


Oukwandemoni

Ouhamba Wopamhepo

 Onda kumwa kutya vangapi ve shii eimbilo eli linini, ngaashi handi mu kundu noundjene wokuongala kwOvakriste nohole yaKristus nena, vangapi ve shii eimbilo eli linini, “Ye Oku na NaOve”? Ou li shii? Eewa, natu tale nge hatu li eta. Ou li shii, mumwameme? Ou shi shii? Paife:

Ye oku na naove,
Ye oku na naove;
Mouyelele ile momulaulu,
Ye oku na naove.

Akutu, oshi wa. Natu li kendabaleni natango paife.

Ye oku na naove,
Ye oku na naove;
Mouyelele ile momulaulu,
Ye oku na naove.

[Okanhele ke he na sha mokateipa—Sd.]

² Tate wetu Omukwaulu, otwe Ku pandula kutya Ove ou na nafye nowe tu hololela ohole Yoye, eshi Ove we tu tumina Omona Woye Mwene omuholike, a . . . Omona waKalunga ehe na etimba, a kufe po onhele yovalunde ovanamatimba. Otwe Ku pandula ngahelipi, kutya Ou na nafye nowe tu diladila, oku shi ninga! Ndele otwa pandula unene, Omwene. Otwa hafa oku ongala apa omutenya ou, koshi yetuvikilo levalelwa, noku indila omayambeko Oye kelongelokalunga eli. Wanifa, Omwene, opo keshe omulumenhu, omukainhu, omumati ile omukadona e li apa, e lilonge moule paife mOmishangwa. Otwa taalela unyuni oo tau pangelwa kuSatana. Ndele, Tate, ohatu ilikana, ngaashi hatu lilongo eenghono deendemoni naashi hadi ningile ovanhu, opo U tu pe eitavelo linene, noilongadidiliko ihapu inene noikumifi i ningwe. Osheshi, otwe shi indila mEdina laKristus nomolwa efimano laKalunga. Amen.

³ Ohatu, lilongo omutenya ou, diva mulo, ndi wete, lwopominate omulongonanhano kuye. Natango oshi li mOukwandemoni.

⁴ Ndele paife ondi na ashike etumwalaka, okafimbo ka ya; Mumwatate Beeler, okudja kookaume kange. Ndele ohandi tamekele moAfrica, mokati kaJuli. Onghee oshe shi mana, otu shi na sha longekidwa paife. Ndele Mumwatate Baxter ita dulu oku ya pefimbo olo, onghee ondi na oku ya koAfrica amemwene. Onghee oku ya ko no . . . na . . . Ou na oku ilikanena nge paife,

opo Omwene a kwafe nge, shaashi ohandi li pumbwa lela paife, kwinya mokati . . . Onda teelega ngeno ovanhu omayovi omafele avali moshiongalele omo.

⁵ Ndele ondi na emoniko la shangwa apa. Onda hala ovanhu nye mu mone ouwa walo. Osha ningwa muDesemba. Onda li mondunda ongula imwe eshi Omuengeli wOmwene e uya mo. Onda . . . Ou wete, eshi nda li ko, inandi dulika kuKalunga, onda kwatwa komativa. Omunhu keshe oku shii—oku shii kutya omativa oshike, epuka olo hali . . . hale oku ku dipaa. Ndele molwaashi onda ninga shimwe osho Kalunga a lombwela nge ndi ha ninge. Vangapi mwa uda ehokolo lasho? Ondi wete vamwe vomunye omu li apa. Ondi shii ovanhu okudja ketwaliongalo va uda ehokololo laasho sha ningwa po. Kalunga a lombwela nge ndi ye konhele, noku kala kokule nonhele *ei*, noku shuna konhele ikwao. Ndele onda efa ovaudifi va lombaulile nge musho. Paife, ovaudifi ovawa, nove li ovamwatate, ashike kala u na naasho Kalunga e ku lombwela. Oshi li nondjila. Uwete? Ou na etumo limwe.

⁶ Vangapi tava dimbuluka oshikando shimwe pa li ovaxunganeke vavali mOmbibeli? Ndele umwe womuvo, Omwene okwe mu lombwela, ta ti, “Ina konhele *yonhumba*. Ndele ino—ino uya . . . Shuna nondjila ikwao,” nosho tuu. Ndele—ndeke ta ti, “Ino lya ile u nwe fimbo u li ko.”

⁷ Ndele omuxunganeke mukwao washili okwe mu shakeneka, ndeke ta ti, “Omwene okwa shakeneka nge konima Ye e ku shakeneka.” Ndeke ta ti, “Ila keumbo lange.” Ndele omuxunganeke okwa pwilikina kuasho mukwao ta ti, ndeke ta kanifa omwenyo waye kusho. Uwete, ninga osho Kalunga te ku lombwele u ninge shi he na naasho umwepo ta ti.

⁸ Paife otwa . . . Memoniko eli, Ye . . . Ola pendula nge, momulongonaatatu aSeptem- . . . ile aDesemba. Ndeke—ndeke ngaashi nda li omutumba komunghulo wombete yange, onda li nda kumwa eshi onghalamwenyo yange tai kala. Onda . . . Ngeenge nda a lukile oku, ove lilongekida oku umbila nge meumbo lolutapo, omapuka hanga a kwata nge. Ndeke ova konakona nge eshi nda fatukila oshilongo eshi. Ndeke, pafilonghenda laKalunga, ova efa nge ashike ndi ye keumbo, molwaashi oshe lihana unene. Ndeke onda ilikana, noku ya kovalongi ava, onda ti, “Omwene okwa lombwela nge ndi ha ye nondjila oyo.”

Tava ti, “Akutu, Kalunga okwa lombwela umwe ponhele yoye.”

⁹ Onda ti, “Kora okwa li e na omadiladilo oo oshikando shimwe.” Ndeke hano, onda ya ashike noku kufa omafo amwe noku a tula keemhadi davo, ndeke onda ti, “Dimbulukweni, mEdina lOmwene, nge otwa kufa olweendo lako, otashi ka kala edopo, ndeke atushe otu na oku lifutila.” Ndeke oshili osho

twa ninga! Akutu, ame! Atushe hanga twa fya. Onghee hano mokualuka. . .

¹⁰ Ou na shihapu unene oku kondja moilongo yokondje oyo. Oshihopaenenwa, ona inini nge oye ku lumata, otai ku etele oudu weenghupa. Ndele oshinima osho shinini, ngeenge oshe ku lumata, nge owe liudu to nyuwa, ito dulu oku i nyaya ko. Tala, nge omukwetu oo munini mulaula, ino mu duda po. Oku na omutwe munini, ohau tyuula moshipa, tau lipilula ngaashi *ngaha* noku lipameka wovene. Nge owe mu duda, oto dudile mo omutwe. Ou na olutapo muo, tali dulu li ku pe ombada. Onghee ye. . . Ino linyaya, ile ino mu duda po; kufa ashike omakaadi. Ndele ta fudile kombuda yaye. Mu ndodela ekaadi, ndele ta di ko.

¹¹ Hano ope na omwe inini. Ihai weelele sha. Ohai uya lela nomhepo. [Mumwatate Branham ta mbabala eke laye mwene—Sd.] Otai ku kwata ashike, opuwo, ou na omalaria.

¹² Ndele—ndele hano ope na osho hava ifana eyoka lonoka. Nge ole ku komona, oto kala nomwenyo ashike hanga ominute mbali konima le ku komona.

¹³ Ndele ope na namoko mushunga. Ndele oto kala nomwenyo hanga ominute omulongonanhano konima yoku lumata kwaye. Ndele umwe okwa li popepi nai nomumwagemati, eshi a tula eke laye komutwe waye. E lilongekida, oku denga, manga inatu yasha, ngaashi ngaho.

¹⁴ Ndele ope na namoko mulaula. Akutu, ope na ashike kesheshimwe! Ndele hano oiponga yomofuka yoinamwenyo, naana, eenghoshi, eengwe, omatotongwe, nakesheshimwe shilili oku kondja, mongoya. Ndele hano ope na omikifi, omu na ashike omikifi domaludi aeshe.

¹⁵ Ndele ou na oku di taalela adishe nge wa i. Kakele kwaasho, hano ope na eendudu tadi ku shongo kombinga keshe, uwete, neendjongo dado adishe naikwao. Ashike, ongahelipi, oshinima shikumifi oku mona Omwene wetu te shi tukumunine shi, okudja kombinga nokombinga, ngaashi ngaho, hano twikila.

Ndele efiku olo ohandi dimbuluka, nda fikama, ndi li nawa, osho sha ningwa po, ohandi mu lombwele sha moshiongalele shikwao, shaashi onda hala oku ya moshilongwa shange omutenya ou, sh*Oukwandemoni*.

¹⁶ Ashike paife, naashi okwa li handi shi diladila, ndi li po omutumba, exulilo otali kala ngahelipi? Noku aluka kondje yomafuta, ondi shi shii otwa kala meenhanda omafele omayovi fimbo twa li mo. Ndele Mumwatate Bosworth okwe uya kuame. Ta ti, onda ti, “Iya, Mumwatate Bosworth?”

¹⁷ Okwa ti, “Onde ku hafela unene, Mumwatate Branham!” Okwa ti, “Ou li ashike—ou li ashike pehovelolo longhalamwenyo,” ndele okwa ti.

18 Onda ti, “Iya, ondi wete ashishe osha pwa.” Ta ti, “Onda koya omido omilongonhe. Ondi wete onda lwa olwoodi liwa nonda xulifa etondoko.”

19 Okwa ti, “‘Wa koya omido omilongonhe?’” Onda ti, “Osho nda li nda kulupa manga inandi lidilulula.” Ta ti, “Natango ohandi i nawa.” Okwa li e lishilila popepi momilongohetatu daye. Ndele ashike. . .

Onde lipula, “Iya, pamwe oshi li mondjila.”

20 Onghee okwa ti, “Ahawe, ove oBranham ashike mupe paife. Ou shii ashike oku pangela oiongalele yoye xwepo, nakesheshimwe.” Ta ti, “Ashike nge owa denge America momukalo waye womondjila, noshiongalele sha unganekwa nawa, osho to dulu oku kala ihamano ile oivike ihetatu monhele, noku shi unganeka noku shi shivifa apeshe,” ta ti, “oto ningi sha, ashike, ndele omolwa Omwene wetu.” Onghee otwa ya komesho, twa twikila ngaashi ngaho, onghee osha li lela—lela shiwa.

21 Hano konima yefimbo, onda mona emoniko, eshi nda li moAmerica, nola uya kuame, nola shunifa nge koAfrica, nola ulikila nge oshiongalele osho shelifa, shi li mo komesho yaDurban. Noshiongalele shotete osha dima po mondjokonona, oku ya kOuninginino. Oshiongalele shitivali osha holoka ndele, eshi sha holoka, okwa li shinene shi dule oshiongalele shotete sha li. Ndele Ye. . . Onda uda euyaano, ndele Omwengeli okwa li ta di kEulu; Ye oku na ouyelele munene.

22 Ndele Omwengeli wOmwene oo a fikama pufye apa, a li a fika- . . . alushe a fikama kolulyo lange, lwokombinga *ei*. Ndele Okwa li po a fikama, ndele Okwa li—Okwa li ta kunguluka. Ndele onda mona Omulumenhu ou a fikama koshi Yaye. Ye—Ye ke li. . . Paife, olo kali fi emoniko ngeenge owe Mu mono. Oshi li ashike lela ngaashi wa tala nge. Oshike, oto Mu udu ta ende noku popya naave. Ndele eshi Ye. . . Kesheshimwe, oshi li ashike lela. Ndele kashi fi emoniko; Omulumenhu okwa fikama po ashike ngaashi ove. Ndele ewi Laye ola fa ashike lange li li ile loye li li. Ashike emoniko, oshimwe osho hashi holoka komesho yoye ndele to shi mono, ngaashi ngaho. Ashike Omulumenhu ou okwe uya ndele ta fikama po.

23 Onghee Ye okwa lombwela nge kutya. . . eshi tashi ka kufa ombinga. Ndele Ye okwa ti kutya o. . . Omwengeli ou okwa kuluka, ndele Ye okwa lombwela nge ndi punguluke ndi tale *ngaha*. Ndele osha monika oku yukilila koIndia, paife. Itandi ti oshi li moIndia, ashike oshi li popepi. Ashike ova li Ovaindia.

24 Shaashi, Ovaafrika ova nene, va kumina, va fa ovanhu va ondoka. Vamwe vomuvo ove li lwopomana aheyali moule, nohava vihi, akutu, omafele avali nomilongohetatu, eepounda omafele atatu, va kumina. Ovazulu, paife, Ovashunghi nOvabasuto, ndele, akutu, ope na omihoko dihapu da yooloka. Ope na

omihoko omulongonanhano da yooloka di li omutumba efiku olo, kwa li handi lombwele.

²⁵ Ohandi tongo ondjovo imwe, ngaashi, “Jesus Kristus, Omona waKalunga.” Ohandi ka tala omeva okunwa manga inashi pita movafatululi aveshe. Umwe ota dulu oku tya... Nomaweelo aeshe!

Onda kala handi diladila, eshi nda uda Ovapentekoste tava popi momalaka, opo pamwe umwe ta popi mulimwe tali udika naumwe ta popi likwao, otashi kala ngahelipi mounyuni? Ashike onda itavela kutya Ombibeli i li mondjila, nondi shii kutya Oi li, eshi Ya ti, “Kape na ondaka ihe na oukonekwedi.” Oshi li mondjila.

Vamwe vomuvo otava dulu oku tya, umwe womuvo ta i, “Blrr blrr blrr blrr,” tashi ti, “Jesus Kristus, Omona waKalunga.” Mukwao ta i, “Cluk cluk cluk cluk,” sha li “Jesus Kristus, Omona waKalunga,” melaka laye. Onghee kashi nombudi ondaka yoludi yashike i li, otashi ti sha kumwepo. Oshi li mondjila. Kashi nombudi eweelelo loludi lashike li li, otali ti sha kuumwe kumwepo. Ndele eshi Ye a li . . . Otave shi yandja.

²⁶ Ndele onde shi didilika lwokolumosho lange, eshi Omwengeli oo a kuluka nonda mona po sha fa exunga, ndele ova li ovanhu ve na . . . tava monika va fa ve na e—elapi le va kambakana, ngaashi *ngaha*, nova tonywa va ditikwa, va fa okahanana kanini, oshikaiwa. Ndele osho sha li. Ndele onda mona kokule ngaashi handi dulu oku mona, kasha li sha ashike ovanhu. Ndele hano Omwengeli ou okwa ya mouyelele munene tau kakama, ndele ta hovele oku tengukatenguka, ngaashi *ngaho*. Ndele inandi mona nale ovanhu vahapu monghalamwenyo yange!

²⁷ Ndele hano Omwengeli mukwao ou okwe uya popepi lela naame, ndele Ye okwa ti, “Ope na omayovi omafele atatu vomuvo ve li moshiongalele omo.” Ndele onde shi shanga apa. Ndele shi shanga mombapila yonhumba, ngaashi nda lombwela omumati munini a nyumuka moFinland. Shi shanga kefo lOmbibeli yoye ile pamwepo, kutya moshiongalele omu (Ota pa ka kala oshiongalele. Ndele oto shi udu moikundaneki yonhumba.) shovanhu omayovi omafele atatu va ongala oshiongalele osho. Paife, tala nge kashi li mondjila. Otashi kala onunene woikando itatu shikwao sha li. Uwete? Ovanhu omayovi omafele atatu va ongala oshiongalele. Ndele onda hafa unene oku ka ya ko, nghi shii eshi handi ningi, osheshi onda hala oku likolela Omwene wetu eemwenyo.

²⁸ Ndele opo, poshikando shimwe, okumona—okumona ovapaani omayovi omilongonhatu vahawiishu ve uya kuJesus Kristus meifano koaltari limwe, ovapaani omayovi omilongonhatu vahawiishu.

²⁹ Paife natu shuneni koshilongwa shetu diva. Onghela otwe lilonga omakoto eendemoni. Okwa li handi diladila nena, ngaashi Kalunga ta ungaunga. Ku shii emanguluko li li oku dja mo. Paife, ame nghi fi omulongi. Ame ondi li kokule oku kala o—omuhololi wOmbibeli. Ndele ame. . . Elongo lange ola ngabekwa kondodo oniheyali. Onghee osho. . . Ndele, ngaho, onda dja mo mofikola hanga omido omilongombali nanhano da ya, onghee efimbo lile la pita. Ndele nghi na elongo lihapu, ashike ashishe osho ndi shii osho sho nda tambula menwefemo. Ndele nge enwefemo olo inali udikwa nOmbibeli, hano ola puka. Uwete? Oli na oku kala Ombibeli. Kashi nombudi oshike enwefemo li li, oli na oku uya. . . Apa ekanghameno laKalunga. Kape na ekanghameno la dikwa li he fi Eli. Ndele eshi Eli li li, nge eshi nda hala oku tonga oshi li omhinge naEli, efa eendjovo dange di kale oipupulu, molwaashi Eli olo Oshili. Uwete? Uwete? Ndele nge omwengeli ote ku lombwele sha osho sha yooloka kuEli, Paulus okwa ti, “Na kale efitingo kunye,” nande omwengeli wOuyelele. Paife, ope na oinima ihapu inene. Ondi ashike. . . ashike. . . Onda hoolola omafiku avalu, molwa oku yandja oshilongwa eshi kovanhu, ovo va li onghela nonena, voiongalele yomutenya.

³⁰ Paife, etomhelo nde shi ningila, oku lipa mwene ekendabalo linini ndi tale nge Kalunga ota kwafa nge. Ope na sha momutima wange. Ndele oshe shi, kutya, konima yEtumwalaka eli linene, nokonima Kalunga Yemwene a shilipaleka osho nda tonga kutya Oshili, mOndjovo Yaye; paOndjovo Yaye, tete, ndele hano moilongadidiliko noikumifi. Paife, ohandi diladila, nOshili yEvaengeli kOngeleka, ondi li koshi yeteelelo, kuKalunga, ndi li ete kOngeleka. Oshi li mondjila. Ova topauka unene, momahangano mahapu unene a yooloka nomoitopolwa yoipambu yayo, fiyo sha puka. Atushe ovana vaKalunga eshi twa dalululwa, Ngaho, uwete. Ndele oshili yoshinima oyo yo kutya Kalunga okwa hala tu shi shiive, kutya fye ovana Vaye.

³¹ Paife, dimbuluka, otembeli yaSalomo oya tetwa po, ounyuni aushe. Ndele apa ope uya emanya limwe la tonywa *ngaha*, namanya likwao la tonywa *ngahenya*, nalimwe la tetwa *ngaha*, nalimwe la tetwa *ngahenya*, ashike, eshi le uya pamwe, kapa li omudumo woshisaaxa, ile ondaka yohamala, kesheshimwe osha ya nawa ponhele yasho. Kalunga okwa li Omulongi washo.

³² Kalunga oku na ongeleka hai ifanwa Oiongalele, nongeleka imwe yaKalunga, naimwe *ei*, naimwe *inya*. Ndele, ashike nge adishe de uya pamwe, otadi ningi ongudu inene yohole youmwatate, ndele Kalunga ota tula, ta ongaleke Ongeleka oyo pamwe noku I twala moilemo.

³³ Keshe efano la fimana, manga ina li lekwa moshinyanga shounghulungu, oli na oku lekwa, oli noku ya moshinyanga shokushemununa, tete. Omulumenhu ou a painda, ehafo, ile, ombili, itandi tumbula edina laye, a painda Ouvalelo

Waxuuninwa, ngaho, oshe mu pula efimbo longhalamwenyo yaye. Okwa painda efano olo. Osha li hanga omido omilongombali, ile omido omulongo, nda itavela, pokati kokupainda Jesus naJudas. Ndele owa didilika, mefano olo la fimana, omulumenhu tuu oo okwe liningifa Kristus, omido omulongo konima okwe liningifa Judas? Oshi li mondjila. Okwe shi ninga. Omido omulongo doulunde, okudja komwiimbi munene wopera, a kufe po onhele yaKristus, e uya ponhele yaJudas. Ino pumbwa oku kufa omido omulongo. Otashi kufa ominute omulongo, tashi ku ningile oshinima shelifa. Otashi shongo oukwatya woye, moulunde. Ashike, nande, efano olo la pitila momashemununo aeshe oo.

³⁴ Ndele osho handi lipula kombinga yOngeleka yaKalunga, ongudu oyo ya ifanwa. Iya, itandi shi tongele mengwandjulo lasha. Onda enda omafuta aheyali, ndele ondi li molweendo lange lititatu mounyuni, ndele ovanhu otava ti, “Omuungidi omuyapuki! Omuingidi omuyapuki!” Ndele onda konakona ounyuni, ndele inandi mona omuingidi omuyapuki natango. Olo edina omunawii a nateka ovanhu. Opuwo. Kape na oshinima shatya ngaho onga omuingidi omuyapuki. Ndele ondi na omavalulo akeshe eengeleka omafele ahamano nomilongohamano nahetatu da yooloka odo di li ko, ndele oda hangana mounyuni, kape na imwe yomudo ya ifanwa Ovaingidi Ovayapuki. Ndele oya dja kepangelo. Kape na ongeleka imwe Omuingidi Omuyapuki ndi shii. Onghee, osha li shimwe osho omunawii a ifana. Ashike, paife, mwaashishe eshi, oinima aishe ei, Kalunga okwa painda efano. Ndele oshikando shimwe eengeleka edi dinini hadi kala apa, vamwe vomunye . . .

³⁵ Onda tala ovalumenhu ava vomitwe deenghwakutoka. Omumati wange, onghela; onda li monduda, handi lilongo, ndele omulongi okwe uya ndele ta ti, “Onda hala oku minika omake naxo.” Shaashi, omumati wange okwa tekulwa naMumwatate Baxter navo, ou ashike, “Ahawe,” osho ngaho, diva. Nghi shi hole. Uwete? Kashi nombudi nge onda . . . Shaashi, itandi dulu oku kala omupiya wovanhu naKalunga, yo. Ashike ohandi lipula ondi hole oku minika omake novamwatate vange. Ondi hole oku shi ninga. Ope na sha kombinga yasho, ondi hole oku minika omake o—omulongi. Ha omulongi aeke, ashike keshe okaana kaKalunga, ondi hole oku shi ninga. Nghi shi shii nafiyo omwalikadi wange a lombwela nge konima kanini. Iya, ngeno okwa lombwelele omulongi oo, “Omunute ashike, okwa alukila meilikano, ndele—ndele ohandi mono eshi ta ti.” Iya, ngaho, osha kala xwepo. Onghee onde mu pa epukululo linini musho, e he shi ninge. Uwete?

³⁶ Nonghee oshili, ito kala wa yuka, ngaashi mumwatate a ti okafimbo ka pita. Nge owe shi ningi, hano pefimbo lokonguloshi onda—onda loloka, ou wete. Ovanhu ove na oku popya, ndele

kesheumwe oku na pamwe ouvela, ndele ngeenge tave u popi, diva, ope na Omwengeli wOmwene opo e u hokolole.

³⁷ Ope na umwe e li omutumba, a tala nge lela paife, ou shii kutya oshili, okudja ashike ominute dishona da ya, ile hanga otundi netata ya ya. Omukainhu e li omutumba apa, ou e he shii eshi sha li, Omwengeli wOmwene oo e mu lombwela oufiku umwe noku mu lombwela sha, ndele ke shi udite. Ashike nena osha ningwa, onghee oku shi shii paife eshi tashi ti eshi Ye e mu lombwela. Nhumbi, a fikama opo te mu lombwele, Omwengeli wOmwene okwa shuna a yukilila noku mu lombwela eshi oupyakadi waye wa li, naashishe sha li, na—naashi a li ta diladila, naumwe womovaholike vaye, nhumbi Kalunga a popya ndele Ye te shi koleke, naashi tashi ka ningwa po. Onghee osho naana omukalo shi li. Uwete? Kalunga osho a ti.

³⁸ Iya, paife, ongahelipi kombinga yoikando ishona oyo ya. . . Hano, ndele keshe emoniko otali ku nghundipaleke ngaho unene, uwete. Ndele oshinima shotete u shii, eshi we uya kongeleka konguloshi, owa lolokelelela filufilu fiyo ku shii kutya oto ningi shike. Ndele ilikanene nge paife, uwete, molwaashi osha dja moshiongalele shimwe oku ya kushikwao, kushikwao. Eshi osha li oshiongalele ashike, tashi kala sha yooloka, ngeno okwa li handi i keumbo paife ndele itandi ka ninga sha eemwedi donhumba, oku ya noku ka tala ondjolo yange noku ka yula eeshi. Ashike ondi na oku ya koshiongalele shimwe oku ya kushikwao, okudja kushimwe oku ya kushikwao, ou wete. Osho tashi shi ningi.

³⁹ Ndele nye amushe ilikaneni, nye ovanhu mu li konima omu mengungo. Ova lombwela nge onguloshi kutya okwa—kutya okwa li handi popi nomunhu wonhumba, ndele omunhu ina nyamukula keifano. Paife, osha nyika oshiponga nai, ou wete. Eshi ve shi tonga. . . Iya, omafimbo amwe ouyelele ou ihau vilima, ope na evala lilaula mokati omu.

⁴⁰ Ndele onda tala Omwengeli wOmwene eshi Ye a fikama apa, ondi shi udite. Hano onde U uda tau di muame, ndele handi tale, Owa fiya nge po ndele Tau i lwaapo noku fikama kashona, ndele ondi U wete. Ndele Owa shela ndele tape uya emoniko. Hano onda mona emoniko. Onda tala kutya omunhu woludi lilipi ta monika e li oko. Onda mona omunhu, hano onda popya. Osho sha kufa ombinga. Osho sha ningwa. Ku na oku shi lombwela kesheumwe, ashike osho—oshu sha kufa ombinga, ou wete. Ashishe oshi li mouhamba wopamhepo.

⁴¹ Hano nge omunhu oo ina nyamukula, osha fa oku lesa Ombibeli apa noku tya, “Kape na sha kuYo,” inda kokule naYo. Uwete? Onghee otashi shi ningi nai unene. Onghee kala oupafi, kala wa pwilikina, kala wa tala. Ngeenge Ye ta popi, nyamukula. Uwete, kala ashike we llongekida oku nyamukula pefimbo keshe.

⁴² Nonghee omwalikadi wange, naMumwatate Beeler navahapu vomuvo, ongula ei, okwa li tave shi lombwele nge, kutya okwa li tau ifana omulumenhu kumumwaxe waye, lwaapo, oo e na sha sha puka, nosho tuu. Ndele omulumenhu ina nyamukula keifano, onghee itashi dulu oku kwafwa. Oshi li pokati kaKalunga nomulumenhu. Emoniko ola fiya nge po. Onghee inandi li mona vali, molwaashi ina nyamukula. Onghee, kala wa tala, kala oupafi.

⁴³ Paife oku kufa oshilongwa eshi sh*Oukwandemoni* noku popya kombinga yeendemoni. Paife, ovanhu, ngeenge to ti “ondemoni,” diva meendelelo otava hovele oku diladila, “Akutu, epwililo lonhumba ile sha!” Ashike eendemoni odoshili ngaashi Ovaengeli. Do odoshili.

⁴⁴ Ndele omunawii owoshili ngaashi omunawii, ngaashi Jesus Kristus e li Omona waKalunga. Ye omunawii! Eulu oloshili. Ndele nge kaku na oshinima shatya ngaho onga oheli, kaku na oshinima shatya ngaho onga Eulu. Ndele nge kaku na eyambeko Laalushe...ehandukilo laAlushe, shapo, kaku na eyambeko Laalushe. Nge kaku na omutenya, kaku na oufiku. Uwete? Ashike ngaashi ku na omutenya, oku na oufiku. Ngaashi—ngaashi shili ku na—shili ku na Omukriste, oku na ou eli omunaihelele. Ngaashi ku na umwe washili a dja kuKalunga, oku na umwe oku shi hopaenena. Uwete? Oshi li naana ouwa nowii, shilaula noshitoka, oku twikila onghalamwenyo kukesheshimwe, oshili noipupulu apeshe. Ndele oku na evaengeli loipupulu, oku na Evaengeli lashili. Oku na Eshasho lashili, oku na eshasho loipupulu. Oku na omuliningitaveli, oku na washili. Oku na odola yaAmerica yashili, oku na odola yaAmerica yoipupulu. Oku na Omukriste washili, oku na omunaihelele washili, uwete, oo ashike ta hopaenene. Onghee oto shi hange, onghee otashi i pamwe. Paife, itatu dulu oku shi topola. Kalunga oha lokifa odula.

⁴⁵ Hano Ye na popife nge apa kashona. Ovaudifi vangapi ve li apa, yelufeni omake eni. Apeshe, ovaudifi, natu mone omake eni. Iya, Kalunga ne mu yambeke, vamwatate. Paife, paife, itamu shi kufa onga elongo paife, ashike, manga inatu taalela oshilongwa eshi sha fimana, nandi mu lombwele sha. Ovapentekoste vangapi ve li apa? Yelufeni omake eni, apeshe keshepamwe. Iya, amushe Ovapentekoste. Eewa. Ohandi ke mu lombwela eshi nda li eshi tete nde uya mouhamba weni, ondodo.

Onda li apa moIndiana, ponhele yonhumba hai ifanwa Mishawaka. Ongudu yotete yOvapentekoste nda mona, ova ifanwa o—Ovapentekoste vOiongalele yaJesus Kristus, nda itavela, ile sha sha tya ngaho, ongudu yovanhu iwa. Paife ova hangana kumwe noku liifana Opentekoste Yahangana. Ova topoka mo muaveshe vomuvo, molwa oshinima sheshasho lomeva. Inashi va ninga omunaihelele washa. Omu na vahapu vashili, Omhepo Iyapuki lela yashili, Ovakriste va dalululwa

meendodo davo. Ndele Kalunga okwe va pa Omhepo Iyapuki moku shashelwa me “Edina laJesus,” noku pa vamwe eshasho lOmhepo Iyapuki, moku shashelwa mu “Xe, Omona, Omhepo Iyapuki.” Onghee, “Kalunga okwe va pa Omhepo Iyapuki, ovo tava dulika kuYe,” onghee olyelye—olyelye e na, olyelye a dulika kuYe? Oove ngaho.

⁴⁶ Nge owa dimbwa, naavo va hala oku kala ondjila imwe, nava kale, ndele indeni komesho noku kala ovamwatate. Opuwo. Ino . . . Eshi she shi ninga, osha li oku va tukaulila shi, oku tukauka. Uwete? Oshike? Osha li oku tukaulila shi, oku pombolela shi, oku tukaula oumwatate, oku dja mo noku litopola fyevene. Ahawe, omufimanekwa, fye inatu topoka, fye umwe. Oshi li mondjila.

⁴⁷ Ashike eshi kwa li nda fikama, onda li handi tale ovanhu ovo. Paife, ame, nda dja mongeleka yObaptiste yokOumbuwanhu yaalushe kanini, oshike, onda mona ovanhu ovo, onda ya mo ndele ova li tava hakele omake avo, tava ingida, “Umwe womuvo, umwe womuvo, onda hafa oku tya aame umwe womuvo!”

⁴⁸ Onde lipula, “Ame! Whew!” Oshinima shotete u shii, ope uya umwe a dja oko, ta tutula ngaashi tava dulu oku tutula. “Tu-tu-tu-tu,” onde lipula, “omikalo dongeleka datya ngahelipi! Inandi uda nale oshinima sha tya ngaho.” Onda kala nde va tala, apeshe. Nda kumwa, “Iya, oshike mounyuni shi li omukundu u kwete ovanhu ovo?”

⁴⁹ Paife, omwa uda nge handi hokolola ehokololo longhalamwenyo yange, eshi nda hanga ko oshiongalele osho. Ashike eshi oshinima shimwe inandi shi tonga nale, inandi shi tonga nale, moshiwana. Onghee ova . . . Paife, nge owa hala oku shi dima mo mekwatelo loye, oshike, oto dulu oku shi ninga. Eewa. Paife, mwaashi onda tala, ndele paife ohandi lipula, “Iya, ovanhu ovo ovanyakukwi inandi mona nale monghalamwenyo yange.” Kava li va fyohoni eitavelo lavo. Fye Ovabaptiste ohatu fyohoni kashona, palumwe okafimbo, ou weteko. Uwete? Ndele eshi va ka ilikana, ou weteko, onda ya konima yomupepo, ou weteko. Ndele—ndele, ashike fye. . . Ashike ovanhu ovo kava li, mumwatate, ove—ove na eitavelo meni amushe, kombada, naapeshe kuvo.

⁵⁰ Iya, ohandi dimbuluka oufiku oo eshi nda ya komesho. Tava ti, “Ovaudifi aveshe komesho.” Osha li onhanda. Ove na oku i ninga apa mOumbanganhu, molwa o—molwa oupwakadi wovalaule, omhango yaJim Crow yokOumbuwanhu. Onghee aveshe oko va shakena okudja akushe. Onghee, ondi li ko omutumba. Ndele okwa ti. . . Iya, paife ope na. . . Onda uda ovaudifi aveshe momutenya omo nomoufiku omo. Ova ti omuudifi umwe, okwa li omuudifi omulumenhu omulaule e uya, a djala okamwooyo keexwiki komutwe waye, ngaashi *ngaho*, a djala ombaikifa yomuudifi yomushano mule, ou weteko, amatwi

oveleveta, ndele omhepo ya ndjena. Omufyoona mukwetu okwa ya ko ngaashi *ngaha*. Okwa ti, “Ovamwange ovaholike,” okwa ti, “onda hala oku mu lombwela,” ondi na oku hepaulula. Onda li ndi mushonaelela ndi li omutumba komesho. Onghee hano okwa ti, “Ohandi mu lombwele!” Okwa kufa eleshelo laye okudja muJob, “Ove wa li peni eshi Nda shita ekanghameno lounyuni? Lombwele Nge opo la dikilwa.”

⁵¹ Ovaudifi aveshe ava ova kala tava udifa kombinga yaKristus, ngaashi shito. Onde va pwilikina, nde va tyapula. Ashike ha omumati oo! Okwa shuna kwinya hanga omido omayovi omulongo manga ounyuni inau tamekwa. Okwa ya mOmaulu ndele ta aluka a yukilila moilemo, eshi tashi kufa ombinga. Eshi kwa li tava udifa, va twikila, mefimbo lefiku; ye okwa li ta udifa mwaashi tashi kufa ombinga mEulu. Okwa eta Kristus mekambakano louta wodula, lwaamwinya mOukwaalushe. Oshike, ina udifa hanga ominute nhano fiyo mukwetu oo, Shimwe she mu kwata. Okwa nuka mombada ndele ta denge oififinwa yaye kumwe, ndele ta ingida, “Whoopee!” Oku na onhele hanga ya fa ei ndi na apa. Okwa ti, “Kamu na onhele ya wana nge ndi udife,” ndele okwa ya.

⁵² Iya, onde lipula, “Nge otashi ningifa ngaho omulumenhu hanga womido omilongohetatu, otashi ningile nge shike? Osho nda hala. Osho nda hala.”

⁵³ Ashike osho kwa li shi kwete nge osheshi. Paife, ohatu popi eendemoni paife. Osho shi kwete nge, onda tala ovalumenhu vavali. Umwe e li omutumba kombinga imwe, naumwe okuikwao. Ndele eshi Omhepo ya kuluka, ovalumenhu ovo ova yambuka noku popya momalaka noku ingida, noku ninga vatoka kokanya. Ndele onde lipula, “Akutu, ame, ngeno okwa li ndi shi na!” Uwete? “Oshiwa ngahelipi! Akutu, osho. . . Ondi shi hole ashike!” Iya, onda ya mepya lomapungu. Ndele onde mu lombwela ehokololo longhalamwenyo yange. Omwe li lesa membo. Onda kofa oufiku aushe. Ndele handi aluka ongula ya shikula, onghee onde lipula ndi makele ashike. Ondi na omukalo woku ninga oinima oyo umwe ehe shii kakele Kalunga naame. Onghee, ngaho, onda kufa efaneko noku ka shakeneka omhepo yomulumenhu. Ou i wete lela apa komesho. Uwete? Nonghee hano ondi na oku popya kuumwe wovalumenhu ovo. Ondi va wete, ove li omutumba pamwe, nova kwata omake noku tutula noku ingida. Onde lipula, “Akutu, ame, otashi udika shashili kuame!”

⁵⁴ Onda kwata limwe lomomake aye. Onda ti, “Oto i ngahelipi, omufimanekwa?”

⁵⁵ Okwa ti, “Oto i ngahelipi.” Omulumenhu muwa lela, omulumenhuelela mukwetu. Okwa ti. . .

Onda ti, “Ove omulongi?”

Okwa ti, “Ahawe, omufimanekwa. Ame omukwashilyo ashike.”

⁵⁶ Ndele ondi na oku twikila eenghundafana naye opo ndi kwate omhepo yaye. Uwete? Ke shi shii. Kape na umwe e shi shii. Inandi tonga sha kusho. Omido komesho, manga inandi shi tumbula. Onghee ova... Ashike eshi nde uya oku mona, osha ninga oshili, ngaashi shi li, omulumenhu wOmukriste! Omulumenhu oo okwa li lela omuyapuki waKalunga. Onda lipula, “Mumwatate, oshiwa.”

⁵⁷ Ashike ombinga ikumifi, eshi nda kwata lomulumenhu mukwao, osha li omhinge. Okwa li nokuli ha di nomukainhu oo a ha li omwalikadi waye. Oshi li mondjila. Ndele onde li mona tali lishilile kuye, emoniko. Onda lipula, “Akutu, ame, itashi dulika.” Ndele omulumenhu... Onda lipula, “Paife, paife, omhepo ei i li mokati kovanhu oya puka. Osho ashike shi li po.”

⁵⁸ Onghee oufiku oo eshi...nda ya koshiongalele, nomayambeko a li taa wile, onda ilikana kuKalunga, nOmhepo Iyapuki, Omwengeli wOmwene okwa yandja oundombwedi kutya osha li Omhepo Iyapuki. Ndele Omhepo yelifa kwa li tai wile komulumenhu *ou* okwa li tai wile komulumenhu *oo*. Ndele eshi Omhepo ya wila, ovalumenhu aveshe ova yambuka, ndele aveshe tava ingida noku yaayana noku hambelela Omwene, noku popya momalaka noku tutula. Onda ti, “Ita—ita—itandi shi uduko, Omwene. O...Nghi shi wete mOmbibeli, opo tashi dulu oku kala mondjila.” Paife onda ti, “Pamwe onda pukifwa.” Uwete? Onda ti...Paife, apa, ita—itandi dulu...Ame—ame omunekota lela mOmbibeli. Oshi na oku kala Eshi. Uwete? Onda ti, “Omwene, Ou shii onghalo yange, ndele ondi—ondi na oku shi mona mOndjovo Yoye. Ndele nghi—nghi udite ko. Eshi Omhepo Iyapuki tai wile komulumenhu *ou*, Omhepo Iyapuki oya wila komulumenhu *oo*, ndele umwe womuvo omuyapuki namukwao omunaihelele. Ndele ondi shi shii kutya osho shi li.” Ondi shi shii. Pehe na...Ngeno onda kufa mo omulumenhu noku shi mu ulikila, ile ndi mu ifane ko noku shi mu lombwela.

⁵⁹ Ngaashi handi dulu omulumenhu oo a li omutumba apa onguloshi, kali sha ashike o—omukwakonda, ngeno opa li umwe a li omutumba. Ndele onda wanene oku shi ifana, ashike ngeno okwa yambuka ndele ta tameke ta lombaula. Onghee onde shi efa ashike, molwa oshiongalele, ashike ondi mu shii. Eheni, omufimanekwa.

Kape na umwe, vavali vomuvo, ve li omutumba konima oko, onguloshi imwe, vongeleka yonhumba apa moshilando. Ovashemununi lela! Onda va mona. Ashike, nge owa hala, oku tameka oupyakadi. Onda shi ninga oikando ihapu. Onda va efa ashike, uwete. Oshi li nawa. Kalunga oku shi shii, Oye Omupanguli. Nava ifane nge oshikando shimwe, ndele to mono sha tashi kufa ombinga, ou wete, va efa.

Ngaashi ondemoni, inandi ifana mo ondemoni. Oye uya ashike kuame noku shonga nge. Hano opo Kalunga a ya moilonga, uwete, oshi li mondjila, nowa mona eshi sha kufa ombinga. Eewa. Ashike onde shi efa. Sha ningifa oshiongalele shidjuu, osheshi omhepo oyo oya li tai linyenge lela muame efimbo alishe, uwete. Nonghee onda twikila ashike.

⁶⁰ Ashike paife, ovalumenhu ava, nghi shi udite ko. Ndele osha li omido mbali konima, ile nhatu, eshi nda li koGreen's Mill, Indiana, apa, kondjeedililo yeendaadi. Onda li mekololo likulu omo handi ka ilikanena. Ndele konima oko, onda ti, "Omwene, nghi udite ko ongudu yovanhu oyo eshi ya ninga. Ovanhu vawa lela inandi shakeneka monghalamwenyo yange, ndele nghi—nghi udite ko kutya otashi dulu oku kala omhepo ya puka. Ngeenge shi li . . . nge hano . . . Ou shi ouyuki womutima wange. Ou shii nhumbi ndi Ku hole nonhumbi nde Ku longela. Ndele Omhepo yelifa oyo i li apa, naame, oya li movanhu ovo. Ndele apa Oya li momulumenhu oo, oko, shelifa ashike." Onghee nghi udite ko.

⁶¹ Ndele Omwene okwa kuluka monghenda Yaye noku ulikila nge. Osheshi shi li apa. Oshi na oku kala Pamushangwa, tete. Ye okwa ti "Toola po Ombibeli yoye." Ndele onda toola po Ombibeli yange. Ondi wete onda kwata Ombibeli oyo ominute omulongo pehe na umwe . . . vali Ondjovo tai uya. Onda teelela ashike okafimbo kashona. Onde Mu uda ta ti vali, "Penuna kOvaheberi 6 u tameke oku leshe." Ndele onde shi ninga. Ndele eshi she uya pedu, opo Ya ti, "Odula ohai lokele edu luhapu oku litekela noku lilongekida, tali dalele ovo ve . . . ashike omakiya neeshosholo, oli li popepi noku fingwa, olo exulilo lalo okuxwikwa po." Ndele onde shi kwatela opo.

Onde lipula, "Osho ngaho. Kalunga na pandulwe! Osho ngaho." Uwete?

⁶² Paife, Jesus okwa ti, "Omukuni okwa ka kuna eembuto," Ye ina kuna? Paife, amushe Ovakriste mu li apa. Kesheumwe okwa yelufa omake aye, nande ngaho, Ovapentekoste, Ovakriste va dalululwa. Eewa. Ova . . . Ndele Ye okwa ti, "Omukuni okwa ka, kuna eembuto. Ndele fimbo a kofa . . ." Efude po laye, efyo, pokati. Uwete? "Ndele fimbo a kofa, omutondi okwe uya ndele ta kunu omau mepya olo." Omau oshike? Oimbodi, eengwena, naikwao. Paife, "Ndele eshi omulongi (omuudifi) a mona omau aa a mena, okwa ti, 'Nandi ke a dude mo.' Ye okwa ti, 'Ahawe, ahawe. Oto duda mo oilya yo. Efa aishe ivali i kule mumwe.'"

⁶³ Ope na epya loilya apa. Ope na omatangaela, okalilifa, okalupulupu, kesheshimwe shilili mulo. Oshi li mondjila? Ashike, paife, omo omu na oilya. Paife, odula ohai lokele edu luhapu, oku litekela. Paife, odula oya shike? Ha oku tekela okalilifa. Paife tala noku pwilikina. Ha oku tekela omatangaela. Odula oya tuminwa oilya, ashike okalupulupu noimbodi oya fya ashike enota ngaashi oilya. Ndele odula yelifa oyo hai lokele oilya

ohai lokele oimbodi. Ndele oshimbodi shinini osha fikama sha yukilila ngaashi ngaho, sha hafa tashi tyapula, unene ngaashi oshilya shinini sha fikama noku lifikameka shovene.

⁶⁴ “Ashike koiimati yavo otamu va shiiva.” Oove ngaho. Uwete? Paife, Omhepo Iyapuki yelifa otai dulu oku yambeka omunaihelele. Osha denga mo vamwe vomunye Ovaramenia, ashike oyo Oshili. Oyo Oshili. Onda longwa ouyapuki, osho nda itavela mouyapuki, yo. Ashike Omhepo yelifa, odula ohai lokele ovayuki novahenouyuki, ashike koiimati yavo otamu va shiiva.

⁶⁵ Nge onda tale apa noku kufa oilya, onda kufa oilya, ashike oimbodi oya mangwa aishe. Ndele otai xupu kodula yelifa oyo ya lokela oilya. Ndele odula inai tuminwa oimbodi, oya tuminwa Oilya. Ashike odula moku kala mepya, oilya moku kala... oimbodi moku kala mepya loilya, oi na ouwa muhapu wodula ngaashi aishe yomuyo i na. Ndele odula yelifa oyo ya ninga oilya omwenyo, oya ninga oimbodi omwenyo.

⁶⁶ Oinima aishe moushitwe otai faafana paukwamhepo, ngaashi hatu longo. Osho ngaho, oukwandemoni, eendemoni tadi hopaenene Oukriste, natango, neyambeko. Oo kae fi omashini omashikwa, vamwatate, nge otamu shi kufa. Uwete? Uwete? Paife, osho—oshO Oshili.

⁶⁷ Onghee, inandi xupifwa nena molwaashi handi dulu oku ingida. Inandi xupifwa molwaashi ndi udite nda xupifwa. Onda xupifwa molwaashi onda wanifa oipumbiwa yaKalunga yOmbibeli ei. Jesus okwa ti, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku na Omwenyo waalushe, ndele ite uya metokolo, ashike okwa dja mo mefyo e uya mOmwenyo.” Onda shi itavela. Oshi li mondjila. Ndele moipumbiwa oyo onda xupifwa, molwaashi Kalunga osho a ti.

⁶⁸ Nge okwa lombwela nge wa xupifwa molwaashi umwe okwa ti, “Oshihomo shomhepo sheenghono sha denga nge moshipala,” osho oshiwa, ashike onda hala oku shiiva opo oshihomo shomhepo sheenghono tashi di manga inashi denga nge moshipala, uwete. Paife, onghalamwenyo yatya ngahelipi to ka kala konima yoshihomo shomhepo yeenghono she ku denga? Uwete? Uwete, okoiimati yoye to shiivika. Onghee, eendemoni ohadi dulu oku longela mokati kOvakriste. Owe shi itavela? Tala kuPaulus, Paulus okwa ti. . .

⁶⁹ Paife apa opo Odula Yefimbo Laxuuninwa... Nge ope na umwe womunye apa, dimine nge po nge ohandi ku tongele sha. Itandi ku tongele sha vali shi dule handi tongele Ovaiongalele, ile umwe, Ovabaptiste, ile umwe elili. Eshi Oshili osho Oshili. Apa mwa dila mo, ongaha: otamu ningi ovaxunganeki movalumenhu ovo naikwao oyo ihe fi ovaxunganeki. Ovaxunganeki kave fi “oku tenheka omake” noku tuma. Ovaxunganeki ohava dalwa. Uwete? MOmbibeli, omu na *oshalinghenda* yokuxunganeka.

Opo po epuko leni lili, pokati koshalinghenda yokuxunganeka nomuxunganeki. Oshalinghenda. . .

⁷⁰ “Kalunga, mefimbo lonale nopaenghedi dilili nodilili okwa popya nootate movaxunganeki, momafiku aa axuuninwa omOmona Waye, Kristus Jesus.” Ndele Olutu laKristus oli na eeshalinghenda omuwoi dopamhepo tadi longo mulo. Ndele ota di dulu oku kala momukainhu *ou* konguloshi, okuxunganeka, pamwe ha onghalamwenyo yaye aishe. Ota di dulu oku kala momukainhu *ou* onguloshi tai shikula. Pamwe omomumulumenhu *ou* oshikando tashi shikula. Pamwe omwa *oo* konima oko, oshikando tashi shikula. Itashi mu ningi omuxunganeki, itashi ningi umwe omuxunganeki. Oshalinghenda yokuxunganeka muove.

⁷¹ Ndele manga omulumenhu oo ile okuxunganeka oko inaku yandjwa kongeleka, oku na oku yelekwa komesho yambali ile ovatokoli vatatu vopamhepo. Oshi li mondjila? Shelikolelela, paife, Paulus okwa ti, “Amushe otamu dulu okuxunganeka, umwe naumwe.” Nge shimwe osha hololwa *kuou, winya* na mwene. Iya, osho tashi ningi onduba yovaxunganeki hano, palongo lonena. Ahawe, ongeleka yOpentekoste, otu na oinima ya kundakunda. Ndele olo etomhelo Kalunga ite uya mo, fiyo twa yukililifa oinima ndele okOmbibeli. Oshi li mondjila. Ou na oku mona ondjila ya yuka. Oto ka tunga eumbo ngahelipi ito tale komhangela? Uwete? Ou na oku tameka nawa.

⁷² Paife, omo, omuxunganeki, ino mona nale umwe a fikama komesho aJesaja, Moses. Umwe okwa fikamene, Kora, efiku limwe, ndele ta kendabala oku patafana naye, ndele Kalunga ta ti, “Litopola mwene, Ohandi ka makula edu no. . .” Omuxunganeki oha dalwa. “Eeshalinghenda nomaifano. . . -elidilululo.” Olo enunino laKalunga, okudja kouhanana. Kesheshimwe oshi li nawa mondjila, naana eshi a ti oshili sha shilipalekwa sha etwa. Osho Ondjovo yaKalunga, hai uya komuxunganeki. Ashike oshalinghenda yokuxunganeka oi li mongeleka.

⁷³ Paife oto ti, “Iya, ovaxunganeki ovEtestamenti Likulu.” Akutu, ahawe! Etestamenti Lipe oli na ovaxunganeki.

⁷⁴ Agabus okwa li—okwa li omuxunganeki wEtestamenti Lipe. Tala kOmhepo yokuxunganeka ya wila ko noku shi lombwela Paulus. Hano apa ope uya Agabus a dja kuJerusalem, noku hanga Paulus, noku mu manga ekwamo laye, noku punguluka ndele ta ti, “OMWENE OSHO TA TI, omulumenhu ou he lidjala ota ka mangwa momalyenge ngeenge a fiki kuJerusalem.” Agabus, ou a fikama noku tonga, a xunganeka osho tashi ka kufa ombinga, okwa li omuxunganeki, ha omulumenhu e na oshalinghenda yokuxunganeka.

⁷⁵ Ndele oshalinghenda yokuvelula neeshalinghenda adishe odo, kaume kange wOmupentekoste, owe shi lumbakanifa.

Eeshalinghenda odi li mongeleka, ta di dulika komunhu keshe mongeleka, kesheumwe oo a shashelwa mOlutu. “KOMhepo imwe otwa shashelwa mo.” Ndele Ombibeli oya ti . . .

“Iya, ondi na oshalinghenda yokuelula.”

⁷⁶ Iya, Ombibeli oya ti, “Hepaululilafaneni omapuko eni, nye mu ilikanenafane.” Keshe omunhu ilikanena mukweni. Fye katu fi ongudu ya topoka; fye epukululo, ongudu ya ongala. Uwete?

Paife, ndele osho eendemoni hadi longo omafimbo amwe.

⁷⁷ Paife tala eshi Paulus a ti, “Nge umwe ta popi momalaka namukwao ta fatulula, nakeshe eshi ta ti, nashi yelekwe manga—manga ongeleka inai shi tambula.”

⁷⁸ Paife, itashi kala eendululo lOmushangwa, ile shimwe sha tya ngaho. Kalunga ihe liendulula Yemwene. Ashike otashi kala elondwelo kongeleka. Hano nge ovatokoli vawa tava ti, “Natu shi tambule. Eewa, oshOmwene.” Omutivali ta ti, “Natu shi tambule.” Omakanya ambali ile eendombwedi nhatu, ondjovo keshe nai pamekwe. Hano ongeleka tai shi tambula noku shi lilongekidila. Nge inashi wanifwa, eshi a tonga, hano omu na omhepo ya nyata mokati keni. Oshi li mondjila. Ndele nge osha wanifwa, hano pandula Kalunga, Omhepo yaKalunga oi li mokati keni. Uwete? Paife, opo u na oku tala noku lungama. Onghee, ino kendabala oku fininika. Itandi liningi mwene omesho mandjibi manga ndi na mambulau, uwete, ondi na oku wanenwa nomesho mambulau. Paife, opo po eendemoni hadi longele mouhamba wovanhu vopamhepo.

⁷⁹ Paife otu na shimwe shomoule tashi uya, nonde lineekela kashi li unene moule. Paife muSamuel Wotete 28, onda hala oku lesa Omushangwa wonhumba apa pefimbo eli. Onda hala mu pwilikine nawa. Ndele onda hala oku eta “eendemoni,” ndi mu ulikile nhumbi ha di longo lela mongeleka, nonhumbi Satana a ninga ekonda kukeshe washili e li mo. Paife ou wete ko, paOmbibeli, kutya eendemoni ode uya mokati kOvakriste notadi hopaenene.

⁸⁰ Ndele oikando ihapu otwa lombwela ovanhu va kale Ovakriste eshi tava ti, “Onda itavela muJesus Kristus.” Oshike, eendemoni oda itavela oshinima shelifa, nohadi kakama. Kashi fi edidiliko kutya owa xupifwa. Imwe yomeenguloshi edi onda hala oku ya mehoololo, ndele to mono kutya exupifo otali ti ngahelipi. Uwete? Kashi fi shimwe to shi longifa, monhele yotete, ile onhele yaxuuninwa, ile shimwe to ningi. Kalunga okwa xupifa omunhu, mongeenge. Mumati, osha ningina moule, inashi ningina? Paife, pamwe nasho shi kufa mo momukalo woye, fimbo tu li pusho. Eewa.

⁸¹ Abraham okwa li ehovelo leitavelo letu. Oshi li mondjila? Akutu, Abraham oku na eudaneko. Ndele Kalunga okwa ifana Abraham molwaashi okwa li omulumenhu munene, ndi wete? Ahawe, omufimanekwa. Okwa dja muBabilon, me—medu

laKaldea, moshilando shaUr, ndele Kalunga te mu ifana noku ninga ehanganu Laye naye, mongeenge. “Ohandi ku xupifa. Ndele haave auke, Abraham, ashike Oludalo loye,” mongeenge.

⁸² Kalunga okwa ninga ehanganu nomunhu, ndele omunhu okwa tauluka ehanganu laye efimbo keshe. Omunhu ina diinina ehanganu laye naKalunga. Omhango inai diininwa. Inava diinina omhango. Kristus okwe uya noku teya po omhango, Yemwene, shaashi efilonghenda ola yandja nale Omuxupifi. Moses okwa yandja ondjila yokukukuma, ndele hano tava kukuma, shapo, ndele hano ovanhu, konima yasho, ova hala natango va ninge shimwe. Omunhu alushe ota kendabala oku ninga sha e lixupife yemwene, omanga ito shi dulu. Oo oushitwe waye. Diva eshi a mona kutya oku li hamunghele, moshikunino shaEden, okwa ninga omateta omafo omukwiyu. Oshi li mondjila? Ashike okwa mona kutya itaa longo. Kape na sha omunhu ta dulu oku ninga e lixupife mwene. Kalunga okwe ku xupifa, mongeenge, momapupi aeshe. Ndele hano eshi wa xupifwa, owa xupifwa.

⁸³ Tala kuAbraham. Opo mukwetu a li, a ya ko, ndele Kalunga okwe mu pa edu laFilistia ndele te mu lombwele a ha dje mo. Keshe Omujuda a fiya po Filistia okwa shuna monima. Kalunga okwe mu lombwela omo a kale. Nge Kalunga ote ku lombwele u ninge shimwe shilili, ndele ito shi ningi, owa shuna monima. Oshi li mondjila? Eewa, oshikukuta oshe uya, oku yeleka eitavelo laAbraham. Ndele ponhele Abraham a kale mo, ahawe, ina dula oku kala mo, okwa faduka po, ndele ta kufa Sara ndele ta i eemaila omafele atatu (onda hala ngeni ondi na efimbo ndi ye musho) kedu likwao.

⁸⁴ Ndele eshi a fika ko, ndele hano okwa hanga ko ohamba ei inene, Abimelek. Okwa li omunyasha nokwa li ta kongo omuholike, onghee okwe litwa omwalikadi waAbraham, Sara, noku wila mohole naye. Ndele Abraham okwa ti, “Paife, mu lombwela kutya ove omumwaina wange naame omumwaxo.”

⁸⁵ Onghee osha wapalela Abimelek, onghee okwa ti, “Eewa, ohatu mu twala kondjwo.” Ndele ondi wete ovakainhu ove mu wapaleka, ndele okwa li te ke mu hambola efiku la shikula.

⁸⁶ Ndele Abimelek okwa li omulumenhu muwa, omulumenhu muyuki. Ndele oufiku oo, fimbo kwa li a kofa, Omwene okwe mu holokela ndele ta ti, “Ove ou li ngaashi omulumenhu a fya.” Ye okwa ti, “Womulumenhu... Omukainhu oo wa twala oko u hambole, omwalikadi womulumenhu mukweni.” Paife tala. “Omwalikadi womulumenhu mukweni.”

⁸⁷ Oshike, okwa ti, “Omwene, Ou shii uyuyiki womutima wange,” omuyuki, omulumenhu muyapuki. “Ou shii uyuyiki womutima wange. Omulumenhu oo okwa lombwela nge kutya oo ‘omumwaina.’ Ndele ye ina lombwela nge, yemwene, kutya oo ‘omumwaxe waye?’”

⁸⁸ Ye okwa ti, Kalunga okwa ti, “Ondi shii ouyuki womutima woye, ndele olo etomhelo Nde ku kaleka u ha nyone kuAme. Ashike oo omuxunganeki Wange!” Halleluya!

⁸⁹ Ye okwa li shike? A shuna monima, ndele kanini, okufufya kwongaho. Oshi li mondjila? Akutu, ahawe, kape na oipupulu inini itoka. Shapo oipupulu ilaula ile kai fi oipupulu nande. Omulumenhu oku li po omutumba ta popi oipupulu yongaho, ta ti kutya okwa li “mumwaina” omanga a li omwalikadi waye, ta denge oixwa komesho, a shuna monima.

⁹⁰ Ndele apa omulumenhu omuyuki a fikama koshipala shaKalunga, ndele ta ti, “Omwene, Ou shii omutima wange.”

⁹¹ “Ashike Itandi udu eilikano loye, Abimelek, ashike mu kufa. . . mu shuna ko ndele ne ku ilikanene. Ye omuxunganeki Wange; Ohandi mu udu.” Heeno, omushuni monima, omunaipupulu, ashike, “Oo omuxunganeki Wange.” Osho Oshili? Oyo Ombibeli.

⁹² Paife, ino yukilila komesho unene lwaapa kombinga yOucalvini, “Lumwe mefilonghenda, alushe omefilonghenda,” shaashi oto ka ya mefifohoni. Uwete? Paife, okafimbo ashike, ohatu ka mona efimbo oshivike eshi oku shi eta noku ku ulikila nhumbi sha lalakana. Ashike ino lipula molwaashi ashike owa ninga sha epuko kutya owa ililila. Ove okaana kaKalunga, owa dalwa kOmhepo yaKalunga, nye ovanamati novanakadona vaKalunga, ndele oiimati otai liholola yovene. Oove ngaho.

⁹³ Paife, ofye ava, tu li omutumba moshilongo. Paife, onda hala oku lesa apa, ovelise oni6.

Ndele eshi Saul a pula OMWENE, OMWENE ine mu nyamukula sha, nande mondjodi, ile mUrim, ile momuxunganeki.

Ndele hano Saul ta ti kovapiya vaye, Kongelei nge omukainhu e na omhepo yovafi, ndi shiive oku ya kuye, ndi mu pule.

Ohandi yeeke sha kodibo apa ngaha, ashike. . . “Kongelei nge omukainhu e na omhepo yovafi.”

. . .Ndele omupiya waye ta ti kuye, Tala, omu na omukainhu ou e na omhepo yovafi muEndor.

Ndele Saul okwe lipyakidila, nokwa djala oikutu, oikutu imwe, ndele ta i, vavali. . . novalumenhu vavali pamwe naye, ndele tave uya komukainhu oufiku: ndele tava ti, handi ku indile, . . .-kele nge omhepo yomufi woye, ndele pendulile. . . nge, ou handi ku lombwele.

Ndele omukainhu ta ti kuye, Tala, ove mwene u shi shii Saul eshi a ninga, u shi shii, a taataa mo aveshe ovo ve na eemhepo dovafi, ne. . . eemhulile, moshilongo: onghee hano. . . tamu tele omwenyo wange omwiyo, noku dipaa nge?

Ndele Saul okwa nyamukula, te mu anene pOmwene, ta ti, Ngaashi OMWENE e nomwenyo, itapa kala ehandukilo kuove. . .

Hano omukainhu ta pula, Olyelye handi ku. . . pendulile? Ndele ye ta ti, Pendulile nge Samuel.

Ndele omukainhu eshi a mona Samuel, okwa ingida newi lopombada: nomukainhu okwa lombwela Saul, ta ti, Omolwashike wa kengelela nge? oove mwene Saul.

Ndele ohamba tai ti kuye, Ino tila: owa mona shike? Ndele omukainhu ta ti onda. . .kuSaul, onda mona ookalunga tava mbaduka medu.

Ndele okwa ti kuye, Oye a tya ngahelipi? Ndele ye ta ti, Omuxungu a dja mo; a djala oshikutu shokombada. Ndele Sam-. . .(Osho oshikutu shokombada shomuxunganeki, naana. Uwete?). . .a dimbulukwa kutya oSamuel, nokwa fikama no. . . noshipala shaye poshi, nokwe linyongamena.

Ndele Samuel ta ti kuSaul, Omolwashike to lipyakidilile nge, ndele to pendula nge? Ndele Saul ta nyamukula, ndele ta ti, ondi li moudjuu uhapu unene; molwa Ovafilisti va homona nge, ndele Kalunga okwa efa nge, ndele ita nyamukula nge, ile momuxunganeki, ile mondjodi: onghee hano onde. . .ku ifana, u shiivifile nge nhumbi ndi noku ninga.

Ndele hano Samuel ta ti, Onghee. . .to pula. . .nge, u wete kutya OMWENE okwe ku efa, no—nokwa ninga omutondi woye?

Ndele OMWENE okwe mu ningila, ngaashi a popya kuame: osheshi OMWENE okwa pombola ouhamba waye meke loye, nokwe u yandja ku. . . David:

⁹⁴ Paife, vahapu vomunye, omwe shi ika. Paife otwa hala lela oku ya mo, naKalunga ne tu kwafe paife, okafimbo kashona, oku ya musho. Paife tala. Opa li omulumenhu, Saul, ou a li nale a talika ko omuxunganeki, osheshi okwa xunganeka pamwe novaxunganeki. Oshi li mondjila, ovalongi? Paife, apa omulumenhu okwa li a shuna monima. Oshi li mondjila? Ashike dimbuluka opo Samuel a ti ota kala, pamwe naye, efiku la shikula. A ya kuyele, uwete. Eewa, nge iho yavala Kalunga, Kalunga ote ku kufa ko kedu.

⁹⁵ Tala monhumwafo yOvakorinto opo, nhumbi Paulus a tula ovanhu ovo melandulafano. Okwa ti, “Tete, ohandi pandula Kalunga molweni, kutya kamu na oinima oyo mokati keni, nosho tuu, nonhumbi kutya—kunya inamu pumbwa oshalinghenda yopamhepo.” Teva lombwele osho va li, ponhele, muKristus. Hano okwa hovela oku va hamala, teva lombwele kombinga

yovakainhu vavo ovaudifi, nonhumbi va li tava ningi, nonhumbi va li tava li koshililo shOmwene.

Nokuli omulumenhu umwe e li naina, ndele ta ti komulumenhu ou muKristus, “Mu yandjeni komunawii, molwa enyone po lolutu, opo omwenyo u xupifwe.” Uwete, osho ngaho, mu yandjeni. Ombibeli oya ti, “Osheshi eshi osha ninga vahapu tava vele noingone mokati keni, navahapu va kofa,” va ya kuyele molwa oulunde. Kalunga e ku kufa mo mondjila; edidiliko liwa wa li Omukriste, nge owa kufwa mo.

⁹⁶ Onghee, paife didilika omu, Saul okwa li a talika ko umwe womovaxunganeki, ile mokati kovaxunganeki, molwaashi okwa xunganeka. Ndele paife okwa shuna monima, molwaashi ina dulika kuKalunga, nouhamba waye owa pombolwa mo momake aye noku tulwa meke laDavid, ou Kalunga a vaekifa Samuel, noshiyuma shomaadi.

⁹⁷ Didilika, hano, opa li omikalo nhatu doku mona oinima ya dja kuKalunga; wotete owa li—owa li omuxunganeki, omutivali owa li ondjodi, nomutitatu owa li Urim naTummim. Ndele nge inai nyamukula. Paife, ou shii kutya omuxunganeki oshike, ou shii kutya ondjodi yopamhepo oshike, nou shii kutya Urim naTummim okwa li oshike. Ou shi shii, efiku limwe onda pula o—omulumenhu kombinga yoUrim, ndele omulumenhu oo ina lombwela nge kutya okwa li oshike, Urim naTummim. Shaashi, osha Kalunga ta nyamukula mwaai. Uwete?

⁹⁸ Ndele omunawii ota ningi ekonda lakeshe shimwe shomwaayo; omhulile, omuxunganeki omunaipupulu, nomumonikokule. Uwete?

Paife, Urim naTummim ova endejelela ponhulo yaAron, *apa*, noUrim naTummim ova tuvika omamanya oo. Ndele ove va endjeleleka motembeli. Ndele nge kave shi shii nawa, ohava i koshipala shaKalunga, menyamukulo, ndele ouyelele tau shela moUrim naTummim omo, osho, ngee olo ehalo laKalunga, ile ahawe. Paife, ngeenge Urim naTummim inava nyamukula. . . Paife, ola li enyamukulo la yukilila okudja kuKalunga.

Paife, Urim naTummim vonena; omunyanekeli ta kufa ekende liyela, oku Shi faafaneka; oshinima shoipupulu. Kalunga oku li moukwatatu; eenghono daKalunga odi li moukwatatu. Ndele omunawii oku li moukwatatu, neenghono daye odi li moukwatatu. Ndele ohandi dulu oku shi yelifa nOmbibeli. Ndele Urim naTummim ovo; oya li ekende liyela olo omunawii ta longifa nena. Ndele ovaxunganeki ovanaipupulu ova alukila apa nena, ovo tu na paife, va li. . .Ile, omulodi, ile omunyanekeli kwinya, a kufa po onhele yomuxunganeki, kombinga yomunawii. Uwete eshi nda hala okutya?

⁹⁹ Paife, hano, Urim naTummim nena Ombibeli ei. Nge umwe okwa yandje exunganeko ile ondjodi, ndele itai udike ile i hopaenene nOmbibeli yaKalunga, oyo oipupulu. Ino shi itavela.

¹⁰⁰ Omulumenhu okwe uya kuame ha nale unene, a dja koIndia, oko nde llongekida oku ya, omuudifi munini muwa. Okwa ti, “Mumwatate Branham, onde uya apa.” Ta ti, “Omukainhu oku na Omhepo Iyapuki, ndele,” ta ti, “okwa li omuholikelela, omukainhu muwaelela.” Okwa ti, “Ndele okwa hombolwa oikando inhe, nokwa li nomulumenhu omutinhe. Ndele onda ti, ‘Iya, otashi dulika ngahelipi, Omwene?’” Ndele ta ti, “Onda ya kuYe noku tya, ‘Akutu, efimano kuKalunga!’ Ta ti, ‘Halleluya! Omwene na hambelelwe!’” Shimwe sholudi olo, ou weteko. “Ta ti, ‘Halleluya! Omwene na hambelelwe!’” Ta ti, “Omwene okwa lombwela nge, ‘Apa, ohandi ke ku pa ondjodi.’” Ndele ta ti, “Onda twondjodi kutya omwalikadi wange, onde mu mona e li moluhaelo. Ndele okwa alukila nge ndele ta ti, ‘Akutu, iho dimine nge po, Victor? Iho dimine nge po? Inandi. . .’ ‘Oshike,’ onda ti, ‘oshili, ohandi ku dimine po noku ku tambulula.’” Okwa ti, “Paife, osho nda ninga.” Ta ti, “Uwete, onda dimina po.”

¹⁰¹ Onda ti, “Victor, ondjodi yoye oya li iwa neenghono, ashike omunawii okwe i ku pa.”

Okwa ti, “Oshike?”

¹⁰² Onda ti, “Ino udika nOndjovo yaKalunga. Oku li moluhaelo. Lelalela. Ita dulu oku kala novalumenhu vanhe. Omondjila. Okwa fiya po oo noku shuna kuwaye wotete, omwii e dule a li pehovelu. Oku na oku likalela, onghalamwenyo yaye aishe.” Onda ti, “Ou shi shii kutya itashi udike nOndjovo yaKalunga. Onghee yaye. . .Ondjodi yoye oipupulu.” Onda ti, “Itai udike naEshi.”

¹⁰³ Ndele ngeenge omuxunganeki okwa yandje exunganeko, ndele tava popi, nova hala oku mona nge exunganeko olo oloshili, ohave litula komesho oUrim naTummim. Ndele nge Ewi laKalunga ola umbile ouyelele moUrim naTummim, hano olo lela, Oshili. Ndele nge omunhu okwa yandje efatululo, a yandje ondjodi, a yandje sha shomOmbibeli, ndele, ile shimwepo, ndele itashi udike nOmbibeli yaKalunga, osho oipupulu. Ope na Urim Tummim nena. Ondjovo yaKalunga ohai popi, noyo Ewi laKalunga la yukilila, la fa Urim naTummim ya li manga Ombibeli inai shangwa. Amen! Halleluya! Ondi udite oukwamhepo paife ngaha. Ino kufa nge ko omushemununi, nge osho wa ninga. Ondi shi shii, ondi shii apa ndi li. Inandi tunukwa. Oshi li mondjila.

¹⁰⁴ Oshili oyo ei, Ondjovo yaKalunga! Nghi na ko na sha ondjodi yoludi lilipi u na, ile exunganeko loludi lilipi wa yandja, nge kashi fi Ondjovo yaKalunga, osha puka, nge itashi udike nOndjovo oyo. Oo oupyakadi u li nena. Umwe oku na ondjodi, umwe oku na emoniko, umwe oku na elaka, umwe oku na ehololo; osha pilakanifa oshinima ashishe nakesheshimwe, ou na oukwaongalo noku hanauna kesheshimwe. Owa wana oku

shi alulila kekanghameno laxuuninwa, nolo Ondjovo yaKalunga. Osho oshili.

¹⁰⁵ Eengeleka oda tungilwa kuimwe, tadi ti, “Akutu, Jesus ote uya a londa konghambe itoka. Ondi shi shii. Onde Mu mona memoniko.” Ova ninga ongeleka yoludi olo. “Akutu, halleluya! Ye ote uya moshilemo.” Ove shi ninga moludi olo. Va tukauka, noku topauka, noku li ifanaafana “ekondombolo lepumhumhu,” no “ona tai shelemba,” nakesheshimwe shatya ngaho. Oshike, mumwatate, otashi ka ulika, monhele yotete, omutima woye inau yuka naKalunga ngeenge to ningi ngaho. Oshi li mondjila. Fye ovamwatate. Otu na oku damafana. Otwa pumbwafana

¹⁰⁶ Paife tala. Saul okwa shuna monima, ndele okwa ya ko. Ye, Kalunga, okwe mu pungulula oshipala Shaye. Ndele okwa ya ko noku pula ovaxunganeki. Ovaxunganeki ova ya ndele tava kendabala okuxunganeka, ndele Kalunga te litete ko, ina yandja emoniko. Omuxunganeki okwe uya, ta ti, “Itandi dulu. Ahawe. Ye ina lombwela nge sha kombinga yoye.”

¹⁰⁷ Iya, hano okwa ti, “Omwene, pe nge ondjodi.” Oufiku noufiku, inape uya ondjodi.

¹⁰⁸ Hano kwa ya moUrim naTummim, ndele ta ti, “Akutu Kalunga! Onda kendabala ovaxunganeki, onda kendabala eendjodi, paife Ove kwafe nge. Tuu Ove ito shi ningi?” E i teta ko, inapa shela Ouyebele washa.

¹⁰⁹ Hano okwe litwala komulodi, ta ulu, a xutuka. Ndele okwa ya kuye, ndele te likokele mo ndele te liholeke yemwene. Ndele omulodi ou okwa ya mo, ndele ta ifana omhepo yaSamuel.

¹¹⁰ Paife, ondi shii eshi to diladila. Vahapu ova ti, “Oo ka li Samuel.” Ashike Ombibeli oya ti okwa li Samuel, nokwa li Samuel. Shikumwifwi owe shi kwata ngahelipi, ha sho? Ashike oo okwa li Samuel. Ombibeli oya ti okwa li.

¹¹¹ Ndele omulodi oo okwe mu ifana, ndele okwa ifana Samuel. Ndele Samuel okwa li pamwe pelili, ashike okwa li e shii eshi tashi ningwa po, nokwa li natango a fikama noikutu yaye yomuxunganeki. Onghee, mumwatate, ngeenge wa fi, ino fya, ou li pamwe, pamwe pelili.

¹¹² Nandi kanghame ashike omunute, ndi ete oukwandemoni ou kashona. Ye okwa li ondemoni, ashike okwa li mekwatafano lopopepi nomhepo younyuni. Paife, nena, ope na ovakwamhepo vahapu ovo ve shii shihapu lela kombinga younyuni wopamhepo ve dule ovanhu ovo tave li ti Ovakriste, tuu ye ondemoni. MOmbibeli efimbo ola li oshinima shelifa.

¹¹³ Eshi Jesus a li oku kedu, opa li ovo ovapyokoki novalilongi novalongi, vamwe dingi va li ko, va dja meeseminali dixwepo di dule hatu eta po nena. Ndele ovayapuki, ovalumenhu ovashiivikile, ve na oku kala. Nge Omulevi okwa monika, oku na oku monika omuhenoshipo, omuyuki momukalo keshe. Ndele

tuu omulumenhu oo ke shii Kalunga e dule ndiba e shii eenghaku daandu. Eshi Jesus e uya, okwa dopa oku Mu dimbulula, ndele okwa ifana Jesus “omunawii.” Okwa ti, “Oye Belsebul, omukulunhu womunawii.” Oshi li mondjila?

¹¹⁴ Ndele apa ope uya ondemoni yongaho, oyo ya mangela omulumenhu kwinya meembila, nakesheshimwe, ndele tava ifana. Omunawii yemwene okwa ti, “Otu shii kutya Oove Lyelye. Oove Omona waKalunga, Omuyapuki Aeke.” Oshi li mondjila? Ovalodi neemhulile, eendemoni, de Mu dimbulula Omona waKalunga; fimbo ovalongelwe, ovaudifi voseminali yopauteolohi ve Mu dimbulula e li Belsebul. Osho sha li mondjila, omunawii ile omuudifi? Omunawii kwa li. Ndele, mumwatate, inashi lunduluka unene nena. Inava dimbulula eenghono daKalunga.

¹¹⁵ Kashi nombudi elongo li fike peni u na, oto dulu oku shi dengela mo muove. Kalunga ke li moitya ya kula. Kalunga oku li momutima we litulamo. Oto dulu kufikama apa, to popi oitya ya kula, nda fa ndi he i shii, itashi ku eta popepi naKalunga. Oto dulu ku fikama nokulideula nghee u na oku endlula eudifo loye ndele to tongo oinima ei, itashi ku twala popepi naKalunga. Oto dulu oku lilonga emboitya nafiyo wa kofa nalimwe, ndele natango itai ku twala popepi naKalunga. Elininipiko, omutima weduliko, wapupalekwa, osho tashi ku eta kuKalunga. Ndele osho oshili. Amen! Omutima welininipika, Kalunga e hole. Paife, kashi nombudi nge ku shii oABC yoye, itashi ningi eyooloko lasha. Omutima ashike welininipika! Kalunga oha kala momutima welininipika; ha melongo, ha meefikola, ha mouteolohi, eeseminali, ha meenhele adishe edi da yooloka; ha moitya ya kula, ile meenhele domatumbalo. Kalunga oha kala momutima womunhu. Ndele poshi oto liteya mwene, ounafangwa unene, oto dulu oku ninga umunene momesho aKalunga.

¹¹⁶ Nandi ku pe sha. Ondi wete omapya eni e yadi oilya apa. Omutwe uyadi woilya alushe ohau nyongama. Okatai kanini ke li pombada penya, ta ke lindwangaula kafa ke shii kesheshimwe, itaka i komutwe. Osho shi li ovamati vahapu ava tava diladila kutya ove na shihapu ashishe momitwe davo, ndele kamu na sha momitima davo, nande. Omutwe uyapuki otau nyongama kEenghono, tau dimbulula Jesus Kristus onga Omona waKalunga, noku itavela oilonga Yaye.

¹¹⁷ “Ndele Ye okwe lifa, onghela.” Akutu, ove Mu dimbulula, oshili, mefikamhepo lopandjokonona. Ashike kashi fi oshinima shondjokonona. Ovanhu ohava fikama ndele tava ti, “Akutu, onda itavela Opentekoste, eshi va li netililo linene noinima ya tya ngaho,” noku painda omundilo. Omunhu a kukuta ita dulu okundjenekwa komundilo wa paidwa. Omundilo wa paidwa ihau ndjeneke. Osho kwa li ve li. Oshi li ngahelipi nena, nge Ye okwe lifa onghela, nonena nofiyoalushe? Oo omundilo wa

paindwa. Vakwetu vamwe ova kukuta okufya, tava ti, “Tala komundilo wakula ve na.” Oshike, itau ku ndjeneke.

¹¹⁸ Eshi va ninga koPentekoste, eshi kwa li ve na meTestamenti lopetameko, otu shi na nena! Ndele diva Kalunga ota ka kangula oshinima, nOngeleka oya kala omutumba pamwe, Evakulo otali uya. Ashike ita dulu oku mona eveluko Loukwakalunga, efa Evakulo alike, molwaashi atushe otwa ngolyauka, umwe *ngaha* naumwe *ongahenya*. “Ndokotola *Ngadi-ya-ngadi* okwa ti Ola li *ngaha*. Iya, omuudifi wange okwa ti Ye okwa li *Ngaha*.”

¹¹⁹ Okafimbo kaya, omukainhu okwa ti, “Ye omunaipupulu ashike.” Ta ti, “Omupristeli wange osho a lombwela nge.” Onda halele ngeno omupristeli waye okwe uile apa, ohatu mono kutya olyelye omunaipupulu. Heeno. Ohatu mono kutya olyelye omunaipupulu. Ila u shi kendabale.

¹²⁰ Apa ha nale unene, moHarlingen, Texas, okwa li tu na ko elongelokalunga. Ndele ove na omadidiliko a kula, keetuwa akushe oufiku oo eshi nda ya ko, taa ti kutya oFBI oya li po i nyane nge onga omunaipupulu. Onghee okakadona kanini oka velulwa lwaamwinya moTexas. Oka li kokule, ndele, ondi—ondi wete, lwopeemaila eyovi, kokule lwokoPanhandle. Ndele eshi osha li oku ya moHarlingen, oku ya keengaba. Mumwatate Baxter okwe uya, ta ti, “Mumwatate Branham,” ta ti, “ino mona ko nale epilakano olo oko, lwopuanhe ile ovanhu omayovi atanho.” Ndele ta ti, “Ndele hano, akushe, oFBI otai ke ku kwatela komesho konguloshi, noku ku nyana.”

Onda ti, “Iya, onde shi hafela shili.”

¹²¹ Ta ti, “Ou shii okakadona oko kanini oko ka velulwa onguloshi inya?”

¹²² Okwa li handi uya keumbo okudja...handi i monduda yange. Onda uda sha tashi lili, onda talatala. Onde lipula pamwe umwe okwa ponokelwa. Osha li okakadona. Ndele onda tala konima. Onda ti...Ndele onda shuna, onda ti, “Omukundu owashike, Omufimanekwa?” Ndele okwa li oukadona vavali vanini ve li po ofika, lwopomulongonaheyali, omido omulongonahetatu, keshe umwe, omaoko avo a dingatelafana, tava lili.

¹²³ Tava ti, “Mumwatate Branham!” Ondi shii kutya ove shii nge. Tava ti, “Fye, onde mu eta fiyo opapa.” Ta ti, “Oku na okuya kokamba yovapwidi.” Ndele okakadona kanini oka li moshiongalele shange koLubbock, Texas. Ndele ta ti, “Ondi shii kutya ngeno onde ka etele apa ngeno owe ka ilikanena, onda itavela Kalunga ote ka velula.”

¹²⁴ Iya, onde lipula, “Eitavelo ngahelipi!” Ndele onda ti, “Iya, paife, mumwameme, ke mu tale...” Ndele hano onda ti ashike, “Oove we uile apa notuwa ishunga ihe na onduda, haave?”

Ta ti, “Heeno!”

Ndele onda ti, “Meme woye ke na ongushu.”

Okwa ti, “Oshi li mondjila.”

Onda ti, “Ove owongeleka yOmethodiste.”

Okwa ti, “Osho oshili lela.”

¹²⁵ Ndele onda ti, “Mondjila yoku ya, hanga wa wa. Ove nokakadona aka omwa li tamu yolo eshi mwe uya mo eshi oinima ya li hanga idjuu noyali hanga ilaula, ndele ove owa li to puku komutwe.”

Okwa ti, “Mumwatate Branham, osho oshili!”

Onda ti, “Ndele, OMWENE OSHO TA TI, okakadona oka veluka.”

¹²⁶ Efiku la shikula oka li taka xwike oshilando, ta ka lombwele kesheumwe, ta ke shi dingonoka. Shaashi, kave ka shile mo, ngee oka li nale monghalo oyo ile ahawe. Ndele hano efiku olo onda . . . Mumwatate Baxter okwa ti, “Mumwatate Branham,” ta ti, “oukadona ovo oko ve li tava longele eekofa davo.” Ndele eshi oshinima shimwe osho e he shii osho ndi shii. Oimaliwa yetu oya wa pedu. Inandi mu efa e shi tonge. Ashike kamwe komoukadona oka tula mo eedola omafele omuwoi mo—mongalo onguloshi konima yasho, ndele tashi tulifa oimaliwa pombada. Paife, ka li, ke shi shii fiyo okefiku eli, ashike ondi shi shii. Uwete? Osho nda . . . Kalunga okwa lombwela nge kutya otashi kala nawa.

¹²⁷ Ndele Mumwatate Baxter okwa ti, “Mumwatate Branham,” ta ti, “xwe po u efe nge ndi ninge eshilo linini.” Ta ti, “Ove na vamwe vomovaveluli vOukwakalunga ava apa ovo va shila ashike ovanhu ava.”

¹²⁸ Onda ti, “Kape na sha. Ahawe, omufimanekwa. Ino shi ninga. Mumwatate Baxter, ngee to ningi eshilo loimaliwa latya ngaho, olo efimbo ove naame hatu minikafana onga ovamwaxe, ohandi i ame andike. Uwete?” Onda ti, “Ino shi ninga.” Onda ti, “Kalunga omwene weengobe koikulundudu omayovi, nakesheshimwe osha Ye. Ame onda Ye. Ota file nge oshisho.”

Okwa ti, “Eewa.”

¹²⁹ Ndele oufiku tuu oo okwa ti, “Mumwatate Branham, tala oka. Umwe. . . Tala oku! Omu na ekutu, li he na edina, li na omafo eedola omafele omuwoi mulo. Osho ashike naana twa pumbwa oku wanifa.”

Onda ti, “Mumwatate Baxter.”

Okwa ti, “Dimine nge po.”

¹³⁰ Onghee hano ondi shi shii kutya okakadona oko. Onghee hano—hano efiku la shikula, Mumwatate Baxter okwa ti, “Mumwatate Branham, oko ve li tava longele oikutu yavo, tava lili.”

Onda ti, “Omukundu owashike?”

Ta ti, “Xwepo u ye ko u va mone.”

¹³¹ Onda ya ko kondunda oko va li. Onda ti, “Ove li monduda ilipi?” Onda ya ko noku konghola pomuvelo. Onde va uda tava lili. Onda konghola pomuvelo, ndele okakadona ta ke uya pomuvelo, oka ti, “Akutu, Mumwatate Branham, ombili unene.” Oka ti, “Onde ku etela oupyakadi aushe ou.”

Onda ti, “Oupyakadi? Omukundu owashike, mumwameme?”

Oka ti, “Akutu, onde ku shikulifa koFBI.”

Ndele onda ti, “Akutu, osho ngaho?”

¹³² Taka ti, “Heeno.” Ta ka ti, “Ondi wete onda hokolola unene momudingonoko wodoolopa nena, nakesheshimwe.”

Onda ti, “Ahawe.”

¹³³ Ndele oka ti, “Mumwatate Branham, oFBI oko i li, oko i li, tai ke ku nyana konguloshi.”

¹³⁴ Onda ti, “Iya, nge onda—nge onda ninga sha sha puka, onda pumbwa oku nyanwa. Uwete?” Onda ti, “Oshili. Nge ohandi udifa Evaengeli okwa pumbwa oku nyanwa, iya, natu shi ninge. Uwete?” Onda ti, “Ondi—ondi—ondi li paOmbibeli ei, naasho Ombibeli ei inai tonga. . . Eli eameno lange, li li apa. Uwete?” Ndele onda ti, ndele ye. . .

Oka ti, “Iya,” ta ka ti, “ombili kutya onda ninga osho nda ninga.”

Onda ti, “Ino ninga sha, mumwameme.”

Oka ti, “Iya, ino tila oku ya ko?”

Ndele onda ti, “Ahawe.”

Oka ti, “Iya, oFBI oko i li.”

¹³⁵ Onda ti, “Iya, onde va mona nale ve uya moshiongalele shange ndele tava xupifwa.” Onda ti, “Omufimanekwa. Al Farrar. . .”

¹³⁶ Ondjai Al Farrar, vahapu vomunye omu shii eenghundafana daye kwinya moTacoma, Washington, okwa xupifwa, lela pomaulikilo omaumbilo. E uya moshiongalele, okwa ti, “Onda shikula omulumenhu ou omido mbali. Ndele onda uda kombinga yoimaliwa, nonde i konakona, noku penauka apeshe.” Ndele ta ti, “Osho Oshili, ino pwilikina komushemununi konguloshi, owa pwilikina kOshili.” Ta ti, “Umwe womovalumenhu vetanga lopolifi, oo ndi na ndokotola a tale okaana kaye noku ka tuma momukweyo weilikaneno,” ndele ta ti, “okaana oka lombwelwa filufilu osho sha li sha puka muko, naasho she ka ningilwa. Ndele ta ti, ‘Momafiku ahetau ota ka shuna kofikola, oshiponga shombada.’” Ndele ta ti, “Mefiku etihetau okahanana oka shuna kofikola.” Ta ti, “Onde mu shikula omido mbali,” komesho yovanhu omayovi omulongo. Ashishe osho ngaho. . . Efano lasho olo lo, oshiongalele shomuSeattle, me—membo loye. Okwa ti, “Onda hala mu shiive kutya itamu pwilikine komaukwamhepo

esheshelero. Otamu pwilikine kOshili.” Ondjai Al Farrar. Ndele efiku la shikula onde mu wilikila kuKalunga, nokwa tambula eshasho lOmhepo Iyapuki, pomaulikilo omaumbilo, monhele ya kula kwinya.

Onda ti, “Pamwe omumati ou ota ningi shelifa.”

Onghee oka ti, “Owa tila oku ya ko?”

¹³⁷ Onda ti, “Nda tila? Oshike, hasho nande. Hasho nande. Oshike ndi na oku tila ngeenge Kalunga okwa tuma nge ndi shi ninge? Oye Ou talu olwoodi, haame.” Onghee onda ti, “Paife, onda hala amushe mu kale kokule.” Ndele hano . . .

¹³⁸ Otwa ya koshiongalele onguloshi oyo, onhele oya li iyadi. Ndele omuameni okwe uya, ta ti, “Levelende Branham, onda futa ounona ve li omulongo Ovamexico.” Ta ti, “Tala oku, ‘Levelende Branham oku na oku nyanwa konguloshi koFBI, omupwilili omukwamhepo,’” ile shimwe shatya ngaho. Ndele ta ti, “Oshi li kukeshe imwe yomeetuwa odo. Shila ko . . .” Ta ti, “Onda futa ounona ve li omulongo vanini Ovamexico, ve ke di shile ko noku di eta apa.” Ta ti, “Akutu, ondi udite nda hala ngeno ondi mu kwate omumati oo!”

¹³⁹ Onda ti, “Ino lipula, omufimanekwa. Kalunga ote mu kwata, uwete.” Onda ti, “Mu efa ashike.”

¹⁴⁰ Onghee okwe uya ko. Ndele onguloshi oyo eshi twe uya mo, itandi shi dimbwa nande, okwa ya monduda. Ame . . . Mumwatate Baxter ta imbi *Itavela Ashike*. Okwa ti, “Paife, Mumwatate Branham tonga konguloshi opo fye tu fiye po etungilo.” Ta ti, “Ohandi shuna konima kexulilo noku kala omutumba.” Okwa ti, “Ove lilongekida oku mu nyana konguloshi apa komesho.” Okwa ti, “Onde mu mona momalwoodi ahapu madjuu, noku mona Kalunga ta kufa po onhele yaye.” Ta ti, “Oha—ohandi shuna ashike ndi ka kale omutumba.”

¹⁴¹ Onda ya ko. Onda ti, “Onda li ashike handi lesa oshinyolwa apa kutya ohandi ka nyanwa konguloshi komesho apa.” Onda ti, “Onda hala ovakalelipo voFBI paife ve uye komesho noku nyana nge apa komesho.” Onda ti, “Ame onda fikama apa meameno lEvaengeli; onda hala mu uye noku nyana nge.” Onda teelega. Onda ti, “Pamwe kave po apa natango.” Onda li ndi shii apa ndi li. Ye okwa ulikila nge nale monduda yange pombada, eshi tashi ka ningwa po, manga inandi ya, ou wete. Ndele onda ti, onda ti, “Pamwe ohandi teelega ko kanini. Ihatu imbeni eimbilo?” Ndele umwe okwe uya noku imba ongovela.

¹⁴² Onda ti, “Omufimanekwa. Omukalelipo woFBI, ou li meni ile opondje? Onda teelega oku nyanywa. Ito uya komesho?” Kape na ou e uya. Onda kala nda kumwa apa e li. Omwene okwa lombwela nge kutya osha li oshike. Osha li ovaudifi ovashuni monima, ndele onda—onda li handi tale. Onda mona omudidimbe ulaula mokolonela. Onda shiiva apa e li. Onda tala

ko, noku linyenga lela noku ya pombada pomaulikilo ngaashi ngaha. Omulumenhu woshuta imbulau, umwe muimbudu.

143 Onda ti, “Ookaume, kape na oFBI. O FBI oina sha nashike noku udifa Ombibeli?” Onda ti, “Hasho nande. Kashi fi ovakaleli po vavali voFBI tava nyane nge. Ashike, apa enyano, ovavenya ve li omutumba lela pombada pe, vo ovaudifi vavali lela apa.” Ndele tave uya pedu. Onda ti, “Ina mu ya pedu ngaho.” Ndele vavali vomuvo ovanenenu Ovatexan ova li tave ke va nyangula po. Onda ti, “Ahawe, vamwatate, kashi fi oshipambebe shombelela nohonde, kaleni ashike omutumba mwa ngungumana. Kalunga ote shi file oshisho.”

144 Onda ti, “Paife, vamwatate, taleni, fimbo mu li pombada opo, taleni ombinga ei.” Onda ti, “Nge. . . Omwa ti kutya ame oSimon wondudu, koshi youlodi, onda li handi fingaele ovanhu.” Onda ti, “Nge aame Simon wondudu, hano nye ovalumenhu vaKalunga. Paife ileni komesho oku. Ndele nge aame Simon wondudu, Kalunga na dipae nge. Ndele nge aame omuxunganeki waKalunga, ileni poshi naKalunga ne mu dipae. Paife ohatu mono ou e li mondjila naau a puka. Paife ileni poshi. Ohatu imbi eimbilo.” Okupita mo metungilo va ya, ndele inatu va mona vali okudja opo. Uwete? Onda ti, “Ileni. Nge aame oSimon wondudu, Kalunga na dipae nge. Ndele nge ame omuxunganeki waKalunga, hano Kalunga ne mu dipae nge omwe uya komesho oku. Nge ame omunashili komesho yaKalunga, Kalunga ote mu dipae komesho oku.” Ove shii xwepo. Oshi li mondjila. Ove shii xwepo. Ova uda okudja keenhele dikwao. Oshi li mondjila. Onghee ino lipula ashike Kalunga oku li natango Kalunga. Ye oha nyamukula.

145 Paife, omulodi ou wokuEndor, okwa ifana omhepo yaSamuel. Ndele Saul ta popi naSamuel. Paife, oto dulu oku kumwa nhumbi tashi ningwa. Itashi dulu oku ningwa nena. Ahawe, omufimanekwa. Molwaashi, ohonde yeenhwedi noyoikombo oya li ashike ya teelela efimbo lewanifo. Ngeenge omunhu a fya momafiku onale. . . Ovaudifi, yambididei nge nge omu wete Shi li mondjila. Ngeenge omunhu a fya, oha file koshi yekwatakanifo lohinamwenyo, nomwenyo waye tau i mOpaladisa. Ndele omo ta kala fiyo olo, ke—kEfiku lEkulilo. Ndele omwenyo waye omo u li.

146 Nandi ku fanekele efano linini apa. Vangapi va lesa oshinyolwa shange, ile oshinyolwa va shanga kombinga yange mo*Reader's Digest* apa, kombinga yaKotomba, oshidjemo shaNovemba? Eewa. Owa didilika tuu nhumbi sha li? Owa didilika tuu, hanga ivali ile oivike itatu komesho yaasho, omushitukifi ou a fimana unene apa a kala ta kendabala efimbo lile la pita, waye, Omufimanekwa Piper. Ope na umwe we shi lesa, oshinyolwa shOmufimanekwa Piper mo*Reader's Digest*? Kashi kumifi nhumbi eemhepo mbali. . .

147 Ondi na efimbo lifike peni? Ha unene ashike okanini. Ondi li konima nomilongombali, ashike ondi na oku endeleva. Ondi shi shii kutya ou na . . . Tala, handi ya manga omunute.

148 Ou weteko, ope na—ope na oipupulu. Ope na oshili noipupulu yakesheshimwe. Nge onde ku pe odola, ndele handi ti, “Ei odola iwa?” Ndele toi tale, oi na oku kala ta i monika ya fa odola yashili ile ito shi itavele. Oshi li mondjila? Onghee oshi na oku kala lela ehopaeneno liwa.

149 Ndele nge Jesus okwa ti eemhepo mbali momafiku axuuninwa ota di ka kala popepi fiyo tadi dulu oku pukifa Ovahoololwa vashili nge tashi dulika, ovanhu ovakwamhepo. Paife dimbuluka. Paife, kape na sha mwaado dikulu da- . . . do- . . . datalala, dongaho. Pondje ove na ashike etilokalunga longaho, ou wete. Ashike eemhepo edi mbali, eemhepo doshili, ota di kala popepi fiyo tadi dulu oku pukifa Ovahoololwa vashili, nhumbi da endafana momafiku axuuninwa. Jesus okwe shi tonga? Ye okwe shi tonga.

150 Paife taleni, ookaume, ohandi ke mu fanekela efano linini. Onda hala mu tale ashike oku omunute. Ndele pwilikinei nge nawa, shaashi ohandi ke mu pa efaneko, ndele ta mu li mono.

151 Paife, mo*Reader's Digest*, osha shangwa apa, onda li ofika, otu na ovanhu omafele omilongombali naheyali va teeleva oku ilikanenwa, ve li ofika. Oshinyolwa owe shi lesa. Ndele omulumenhu okwe uya okudja kuCanada, ndele oku na okamati kanini oko ka kala kuMayo's naJohn Hopkins, omukifi womouluvi wadivilika wa shilila mo eke laye ngashi *ngaha*, ndele owa shilila okaulu kako koshi yako. Ndele tava ti, “Kape na etando lasha ile kape na sha tashi dulu oku ningwa po.”

152 Onghee okwe ka shuna koCanada. Okwa ti, “Ame inandi dengwa natango.” Mona oshidjemo shaNovemba sho*Reader's Digest*, nosha ifanwa o—o—*Oshikumifilonga shaDonny Morton*. Ndele—ndele hano tashi ti kutya o, omo, kutya o—kuty a omulumenhu okwa ti, “Ame inandi dengwa natango, molwaashi ondi shii omuveluli paitavelo wedina William Branham, osho sha etifa ookaume kange vavali ovo va li ovafitamati ihava popi va popye noku udako.”

153 Ndele ova denga va kendabale oku mona apa ndi li, mo—moAmerica natango. Ndele onda li mwinya moCosta Mesa, California. Ndele osho oshinyolwa, nge owe shi lesa, lilongekida oku lila. Otashi teya ashike omutima woye. Nhumbi a pitila mohafu yondau, nakesheshimwe shilili, nokahanana oko! Okwa ti, “Takamifa, Donny.” Ta ti, “Paife, inatu findwa.” Ndele okamati kanini itaka dulu oku limemesha, noundjuu, oka li ka ehamekwa unene. Ta ti, “Inatu findwa, ohatu ka pula Kalunga. Ohatu i komuxunganeki waKalunga tu mu pule.”

154 Onghee hano ova pitila mondau. Ndele lwaxuuninwa ova fika ko, naina okwa li te uya navo, ndele kava li ve na oimaliwa

yawana oku ya nodila, onghee ova shunifa ina. Ndele omumati naxe ove na oku uya nobesa, nhumbi ya shinga ondjila aishe okudja koWinnipeg, Canada, fiyo okoCosta Mesa, California. Ndele tava i mo, va tekauka, naxe ta tongo kombinga yoku ka lundulula moumunambo vanini, okamati kanini hanga kaheyali ile omido hetatu, ke he na ekwafo lasha. Nonhumbi ta dulu. . . ina mona omhito yokulya ile sha, ndele ta ti okamati kaye kanini oha ka dulu ashike oku mu uda nge ta popi. Ndele ta dulu oku tonga omukalo omesho ako taa tale, kutya oka li—oka li ta ka kendabala oku limemesha, ou weteko. Ndele oku shii kutya ye. . .Ye ota dulu oku mona sha yooloka kwaashi ye e wete, mwinya moAmerica.

¹⁵⁵ Ndele eshi va fika ko, koCalifornia, ova ti komukwafi wovanalweendo, osho e uya oku tala. Okwa ti, “Oku tala Oukwakalunga shike?” Noshipulifo sha kula.

¹⁵⁶ Shaashi, lipula eshi America te shi tile, ou wete. Uwete, ofye ngaho, uwete, “Twa pukuluka unene! Otu shii kesheshimwe, ou weteko, nokape na omhumbwe u tu lombwele sha. Otu na ashishe sha nyolwa.” Uwete?

¹⁵⁷ Onghee hano, hano, “Oukwakalunga shike? Okudja ondjila aishe koWinnipeg, Canada?” Oshike, ove lipula oshii unene.

¹⁵⁸ Nande ongaho, oifokundaneki ye shi nateka ko—kotuwa noku mu tuma ko. Ndele okwa ti, eshi va ya momukweyo, opo sha li, ta ti ovanhu omafele omilongombali naheyali okwa li a teelega oku ilikanenwa. Ashike ta ti, eshi va mona oshingudu osho, tashi monika okamati kanini, nohepele xe yako a djala okakotili kaye, ombaikifa yaye ya nyakwita, ta ti kesheumwe okwa ehenako noku mu pa onhele yaye. Eshi a fika komesho. . .

¹⁵⁹ Oshili omhinge nomulandu oku lundulula okakalata keilikaneno. Umwe oku na oku uya koshiongalele noku mona okakalata kaye mwene. Nge owa kwatelwa mokukweyo, to lundululile okakalata keilikaneno kuumwe elili, okakalata keilikaneno ina ka fimanekwa. Uwete? Molwaashi ou na oku uya u pwilikine omalombwelo noku shiiva nhumbi to ka pewa. Oshi li kuove. Ito ka tambulile umwe elili. Ou na oku uya u ka tambule ovemwene, opo u pwilikine. Omunenenu umwe okwa ti, “Nge. . .Iya, inandi itavela unene moinima ei. Ashike, pamwe nge Ye ota velula nge, oha. . .” Ou wete? Ndele hano osho osha etifa oku lombaula komesho, onghee ova tona po oshinima osho manga inashi ya mo.

¹⁶⁰ Onghee eshi omumati a ya, ile xe a ya komesho, komesho yovanhu, Billy okwe mu indila okakalata kaye keilikaneno. Ke na sha. Ta ti, “Hano ombili, omufimanekwa.” Ta ti, “Ou na oku teelega.”

¹⁶¹ Okwa ti, “Eewa.” Ta ti, “Ohandi teelega.” Ta ti, “Ohandi kufa ashike olufo lange ngaashi vakwetu, hano.” Ta ti, “Nghi shii nge osho ndi noku ninga.”

162 Nonghee okwa li handi popi naumwe, onde shi uda. Onda mona xe oo ta i, ndele handi ti, “Omukundu owashike?”

Okwa ti, “Ke na okakalata keilikaneno.”

Ndele Shimwe osha ti kuame, “Mu alula.”

163 Onghee onda ti, “Mu eta oku.” Ndele xe te uya, nomahodi taa lotoka koshipala shaye, a pumbwa ekululo. Ndele okwe—okwe uya, naapa o*Reader’s Digest* tai ti. Uwete? Inandi pula omapulo, ashike onda tala nda yukilila moshipala shokahanana, nda tonga oku okahanana ka dja, oka li kOkapangelo kokoMayo’s, naashishe osho sha li omukundu nako, nhumbi ka kala taka vele, nakesheshimwe.

164 Nonghee xe okwa tameka ta lili, noku tameka ta i. Ndele ta ti okwa tameka tadi ko komesho, ndele ta tanauka, okwa ti, “Oshi li mondjila, omufimanekwa.” Okwa ti, “Ashike okahanana kange otaka xupu ngo?”

165 Onda ti, “Itandi shi tongo.” Onda ti, “Okafimbo ashike.” Onda mona emoniko tali holoka. Onda ti, “Ino hala oku shi itavela, molwaashi Mayo’s noHopkins aveshe ova ti etando itali dulu oku ningilwa ouluvi oo, ashike ohandi ku lombwele eshi to ningi. Ove, mongula, inda komesho nokahanana aka. Momafiku atatu a shikula oto ka shakeneka omukainhu womutwe mulaula mepandavanda, nomukainhu oo ote ke ku pula eshi shi li omukundu nokahanana oko. Ndele hano ote ke ku lombwela ndokotola umwe munini womoshilongo apa ou ta dulu oku ninga etando olo, ndele ino hala oku shi itavela, molwaashi Mayo’s okwe ka efa ndele ta ti, ‘Itali dulu oku ningwa.’ Ashike oyo omhito aike okahanana koye ke na, okupitila meenghono daKalunga, onghenda yaKalunga netando olo. Paife, nge owa itavela ndi li omuxunganeki Waye, inda ninga ngaashi nde ku lombwela.” Ngaashi oku tula eenghwiyu kuHiskia, nosho tuu.

Okwa ti, okwa tanauka ndele ta ti, “Tangi.” A dja ko.

166 Omafiku avali ile mahapu a pita po, okwa li mepandavanda efiku limwe, ndele omukainhu te uya, ta ti, “Omukundu owashike u na okahanana koye?”

167 Ta ti, “Oke na o—omukifi wokouluvi.” Ndele okwa li ta twikile ta popi ngaashi ngaho. Ndele, iya, ove—ove lipula kwa li shii unene, ou weteko.

168 Onghee okwa ti ashike mominute dishona shonhumba osha ningwa po. Okwa ti, “Omufimanekwa, ondi shii umwe ou ta dulu oku ninga etando olo.”

169 Okwa ti, “Mukainhu, tala, Ovamwatate vokoMayo ove ke likonda ndele tava ti itali dulu oku ningwa.” Ta ti, “Omulumenhu apa okwa li te ka ilikanene, wedina Mumwatate Branham.” Ta ti, “Okwa ninga eilikanano lokahanana.” Okwa ti, “Teelela omunute! Womutwe mulaula, a djala ombaikifa imbudu.” Ta ti, “Oye ngaho.” Ta ti, “Ndokotola oo oku li peni?” Ndele te

mu lombwele. E mu twala ko ndele ndokotola ta ningi etando, okahanana oka veluka.

¹⁷⁰ Paife, osha dja mo*Reader's Digest*, ou wete. Ndele Ovamwatate vokoMayo ova ifana nge mo mepulapulo lasho. Tava ti, “Lev. Branham, oshike wa ninga okahanana?”

¹⁷¹ Onda ti, “Kape na sha. Inandi ka kuma. Onda tonga ashike eshi Kalunga a lombwela nge ndi shi tonge. Omulumenhu okwa dulika.”

¹⁷² Paife, oshinima shiyolifi kombinga yasho, hanga oivike ivali konima yasho, ile oivike ivali komesho yasho, ile itatu, mo*Reader's Digest*, pamwe omwedi komesho, oshinyolwa shOmufimanekwa Piper oshe uya. Paife, ye omulodi yemwene, ile omushitukifi. Paife, ope na umwe wolela, ndele ope na umwe ta hopaenene. Ova kala ve na omukainhu okudja 1897. Oku dule omido efele paife, moNew York, aveshe... ombolo a fa ongudi. O*Reader's Digest*, ya mona... Ohandi lipula oye uya hanga eemwedi mbali ile omwedi komesho yashange; ndele oto shi mono, petameko loitemadula. Omufimanekwa. Baxter okwa li nasho apa efiku limwe. Ngeno onde shi diladilile, ngeno onde mu mona... ile ndi shii kutya ohandi ke shi popya, ondi—ondi shi na pamwe nasho. Ohandi shi ku etele. Ndele osha yandja hanga omulongonaavali ile omapandja omulongonaanhe. Okwa li omwalikadi wongaho womeumbo. Ndele okwa fya ehaka, fimbo e li mokuhepa, ndele ta hovele oku popya novafi. Ndele ove na omukainhu oo oonyuni aushe, apeshe. Ove mu twala koEngland. Va lundulula oikutu yaye nokuli, oikando ihapu, noku mona nge ope na oukwanashipwe naikwao, ndele oku ya ko noku holeka umwe nevuuvu moshipala, Omugreka, noku nyanda a fa Omwiingilisa. Ndele okwe shi mu lombwela ashishe. Ndele okwa—okwa—okwa hala oku ifana umwe wookaume kaye a fya.

¹⁷³ Paife, oshinima ashike ye... Mounyuni aushe, ndele apa o*Reader's Digest* ya ti opo, apa omaufiku mashona a ya, ile eemwedi dishona da ya, shimwe shomoinima oyo sha nyanwa. Omulumenhu okwa li e na okuxupita eke laina woshilulu, ndele efiku la shikula osha kolekwa momhangu yopolifi kutya okwa xupita ashike oshipambu shoshilapi sha yalalala. Ovanhu vahapu otava hopaenene omushitukifi! Vo ovaleshi ashike ava vanini vonale ve li omutumba komunghulo wepandavanda, ovo ve he fi ovashitukifi pehovelu. Kave fi sha ashike ovahopaeneni voipupulu. Ashike ope na omushitukifi washili.

¹⁷⁴ Ndele fye ovanhu ovakwamhepo, otu na ovahopaeneni keembinga adishe. Paife mwena ominute dishona.

¹⁷⁵ Paife didilika, Omufimanekwa Piper oo oye omushitukifi washili. Ndele oshifo osha ti, “Apa oshinima shimwe tashi dulu oku yombamenwa, kutya, ngeenge omunhu okwa fi, ina fya. Oku

na apa e li, molwaashi omukainhu oo oha alula eemhepo davo noku popya novanhu.”

¹⁷⁶ “Paife, oha ningi shike, Mumwatate Branham? Owe shi itavela?” Eheni, omufimanekwa. Ombibeli osho ya ti, olo etomhelo nde shi itavelela. Ndele ye owomunawii. Oukwamhepo oo ekoto lomunawii. Paife didilika, paife vavali va tala.

¹⁷⁷ Ndele owa wana oku mona eenhumwafo tadi tukile nge, hano, eshi oshinyolwa shange sha shikula shaye. Kashi kumwifwi kutya, manga ashike exulilo lefimbo, Kalunga okwa popya oinima ei? Ndele o*Reader’s Digest* otai nyanyangidwa melaka keshe li li koshi yeulu. Uwete? Didilika, kashi kumwifwi ya shikulafana?

¹⁷⁸ Paife omwe uya eenhumwafo, tadi ti, “Mumwatate Branham, otashi ulike kutya ku fi sha ashike omushitukifi.” Tadi ti, “Otashi shi ulike. Tala oku, owa lombwela omukainhu oo opo ta ka hanga. . . Tala komukainhu ou?”

¹⁷⁹ Onda ti, “Teelela omunute.” Ondi na onhumwafo yopambeleva, (ombili), oku tumina ovanhu. Onda ti, “Omu shii kanini ngahelipi nye ovaudifi.” Onda ti, “Ponhele yoku shasha olutu loye, owa pumbwa ouluvi woye u shashwe.” Oshi li mondjila. “Itamu xulifa oku diladila oinima. Itamu kendabala oku i yavala.”

¹⁸⁰ Oo omukalo welifa va ninga mefimbo likwao. Ova mona Jesus. Ove shii kutya Ye ota dulu. . . Ye oku shii oihoekwa yomitima davo. Ye oku shii eshi kwa li tava ningi ngaashi ngaho. Ndele ova ti, “Ye omukulunhu weendemoni. Oye Belsebul, omunyanekeli dingi mounyuni.” Inava xulifa oku shi tofa mo, oku mona kutya okwa li Omona waKalunga. Kava li pamhepo sha wana oku shi shiiva. Osho ngaho, oshinima ove shi lesa. Oshili, Jesus okwa li a wana oku uya muJerusalem, a kaila emwili, nosho tuu, ashike ova tala kEuyo litivali.

¹⁸¹ Ndele oshinima shelifa nena! Ova tala kombada yoshinima shashili. Halleluya! Oshi li mondjila. Ondi shi shii kutya Kalunga oku li apa, omutenya ou, nondi shi shii ohandi kufa po efimbo loye lihapu, ashike ou na oku shi mona, kaume. Nge inandi ku mona vali, ou na oku shiiva kutya eendemoni oshike, ou na oku shiiva kutya Oshili oshike nepuko oshike. Ndele oshi li popepi unene, ou na oku yoolola oshinima.

¹⁸² Paife dimbuluka, itashi ka kala ko, shimwe lwokombinga ei sha fa Ovafarisai, ile shimwe lwokonima kombinga oko. Oshi li apa momuvelo, popepi lela nasho. Shi tala. Paife nge onda kufa. . .

¹⁸³ Natu kufe oiningwanima oyo ivali. Nge onda kufa noku ku pa odola, paife, nge onde ku pe odola yoipupulu. Ohatu longifa eyele opo u shi mone. Oshinima shotete to ningi, nge ove omunhu wa lungama, nge owa toola odola noku i tala, oshinima shotete, oto i udu noku tala omo ya longwa. Oshi li mondjila? Oto tale mwaashi

ya longwa. Oto tale kongushu yayo. Odola yovene ina i longwa mombapila, ombinga ombapila nofei, ou wete. Ndele oshinima shotete, ou na oku tala kongushu yayo. Olo euliko lotete.

¹⁸⁴ Ndele paife natu mu kufe lwokombinga *ei*; noku kufa Omwene lwokombinga *ei*, oo ta longo nafye.

¹⁸⁵ Paife tala, oshinima shotete u na oku didilika, kesheshimwe. . . Tala oshinyolwa shoye. Momido omilongonhano donhumba da pumba dokunyanekela kwaye, noku ifana eemhepo dovafi, ke na efimbo a tumbula Kalunga, Kristus, eveluko Loukwakalunga, emangululo, Epangulo, ile sha. Kape na sha ashike oudano noulai musho.

¹⁸⁶ Ashike lwokombinga *ei*, alushe oKalunga, Epangulo, Euyo laJesus, eveluko Loukwakalunga, eenghono daKalunga, emangululo. Tala kongushu yasho. Ito mono ovanyanekeli novalodi tava udifa Evaengeli. Omukundu owashike u kwete ovanhu? Akutu! Didilika!

¹⁸⁷ Ndele oshinima sholela oku ninga, nge owa hala oku mona mo nge odola yolela ile ahawe, nge otai monika ye i fa, kufa ko eenomola kuyo noku i tuma konhelekelo. Ndele nge oku na eenomola tadi tu kumwe nayo, ope na odola yoshisilveri ye i teelela. Oshi li mondjila?

¹⁸⁸ Iya, hano, mumwatate, kufa eshi a ninga noku shi shuna kOmbibeli, oto mono kutya omulodi wokuEndor.

¹⁸⁹ Ndele kufa eshi shi li apa, oko to shi hange, oshi li mEmbo apa lOnhelekelo, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Filufilu, oilonga Yaye yelifa! Ye ina ya noku ninga oulai noipolopolo novanhu. Osha li mouwa wonhumba, oku kwafa umwe, oku ya wilikila kuKalunga. Amen! Itandi “amene” amemwene, ashike *amen* otashi ti, “osho nashi kale.” Ndele ohandi. . . Onde Shi itavela. Ondi Shi shii Oshili.

¹⁹⁰ Paife didilika, oove ou. Paife, meendelelo paife, shaashi inandi hala oku mu kaleka olule.

¹⁹¹ Apa, natu yandje efano linini apa, efano linini lopandunge. Apa okamulonga ka pitila apa lela, ka pitila lela *ngaha*, ke uya momwenyo. Paife tala. Oyo omhitilo. Pe nge elitulemo loye, opo u he shi shekune. Okuya lela ngaashi *ngaha*. Paife, momhitilo inini ei apa omu na oihaxulepo, ove naame. Paife, omo, natu tale kutya oshike. Oyo onduba youlai nakesheshimwe shilili, ashike monale oto ka mona ouyelele. Oto mono omilaulu nomapandavanda, oo a nyakukwa netwikilo, eendemoni tadi kwata ovanhu. Akutu, ova djala nawa, akutu, nova pukuluka nawa ngaashi tava dulu, ovalongwa va pushwa, ashike natango omunawii. Ashike ope na omudalululwa e li mo omutumba.

¹⁹² Paife, ovanhu ava momhitilo ei ova nwefwamo okudja keembinga mbali da yooloka. Paife, kombinga *ei* otaku i ngaha,

oku na oukwatatu. Nokombinga *ei* otaku i ngaha, oku na oukwatatu.

¹⁹³ Paife, ngeenge, paife onhele yotete, kombinga *ei*, oku na eemwenyo *dovahenouyuki*, ngeenge omunhu okwa fi oha i monhele a teelege epangulo. Jesus okwa ya ndele ta udifile eemwenyo odo da li modolongo omo. Sha shikula ko osho eendemoni. Sha shikula ko, osho omunawii moheli. Ta i, tete, paife, omo omu na oilulu, eemhepo dovanhu va fya ovo inave lidilulula. Ova teelega Epangulo. Oshinima ashike ve shii osho oulai naashi va ninga.

¹⁹⁴ Paife, apa, Ovakriste ava otava nwefwamo okudja Pombada. Eli olo eyele. Apa Omhepo ikwao, Omhepo Iyapuki, Omhepo yOmulumenhu, Kristus Jesus. Omhepo Iyapuki, Omhepo Iyapuki tai nwefamo Ongeleka Yaye mouhamba ou wokuhaxula po.

¹⁹⁵ Omunawii, neemhepo *edi*, ota nwefamo ovanhu. Paife, tala, sha shikula ko osho Ovaengeli. Sha shikula ko osho Kalunga. Paife, keshe osho ihashi xulu po apa osha nwefwamo kuumwe womaunyuni aa. Ou wete eshi nda hala oku tya?

¹⁹⁶ Paife osho omukainhu oo a ninga, okwa taulukila mouhamba oo. Ndele ota popi novanhu ovo ve kwetwe kondemoni ovo va li, pehovelu, eemhepo dovaengeli ovo va wa ovo inave lidilulula konima kwinya pehovelu, ndele va pitika onunhu wavo u va nyekwe. Ndele ova teelega Epangulo.

¹⁹⁷ Ndele *ava* ve li apa ova nwefwamo noku dalululwa kOmhepo yaKalunga. Ndele omunawii oku na ovaxunganeke vaye, naKalunga oku na Vaye. Uwete eshi nda hala oku tya? Osho enwefemo, ndele ofye ovo. Xulifa oku li topola. Jesus, eshi Ye a li oku kedu. . .

¹⁹⁸ Paife, nena, ita dulu oku taulukila mouhamba omo noku eta mo omunhu omuyuki mouhamba omo. Ita dulu oku shi ninga, shaashi ovanhu ovayuki kave mo omu kwa li hava kala, mOpaladisa. Ahawe, omufimanekwa. Opaladisa oya xula po, eshi Ohonde yaJesus ye i kufa po. Tala oku. Akutu!

¹⁹⁹ Nge onda diladila nhumbi Jesus, eshi Ye a fya, Ye okwa ya ndele ta udifile eemwenyo odo da li modolongo. Ye okwa fya, omulunde, e he shii oulunde, tuu oulunde wetu owa li kombada Yaye. Ndele Kalunga, molwa oulunde Waye, okwe Mu tuma koheli. Ombibeli oya ti, “Ye okwa ya ndele ta udifile eemwenyo.”

²⁰⁰ Ovanhu vamwe otava ti, “Mumwatate Branham, nghi shi udite ko.” Tava ti, “Jesus okwa nyumuka mefiku etitatu. Ye okwa fya Etitano omutenya noku nyumuka mOsoondaxa ongula, oshike, Ye okwa li ashike a fya efiku limwe.”

²⁰¹ Ye okwa ti, “Mefimbo tuu olo,” osheshi Ye oku na Omushangwa umwe mOmbibeli, oko Ye a fikama. Osheshi, David, omulumenhu oo a shuna monima konima, ashike okwa

xupifwa, ashike omuxunganeki e li koshi yenwefemo laKalunga, ta ti, “Itandi efele omwenyo Waye moheli, ile Ndi efe Omuyapuki Wange a mone eolelo.” Ndele oku shi shii, omitenya nhatu nomaufiku atatu, ashike olutu olo otali dulu oku ola. Ndele Kalunga okwa mana oku tonga komuxunganeki, “Ye ita olo.” . . .? . . . [Okanchele ke he na sha mokateipa—Sd.]

Halleluya! Ye okwa kufa Ondjovo yaKalunga. Ye okwa finda Satana, efimbo keshe naYo. Ye okwa finda eflyo, nOndjovo yaKalunga. Halleluya! Ye okwa finda eflyo. Naashi ve Mu dipaa, ndele Ye ta fi, omulunde, oulunde wange noulunde woye kombada Yaye, Ye okwa ya, ondi Mu wete ta konghola pomuvelo opo.

Ndele eemwenyo odo da kana tadi di mo ndele tadi ti, “Iya, Oove Lyelye?”

²⁰² Ye okwa ti, “Oshike inamu pwilikina kuHenok? Oshike inamu pwilikina kovaxunganeki vakwao ovo va udifa?” Ova li va tokolwa. “Aame Omona waKalunga oo a li nomwenyo. Onde . . . Ohonde Yange oya tika. Onde uya oku mu lombwela, Onda wanifa, osho ovaxunganeki va ti Ohandi ningi.” Opa kambakana eendemoni, lela moheli, a kufa ko eeshapi deflyo nodoheli komunawii, e di tula ponho Yaye, ta ende. Halleluya!

²⁰³ A ya ongula inene. Halleluya! Natu faneke efano linini apa. Ongula inene, ope na ongudu inene ya nangala omu mOpaladisa. Kave mo paife.

²⁰⁴ Paife, nye ookaume va kula Ovakatoolika ovo mwa itavela eilikaneno lovayapuki. Nge oto popi nomuyapuki mongeleka yoye, omunhu oo omulunde, oku li moheli, ile—ile a teelela kwinya epangulo laye. Ndele nge okwa li omuyapuki, oku li moshinge shaKalunga ndele ita aluka. Oshi li mondjila. Ohandi shi yelifa. Ohonde yeenhwedi itai dulu oku kufa po oulunde, ashike Ohonde yaJesus oya henga po oulunde.

²⁰⁵ Ondi wete Jesus ta i opo pe na, Opaladisa, ope na Abraham, Isak naJakob, navo ve li mo, Samuel naaveshe vomuvo ve li mo. Ondi Mu udite ta konghola pomuvelo. [Mumwatate Branham ta konghola koshiudifilo oikando ihamano—Sd.] Amen! Akutu, ondi shi hole. Ohandi i lela . . . ondi udite oukwamhepo paife. Ondi Mu wete a tala ko. Ondi mu udite ta ti, “Olyelye e li po? Olyelye Ou e li po?” Ye okwa ti, “Aame, ou oAbraham ta popi. Olyelye Ou?”

²⁰⁶ “Ame Oludalo laAbraham.” Amen. Ondi wete Abraham te uya pomuvelo, ta yeulula omuvelo. Okwa ti, “Ame Oludalo laAbraham.”

Daniel okwa ti, “Tala kwinya! Olo Emania olo nda mona la fewa momhunda.”

²⁰⁷ Ondi udite Hesekiel ta ti, “Oye ngaho! Onde Mu mona, e na ondwi koshi yeemhadi Daye, oilemo tai linyenge, eshi

omipaulilo. . . tava hakele omake avo, omafo, ndele aveshe tava ingida.” Akutu, ondi wete vakwetu velili ve li mOpaladisa, ve Mu teelega.

²⁰⁸ Ondi Mu udite ta ti, “Ileni! Eluwa ola tenda muJerusalem. Otu na oku dja po apa. Ohatu i, molwaashi omwe lineekela mohonde yeenhwedi noyoikombo, mwa teelega efimbo lOhonde Yange. Ashike Ohonde Yange oya tika kwinya kuKalvali. Aame Omona waKalunga mounhu. Eendjo doulunde adishe oda futwa. Otu li mondjila yetu!” Halleluya! Efimano kuKalunga!

²⁰⁹ Ondi wete Abraham e kwete Sara mokwooko, ndele tave uya, apa ngaha! MuMateus 27, eshi e uya, ondi va udite tava ningi ekanghamo linini muJerusalem mwinya. Ndele oshinima shotete u shii, ondi wete Kajafasa navo va fikama mepandavanda, tava ti, “Ova lombwela nge kutya omulumenhu oo okwa nyumuka. Tava ti, omulumenhu oo olyelye tai kwii; mukwetu oo munini, omukadona oo womunyasha?”

²¹⁰ Ina ka kulupa vali; oo okwa li Abraham naSara. Ndele tava kana po. Ova tala, “Umwe okwe tu tala.” Ova kana po ngaashi Ye a pitila mekuma, olutu loludi lelifa. Halleluya! Omondjila. Apa ovaxunganekei aveshe navo, tava endauka, tava talatala oshilando.

²¹¹ Ndele Jesus okwa ya mo lela, ile a ya lwookeenyofi, omwedi, oilemo, noku mangulula eenghwatwe, a yandja eeshalinghenda kovanh. Jesus oku li omutumba nena kolulyo laXe, a londa ko, a kala omutumba, fiyo ovayelani Vaye aveshe va ninga oshilyatelo sheemhadi Daye.

²¹² Ndele nena, kaume kange Omukriste, eendemoni otadi longo kombinga keshe. Ndele Omhepo yaKalunga otai linyenge, kombinga ikwao, oku shi keelela efimbo keshe. Halleluya! Oove ngaho. Oifokundaneki nomakonakono nakesheshimwe shilili otashi shi hokolola. Ove shi tala. Kave wete kutya oshike. Oshi kwashike? Osho omudidimbe wolwoodi linene olo tali ya diva, pokati kaKalunga nomunawii. Ama kombinga yaKalunga noku kala wa yuka momutima woye. Amen.

²¹³ Apa ha nale unene onda li moToledo, Ohio, ndi na oshiongalele. Ohandi ka pata.

²¹⁴ Ou wete eshi nda hala okutya kombinga yeendemoni? Otadi longo. Odi li eenghwamhepo lela, ngaashi eenghwamhepo! Akutu, ohadi i kongeleka keshe Oosondaxa, hadi endulula Elongoitavelelo lOvayapostoli, noku imba Eendjovo dehambelelo. Akutu, ame, ngaashi eenghwamhepo tadi dulu oku kala!

“Mumwatate Branham, owa hala kutya osho Oshili?”

²¹⁵ Oyo omhepo oyo ya endjeleleka Jesus Kristus komushiyakano. Ndele Jesus okwa ti, “Nye omu na xo yeni, omunawii.”

216 Paife vamwe vomuvo ova ti, “Akutu, Russia oye antikristus.” Hasho! Russia ke fi antikristus. Antikristus ota ka kala omukwamhepo unene a laipike Ovahoololwa vashili nge tashi dulika.

Dimbuluka, Kalunga oha kufa po omunhu Waye, ashike ha Omhepo Yaye. Omunawii oha kufa po omunhu waye, ashike ha omhepo yaye. Paife, ovo ngaho. Ninga eshi wa hala. Ondi na ashike oshinakuwanifwa shOshili.

217 Eendemoni, tadi longo! Onghela, onda li nado mouhamba wopambelela. Nena, ohandi ku ulikile mouhamba wopamhepo, opo di li mouhamba wopamhepo. Opo di li kwinya, tadi ifanwa okaangela, ndele otave di ifana *ngaha, ngaho, nongahenya*, ashike onde ku ulikila, nOmbibeli, do eendemoni. Paife, lwaapa, nena, odedi natango mouhamba wopamhepo, oukwamhepo lela, di diinini lela.

218 Nge owa hovele, mumwatate, diladila. Kain, ehovelo lela lasho, okwa li omulumenhu omukwamhepo lela. Esau okwa li omulumenhu omukwamhepo lela. Judas okwa li omulumenhu omukwamhepo lela. Oo oukwamhepo. Kashi fi ounyuni wopondje. Oshi li momikweyo. Shi tala, oukwandemoni! Pamwe komesho kanini, fimbo limwe, ohandi ke shi hanga kanini vali. Ohatu tokelwa.

219 Ino tokola. Hola kesheumwe. Nge ku na ohole momutima woye, hano Kristus ke li pamwe naave.

220 KoToledo, Ohio, onda ya mokandina inini. Okwa li handi li ponhele, onhele inini yOdunkard, onhele inini iholike. Okwa li vawa unene. Omutenya oo ova pata, va ye kofikola Yosoondaxa. Ndele eshi ve shi ninga, ondi na oku ya nepandavanda, konhele ikulu inini yopaunyuni, ndele onda ya mo. Ndele ondi shi shii inashi pitikwa okundobola mOhio. Ndele opa fikama Omupolifi wEpangelo nokwooko kwaye kwa upatela okakadona, onyala yaye ya endjelela mekolo lako, ta dana eshina lokundobola. Omhango yomapangelo etu noshiwana, oya ya. Shi fifonghenda!

221 Onda lineekela muKristus Emania la kola, onda fikama, omadu aeshe otaa ningine. Ina pa fyaala sha. Oshi li mondjila.

222 Onda tala konima kwinya, nokwa li omukainhu womunyasha muwa, tashi dulika e li momulongo nasha waye, omulongonomuwoi, omulongonahetatu, omido omulongonomuwoi. Ndele eshi kwa li tava ningi, ovamati ovo konima oko ve li poshitaafula, okwa li shii. Onda kala po omutumba. Ndele paife konghumwe yange, ndi li omutumba apa opo omukainhu e uya, ta ti, “Tho kufa oshipundi?”

Onda ti, “Tangi. Onda hala oshiumbululwa.”

223 Ndele oku kala omutumba moshipundi, opa kala omutumba omukainhu womukulunhu, a kulupa a fa meme, omilongonhano

nanhano, omido omilongonhano nahetatu. Okwa djala epando linini loikutu oyo inini youhenakalunga hava djala.

224 Otava ti oshi li nawa. Ounongononi otau ti, “Owa pwiduka.” Lelalela, hasho. Owa hala ashike oku ulika ohamunghele wovene. Oyo ohoni, elengaifo. Omukainhu ite i djala. Omukainhu ota djala, ashike omukainhu ita djala.

225 Ndele hano, onghee hano ova...opo a li, e li omutumba. Eenhumba daye da yevata. Oku na oludi olo loipanyala tai monika yeengala, keshe tuu eshi hoi ifana, komilungu daye. Nekululo linini la fa lomulumenhu, olo la xwidaukila; osho Ombibeli ya ti, osho shi li elengaifo. Ndele omukainhu, omulumenhu oo... .

226 Ombibeli otai ti, nge omukainhu ota tete eexwiki daye, omulumenhu oku na oufemba oku mu henga po mehengano, molwaashi ke na oushili naye. Otu na oku ya noku udifa Ombibeli apa limwe lomomafiku aa. Ya ti, “Nge okwa vindile eexwiki daye, ota fifohoni omulumenhu waye.” Nge ye omufifohoni, oku na oku hengwa po. Ito dulu oku hombola mukwao, ashike oto dulu oku henga po. Whew! Mumati, ngaho, otashi kala shidjuu, ondi shi udite. Ashike oyo Oshili.

227 Akutu, osho sha kala, otu shi na momauhamba Omhepo Iyapuki, ashike otwa efa omanwino. Mumwatate wonale oha ti, “Otwa efa omanwino, otwa efa omanwino, ohatu lipopile noulunde. Otwa efa omanwino, eedi otadi di mo, ashike oikombo oya ya mo ngahelipi?” Omwa efa omanwino. Osho shi li omukundu. Omwa efa omanwino, ounyuni nongeleka ya lumbakana mumwe. Ngaashi ashike Ovamoab nosho tuu, naBileam, nonhumbi a hombola mokati kavo, osho naana oshinima shelifa nena. Ndele ongeleka oya nyatekwa, nefimbomudo lo pentekoste olo efimbomudo laLaodikea, olo la lomoka, nola kungwa mo mokanya kaKalunga. Ndele mongudu aische, Kalunga ota ifana oshixupe Shaye, e Shi twale kEumbo, oshi li lela mondjila, lela, oku pitila menyumuko.

228 Ndele opo a li, e li omutumba, ondomo yokomilungu ili moshipala shaye ashishe, noya li apeshe ngaashi ngaho. Ndele oku na oshinima eshi shilaula pomesho aye, nokwa li ta pushu, osha li tashi shisha. Ndele oshinima shongaho pamwe oshi na outekulululwa. Ndele opo a li omutumba novalumenhu vavali, ndele umwe womuvo oku na elapi la kula mofingo yaye, ndele omuJuni, e li po omutumba. Ndele okwa yambuka, nokwa li ta nu, naye okwa li ta nu, yo. Ndele ye okwa li ta talatala.

229 Onde lipula, “Akutu Kalunga! Kalunga, oshike Ito kombo po oshinima mokaalita? Oshike Ito kombo? Hano Sharon wange munini... Okahanana kange kanini, Sarah wange munini naRebekah wange munini ove na oku tekulwa mepupi olo, va taalele oshinima sha tya ngaho?” Onde lipula, “Tala oku meenhele domafuwilo edi naikwao, naashi shi li mo.” Onde

lipula, “Akutu Kalunga! Akutu, onda hafa Wa kufa po Sharon nge ola li ehalo Loye. Hano Rebekah wange munini naSarah munini—munini ove na oku tekulwa koshi yoshinima sha tya ngaho?” Osho, novanhu ovo va i ifana. . .hava imbi mongudu lwiimbo nakesheshimwe. Ndele onde lipula, “Kashi fi ohoni?” Onde lipula, “Kalunga, ouyuki Yapuki Woye tau shi fikama ngahelipi? Tashi monika sha fa ehanda louyuki Woye tali tukile ko noku—noku fudila shi onhele ei.”

²³⁰ Ndele onda uda Omwengeli wOmwene, ta ti, “Ila oku.” Onda ya ko. Ndele eshi Ye a mana nge, onda uda nda fa omunhu a yooloka. “Oto mu tokolele shike?”

Onda ti, “Shi tala, omukalo e li.” Ndele eshi osheshi Ye. . .

²³¹ Onda mona emoniko. Onda mona ounyuni watya *ngaha*, ongonga, ounyuni mukwao. Ashike ounyuni ou *apa*, ou na outa wodula weu dingilila, nowa li Ohonde yaKristus oyo ya amena oupyuhandu waKalunga. Ye ita dulu oku shi tala, Ye—Ye ota hanauna po oshinima paife ngaha, molwaashi Ye okwa ti, “Efiku to li kuwo, olo efiku to fi.” Onghee Ye ote shi ningi.

²³² Hano onde lipula ngaha. Onde limona mwene. Nonande inandi shi ninga, ashike onda li omulunde, ngaho. Ndele hano Ohonde yaJesus Kristus oya longa ya fa oshikandekifo. Uwete? Osho, eshi nda nyona, omatimba ange okwe Mu denga noku ningila nai omutwe Waye u nondilo, ndele ondi wete omahodi nOhonde tai shisha. “Mu dimina po, Tate, ke shii eshi ta ningi.” Ndele ohandi ningi shimwe shilili noku I denga. “Mu dimina po, Tate.”

²³³ Ngeno owe Mu koyelele, ngeno onda hanaunwa po. Ndele ngeno inandi tambula efilonghenda Laye, nefiku omwenyo wange tau ende kwinya, onda pangulwa nale. Onda anyiwa. Inapa fyaala sha ashike epangulo. Nda pangulwa, onda pangulwa nale. Kalunga okwa ti, “Efiku to li kuwo, olo efiku to fi.” Owa pangulwa shayuka. Eshi oshipundi shepangulo omutenya ou, omikalo doye kuKristus.

²³⁴ Ndele hano onde lipula, “Eheno, oshi li mondjila.” Ndele onda mona efiku limwe handi likokele kuYe. Onda mona embo lange likulu li li po, omulunde, mu na kesheshimwe. Onda mona omatimba ange oo a li tae shi ningi, ndele onda ti, “Omwene, Iho dimine nge po?”

²³⁵ A kufa eke Laye ponho Yaye, a kufa mo Ohonde, e i shanga kombada, ndele ta ti, “Wa kufilwa po.” A ekelwa mefuta ledimine po, a ha dimbulukiwe vali. Okwa ya fiyoalushe! Ye okwa ti, “Onde ku dimina po, ashike owe mu tokola.”

Osha lundulula ediladilo. Onda ti, “Omwene, fya onghenda.”

²³⁶ Konima nda dja mo mulo, onda ya noku kala omutumba. Onda ti, “Oto i ngahelipi, meme?”

Okwa ti, “Akutu, halou.”

237 Ndele onda ti, “Nge owa kufile nge po,” onda ti, “Aame Lev. Branham, omulongi.”

Okwa ti, “Akutu, ombili. Ombili, Lev. Branham.”

238 Onda ti, “Mukainhu.” Onda mu lombwela ehokololo. Onda ti, “Onda li nda fikama, nonda li handi ku tokola, noku diladila, ‘Oshinima shii ngahelipi!’ Pamwe ou na ounona.”

Okwa ti, “Ondi na.”

239 Onda ti, “Oshike sha etifa ondjila i puke?” Okwa hovela oku tonyununina nge ehokololo olo tali dulu oku taula omutima wakesheshimwe. Onda ti, “Onda—onda li handi pula Kalunga kutya oshike Ye ite shi halaka ko kedu. Apa, ou li apa novalumenhu ava vavali va kolwa, naave owa kolwa, overwene.” Ndele onda ti, “Fikulimwe... Ohonde oyo oi ku kwetele oupyuhandu waKalunga. Oto ka fya limwe lomomafiku aa. Ndele, hano, ove—ove omumangululwa paife, oto dulu u anye ile u tambule.” Onda ti, “Ashike fikulimwe omwenyo woye otau ka ya kwinya, oko ina ku fyaala onghenda. Ndele nge owa file moulunde woye, owa pangulwa nale, noto ka ya koheli.”

240 Ou shii kutya oshike? Omukainhu oo okwa kulumuka ko koshipundi mokandina omo. Otwa ninga oshiongalele shomailikano ino uda nale monghalamwenyo yoye, nokwe uya kuKristus. Okwa li oshike? Ino va tokola; va lombwela Evaengeli. Ove kwetwe kondemoni; ovaxulipo mouhamba omu. Ova nwefwamo okudja oku. Enwefemo letu ohali di pombada. Natu mone eshi hatu dulu oku ninga noipewa yetu, tu likole vakwetu kuKristus.

241 Tate wetu Omukwaulu, otwe Ku pandula molwa ouwanghenda Woye nonghenda. Ombili, Omwene; pamwe, ovanhu, onde va kaleka mo olule unene. Ashike oku kala okupata oiongalele ei omutenya ou yatya ngaha, onda hala oku va lombwela, “eendemoni,” onde shi teta unene monhele imwe, meudifo limwe, ashike pamwe otava dulu oku shi toola mo, apa naapenya, noku uda eshi nda hala oku tya. Ou shii ouyuki womutima wange, woku li eta.

242 Ovanhu nava ye okudja apa omutenya ou, ovalumenhu novakainhu va tale elinyengo keshe tava ningi, ashike nava kale va hafa va manguluka. Nava shiive kutya Kalunga okwe va xupifa. Ndele nava tale kuYe, va dimbwe eesim adishe noinima oyo i li puvo, noku kala nombili novalidiliki, nometilo laKalunga. Ndele hano, Kalunga, ngeenge Wa hala oku va longifa, Oto popi we va yukilila noku va tuma keshe oko Wa hala va ye ile keshe osho Wa hala va ninge. Ovanhu nave lininipike noku mona Kristus momitima davo. Tu dimina po, Omwene, onyanga yetu, keshe umwe womufye.

243 Ndele otu shi shii kutya—kutya Satana okwa ya a fa onghoshi tai kumbu, keshepamwe, ta xwake eshi a hala, a djala omalwakani opamhepo. Akutu Kalunga, ounona ava eehepele,

va tala, keshepamwe. Ova patuluka noku yeulukila ovanhu. Ndele ohandi Ku ilikana, Kalunga, u va file onghenda, noku xupifa ovakani aveshe, velula ovanau. Ndele, Kalunga, otwa dimbulula kutya eendemoni edi douvela de uya kombada yovana Voye, kutya Ou na ekwatakanifo li li kwinya, oku shi fila oshisho. Ndele eendemoni adishe odo de va nyonifa, Ou na ekwatakanifo li li kwinya, tali shi file oshisho. Ndele ohandi ilikana opo U shi wanife mEdina laJesus. Amen.

Onda kumwa nge ope na . . .



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