

# NJENGE LUKHOZI LUNYAKATISA



Asichubeke nekuma umzuzwana nje sentele umkhuleko.

<sup>2</sup> Yonkhe lemihlango yekugcina, sonkhe sikhatsi nje ibasenhlitiyweni yami. Ngandlela tsite, uma sitfola lomunye nalomunye futsi sifundze kwatana, ngani, futsi nje sicale kuhlanganyela, khona-ke sekusikhatsi sekuya kulenye indzawo. Kuhlala njalo kunginika kuva lokuncane lokudzabukisako. Kodvwa ngibuka embili, ngibuke lusuku lapho sonkhe siyohlangana futsi, futsi siyoba sendzaweni, mhlawumbe, uma Jesu afika ngaphambi kwekutsi sihlangane emhlabeni futsi, lapho singeke sisaphindze sehlukane khona, ngeke sisaphindze sehlukane.

<sup>3</sup> Angati kutsi bangakhi labangatsandza kukhunjulwa kuNkulunkulu, kulentsambama, njengoba siphakamisa tandla tetfu ngemkhuleko na? INkhosi inibusise.

Singakhotsamisa tinhloko tetfu umzuzwana nje.

<sup>4</sup> Nkulunkulu Somandla, uMdali wemazulu nemhlaba, neMcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe siphwiwo lesihle, sita ematfuntini emusa waKho, ngemkhuleko, ngeliGama laJesu, iNdvodzana yaKho, kunikela kuWe kubonga kwetfu ngalomhlango lomkhulu waseTulsa, ngaloko lobe ngiko kitsi, indzawo enhlitiyweni yetfu kutsi angeke sakhohlwa ngalabantfu labanemoya lomuhle. Naloku nje, Moya loyiNgcwele waKho kubo, kutsi bekuyinhlanganyelo lenjani: kutsintsa lokuncane kwaseZulwini etimphilweni tetfu, sentakalo lesingayuze sisikhohlwe. Siyakhuleka, Babe, kutsi uMoya waKho uyohlala njalo ukulabantfu laba. Kwangatsi, kusukela engcikitsini yalombutsano lomncane, ungabangela imvuselelo kutsi ichume kulo lonkhe libandla eveni lonkhe. Kwangatsi tibonakaliso letinkhulu netimanga tingafezwa. Siyakhuleka, Nkhosi, kutsi Utosipha letintfo leti.

<sup>5</sup> Lokubekwe lapha kulelideski, kulentsambama, ngemaduku neticephu letincane tetimayadi letiya kulabagulako nalabahlaselekile. Nkulunkulu Somandla, ngikhuleka kuWe, eGameni laJesu, kutsi noma ngubani lotsintfwa nguloku, logulako, kwangatsi bangaphiliswa; akusiwo kuphela umkhuleko wami, Babe, kodvwa umkhuleko walehhola lenkhulu legcwele emaKhristu, kulentsambama. Sikunikela nganhlitiyonye, ngalabo labadzingako.

<sup>6</sup> Nkhosi, sikhulekela kutsi Utosibusisa ekufundziseni lokuchubekako kwalolusuku. Sikhulekela emabandla, kusihlwa. Kwangatsi nje kungabakhona inkhatimulo nenjabulo lengakhulumeki kulo lonkhe libandla. Siphe kutfululwa lokukhulu kweBukhona baKho, kulentsambama. Kwangatsi

Moya loyiNgcwele angangena eVini, futsi kwangatsi Livi lingaba senyameni yetfu futsi lihlale lapha natsi kulentsambama. Ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

<sup>7</sup> Kuwo wonkhe umfundisi, kuto tonkhe tisebenti, umgcini, nakubo-asha, nabo bonkhe; ngesingami nalengisebentisana nabo: uMnaketfu David, uMnaketfu Roy, Billy Paul, Loyce, uMnaketfu Fred Sothmann, UMnaketfu Jim Maguire, uMnaketfu Gene, naLeo, sonkhe sifuna kunibonga nonkhe ngemusa wenu, naloko lenibe ngiko kitsi kulomhlangano. Nibe nemoya lomuhle sibili. Tinhlonipho letinjena pho nelutsandvo lesilibutsele etinhlityweni tetfu, ngani, akuyoke kucinywe. Akusuki. Futsi siyetsemba kutsi Nkulunkulu utoninika lokwendlulele, ngalokucimako ngetulu kwako konkhe lebeningake nikucabange ngisho noma nikucele. Kwangatsi Nkulunkulu angakupha kona ekucebene lokwendlula konkhe kwemusa weNdvodzana yaKhe, Jesu Khristu.

<sup>8</sup> UMnaketfu Tommy Osborn, ulapha emhlanganweni. INkhosi Nkulunkulu ibe neMnaketfu Tommy. UMnaketfu Oral ucalile kulentsambama, futsi ngicabanga kutsi uvete umhlobiso noma lokutsite, kuceka, emlenteni wakhe; futsi masinyane nje inkonzo ingaphela, ngisendleleni yami kutsi ngimkhulekele. Futsi manje kulo lonkhe ludvondvolo lweMnaketfu Roberts neludvondvolo lweMnaketfu Tommy, nasemabandleni nabo bonkhe: Nkulunkulu abe nani, ngumkhuleko wami. Nito—nitohlala njalo nisenhlityweni yami, kwalesikhatsi lesi. Futsi kwangatsi iTulsa ingema, kwangatsi lomsebenti waNkulunkulu ungahlala kuyo, ngumkhuleko wetfu. Futsi setsemba kubuya futsi ngalesinye sikhatsi nani.

<sup>9</sup> Futsi uma singake sibe nelusito kuwe, noma ngayiphi indlela! Ngangivamise kwenta lesitatimende lesi: busuku abubi mnyama kakhulu, noma imvula ayini kamatima kakhulu, kodvwa loko lesingakwenta noma yini lokusemandleni etfu kwenta imphilo itsi kutfokomala kakhudlwana futsi ibusiseke kini. Uma singaba noma nguluphi lusito kini, satiseni nje. Sishayeleni nje eJeffersonville, e-Indiana, BUTler 2-1519, noma nje ungishaye eJeffersonville. [Lenombolo yelucingo seyintjintjiwe—Umhl.] Singakutfumelela indvwangu lekhulekelwe, sikukhulekele, noma yini nje lesingayenta. Sitinceku takho eNkhosini.

<sup>10</sup> Ngako kutsi kuba kubi kuta ekupheleni kwenkonzo lenjengalena, ngesikhatsi unesikhatsi lesimangalisako impela, kodvwa ngalesinye sikhatsi sifanele sihambe, nomakanjani.

<sup>11</sup> Ngati loku, kutsi ngesheya nje kweMfula, ngalelinye lilanga lapho kuphila sekuphelile, futsi ngahlala kulelotafula lelikhulu, liyondlalwa etibhakabhakeni, Sidlo sakusihlwa seMshado, futsi sibuka ngale kwelitafula kulomunye nalomunye, sitokhumbula

letikhatsi leti e-Oakland. Akungabateki, inyembeti lencane ingahle igelete esihlatsini setfu, ngenjabulo, neNkhosi, kubo bonkhe buhle baYo, itophuma, yembetse ingubo yaYo lemhlophe letsandzekako, yesule tonkhe tinyembeti emehlweni etfu, futsi itsi, “Ungabe usakhala. Sekuphelile konkhe manje. Ngena etintfokotweni teNkhosi lelungiselwe wena kusukela kwasekelwa umhlaba.” Ngulelo-awa lengiliphilelako.

<sup>12</sup> Ngibuka phansi ngale kwebafundisi bami lababambisene lapha, futsi ngibona labanengi babo badzala kunami. Mhlawumbe ngephandle lapha esitaladini, nelugitali nethamborini, kuphendla indlela, bagandzaya ngematje futsi benta bushheleli tinzawo letimahhedle, kutsi lenkonzo iNkhosi lenginike yona, ingahle ikhone kugibela ingatsikanyetwa ngo entasi nemgwaco.

<sup>13</sup> Bazalwane bami labaligugu, ngitivela ngimncane, kutsi ngime lapha nani entasi lapho. Kunjalo. Kukhona kuhlonishwa lokuniketwako, kuya kuwe. Kwangatsi Nkulunkulu anghlala anibusisa ngalokucebile. Ngalolosuku uma kuniketwa umvuzo, ngiyetsemba kuma khona lapho uma nginibona nitfweswa umchele eNkhatimulweni yaKhe.

<sup>14</sup> Emizuzwaneni lembalwa leyendlulile, bengikhuluma nemfundisi emuva lapho. Ligama lakhe nguMnaketfu Nathani, ushito. Usebenta emkhatsini wemaJuda. Futsi watsi, “Mnaketfu Branham, busuku bekucala, ngesikhatsi ulapha...” Yena nemkakhe. Bekagula. Futsi watsi, “Ukhulume waphumisela, emhlanganweni, futsi wangitjela kutsi ngangingubani, nangemkami nekugula kwakhe.” Watsi, “Bekasolo elulama, kusukela lapho, welulama kahle nje.” Netincwadzi letinengi kakhulu letinhle netimfakazo!

<sup>15</sup> Manje, mhlawumbe awukalitfoli liduku lakho lapha. Uma singakusita, noma ngayiphi indlela, sikutfumelele indvwangu lencane, manje, kutawuba nesimo lesincane. Sineluhla lwemkhuleko loluya emhlabeni jikelele. Bantfu bayavuka, ema-aweni onkhe ebusuku, futsi bagcine loluhla lwemikhuleko. Njalo ngeluHlelo lwaseMphumalanga lwesikhatsi, siyakhuleka ngensimbi yemfica ekuseni, ngensimbi yelishumi nakubili nco, nangensimbi yesitsatfu nco. Loko ngema-awa emhlatjelo weliThestamenti lelidzala lemaJuda. Futsi siyakhuleka kutsi. Nebantfu emhlabeni jikelele bavuka ngetikhatsi letehlukene, eluchungachungeni lolukhulu lwemkhuleko, kutsi sonkhe sikhuleka ndzawonye, lomunye kulomunye. Ngako nginesiciniseko kutsi Nkulunkulu utowuva umkhuleko. Tintfo letimangalisa kanje pho letingenako, Latentile. Futsi sifuna kukubeka eluhlwini lwetfu lwemkhuleko, kukhuleka natsi kulawoma-awa.

<sup>16</sup> Futsi manje, akungabateki, kodvwa kafishane impela, ngitoba ngesheya kwetilwandle futsi, iNkhosi itsandza.

17 Sicokelela sikhwama setimali lesincane lapha. Futsi empeleni, iNkhosi yangivumela ngisho loko kute ngikhumbule. Batsetse iminikelo yelutsandvo lemimbili, ngiyakholwa, bentela mine. Niyati kutsi ngikutsakasela kanjani loko. Manje, akukho namunye senti loyosetjentiselwa lokucondzene nami sicu sami. Kuya esisekelweni selibandla etimishini tangesheya kwetilwandle. Niyabona na? Futsi sitokwenta lokuhle kwendlula konkhe lesingakwenta, kubona kutsi leyomali iya kubantfu labangakhoni kuva liVangeli, singakhoni kuta. Futsi sitokwenta lokuhle kwendlula konkhe lokusemandleni etfu. Nkulunkulu anibusise ngalokucebile, ngumkhuleko wami locotfo.

18 Futsi manje, uma nifuna lenye yaletindvwangu letikhulekelwe, ngibhaleleni nje. Futsi nje iPost Office Box 325 noma iJeffersonville, e-Indiana, itokuta kimi. Futsi uma ufuna kukugcina eBhayibhelini lakho, kufake eTentweni 19. Futsi bantfu labanengi kakhulu ungitjelile.

19 Lomunye dzadze utsite, ngiyakholwa, indvodzana yakhe yayishayiswe yimoto, futsi beyophela kufa, ekulinyatweni yingilazi, futsi ngako wagijima ngalokukhulu kushesha futsi watfola leribhoni. Bekase...bekahlala emaphandleni. Futsi wabeka iribhoni lencane kulomfana, nengati yema masinyane. Netintfo letinengi letinjalo.

20 Wesifazane eJalimane, akhubatekile. Kuyakutjela kutsi yenta ini; nibutsane kubomakhelwane benu labangema Khristu, lapho letindvwangu leti tibekwa etikweni, etikwenhlitiyo yenu. Futsi watsi, emvakwekuba konkhe sekwentiwe nje ngendlela lokwakungiyiyo...Bekakadze akhubatekile iminyaka leminengana. Futsi watsi, ngesikhatsi sekakugcwalisile loko, watsi, "Sathane, manje awusenayo indzawo yalokunye. Phuma kimi." Waphuma esitulweni wase uyesuka uyahamba.

21 Loko kulula kanjalo nje. Niyabona na? Ngako uma bewungafisa munye, ngaphandle kwentsengo, ngaphandle kwembhadalo. Tfumela nje, futsi sitokutfumela ngco kuwe, eposini. Manje, utotfola li—liphepha lelinekhophi kutsi kwentiwa kanjani. Kodvwa, khumbulani, ngikhulekile, cobo lwami, sicu sami, etikwe—etikwendvwangu itotfunyelwa wena. Uma umntfwanami bekagula, umkami, noma babe wami namake, futsi bengimetsemba umkhuleko walomunye umuntfu, Bengingeke ngifune kube ngumkhuleko wamabhalane. Bengiyofuna bakukhulekele. "Futsi yenta kulabanye njengoba bewungatsandza labanye bente kuwe," umtsetfo wegolide. Ngako, tsine, sitojabula impela kunisita nganoma nguyiphi indlela lesingakwenta ngayo. Nkulunkulu anibusise njalo manje.

22 Futsi tonkhe tintfo letentiwe kamnandzi kabi nangekutsandzeka, futsi nje sikutfokotela kakhulu impela.

<sup>23</sup> Manje, uma ngingesheya kwetilwandle, kuhlala kulukhuni. Ngoba, batsakatsikati nebatsakatsi, abesabi kunihlasela. Lapha madvute nje, endzaweni letsite, kwakukhona cishe batsakatsi labalishumi nesihlanu eluhlangotsini ngalunye, baphonsa lilumbo ngesheya, futsi batsi bayobita siphepho futsi siyongiphephula. Futsi, kukholwe noma cha, siphepho sefika. Cishe bantfu labatinkhulungwane letingemashumi lamatsatfu, nalenzawo itamatama ngemandla ayo onkhe.

<sup>24</sup> UMnaketfu Arganbright, wemaDvodza labo somaBhizinisi laba ngemaKhristu, nine bazalwane niyamati. Bekahleti emvakwami. Watsi, “Mnaketfu Branham.”

<sup>25</sup> Ngatsi, “Hlala uthule nje. Moya loyiNgcwele ungitfumele lapha.” Kungalesosizatfu ngingayi ndzawo ngaphandle uma Angitfumela kucala, khona-ke ngiyati ngingeta ngeliGama leNkhosi. Niyabona na? Ngatsi, “Ungitfumele lapha.”

<sup>26</sup> Bebanenzawo lenkhulu leyakhiwe, lapho nje tifana nalokubili kuphindvwe kane, neliseyili lichanekwe etikwalo. Naleyondzawo yayiphakama nje iphindze yehle. Khona e... cishe ngensimbi yesibili nco ntsambama. Ngalokucaace bha, nalesosiphepho sakhuphuka emizuzwini lengemashumi lamatsatfu. Futsi ngavele ngema. Ngatsi, “Awudzingi kutsi uhumushe loku.” Vani lawomandla lamabi nhlangothi totimbili. Futsi bona bahleti lapho, bagucula tandla tabo ngelusiba lolujutjiwe, netikelo. Niyati kutsi benta kanjani.

<sup>27</sup> Ngatsi, “Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, NguWe lowangitfuma lapha. Ngumsebenti wakho lenkonzo lengiKutfwalele yona. Ngiyasekhuta lesosiphepho, eGameni leNkhosi Jesu.”

<sup>28</sup> Savele nje sehlukana sabuyela emuva ngco. Imidvumo yadvuma, nelilanga lalikhanya, ngaphansi kwemizuzu lemibili, kwehle ngco. Netinkhulungwane taphutfumela e-altari, nangebacabangi bemakhomanisi nayoyonkhe intfo. Nekutsi kanjani...

<sup>29</sup> Ngingeke ngime lapha futsi nginitjele bufakazi, ngoba emhlanganweni wami lucobo. Bekungabancono uma labanye bakwenta. Kodvwa, umtapo wetincwadzi, ngingatsi kutoba ne-ensayiklopediya, kungaba netincwadzi letinengi kakhulu letibhaliwe, kutsi ngiyibonile iNkhosi Jesu lekwentako enkonzweni yami lencane. Ucabanga kutsi kuyoba njani kulawomadvodza lanjenga Tommy Osborn, uMnaketfu Oral Roberts na? Yinkhulu. INkhosi yetfu yinkhulu. Impela injalo.

<sup>30</sup> Manje ngifuna kufundza lomunye umBhalo, kulentsambama. Futsi ngingetindzawo letimbalwa letibhalwe phansi lapha, uma ngifika kuko. Futsi-ke si...Ngikholwa kutsi indvodzana yami yangitjela kutsi yakhapha emakhadi ekukhulekelwa latsite, futsi sitokhulekela labagulako.

<sup>31</sup> Uma ngingabeki emehlo kunoma ngumuphi wenu nonkhe futsi, uma ngingaphindzi nginibone kulokuphila loku; uma ngihlangana nani kulelo Gede, ngaphambi kwekutsi singene kuyoma embikwaKhristu, lemibono levela kuNkulunkulu icinisile futsi iciniseke sibili. INgelosi yeNkhosi, naleyoNsika yeMlilo nekuKhanya, ngako ngisite, Nkulunkulu Somandla, liJaji lami, Ikhona. Liciniso. Ya. Kuze nati kutsi Li—Licinisile. Nkulunkulu ucinisile. Angeke abe ngemanga futsi abe nguNkulunkulu. Une fal-...Angeke abe ngemanga, ngoba Utofanele abe ngulophatsekako. Uma noma yini ingemanga, nguSathane. Kodvwa loko kuKhanya, ngiKubonile, ngaKubuka. Futsi kimi. . . Ngicela ungitsetselele uma ngenta kungahloniphi lokungcwele, kodvwa, kimi, yiNsika yeMlilo lefanako leyalandzela bantfwana baka-Israyeli.

<sup>32</sup> Ngoba, Lahlala kuMuntfu lokutsiwa nguJesu, lobeka yiNdvodzana yaNkulunkulu, nekuphila Lakuphila kuvetwe futsi namuhla ngentfo lefanako. Watsi, “Ngivela kuNkulunkulu. Ngiya kuNkulunkulu.” Sonkhe siyakwati loko. “Ngavela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Watsi, “NGINGUYE LENGINGUYE.” Leyo kwakuyiNsika yeMlilo. Leyo kwaku yiNgelosi lebeyi sesihlahleni. Waba yinyama wakha emkhatsini wetfu; wabuyela emuva. Futsi Usesimeni lesifanako namuhla. Benikwati loko na?

<sup>33</sup> Yebo-ke, wena utsi, “Jesu beka...” Yebo-ke, ngi—ngikhuluma ngaNkulunkulu, lobekakuJesu.

<sup>34</sup> Ngesikhatsi Pawula asendleleni yakhe abheke eDamaseko, kuKhanya kwamshaya kwamlahla phansi, iNsika yeMlilo. Akukho namunye wabo lowaLibona, kodvwa Pawula waLibona. Lalikhulu kakhulu laze Lamphumphutsekisa. Futsi watsi, “Ungubani Wena, Nkhosi?”

<sup>35</sup> Watsi, “NginguJesu.” Bekabuyele emuva kuNkulunkulu, laphe Avela khona.

<sup>36</sup> Kimi, NguYe futsi namuhla, acedzela imisebenti yaKhe kitsi, liBandla, etinsukwini tekucgina.

<sup>37</sup> Asivule kuDutheronomi 32:11, sendlalelo lesincane sesihloko. Futsi sitotama kuba nelilayini lalaba khulekelwako, futsi siphume lingakapheli li-awa, uma kungenteka. [Lomunye dzadze uniketa inkhutsato—Umhl.]

<sup>38</sup> O Babe Nkulunkulu, ngititfoba kanjani enhlityweni yami ngiyakwemukela loko. Condzisa tinyawo tami, bamba sandla sami, Nkhosi. Kwangatsi ngingete ngaba sikhubekiso kunoma ngubani, kodvwa kwangatsi ngingaba litje lekucanca ngetinyawo kuwo wonkhe umhambi lohamba ngetinyawo. Sipe kona, Nkhosi. Kwangatsi ngingeke ngenta lutfo emphilweni yami lokutobeka sitfunti eGameni laKho, noma embangeleni yaKho. Futsi ngitokwenta konkhe lengingakwenta kuKukhonta.

NgiyaKubonga ngaloku, eGameni leNdvodzana yaKho, Jesu Khristu, iNkhosi yami. Amen.

<sup>39</sup> Kutsi loko kuyitfobisa kanjani inhltiyo yami! Dutheronomi 32:11:

*Njenge . . .*

[Lomunye dzadze uniketa inkhutsato—Umhl.] Amen. [Lomunye dzadze uniketa inkhutsato.] Amen. Alibusiswe liGama leNkhosi. [Lomunye dzadze uniketa inkhutsato.] Siyibonga kakhulu iNkhosi, kuba neMoya waYo usebenta emkhatsini wetfu, emkhatsini wetfu.

*Njengelukhozi lolunyakatisa sidleke salo, lubhakatisa etikwemazini alo, lundlala timphiko talo, luwatsatsa, luwetfwala etimphikweni talo:*

<sup>40</sup> Loko akusiko kakhulu kufundvwa kwemBhalo, kodvwa KuLivi leNkhosi. Kwenele lapho kutsi, mhlawumbe, Nkulunkulu utosinika ingcikitsi yaloku, emizuzwini lengemashumi lamabili noma emashumi lamatsatfu lelandzelako, loko kutobangela bantfu bavuke nekucabanga ngeNkhosi Jesu.

<sup>41</sup> Niyati, ngalesinye sikhatsi, ngafundza indzaba, eminyakeni lembalwa leyendlulile, e*Mphilweni Ya-Abraham Lincoln*. Kwakunendvodza lesekuboshweni, futsi yayingaphansi kwekulawula enhlanganweni yemave, futsi yayitodutjulwa. Nemngani lokahle wakhe waya kuMengameli, Abraham Lincoln, indvodza lemangalisako lengumKhristu. Wase utsi, “Mnumz. Lincoln, ngiyati kutsi uyindvodza lekahle, kutsi ungumKhristu. Futsi ngaphansi kwaloku kubekwa licala kwelivelonkhe, kutsi lendvodza yece umtsetfo wenkambu yembutfo. Ungumngani wami. Bekangakacondzi kwenta loko. Unelicala lekukwenta. Bekangakacondzi kukwenta. Ungeke yini utfokote . . . Nguwe kuphela umuntu longasindzisa imphilo yakhe. Ungeke wayisindzisa imphilo yakhe na?” Nebumnene beMnumz. Lincoln watsatsa lusiba lwekubhala lwakhe futsi wabhala esiceshini seliphepha, ngoba bekangekho etafuleni lakhe ngalesosikhatsi, kwenta sitembu lesisemtsetfweni. Futsi ngako wabhala kwagcwala kulo, “Ngiyayicolela lendvodza,” futsi wasayina ligama layo, “Abraham Lincoln.”

<sup>42</sup> Umngani loligugu walendvodza wagijima ngawo onkhe emandla akhe, waya ejele, futsi watsi, “O, mngani wami, ukhululekile. Ukhululekile. Nali ligama leMengameli kulesicephu lesi seliphepha. Ucolelwe.”

<sup>43</sup> Nalendvodza yatsi, “Ungangihhalatisi, ngoba sengilungele kufa manje, ngoba ngibiyelwe kufa. Futsi naku nita nitongihhalatisa ngesicephu seliphepha. Uma lesosicephu seliphepha kwakulucolo lwa-Abraham Lincoln, konkhe kutohlotjiswa ngetimphawu nakanjalonjalo.”

44 Watsi, “Mnumzane, leli ligama leMengameli. Ucolelwe.” Nalendvodza yafulatsela futsi yangakulaleli.

45 Ngekusa lokulandzelako, sekusile, lendvodza yadutjulwa ngaphambi kwelicembu lelibulala ngekudubula. Manje, naku kucolelwa lokuvela kuMengameli, lotsi, “Ningayibulali lendvodza,” lesisayiniwe ngalelinye lilanga. Ngelilanga lelilandzelako, lendvodza yadutjulwa.

46 Khona-ke lelicala latekwa etinkantolo tenhlangano yemave. Futsi ngesikhatsi inkantolo, iNkantolo yeNhlango yemave aseUnited States yaseMerica itama kuteka lelicala, futsi nasi sincumo salenkantolo. “Kucolelwa akusiko kucolelwa ngaphandle uma kwemukelwa njengekucolelwa.”

47 Futsi nguleyondlela Livi laNkulunkulu lelingiyo. Kukuphilisa kuwe, uma uKwemukela njengekuphilisa. Kucucolelwa kuwe, uma uKwemukela njengekucolelwa. Sonkhe sibusiso ekhatsi *Lapha* sakho uma uSemukela ngendlela Nkulunkulu laSibhale ngayo.

*Njengoba lukhozi lolunyakatisa...sidleke salo,  
lubhakutisa etikwemazini alo, . . .luwatsatse luwabeke  
etimphikweni talo, futsi luwatfwale.*

48 Kukangakhi ngicabanga kutsi Nkulunkulu wafanisa lifa laKhe, netinkhozi! Futsi ngiyatfola, eBhayibheleni, kutsi Nkulunkulu utibita Yena ngelukhozi. UnguJehova lukhozi. Futsi Bekangakwenta kanjani loko na?

49 Ngako, nginguwemvelo. Ngako ngi . . .LiBhayibheli lami lekucala kwakuyimvelo. Uma nje nitobukisisa indlela imvelo lesebenta ngayo, ningatfola Nkulunkulu. Nomakuphi lapho ubuka khona, utombona Nkulunkulu, uma ufaka Nkulunkulu enhlityweni futsi ukubukisise. Manje, uma bakhuluma ngekungenwa kabusha netintfo, loko kubuwula; kungeke kwenteke.

50 Sitfola kutsi sitfombo siyafa, singena emhlabatsini; imbewu iyabola, ibuye iphile futsi. Kuvuka ekufeni. Futsi bonkhe buKhristu busekeleke etikwekuvuka. Futsi singabona kutsi loko kuliciniso; kufa, kungcwatjwa, kuvuka; emahlobo, busika. Yonkhe imvelo ihlangana khaca ekhatsi ngo.

51 LiBhayibheli lami lekucala, labukisisa kutsi letotihlahla tafa kanjani, kutsi emahlumela ahluma kanjani futsi; kutsi umoya uyowuphephula kanjani, uyobuya futsi; kutsi lembali lencane yafa kanjani, yaphila futsi. Nato tonkhe letotintfo letehlukene, kwangenta ngati kutsi kwakunemandla ekuvuka ndzawanatsite.

52 Manje, lesihlahla sinekuphila lokungapheli. SinekuPhila lokungafi. Sihlahla sitofika ekupheleni kwaso kwekugcina. Singeke sikhone; sinekuPhila lokungafi.



<sup>53</sup> Manje, ngicala kudadisha lukhozi ngesikhatsi ngifundza loku. Kutsiwani ngelukhozi na? Ngitfolo kutsi lukhozi luyinyoni leyincaba kabi. Lungandizela etulu kunanoma nguyiphi lenye inyoni lekhona. Iyinyoni leyakhiwe ngalokukhetsekile. Yakha sidleke sayo emadvwaleni, etulu le. Iyinyoni leyincaba kabi. Futsi lenye intfo, tinswiba tayo ticine ngangekutsi ungeke, kulukhuni, ungeke watincutsa ngeludlawu. Uyinyoni lenkhulu, inyoni lenkhulukati, lenye yaletinkhulu kunato tonkhe lekhona. Futsi liyinyoni leyincaba kabi. Kodvwa lakhiwe ngalokukhetsekile ngoba linemsebenti lokhetsekile lelifanele liwente.

<sup>54</sup> Leligama *lukhozi* lisho kutsi, “kuklebhuta ngemlomo.” Futsi ludla ngemlomo. Intfo lenhle kakhulu yeLivi laNkulunkulu, wondla kusuka emlonyeni kuye emlonyeni, Nkulunkulu apha bantfwana baKhe kudla.

<sup>55</sup> Bese-ke wakha sidleke sakhe siphakame, futsi unaloko ngenhloso, nayo yonkhe intfo. Manje, uma... Lukhozi lwalunetimpiko letinkhulu letinemandla. Loko kwekukhululwa.

<sup>56</sup> Futsi lenye intfo lukhozi loluyentako, loko akukejwayeleki, luvuselela busha balo. Lukhozi, emvakwesikhatsi lesidze kangaka, luvele nje lujikelete bese lubuyela ngco elukhozini loluncane futsi, lutibuyise lona lucobo. Luvuselele busha balo.

<sup>57</sup> Lolo ngulolunye luhlobo lweIiBandla, lwebantfu baNkulunkulu. Sitokwehliselwa phansi sonkhe bese sitsi kuphupha, bese kutsi, khona njalo, uMoya loyiNgewele uyafika bese uyasihlumelelisa futsi. Nkulunkulu, uvuselela kabusha sentakalo nebusha beliBandla laKhe, abanika sentakalo lesisha. Loyo ngumfanekiso welukhozi.

<sup>58</sup> Eminyakeni letsite leyendlulile, ngangivamise kwenta incumbi yekugibela, epulazini letinkhomo, futsi sasisetulu eTroublesome River eColorado. IHereford Association idlisa emadlelweni e-Arapaho lapho, nakanjalonjalo, futsi etulu ngasetintsabeni. Futsi sasivamise kutsatsa tinkhomo enhla lapho. Bese-ke, ekwindla lemnyaka, sitodzingeka sitingengele futsi, sitibeke eHlatsini leSive. Khona-ke besiyi sikhulise lifolishi letfu entasi phansi ekugcineni, kondla, bonkhe busika.

<sup>59</sup> Futsi ngangiphumela lapho umnyaka ngamunye, kuyotingela. Ngiyakwenta, noko. Nemngani wami, sitobuyela emuva, emvakwabo bonkhe bantfu labavela emadolobheni behlela lapho futsi badubule ngakhona, tinyamatane letinsikati, nemazinyane aletinyamatane, nematfokati, netinkunzi letihlakatekile tetinyamatane ema-elki letisentasi ngaphansi. Ngani, sihlala njalo sibuyela emuva le, etulu, lapho ungeke ungene khona, futsi sikhempe ngephandle emuva lapho. Utsatsa imphumalanga, imphumalanga noma inshonalanga, kunye, futsi

ngitotsatsa lolokunye. Sitoba tinsuku letinengana ngaphambi kwekutsi sihlangani lomunye nalomunye.

<sup>60</sup> Futsi angiyuze ngikhohlwe, umnyaka munye, lalingakakhitsiki, kwakulapha ngeMphala ngesikhatsi kungena sikhatsi semnyaka.

<sup>61</sup> Futsi uma kunelichwa etulu etintsabeni... Ngani, mhlawumbe, ngeMphala, litofika nge—ngentsambama lenhle impela, mhlawumbe ngalelinye li-awa liyobe likhitsika. Khona-ke litokuna, khona-ke lilanga litophuma, lintjintje simo selitulu nje. Kodvwa-ke, uma lichwa lifika, licosha tinyamatane ema elki nendluzele, leto letinkhulu letihlala etulu, khashane nemsindvo wemphucuko, litichosha tewuke tiyongena phansi etigodzini. Ngulapho la ngalokwejwayelekile utfola khona sikhumba sayo lesomisiwe.

<sup>62</sup> Kulomnyaka, emachwa bekasengakefiki kwamanje, futsi bengisetulu le. Futsi ngangishiye lihashi lami emamayela lamanengana ngemuva, futsi ngalibopha, kute libe nendzawo lenengi; lifolishi lelitsite, kute lidle. Futsi ngangihambe yonkhe indlela ngaselayinini letihlala temapulango, etulu ekhatsi lapho, ngibuka.

<sup>63</sup> Ngaleyontsambama nako kufika siphepho sitsanyela etintsabeni, ne—nekubhodla kwemdvumo, nembane umanyata. Futsi ngase ngifike emvakwesihlahla. Futsi ngema ngeyama emvakwesihlahla saze sendlula siphepho, sehla esihlahleni semapulango. Kwakukadze kukhona kuphephula entasi lapho. Futsi ngangime emvakwetihlahla, ngilindzile site sendlule siphepho; ngime lapho, ngicabanga. Futsi nganginesibhamu sami sihleti nje seyemene ne—nesihlahla. Kwase kutsi-ke ngesikhatsi si—siphepho sesiphelile... Bengicabanga ngaNkulunkulu, kutsi Bekamangalisa kanjani.

<sup>64</sup> Futsi ngesikhatsi siphepho sisachubeka, umoya lobandzako uyangena, futsi wenta emanti lamanengi aba likhekheba lelchwa etihlahleni letingahhohloki emacembe, njengemijiluko ulanga. Khona-ke ngesikhatsi lilanga liphuma, emuva le ngale, enshonalanga, Ngangilibona lilanga lilunguta nje ngelitje lentsaba, futsi libukeka njengeliso laNkulunkulu.

<sup>65</sup> Niyati, Nkulunkulu usetindzaweni tonkhe. UngaMbona nje, nomakuphi, uma nje utoMfuna. Ulapho. Ufanele uMbone. Utoba lapha. Ulapha khona manje. Uma nje utocalata, utoMbona.

<sup>66</sup> Kwase kutsi-ke ngesikhatsi ngime lapho, ngabuka loko—loko kushona kwelilanga. Futsi ngaphakamisa tandla tami, ngase ngitsi, “O Jehova Nkulunkulu lomkhulu, emhlo aKho agijima aya emuva nasembali, emhlabeni wonkhe.”

<sup>67</sup> Kwatsi nje ngalesosikhatsi ngeva kukhala lokusacilongo kuvela e—enkunzini yenyamatane i-elki. Yehlukana nemhlambi, kulesiphepho, futsi beyenta loko kukhala lokuhlabako sibili kwemsindvo lonjalo. Ngeva umhlambi umphendvula,

ngalapha kulenye indzawo. Futsi etulu le eceleni kwentsaba, imphisi lendzala lemphunga icala kukhonkhotsa; lomata waphendvula, phansi ekugcineni. Ngacalata, ngesheya kwesigodzi, kusuka entsabeni yinye, kwehlukaniselana, kwakunemushi wenkosazana. Yebo-ke, ndzawo tonkhe nje lapho ngangibuka khona, kwakuna Nkulunkulu.

<sup>68</sup> Make wami uliNdiya incenye. Uphuma etabelweni, neliNdiya iCherokee. Nenina abehola impenisheli. Kuphendvuka kwami akuzange kukukhiphe loko kimi. Kukhona lokutsite mayelana nemahlatsi nangephandle lengikutsandzako.

<sup>69</sup> Ngesikhatsi ngiva leyomphisi lendzala ikhonkhotsa, namata ayiphendvula, tinyembeti ticala kwehla etihlatsini tami. Ngeva leyonyamatane i-elki lendzala imemeta etulu lapho, yentela umhlambi wayo. Yaphendvula. Ngabuka umushi wenkosazana. Ngatsi, “Ya. Nango Nkulunkulu, futsi.” Ungu-Alfa na-Omega. Ungumbala, sivumelwano, emushini wenkosazana. Nkulunkulu ukuyo yonkhe indzawo, uma nje utoMcalata.

<sup>70</sup> Ngajabula kakhulu! Ngavele nje ngaphakamisa tandla tami, netinyembeti tehla etihlatsini tami. Ngagijima ngitungeleta, ngitungeleta ngitungeleta lesosihlahla. Ngagine sikhatsi nje lesikhulu, futsi kungekho muntfu emamayela langemashumi lamatsatfu kimi; ngigcuma ngiya phansi nasetulu, futsi ngimemeta ngalo lonkhe liphimbo lami. Liciniso, kube bekukhona umuntfu longibukile, bebacabanga kutsi umuntfu lotsite esibhedlela setinhlanya bekangephandle lapho. Kodvwa ngangingakhatsaleli. Benginesikhatsi lesihle. Bengikhonta iNkhosi, Nkulunkulu wami. Akwentanga mehluko kimi kutsi noma ngubani lomunye becacabangani. Futsi nje nganginesikhatsi lesimnandzi, njengitungeleta, ngitungeleta ngitungeleta lesosihlahla. Futsi ngangiyiye ngime, ngilalele leyomphisi, futsi ngilalele loko. Futsi ngimemete futsi, ndzawo tonkhe, ngitungelete sihlahla ngiyohamba futsi.

<sup>71</sup> Futsi nga—ngakitatalakita intfo letsite. Futsi kwakukhona sikwireli lesincane sesipheshula. Angati noma niyati yini kutsi balapha e-Oklahoma, noma cha. Intfo lencanyana nje lenemsindvo letsi ayibe yindze kangaka. Uliphoyisa lelibhantji leliluhlata sasibhakabhaka lemahlatsi. Uvele nje...Ubanga umsindvo lomnengi kakhulu, futsi akukho lutfo kuye. Futsi sagcumela esicwini salesihlahla, futsi sacala kukhala, ntjwe, ntjwe, ntjwe, sikwenta ngalamakhulu emandla. Futsi ngacabanga, “Asikho sidzingo sakho sekutsi ujabule ngalokwecile. Ngikhonta iNkhosi. Awukutsandzi loko na? Buka loku.” Futsi ngitungeleta, ngitungeleta, ngitungeleta, ngiphindze ngitungeleta futsi, ngahamba, ngawo onkhe emandla ami. Ngase ngitsi, “Akumangalisi loko na? UMdali wakho; Nkulunkulu wami!” Naku siyahamba futsi, situngeleta, situngeleta, situngeleta kanjalo.

<sup>72</sup> Futsi ngacaphela lomfo lomncane akofoya inhloko yakhe lencane emaceleni, futsi abuka phansi kuloko kuphephuka. Kwaku ngabonakali kwangatsi ngangi mjabulisile. Kunalenye intfo lemjabulisile. Yebo-ke, ngacabanga, “Angicabangi kutsi ngitiphatsa ngendlela lengakejwayeleki. Ngoba, angitiphatsi kahle, kimi lucobo. Futsi ngiyati kutsi Uyangibusisa, ngako kuncono uvele ujoyine kanye nami ngco.”

<sup>73</sup> Futsi ngako kwenteka ngabuka. Nalesiphepho sasiphoccelele lukhozi lolukhulu entasi. Futsi kwamphoccelela entasi ekhatsi. Bekakadze asentasi phansi, mhlawumbe adla. Akakwatanga kutfola kuncoba, lisetulu, kutsi lifinyelele ngetulu kwalesiphepho, ngako saluphoca lwehla lwangena emahlangeni. Futsi nango lapho, phansi ngaphansi kwaleti-letihlahla lapha.

<sup>74</sup> Futsi nguloko lokwakujabulisa lesikwireli lesincane. Futsi sasiyibukisisile ngekusondzela ngempela, kanjalo, sitsi ntjwe, ntjwe, ntjwe, ntj-, kwangatsi besitodzabula lolokhozi lube ticucu. Yebo-ke, sasingesisikhulu ngalokwenele kutsi sidzabule lutfo lube ticucu. Ngako bekeme kulesosiphunti, umsila wakhe lomncane wagocana *kanjalo*, ntjwe, ntjwe, ntjwe; ntjwe, ntjwe, ntjwe. Ngacabanga, “Yebo-ke, ungaphaphuleki. Angeke likulimate.”

<sup>75</sup> Nalolokhozi lolukhulu lwagcumela egaleni, kanjalo. Ngase ngiyacabanga, “O Nkulunkulu, nako lapho Ukhona, kuloko kubita kwemphisi. Nako lapho Ukhona, ngalapha, elubitweni lwasendle. Nako lapho Ukhona, ekushoneni kwelilanga. Nako lapho Ukhona, emushini wenkosazana. Ulubekeleni lolokhozi embikwami na? Ini, lwentani lolokhozi lapho na? Angikuboni Wena kulolokhozi.”

<sup>76</sup> Ngalubukisisa lolokhozi. Ngatsi. . . Ngalubuka, emehlo alo lamakhulu labukeka amphunga. Sasingasinaki lesosikwireli sesipheshula, kakhulu kangako. Sasingibukile. Ngangiwabona lawomehlo lamakhulukati angibuka. Futsi ngacabanga, “Yebo-ke, ya, ngiyabona Nkulunkulu kulolokhozi, ngenca yekutsi akesabi. Kukhona lokutsite ngaye, kutsi akesabi.” Ngatsi, “Ngitowetama, futsi ngibone kutsi uyesaba yini.”

<sup>77</sup> Ngatsi, “Awusho, mfo, uyati bengingakudubula na?” Ngatsi, “Lesi sibhamu sami. Bengingakudubula.”

<sup>78</sup> Wavele wangibuka nje, *kanjalo*. Ngangisolo ngilucaphela lutiva timphiko talo. Ngatsi, “Ngiyabona manje. Kungalesosizatfu. Awesabi, ngenca yekutsi Nkulunkulu wakunika timphiko letimbili. Futsi niyati, kuhle futsi kuhle, bewungaba kulelopulango lapho ngaphambi kwekutsi ngisho ngitfole lesosibhamu esandleni sami.” Ngacabanga, “Uma ungetsemba timphiko takho lotiphiwe nguNkulunkulu, kutsi uphume engotini, lifanele kangakanani-ke liBandla, ngaMoya loniketwe nguNkulunkulu, waMoya loNgewele emkhatsini

wetfu, kutsi sisuke etintfweni, siphume kuko, kanjalo.” Ngambukisisa, kutsi wativa kanjani letotimphiko. Kuphela nje. . .

<sup>79</sup> Lomunye watsi kimi ngalesinye sikhatsi, “Mnaketfu Branham, awesabi yini kutsi uyokwenta liphutsa na?” Cha, mnumzane, kungesiko kuphela nje uma ngiva leyoNtfo letsite ingitungeletile. Loko kulungile. Loko kuhle. Kuphela nje uma Alapho, nguYe lolokwentako.

<sup>80</sup> Futsi ngalubukisisa lukhozi sikhatsi lesidze. Futsi lwabona kutsi ngangilutsandza kakhulu, ngangingeke ngilulimate. Futsi ngako lwalungangesabi, kodvwa nje lwacansulwa ngulabo ntjwe, ntjwe, ntjwe; ntjwe, ntjwe, ntjwe. Futsi wadzinwa ngiko, ngako wavele wenta kunye lokukhulu kugcuma, wabhakutisa timphiko takhe cishe kabili. Futsi-ke ngiyabona kutsi kungani abhobokela kimi amemeta. Lolokhozi lolukhulu aluzange luphindze lubhakute timphiko talo. Bekabonakala nje ati kutsi alungisa kanjani timphiko takhe. Futsi njalo uma umoya ungena, bekagibela aye etulu. Nemoya wawungena, bekagibela aye etulu. Futsi ngema lapho futsi ngambukisisa waze waba licashata lelincane nje. Ngase ngitsi, “O Nkulunkulu, nguloko-ke.” Wadzinwa ngulobo ntjwe, ntjwe, ntjwe.

<sup>81</sup> Akusiko kutsi, “Suka ebandleni uye ebandleni. Joyina *lona* bese ujoyina *loya*.” Kwati nje kutsi utibeka kanjani timphiko takho emandleni aMoya loyiNgcwele waKhe. Uma Eta angene agibele, gibela uchubeke, uchubeke njalo njalo njalo. Phumani kulo ntjwe, ntjwe, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa nguMoya loNgcwele. Nonkhe nineliphutsa, ku*Loku*. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.” Chubeka nje ugibele, ngetulu kwako. Vumela nje Moya loNgcwele agibele angene, futsi agibele ahambe. Chubeka nje, wenyuke futsi ngetulu, uyotsi ngcu ebangeni lekuva. Hhe!

<sup>82</sup> Nkulunkulu wenta lukhozi. Manje, kube bekangenako. . . Kube lohheya watama kulandzela lukhozi, bekayohliphika emoyeni. Lihhwabayi litama kululandzela, tinsiba tatitodzilika kulo. Liyinyoni leyentiwe ngalokukhetsekile.

<sup>83</sup> Nkulunkulu wafanisa tinkhozi taKhe nebaprofethi baKhe. Umprofethi ugibela etulu etibhakabhakeni lapho angabuka khona khashane.

<sup>84</sup> Manje, uma lukhozi lunalamakhulu, timphiko letinemandla letingalutsatsa tiluyise etulu lapho. Futsi, emehlo akhe akacatsaniseki netimphiko takhe, bekayoba yimphumphutse uma efika etulu lapho. Kungalesosizatfu lohheya, atama futsi abe lukhozi, ngesikhatsi aphakama kakhulu, akakhonanga kubona, nomakunjalo, ngako bekungeke kumsite ngalutfo kucanca. Niyabona na? Uyinyoni leyentiwe ngalokukhetsekile.

<sup>85</sup> NemKhristu ungumntfu lowentiwe ngalokukhetsekile. Kunjalo impela. Asikho sidzingo sekuya esontfweni, ngaphandle uma uneNtfo letsite lekutjela kutsi konkhe kulapho. Niyabona na? Kuyintfo lekhethsekile Nkulunkulu lakwentela yona.

<sup>86</sup> Lolokhozi lungaya etulu kakhulu luze lukhone kumbona, futsi lungabona noma yini inyakata emhlabatsini, intfo lencane kakhulu; liso lalo likhulu kakhulu.

<sup>87</sup> Ngalesinye sikhatsi lesendlulile, eminyakeni lemitsatfu noma lemine leyendlulile, intfombatanyana yami nami sasihamba senyuka epulazini eCincinnati. Nganginabo etulu lapho ngeMgcibelo munye ntsambama, ngibakhombisa tintfo letehlukene. Futsi Sara lomncane nami sahamba sehla, bekayintfombatane lencanyana ngalesosikhatsi, cishe nje aneminyaka lemitsatfu budzala. Futsi sasihambahamba. Futsi kwakukhona lukhozi lolukhulu kuhhodle.

<sup>88</sup> Futsi bengihlala njalo ngitondza kubona tilwane tivalalelwe. Angati, ngiyakutondza nje kubona inyoni lesamzwilili... Manje, angiphonsi, kumapharothi enu lamancane netintfo, kodvwa angitsandzi kubona noma yini kuhhodle. Ngiyati kutsi itovalelwa kanjani enkhulweni lapho ningenayo inkhululeko. Manje, ngi—ngi—ngifuna ku... Ngiyatsandza kukhululeka.

<sup>89</sup> Khona-ke, njengekunika inyoni yakho lesamzwilili onkhe emavithamini longawenta, kwenta tinsiba letinhle netimphiko letinhle, bese-ke uyigcina kuhhodle. Kuyisita ngani na?

<sup>90</sup> Kusita ngani kutfumela bashumayeli emasemina nakanjalonjalo, futsi babafundzise, yonkhe intfo kanjalo, bese-ke uyivalela kuhhodle, ngekutsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo”? Kusita ngani kubafundzisa na? I...

<sup>91</sup> Mnaketfu, ngiyayitsandza intfo letsite mahhala, lapho ungandiza khona futsi utisebentise wena, inkholo lekuvumela ukhululeke.

<sup>92</sup> Ngalucaphela lolukhozi lolukhulu. Bebasandza kulubamba nje, balufaka kuhhodle. Ngacabanga kutsi loko kwakuyintfo ledzabukisa kunato tonkhe lengake ngatibona. Loyomfo lomkhulukati, bekalele lapho phansi esiyilweni, ngesikhatsi ngifika etulu, timphiko takhe letinkhulukati tilele ngephandle. Tinsiba tonkhe tashaya enhloko yakhe, nangasentsanyeni yakhe nasetikwekuphela kwetimphiko takhe. Ngambuka.

<sup>93</sup> Wakhansa wawela kuhhodle. Wabuka emuva ngesheya kwahhodle, *kanjalo*. Nangu eta, futsi washaya loyohhodle ngenhloko yakhe netimphiko, abhakutisa nje. Tinsiba tatitondiza. Lwaluwa lucetfuke. Luphindze luvuke futsi. Luye emuva *ngalapha*. Lwalubuke etulu. Futsi lwalundiza ngawo onkhe emandla alo, futsi lushayise ngetimphiko talo ngenhloko kulo, futsi luwe lucetfuke. Walala lapho, nemehlo akhe lamakhulu agicika lapho, abuka etulu.

<sup>94</sup> “O,” ngacabanga, “loko ngulokunye kwekubona lokudzabukisa kwendlula konkhe umuntfu lebekangakubuka.” Uyinyoni yasezulwini. Lwatalelwa kundizela emazulwini. Futsi lapha, ngebucili nangemacebo emuntfu, luvallelwe kuhhodle. Angeke. . . Liyinyoni yasezulwini. Alati lutfo ngemhlabatsi, cische impela. Lifanele liphile ezulwini. Lulele lapho, libuka etulu lapho bekafanele impela abekhona, lapho inhliitiyo yakhe ilangatelela kuba khona, kodvwa kunetinsimbi emkhatsini wakhe naloko.

<sup>95</sup> Ngacabanga kutsi loko kwakuyintfo lebukeka idzabukisa, kwaze kwatsi ngalesinye sikhatsi ngabona sive lesibantfu, Nkulunkulu lasidala ngemfanekiso waKhe, wavalelwa emahlelweni netintfo letingakholelwa ekuphiliseni kwaNkulunkulu, bavalelwe etindzaweni lapho bebangeke bakhululeke khona. Batalwa eZulwini. UMoya lotfunyelwe nguNkulunkulu ukubo, kanjalo, kodvwa ubavalela etulu kuze bangaphumi. Ngibona besilisa nebesifazane bahamba etitaladini, bagcoke ngekungatihloniphi, emasaluni, bavalelwe phansi. Lapho, bafanele bakhululeke khona, emadvodzana nemadvodzakati aNkulunkulu. Futsi bashaye bucopho babo buphume, cische, bamelane nentfo letsite, batama kukhululeka.

<sup>96</sup> O Nkulunkulu, kube benginemandla, bengito. . . noma ligunya, bengitolutsenga lolokhozi loludzala nalo luhambe, lukhulule luhambe lapho lufuna kuyakhona. Leyo yintfo lembi kabi, kulufaka kuhhodle.

<sup>97</sup> Kodvwa kubi kanjani, kutsatsa emadvodzana aNkulunkulu nekuwavalela kuhhodle endzaweni lapho ba- . . . Impela, umoya wabo ufuna kuphumela lapho futsi wente lokutsite. Bese-ke lomunye utsi, “Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Ayikho intfo lekutsiwa ngemandla aMoya loNgcwele. Ayikho intfo lenjenga *Lena*.” Kubafaka kuhhodle. Mnaketfu, ake ngikutjele, kunenkhululeko.

<sup>98</sup> Ngalesinye sikhatsi indvodza yabamba lihhwabayi lelidzala yase iyalibopha, ngoba lalisensimini yemmbila. Futsi yena. . . Netinyoni ticala kundiza ngetulu, futsi titsi, “Wota, Johnny Crow, asiye eNgingizimu. Asiye eNgingizimu. Sikhatsi sasebusika siyeta.”

<sup>99</sup> Londza kakhulu, langakhoni nekuhamba. Kwakukhona indvodza lelungile leyendlula, ngalelinye lilanga, yase itsi, “Lelohhwabayi lelidzala tatane!” Yase iyalikhulula nje.

<sup>100</sup> Futsi ngesikhatsi enta, lamanye emahhwanbayi eta ngalapho, atsi, “Wota, Johnny Crow, asiye eNgingizimu.”

<sup>101</sup> Kodvwa be—bekakadze aboshiwe sikhatsi lesidze, waze, wavele wahambahamba, watsi, “Ngingeke ngikhone kukwenta. Ngingeke ngikhone kukwenta.” Bekangati kutsi bekakhululekile.

<sup>102</sup> Nguleyondlela umuntfu langiyo namuhla. Awati kutsi Jesu Khristu wakukhulula, mnaketfu. Asiphume kuko. Asiye ndzawanatsite. Nkulunkulu wasenta sakhululeka. Ungabulawa yindlala. Nkulunkulu unetibusiso temaphentekhostali kutotonkhe tibhakabhaka, ne-nemitfombo lengakatsintfwa lemihle yaKhe. Asifinyelele kuko. “Nomangubani lotsandzako, akete. Akete, anitse eMantini ekuPhila, ngesihle.”

<sup>103</sup> Lukhozi, lwakha sidleke salo etulu edvwaleni. Lufana—lufana neliBandla. LiBandla laJesu Khristu liBandla lelihleti egcumeni, leliniketa kuKhanya. Liphakeme. Lunemaphupho laphakeme. Lufanele lube nekuhlola lokuphakeme, kulangatelela, njalo. Kufanele kube nekulangatelela lokuphakeme, ngoba besilindzele Nkulunkulu kutsi ente lokutsite.

<sup>104</sup> Uma uta lapha kulentsambama, utsi, “Yebo-ke, ngitokwenyuka. Uma ngingena elayinini lalabakhulekelwako, kulungile. Yebo-ke, uma Atongitjela kutsi ngisindzile, uma iNkhosi itongatisa.” O, ungabi nekulangatelela lokunjalo. “Kodvwa uma Angakwenti, khona-ke angeke ngitfole lutfo.” Kulindzela kwakho akusiko kukhulu.

<sup>105</sup> Wota ebandleni, kulentsambama, uma ugula, utsi, “Ngilindzele kuya ekhaya ngisindzile. Anginawuhamba kuze kwenteke.” Uma ungenaye Moya loNgcwele, utsi, “Ngitohlala lapha futsi ngibole kulenzawo, noma ngitotfolo Moya loNgcwele. Ngita lapha emkhatsini webantfu baMoya loNgcwele. Ngita lapha lapho uMoya ukhona. Ngitohlala khona lapha ngite ngiWutfole.”

<sup>106</sup> Kufana naBuddy Robinson lomdzala, ngesikhatsi aguca phansi ensimini yemmbila. Watsi, “Nkhosi, uma Ungangiphi Moya loNgcwele, uma Ubuya emhlabeni Utotfolo incumbi yematsambo aBuddy Robinson alele khona lapha.” Nguleyondlela yekukwenta. Kunjalo impela.

Sikutsatsa sinomakanjani.

<sup>107</sup> Umuntfu, ngalesinye sikhatsi, beketama kufuna Nkulunkulu. Futsi ngaso sonkhe sikhatsi uma atsi, “Ngisindzisiwe,” develi utsi, “Cha, awunjalo.” Ngalelinye lilanga wabetsela sikhonkhwane phansi. Watsi, “Sathane, kusukela kuloku kuchubeke, ngitokhomba kulesikhonkhwane lesi. Lena yinzawo lapho ngihlangabetane khona netidzingakalo taNkulunkulu, khona lapha.”

<sup>108</sup> Ubetsela sikhonkhwane sakho phansi, eceleni ngco kwesitulo sakho, kulentsambama, utsi, “Sathane, khona lapha ngulapho konkhe kungabata kutolala khona. Futsi ngitosuka ngindize naYe, kulentsambama. Ngitokwemukela kona kanye nje loko Langitjela kutsi ngingakwenta.” Uma utokukholwa.



<sup>109</sup> Lolukhozi loludzala, uma lulungela kwakha sidleke salo, luya etulu le emadvwaleni. Futsi lwakha sidleke salo etulu. Ngoba une . . . Ufuna kuvikela labancane bakhe.

<sup>110</sup> Nguleyondlela Nkulunkulu lenta ngayo. Uphakamisela liBandla laKhe endzaweni, uma nje utoMvumela, futsi Uyokufaka endzaweni lapho uyokhwesha khona emagekeni emhlaba. Impela, Uyokwenta.

<sup>111</sup> Kwehluke kangakanani enkhukhwini! Inkhukhu iyinyoni, nayo, kodvwa yakha sidleke sayo ngephandle ehokweni ndzawanatsite, phansi emhlabatsini lapho timbolwane netinyoka, nako konkhe lokunye, kungatfolo khona lalabancane. Akati lutfo ngekwasenzulwini. Noko, iyinyoni; mhlawumbe, umnaketfu welihlase, kodvwa i—kodvwa i—lisemhlabatsini. Akati lutfo ngekwasenzulwini, kundizela etulu, ndzawanatsite enhla lapho la kukhona khona lokuluhlata sasibhakabhaka nalokuhle.

<sup>112</sup> Make khozi lomdzala, uma enta sidleke sakhe. Kutsi ngiwabukisise kanjani tikhatsi letinengi, aphuma futsi atfole tintsi letinkhulu, bese atibeka phansi kulawomadzwala. Bese tidvonsela ngalapha ngemlomo wato, bese tibophela phansi, bese titsatsa imivini yemanyeva tiyabopha titungelete. Futsi lingekhatsi lesidleke lentiwe ngetinchachabutane, ikakhulu, kubopha luhlobo lolukhulu lwalokufana nemapali, ndzawonye, kutsi lupakisha etulu lapho. Kodvwa lusimisa lesosidleke kute kungabikho siphapho lesingasiphaphula sisisuse.

<sup>113</sup> Ngijababula, “Etikwalelidzwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Hlobo luni lwelidzwala na? Sambulo sakamoya.

“Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

“Labanye batsi ‘Eliyase,’ labanye batsi ‘Mosi.’”

“Kodvwa utsini ke wena?”

Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu.”

<sup>114</sup> “Ubusisiwe wena, Simoni, ndvodzana yaJonase. Inyama nengati akukakwembuleli loku. Awuzange ukufundze loku kusemina. Awuzange ukufundze loku ngalomunye umuntfu akutjela, kodvwa Babe waMi loseZulwini ukwembulele loku. Etikwalelidzwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule. Tiphepho tekuphila atiyuze tiLinyakatise.” Kungalesosizatfu Atsi BekaluKhozi. Wakha sidleke.

<sup>115</sup> Khona-ke make khozi lomdzala, alungiselela labancane bakhe kutsi batalwe, uyaphuma futsi utfolo yonkhe intfo langayitfolo, emacembe latsambile. Utsatsa umlomo wakhe lomkhulu bese uwabuyisela emakoneni, bese ulungisa tonkhe tinama, ndzawotonkhe, kute tingeke tinamatsele letincane.

Aphume bese umtfolela liwundlu, kumbe noma logwaja, noma into letsite, adle inyama yayo; bese-ke utsatsa ti—tinwele, boya kuto, bese lutsintsatsintsa lesidleke. O, ukwenta kube kuhle sibili, kutsi bantfwanyana bakhe bete.

<sup>116</sup> Nguleyondlela Jehova Khozi lenta ngayo, naye. Uvele akulungise konkhe nje. O, hhe! Uma luswane lolusha lotalwa, ngani, eMbusweni waNkulunkulu, uvele nje. . . Ucabanga kutsi angahamba, kodywa uhlala njalo angcundza futsi ehla enyuka, futsi azulazula. Kodvwa unesikhatsi lesihle. Usesidlekeni, lapho konkhe kunetinsiba khona, niyati. Bu—busika abulimati. Futsi ngako nguleyondlela make Jehova Khozi lenta ngayo. Ulungisa sidleke saKhe sibe nemfukumfuku mbamba futsi sibe sihle, entela bantfwana baKhe labatotalwa.

<sup>117</sup> Emvakwesikhashana, emacandza efika, nako kufika lukhozi loluncane. Bese luyehla, yena nababe-khozi, bese tondla onkhe lamazini ato, ate abe sesayizini lekahle. Bese-ke uma efika esayizini letsite. . .

<sup>118</sup> Manje, make khozi utociniseka kutsi letotinkhozi atinawuba nalutfo nhlobo lokufana netinkhukhu. Kunjalo. Akawafuni aboshwe ngumhlaba. Atinkhozi, futsi uyati kutsi atinkhozi.

<sup>119</sup> Nguleyondlela Jehova Khozi lenta ngayo. Alusifuni tsine tinkhukhu, tinkhukhu tasehhokweni. Ufuna sibe tinkhozi, etulu kulesiluhlata sibhakabhaka, imvelo yetfu kutsi sibasetulu lapho la sikhululeke khona. “Loyo iNdvodzana lemkhululile ukhululekile sibili.” Lapho, ufuna etulu lapho. Ngako, tinsuku letimbalwa. . .

<sup>120</sup> Ngibabukele kanjani, tikhatsi letinengi kakhulu! Tinsuku letimbalwa ngaphambi kwekutsi kufike sikhatsi sekunyakatisa tidleke, make khozi lomdzala uyofika etulu lapho eceleni kwalesosidleke. Ngike ngalala, lusuku lolunengi, ekukhanyeni kwelilanga lokufutfumele, ngababukela, futsi nje ngikhale njengeluswane. Niyabona, loyomake lomkhulu lukhozi, tinkhulu. Make khozi mkhulu kuneyise khozi. Letinye tetimpheko tato teluleka ngemafidi lalishumi nakune, kusuka ekugcineni kuya ekugcineni.

<sup>121</sup> Futsi uyofika etulu lapho. Luyohambahamba ngekutigcabha, etikwaleso sidleke, *kanjalo*. Futsi iyokwenyukela kulaba labancane. Iyosabalalisa timphiko tayo letinkhulukati futsi imemete. Futsi uma akwenta, ngaletinye tikhatsi tinkhozi letincane tiyowela emhlane wato. Ufuna bakwente. Nguloko lafuna bakwente. Khona-ke batosukuma. Futsi utomemeta. Ngani na? Uticecshela liphimbo lakhe.

“Timvu taMi tiyalati liphimbo laMi.”

<sup>122</sup> Ufuna bati kutsi kuyini uma sekufika sikhatsi sekumemeta. Futsi uyamemeta. O, hhe! “Ngifuna ubambe lonkhe linothi leliphimbo lami,” utsi, “ngoba kunencumbi yetilwane letitifele.

Ngifuna nati kutsi nitinkhozi. Ngifuna nati liphimbo lelukhozi.” Amen. Haleluya! “Ngifuna kwati kutsi lukhala kanjani lukhozi.”

123 Bese-ke wendlala timphiko takhe letinkhulu, utsi, “Buka lapha. Ngilungiselela kundizela kwakho kwekucala. Kodvwa, kwekucala, ngifuna nibuke kutsi ngimkhulu kanganani.”

124 O, kumnandzi kanjani pho! Mhlawumbe, ngalesinye sikhatsi, kugula kusishaya emhlane wetfu, mhlawumbe lenye intfo, uma singabuka etulu futsi sitsatse letotimphiko letinkhulu letimbili taJehova, liThestamenti leLidzala naleLisha, futsi utsi, “Umkhulu kangakanani Wena pho! Umkhulu kangakanani Wena pho, Nkhosi!”

125 O, uyatsandza kubakhombisa. “Buka lapha kutsi ngicine kangakanani.” Uyamemeta, “Leli liphimbo lami.”

126 Futsi umshumayeli bekangasho kanjani, ke, kutsi loloKhozi alukhali ngalokufanako nsuku tonkhe, sonkhe sikhatsi Lumemeta kakhulu na? Impela. “Unguye itolo, namuhla, naphakadze.”

127 LiThestamenti leLidzala latsi, “NginguJehova. Ngavula Lwandle loluBovu. Ngakhipha bantfwana bemaHebheru esithandweni semlilo. NginguYe lowavusa iNdvodzana yaNkulunkulu.” Haleluya! “NginguYe lowatfumela Moya loNgcwele, ngeluDuku lwePhentekhosti.” Abuka ngetimphiko taKhe letinkhulu, awutsandzi yini kubona Loko na? Akuyijabulisi yini inhltiyo yakho na?

128 Leto tinkhozi letincane titsi, “O, Make, impela siyaKwetsemba. Unemandla futsi umkhulu.”

129 Ngiphuma ngalobunye busuku futsi ngibuke etulu eluhlelweni lwekuhamba kwelilanga netinkhanyeti. Lapha esikhatsini lesitsite lesendlulile, ngatsatfwa ngayiswa eNtsabeni iPalomar. Futsi lapho, ngengilazi, wawungabona iminyaka letigidzi letilikhulu nemashumi lamabili yekukhanya. Kucabange nje, kutsi mangakhi emakhilomitha, kutsi mangakhi. Kuhamba ngekushesha kanjani kukhanya na? Neminyaka letigidzi letilikhulu lemashumi lamabili yelibanga lekukhanya, nangaphambi kwaloko kwakutinyanga, netinkhanyeti, nemihlaba. “Umkhulu kangakanani Wena pho! Umkhulu kangakanani Wena pho!” Tinkhozi takhe letincane ticala kucalata. “Umkhulu kangakanani Wena pho!”

130 Nayi imbali. Yafa. Yaya emhlabatsini, kodvwa nayi ibuya futsi. “Umkhulu kangakanani Wena pho!”

131 Nayi indvodza lendzala tatane leguliswa ngumdlavuzo lesitfunti, nemkhuleko wentiwe etikwayo. Intfo lelandzelako, uyambona, indvodza lenkhulukati lenebuso lobubovu. “Umkhulu kangakanani Wena pho! Umkhulu kangakanani Wena pho!”

<sup>132</sup> Ngibona wesifazane lomdzadlana ngephandle esitaladini ngephandle lapho, angakafaneli kutsi tinja timbuke. Akutsi emandla aNkulunkulu ambambe kanye, uyomemeta, “Umkhulu kangakanani Wena pho!” Uyobeka eceleni konkhe lokusindzako nesono lesitsandzela kalula kuye. Intfo yekucala niyati, ungumuntfu lobukeka angwelisiwe. Uphumile nencwajana yeliVangeli ngaphansi kwemkhono wakhe, enta lokutsite.

<sup>133</sup> Akutsi loyomtsengisi wetjwala lobungekho emtsetfweni, entasi ekoneni, leyondvodza lengcolile, ake abuke etulu futsi abone. “Umkhulu kangakanani Wena pho!” Mbukisiseni ayekela kutsengisa inkantini yakhe, ayekela kunatsa nekubhema, bosikilidi bakhe netigazo, ayekela kukhuluma emanga akhe, nakanjalonjalo. Futsi ngephandle esitaladini, neliBhayibheli esandleni sakhe, afakaza ngenkhatimulo yaNkulunkulu, “Umkhulu kangakanani Wena pho!”

<sup>134</sup> Nkulunkulu akasabalalise leloThestamenti leLisha naleLidzala etikwenu, ngalesinye sikhatsi. Bukani emakhasini Walo futsi nibone kutsi Liyini. Niyoliva liPhimbo limemeta Lapho, litsi, “Longuye itolo, namuhla, naphakadze. LeNgibentele kona, Ngitonentela kona. Futsi Ngiyafana. NginguJehova. Angigucuki.” Ngitiva ngigcwala lukholo mbamba khona manje. O, hhe! NgiLati kahle kanjani. LiliCiniso.

<sup>135</sup> Manje, lomake utimisele, letotinkhozi letincane atinawuba yinkhukhu. Kodvwa uphokophelele kutsi tingabi ngito. Niyati kutsi ubese wentani ke? Emvakwekuba selwehle lwenyuka ngekutichenya esidlekeni, futsi lwendlale talo. . . Lutsi, “Buka lapha, s’thandwa, kutsi ngimkhulu kangakanani. Niyabona lapha. Ufanele ungetsembe. Ngitokutsatsa ngikuyise ndzawanatsite lapho uyofanele ungetsembe khona.”

<sup>136</sup> Ngati kanjani kutsi Nkulunkulu akatfumeli labanye bantfu labagulako ekhatsi lapha kulentsambama, ngendlela lefanako na? Akubeke endzaweni lapho dokotela. . . Wena utsi, “NgingumKhristu, Mnaketfu Branham.” Ngiyakwati. “Futsi nginaMoya loNgcwele, futsi ngilapha, ngiyahlupheka.”

<sup>137</sup> Wati kanjani kutsi Jehova akatami nje kukutfole kutsi ubuke etimphikweni bese uyabona kutsi Mkhulu kangakanani na? “NgiMkhulu kangakanani pho! Ngitokwentela lokutsite, kutsi utodzingeka uNgetsembe.” Nako laph’ukhona. “Futsi ngifuna wati kutsi wetsembela kuphi, kucala. Uyatibona timphiko taMi letinkhulu na?”

<sup>138</sup> Khona-ke, emvakwetinsuku letimbalwa, niyati kutsi lowomake wentani ke? Kuphela nje uma lowombhedze utsambile, letotinkhozi letindzadlana atifuni kukushiya. Kunjalo. Niyati kutsi wentani? Ubese-ke ungena lapho ngco, atsatse umlomo wakhe bese unyomula konkhe nalokuncane kwaloko lokuntofotelako kuphume lapho, bese ukuphonsa

ngaphandle kwalesidleke. Uphokophelele kutsi bangaze batfole kwejwayelana nelive. Kunjalo.

<sup>139</sup> Nguloko Nkulunkulu lakwentako, ngalesinye sikhatsi. O, ucabanga ngayo yonkhe intfo lenkhulu nayo yonkhe intfo yekubukiswa, nayo yonkhe intfo. Ningakubuki loko. Ngani, ningemakhilomitha latigidzi kusukela ephentekhosti. Bantfu bephentekhostali bebangafuni tintfo letilula. Batsengisa ngaloko lebebanako futsi bapha labaphuyile, futsi baphuma naKhristu, kuphela. Futsi, namuhla, sifanele sibe neluchungechunge lwema-Cadillac ngaphambi kwekutsi sibe bakamoya. Kwentekeni na? Kukhona lokuliphutsa, ndzawanatsite.

<sup>140</sup> Mine, angitsatse indlela nalabayingcosana labadzelelekile beNkhosi. Ngicale ekhatsi naJesu. Nkhosi, ngitsatse ugendlulise, ngaphansi kwanoma ngusiphi simo.

<sup>141</sup> Bantfu bayakwesaba kuTalwa lokusha. Nguleyo indzaba. Bayesaba kotalwa kabusha.

<sup>142</sup> Noma ngubani uyati kutsi noma ngukuphi kotalwa, angikhatsali kutsi kukuphi, kuyinyakanyaka. Uma kusehlokweni lengulube, noma uma kusemabhondeleni etjani lobomile, noma uma kusekamelweni lasesibhedlela lelihotjiswa ngalokuphinki, kutala nje kuyinyakanyaka. Nebantfu abafuni kwenyanyeka.

<sup>143</sup> Kodvwa, ngiyanitjela, angifuni kuhlangana naNkulunkulu encenyeni yami. Ngifuna kuhlangana nekuTalwa lokusha esigabeni saNkulunkulu. Angikhatsali noma ngifanele ngikhale, ngiklabalaze, ngikhulume ngetilimi, noma yini lengifanele ngiyente. Angikhatsali kutsi bangakhi bomakhelwane labakhuluma ngami. Angitalwe kabusha.

<sup>144</sup> Angikhatsali kutsi hlobo luni lwesimo lesingahle, uma ngitofanele ngone lonkhe ligama lelihle. Anginalo, empeleni. Nguleyo lengingadzingeki kutsi ngiyishiye. Ngite sitfunti noma ludvumo. Ngangingumfo wasemaphandleni nje, ngako nganginelalutfo. Kodvwa a—a—angikhatsali kutsi kuyini, ngilungele kulahlekelwa ngunoma yini futsi ngibe siwula ngenca yeMbuso waNkulunkulu. Ufuna kungibita ngekutsi, “Umgiciki longwele, noma lokhonta imimoya yalabafa, noma develi, noma umfundzi wengcondvo.” Angikhatsali kutsi batsini.

<sup>145</sup> Ngifuna Jesu. Leyo yintfo yetfu lenkhulu. Kuloko lokungiko, angikhatsali. Ngifuna kuhlangana naYe esigabeni saKhe; hhayi e, lengicabanga kutsi kulungile, noma loko lokushiwo ngulomunye umuntfu kunjalo. Ngifuna kuloko Nkulunkulu latsi kulungile. Nguloko-ke. Uma Atsi, “Unguye itolo, namuhla, naphakadze,” ngifuna kuMbona akulesosigaba. Uma ngitodzingeka ngishumayele esicukwini setinsika, futsi ngidle imicatsane ye-soda, futsi nginatse emanti eligala, ngisasolo

ngilifuna liVangeli. Ngifuna Khristu esigabeni kutsi Khristu bekatofika ngaso.

<sup>146</sup> Ungena ekhatsi lapho bese ukhiph konkhe loko lokutsambile. Ngasosonkhe sikhatsi uma letotinkhozi ticala kuhlala phansi, tisemanyeveni. Luhlobo loluhlabako. Lu. . .

<sup>147</sup> Nguloko-ke. Akutsi develi, kuphela nje uma base. . . “O, nisindziswe itolo ebusuku na?”

“Yebo. Uh-huh. Yebo. Ngakwenta.”

“Loko yi. . . O, ngijabula kakhulu ngaloko.”

<sup>148</sup> Kodwa, ucala kuphila imphilo, ngalokucondzile batsi, “Mgiciki longwele! *S'bani-bani!* O, ngiyabona kutsi nguliphi licembu lokanye nalo.” Niyabona na?

<sup>149</sup> Ukuvumela unamatsele, kanye ngesikhatsi. Akafuni kutsi utfole kwejwayelana nalelive, niyabona. Ufuna utfole. . .

<sup>150</sup> Loyomake akatifuni letotinkhukhu kutsi. . . letotinkhozi kutsi tike tibe tinkhukhu. Ufuna tiphume kuleso sidleke. Akunandzaba noma tisedvwaleni, noma ngabe tikuphi, unalokutsite lokuncono kwato.

<sup>151</sup> Nkulunkulu unalokutsite lokuncono kweliBandla. Ningahlali phansi nje, “Ngiyi Phentekhostali.”

<sup>152</sup> Lomunye watsi, ngalesinye sikhatsi, watsi, “Mnaketfu Branham. . .” Likhehla entasi e-Arkansas, lalikadze liphilisiwe. Bekahambahamba ngelusuku lolulandzelako netimboko takhe tekuhamba. Bekakadze atsengisa emapeniseli esitaladini, iminyaka neminyaka. Ngihamba lapho, sibonakaliso lesikhulu, “Angisatidzingi, kusukela Jesu efika kimi,” ngihambahamba. Futsi ngalobo busuku, bekeme etulu etetsamelini, futsi cishe *kanjena*, eRobinson Memorial Auditorium eLittle Rock. Wase utsi, “Ncesi kancane nje, Mnaketfu Branham,” (ngesikhatsi ngishumayela). Watsi, “Ncesi kancane nje.” Watsi, “Uyati, uma ushumayela. . .” BekayiNazarini. Watsi, “Uyati, ushumayela njengemu Nazarini nje. Ngase-ke ngiyacaphela linengi lebantfu lapha liyiPhentekhostali. Futsi manje lomunye ungitjela kutsi uyiBaptisti. Angikucondzi.”

<sup>153</sup> “O,” ngatsi, “loko kulula. Mine ngiyiPhentekhostali Nazarini Baptisti.” Nguloko impela nje. Yebo, mnumzane. O, mnaketfu, letotimphawu!

<sup>154</sup> Ngangivamise kuhlala lapho, uma sishayela tinkhomo etulu etintsabeni, ngelidvolo lami ngesheya kweluphondvo lwesihlalo selihhashi lesidzala lapho, bukisisani lowomphatsi welipulazi abuka letotinkhomo tita tendlula. Letfu kwakuyiTripod. YaGrimes, etulu lapho, bekuyiDiamond T-Bar. Letinengi taleto tinsimbi letehlukene netimphawu letehlukene tendlula. Umphatsi welipulazi bekanganaki kakhulu luphawu. Bekabukisisa licici.

155 Amen. Nguloko Nkulunkulu latokubukisisa. Ubuke licici lelichaza luhlobo lweNgati. Akanandzaba kutsi hlobo luni lonalo kuwe. Ngani na? (Akukho lokwakungangena kulelodlelo ngaphandle kweHereford yeluhlobo.) Futsi akukho lokungangena emasangweni aseZulwini ngaphandle kwekutsalwa kabusha, ngeNgati yaJesu Khristu. Angikhatsali kutsi wentani, kutsi usihlakaniphi kangakanani, noma ungumshumayeli lokahle kanjani, noma ulilunga lelibandla lelilunge kangakanani. Uma ungakatalwa ngeNgati yaJesu Khristu, nelicici lelichaza luhlobo lweNgati kuwe, ungeke ungene. Nguloko kuphela nje lokukuko. “Uma Ngibona iNgati, Ngitawendlula kini.” Nguloko kuphela. Utokuvumela ungene uma luphawu lwengati lungilo. Nkulunkulu utobukisisa iNgati yeNdvodzana yaKhe luCobo eBandleni.

156 Lomake lomdzala lukhozi, ubukisisa letotinkhozi letincane, o, sonkhe sikhatsi. Atikhoni kuhlala phansi. Kukuyo yonkhe indzawo nje. Kungemanyeva nje, emanyeva, emanyeva.

157 Manje, kukhona lokunye lokufanele kwentiwe ngaleloBandla lePhentekhostali kulesosidleke, ngako bangeke baboshwe sidleke. Loko kulungile. Manje, angikhahleli ngekumelana netinhlango. Manje ungakutfoli loko emcondvweni wakho. Kodvwa, ngitama kusho, nje ungakuvumeli loko kube yindzawo yekuma. Nikahle. Ngiyatitsandza tinhlango. Ngiwato tonkhe tawo. Niyabona na? Impela, ngiyatitsandza. Yebo, mnumzane. Ngatalelwa kuto. Wonkhe umuntu usebandleni; ngatalelwa ekhatsi lapho. Kodvwa nje ungemi kuloko, ungemi nje kuleyonhlango. Chubeka ngco naNkulunkulu, ute u—ute uphumele lapho kutsi undize wedvwa.

158 Manje, intfo yekucala niyati, uma make lomdzala ancumile utonika bantfwana bakhe sentakalo lesincane. Manje, batojoyina libandla nayo yonkhe intfo ikahle, kodvwa bacala kunamatsela. Kukhona lokungalungi. Bese-ke make lomdzala wenyukela lapho ngaphambi kwesidleke, ngalelinye lilanga. Ubuka labobafo labancane ngale, futsi kunencumbi yetinsiba leticekako kubo. Uyati kutsi uma atsatsa labobafo labancane baye etulu kulowomoya, naletotinsiba leticekako, batokwephula intsamo yabo.

159 Futsi ngiyanitjela, uma libandla lePhentekhostali lingatfoli kuhlantwa lokuhle, batokwephula intsamo yabo, futsi. Niyakukhumbula nje loko. Tinsiba letinengi kakhulu leticekako. Nguleyo indzaba.

160 Niyati kutsi wentani? Ukhuphukela esidlekeni, futsi utsatsa timphiko takhe letinkhulu bese ucala kutiphephetsa *kanjalo*. O, awuzange ume emvakwendiza phambilini, ute, utfole, tinsiba leticekako tindiza yonkhe indlela uma loko kuvunguta

kwemoya lonemandla kucala kutsanyela ngaletotinsiba talabo bafu labancane.

<sup>161</sup> Ngiyanitjela, libandla lidzinga kunyakata kwesidleke namuhla, neMoya lovunguta ngemandla, kukhipha lonkhe live ebandleni lePhentekhostali, lapho bangalicatulula khona. Sidzinga lelinye liVangeli lakudzala, Moya loNgcwele, letelwe nguNkulunkulu, imvuselelo letfunyelwe. Kunjalo impela. Asimdzingi umengameli lomusha; sinaye munye, lomuhle kakhulu. Asimdzingi lomusha, sidzinga tiphatsimandla letinsha telidolobha, noma yini. Loko akusiko... Lowo ngumsebenti wabo. Kodvwa lesikudzingako, njengebafundisi, kushumayela liVangeli nekubuyisele libandla ephentekhosti futsi, libuyisele elwatini lwelukhozi futsi. Nguloko libandla lelikudzingako. Loko kutsi, o, nje... Anifuni kuba tinkhukhu. Nitinkhozi. Nifanele nidle Kudla kwelukhozi.

<sup>162</sup> Futsi nali lapha, lihleti lapho, lishaya tonkhe letotinsiba letindzala tiphuma. Sizatfu, uma lingakwenti, ti... Uma tingakwenti, tite tinswiba letanele kutsi tingandiza. Lungeke luwatsatse kuze kutsi tonkhe letinswiba tebuntswana letindzadlana tisuke kuwo.

<sup>163</sup> Bese-ke wenyukela lapho, futsi uyamemeta. Sewulungele kubanika lesinye sentakalo ke. Uphonsa timphiko takhe letinkhulukati letinmafidi lalishumi nakune ngephandle kanjalo. Letotinkhozi letincane tifyelesa ngale, ticance etulu. Ukhuluma nato-ke, ngoba tilivile liphimbo lakhe. Tiyati kumetsemba, kutsi kundizwa kanjani. Utsi—utsi, “Manje, bantswana, ngitonitsatsa nginindizise nngamunye ngamunye.” Ngamunye uya ngale, bese utsatsa lunyawo lwakhe loluncane, bese ubamba eluphikweni, abeke umlomo wako lomncane kulunye lwaletotinsiba. Ngani, ngeke tidlutfuke. Tingabamba tinkhozi letingemashumi lasihlanu, tentela emandla alelusiba eluphikweni lwalo. Futsi lubamba luncamule lusiba kanjalo, nalomake lomdzala uphakamisa timphiko takhe kanjalo, undizela edvwaleni.

<sup>164</sup> Nangu ahamba, antweza akhuphukela etulu, etulu, etulu, etulu, ate afike etulu le angene esibhakabhakeni, etulu le. Labobafo labancane bebangakaze babelapho phambilini. O, banabo nje sikhatsi lesimangalisako.

<sup>165</sup> Intfo yekucala, niyati, niyati kutsi wentani na? Ugucukela ngco ngale futsi ubanyakatisa, bonkhe, basuke. Titinkhozi. Tifanele tati kutsi tindiza kanjani. Kunjalo impela. Utinyakatisa tisuke ngco, kuto lucobo lwato. Yebo-ke, labanye balabo bafu labancane... Uyampongolota, “Kulungile, bantswana, nitinkhozi. Ndiza.”

<sup>166</sup> Kuphela nje uma utsi, “Yebo-ke, ngiwalelibandla *leli*. Ngiyakutjela. Angati nga*Loko*.” Ungeke undize. Uh-huh. Uh-



huh. Kulungile. Udzinga kunyakata ngalesinye sikhatsi, etulu emoyeni.

<sup>167</sup> Letotinkhozi letincane ticala kundiza. Uyamongolota, “Bhakutisani timphiko tenu, bantfwana. Chubeka nje nekubhakutisa kukholwa kwakho lokuncane, phansi nasetulu. Sewuphakeme ngalokwenele manje kutsi ungeke ushaye umhlaba.” Niyati kutsini? Manje lolukwentako, lukhweshela eceleni, kute lubabukisise. Luntjweza njalo eceleni. Futsi naba lapha, impela nje—nje njengemvuselelo yePhentekhostali, phansi nje, phezulu, lolunye ngetulu kwalunye, lololunye, kubhakuta nje, kuko konkhe labangakwenta. Abanandzaba. Banelitsemba lelikhulu kunawo onkhe kumake wabo longaphandle lapho ababukisisa.

<sup>168</sup> Belifanele lente kanjani libandla na? Uma lomunye walabo labancane, tinkhozi tiphuma esilinganisweni, lutsanyela lwehle ngco nalawomaphiko lamakhulu bese luyamphakamisa, bese ulitfwala liyongena emseni futsi. Manje, loko akusiko kufundzisa kweBaptisti. Lelo liBhayibheli. Ngako, kumbuyisa ngco etulu. Kuyamnyakatisa futsi; akacale kabusha. Amen.

<sup>169</sup> Letotinkhozi tinesibindzi kumake wato, kwetsemba lokuphakeme, kutsi loyomake utobasita futsi abatfwale futsi. Abatfwale ngemaphiko elukhozi, futsi abayise etulu lapho bese uyatitsitsisa futsi. Alucale futsi. Uma u . . .

<sup>170</sup> “Uma ngiwa noma uma ngehluleka, angivuke ngitame futsi, O Nkhosi.” Hamba futsi. Nkulunkulu utokuphakamisela emuva ngco, akutsatse akukhuphulele lapho futsi akunyakatise futsi. Tama kutisekela wena lucobo, futsi uchubeke uhambe nje. Chubeka ubhakutise uze ufundze kundiza. O, hhe! Inkhukhu lendzala tatane ayati lutfo ngaloko. Akati lutfo ngaloko, ngoba akakaze abesetulu lapho; akukho namunye wabokhokho bakhe etulu lapho. Konkhe lakwatiko kujoyina libandla bese uhlala phansi, niyabona, ehhokweni. Akati kakhulu ngalo.

<sup>171</sup> Ngalesinye sikhatsi indvodza yayibeke sikhukhukati, futsi ayikhonanga kutfolo emacandza lenele. Ngako yatfolo sidleke selukhozi, yase iyacanca futsi yatfolo licandza lelukhozi yase ilifaka ngaphansi kwesikhukhukati. Futsi ngesikhatsi lesosicuku sekufukamela sichoboselwa, lolokhozi lwalungumfo lomncane lobukeka ahlekisa, kuto tonkhe letotinkhukhu.

<sup>172</sup> Loko kutsi nje akube ngendlela leLifika ngayo, munye kuko konkhe lokuhleliwe. Kutsi nje akube ngendlela lokwenteka ngayo. Liciniso lelo. Futsi nangu lapha, umfo lomncane lobukeka ahlekisa.

<sup>173</sup> Bekangakucondzi lokukukuta kwesikhukhukati, sikhukhukati lesidzala ngephandle lapho e—endvundvumeni yemcuba ebaleni, “Sitoba nesidlo sakusihlwa senhlaliswano kusihlwa. Sitokwenta konkhe *loku*, kanjalo. Kuku, kuku, kuku. Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa

kuphilisa kwaNkulunkulu. Kuku, kuku, kuku, kuku.” Adla leyontfo lengcolile yemaphathi emdlalo webhankho lomdzala, nemidlalo, netimphahla letihlutjuliwe, nayo yonkhe intfo kanjalo, bomabonakudze nayo yonkhe leyonhlobo yembhedvo.

<sup>174</sup> Loyomfo lomncane bekalukhozi. Loko akuhlalanga naye. Kwamenta wahlanta, kukuhosha. Bekato, “Hhe, angeke ngikwente loko.” Ahambahamba, hhe, bekangumfo lomncane lobukeka acakile.

<sup>175</sup> Batsi, “O, wota, s’thandwa. Sitoba nelidzili lelikhulukati, kusihlwa. Sitokhonta.”

<sup>176</sup> Bekangafuni lutfo lwaletotintfo. Wahambahamba wase uyabona. “Ini? Ngilidada lelibukeka lingaketayekeki lapha.”

<sup>177</sup> Futsi ngiyakutjela intfo yinye, mnaketfu, uma umuntfu atalwa kutsi abe ngumntfwana waNkulunkulu, tivumokholo letindzala nemahlelo angeke amenelise. Cha, mnumzane. Tintfo telive, imidlalo yebhaskethibhola, nemaphathi, ne—nemidlalo yebhankho, nalolonkhe loluhlobo lwekutijabulisa emabandla esimanje lakwentako namuhla elusukwini lwetfu. Akumangalisi, bavuma, “Uphi Nkulunkulu na?” Bamdzabukise Nkulunkulu bamcosha kubo. Kunjalo impela. Yebo, mnumzane. Tinkhukhu letinjengalohlobo lwetintfo, kodvwa tinkhozi atikwenti. Loko akusiko kudla kwelukhozi.

<sup>178</sup> Nangu ahamba, atungeleta lapho. Futsi, hhe, yonkhe i...bonkhe bacalata. Bonkhe bebagijimele kulenzawo *lena*. Nje...Bekangenwaya lenye yentfo lebukeka ingcole kwendlula konkhe, futsi bebagijimela ngale futsi bayidle. Uh! “O, wotani, wotani, nijoyinane natsi.”

<sup>179</sup> Kodvwa ungumuntfu lohlukaniyiwe. Yebo, mnumzane. Bekangafuni lutfo lwaletotintfo. Bekangabukeki alungile kuye. Alinuki kahle. Belite luhlobo lolufanele lwesimo sendzawo ngalapho. Akakutsanzanga loko, nhlobo. Watsi, “Cha, cha.”

<sup>180</sup> Futsi ngalelinye lilanga, lomake lomdzala lukhozi weta alutingela. (Ngijabula kakhulu kutsi Wangifikela.) Wandizela etikwelihhoko, wabuka phansi lapho, futsi wabona wakhe lomncane. Futsi wamemeta. Watsi, “S’thandwa, awusiyo inkhukhu. Ungewami.” Ngesikhatsi eva lelophimbo, wabuka etulu. Loko kwakuvakala kukuhle. Imvelo yakhe yayilukhozi. Imvelo yakhe.

“Jesusu Khristu longuye itolo, namuhla, naphakadze.”

“Amen,” wampongolota emuva.

<sup>181</sup> “Ningalitsandzi live noma tintfo telive; uma nikwenta, lutsandvo lwaNkulunkulu alukho kini.”

“Amen,” washo. “Loko kuvakala kukuhle.”

<sup>182</sup> “Uma sengibuya ngaleywa, s’thandwa, ungagcuma. Intfo kuphela lofanele uyente kubhakutisa timphiko takho letincane tekukholwa. Kutokutfwala.”

“Ngitophuma kanjani kuko, make?”

183 “Bhakutisa timphiko takho nje. Nguloko kuphela. Utophuma ngco. Tsatsa kukholwa kwakho nje bese uphumela ngco kuko. Hamba uyochuma, ngoba ulukhozi, kwekucala nje. Impela. Ulukhozi, kwekucala nje. Bhakutisa timphiko takho.” Bekahamba antjweza, ngetulu. “Ubukeka njengalomunye wami entasi lapho, lapho ukhona.”

184 Nalomfo lomncane wagcuma wema ngetinyawo takhe, wagcumagcuma waya phansi nasetulu, emahlandla lamane noma lasihlanu, niyati, njengoba ashaya tandla takhe letincane, noma timphiko, ndzawonye, kanjalo. Futsi intfo yekucala niyati, wasusa tinyawo takhe emhlabatsini.

185 Kodvwa niyati kutsi wentani na? Lolukhozi loluncane, lwahlala phansi ngco esicongweni sesigcobo ehokweni, khona ngco emkhatsini welihlelo lelikhulu lePhentekhostali. Niyati kutsini? Make khozi wandizela ngakhona futsi. Wambuka, agcoke emabhuluko lamavuthela, tinwele letiphunguliwe, buso lobupendiwe. Watsi, “S’thandwa, ubukeka ufana kakhulu naloklebe wephentekhostali kwendlula lukhozi lwephentekhostali. Utofanele utigeze kancanyanyana kunaloko, noma nakungenjalo ngingeke ngikhona ngisho kukutfola.” Kunjalo.

186 Angikacondzi kulimata imizwa yenu, kodvwa ngifuna kuhhula ngisuse intfo letsite kini. Ake nginitjele, mnaketfu. Ngani, libandla lePhentekhostali lidzinga kuhlanteka, kusukela epulpiti kuya emabhentjini, loko kunjalo impela, sibeka eceleni lokusindzako. Akumangalisi singakhoni kuba nemvuselelo, sidla tintfo temangce, bahlala ekhaya ebusuku kutobukela mabonakudze lotsite lomuhle esikhundleni sekuya enkonzweni yakho yemkhuleko. Bagcoke leti letindzala... Besifazane bagcoke letimphahla leti, nebesilisa banatse kancane, banatse tjwala, futsi bakhuluma emahlaya langcolile netintfo emkhatsini walomunye nalomunye. Nisho kutsini, madvodza? Nkulunkulu angeke aze afinyelele phansi enyakanyakeni yentfo lenjalo.

187 Ungahle ube nemabandla lamakhulu kunawo onkhe lelikhona eveni. Ungahle ube nemali lenengi kunalewake wayitfolo. Loko akukaphatselani ngalutfo nako. Ungahle utimatanise naloko lenikubita ngesicuku lesincono lesihlakaniphile. Ungahle ugcoke isudu lencono yetimphahla, kodvwa, mnaketfu, Nkulunkulu ufuna inhltiyo lehlantekile netandla lehlantekile. Ufuna libandla lehlantiwe, khona-ke Angatikhombisa Yena lucobo.

188 Uma Nkulunkulu asabalalisa timphiko taKhe letinkhulu futsi akhombise emandla aKhe, kutsi Unguye itolo, namuhla, naphakadze, lukhozi lutsi, “Yebo, Nkhosi. Nguloko

lengikufunako. Ngiyakulwela. Ngita kuko.” Impela. Unguye itolo, namuhla, naphakadze.

<sup>189</sup> Hhe, sayaphi sikhatsi setfu na? Ngi—ngiva nje kwangatsi ngiyashumayela manje. Nje ngi...Kodvwa—kodvwa si... Kuphi na?

<sup>190</sup> O! Lokudzingwa libandla lePhentekhostali kuhlantwa. Lidzinga kugezwa. Lidzinga kukolojwa, kungcweliswa. Bantfu, anisibo believe. Awutifananisi njengalabanye bantfu. Ungetami kulingisa njengalenywe ingcweti yemafilimu. Uyindvodzakati yaNkulunkulu. Uyindvodzana yaNkulunkulu. Ungetami kuba yiMattt Dillion noma lomunye umuntfu. Ungetami kuba ngu-Peabody Ernie, noma ngabe ngubani ligama lakhe, noma lamanye alawomadvodza. Ani...[Akucoshwanga etheyiphini—Umhl.] “Ningatsandzi tintfo telive. Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Ngiyati, mnaketfu, loko kuyagulisa. Loko kukwenta ugule.

<sup>191</sup> Make wami lomdzadlana waseningizimu bekavamise kungitjela loko. Sonkhe tsine bantfwanyana labancane besingeta ngeMgcibelo ebusuku, nelibhazu lelikhulu lelidzala lemsedari, futsi abetsela emanti kulo, bese—bese ugeza lomncane. Futsi ngaba wekugcina kulabalishumi. Futsi ngaba wekugcina kugeza ebhavini lelifanako lemanti, ngawafutfumeta nje kancanyana. Futsi-ke make bekatsatsa i...Sasiphuye kakhulu, si... .

<sup>192</sup> Bekatsatsa tikhumba letindzala tenyama bese uyatincibilikisa, kute atfole lo—logrisi kuto. Besingakhoni kutsenga emafutsa emhlelo wengulube, futsi ngako bekakhipha grizi kuso, kuwuka esinkhweni semmbila. Futsi sasinemaphizi lanemehlo lamnyama, ema-theniphu akhula, nesinkhwa semmbila. Futsi—futsi sinekwetfu . . .

<sup>193</sup> Sasivaleka emehlo netintfo, namake, njalo ngeMgcibelo ebusuku, bekasinika litsamo le-khasta oyili. A—Angikwatanga ngisho nekuyimela lentfo manje, kuyinukisa. Futsi ngangita kuye, ngibambe imphumulo yami. Ngangitsi, “Make, ungakwenti, ungakwenti. Angikwati nje kukumela.”

<sup>194</sup> Unginika livi lelihle. Watsi, “Ndvodzana, uma kungakugulisi, akukusiti ngalutfo.”

<sup>195</sup> Nguleyondlela ngekushumayela, leLivi leli. Uma Lingakugulisi, kahle hle, ngako litokwenta ematfumbu enu akamoya asebente, ngeke kukusite ngalutfo. Kunjalo. Livi likwenta ukhululeke, futsi ukhululeke sibili, lijuba imikhukhu. NiyaKukholwa na?

<sup>196</sup> Libandla lidzinga imvuselelo yaMoya loNgcwele. Lidzinga kuhlantwa kwendlu. Leti tinkhozi. Ningatondli ngekudla kwenkhukhu. Titinkhozi. Tikhipheni ngephandle lapho tifanele tindize khona noma tife. Nguloko kuphela. Futsi Nkulunkulu

utobuka lifa laKhe. Akakhweshi kakhulu. Uhlala asedvute, kukuphakamisa. Niyakukholwa loko?

Asikhotsamise tinhloko tetfu-ke sentele livi lemkhuleko.

<sup>197</sup> Bangakhi labangatsandza kukhunjulwa manje? Futsi batsi, “Nkhosi, ngihawukele. Nginike imicabango yelukhozi. Nginike tifiso telukhozi. Nginike kuphila kwelukhozi. Angivele ngindize ngiye ngale kwesaKho lesiluhlta sibhakabhaka, Nkhosi, lapho tonkhe tintfo tingenteka khona kulabo labakholwako. Yenta kukholwa kimi. Akutsi timphiko tami tikhule. Akutsi emamasela ami, latungelete timphiko tami, akhule ngite ngikhone kubona Jesu sibili.” O, Nkulunkulu akubusise.

<sup>198</sup> Babe loseZulwini, o, u—uMlayeto unghale kube ube ngulogcekako, Nkhosi, kodvwa bewungaka condvwa ngaleyondlela. Kwaku kulencane nje, indlela kuphela lengifanele ngatise ngayo bantfu, Nkhosi, ini, lengikukholwako, kutsi Utama kufinyelela kubo, kutamatamisa libandla. Lelifa lelikhulu laKho, lelibandla lelikhulu lePhentekhostali, libandla lelikhulu, njengoba linjalo; Unyakatise tonkhe tinhlobo tetiphiwo ngakubo, tonkhe tinhlobo tetibonakaliso netimanga, futsi bahlala emuva, njengetinkhukhu, ngaletinye tikhatsi. O Nkulunkulu, bente ababone kutsi batinkhozi. Bangandiza, batsatse kukholwa kwabo nje futsi bandize besuke kuko, suka kulesisho lesi lesidzala, “Ngeke kwenteke. Akukho lutfo kuso.” O Nkulunkulu, ngikhulekela kutsi Utobusisa wonkhe umuntfu lapha kulentsambama, futsi kwangatsi ngamunye wabo angasondzela ngaphansi kwetimpheko taJehova. Siphe kona, Babe. Ngibetfula kuWe, eGameni laJesu, iNdvodzana yaKho. Amen.

<sup>199</sup> KuseNkhosini Nkulunkulu, loko Lakwentako. Manje sitoba nelilayini lalabakhulekelwako, kute siphume lapha. Ngifuna uye esontfweni, kusihlwa. Nkulunkulu akubusise. Uyayitsandza iNkhosi na? Amen.

<sup>200</sup> Asihlabele nje kanye futsi, kute ngilive eTulsa, lelicembu lelikhulukati.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Wangi tsengel'insindziso  
EKhalvari.

<sup>201</sup> Kulungile.

Ngi . . .

Asikwente kukhale manje, kuYe. Umlayeto sewuphelile. AsiMdumise nje.

. . . NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangi tsengel'insindziso  
KusaseKhalvari . . .

202 Manje asitsi nje kukhotsamisa tinhloko tetfu, futsi siphakamise tandla tetfu, lapho sicuku sisathula manje.

NgiyaMtsandza, ngiyaMtsandza

Sondzela, Nkhosi.

Ngoba Wangitsandza kucala  
Futsi wangi tsengel'insindziso  
Esihlahleni saseKhalvari.

203 Bekuyini leyo, likhulu noma emashumi lasihlanu? Emashumi lasihlanu? Wena lonelikhadi lekukhulekelwa lekucala, phakamisa sandla sakho. Sukuma ume ngetinyawo takho uma ungakhona. Likhadi lekukhulekelwa lekucala, H. H, lekucala, phakamisa sandla sakho. Likhadi lekukhulekelwa lekucala, sukuma. Ngabe ungu—ngabe nguwe lomuntfu, dzadze na? H, wekucala, wota ngalapha ngco. H, wesibili?

204 [Akucoshwanga etheyiphini—Umhl.] “. . . timvu letilahlekile ta-Israyeli.” Ngabe kunjalo na?

205 Manje, tingakhi tive tebantfu letikhona emhlabeni na? Tive letintsatfu: Hamu, Shemu, nebantfu bakaJafethe. Manje, lelo kwakuliJuda, weTive, nemSamariya, lokuliJuda hhafu neweTive. Nicaphelile na?

206 Bangakhi lowatiko kutsi Jesu waniketa Phetro tikhiya ePhentekhosti, ngaphambili na? Kunjalo. Wavula, tikhiya teMbuso, eJerusalema, kumaJuda. Ngabe kunjalo na?

207 Filiphu wehla wababhabhatisa, entasi eSamariya. Ngoba noko Moya loNgcwele bekangakefiki etikwabo, ngoba, Phetro bekanetikhiya; wehla wase ubeka tandla takhe etikwabo, base bemukela Moya loNgcwele, emaSamariya. Ngabe kunjalo na?

208 Enhla endlini yaKhoneliyusi, lowabitwa enhla lapho na? Phetro.

209 Kusukela ngalesosikhatsi, akukho lokunye lokushitiwo ngako. Ya. Tonkhe titukulwane tatine. . . Tonkhe tive tatine liVangeli livuliwe: Hamu, Shemi, nebantfu bakaJafethe.

210 Manje, uma nicaphela, ngifuna nibukisise. Manje, kwakukhona tigaba letimbili tebantfu, letimbili tetive, tifuna Mesiya. Kwakungubani na? Futsi kwakungubani na? KwakuliJuda nemSamariya. Kodvwa, beTive, tsine, sasingema-Anglo-Saxon. Sasinesagila emhlane wetfu, sikhonta sithico. Sasingakabheki kwasaMesiya.

211 Manje, ngibamba kunaka kwenu nje, uma ngingakhona, kute ku—lilayini lalaba khulekelwako lilungele, kute bonkhe balungele kungena elayinini labo.

212 Manje, sasingafuni kwasaMesiya, ngako asimemukelanga lutfo. Ngako-ke, kodvwa, manje, kulabo lebebaMfunu, Wabonakala kubo. Manje, bangakhi lokukholwako loko na?

213 Yebo-ke, manje—manje, emvakwekuba seabamencabile Mesiya wabo, ke, khumbulani, Waya kumaJuda. Hlobo luni lwesibonakaliso Lalukhombisa na? Bekayati imfihlo yenhlitiyo yabo. Manje latsini libandla leMtsetfo ngaYe na? “UnguBhelzebule, umbhuli.”

214 Jesu watsi, “Ngiyanitsetselela ngaloko. Kodvwa ngalelinye lilanga Moya loNgcwele uyofika kutokwenta intfo lefanako, futsi, kukhuluma ngekumelana naLo, kungeke kutsetselelwe kulelive, kanjalo naseveni lelitako.” Ngabe kunjalo na?

215 Manje bukisisani, Wenta lesosibonakaliso embikwe maJuda; Wasenta kumaSamariya; kodvwa hhayi kubeTive. Ungeke utfole ngisho nalunye ludzaba lwako. Cha, mnumzane. Kodvwa ngaphambi kwekutsi Ahambe...Manje, Watsi kulowesifazane...Manje bukisisani lona wesifazane, leyongwadla, simbita kanjalo.

216 Bekati kakhulu ngaNkulunkulu kunehhafu yebashumayeli e-United States. Kunjalo. Bahlakaniphe kakhulu. A—abanayo indzawo yesentakalo lesingetulu kwemvelo. Labanengi babo bangamaKhristu lokahle, banaketfu labangetulu kwemvelo, kodvwa labanye babo basasolo bayinkhukhu.

217 Wase-ke, uyefika lapho. Naloyo wesifazane lomncane... Waphuma, watfumela bafundzi baKhe bahamba, bahlala phansi lapha. Ngoba, bantfu baseSamariya beba-...Bangakhi lowatiko kutsi emaSamariya bekabheke loku, Mesiya na? Niyakukholwa loko na? Yebo-ke, ake nginicaphune, Johane loNgcwele 4, manje. “Wesifazane uphumela emtfontjeni, wesifazane waseSamariya. Watsi...”

218 Manje, ngisesekuko, kusukela emashumini lamane kuya emashumini lasihlanu, ku H. Emashumi lamane kuya emashumini lasihlanu, tsatsa indzawo yakho. Kulungile. H, emashumi lamane kuya emashumini lasihlanu, lawo ngemakhadi ekukhulekelwa, atsatse indzawo yabo.

219 Manje caphelani, ngesikhatsi Aphumela emtfontjeni ngalolosuku futsi wahlala phansi, futsi nebafundzi baya entasi edolobheni kuyotsenga kudla. Ngesikhatsi basehambile, wesifazane lobukeka atsandzeka weta ahamba aphuma, nelibhodo enhloko yakhe. Futsi wehlisa sigwedlo, kutfole emanti. Futsi weva uMuntfu atsi, “Ase uNginatsise.” Wase-ke ubuka ngale, wabona liJuda.

220 Bekangesiye kodvwa emashumi lamatsatfu, kodvwa umBhalo watsi Bekabukeka anemashumi lasihlanu. Bangakhi lokwatiko loko na? “Wena unguMuntfu longakendluli nase mashumini lasihlanu eminyaka budzala, futsi utsi Ubone Abrahama na?”

Watsi, “Angakabikhona Abrahama, NGIKHONA.” Kunjalo.

Ngako watsi, “Awukendluli nasemashumini lasihlanu eminyaka budzala.”

221 Futsi nango lapho, ahleti lapho emtfonjeni. Kwakuna Jesu, ahleti entfweni leyimboniso njengalena. Futsi Watsi, “Ase uNginatsise.” Beba nelubandlululo ngalesosikhatsi, njengoba bebavamise kuba nako entasi eNgingizimu, likhalatsi nalomhlophe. Watsi. . .

222 “Akusilo lisiko kuWe, njengoba uliJuda, kucela mine, wesifazane, umSamariya,” washo.

223 Watsi, “Mfati. . .” Lalela manje, lengikutjela kona. Utophutselwa ngiko. “Mfati, kube bewati kutsi Ngubani lobewukhuluma naye, kube bewati, bewutocela kiMi emanti. Futsi ngitokunika emanti lamanengi longeke ute lapha kutokukha.”

Watsi, “Lomtfombo ujulile. Awunalutfo longakha ngalo.”

224 Kwase kutsi-ke ingcogco yachubeka. Bekentani na? Achumana nemoya wakhe. Leyo yintfo lefanako lengiyentako khona manje kini, ngitama kubamba kunaka kwenu.

Watsi, “Ase uNginatsise.”

225 Ingcogco yachubeka wate Watfola kutsi yayiyini inkhatsato yakhe. Bangakhi lowatiko kutsi kwakuyini na? Bekahlala ekuphingeni. Ngako Watsi, “Mfati, hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

226 Watsi, “Kunjalo. Bewunalasihlanu, nalena lohlala nayo ayisiyo indvodza yakho.”

227 Manje, ngabe loyo wesifazane. . . ngaphansi kwesimo sakhe, njengoba sicabanga. Yena, ingwadla, wesifazane loneligama lelibi, lalalani kutsi bekatini ngemBhalo. Akazange aMbite njengoba kwenta bashumayeli, “Bhelzebule, umbhuli, develi.”

228 Futsi noma ngubani uyati kutsi kubhula kwadeveli. Ngako uyini umbhuli na? Sikhonti lesiphendvuketelwe.

229 Develi akakwati kudala lutfo. Unguye, uma angumdali, bekangenta umhlaba. Kodvwa anga phendvuketela loko Nkulunkulu lakudalile. Niyakutfola loko na? Lapha, lapha, kuvakala kunganambitseki, etetsamelini letibhicene. Indvodza ingashada umfati futsi ihlale naye njengemfati, nembhedze awukangcoliswa. Sento lesifanako nalomunye wesifazane, sewuhambile, niyabona, kuphendvuketela intfo lengiyo. Niyacondza kutsi ngicondze kutsini na? Sathane uyaphendvuketela.

230 Umbhuli ungumboni waNkulunkulu lophendvuketelwe, aphendvuketelwe emazingeni adeveli.

231 Futsi-ke, caphelani, akaMbitanga ngaloko. Watsi, “Mnumzane, ngiyabona kutsi Wena unguMprofethi.” Bangakhi



lowatiko kutsi washo loko na? Konkhe kwehlukile kuloko labo bashumayeli labakusho. Watsi, “Ngiyabona—ngiyabona kutsi UngumProfethi wena.”

<sup>232</sup> Manje bukisisani. Lalelani. “Siyati. Tsine maSamariya, siyafundziswa. Siyati, uma Mesiya efika, Uyokwenta letintfo leti.” Ngabe lesa kwakusibonakaliso saMesiya na? Kwakungiso na? “Siyati, kutsi uma Mesiya efika, Uyokwenta letintfo leti. Kodvwa Ungubani Wena?”

Jesu watsi, “Nginguye Lolokhuluma nawe.”

<sup>233</sup> Wagijimela edolobheni, futsi watjela bantfu, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya lona na?”

<sup>234</sup> Kodvwa Akazange akwente kubeTive. Kodvwa ngabe Wetsembisa kubeTive na? Ngani, sineminyaka letinkhulungwane letimbili yekucecshwa, njengoba nje emaJuda nemaSamariya bebanako, kwekucecshwa, babheke Mesiya.

<sup>235</sup> Manje, Jesu watsi, “Njengoba kwakunjalo emihleni yaLoti, eSodoma, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.”

<sup>236</sup> Manje bukisisani. Ngetinsuku taseSodoma, beba nemvuselelo netihlakaniphi, naLoti. Billy Graham wesimanje wehlela lapho wase ushumayela liVangeli, wabaphumphutsekisa. Kodvwa bukisisani kutsini . . .

<sup>237</sup> Abrahama bekaliBandla, lelikhetsiwe, iphentekhostali, lelibitelwe ngephandle, lehlukani swa netintfo telive.

<sup>238</sup> Manje, kukhona iphentekhostali ebandleni leMethodisti. Kune maphentekhostali ebandleni leBaptisti. EmaPhentekhostali akasilo lihlelo. Sentakalo noma ngubani langaba naso, lesisifunako. IPhentekhostali yelihlelo ayinako kutikhetsela nakusinye seSibusiso sephentekhostali, uma iKhatolika ingaba nako. Uyiphentekhostali ngoba uneSibusiso sephentekhostali enhlityweni yakho.

<sup>239</sup> Ngako, Abrahama beka ngulobitelwe ngephandle, naleNgelosi yayihleti etulu lapho na-Abrahama. Futsi emvakwekuba iNgelosi seyihambile . . . WaYibita nge, “Nkhosi.” Elohim. Bangakhi lowatiko kutsi Elohim kwaku nguJehova Nkulunkulu lomkhulu na? Impela. INkhosi Nkulunkulu, futsi Yahlala Ifulatsele lithende. Bukisisani kutsi Yatsini ku-Abrahama. Manje, Usihambi, akakaze abe lapho phambilini. Watsi, “Abrahama, uphi umkakho, Sara?”

<sup>240</sup> Wati kanjani kutsi bekanemfati na? Futsi Wati kanjani kutsi ligama lakhe kwakunguSara na? Manje, liBhayibheli lasho kutsi Abrahama waMtjela kutsi bekaethendeni, emvakwaKhe; ethendeni, emvakwaKhe.

<sup>241</sup> Watsi, “Abrahama, ngitokuvakashela ngekwesikhatsi sekuphila, kutsi ngakwetsembisa lomntfwana. Ngitokunika

yena.” NaSara, angakhulumi kakhulu, kodvwa wahlekela ngekhati kuye lucobo.

<sup>242</sup> NeNgelosi, Ifulatsele lithende, yatsi, “Uhlekeleni Sara na?” Niyakubona loko na? Jesu watsi loko kuyokwenteka emkhatsini webeTive, ngaphambi nje kwesikhatsi sekugcina, Mesiya uyowela phansi esimeni saMoya loNgcwele.

<sup>243</sup> Kwakuyini intfo yekucala Mesiya lacala kuyenta ngesikhatsi Abhabhatiswa eJordani, ngaMoya loNgcwele, wentani Yena? Wacala kuphilisa labagulako.

<sup>244</sup> Sasiyini sibonakaliso saKhe sekugcina, nesibonakaliso saKhe ngaphambi kwekutsi Ajike kubo na? Lesosibonakaliso khona lapho.

<sup>245</sup> Yaletsa ini imvuselelo yephentekhostali na? Kuphilisa labagulako, imimangaliso netibonakaliso.

<sup>246</sup> Yini intfo yekugcina na? Naku. Bangakhi khona lapho logulako futsi longenalo likhadi lekukhulekelwa na? Phakamisa sandla sakho. Bani nekukholwa futsi ukholwe. Lomunye utsi, “Utsini ngako, Mnaketfu Branham?” LoyoMoya waNkulunkulu, Loyo Lowenta lesetsembiso, ungeke wehluleke esetsembisweni. Nine leningenawo emakhadi ekukhulekelwa, ngiyanifulatsela. Khulekani. Futsi uma Nkulunkulu anguNkulunkulu, uma imphendvulo yaKhe icinisile, futsi nginitjele liCiniso ngalamaviki, kutsi lesi sibonakaliso sekubonakala kwaKhe lokusedvute.

<sup>247</sup> Noma ngumuphi lophucukile, umcondvo lophilako uyati kutsi sisekupheleni kwentfo letsite. Imphucuko ingeke isakhona kuchubeka nekuma. Uyatfunga nje futsi uyachakatela. Ulindzeni na? Se—sesendlule kadzeni. “Njengoba kwakunjalo emihleni yaNowa,” kukhutsatela. Kweca sikhatsi, ngenca yala baKhetsiwe. Sekwendlule kadzeni, kodvwa Nkulunkulu ulindzele kutfola liBandla laKhe lihlelekile. Ulindzele wena nami.

Kwangatsi Anganiketa sibusiso. Khulekani.

<sup>248</sup> Uma wesifazane atsintsa umphetfo wesembatfo saKhe. Labanye benu nine besifazane ngephandle lapho manje, loku akufane nendzaba yeliBhayibheli. Labanye benu nine besifazane lokholwako manje, futsi uyakholwa kutsi unekukholwa lokwenele kukholwa Nkulunkulu, ukholwe kutsi noma yini Nkulunkulu layishito iliciniso. Futsi kwakukhona wesifazane lomncane lowatsintsa umphetfo wesembatfo saKhe. Futsi ngesikhatsi atsintsa sembatfo saKhe, Wagucuka, watsi, “Ngubani loNgitsintsile na? Ngubani loNgitsintsile na?”

<sup>249</sup> Futsi bonkhe bakuphika. Batsi, “Yebo-ke, wonkhe umuntfu uyaKutsintsa.” Phetro waMekhuta, watsi, “Wonkhe umuntfu uyaKutsintsa. Ukusholani loko kanjalo na?”

250 Watsi, “Kodvwa ngiyabona kutsi Ngiphelelwe ngemandla.” Lelo lihumusho lelikahle. “Emandla aphumile kiMi.” *Nemandla* ku “cina.” Bangakhi lokwatiko loko na? “Emandla aphumile kiMi.”

251 Futsi Wacalata, etikwescuku, waze Wamtfola lowesifazane lomncane. Futsi Wamtjela kutsi umopho wakhe wase umile, ngoba kukholwa kwakhe kwakumsindzisile. Ngabe kunjalo na?

252 LiBhayibheli lasho, kutsi, “Unguye manje umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Niyakwenta, labefikako, niyakukholwa loko na?

253 Manje, khumbulani, kuphilisa, kube Bekeme lapha afake lesudu, Langipha yona, Bekangeke akuphilise. Uma uta lapha ngembali, “Nkhosi, Ungangiphilisa na?” uyati kutsi Bekatotsini kuwe na? “Sengivele ngikwentile loko. Mine *ngalinyatwa* ngenca yetiphambeko takho. Ngemivimba yaMi *waphiliswa*.” Insindziso nekuphilisa kungumkhicito losewucedziwe. Kukholwa kwakho kutsi kukwemukele.

254 Manje, Bekatokwenta intfo letsite kufakazela kutsi BekanguMesiya. Manje, letintfo leti atifakazeli kutsi NginguMesiya. Ngisoni lesisindziswe ngemusa. Futsi akunandzaba kutsi Nkulunkulu bekangangigcoba kangakanani, Utofanele akugcobe nawe, futsi. Ngeke kusebente nami nje. Kuyakutsatsa, kukwenta kusebente. Akunandzaba kutsi uMoya loyiNgcwele ungangena kangakanani kimi, Ufanele ubesetikwakho, futsi. Kodvwa uma “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu,” neliBhayibheli latsi, “Unguye itolo, namuhla, naphakadze,” khona-ke Utokwenta ngalokufanako. Ulapha, kitsi. Niyakukholwa na?

Manje, wonkhe umuntfu, gcina situlo sakho, hloniphani ngekutitfoba, khulekani.

255 Futsi kwangatsi iNkhosi Nkulunkulu ingakupha loko. Nje, Nkhosi, ngiyacela. Labantfu laba labatsandzekako... Ngi... Nkhosi, Uyayati inhloso yami yekuba lapha. Futsi ngikhulekela kutsi Utobavumela babone, uma bangazange futsi, bente bati kutsi kuBuya kweNkhosi sekusedvute. Bente bati kutsi lemiLayeto lenesibhuku, kubonakala kwangatsi, iyayitamatisa, hhayi kwenta kuhlakanipha, hhayi kuba wami... kimi lucobo. Kodvwa ngoba Ukugcobile, futsi washo njalo. Kufakazele, Nkhosi. Ngikhulumele Wena. Ngikhulumele, Nkhosi, kutsi emavi ami acinisile, ngoba avela kuWe. Ngicela eGameni laJesu. Amen.

Yemukela kubita kwakho. Ungalugeji lusuku lwakho.

256 Bangakhi kulelilayini lalabakhulekelwako labatihambi kimi na? Phakamisa sandla sakho, nonkhe nine lenitihambi. Nonkhe nine leningephandle lapho, tihambi, phakamisani tandla tenu.

257 Angimati umuntfu ngaphandle kwaGene Goad lohleti lapha, Pat Tyler khona lapho. Ngulabo kuphela lengibabonako. Indvodzana yami ime emuva lapho, yinye kuphela lengiyatiko.

258 Loyo wesifazane ahleti lapho ahlikihla emehlo akhe, afake sigcoko lesibovu, uhleti khona lapho. Uyakholwa kutsi Jesu wakuva ngesikhatsi uMcela kutsi aphilise loko kuphatfwa yinhloko yemankanka na? Uyakholwa kutsi Ukuvile na? Bewukhuleka ngako, bekungenjalo na? Uma loko kunjalo, sukuma ume ngetinyawo takho. Uma lelo kuliCiniso, phakamisa sandla sakho. Uma ngingakwati, futsi awungati, phakamisa lesinye sandla, tandla totimbili. [Lodzadze utsi, “Ngikubonile phambilini.”—Umhl.] Memu? [“Ngike ngaba setivuselelweni, phambilini.”] Beni setimvuselelweni tami, ngaphambili. Kodvwa, ngicondze kutsi, angikwati. [“Cha.”] Cha. Kulungile. Kulungile. Manje setiphelile. Ungaya ekhaya futsi welulame.

259 Ngifuna kunibuta nine bantfu lokutsite. Utsintseni lowo wesifazane na? Nasi sandla sami, angisakhumbuli nge... Uke waba semihlanganweni. Manje bewungatsi, “Kutsiwani ngalomunye umuntfu etulu lapho kuvulande losesitezi, phansi ekhatsi *lapha*, mhlawumbe emhlanganweni ngalesinye sikhatsi phambilini na?” Ngingeke ngati kutsi bewungubani. Intfo kuphela lengiyatiko, kutsi nje u...bewulapha nje emhlanganweni. Futsi nango ke. Utsintse Intfo letsite. Futsi yini leyenta...

260 Ngatsi, esikhashaneni lesendlulile, leyoNsika yeMlilo. AniYiboni na? Bangakhi lonessitfombe saYo manje na? Banayo lapha emhlanganweni. Manje, Ibukeka njengeNsika yeMlilo. Ayibukeki na? Futsi manje, kuphila kwaLo, Livetani na? Kuyafana. Hhayi mine, manje. Lona, Livetani na? Lemisebenti lefanako leLayenta ngesikhatsi LiseNdvodzaneni yaNkulunkulu. Manje Usemadvodzaneni labekiwe nemadvodzakati aNkulunkulu, ngemusa weNdvodzana yaNkulunkulu yeliciniso.

261 Khona lapho, mnumzane. Ufuna kwendlula kuleyonkinga yenhliyo na? Uyakholwa kutsi Nkulunkulu utokusindzisa, uhleti khona lapho na? Bewubuka, utibuta, futsi khona masinyane nje kutivela lokuncane lokungakejwayeleki lokugicikele ngetulu kwakho. Kunjalo. Angikwati. Ngiyakwati na? Awungati nami angikwati. Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa kutsi inkhatsato yakho yenhliyo ayisekho na? Jikitisa sandla sakho. Kulungile, khona-ke ayisekho. Niyabona na?

Uyakholwa na?

262 Nangu dzadze lohleti khona ngephandle ekhatsi *lapha*. Anikuboni loko kuKhanya etikwalowo wesifazane na? Unenkhatsato yenyongo. Utophutselwa ngiko. (Nkulunkulu, sita.) Nkhosatana Small, uyakholwa kutsi Nkulunkulu

utokuphilisa kuleyonkhatsato yenyongo na? [Lodzadze utsi, “Amen.”—Umhl.] Bese-ke uma ngetinyawo takho. Bewunekukholwa lokunengi kunaloko bewucabanga kutsi unako. Angimati lowesifazane. Lowo kwakungumusa waNkulunkulu. Uma sitihambi, jikitisa tandla takho *kanjena*, dzadze. Lapho. Angikwati. Kodvwa loko Lakutjele kona, kuliCiniso na? Phakamisa sandla sakho. Loko Lakusho na? Kulungile. Bese-ke uba nekukholwa, bese uya ekhaya futsi welulame.

Uma ungakholwa!

<sup>263</sup> Lodzadze lohleti khona lapha, lonenkhatsato yesisu, kusesiswini. Yebo, Effie, nguye lengikhuluma ngaye. Sukuma, Effie. Ngabe leyo bekuyinkhatsato yakho na? [Lodzadze utsi, “Liciniso.”—Umhl.] Angikwati. Uma loko kuliciniso, phakamisa tandla takho. Angikaze ngikubone emphilweni yami. Nkulunkulu eZulwini uyakwati loko. Yani ekhaya. Sekuphelile. Nkulunkulu akubusise.

<sup>264</sup> Uma ufela etonweni takho, kungeke kube liphutsa laNkulunkulu. Ungahle wetsembeke kakhulu ebandleni, kodvwa soni singulongakholwa. Bani nekukholwa kuNkulunkulu. Kulungile.

<sup>265</sup> Manje, labantfu laba lapha, leli lilayini lalabakhulekelwako, kubeka tandla etikwa labagulako. Nitokukholwa, kungakhatsaleki na? Manje, labo bantfu labangenalo likhadi lekukhulekelwa, lapho lilayini lekuhlola lokufihlakele likhona khona, ngephandle lapho ngaphandle kwelikhadi lekukhulekelwa. Manje, nonkhe nine labanye calani nikholwe.

<sup>266</sup> Ningasolo niyaluka. Niyabona na? Ngamunye wenu ungumoya. Niyabona na? Ngamunye wenu ungumoya. Benikwati loko na? Bebangeke, beniyobe nifile. Ngako, ngumoya wakho lengikhuluma ngawo, hhayi wena. Ngumoya wakho.

<sup>267</sup> Wota lapha, dzadze. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Sitihambi lomunye kulomunye. [“Yebo, mnumzane.”] Asatani. Uma loko kunjalo, ngako tetsameli, etulu kuvulande losesitezi, condza, phakamisa sandla sakho nje, uma sitihambi, singakaze sibonane. Nayi imboniso. Ngekutsi wekucala elayinini kwaku nguwesifazane, nangu Johane loNgewele 4, wesilisa newesifazane, babonana, kwekucala emphilweni. Uma lona kunguMoya waKhristu lapha emkhatsini wetfu, khona-ke Uyosebenta imisebenti yaKhristu.

<sup>268</sup> Ngiyacela ninganyakati. Manje, nivele nje none le—le . . . Ni—nilimate labanye. Niyabona na? Nginekulawula kini nonkhe. Ngitama kunisita. Thulani impela futsi nihloniphe ngekutitfoba. Kulungile.

<sup>269</sup> Uma iNkhosi Nkulunkulu itongitjela lokutsite ngawe . . . Uma ngenyukela lapha . . . Mhlawumbe uyagula. Ungahle ungabi

njalo, kodvwa uma—uma unjalo, futsi ngita lapha futsi nje ngibeka tandla tami etikwakho, watsi, “Utosindza, dzadze,” bewungakukholwa loko. Ngoba, loko—loko kuliciniso. Kodvwa uma Moya loyiNgcwele ema lapha futsi. . .

<sup>270</sup> Kube-ke—kube lena kwaku yiNkhosi Jesu legcoke lesudu, ime lapha, futsi bewungatsi, “Ngiphilise. Ngiphilise, Nkhosi”? Bekatotsi, “Sengivele ngikwentile.” Kodvwa Bekayoba yintfo letsite njengoba Enta ngesikhatsi Asemuva lapha ngaphambili, njengoba Enta kulowesifazane emtfontjeni, kunenta nati kutsi lowo nguBani. Wamenta wati kanjani na? Ngekumtjela intfo letsite leyayi semphilweni yakhe. Ngabe kunjalo, tetsameli na? Nonkhe nine lenifikako na? Bekasho intfo letsite lebeyisemphilweni yakhe.

<sup>271</sup> Manje uma Atokusho intfo letsite lesekhatsi emphilweni yakho, njengoba Enta kuSimoni Phetro, noma njengoba Enta kulomunye umuntfu eBhayibhelini, indlela Lenta ngayo, khona-ke loko bekungakunika incumbi yekukholwa.

<sup>272</sup> Benginganiketa wonkhe wenu kukholwa, kutsi nikholve na?

<sup>273</sup> Manje, naku, yebo-ke, hhayi ngemuva kwemakhethini latsite lamnyama, hhayi kuhlupha kwadeveli lotsite, kodvwa khona lapha ngembali kanye nani, ngaphandle kwemaVi eliBhayibheli. Kungahle kube ngulophatseke kabi kancane kusayensi yetenkholo, kodvwa ngumBhalo ngalokufanako nje. Niyabona na?

<sup>274</sup> Kube bengingakusita, futsi ngingakwenti, bengiyoba ngumkhohlisi. Bengingeke ngifanelwe kuma lapha eceleni kwaleliBhayibheli, kube bengingakusita futsi ngibe ngingeke. Ngingeke ngakusita. Intfo kuphela lengingayenta kukwenta ucondze lokutsite, kutsi Khristu ulapha kutokuphilisa, akusindzise uma ugula.

<sup>275</sup> Uyagula. Uhlushwa yinkhatsato yebesifazane. Yinkhatsato yebesifazane. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho.

<sup>276</sup> Kute ninga. . . nitokwati kutsi angicombeleli. Umzuzu nje. Beka lokutsite enhlityweni yakho, futsi nje utikhulekele wena, enhlityweni yakho, nganoma yini lofuna Nkulunkulu ayente. Ya. Unalokutsite enhlityweni yakho khona manje? Ngumyeni wakho. Ngumyeni wakho. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngaye na? [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Kuyintfo lengalungi ebucosheni. Kubitwa, njengekucina kwemtsambo lomkhulu ebucosheni. Liciniso lelo. Kunjalo. Uma Nkulunkulu atongitjela kutsi ungubani, kutokwenta yini ube nencumbi yekukholwa na? Uyakhukholwa, ngayo yonkhe inhlityo yakho na? [“Yebo, mnumzane.”] Nancy Gillespie, yani ekhaya, Jesu Khristu wakuphilisa nemyeni wakho, futsi uyakusindzisa. Tsatsa

leloduku uliyise kuye. Liciniso lelo. Akunjalo na? [“Yebo.”] Kulungile. Chubeka ngendlela yakho.

277 Manje niyamkholwa Nkulunkulu na? Bani nekukholwa nje. Ungangabati.

278 Manje ngitocela lelibandla lelikhulu lapha uma nitokhuleka nami ngalabantfu laba. Loyo ngumake walomuny’umuntfu, babe walomuny’umuntfu, s’thandwa salomuny’umuntfu, umyeni walomunye umuntfu. Khulekani.

279 Ningasolo niyaluka, ngiyacela. Vele nje...Niyawuyona lomhlangano. Thulani duv futsi nikhuleke. Sitokhululwa emizuzwini lelishumi uma nje nitosolo—banini nisolo nihlonipha ngekutitfoba.

280 Wota, dzadze. Uma ngingasho ngisho nalinye livi, futsi nje ngikukhulekele, uyakukholwa na?

Nkhosi Jesu, ngikhulekela kutsi Utomphilisa, eGameni laJesu.

Wota, mnaketfu. Kholwa ngayo yonkhe inhliyo yakho.

281 Babe wetfu loseZulwini, eGameni laJesu Khristu msindzise. Amen.

282 Nkulunkulu akubusise, mnaketfu. [Lomnaketfu utsi, “Umkami ukhona lapha, unalabanye...?...”—Umhl.] Kulungile, mnumzane, wota. Loko akwenti nalomncane umehluko, mnumzane. Cha. Kulungile. Ngiyati kutsi yini lengalungi kuwe, kodvwa asikho sidzingo sekukutjela. Uyacabanga, kungakusita kube ngikutjele na? [“Cha.”] Bekungeke kukusite. Kulungile. Kodvwa, nomakunjalo, inkhatsato yakho yenhliyo seyisukile kuwe ngesikhatsi usuka lapho. Ngako chubeka nje uhambe ngendlela yakho, utfokota, utsi, “NgiyaKubonga, Babe.”

Wota, mnumzane.

283 EGameni leNkhosi Jesu, Babe, ngikhulekela kutsi Utomphilisa. Amen.

Kholwa manje.

284 Bani nekukholwa manje, dzadze. Wotani, njengako konkhe loku...Bukani, kukhona cishe bantfu labatinkhulungwane letintsatfu lapha labanikhulekelako manje.

EGameni laJesu, kwangatsi angaphiliswa. Siphe kona, Babe.

285 Wota. Mnumzane, sifo sekucacamba kwematsambo sitokutfola, ngalelinye lilanga, uma ungenako kukholwa manje. Uyakukholwa manje na? Khona-ke hamba futsi uphiliswe, eGameni laJesu Khristu.

Wota, dzadze.

286 Babe Nkulunkulu, eGameni leNkhosi Jesu, philisa dzadzewetfu. Amen.

Wota, ukholwa manje.

Wonkhe umuntfu akakholwe futsi akhuleke.

287 Babe loseZulwini, ngikhulekela kutsi Utomphilisa, eGameni laJesu. Amen.

288 Wota. Manje, mnaketfu, kube besinemibono yawo wonkhe, bekuyovele nje. . . wena. . . Bebatofanele bangitfwale bangisuse langembali; niyabona, bengitokwehla. Kodvwa kute nati, chubekani futsi nidle kudla kwenu kwakusihlwa kusihlwa. Itokunambitsa kahle impela. Inkhatsato yesisu seyisukile kuwe. Uyabona na? Hamba futsi udle. Kulungile.

Wota, dzadze.

289 Ngikwentela inhloso loko, ngitiphonse le, bangani. Ngoba, imibono. . . Bangakhi lowatiko kutsi Jesu watsi, “Emandla aphumile kiMi”? Nginjalo, khona manje, empeleni, angisenawo emandla ngempela.

290 O Babe, ngikhulekela kutsi Utomphilisa lodzadzewetfu. EGameni laJesu, siphe kona.

291 Wota, dzadze lotsandzekako. Ungangabati manje. Wota, ukholwa ngayo yonkhe inhliyo yakho.

292 O Nkhosi, eGameni laKhristu, philisa dzadzewetfu. Muphe kuncoba, Nkhosi.

293 Wota, dzadzewetfu. LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako.”

EGameni laJesu, kwangatsi angaphiliswa. Amen. Siphe kona.

294 Wota, dzadze. Inkhatsato yakho yelicolo seyisukile kuwe, kute ukhone kuhamba ngendlela yakho, utfokota.

295 Niyakholwa na? Niyabona na? Ngani, ngani na? Lalelani. Ngifuna kunibuta. Lalelani, bangani. Uma labobantfu beta ngalapha. . . LiBhayibheli, Litsi, “Babeka tandla etikwalabagulako, futsi bayosindza,” kufana nje nekubatljela. Anikukholwa Loko na? Impela, niyakholwa.

296 Buka lapha, mnumzane. Uyangikholwa kutsi ngiyinceku yaKhe na? Manje, kunewesifazane lengimmise esikhashaneni lesendlulile; uyindvodza. Uyakholwa kutsi Nkulunkulu angangitjela tinkhatsato takho na? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Futsi—futsi uyakwelulamisa? [“Nginetintfo cishe letine noma letisihlanu letehlukene letiliphutsa lapha.”] Yebo, mnumzane. Yebo-ke, wena, inkhatsato yesisu sakho yintfo yinye lekuhluphako, nakancane. Kunjalo. Yebo, mnumzane. Yebo, mnumzane. Nelidlala lakho lebesilisa. Yebo, mnumzane. Ngoba, lidlala lakho lebesilisa linjalo, kukwenta uguliswe yimizwa, futsi nguloko lokukuphetse kabi. Kunjalo impela. Ucabanga kutsi umkakho angasindza, naye, uma utokholwa na? Kulungile. Uma



utokholwa ngenhlitiyo yakho yonkhe, khona-ke umkakho angaphiliswa. [“Uyagula.”] Ya. Kwetfuka, nekucansuka, nebutsakatsaka, netintfo. Uyakholwa ngayo yonkhe inhlitiyo yakho manje, utophiliswa na? Hamba ngendlela yakho futsi utsi, “NgiyaKubonga, Nkhosi Jesu lotsandzekako,” futsi utosindza, naye.

<sup>297</sup> Nkhosi Jesu, ngikhulekela kutsi Utosita loku, O Nkhosi, futsi ukwente kuze kwakhe. . . Inkhatimulo yaNkulunkulu itofika etikwakhe, futsi utophiliswa. EGameni laJesu Khristu. Amen.

<sup>298</sup> Manje hamba, ukholwa, Mnumz. Dodd, futsi ukholwe ngayo yonkhe inhlitiyo yakho, futsi usindze. Kulungile.

Wota, mnumzane.

<sup>299</sup> Babe loseZulwini, ngikhulekela kutsi Utomphilisa umnaketfu futsi umsindzise, eGameni laJesu.

Wota, dzadze, lapha. Mkhholwe ngayo yonkhe inhlitiyo yakho manje.

<sup>300</sup> O Nkulunkulu, Babe wetfu, ngikhulekela kutsi Utomsindzisa, eGameni laJesu.

<sup>301</sup> Wota, mnaketfu, letsa lolomncane. Ungangabati manje. Mletse nje lapho, njengoba wawuta ngco ngaphansi kwesiphambano.

Nkhosi, ngiyababusisa eGameni laJesu. Amen.

Wota, dzadze. Wota, ukholwa manje ngayo yonkhe inhlitiyo yakho.

Babe, eGameni laJesu, ngikhulekela kutsi Utomphilisa. Amen.

<sup>302</sup> Kholwa manje futsi uhloniphe ngekutitfoba sibili. Kholwa ngayo yonkhe inhlitiyo yakho.

<sup>303</sup> EGameni leNkhosi Jesu, kwangatsi angaphiliswa, Nkhosi. Amen.

<sup>304</sup> Wota, dzadze, ukholwa ngayo yonkhe inhlitiyo yakho. Kholwa kutsi utosindza manje futsi emukele kubona kwakhe nako konkhe.

<sup>305</sup> O Nkhosi, ngikhulekela kutsi Utomphilisa, eGameni laJesu Khristu. Amen.

<sup>306</sup> Ngalolobunye busuku, ngikhulekela umfana lomncane, cishe lonelishumi nesihlanu, iminyaka lelishumi nesitfupha budzala. Wendlula, lomfo lomncane; kukholwa lokukhulu. Ngambuka. Ngatsi, “Kusobala, uyati, ndvodzana.” Futsi—futsi ngako waphuma, wahamba wehlela lapho ngco. Nalomfanyana, lowatalwa ayimphumputse, wemukela kubona kwakhe, wase uyamemeta kakhulu, “O, Mnaketfu Branham, sengiyabona.”

<sup>307</sup> Lapha kubekwe, ekhatsi lapha, intsambo levela eluswaneni, luswane lolunenhloko lenemanti. Tishwaphene kakhulu

*kangako*, ngebusuku bunye, tendlula nje. Tintfo tiyenteka. Ufanele ukholwe, noko. Niyabona na? Anisito tinkhukhu. Nitinkhozi.

Wota.

<sup>308</sup> EGameni laJesu, Nkhosi, kwangatsi angaphiliswa ngenca yenkhatimulo yaNkulunkulu. Amen.

Wota, ukholwa, bani nekukholwa.

<sup>309</sup> Niyati, lenye intfo letsite... Niyati kutsi ngicabangani, bangani na? Mine, angisuye, angitsetsisi bantfu, kodvwa ngifuna nati intfo yinye. Sina mabonakudze lomnengi kakhulu etimphilweni tetfu. Sifuna kujabuliswa. Asi... Nkulunkulu akatikhombisi letintfo leti kunijabulisa. Ufuna nibucondze Bukhona baKhe. Letointfo tingenteka kuwo wonkhe umuntfu, kodvwa kwakucishe kubulale; o, bengingeke ngingene elayinini.

<sup>310</sup> Lapha, wota lapha, dzadze. Wena nami sitihambi lomunye kulomunye. Ucabanga kutsi Nkulunkulu angangitjela kutsi iyini inkhatsato yakho na? [Lodzadze utsi, "Uh-huh."—Umhl.] Kunga—kungakusita na?

<sup>311</sup> Bekunganisita nonkhe uma—uma Nkulunkulu asho lokutsite manje kulona wesifazane na?

<sup>312</sup> Yindlebe yakho. Uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lodzadze utsi, "Yebo-ke, akabongwe Nkulunkulu! Yebo."—Umhl.] Uyesaba kutsi ngumdlavuzi. Futsi usendlebeni yakho yangesencele. Ngabe kunjalo na? ["Kunjalo."] Yebo-ke, kwakungiko, kodvwa akusiko manje. Manje, buka. Uyamkholwa Nkulunkulu na? ["Ngiyamkholwa."] Uma Nkulunkulu atongitjela kutsi ungubani, kutokusita na? Kulungile, Ruby Thompson, yani ekhaya futsi welulame, eGameni laJesu Khristu. Niyabona na? Bani nekukholwa.

<sup>313</sup> Wota manje. Ungangabati. Nkulunkulu angangitjela inkhatsato yakho. Bewungacabanga kutsi bekungakusita na? [Lodzadze utsi, "Yebo."—Umhl.] Khona-ke, sifo sashukela, inkhatsato yenhlitiyo, hamba ngendlela yakho futsi welulame, futsi ukholwe nguNkulunkulu. Yebo. [". . . ? . . ."] Loko kuguga nje kuta etikwakho. Manje, hamba nje, ukholwa.

<sup>314</sup> O Nkhosi, ngikhulekela kutsi Utomphilisa umnaketfu futsi umsindzise. Amen. Nkulunkulu, siphe kona.

Wota, dzadze lotsandzekako.

EGameni leNkhosi Jesu, kwangatsi angaphiliswa. Amen.

Ngicela tibusiso taNkulunkulu, lingehluleka kanjani na?

EGameni laJesu Khristu, kwangatsi kungaba njalo, Nkhosi. Amen.

Wota, mnaketfu.

<sup>315</sup> EGameni laJesu Khristu, kwangatsi umnaketfu angaphiliswa. Amen.

316 Wota, mnaketfu lotsandzekako. Nkulunkulu akubusise. Letsa make etulu ngco. Wota, dzadze.

EGameni laJesu Khristu, kwangatsi ungaphiliswa.

Wota.

EGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa manje.

317 Ya. Kholwa manje. Intfo lefanako itokwenteka entasi lapho, uma ungeke ungabate.

318 O Nkulunkulu, busisa lona tatane, mnaketfu lotsandzekako. Ngiyakhuleka, Babe loseZulwini, kutsi Utomphilisa futsi umsindzise. Futsi akufezeke kutsi utokwemukela kubona kwakhe futsi alulame, eGameni laJesu. Amen.

319 Bani nekukholwa manje. Ungangabati. Ngingeke sengiphilise. Ulapha nje. Ungumphilisi. Ungangabati. Bani njengemphumputse Bhathimeyosi, chubeka ubuke tandla takho.

320 EGameni laJesu Khristu, kwangatsi lodzadze angaphiliswa. Kulungile.

Wota, dzadze, lotsandzekako.

Uyakholwa, wonkhe umuntu na? Impela. . .

321 Kukhona lokwenteka. Umzuzu nje. Loyomfo ahleti lapho, unesifuba semoya, mnumzane. Kunjalo. Bewukhuleka. Wagucuka, kutsi utsi, “Akumangalisi loko na?” Ngitonitjela lenye intfo. Batsatsa cishe lokubili kulokutsatfu kwesisu sakho, ngenca yenkhatsato yesisu. Kunjalo. Akunjalo na? Uma loko kunjalo, jikitisa sandla sakho. Futsi sitihambi lomunye kulomunye. Jesu Khristu ukuphilisile. Kukholwa kwakho kukusindzisile. Chubeka ngendlela yakho, utfokota.

O, ungangabati. Kholwa.

322 Kulungile, dzadze. Wena...Awume kancane. Manje, awukatiteli wena lapha. Utele lomunye umuntu lapha. Kunjalo. Futsi umnakenu akekho lapha. Umnakenu akekho ngisho nakulesimo lesi. UseSt. Louis. Usesibhedlela. Uenkhatsato yenhlitiyo. Futsi ukhona, bekasolo angumfundisi. Futsi wacabanga uma ngendlula ngakubeka tandla, kutsi u... Ngi “ngeke ngati” kutsi bengikhuluma ngani. Kodvwa bengati. Ngako, hamba ngendlela yakho, futsi utosindza, ngiyakholwa. Kulungile. Bani nekukholwa. Chubeka nje.

323 Kukhona lomunye wesifazane ekhatsi lapha, locabanga intfo lefanako khona manje, mayelana nendvodzakati lebulewe. Nkkt. Weatherman...Waterman, kunjalo. Nkkt. Waterman, kholwa ngayo yonkhe inhlitiyo yakho manje. Indvodzakati yakho yatsatfwa ngenhloso letsite. Ungangabati, kholwa nguNkulunkulu.

324 O Nkulunkulu, eGameni laJesu Khristu, kwangatsi anga—angaphiliswa. Amen.

Wota, ukholwa manje ngayo yonkhe inhlitiyo yakho.

325 O Nkhosi Nkulunkulu, Mdali wamazulu nemhlaba, phani kuphiliswa kwalowesifazane, eGameni laJesu Khristu. Amen.

Kholwa manje.

326 Manje bukani, alikho likhambi letemitsi. Kodvwa kunelikhambi laseZulwini. Kunjalo. Uyakukholwa na? [Lodzadze utsi, “Impela.”—Umhl.] Utophila saka futsi asindze.

327 Sicalekiso, ngiyacalekisa lodeveli lowente lokubi kulomntfwana. Futsi ngisusa lesicalekiso kuko, eGameni laJesu Khristu. Kwangatsi kungaba ngumntfwana lojwayelekile. Amen.

Kufanele kubenjalo. Kulungile.

Chubeka, utfokota. Phila futsi udle kudla kwakho kwakusihlwa futsi. . . Kulungile.

Wota, mnumzane. Mkhholwe, ngayo yonkhe inhlitiyo yakho.

EGameni leNkhosi Jesu, kwangatsi angaphiliswa. Amen.

328 Loko kwashaya tindzawo letinengi kakhulu etetsamelini! Umzuzu nje. Kutsi, bangakhi ekhatsi lapha lonesisu lesiguliswa yimizwa, empeleni na? Phakamisa sandla sakho. Banengi kakhulu nje, ngingeke. . . Niyabona lapho na? Wonkhe wenu, unesisu lesiguliswa yimizwa, sukumani nime ngetinyawo tenu. Nayi indlela longakususa ngayo. Mani ngetinyawo takho, umzuzu nje.

Mani uthule, mnumzane. Hamba, ukholwa, mnaketfu.

EGameni laJesu Khristu, kwangatsi ungaphiliswa.

329 Wota manje. Kholwa ngayo yonkhe inhlitiyo yakho. Uyakholwa, dzadze na? EGameni laJesu Khristu, kwangatsi ungaphiliswa.

330 Kwetfuka, bekuhlala kunjalo, yonkhe imphilo yakho.

331 Wonkhe umuntfu lokhatsatwa yinkhatsato yemizwa, netinso, manini ngetinyawo tenu. Sukuma ume ngetinyawo takho, wonkhe umuntfu lonayo.

332 Hamba, ukholwa manje. Bani nekukholwa. Niyabona na? Mani khona *lapho* phansi.

333 O Nkhosi Nkulunkulu, ngikhuleka kuWe kutsi ubenemusa kumnaketfu, nekutsi umsindzise, eGameni laJesu Khristu. Amen.

Bani nekukholwa. Uyakholwa manje, dzadze lotsandzekako na?

334 EGameni leNkhosi Jesu, kwangatsi angaphiliswa, Babe, ngenca yenkhatimulo yaNkulunkulu.

Kukhona lokwentekako.

<sup>335</sup> Ngabe nguloko kuphela kwako, Billy? [Umnaketfu Billy Paul utsi, “Usesenaye lomunye futsi.”—Umhl.] Ya. Ya.

<sup>336</sup> Wota lapha, mnumzane. Asatani lomunye nalomunye? [Lomnaketfu utsi, “Impela.”—Umhl.] Nkulunkulu usati sobabili, Akasati yini? [“Impela.”]

<sup>337</sup> O, kwenteka nje ndzawo tonkhe. Khumbulani, bashumayeli, bazalwane bami, banaketfu labaligugu, uma ngisuka lapha, emaviki, nitotfolo libandla lenu lifakaza ngekuphiliswa. Baphilisiwe, kodvwa abakwati. Niyabona na? Niyabona na? Kwenteka nje ndzawo tonkhe. Kungani singabanga naloluhlobo lwekukholwa kwekucala nje, bangani na? Ngiko loku.

<sup>338</sup> Uyakholwa kutsi Nkulunkulu angakusita na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho na? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Uphetfwe tinhlungu tenhloko letimatima. Uhle uba netikhatsi lapho ushaywa siyeti khona. Kubangwa simila entsanyeni. Kunjalo. Uyakholwa kutsi Nkulunkulu uyati kutsi ungubani na? [“Ngiyakholwa.”] Ungumfundisi. Ligama lakho ungu Mfund. Jack Cole. Kunjalo impela. Hamba, ukholwe, mnumzane.

<sup>339</sup> Wonkhe wonkhe wenu, unemalumbo lasiyeti noma tinhlungu tenhloko, manini ngetinyawo tenu. Wonkhe umuntfu, logulako, manini ngetinyawo tenu.

<sup>340</sup> O, Nkulunkulu! Bekungentekani uma bekungenteka nje! Bekungentekani! Niyakukholwa na? Mangakhi emakholwa lalapha, lagculisekile kutsi lentfo nguMoya loNgcwele na? Phakamisa sandla sakho. Ngingeke ngatenta letotintfo. Ningemakholwa na?

<sup>341</sup> Bekani tandla tenu etikwalomunye nalomunye futsi nicele develi kutsi amshiye lomuntfu lobeke tandla takho etikwakhe. Umkhuleko wakho ufana newami. Bekani tandla tenu etikwalomunye nalomunye. Kunjalo.

Dzadze, etulu *lapho*, sifuba sengati sikushiye ngalesosikhatsi.

<sup>342</sup> Inkhatsato yelidlala lebesilisa seyisukile kuwe, mnaketfu. Ungatibeka tandla takho phansi futsi umemete tindvumiso.

<sup>343</sup> TB, naloyodzadze lomncane lome khona lapho, seyihambile. Khohlwa ngiko. Jesu Khristu uyakusindzisa.

Ngiko loku, bangani. Asinikete Nkulunkulu ludvumo.

O Nkhosi, Ulapha.

<sup>344</sup> Ngiyamlahla lodeveli, kuyo yonkhe imisebenti yakhe. Ngilahla wonkhe umoya lomubi. Sathane, uyadalulwa. Uyasolwa, eGameni laJesu Khristu. Ngiyaniyala, ngaNkulunkulu lophilako, phumani kuletetsameli leti. Ungeke wabenta bangabate futsi, nhlobo. UMoya loyiNgcwele Utente

waba nguye impela embikwabo. Ungeke wabenta bangabate, nhlobo. Babeke tandla etikwalomunye nalomunye. Jesu watsi, “Letibonakaliso leti titobalandzela labo labakholwako: uma babeka tandla tabo etikwalabagulako, bayosindza.” Sathane, wehluliwe.

<sup>345</sup> Jesu, Uyazuza. UnguNkulunkulu waseZulwini. Kwangatsi emandla ekugula nemandla adeveli angephulwa, etikwalabantfu laba, eGameni laJesu Khristu. 🕊

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