

EMAHEBHERU,

SAHLUKO SESIBILI ²

♪ ...uta kucala, bese udadisha imiBhalo, kute akucatsanise futsi abone kutsi ngabe kwakuliCiniso noma cha. Walitsatsa, liCiniso, ngeliThestamenti leLidzala. Manje, Pawula bekasifundziswa lesikhulu seliThestamenti leLidzala. Bangakhi lokwatiko loko? [Libandla litsi, "Ameni."—Umhl.] Wafundziswa ngaphansi kwalessinye setifundziswa letinkhulu letendlu tonkhe telusuku lwakhe, Gamaliyeli, sifundziswa lesicavile. Futsi Pawula bekalati liThestamenti leLidzala. Futsi ngicabanga kutsi kunyakatiswa kwakhe kwekulaca, njengoba ngishito ekuseni, ngesikhatsi atibonela ngemehlo kufa kwaStefane. Kufanele kutsi ikhona intfo letsite leyambamba Pawula, ngoba kuyo yonkhe imibhalo yakhe bekasolo akhomba kuko, "Angikafaneli, ngoba ngahlupha liBandla kwaze kwabasekufeni. Ngingulomncane emkhatsini wabo."

⁹⁵ O, kodvwa Nkulunkulu bekanemcabango lowehlukile wako. Bekangulenye yemadvodza lanemandla kunawo onkhe elusuku.

Bonani Pawula loNgcwele, umphostoli
lomkhulu
Nengubo yakhe lekhatimula kakhulu nalenhle,
(kwasho imbongi)
O, impela kutoba nekumemeta
Lapho sonkhe sesihlangana Lapho.

LoloSuku lolukhulu lapho sengimbona emukela umchele wekfufela lukholo, umvuzo wekfufela lukholo!

⁹⁶ Ngema ne-pheni lendzadlana, lapho kungesiko kadzeni, lapho abhala khona leTincwadzi leti. Base-ke bamgeca bamjuba inhloko. Base bamjikijela eswirishi, kutsi akhukhuleke ehle ngeswirishi. NaleliJuda lelincane lapho, latsi, "Ngiphetse emtimbeni wami timphawu taJesu Khristu. Ngilwe netilo e-Efesu, kodvwa ngikulwile kulwa lokuhle. Ngilicedzile libanga. Ngikugcinile kuKholwa. Futsi emvakwaloku, sengibekelwe umchele wekulunga, loyo iNkhosi, umeHluleli lolungile, layongipha wona ngaloloSuku. Futsi kungesimi ngedvwa nje, kodvwa bonkhe lotsanza kubonakala kwaYo." Ngikutsanza kakhulu kanjani loko! O, ngifuna kubalwa kanye nalabo! Sasivame kuhlabela ingoma:

O, bewungabalwa njengalomunye wemhlambi
waKhe?
Bewungabalwa njengalomunye wemhlambi
waKhe?

Ungabi nabala ngekhatsi, ucaphela futsi
ulindze loko kubona kutsi kubukwe;
Uyabuya futsi.

⁹⁷ Ngifuna kuba ngulomunye wabo. Manje lombhali uyachubeka, utsi:

*Ngako ke sifanele sinike...kucaphela lokukhulu
etintfweni lesitivile, funa mhlawumbe nomangasiphi
sikhatsi kuphunyuke.*

⁹⁸ Njengoba sifundzisile ngaloko, manje ekuseni, livesi le 2 liphatselene nekutsi, “Uma . . .”

Ngoba uma livi lelakhulunywa ngetingelosi . . .

⁹⁹ Sitfola kutsi tiyini tingelosi na? Baprofethi. “Nkulunkulu etikhatsini tasendvulo . . .” Manje, ufanele wente, hhayi umbono wetfu nje, kodvwa liBhayibheli. Manje sahluko 1, se . . . sahluko 1, livesi 1.

*Nkulunkulu, lowatsi etikhatsini tasendvulo . . .
ngetindlela letehlukene wakhuluma . . . kubobabe
ngebaprofethi,*

¹⁰⁰ Manje uwelela lapha, futsi uyasho futsi.

*Ngoba uma livi lelakhulunywa ngetingelosi
aciniseka, . . .*

Futsi kusho kutsini kutsi *ingelosi?* “Sitfunywa.” Uma Nkulunkulu agcoba sitfunywa . . . Bese kutsi-ke uma sigcotjwa, sitifunywa taNkulunkulu. Sitifunywa eveni, lincusa laseZulwini, sitisho kutsi sitihambi nebafofati. Asisibo balelive. Kodvwa sifuna liDolobha lelitako, uMakhi neMenti walo nguNkulunkulu. Asibeki ngcebo kulomhlaba, lapho emasela agcekeza khona, nenondvo, kutfomba, nekubolisa. Ngoba, ingcebo yetfu ibekwe eZulwini, lapho Jesu ahleti khona ngesekudla saloMkhulu. O, intfo leyinkhatimulo nalemangalisa kangaka pho, kwati loko:

Ematsema etfu akakhelwa etikwalutfo
lolungaphansi

Kunengati yaJesu nekulunga;
Uma konkhe emphefumulweni wami kudedda,
Khona-ke Ungilo lonkhe litsembo lami
nensika.

KuKhristu, liDvwala lelicinile, ngiyema;
Yonkhe leminye imihlabatsi isihlabatsi
lesibishako,
Yonkhe leminye imihlabatsi isihlabatsi
lesibishako.

¹⁰¹ Walibhala kahle kanjani Eddie Perronet Ieloculo,
ngetikhatsi tetinhlupho!

Manje, uma livi lelakhulunywa ngetingelosi laciniseka, . . . (Ngesikhatsi sitfunywa saNkulunkulu sikhulum Livi, Lema.) . . . nawo wonkhe umvuzo lowemukelwa waphindziselwa ngalokufanele;

Tsine siyophunyuka kanjani manje, uma singamuva Khristu, Lokhuluma aseZulwini?

Manje bukisisani.

Tsine siyophunyuka kanjani, uma sidzebesela lokusindziswa lokukhulu kangaka; . . . (Kucabangeni.) . . . lokwatsi kucala kwakhulunywa kucala yiNkhosi, . . .

¹⁰² Khristu ucala umsebenti waKhe. Wentani Yena na? SiyaMbukisisa, kutsi Ukanjani . . . utfobile, umnene, kutsi Bekangesuye kanjani umuntfu lomkhulu lowatiwako njengasiyazi wetenkholo. Kodvwa bekatfobile, amnene, anebubele. Bekangesuye umshumayeli lonemandla. LiPhimbo laKhe lalingevakali esitaladini.

Kodvwa Johane waphuma njengelibhubesi lelibhodlako. Bekangumshumayeli.

¹⁰³ Jesu uyaphuma, hhayi njengelibhubesi lelibhodlako, kodvwa Nkulunkulu asebenta naYe, acinisa Livi. Nkulunkulu bekanaKhristu. Phetro watsi, ngeluSuku lwePhentekhosti, “Nine madvodza aka-Israyeli, nani nine lenihlala eJudiya . . . Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu, ngetibonakaliso netimanga nemimangaliso, Nkulunkulu latenta ngaYe, emkhatsini wenu nonkhe, nonkhe lenibofakazi.” Bukani kutsi wakubetsela kanjani phansi kubo. “Benifanele niMati.”

¹⁰⁴ Jesu watsi, “Nine bazenzisi.” Watsi, “Niyaphuma bese nibuka lilanga, futsi ni . . . Libovu futsi lehlile, bese nitsi, ‘Litawugucubala.’ Futsi uma libalele futsi kube nelilanga, kanjalonjalo, nitsi, ‘Litobalihle.’” Watsi, “Niyakhona kubona kuma kwesibhakabhaka, kodvwa tibonakaliso tesikhatsi, anikhoni kutibona. Ngoba kube beningati Mine, beniyolwati lusuku lwaMi.”

¹⁰⁵ O, Bekangakumemeta kakhulu kusihlwa. Kutsi uMoya waKhe umemeta kakhulu kanjani ngebashumayeli baKhe, “Liawa selfikile!”

Siyakhona kubona. Sibuka emabhomu e-athomu. Siyati kutsi ngubani lototsatsa indzawo yaClark Gable, futsi ngubani lotokwenta *loku*, *lokwa*, noma *lolokunye*; noma ngubani lotoba liphini lamengameli. Sikhatsalele loko, kodvwa asikhoni kwehlukanisa tibonakaliso tesikhatsi. Sisekugcineni.

¹⁰⁶ Kuyini na? Sikhatsalele kakhulu kutsi, “Ngusiphi sahluko lesilandzelako samabonakudze? Utokwentanjani Susie na?” noma ngubani ligama lalowo wesifazane. “Futsi

ngukuphi Arthur Godfrey lapho aya khona? Nhloboni yelihlaya latolidvonsa ngesikhatsi lesilandzelako na?” Tsine, njengemKhristu, singcolise ingcondvo yetfu legcwele buphukuphuku lobunjalo, sibe kantsi besifanele sibe semkhulekweni ndzawanatsite, futsi sidadisha liBhayibheli, kwati tibonakaliso tesikhatsi lesiphila kuso.

¹⁰⁷ Yini leyenta loko, sikhatsi lesinengi, ngemapulpiti labutsakatsaka, kunjalo, loko akwehli futsi kuletse liCiniso leliVangeli. Sitodzingeka siphendvule ngaloko ngetinsuku letitako. Asikafaneli sidzebesele nomayini. Nebantfu, njengoba silapha kuleliTabernakeli laBranham, kubona tibonakaliso netimanga, nemandla aKhristu lovukile; bese-ke kuba kwati kutsi besitobeka tikhatsi tetfu—tetfu etikwaletinye tintfo, bese sidzebesela kuva liPhimbo leNkhosi Jesu, “Kutsi tsine siyophunyuka kanjani, uma sidzebesela lokusindziswa lokungaka na?”

¹⁰⁸ Livesi 3, noma livesi 4. Naku lapho sigcine khona, evesini 4, manje ekuseni.

Nkulunkulu futsi afakaza kanye nabo, . . . (O, hhe!)

Nkulunkulu . . . afakaza kanye nabo, . . .

Lalelani Livi.

. . . kokubili ngetibonakaliso . . . timanga,
nangemimangaliso leyehlukahlukene, . . .

Yini imimangaliso leyehlukahlukene na? Yini lokwehlukahlukene na? Lokwehlukahlukene kusho “lokunengi.” “Nemimangaliso *leminengi*, Nkulunkulu wafakaza.” O Nkulunkulu! Ngiyetsema kutsi Kutojula etinhilitiyweni tenu. Lalelani.

¹⁰⁹ Ngingulomunye webelusi benu, neMnaketfu Neville lapha. Ngifuna niKubhale phansi. LiBhayibheli latsi, “Uma kuvuka lomunye emkhatsini wenu, futsi usho *lokutsite-nalokutsite*, futsi kungafezeki, ningakulaleli, ngoba aNgikakhulumi. Kodvwa uma akhuluma eGameni laMi, nalakushoko kufezeke, khonake Kuveni.” Ameni. “Ngoba Nginalowomprefethi, noma umshumayeli, nomakungahle kube yini. Uma loko lakushoko kufezeka, khona-ke muveni.”

¹¹⁰ Manje, bangani, asesiMuve, Moya loyiNgcwele akhuluma emkhatsini wetfu, akhombisa imimangaliso leyehlukene, netibonakaliso, netimanga. AsingaWendluli nje njengetenteko letejwayelekile nje. Asikhumbule kutsi UnguJesu Khristu, longuye itolo, namuhla, naphakadze; acinisa Livi laKhe. Sifanele sikhente. O, ngiyacela kwenteni. Caphelani. Akutsi yonkhe lenye intfo ibe nguleba ngemuva, ngisho nelikhaya lakho, umyeni wakho, umkakho, bantfwana bakho. Noma kungaba yini, kubeke cube kwesibili. Beka Nkulunkulu kucala. Wena utsi, “Mnaketfu Branham, ngetulu kwebantfwana bami?”

Ngetulu kwanoma yini. Beka Nkulunkulu kucala. Akabe wekucala.

¹¹¹ Eliya wehla entsabeni, ngalelinye lilanga. Bekayingelosi, sitfunywa, sitfunywa saNkulunkulu, lesigcotjiwe. Wase utfola umfelokati atfota tinkhuni letimbili. Watsi, "Hamba, ungibhakele licebelengwane lelincane, bese ungiletsela emanti lamancane."

¹¹² Wase utsi, "Njengoba umphefumulo wakho uphila, senginemacebelengwane nje lenele, noma inhlama yakolo leyenele, kwenta licebelengwane lelincane linye. Futsi nje nginemafutsa lenele kutsi afakwe, kuyibhuca, kufinyeta. Futsi ngitfota tinkhuni letimbili." Indlela leyifashini lendzala yayikutsi, yindlela yaseNdiya, yekuphambanisa tinkhuni nekulushisa ekhatsi nendzawo, ubesolo ulufucela ekhatsi. Kwentiwa lomnengi umlilo wasekhempini njengako. Watsi, "Futsi ngitopheka licebelengwane lelincane lami nemfana wami, umntfwanami. Futsi sitolidla bese siyafa." Kwakukadze kunesomiso iminyaka lemitsatfu netinyanga letisitfupha, kute manti kwasandzawo.

¹¹³ Lowo lobuke, umprofethi lomdzala, wabuka lowo wesifazane ebusweni. Watsi, "Hamba, ungibhakele licebelengwane kucala." Umyalo lonje pho, kutsi wesilisa angatjela umfelokati, abulawa yindlala, kuphakela yena kucala. Watsini na? "Ngoba ISHO KANJE INKHOSI, lembita ayiphindzi iphele, nesigubhu semafutsa asiyophindze some, aze Nkulunkulu anise imvula emhlabeni."

Kucala, Nkulunkulu. Wangena wase ubhaka lelocebengwane lelincane, wase uyeta utolinika umprofethi. Wabuyela emuva ngco wase ubhaka lelinye, nalelinye, nalelinye. Nalembita ayiphindzanga yaphela, noma sigubhu some, waze Nkulunkulu wanisa imvula emhlabeni. Wabeka Nkulunkulu ngaphambi kwebantfwana bakhe. Wabeka Nkulunkulu ngaphambi kwanoma yini lenye. Watsatsa uMbuso waNkulunkulu, kucala.

¹¹⁴ Nkulunkulu ufanele abe nendzawo yekucala enhlitiyweni yakho, indzawo yekucala emphilweni yakho, indzawo yekucala kuyo yonkhe intfo loyentako noma loko longiko. Nkulunkulu ufanele abe wekucala. Akayifuni indzawo yesibili. Ayimfaneli indzawo yesibili. Ufanelwe ngulokwendlula konkhe, nekwekucala, nako konkhe lesinako. Kumfanele. Alibusiswe liGama laKhe lelingcwele!

Ngoba *Nkulunkulu futsi etfwele...bufakazi, waniketa bufakazi, kokubili ngetibonakaliso, netimanga,...imimangaliso leyehlukahlkunene, netipho taMoya loNgcwele, ngekwentsandvo yakhe?*

¹¹⁵ Hhayi loko lokushiwo madvodza, loko lokwashiwo libandla, kodvwa loko lokwakuyintsandvo yaNkulunkulu. O,

sidzinga kufuna intsandvo yaNkulunkulu, hhayi kwesekelwa ngumakhelwane wakho, hhayi kwesekelwa bantfwana bakho, hhayi kwesekelwa ngumyeni wakho noma umkakho. Kodvwa, funa intsandvo yaNkulunkulu, futsi wente loko kucala. Khona-ke yonkhe lenye intfo, intsandvo yemfati nentsandvo yebantfwana, iyongena khaca nako. Kodvwa, beka Nkulunkulu embili.

¹¹⁶ Bukisisani, manje.

*Ngoba kwakungesito tingelosi latfobisela ngaphansi
kwato live lelitako, lelesikhuluma ngalo.*

¹¹⁷ Ngalamany' emagama, tiNgelosi letinkhulu lekhontisa emaZulwini, Gabriyeli, Mikhayeli, nguMhlonyane, nemashumi etinkhulungwane letiphindvwe kamashumi latinkhulungwane tetiNgelosi taseZulwini; noma emashumi emakhulu ebaprofethi lobesemhlabeni, wonkhe wonkhe wabo; Akakaze abeke noma ngumuphi wabo kutsi babe nekulawula etikwelive lelitako, lelesikhuluma ngalo. Akukho namunye! Akazange atsi, "Isaya, uyolawula umhlabo." Akazange atfobisele live ku-Eliya. Kanjalo Akazange futsi alibeke kuGabriyeli, noma nguyiphi ingelosi, noma ngumuphi umoya lokhontisako.

¹¹⁸ Bukisisani kutsi watsini, Pawula, asolo advumisa Khristu, lapho sikhuluma khona.

*Kodvwa lomunye ufakazile endzaweni letsite, atsi,
Umuntfu uyini, kutsi ungaze umkhumbule na? noma
indvodzana yemuntfu, kutsi uyivakashele na?*

*Wena umente watsi kubamncane kunetingelosi; wena
umchelise ngenkhatimulo nangekuhlonipheka, futsi
wammisa etikwemisebenti yesandla sakho:*

¹¹⁹ Manje, uma nifuna kukufundza loko, Tihlabelelo 8:4-6, Davide akhuluma. Manje wambita watsini Davide lapha na? Loko kuyakucatulula, khona lapho, noma bengicinisile manje ekuseni, ngemprofethi.

¹²⁰ Watsi, "Ngoba lenye yetingelosi yasho endzaweni letsite." Davide, sitfunywa saNkulunkulu, bekayingelosi yaNkulunkulu, ngoba bekasitfunywa saNkulunkulu. Ingelosi yatsi, Davide watsi, eTihlabelelenwi, "WaMenta wabamncane kunetiNgelosi taseZulwini." Ingelosi yatsi Nkulunkulu waMenta wabamncane kuneNgelosi, kute AMbeke umchele; futsi kute Ahlupheke futsi eve kufa, kutsi abuye aphakanyiswe. Kute AMente i... adle lifa letintfo tonkhe temhlabo. [Akucoshwanga etheyiphini—Umhl.]

¹²¹ Manje, ku—kuMathewu 28:18, sifundza leti. Emvakwekuba Sekabetselwe futsi wabuye wavuka ngelusuku lwesitsatfu, wahlangana nebafundzi baKhe wase ubayala kutsi baye eveni lonkhe, kutsi bashumayele liVangeli kuko konkhe lokudaliwe. Watsi, "Onkhe emandla eZulwini nasemhlabeni anikelwe etandleni taMi. Onkhe emandla eZulwini, onkhe

emandla emhlabeni, aphiwe Mine.” Kwakuyini na? Umuntfu naNkulunkulu bese bahlangene. ILogosi yase yentiwe inyama futsi yabulawa, futsi yabuye yavuka kuze kube kulungisiswa kwetfu, yase-ke iba ngu-Emanuweli logcotjiwe phakadze naphakadze. Nkulunkulu wantjintja indzawo yaKhe yekuhlala, esuka esiHlalweni sebukhosи emabangeni etindzawo ngaleya, waya enhlitiyweni yeNdvodzana yaKhe, Khristu Jesu, kutsi aphile futsi abuse njalonjalo. “Nkulunkulu bekakuKhristu.” Uyindzawo yekuphumula yekugcina yaMoya.

¹²² UMoya wahlala etabernakeli, ngalelinye lilanga, niyakwati loko, ngaphansi kwelithende. “NaSolomoni waMakhela indlu. Kodvwa, noko, longeTulu kwakokonkhe akahlali etindlini letentiwe ngetandla.” “Kepha UNgentele umtimba.”

¹²³ Ngale eNcwadzini yeTento, sahluko 7, ngesikhatsi akhulum, watsi, “Bonkhe baKubona ngaphambili. BaMakhela lithende, Mosi wakwenta, bekanelithende, wase ufaka umphongolo lapho, ngoba Nkulunkulu bekasesiHlalweni seMusa. Akahlalanga lapho.” Kulungile.

¹²⁴ Ngako-ke, “UNgentele umtimba,” umtimba weNkhosi Jesu Khristu, wentiwa wabamncane kunetiNgelosi kutsi eve kufa; futsi angekho lomunye kepha yena kanye nje loPhakeme kunako konkhe lokuphakeme, Khristu; iNkhosana yekuThula, iNkhosi yemakhosi, uMbusi wembusi, uMdali watotonkhe tinkhanyeti emhlabeni wonkhe nelizulu nalokukulo.

¹²⁵ O Nkulunkulu! Wabamncane kunalokudaliwe kwaKhe, kute ahlenge umuntfu (longenakhaya, umuntfu longenakutisita), wase ubapha likhaya eZulwini. Washiya tinkhatimulo taseZulwini. Washiya liGama leliphakeme kunawo onkhe langabitwa. Futsi ngesikhatsi Asemhlabeni, umuntfu waMnika ligama leliphansi kunawo onkhe lebebangaMnika lona, batsi, “Bekalivezandlebe, kwekucala nje.” Watalelwa emkhombeni, wasongwa ngetindvwangu letisuka ngemuva kwelijoke lenkhabi. Kungekho ndzawo langaya kuyo, bekangenakhaya langaya kulo. Futsi bekabitwa nga “Bhelzebule,” sikhulu semadimoni. Waphatfwa kabi. Wakhafunelwa. Kwahlekiswa ngaYe. Waliwa, futsi waya emigodzini leiphansi kunayo yonkhe, wase ugobondzelela phansi “Kuleyenyaneka kunato tonkhe tingwadla.” Nguloko umuntfu lakwente kuYe.

¹²⁶ Kodvwa Nkulunkulu waMphakamisela etulu ngangekutsi Bekadzingeka abuke phansi kute abone liZulu. Umuntfu waMnika sihlalo lesiphansi kunato tonkhe, uMnika indzawo lembi kunayo yonkhe, ligama leliphansi kunawo onkhe. Nkulunkulu waMphakamisa wase uMnika Sihlalo lesiphakeme kunato tonkhe, neliGama leliphakeme kunawo onkhe. Ngulowo umehluko kuloko lokwentiwe ngumuntfu ngeNdvodzana yaNkulunkulu, nalokwentiwe nguNkulunkulu ngeNdvodzana yaNkulunkulu.

¹²⁷ Wakhotsama, kute tsine siphakanyiswe. Uba ngitsi, kute kutsi tsine ngemusa waKhe sibe nguYe. Uta kulabangenamakhaya, futsi waba ngulongenakhaya cobo lwaKhe, kute tsine sibenelikhaya. Weta kulabagulako futsi wentiwa logulako cobo lwaKhe, kute siphiliswe. Weta esonini, “futsi wentiwa sono, cobo lwaKhe,” kute sisindziswe.

¹²⁸ Akumangalisi Aphakanyiswa. Akumangalisi Angulowo Languye kusihlw. Nkulunkulu uMphakamisile, nawo onkhe emandla emaZulwini nasemhlabeni aphiwe Yena.

¹²⁹ Uma umsebenti waKhe wasemhlabeni sewucedziwe, lapha emhlabeni...Weta emhlabeni, watsi Angakwenta nje, inkhanyeti yekusa yaMmemetela kutsi uyiNdvodzana yaNkulunkulu. Wanyakatisa wonkhe develi Lebekahlangana naye. Alibusiswe liGama leNkhosi! Bodeveli batfutfumela futsi bachucha, futsi bacela kuhawukelwa, eBukhoneni baKhe. Yebo, mnnummzane. Sonkhe sihogo sasimati kutsi Bekangubani.

¹³⁰ Wahamba ngekutitfoba, Bekangenandzawo yekucamelisa inhloko yaKhe, ngebusuku lobunemvula. Tona kanye letlwane Lebekatidalile, “Tinyoni telizulu inetidleke, netimpungushe tinemigodzi, kovwa iNdvodzana yemuntfu ayinandzawo yekucamelisa inhloko yaYo lebusisiwe.” Impela, Yayinjalo.

¹³¹ Waba sono, waba phansi futsi washiywa. Kodvwa bodeveli bebatu kutsi Bekangubani. Bacela kuahawukelwa. Batsi, “Utelani kutosihlupha sikhatsi setfu singakefiki.” Futsi ngalesosikhatsi bashumayeli bekambita ngekutsi, “Bhelzebule,” umbhuli; bodeveli bekaMbita ngekutsi, “INDvodzana yaNkulunkulu lophilako,” futsi bacela kuahawukelwa.

¹³² O, besingema kanjani umzuzu nje kuphela! Ungubani wena, empeleni? Usho kutsini lowomsebenti lonawo na? Noma isho kutsini leyondlu lencane lengeyetfu na? Isha kutsini imoto lengeyetfu na?

¹³³ Intfombatanyana lenhle, wena ntfwanyana ledzelelako, kuyini loko kubukeka lokuncane lonako manje? Nine tinsizwa naleticwebetelako, tinwele leticwebetelako, emahlombe lacondzile; uyogobana ngalelinye lilanga, uma sewugobiswe kuguga.

¹³⁴ Kodvwa, ayibusiswe iNkhosi! Unemphefumulo lotelwe kabusha. Uyophila kute kube phakadze naphakadze, ngoba Uba nguwe, kute wena ngemusa waKhe ube nguYe, futsi akwentele indzawo.

¹³⁵ O, tsine lesicabanga kutsi sinekuntjintja timphahla, nemagrossa lambalwa endlini, siyini na? Nkulunkulu bekangakutsatsa ngesikhashana. Kona kanye nje kuphefumula kwakho kuphetfwe esandleni saKhe. Futsi lapha emkhatsini wetfu kophilisa labagulako, kumemetela nekutisho, nekusho kungakenteki, futsi ngaso sonkhe sikhatsi kuphelele. Futsi unake ngisho nangalokwenele kuletsa lencane, inhlanti lefile

ibuye iphile futsi, emkhatsini wetfu. Jehova anatsi, Jehova akitsi, lomkhulu nalонemandla NGIKHONA.

¹³⁶ Ngesikhatsi Afa, bebacabanga kutsi bese baMtfolile. Wenyukela esihogweni. Ngesikhatsi ashiya umhlaba ngalolosuku ngesikhatsi Abetselwa, Waya etindzaweni talabalahliliwe. LiBhayibheli latsi, "Wahamba washumayela emiphefumulweni leyayisekuboshweni, lengaphendvukanga ekubeketeleni, tinsuku taNowa." Ngesikhatsi Afa, namoya waKhe waMshiya, Uba yiLogosi futsi. Yena, ngiyabona, watsi, "Ngavela kuNkulunkulu, Ngibuyela kuNkulunkulu."

¹³⁷ NaNkulunkulu bekanguleyoNsika yeMlilo leyahola bantfwana ehlane. Futsi ngesikhatsi Alapha emhlabeni... Futsi ngesikhatsi Afa, Wabuyela emuva ekuKhanyeni futsi. Pawula waMbona, futsi BekakuKhanya. Akukho namunye walalabanye lowaMbona. Bambona Pawula awa. Kukhona lokwamshaya, futsi KwakukuKhanya. Pawula watsi, "Ngubani Lona lengimhluphako?"

¹³⁸ Watsi, "Sawula, Sawula, uNgihluphelani na?"

Watsi, "Ngubani Lowo na?"

¹³⁹ Watsi, "NginguJesu, lomhluphako, futsi kulukhuni kuwe kukhahlela emanyeveni."

¹⁴⁰ Wase uyahamba-ke wadadisha loko kuKhanya. Pawula wabuyela emuva eBhayibhelini, kutfola kutsi loko kuKhanya kwakuyini. Futsi wabhala leNcwadzi. UnguJehova lofanako. Loko kuKhanya lokufanako lokwakusehlane nebantfwana baka-Israyeli. Futsi ngesikhatsi Phetro asejele, Bekanguloko kuKhanya lokwangena futsi kwavula iminyango.

¹⁴¹ Futsi ngemusa waKhe, ngako kute muntfu loyoba nekutilandvulela... O, uma nje bebangakhohlwa nguletitfunywa letingakwati kubhala nekufundza, futsi khumbula: akusiso lesitfunywa, nguMlayeto. Wehlile futsi, unatsi, ngesimo seNsika yekuKhanya. Futsi Uhamba ngemimangaliso yaKhe lefanako netibonakaliso, akukho lokuphumile eBhayibhelini; kuhlala neliBhayibheli ngco, libanjwe ngaphansi kwekfobeka, aveta inkhatimulo yaKhe, akhombisa emandla aKhe. Alibusiswe liGama laKhe lelingcwеле!

¹⁴² Ngiyati nifanele kucabanga kutsi ngiyahlanya; kodvwa, o, loko kuPhumula kwaPhakadze lokubusisiwe lokusemphefumulweni wami. Noma tiphepho tingahambisa kwemagagasi, sisimiso sami sibambelela ekhatsi neveyili.

¹⁴³ NekuMbona ngesikhatsi Afa, kwate kwatsi, inyanga yatsatsa kuphelelwa ngemandla kwemizwa. Lilanga lashona ekhatsi nemini. Futsi ngesikhatsi Aya etindzaweni talabalahliliwe, [UMnaketfu Branham unconcotsa emahlandla lamane etikwepulpiti—Umhl.] wanconcotsa emnyango,

nemnyango washwileka wavuleka. LiBhayibheli latsi, "Washumayela emiphefumulweni leyayisekuboshweni, lengaphendvukanga ekubeketeleni etinsukwini taNowa," emvakwekuba Sekashonile kulomhlabo. Mnaketfu, nadzadzewetfu, ngesikhatsi Ashona, umsebenti waKhe wasemhlabeni wase wentiwe, kodvwa Bekasasolo asebenta. Futsi usasolo asemsebentini kusihlwa. Ameni.

¹⁴⁴ Wanconcotsa emnyango walabalahlekile. LiBhayibheli latsi Wakwenta. Futsi Wafakaza, "NgiyiNtalo yewesifazane. NginguYe loyo Adamu bekakhulumu ngaye. Nginguye Lowo Enoki latsi bekatofika netinkhulgwangane letilishumi talabangcwele baKhe. NgiyiNdvodzana yaNkulunkulu lophilako, futsi nesuke nona ngelusuku lwenu lwemusa. Kodvwa kwaprofethwa kini, tingelosi, Enoki, Nowa, kutsi ngifanele ngifike ngigcwaliise onkhe emaVi eliBhayibheli laNkulunkulu. Ngilapha njengafakazi kule 'live lalabalahliliwe.'" Futsi Washumayela kubo.

Wesuka Wehlela esihogweni, wehlela ngco eminyangweni yesihogo, wanconcotsa emnyango. Develi wavula umnyango, watsi, "NgiKutfolile manje."

¹⁴⁵ Wahlutfula letotikhiya eluhlangotsini lwakhe, watsi, "Wena develi, sewuphetse kukhohlisa sikhatsi lesidze." Naku, khona lapha eBhayibhelini. Ngifika kuko emzuzwini. "Sewuphetse kukhohlisa sikhatsi lesidze, kodvwa seNgifikele kutophatsa." Watsatsa letotikhiya wase uyamkhahlela umbuyisela ekhatsi, futsi wavala umnyango.

Weta wendlula wase utsatsa Abrahama, Isaka, naJakobe. Ngelusuku lwesitsatfu Wavuka, nalabo lababele ethuneni bavuka naYe. O, haleluya! Akumangalisi imbongi yatsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Wetfwala tono tami waya
khashane le;
Avuka, Walungisia ngesihle kute
kubephakadze,
Ngalelinye lilanga Uyeta, o, luSuku
lwenkhatimulo.

¹⁴⁶ Libusisiwe lifindvo lelibopha tinhlitiyo tetfu ngenhlanganyelo yebuKhristu, lutsandvo lwaNkulunkulu. Ngesikhatsi Avuka, Bekasengakacedzi, noko. Bekasenalomunye umsebenti lafanele awente.

¹⁴⁷ LiBhayibheli latsi, "Wenyukela Etulu futsi upha bantfu tipho." Kwakukhona umoya lotungeletile ulenga etikwemhlabo, webumnyama, wekuhwalala, wekuropa, newekukhandleka. Imikhuleko yayingakhoni kwenyuka, ngoba kuBuyisana kwakusengakentiwa. Kodvwa, Wabhoboza leyoveyili. Wavula indlela. Wabhoboza ivesyili yekugula. Wabhoboza ivesyili yesono. Wabhoboza ivesyili yekukhandleka. Wabhoboza ivesyili

yeKucindzeteleka. Wabhaboza yonkhe ivesyili, wase wenta umgwaco lomkhulu wemuntfu lohamba ngawo, ahamba enyuka ngemgwaco lomkhulu weNkhosi. O, hhe, ngesikhatsi Endlula inyanga netinkhanyeti, achubeka njalonjalo!

¹⁴⁸ Labalandzelako, emvakwaKhe, kuta labangcweli beliThestamenti leLidzala, Abrahama, Isaka, naJakobe. Benyuka ngco njalo bayongena emazulwini eliZulu. Ngesikhatsi bakhashane le neliDolobha, sengiyababona baphakamisa emehlo abo. Abrahama watsi, “Ngulelo leliDolobha lebengilangatelela kulibona. O, wota lapha, Isaka. Wota lapha, Jakobe. O, sasithambi nebafokati basemhlabeni, kodvwa naliya leliDolobha. Nalo lebesililindzele.”

¹⁴⁹ NeliBhayibheli latsi bamemeta kakhulu, “Phakamani, nine masango aphakadze, futsi niphakame, ngoba iNkhosi yeNkhatimulo iyangena.”

¹⁵⁰ NetiNgelosi emvakwemasango taphendvula ngekumemeta kakhulu kuletingelosi leti emuva lapha, tase titsi, “Ingubani leNkhosi yeNkhatimulo na?”

¹⁵¹ Naletingelosi ngephandle lapha, baprofethi, tatsi, “INkhosi yemaBandla, leliChawe leKulwa.”

¹⁵² Base bacindzetela tinkinobho nemnyango lomkhulu washo uvuleka. Nango ehla ngco adzabula emkhatsini netitaladi Eta, uMncobi, kuncoba, nalabangcweli beliThestamenti leLidzala bahamba emvakwaKhe. Wahlala phansi esiHlalweni sebukhos, watsi, “Babe, naba. SebaKho.”

¹⁵³ Watsi, “Khwela lapha futsi uhlale phansi, ngite Ngente tonkhe titsa taKho tibe senabelo setinyawo taKho.” Njengoba sifundza, sitfola loko lapha emBhalweni. Kulungile.

¹⁵⁴ Lalelani. Manje kutsi sisevesini le 8.

Ngako-ke sewubeke *tintfo tonkhe ekutfobeleni yena ngaphansi kwetinyawo takhe. Ngoba...ubeke tintfo tonkhe ekutfobeleni yena ngaphansi kwetinyawo takhe, akashiyanga lutfo lolunga...ngaphansi kwakhe. Kodvwa manje asiboni...tintfo tonkhe tibekiwe ngaphansi kwakhe.*

Loko, kufa. Asikuboni kufa, kwamanje, ngoba solo siyafa. Sibona kufa.

Kodvwa, livesi le 9, “Kodvwa sibona Jesu!” Ameni. Lalelani.

...siyambona Jesu, lowentiwa waba mncane sikhashana kunetingelosi kute ahlushelwe kufa, abekiwe umchele wenkhatimulo neludvumo; kute yena ngemusa waNkulunkulu eve kufa nganca yawo wonkhe umuntfu.

Kungani Entiwa wabamcane kunetiNgelosi na? Kute Akhone kuva kufa. Wadzingeka kutsi afe. Wafanele ete, kute afe.

¹⁵⁵ Buka lapha, mngani. Ungalokotsi, nhlobo ukukhohlwe loku. Ngesikhatsi Jesu ahamba, enyuka ligcuma, kufa kwakuhhuma kutungeleta inhloko yaKhe.

¹⁵⁶ Asitsatse sitfombe setfu siyeJerusalema, eminyakeni letinkhulgwane letimbili letendlulile. Futsi wawungaKwala kanjani na? Ngiva umsindvo uvela emgwacweni. Kuyini na? Kungcundza kwentfo letsite. Siphambano lesidzala lesimahhedle sita sehla, siphuma emasangweni aseDamaseku, singcundza etikwematje lalukhetse. Lawomatje lamakhulu lalukhetse asekhone lapho. Singcundza etikwalamatje lalukhetse lamakhulu, gunklu-gunklu. Ngibona kusaphaka kweNgati esitaladini. Kuyini na? YiNdvodza lengakalimati lutfo; kute ngaphandle kwekwenta lokuhle. Bantfu bebaphumphutsekile. BebangabaMati. AbaMcondzanga.

Wena utsi, “Baphumphutsekile? Bebangaba nako kubona kwabo na?”

¹⁵⁷ Ungabe solo unako kubona kwakho kepha ube uyimphumphutse. Uyakukholwa loko na? LiBhayibheli lasho njalo. Niyamkhumbula Eliya entasi eDothani na? Waphuma wayoshaya bantfu baphumphutseka, watsi, “Manje ngilandzeleni.” Bebaphumphutsekile kuye.

¹⁵⁸ Nebantfu baphumphutsekile kusihlwa. Libandla lelitsite lelingakholelw ekuphiliseni kwaNkulunkulu, lenyukela kimi ngalesinye sikhatsi, futsi latsi, “Ngishaye ngibe yimphumphutse. Ngishaye ngibe yimphumphutse.” Kwakusendlini yeMnaketfu Wright. Watsi, “Ngishaye ngibe yimphumphutse.” Watsi, “Pawula washaya indvodza yaba yimphumphutse, ngalesinye sikhatsi.” Watsi, “Ngishaye ngibe yimphumphutse.”

¹⁵⁹ Ngatsi, “Mngani, develi sewuvele ukwentile. Sewuvele uyimphumphutse. Impela, ungiyo.”

¹⁶⁰ Watsi, “Philisa lentfombatanya futsi ngitokukholwa.”

¹⁶¹ Ngatsi, “Sindzisa lesosoni futsi ngitokukholwa.” Impela.

¹⁶² “O,” watsi, “sitofanele sikholtse.”

¹⁶³ Ngatsi, “Yintfo lefanako ke nalapha, ifanele yendlule emseni lomkhulu waNkulunkulu.”

¹⁶⁴ Develi, lo-lonkulunkulu walelive, uphumphutsekisile emehlo ebantfu. “Banemehlo kodvwa ababoni,” liBhayibheli lasho.

¹⁶⁵ Nangu Bekalapha, enyuka ngesitaladi, ahudvula tinyatselo letineNgati endleleni enyuka. *Inyosi* yekufa yayintinyela iMtungeleta, ihhuma kuYe, “Sikhashanyana nje ngitoKutfola.” Bekayangekuphela emandla, omele emanti.

¹⁶⁶ Ngake ngadutjulwa, ngilele enhla lapha ensimini, ingati nje igeleta kimi. Ngakhala kakhulu ngifuna emanti. Nabhlululu wami wagijima, watsatsa likepisi lakhe wase ulibeka phansi

emantini; emanti lamadzala lemile, bomantjikitane emantini. Weta ngakhona, ngase ngivula umlomo wami; wakukhama loko. Ngoba, ingati yayintjaza njengemtfombo, lapho ngangidutjulwe khona ngaba ticucu ngesibhamu. Ngomile!

¹⁶⁷ Ngako-ke ngiyati kutsi kufanele kutsi iNkhosi yami yayinjani, emvakwekopho konkhe loko kusa, kusukela ngensimbi yemfica kuya kuyesitsatfu nco kusihlwa, alahlekelwa ngiyoyonkhe leyoNgati. Ngiyayibona ingubo yaKhe, kucala, njengemabatlana lamancanyana kuyo. Nawo onkhe lawomabala acala kuba makhudlwana futsi ahlangana, enta lesikhulukati sitiba seNgati, iMshaya emlenteni lapho Asahamba hamba. Leyo kwakuyiNgati ya-Emanuweli. O, umhlaba wawunga Yifaneli.

¹⁶⁸ Kodvwa lapho Enyuka, *lenyosi* intinyela iMtungeleta. Yentani na? Ekugcineni yaMntinyela.

Kodvwa, mnaketfu, noma ngubani uyati, kutsi silwanyana noma inyosi, uma ike yake yakuntinyela kanye, loko kucedza umsebenti wekuntinyela. Ingeke isaphindze intinyele futsi. Ngoba, uma isuka, idvonsa ludvonsi lwayo lumphume.

Ngulesosizatfu Nkulunkulu adzingeka abe yinyama. Watsatsa loludvonsi lwekuwa enyameni yaKhe, Wase udvonsa ludvonsi lwaphuma ekufeni. Alibusiswe liGama leNkhosi! Kufa kunganhhinhhitela futsi kuntinyele, kodvwa kungeke kukulimate.

¹⁶⁹ Pawula, ngesikhatsi eva leyonyosi inhhinhhitela lapho, kufa kwakuta ngco. Watsi, “O kufa, luphi ludvosi lwakho na?” Bekangakhomba eKhalvari lapho lwasala khona enyameni ya-Emanuweli. “Kuphi kuncoba kwakho na? Kodvwa akabongwe Nkulunkulu losipha kuncoba ngeNkhosi yetfu Jesu Khristu.” Yebo.

¹⁷⁰ Asiboni tintfo tonkhe.

Kodvwa siyambona Jesu, lowentive wabamncane sikhashana kunetingelosi...ngenca yekuhluphekela kufa,...

Ngoba kumfanele yena, lokukhona konkhe—konkhe ngaye, kutsi ngaye sinato tonkhe tintfo, ekucaleni... emadvodzana lamanengi...futsi entiwe kapteni lomkhulu wekusindziswa kwetfu...nenghlupheko.

Indlela kuphela Lebekangaba nguKapteni wekusindziswa kwetfu, Wadzingeka kutsi ahlupheke.

¹⁷¹ Lalelani lamaVi lamahle lapha manje. Manje lalelani.

Ngoba lolongcwelisako nalabo labangcweliswako bonkhe...munye:...

O, aniwuboni yini uMvini neliGala lapho na? [Libandla litsi, “Ameni.”—Umhl.] Bonkhe baMunye.

*...ngako loyo lombangelako akanamahloni kubitwa
ngekutsi ngumzalwane,*

Niyabona na? Leni na? Lalelani, livesi lelilandzelako.

*Atsi, Ngiyomemetela ligama lakho kubazalwane bami,
ngihlabele indvumiso ngawe emkhatsini welibandla.*

*Futsi nekutsi, Ngiyobeka litsema lami kuye. Futsi
nekutsi, Buka mine nebantfwana bami longinike bona
wena.*

*Ngangekutsi njengoba bantfwana bahlanganyela
inyama nengati, naye lucobo wahlanganyela kona loko;
kute kutsi ngekuwa amchitse lonawo emandla ekufa,
loyo ngu, develi;*

*Futsi abakhulule labo ngeku...ngoba...ngeku...
ngoba kufa bagcinwa njalonjalo baboshelwe ebugcilini.*

¹⁷² Umuntfu sonkhe sikhatsi bekakwesaba kufa. Khristu waba sono, wentiwa wabamncane, kute Atetfwese kufa. Futsi akanamahloni kutsi abitwe nge “Mnaketfu,” ngoba Walingwa njengoba nje silingwa. Futsi Angenta i...abe luhlobo lolufanele lwemncuseli, ngoba Wamela luhlobo lolufanako lwekulingwa lelenilumelako. Futsi Watsatsa indzawo yakho, ati kutsi wawungeke uyitsatse wena ngekwakho.

¹⁷³ Ngako, awuboni yini, mnaketfu, dzadze na? Yonkhe lentfo ngumusa. Konkhe kwako ngumusa. Akusiko kutsi wena wentani, empeleni. Kunguloko Lasavele akwentele kona. Manje, ungeke wenta intfo yinye kutibonga ngekusindziswa kwakho. Kusindziswa kwakho kusipho. Khristu waba sono, kute wena ube kulunga. Futsi Uluhlobo lolufanele lweNdvuna leNkhulu yekusindziswa kwetfu, ngoba Wahlupheka njengoba sahlupheka nje. Ulingwe njengoba silingwa nje. Futsi akanamahloni ekubitwa nge “Mnaketfu wetfu,” ngoba Uyati kutsi sendlulaphi nako. O, alibusisiwe liGama laKhe!

*Ngoba ngicinisile akatitsatselanga simo setingelosi;
kodvwa watitsatsela intalo ya-Abrahama.*

¹⁷⁴ O, hhe! Akazange abe yiNgelosi. Uba yiNtalo ya-Abrahama. “Futsi tsine, singulabafile nje kuKhristu, sitsatsa iNtalo ya-Abrahama, futsi sitindlalifa ngekvesetsembiso.” Niyabona na? Akatange atsatse simo seNgelosi. Akazange abe yiNgelosi. Uba nguMuntfu. Uba yiNtalo ya-Abrahama, futsi watsatsa ludvonsi lwekuwa enyameni yaKhe lucobo, kusibuyiselanisa naNkulunkulu, futsi manje uhleti lapho kuba nguMncuseli. Hhe, besingaKwencaba kanjani, mngani na?

¹⁷⁵ Lalelani.

*Ngako-ke kwamfanela kutsi abe njengebanakabo
kuko konkhe, kute abengumphristi lomkhulu
lonesihawu nalotsembekile etintfweni letiphatselene
naNkulunkulu, kwenta kubuyisana...sono sebantfu.*

¹⁷⁶ Kute Abe nguMbuyiseli! Niyabona, kwakunebutsa emkhatsini waNkulunkulu nemuntfu. Futsi akukho muntfu...

Batfuma tingelosi, baprofethi. Bebaneke bayitsatse indzawo yakho, ngoba bebafanele batikhulekele bona lucobo. Bebaneke bayitsatse indzawo.

¹⁷⁷ Ngako-ke, Watfumela umtsetfo. Umtsetfo wawuliphoyisa lelisifaka ejele. Wawungakhoni kusikhipha. Watfumela umtsetfo.

Watfuma baprofethi, Watfuma labalungile, nayoyonkhe intfo, bebaneke benta kubuyisana. Kodvwa Uyehla futsi uba ngulomunye wetfu. O, hhe!

¹⁷⁸ Ngifisa kwangatsi ngabe besinesikhatsi lesinengi khona manje, ngitsandza kuniyisa kuluwomtsetfo wekuhlengwa; kodywa asinaso, kodywa kwemzuzwana nje. Sitfombe lesihle sikuRuthe naNawomi. Uma nitobona lapho, kubuyisana, kutsi umlimi bekakwenta kanjani, umuntfu lobekatohlenga lolahlekile nelifa leliwile, bekafanele abe sihlobo sengati kumuntfu lobekalahlekewa lifa. Ngulesosizatfu Bhowazi wadzingeka abe yi...bekashihlobo semndeni kuNawomi, kute atfole Ruthe. Bese-ke, bekadzingeka abe ngulofanele. Bekafanele akhone kukwenta, kuhlenga lolahlekile. NaBhowazi, esangweni, waniketa bufakazi emmangweni, ngekukhahlela akhiphe sicatfulo sakhe, kutsi bekahlenge Nawomi nalo lonkhe lifa lakhe. Futsi bekafanele abe sihlobo sengati.

¹⁷⁹ Futsi ngulesosizatfu kutsi Khristu, Nkulunkulu, bekabe sihlobo sengati kitsi. Futsi Uyehla wase uba nguMuntfu. Futsi Weva buhlungu bekulingwa. Futsi Bekahlekwa, kuhlekiswa ngaye, futsi wahlushwa, futsi anganakwa, futsi abitwa nga "Bhelzebule," futsi—futsi ahhalatiswa, futsi weva buhlungu bekufa ngaphansi kwekujeziswa ngekubulawa. Niyabona na? Wadzingeka abe sihlobo sengati kitsi. Wadzingeka acanjelwe emanga, ngoba nicanjelwa emanga. Wadzingeka etfwale kugula, ngoba niyagula. Wadzingeka etfwale tono, ngoba kwakutono tenu. Futsi Wadzingeka abe sihlobo sengati. Indlela kuphela Lebekangasihlenga ngayo kwakukutsi abe sihlobo sengati kitsi. Nekutsi Uba kanjani sihlobo sengati, kungekutsatsa simo senyama lenesono futsi abe ngulomunye wetfu. Futsi kuloko, Wakhokha inhlawulo futsi wasihlenga wasibuyisela enhlanganyelwesi yaBabe. O, uMsindzisi lonje pho! EmaVi bekangeke akhone kukuvakalisa.

*Ngoba kuloko yena lucobo wahlupheka atfobela,...
futsi uyakhona kubasita labo labalingwako.*

¹⁸⁰ *Kusita* kusho "kuvelana." Kutsi, sizatfu Aba nguloku, kute Abe nekuvelana nani leni... ninebuhle nebubi benu, nelingekhatsi nelingephandle lenu lelincane, netilingo tenu tiba tinkhulu kakhulu nite ningabe nisakhona kukumela. Uyati kutsi uvelana kanjani nani. Uhlala lapho, kwenta

kuncusela. Uhlala lapho, kutsi akutsandze. Ngisho naloku nje uphambuka, Angeke akushiyi. Utosolo nje akulandzela futsi anconcotsa enhlitiyweni yakho. Akukho mhlubuki kulesakhiwo longati kutsi Nkulunkulu unconcotsa enhlitiyweni yakhe onkhe malanga. Futsi Utokwenta kuperhela nje uma usesidalwa lesisatokufa kulomhlaba, ngoba Ukutsandzile. Wakuhlenga.

¹⁸¹ Timbongi itamile, basunguli utamile, umuntfu uyetama kuvakalisa leyongcikitsi ye “lutsandvo,” futsi ngeke kwatfolakala ekuvakaliseni kwemuntfu. Lomunye watsi:

O, lutsandvo lwaNkulunkulu, lucebe futsi
lumsulwa kangaka!

Alunamkhawulo futsi lucine kangaka!
Luyohlala kute kube phakadze,
Liculo lalabangcwele netiNgelosi.

Kube tsine nge inki besingagewalisia lwandle,
Netibhakabhaka tentiwa ngeliphepha
lesikhumba lekubhalwa kulo;
Sonkhe sicut emhlabeni silusiba,
Nawo wonkhe umuntfu angumbhalu
ngekwemsebenti;
Kubhala lutsandvo lwaNkulunkulu ngetulu
Kungamunya lwandle lome;
Noma umbhalo logocwako ungakucukatsa
konkhe,
Noma weluleke usuka esibhakabhakeni uye
esibhakabhakeni.

¹⁸² Awuyuze ucondze. Akukho ndlela kitsi kutsi sicondze kutsi lowomhlatjelo lomkhulu wakwenta kanjani, Lalawenta, wehla futsi wasibuyiselanisa naNkulunkulu. Wase Ubuyela emuva futsi watsi, “Manje, Angeke nginishiye ningenamdvudvuti. Ngitobuya futsi ngiphindze ngibe nani, ngisho nakini, kute kube sekupheleni kwemhlaba.”

¹⁸³ Futsi naku lapho sikhona namuhla, siphila esikhatsini sekugcina, naJesu lofanako, tintfo letifanako, tibonakaliso letifanako, timanga letifanako, insindziso lefanako, uMoya lofanako wenta tintfo letifanako, liVangeli lelifanako, Livi lelifanako, tiboniso letifanako, kubonakaliswa lokufanako, yonkhe intfo. Akukasifaneli kudzebesela lokusindziswa loku lokukhulu, ngoba sitofanele sitilandze, ngalelinye lilanga, ngaloko lesikwentako ngeNdvodzana yaNkulunkulu.

¹⁸⁴ Isetandleni takho kusihlwa, soni, mhlubuki. Utokwentanjani ngaYo na? Wena utsi, “Yebo-ke, ngitoLicima.” Kodvwa, khumbula, ungakwenti loko. Akukho ndlela, nhlobo, uma usoni, kutsi ungasuka kulesakhiwo futsi ufane. Ungeke ukwente.

¹⁸⁵ Pilatu, ngalobunye busuku, watama kukwenta. Wacela emanti wase ugeza tandla takhe. Watsi, “Akukho

lengingakwenta ngaKo. Ngiyafana nje njengekungatsi angikaze ngiKubone. Angikaze ngive ngeliVangeli. Angifuni lutfo ngaKo.” BekangaKugeza akususe etandleni takhe na? Bekangeke akhone.

¹⁸⁶ Ekugcineni, niyati kutsi kwentekani kuPilatu na? Walahlekelwa yingcondvo. Futsi enhla le eSwitzerland, lapho sasikhona emnyakeni lophelile, sishumayela liVangeli, manje kunenganekwane lendzala leyasho, kutsi, kunelichibi lemantlapho, bantfu bavela khona emhlabeni wonkhe, kubukisisa, wonkhe mnyaka, ngesikhatsi sekubetselwa. Pilatu, watihloma ngco ekufeni, ngekutibulala, agcumela kulamanti lawa futsi atimitisa yena. Futsi njalo ngemnyaka, ngalolosuku lolufanako, emanti laluhlata sasibhakabhaka ayabila aphuma kulelochibi, kukhombisa kutsi Nkulunkulu wawala lamanti. Emanti angeke aze ahlanle iNgati yaJesu isuke etandleni takho nomae mphefumulweni wakho. Yinye kuphela indlela yekukwenta, loko kuLemukela njengelucolo lolucondzene nawe sicutu sakho futsi ubuyiselane naNkulunkulu.

Asikhuleke.

¹⁸⁷ Babe loseZulwini, siyaKubonga kusihlwa ngeLivi. “Ngoba kukholwa kuta ngekuva, nekuva ngeLivi.” SiyaKubonga ngajesu. Futsi njengoba sibona lolusuku lolukhulu lesiphila kulo, kutsi taba kanjani tibonakaliso netimanga, kutsi sitidededela kanjani letintfo leti tingene ngekunyenya. Nkulunkulu, vula emehlo ebantfu kulelitabernakeli, kusihlwa, kute babone futsi bacondeze kutsi sisema-aweni ekugcina. Sikhatsi siyabaleka. Asinaso sikhatsi lesidze kakhulu sekuba lapha, futsi sitofanele sibone Jesu. Futsi sitodzingeka sibalwe njengebakapheli, ngoba akukho kutilandvulela. Manje ekuseni, uma Waniketa lowo lomkhulu, umbono lonemandla, walowomuntfu eta lapha, esuka le eveni ngaleyela; nekumbona, ngale kwestfunti sekungabata, asukuma kulesositulo semasondvo, atfola kubona kwakhe. Imilente yakhe icina, ehla adzabula kulesakhiwo, ajabula futsi advumisa Nkulunkulu. Kuyakhombisa kutsi Nkulunkulu usengakhona kumvusela Abrahama bantfwana kulamatje. Kubona imibono, njengoba Jesu atsi, “Angenti lutfo aze Babe angikhombise. Ngingeke ngente lutfo.”

¹⁸⁸ Impumphutse yaMlandzela, futsi yatsi, “Sihawukele.”

¹⁸⁹ Watsi, watsintsia emehlo abo wase utsi, “Ngekukholwa kwakho, akube njalo kuwe.”

¹⁹⁰ Manje, Nkhosi, sibona Jesu. Asitiboni tonkhe tintfo. Siyabona sisatsatsa lokungcweliwi kwetfu sikuyise ethuneni, bese sihamba etikwelithuna lalomunye nalomunye. Kodvwa sibona Jesu, lowenta setsembiso. SiMbona anatsi. Hhayi Jesu ethuneni, hhayi Jesu emnyakeni letinkhulungwane letimbili leyendlulile; kodvwa Jesu kusihlwa, lokanye natsi. SiMbona

abonakaliswa ngawo onkhe emandla aKhe, netibonakaliso, netimanga.

¹⁹¹ Nkulunkulu, kwangatsi singete sakudzebesela lokuSindziswa loku lokukhulu. Kodvwa kwangatsi singaKwanga, futsi siKwemukele, futsi sihloniphe, futsi siphile ngaKo kute kube lusuku Jesu lefika ngalo kutsi asitsatse siye eKhaya. Siphe kona, Nkhosi. Sikucela eGameni laKhe.

¹⁹² Futsi sisakhotsamise tinhloko tetfu, angati noma ukhona yini umuntfu kulesakhiwo kusihlwa, ngaphansi kweBkhona bebuNkulunkulu baMoya loyiNgewe, longatsi, “Mnaketfu Branham, ngenelisekile kutsi ngisephutseni. Ngenelisekile kutsi ngisephutseni. Nkulunkulu wembulike kimi tono tami. Futsi ngiyati kutsi ngineliphutsa. Ngitophakamisela sandla sami kuYe futsi ngicele kuhawukelwa, kusihlwa. Nkulunkulu, ngihawukele. Ngineiphutsa.” Ungakwenta loko na?

¹⁹³ Sisalindzile umzuzwana nje, uma kukhona umuntfu lapha lofunako, kunekubhabhatisa lokutoba khona emzuzwanenii nje. Futsi uma usoni, ngitophendvuka. Ungalwencaba kanjani lutsandvo lolungalinganiseki kangaka laLowo lowafa? Nkulunkulu waseZulwini longewe waba nguMuntfu lonesono; hhayi ngoba Wona, kodvwa ngoba Bekanetono taKho, futsi watetfwala lapho aya eKhalvari. Futsi awunakukwemukela loko kucolelwa na? Ungeke wakwenta kusihlwa na? Sisakhotsamise tinhloko tetfu, lomunye utsi, “Ngikhumbule, Mnaketfu Branham. Ngiphakamisela tandla tami kuKhristu, futsi ngitsi, ‘Ngihawukele. Mine, ngineliphutsa, futsi ngifuna kubuyisela naNkulunkulu.’” Ungasiphakamisa sandla sakho na?

Kulungile, uma wonkhe umuntfu angemaKhristu, ngako-ke, asikhuleke.

¹⁹⁴ Babe, siyaKubonga kusihlwa, kutsi wonkhe umuntfu losekhatsi lapha bangemaKhristu, kutsi bakufakazele loko ngekutsi bahlale bathule, kutsi tono tabo tonkhe tingaphansi kweNgati. Futsi ngibonga kakhlulu ngaloko. Babusise, Nkhosi. O, ngijabula kakhlulu kutsi bakuffolile kubuyisana ngemnikelo weNgati, ngekuva Livi. Kugeza kwemanti, ngeLivi, Liyasihlanta. Lisiletsha endzaweni lenkhulu kunayo yonkhe, lapho—lapho soni, nebumnyama baso lobenyanyekako, bentive babamhlophe njengelichwa. Emabala labovu tju esono lhlantiwe, futsi sitidalwa letinsha kuKhristu. Sikubonga kanjani pho loko, Wena, ngaloku.

Manje inkonzo yembhabhatiso iyeta. Ngiyacondza kutsi lentfombi, kusihlwa, itobhabhatisa phansi lapha, eGameni leNkhosi yalo.

¹⁹⁵ O Babe loseZulwini, sikhulekela kutsi Utobusisa lentfombi. Ubuyela kanjani umcondvo wami etinsukwini letimbalwa nje letendlulile, ngenyukela eHenryville futsi ngibona leyontfombatane lencane letsandzekako izulazula

lapho emgwacweni. Futsi kusihlwa, ingumake, dzadze. Yemukele Wena njengeMsindzisi wayo locondzene nayo. Imphilo beyilukhuni kulomntfwana, Nkhosi, O Nkulunkulu, kodvwa liZulu licinisekile ngaye. Futsi siyaKubonga ngaloko. Siyakhuleka, Nkulunkulu, kutsi Utoyibusisa lentfombi manje. Futsi njengoba ita kutobhabhatiswa ngemanti, kwangatsi Wena ungayigcwalisa ngaMoya loyiNgcwele waNkulunkulu. Siphe kona, Nkhosi. Kwangatsi umphefumulo wayo ungatsintseka kakhulu nje, emaZulwini! Siphe kona ngenkhatimulo yaKho. Sikucela eGameni laJesu. Ameni.

[Akucoshwanga etheyiphini—Umhl.]

¹⁹⁶ Ngifuna kufundza eTentweni, sahluko 2; Phetro akhuluma, ngeluSuku lwePhentekhosti, umbhabhatiso wekucala lowake wentiwa eBandleni lemaKhristu. Phetro, ekhuta baFarisi nebantfu labatimphumphutse, ngekungayicondzi iNdvodzana yaNkulunkulu; akhuluma ngekutsi Nkulunkulu bekakadze aYivuse kanjani, futsi wafakazela imisebenti yaYo, ngetibonakaliso letinkhulu netimanga. Lalelani loku, asakhuluma. Bekaphakamisa Jesu.

¹⁹⁷ Wonkhe umoya wemKhristu uphakamisa Jesu, hhayi ngetindzebe takho kuphela, kodvwa ngemphilo yakho. Tindzebe takho tingasho lenye intfo, imphilo yakho yente lokunye. Uma wenta loko, uyati kutsi kuyini na? Kutentisa. Futsi ngingamane ngibhekane neliZulu njengemphikinkholo kunekuba ngumzenzisi. Ngingatsatsa litfuba lami kancono, ngiyakholwa, eZulwini, njenge—njengemphikinkholo, kunekuba ngumzenzisi. Impela ngi...Uma ufakazela Jesu futsi utsi “UnguMsindzisi,” uphila njengaloko, ngoba bantfu utokubuka kuphuma kuwe. Kunjalo. Phila njengoba umKhristu afanele. Sendlulile kuloko manje ekuseni.

¹⁹⁸ Manje, iNkhosi itsandza, kusasa ebusuku, noma... NgaLesitsatfu ebusuku, sitsatsa lesahluko 3, lokusahluko lesimangalisako. Futsi manje, ciniseka kutama kutsi ute ngaLesitsatfu ebusuku. Bangakhi lojabulela leNcwadzi, ngalokufundzisa kwaSontfo sikolwa na? [Libandla litsi, “Ameni.”—Umhl.] O, ngiyabonga kakhulu. Loko kuhle.

¹⁹⁹ Manje, ngifuna kufundza manje eTentweni, sahluko 2, ngicale evesini lema 32.

*LoJesu Nkulunkulu umvusile, lapho tsine...
sibofakazi (Bebakwati.)*

*Ngako-ke sekaphakanyiselwe ngesekudla
saNkulunkulu, futsi sekemukele kuYise setsembiso
saMoya loNgcwele, Wakukhulula loku, lenikubonako
manje nalenikuvako.*

²⁰⁰ Manje mlaleleni akhuluma ngaDavide, lenye yetingelosi.

Ngoba Davide akenyukeli ezulwini: kodvwa yena lucobo watsi, iNKHOSI yatsi eNkhosini yami, Hlala ngesekudla sami,

Ngize ngente titsa takho tibe senabelo setinyawo takho.

Davide bekangeke enyuke; bekaphansi kwengati lecitsiwe yemafokati, netimbuti, netimvu. Kodvwa manje bekakhona kuvuka; bekangephansi kweNgati yeNkhosi Jesu. Ngoba baphendvula kuphela kuleyoNgati lapho Yayitofika ekutseni isebebente. Ngesikhatsi iNgati yaKhristu ifika ekutseni isebebente, bonkhe labo lebebafe basemseni lomuhle, bavuka, kunjalo, base benyukela eNkhatimulweni.

²⁰¹ Manje lalelani.

*Ngako-ke akutsi yonkhe indlu yaka-Israyeli yati...
(Lalelani loku)...kutsi Nkulunkulu umentile loJesu
lofanako, loyo nine...nambetsela, kokubili iNkhosi
naKhristu.*

Kutsiwani-ke ngaloko na? Ngabe UnguMuntfu wesitsatfu waticu-tintsatfu, noma Unguticu tintsatfu ngako konkhe na? Ukugcwala konkhe kwebuNkulunkulu, ngekwemtimba.

²⁰² Ayikho intfo lekutsiwa boNkulunkulu labatsatfu: Nkulunkulu uYise, Nkulunkulu iNdvodzana, naNkulunkulu uMoya loNgcwele. Loko akukho ngisho nasemBhalweni, ndzawo. Awukho ndzawo. Akukho ndzawo lapho kwake kwayalelwa kutsi kubhabhatiswe, “Egameni leYise, nasegameni leNdvodzana, neligama laMoya loNgcwele,” akukho ndzawo emiBhalweni. Sivumokholo semaKhatolika, futsi awusiwo welibandla lemaPhrothestane. Ngitocela noma ngubani kutsi angikhombise umBhalo munye lapho noma ngumuphi umuntfu aka abhabhatiswa kona noma ngayiphi indlela kunaseGameni leNkhosi Jesu Khristu. Wota, ungikhombise khona, futsi ngitobeka lumphawu emhlane wami lolutsi, “Umzenzisi, nemprofethi wemanga, thishela wemanga,” futsi ngihambe ngidzabula titaladi. Ayikho intfo lenjalo. Akuzange sekubekhona umuntfu lowake wabhabhatiswa ngaleyondlela. Sivumokholo seKhatolika, futsi hhayi imfundziso yePhrohestane.

²⁰³ “Matewu 28:19,” wena utsi, “Jesu watsi, ‘Ngaloko hambani niye eveni lonkhe, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele.’” Loko kungiko.

Kodvwa hhayi, “Egameni leYise, ligama leNdvodzana, ligama laMoya loNgcwele.” LiGama leYise, liGama (hhayi emagama), leYise...

Uyise akusilo ligama. Bangakhi lokwatiko loko na? Bangakhi boyise lokhona lapha na? Phakamisani tandla tenu.

Mangakhi emadvodzana lelapha na? Awaphakamise sandla sawo. Bangakhi bantfu lolapha na? Phakamisani tandla tenu. Kulungile. Manje, ungubani ligama lakho na? Awusuye uyise, indvodzana, kanjalo awusuye umuntfu.

²⁰⁴ Lomunye wesifazane watsi kimi ngalesinye sikhatsi, lobekawa ticus-tintsa mbamba, watsi, "Mnaketfu Branham, kodvwa Moya loNgcwele ligama."

²⁰⁵ Ngatsi, "Moya loNgcwele akusilo ligama. Moya loNgcwele unguLoko Longiko. NguMoya loNgcwele." Hhayi ligama; Unguloko-ke. Ngingumuntfu, kodvwa ligama lami angisuye umuntfu. Ligama lami nguWilliam Branham. Ngako, uma Atsi, "Ngaloko hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neleNdvodzana, nelaMoya loNgcwele."

²⁰⁶ Wase-ke Phetro, etinsukwini letilishumi kamuva, watsi, "Phendvukani!" Manje, lapha, lalelani loku.

Futsi uma sebakuvile loku, bahlabeka enhlitiyweni yabo, base batsi kuPhetro na...nalabanye baphostoli, Madvodza nani bazalwane, singentanjani na?

Phetro wase utsi kubo, Phendvukani, ngulowo nalowo abhabhatiswe egameni leNkhosi Jesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwamukeliswa siphivo saMoya loNgcwele.

²⁰⁷ Manje-ke ngabe Phetro wenta kona loko Jesu lamtjela kutsi angakwenti na? Bekangakadideki. Ngitsi lesididekile.

²⁰⁸ ETentweni 2:38, emaJuda abhabhatiswe eGameni leNkhosi Jesu Khristu, ngekucwilisa.

ETentweni, sahluko se 8, siyatfola kutsi Filiphu wehla washumayela kumaSamariya, futsi wawabhabhatisa eGameni leNkhosi Jesu Khristu, emaSamariya.

ETentweni 10:49, Phetro wayala beTive kutsi babhabhatiswe eGameni leNkhosi Jesu Khristu.

²⁰⁹ Pawula, Tento 10:5, "Wadzabula eveni laselugwini lolungasenhla lwase-Efesu, utfola bafundzi." Bebabafundzi labangemaBaptisti; beka, wonkhe umuntfu, bangemaBaptisti. Bebaphendvuke ngaphansi kwemshumayeli loyiBaptisti logama lingu—ngu, niyabona, Apholosi. Futsi bekangumshumayeli loyiBaptisti, "Futsi bekafakaza ngeliBhayibheli kutsi Jesu bekanguKhristu."

Pawula watsi, "Namemukela yini Moya loNgcwele kusukela nakholwa na?"

²¹⁰ Batsi, "Asati noma kukhona uMoya loNgcwele."

²¹¹ Watsi, "Pho nabhabhatiswe kanjani na?"

²¹² Batsi, "Sibhabhatiswe yindvodza lefanako leyabhabhatisa Jesu, umgodzi wemanti ngephandle lapho. Loko kwenele kahle."

²¹³ Pawula watsi, “Loko ngeke kusebente manje. Nifanele nibhabbatiswe, niphindze futsi.” Futsi Pawula wabayala kutsi babbabhatiswe, baphindze futsi, eGameni leNkhosi Jesu Khristu. Wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela kubo. Kungiko. Yebo, mnumzane.

Kuyoba kuKhanya ngesikhatsi sakusihlwa,
 Indlela leya eNkhatimulweni impela
 nitoyitfola;
 Endleleni yemanti, loko kuKhanya namuhla,
 Ngingcwatjwe eGameni laJesu leliligugu.
 Labancane nalabadzala, phendvukani
 etonweni tenu tonkhe,
 Moya loNgcwele impela utongena ngekhatsi;
 KuKhanya kwakusihlwa sekufikile,
 Kuliciniso kutsi Nkulunkulu naKhristu
 baMunye.

²¹⁴ Nguloko liBhayibheli lelakusho. Kunjalo. Sengilo li-awa, sesikhatsi sekutsi siphendvuke.

²¹⁵ Tjela, umpongolote uma sewulungele, echibini. Futsi sito... [Lomunye umfo utsi, “Sesilungele.”—Umhl.] Senilungele na? Kulungile, kudvonsa emakhethini.

²¹⁶ Manje, iNkhosi inibusise manje, njengoba umnaketfu akhontisa ngembhabhatiso. Nonkhe niyabona lapha na? [UMnaketfu Orman Neville ubhabhatisa emakholwa—Umhl.]



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