

Malangizo Gha Gabriel Kwa Daniel



Fumu yikutumbike iwe, m'bale. Monire, wabwezi. Kwawotcha chomene, kuwa mu kachisi mlenji uwu, kweni ntchiweme chomene kuwa muno. Nakondwa chomene kuti ise tingamanya—tingamanya kufika muhanyauno ku chisopo ichi. Ndipo kwayowoyeka kuti ine ndiri na chisambizgo sono pa ichi *Masabata Sevente Gha Daniel*. Icho chikulumikizana nawo Uthenga wose pambere ine ningamanya kuruta na wa—Vididimizgo Seveni. Wenuwo ndi, Vididimizgo Seveni; Vilengo Seveni; Mbata Seveni; Masoka Ghatatu; mwanakazi pa zuwa; kuponyeka kwa chiwanda chiswesi; kudidimizgika kwa handiredi na fote-foru sauzandi; vyose vikuchitika pakatikati pa nyengo iyi. Ndipo ine nangughanaghana kuti ine niyambe dankha kuwoyoya ichi.

² Sono, kwawotcha. Ise tikukhumba kuti tikhale nyengo yitali chomene yayi, umo ise tingachitira waka. Ndipo iyi ndi nyengo, kenekanandi, nyengo ya kupumura, apo kuti wanthu wakuruta ku tchalitchi kawirikawiri yayi. Ndipo, chomenechomene, ndipo iwo wose wali na vipinda ivyo viri na vyakuzizimiskira mphepo, na vinyake ntheura, uko nkhuweme. Ise takhumbanga nthena tanguwa nacho icho, kweni pa nyengo iyi ise tirije ichi.

³ Wasekuru wathu wanandi wakakhala kuwaro mu zuwa lakotcha. Para ine nkughanaghana za kuphepiska ku wanthu chifukwa cha kuleka kuwa na chipinda cha vyakuzizimiskira mphepo, maghanoghano ghane nyengo zose ghakunitorera ku Africa uko iwo wakakhala kula mu mphepo zira, ndipo wanakazi wara na sisi lawo kulenderanga ku chisko chawo, wakhala kula muhanya na usiku, wakufumapo yayi pa malo apo iwo wakhala; kwambula kurya, kumwa, nesi chinyake chirichose, kukhala waka nkhanira penepapo kuti wapulikeko waka Lizgu, panji ghawiri, kawirikawiri, la Fumu.

⁴ Ine nkhumanya kughanaghana za Mexico para kwawotcha chomene mwakuti, mu unesko, ine nkakhala mu chipinda chiri na vyakuzizimiskira mphepo ndipo nkhayezga kujikupizga ndamwene, kukawotcha chomene. Ndipo nkhuwawona wanthu wara wakwiza kula pa nayini koloko mlenji, mu sitediyamu yikuru yira, ndipo mulije mipando, kuti wakhale pasi. Wanthu warwari, warwari chomene, wakufwa, warwari; kansa, vyakutupa; na wamama warwari, wanichi, wabonda wakafwanga na chirichose, wayimilira nkhanira mula mu zuwa lakotcha lira, kwambula mufwiri palipose, ndipo wayegamirana

waka yumoza kwa munyake kufuma nayini koloko mlenji mpaka nayini usiku ula, kuti wāpulikizgeko waka maminiti sate pera kwizira mu wakutanthauzira, na kuwona milimo ya Fumu. Kukhala kula na kulindizga, wāvwaru vikhoti vikuru vizitu, iwo wākuvwara ivi mu nyengo yakuzizima na yakufunda. Ndivyo vyekeha iwo wāli navyo.

⁵ Ndipo pamanyuma ine nkughanaghana za kukhala kuwaro kula mu mapopa ghara, umo iwo wākiziranga na wānthu wārware wāra, awo wākatondekanga nanga ndi kwenda. Ndipo mu India, apo iwo wākachitanga kugoneka yumoza pasi, pamanyuma kugoneka yumoza munyake pachanya pa munyake, yumoza pachanya pa yumoza munyake, ngati nthaura, na vyoni na matenda; uko iwo wākawākwetweta, ndipo kufumira ku misewu, na kuwagoneka iwo mu lakotcha lira, lakotcha, zuwā lakotcha. Mu zimphepo, na wāleza kuthwanimanga, na vinthu ngati ivyo, iwo wākamanyanga kugona mwenemula mu zuwā lira na chimphepo, na chirichose, ndipo wākafumapo yayi panji kudandaula, mbwenu. . . na kuyezga kuti wāpulikeko Mazgu gha Chiuta, pafupipafupi, chinyake cha uzima wawo. Ntheura ntchifukwa uli ise tiphepeskenge mlenji uwu, tiri na denga pachanya pa mutu withu, mafani ghakupukusa? Ise soni zitikore usange ise tikudandaula za ichi.

⁶ Ntheura ine nkukumbukira kale chomene yayi, mu chilwa, chimoza cha vilwa uko mu Nyanja Zakumwera, ine nkhaŵa na chisopo kula usiku ula. Ndipo, o, kukiza chimphepo. O, ine nkhaŵa nindachiwonapo chimphepo chantheura, kuthwanima waka kumoza kwa leza pamanyuma pa munyake, kuthwanimanga charu chose. Ndipo umo mphepo zikaputiranga mpaka makuni ghakaŵa larilari pasi. Ine nkhati, “Enya, iwo. . . Ine panyake nivure waka suti yane, chifukwa kwamkuwavye waliyose kusika kula.”

⁷ Mu nyengo yichoko galimoto yichoko yikafika ku muryango, ndipo munyake wakahung’uska pa chijaro, wakanozgeka kuruta.

Ndipo ine nkayowoya kwa mnyamata, iyo wakamanyanga kuyowoya Chingerezi, ine nkhati, “Waliko munyake kusika kula?”

Wakati, “Imwe mungafika yayi nanga ndi mkatikati mwa midadada ya msumba pa malo,” pa malo ghakuru ghakutchayirapo bora.

Ndipo ine nkhati, “Iwe ukung’anamura kuti wānthu a—a wāli kula ngati nthaura,” ine nkhati, “chimphepo chose ichi?”

Iwo wākati, “Iwo wākukhumba kuti wāpulike za Chiuta.”

⁸ Ndipo—ndipo nthaura ine nkharuta kusika kula. Ndipo kula kukaŵa madona, wāsungwana wānichi, virimika m’matini, nthā wākanyozanga na kuseka, na kunyung’unyanga switi, na kuyowoyanga za chibwezi chawo chanarumi. Lizgu lililose,

iwo wákuyegamira waka ku Ili; ndipo wákusuntha yayi, wák hazikika waka na kutegherezga. Kuwáchemera ku guwa, kuwáchemera waka ku guwa, ndipo masauzandi wákanyamuka, na masozi kufumanga mu maso ghawo ngati ntheura, na mawoko ghawo muchanya kwa Chiuta, kukhumbanga lusungu ku mauzima ghawo, wasungwana na wányamata wánichi, virimika seventini, eyitini vyakubabika. Sono ichi chikuwa chinonono nanga nkhusanga wálara kuti wátegherezge, imwe wonani. Ichi—ichi chikuwoneska kuti ise tilije chakuti tingadandaula. Viwongo viwe kwa Chiuta! Enya, bwana.

⁹ Ise tikukhumba kuti tipange chose ichi ngati wina America wasono, kweni ise tikuchita ichi mwantheura yayi; ntheura ise tipangenge waka ichi na icho ise tiri nacho.

¹⁰ Sono, ine ndiri na chinthu chichoko icho ine nanguwona icho ine nkukhumba kuti nichite muno mu kachisi kamosaso. Kasi mbalinga wali na Mabaibolo? Kwegani muchanya woko linu. Ntchiweme. Tiyeni tijure ku Masalmo 99 pambere tindarombe. Ise kale tikachitanga ichi, M'bale Neville, virimika vyakale. Ine nkhumanya yayi kwali. . . Kasi imwe mwa wazgapo kale Salmo mlenji uwu? [M'bale Neville wakuti, "Yayi."—Munozgi] Yayi. Ine nkhutemwa waka kuti, gulu, kuti tiwazge Salmo linyake.

¹¹ Mlenji uwu, para ine nanguwa mu chipinda chane chakuwerengera, kulingaliranga pa Uthenga uwu na Mazgu, ine nangughanaghana, "Imwe mukumanya, chingawa chiweme kamosaso kuti tiwe—kuti iwo wose wa wazge Salmo. Ine nkuchitemwa chomene ichi."

Chifukwa icho ine nanguchedwerapo pachoko waka, iwo wangunifonera ine kufuma kutali, kufuma ku Cheyenne, ntheura ndicho chifukwa ine nanguchedwera.

¹² Ndipo sono, apo ise tikujura ku Salmo ili, ine ndiri na vyakulengeza vinyake vyakuti nipange, ivyo vyaperekeka waka kwa ine. Apo ndi Masalmo 99.

¹³ "Kufuma sono na kunthazi, vyakulengeza vyose vya maungano pano pa kachisi, na mu ghakukopa, vifumirenge ku ofesi ku Jeffersonville. Waliyose uyo wakukhumba kuti wamanye za maungano wafike pakweru, panji wapereke zina lawo na adiresi, ndipo wawike ichi pa gome pa umaliro wa chisopo usiku uwu. Chimanyisko chizamutumika kwa imwe mu nyengo yiweme kuti imwe munozgekere kuzaka wapo pa maungano."

Ndiko kuti, usange munyake kunthazi wakukhumba kuti wamanye uko ise tamkuwa na maungano, ise tiri na kachitiro ako tiri kukhazikiska, pa ofesi kula sono, kuti imwe mungamanya kuleka waka zina linu na adiresi apa. Ndipo ise timutumireninge kadi, pambere nyengo yindafike, mwakuti imwe mumanye uko kukuchitikira maungano, ndipo panyake na visambizgo, na vinyake ivyo viriko, usange imwe

mungasanga nyengo. Imwe wonani, usange imwe mulije malo ghanyake ghakuzomerezgeka uko ichi chikufumira, yumoza wakuyowoya *ichi* ndipo munyake wakuyowoya *icho*, imwe—imwe mukupulikiska yayi ichi, imwe wonani. Ntheura chitani waka...Lembani zina linu na adiresi ndipo muyipereke iyi kuno, ndipo Billy Paul watorenge iyi ndipo wamuphalireninge imwe ichi.

¹⁴ Sono, ichi chikafumbika, nachoso, usange kuzamkuwa vinyake vyakusazgirapo...“M’bale Branham, kasi iwe uwengeso na visopo vya machirisko mu kachisi, na kusanda mitima?” Yayi. Yayi. Kusanda mitima kuzamuchitika na—na gulu lithu linyake. Ise tiri na M’bale Neville kuno sono uyo wali na chawanangwa cha uchimi, uyo wakuchima pa warwari na kuwaphalira iwo vinthu ivyo iwo wakukhumba kuti wamanye. Ndipo ise tiri na m’bale wakumanyikwa na zina lakuti Higg-...Higginbotham, yumoza a...waka wa thrastii, wakagwira ntchito makora pa gulu lira. Ine nkhumuwona yayi iyo mlenji uwu, kweni iyo nyengo zinandi wali na chawanangwa cha kuyowoya malilime. Ndipo dona muchoko wakuthyika Arganbright, mlongosi muchoko muweme uyo wali na chawanangwa cha kutanthauzira malilime.

¹⁵ Ndipo mauthenga agha ghakusimikizgika kuti ghakufuma kwa Chiuta, chifukwa igho ghakwiza kwambula dongosolo yayi, igho ghakhazikika waka mu dongosolo. Ndipo para vyawanangwa ivi vyayamba kuchulukana, ise tizamuyezga kuti—kuti tiwike a...kuti tikhazikiske ichi makora mu mpingo, nthowa ya kuchitira ichi. Ndipo ine nikumanenge nawo mwasonosono, ndipo ntheura kuti a—kuti a—a maungano ghazakachitike makora waka mu dongosolo la Fumu, umo ise tingachitorera ichi makora.

¹⁶ Kweni wanthu wakutemweka a wa, ntheura ndimo wakuyowoyera mzengezgani wane, Mrs. Wood, uyo wali na mayikurofoni walumikiza kunena uku, na tepi kumanyuma kula, kuti wajambule ungano, na chakulinga chakuti watore mauthenga ghara, na kughalemba igho, na kuwona kwali igho ghali makora panji yayi. Mukuwona? Umo ndimo iyo wakughawonera iyo. Ine nkhumumanya Mrs. Wood kuti ndi mwanakazi muneneska. Ndipo iyo wakuniphalira ine za vinthu vinandi ivyo viri kuyowoyeka, vikukwaniriskika.

¹⁷ Sono, ise ndise wakuwonga pa icho. Ndi kupepuskika uli uko kuli kwa ine panyumba! Para ine nafika panyumba, pamanyuma...Kusanda mitima kula ku chiga wa cha uchimi kukunivuska waka chomene ine, ndipo, ipo, Chiuta wali kunitumira kupepuskika kunyake pa icho, kwizira mu uchimi, na kuyowoyanga malilime, na kutanthauziranga, cheneicho ndi uchimi. Cheneicho, ndi uchimi, kuyowoya malilime. Pali wanthu wa wiri wakupambana wakuchima. Yumoza wakuyowoya, yumoza munyake kupulikiskanga icho munyake wakuyowoya

mu chiyowoyero chachilendo, ndi uchimi ndendende. Ndipo sono ise tiwenge. . . Ise tikuwa nacho icho dazi lirilose, ungoro uliwose kuno para ise tikuwa na malurombo ghithu gha mu mzere mu ungoro.

¹⁸ Sono, pali munyake wakamanya kufumba, kasi. . . za chawanangwa. Enya, ine nichali nacho ichi. Kweni nthowa iyo, nthowa yimoza pera ine nkhwugwiriskira ntchito ichi, ndi pa kukumana kwapadera, cheneicho ine ndiri nacho. Ndipo, kuti muvisange ivi, ine nkhwomezga iwo wali nacho icho pa vyakulengeza pa bolodi kumanyuma kula, kuti musange chilorezo na kuwika nyengo yinu mu dongosolo, na Billy Paul, mnyamata wane, kuchitikira kuno panji mu maungano pamanyuma pa uwu. Kuwaro mu mauteŵeti, kulikose, imwe mukwenera kuti muwe na kakadi kachoko ako Billy Paul wamupeninge imwe. Usange muli chinyake mu umoyo icho imwe mukuchipulikiska yayi, ndipo mukumanya yayi umo imwe mungafumiramo mu ichi, ndipo imwe mukupenja vinjeru vya Fumu, nthura rekani. . . Kumanani na Billy Paul, mwana wane, uyo ndi mlembi, ndipo iyo wamupeninge kakadi kachoko, na kumunozgerani deti imwe, pa nyengo yimoza.

Ndipo nthura para ise tikuwa na kukumana kwapadera kula, nthura apo pawenge penepapo ise tamukumanirana pamoza, iwe pera na ine. Ndipo usange ndi wanakazi awo wakwiza, imwe munjirenge na ine na muwoli wane. Ndipo nthura imwe. . . Ise tifufuzenge, na kupenja Fumu na kumufumba Iyo icho imwe mukwenera kuchita.

¹⁹ Sono, vinyake, masuzgo ghachokoghachoko na vinyake ngati nthura, vikuruta kwa M'bale Neville, na M'bale Higginbotham, na Mlongosi Arganbright, na wanyake awo wakuyowoya malilime na kutanthauzira, weneawo wali muno mu mpingo.

²⁰ Ipo, ise tiri ngati ulendo. Ine nkhwomezga wakuwa Jethro, wakayowoya kwa Moses dazi limoza, wona, "Tiyerepo walara walara wanyake." "Ndipo Mzimu wa Chiuta ukatoreka pa Moses ndipo ukakhala pa walara walara sevirite, ndipo iwo wakachima. Kweni vinthu waku vikuruvikuru na vinonono vikaruta kwa Moses yekha." Sono, ise ndise Moses yayi, nesi awa ndi walara walara, kweni ise tikutumikira ndithu Yehova Chiuta, na Lawi lenelira la Moto kutirongozgeranga ise ku Charu chapangano.

Nthura, pamanyuma, enya, wawengapo wanyake, mu maungano ndipo wawenge wakutanthau. . . Kusanda mitima kwizenge. Icho chinipenge nyengo pamanyuma kuti ndiwe mu kuromba na m'kuwazga, mazuwa agho ine nkhumanya kuti kukumana uku kuzamuwirako, na kuwa wakunozgekera ivi.

²¹ Sono kumbukirani, Billy Paul Branham, mlembi withu ku uteweti, wa. . . Ichi chiri pa. . . Vyakulengeza viri pa bolodi kumanyuma uko, vyalembeka na mathrastii. Ine ndiri na

kakalata apa kakuti nilengeze icho, na kuti niwaphalire wanthu kuti iwo wangamanya kuwazga ichi pa vyakulengeza pa bolodi, para wakufuma.

²² Sono, sono, mlenji uwu ise tiri na chisambizgo chikuru, ndipo usiku uwu ise tiyezgenge kuzakarutirizga. Ndipo, usange Fumu yazomerezga, pa Sabata yikwiza, chinyake, mu ichi. Ine nkhamanya yayi umo vikafikiranga mwakunjira chomene mpaka ine nkhayamba kuwazga ichi. Ndipo chichali chamchindindi kwa ine, kweni, ndipo ntheura ine nkhubomezga waka pa Fumu.

²³ Sono, imwe muli na Mabaibolo ghinu, tiyeni tijure ku Masalmo 99, 99. Ndipo ine niwazgenge vesi lakudanga, gulu liwazge vesi lachiwiri, ntheura tose pamoza tiwazgenge vesi laumaliro. Ise tirutirirenge pa; ine, 1; gulu, 2; ine, 3; gulu, 4; mpaka kurutirira kufika vesi laumaliro, ndipo pamanyuma ise tose tizamuwazga ichi pamoza. Tiyeni tiyimilire apo ise tikuwazga Mazgu gha Chiuta.

YEHOVA wakuwusa; rekani wanthu wachite wofi: iyo wakukhala pakatikati pa wakerubi; rekani charu chisunkhunyike.

YEHOVA ndi mukuru mu Zion; ndipo iyo wali pachanya nkhanira pa wanthu wose.

Rekani iwo warumbe ukuru wake na zina lake lakofya; pakuti ili ndituwa.

Nkhongono ya fumu nayo yikutemwa cheruzgo; imwe mwakhazikiska kuyanana, imwe mwapereka cheruzgo na urunji mwa Jacob.

Mukwezgeke imwe YEHOVA Chiuta withu, ndipo musopeni pa chakupondapo marundi chake; pakuti iyo ndi mutuwa.

Moses na Aron pakati pa wasofi wake, na Samuel pakati pa iwo weneawo wakuchema pa zina lake; iwo wakachema pa YEHOVA, ndipo iyo wakaubazgora iwo.

Iyo wakayowoya kwa iwo mu mzati wa bingu: iwo wakasunga maukaboni ghake, na marangulo agho iyo wakaubapa iwo.

Imwe mukuubazgora iwo, O YEHOVA Chiuta withu: imwe mukaiva Chiuta mwaubeneimwe mukaubagowokera iwo, nangauli imwe mukawezgera nduzga pa vyakuchita vyawo.

Kwezgani YEHOVA Chiuta withu, ndipo musopeni mu phiri lituwa; pakuti YEHOVA Chiuta withu ndi mutuwa.

²⁴ Tiyeni tisindamiske mitu yithu.

Mbunenesko, Fumu, Mazgu agha ngakulembeka na kusimbika na muteweti Winu, David, mu Salmo kwa Imwe.

Imwe mukukhala makora pakatikati pa Wakerubi. Imwe ndimwe watuwa, ndipo phiri Linu ndituwa. Tiyeni tisenderere kufupi na mitima yithu yakuwazgika na Ndopa za Fumu Yesu, na njuwi yituwa, ndipo na chipulikano na chisimikizgo kuti ise tikunjira mu Kuwapo kwa Chiuta withu. Rekani gulu lose ili mlenji uwu liwe lantchindi. Tijure makutu ghithu gha kapulikiskiro. Yoyowoyani kwizira mwa ise, mu vinjeru, mwakuti ise timanye umo ise tingakhalira makora taene mu mazuwa agha na mu Kuwapo Kwinu.

²⁵ Ise tikumurombani Imwe, Chiuta withu, kuti mutivumbulire ise vinthu ivi vyachisisi ivyo vyakhala vyakubisika virimika vyose ivi, apo ise tikusenderera ku chimoza cha gharunji chomene, Mazgu ghakupatulika. Imwe mukayowoya za ichi para Imwe muka wa kuno pacharu chapasi, ndipo mukati, “Iyo mweneuyo wakuwazga, rekani iyo wapulikiske.” Ntheura, ise tikwiza mwauchizi chomene kwa Imwe, Fumu, na kupenja vinjeru Vyinu, kwambula kumanya waka chakuti niyowoye. Nawika mu dongosolo apa Malemba ghachoko, ndipo mwakufikapo na kwathunthu kugomezganga pa Imwe kuti mupereke zgoro, pa chirato chinyake yayi kweni kuti panyake ise tingamanya ora ilo ise tikukhalamo, mwakuti ise tiwe wakunozgeka ku vinthu vikuru ivyo viri kunthazi. Uli Imwe mupereke ichi kwa ise, Fumu? Mu Zina la Iyo Uyo wakatisambizga ise kuti ise tirombenge ngati ntheura:

Wadada Withu Imwe muli Kuchanya,
Litumbikike Zina Linu.

Ufumu Winu wize. Khumbo Linu lichitike
pano pasi, umo kuliri Kuchanya.

Mutipe ise dazi ili chakurya chithu chalero.

Ndipo mutigowokere ise ku kwananga
kwithu, umo nase tikuwagowokera weneawo
wakutinangira ise.

Ndipo mungatitoreranga mu kuyezgeka,
kweni mutithaske ku uheni; pakuti Ufumu
Ngwinu, na nkhongono, na uchindami, kwa
muyirayira. Amen.

²⁶ Khalani pasi. Sono, usange wanarumi wanyake wakukhumba kuti wavure mabulandi ghawo, chitani mwakumasuka. Ndipo iwo wenawo wayimilira mumphepete a— a mumphepete mwa chiliwa, usange marundi ghinu ghayamba kuwa wa, chifukwa, masukani waka kwenda kuruta kuwaro.

²⁷ Ndipo sono, ine nkughanaghana, usange wana wakukhumba kuti warute ku vipinda vyawo, panji kasi iwo waruta kale? [M'bale Neville wakuti, “Yayi, iwo wangachita yayi. Ise tingawa nacho yayi ichi mlenji uwu, pa chifukwa cha mzinda.”—Munozgi] Mliska wakuti mzinda wazura mu vipinda, ntheura ise tingawa nayo yayi Sande sukulu ya wanichi.

Ndipo ise tiwenge wakukondwa usange imwe mwaŵana wachokoŵachoko sono mungakoleranako nase, apo mlenji uwu ise tiri na, tikwamba ukuru, Uthenga ukuru uwo ine nkhuomezga kuti ung'anamurenge chinthu chikuru chomene kwa dada na mama winu, na wakutemweka winu awo wali muno, ndipo nanga nkhuwa imwe wachokoŵachoko. Ntheura, ise tikwiza ku ichi mwantchindi chomene.

²⁸ Usange Fumu yazomerezga, mlenji uwu ise titorenge chisambizgo cha masabata sevente gha Daniel. Ndipo mlenji uwu ise tiyowoyenge pa Daniel wali mu umikoli, ndipo Gabriel wakurutako kukamulangiza iyo za vyakunthazi. Apo Daniel wakawa mu kuromba, Gabriel, Mungelo, wakiza kuzakamulangiza iyo.

Usiku uwu, ine nkhuumba kuti niyowoye pa vyakulinga sikisi vya kumuyendera Kwake, visambizgo sikisi vyakupambanapambana vyakuti niyowoyepo usiku uwu, icho Gabriel wakizira.

²⁹ Pa Sabata yikwiza, para Fumu yazomerezga, ine nkhuumba kuti nizakayowoye chifukwa na nyengo ya Miwiro Seveni ya Mpingo, na nyengo iyo iwo walimo, na apo ise tayimilira muhanyauno. Apo ndi pa Sabata yikwiza mlenji, para Fumu yazomerezga.

³⁰ Sono, chifukwa cha ichi. Ine nafika na manotisi ghanyake ghachoko kufuma ku Mauthenga ghane ghachoko ghakale. Ndipo mlenji uwu ine nkhuumba kuti nimangilire pamoza, chifukwa ichi chiri pa tepi ya magineti iyo yirutenge ku charu chose, vyaru vinandi. Ndipo, nyengo zose, chifukwa icho ine nkhuwerezgaso ichi, ntchifukwa chakuti panyake munyake wazamkuyipulika tepi kakwamba, ndipo wazamupulikiska yayi icho ine nkhang'anamuranga para ine nkhuulinganizga ku chinthu chinyakeso.

³¹ Ise sono takhala myezi mu kusambira za Buku la Chivumbuzi, Chivumbuzi Cha Yesu Khristu. Ise tafuma mu miwiro ya mpingo. Vipatulo vitatu vyakudanga vya Chivumbuzi vikaŵa vya miwiro ya mpingo. Pamanyuma Yohane wakawapulikira muchanya mu chipatulo 4 na 5, ndipo wakawoneskeka vinthu ivyo—ivyo vikenera kuzakawako kunthazi. Sono, pa chipatulo 6, iyo wakufika mu charu chapasi kamosaso, kuti wawone vinthu vikuchitika ivyo vichitikenge kufumira chipatulo sikisi, vesi 1, mpaka chipatulo 19 ndipo vesi 21. Mkati umu mukwiza Vididimizgo, Vilengo, Masoka, zombe, a—a mwanakazi mu zuŵa, na kuponyeka kwa chinjoka chiswesi, kudidimizgika kwa handiredi na fote-foru sauzandi, na vinthu vyose ivi.

³² Iyi yaŵa sabata ya kusambira kukuru. Mayiro, dazi lose, ine nkhafumamo yayi mu chipinda, kuyezganga kuti ndiŵazge. Ndipo ndi chinyake mu nyengo yajumpha, wanandi wa nyengo

zakale muno, awo ine nkhaŵasambizga, ine nkhayowoya waka, “Mkati umu muli masabata sevente gha Daniel,” kweni ine nkhaveyza yayi kuchikhwaska ichi, kuti nirongosole ichi. Kweni nyengo iyi, mwa uchizi wa Chiuta, ine napanga chigamuro ndamwene kuti niyezge kufumba uchizi panthazi pa Chiuta, kuti ine panyake ningachipereka ichi ku ŵanthu. Ndipo mkati umu ine nkhusanga vinthu ivyo ine nkhumanyapo chinthu chimoza yayi.

³³ Ndipo, pamanyuma, ine—ine nakhala nkhuŵazga buku la Dr. Larkin, buku la Dr. Smith, manotisi gha Dr. Scofield, ndemanga zakupambanapambana kufuma ku ŵanthu kulikose, ndipo kweni ine ningaŵika yayi zawo pamoza kuti nipange ichi chipulikikwe makora. Mukuwona? Ntheura, sabata iyi ine nkhuozgera pa, nakhala nkhuuruta ku layibulare mu Kentucky, pa ŵanyake ŵakale ŵakumanya vya mtambo ŵa makalendara na zinyengo, na kutora kufuma ku malayibulare, na kunyake ntheura, mabuku ghose ghakale agho ine ningasanga, na ku chichoko ine ningachita, na kuŵa na chigomezgo chane chakufikapo mwa Yesu Khristu kuti wavumbule ichi kwa ine.

Chifukwa, ine nkhuukumba yayi kuti ichi chiyowoye, “Ine nkhuuchimanya *ichi*, ndipo ine nkhuuchimanya *icho*.” Iyo wakuwumanya mtima wane. Iyo wakunipulika ine. Kweni ine nkhuukumba ichi, kuti ine panyake ningaŵangweruska ŵanthu Ŵake, ipo ine nkhuomezga kuti Iyo waperekenge ichi kwa ine. Ine nkhumanya yayi kufika apa, kweni ine nkhumomezga Iyo pa Sabata yikwiza, chifukwa chira chizamkuŵa chigaŵa chikuru, pa Sabata yikwiza, kuti timanye na kugaŵika pa malo masabata sevente ghara.

³⁴ Yiriyose yiri na malo ghake. Ndipo para imwe mwachita, imwe mukwenera kuti mughamalizge ghose, igho ghakuwoneka makora yayi, igho ghakupulikikwa makora yayi. Ichi chingachitika yayi. Ndipo, ipo, ine—ine panyake ningarongosola ichi makora yayi, kweni ine nigomezgenge Fumu pa ichi.

³⁵ Ndipo ine nkhuukumbukira za Solomon nyengo yimoza wakapempheranga na kurombanga kwa Yehova Chiuta usange Iyo wangamupa iyo vinjeru, vya iyoyekha yayi, “kusazgikirako kwa mazuŵa yayi, umoyo utali yayi, mausambazi yayi,” kweni kuti iyo waŵe na vinjeru kuti wamanye umo kuti—kuti—kuti wangayeruzgira ŵanthu ŵa Chiuta. Ndipo Chiuta wakachindika lurombo lira, ndipo wakamupa Solomon vinjeru vira, chifukwa vikaŵa vyakovwira ŵanthu Ŵake. Ndipo ndicho chifukwa ine nkhumuromba Chiuta kuti wanivumbulire ine icho masabata sevente agha ghakung’anamura, chifukwa ine nkhumanya kuti iyi ndi kalendara yeneko ku muwiro uwo ise tikukhalamo. Ndipo, ipo, ine nkhuukumba kuti nimanye ichi; kwa ndamwene yayi, ine ndine . . . kwa ndamwene yayi. Enya, ine nkhuukumba kuti nichimanye ichi. Ine nkhuoyowoya ichi munthowa iyo yayi, “Ntcha ndamwene yayi,” chifukwa chakuti ine nkhuuchikumba

ichi ndamwene. Ine nkhuKhumba kuti nimanye, chifukwa ine nkhuKhumba kuti nimanye apo ise tiri na nyengo iyo ise tikukhalamo. Ndipo, pamanjuma, ine nkhumanya kuti icho chikaperekeka.

³⁶ Ndipo wakupambanapambana wali kuchilingalira ichi, ndipo iwo wali kuchita ichi kufuma kale. Munthu yumozza, ine nkhaWazganga, wakati chose ichi chizamkumala mu 1919, cha masabata sevente. Enya, icho chikaWa ntheura yayi.

Ntheura, para masabata sevente ghamara, para masabata sevente ghamara, vyose mbwenu vyamara. Ntheura ise—ise tikumanya yayi. . .Ise tikukhumba kuti timanye Unenesko. Ndipo ine nkhuromba Chiuta kuti wandipe Unenesko.

³⁷ Sono, munthowa yakuti nikhozgere ichi, tiwerere kumanyuma, ine nkhuKhumba kuti niwerezgepo waka pachoko kumanyuma. Ntheura, ipo, manotisi ghanyake agho ine nangulemba, icho ise tikaWa nacho mu chipatulo 5, 4 na 5, mwakuti wanthu wapulikiske. Chakudanga, pambere ise tindachite ichi, ine nkhuKhumba kuti nimangilire pamoza, mwakuti imwe muchipulikiske kufuma ku cha 4. . .

Sono, kumbukirani, chipatulo 3 ukaWa Muwiro wa Mpingo wa Laodikeya, ndipo Mpingo ukakwatulika pa umaliro wa Laodikeya.

³⁸ Sono, ine nkhaezganga kurongosola chinyake kwa muwoli wane za ichi. Ine nkhaWa na Becky, mwana wane mwanakazi, na mitundu yose yakupambanapambana ya madikishonare na vinthu ivyo ise tikamanya kusanga. Ivi vikupereka zgoro yayi. Ine ndiri na dikishonare la Baibolo. Ine ndiri na dikishonare lakale la Chigiriki. Ine—ine ndiri na—la Webster na ghanyake ghanandi, madikishonare ghasono. Paliye la igho likamanya nanga nkhusanga. . .kupereka mazgu panji zgoro, munthowa yiriyose.

³⁹ Muwoli wane wakati, “Kasi iwe ukhazgenge uli kuti wanthu wakwithu, weneawo ndi wanthu wakavu, ndipo wanandi wa iwo mbambula kusambira ngati ndiumo ise tiliri, kuti wapulikiske chantheura ngati icho?”

Ine nkhati, “Chiuta waperekenge zgoro.”

⁴⁰ Paliye kanthu kwali ichi ntchakusuzga uli, Chiuta wangamanya kuphwanyanya ichi na kupanga ichi kuWa chipusu. Pakuti ise ndise a. . .a gawo la wanthu awo wakunwekera, wakuromberanga dazi lira na ora lira. Ndipo maso ghithu gharazga Kuchanya, ndipo ise tikulindizga Kwiza Kwake. Ndipo ine ndiri waka na chisimikizgo kuti Iyo watiwoneskenge ise. Sono, ichi chitiphalirenge dazi panji ora yayi, chifukwa kulije munthu wazamkuchimanya icho, kweni ichi chitiphalirenge ise mwakufikapo za sabata iyo ise tikukhalamo, usange ise tingapulikiska waka ichi.

41 Sono, mu chipatulo 4, Yohane wakakwapulikira kuchanya mwaluŵiro, para Mpingo ukati waruta. Yohane, wakukwera kuchanya, iyo wakawona muwiro wathunthu wa Mpingo. Apo ndipo ine nkhuKhumba kuti nilekeze gere, pachoko waka, kuti niyowoye, kuti: ŵanthu ŵanandi awo ŵakukhazga chinyake chikuru, chapachanya, chinthu chinyake chankhongono kuti chichitike, mu muwiro wa Ŵamitundu, mbakunangiska chomene. Muwiro wa Mpingo, na vyose ivyo vizamuchitika mu muwiso wa Ŵamitundu, viri kulembeka kufumira Chivumbuzi 1 kufika Chivumbuzi 3, pamoza. Pamanyuma Mpingo ukakwatulika ndipo ukaruta kuchanya, ndipo kunyake kose kwa ichi, kufika chipatulo 19, ndi cheneicho chikuchitika ku mtundu wa Ŵayuda, pamanyuma pakuti Mpingo waruta kuchanya. Ndipo ndi nyengo ya Masuzgo ghakuru, kulije chikuchitika pakati pa Ŵamitundu; kukomeka kwekha pera, na vinyake nthura, apo ise tifikengeko ku icho ndipo tiwone.

42 Kweni Mpingo, Iwowene, waruta pa la 13...Pa vesi laumaliro la chipatulo 3 cha Chivumbuzi, apo Muwiro wa Mpingo wa Laodikeya ukumalira, weneuwo ukawa waumaliro.

43 Ndipo ise tikatora muwiro umoza wa mpingo, nyengo yimoza, chinthu chimoza icho chikachitika, nyenyezi yimoza, thenga limoza, kawiro kawo, icho iwo ŵakachita, ndipo tikayenda nacho ichi mu mudauko mpaka waumaliro weneko, tikajambula nkhanira apo pa chithuzithuzi, pa chiliwa cha mkati. Ndipo para ise tikati tamalizga, Mzimu Mutuwa wakafika ndipo wakajambula chizingirizgo cha chinthu chechira pa chiliwa, ndipo wakavumbula ichi Iyomwene nkhanira muno kwa ise tose.

44 Sono, mu kuchita ichi, ine nkhu Gomezga, pa umaliro wa ichi Iyo wafikenge na chinyake chapachanya na kutiwoneskaso ise kuti ise tiri ku nyengo yaumaliro.

45 Kasi mbalinga wa imwe mukamupulika Kennedy...mazgu gha Prezidenti Kennedy, ndemanga na vinyake nthura? Kasi mbalinga wakapulika kuroskera uku, kuti kufika pa Janyuware 1, kuli kuroskereka kuti vyose viwiri United States na Russia vizamkuwa vyoto vya nthukunyira? Ndicho chekha ise tikukhumba. Nyengo yaruta chomene kuruska umo ise tikughanaghanira. Mukuwona? Nthura, usange ise tiri kufupi nthura mpaka nanga ndi ŵanthu wa charu chapasi ichi wakuroskera chinthu chikuru ichi kuti chizamuchitika, ntchiweme ise tiwe wakunozgeka, chirichose chiwe makora waka, kurapa kose kuchitike, chirichose chiwe mu malo ghake, chifukwa ise tikumanya yayi nyengo apo Fumu yithu yitichemerenge ise. Ndipo para Iyo wachema, "Zanga kuno," ntchiweme muwe wakunozgeka. Ndipo ichi chizamuchitika mu ora ilo imwe mukughanaghanako yayi.

⁴⁶ Chisisimuso chikuru cha Pentekosite chikumara sono. Ise tikuchiwona ichi kulikose, chakuchitika chikuru chaumaliro. Uthenga watanthazgika. Chirichose ntchakunozgeka sono, chikulindizga. Mpingo wadidimizgika. Wahreni wakurutirizga kuchita uheni. Mipingo yikuzgoka yisopisopi chomene. Watuwa wakusenderera kufupi kwa Chiuta. Vyawanangwa vya Mzimu vyayamba kwandana mu magulu ghachokoghachoko. Ise tiri ku nyengo yaumaliro. O, ine nkhuitemwa sumu yira iyo kale tikimanga mu tchalitchi.

Ine nkhulindizga kwiza kwa dazi
lachimwemwe lira la Mileniyamu,
Apo Fumu yithu yakutumbikika yizamkwiza
na kuzakatora Mkwatibwi Wake
wakulindilira;
O, mtima wane ukulira, kunwekeranga dazi
lira la kusutuka kuweme,
Apo Muponoski withu wazamkwizaso ku
charu chapasi.

⁴⁷ Tikulindizga ora lira! Sono, mu chipatulo 5 ndipo vesi 5, ise tikusanga, mu chisambizgo chithu chakale, kuti ise tikayowoyapo za Muwomboli yura wa Pachibale, cheneicho ise tikasanga kuti wakaŵa Khristu. Tichilinganizge ichi na Ruth: Ruth wakupanga chigamuro; Ruth wakutumikira; Ruth wakupumula. Kupanga chigamuro, kukaŵa kurunjiskika; kutumikira, kujipanga iyomwene wakunozgeka, kutuwiskika; kupumula, chikaŵa kuŵa na Mzimu Mutuŵa, mpaka Mugonero wa Ukwati ukiza. Mwe kunozga!

⁴⁸ Mpingo ukayendera mwa John Wesley, kurunjiskika, panji. . . Martin Luther, kurunjiskika; kwizira mwa John Wesley, kutuwiskika; kwizira mwa Pentekosite, ubapatizo wa Mzimu Mutuŵa; ndipo sono, ukupumula, kulindizganga Kwiza kwa Fumu Yake. Ndendende!

⁴⁹ Muwomboli withu wa Pachibale, walarawalara wakaneneskanga para iwo wakamuchema Iyo Mwanamberere, wakhala pafupi kuti wazgoke Nkharamu, mweruzgi. Iyo wakaŵa Mwanamberere, imwe mukumanya, na Buku la vididimizgo seveni. Para Buku likati latoreka, ntchito ya umukhalapakati yikamara.

⁵⁰ Sono, mu chipatulo 3, Mpingo ukaŵa kuti waruta, kweni sono uwombozi ukwenera kuti uvumbukwe, umo Mpingo ukawomboreka—ukawomboreka, uvumbuzi wa icho chikachitika mu nyengo ya muwiro wa Mpingo. Wonani, Mpingo waruta, nthaura Iyo sono wakujiwoneska, mu chipatulo 5, umo Iyo wakachitira ichi, icho chikachitika, umo Iyo wakadidimizgira Mpingo. Uvumbuzi wa Zina Lake; ubapatizo wa maji, kugwiriskanga ntchito Zina Lake; Umoyo Wamuyirayira; kulije gehena Wamuyirayira; mbewu ya serpente;

chivikiliro Chamuyirayira; visambizgo vyose vikuruvikuru, kusankhikirathu kwa Mpingo ivyo vikavumbukwa ku Mpingo. Iyo wakuwoneska umo Iyo wakachitira ichi.

⁵¹ Sono, wa Pachibale withu wapika Buku la vididimizgo seveni vya Uwombozi kufuma ku Mweneko wa pakudanga. Amen! Wakaŵa njani, uyo ise tikusanga, wakaŵa Mweneko wa pakudanga? Chiuta Iyomwene. “Ndipo Mwanamberere wakiza ndipo wakatora Buku kufuma mu woko la Iyo uyo wakakhala pa Chizumbe.” Mwanamberere wakaŵa njani? Muwomboli, Muwomboli withu wa Pachibale, wa Pachibale ku Mpingo, Uyo wakiza ndipo wakawombora Israel.

⁵² Sono ise tifikengeko ku icho mlenji uwu. Israel wakawomboreka, kweni ichi chikachitika yayi kwa iwo, chifukwa iwo ŵakamukana Iyo. Kweni, Mpingo ukapokera uwombozi wake, ndipo Iyo ndi Muwomboli withu wa Pachibale. Umo Boaz wakenera kuti wawombore Naomi, mwakuti watore Ruth, wa ku Moab, mlendo, Wamitundu; ntheuraso Khristu wakawombora Israel, wakapereka uwombozi, ndipo ukakanika.

⁵³ Imwe mukukumbukira kugowokereka, kuti munthu wakakomeka, icho nyengo zinyake nkhuwowa? Mu nyengo ya nkondo ya pachiweniweni, para... Iyo wakaŵa munthu muweme. Iyo wakaŵavye mlandu, ndipo iwo ŵakamusanga kuti wakananga. Nangauli, iyo wakaŵa wakwananga munthowa yakuti, kuti iyo wakachimbira mu nyengo ya kutchayana. Ndipo iwo ŵakamusanga kuti wakananga ndipo ŵakagamura kuti ŵamukomenge iyo. Ndipo munthu wakaruta kwa Prezidenti Lincoln ndipo wakati, “Mr. Lincoln, munthu uyu ndi Mukhristu. Iyo wakachita mantha. Mnyamata, ine nkhuŵamanya ŵanthu ŵakwake. Iyo wakachita waka wofi. Iyo wakang’anamura kumupweteka yayi. Iyo wakachimbira.” Wakati, “Mr. Lincoln, ichi chiri mu mawoko ghako. Iwe ndiwe wekha ungamanya kumugowokera iyo.”

Mr. Lincoln wakatora kachiduswa ka pepala na chakulemba chake, ndipo wakalembapo, “Namugowokera uyu *Wakuti-na-wakuti*. Abraham Lincoln.”

Iyo wakaruta mwaluŵiro ku gadi, ndipo iyo wakati, “Ichi chiri apa. Ine ndiri na chigowokero chako.”

⁵⁴ Ndipo munthu yura wakati, “Ine nakana kulaŵiskapo pa ichi. Ichi nthena changuŵa na chidindo chikuru pa ichi. Ichi nthena changuŵa na chirichose. Iwe ukuyezga waka kunipanga ine chakusekeska. Ndi Abraham Lincoln yayi. Waliyose wangamanya kulemba zina lake. Kweni ichi chikwenera kuti nthena chikakhozgereka na chidindo chake, na vinyake ntheura, usange ichi chikufumira kwa iyo.” Ndipo munthu yura wakamukoserezga iyo; nangauli mwanarumi mu gadi wakaghanaghana kuti iyo wakamuseŵereskanga, ndipo wakafumapo waka.

Mlenji wakurondezgako, iyo wakakomeka. Ndipo paman'yuma para iyo wakati wakomeka, ntheura kukaŵa weruzgi ku khoti la boma, chifukwa Abraham Lincoln, maora twente-foru pambere munthu yura wakaŵa wandakomeke, wakalemba zina lake kuti munthu uyu wakagowokereka. Ndipo ntheura boma likamukoma iyo, munthowa yiriyose. Chakurondezgako ntchichi? Paman'yuma khoti la boma la United States, likati, likafika ku chigamuro ichi cha makhoti gha Boma, chakuti, "Chigowokero ndi chigowokero yayi pekhapekha ichi chapokerereka ngati chigowokero."

⁵⁵ Ndipo Yesu wakawombora Israel pa Mphinjika. Kweni ichi chikaŵa chigowokero yayi kwa iwo, chifukwa iwo ŵakachipokerera yayi ichi ngati chigowokero. Kweni, mu chisambizgo chithu sono pa masabata agha sevente, ise tikusanga kuti iwo ŵajiwizga ndipo ŵapokera chigowokero chawo. Kweni, Iyo wakawombora Mpingo, ntheura ise tikugowokereka chifukwa ise tapokera Ndopa za Yesu Khristu ngati chigowokero chithu.

⁵⁶ Sono, ise tikusanga kuti Iyo wakaŵa Muwomboli withu wa Pachibale, ndipo Iyo wakatora Buku kufuma mu woko la Mweneko wa pakudanga. Ndi chikalata cha umwini ku uwombozi. Ise tikachisanga icho. Imwe mukukumbukira chisambizgo? Ndi chikalata cha umwini cha uwombozi. Ndi chikalata cha ukaboni wa ichi, kuti Chiuta wakakhumbanga umoyo kwiziramu nyifwa, mu munda wa Eden. Ntheura, Yesu, Yumoza murunji, wakafwa ndipo wakatora chikalata cha umwini, ndipo wakamanya kudumula Vididimizgo, wakavumbula ivyo vikaŵa mwa Ivi; ndipo wakapereka chiharo, icho chikaŵa cha Iyo, ku ŵanthu Ŵake. Umoyo Wamuyirayira, uwo Iyo wakahara pa kuchita icho, Iyo wakapereka Umoyo Wake Yekha kumanyuma, pa Mphinjika, ndipo wakagaŵizga uwu pakati pithu mwa Mzimu Mutuŵa. Amen! Kulije munthu (vindachitikepo) wakamanya kufika nanga mpha kughanaghana za chitemwa icho chira chikaŵa, icho Iyo wakachita!

⁵⁷ Satana, uyo kale chikaŵa chake chifukwa cha kuwa mu munda, wakakika ndipo waponyeka mu Nyanja ya Moto. Mazuŵa ghake ghamara.

⁵⁸ Yesu, mu Ivangeli, wakaŵa na maudindo ghanayi. Ise tikachikora icho. Mwana wa David, muhaliri ku Chizumbe; Mwana wa Abraham, wakuperekeka wachifumu; Mwana wa munthu, muhaliri wa charu chapasi; Mwana wa Chiuta, muhaliri ku vinthu vyose. Wakuperekeka wachifumu!

⁵⁹ Mu Chipangano Chakale, katundu nthā—nthā wakamanyanga kusungika kujumpha virimika fifite. Uyu wangapokeka yayi ku mweneko wa pakudanga kweni para pajumpha virimika fifite. Ndipo pa dazi la nambala fote Iyo wakalipira mtengo. Pa dazi la nambala fifite, uwombozi na

nkhongono ivyo vikaŵa vya ku Mpingo, ivyo vikatayika mu munda wa Eden, vikawomborekaso, ndipo vikatumika kwa ise mwa ubapatizo wa Mzimu Mutuŵa, pa dazi la nambala fifite.

⁶⁰ Pamanyuma ise tikatora ichi, mpukutu wa vyakulemba. Ise tikatora mipikutu ya vyakulemba, umo kuti mpukutu uwu wa vyakulemba ukaperekeka ku woko Lake. Umo kuti Yereimiya, mu Yereimiya 32:6, muvyara wake, Hanameli, wakamusidirako chiharo chinyake iyo. Ndipo iwo ŵakarutanga mu umikoli. Cheneicho, tinjirengemo, na iyo, mlenji uwu: umikoli. Ndipo ichi chikasungika mu chiŵiya cha dongo; kuwoneska uko nkhongono ya Chiuta, na mipukutu ya vyakulemba na visisi vya Chiuta, vikumanyikwa, mu mtima. Ndongomeko yithu ya uwombozi, nayoso yikusungika mu viŵiya vya dongo, Zina la Yesu na uvumbuzi.

⁶¹ Ise tikusanga kuti ichi chikadidimizgika na Vididimizgo Seveni, ndipo Chididimizgo chirichose chikakulungika kuwaro. Ndipo apo uvumbuzi ukabenuka, Iyo wakatora Chididimizgo, ndipo wakamasula ichi ndipo wakaŵazga icho Chididimizgo chira chikayowoya. Pamanyuma Iyo wakamasura chinyake chakurondezgako, mpukutu wa vyakulemba, ndipo wakaŵazga icho Chididimizgo chira chikayowoya. Wakamasura chinyake chakurondezgako, wakatora ichi ndipo wakawona icho Chididimizgo chira chikayowoya, na icho uvumbuzi ukaŵa. Icho ndi ndendende icho Vididimizgo vithu Seveni, ivyo ise tiyowoyengepo mwasonosono, ise tikugomezga, icho tichitenge. Chididimizgo chirichose, para ichi chatoreka kufuma mu Buku, chimasurikenge, ndipo icho chiwoneskenge ndendende icho chikachitika.

⁶² Ise tikusanga kuti viripo “seveni,” fayivi mu ndondomeko ya uwombozi. Fayivi ndiyo nambala. Ndipo kuli maseveni fayivi: Vididimizgo Seveni, Mizimu Seveni, ŵangelo seveni, Mbata Seveni, na miwiro seveni ya mpingo. Ntheura, imwe wonani, maseveni fayivi ndi uchizi. Fayivi ndi uchizi, ndipo seveni ndi kufikapo. Ntheura ichi chikwenda waka makora ndendende, wonani. Viri makora.

⁶³ Ngati, Chididimizgo chirichose kubenurika mu Mazgu gha Chiuta, chikuvumbula kwa munthu za muwiro, muwiro uwo ise tikukhalamo, mzimu wa muwiro, muwiro wa mpingo. Chivumbuzi 10, pa umaliro, ise tikusanga kuti para Chididimizgo chaumaliro chikati chabenurika, ise tikuwona Mungelo wayimilira na rundi limoza pa mtunda, ndipo limoza pa nyanja, na mawoko Ghake ghakwezgeka Kuchanya, na chiŵingavura pa mutu Wake, kulapizga mwa Iyo uyo ngwamoyo muyirayira na muyirayira, kuti nyengo yamara, pa Chididimizgo chaumaliro. Ndipo imwe mulindizge mpaka ise tizakayambe Vididimizgo vira ndipo tizakawone apo Chididimizgo chira chiri.

Para mwaghasanga masabata sevente, pamanyuma wonani uko kuli Vididimizgo, “Nyengo yamara,” uwombozi wamara, Iyo sono ndi Nkharamu na Mweruzgi. Iyo ndi Muponoski winu mlenji uwu, kweni dazi limoza Iyo wazamkuwa Mweruzgi winu.

⁶⁴ La 8 kufika lakudanga . . . vesi 14 la chipatulo 5, likuvumbula nyengo apo Mwanamberere wakwenera kuti wasopeke, kose Kuchanya na mu charu chapasi; Buku la vididimizgo seveni, Mwanamberere wakwenerera, Muwomboli wa Pachibale. Ndipo kufumira vesi 8, kufika 14, Wangelo wakumusopa Iyo, walara wakumusopa Iyo, Vilengiwa vyamoyo vikumusopa Iyo. Ndipo Yohane wakamusopa chomene Iyo mpaka iyo wakati, “Chilengiwa chirichose Kuchanya, mu charu chapasi, kusi kwa charu chapasi, vikanipulika ine nkhati, ‘Vitumbiko, uchindami, nkhongono, vinjeru, vikhale pa Mwanamberere.’” Nyengo yakumusopera Fumu Mwanamberere. Sono, Mpingo waruta, kumbukirani.

⁶⁵ Sono tiyeni tijure ku Daniel, ndipo chipatulo 9, ndipo mavesi 1 kufika 3. Ndipo ntheura ise titorenge la 20 kufika 27, chifukwa ili ndi lurombo waka la Daniel. Ine nkhukhumba kuti imwe muwazge ichi mwakuwerezga na kuwerezga, sabata yose, sono, mpaka imwe mupulikiske ichi.

Mu chirimika chakudanga cha Darius mwana wa . . . mbewu ya Medes, uyo wakimikika kuwa fumu pachanya pa ufumu wa Wakaldi;

Mu chirimika chakudanga cha kuwusa ine Daniel . . . pulikiska, nkhapulikiska kwizira mu mabuku kuti unandi wa . . . virimika, kwakulingana na Mazgu gha Chiuta agho ghakiza kwa Yeremiya muprofeti, kuti iyo wamkukwaniska virimika sevente mu mupasuko wa Yerusalemu.

Sono (lakurondezgako) ine nkharazga chisko chane kwa Yehova Chiuta, kuti nipenje mu kuromba na maŵeyerero, na kuziŵizga, na chigudulu, na vyoto:

. . . ine nkharomba kwa YEHOVA . . . Chiuta, ndipo nkhapanga kuzomerezga kwane, . . .

⁶⁶ Ndipo kurutirira na kurutirira iyo wakuyowoya, mpaka sono ise tafika ku vesi 20. Kuti tisunge nyengo, wanthu imwe mwayimilira, ine nkhukhumba kuti imwe mufike ku 20, mpaka ise tikhire musi sono ku a—ku vesi 20.

Ndipo apo ine nkhayowoyanga, na kurombanga, na kuzomeranga kwananga kwane na kwananga kwa wanthu wane wa Israel, na kuperekanga maŵeyerero ghane panthazi pa YEHOVA Chiuta wane chifukwa cha phiri lituwa la Chiuta wane;

Kweni, apo ine nkhayowoyanga mu lurombo, nanga ndi munthu Gabriel, uyo ine nkhamuwona

mu mboniwoni pakudanga, wakayamba... chikamupangiska kuti wawuruke mwaluũiro, wakanikhwaska ine chakudera ku nyengo yakupereka sembe yakumise.

Ndipo iyo wakanimanyiska ine, ndipo wakaniyowoyeska ine, ndipo wakati, O Daniel, ine sono nafika kuti nikupe lusó na kapulikiskiro.

67 Uli usange ise tikaŵengeko waka kula! Kasi Iyo wakamusanga uli iyo? Mu kuromba.

Mungelo, “munthu.” Imwe wonani, iyo wakamuchema Iyo, “munthu.” Ndipo pakuŵa wa...

Ndipo pa kwamba kwa maũweyerero ghane languro likiza, (ndipo likiza kwa iyo kuti warute), ndipo ine nafika kuti nikuwoneske iwe; pakuti iwe ndiwe wakutemweka chomene: usange... ipo pulikiska nkhani, ndipo lingalira mboniwoni.

Masabata sevente ghamikikira ŵanthu ŵako na pa msumba wako utuũwa, panji msumba wako, kumazga majuvyo, ... kuchita umaliro wa kwananga, na kupanga kuphapeskera uchikana marango, na kuzakanjizga urunji wamuyirayira, na kudidimizga mboniwoni na uchimi, na kuphakazga Utuũwa chomene.

Apo pali vifukwa sikisi vya kwiza Kwake. Sono wonani.

Sono, ipo, nthaura manya na kupulikiska, (sono tegherezgani) kuti pakwamba pakufuma kwa kulangurika kufika ku kuwezgereska na kuzenga Yerusalemu kufika ku... Mesiya Kalonga kuĩwenge masabata seveni, ... matwente ghatatu na masabata ghaũwiri: ndipo msewu uzamkuzengekaso, na viliũwa, nanga ndi mu nyengo ya suzgo.

... pamanyuma pa matwente ghatatu na masabata ghaũwiri Mesiya wazamkukanika, kweni pa chifukwa cha iyoyekha yayi: ndipo ŵanthu ŵa kalonga awo ŵazamkwiza—kalonga uyo wazamkwiza... wazamkupananya msumba na kachisi; ndipo umaliro wake uzamkuũwa na chigumula, ... kufika ku umaliro wakumikikira nkondo na mapasuko.

Ndipo iyo wazamukhozga phangano (tegherezgani) na ŵanandi pa sabata yimoza, yimoza ya masabata sevente agha: ndipo mkatikati mwa sabata iyo wazamkupangiska sembe na... sembe yaufu kuti yilekeke, na chifukwa cha kwandana kwa ukazuzi iyo wazamkupasula ichi, nanga nkhuŵika ku umaliro, ndipo ghakumikika ghara ghazamkupungulikira pa wakupasuka.

68 Sono, apo pali chisambizgo chithu pa maungano ghanyake ghakwiza ghatatu, ghanayi, ghankhonde, chirichose icho Fumu yivumburenge. “Masabata sevente.”

69 Sono, ine nifumbenge Doc, usange iyo wachitenge, usiku uwu, kuti wayimike bolodi lane apo, mwakuti ine ningamanya kulembapo pa ili. Ine nkhekumba yayi kuti imwe muphonye ichi. Sono imwe mukwenera kuti musambire pamoza nane, ndipo mupulikiske chomene, panji imwe muphonyenge ichi. Ndipo ine nkhekumba kuti nijambule ichi apa pa bolodi, ndipo ntheura imwe mutore maphesulo ghinu na pepala ndipo mulembe madeti agha, nyengo izi, na vyose vya ichi.

70 Sono, masabata sevente ghakwamba (sono pulikani ichi) para Mpingo watoreka waruta. Sono, waliyose uyo wapulikiska icho, wayowoye, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Sono, pamanyuma pakuti Mpingo waruta.

71 Chivumbuzi 6:1, kufika Chivumbuzi 19:21, vikukhuza masabata sevente, ipo ise tikwenera kuti tilekezge na kurongosora, pambere ise tindarutirire munthazi. Ise tikwenera kuti tilekezge na kurongosora ntchifukwa uli masabata sevente agha. Chifukwa, usange imwe mukumanya yayi, imwe muzamkuphonya Vididimizgo vira, imwe muzamkuphonya Mbata zira, imwe muzamkuphonya Wadila w̄ara, Vilengo vira, mizimu yikazuzi yitatu yira ngati w̄achule, Masoka ghatatu ghara, kuponyeka kwa chinjoka chiswesi, mwanakazi mu zuw̄a. Imwe muzamkuphonya chose ichi, usange imwe mukupulikiska yayi, chifukwa ichi chikuchitikira nkhanira umu mu sabata iyi ya nambala sevente. Kula ndiko ichi chikuchitikira.

72 Sono, muprofeti Daniel wakaŵa mu Babulone virimika sikisite-eyiti. Imwe mwaŵeneimwe mukukhumba kulemba madeti, na kujisungira mwaŵene nyengo yinyake, kuti ine nkhenera kuti—kuchita kupenja ichi. Virimika sikisite-eyiti! Iyo wakaruta mu umikoli mu B.C 606, ndipo para mboniwoni yikafika kwa iyo mukaŵa—mukaŵa mu B.C. 538. 538 kutorako ku 606, pakukhala sikisite-eyiti. Virimika sikisite-eyiti iyo wakaŵa mu Babulone, pakati pa w̄ambula kugomezga, ndipo kweni wakaŵa ndithu na kutonda. Amen. Ise tingakhala yayi ora limoza.

73 Kweni iyo wakaŵa nkhanira mwenemula, na munyake yayi kweni w̄abwezi w̄atatu, ndipo iwo wakaŵa mu vigaŵa vinyake vya ufumu. Kweni, Daniel, chiyimilire yekha na Chiuta, wakakoreska kutonda virimika sikisite-eyiti. Ghanaghanani za ichi! Ine nkhekumba yayi kuti niyambe kupharazga, chifukwa uwu ukwenera kuŵa Uthenga wa kusambizga. Kweni, virimika sikisite-eyiti, iyo wakasungilira kutonda ndipo wakaŵa wambula kukazuzgika, panthazi pa Chiuta; kwambula ubapatizo wa Mzimu Mutuŵa, kwambula Ndopa za Yesu Khristu kuti zimupangire maŵeyerero iyo; na ndopa za

nkhambako pera, na mbuzi, na mathole, ivyo iyo wakenera kuti wapereke mwakubisirizga, chifukwa cha myambo ya wambula kugomezga ya charu chira. Iwo wakatorekera kudera kula. Yeremiya wakachima za iwo, kuti iwo wazamkuwa kula.

⁷⁴ Sono, Daniel, o, mwe, iyo wakayamba kuwona kuti nyengo yikamaranga, ngati ndiumo ise tiliri muhanyauno. Daniel wakayamba “kupulikiska,” iyo wakati, “pakuchita kuwazga mabuku.”

Ndipo mu chirimika chakudanga cha kuwusa kwa... Daniel... mu kuwusa ine Daniel nkhapulikiska kwizira mu mabuku unandi wa... virimika, ipo... mazgu gha YEHOVA ghakiza kwa Yeremiya muprofeti, kuti wakwenera kukakhala virimika sevente mu... mupasuko wa Yerusalemu.

⁷⁵ Yeremiya, mu B.C. 606, wakachima, chifukwa cha zakwananga zawo na uheni, kuti iwo wamkukhala virimika sevente.

⁷⁶ Imwe mukukumbukira, kukaŵa muprofeti munyake wakaphuka mu nyengo yira. Ine naruwa zina lake pa nyengo yira. Ine panyake nikumbukirenge ichi kuti nimuphalireni mu a—mu maminiti ghachoko, usange ine ningakumbukira pachoko waka. Kweni iyo wakiza ndipo wakati, “Yeremiya, iwe ukuteta. Chiuta wamkusunga Israel kusika kula mazuŵa waka ghanandiko, ghanandiko, pakunji virimika viwiri.”

⁷⁷ Yeremiya wakati, “Ipo vikhale nthaura. Amen.” Iyo wakati, “Kweni lindizga miniti pera. Tiye iwe na ine tifumbane yumozo na munyake, ngati waprofeti.” Iyo wakati, “Kumbukira, wakaŵako awo wakachima pambere ise tindaŵeko, ndipo iwo wakaphara vinthu ivyo vikaŵa vyautesi. Ndipo Chiuta wakachita nawo chifukwa cha kuyowoya vinthu vyautesi. Nthaura, tiye tisimikizge. Kweni Yehova Chiuta waniphalira ine kuti wamkhalako virimika sevente.”

Chiuta wakatimba muprofeti mutesi yura, ndipo wakatora umoyo wake chirimika chenechira, chifukwa Chiuta wakaphalira muprofeti muneneska uyu kuti wamukhalako virimika sevente.

⁷⁸ Ndipo ine nkikhumba kuti imwe muwone umo Daniel, kweni mlendo, kweni wakachimbizgika pa wanthu wake, wakachimbizgika mu mpingo wake, kwambula chisopo chimoza cha mpingo, kwambula mpingo uliwose wakuti wangarutako, kwambula sumu zakuti ziyimbike kupatulako izo wakimba iyoyekha, mkatikati mwa chose ichi, ndipouli wakakoreska ku icho muprofeti wakayowoya. Amen! Amen!

⁷⁹ Kukaŵavye tchalitchi lakuti waruteko, kukaŵavye munthu wakuti wasope nayo; waliyose wakaruta ku matempile gha wambula kugomezga, waliyose wakasopanga vikozgo vyawo. Kukaŵavye sumu za Chikhristu; kukaŵavye munthu

wakagomezga chinthu chenechira iyo wakagomezga. Ndipo mu virimika sikisite-eyiti, kufuma ku munthu mwanichi wa pakunji virimika thweluvu, fotini vyakubabika, para iyo wakatorekera kusika kula, iyo wakakhalirira muneneska kwa Chiuta; ndipo wakamanyiskika kwizira mwa muprofeti Yeremiya kuti mazuwa pafupifupi ghakakwana.

Umo icho chingachenjezgera mtima wa muprofeti muneneska wa Chiuta muhanyauno, kuti ise tilawiske kumanyuma ndipo tiwone icho muprofeti muneneska uyu wakayowoya, na kumanya kuti ise tiri ku nyengo yaumaliro.

⁸⁰ Iyo wakati, “Ine nkhamanya kwizira mu mabuku kuti Yeremiya, m’bale wane, vinandi, virimika vinandi vyajumpha, wakachima kuti Israel wazamukhala kusika uku virimika sevente. Ndipo nyengo yira pafupifupi yakwaniriskika.” Ndipo iyo wakajinozgekereska iyomwene. Ndipo iyo wakaziwizga, ndipo wakaziwizga iyomwene, ndipo para...vyoto na chigudulu, ndipo wakaŵika ichi pa mutu wake, ndipo wakaziwizga na kuromba, kuti wapulikiske nyengo iyo iwo wakakhalangamo.

⁸¹ Ndipo usange Daniel, muprofeti wa Yehova, wakaŵazga mabuku gha Yeremiya, ndipo ghakamutorera iyo ku malo ghantheura; kuti nanga ndi kufuma kwa Israel, iwo wose ŵamoyo, kwiza kufuma mu Babulone, kuti ŵawerere ku charu chawo, chikamupangiska iyo kuziwizga kuvwara chigudulu na vyoto. Kasi ichi chikwenera kuchita chomene uli ku Mpingo wa Chiuta wamoyo, kumanya kuti nyengo yikumara ndipo yizamkuŵakoso yayi; ndipo Kwiza kwa Fumu Yesu Khristu, na Mileniyamu mukuru viri pafupi kuchitika! Kasi ise titayenge uli nyengo pawaka, kutchayanga njuga, kukageza m’nyanja pa Sabata, kusoweke nyengo ya Fumu? Kwendendekanga waka... Usange mliska wayowoya chinyake icho iwe ukuchitemwa yayi, iwe ukunyamuka ndipo ukufumira kuwaro. Ndipo usange a— usange chisopo chatora nyengo yitali chomene, chifukwa, iwe— iwe, iwe a—ukuboweka. Laŵiskani pa kaŵiro kithu. Laŵiskani icho ise tikuchita.

Linganizgani maumoyo ghithu na muprofeti yura. Munthu yumoza, mu ufumu wose, kwambula tchalitchi lakuti waruteko, ndipo kukaŵavye kunyake wakamanya kuruta. Uwu ukabwangandulika ndipo ukawotcheka; msumba wake, ŵanthu ŵake ŵakakoreka umikoli. Virimika sikisite-eyiti! Sikisite-eyiti, sikisite-nayini, sevente; iyo wakakhala na virimika viŵiri. Ntheura para iyo wakati wayamba kuŵazga mu buku ndipo wakawona kuti nyengo yikasendereranga kufupi ku kukwaniriskika, kuti yikwaniriskike, iyo wakaruta kwa Chiuta mu lurombo, kuti wakafufuze za ichi.

⁸² Ndi nyengo uli! Kasi ise tikuchitachi? Apo, “Vyaru vikuphwasuka; nyanja yikukalipa; mitima ya ŵanthu yikuthera

chifukwa cha mantha; nyengo zakusuzga.” Vinthu vyose ivi, chakulembeka pa chiliwa. Kuswekana kwa mitundu; mitundu yose ya uheni kuchitikanga mu charu; na mikangano, na kutchayana, na kutangwaniskana. Ndipo virwero uko wakupangira ndege, kacharu kachoko kamoza kala sayizi ya Cuba kusika uku kangamanya kuphwasura charu chose mu maminiti khumi. Ndipo iwo kukangananga yumoza na munyake, wanthu waheni awo wakumumanya yayi Chiuta ndipo wakuyimanya yayi nkhangono Yake.

Ndipo Mzimu Mutuwa mu Mpingo, kwendanga pakati pa Wakusoreka, kujiwoneskanga Iyomwene wamoyo pamanyuma pa virimika thu sauzandi, kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Kasi ise tingakhala waka uli wakata? Kasi ise tingawenukapo waka uli pachanya pa ichi? Ndi nyengo ise tijilingalirenge, kulindizganga ora likuru likwiza.

⁸³ Sono, iyo wakaŵazga mu Yeremiya, chipatulo 25. Tiyeni tijure ku Yeremiya, chipatulo 25, ndipo tiwazge icho Yeremiya wakayowoya. Chomenechomene, tiyeni tiyambire pa vesi 8, chifukwa ichi ndi... Ine nkukhumba kuti imwe muchipulikiske ichi. Vesi 11 ndilo ine nangulemba apa kuti niwazge, kweni tiyeni tiyambire pa vesi 8.

Ntheura wakuti YEHOVA wa mipingo; . . .

Ine nkuchitemwa waka icho. Para ine ningamupulika muprofeti wakwimilira na NTHEURA WAKUTI YEHOVA, m'bale, apa ndipo. Kwa ine, mbwenu kwamara. Ndicho chekha chiriko ku ichi.

. . . ntheura wakuti YEHOVA wa mipingo; Chifukwa chakuti imwe mundapulikire mazgu ghane,

Wonani, ine nitumenge na kutora mabanja ghose gha kumpoto, wakuti YEHOVA, ndipo Nebukadinezara fumu ya Babulone, muteweti wane, ndipo iyo wazamkwiza nawo kamosaso. . . kususka charu ichi, na kususka wanthu wake, na kususka mafuko ghose zingirizge, ndipo ine ndi waparanyenge iwo, . . .

Kumbukirani, wara wakaŵa wakusoreka wa Chiuta awo Iyo wakuyowoya. Wara wakaŵa wakuwaro yayi. Wara wakaŵa mamembara gha mpingo.

Kweniso ine nipokenge kwa iwo lizgu lakusangwa, . . . lizgu la likondwa, (ngati ndiumo ise tiliri nawo muhanyauno, gwedemura yose, Ricky na Elvis,) ndipo, o, lizgu la mwenhengwa, . . . lizgu la kayuni. . . panji, mkuatibwi, mphanyiko, kulira kwa mpheru, . . . unguweru wa nyali.

Ndipo charu chose ichi chizamkupasuka, . . .

Mupulikeni muprofeti yura wakuchemereza, “Charu chose ichi chizamkupasuka!” Ndipo ntha kukopera muteweti mukuru

uyu wa Chiuta, kweni ine nkchuchima kuti charu chose ichi chizamkupasuka. Chiuta wazamulanga charu ichi chifukwa cha zakwananga zake. Usange Chiuta wakamulekerera yayi Israel, wakusoreka Wake, Mbewu ya Abraham, awo Iyo wakaŵalayizga na kupangana nawo, usange Iyo wakaŵalekerera yayi iwo kurutirira kuchitanga uheni; nangauli iwo ŵakaŵa ŵasopisopi chomene, ŵakaŵa na matchalitchi ghakuru, na ŵasofi, na ŵasambizgi; kweni chifukwa cha mauzaghali na vinthu pakati pawo, ndipo Chiuta wakaŵapanga iwo kuvuna icho iwo ŵakamija, ntheura ise tipokerenge ichi. Vesi 11:

*. . .charu chose ichi chizamkuzgoka mupasuko, na . . .
chakuzumukumiska; . . .*

Ndiko kuti, waliyose wakulaŵiska waka na kuti, “Apo iwo ŵali. Iwo ŵakaŵa ŵapachanya chomene. Wawoneni iwo sono.”

*. . .ndipo mitundu iyi yizamkuteŵetera fumu ya
Babulone virimika sevente.*

Ndi nyengo yose ya umoyo. Apo ndipo muchekuru winu, mama muchekuru wakutumbikika wakaŵa bonda. Iwo ŵakaŵa kula kwambula Chiuta, kwambula tchalitchi, kwambula sumu, kwambula chirichose, ku muwiro wose wathunthu, mpaka muwiro wose ula wakwananga ukamara.

*Ndipo kwamkuti, para virimika sevente vyamara,
kuti ine nizamulanga fumu ya Babulone, na mtundu
ula, wakuti YEHOVA, chifukwa cha uchikana marango
wawo, na charu cha Ŵakaldi, ndipo nizamkupanga ichi
mupasuko wa mtatakuya.*

*Ndipo ine ndiŵikenge pa charu chira mazgu ghane
ghose agho ine ndayowoya kususka ichi, nanga ndi
vyose ivyo viri kulembeka mu buku ili, ivyo Yeremiya
wali kuchima kususka mtundu wose.*

*Pakuti mitundu yinandi na mafumu
ghakuru ghazamkujiteŵetera iwoŵene—iwoŵene
ŵazamkuteŵetera iwo nawoso: ndipo ine
nizamuwezgera nduzga. . .kwakulingana na milimo
yawo, ndipo kwakulingana na mazgu ghawo gha
mawoko ghawo.*

*Pakuti ntheura wakuti YEHOVA Chiuta wa Israel
kwa ine; Tora nkhombo ya vinyo ya ukali wa woko
lane, ndipo pangiska mitundu yose, kwenekuko ine
ndikutumenge, kuti ŵakamweko ku uyu.*

Mu mazgu ghanyake, “Yeremiya, ine nkchukupa iwe uthenga uwu. Kukhala chete yayi. Kukhala mu malo ghamoza yayi, kweni chima ku mitundu yose.” Kasi imwe mukurondezga ichi? “Chima ku mtundu wose. Woneska vimanyikwiwo Vyane na vyakuziziswa, ndipo ŵamanyiske iwo kuti ine nafika kuzakachita ichi.”

Ndipo iwo wamwenge, na kwenda zekazeka, na kufuntha, chifukwa cha mazgu agho ine nditumenge pakati pawo.

⁸⁴ Kasi iwo wakuchita vichi mu nyengo iyi? Iwo wakukuchema iwe a—a muprofeti mutesi, wakukuchema iwe a—a wakulekerera, wakukuchema iwe a—a wakunyanyira, muwukwi, panji wakulota maloto, panji mtundu unyake wa wakuwazga malingaliro. “Iwo wafunthenge!” Ndipo lizgu lakuti *kufuntha*, usange imwe mungalisanthura ili, likung’anamura “kuzerezeke.” “Iwo wazerezeke nadi, na kuti, ‘Ah, kuwikako tcheru yayi kwa mutuwa yura wakukunkhuluka, kupusa kula,’ chifukwa cha Mazgu agho ine nitumenge pakati pawo.”

⁸⁵ Imwe mukuwona mudauko ukujiwerezga iwowene? Yeremiya wakazomerezgana nawo yayi Wafarisi, Wasaduki, Waherodi, chirichose iwo wakamanya kuwa. Iyo, iyo wakayowoya waka Mazgu, ndipo Ichi chikapangiska wose kumuhawukira iyo. Vichi? Sono wonani.

Ndipo nthaura ine nkhatora nkhombo mu woko la YEHOVA, ndipo nkhapangiska mitundu yose kuti yimwe uyu, . . .

Yeremiya wakakhala panyumba yayi. Yeremiya wakakhala waka mu malo ghamoza ghachoko yayi, kwani iyo wakapangiska mitundu yose kumwako uyu.

. . . ku mweneuyo YEHOVA wakandituma ine:

⁸⁶ Yeremiya wakatora Mazgu gha Yehova, vinyo wa Mazgu Ghake. Ndipo vinyo ndi nkhangono ya Mazgu Ghake. Vinyo wali na nkhangono. Vinyo wakuchangamuska. Vinyo wali na nkhangono kuseri kwake. “Ndipo ine natora Mazgu gha Yehova,” wakayowoya Yeremiya, “ndipo nkhapanga Ichi kuwonekera. Vinyo, nkhangono iyo yiri mwa Uyu, ine nkhaiwoneska panthazi pawo, ndipo iwo wakapulikira yayi ku Ichi.”

Chiuta wakati, “Nthaura Ine niwatumenge iwo kuti wakakhale yirimika sevente mu Babulone.” Icho ndicho Iyo wakachita. Warunji na waheni wakaruta, pamoza.

⁸⁷ Sono, tiwerere ku chisambizgo. Daniel wakaŵazganga. Ghanaghanani waka, Daniel wakaŵazga Mazgu gheneghara agho ise tikuŵazga mlenji uwu. Daniel wakaŵazga Baibolo lenelira, mwakupumulira mwenemula, masentensi gheneghara, vinthu vyenevira ivyo ine, mwakovwirika na Chiuta, nimuŵazgiringe imwe mu Mauthenga ghachoko ghakurondezgako, chinthu chenechira, kuti nimuwoneskeni imwe kuti ise tiri ku nyengo yaumaliro.

Ndipo Daniel, kutoranga Mazgu kufuma kwa Yeremiya, wakuruta ku Babulone. Ndipo iyo wakaŵa muprofeti wakuphakazgika. Ndipo iyo wakachita minthondwe,

chimanyikwirowo, wakamanyanga kutanthauzira malilime ghachilendo, ndipo wakachita vimanyikwirowo na vyakuziziswa pakati pawo. Kwenu, chiyimilire yekha, pa iyomwene! Amen! Iyo wakayima yekha.

⁸⁸ Kwenu Yeremiya wakalemba Mazgu agha kale, virimika vinandi vyajumpha. Ndipo Daniel, kutanthauziranga Mazgu, wakafika... "Wakati, sono lindizgani miniti pera. Ise tikusenderera kufupi ku nyengo yaumaliro, pakuti ine nakhala kale kuno virimika sikisite-eyiti. Ndipo muprofeti wa Yehova," amen, "m'bale wane, muprofeti muneneska wa Chiuta uyo wakajisimikizgira iyomwene ngati muprofeti, wakachima kwa ise. Ine ndiri nacho ichi chakulembeka mu buku, kuti wakati, 'Wamkukhala virimika sevente.' O Yehova Chiuta, ise tiri kufupi ku umaliro. Muwiro wose ula wamara. Kasi Imwe muchitenge vichi sono, Yehova? Imwe mukalayizga kuti mutitumirenge ise..." Ndipo iyo wakajinozgekereska iyomwene mu dongosolo, kuti warombe.

⁸⁹ O Chiuta, usange yikawako nyengo apo ise tikenera kukhala mu dongosolo tawene, kuti tirombe, ndi sono. Pakuti, ise ngati wateweti Wake waneneska, ise tikuwona, kwizira mu Makalata gha mupostoli, kwizira mu ntchenjezo za Mzimu Mutuwa, kuti ise tiri mu nyengo yaumaliro. Mzimu Mutuwa wakuyowoya, "Kuti mu mazuwa ghaumaliro, wanthu wazamkuwa wakujikwezga, wamalingaliro ghapachanya, wakutemwa vyakusekereska kuruska kutemwa Chiuta, wakajilangi, wakutuka, wambula kujikora, na wakunyoza iwo awo mbaweme." Ine nkhopulika kwizira mu Kalata.

⁹⁰ Ndipo ine nkhopulika kuti kuzamkwiza wakunyoza, mu nyengo yaumaliro. Ine nkhopulika kuti kuzamkuwa kuwukirana kwa mtundu na mtundu, mu nyengo yaumaliro. Ine nkhopulika kuti kuzamkuwa majigha ghakulu ghamphepo, mu nyengo yaumaliro. Ine nkhopulika kuti kuzamkuwa vyakuwoneka vyakofya, ngati masosara ghakuwuruka, kuchanya, vyakuwoneka vyachilendo, ndipo mitima ya wanthu yizamulipukanga chifukwa cha mantha. Kuzamkuwa nyengo zakusuzga, na chitima pakati pa wanthu. Ine nkhaawazga kuti wose wazamunjira mu mabungwe na mawupu, na kuwa na chisazga, mu nyengo yaumaliro. Ine nkhopulika kuti wanakazi wazamudumura sisi lawo mu nyengo yaumaliro. Ine nkhopulika kuti iwo wazamuwara malaya ghafupi, na kwenda na skapato za chikandiro chitali, kubinyukanga apo iwo wakuruta, mu nyengo yaumaliro. Ine nkhopulika kuti nkharo yizamkuwa yakuvunda chomene mu nyengo yaumaliro. Ine nkhopulika kuti wapharazgi wazamkuwa waliska watesi mu nyengo yaumaliro, awo wazamulekerera, ndipo wazamkuryeska wanthu na Mazgu gha Chiuta yayi, kwenu wazamkutora vigomezgo vinyake na vinthu, m'malo mwake. Kwenu ine nkhopulika kuti kuzamkwiza Lizgu mu mazuwa ghaumaliro, kuchemerezaganga mu mapopa,

kuchemanga wanthu kuti wawerere ku Uthenga wa pakudanga, wawerere ku vinthu vya Chiuta. Ine nkhopulika, kwizira mu Buku, kuti vinthu ivi vizamuchitika.

⁹¹ Ine nkhopulika kuti mu mazuwa ghaumaliro kuzamkuwa njala. Mipingo yizamkupanga mabungwe, ndipo yakufwasa chomene na chirichose, mwakuti mu mazuwa ghaumaliro kuzamkuwa njala, ndipo yizamkuwa ya chakurya na maji pera yayi, kweni ya kupulika Mazgu ghaneneska gha Chiuta. Ndipo wanthu wazamwenda kufuma kuvuma, kufuma kuzambwe, kufuma kumpoto, na kumwera, kupenjanga Mazgu ghaneneska gha Chiuta. Kweni mipingo yizamkuwa kuti yapanga mabungwe na yakukoleranako, kuti iwo wazamutondeka kupulika Ichi. Ine nkhopulika icho kwizira mu Mabuku. Kweni, mu nyengo yira, O Chiuta, kuzamkuwa Nthambi yizamkuphuka kufuma kwa David.

⁹² Ine nkhopulika kuti Iyo wazamutuma Eliya pambere dazi lira lindafike pa nyengo yaumaliro, ndipo iyo wazamkuwa na Uthenga uwo uzamkuzgora mitima ya wana kuwerera ku wawiskewo, kuwawezgera iwo ku wa pakudanga, kuwereraso ku umaliro, na kuwambiro. Ine nkhopulika kuti icho chizamuchitika pambere Mzimu undafumemo mu mpingo wa Wamitundu, kuwerera ku Wayuda.

⁹³ Ndipo ine nkhopulika kwizira mu Kalata pera yayi. Ine nkhopulika kwizira mu Mazgu, ndipo Mazgu ghakulembeka, kuti Israel wazamuwerera ku charu chake; ndipo ine nkhumuwona iyo wakunjira.

⁹⁴ Ine nkhopulika kwizira mu Makalata, gha waprofeti, kuti Israel wazamkuwa mtundu. Iwo wazamukhazikiskaso chisopo cha mu tempile. Chiuta wazamuyambaso kuchita na iyo para iyo wafika ku charu chake. O! Waprofeti wawiri wazamuphuka mu mazuwa ghaumaliro, na iwo. Ine nkhopulika icho. Apo Mpingo wa Wamitundu ukuruta waka, waprofeti wawiri wazamkwiza, Elisha na Moses, ku Israel. Ise tichipulikiskenge ichi apo ise tikurutirira.

⁹⁵ Muprofeti wakawona nyengo kuti pafupifupi yika wa kuti yakwaniriskika kula mu Babulone. Viri makora.

⁹⁶ Gabriel wakuwonekera, kuti wavumbule icho iyo wakarombanga pera yayi, kweni kuti wamuphalire iyo ulendo wose icho chikanozgekera mtundu wa Chiyuda, ulendo wose kufika ku umaliro. Amen! Iyo wakaromba vichoko waka, ndipo wakapokera chinthu chose. Iyo wakaromba waka kuti wamanye. . .

⁹⁷ Daniel wakayezganga kuti wamanye, “Kasi nyengo yakhalako yinandi uli, Yehova, kasi yiwenge kuti ndi sono? Yeremiya muprofeti, muteweti Winu, m’bale wane, wakachima virimika sikisite-eyiti vyajumpha, ndipo wakati, ‘pali virimika

sevente ivyo wânthũ aŵa wamkukhalira uku.’ Mphapu yose yakale yamara sono.”

⁹⁸ Kuli mphapu yakale ya chipentekosite iyo yikaphuka, virimika fote vyajumpha. “Wankhondo wákale,” iwo wákachemekanga ntheura. Iwo wákapanga bungwe, ndipo wákatchayana, na kukangana, ulendo wose mu Phiri la Horeb na Nebo, kujumpha kose kula. Kweni, paumaliro, ise tiri pa mronga sono. Iyo wawuskenge yumoza muphya sono, na Joshua kuti waŵayambuske iwo. Dango likatondeka; Moses wakenda nalo ili; Moses wakatondeka. Joshua wakaŵayambuska iwo. Ise tikusanga kuti mabungwe ghatondeka, kweni Mzimu wa Chiuta. . . Joshua, lizgu lakuti *Joshua*, likung’anamura “Yesu Muponoski withu.” Kuti, Mzimu Mutuŵa wazamkwiza mu Mpingo. Bungwe yayi, kweni Mzimu Mutuŵa wazamkwiza pakati pa wânthũ na kuwupanga Uwu wakunozgeka kukwera kuchanya, kwambuka Jordan. Ine nkhopulika kwizira mu kuŵazga Buku kuti ichi ndicho chizamuchitika. Ndipo Chiuta wakumanya kuti icho ndicho ine nkhopenja sono, mwakuti ine panyake ningapembuzga wânthũ Wáke na kuŵaphalira iwo icho chiri pafupi kuchitika, kose muno mlenji uwu, na kuwaro ku vyaru uko matepi agha ghazamuruta, charu chose, kuti ise tiri ku nyengo yaumaliro.

⁹⁹ Iyo wakavumbula ulendo wose kufikira kuti Ufumu ukawezgereskeka kwathunthu ndipo Mileniyamu yikayamba. Ula ukaŵa Uthenga wa Gabriel. Iyo wakati, “Ine nafika kuzakakuphalira iwe kuti pali virimika sevente, masabata sevente, kweni, ghamikikira pa wânthũ wáko, ghamikikira kufika ku umaliro wa mphapu ya Chiyuda. Pali masabata sevente.” Sono wonani icho Iyo wakayowoya. Kuti sono, kufuma pa kuyowoyeka kufika ku kuwezeska. . .

Masabata sevente ghamikikira pa wânthũ wáko na pa wako. . . msumba. . .

“Msumba wako.” Babulone ukaŵa msumba wake yayi. Njani. . . Msumba wake ukaŵankhu? Yerusalemu.

¹⁰⁰ Sono, para ise tafika ku a—a seveni, panji kukhozgeka kwakukwana sikisi, ise timanyenge kasi msumba ula ndivichi, na kuchirongosola ichi na kusimikizgira kasi wakaŵa njani, uyo wakausanga uwu, uko uwu ukafumira. Kasi uwu wimenge mpaka pauli? Kasi uwu uzamkuzengekaso? Mu nyengo uli? O, vintu vikuru vyasungikira ise. Viri makora.

Masabata sevente ghamikikira pa wânthũ wáko na pa wako. . . msumba, kuti wamalizge majwyo, . . .

Sono, Iyo nthá wakati, “Daniel. . .” Paliye nkhaiyiko kweni icho Iyo wakamuphalira iyo kuti masabata sevente ghakaŵa. . . Ine nkhung’anamura, virimika sevente vikaŵa pafupifupi kuti vikamara. Sikisite-eyiti, pakupereŵera waka virimika viwiri. Ndipo ise tikusanga kuti uchimi wa Yereimiya

ukaŵa wakuneneska ndendende. Pakati pajumpha virimika viwiri, iwo wakafuma. Nehemiya wakaruta ndipo wakapokera languro kufuma kwa fumu, ndipo wakazenga chiliŵa mu nyengo ya suzgo. Iwo wakatokatoka. Iyo wakati, “Chiliŵa . . .” Tegherezani ku ichi.

. . .kuti wamalizge majuvyo, . . .kupanga umaliro wa kwananga, . . .

“Kupanga umaliro wa kwananga.” Kwa njani? Ŵayuda. “Ghakamikikira pa ŵanthu ŵako,” pa Ŵamitundu yayi. “Pa ŵanthu ŵako,” Ŵayuda. “Na msumba wako,” New York yayi, Boston yayi, Philadelphia, Chicago, Los Angeles, Rome. Kweni, “Pa msumba wako,” Yerusalemu.

. . .na kuti wamalizge majuvyo, . . .kupanga umaliro wa kwananga, . . .kupanga kuphepeskera uchikana marango, na kunjizga urunji wamuyirayira, na kudidimizga mboniŵoni na uchimi, na kuphakazga Utuŵa chomene. (Wonani!)

Ipo manya na kupulikiska, kwamba kwa kufuma kwa languro kufika ku kuwezgereska na kufika ku kuzengaso Yerusalemu (wenuwo ukaŵa msumba wake) kufika ku . . .Mesiya Kalonga ghaŵenge seveni (pa ghara sevente) masabata, . . .

¹⁰¹ Lindizgani mpaka ise tifique mu icho! O, mwe! Ilo ndi thumbiko ilo ine . . .Ine nijitorerenge chingwe na kujikakirira namwene ku malo kuno.

¹⁰² Wakavumbula ichi ulendo wose, wakati, “Ine nikuphalirenge waka pera yayi sono kuti virimika viwiri vira viri pafupifupi waka, ichi chizamkufiskika, vikwaniriskikenge.” Ndipo tose tikumanya kuti iwo ŵakakhala kula ndendende virimika sevente, ndipo—ndipo ŵakafuma, ndendende icho muprofeti wakayowoya. Ndipo Yesaya, panji ine nkhung’anamura . . . Daniel wakamugomezga muprofeti yura, nthaura iyo wakaŵa apa, wakunozgeka. Viri makora. Ndipo iyo . . .

¹⁰³ Ndipo sono, para Gabriel wakati wafika, Iyo wakati, “Ine nafika kuzakakuwoneska iwe ulendo wose, kuti nikuvumbulire iwe vinthu ivi, kuti, ulendo wose mpaka ku umaliro.” Mukuwona? Wonani.

. . .ukazuzi wazamkupanga uwu pasuko, nanga nkhufika ku umaliro, . . .

¹⁰⁴ *Kuparanyika* ndi “umaliro wa vinthu vyose.” “Ine nikuwoneskenge iwe icho chizamuchitika.” Sono tegherezani. Pulikiskani ichi! “Ine . . .Daniel, Ine natumika. Iwe ndiwe wakutemweka Kuchanya. Ndipo nangupulika malurombo ghako ndipo ine nafika sono kuti nikuphalire iwe icho chamikikira Ŵayuda na Yerusalemu, kufuma sono nthena mpaka umaliro wa kuparanyika, chinthu chose.”

¹⁰⁵ Sono, kasi imwe mukupulikiska, mwaŵanthu? Usange ise tingamanya kasi masabata sevente agha ndivichi, timanyenge apo umaliro uŵirengeko. O, mwe! Chiuta tivwireni ise kuti timanye ichi. Ichi chikutiphalira ise ndendende pamalo ghanyake mu mapeji agha, ndendende kufuma nyengo yira mpaka nyengo iyi, mpaka umaliro, ndipo ichi chiphonyenge na miniti yimoza yayi.

¹⁰⁶ Umo ghaliri ghakuru Mazgu gha Chiuta... Para Chiuta wakati walenga charu ndipo wakachiŵika ichi mu nthowa yake. Ndipo ine nkapharazganga usiku unyake, pa Sabata usiku, umo kuti kulije chirichose chikutondeka. Chifukwa, charu ichi chikuzingilira makora waka mpaka iwo ŵangamanya kumuphalirani imwe ndendende apo zuŵa na mwezi vizamujumphirana, mu virimika twente kufuma sono, kufika miniti yeneyira ndendende. Ine ningamuphalirani yayi imwe, pakuchita kugwiriska ntchito koloko yinyake iyo ise tiri nayo mu charu; iyi yitayenge na maminiti ghaŵiri panji ghatatu pa mwezi, panji kudangirako na maminiti ghaŵiri panji ghatatu, yiweme chomene iyo ise tiri nayo. Ise tingapanga yayi chakufikapo chantheura. Chifukwa, kuli chinthu chimoza pera chakufikapo, ndiyo Chiuta. Ndipo Chiuta na Mazgu Ghake ndi chinthu chimoza, ntheura Mazgu gha Chiuta ngakufikapo.

¹⁰⁷ Ndipo usange ise tingasanga mazuŵa agha, ise timanyenge ndendende apo umaliro uzamkuŵirako. Kasi imwe mukupulikiska ichi? “Ichi chiri kwimikikira kufika ku umaliro.” Vesi 24, “ŵanthu ŵako na msumba wako utuŵa,” weneuwo ndi Yerusalemu. Tiri pa 21... vesi 24 apa. Yesu wakayowoya ichi mu Mateyu 24.

¹⁰⁸ Sono, M'bale Collins, usange iyo wali muno mlenji uwu, ine nkhumanya yayi kwali iyo wali muno panji yayi. Mu mafumbo usiku unyake, iyo wakafumba fumbo. (Ine nkhusachizga kuti chiri makora kwa ine kuti niyowoye ichi, M'bale Collins.) Za, “Ukazuzi uwo ukupanga mupasuko, wonani, icho ichi chikang'anamura?”

¹⁰⁹ Yesu wakayowoya za ichi, mu Mateyu chipatulo 24, ndipo ise tikuchiwona ichi. Enya, Mateyu 24:15. Sono rekani ine nichisange waka icho mwaluŵiro, mwakuti imwe mungamanya kuchiwona icho, Yesu wakuyowoya za chinthu chenechira apa, kuyowoya za Daniel. Mateyu 24:15, kwa imwe mukulemba. Ine nkhuhumba imwe, waliyose sono, chomenechomene usiku uwu na—na pa Sabata yikwiza, mukize na maphesulo na mapepala, chifukwa ise a... pekhapekha imwe muli na tepi. 24, ndipo vesi 15, “Ndipo ntheura para...”

Ndipo para imwe muzamuwona ukazuzi wa pasuko, ula ukayowoyeka na Daniel muprofeti,...

Ghanaghanani! Apa ndi foru handiredi na eyite-firi, -foru, -fayivi, virimika eyite-sikisi pambere chindachitike. Virimika foru handiredi na eyite-sikisi pambere chindachitike.

...*Daniel muprofeti, chiyimilire mu malo ghatuwa,...*

Sono laŵiskani mu Baibolo linu. Ichi chiri mu vyakulembeka.

...*(waliyose uyo wakuwazga, rekani iyo wapulikiske:)*

¹¹⁰ Sono, Iyo wakuyowoya ku Ŵayuda. Iwo ŵakukhumba kuti ŵamanye, “Mukuti uli na tempile ili? Kasi ili lizamubwangandulika pauli? Kasi ili lizamuzengekaso pauli? Kasi mphauli apo nyengo yizamkwiza yakuti pazamkuwa libwe limoza yayi pachanya pa linyake? Kasi ichi chizamutora nyengo yitali uli?”

¹¹¹ Iyo wakati, “Para imwe mukuwona ‘ukazuzi uwo ukupanga mupasuko, chiyimilire para...’ Daniel, ‘chiyimilire mu malo ghatuwa.’” Wakati, “Para imwe mukuwona ichi chikukwaniriskika, sono rekani iyo mweneuyo wakuwazga wapulikiske icho iyo wakuyowoya.”

Ndicho chifukwa ise tikuromba kwa Chiuta, kuti wapange icho chipulikikwe makora chomene, mwakuti paleke kuwa muzgezge umoza wa nkhayiko. Chifukwa, ise tikwenera yayi kuŵikapo kutanthauzira kwithu taŵene ku vinthu vira. Ichi chikwenera kwizira mu NTHEURA WAKUTI YEHOVA. Ntheura, ine nichilekezgerenge nkhanira apo mpaka ine nichipulikiske ichi.

Wakavumbula vinthu vyose kwa iyo, ula “ukazuzi.”

¹¹² Ndipo, kumbukirani, ichi chiri na ving’anamuro paŵiri, kuyana waka na, “Muchemani mwana wane wafumemo mu Egupto.” Umo Israel wakachemekera kuti wafume; ntheura wakachita Yesu, Mwana Wake, wakachemeka.

Ndipo icho ndicho ndendende chizamuchitika, mwakusimikizga waka ngati ndiumo ine nayimilira pano. Ndipo Iyo wakachita ichi munthowa yakuti, ndipo Iyo wali kupanga chose ichi chakubisika, wali kubisa chose ichi ku Mpingo. O, para ise tikunjira mu icho, mu kapulikiskiro kala kakuswekana m’vigaŵa sikisi, umu Iyo wali kubisira chose ichi ku Mpingo; mwakuti Mpingo ulindizgenge ichi miniti yiriyose, ŵakamanya yayi apo Iyo wakati wafikirenge. Kweni sono muwiro wa Mpingo pafupifupi wamara, ntheura ndi nyengo waka sono ya Kwiza, kunozgekeranga waka.

¹¹³ Ili ndi limoza la Malemba ghakukhumbikira chomene mu Buku. Kasi ili likuchita vichi? Ili likuphara kujarika kwa mtundu wa Chiyuda, ŵanthu Ŵayuda. Lemba ili, masabata sevente, ghakuvumbula na kuphara ndendende kufumira

nyengo apo Daniel wakayambira kula, kufika ku umaliro. Iyi ndi yimoza ya makoloko ghakurughakuru. Kasi ndimwe walinga muli kunipulika ine nkhuyowoya, “Usange imwe mukukhumba kuti mumanye kasi dazi la sabata ndi vichi, laŵiskani pa kalendara. Usange imwe mukukhumba kuti mumanye nyengo iyo ise tikukhalamo, laŵiskani Wayuda”? Uwo mbunenesko. Kula kuli kalendara ya Chiuta, kutoreka kufuma nkhanira uku. Waliyose wakusambira vyauchiuta, waliyose wakusambira Baibolo, waliyose, wamuphalireninge imwe kuti iyi ndi koloko, Wayuda.

Sono kasi ise tiri na nyengo yinandi uli? Ise tiri waka... wanthu, kwawotcha, o, ine...

¹¹⁴ Ichi chirije chakuchita na Wamitundu; Vididimizgo Seveni ivi, Vilengo Seveni, Masoka Seveni, Mbata Seveni, virije chinthu chimoza chakuchita. Mpingo wa Wamitundu uzamkuwa mu Uchindami pa nyengo yira. Virije chakuchita na ise, Mpingo wa Wamitundu. Ichi chikukhwaska wa Israel pera. “Daniel, wanthu wako na Yerusalemu.”

¹¹⁵ Sono, ndipo likuvumbula fundo zakuti Chiuta wakuchita na Wayuda para iwo wali mu charu chawo. Aleluya! Kula ndiko ine nkughanaghana kuti ichi chikufika pa fundo, nkhanira kula.

Iwo nyengo zose wakuyezga kuchizomerezga ichi kufuma pa nyengo apo Israel wakaŵa kula pa nyengo ya Daniel. Ndipo mlembi yumoza mukuru... Chifukwa, ine nkhumanya wakumurondezga wake wanyake wali muno, ine niyowoyenge yayi ichi. Kweni ndicho chifukwa iwo wakaŵa na vinthu vyose ivi vyautesi.

¹¹⁶ Kasi imwe mukumanya umo wa Millerites, pambere iwo wandaŵe wa Seventh-day Adventist, icho iwo wakachita kunena uku? Mu 1919, wakatora mapapindo ghawo, (imwe mose mukachiwona ichi mu nyuzi ya Courier), ndipo wakakwerera uku kuti wawuruke warutenge, mlenji ula. Kula kukaŵa kutora masabata sevente gha Daniel. U-nhu, Millerite. Ntheura, pamanyuma, kurongozgeka na Mrs. Ellen White, uyo wakaŵa muprofetikazi wawo, wakang'anamuka ndipo wakajichema iwoŵene Seventh-day Adventists. Ndipo sono iwo wali kusintha zina lawo kufika ku Lizgu la Uchimi. Mukuwona? Mazina ghatatu ghakupambanapambana gha gulu lenelira.

¹¹⁷ Sono, kweni iwo wakateta, chifukwa iwo wakayezganga kuwika masabata sevente ghara kuti ghakukhwaska wose Muyuda na Wamitundu. Ndipo Iyo wakuyowoya apa, “Ichi ntcha wanthu wako.” Ndipo Chiuta wakachita yayi na Muyuda kuwaro kwa Palestina. Ndipo para Mesiya, pa ya sevente, na masabata ghaŵiri, wakati wakanika, (chifukwa cha Iyomwene yayi; chifukwa cha ise, wakakanika), Israel wakambininika, ndipo nthawi wali (yayi) kuwerera ku charu chake mpaka virimika waka vichoko vyajumpha. Ntheura, nyengo yikapendeka yayi

mwenemula ya muwiro wa Mpingo. Kasi imwe mukupulikiska ichi? [Gulu likuti, “Amen.”—Munozgi]

Chingaŵa 1919 yayi. Ine ningamuwoneskani imwe kuti chinyake chikachitika mu 1919, kweni ndi penepapo Mungelo yura, uthenga wachitatu wa Mungelo ukafika ndipo Chakofya chikayowoyeka. Ndendende. Kweni ichi nthā chikaŵa. . . Apo ndi penepapo nkhondo yikamalira mu nthowa yachilendo. Ise tichisangenge icho mu chipatulo 7 para ise tafika ku ichi, para tafika ku chipatulo 7. Imwe mose muli kunipulikapo ine nkhupharazga icho, nyengo zinandi, wonani, para uthenga wa Mungelo ukati, “Tchinga mphepo zinayi za charu chapasi mpaka ise tididimizge Wayuda, wateŵeti.” Ndipo, sono, iwo ŵakarutilira kulindizga mpaka muwiro wose wa Ŵamitundu ukafuma.

Ntheura para Iyo wakwiza, ntheura—ntheura Iyo wakudidimizga Ŵayuda, handiredi na fote-foru sauzandi ŵakupokera Mzimu Mutuŵa. Kuli handiredi na fote-foru sauzandi, ŵadidimizgika. Chivumbuzi 7. Imwe muli kuŵazga ichi.

“Ndipo ine nkhawona chiŵerengero chikuru chiri kale Kuchanya,” Yohane wakawona, “cha ŵabale wose, malilime, na mtundu, ndipo iwo ŵakimilira panthazi pa Chiuta, na mikama mu mawoko ghawo, ndipo ŵavwara minjilira yituŵa, kwimbanga, ‘Aleluya! Amen! Uchindami, vinjeru, ntchindi, mphamvu, nkhongono, viŵe kwa Chiuta withu muyirayira na muyirayira. Amen!’ iwo ŵakahoyelera.”

118 Yohane wakapulikiska yayi. Kweni iyo wakalaŵiska kumanyuma ndipo iyo wakawona pa Phiri la Sinai, (uchindami) handiredi na fote-foru sauzandi awo ŵakaŵa ŵandakazuzgike na ŵanakazi. Ŵayuda! Ŵanakazi, mipingo! Iwo ŵakajoyina mabungwe yayi, Lutheran, Methodist, Baptist, na Prezibetere. Kweni iwo ŵakaŵa Ŵayuda kufuma pa chiyambi, Orthodox, ndipo ŵakaŵa na tempile lawo kula, ŵakasopanga pa Phiri la Sinai. Awo ndi handiredi na fote-foru sauzandi. Icho ndi para ichi chajumphapo; Mpingo waruta mu Uchindami. Mukuwona?

119 Ntheura, Mr. Smith wakateta, wakenera kuŵa. Chifukwa, kasi imwe mukuchiŵika uli icho apa mu 1919, kutora handiredi na fote-foru sauzandi kufumiskapo? Ntheura mbwenu imwe mwawereraso ku Russellite. Mukuwona? Ntheura imwe mbwenu mwawereraso ku chisambizgo cha Russellite, chakuti, “Yesu wakwiza mu 1914, 1919 Iyo wakatora Mpingo Wake, ndipo sono Iyo ndi thupi lamchindindi likwendendeka pa charu chapasi, kuwuska. . . likuruta ku dindi la agogo ŵanakazi na dindi la asekuu, na kuŵawuska wose iwo, wose awo ŵakaŵa ŵa Russellite.” Kupusa! Ichi chikuwoneka chazeru yayi mu Mazgu. Ichi chikuwoneka chazeru yayi. Yayi, bwana. Ichi chikuchita yayi.

¹²⁰ Kweni, Chiuta wali na Unenesko. Ndipo Chiuta ndi Yumoza Uyo wangavumbula Ichi na kuwika Ichi mkati mula, na kwoneska Ichi ndendende, kwa ise. Mukuwona? Ine nkhumomezga Iyo wachitenge ichi. Ine nkhumanya yayi ichi. Ine nkhumuphalirani Unenesko imwe. Ine nkhumanya yayi, kweni ine nkhumomezga. Ine nkhumomezga kuti Iyo wachitenge.

¹²¹ Ntheura, imwe wonani, Chiuta wakachita yayi na Wayuda. (Ine nkhumumba kuti imwe musungilire ichi mu malingaliro ghinu) malinga Israel. . .

¹²² Apo ndipo ine nkhayezga kumuphalira m'bale uyu wakhala kudera uku, uyo wakuyowoya za kuruta ku Israel, khalani kutali na Israel! Khalani kutali na uyu, mwaŵanthu mose imwe mukuyowoya za kukaphenduska Wayuda. Pambere Uthenga uyu undamare, imwe muwonenge kuti ichi ndi NTHEURA WAKUTI YEHOVA, mwa Mazgu na mwa Mzimu. Israel wazamkuphenduka, mtundu wose, mu usiku umoza. Baibolo likayowoya ntheura. Kweni Ivangeli liri nthā nanga nkhwā iwo. Kuli vigeŵenga vichoko ivyo viri kuwaro, na ŵanyake ngati ntheura, awo ŵanjira, ndipo kuwaro kwa gulu leneko la Wayuda, awo ŵanjira ndipo ŵaponoskeka. Uwo mbunenesko. Ine nkhumomezga icho na wane wose—mtima wane.

Kweni, kumbukirani, malinga Israel wali kuwaro kwa charu chake, iwo ŵangaponoskeka yayi. Sono iwo ŵakuwerako. Ndipo iwo ŵazamkuponoskeka, mtundu wose, mu dazi limoza. Baibolo likayowoya ntheura. Dazi limoza; lizamkutorera, kwathunthu, Israel yose kuwerera kwa Chiuta. Kuzamkuŵa chinthu chikuru chizamutimba Israel limoza la mazuŵa agha, mpaka ichi chizamugwedezga mtundu wose. Nanga ndi muprofeti wakachemerezga, ndipo wakati, “Mu dazi limoza imwe mukachita ichi.” Mu dazi limoza, iwo ŵazamuchiwona Ichi. Kuzamkuŵa chinthu chikuru.

¹²³ Kughanaghana kwane, wazamkuŵa muprofeti wankhongono uyo wazamkwiza na kwimilira panthazi pa Israel, na kusimikizgira kwa iwo kuti Mesiya yura ngwamoyo. Mesiya yura uyo iwo ŵakamukana ndi. . . ? . . .

¹²⁴ Iwo ŵakuŵazga Baibolo lichoko lira sono, Baibolo la Israel. Iwo ŵakuŵazga Ili kufuma kumanyuma kuruta kunthazi, ndimo iwo ŵakuŵazgira Ili. Ndipo imwe mukumanya umo chiyowoyero cha Chiyuda chikulembekera. Ndipo ntheura para iwo ŵakuŵazga Ili. . . Ndipo iwo ŵakuŵazga kuti Lewi Pethrus wakaŵatumira iwo, Mabaibolo miliyoni. Iwo ŵakati, “Usange Yesu uyu. . .” Ŵara ŵakaŵa Wayuda awo ŵakakulira kusika mu Iran, ndipo kusika mwenemula, ŵakapulikapo yayi za chinthu chakuti Mesiya. Ndipo para iwo ŵakati ŵanozgeka kuti ŵawerere ku charu chawo, chifukwa, iwo ŵakakwera ndege zira yayi. Iwo ŵakalimanga ndithu na mapulawo ghakale. Imwe mukaŵazge ichi mu *Look* magazini. Kasi mbalinga ŵakaŵazga

nkhani zira mu *Look* na *Times* maga-...? Chifukwa, nadi imwe mukachita. Mukuwona? Iwo wakakana kukakweramo mula. Msambizgi mulara yura wakimilira kuwaro kula ndipo wakati, “Kumbukirani, muprofeti withu wakayowoya kuti ise tizamuruta ku charu chithu pa mapapindo gha nombo.” Aleluya!

Mitundu yikuphwasuka, Israel wawukiskika,
 Vimanyikwiro iyyo Baibolo likayowoyerathu;
 Mazuwa gha Wamitundu ghakwana, ndipo
 vyakuwinya vyandana;
 “Wererani, O wakumbininika, ku kwinu.”

¹²⁵ Ntchiweme imwe mukhalenge tcheru. Imwe muli kuchipulika ichi na kuchipulika ichi, na kuchipulika ichi, kweni yizamkuwa nyengo yaumaliro, limoza la mazuwa agha. Israel wakuwera ku charu chake. Dazi ilo Chiuta wamikirira Israel kuwa mtundu, ilo ndi dazi ilo kuzamkuwazge Wamitundu munyake wazamkuponoskeka.

¹²⁶ Ine ndisimikizgirenge icho kugwiriska ntchito masabata sevente agha, usange ine ningasanga waka nyengo izo. Ine nkhiruta ku a...kuti nkhatore makalendara gha wamanyenyezi, na—na ya Julian, wamanyenyezi, na ya Chiroma, na ghose ghara. Ghaliko ghanyakeso ghanandi, kumalo kunyake. Chiripo chinyake. Chiuta wakumanya za ichi, ndipo, Iyo—Iyo ngwamagomezgeko kuvumbula ichi. Mukuwona? Ine nkhumanya kuti kalendara ya Julian yiri na mazuwa firi handiredi na sikisite-fayivi na kota, mu chirimika. Ntheura, o, iwo wose watimbanizgika, kweni uliko unenesko, kumalo kunyake.

¹²⁷ Ine nkhuwona mipingo yinandi chomene, mabungwe ghanandi chomene, wanthu wanandi chomene wakuchita *ichi*, ndipo wanyake, “Monire Mariya,” ndipo wANJI wakusopa *ichi*, na *icho*, *chinyake*. Pakwenera kuti uwepo Unenesko, kumalo kunyake. Kukwenera kuti waweko Chiuta, kumalo kunyake. Kukwenera kuti waweko Uthenga, kumalo kunyake. Ine nkhaawawona waprofeti watesi wakuphuka, wakuchita ngati wakusanda vya m’ntima, na mitundu yinyake yose ya vintu kuchitikanga. Pamanyuma, pakwenera kuti waweko munyake wanadi, kumalo kunyake, uko wafeki wakoperekako.

¹²⁸ Ine nkhuwawona wanthu wakunjira mu thupi, na kuchemerezganga, na kuchitanga viheni, na kuruta na kukakhala mitundu yose ya maumoyo. Kukwenera kuti uliko Mzimu Mutuwa weneko kula, kumalo kunyake. Ine nkhuwawona wanthu wakuwoneska usopisopi, na vinyake ntheura, na kuyezga kuwa wasopisopi. Ine nkhumanya waliko Chiuta mweneke, kumalo kunyake. Uliko Mzimu weneko, kumalo kunyake, chifukwa yura ndi mupusikizgi wakale uyo wakapangika kufuma ku ichi, yumoza wafeki wakale.

Chikwenera kuti chiwêko chinyake icho ntchanadi: munthu, wanthu, Mpingo, Chiuta. Chikwenera kuti chiwêko chinyake chauneneko, kumalo kunyake, chifukwa ivi vikakopereka waka kufuma ku ichi. Chiriko chinyake chanadi, kumalo kunyake.

¹²⁹ Ine nkhayowoya ku mpingo uwu, za vyawanangwa vyinu. Pulikirani ku vyawanangwa vyinu; Sungani ivi mu Baibolo. Kutora chakubwerekera yayi, apo mitambo njakuzura na vyanadinadi. Tiyeni tisunge vyanadinadi. Tiyeni titore chanadi panji tileke kuwâ na chinyake chirichose. Amen.

¹³⁰ Sono, nkhuja, ndi uneneko kuti Chiuta wakuchita na Israel para iyo wali mu charu chake. Tiyeni titore para Chiuta... Abraham wakafumamo mu charu chake ndipo wakaruta ku Egupto, chikachitika ntchivichi? Iyo wakafumapo pa khumbo la Chiuta, ndipo wakatumbikika yayi mpaka iyo wakawerera ku charu chake. Chiuta wakachita nayo yayi iyo, pakaŵavye mboniwoni yimoza, pakaŵavye chirichose, mpaka iyo wakawerera ku charu chake.

¹³¹ Muwoneni Israel para iwo wakati watumika mu Egupto, virimika foru handiredi. Kukaŵavye munthondwe umoza, kukaŵavye chimanyikwiro chimoza, kukaŵavye chinthu chimoza chikachitika pakati pawo, chikalembeka yayi mu mudauko wa Baibolo. Mweneyura muchekuru wa nayintenayini; wakuruta ku tchalitchi, wakupereka mwanamberere, wakuti “Monire Mariya,” panji chirichose icho chikaŵako, wakuwerera. Chirimika chikwiza, nthoura pera. Wasofi wose wakasuska, “Musambizgi *Wakuti-na-wakuti!* Ise tisorenge Musambizgi *Wakuti-na-wakuti.* Iyo wali na masambiro ghawemiko. Iyo wakumanya vinandi vya wina Egupto.” Chinthu chakudanga imwe mukumanya, wina Egupto na—na iwo wose, wakawâ chinthu chimoza.

¹³² Icho ndi chinthu chimozi icho chachitika ku mpingo. Tose taruta kuti tiwê Methodist, panji Baptist, panji Prezibetere. “Ndipo ise tiri na wa digrii kufuma ku Hartford! Ise tikatora digrii kufuma ku Wheaton! Ise tikatora digrii kufuma kumalo kunyakeso, panji Bob Jones! Ise, ise tiri na Bachelor of Art! Ise tiri na D.D., LL.D., panji chinthu chinyake!” Kasi ichi chapanga vichi? M’piminta wa kupusa.

Ndimu kukaŵira mu Egupto. Ndipo Chiuta wakachita yayi na Israel mpaka iyo wakawerera ku charu chake.

¹³³ Ndipulikeneni ine! NTHEURA WAKUTI YEHOVA, Chiuta wachitenge yayi na Mpingo Wake mpaka Uwu uwerere ku charu chake, Uthenga wa nyengo iyi. Wererani ku chiyambi! Fumaniko ku Methodist winu, Baptist, fundo za Chiprezibetere; zinu za Chipentekosite, Assemblies, Oneness, Threeness, na Fiveness, chirichose chiriko; mpingo wa Chiuta, Nazerene, Pilgrim Holiness, mpingo wa Khristu, vichitochito vyose vya chikanakhristu! Ndipo ine nkhumanya ichi chikutimba charu.

Yose njitesi; yose nja devulu. O, mwe! Muli wanthu wauchiuta mu lirilose la iyo. Muli wanthu wauchiuta mu vichitochito vyose vira. Kweni bungwe, mwa ilolene, nda Chiuta yayi, ndipo Chiuta wazamutumbikapo yayi ichi. Iyo wandachitepo ichi.

¹³⁴ Ine nkhufulumba wamudauko waliyose (iwe uzamkupulika tepi iyi) kuti unilembere ine na kuniphalira ine apo, mpingo ukapanga bungwe, usange Chiuta wakauwika pa shelufu yayi uwu ndipo wakachitaso nawo yayi uwu. Mundiphalire ine usange Iyo wakawuskaso wa Lutheran, wa Wesley na wa Methodist, panji wa Pentekosite. Wakachitapo yayi! Bungwe lira likagona kula, ndipo likanangika ndipo likavunda! Chiuta wakatora wanthu yumozayumoza ndipo wakayezga kuwarongozgera wanthu ku charu chawo. Ndipo pamanyuma, wanthu yumozayumoza wakalopwa chomene ndipo wakalekerera, na mtundu unyake wa digrii, mpaka iwo wakapanga bungwe linyake, wakapanga ili kuwa mwana kawiri wa gehena kuruska umo likaŵira pakudanga.

¹³⁵ Kweni, kumalo kunyake, nadi, Yehova wali na munthu uyo Iyo wangamanya kuwikapo mawoko Ghake, uyo waŵalekerenge yayi iwo. . . -uchiuta, waheni, bungwe liheni; uyo watorerenge wanthu kuwerera ku Jarawe, Khristu Yesu, kuwerera ku pentekosite wa pakudanga na Mzimu Mutuwa wa pakudanga, na vimanyikwiro vyapakudanga na vyakuziziswa vyapakudanga. Nadi Iyo wali nayo yumoza, kumalo kunyake, uyo wagongowenge yayi na mtundu uliwose wa kuzikizgika, kuchimbizgika, kukanika, kusezgeka, chinyake chirichose; uyo wakhalege na ichi.

Chiuta wakumutumbika yayi Israel mpaka iyo wawerere ku charu chake.

¹³⁶ Chiuta wazamkukutumbika yayi iwe, Methodist, Baptist, Prezibetere, Katolika, panji Pilgrim Holiness, Nazerene, mpingo wa Khristu, panji—panji bungwe la Pentekosite. Iyo wazamkukutumbika yayi iwe mu nthowa iyo. Werera ku charu chako, ku chiyambi, werera ku chakukuchitikira cha chipentekosite ngati ndiumo kukachitikira pa Dazi la Pentekosite para Nkhongono ya Chiuta wamoyo yikasintha wanthu wara masauzandi, ndipo yikapanga mitima yawo kugolera na Moto wa Chiuta, uwo ukawoneska wanadi; vimanyikwiro vyakuchita kukopera yayi, kuwazga malingaliro kwakuchita kupanga yayi, kupusa kunyake yayi, ndipo wakanjira mu kupikisana ngati ndi uko ise tiri nako mu America. “Kasi ninjani wangamanya kuwa na hema likuru chomene?” Panji, “Kasi ninjani wangamanya kuwa na gulu likuru chomene?” Kasi icho chikupanga mphambano uli kwa Chiuta? Chiuta wakukhumba wanthu waneneska mu mtima, gulu likuru yayi. Ndipo tose tiri na kupikisana kuno, kuchimbiranga. Chasoni uli, kuti tiwone usange ise tingasazgirako wanyake sauzandi ku bungwe lithu. Ichi

ntchasoni. Iyo wakukhumba kuti ise tiwerere ku Unenesko, tiwerere ku Mzimu, tiwerere ku Kuwara kwakwenerera, tiwerere ku msewu ukuru mwa Khristu, tiwerere ku Unenesko. Kasi Iyo watitumbikenge uli ise naumo ise tikwendera? Iyo wachitenge yayi.

¹³⁷ Iyo wakamutumbika yayi Israel mpaka iwo wakawerera ku charu chaphangano. Ndipo para iwo wakati wafika mu charu chaphangano, vimanyikwiro na vyakuziziswa vikayamba kuchitika. Iyo wakatuma munthu nkhanira pakati pawo, zina lake Moses. Kasi Moses uyu wakiza na vichi, masambiro ghapachanya pa vyauchiuta? Kasi iyo wakiza na digrii ya Bachelor of Art? Kasi iyo wakiza na LL.D., Ph.D.? Iyo wakiza na nkhangono ya Yehova, ndipo na uthenga, “Wererani, kufuma ku charu ichi, kuruta ku charu chinu. Wererani, O wakumbininika, kuruta ku kwinu mwaŵene.” Amen!

¹³⁸ Kwa pafupifupi virimika thu sauzandi, Wayuda wakawa kuti wali kuwaro kwa charu chawo, wakambininikira ku mphepo zinayi za charu chapasi. Umo ise tingapangira kuti Uthenga uwu urutirire masabata ghangapo sono, usange ise tingati tinjire mu chimozachimoza. Ise tingamanya kumurondezga Israel nkhanira kufuma kale na kumuwoneskani apo uyu wakambininiskikira na Ufumu wa Chiroma, pakuchita kumukana Mesiya wawo; umo iyo wakambininiskikira ku charu chirichose kusi kwa Mtambo.

Tiwerere kumanyuma kwa Jacob, Israel, tiwerere mu Genesis 44 na 45, ndipo nimuwoneskeni kumanyuma kula kuti umo iyo wakatumbikira wasekuru wara ndipo wakaŵaphalira iwo ndendende uko iwo wazamkuwa mu mazuwa ghaumaliro. Ndipo ine ningamanya kumuwoneskani imwe ndendende (mtundu uliwise) wa Israel, fuko lililose la Israel, liri ndendende mu vyaru umo ili likayowoya kuti ndiko lizamkuwa. Ndipo ise tiri pano muhanyauno.

¹³⁹ Muyuda uyo ise tikumanya, uyo ndi Muyuda mweneko yayi. Muyuda mweneko ndi wa Orthodox mweneko yura uyo wandajikazuzge iyomwene na vintu vya charu, uyo wandarute kuwaro na kukajoyina mipingo yinyake. Awa ndi weneawo wakawerera kufuma kutali, wakukhalira omoyo mkaka na chingwa, mu mphepete mwa mapiri, wakazomerezgeka yayi mu msumba wakale. Wakachita kuwazengera msumba ku chigaŵa ichi, mu charu chambula mweneko, na futi zikuru kurazgiranga vigaŵa vyose viwiri. Kweni iyo wayamba kuphuka mphukira zake. Amen, na amen! Nyengo yaneng’enera.

¹⁴⁰ Pali Ishmael na Isaac, wayimilira apo, wakukangana charu, kweni, kweni ichi ntcha Israel. Usange kungachitika kuti imwe mwaruta mu Yerusalemu muphya, iwo wamuzomerezgeninge yayi imwe kuti murute ku Yerusalemu wakale. Imwe mukwenera kuti mudange kuruta kula ndipo iwo wamurongosorereni chose

ichi kwa imwe, W̄aluya, pamanyuma w̄akuruta namwe kudera linyake. Āwa ndi w̄ana w̄a Ishmael. Kweni, lindizgani, yitizenge nyengo apo w̄ana w̄a Chiuta w̄azamutora ulamuliro wa uwu. Uwo mbunenesko. Yerusalemu wazamuzengekaso. Kupereka sembe kwa dazi na dazi kuzamuyambaso.

Ndipo chikanakhristu wazamupangana nawo phangano masabata seveni ghaumaliro. Ndipo mkatikati mwa ichi, iyo wazamuphwasula phangano lira, kuw̄ang'anamuskira wose mu Chikatolika. Ukazuzi uzamupwalarikira pa chinthu chose, ngati ntheura, ndipo pamanyuma umaliro uzamkuw̄a weneula.

141 Wonani, “masabata sevente.” Enya, ndi pafupifupi virimika thu sauzandi iwo w̄ali kuw̄a mwakumbininika; iwo w̄achimbizgika sono, w̄anthu w̄awo; ngati ndiumo kukaw̄ira mu kunonofya mtima wa Faro, Iyo wakanonofya mtima wa Hitler. Mamiliyoni gha iwo w̄akafwa. Muwoneni uyu Eichmann, wakasangika na mlandu wakukoma Wayuda sikisi miliyoni. Sikisi miliyoni w̄a iwo, mauzima gha w̄anthu, w̄abonda, w̄ana, w̄alara, wose w̄akakomeka; Eichmann, munthu yumoza. Muwoneni Russia, umo imwe mukaw̄achimbizgira iwo kufuma kula. Iwo w̄akaw̄ambiniskira kulikose. Iwo w̄akaw̄a mtundu wakunyozeka.

142 Kweni chifukwa cha kutemwa ndalama yawo, iwo w̄akawerakoso. Kweni kagulu kachoko kala kakuwerera ku Palestina. Amen, w̄abale! Para imwe mukuwona kuti uyu wakwamba kuwerera ku charu chake!

143 Iwo w̄ali na w̄akukwanira sono kula kupanga pafupifupi handiredi na fote-foru sauzandi. Ndipo kasi kukuchitika vichi? Iwo w̄amumanyenge Joseph wawo. Kudandaula yayi. Enya, bwana. Ndipo wose w̄ali kula kulindizganga ichi kuti chichitike. Ndipo ora lenelira apo . . .

144 Vyaru vikaw̄alengeza iwo kuti ndi mtundu, chirimika chamara ichi. Para icho chachitika, ise tiri kufupi ku umaliro, Mpingo wa W̄amitundu waruta. Ntheura, pafupifupi nyengo yiriyose, Chiuta wangamanya kuyowoya, “Israel ndi w̄anthu W̄ane.” Para icho chachitika, W̄amitundu w̄amara.

145 “Iwo w̄azamuwiskira pasi,” wakayowoya Yesu, mu Mateyu 24. “Ukazuzi uwo ukupanga mupasuko, iwo w̄azamuwiskira pasi viliw̄a vya Yerusalemu mpaka nyengo ya W̄amitundu yimare.” Para yira yamara, ntheura Wayuda w̄azamuwerera ku Yerusalemu, kuti w̄akakhazikiskeso tempile na chisopo cha mu tempile. Ise tichipulikiskenge chose ichi mu Mauthenga ghakwiza agha, masabata sevente gha chakulinga chakumasuka m'vigaw̄a sikisi.

Sono ine niw̄azgenge icho pambere nindajare, chifukwa yiw̄enge waka pafupifupi nyengo yakuti ise tirutenge kunyumba, pamanyuma tizengeso usiku uwu pa seveni koloko.

¹⁴⁶ Chakudanga, chakudanga, usange imwe mukulemba, “Kumarizga majuvyo.” Daniel, chipatulo 9, vesi 24. “Kumarizga majuvyo,” wanu. “Kuchita umaliro wa kwananga,” thu. “Kupanga mphepisko ya uchikana marango,” firi. “Kwizakanjizga urunji wamuyirayira,” foru. “Kudidimizga mboniwoni na uchimi,” fayivi. “Kuphakazga Utuŵa chomene,” sikisi. Ndipo icho ndicho ise tiyowoyengepo usiku uwu. Chiuta, kupanga kuti chichitike!

¹⁴⁷ Sono lindizgani, rekani ine niwerezgeposo ichi, mwakuti imwe mupulikiske ichi. Chakudanga, “kumarizga majuvyo.” Chachiŵiri, “kupanga umaliro wa kwananga.” Chachitatu, “kupanga mphepisko ya uchikana marango.” Chachinayi, “kwizakanjizga urunji wamuyirayira.” Chachinkhonde, “kudidimizga mboniwoni na uchimi.” Chasikisi, “kuphakazga Utuŵa chomene.”

Rekani ine nimuŵazgireni ichi sono, kufuma mu—kufuma mu Baibolo. Ndi vesi 24.

Seveni- . . . masabata ghamikikira pa ŵanthu ŵako (Ŵayuda) na pa wako utuŵa—pa msumba wako utuŵa (Israel, Ŵayuda, Yerusalemu), kumarizga . . . majuvyo (wanu), . . . kupanga umaliro wa kwananga (thu), . . . kupanga mphepisko ya uchikana marango (firi), . . . kwizakanjizga urunji wamuyirayira (foru), na kudidimizga mboniwoni (fayivi)—mboniwoni na uchimi, na kuphakazga Utuŵa chomene (sikisi).

¹⁴⁸ Ndicho ndendende Iyo wakizira kuzakamuphalira iyo, icho chizamuchitika, ndipo pamanyuma uzamkuŵa umaliro.

¹⁴⁹ Sono, usiku uwu ise timanyenge kasi vinthu ivi ndi vichi, na kuwona umo ise tiliri kufupi kula. Ndipo ntheura pa Sabata yikwiza, kuvitora ivi na kuŵika gawo la zinyengo izi ndendende apo ise tiri. Ine nkhumutemwa Iyo.

¹⁵⁰ Israel wakuwerera ku charu chake, Israel. Rekani ine niyowoye waka ichi sono apo. . . Ine nkhusachizga ichi chiri pa tepi yayi. Rekani ine niyowoye ichi. Ora lenelira kuti Israel wakuzgoka kuŵa mtundu. . . Chifukwa icho ine nyengo zose nkhubomezga, panthazi pa ŵanthu ŵakwithu muno, kuti chikaŵapo chinyake icho ine nkhwenera kuŵa na gawo, pambere ine nindafwe, la kutorera Israel kuwerera kwa Fumu. Chifukwa, para ora lenelira, mwa kurongosora kwa nkhani za Pan African, kuti Israel wakalengezeka kuŵa mtundu, pa nyengo yakudanga pa virimika thu sauzandi kufumira apo iwo ŵakambininikira, ŵanthu yayi; likaŵa ora lenelira, ndendende ora lenelira, kuti Mungelo wa Fumu wakakumana nane kutali uko ndipo wakanituma ine ku a. . . na Ivangeli. Chinthu chenechira, Meyi 7, 1946.

¹⁵¹ Sono, pamanyuma, chinthu chinyake icho chikunipangiska ine kumanya. Ndi “kuwezgereska mitima ya ŵana kuwerera

ku wawiskewo, na mitima ya wawiskewo ku wana,” Uthenga. Wonani, Malaki 4 (3 yayi), 4!

¹⁵² Chinthu chinyake. Para Billy, mwana wane, na ine, M'bale Ern Baxter, tikaŵa paulenda withu kuruta ku Palestina, para ise tikati takumana na Wayuda kwa M'bale Arganbright, ndipo iwo wakauwona unganu. Lewi Petrus wakatumā Mabaibolo agha kudera kula. Ndipo iyo wakayowoya... Wayuda aŵa wafika, wakati, “Usange imwe mungachemapo kagulu ka warongozgi wa Israel, ine nkhang'anamura, wasambizgi waphya aŵa yayi na myambo yawo yose, kweni mucheme warongozgi weneko wa chiIsrael pamoza. Ndipo ise tiri kuwazga Testament Liphya ili, ndipo ise tikumanya kuti para Mesiya wafika, Iyo wazamkutiphallira ise vinthu ivi, ngati mwanakazi ku Samariya. Ise tikumanya kuti Moses wakayowoya kuti Mesiya withu wawenge muprofeti. Ndipo para imwe mungaŵaphallira iwo na kuwawoneska iwo, mwa Malemba,” cheneicho ise tichipulikenge mu Uthenga wa usiku uwu, “kuti iwo wakenera kuburumutizgika ndipo mitima yawo yinonofyeke, mwakuti nyengo ya Wamitundu yingamanya kwiza, mwakuti ise tingamanya kuŵa na nyengo ya kuphemaniskira Wamitundu. Ndipo mitima yawo yikanonofyeskeka ndendende ngati ndiumo kukaŵira mu nyengo ya Joseph, na wanyake nthaura. Ndipo pamanyuma kuwatorera Wayuda wāra ku malo, na kuwachema wanthu wāra kufuma pa gulu lira, ngati ndiumo imwe mukuchitira na Wamitundu aŵa kuno, mwa ukhuwirizgi ula wa Mzimu. Chifukwa,” iwo wakati, “usange Yesu yuu, usange Iyo ndi Mesiya, ndipo mazgu ghako nganeneska, ipo Iyo wandafwe, ndipo Iyo ngwamoyo. Ndipo usange Iyo ngwamoyo, Iyo wakalayizga kuzakaŵa mu Wake...mute-... muteweti Wake—wateweti, wasambiri Wake. Ndipo usange ise tingamuwona Iyo wakuchita chimanyikwiro cha muprofeti, nthaura ise tigomezgenge kuti Iyo ndi Mesiya.”

Chinthu chakufikapo uli, nkhanira ndendende. Nthaura, kasi icho chichitenge vichi? Mtundu ubabikenge mu dazi limoza, pakati pa warongozgi. Waliyose wa iwo wayowoyenge, “Ise tikumanya ichi.” Para msambizgi yura wakuyowoya icho, mbwenu kwamara. Mtundu ungamanya kubabika mu dazi limoza. Israel mbwenu wababikenge mu dazi limoza.

¹⁵³ Ndipo ine nkhaŵa pa ulendo wane, ndipo nkhayima mu Cairo, Egupto, na tikiti mu woko lane, ndipo maminiti fifitini panji twente gha nyengo ya kuchema. Iwo wakanozgekanga kuti wacheme. Ndipo ine nkakhira kuti nkhwone chipitika chichoko ichi cha khuni ili, na zovu yichoko yikapangika kufuma ku khuni, na a—a munyanga wa zovu. Ine nkakhumbanga kuti nitumizge ichi kwa mubwezi wane dokotala, Dr. Sam Adair, chakusindilira mapepala. Ndipo ine nkhalawiskanga pa ichi. Ndipo Chinyake chikati kwa ine, “Ili ndi ora yayi. Khala kuwaro kwa Palestina.”

¹⁵⁴ Ntheura ine nkhanghanaghana, “Uyo wanguŵa waka ine kughanaghananga icho.” Ndipo ine nkharutirira.

Chinyake chikati, “Ora ndi ili yayi.”

¹⁵⁵ Ndipo ine nkharuta kuseri kwa kunozgera ndege. Ine nkhinuskira mutu wane kwa Chiuta. Ine nkhati, “Chiuta, kasi yura mwanguŵa Imwe mwayowoyanga kwa ine?”

¹⁵⁶ Chikati, “Ora ndi ili yayi. Khala kuwaro kwa Palestina. Nyengo ndi iyi yayi.” Ntheura ine nkhatara tikiti wane ndipo nkhasintha uyu, ndipo nkharuta kufuma kula nkayendera ku Rome, ndipo nkawerera ku Lisbon, mu Portuguese, ndipo kufuma kula nkawerera ku United States.

¹⁵⁷ Ora likaŵa lindafike. Uchikana marango wa Ŵamitundu uchali undazure, wafika waka pa umaliro wa nkhombo. Kweni dazi linyake icho chizamuchitika, ndipo Chiuta wazamutuma munyake kula uyo ndi muprofeti, ndipo wazamusimikizgira kwa iwo. Ine nkbugomezga kuti Chiuta wazamkumuwuska iyo penepapo, waliyose uyo iyo wangaŵapo, uyo wazamkumuwuska iyo mwaluŵiro. Ine nkbugomezga ichi chikwenera kuti chifike. Ndicho chifukwa ise tikusambira ichi, kuti ise tiri kufupi chomene.

¹⁵⁸ Ndipo, kumbukirani, miniti yeneyira apo Ŵayuda ŵakumupokerera Khristu, Mpingo wa Ŵamitundu waruta. Pamanyuma Ŵamitundu ŵakuŵa na vilengo kupungulika pa iwo, Masuzgo.

¹⁵⁹ Ndipo—ndipo ŵanthu ŵangachita uli, ŵasambizgi ŵakuruŵakuru ŵasambizge, na kulaŵiskanga pa Baibolo ili ngati ntheura, na kuyowoya kuti Mpingo ukwendera mu nyengo ya Masuzgo, apo mulije Lemba mu Baibolo ilo likuyowoya ichi! Iwo ŵaliye nanga ntchinthu chimoza.

¹⁶⁰ Mwanarumi wakaniphalira ine, kale chomene yayi, wakati, “O, Mlongosi McPherson wakasambizga kuti Mpingo uzamuyendera mu Masuzgo, chifukwa ise tizamkuŵa nyali zakuwara mu nyengo yira.” Ndi Israel nyengo yira, Ŵamitundu yayi.

Ŵamitundu ŵawenge kuti ŵaruta, Mpingo. Iwo ŵakwenera kwendera mu Masuzgo yayi. “Chinjoka chikafumya maji mu mlomo wake,” chipatulo 17, “ndipo chikachita nkondo na wakukhalira kumanyuma,” mwali wakugona tulo. Ntha... Mpingo weneko waruta. Uwu uli pa Mugonero wa Ukwati pa ivi, chigaŵa cha nyengo uko Mugonero wa Ukwati uzamuchitikanga, sabata yaumaliro. Ndipo apo ndi penepapo Masuzgo ghakwambira, para zombe na kuzikizgika kukwiza pa mipingo, vinthu ngati ivyo.

Ntheura, pa umaliro, mu chipatulo 19, apa Uwu ukwiza na Mwenhengwa Wake. Aleluya! “Themba la themba, ndipo Fumu ya mafumu; chakuvwara chakubizgika mu Ndopa, ndipo

mpingo wa Kuchanya wakwera pa wakavalo watuwa, kwizanga na Iyo. Uko Uwu ukwiza, kuti utore malo Ghake mu Mileniyamu. Amen! O!

Litumbikike Zina, o, litumbikike Zina,
Litumbikike Zina la Fumu;
Litumbikike Zina, o, litumbikike Zina,
Litumbikike Zina la Fumu.

Yesu ndilo Zina, Yesu ndilo Zina,
Yesu ndilo Zina la Fumu;
Yesu ndilo Zina, o, Yesu ndilo Zina,
Yesu ndilo Zina la Fumu.

Kuzgani Zina Lake, o, kuzgani Zina Lake,
O, kuzgani Zina la Fumu;
Kuzgani Zina, o, kuzgani Zina,
Kuzgani Zina la Fumu.

¹⁶¹ Kasi imwe mukuchita uli ichi? Imwe mukupanga Ili likuru mu umoyo winu. Imwe mukukhala umoyo wakuti iwo wangamanya kuyowoya, “Apo pali muteweti wa Khristu.” Umo ndimo imwe mukukuzgira Zina. Tiyeni tiwone. O, kasi imwe mukumutemwa yayi Iyo? O, mwe! Sumu yithu yichoko sono:

Mu chakuryeramo viweto kale chomene, ine
nkhumanya chiri nadi ntheura,
Mwana wakababika kuti waponoske wanthu
ku kwananga kwawo.
Yohane wakamuwona Iyo mumphepete mwa
nyanja, Mwanamberere wamuyirayira,

Mwanamberere yura na Vididimizgo Seveni vira, Yekha pera Kuchanya na charu chapasi wakawa wamagomezgeko kutora ili.

Mu chakuryeramo viweto—mu chakuryeramo
viweto kale chomene, ine nkhumanya chiri
nadi chiri ntheura,
Mwana wakababika kuti waponoske wanthu
ku kwananga kwawo.
Yohane wakamuwona Iyo mumphepete mwa
nyanja, Mwanamberere wamuyirayira,
O, litumbikike Zina la Fumu.

O, litumbikike Zina, o, litumbikike Zina,
Litumbikike Zina la Fumu;
Litumbikike Zina, litumbikike Zina,
Litumbikike Zina la Fumu.

¹⁶² Ine nkhutemwa kusopa. Mukutemwa yayi imwe? Sono, ise tikwiza ku tchalitchi kuzakapulikako waka upharazgi yayi; uwo ukwenda na ichi. Kweni ise tikwiza ku tchalitchi kuzakasopa, kusopa mu Mzimu na mu Unenesko. Imwe mwapulika Unenesko, agho ndi Mazgu. Mukuwona? Sono, kusopa, ndi kujiwoneska wamwene kwa Iyo. Mukuwona?

O, *Ine Nkhumutemwa Mwanarumi Yura Wa Ku Galileya*, tipe chuni ise pa iyo. Enya, bwana. Iwe ukuyimanya iyi, Teddy? Ine naruwa sono. Tiyeni tiwone. Tiyeni tiwone.

O, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya, wakufuma ku Galileya,

Pakuti Iyo wali kunichitira vinandi chomene ine.

Iyo wanigowokera zakwananga zane zose, waŵika Mzimu Mutuŵa mwa ine;

O, ine nkhumutemwa, ine nkhumutemwa Mwanarumi yura wa ku Galileya.

Wakusonkheska msonkho wakaruta kukaromba mu tempile kula dazi limoza,

Iyo wakachemerezga, “O Fumu, munilengere lusungu ine!”

Iyo wakagowokera kwananga kulikose, ndipo mtende ukuru ukanjira mkati mwake;

Iyo wakati, “Zaninge, wonani Mwanarumi uyu wakufuma ku Galileya.”

O, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya, kufuma ku Galileya,

Pakuti Iyo wali kunichitira vinandi chomene ine.

Iyo wanigowokera kwananga kwane kose, waŵika Mzimu Mutuŵa mwa ine.

O, ine nkhumutemwa, ine nkhumutemwa Mwanarumi yura wa ku Galileya.

Wakupendera wakenda, mbuwu yikayowoya.

Nkhongono yira yikayowoyeka na chitemwa pa nyanja.

Wachiburumutira wakalaŵiska, ine nkhumanya iyi yikaŵa

Nkhongono ya Mwanarumi yura wa ku Galileya.

O, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya, wakufuma ku Galileya,

Pakuti Iyo wali kunichitira vinandi chomene ine.

Iyo wanigowokera kwananga kwane kose, waŵika Mzimu Mutuŵa mwa ine.

O, ine nkhumutemwa, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya.

Tegherezani ku yimoza iyi:

Mwanakazi pa chisime, Iyo wakamuphalira iyo zakwananga zake zose,

Umo iyo wakaŵira na ŵanarumi ŵankhonde pa nyengo yira. (Yura Ndiyo.)

Iyo wakagowokereka kwananga kulikose, ndipo mtende ukuru ukanjira mkati mwake; Ntheura iyo wakachemerezga, “Zaninge, muwoneni Mwanarumi yura wakufuma ku Galileya!”

O, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya, wakufuma ku Galileya,

Pakuti Iyo wali kunichitira vinandi chomene ine.

Iyo wanigowokera kwananga kwane kose, waŵika Mzimu Mutuŵa mwa ine.

O, ine nkhumutemwa, ine nkhumutemwa Mwanarumi yura wakufuma ku Galileya.

Ine nkhumutemwa Iyo. Mukumutemwa yayi Iyo? Mtima wane wose! Mukuchita yayi imwe? Ngwakuziziswa yayi Iyo?

O, ngwakuziziswa, ngwakuziziswa, Yesu kwa ine, (Kasi Iyo ndinjani?)

Muphemaniski, Kalonga wa Mtende, Chiuta Mwenenkhongono ndi Iyo;

O, wakuniponoska ine, wakunisunga ine ku kwananga na soni,

Wakuziziswa ndi Muwomboli wane, rumbani Zina Lake!

Tiyeni tisindamiske waka mitu yithu sono ndipo ghanaghanani za ichi.

Ine kale nkhaŵa wakutayika, kwene sono ine nasangika, ine ndine mwanangwa ku kususkika, (Mitundu yikuphwasuka; vilije kanthu.)

Yesu wakupereka mtende na chiponosko chose; Iyo wakuniponoska ine, Iyo wakunisunga ine ku kwananga kose na soni,

Wakuziziswa ndi Muwomboli wane, rumbani Zina Lake!

O, ngwakuziziswa, ngwakuziziswa, Yesu kwa ine,

Muphemaniski, Kalonga wa Mtende, Chiuta Mwenenkhongono ndi Iyo;

Wakuniponoska ine, wakunisunga ine ku kwananga na soni,

Wakuziziswa ndi Muwomboli wane, rumbani Zina Lake!

O, ghanaghanani za ichi!

Ine kale nkhaŵa wakutayika, sono ine nasangika, ine ndine mwanangwa ku kususkika,

Yesu wakupereka mtende na chiponosko chose; Wakuniponoska ine, (Kasi Iyo wakuchita vichi?) wakunithaska ine ku kwananga kose na soni, (Nkhwenda pachanya pa ichi.)

O, wakuziziswa ndi Muwomboli wane, rumbani Zina Lake!

Sono pamoza!

O, ngwakuziziswa, ngwakuziziswa, Yesu kwa ine,

Muphemanski, Kalonga wa Mtende, Chiuta Mwenenkhongono ndi Iyo;

Chifukwa, wakuniponoska ine, wakunisunga ine ku kwananga kose na soni,

Wakuziziswa ndi Muwomboli wane, rumbani Zina Lake!

O, umo ine nkhumutemwera Yesu, (Uchindami!)

O, umo ine nkhumutemwera . . .

Ndiri wakukondwa chomene ndine wakuponoskeka! Ndiri wakukondwa chomene nkhumutemwera Kwiza Kwake!

O, umo ine nkhumutemwera Yesu, Chifukwa Iyo wakadanga kunditemwa ine.

Sono na mawoko ghithu muchanya, usange ise tikung'anamura ichi.

Ine nizakumusida yayi Iyo,
Ine nizakumusida yayi Iyo,
Ine nizakumusida yayi Iyo,
Chifukwa Iyo wakadanga kunitemwa ine.

¹⁶³ Imwe mukumutemwa Iyo? [Gulu likuti, "Amen."—Munozgi] Ipo imwe mukwenera kuti mutemwanenge yumoza na munyake. Chifukwa, usange imwe mukuŵatemwa yayi iwo weneawo mukuŵawona nanga ndi muno, kasi imwe mumutemwenge uli Iyo Uyo imwe mundamuwonopo? Tiyeni tikorane chasa yumoza na munyake, tiyowoye:

O, umo ine nkhumutemwera Yesu,
O, umo ine nkhumutemwera Yesu,
O, umo ine nkhumutemwera Yesu,
Chifukwa Iyo wakadanga kunitemwa ine.

Ine nth . . .

Kwezgani mawoko ghinu kwa Iyo sono. Mphenepapo.

. . . kumusida Iyo,
 Ine nizakumusida yayi Iyo,
 Ine nizakumusida yayi Iyo,
 Chifukwa Iyo wakadanga kunitemwa ine.

¹⁶⁴ Ghanaghanani waka, Iyo wakavumbula uvumbuzi ukuru ula kwa ise. Kasi ise tikumutemwa yayi Iyo? Ngwakuziziswa yayi Iyo? Umo ise tiliri wakuwonga kwa Fumu yithu Yesu; nthawakutisida ise. “Wonani, Ine ndiri namwe nyengo zose, nanga nkhuwonga ku. . .” Kasi imwe mukukondwera na *Masabata Sevente Gha Daniel?* [Gulu likuti, “Amen.”—Munozgi] O, kasi ise tikumutemwa yayi Iyo? Kasi ichi chikuchita uli?

Chipulikano chane chikulaŵiska kwa Imwe,
 Imwe Mwanamberere wa Mphinjika,
 Muponoski. . .

Musopeni waka Iyo, kufumira mu mtima winu.

Sono mundipulike ine apo ine nkhuwonga,
 Fumiskanipo zakwananga zane zose,
 O ndizomerezgeni ine kufuma dazi ili
 Ndiŵe Winu yose!

Apo ine nkhwenda umoyo wa mdima, (Ise tose
 tikuchita ichi.)

Ndipo chitima chikukura pa ine, (Enya, Fumu.)
 Imwe muŵe waka Murongozgi wane;
 (Kunirongozanga ine kuporota ichi, Fumu!)

O, pangani mdima uŵe kuŵara,
 Fumiskanipo mantha gha chitima,
 Nesi mungazomerezganga nipuruke
 Kufuma kwa Imwe.

[M'bale Branham wakung'ung'uta *Chipulikano Chane Chikulaŵiska Kwa Imwe*—Munozgi]

Nkhongono ku mtima wane wakugongowa,
 Chikukhuwizga changu chane;
 Fumiskanipo mdima kwize kuŵara,
 Fumiskanipo mantha ghane ghose,
 O ndizomerezgeni ine kufuma dazi ili
 Ndiŵe Winu yose!


¹⁶⁵ O Yesu, ise tikuwona kuti ise tikusenderera kufupi ku chinyake. Yesaya muprofeti wakayowoya za ichi; Yeremiya wakayowoya za ichi. Daniel wakalaŵiska kumanyuma ndipo wakawona icho iwo wakayowoya. Chikapangiska mtima wake kukhuwizgika, ndipo iyo—iyo wakarazga chisko chake Kuchanya. Iyo wakaziwizga, chigudulu na vyoto. Iyo wakakhumbanga kuti wapulike, mwakuti iyo wangamanya kuwachenjezga wanthu.

¹⁶⁶ Fumu, ise tikuwona kwizira mu Mabuku, namoso, Buku Linu, Buku la Yesaya, Buku la Yeremiya, Buku la Yakobe,

Yohane, Luka, Marko, Mateyu, Buku la Chivumbuzi, Mabuku Ghinu ghose, kuti ise tiri kufupi na ku umaliro. Ndipo ise talaŵiska visko vithu Kuchanya, mu kuromba, maŵeyerero, kuti timanye apo ise tikukhala, Fumu. Ise tikwamba kuwona dazi likufuma. Ndipo, Fumu, ise tikwiza kwa Imwe. Chipulikano chithu chikulaŵiska kwa Imwe sono. Tasezgera kumphepete uzitu uliwose, kwananga kulikose, kuwura kugomezga kulikose kuchoko uko kungamanya kutiwira ise mwakuphweka, ise tikungamika sono kurazga ku lusimbo lwa ntchemo yikuru, kumanyanga kuti nyengo yithu njichoko.

¹⁶⁷ Tumbikani ŵanthu aŵa muno, Fumu. Iwo ŵakumutemwani Imwe. Iwo Mbinu. Iwo ŵafuma. Imwe Ndimwe mukuvumbula. Ise tikuromba kuti Imwe muperekenge vinthu ivi kwa ise apo ise tikulindizga kwa Imwe.

¹⁶⁸ Mutipe ise kumuhanya kuweme kwakuti tisambire, Fumu. Mutipe ise kapulikiskiro. Mutichemereso kuno usiku uwu, ŵaphya. Fumu, muniphakazge ine kumuhanya uku, o, apo ine nkhuŵazga, Fumu, pa vifukwa ivi sikisi vya kwiza kwa Gabriel. Usange Gabriel wafika na kupereka ching'anamuro chakumasuka m'vigaŵa sikisi, Fumu, ise tikwenera kuti tichimanye icho. Ise tikusambira kwizira mu Mabuku ndipo tikumanya kuti ise tiri kufupi. Ntheura ise tikuromba kuti Imwe muvumburenge ichi kwa ise usiku uwu.

¹⁶⁹ Pa Sabata yikwiza, Fumu, O Chiuta, muzakaŵikemo mazuŵa ghara mwenemula. Ine nkhumanya yayi kachitiro, kweni Imwe mungamanya kutitorera ise nkhanira kufika ku nyengo. Perekani ichi, Ŵadada. Ise tikukhazga kwa Imwe. Ise tikutemwana yumoza na munyake ndipo Ndopa za Yesu Khristu, Mwana wa Chiuta, zatitozga ise ku kwananga kose. Ise tikukhazga kwa Imwe sono. Tivwireni ise apo ise tikulindizga kwa Imwe, Ŵadada, kwizira mwa Yesu Fumu yithu. 

MALANGIZO GHA GABRIEL KWA DANIEL CTK61-0730M
(Gabriel's Instructions To Daniel)

MNDANDANDA WA MASABATA SEVENTE GHA DANIEL

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Julayi 30, 1961, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

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