahloniphe, busisa emabandla awo, kwangatsi invuselelo leyifashini lendzala ingachuma kuwo onkhe, Nkhosi. Siphe kona. Futsi utfole leyoMbewu lemiselwe ngaphambili lelele ngalapha esichingini ngaphambi kwekutsi kuke kwendlulele sikhatsi kakhulu. Siyati kutsi Utosipha kona.

²³⁶ Manje, njengoba sesehlela phansi, hlonipha imikhuleko yabo basakhuleka. Uma babeka tandla tabo etikwabo, Nkhosi, tandla tebufundisi lesibekwe eceleni kwentela uMbuso waNkulunkulu, kwangatsi Ungeva futsi uphendvule umkhuleko; kwangatsi wonkhe umuntfu logulako lowendlula phansi kulelilayini, angaphuma kulelilayini advumisa Nkulunkulu njenga-

Abrahama, “Kutokwenteka nomakanjani, ngoba Nkulunkulu washo njalo.” “Umkhuleko wekukholwa uyomsindzisa logulako, naNkulunkulu uyobavusa. Uma babeka tandla etikwalabagulako, bayosindza.” Nkulunkulu washo njalo, futsi kutoba njalo, umuntfu lotsite uyosindziswa. EGameni laJesu Khristu, siyakucela. Amen.

²³⁷ Ngifuna umshayi we-ogani, uma atsandza, udlale ngenhlitiyo yakho yonkhe, konkhe longakwenta, futsi ukwente...Manje, libandla lihlabela, “Kholwa Kuphela, konkhe kungenteka, kholwa kuphela.” UMnaketfu Borders utokwenta kucondzisa manje, kwelilayini lalabakhulekelwako. Nkulunkulu akubusise. [UMnaketfu Borders uyaphawula. Akucoshwanga etheyiphini—Umhl.]

. . . tintfo tingenteka, kholwa kuphela.

²³⁸ Bengibona tandla tita lapha. Bantfu, ningicaphelile ngibamba sandla senu, futsi ngisiphakamisa *kanjena*? Niyakhumbula, nine baseCanada, kwekucala kutsi ngike nginibone, futsi bengingati kuphela ngekubeka tandla tami etikwetandla talomuntfu? Bangakhi lokukhumbulako? Khumbulani, lesiphiwo lesi sabonakaliswa kucala kimi eCanada, eRegina, ngineMnaketfu Ern Baxter ngalobo busuku, ngesikhatsi ngiprofetha futsi nganitjela kutsi Ungitjele loko, ngalelinye lilanga, uma bengingahlonipha ngalendlela, kutsi—kutsi ngiyokwati yona kanye imfihlo yenhlitiyo yabo. Bangakhi longikhumbulako ngisho loko, eminyakeni leyendula na? LiBhayibheli latsi, “Uma akhona emkhatsini wenu lowakamoya noma umprofethi, naloko lakushoko kufezeke, khona-ke muveni.” Ngiveni. Jesu Khristu uyanitsandza nonkhe. Futsi ngitibonile letotandla tivala, nelinani lelikhulu lemaphesenti ato beselivele lizizitela lima ngesikhatsi befika kimi lapha, ngesikhatsi labobafundisi babeka tandla kubo, bese bavele baphilisiwe ngaphambi kwekutsi bate bafike ngisho kimi.

²³⁹ Mnaketfu Byskal, Nkulunkulu akubusise. Ngiyakucondza nje manje, njengoba ulapho, babe weMnaketfu Eddie. Nkulunkulu akubusise. Kwangatsi umusa waNkulunkulu longunaphakadze unghlala njalo unawe size sibonane futsi, futsi ke singsati:

Site sibonane! site sibonane!

²⁴⁰ Asiphakamise tandla tetfu manje. Ngikhulekeleni, ngiyayidzinga imikhuleko yenu. Nginyanitsandza ngelutsandvo lolungafi, uma ngikhuluma nani ngendlela lengiyentako, kuselutsandvweni, ngoba nginyanitsandza.

Site sibonane! (Anibusise, bazalwane. Nikahle nga...Eddie)...sibonane!

Nkulunkulu abe nawe site sibonane...
(Utosikhulula?)

²⁴¹ Asikhotsamise tinhloko tetfu manje. Ngitocela uMnaketfu Eddie uma angeke ete lapha, nanoma yini lesenhlityweni yakhe kutsi ayisho. Ngitosuka masinyane nje manje ngiye ngesheya kwetilwandle. Ngingetsembela yini kini kutsi ningikhulekele? Nikwente loko. Ngelutsandvo lwebunkulunkulu, angiyuze ngiyikhohlwe iVictoria, ngikhumbule lesichingi lesi. Nkulunkulu anibusise ngize nginibone futsi. Mnaketfu Eddie.



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