

## ABAYE 4



Onuabarima Neville, ene mema mo aha, adwo, mmom, eko ma yen nnamfonom a wosombo, eye yen anigye se yasane aba asore ha anadwo yi. Eye hye kakra, na enti yebehwe se yebeye no ntem, ako Asem no so tee.

Edikan, yewo kasee bi bo, ene a—a mpaebɔ adesre sononko bi. Me nyaa mo nkrataa wo akyire ho, a wode maa me, na onuabaa no a wanya adehono wo n'adwene ho no. Na ofoforo wo Louisville; na osoro oforo nuabarima, n'agya wo akoma yadee; na dodo pii na ewo ho, ayarefo pii a wowo wiase enne. Dodo no wrefre yen na nokore yebɔ mpaee ma won de yen akoma nyinaa, se Onyankopon beboa yen.

Sedee etee daa no me som adwuma mu oha nkyekyemu aduokron-ndum bere biara no eye se, merebo mpaee ama ayarefo, mo ahu, nanso me—manya a—ase manya nsusuee ketewa bi se...meda so ara bo mpaee ma ayarefo, seesei, monkae saa. Eno ne no koso pree. Nanso, oh, se yebetumi anya ono—ono asafɔ no wo ne gyinabere a, afei, na yewura nhyehyee mu sedee yebetumi ako ye adwuma, mo ahu. Esee se yehyehye yen ho, hwe, nya biribiara bom.

Biribi oforo kaa m'akoma, bere kakra a abesene korɔ. Eno ye bere a osraani barima kumaa bi a wasom ne man wo oko mu, a ekaa kakraa bi anka etuo tee ne nsa, anka etuo etete ne nan. Onni ha se obetie me seesei ara. Mmom onko dehyee paa, a ne din de Roy Roberson, na eye won a wohwe yen agyapadee so no mu baako wo asore ha, na eye Kristoni abrantee papa baako. Opue ko ho, na okaa se, "Onuabarima Branham, mma wo were mfiri Omanpanin no." Okaa se, "Emaa me were hoo paa bere a otaa," ohunu wo kasamfonini so, "ono ofefiri wienhyen no mu, nisuo resane n'afono so, na n'ano rekyim ako fa." Mo nim, na wo ho pree one Roy ene won, ewo saa—saa oko no mu.

Emfa ho se wo ne no nye adwene wo amanyosem mu, odao ara ye yen Omanpanin. Aane, owura. Me dee, me—menye Demokrat anaase Republikan. Meye Kristoni. Nanso me—meka kyere mo, nokoreni na mewo nkamfo kesse paa de ma—de ma Omanpanin Dwight Eisenhower. Owura, waye nnipa kesse baako, wo me kwan a—a me susuo so. Se anka oregyina bio a, ena mereto aba a, anka meto aba ama no bio. Eno ye nokore. Memfa ho se na wadi—se na wadi mfinrhya oha a, anka mekoso ara ato aba ama no, efiri se mepɔ no. Na momma yenkae no wo yen mpaebɔ mu anadwo yi.

J. T., nokoreni m'ani so saa nhyiamu kamakama no, mo nyinaa, mo ne Onuabarima Willard yee no nnawotwe yi. Se anka me baa mu firi abonten a, mo nyinaa kaa se, "Ne nyinaa ye,

Onuabarima Branham seesei, mo nim, *see-ene-see*.” Nanso ebeye se wobegyina abonten na matie mo, mo nhunu anaa? Ne nyinaa ye. Enti, eye paa.

Menyaa akwanya bi de maa asafo ahodoɔ bi, se mo nyinaa pe won a, se mo asiesie mo ho se mobekɔ akɔye ahwefoɔ seesei a, se mo anya mo nteteɛ a. Na, dee, me gyedi se mo anya, na mo de ne nyinaa atena ase. Mewɔ baako wɔ Oregon, ebi wɔ Washington, California, ene Arizona, mmeae aforɔ. Na se wope se wo fa asafo bi anaase biribi a, aden, eha yi ara ye baabi papa a wo de befiri asee, ewɔ ha pɛɛ. Na akra resu baabiara, mpo Indiafoɔ atenaee ene baabiara a mope se mokɔ. Momma yen nhunu, efiri se me gyedi se mo mmarmaa no ase atim seesei. Eye nokorɛ. Me dɔ se mehu won se wɔye saa.

Onuabarima Ruddell wɔ kwan no so soro hɔ. Merekɔ hɔ akɔye nhyiamu ama no, wɔ nna kakraa bi. Merekɔye ɔhyewbɔ, Onuabarima Ruddell ye. Na me—mekae na mede saa abrantee kumaa no kɔ baabiara, merebɔ mmɔden se ɔbepue na waka asem no. Na ɔye kuraaseni se. Ɖɛka se, “Merentumi nkasa.” Eɛ se mo tie no. Amen. Wahu? Wo nnim dee wobɛtumi aye se wo ma Honhom Kronkron no sɔ wo mu a. Eye nokorɛ.

Na Onuabarima Graham Snelling wɔ Utica, ɛna Onuabarima Junior Jackson wɔ fam hɔ. Yen—yɛhu won nyinaa se yen asafo ahodoɔ, wɔka yen ho. Yen nyinaa aka abom. Yeye adwenkorɔ wɔ yen nkyerɛkyere ho, anaase yen anidasoɔ ene botaaɛ, yen nkyerɛkyere ahodoɔ, ye baako. Yegyina faako, yeye biribiara bom. Yeye asafo baako. Na nokorem yebɛpe se wobepete baabiara; yɛbenya ebi wɔ Abibirem, ebi wɔ India, ene aha nyinaa, ewɔ aman no mu. Eho ne baabi a yɛpe won, wɔrepete Nsem no.

Na me hunu saa nkurɔfoɔ yi se wɔreba, te se Onuabarima J. T. Parnell wɔ ha, ene—ene Onuabarima Willard ene won, se wɔreba, mmerantee pii, bere a merenyini no. Se ɔkyena bi wɔ hɔ a, wobeye saa mmerantee no ɔkyena. Mempe se saa Nkransɛm yi bɛwu da. Erentumi nye. Eɛ se etena hɔ. Na menye nni se yewɔ mmere tenten se yede No ba.

Abɔfra kumaa no a wɔkaa se ɔrebɛwuo no, Me hunu se mo de no wɔ asafo no mu da mu nyinaa ɛnne, onuabaa. Eye paa. Yɛda Awurade ase de ma saa, se Awurade ye ɔdomfoɔ, ahummɔborɔ aye no mma. Wo dee kɔso gye dee wɔka kyerɛ wo wɔ ha no di, hwe, ne nyinaa beye yie.

Afei, mo ani gye nkyerɛkyere no ho anaa? Mope nkyerɛkyere? [Asɔrefoɔ no ka se, “Amen.”—Ɖs.] Oh, me—me—me susu paa se eye yen yie. Ema yen ahome kakra firi se yerebɔ mpaee ama ayarefoɔ, ene anisoadehunu, ene Nyankoma ayaresa. Ete saa, seesei, anadwo yi yen. . . Ɖsom no akyiri no, yebɛbɔ mpaee ama ayarefoɔ bio, anadwo yi. Bere biara yɛpe se yeye saa, bɔ obiara asu wɔ bere biara mu.

Dodoɔ sɛn na wɔkɛe berɛ a na me nante fa anyinam ahoɔden ahoma ho no? Eyɛ, manante afa anyinam ahoɔden ahoma no ho, mpre pii, na ɛsɛ sɛ me nante akwansini aduasa dakoro wɔ sere so. Na mewɔ akwansini ahannu ɛne aduwɔtwɛ ahoma a me nante fa so. Mekɔ hɔ, a m'atadeɛ kura me nsa mu, na, oh, mabrɛ sei, menante fa kwaɛ no mu, na nkasɛ retwitwa me. Me hyia okuani panin bi na metenaa dua bi ase na mekasa kyerɛɛ no faa sɛ wɔbɔ asu wɔ Awurade Yesu Din mu. Ɔbɛka sɛ, “Eyɛ, mapɛ berɛ biara sɛ wɔbɔ me asu.”

Me kaa sɛ, “Ɛrekɔ asutene no ho nware koraa.” Na ɔbɛka sɛ . . .

Na mede wɔn mu dodoɔ no kɔɔ hɔ ɛna me bɔɔ wɔn asu wɔ Yesu Din mu. Mefa ahoma no so, denden so sɛdɛɛ mɛtumi akɔ. Eyɛ nokorɛ. Mpre pii ɛwɔ m'adwuma atadeɛ dada mu, mebɔ ɔbaako asu, mesiane firi dua ho si fam a. Metena hɔ wɔ dua no so; na meye ahoma ho adwuma, nso, mereye dua ho adwuma, mene ɔbarima bi, na merekasa kyerɛ no fa Awurade ho. Ɔbɛka sɛ, “Adɛn, Billy, nna yi mu baako meba wasɔre na mabɛbɔ asu.”

<sup>2</sup> Meka sɛ, “Adɛn nti na wopɛ sɛ wo twɛn kɔsi saa afei? Yɛnam asutene no ho prɛ, nsuo pii wɔ hɔ.” Yɛ ma wɔn seesei ara. Eyɛ nokorɛ. Ɛno ne berɛ no. Filipino kaa sɛ . . .

<sup>3</sup> Opiani no ka kyerɛɛ Filipino sɛ, “Nsuo nie, ɛdeen na esi yɛn kwan?” Eyɛ nokorɛ. Biribiara nni hɔ. Sɛ wasiesie wo ho awie a, ɛno ne ɛberɛ no. Momma bonsam nya kwan na ɔmfɛ biribi mmɛhyɛ ntamu. Ɛmfɛ nkɔhyɛ ɔkyena nnoɔma a wobɛtumi aye no ɛnnɛ. Ebia na wannya ɔkyena. Mekae sɛ berɛ bi meyeɛ saa, mesuaae, ɛkyerɛɛ me adesua bi. Mannyɛ biribi a na ɛsɛ sɛ anka meye no dakoro bi, na da ɛtɔsɔ no na aka akyire paa.

<sup>4</sup> Afei, nokorɛ ni mempe sɛ me ma mo nyinaa kyere berɛ pii. Nanso nnoɔma kyekyere me ara—ara sɛ, na, menhunu, Menyɛ atɛnka papa ara sɛ ase mabɔ dam, aka kakraa bi. Menyɛ atɛnka papa paa.

<sup>5</sup> Afei momma yɛnsi yɛn tiri ase berɛ kakra ansana yako Asem no mu.

<sup>6</sup> Yɛn Soro Agya, Wo ne Onyankopɔn teasefoɔ no, a wo te ase daa. Owia no a ɛkɔ tɔɔɛ no, saa owia korɔ no ara, Daniel hwɛɛ no berɛ a ɛkɔ tɔɔɛ, Yeremia hwɛɛɛ sɛ ɛkɔ tɔɔɛ, Adam hwɛɛɛ sɛ ɛkɔ tɔɔɛ, Yesu hwɛɛɛ sɛ ɛkɔ tɔɔɛ. Na eyɛ wiase korɔ no ara na wɔtenaa mu na wɔnantɛ mu, na Wo daso ara yɛ Onyankopɔn korɔ no ara.

<sup>7</sup> Anadwo yi adesrɛdɛ pii wɔ hɔ. Ɔbarima a ɔwɔ adehono wɔ n'adwene ho, onuabaa bi suro adekorɔ no ara bi. Wo nko ara ne anidasoɔ baako, Awurade, a ɛwɔ hɔ ma saa. Saa adehono no akyere, biribiara ntumi nyi mfiri hɔ. Ɛboro dɛɛ adɔkotafɔɔ nsa bɛtumi aye. Nanso anadwo yi yede yɛn ntɔmmɔ ketewa yi, ɛrekɔ saa adwammaa no so, de no asane aba Agya no buo mu. Ɛwɔ

Awurade Yesu Din mu yɛdane yɛn mpaɛɛ ani kyere gyata no so sɛ ɛnkum no, ahonhono no, kyere a akyere, de no ba buo no mu dwoodwoo.

<sup>8</sup> Na yɛn, Onyankopɔn, yekae yɛn ɔmanpanin dɔfoɔ anadwo yi, onuabarima, yɛn Dwight Eisenhower. Wakyerɛ asase no kwan, Awurade, wabɔ mmɔden sɛ ɔbeyi yɛn afiri ako mu. ɔhyɛɛ bɔ sɛ Korea ako no bɛtwa sɛ ɔnya kwan biara a ɔbɛtumi a. ɔhyɛɛ saa maamenom bɔ sɛ ɔde saa mmarimaa no bɛsane aba. Nanso ɔkaa sɛ, “Sɛ mereyɛ no, merentumi nyɛ. Mɛtumi abɔ ho mmɔden, nanso Onyankopɔn nko ara na ɛsɛ sɛ ɔyɛ.” Na Wo ka ne ho, Awurade, na seesei ne nyinaa asa. Adɛn nti na wɔahunu saa deɛ ɛdikan? Onyankopɔn, meɔ mpaɛɛ sɛ Wo bɛboɔ no. Hyira saa ɔkra katakyie no, Awurade. Na yɛbɔ mpaɛɛ sɛ Wɔbeyi ɔkandifoɔ a ɔtɔsɔɔ ama yɛn. Wo nyitohɔ beyɛ, Awurade.

<sup>9</sup> Nanso ɔbaako no a y’ani gye ho anadwo yi, yɛn man nsem akyiri no, ɛyɛ saa ɔbaako kɛsɛɛ ne animuonyamfoɔ no a ɔreba no abɛsi Ahennie bi a ɛnni awiɛɛ, Awurade Yesu, Wo Ba no. Afei wɔde akodeɛ nyinaa bɛgu hɔ, wɔbɛhyene abɛn na akodie nni hɔ bio. Wɔbeyɛ bobeturo na wɔadi n’aba no bi. Wɔbɛsisi afie, atena mu. Na amanɛɛ biara nni hɔ bio ɛno akyi.

<sup>10</sup> Hyira yɛn seesei bɛrɛ a yɛrɛkɔ Asem no so yi. Na, Agya, Wonim deɛ nti a mereba Asem no so afiri saa Twɛrɛsem yi mu ha. ɛfiri sɛ me—mewɔ atɛnka sɛ Wopɛ sɛ me yɛ no saa kwan yi so, na ɛyɛ Wo Nyankoma pɛ, ɛwɔ Wo nhyehyɛɛ mu, ɛwɔ ɔno mu. . . ɛyɛ ɛda no nhyehyɛɛ, sɛ ɛbɛma nnipa no ahunu wɔn gyinabɛrɛ na wɔasiesie wɔn ho ama ɔko dɔn no. Sɛdeɛ yɛn nuabarima no kaa wɔ ne mpaɛbɔ mu kyereɛ Wɔɔ no a ɛnkyereɛ no, “Oh, Watete yɛn akyere paa yie, Awurade.” Afei, Agya, fa yɛn dibeɛ ma yɛn. Fa yɛn pue kɔ hɔ deɛ ɛsɛ sɛ yɛyɛ, sɛdeɛ yɛbɛtumi ayɛ Agya no adwuma. ɛfiri sɛ yɛbisa no wɔ Yesu Din mu, Wo Ba no. Amen.

<sup>11</sup> Mmom me nyaa awia nwanwasoɔ bi awia yi, merekasa kyere dɔkota bi a wagye din yie wɔ Louisville, ne yarehweni. Wɔtɛɛ asem no faa Awurade animuonyam nnoɔma ho. Na n’agya yɛ dɔkota. Na ɔbaa no baɛɛ ɛna ɔbɛtenaa me dan mu awia no, ɔbaa mu, wuraa mu. Onipa nwanwasoɔ; mmom ɔyɛ den kakra, mo nim, ase nokore kyitaeni, yɛrefiri asɛɛ no Presbiteriani paa, nanso ɔfiri kɔɔɛ a nisuo nam n’afono soɔ. Oh, me. . . Onyankopɔn wɔ wɔn tuatua baabiara, ɛwɔ adɔkotafoɔ beɛ, ɛwɔ ayarehwɛfoɔ mu. Menye nni sɛ ɔyarehwɛfoɔ bi wɔ Norton’s Infirmary Hospital a manni adanseɛ ankyere no ɛfa Honhom Kronkron nya ho, na mebisaa no sɛ wɔbɔɔ no asu wɔ Yesu Din mu anaa. ɛnyɛ dɔkota bi a me ne no hyia, baabiara, anaase ɛnyɛ a- . . . Wohu?

<sup>12</sup> Meka kyereɛ wɔn faa Ho. Yenni bɛrɛ pii, onuabarima. ɛmfa ho sɛnea ayɛ sɛ ɛyɛ den wɔ ha, wo deɛ twɛn kɔsi sɛ wɔbetra saa ahome a ɛtwa toɔ no hoa na hwɛ, ɛnneɛ wɔbɛpɛ sɛ anka woyɛɛɛ. Aane, owura. Montwɛn nkɔsi saa bɛrɛ no, momma yɛnyɛ no seesei ara. Dɔn no nie. Oh, wɔbɛtumi ne yɛn nyɛ adwenekorɔ, na

wɔn bo afu na wakasa gyegyeegey kakra afa ho, nanso wɔnkyere saa. Wɔnkyere saa koraa. Wɔn—wɔn—wɔn nyinaa ye paa. Wɔkasa gyegyeegey kyere wo, eye—eye kae, wɔn—wɔnkyere saa koraa. Wɔnkyere saa. Ebia wɔakyerɛkyere wɔn biribi ɛna wɔaso ɛno mu, enti wo—wotumi hunu wɔn adwene. Ɛne wɔn nkasa gyegyeegey, ɛne obiara nkasa gyegyeegey, mmom dɔ wɔn kɔ Mu. Afei bɔ mpae ma wɔn.

<sup>13</sup> Eye, me susu se yewɔ nyiyimu 9 no, me nni ahotoso. Ɛno ye akwan tenten a ɛfiri ti 3 no, enye saa, mmarima? Nanso oh, Eye ewo a ewo ɔbotan no mu, ma me! Na yerekasa seesei, monkae, enti yebetumi anya nyinaso kakra bio. Na afei, Onuabarima Neville, wo—wo twe me kakra seesei se me nhunu se bere no reko a, sedee metumi abɔ mpae ama ayarefo no. Yɛpe se yenya biribi ketewa biara a yebetumi. Na anadwo yi mepɛ se mefre nnipa ba afɔrebukya anim. Me . . . Merewie no yei so a mɛkenkan dee aka no nyinaa.

<sup>14</sup> Nanso yei botae ne, se, worehu wo gyinabere ewɔ Kristo mu, worehu se enye biribi a wo sunti kɔ wura mu, anaase biribi a ebetumi anya . . . wo fata baabi, mmom eye dee Onyankopɔn ye maa wɔ, Onoara. Enye se na wo ye papa ara nti na wo kɔ asɔre anadwo baako bi, na onuabarima mmɔborɔni bi dii wanim kɔ afɔrebukya no anim. Na ente saa. Na eye Onyankopɔn, ansana wɔhyɛ wiase ase no, na wɔayi wo ato hɔ ama Daa Nkwa. Se mo duru hɔ saa da no a, enye nwanwa aduannan no . . . mpanimfo aduonu-nnan de wɔn ahemmotire begu fam, obiara de n'ahemmotire begu fam, obiara de n'anim butuu fam, na wɔnni biribi baako a wɔbetumi aka, ɔsenkani biara nni hɔ, ɔpanin biara nni hɔ, biribiara nni hɔ. Ayeyie nyinaa kɔ ma Adwammaa no! Onyankopɔn beboa nnooma nyinaa ano wɔ Ne mu wɔ saa da no. Oh, se anka yebehu na yahye ne nso Dee na ɔye Dee wɔbɔ no asennua mu no. Afei wɔ ɔno . . .

<sup>15</sup> Yebɛfiri ase wɔ nyiyimu 8, se yerekɔ akyire kakra.

*Emu na ɔmaa no boroo so maa yen nyansa ne nimdee nyinaa mu;*

*Na ɔmaa yehunu ne pe ahuntasem, . . .*

<sup>16</sup> “Ne pe ahuntasem no.” Na monkae senea yaso saa mu? Dodoɔ sen na na mowɔ ha anɔpa yi, momma yenhwe. Senea yatim saa so, “Ne pe ahuntasem no.” Afei, enye ade ketewa bi keke, ɛnee na eye ahuntasem. Onyankopɔn pe ye ahuntasem. Na ese se onipa biara hwehwe Onyankopɔn pe ɔbarima anaase ɔbaa ma ɔno ara ho, Onyankopɔn ahuntasem.

<sup>17</sup> Ebeye den na yehunu? Paulo, na ɔnim. Ɔkaa se ɔne onipa biara antu agyina, honam ɛne mogya biara. Wankɔ sukuu biara, asɔfodie ntetebea biara. Na ɔne no nni biribiara ye. Mmom ɔno . . . Na eye Yesu Kristo na ɔyi kyere no, Ɔno na ɔhyiaa no wɔ Damasko kwan so, wɔ a—a Hann te se Ogya Fadum mu, na Ɔfreɛ no. Na ɔkɔ Arabia, na ɔkotena hɔ mfinrhyia mmiensa.

Oh, wo nsusu ho se na eno ye bere bi, Onuabarima Egan? Na Paulo wɔ Arabia hɔ mfinrinhya mmiensa, na ɔtua dan ketewa bi ho toɔ baabi, ɔnam fam hɔ soro ne fam, ɔde mmobɔee nwoma dada no nyinaa. Na wɔnni foforo no bi; Paulo na ɔtwereee, dodoɔ no. Saa mmobɔee nwoma dada no mu pee, senea Onyankopɔn, wɔ mfitiasee no, ɔyii yen too hɔ maa Daa Nkwa. Senea Ɔbesoma Yesu, se ɔnam saa Afɔrebo yi so no yebenya akwanya akɔ Nkwa Dua no ho. “Wɔn a Ɔhunuu wɔn siee no, Ɔfrɛe wɔn; wɔn a Ɔfrɛe wɔn no, Wabu wɔn bem dada; wɔn a Ɔbuu wɔn bem no, Wahye wɔn animuonyam dada.” Onyankopɔn, ɛfiri ewiase mfitiasee no, ɔyii yen too hɔ se ɔbefa yen abaye mu. Afei abɔdee nyinaa resi apini, retwɛn Nyankopɔn mma ahoyie. Oh, me susu se Paulo nyaa bere nwanwasoɔ. Mepe se anka me ne no wɔ hɔ. Worenye?

<sup>18</sup> Afei ɔkaa se, “Ɔmaa yehunuu ahuntasem no.” Nya Honhom Kronkron no wɔ wo so dabi, na firi aseɛ kɔ Eno ho na hwe senea Ekɔ. Awia yi na me wɔ, oh, beye simma aduasa de sua adee, se me de rehwe adesua no mu; ebia enuru, meka se eno fa, sima dunnum bere no ntam. Na me kɔɔ mu, na me susuu se, “Ahuntasem no, senea eye nwanwa!” Na Tweresem no de me kɔɔ Apam Dada no mu, afei ɔsane de me wuraa Apam Foforo no mu; ɔbɔɔ biribi pɔ boom, mehunuu Ne mmae no ahuntasem no, Ne pe ahuntasem no, yeretena ase abom ahuntasem no. Monkae, warentumi nkyere no wɔ asɔfoɔ ntetebea biara. Eye ahuntasem. Worentumi mfa nwomasua so nhunu, mfa nyamesem mu adesua so. Eye ahuntasem a asie firi wiase asehye, ɛretwɛn Nyankopɔn mma adiyie no.

<sup>19</sup> Ka kyere me, me nuabarima, ka kyere me, me nuabaa, bere ben na Nyankopɔn mma ahoyie na ese se eda adie ɛfiri saa bere yi ho? Bere ben na ewɔ abakɔsem mu a, na ese se wɔda bere a wɔbɛgye abɔdee nyinaa no adie? Abɔdee, abɔdee ankasa resi apini, retwɛn bere no ahoyie no. Adɛn, ansana wɔrebeye mpata no, ansana wɔrehwie Honhom Kronkron no aguo, ansana Apam Dada mu nyinaa—mu nyinaa, ereba no, na ahoyie ntumi mma. Na ese se ɛtwen kɔsi saa bere yi. Seesei wɔde nnoɔma nyinaa aba, reba, erekɔ tibɔɔ tebea mu, akɔ Nyankopɔm mma ahoyie a eresan aba, na Onyankopɔn Honhom reba saa nnipa yi mu, wɔ pɛye mu ara se, kɔsi se wɔn somadwuma no bebene Kristo dee ara se ebeka Ɔno ene N’Asafo abom.

<sup>20</sup> Dodoɔ sen na wɔsuaa pyramid ho abakɔsem? Me susu se awuraa baako bi wɔ ha a ɔmaa ne nsa so. Ne nyinaa ye.

<sup>21</sup> Onyankopɔn twereɛ Twere Kronkron mmiensa. Na emu baako ye Sodiak wɔ ewiem, eno ne Twere Kronkron a ɛdikan no. Na ewɔ se onipa hunu se Onyankopɔn firi soro. Di Sodiak no akyi, mo asua ho adee pen? Ema bere biara mpo, kansa bere mpo. Ema mfitiasee no, ɔno fe- . . . Kristo awoɔ no. Honi ben na ɛdikan wɔ Sodiak mu? Ɔbaabunu no. Honi ben na ɛtwa toɔ? Leo gyata no. Kristo Mmae a ɛdikan ene Mmae a ɛtso mmienu no, ne nyinaa watwere wɔ hɔ.

22 Afei wɔtwɛrɛɛ Twɛrɛ Kronkron a ɛdi hɔ, na ɛwɔ ɔboɔ mu, wɔfrɛɛ no “pyramid.” Onyankopɔn twɛrɛɛ wɔ pyramid no mu. Se moyɛ ho adesua a, monhwɛ tete abakɔsɛm ahodoɔ ɛne akodie, sɛnea wɔsɪi no ansana asuyiri sɛɛɛ no reba.

23 Dɛɛ ɛtɔso mmiɛnsa no wɔtwɛrɛɛ no krataa so, Twɛrɛ Kronkron no, ɛna ewiase kɛsɛɛ no, animdefoɔ anitefoɔ no reba. Afei, sɛdɛɛ Onyankopɔn atu anammɔn wɔ bɛrɛ no mu no, yɛwɔ Leo gyata no. Yɛwɔ sɛ wɔdɛ tiboɔ no retua pyramid no so. Yɛwɔ Adiyisɛm Nwoma no mu, wɔ ti a ɛdi akyire no mu. Abɔdɛɛ mu nyansapɛ ka sɛ yɛwɔ simma mmiɛnsa ansaana anadwo dasuo mu aduru. Oh, dwene ho baabi a yɛwɔ.

24 Na monhyɛ no nso, momma yɛmfa pyramid no, ɛyɛ mmɛrɛ. Ɛtɛ sɛ ahinasa.

25 Bɛrɛ a na yɛwɔ fam ha refiri asafo no ahyɛase no, Luta asɔremu nsakraɛɛ bɛrɛ akyi no, sɛ onipa bɛka sɛ na ɔyɛ Kristoni, ɛno ara kyɛrɛ ne nkwa anaasɛ ne wuo. Na wɔku no mpo sɛ ɔrɛka sɛ na ɔyɛ Kristoni. Ɛno nti sɛ wɛrɛfa ɔtaɛɛ mu no. . . Bɛrɛ biara, ɛfa bɛrɛ biara mu, na ɔtaɛɛ wɔ hɔ. “Wɔn a wɔpɛ sɛ wɔdɛ onyamesom pa tena ase Kristo Yesu mu nyinaa wɔbɛtaa wɔn.” Wɔ Luta bɛrɛ so no, na ɛyɛ hu sɛ woka sɛ “wɔyɛ Luta ni.” Na wɔhu wo sɛ atuateni, na wɔbɛtumi aku wo. Mprɛ pii ni na wɔku wɔn wɔ dua ho, wɔhyɛ wɔn, ɛne biribi foforo, ma Lutaforo.

26 Afei asafo no bɛyɛɛ ketewa, tɛ sɛ pyramid no. Ɛbaa gyinapɛn foforo a ɛyɛ adom, a na ɛyɛ ahoteɛ. Wesley bɛrɛ so, bɛrɛ a ɔkasa kyɛrɛɛ sɛ ɔmpɛne Anglikan asafo no soɔ no, ɔkyɛrɛɛ ahoteɛ. Ɛbɛyɛɛ ketewa bio, afei wɔfrɛɛ wɔn nyɛtrasoɔfoɔ kuo.

27 Dodoɔ sɛn na wɔwɔ ha a na wɔyɛ Mɛtɔdis, anaasɛ na akane no na wɔyɛ, anaasɛ na wɔne Mɛtɔdis asafo no wɔ biribi yɛ? Mo mu fa. Na mo nim sɛ Mɛtɔdis asafo no na anka ɔrenya Honhom Kronkron bɛrɛ baako bi? Makɔ Mɛtɔdis asafo ahodoɔ mu ɛna mehunu wɔn sɛ wɔrɛtɛhwɛ fam, na wɔrɛto nsuo gu wɔn anim na wɔrɛhu wɔn papa, wɔrɛsi kwan sɛ Honhom Kronkron no mma wɔn so. Ɛyɛ nokorɛ. Afei, ɛno ne nokorɛ no, ɛwɔ Kentucky mmɛpɔ no mu baabi a yɛwɔ Mɛtɔdisfoɔ no. Mo nkurɔfoɔ yinom dɔm asafo wɔ ha. Na yɛwɔ Mɛtɔdisfoɔ wɔ akyire hɔ, ɛna Baptistfoɔ. Yɛkɔɔ afɔrɛbukyia no anim na yɛrɛboro yɛn ho akyi kɔsi sɛ yɛnyaa biribi. Yɛfa mu, na yɛbɔ abrabɔ foforo ɛno akyi.

28 Nanso wo dɛɛ bra na betwɛrɛ wo din hyɛ nwoma no mu na ka sɛ, “Mɛ yɛ Mɛtɔdisni.” Na wonya obi a ɔwoso nkyɛne na wapɛtɛ nsuo kakra wɔ woso, na ɛno ara ne no. Wopɛ abɔnten na wo hyɛ ataadɛɛ tiatia, akekɛ wanim, wokɔ ɔpɔnkɔ amirikatuo ase, woto nkyia, to kyakya, to afidie mu kyakya ɛne biribiara ɛkaho, yɛdaso ara yɛ Mɛtɔdisfoɔ papa, hwɛ. Ɛno nyɛ Mɛtɔdis. Ɛno yɛ sɛ wadɔm asɔrɛ. Ɛno yɛ nokorɛ. Baptistni, kwan korɔ no ara so, Presbiteriani, wɔ kwan korɔ no ara so.

<sup>29</sup> Sedee Dawid duPlessis kaaee no, “Mmanana, Onyankopɔn nni mmanana biara.” Onyankopɔn nyaa ɔbanana da. Ɔwɔ mmammarima, mmom enye mmanana. Eye nokore. Mo...na nnipa a wɔba Metɔdis asafo no mu, anaase Pentekoste asafo, anaase Baptis asafo, esiane se mo maame anaase mo papa na ɔye Pentekosteni anaase Baptis no, enne na mo ye mmanana. Na woye mmammarima. Woye ɔbanana, hwe. Enti Onyankopɔn nni biribiara te saa. Asafo no wɔ saa bebre, nanso enye—nanso enye ɔno—enye ɔno—enye... Onyankopɔn nni bi.

<sup>30</sup> Afei, monhye yeinom nso, ekɔ fam kɔsi se eduruu fam seesei ara, sedee abeye edɔm kumaa no, asafo no. Pentekoste bere no baee. Eno twaa nnoɔma a enhia no bebre firii hɔ. Afei edeen na eyee? Egyaa Metɔdist ene Lutafoɔ no nyinaa wɔ akyire.

<sup>31</sup> Afei Honhom Kronkron no tuu anammɔn firii Pentekoste bere no mu. Edeen na woyee? Woyee nhyehyee, yee wɔn ho, “Yen ne Assemblies of God no.” “Yen ne Oneness no.” “Yen ne Twoness no.” “Yen ne Onyankopɔn Asafo no.” “Yen ne yei no, anaase see. Wo nka ho, worentumi nkɔ Ɔsoro ahemanmu gyese wo din wɔ yen nwoma mu.” Oh, nkweiseasem sei! Memfa ho se wo ye Baptisni, Metɔdisni, Presbiteriani, wo de wo din hye Nkwa Nwoma no mu bere a Onyankopɔn de hye mu hɔ. Se woyii wo too hɔ maa Daa Nkwa a, Onyankopɔn befre wo wɔ kwan bi so, se etee biara kwan bi—bi so anaase ɔforɔ. Nokore no abeye. “Dee Agya no de ama Me no nyinaa beba Me nkyen.” Emfa ho ne asafo a wowɔ mu, eno ne no nni hwee ye. Nanso asɔrefekuo no nye biribi baako mma wo da, mmom ebese wo kwan bebre afiri se wo ne Onyankopɔn beko, mmom erenye—erenye biribi forɔ biara. Ebebo a wo ene agyidifoɔ ene anyeanniefɔɔ ano abom. Ewɔ mu se, wo bɔ eno so baabiara a wo kɔ, na mpo wɔwɔ saa ewɔ Soro hɔ. Enti, ne nyinaa ye, nanso worehwe w’asɔrefekuo. Monhwe Yesu, Ɔno ne Ɔbaako a ese se wo hwe no.

<sup>32</sup> Afei bere a yereba fam pee no...na wɔwɔ...Dodɔɔ sen... Megyedi se ɔbaa yi a ɔwɔ ha yi maa ne nsa so, se w’asua piramid ho asem. Mo nim, piramid no wamma no mmuasɔɔ da, wɔmaa no anaa? Wamma no mmuasɔɔboɔ wɔ so da. Wanye da, wantumi anhunu da mpo. Wɔnnim dee ekaa no. Aden? Aden nti na wammfa mmuasɔɔboɔ no ammua sɔɔ, tiboɔ no, esoro no? Efiri se wɔpoo no bere a Ɔbaae no. Ɔno ne Ɔboɔ a wɔpoo no no. Eno ye nokore. Nanso ebenya mmuasɔɔ. Eno ye nokore. Na afei saa aboɔ no a efata saa Tiboɔ no ho no, ese se eye aboɔ a ebeye te se saa Ɔboɔ no pɛpɛpɛ, a ebefata no, eresi animu ene biribi—baabiara. Piramid no wie pe ara se worentumi mfa yiwan mfa ntamu, baabi a saa aboɔ no hyia no. Adansie fɛfɛ a ete sei. Emu bi mu duro beye nkariboɔ ɔha wɔ wiem, na wɔahyehye no kama paa.

<sup>33</sup> Saa kwan no so na Onyankopɔn de N’Asafo reba. Yeaka atoatoa mu asisi so, akoma baako ene adwenkorɔ. Afei obi ka se, “Eye, Lutafoɔ no na wɔnni hwee akyire hɔ.” Monnye saa nni. Lutafoɔ no beba owusɔree no mu sedee wɔn a aka no beba



owusoree no mu no. Baptis, Presbyterianfoɔ, ene Onyankopɔn mma nyinaa, beba wɔ saa owusoree no mu. Na eno nti na enne nnipa no ka se, “Oh, eye, ɔhyewɔ kɛsee beko so baabiara na Pentekostefoɔ mpem ɔha benya nkwayee. Wɔn nyinaa benya nkwayee na Ohwim no beba.” Mo aye mfomsoɔ. Saa Ohwim no beye mpem ahodoɔ ɔha, eno ye nokore, nanso wɔbenya wɔn afiri mfirmhyia mpem nsia nkwayee mu nso, mfirmhyia mpem nsia akyi. Onipa nante Hann no mu bere a Hann no ba ne nkyen, ɔtwa etwene no se ɔba wɔn nkyen a. Afei, se ɔpo No a, afei na wagya no esum mu. Nanso se ɔkɔso ara tu anammɔn a!

<sup>34</sup> Afei, hye no nso, afei Awurade Yesu Mmaeɛ no aben paa kɔsi se Honhom no afiri fam ha . . . a enye bambuo, ahotee, Honhom Kronkron mu asubɔ nko ara, na afei ereko wura Tiboɔ no mmaeɛ bere no mu. Eɛe se Asafo no ye pɛpɛpɛ te se Kristo kɔsi se Kristo ne Asafo no betumi aka abom, Honhom korɔ no ara. Na se Kristo Honhom wɔ wo mu a, Ema wo bɔ Kristo mu bra no, wo nneyɔee ye Kristo bra, woye Kristo nnwuma no. “Dee ɔgye Me die no, nnwuma a Me ye no ɔno nso beye.” Yesu kaa saa. Wuhu? Afei yereko nya, yewɔ ɔsom adwuma a ereba a ete sɛdee Kristo bra tee pɛpɛpɛ. Edeɛn na saa ɔsom adwuma no di ho adanseɛ? Awurade Mmaeɛ No.

<sup>35</sup> Monhwe no wɔ wiase enne, na mohwe dee Krushchev ereka, saa nnoɔma akɛsee yinom nyinaa, ene wiase-nyinaa akodie kɛsee a aben soɔ, bere biara, ebetumi aye muhumuhu ke biara. Eno ye nokore. Na se eno a, yenim se eno abene. Onipa nyansafɔɔ biara betumi akenkan afiri kowaa krataa mu anaase atie kasafidie, na wahunu se eno abene. Eye, monkae, Kristo ba befa N’Asafo ansa na eno asi. Enti sen na Awurade Yesu Mmaeɛ no abene? Ebia ansana saa nhyiamu yi beba awieɛ anadwo yi. Yewɔ awieɛ bere no mu. Nokore paa ni.

<sup>36</sup> Monhwe asafo no bere a ereba, sɛdee ɛretu anammɔn. Momfa no mo ara mo adwene mu, mo abakɔsem suafoɔ a mosua abakɔsem. Monhwe Luta asafo no wɔ bambuo ase, ɛfirii Katolikism mu momono so, monhwe no se ɛretu anammɔn. Afei monhwe Wesley se ɔrebene no kakra, awura ahotee mu, ɔrewura Twerɛsem no mu. Monhwe wɔ ntamu hɔ pɛɛ, Wesley no. Afei dee edi hɔ a eba mu na eye Pentekoste bere no. Na Pentekoste bere no de akɛdeɛ no sane baae, honhom mu akɛdeɛ ahodoɔ no. Seesei, monhwe bere no se ereba Tiboɔ no so pɛɛ. Mohu dee merekyere no? Awurade Mmaeɛ no, a wɔdaa no adi no. Onyankopɔn ne abɔdee nyinaa retwen asafo no se ɔbehunu ne gyinabere.

<sup>37</sup> Enne haw, me . . . abene obiara a mehɔyiaa no. Wɔyii me puee, na yereko ye . . . Na eɛe se menya honam mu nhwehwe mu, mo nim, se yereko amannɔne a, mo asɛmpakafoɔ no ene mo a moka ho no nim saa. Bere a na mereye nhwehwe mu no wɔde me pue firii edan no mu hɔ, na manom saa . . . na aye me te se mmɔre, anaase aduane, anaase esiam, anaase biribi, na me—ma metaa nom. Na me pue baa hɔ, metenaa ase, metweneɛ dɔnhwere fa

se mehunu se afiri me yam anaase emfirie. Me hwεe hɔ nyinaa, na obaa kumaa bi wɔ hɔ, na ɔte se obi a ɔda wusu. Na obaa no ye . . . ɔwɔ nan nketewa ene nsa nketewa. Na mekwɔ so ara mefiri onipa woi kwɔ onipa sɛe hɔ, onipa woi na mekwɔ onipa sɛe hɔ, na merebene no ara, kwɔsii se meduruu baabi a na obaa no wɔ. Obaa no te se mmɔborɔni kumaa bi a ɔda wusu. Na me benee no, me kaa se, “Mepa wokyew, maame.”

Obaa no kaa se, “Wo ho te sen?” Oh, na ɔyare paa!

Na me kaa se, “Edeɛn ne wo haw?”

38 Obaa no kaa se, “Mekwɔ sraa me babaa wɔ Tucson. Me yareeɛ, wɔntumi nhunu deɛ eha me.”

39 Me kaa se, “Adeɛ baako a mepɛ se me bisa wɔw.” Me kaa se, “Me ye Ɔsempakani. Wo ye Kristoni? Wasiesie wo ho se wobekwɔ se saa dɔn no ba a?”

Na obaa no kaa se, “Me kwɔ sɛɛ-ne-sɛɛ asɔre.”

40 Me kaa se, “Enye eno ne asemmissa no a me bisaa wɔw no. Wo ye Kristoni a Onyankopɔn Honhom ahye wo mma na wasiesie wo ho se wobekwɔ bere a Ɔbefre wɔw no?” Obaa no na ɔnnim deɛ merekasa fa ho no. Wahu? Oh, edeɛn awerɛhosɛm na yehunu se ewiase wɔ mu yi!

41 Afei, “ɔma yehunu Ne pɛ ahuntasɛm ahodoɔ no,” mmaeɛ no . . . Momma me nkenkan biribi nkyere mo. Na mererkenkan fa . . . Momma yemmue seesei nkɔ “ne Pɛ ahuntasɛm no.” Momma yemmue nkɔ Hebrifoɔ wɔ ha simma kakra, Hebrifoɔ ti 7 no, me gyedi se eye hɔ a. Na mepɛ se me kenkan biribi kyere mo a ebɛma mo anya atenka papa se yedwene se yetebom Soro baabi. Hebrifoɔ, ti 7 no.

*Na saa Melkisedek yi, (Afei monhwɛ.) Salem hene, ɔsorosoro Nyankopɔn sɔfoɔ, . . .*

42 Edeɛn ne ahuntasɛm no seesei? Ahuntasɛm no nie, monhwɛ yei. Hwan ne saa Onipa yi, “ɔreyɛ, ɔrehunu, Ne pɛ ahuntasɛm no,” saa Melkisedek yi? Meretwɛn obiara a ɔwɔ ha, Twere Kronkron no kwɔso ara buɛ. Hebrifoɔ, ti 7, Paulo rekasa, onipa korɔ no ara a ɔwɔ Galatifoɔ no.

*Na saa Melkisedek yi, Salem hene, ɔsorosoro Nyankopɔn sɔfoɔ, . . . ɔkɔhyiaa Abraham bere a ɔkwɔkumm ahene no na ɔresane aba no, na ɔhyiraa no;*

*Nso Abraham maa no ade, nyinaa so ntotosoɔ du du; edikan ekyerɛ se, ekyerɛ se ɔye tenenee Hene, . . . eno akɔyiri nso . . . ɔye Salem Hene, (Hwan ne saa Onipa yi?) a ɔye, asomdwoɛ Hene;*

*Ɔnni agya, nni na, nni awoɔ ntoatoasoɔ, ɔnni nna mfitiaseɛ, anaase nkwa awieɛ; . . .*

43 Hwan ne saa Ɔbarima yi? Na Ɔno ye hwan? Na ɔnni agya da, Na ɔnni ɛna da, Na ɔnni bere a Ɔfirii aseɛ, anaase ɔnni

berε a Ɖbewu da. Ɖkɔhyiaa Abraham berε a ɔkɔkumm ahene no na ɔresane aba no. Edeen na na ɔreyε? Ɖpuεe kɔgyee Lot, ne nuabarima a na wayera, de no sane baaε. Na ɔkɔkumm ahene no; a, saa ahene a ɔkɔkumm wɔn no; megyedi sε ahene du anaase dunnun, εne wɔn ahemman. Nanso Abraham hyehyεε ne nkoa akodeε na ɔkɔhwehwεε no, ɔtee ne ho anadwo, hwε, berε a ɔkyeree no anadwo. Oh, onuabarima, yereyε adwuma wɔ sum mu seesei, Hann no nko ara a yεwɔ no ne Asempa Hann no. Nanso ɔtee ne ho, na ɔkyeree no εna ɔsane de no baaε. Na ɔresane aba no, ɔko no akyiri no!

<sup>44</sup> Momma yɛnkɔ Gyenesi 14, simma kakra, na asem no mu nnahɔ yie paa. Momma yɛnkɔ Gyenesi ha, nnan- . . . Me gyedi sε eyε 14 no, Gyenesi 14. Aane, momma yεmfa Gyenesi 14:18, mfiri aseε. Momma yεmfiri aseε wɔ akyire kakra ansa. Momma yεmfiri aseε, aane, nyiyimu 18, Gyenesi 14:18, “Na Melkisedek . . .” Afei, εno yε Abraham a ɔfiri ahemfo no kum resane aba seesei. Ɖresane aba, ɔnam kwan so reba, ɔde Lot resane aba, nkurɔfoɔ no a wɔfaa wɔn no nyinaa. Nyinaa!

<sup>45</sup> Te sε Dawid, deε ɔkɔgyee . . . Edeen na Dawid yεεε? Ɖfaa ntɔmmɔ ketewa bi, ɔpuεe na ɔsɔɔ adwammaa ketewa yi mu twee no firii gyata no ano mu. Dwene ntɔmmɔ ho, sε ɔreko hwehwε adwammaa. Hwan na ɔbeyε saa wɔ wiase mu? Kakyere me onipa ben na ɔwɔ ha yi a ɔbeyε, ma wo nsa so kɔ soro. Mεka akyerε wo ntemso sε wafom. Mo anahunu me sε me maa me deε so. Daabi, memfa aduasa-εne-nsia nkɔhwehwε no, εbeyε den. Mmom ɔde ntɔmmɔ na εkɔhwehwεε no, εte sε aboa honam ketewa bi, a ahoma mmienun ɔsɔɔ, wɔhim no. Ɖfiri sε . . . Na sε berε so sε Goliat bεhoahoa ne ho a, ɔkɔ Goliat so, na ɔkaa sε, “Ɖsoro Nyankopɔn ama me agye adwammaa afiri gyata ano mu, afiri sisire ano mu.” Na ɔnim sε εnye ntɔmmɔ no a. Na eyε Onyankopɔn tumi na εde no kɔεε. Ɖno ne Ɖbaako a ɔde saa adwammaa no sane baaε.

<sup>46</sup> Na saa ara na yεka no εnne. Onyankopɔn wɔ Dawidfoɔ a wɔwɔ hɔ, aane owura, a wɔrema Agya no nnwammaa aduane. Na εberε bi so na adehono bi ba, anaase kokoram bi ba, anaase biribi, na εgye dɔkɔta no nsam a. Ɖno nsi saa Dawid no kwan, ɔbeyε hɔ akɔhwehwεε saa onipa no, ɔde ntɔmmɔ ketewa bi, eyε, “Bisa biribiara εwɔ Me Din mu, wɔde bεma wo.” Memfa ho, adɔkotafɔ bεtumi asere, na ɔfoforɔ biara bεtumi adi ne ho few, ɔbekɔ ne so sε εteε biara, na ɔde saa adwammaa no asane aba nnwammuo no mu. Aane, owura. “Ɖyε Nyankopɔn ba, yi wo nsa firi ne so!” Ɖbɔ gyata yi hwe fam, afei gyata no sɔre, ɔsɔ n’abɔdwe mu na ɔkumm no; abarimaa kumaa kɔɔ bi, a ne mu duro beyε ebia nkaribɔɔ aduɔwɔtwe anaase aduɔkron.

<sup>47</sup> Monhwε. Melkisedek, Salem Hene no a ɔyε Asomdwoεε Hene no, a nokore ni Salem gu bepɔ no so. Eyε Yerusaleim Hene no, Deε na ɔyε. Saa pεpεpε na na Ɖyε, Yerusaleim Hene. Na, Yerusaleim kane no na wɔfrε no Salem, a na eyε asomdwoεε; εno ne kane

Yerusalem, ansana wɔbɛfrɛe no Yerusalem. Na ɔno ne Yerusalem Hene no. Na ɔno ne tenenee Hene no, asomdwoee Hene no, Salem Hene no. Na ɔnni agya, Na ɔnni ɛna biara, ɔnni nna mfitiasee, na ɔnni nkwa awiee, Na ɔnni anatoɔ biara. Oh, oh, oh! Hwan ne saa Onipa yi? Monhwe No. ɔko no akyiri no, nkonimdie no akyire no, monhwe deɛ ɔkaaɛ no. “Na Melkisedek,” nyiyimu 18, ti 14 no, Gyenesis.

*Na Salem hene Melkisedek de paanoo ne bobesa brɛe no: na ɔye ɔsorosoro Nyankopɔn sofo.*

*Na ɔhyiraa no, na ɔkaa sɛ, ɔsorosoro Nyankopɔn, a ɔye ɔsoro ne asase wura no nhyira nka Abram:*

*Na nhyira ne ɔsorosoro Nyankopɔn a ɔde w'atamfo ahye wo nsa. Na ɔmaa no nnoɔma no nyinaa mu ntotosoɔ du du.*

48 Momma yenkenkan kakra nkɔ animu.

*Na Sodom hene no kakyerɛɛ Abraham sɛ, Fa nnipa no ma me, na fa ahodeɛ no nyinaa.*

*Na Abram ka kyerɛɛ Sodom hene no sɛ, Mama me nsa so de ama AWURADE, ɔsorosoro Nyankopɔn no, ɔsoro ne asase wura, (Montie sɛnea ɔtwaa so, hum, sɛnea ɔdemaa no!)*

*Sɛ efiri asaawa so de kɔsi mpaboa homa soɔ, na meremfa biribiara, ɛnye biribiara sɛ . . . na wobetumi aka sɛ, ɛne deɛ eye wo dea, na wo anka sɛ, Me na mama Abram anya ne ho:*

*Gye deɛ mmeranteɛ no adie no nko . . .*

49 Monhye yei nso saa Melkisedek yi bere a ɔhyiaa Abraham sɛ ɔfiri ahene no kum reba no. Onyankopɔn ahuntasɛm a afei ɔreda no adie! Hwan ne ɔno? Obiara . . . Wɔrentumi nya N'abakɔsɛm, efiri sɛ na ɔnni agya biara, ɔnni ɛna biara, Wɔanya bere biara a ɔfirii aseɛ, ɔnyaa bere biara da mpo a ɔbɛwuo, enti Deɛ na ɔtee no ɔdaso ara te ase. Na ɔnni mfitiaseɛ da, enti na ɔrentumi nye obi foroɔ gyese El, Elah, Elohim; deɛ ɔte-ne ho ase, deɛ ɔwɔ hɔ-daa, Onyankopɔn Tumfoɔ!

50 Na Yesu wɔ Agya, na Yesu wɔ ɛna; Na Yesu wɔ nna mfitiaseɛ, na Yesu wɔ asase so nna awiee. Nanso saa Onipa yi na ɔnni agya anaase ɛna, amen, agya biara anaase ɛna biara. Yesu na ɔwɔ Agya ɛne ɛna. Saa Onipa yi na ɔnni agya anaase ɛna. Amen. Na ɛdeen na ɔyɛɛ, akyire yi a ɔko no baa awiee no, akyire yi a na Abraham afa ne gyinabere no?

51 Akyire yi a Asafo no afa Ne gyinabere no, wɔfre yen mma, a Honhom Kronkron no afa yen abaye mu. Na bere a onipa biara afa ne gyinabere no, deɛ Onyankopɔn afre no sɛ ɔnye no, na ɔgyina kɔduru ɔkwan no awiee a, ɔrehwehwe wɔn a wayera no a.

52 Edikan, Paulo yi ehu no nyinaa firi mu, enti afei, “Se wafre wo a, se enye nyamesom mu nimdee bi na adi dwuma bi wo w’adwene mu a, se wawo wo wo Honhom no mu paa a, enne na Onyankopon yii wo too ho ansana woretu wiase fapem, ode wo din hyee Adwammaa no Nkwa Nwoma no mu, na afei y’abom aba abetena wo Osoro ho wo Kristo Yesu mu. Nnipa kronkron, oman kronkron, nnipa sononko, adehyee asofokuo, worebo honhom mu aforebo ama Onyankopon, eno ne, y’ano aba a yede reyi Ne Din aye.”

53 Nnipa ba mu na woka se, “Nkurafoo yi abobodam.” Nokore waye; Onyankopon nyansa ye nkwiseasem ma nnipa, ena nnipa nyansa ye nkwiseasem ma Onyankopon. Wobo abira, obaako ene ofoforo no.

54 Nanso asafa a Honhom-ahye no mma paa, a Onyankopon tumi ahye no mma no, w’abom atena Osoro, orebo honhom mu afodee, Onyankopon ayezie, Honhom Kronkron no retu anammom won ntam, orehu bone na orefre nnooma a eye mfomsoo ewo won ntam no pue, oretenetene na oreye no tetree na asisi animu. Efiri se aden? Bere biara ewo Onyankopon Anima mu no ye saa mogya Aforebo no.

55 Afei monkae, yekoo mu anpa yi. Enye mogya no na egyee mo nkwa, Mogya no na ekora mo so wo nkwayee no mu. Mmom wonom adom so na agye mo nkwa, enam gyidie so, yeregye No adie. Onyankopon bo w’akoma pono mu efiri se Oyii wo too ho. Wo hwee soro ena wogyee no diie, gye no too mu. Afei Mogya no ye mpata ma wo bone. Monkae, me kaa se, “Onyankopon mmu odeboneyeni fo se waye bone.” Oye odeboneyeni firi mfitiasee. Wobu Kristoni fo se oreye bone. Na afei esiane se Wabu no fo nti, Kristo faa yen afobuo no. Enti afobuo biara nni ho mma won a wawo Kristo Yesu mu, a wonnante honam no mu, na mmom Honhom no mu. Na se wo ye biribiara a eye mfomsoo a, enye anidaho. Wonye anidaho bone. Onipa a oye anidaho bone no, ope na okoye anidaho bone no, na ommaa saa Nipadua no mu mpo. Mmom onipa a preko no owo mu ho no, wawu, na ne nkwa asie wo Nyankopon mu, nam Kristo so, Honhom Kronkron no aso nano, na bonsam no ntumi nhu no mpo, owo akyirikyiri nohoaa ho. Esee se ofiri ho ba ansana bonsam no betumi anya no. “Efiri se wawu!”

56 Kakyere onipa a wawuo se oye nyaatwom na hwe dee ebesie. Pem no ne fa so na ka se, “Wo nyaatwomni panin, wo,” orenka asem baako. Na eno ye nokore, obeda ho keke.

57 Na onipa a wawu wo Kristo mu no, wobetumi afre no nyaatwomni, fre no biribiara a wo pe, orensare mfa ho da. Se biribi ni a, obeko baabi kodae na w’akobo mpaee ama wo. Eye nokore. Nanso, oh, emu binom te ase paa. Eno ne dee me susu fa ho, esee se yesie nnipa a wawuo. Won a wawuo ewo Kristo mu no, yesie won ewo nsuo mu. Etodabi a yesie nkurafoo bebree

a wɔte aseɛ, nitan bebree ɛne ako, na bebree na ɛwɔ asafɔ no mu. Nanso yerentumi ntete ɛno mu, nanso Onyankopɔn ye. Ɔnim Ne nkurfɔɔ. Ɔnim Ne nnwan. Ɔnim ɛne biara. Ɔnim Ne mma. Ɔnim deɛ Ɔbetumi afre no, Ɔnim deɛ Ɔyii no too hɔ. Ɔnim deɛ Ɔde saa nnoɔma yinom ama no, deɛ Ɔnam ne mu reda Ne ho adie. Senea Ɔno . . . Onyankopɔn betumi anya awerehyemu wɔ Ne mma mu, ɛwɔ deɛ wɔye ho, bere a ɔnim se wɔbeyɛ no pɛpɛɛɛ.

<sup>58</sup> Wo gyedi se Onyankopɔn ye saa? Adɛn, Satan ka kyerɛɛ—kyerɛɛ Hiob da koro bi se . . . ɔka kyerɛɛ Onyankopɔn da koro bi se, “Aane, Wanya akɔa.”

<sup>59</sup> Onyankopɔn kaa se, “Obiara nni asase no so a ɔte se ɔno. Ɔye onipa a ɔwie pɛye.” Na ɔwɔ ahotosoɔ wɔ ne mu.

<sup>60</sup> Satan kaa se, “Oh, aane, wanya biribiara wɔ mmere so. Ma me nya no kakra na mɛma no adome Wo wɔ W’anim.”

<sup>61</sup> Ɔkaa se, “Ɔwɔ wo nsa mu, nanso ngye ne nkwa.” Wohu? Na ɔyɛ biribiara nanso wangye ne nkwa.

<sup>62</sup> Nanso, oh, Hiob, se anka . . . ɛdeen na ɔyɛɛɛ? Ɔdomee Nyankopɔn bere a Onyankopɔn faa ne mmanom, bere a ɔyɛ no saa nnoɔma bɔne yi nyinaa, ɛne biribiara? Hiob ammissa nsem. Ɔde n’anim butuu fam na ɔsɔreɛ. Halleluya! Ɔkaa se, “Awurade na ɔde ma na Awurade na wafa, nhyira nka Awurade Din!” Wo na wowɔ hɔ no.

<sup>63</sup> Na Onyankopɔn nim Ne were a ɛwɔ Hiob mu. Onyankopɔn nim senea Ɔbetumi agye wo adie. Ɔnim senea Ɔbetumi agye me adie. Nanso deɛ yereka ho asem seesei ye se wɔde saa abɔfra yi bɛgyina gyinabere bi.

<sup>64</sup> Afei, bere a Twere Kronkron no . . . Se ɔko no nyinaa ba awieɛ a, se wɔwie biribiara a, afei na ɛdeen na ɛdisoɔ a yeyɛ? Biribi bɛn na yeyɛ bere a ɔko no aba awieɛ? Na monim deɛ yeyɛ? Yehyia Melkisedek. Momma yemmue Mateo 16:16, ntɛmso, yenhwe se ɛye nokɔre anaase ente saa. Ɔhoteni Mateo, ti 16 ne nyiyimu 16 no. Mewɔ ahotosoɔ se ɛno ye nokɔre, Mateo 16:16. Mateo nsia- . . . Daabi, ɛno ye mfomsoɔ, antumi ammen ho saa. 26:26. Oh, 16 ɛha, Ɔrekasa kyerɛ Simon Petro; fakye, na menkyere se mɛka saa. 26:26, ɛfiri se anwummere adidie bere no, ɛno ne deɛ merebɔ mmɔden se mɛduru hɔ. Mateo, ti 26 no ne nyiyimu 26 no. Afei yanya no, ɛha na yɛwɔ, wɔ anwummere adidie bere no mu.

*Na wɔredidie no, Yesu faa paanoɔ, na ɔhyiraa so, na ɔbubuu mu, na ɔde maa N’asuafoɔ no, na ɔkaa se, Monye, nni; yei ne me honam.*

*Na ɔfaa kuruwa no, na ɔdaa aseɛ no, ɔde maa wɔn, kaa se, Mo nyinaa monnom bi;*

*ƛfiri se yei ne me mogya a ɛye apam foforo adeɛ, a nnipa bebree nti wɔrehwie agu ama bɔne fakye (b-ɔ-n-e, bɔne, Akristofoɔ a wɔye nnoɔma a ɛnye).*

65 Ne nyinaa ye, “Nanso—nanso . . .” Montie, nyiyimu 29.

*. . . Mese mo se, efiri nne merennom bove yi bi bio, de beko akosi da a me ne mo benom no foforo wo m'Agya ahennie mu.*

66 Edeen? Adekorɔ no ara a Melkisedek yɛɛɛ bere a Abraham nyaa ne gɛnabere akyire yi no. Ɔsiesiee ne mmarima no yie, na ɔdii nkonim wo ɔko no mu, na ɔsane baa fie, na Melkisedek de paanoo ene nsa behyiaa no. Ɔko no ba awiee a, afei yene Awurade Yesu bedi Ayeforɔhyia Adidie no ewɔ wiase foforo no mu. Oh, nhyira nka Awurade Din. Ne nyinaa ye.

67 “Ne pɛ ahuntasɛm ahodoɔ No, sɛdeɛ N'aniso tee,” seesei yeresane aba Efesofoɔ mu bio, 9, “a Ɖɔɔ ne tirim wo Ɖno ara mu no.”

*Sɛ wo eberɛ a awie duro no mu no . . .*

68 Na monkae saa, yɛfaam seesei ara. Efesofoɔ, ti 1, nyiyimu 10.

*Sɛ wo eberɛ a awie duro no mu no . . .*

69 Afei, yasua sɛ eberɛ a awie duro no retwene edeen? Eberɛ nyinaa awie duro no, eberɛ a bɔne to betwa, eberɛ a owuo to betwa, eberɛ a yadeɛ to betwa, eberɛ a bɔne to betwa, eberɛ a nnoɔma a adane kɔ bɔne mu nyinaa (nnoɔma a adane kɔ bɔne so, a bonsam adane kɔ bɔne mu) etoɔ betwa, na eberɛ no ara nso to betwa. Monhwe.

*A ɔde hwɛɛ bere a awie duro no afisiesie a wobeka nnoɔma . . . nyinaa abɔ mu bio Kristo mu, deɛ ewɔ soro, ene deɛ ewɔ asase no so; mpo wo ɔno mu:*

70 “Ɖbeka nnoɔma nyinaa nam Kristo so abɔ mu.” Sɛdeɛ me kaa no anɔpa yi no, asenhia yi nyinaa a yehunu yi, saa nnoɔma nketewa akeseɛ yinom, wobɛtumi ayɛ ho tonomtonom wo Gyenesis, wobɛtumi ayɛ ho tonomtonom wo Eksodus, wobɛtumi ayɛ ho tonomtonom wo Lewitikus, na wode wɔn afa mu, na wo Adiyisɛm mu abɛwie ayɛ Yesu. Wo deɛ fa Yosef, wo deɛ fa Abraham, wo deɛ fa Isak, wo deɛ fa Yakob, wo deɛ fa Dawid, wo deɛ fa saa akunini no mu biara, saa Nyankopɔn nnipa yinom, na hwe sɛ wo nhunu Yesu Kristo a wada no adi wo wɔn mu biara mu a. “Sɛ Ɖbeka nnoɔma nyinaa abɔ mu Ɖbaako mu, Kristo Yesu.”

71 Afei, ereko animu kakra seesei, afei nyiyimu 11 no.

*Ɖno ara mu nso na yanya apegyadeɛ, . . .*

72 Oh, “apegyadeɛ.” Eɛ sɛ obi de biribi gya woɔ, na wodi adeɛ. Eyɛ nokore saa anaa? Apegyadeɛ! Apegyadeɛ ben na yɛwɔ? Apegyadeɛ ben na mewɔ? Na menni emu biara. Nanso Onyankopɔn gyaa me apegyadeɛ bere a Ɖde me din hyɛ Adwammaa no Nkwa Nwoma no mu ansana wɔreto wiase fapem.

73 Oh, wo ka sɛ, “Afei, twɛn simma kakra, onuabarima, Yesu yɛɛ saa bere a Ɖwu maa woɔ no.” Daabi, Wanye da. Yesu baee

betuaa saa apegyadee no ho ka maa me. Monkenkan dee etsoo no nyi- . . . dee etsoo no.

*Ono ara mu nso na yanya biribi. . . yanya apegyadee, sedee dee nye nnooma nyinaa ne pe agyinatuo soo no boɔ ne tirim hyehye too ho no:*

<sup>74</sup> Onyankopɔn, ansana wɔrehye wiase ase no, sedee yɛfaa no faa adesua no mu no, mo nkurɔfoɔ yi, senea yahunu se na Onyankopɔn te-ne ho ase, senea na ɔɔ wɔ ne mu. Na ese se Ɔye Onyankopɔn; na biribiara nni ho a wɔbesom No. Na Ne mu no ɔye Agya; na ɔye . . . Na eye Ono nko ara na ɔwɔ ho. Wɔ Ne mu no na ɔye Agyenkwa; na biribiara nyerae. Wɔ Ne mu no na ɔye Ɔyaresafoɔ. Eno ne Ne subansu no. Na biribiara nni ho. Enti Ono Ara Ne Ho, Ono Ara N'agyinatuo mu na ɔyee nnooma yeinom, sedee Ɔbetumi afa saa Onipa baako yi mu, Kristo Yesu, aka nnooma nyinaa abɔ mu bio. Oh! "Aniwa nhunuɛ, asowa nteeɛ . . ." Enye nwanwa se eye biribi a eye nwanwa!

<sup>75</sup> Monhwɛ, "wɔayi yen ato ho ama saa apegyadee yi." Se meye ɔdedifoɔ papa wɔ biribi ho a, se Onyankopɔn rebɔ m'akoma pono akyi na ɔreka se, "William Branham, me frɛe wo mmere tenten a abesene korɔ, ansana wɔreto wiase fapem, se menka Asempa no," Mewɔ apegyadee, apegyadee a eye Daa Nkwa. Afei, Onyankopɔn somaa Yesu maa ɔyee saa apegyadee no kann maa me, efiri se na biribiara nni ho a metumi aye—aye na madi adee wɔ so. Na eye hunu, na edi mu, na biribiara nni ho a metumi aye. Nanso ebere wiee duro no Onyankopɔn somaa, wɔ Ono Ara ne bere pa mu no, Yesu Adwammaa no, a wɔkumm no firi wiase asehye no. Wɔhwiee Ne mogya guue sedee metumi akɔ m'apegyadee ho. Na maye edeen? Apegyadee ben? Ɔba no, se meye Onyankopɔn ba.

<sup>76</sup> Na seesei ebia Yei betwi wo akɔ owuo mu. Nanso na monim se nnipa a wɔye Nyankopɔn mma no wɔye nyame nketewa anaa? Dodoɔ sen na wɔnim saa pen? Dodoɔ sen na wɔnim se Yesu kaa saa? Twere Kronkron no, Yesu kaa se, "Enye mo mmara na eka se, eno ara, se moye 'anyame'? Na se mofre wɔn se anyame. . . ." Eno a, Onyankopɔn kaa wɔ Gyenesi 2 se na wɔye anyame, efiri se na wɔye, na wɔdi tumi ankasa wɔ wiase so. Ɔmaa no tumi wɔ nnooma nyinaa so. Na ɔhweree ne nyameye, ɔhweree n'abayɛ, ɔhweree n'ahemman, na Satan fa dii so. Nanso, onuabarima, yeretwen Onyankopɔn mma no ahoyie a wɔbesane aba na wabedi so bio. Yeretwen bere no wie duro no, bere a piramid no beduru soro, se Nyankopɔn mma ankasa no beda adie, bere a Onyankopɔn tumi no bepue (halleluya) na ebefa tumi biara a Satan wɔ afiri ne ho. Aane, owura, eye ono dea.

<sup>77</sup> Ono ne Logos no a ɔfirii Nyankopɔn mu pueɛ no, eno ye nokore, na ono ne Onyankopɔn Ba no. Afei Ɔyee onipa saa nyame ketewa no. Na Ɔkaa se, "Se wɔfre wɔn a Onyankopɔn Asem baa wɔn nkyen, adiyifoɔ no, se wɔfre wɔn 'anyame' wɔn a Onyankopɔn Asem baa wɔn nkyen no. . . ." Na Onyankopɔn kaa



saa, Ɔno ara, se na wɔye anyame. Ɔka kyereɛ Mose se, “Me yee wo nyame, ena me yee Aaron wo diyifoɔ.” Amen. Hwew! Ebia na meye se nyamesom mu daadaafoɔ, nanso me nye. Oh, se mo ani betumi abue na mo ahu saa nnoɔma no a. Ne nyinaa ye. Ɔyee onipa nyame, nyame a ɔwɔ n’ahemman. Na n’ahemman firi po kɔsi po, firi mpoano kɔsi mpoano; ɔno na ɔdisoɔ.

78 Na bere a Yesu baaɛ no, dee ɔye Onyankopɔn Baako no a ɔnni bɔne no, Ɔkyereɛ se eye nokore. Bere a ahum tuue no, Ɔkaa se, “Asomdwoee, ye dinn!” Amen. Na bere a dua no, Ɔkaa se, “Onipa biara nni wo so aba.”

79 “Nokore, me se mo se, mo a moye anyame nketewa, se mo beka akyerɛ bepo yi se, ‘Tutu a,’ na mo annye akyyinnyeɛ wɔ mo akoma mu a, na mogyedi se dee mo kaaɛ no beba mu a, mo betumi anya dee mo aka no.”

80 Monko Gyenesi akyire ho pɛɛ, nko kanee no, eye deen? Seesei ewiase ene abodeɛ resi apinie, resu, biribiara retu anammɔn. Edeen? Ede rema Onyankopɔm mma adiyie, bere a nokore mma no, mma a wawo wɔn no, mma a wahye wɔn ma no kasa na wagyina wɔn asem no akyi. Me gyedi se yewɔ eno ano seesei ara. Aane, owura. Ka kyere saa bepo yi se, ma no nye saa.

81 “Onuabarima, me—mepɛ seɛ-ene-seɛ, se biribi nye ho. Me ye gyedini wɔ Yesu Kristo mu.”

82 “Me de ma wo wɔ Awurade Yesu Kristo Din mu.” Amen. Adiyie bi wɔ ho.

83 “Oh, onuabarima, me nnɔbaɛ rehye wɔ akyire ho. Menyaa osuo biara.”

84 “Mema wo nsuo, wɔ Awurade Din mu.” Eho na ɔreba. Oh, ɔretwen, ɔresi apinie, abodeɛ nyinaa retwen Onyankopɔn mma adiyie. Onyankopɔn hyehyee no wɔ mfitiaseɛ. Ɔmaa onipa ahemman no.

85 Ɔde maa Yesu Kristo, ena Yesu de maɛ wɔ Ne Din mu, ene saa ahotosoɔ yi, “Bisa Agya no biribiara wɔ Me Din mu na meye.” Oh, Onuabarima Palmer! Yeretwen Onyankopɔn mma adiyie no, gyinabere no, eye Asafo no!

86 Sedee me kaaɛ no, Efesofoɔ Nwoma no eye Yoshua Nwoma no, ena Yoshua de ɔman no regyina wɔn gyinabere. Afei, se wɔrenye dinn, na ɔde Efraim si *ha*, na ewɔ Manase asase so, na ɔbaako *yeyi* sane bekasa gyegyeege na ɔreteam, ebyeɛ den na wɔbekɔso atena? bere a ɔbaako reka se, “me ye Baptisni, me ye Metɔdisni, me ye Pentekosteni, me ye Oneness, me ye Twoness, me ye *Sei-ene-seɛ*.”

87 Sen na mobeye? Monye dinn! Onyankopɔn pɛ se ɔde N’Asafo si gyinabere bi, Onyankopɔn mma mmariama ene mmaa. Onyankopɔn, ma me ntena ase na me nhunu, eno ne me mpaɛɛ. Aben ara se metumi de me nsa nya mu atenka, aye te se. Ewo ho pɛɛ. Eno ne adeɛ a merehwehwe se mehu, yeretwen bere no

a se yenam abಂತen so a, na ဘုဗုဗုဆုဝ် bi na ဝ်သဟ် ယိ, ဝ်ဖိရိ ne maame yam, “Dwetε ene sika kၢkၢဝ် deε me nni bi.” Oh, yeretwen Onyankopၢn mma adiyie, halleluya, berε a Onyankopၢn bεda Ne ho adie, berε a wၢbεsi yadeε kwan, wၢbεsi kokoram kwan, wၢbεsi nyarewa kwan.

<sup>88</sup> Mo susu se kokoram ye biribi anaa? Twere Kronkron no kaa se berε bi reba a nnipa bεporၢ wၢn honam mu pεε, na mpεte bedi wၢn nam ansana wၢawu mpo. Kokoram ye kaka se wode toto deε εreba no ho a. Nanso, monkae, saa biribi huuhu no anya kwan saa da no anka wၢn a na wၢwၢ Onyankopၢn Nsၢano no. Eno ne adeε a yeperεe anya seesei, se yebeuwura mu na wode yen asi gyinabere bi wၢ Onyankopၢn Ahennie no mu ansana saa ဝ်yaredၢm huuhu no aba. Oh, sene a eyε papa fa! Eberε no firi berε mu, berε awieε duro, adedie no.

*Ono ara mu nso na yen . . . yenyaa . . . adedie, hyehye too hၢ . . .*

<sup>89</sup> Eyyε den na ဝ်de yen adedie maa yen, εnam deen so? Nyitohၢ. Nyitohၢ ye nim a ဝ်nim dada. Eyyε den na Onyankopၢn hunuu se ဝ်betumi anya ahotosၢ wၢ wo mu se wၢbεye ဝ်sempakani? Ne nim a ဝ်nim dada. “Enye deε ဝ်pe anaase deε ဝ်tu ammirika, anaase deε . . . Eyyε Onyankopၢn a ဝ်hu mmၢborၢ.” Eyyε nokore, nyitohၢ. Na ဝ်nim deε εwၢ wo mu. Na ဝ်nim deε εwၢ wo mu ansana wo reba asase no so. Na ဝ်nim deε εwၢ wo mu ansana asase reba ama waba soၢ. Ono—ono ne No. Ono ne daa Nyankopၢn, ဝ်ni awieε no. Yεwၢ awieε, yetumi dwene wie.

<sup>90</sup> Aye me biribi bebreε, εfiri se saa adeε no too me no. Me nnim. Se me dwene εhၢ ho, berε a me gyinaa hၢ maa saa anigyεε kakra no a, na me susuu se, “ဝ်kyena biara nni hၢ.” Na nnora biara nni hၢ, yadeε biara nni hၢ, awerehၢ biara nni hၢ. Enye anigyεε ketewa bi na εwၢ hၢ, enneε anigyεε bebreε; ne nyinaa ye anigyεε. Oh, me! Oh, berε a me gyinaa hၢ na me kaa se, “Edeen ne yei?”

<sup>91</sup> Saa Nne no kaa se, “Yei ye ဝ်ဝ် a εwie pε, na biribiara a na wၢ dၢ ene biribiara a na εdၢ wၢဝ် no ne wo na εwၢ ha seesei.”

<sup>92</sup> “Na wode yen bεma Awurade Yesu se ဝ်ba a, se nkunimdie kuruwa wၢ wo som adwuma no mu.” Me hunuu saa mmaa hoၢfεfoၢ a wၢgyina hၢ, wၢn nyinaa asosၢ me mu na wၢreteam, “Me nuabarima, dၢfoၢ a ဝ်sombၢ!” Me hunuu saa mmarima no ene saa nwi atenten sensen wၢn kၢn ho, wၢdi mmirika, besosၢ me mu na wၢreka se, “Yen nuabarima dၢfoၢ!”

Na me susuu se, “Edeen na yei kyere?”

ဝ်kaa se, “Wၢye wo nkurၢfoၢ.”

<sup>93</sup> Me kaa se, “Me nkurၢfoၢ? Dodosၢ no ntumi nyε saa Branhamfoၢ pii no, mpem na εwၢ hၢ.”

<sup>94</sup> ဝ်kaa se, “Wၢye wၢn a wၢnam wo so sakyerae!” Halleluya! “Wၢye wၢn a wၢnam wo so sakyerae. Wၢn ne wၢn a . . .” ဝ်kaa se, “Wahunu obaako no a ဝ်gyina hၢ no?” ဝ်baa hoၢfεfoၢ a mahu

pən. Ɔkaa se, “Na wanya boro mfie aduakron bere a wo dii n’anim kɔɔ Nyankopɔn nkyen. Enye nwanwa se ɔreteam, ‘Me nuabarima dɔfoɔ.’” Ɔkaa se, “Ɔbaa no renyini bio da. Wapa eno ho. Ɔbaa no wɔ mmabunu animuonyam mu. Ɔbaa no gyina ha. Ɔbaa no ntumi nnom nsuo a eye nwunu, ɔnhia eno. Ɔbaa no ntumi nna hɔ na ɔnna, efiri se ɔmmere. Ɔkyena biara nni hɔ, ennora biara nni hɔ, anaase biribiara. Yewɔ Oniawiee mu seesei. Nanso animuoyam da bi no Nyankopɔn Ba no beba, na wɔbebu wo aten sɛdeɛ Asem a woka kyereɛ wɔn no tee.” Oh, onuabarima!

Me kaa se, “Ese se Paulo de ne nkurɔfoɔ ba?”

“Aane, owura.”

95 Me kaa se, “Me kaa No saa pɛpɛpɛ te se deɛ Paulo kaa No no. Mammame da, mamfa gyidie foroɔ biara anwura asafo biara mu anaase biribi foroɔ. Me gyinaa adekorɔ no mu.”

96 Na wɔn nyinaa de anokoro team, “Yenim saa! Yede ahotosoɔ retwɛn.” Ɔkaa se, “Wode yen beama No, na afei yen nyinaa beko asase so bio, na yatena ase afebɔɔ.” Oh, me!

97 Afei me firii aseɛ baɛ. Me hwɛɛɛ, me da mpa no so hɔ no, na me hunuu me nipadua dada no se ɛrenyini na atwintwam, na atwe-kɔ mu na—na yadeɛ aka no na amanɛɛ aka no, na mehunu me nsa se me tiri dasoɔ, na me susu se, “Oh, ese se mesane kɔ saa adeɛ no mu bio?”

98 Na me kɔɔ so tee saa Nne no, “Mo mpem nkɔ so ara! Mo mpem nkɔ so ara!”

99 Me kaa se, “Awurade, me gye Nyankoma ayaresa dii bere biara, Mɛkɔ so agye adi. Nanso mɛkɔ so ara anya saa akra no, enti boa me. Menyaa dodoɔ pii wɔ hɔ menyaa . . . Ma me ntena ase, Awurade, na mede beye ɔpɛpɛm foroɔ beko hɔ, se Wo beama me atena ase a.”

100 Memfa ho ne ahosuo, ne gyidie, ne ɔman a wɔfiri mu, deɛ wɔye, wɔn nyinaa ye baako se wɔduru hɔ a, na saa ɛhyee ahodoɔ no atwam. Oh, metumi hunu saa mmaa no, wɔn ho ye fe; wonhunuu bi da . . . wɔkɔ fam, nwi tenten kɔ fam wɔn akyi. Skɛɛ tenten kɔ fam. Na wɔnhye mpaboa. Hwe saa mmarmima no a wɔwɔ nwi tenten gu wɔn kɔn ho, tirikakɔɔ, tirituntum, ene ahosuo sononko bebree. Na wɔde wɔn nsa ato me so. Na metumi nya emu atenka. Meyaa atenka wɔ wɔn nsa mu. Onyankopɔn ne me Temmuafɔɔ, ene saa Nwoma kronkron a wabue mu yi. Metumi nyaa atenka korɔ no ara te se deɛ me de me nsa ato m’anim. Na wɔde wɔn nsa agu me so, mmaa atenka biara nni hɔ te se deɛ ɛbeyɛ seesei. Me mfa ho sɛnea wo ye kronkron, deɛ wo ye, ɔsempakani ko a wo ye, ɔsofoɔ anaase deɛ wo ye biara, ɔbarima biara nni hɔ a ɔbetumi ama ɔbaa de ne nsa ato ne kɔn mu, a wonya nnipa atenka. Eno ne nokore pɛpɛpɛ. Nanso, onuabarima, se wo firi ha kɔ nohoa a, enye saa kwan no so wɔ hɔ. Oh, me! Ete saa . . . Oh, ɛhɔ . . . Erentumi nye hɔ. Ne nyinaa ye ɔɔ. Biribiara ye kann

onuabarima ɛna biribiara ye kann onuabaa. Owuo biara nni hɔ, awerehɔɔ biara, ahooɔyaa biara, biribiara biara, biribiara ntumi nkɔ hɔ. Eyɛ pɛyɛ nko ara. ɛno ne deɛ merepere anya. ɛno ne deɛ wɔde me regyina ama.

<sup>101</sup> Me kaa sɛ, “O Awurade, ɛno ne deɛ nti me wɔ asafo no mu, rebɔ mmɔden sɛ metoto asafo no yie.” Mereka akyerɛ mo, onuabarima ɛne onuabaa, adeɛ baako pɛ na ɛbetumi akɔ hɔ, ɛno ye ɔɔ a ewie pɛ. ɛnye sɛ mo ye anokwafoɔ ma Branham Tabernacle, anaase Metɔdis asafo anaase Baptist asafo. ɛnonom nyinaa ye, ɛsɛ sɛ mo ye. Nanso, oh, me nnamfonom, ɛsɛ sɛ mo . . . ɛnye sɛ ɛsiane sɛ mo ka kasa forɔɔ, mo sa wɔ Honhom no mu, ɛsiane sɛ mo tu ahonhommɔne anaase mo de gyidie tutu mmpɛɔ. Ne nyinaa ye, ɛfiri sɛ ne nyinaa ye, nanso ɛdaso ara gye sɛ saa ɔɔɔ kann no wɔ mu hɔ. Na ɛno ye baabi a ɔɔɔ wie pɛ. Na ɛno nko ara ne adeɛ a ɛbɛma mo akɔ hɔ. ɛno nko ara ne adeɛ a ɛbetumi atena hɔ, eyɛ adeɛ baako pɛ na ɛwɔ hɔ, ɛhɔ. Oh me! Eyɛ abayɛ. Onyankopɔn, ansana wɔreto wiase fapem!

<sup>102</sup> Afei, momma yenye no ntem, momma yenkɔ saa ti yi mu, sɛ ɛtɛɛ biara, sɛ ɛbetumi a, wɔ sima du a ɛdisoɔ yi mu.

*ɔno ara mu na yanya apegyades nso. . . (Edeɛn apegyades na yanya? Daa Nkwa.) . . . deɛ ɔhyehye too hɔ. . .*

ɛɛn? Obiara te aseɛ saa? Mo frɛɛ Onyankopɔn? Daabi, Onyankopɔn frɛɛ wo. Nkurɔfoɔ bi ka sɛ, “Oh, me hwehweɛ Onyankopɔn, ɛna me hwehweɛ Onyankopɔn.”

Wanyɛ. Onipa biara nhwehweɛ Onyankopɔn pɛn. Eyɛ Onyankopɔn na ɔrehwehwe onipa. Yesu kaa sɛ, “Onipa biara rentumi mma Me nkyɛn gyese M’Agya twe no kane.” Hwɛ, eyɛ onipa su sɛ ɔbedwane afiri Onyankopɔn nkyɛn. Na mo ka sɛ afei. . .

<sup>103</sup> ɛno, ɛno ne deɛ ɛha me, mmom, sɛ meka asem no kyere mo nkurɔfoɔ yi; na mote tebea korɔ no ara a mo wɔ mu no, monskyera seesei! Montie me sɛdeɛ me ka no, SɛDEɛ AWURADE Sɛɛ NIE. Menfrɛɛ me ho sɛ yei da, menyɛ saa. Nanso mo na mofrɛ me mo diyifoɔ, anaase odiyifoɔ. Ewiase gye saa di, ewiase baabiara, nnipa mpempem ɛne mpempem ɛne mpempem. Makasa tee ɛne kwan forɔɔ so akyerɛ du anaase—du anaase nnipa ɔpɛpɛm dummienu, anaase deɛ ɛkyene saa, merekasa tee. Mahunu anisoadehunu mpem ahodoɔ du ɛne nsenkyerenneɛ ɛne anwanwadeɛ ahodoɔ, na emu baako nnii hwammɔ pɛn. Na eyɛ nokorɛ. Wadikan aka nnoɔma bebree akyerɛ me a anni hwammɔ da sɛ ɛbɛsi pɛpɛpɛ. Mede onipa biara bɛba atɛmmuo mu ama saa. Eyɛ nokorɛ. Mengye ntom sɛ meye odiyifoɔ, nanso montie me.

<sup>104</sup> SɛDEɛ AWURADE Sɛɛ NIE, eyɛ ɔɔɔ a ɛwie pɛ na ɛde wo bɛkɔ saa beaɛ hɔ, ɛfiri sɛ deɛ na ɛwɔ hɔ nyinaa ne no. ɛmfɛ ho ne sika, nyamesom mu yikyere dodoo, nnoɔma papa dodoo a waye

anaase deɛ waye biara, ɛno renka hwee wɔ saa da no. Gyese ɔɔ a ɛwie pɛ. Enti biribiara a moye no, momfa biribiara nto nkyen kɔsi sɛ Onyankopɔn dɔ ahye mo ma kɔsi sɛ mobɛtumi adɔ wɔn a wɔtane mo.

105 Meye sɛ, sɛdeɛ me kaa no anɔpa yi no, wɔyɛɛ me, deɛ me-tee nyinaa ye adom. Nnipa bebree ka sɛ, “Afei, wo deɛ titi m’akyi na metiti wo deɛ. Aane, wo deɛ ye biribi ma me na meye biribi ama wo.” ɛno nye adom. Adom ye, sɛ w’akyi ye wo hene a, metiti sɛ etee biara, sɛ wo titi me deɛ anaase wontiti; wobɛtumi abɔ me sotorɔ, na waka sɛ “mehia sɛ wotiti m’akyi- . . . anaase, ehia titi,” metiti. Wahu? ɛne no, ye biribi. Me nnye nnwuma nni. Me gyedi sɛ nnwuma ye ɔɔ. Nnwuma ye—ye nnwuma da adi de kyere sɛ saa adom no akɔso. Menni nokore mma me yere esiane sɛ megyedi sɛ ɔbɛgyae me sɛ mannye a, medi nokore ma no esiane sɛ medɔ no nti.

106 Mennka Asempa no esiane sɛ me susu sɛ mekɔ amanehunukrom sɛ manka a, Me ka Asempa no ɛfiri sɛ me dɔ No. Nokore ni. Mo susu sɛ metwa saa po so osuframa gyampanturudu no, ɛne saa wiemhyen akɔ ne aba die, na anyinam retete baabiara, na—na biribiara a aka, na sima biara . . . na obiara reteam, na “Hail Maria ahodoɔ” erekɔso wiemhyen mu, ɛne biribiara? Saa nnipa no twe saa ahobammɔ abɔsoɔ no bɔ, na wiemhyenkani no rekase, “Mframagya dodoɔ no de yen beko simma dunnun ne kakra, yennim baabi a yaduru.” Mo susu sɛ meye saa keke—keke sɛ emu anigyee bi nti? Huh! Mo susu sɛ mekɔ kwaee mu hɔ baabi a eɛ sɛ German asraafɔ de wɔn atuo twa me ho hyia te sei anadwo biara na wɔde me kɔ mu na wɔde me pue firi nhyiamu no ase, kɔsi sɛ Honhom Kronkron no firi aseɛ ye anwanwadeɛ? Kɔmmunisfɔ de mfidie a wɔhwe mu anadwo tete hɔ, sɛ wɔbɛto me tuo kwansini baako akyi. Mosusu sɛ anigyee bi nti na meye saa? ɛfiri sɛ biribi wɔ me mu a ɛdɔ; wɔyɛ nnipa a Kristo wui de maa wɔn. Paulo kaa sɛ, “Me nni ɔpe nko sɛ mekɔ Yerusalem, nanso merekɔ hɔ ama wabɔ me asennua mu. Merekɔ wu. Merekɔ soro hɔ na makɔ wu ama Awurade adwuma.” Eye biribi, ɔɔ na ehye wɔɔ, ɛno na ema wo ye. Eye nokore pɛpɛpɛ.

107 Sɛ meka Asempa no agye sika a, sɛ anka ete saa a, anka merenneka dɔlla mpem aduonu anadwo yi, anka merenwura saa eka no mu. Daabi, owura. ɛfiri sɛ anka mekora ɔpepem no mu bi—anka wɔde ɔpepem no mu bi bɛma me. ɔbarima bi, ɔbarima bi somaa FBI adwumayefɔ bi de sika krataa dɔlla-ɔpepem-ahannun-apepem. Na me kaa sɛ, “Monsane mfa nkɔ.” ɛnye sika nti! ɛnye sika. Menka Asempa no ngye sika. ɛnye mma saa!

108 Eye ɔɔ no ntira. Adeɛ a mepɛ sɛ meye ne, sɛ, sɛ metwa saa ɔhome a ɛdi awiee no a, ebia ebeye simma nnum firi seesei, ebia ebeye dɔnhwere mmienu firi seesei, ebia ebeye mfirinhyia aduonnum firi seesei, me nnim bere a ebeye. Nanso sɛ ɛduru so, na me duru hɔ a, mepɛ sɛ me hu mo ɛwɔ mmabunu animuonyam

mu, mo di mmirika, mo reteam, “Me nuabarima dɔfoɔ! Me nuabarima!” Eno ne deɛ ɛwɔ m’akoma mu. Eno ntira. Mempa sɛ mene mo nyɛ adwene sɛ mɛyɛ—mɛyɛ sononko, mmom merebɔ mmɔden sɛ mede mo besi ɛkwan a ɛyɛ nokorɛ so. Eno ne ɛkwan a ɛkɔ mu. Enye w’asafo, ɛnye w’asɔrefekuo, mmom w’awɔɔ wɔ Kristo mu. Oh, me! Hwew!

*Ono ara mu . . . na yanya . . . apɛgyadeɛ, sɛdɛɛ ɔhyehye too hɔ no sɛdɛɛ ɔbɔɔ ne tirim deɛ ɔye nnoɔma nyinaa ne pɛ agyinatuɔ soɔ no:*

109 Montie. Yɛrebɛwie wɔ simma kakraa bi. Montie no yie afei ansaana yawie.

*Sɛ yɛn a yɛn ani daa Kristo so kane no, mmɛyɛ n’animuonyam . . . ayeyie.*

*Ono ara mu na mo ani daa ne so, . . .*

110 Monhwɛ yei seesei, yie paa. Monhyɛ mo ataade soro, Asempa ataadeɛ soro no. Mo mmue mo aso mu, montie no yie. Mewɔ nyiyimu 13 no so.

*Ono ara mu na mo nso mo ani daa ne so, moteeɛ akyire no . . .*

“Gyidie nam na ɛba . . .” [Asɔrefoɔ no ka sɛ, “Otie so.”—ɔs.] “woretie ɔno . . .” [“Asem.”] “Asem a ɛfiri . . .” [“Onyankopɔn nkyen.”]

*. . . akyire yi a mo tee nokorɛ asem no, . . .*

111 Edeɛn ne Nokorɛ? Onyankopɔn Asem no. Eye nokorɛ saa? Yohane 17:17, mo a moretwɛrɛ Twɛrɛsem no, Yesu kaa sɛ, “Ye wɔn kronkron, Agya, nam Nokorɛ no so. W’Asem ye Nokorɛ.”

*. . . akyire yi . . . mo tee . . . nokorɛ no, mo nkwagyɛɛ asempa no: . . .*

112 Edeɛn ne nkwagyɛɛ no a na ɔrebɔ mmɔden sɛ ɔreka akyɛrɛ wɔn no? ɔyii yɛn too hɔ ansaana wɔrehyɛ wiase ase (Eye nokorɛ saa?), ɛma mma abayɛ, ɔyii yɛn too hɔ maa Daa Nkwa. Afei, sɛ mo ba Daa Nkwa mu akyire yi a, akyire yi a wagye mo nkwa no, a wate mo ho no, wɔde Honhom Kronkron no ahyɛ mo mma no, moyɛ mma. Afei Nyankopɔn pɛ sɛ ɔde wo gyina gyinabɛrɛ bi, oh, sɛdɛɛ wo bɛtumi ayɛ adwuma ama N’Ahennie ɛne N’animuonyam.

113 Eno ne Asempa no. Na, ɛdikan, montie Asem no, “Monsakyera mo adwene, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakye.” ɔreyi mo bɔne nyinaa afiri hɔ, morebɔ Awurade Yesu Kristo Din no, de akɔ bɔhyɛ Asase no so. Bɔhyɛ no ye ɔkwantuni biara a ɔwɔ ne kwan soɔ dea. Sɛ wo firi wo fie anadwo yi a, ɔdebɔneyeni, ɛka sɛ, “Mɛkɔ Branham Tabernacle,” Onyankopɔn ama wo akwanya no anadwo yi. Adeɛ baako bi wɔ wo ɛne bɔhyɛ Asase no ntam. Edeɛn ne bɔhyɛ Asase

no? Honhom Kronkron no. Deɛ na ɛda Yoshua ɛne bɔhyɛ asase no ntam na ɛye Yordan no. Ɔye nokorɛ pɛpɛrɛrɛ.

114 Mose, sɛ ɔyɛ Kristo nsesoɔ no, ɔdii mma no kan kɔɔ bɔhyɛ asase no ho, afei Mose amfa mma no annuru bɔhyɛ asase no so. Yoshua na ɔfaa nnipa no kɔɔ mu na ɔkyekyɛ asase no mu. Yesu tuaa ɛka no, ɔdii wɔn kan kɔɔ Honhom Kronkron no ho. Onyankopɔn somaa Honhom Kronkron no baa fam na Ɖde asafo no sii ne gyinaberɛ totoo no yie, onipa biara, ɔde Ɖnoara N'Animpa rehyɛ no mma. Mo hunu deɛ merekyerɛ no? Ne nyinaa wɔ Kristo Yesu mu, senea Onyankopɔn yii yei too hɔ sɛ ɔdebefre saa Asempa yi!

115 Paulo, Galatifoo 1:8, kaa sɛ, “Sɛ Ɖbɔfoɔ bi ba beka biribi foroɔ biara a, nnomee nka no.” Nokorɛ No, Asempa no. Afei montie no yie berɛ a yrekenkan kɔ yi, yerewie nyiyimu no.

*. . . mo nkwagyɛ ho asempa no: ɔno ara mu nso . . .*  
(Montie no yie.) . . . *akyire yi a mo gyediɛ no, na wɔde Honhom Kronkron no bɔhyɛ asɔ mo ano,*

116 Wɔ nna a ɛdi akyire no mu no, Twɛrɛ Kronkron no kaa sɛ, afei monhwɛ, wɔ nna a ɛdi akyire no mu no nnipa kuo ahodoɔ mmieniu bɛwɔ hɔ. Wɔn mu baako benya Onyankopɔn Nsɔano no, ɔforoɔ no aboa no agyiraeɛ. Ɔye nokorɛ saa? Dodoɔ sɛn na wɔnim saa? Ɔye, sɛ Onyankopɔn Nsɔano no ye Nsɔano . . . Sɛ Onyankopɔn Nsɔano no ye Honhom Kronkron no a, ɛnne na wonni Honhom Kronkron no a na ɛye aboa no agyiraeɛ no. Na Twɛrɛ Kronkron no kaa sɛ ahonhom mmieniu no bɛsɛ ara sɛ wɔbedadaa wɔn a Wɔayi wɔn no mpo sɛ ɛbetumi a. Ɔrenye da, ɛfiri sɛ wɔyii wɔn maa Daa Nkwa. Wohunu?

117 Sɛ worekɔ asɔrɛ, sɛdeɛ yenim sɛ mmabunu du na wɔpueɛ kɔhyiaa Awurade no, wate wɔn nyinaa ho, wɔn nyinaa ye kronkron, wate wɔn mu biara ho. Na nnum ye nkwaseafoɔ na wɔmaa wɔn nkanea dumiiɛ. Na nnum wɔ ngo wɔ wɔn nkanea mu. “Na, hwɛ Ayeforɔkunu no reba!” Na nnum no a wɔwɔ ngo wɔ wɔn nkanea mu no wɔkɔɔ Ayeforɔhyia Adidie no ase. Na aforoɔ no wɔgyaa wɔn abɔntene baabi a na osu ɛne agyadwoɔ ɛne setwerɛ wɔ. Monsiesie mo ho nsie, ɛfiri sɛ mo nnim dɔn ko a Awurade beba. Nya . . . Ngo no gynahɔ ma deɛn ɛwɔ Twɛrɛ Kronkron no mu? Honhom Kronkron.

118 Afei ɛrekɔ ama mo ɛnne, mo Memene-da Akwanhwɛfoɔ anuanom a mokaa sɛ da a ɔtɔso nson no ye Onyankopɔn Nsɔano no, momfa Twɛrɛsem baako nkyerɛ sɛ ɛye nokorɛ. Twɛrɛ Kronkron no kaa sɛ Onyankopɔn Nsɔano no ye Honhom Kronkron no. Monhwɛ yei. “Deɛ . . .” Monhwɛ nyiyimu 13 no seesei.

*. . . mogyediɛ akyire yi no, wɔde Honhom Kronkron no bɔhyɛ no sɔɔ—sɔɔ mo ano.*

119 Mommue nkɔ Efesofoɔ 4:30, me gyedi se eye saa. Monhwe se yerenya 4:30, monhwe se yei nye adekorɔ no ara a. Efesofoɔ, ti 4 ene nyiyimu 30 no. Aane, eno nie, 4:30.

*Na monho Nyankorɔn Honhom Kronkron no were, a wɔde no asɔ mo ano korɔpem mo gyee da no.*

120 Erekɔsi da ben? Se wo nsa ka Honhom Kronkron no ampara, ampara a, enkɔsi da ben na Ene wo betena? Enkɔsi ɔhyewɔ a edisoɔ no, enkɔsi se nanabaa betwa w'anim anaa, enkɔsi se adwumamu panin no bebɔn wo anaa? Kɔsi mo gyee da no! Halleluya!

121 Akyire yi a mo awuo no, akyire yi a mo atwam awura saa Asase no so no, a mo ne mo adɔfoɔ gyina hɔ no, mo daso ara ahye mma Honhom Kronkron no mu. Tweresem! Mo te se dee mo tee seesei, dee mo anya ne se . . . mo awura nipadua foforɔ mu. Mo sesaa afie. Baako yei yee dada, na worentumi mfa honam ani yadee yi nyehye ho bio, mpuna no aporɔ. Eye nokorɔ. Enti wo yi biribi dada no firi hɔ na wo ma no porɔ, na ekɔ foforɔ baako mu. Eye nokorɔ saa? “Efiri se se saa asase so ntomadan yi firi hɔ a, yewɔ baako a ɛretwen yen.”

122 Mokae adano a, yekɔ eno mu no? Se abɔfra ketewa renyini wo ne maame awotwaa mu a, na saa nnankum ketewa no reto koti na ɔrehuri na ɔrekɔ so. Nanso bere a maame no bewo abɔfra no pe na abɔfra no ba asase so a, adee a edikan, honhom nipadua bi wo hɔ a ekyere saa honam nipadua ketewa no. Ebia dɔkotani no ma no . . . [Onuabarima Branham bɔ ne nsam—Os.] ye see, anaase biribi de woso no, na “Hwaa, hwaa, hwaa!” Na ehɔ ara ɔkɔ saa maame no nufɔ ho pee, “um, um, um,” ɔde ne tiri ketewa no rekɔ soro ba fam wo maame no nufɔ so, sedee saa nufusuo ntini no de nufusuo beba.

123 Nantwieba ketewa, se ne maame wo no pe a, ɔsɔre gyina ne nkotodwe ketewa no so sima kakraa bi akyi. Edeen na ɔbeyɔ? Ɖnante kɔ akyire hwe ne ho hyia pee, ɔsɔ saa maame no mu, na ɔfiri aseɛ woso ne tiri ketwa no soro-ne-fam te see, na wanya ne nufusuo. Halleluya! Aane, owura.

124 Se saa honam nipadua yi bewura ne mu a, honhom nipadua bi wo hɔ a ɛretwen no.

125 Na se saa honam nipadua yi wɔde hye fom a, halleluya, baako bi wo hɔ a ɛretwen nohoa! Yefiri baako mu kɔ ɔfɔforɔ mu, yesesa yen tenabea ahodoɔ no. Esee se dee eporɔ yi hye dee emporɔ, honhom dee yi; dee eporɔ yi hye dee emporɔ. Saa dee apompono dada, atwe, nipadua a akɔa, nanso erensesa ne suban koraa, me kyere se se eduru nohoa a, wobedaso ara anya honhom korɔ no ara.

126 Momma me mma mo biribi ketewa bi a ase dee akyeakyea ama mo, nanso eye Twere Kronkron no, afei mema mo baako a ebessane no ama mo. Monhwe baako yei. Bere a Saulo dada



no, ɔno—ɔno ɔhene, ɔno—ɔno dada no, asɔrefekuo ɔsenkani kɛsɛɛ dada no a ɔwɔ fɔm hɔ saa berɛ no, mo nim, deɛ na ɔwɔ tiri ene abatire sene wɔn nyinaa no, na ɔsuro sɛ, na wɔnnim hwee fa Nyankoma ho. Na ɛsɛ sɛ Dawid na ɔba na ɔbɛgye adwammaa no firi gyata no ano mu, kum Goliat. Monhwe no. Ɔfirii Nyankopɔn ho kɔɔ akyirikyiri ara sɛ, ɔnyaa ɔtan maa saa kronkron-amunimuni ɔsenkani no. Na sɛ anka ɔbɛka ne ho no, na wabɔ mmɔden aboa no no, ɔdane tiaa no. Sɛ ɛno nye mfonini no pɛpɛɛɛ a, mfonini no pɛpɛɛɛ! Ɔdane firii ne ho!

<sup>127</sup> Dodoɔ sɛn na na wɔwɔ ha berɛ a mekɔɔ m’akwantuo a ɛdikan no, na mekaa aɛm faa, “Dawid a ɔrekum Goliat,” berɛ a mekɔɛ no? Bebree, ebinom, adadafoɔ no kakraa bi. Mɛreyɛ makɔ bio wɔ yei so. Monkae deɛ, mo hunuu deɛ ɛbaa adano Kwasiada no? Ɔretu anammɔn awura tebea foforɔ mu. Dawid dwumadie a ɛtɔso mmienɛ, ne som adwuma a ɛtɔso mmienɛ. Eyɛ nokore pɛpɛɛɛ. Deɛ, afei ɔbɛyɛɛ ɔhene wɔ Israel so no. Monhyɛ no nso ɔsom adwuma no retu anammɔn akɔ tebea kɛsɛɛ mu, ɔrepue wɔ kɛseyɛ mu. Saa na Dawid yɛɛɛ. Me hyɛɛ yei nso berɛ a na ɔreba, Dawid, oh, berɛ a Onyankopɔn nyaa Dawid puee hɔ na ɔkumm gyata no, monhyɛ no nso, na ɔkumm sisure no, afei ɔkumm Filistini no. Afei, berɛ bi baɛɛ a Onyankopɔn maa honhommɔne baa saa abarimaa dada yi so. Na ɔwɔ . . . Ɔnye deen? Sɛ ɔntane Dawid. Na me gyedi . . .

<sup>128</sup> Afei, saa tape yinom. Afei montie, anuanom, mo a mowɔ tape no so no, sɛ mo ne me nye adwene a, momfa nkyɛ me. Hwe, me dɔ mo. Merekɔ hyia mo wɔ nohoa sɛ ɛtɛɛ biara, hwe, ɛfiri sɛ sɛ moyɛ Onyankopɔn nnipa a merekɔ hyia mo sɛ ɛtɛɛ biara. Nanso, mɛpɛ sɛ me ka yei, deɛ enti ɛtɛ saa no nie: Deɛ na ɛtɛɛ ara ne sɛ Saulo hunuu sɛ Dawid nyaa biribi a na ɔnni bie. Afei deen na ɛsiie?

<sup>129</sup> ketewa “kɔkɔɔ,” dada bi baɛɛ, Twɛɛ Kronkron no kaa sɛ na ɔyɛ “kɔkɔɔ.” Na ɔno nye abɔfra a ɔyɛ fitaa paa, “kɔkɔɔ” ɔyɛ obi a ɔtɛ-ne ho bi. Na ɔfirii hɔ kɔɔɛ, na Saulo, adɛn, ɔde Saulo akodeɛ hyehyɛɛ no, na me susu sɛ na ɛkyɛm no bɛduru ne nan ase. Na ɔkaa sɛ, “Monworɔ saa nnoɔma yi mfiri me ho. Me—me wɔ . . .” Ebia ɔde dɔkota abodin maa no, Ph.D. anaasɛ L.L.D., anaasɛ biribi, mo nim. Sɛnea ɔkaa sɛ, “Me nnim biribiara fa saa nnoɔma no ho, ɛfiri sɛ me nhunuu sɛ eyɛ nokore. Momma me mfa yei, deɛ me nim deɛ mede bɛyɛ.” Aane, owura. Ɔfaa ntɔmmɔ no.

<sup>130</sup> Na wɔmaa Dawid ani bereɛ ɛfiri sɛ mmaa no, asafo ahodoɔ no, na asafo ahodoɔ no reto dwom, “Saulo, bɛtumi akum n’apem, nanso Dawid kumm ne mpem du.”

<sup>131</sup> Afei ahoɔyaa wuraa ne mu, “Eyɛ saa Yesu Din dada no, biribiara nni Ho.” Eyɛ nokore. Na ɛdeɛn na Onyankopɔn yɛɛ no? Onyankopɔn somaa honhommɔne baa ne so, sɛ ɔntane Dawid, na ɔtane Dawid a na ɔnni nyinasoɔ.

132 Dawid na anka ɔbetumi akyim ne kɔn mpre bebree. Na anka ɔbetumi, nanso ɔgyaee mu. Wanka biribiara da. Nokore anka ɔbetumi aye. Ɖkɔɔe na ɔkɔtwaa n'ataade soro ano, anadwo baako, ɔsane baa n'akyi, bekaa se, "Monhwe ha, mo ahu!" Aane, owura, anka ɔbetumi aye, nanso wamfa ne nsa anka no. Anka ɔbetumi atete n'asafo kuo no mu na wapansam wɔn, na wahye ɔno ara ne kuo ase se anka ɔpe a. Nanso wannye saa, ɔmaa Saulo kɔɔ so. Momma Onyankopɔn nko ɔko no. Aane, owura.

133 Enti bere a ɔpueee na ɔsatuo no baa awiee no, na ɔkɔɔ sɔɔ no, saa honhommɔne no nti Saulo antumi annya mmuaee amfiri Nyankopɔn nkyen. Eye kakra no ɔno. . . na Awurade Honhom afiri ne so. Na Samuel akɔkora, ɔbaako no a na wɔapo no no, ɔbaako no a na ɔye Onyankopɔn Nne ma wɔn no, ɔbaako no a ɔka kyeree wɔn ansaana na wɔpe se wɔye te se wiase no. . .

134 Aden nti na asafo no pese wɔye te se wiase? Deen nti na Pentekoste, wabɔ no asu, Metɔdisni a wanya Honhom Kronkron mu suahunu, ene Baptis, ene Presbyterian pese wɔye te se wiase? Aden nti na wɔye saa? Me nnim. Me—mentumi nte ase. Mo ka se, "Eye, eye anigye se yedi poka agorɔ, yede gye yen ani keke, eye peni ante ketewa bi keke," sɔdee mo fre no biara. Eye bɔne. Ense se mowɔ saa nnoɔma no wɔ mo fie. "Aden, enye bɔne biara se wobenom nsa kruwa ketewaa bi. Ye nomm kakraa bi. Me ne me yere nomee kakra awia no mu." Na adee a edikan a mo nim, mo mma benom kakra. Aane eye saa.

135 Na mo mmaa no, hum, bonsam aye a. . . Eno ne dee ɔyee wɔ mfitiasee no, na nokoreni ɔde mo nua mmaanom no aye ne botae. Ɖye saa keke se. . . efiri se ɔnim dee ɔbetumi aye. Ɖbetumi adaadaa ɔbaa mpre apem ntemso akyene ɔbarima. Menim se eno ha mo atenka, nanso eno ne Nokore no. Eno ye pɛpɛpɛ. Eno ne dee ɔyeee wɔ Eden turo no mu. Ɖbetumi aye. . . Afei, na ɔbaa no ye nokwafɔɔ, na ɔbaa no wɔ adwempa, nanso wɔdaadaa no. "Enye Adam na wɔdaadaa no," Twere Kronkron no kaa saa. Ɖbarima no wannaadaa no, mmom ɔbaa no na wɔdaadaa no. Enti ɔbarima no betumi adaadaa ɔbaa no. Na nso ahwefɔɔ beko so na wɔahye mmaa asenkafɔɔ, ede wɔn ato asafo ano te saa, na saa Twere Kronkron yi kasa tia firi Gyenesis kɔsi Adiyisem. Mo ka se, "Eye, ne nyinaa ye. Ne nyinaa ye. Wɔwɔ. . . Wɔbetumi aka asem no te saa ara." Menim se eno ye nokore.

136 Te se obi firii ase kaa kasa foforɔ bere bi, me kɔɔ so ara kaa asem no, na bere a me puee abɔnten no. . .

Ɖbaa bi ka kyeree me ba se, ɔkaa se, "Mewɔ nkransɛm de ma ɔkyena anadwo," ɔkaa se, "se wo papa ba apa no so a."

Ɖkaa se, "Eye, Owurayere., deen na worekyere?"

137 Na saa anadwo no bere a ɔyee krado no, bere a na merebefre nnipa aba afɔrebukyia no anim no, ɔbaa no yee ne tiri yie na ɔtwetwee n'ataadee ene biribiara, ɔyee krado, ɔhuri gyinaa mfinimfini hɔ na ɔfirii ase huri kɔɔ soro ne fɔm, kaa kasa

foforɔ na ɔhyee nkɔm. Me kɔɔ so kaa asem no, mefrɛe nnipa baa afɔrebukyia no anim. Bere a manya ɔbuo ketekete amma no da, na enye papa. Enti afei, eye, Twere Kronkron no kaa se yenye, ɔkaa se “Ɔno—eno adiyifoɔ no Honhom no hye odiyifoɔ no ase.” Onyankopɔn wɔ. . . Onyankopɔn rekasa wɔ apa no so, ma No nkasa. Paulo kaa se, “Se wɔyi biribi adi kyere ɔbaako a, ma no nye kɔmm nkɔsi se deɛ ɔdi hɔ no bewie.” Eye nokorɛ.

<sup>138</sup> Afei, afei bere a me puee abɔnten no, saa nkurɔfoɔ yi kaa se, nkurɔfokuo pii, kaa se, “Wohoo Honhom Kronkron no were anadwo yi.”

Me kaa se, “Edeɛn na na ɔreye? Deɛn na me yee?”

<sup>139</sup> Wɔkaa se, “Eye, bere a saa onuabaa no de saa nkransɛm no baɛɛ no, halleluya,” wɔkaa se, “saa.”

“Aɔɛn,” Me kaa se, “Na mereka asem no. Na ɔbaa no afiri nhyehyee ho.”

<sup>140</sup> “Oh,” wɔkaa se, “na eno ye foforɔ paa a efiri Ahennwa no anim. Na eno ye foforɔ paa sene deɛ na wo reka no.” Uh!

<sup>141</sup> Afei, eno kyere se . . . eno kyere yei, na meka no ɔbuo so ma mo, eye abɔdam anaase, anaase animtiabuo, anaase nkyerekyerɛ a efiri obi a ɔnnim hwee fa Onyankopɔn ho nkyɛn sene deɛ adanko nim fa asukɔkyea mpaboa ho. Afei, eno, menka eno se a— a nkwasɛasɛm, efiri se aha nye baabi a wɔyi aseresɛm. Nanso eno ye—eno ye nokorɛ no pɛpɛɛɛ. Onipa a ɔnim se Onyankopɔn nye sakasaka no. Ɔwɔ asomdwoɛɛ. Twere Kronkron no wɔnnim. Deɛ wɔnim nyinaa ne se wɔbehuri ako soro-ne-fam, aka kasa foforɔ, se, “Manya Honhom Kronkron no. Halleluya!”

<sup>142</sup> Magyina hɔ na mahunu, wɔ Abibrem, bayi bonsam ene nnoɔma kasa, wɔbeyɛ mpem ahodoɔ nnum bere baako; wɔrehuri kɔ soro-ne-fam, mogya wɔ wɔn anim nyinaa, wɔreka kasa foforɔ, na wɔnom mogya firi nnipa tikonkoraa mu; wɔfre bonsam, na wɔka kasa foforɔ.

<sup>143</sup> Na mpo kasa foforɔ no ye Onyankopɔn akyedeɛ, nanso eno nye adeɛ a mfomsoɔ nni ho na ɛkyere se Honhom Kronkron no ye nokorɛ. Momma me nka nkyere mo seesei. Me gyedi se ahotefoɔ nyinaa a wanya nkanyan ka kasa foforɔ. Me gyedi se bere bi se onipa bi nya Onyankopɔn nkanyan kɔsi se wobɛka kasa foforɔ. Me gyedi saa. Nanso mennye nni se eno ye nsɛnkyerenneɛ biara se wanya Honhom Kronkron no. Aane, owura. Me gyedi se mmerɛ bi wɔ hɔ a se wowɔ gyidie a, onipa no, wobɛnante apue na wode nsa agu abɔfra kumaa bi so a ɔwɔ kokoram, bere a asɛnkafoɔ aduonnum abɔ mpaeɛ ama no, na wanya ayaresa efiri se saa maame no wɔ gyedie de ama saa abɔfra no. Onyankopɔn de ama no, ɔye Kristo Nnipadua no akwaa bi. Aane, owura. Me gyedi saa. M’ahunu se saa aye hɔ na menim se eno ye nokorɛ. Nanso eye deɛn, eye se wɔretoto asafo no yie, wɔretoto no yie seɛdeɛ yebetumi aye adwuma.

144 Afei momma yenwie saa nyiyimu yi deɛ aka wɔ ha no ansana yakɔ.

*... akyire yi a mo nsa kaa no no, wɔde Honhom Kronkron bɔhye no asɔ mo ano.*

145 “Nsɔano!” Edeɛn ne Nsɔano no? Edeɛn ne Nsɔano no? Nsɔano ye, deɛ ɛdikan ɛkyere se ɛye adwuma a wawie, adwuma a wawie. Deɛ ɛdisɔ ɛkyere adeɛ bi wura. Na deɛ ɛdisɔ ɛkyere ahobammɔ, wɔrekora so yie.

146 Ɛte se, yɛmfa no se, na meye adwuma ma Pennsylvania Ketekekwan, na me ne me papa na ɛye adwuma wɔ ketekekwan no so. Na yɛhyehye kaar bebree. Na yɛde kɔ adwumakuo a wɔhyehye nnoɔma no, na yɛde ntontrowa gu mu, na yɛde ebi si soro ha na ebi ɛfɔm ha, na ebi soro kwan sei-so. Nanso ansana wɔbɛsɔ saa kaar no ano no, nsrahwɛfɔs no ba bɛhwe mu hɔ, na ɔpia no, ɔsum ɔbaako yei, ɔwoso ɔbaako seɛ. “Ah! Mfomsoɔ wɔ ho! Wɔbɛbubu ne nyinaa mu asinasini ansana waduru hɔ. Mfomsoɔ wɔ ho! Monyi wɔn mpue. Monye no bio.” Nsrahwɛfɔs no nya mfomsoɔ wɔ kaar no ho.

147 Honhom Kronkron no ne Nsrahwɛfɔs no. Ɔwoso wo kakra, na wɔreyɛ dede. “Mo gye Onyankopɔn Asem no nyinaa di?”

“Me nnye saa Yesu Din nnoɔma dada no nni.”

“Mfomsoɔ wɔ ho. Woyɛ dede.”

“Me nnye Nyankoma ayaresa nni anaase saa adeɛ no nni hɔ.”

“Ɔdaso ara ye dede. Monyi wɔn mpue.”

“Wo gye Yesu Kristo di, se ɔte se deɛ ɔteɛ ennora . . .?”

“Ɛye, wɔ kwan bi so.”

“Woyɛ dede. Monsum no mpue, hwe, ɔnya nyɛɛ krado.”  
Aane, owura.

148 Onuabarima, berɛ a wasiesie ne ho na ɔbɛka se, “Amen!”

“Moanya Honhom Kronkron no anaa?”

“Amen!”

“Wawie biribiara anaa?”

“Amen.” Afei ɛdeɛn na Nsrahwɛfɔs no ye? Wahyehye biribiara yie ene pampee, a Asem pa no aye no mma. Oh, Nyankopɔn Asem biara ye. Biribiara ye pɛ. “Me gye Asem biara di. Amen! Amen! Amen!”

“Wo gye di se Onyankopɔn daso ara sa yadeɛ anaa?”

“Amen.”

“Wo gye Yesu di, te se deɛ ɔteɛ ennora ene daapem?”

“Amen.”

“Wogyɛ di se Honhom Kronkron no ye kann paa sedee na Ɔteɛ no?”

“Amen.”

“Wo gye di se Honhom korɔ no ara a ebaa Paulo so no, na eba yen so anaa?”

“Amen.”

“Wo gyedi se Ɔye nnoɔma korɔ no ara ewɔ yen so, dee Ɔye wɔ wɔn so no?”

“Amen.” Oh, oh, ɔreye pampee afei. Um-hum, ɔreye pampee afei, yaye krado se yereto pono no mu. Ne nyinaa ye.

<sup>149</sup> Afei nsrahwɛfoɔ no to pono no mu. Edeɛn na ɔye? Ɔde nɔɔano sɔ ano. Afei ɔba fɔm ha na ɔfa plaea kumaa bi, ɔtene ne nsa wɔ saa adeɛ ketewa yi so na ɔsɔ ano. Ebeye se wo mmubu no. Se wɔn, saa kaar no, Boston ne baabi a wɔrekɔ a, wɔrentumi mmubu no. Ebeye afiase da bɔne se wɔɔɛbubu nɔɔano no kɔsi se ebɛduru Boston. Na onipa a ɔwɔ tumi na ɔbetumi abue saa nɔɔano no ano, na ɔno nko ara. Eye nokore. Eye ketekekwan adwumakuo *biribi-biribi* na eye wɔn dea. Eye wɔn nɔɔano. Eye wɔn ahotosoɔ se saa kaar yi wahyehye, na kaar yi aye krado. Eye wɔn dea. Wɔrentumi mfa “B&O” nɔɔ “Pennsylvania.” Eɛe wɔsɔ w’ano, na wɔsɔ ano a.

<sup>150</sup> Na se wɔde Aɛmpa no hyehye Kristoni a, na Onyankopɔn nnɛpa ahye no mma, na Onyankopɔn nnoɔma papa nyinaa wɔ ne mu, ɔde akoma a wabue mu, aye krado se ɔreye adwuma, ɔwɔ ɔpe se wɔde no gyina gyinabere bi, ɔye biribiara a Honhom Kronkron no ka kyere no se ɔnye, watwam afiri owuo mu aba Nkwa mu, wate ne ho afiri wiase nnoɔma nyinaa ho, ɔnante wɔ Hann no mu sɛdeɛ Hann no ba ne nkyen no, ɔreko nanim, wasiesie ne ho. Afei Onyankopɔn to wiase pono no mu wɔ n’akyi, na ɔka bom te sɛɛ, na ɔde Honhom Kronkron bɔhye no sɔ n’ano. Halleluya! Mpre tenten sɛn? Kɔsi akwantuo no awieɛ. Worenya no wɔ ketekekwan no so na wabue ano rehwe se biribiara ye kama bio a. Ne nyinaa ye, wo dee gyae no saa ara. Nsrahwɛfoɔ No ahwe awie. Mpre tenten sɛn na wasɔ mo ano? Kɔsi mo gyeɛ da no. Eno ne mpre tenten a wasɔ mo ano.

<sup>151</sup> “Eye, se wo wu a, ɛnneɛ, Onuabarima Branham, wo wuo akyiri nsoɛ, wo kaa se wo daso ara wɔ No?” Wo wɔ No daa. Nkwa firi aseɛ wɔ hen? Ewɔ afɔrebukyia no anim. Eho ara wo hunu sunsum ketekete bi. Eno ye sunsum no, Honhom Kronkron Nɔɔano no. Afei eye sunsum mu sunsum ahodoɔ mu sunsum ahodoɔ, sɛdeɛ me kaa no da bi no. Nanso se wo wu a, wo kɔso ara fa saa sunsum ahodoɔ no mu kɔsi se wo ba tutuo mu, wofiri tutuo mu ba nsuo a eresosɔ, efiri nsuo a eresosɔ ba nsu ketewa, efiri nsu ketewa ba nsutene, efiri nsutene ba epo, hwe, ewɔ Onyankopɔn dɔ mu. Woye onipa korɔ no ara.

<sup>152</sup> Monhwe ha. Saulo Dada no, ɔkyirisanfoɔ dada no, wantumi ankɔ Onyankopɔn nkyen, nso wannyera. Ɔno nokoreni wannye. Na ɔye odiyifoɔ, nanso na wafiri Nyankopɔn nkyen. Eno nti na, anuanom, me kaa se, “Wannyera.” Enti afei monkae, ɔfiri

Onyankopɔn pɛ no mu, enti ɛnnɛ aɔɛ a ɛdikan mo nim, ɔno—  
 ɔne no renye adwenkorɔ. Afei, ebia na ɛnsɛ sɛ me ka saa. Ne  
 nyinaa yɛ, merɛkɔso ama asɔrefoɔ anigyɛɛ anadwo yi. Enti afei,  
 mo nim, na aɔɛ a ɛdikan a mo nim, oh, me, afei ɔno . . . Ɔkɔɔ  
 ɔno—ɔno Urim Tummim.

153 Monim deɛ na Urim ne Tummim no yɛ, na ɛyɛ adaaboo  
 no, asɔfotadeɛ no deɛ—deɛ na Aaron hyɛ no. Na berɛ biara  
 ɛyɛ, Onyankopɔn berɛ biara wayɛ nyankoma Onyankopɔn ɔrema  
 mmuaɛɛ wɔ nyankoma kwan so. Na sɛ odiyifoɔ hyɛ nkɔm a, na  
 saa honhom hann no anhyerɛn amfa saa Urim Tummim no so a,  
 na wafom. Sɛ ɔdaesofoo ka ne daɛɛ no na ɔnhyerɛn wɔ saa Urim  
 Tummim no so a, memfa ho sɛnea ɛyɛ papa, na ɛyɛ mfomsoɔ. Ɛno  
 yɛ nokorɛ.

154 Na memfa ho ɛne dɔkota abodin ahodoɔ a wowɔ ɛne sɛnea  
 wo kuo no kɛsɛɛ tɛɛ, sɛ wohyɛ nkɔm anaasɛ woka asem no, na  
 ɛnye sɛdeɛ Asem yi tɛɛ a, w'ayɛ mfomsoɔ, onuabarima. Woyɛ . . .  
 Yei ne Onyankopɔn Urim Tummim. Sɛ woka sɛ wanyi wo anto hɔ  
 ansana wɛrhyɛ wiase ase, ɛrenhyerɛn, ɛfiri sɛ Twɛrɛ Kronkron  
 no kaa sɛ wɔyii wo too hɔ. Sɛ woka sɛ ɛsɛ sɛ wɔbɔ wo asu wɔ din  
 “Agya, Ɔba, Honhom Kronkron mu a,” ɛrenhyerɛn, ɛfiri sɛ obiara  
 nni Twɛrɛ Kronkron no mu a wɔbɔ no mu asu saa kwan no so pɛn.  
 Ɛwɔ Awurade Yesu Din mu Nko ara. Ɛrenhyerɛn, enti biribi yɛ  
 mfomsoɔ baabi.

155 Enti Urim Tummim amma Saulo dada no mmuaɛɛ, na  
 ɔrentumi nso daɛɛ mpo. Na ɔkɔɔ akyirikyiri ara kɔsɛi sɛ wantumi  
 anso daɛɛ mpo. Enti mo nim deɛ ɔyɛɛ? Ɔkɔɔ bayifoɔ baa bi hɔ, na  
 saa bayifoɔ dada yi, bonsam dɔkota dada no hɔ, bayifoɔ dɔkota.  
 Na ɔkaa sɛ, “Wo betumi ayɛ nyankomadeɛ?”

156 Ɔbaa no kaa sɛ, “Aane, nanso Saulo kaa sɛ ɔbɛkum obiara a  
 ɔyɛ nyankomadeɛ.”

157 Ɔkaa sɛ, “Mɛbɔ wo ho ban,” ɔhyehyɛɛ ne ho te sɛ akoo. Ɔkaa  
 sɛ, “Yɛ nyankomadeɛ ma me na fa obi firi awufoo mu berɛ me  
 deɛ wafiri ha.” Afei montie yei. “Frɛ Samuel odiyifoɔ no honhom  
 ma me.”

158 Na ɔbaa no kɔɔ—kɔɔ soro. Na, berɛ a ɔyɛɛ saa no, ɔde n'anim  
 butuu fɔm, ɔkaa sɛ, “Me hunu anyame sɛ wɛreba.” Hwɛ, na ɔyɛ  
 ɔbosonsomni, “anyame,” wɔyɛ mmienu anaasɛ mmiensa, te sɛ  
 Agya, Ɔba, Honhom Kronkron, anaasɛ biribi te saa, no nim.  
 Ɔbaa no kaa sɛ—ɔbaa no kaa sɛ, “Me hunu anyame sɛ wɛreba.”

159 Ɔkaa sɛ, “Ka ne ho asem. Ɔte sɛn? Ɔte sɛ deɛn?”

160 Ɔkaa sɛ, “Ɔyɛ teatea na ɔwɔ ngusoɔ gu ne mmatiri so.”  
 Ɔnsesaa ketekete koraa.

161 Ɔkaa sɛ, “Ɛyɛ Samuel. Fa no bra dan yi mu, fa no bra  
 m'anim ha.”

162 Na monhwɛ berɛ a Samuel baa Saulo anim no, ɔkaa sɛ, “Adɛn  
 nti na wo frɛɛ me, mehunu sɛ wo yɛ ɔtamfoɔ de ma Nyankopɔn?”

Na monhwe. Na enye se odaso ara ye Samuel nko, na odaso ara kura nkamhye honhom. Monka se eye mfomsou, ma obiara nka se eye mfomsou. Eye Nokore no! Na odaso ara ye odiyifoo. Efiri se okaa se, ohyee nkam na okaa se, "Oko no beko atia wo okyena, na wo ne wo mma betoto wo oko no mu okyena, na okyena anadwo sesee bere yi wobeka me ho." Eye nokore saa? Na odaso ara ye odiyifoo!

Afei moka se, "Oh, nanso na eye bayifoo na oye saa no."

<sup>163</sup> Ne nyinaa ye, meka akwere mo Obaako a na onye bayifoo. Yesu faa Petro, Yakobo, ena Yohane, ena wokoo Nsakyeraee Bepo no so bere baako bi, na wogyina bepoo no so. Na, Yesu, na Onyankopon de Ne Ba regyina gyinabere bi; te se merebo mmaden. . . me nyaa no anadwo bi no, mede oja regyina gyinabere bi. Na bere a woyee saa no, wohwee won ho hyiaae na wahunuu se Mose ne Elia gyina ho. Na woredi nkommoo, wrekasa. Enye frankaa fitaa nketewa bi na enam wiem, anaase mununkum nketewa fitaa, mmom, na enam wiem. Mmom na woye nnipa. Mose na wasie no wo damena a wannim mu beye mfinrinhya aha nnwotwe nie. Na Elia koo Fie wo teaseenam mu, mfinrinhya aha nnum nie. Na won baanu na wowo ha yi, wodaso ara ye ateasefooo sedee na wotease dada no, wogyina ho rekasa kyere No ansana Okoo Kalvari. Halleluya! "Waso yen ano kosi yen gye da!"

<sup>164</sup> Meye no ntem, na afei yebewie efiri se aka akwire, na yebobo mpaee ama ayarefooo, beye simma nnum bio. Nyiyimu 14, monkenkan, momma me nkenkan 13 no bio, na monya, nyinasoo.

*Ono ara mu na mo. . . na yen ani daa ne so, akwire yi a motee nokore asem no, a ene mo nkwayee ho asempa no: . . .*

<sup>165</sup> Afei monkae, nkwayee ben na wonyaae? Yeinom na woye—yeinom na woye Efeso Akristofooo. Won, afei monhwe, mohyee Korintofooo no nso? Na ese se oka kyere won bere biara, "Bere a me baa mo ntam no, obaako wo kasaforo, obaako wo kasaforo, obaako wo nnwom, obaako wo nkamhye, obaako wo. . ." Monhwe, wantumi ankyerkyere won biribiara, efiri se bere biara no worepe *yei*, see anaase *oforo*. Saa nnipa yi na wowo adekoroo no ara bi, nanso na wowo no nhyehyee mu. Wankyerkyere Korintofooo biribiara te sei da, wantumi, na wantotoo asafo no yie se obekyerkyere won. Afei, na otumi kyerekyere saa nnipa yinom ade kann no.

*. . . a, mo nkwayee: na ono ara mu nso na akwire yi. . . a mogye diie no, wode Honhom kronkron bhye no aso mo ano,*

*A ene yen apegyadeenya nsohye. . . (Oh, mommma me mpa eno ho). . . yen apegyadeenya nsohye kosi bere a. . . wobegye won a wato won aye ne dee no, ama n'animuonyam ayeyie.*

Hwew!

166 Edeen ne Honhom Kronkron no? Afei, afei mekenkane dee aka no ntemntem paa se mo beɔa me kwan a. Na yewo hen adano anadwo no, Onuabarima Mike? Baabi a na won nyinaa ani agye, oh, na biribiara ye asomdwoee, na eno ye doɔ a ewie pe. Afei, bere biara a wo ba kwan yei so no wo ba fom kakra, ba fom. Bere biara a wotu anammɔn no, wobene ho inkyi kakra. Se ebafom duru asase no so a, wonya sunsum no mu sunsum no mu sunsum no mu sunsum ahodoɔ. Afei, eno ne Honhom Kronkron no dodoɔ a ewo wo mu. Eno ye doɔ. Nanso, oh, sukɔm de wo ma biribi.

167 Oh, nnipa no mpe tete, tete nnipa. . . Ebeye den na m'asane ako m'akyi bio na manya dunnum, aduonu! Oh, me de biribiara beɔa. Adepa ben na ebeye ama me? Metumi anya dunnum na mawu anadwo yi. Emu nna ho. Edeen se anka na wo wo dunnum anadwo yi a, ebeye den na wobehunu se maame betena ase a, bere a wobeko fie, anaa onte ase? Ebeye den na wobehunu se wobeduru fie? Ebeye den na wobehunu se wobetena ase okyena se w'adi mfinrhyia dummienu, wo apɔmuden mu? Ebia wobewu wo akwanhyia mu, wobewu, biribiara betumi aye wo. Wo nnim dee ebessie, hwe. Biribiara nni ha a y'adwene mu nye yen naa wo ho. Nanso wokɔn do hwehwe saa. Eye deen? Eye Dee ewo soro Ho no na wokɔn do.

168 Afei, wo nante ko Yei mu, afei na wanya Daa Nkwa. Afei edeen na asi? Eye “yen apɛgyadeɛnya nsohye.”

169 Edeen ne sika apɛgyadeɛnya nsohye a eda biribiara soo? Se meba wo nkyen se mereto kaar, meka se, “Saa kaar no boɔ ye sen?”

170 Woka se, “Saa kaar yi, Onuabarima Branham, ne boɔ ye dɔlla mpem mmiensa.”

“Sen na woretua ato asee?”

“Eye, mema wo dɔlla ahannum.”

171 “Ne nyinaa ye, dɔlla ahannum no nie. Mede—mede dee aka no bebre wo akyire yi, sedee metumi biara. Wo dee fa kaar no si ho.” Mama wo dɔlla ahannum, eno ne apɛgyadeɛnya nsohye no. Eye nokore saa?

172 Afei, so eno mu, eye “apɛgyadeɛnya nsohye,” eno ne “ntoaseɛ no”.

. . . akyire yi a waso mo ano wode. . . Honhom bɔhye,  
ono. . . Honhom bɔhye, . . . akyire yi a waso mo ano. . .

A eye. . .

Edeen? Edeen ne bɔhye no Nsoano, Honhom Kronkron bɔhye no?

A ene yen apɛgyadeɛnya nsohye kɔsi. . . agyee a  
wɔbɛgye won a watɔ won aye ne dee no. . .



173 Eye deen? Eye ntoasee. Na, onuabarima, oh, oh, oh, oh, oh, asenkafoɔ! Se yei ye ntoasee dea a, edeen na ebeye se yen nyinaa kɔduru hɔ a! Edeen na ebeye? Se yei ne ɔno . . . Se yei ne dee y'ani gye ho seesei a, na y'ani gye ara kɔsi se . . . Mahunu onipa a wadi mfinrinhyia aduɔkron a wasɔre . . .

174 Me hunuu ɔsempakani panin bi a ɔsɔree anadwo bi. Ɔpuee, ɔkaa se . . . Te sei, ɔreba apa no so. Na me kaa se, “Saa ɔbarima panin no rekɔ ka asem no?”

175 Ɔkaa se, “Eye, nhyira nka Awurade.” Ɔpanin tuntum bi, ɔhye ɔsenkafoɔ ataadee ngusoɔ kɛsee tenten bi.

176 Me kaa se, “Aden nti na wɔamma asenkafoɔ mmerantee no bi anka asem no? Saa ɔbarima panin no, ebeye den na ɔbetumi aka asem no?”

177 Ɔkaa se, “Eye,” ɔkaa se, “anuanom,” ɔkaa se, “enne na mate anuanom no se wɔreka asem no da mu nyinaa,” ɔkaa se, “efa dee Yesu yɛɛɛ wɔ asase so. Merebeka dee Ɔyɛɛɛ wɔ Soro.” Ɔkaa se, “Mefa m'asuaseme anadwo yi afiri Yob7:27,” ɔkaa se, “bere a na ewɔ akyire hɔ ansana wɔreto wiase fapem no,” ɔkaa se, “bere a Ɔkaa se anɔpa nsoromma no boom too dwom na Onyankopɔn mma de anigyee teaam.” Ɔfirii aseɛ te saa. Ɔkaa se, “Monim yei, biribi kɔɔ akyire hɔ.” Ɔkaa se, “Monim . . .” Na ɔfirii aseɛ de dee esiie wɔ Soro baee. Ɔde nyakontɔn no baa fɔm ewɔ Mmae etɔso mmienu no mu. Saa bere no, Honhom Kronkron no baa ne so. Afei, na ese se wɔdi ɔpanin no anim de no pue, na wadi beye mfinrinhyia aduɔkron-nnum. Ɔte se sei, a ne mu akonton, na nwi ketewa bi, mo nim, te sei. Ɔpuee hɔ na ɔfirii aseɛ kaa asem no, ɔkaa se, “Hoopee! Halleluya! Animuonyam!” Ɔkɔɔ so huri kɔɔ soro ne fɔm te sɛɛ. Ɔkaa se, “Oh, mo nni dan kɛsee wɔ ha ma me se meka asem no.” Na ɔtuu mmirika, wɔ fɔm hɔ te sɛɛ, denden se dee ɔbetumi. Na eno ne ntoasee no. Oh!

178 Edeen na Honhom Kronkron no ye? Oh, eha ye baabi papa, momma me nkenkan nyiyimu 1 wɔ ti a etɔsoɔ no. Metumi anaa? Ne nyinaa ye? Monka se, “Amen.” [Asɔrefoɔ no ka se, “Amen!”— Ɔs.] Ne nyinaa ye, nyiyimu 1 wɔ ti 2 no, ntemso. Montie:

Mo, anka moye . . . mo . . . Na mo na wama mo anya nkwa, mo a anka . . . moye awufoɔ wɔ mfomsɔɔ ne bɔne mu:

179 “Wama mo Anya nkwa.” Edeen na wama mo anya nkwa kyere? “Moaye atasefoɔ.” Na anka asa, nanso ɔnam sika ntoasee no so Ama mo anya nkwa. Edeen na ebeye bere a mo—bere a mobenya mfasoɔ no nyinaa paa a watua ama mo no? Oh! Enye nwanwa Paulo, wɔhwim no kɔɔ ɔsoro a etɔso mmiensa no, ɔkaa se, “Aniwa nhunuui; aso nteeɛ; ena mpo enwuraa mu, enwuraa nnipa akoma mu, dee Onyankopɔn wɔ de ma wɔn (wasiesie) a wɔɔ No.” Edeen na eno beye! Wobekasa afa anigyee a enni kabaa ho na animuonyam ahye no ma! Hwew! Uhm! Mo a na anka moye awufoɔ wɔ mfomsɔɔ ene bɔne mu no wama mo anya

nkwa ɔnam sunsum ahodoɔ no mu sunsum no mu sunsum no mu. Edeɛn na ɛbeye sɛ wo ba sunsum no mu sunsum ahodoɔ no kɔ wura sunsum no mu a, sunsum no afei kɔ wura nsu ketewa mu, nsu ketewa kɔ nsutene mu, nsutene kɔ ɛpo no mu a?

180 Na ɛdeɛn ne no bere a wobɛduru nkwayee no mu hɔ, wode nipadua forɔ koraa, wasane aye abrantee koraa bio, anaase ababaawa, a worenwu bio da? Na wohwe fɔm asase so, na wo susu sɛ, “Mɛtumi anya borɔdɔma bi ene nsuo a eye nwunu bi adwodwo me ho, nanso, mo nim, me nhia ɛno wɔ ha. Mmom da bi Yesu reba, na saa abɔfoɔ nipadua yi, honhom nipadua yi a mete mu yi. . .” Ɛmfa ɔbaa awotwaa mu mma bio, ɛmfa ɔbarima ne ɔbaa nhyiamu atenka so mma bio; mmom esiane sɛ wamfa ɔbarima ne ɔbaa nhyiamu atenka so anwo No nti, ɔbenyane me afiri ɛno mu, na Ɔbekasa da bi na Kristo mu awufɔɔ besɔre, na saa nipadua no a na mete mu bere bi no benyane akɔ animuonyam nipadua mu, na menante na mekasa, na metena ase na megye m’ani (halleluya), Metena Daa mmerɛ no a ɛrebeba no mu, ɛnam Yesu Kristo yen Awurade no so. Hwew! Wo na wowo hɔ no, onuabarima, ɛno ne Asempano!

181 “Yei nti me nso,” Paulo reka no seesei deɛ ɔtee. Mɛkenkan deɛ ɛka yei ho no na afei y’abɔ mpaɛɛ ama ayarefoɔ no. “Kɔsi sɛ ɔde wɔn aye ne deɛ, yei ne ntoaseɛ no kɔsi sɛ wɔn a ɔde wɔn aye ne deɛ no, ama N’animuonyam ayeyie.”

*Yei nti me nso, akyire yi a metee mo gyidie (Metee sɛ mogyee saa nnoɔma no diiɛ, Metee sɛ mogyee nyitohɔ dii paa, Daa Nkwa, ene nkwayee, ene deɛ ɛkeka ho) ɛwo Awurade Yesu mu, ene mo dɔ a mode dɔ wɔn nyinaa . . . ahotefoɔ no,*

*Mennyae mo ho aseda ne mo dinbɔ me mpaebɔ mu;*

*Sɛ yen Awurade Yesu Kristo Nyankopɔn no, animuonyam Agya no, mma mo nyansa ne adiyie honhom . . . hunu a morehu no yie: Sɛ ɔnkɔso ara nyi Ne ho adi nkyerɛ mo bere nyinaa, morenyini afiri adom mu akɔ adom mu, afiri tumi mu akɔ tumi mu, animuonyam mu akɔ animuonyam mu. Ɛnye sɛ moresane mo akyi; na, mmom ɛfiri animuonyam mu kɔ animuonyam mu, morekɔ so ara. Mekɔso abɔ mpaɛɛ ama mo.*

*Aniwa no—mo nteaseɛ aniwa . . .*

182 Hum! Mo nim, wɔ Twere Kronkron no mu ɔkaa sɛ na moye anifirafoɔ na mo nnim. Nanso ɛha Paulo kaa sɛ, “Mɛbɔ mpaɛɛ ama mo aniwa nteaseɛ . . .” Wode w’akoma na ɛte aseɛ. Ɛno ne deɛ ɔrekasa fa ho. Wode w’ani na ɛhwe adeɛ, nanso wode w’akoma na ɛhunu adeɛ. Wonim saa. Ne nyinaa ye. “Sɛ Onyankopɔn Animuonyam no . . .” Momma yenhwɛ, ɔno—ɔno nyiyimu 18 no.

*Mo aniwa nteasee abue; na moahunu ne fre anidasoo no, ene n'apegyadee animuonyam...ahonya wɔ ahotefoo no mu,*

*Ene ne tumi kasee a eboro so ma-yen... (hweu! Wɔka se tumi no kɔ? Tumi no mmae mpo)... yen a yegye die, sedee n'ahooden tumi adeye tee, (Mo moagye adie N'ahooden tumi adeye, Me bɔ mpaee se Onyankopɔn behwie Ne tumi agu mo so. Wohu?)*

*A ɔde yee adee Kristo mu, nyanee no firii—no firii awufoo mu, na ɔde no tenaa ɔno ara ne nifa wɔ... ɔsoro hɔ,*

*Etraa... mpaninnie... tumidie... ahooden... wuraye, ene din biara a wɔde too,...*

<sup>183</sup> Oh, oh, oh! Efiri se-... Daabi, ebeye se menye. Yebetumi afa dee aka no anadwo no.

*... din biara a wɔde too, enye wiase ha nko, na mmom wiase a ereba no nso mu:*

<sup>184</sup> Edeen ne—deen ne din biara? Onipa biara din beye Din ben? [Asɔrefoo no ka se, “Yesu.”—ɔs.] ɔsoro nyinaa din ne Yesu. Asafo no nyinaa din ne Yesu. Biribiara din ne Yesu, efiri se Eno nko ara ne Din a Onyankopɔn anya pen. Wɔfɔre no Yahowa: Yahweyire, Awurade Afɔrebɔdee a ɔde ama; Yahwe-rafa, Awurade a ɔsa wo yadee; Yehowa, Awurade a ɔye frankaa, Manase; ene Yehowa, Yehowa ahodoɔ. Wɔfɔre no Anɔpa Nsoromma. Wɔfɔre no Agya, Wɔfɔre no ɔba, Wɔfɔre no Honhom Kronkron. Wɔfɔre no Alpha, Wɔfɔre no Omega. Wɔfɔre no Mfitiasee, Wɔfɔre no Awiee. Wɔfɔre no Mman. Oh, Wɔfɔre no... Wɔfɔre no abodin ahodoɔ nyinaa bi, nanso na ɔwɔ Din baako.

<sup>185</sup> Eno ne dee na Mateo reka ho asem, bere a ɔkaa se, “Enti monko na monkeyekyerɛ aman nyinaa, mommɔ wɔn asu wɔ Din no mu,” enye din ahodoɔ, “ɛwɔ Agya no, ɔba, ene Honhom Kronkron Din no mu.” Agya nye din, ɔba nye din, Honhom Kronkron nye din. Eye abodin ma Din. Eye Din ma subansu mmiensa a eye Onyankopɔn baako dea. Na Ne Din de sen? ɔbɔfo no kaa se, “Wo befre Ne Din...” [Asɔrefoo no ka se, “Yesu.”—ɔs.] “efiri se ɔbegye Ne nkurɔfo afiri wɔn bɔne mu.” Eno nti na wɔn nyinaa bɔɔ asu saa kwan no so ɛwɔ Twere Kronkron no mu. Eno ne senea ɔhoteni Augustine bɔɔ England Hene asu, ebeye—ebeye ɔha ene aduonum, mfirmhyia ahannu ɛwɔ Kristo wuo akyi, ɛwɔ Yesu Kristo Din mu. Ne nyinaa ye.

*Etraa... mpaninnie... tumidie... ahooden... wuraye, ene—ene din biara a wɔde too, enye wiase ha nko, na mmom wiase a ereba no nso mu:*

*Na ɔde nnoɔma nyinaa ahye ne nan ase, na ɔde no aye nnoɔma nyinaa so tire ama asafo no,*

*A ene ne nipadua,...*

186 Afei, se me nnipadua no wɔ nnɔɔma nyinaa so tumi a, ɛnne na deɛ me nipadua tee no ene deɛ me tee. Eye nokore saa? Eno ne deɛ me tee, eno ne sɛdeɛ mo nim me. Eye nokore saa? Eye, afei, deɛ na Onyankopɔn tee nyinaa no, Ohwie guu Yesu mu, ɛfiri se na Ono ne Nyameye mmaɛ nyinaa wɔ nipadua mu. Eye nokore saa? Na deɛ na Yesu tee nyinaa no, Ohwie guu Asafo no mu, “Saa nnɔɔma no a Me ye no, mo beye nnɔɔma no nyinaa nso. Mpo akeseɛ sene yei na mobeyɛ, ɛfiri se merekɔ Agya no nkyɛn.”

*A ene ne nipadua, ono ne mmaɛ a ohye ades nyinaa mma nyinaa.*

187 Oh, senea me dɔ saa! Senea me dɔ saa! Na merekenkan da bi nwoma bi a na matwerɛ afa se Mekɔ kaa asem—kaa asem wɔ Abibirem. Na me nkenkanee da. Dodoɔ sɛn na mo akenkane nwoma no pɛn, *Odiyifoɔ Kɔsra Abibirem?* Emu ho na merehwe Indiani abarimaa kumaa bi. Dodoɔ sɛn na moahunu saa mfonini no?

188 Metee se ɔsempakani bi, na ɔrebɔ mpaɛ ma ayarefoɔ beye mfirmhyia dunnun anaa deɛ ɛkyene saa, ɔkaa se, “Me nhunu anwanwadeɛ bi se akɔsoɔ da wɔ m’abrabɔ mu.” Ɔkaa se, “Mahunu nnipa a wɔkaa se wɔwɔ ti yadeɛ, na wɔn ho aye wɔn den. Mahunu nnipa a wɔka se wɔwɔ yafunu-yadeɛ, na wɔn ho aye wɔn den, ene deɛ ɛkeka ho. Nanso anwanwadeɛ, biribi a ɔbɔɔɛ na eyɛɛ biribi. . .”

189 Me susu se saa abarimaa no na ɛse se ɔgyina ho na ɔhunu saa. Saa Indiani abarimaa no nan na aye keseɛ ahyia, emu baako. Na foroɔ baako no te se deɛ nnipa biara nan tee. Na, se mohyɛɛ no nso a, n’ahoma no, na ne mpaboa no tenten beye inkyi dunnun anaase dunnun, te sei. Na ɔwɔ dadeɛ kyɛnsee bi da aseɛ. Ne mpaboa no si biribi tenten bi so. Ɔnante baa baabi a na me gyina ho, wɔde no baa soro ho. Na ɔkura poma mmienu. Ɔfaa saa dadeɛ mpaboa keseɛ yi ɛna ɔde bɔɔ fam te sɛɛ. Me hwɛɛ ne nan ho, na aye keseɛ *saa* ahyia.

190 Afei, saa nkurofoɔ no ye Nkramo, Nkramofoɔ. Mokae Kwasiada a ɛtwaa mu no bere a me kenkanee deɛ wɔtwerɛɛ no nkrataa mu no? Me ara me wɔ wɔ ha pɛɛ, ɛfiri Abibirem, ɔsempakani a ɔfiri ho baɛɛ na ɔde brɛɛ me, Onuabarima Stricker. Eho ne asem no senea Billy Graham gyinaa so. Pɛpɛpɛ. Wɔmaa Nkramofoɔ no piaa wɔn guu po no mu. Edeɛn asem ne no? Asempakafoɔ no refiri adwuma no mu. Mfasoɔ bɛn ne se yeɛretena mu bio? Wɔadi wɔn so.

191 Medɔ Billy Graham, na me susu se ɔye Onyankopɔn nnipa nwanwasoɔ. Nanso deɛ na ɛse se Billy Graham de bɔ no, ka se, “Montwɛn simma. . .” se anka saa Baptisfoɔ yi a waye wɔn-ho bawee yi bɛma no aye a, Me gyedi se anka ɔyɛɛ. Me gyedi se Billy Graham ye Nyankopɔn nnipa. Nanso se anka ɔkaa se, “Montwɛn simma! Me ye Asempa no sɔfoɔ. Mogye Apam Dada no di, na mo kaa se Yesu nye hwee gyese onipa. Mede akyinnyɛɛ akansie

si mo anim.” Mennye nni se medi bonsam akansie akyi, daabi owura, nanso anka meyi no ano, na maka se, “Momma mo ene me nni ahyia. Me ye Dɔkota wɔ Nyamesom mu adesua mu,” Billy Graham ye Dɔkota wɔ Nyamesom mu adesua mu, “momma me ne mo nsi akan wɔ yei mu, na momma me nkyere mo se Yesu ye Kristo no. Afei, se eba Nyankoma ayaresa mu a, me nni saa akyedes no, nanso yewɔ anuanom bi a wɔwɔ saa. Afei, se mope se mede nnipa ba a, mmoma me mfre emu baako, Oral Roberts anaase obi, obi a wɔwɔ som adwuma kɛsee a wɔɛduru hɔ ankasa.” Mo mmra hɔ, na afei monhunu dee ebesie, se, “Kristosom nye dee mo dwene se eye no.”

<sup>192</sup> Seesei obiara aba mu abu esiane se ɔfirii hɔ na ɔgyaee no. Ewɔ mu, seesei, mennye bonsam akansie nni. Matwi afa ne so te saa pen, ɛfirii ne nkyen kɔɔe. Eye nokore. Nanso se eduru baabi a . . . Billy anka wɔbetumi—anka wɔbetumi ama saa Kramoni no aye te se wura ketewaa bi te sese. Na anka wɔbetumi afa saa Twere Kronkron no na wafa Yesaia 9:6, na waka se, “Hwan ho asem na na ɔreka yi, ‘Wawo Akɔkoaa ama yen, wama yen ɔbabanin?’ Hwan ne saa Onipa yi? Hwan ne Yeɛi a ɔreka fa ne ho yi? Hwan ne saa Odiyifoɔ yi? Hwan ne saa Mɛsaia yi a na ɔreba no? Kyerɛ me baabi a ɔdaa Ne ho adi wɔ Mohammed mu. ‘Wɔpiraa No maa yen mmarrato, yen amumuye nti na wɔdwereɛ no, yen asomdwoee ho asotwe daa Ne so, na Ne mmaa ntampeɛ na wɔde asa yen yadeɛ.’ Kyerɛ me wɔ Mohammed mu. Sen na ɔsui, ‘Me Nyankopɔn, Me Nyankopɔn, adɛn nti na Wagya Me? Wɔahwire Me nsa ene Me nan mu,’ ene dee ekeka ho? Nam wo ara w’asem so na kyerɛ me, wo ara wo nwoma so.” Adɛn, anka wɔɛboro saa Kramoni no ara se anka wɔhunu baabi a na ɔgyina. Eye nokore.

<sup>193</sup> Nanso bere a na ese se krataa no dane no, eno ne adeɛ a eha, dee emaa me yam hyee me. Bere a ekaa wɔ hɔ se, “Ewɔ mu na ese se Billy kɔ n’akyi na ɔkɔɔ n’akyi, ebeye den na Nkramofoɔ no betumi aka se eno ye mfomsoɔ,” ɔkaa se, “bere a ɔsɔfoɔ. William Branham wɔ Durban, Abibirem Anafoɔ, anwanwadeɛ akyi anwanwadeɛ a akyinnyeɛ nni ho, Nyankoma tumi, bere a Nkramofoɔ mpem du de wɔn anim butubutuu fam bere baako na wɔde wɔn bra maa Yesu Kristo.” Nokore paa. Wɔnim biribi fa ho. Wɔn mpanimfoɔ nim biribi fa ho. Nka nkyere me.

<sup>194</sup> Bere bi obi baa Yesu nkyen, bekaa se, “Rabi!” Mo nim na ɔye Farisiini. ɔkaa se, “Yɛnim se Woye Kyerekyerɛfoɔ firi Nyankopɔn nkyen na aba. Yɛnim saa. Yɛnim, ɛfiri se onipa biara rentumi nye nnoɔma a Woye gyese Onyankopɔn ka ne ho. Yete aseɛ. Yɛnim. Nanso yɛrentumi mpaemu nka, hwe, ɛfiri se se yeye a, eye, wɔɛpamo yen afiri yen asafo mu. Hwe, yɛbehwere yen dibeɛ no.” Na enti Yesu kaa se, ɔfitii aseɛ ka kyerɛɛ no se ese se wɔwo no foroɔ.

<sup>195</sup> Efa saa Kramoni abarimaa no ho no, bere a na ɔgyina hɔ no, ne mfonini no nie. Afidie a etwa mfonini no ntwɛ atorɔ. ɔno na ɔgyina hɔ no, ne nan baako ye tiatia (ebeye inkyi dunnan) kyene

baako no, ɔgyina saa dadeɛ mpaboa no so. Meka kyerɛɛ no, Me kaa sɛ, “Wo kasa Brɔfo anaa?”

<sup>196</sup> “Daabi, owura.” Na ɔntumi nka Brɔfo. Asekyerɛni no kaa sɛ, “Ɔnka Brɔfo.”

“Mmerɛ tenten sɛn na ayɛ wo saa kwan no so?” Asekyerɛni no bisaa no.

“Ɛfiri berɛ a wɔwoo me.”

“Wotumi tu wo nan no anaa?”

“Daabi, owura.”

“Wo gye Yesu Kristo di anaa?”

Ɔkaa sɛ, “Meyɛ Kramoni.”

Me kaa sɛ, “Wo bɛgye Yesu Kristo ato mu sɛ Ɖbɛma wo ho ayɛ wo den a?”

<sup>197</sup> “Mɛgye Yesu Kristo ato mu sɛ m’Agyenkwa sɛ Ɖma me ho ye me den a.”

<sup>198</sup> “Sɛ Ɖbɛma ɛno ayɛ yie a, saa nan no ye te sɛ ɔfoforɔ no a, wobɛgye No ato mu anaa?”

“Meyɛ.”

<sup>199</sup> “Ɛye, Onyankopɔn, ɛdeen na Wo bɛyɛ?” Yei ne adeɛ a ɛdisoɔ; ɛyi nsemmissa nyinaa ano. Onuabarima Mike, ɛno ne atenka no. Metwɛnee simma kakra mehweɛ deɛ Ɖrebɛka. Me hwɛɛ hɔ na me hunuu abarimaa no sɛ ɔrekɔ, a ɔrenante kɔ, te sɛ fasuo no ho te sɛɛ. Me kaa sɛ, “Mo mu Nkramofoɔ dodoo sɛn na mo bɛgye ato mu? Kramoni Abarimaa bi wɔ ha, monhwɛ no, moma no nsɔre ngyina hɔ.” Me kaa sɛ, “Mo adɔkotrafoɔ no, moɲɛ sɛ mo hwɛ no? Ɖno na ɔgyina hɔ no.” Oh, wo nim baabi a wo wɔ afei. Hwɛ, wo nim baabi a wo gyina. Obiara nni hɔ . . . Ɖno na ɔwɔ hɔ no.

<sup>200</sup> Me kaa sɛ, “Nante kwan sei so, ɔba.” Na wɔsɔɔ ne mu, ɔno na ɔreba no. (“Ta-lump, ta-lump.”) Me kaa sɛ, “Ase ɛbɛyɛ inkyi dummienu, dunnan tiatia kakra. Ɛbɛyɛ te sɛɛ.”

“Aane.”

<sup>201</sup> Me kaa sɛ, “Nanso Yesu Kristo Nyankopɔn Ba no betumi ama ne ho ayɛ no den. Mo Nkramofoɔ no bɛgye adi na moagye No ato mu sɛ mo ankasa mo Agyenkwa anaa?”

<sup>202</sup> Nsa tuntum mpempem na wamema soɔ te sɛɛ. “Ɛye, Awurade, berɛ no ye seesei.” Me kaa sɛ, “Ɖsoro Agya, sɛ Wama mmuaɛɛ pɛn a, ma me mmuaɛɛ seesei, yei de ma W’animuonyam, yei ye Wo dea. Mebɔ mpaɛɛ sɛ Wobɛma saa abarimaa yi ho ayɛ no den.” Mebɔɔ ne so mpaɛɛ te saa.

<sup>203</sup> Me kaa sɛ, “Yi wo mpaboa no.” Ɖhwɛɛ me dinn sereɛ, asekyerɛni no. Me kaa sɛ, “Yi wo mpaboa no.” Ɖsanee ahoma no. Ɛfiri sɛ na m’ahunu saa anisoadehunu no awie, deɛ na ɛrebesie no. Ɖyii saa adeɛ no firii hɔ. Berɛ a ɔyi firii hɔ no na ɔnante baa me nkyɛn, ne nan mmienu no ayɛ sedɛɛ na ɛtɛɛ no, sedɛɛ ne

mmienu renante fororɔ. Me kaa sɛ, “Wopɛ sɛ wo nante kɔ w’akyi ne w’anim anaa?”

204 Ɔfirii aseɛ sui te saa, ɔreko n’akyi ne n’anim, na ɔnnim deɛ ɔbeyɛ. Ɖrenante te sɛɛ, ɔkaa sɛ, “O Allah! Allah!”

Me kaa sɛ, “Yesu! Yesu!”

Oh, oh, oh! “O Yesu! Yesu,” afei. “Yesu! Yesu,” te saa.

Me kaa sɛ, “Nsemmissa bi wɔ hɔ, nsemmissa biara nni hɔ?”

205 Julius Stadskev, dodoɔ sɛn na mo nim no? Onuabarima Stadskev aba asɔre ha; ɔkɔ—ɔkɔ Germany. Ɔkaa sɛ, “Simma kakra, Onuabarima Branham, simma kakra.” Mede mfonintwafɔɔ reba ntɛm so. “Mɛtumi anya ne mfonini anaa?”

Me kaa sɛ, “Kɔ so.”

206 “Nante *ha*, fa wo mpaboa gu *ha*.” Ɖgyinaa hɔ te sɛɛ, ɔtwaa abarimaa no mfonini wɔ hɔ, ɔde nan mmienu a ayɛ yie na atene sɛdeɛ wɔbetumi. Ne mpaboa dada no ɛne poma no na ɛwɔ hɔ no, te *saa*, te *saa*.

207 Me kaa sɛ, “Mo mu Nkramofɔɔ dodoɔ sɛn na mo po Mohammed sɛ odiyifoɔ, na mogye di sɛ Yesu ye Nyankopɔn Ba no, na mogye No to mu sɛ mo ara mo Agyenkwa?” Nsa mpem du kɔɔ wiem. Halleluya! Wɔmpɛ a . . .

208 Wɔbɔ mmɔden sɛ wɔde besie, ɛfiri sɛ yeɛɛ “amunimunifoɔ kronkron,” wɔfrɛ yen saa, wo hu. Adekorɔ no ara, Onyankopɔn retu anammɔn. Ɖde N’Asafo regyina gyinabere bi. Ɖreyɛ ama no atra ade nyinaa, ama no aboro so akyene deɛ yɛbetumi ayɛ anaase yasusuo. Ɖye Nyankopɔn anadwo yi sɛdeɛ na Ɖtee daa no.

209 Enti, nnamfonom nkumaa, momma me nka biribi nkyere mo seesei ara. Me nkurɔfoɔ a me dɔ mo na mo somboɔ, mo a mowɔ asase yi so ha, ɛne aforoɔ a wɔwɔ tape nsase so a ɛbeyɛ amannɔne ɛne baabiara a mo wɔ, ma mo nsuro. Biribiara ayɛ yie. Agya Nyankopɔn, ansaana wɔrehyɛ wiase ase no, na ɔnim biribiara a ɛbesie. Biribiara ye adwuma kɔ so ara. Mo dɔ No? Monye mo akoma yie.

210 Na, monkae, sɛ saa ahome yi twam firi nkwa yi mu a, ɛkɔ ma mo mpanimfoɔ anaase ɛkɔ ma mo mmerantee, ɛne mo maamefoɔ, sɛ mo hunu mo mmɔfra nkumaa no, saa abaayewa kumaa no a ɔwuiɛ bere a na ɔnnii nna nnwɔtwe anaase nna nnum no, ɔbeyɛ ababaawa hoɔfɛfoɔ sɛ wo hunu no a. Saa panin Nanabarima no a na ne mu akoo no, na ɛye den ma no sɛ ɔbehunu baabi a ɔreko; sɛ wo hunu no a, nanabaa, ɔbeyɛ aberantee fɛfɛfɛ, ɔbeyɛ abrantee beyɛ mfinrinhyia aduonu, ɛwɔ ne mmabunu bere mu. Na ɔbeyɛ saa kwan no so daa. Wobetumi de wo nsa aka no, wobɛtumi akyea ne nsam. Wo de wo nsa beto ne kɔn mu, nanso ɔrenye “okunu,” ɔbeyɛ “onuabarima.” Oh, me! Ɖbeyɛ kɛsɛɛ ara akyɛn “okunu.” Wo susu sɛ na wo dɔ no? Nokore wo yeɛɛ. Nanso na ɛno ye *honam dɔ*; twɛn kɔsi sɛ wobɛnya *ɔsoro dɔ*. Twɛn kɔsi sɛ saa Nyankoma dɔ kann no, na afei hwɛ deɛ ɛtee. Ɖha deɛ ayɛ te sɛ sumina dada a

erehye nkakrankakra repu wisie, enye papa biara, biribiara nni ho. Adeε baako pe a metu mo fo se monye, ye yei, me—me—me nnamfonom. . .

<sup>211</sup> Eye kakara akyire yi a meye. . . Mo bere se mefa saa ti mmieniu no bere bi anaa? Awurade No. . . Me—me ese se me home kakra ansana Chautauqua. Afei, mentumi nka saa nnooma yi ho asem wo saa nyiamu no ase. Gyidie ahodo— . . . ahodo bebree na ewo ho. Mo ahu? Yei ye asafo no nko ara. Wohu? Mentumi. . . Mewo ho kwan se meka asem no wo ha dee mepε se me. Yei ne m'asorefie, hwe, na mereka akyere mo. Afei, me gyedi se nnipa no anya nkwayee. Aane, owura, me gyedi saa nokore mu. Nanso, oh, senea edoso bebree se wo nam bere a wonim faako a woreko. Senea edoso, wonim, se wonim dee woreye, wo hu, se anka wobehinhim, asunti akoro. Momma yensore wo Hann no mu, na yenante Hann no mu na hunu kwan a wo nam so reko. Eye nokore. Awurade nka mo ho.

<sup>212</sup> Na se mo mu biara a mo wo ha seesei womfaa wo nsii gynabere bi a! Ebia na wonye hwee gyese obaa warefoa a wote fie ye adwuma. Eye, woka se, “Onuabarima Branham, menyee biribiara wo m'abrabo mu. Me nye osenkani.” Eye, ebia Onyankopon de wo baa ha se bekyekyere abusua a mmofra wo mu, abusua a mmofra wo mu foforo befiri saa abusua a mmofra wo mu no aba a obeye osenkani a ode akra mpem beko Kristo nkyen. Na ese se wo wo ha. Wo wo ha de ma botae bi. Monim saa?

<sup>213</sup> Eye, woka se, “Dee maye nyinaa ye, se, mefuntum atwa saa detee dada yi so. Na mepue, ntemso wo anwummerε, mennim senea menya biribi ama me mma adie. Mehwe saa nkumaa ahiafoa yi a wonni mpaboa hye. Me tenaa ase na mesui. Mewo teaseenam dada bi, na me ene Maw koa asore.” Enha wo ho, onuabarima. Wo dee koso ara do No, Owo botae bi de ma wo. Wo dee tena kwan papa no so ara sedee wo tee no, wo dee ko so ara. Wohu? Ebia worentumi nka asem no da, nanso wobetumi aye nana-nkansoa ama obi a obeye.

<sup>214</sup> Monim se Onyankopon de domm (Momma yenhwe seesei, na ne din de sen?) Lewi, tuaa ntotoso du bere a na owo Abraham asene mu, bere a Melkisedek hyiaa no? Dodo sen na monim saa? Na momma yenhwe. Abraham na owo Isak, Isak woo Yakob, Yakob woo Lewi; a na oye agya, nana, nana-nkansoa; bere a na owo asene mu no, wo ne nana-nkansoa aba mu, Twere Kronkron no de domm no se oretua ntotoso du ama Melkisedek. Me, me, me, me! Onuabarima! Oh! Me ye. . .

<sup>215</sup> Wo England anadwo baako bi na Engresi barima kumaa bi wo ho—kumaa bi wo ho a osakyeraae, okaa se, “M'ani agye paa! M'ani agye paa!”

<sup>216</sup> Aane, eye anigye paa se wobehunu se eno ye nokore! Na animuonyam da bi, me nnim bere a saa da no beye, nanso se na



eno ye anisoadehunu a, me nka se na me wo ha. Monkae, bere biara momfa yei nhye mo adwene mu, ma won a wowo tape no nye adekorɔ no ara. Se na me wo anisoadehunu mu o, anaase yerekɔ Honhom no mu o, na me nnim. Nanso na eye kann sedee me kura me Onuabarima Neville te saa no, sedee eye kann no. Na metumi hu ena me kasa kyere saa nkurofoɔ no. Na ehɔ na me yere a ɔdii kan no gyina hɔ, na wɔanteam “me kunu,” ɔkaa se, “me nuabarima ɔfoɔ.”

Na abaayewa bi a me ne no nante bere bi a abesene koro gyina hɔ.

<sup>217</sup> Ebia na ɔbaa no nkurofoɔ binom tete ha, Alice Lewis a ɔfiri Utica, Kristoni dehyee, abaayewa hoɔfefoɔ paa. Ekyeree kakra wo ne bra mu na ɔwareee, na ɔnyaa ne ba a ɔdikan na ɔwu wo abawo mu. Alice Lewis, meko hwee no wo efie a wɔdeda efunu mu no. Mekoo fie, na metee se wawu. Me koo hɔ, na biara nni dan no mu, me kaa se, “ɔbaa bi wo ha, Owurayere. . . .” Na ne din de Emmerke. Na ɔwaree Kristoni abarimaa papa bi, na ɔye abaayewa Kristoni feefe. Maka saa abaayewa no ho wo baabiara, mmeamma bebree ene biribiara. Na yeye mmofra keke, dunnwɔtwe, mfirinhyia dunkron, baabiara, ɔye Kristoni feefe, na me nnim biribiara fa ne ho gyese nokore Kristosom. Na me ye ɔdeboneyeni. Nanso na me ne no ko. Me nante koo. . . . Na ne kunu ye Kristoni a wawo no foforo, nnipa kann. Na me nnim; Na me nim se ɔbaa no awu, na mahu wo krataa no mu. Na me koo hɔ na wɔka kyere me. Me koo Coots’ hɔ na me kaa se, “Wowo Owurayere. Emmerke?”

ɔkaa se, “Billy, ɔwo dan no mu hɔ pɛɛ.”

<sup>218</sup> Mekoo mu hɔ na megyinaa fundaka no ho. Me susuu se, “Alice, makɔ amena a esum paa wo mu, mafa kwan a esum wo soɔ. Wo ne me anante abom wo akwan ahodoɔ so ena yatwa asutene nso, bere a na wowo kodoɔ a wɔde di agoro no, yetena mu na yetie saa kalliiope agoro no. Akoneabadie wo kwan so, senea na woye awuraa fa! Senea meda Nyankopɔn ase ma wo bra. Home, me nuabaa ɔfoɔ, home wo Onyankopɔn asomdwoee mu.”

<sup>219</sup> Na wo anisoadehunu mu anadwo bi, ɔno na ɔde mmirika reba me nkyen yi. ɔkaa se, “Me nuabarima a wahyira no,” na ɔtoo ne nsa too me kon mu. Oh, oh, onuabarima ene onuabaa, esesaa me. Merentumi nye adekorɔ no ara bio da. Eye kann paa! Eye—eye kann sedee merehwe mo yi, eye kann saa. Enti, ehɔ biara nni hɔ. Ebia mewu ansana adee asa.

<sup>220</sup> Mepɛ se me tete m’abarimaa kumaa Yosef, a ɔte akyire hɔ no. Mepɛ se me hu no wo asenka pono no akyi, bere a metumi afa Twere Kronkron yi. . . bere a me ko baabi a me hu Yosef wo asenka pono no akyi reka asem no se a—se a abrantee a Honhom Kronkron ahye no mma, Onyankopɔn Honhom ngosra wo ne soɔ. Na me gyedi se ɔbeye odiyifoɔ. Da no a bere a me—bere a me—bere a me hunuu no mfirinhyia nsia ansana wowo no, mokae

se mereka akyere mo se na ɔreba. Monkae deɛ me frɛ no, ɛhɔ ara wɔ afɔrebukyia no anim, na me nnim deɛ mereka, na merebɔ mpaeɛ ama mmɔfra, me kaa se, “Yosef, wo ye odiyifoɔ.”

221 Na da bi na me gyina adihɔ, ɔbaa me nkyɛn, ɛna ɔkaa se, “Papa, Yesu nyaa nsa te se wo deɛ no?”

Na me kaa se, “Eye, aane, ɔba. Adɛn?”

222 ɔkaa se, “Na mete me dadeɔnkɔ so, ɛrehwehwe Sarah” ɔno ye ne nuabaa kumaa, “se ɔfiri sukuu beba fie.” Mete abɔnten hɔ. Me mma no nkɔ kwan mu, na ɔte akyire hɔ te sei. Na ɔkaa se, “Me hwɛɛ soro, na,” ɔkaa se, “berɛ a me yeɛ saa no, na nsa bi wɔ hɔ te se wo deɛ no, ɔhyɛ nsa tenten fitaa a ɔkura me mu.” Na ɔkaa se, “Ɛkɔɔ soro.” ɔkaa se, “Na ɛno ye Yesu nsa a ɛrekɔ soro anaa?” Me hwɛɛ maame no, maame hwɛɛ me. Yeƙɔɔ Owurayere. Wood hɔ. Baabi a na ɔwɔ no, ɔte ha yi. Yeɓisaa-no nsem, akyire ɛne animu, ɛne kwan biara a yeβetumi so. Na eye anisoadehunu. ɔhunuu no. Se metumi hunu Yosef kumaa se ɔgyina hɔ yi. . . mewɔ anidasoɔ se metena ase ahu no se wawareɛ, se Yesu amma a.

223 Na maɣe akɔkora, ɛhoa nwi na ɛsensen me kɔn ho ha yi. Mede kɔ. . . Mepɛ se mede akra mpem mmienu anaase mmiensa kɔ Kristo nkyɛn se metumi a. Eye me tirimubɔ se meka Asempa no wɔ asase ntweaso baabiara. Aane, owura. Enti, boa me, Nyankopɔn, meɣe. Enti, se metumi ahunu saa berɛ no se aba a, Onuabarima Mike.

224 Metumi hunu berɛ no Mama, Meda, me frɛ no, me dɔ, hwɛ, ɔye. . . yerenyini, hwɛ ne nwi ɛredane hoa, na hwɛ se yerekɔ, yerekusa.

225 Rebeka, eye me aniso paa de ma Rebeka. Ne nnwom kyerekyerɛni ka kyereɛ me adano anadwo bi, ɔkaa se, “Me, se ɔkɔso saa ara a, Onuabarima Branham,” ɔka se, “eye den paa se yereka deɛ ɔbeyɛ.” Hwɛ, ɔrekɔso wɔ nnwom mu. Mepɛ no se, na mepɛ. . . Mepɛ Sarah wɔ sankuo no so, Becky wɔ adakaben so, mepɛ Yosef wɔ asenka pono no akyi.

226 Se metumi hunu saa se abam, na me ne Mama tumi tutu ba mu, mekura me poma dada, anadwo bi, yeɣa kwan no so ba, na metumi hwɛ hɔ na me hunu m'abarimaa se ɔgyina hɔ Honhom Kronkron no asra no ngo, ɔreka saa Asempa korɔ yi ara. Mepɛ se me fa Nwoma dada yi, na meka se, “ɔba, ɛno nie, Eye wo dea. Wo ne No ntena, ɛntoto Asem baako ase. Wo ne No ntena, ɔdɔfoɔ. Wo nye, mfa ho, memfa ho ne deɛ ɔtia wɔɔ, deɛ ɔtia', Onyankopɔn beka wo ho. Wo deɛ ka Asem biara kwan a Watwere wɔ Hɔ so, na Papa de wo βetwa asubɔntene no.” Mɛhwɛhwe baabiara na maso ne nsa, me yere, na yatwa Yordan.

227 Ɛnkɔsi saa berɛ no, Onyankopɔn, ma me ntena adwuma no mu, nokorɛm! Ma me! memfa ho ne deɛ akatua tee, anaase dodoɔ sɛn, deɛ meɣe, anaase sei, sɛɛ, anaase ɔfoforɔ no. Ma me ntena nokorɛm ɛne nokorɛ ma ɔteasefoɔ Nyankopɔn Asem no, na berɛ

a saa da no beba no na metwa wɔ hɔ a, na metumi ahwe atra na maka se, “Wo na wo wɔ hɔ no. Oh, m’adamfo a ɔsombo, me nuabarima a ɔsombo, me nuabaa a ɔsombo.”

<sup>228</sup> Abrantee ɔsenkani, kɔ adwuma no mu, tena mu kɔsi awiee. Mo mmerantee asenkafoɔ nyinaa ene nnooma, monntena hɔ kwa. Monntena hɔ a monnye hwee. Mompue nkɔ nohoa na mongye akra. Monye biribi! Monkɔ, montu anammɔn. Monnye, aberantee ɔsenkani a wo wɔ hɔ. Onyankopɔn nhyira w’akoma.

<sup>229</sup> Ɔkaee me fa bere a na madi saa mfie no, me susu, na ebia na mesua kakra sene no. Na me wɔ beye mfinrhyia aduonu bere a me de saa ntweaso tibɔɔ no hyee hɔ. Me kae se na me hye atadee ngusoɔ blu ena ntowntwo fitaa, na me gyinaa hɔ ena metoo saa fapem no beye mfinrhyia aduasa-baako a abesene korɔ. Monhwe senea na manyini, Na meye abarimaa. na me gyina hɔ, mereto saa fapem no. Mentotoo Asem baako mpo ase. Makora No pɛpɛpɛ kwan a metoo saa fapem no. Me adanse no wɔ hɔ nohoa, baabi a matwere no wɔ Twere Kronkron no krataa so, na metee ena mede hyee fapem no ase, na edaso ara hye hɔ. Na ma wantwere no krataafa so wɔ Onyankopɔn Daa Asem a ewɔ Soro no. Ma me nyina nokore mu nkɔsi awiee.

Momma yensi yen tiri ase seesei simma kakra mmɔ mpaee.

<sup>230</sup> Yerewie anadwo yi no, yerewie yeinom no, ti baako, a emfata. Eɛe se mo nya ɔfoforɔ no, ene senea ɔkɔ so na ɔde Asafo no gyina Ne gynabere. Mede bema mo da bi, se eye Onyankopɔn pɛ a. Eɛe se menya ahome kakra seesei ansana makɔ wura Chautauqua nohoa, akɔ nhyiamu kesee foforo, afei na matwam afiri hɔ akɔ Oklahoma, mefiri hɔ a makɔ Klamath Falls, afei mefiri Klamath Falls na makɔ California, na makɔ Yakima, mensane m’akyi kɔsi Ɔsanaa 15 a edisoɔ no.

<sup>231</sup> Nanso monhwe, mmoma me mmisa mo biribi, se biribi to mo anaase me ansana saa bere no aba a, se eɛe se me fa nsuo no so kɔ saa Asase no so a, anaase se eɛe se wo fa so ansana saa bere no aba akɔ saa Asase no so a, wo wɔ awerehyemu atenka anadwo yi se yebehya wɔ saa Beae hɔ? Se wo ye a, ma wo nsa so, ka se, “Me wɔ ahotosoɔ no atenka wɔ m’akoma mu.” Onyankopɔn nhyira w’akoma so. Onyankopɔn nhyira wo. Se obi wɔ ha a onni awerehyemu atenka se wɔbekɔ hɔ a, na wɔpe se wɔka se, “Monkae me, Onuabarima Branham, se menya saa awerehyemu no,” ma wo nsa so, “Mɛpe se me kɔ hɔ, nso.” Onyankopɔn nhyira wo, awuraa. Onyankopɔn nhyira wo.

<sup>232</sup> Yen Soro Agya, yede saa asafo yi ba W’anim anadwo yi, nsa biara, sɛdee me nim no, na ewɔ soro, wɔn nyinaa gyese onipa baako, ɔkra a ɔsomboɔ bi te akyire hɔ, a wabre kakra se ebia wɔbetumi atwa atra Asase no, baabi a Nyankopɔn dɔ paa wɔ wɔn akoma mu, ewɔ saa ɔbaa a ɔsomboɔ no akoma mu, se ɔbeba saa Asase no so se ɔrewu anadwo yi a, ma entwe ne kra a abre no mmra Onyankopɔn Bɔhye Asase no so?

233 Ɔsoro Agya, sɛdɛɛ magyina asenka pono yi akyi na maka asem no, na mfifire afiri me yi, na masu yi, na masɛ, na mahye nkuran, ma me mmisa Wo prɛko bio, Awurade, ma me mmisa ma me nuabaa a ɔwɔ akyire hɔ no; Onyankopɔn, fa hyɛ n'akoma mu, anadwo yi, saa Ɔsoro dɔ no, saa Onyankopɔn Honhom Kronkron no, saa asodwoɛ no a ɛtra nteaseɛ nyinaa soɔ no, sɛ ne nsa bɛka Wo Honhom, na Honhom Kronkron no bɛsɔ n'ano kɔsi saa da no. Mɛpɛ sɛ me hu no, Awurade, sɛ yetwa asutwene no a. Sɛ eyɛ—sɛ eyɛ me—sɛ me nya akwanya twa a, sɛ dɛɛ Wo yi kyereɛ me no yɛ kann a, na me twa kɔ hɔ a, mɛpɛ sɛ me hyia no wɔ hɔ, na mehu no sɛ ɔdi mmirika na wasɔ me nsam, na ɔka sɛ, “Me nuabarima a ɔsombo, na eyɛ saa anadwo no na Biribi ka kyereɛ me sɛ me ma me nsa so, berɛ a wo wiewe Efeso Nwoma no asenka no. Me maa me nsa so, na biribi sii me so ɛno akyi. Me nie. Me yɛ abrantɛɛ seesei kɔsi daa.” Onyankopɔn yɛ ma saa ɔbaako a ɔsombɔɔ no.

234 Wɔn a wɔama wɔn nsa so sɛ wɔde Honhom Kronkron no asɔ wɔn ano, Onyankopɔn Honhom wɔ wɔn so, na wɔn nsa aka Honhom Kronkron no, wɔde saa nyame dɔ no asɔ wɔn ano wɔ wɔn akoma mu. Sɛnea yɛda W'ase de ma wɔn.

235 Yɛnim, Agya, sɛ saa tape yinom bɛkɔ wiase. Akasamu ahodoɔ na ɛwɔ asenka pono yi so, a ɛkyereɛ sɛ wɔrekpere gu ahoma so, ɛredane wɔ hɔ, ɛnne no bɛkɔ wiase asase hodoɔ so, wiase nyinaa baabiara, aman ahodoɔ aduonu anaase aduasa na wɔbetie No. Mɛbɔ mpaeɛ ma onipa biara a ɔte saa tape no, na ɔnni saa anidasɔɔ no wɔ Daa Nkwa mu, a wannya Honhom Kronkron mu asubɔ no, ma No mmra wɔn akoma mu dɛɛdɛdɛ so. Yɛ ma yɛn, Awurade.

236 Na ma me, sɛ manhunu wɔn wɔ saa nkwa yi mu a, sɛ me twam kɔ saa Asase no so a, ma wɔn ntu mmirika na wɔmmɛsɔ me mu (na me nsɔ wɔn mu, ɛne wɔn, yɛnteam, “Onuabarima a ɔsombɔɔ!” nkyereɛ yɛn ho), nka sɛ, “Metee wo tape no fa Efeso ho, sɛnea Onyankopɔn yii yɛn too hɔ maa Daa Nkwa, na ɛwɔ saa tape no so na me nyaa Onyankopɔn Nne no ɛna Honhom Kronkron no sɔɔ m'ano kɔɔ Onyankopɔn Ahennie no mu.” Yɛ ma yɛn, Agya.


237 Sa wɔn a wɔyareɛ nyinaa yadɛɛ ɛne wɔn a wɔwɔ amanɛɛ mu. Gye animuonyam ma Wo ho sɛ yɛgyae yeyinom nyinaa ma Wɔɔ ɛwɔ mmɔden nyinaa mu ɛwɔ Yesu Din mu, Wo Ba no. Amen.

238 Obi wɔ ha a ɔyare na ɔpɛ sɛ wɔde nsa gu wɔn so na wɔbɔ mpaeɛ ma wɔn anaa? Wobɛma wo nsa so? Ne nyinaa yɛ. Mo bɛsɔre anante dinn, seesei, aba afɔrebukyia no anim pɛɛ, na wagyina hɔ kakra, berɛ a Onuabarima Neville ɔba de ne . . .

239 Oh, ase yei yɛ, yɛrebɔ mpaeɛ ama ayarefɔɔ no, eyɛ—aye sɛ ɔreba baabi a mo nim baabi a mo gyina, saa pɛpɛpɛɛ. Onyankopɔn nim biribiara fa yei ho.

240 Sɛ mete saa nnwom no a . . . Monkae, sɛ mote ase berɛ a mɛkɔ a, monto yei mma me: *Gyedi Nko Ara*. Monkae, menwui, menkɔ akyirikyiri mfiri mo ho na meretie. Merentumi nwui; Yesu maa

me Daa Nkwa; ɔbenyane me wɔ da a ɛdi akyire no; Mɛhu mo. Na sɛ wo kɔ a, mɛgye adekorɔ no ara adi ama wo. Me gyedi sɛ yɛbɛhunu yɛn ho bio.

<sup>241</sup> Merehwɛ, saa awuraa a ɔsomboɔ yi a ɔde nwi fitaa gyina ho no. Wo yɛ Kristoni? Ne Honhom Ahyɛ no ma, retwɛn sɛ Ɔreba, na ɔgyina ha retwɛn sɛ Kodoɔ no beba. Amen. Oh, onuabaa . . . 

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(Adoption 4)

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