

# CHIVUMBUZI, CHIPATULO

## FORU GAWO III



Yewo M'bale Neville. Fumu yikutumbike naweso. Ndipo monire, kalasi la Baibolo. Ndipo kasi waliyose wakupulika uli mlenji uwu? Makora, ine nkhubomezga. Amen. Ise tachita ngati...uku kwanguwa ngati kumanyiskika kwa nyengo yichoko uko ise tanguwa nako kwa kuyowoyanga kuti ise tiwenge kuno mlenji uwu, chifukwa chakuti ine nanguwavye m...ndondomeko yakunozgeka ya ulendo wane penepapo ine ndinyamukirenge. Ndipo uwu sono pakuwa kuti wanozgeka kuzakawako myezi yinyake sikisi kunthazi, enya, nthaura, ine nangughanaghana kuti ntchiweme tiwe na chisopo mlenji uwu chifukwa pajumphenge nyengo yitaliko pambere ine nindafikeso, umo ine nkhumanyira; panyake mu nyengo iyi yakupuruta.

<sup>2</sup> Ndipo ine...ise tizamkuwa kuti tikunyamuka sono sabata yikwiza iyi kuruta ku Beaumont, Texas, uko ise tamkwambira kusika kula sabata yikwiza na kurutirira pafupifupi eyitipanzi ungoro wa mazuwa khumi kula na gulu la m—wakuyima pawekha na mipingo yakupambanapambana. Uwu nadi ukulipirika na mipingo ya *Zina la Yesu* kusika mu Beaumont, Texas, uko ise tikawa na ungoro ukuru nyengo yinyake kale, nkhanira para chithuzithuzi *ichi* chikati chajambulika waka. Ndipo iwo...Ine nkhumanya iwo wakukwera ngolo kula yiri na, ine nkhubomezga, bogi ya twente-seveni...panji sitima ya pa mtunda ya mabogi twente-seveni pa iyi, kwizanga ku ungoro ku Beaumont. Kula ndiko mulara wa tawuni waka wa na perete ndipo wakayenda mu misewu, na iwo wose. Tika wa na nyengo yikuru ku Beaumont, ndipo ise tiwererengeko sabata yikwiza iyi. Ndipo pamanyuma tikakhazganga San Antonio, kweni tizamkuwa na nyengo yakukwanira yayi ya uwu, pekhapekha pa kuwerako.

<sup>3</sup> Ndipo ise para tafuma kula tamkuruta ku Phoenix, Los Angeles, kukhilira ku Long Beach. Ndipo pamanyuma ise tamkuwerako, para Fumu yazomerezga, kuwerera ku Mphaka za Kuvuma, kuwerera mu Virginia na Kumwera kwa Carolina. Kuwerako pamanyuma kuruta ku Bloomington, Illinois. Ndipo kufuma kula kuruta ku Lane Tech High School, sabata yamara mu Epuleru, Christian Businessmen. Ndipo pamanyuma ine nkhumanyamuka kufuma kula kuruta kumpoto kwa British Columbia, kukwera kurazga ku Alaska, na kuwa kwenekula mpaka Juni. Ndipo, pamanyuma, ise tikukhazga kuzakawa na nyengo yiweme.

4 Nkhuromba pamanyuma usange kafukufuku wa . . . uwo ine ndakhala nkhujumphamo pa kanyengo kufufuzika za msonkho, kukhwaskana na mpingo kuno, uzamkuwa kuti wamara kufika nyengo yira. Ndipo pamanyuma ise . . . Ine ndizamkuwa na mwaŵi kuruta kusirya la nyanja nyengo yira usange uwu uriko, nkhanira mu Juni, yeneiyo yizamkuwa waka yakwenerera kuruta ku Africa; pakuti Juni, Julayi, na Ogasiti, mu—mu Africa. Ntheura ine nkhuKhumba malurombo ghinu chomene.

5 Ndipo ise tikulindizga kwiza kwa Fumu. Vinthu vyose ivi ndi “usange kuwenge kukhumba kwa Fumu,” wonani. Ise tikumanya yayi, Iyo wangamanya . . . Agha ntha ndi maorongozgi gheneko, ise tikaŵika waka makalata ghoŵe gha ntchemo pamoza ndipo tikapempherera ichi, tikaomba Fumu, “Kasi ise tirute nkhu?” Ndipo—ndipo kukawoneka ngati, pamanyuma, ine ntha nkhuChirekera chose ichi kwa ndamwene, ine nkhuZomerezga wanyake waghanaghanepo za ichi, kupempherera ichi. Ndipo pamanyuma kukawoneka ngati kuti tose tikawona ngati kuti tikurongozgekera kuruta chakuzambwe, kumwera na kuzambwe pa nyengo iyi. Ntheura pamanyuma ise tikaŵa na makalata gha ntchemo palipose zingirizge, ntheura ise tikayambako waka. Ndipo malo ghakudankha ghakafika pa mtima wane ghakaŵa Beaumont panji San Antonio. Ntheura ise tikapenjapo iyi, ndipo ise tikaŵa na makalata gha ntchemo ku malo ghoŵe ghaŵiri. Ndipo a . . .

6 Ise tikayimbira umoza mu Beaumont. Ndipo pakuŵa kuti iwo ŵakaŵa na mipingo fote-thu mu kukoleranako, ya ŵa United Pentekosite na yinyake ntheura, ise tikaghanaghana kuti na holo likuru ichi chiwenge makora kuti tiŵape iwo pafupifupi mazuŵa khumi m'malo mwa kuŵapa ghankhonde ndipo ghankhonde ku malo ghalighose. Ine nkhuGhanaghana kuti usange imwe mungasankha pakatikati ngati ntheura ichi chiwenge makora. Pamanyuma, pali ghanandi gha—gha ŵanthu ŵakusowërwa kuzingilira mu Beaumont na kusika kujumpha chigaŵa chira cha mafuta cha Texas kula, ndipo ntheura ise tikuhazga nyengo yikuru mu Beaumont.

7 Ndipo, sono, ise ntha tikuyezga kuruta uko kuli vinyumba vikuru na malo ghakuru. Kweni ise tikuyezga kuruta umo Fumu yitirongozgerenge ise kwakuti tirute, palije kanthu kwali ghaŵe ghachoko uli panji ghakure uli, kweni uko waka Fumu yatirongozgera. Sono, pa nyengo yiriyose, Iyo wangamanya kutipa ise ntchemo kufuma ku *Macedonia* ndipo ise mbwenu tifumengepo pa malo pa nyengo yiriyose kuruta ku chirichose Iyo watichemerenge kuti tichite, kulikose.

8 Ndipo ise takondwera nadi na nyengo iyi ya wenenawene pa Mazgu gha Chiuta na imwe ŵanthu ŵaweme. Ine nkhuGomezga kuti imwe muwenge ŵakugomezgeka sono na kwiza ku tchalitchi na kupulikira visambizgo vya Baibolo kwizira mwa m'bale withu wakuchindikika kuno, M'bale Neville, uyo ine

nkhuzomerezga chomene kuwa muteweti wa Fumu Chiuta, na kurutiranga mwakunjira na kunjira na Chiuta, ndipo ine ndine wakukondwa chomene pa icho.

<sup>9</sup> Ndipo mpingo uchoko, ine nkhumuchenjezani imwe mu Zina la Fumu Yesu kuti mukure mu uchizi wa Chiuta, jisungeni mwaŵene mwakukhazikika ndipo laŵiskani ku Mphinjika nyengo zose, kutoranga misisi yose ya ukali yifumemo mu mtima winu na mu uzima, mwakuti Chiuta wangamanya kumugwiriskani ntchito pa nyengo yiriyose. Usange imwe mukuwona kuti ngati mukukhumba kuchita chinyake, panji uvumbuzi panji chinyake chafika kwa imwe mwachilendo, chinyake chakumuchenjezani panji chinthu chinyake, chenjerani! Satana ndi muchenjezi na wakuterera umo iyo wangamanya kuwira. Mukuwona? Linganizga ichi na Mazgu gha Chiuta ndipo kafumbeni mliska winu. Mukuwona?

<sup>10</sup> Ndipo imwe mukusanga vyawanangwa na vinyake ntheura vikunjira mu mpingo, na kagwiriskiro ntchito ka vyawanangwa ivi. Pambere imwe mundachizomerezge ichi kuyamba kugwira ntchito na vinthu, chakudankha... Muchipulike ichi chikutukuzga pa mtima winu... Sono, murwani nimuchenjezi chomene. Mukuwona? Ndipo icho ndicho chikupalura mipingo mu viduswa nyengo yiriyose, ndi chawanangwa chaunenesko kugwiriskika ntchito mwaujira. Mukuwona? Chinyake icho Chiuta wakuyezga kuchita, ndipo kugwiriskika ntchito mwaujira, ichi mbwenu waka—ichi mbwenu waka mwakuphweka... Chipwetekenge iwe pera yayi, kweni ichi chisasurenge mpingo wose. Mukuwona? Kafumbeni ichi, yendani nacho ichi na kuyenda nacho mu Baibolo, pamanyuma chিয়েgeni ichi ndipo muwone usange ndi Chiuta panji yayi. Rutirira waka kuchiwonanga ichi na kuchiyezganga, muwone usange ichi ntchakufikapo nkhanira pa mzere ndipo chiri makora na Mazgu. Pamanyuma imwe mose muli makora, wonani.

<sup>11</sup> Malinga Mazgu ghayowoya kuti ichi chiwenge apa, chigwiriskenge ntchito chinthu chinyake ichi munthowa yakuti, khalani nacho ichi. Kureka yayi, kwali munyake wakuchita vichi, umo ichi chikuwoneka kuwa chaunenesko uli. Usange ichi chikuwoneka yayi mu Malemba kufuma ku Genesis kufika ku Chivumbuzi, chirekeni ichi. Kuchita mwakuyezga yayi, ise tiri mu mazuwa ghaumaliro apo Satana wakupuruska waka umo iyo wangamanya kuwira.

<sup>12</sup> Mundigowokere ine usange ine nkhuvezga kutora malo gha bwana; ine ndine bwana yayi. Kweni ine nkhujiwona kwa imwe ngati ndiumo Paulos wakayowoyera kale kula za gulu lake, “Imwe ndimwe nyenyezi mu mphumphu yane.” Para ine ndayambuka charu kuruta ku chigaŵa chinyake kula, na kukumana namwe mu kaŵiro kauchindami kala, ine nkhuukhumba kuti imwe mukayimilire kula kuti muware

ngati nyenyezi mu mphumphu yane. Mukuwona? Ndipo ine—ine nkhuikhumba kuti imwe mukaŵeko kula, ine nkhuikhumba kuti nkhaŵeko kula.

<sup>13</sup> Ndipo ine nkhuikhumbukira mu mboniwoni yane para ine nkhati ndawona Kuŵapo kwa Fumu, panji ŵanthu Wake mu Charu chira chauchindami kula, ine nkhalawiska zingirizge, ine nkhaŵaphalira iwo. . . Ndipo iwo ŵakandiphallira ine kuti Iyo wazamkudankha kundiyeruzga ine na Ivangeli ilo ine nkhuipharazga. Ine nkhati, “Nkhanira ndendende umo Paulos wakapharazgira Ili!”

<sup>14</sup> Ndipo mamiliyoni ghara gha ŵanthu ŵakachemezga, “Ise tayegamira pa icho!” Mukuwona? Wonani. Sono, ine nkhuikhumba kuti ichi chizakaŵe nthaura. Ndipo ise tamkukumana kula dazi linyake.

<sup>15</sup> Ndipo Chiuta ntha wakatuma M’bale Neville na ine kuzakaŵa mabwana, yayi munthowa yiriyose. Ise ndise waka ŵabale ŵinu, imwe wonani, ŵasambizgi mu Ivangeli. Nthaura tiyeni tose twigwire ntchito pamoza.

<sup>16</sup> Ndipo nyengo yinyake usange—usange chinyake chakuchitika chikwenera kuti tichichemeske panji—panji kuyowoya chinyake za ichi, kuchemeka panji chinyake pa dongosolo ilo, ndipo munthu uyo wali na chawanangwa chira wakukana ichi, kumbukirani waka. . . wakukana ichi, kumbukirani, chawanangwa chikaŵa makora yayi. Wakaŵa Chiuta yayi kwamba na kwamba. Mzimu wa Chiuta nyengo zose ngwakunozgeka kususkika, nguweme na wakujikhizga, ngwakunozgeka. Wonani. Usange uyu wakuyimirira na kuti, “Ine ndichitenge ichi munthowa yiriyose,” imwe mukumanya umo nyengo zinyake. . . Kumbukirani waka, mizimu ya mtafu yikufuma kwa Chiuta yayi. Mukuwona? Nthaura ntchifukwa uli mutorenge chakubwerekera penepapo chirichose, charu chose, ntchakuzura na Uchindami wa Chiuta, imwe wonani, nkhangono yeneko ya Chiuta. Ntchifukwa uli ise titorenge chakubwerekera? Ise nyengo yatimalire chomene mu dazi ili sono; kweni, kumbukirani, Baibolo layowoya kuti iyo wafikenge ngati a. . . mwauchenjezi waka umo iyo wangamanya kuŵira, na kupuruska Wakusoreka usange nkhwamachitiko. Mukuwona?

<sup>17</sup> Ndipo, sono, nyengo zinyake ise tikughanaghana kuti ndise Ŵakusoreka, ndipo ine nkhuigomezga ise tiri, kweni tiyeni tikhale waka mwakunyoroka na Baibolo. Ndipo nthaura usange chirichose chiri makora na Malemba, ndipo mwadongosolo mu Malemba, kuperekanga Uchindami kwa Chiuta na ulemu wa mpingo, na vinyake nthaura, nthaura ise tikumanya kuti ichi chikufuma kwa Chiuta chifukwa Baibolo likukhozgera ichi. Kweni fundo waka yithu yikhozgerenge yayi ichi, iyi yitichitirenge chiweme yayi, iyi yikutondeka.

<sup>18</sup> Ntheura pamanyuma usange chinyake chatikhwaska ise, palije kanthu kwali ichi chikuwoneka chanadi uli, usange ichi chiri makora yayi, chiri m'Malemba yayi, chirekeni ichi sono nthena; chifukwa kula—chiriko Chimoza chanadi chikulindizga, imwe wonani.

<sup>19</sup> Ntheura, pempherani sono. Ndipo nyengo zose, ndipo chirichose imwe mukuchita, mundipempherere ine. Mundipempherere ine chifukwa ise sono tikuruta ku malo ghauteŵeti ku nyengo zaumaliro, ku kughanaghana kwane. Ise sono tikuruta . . .

<sup>20</sup> Ndipo, kumbukirani, vinthu vikuruvikuru vikuchitika, ichi chikumanyikwa yayi mkati mu charu. Yesu wakiza, wakakhala umoyo, wakafwa, ndipo wakaperekeka sembe, wakaruta ku Uchindami, ndipo mamiliyoni ntha nanga wakamanya chirichose za ichi. Mukuwona? Ndi kutowa yayi, kuzirwa, kukura; ndi “Iyo wakiza ku Wake Yekha,” wonani. Ndipo m . . . “Iyo mweneuyo wali na khutu, rekani iyo wapulike icho Mzimu wakuyowoya ku mipingo.” Ntha ku wakuwaro, “ku Mpingo.” Ndi Mpingo uwo ukupokera kusunkhunya Kwake.

<sup>21</sup> Ine kale nkhanghanagananga mwakulekana za icho mpaka dazi limoza Iyo wakayowoya kwa ine; wakandipanga ine kuti ndirute mu Mazgu na kughanaghana za umo waprofeti wose wakayowoyera para Yohane wakati wafika, wakati, “Malo ghakukwera ghazamkukhizgika, ndipo malo ghakukhira ghazamkukwezgeka.” Ndipo umo nkhangono ya Chiuta yizamkugwirira ntchito! Ndipo a—a . . . “Mapiri ghose ghazamkuduka ngati twanamberere tuchokotuchoko, ndipo mahamba ghazamkuwomba mawoko ghawo.” Enya, chira chikawoneka ngati kuti chinyake nadi chizamkuchitika. Mukuwona? Ndipo para ichi chikati chachita, kasi kukachitika vichi? Munthu mulara wakiza kufuma ku mapopa, panyake mwembe ukamera palipose ndipo wakajimphimba na chikumba chakale cha mberere. Kukaŵavye vimbuzi kula mu mapopa. Iyo wakaŵa kula kufumira apo iyo wakaŵa na virimika nayini vyakubabika, ndipo iyo wakaŵa sate pa nyengo iyi. Wakwiza wakwenda kufuma ku mapopa, kwenda na mdidi, wakupharazga kung'anamuka, wayimirira mu matope ghafika ku makongono ghake, panyake, mu mphepete mwa Jordan. Ndipo apo ndipo malo ghakukwera ghakakhizgikira ndipo malo ghakukhira ghakakwezgeker. Mukuwona? Ichi ndi . . .

<sup>22</sup> Imwe mukwenera kuti muŵe na kapulikiskiro kauzimu. Kumbukirani, Chiuta ntha wakachitapo ndipo ntha wazamkuchita, pa charu chapasi ichi, kukhala mu kunyezimira. Iyo wakususkana nacho ichi. Iyo ntha . . . Mauthenga ghakuru ntha ghazamkuŵa ghakuti “pangani chikuru chomene *chakuti-na-chakuti* na *chakuti-na-* . . .” Uwu ntha ukuchita mwantheura umo. Wantchito Wake ntha wakugwira ntchito mu kachitiro ako. Kunyezimira Kwake na uchindami ndi vya kuchanya.

23 Mayiro, panji mazuwa ghaŵiri ghajumphu, nkharutanga ku Kentucky, uko mu Kentucky na mubwezi wane muweme, M'bale Banks Wood, kukaŵa wapolisi mwanakazi wakayimilira kuwaro kula, ndipo iyo wakati, "Munyamata, ntchiweme ise tichepeske sipidi," wakati, "iyo ngwankhaza."

24 Ndipo ine nkhati, "Enya, uwo mbunenesko." Ine nkhati, "Para charu chafika ku malo uko mamiliyoni walembeka ntchito ndipo iwo wachita kutora wanakazi, kuwapanga iwo wapolisi na kuwatuma iwo kuwaro kula, na madirayivala gha mataxi na vinthu ngati icho, ichi ndi chimoza cha kunangiska kukuru chomene pa charu chithu." Iyo wali waka pafupifupi na ntchito yikuru kuwaro kula umo a—umo kalulu waliri nayo mu chithini cha mafuta. Mukuwona? Ichi mbwenu—ichi mbwenu—ndi malo ghake yayi. Ndipo ine nkhati, "Chira kale chikandikwenyerezganga chomene ine, kweni sono ine ndayamba kukumbukira, 'Chifukwa, ndicho chifukwa, uwu ndi—uwu ndi ufumu withu yayi, ise ndise wa charu ichi yayi.'" Iwo wali . . . imwe . . .

25 Wakurekerachi wanakazi (wanakazi withu) kusunga lawo—kusunga sisi lawo lifupi, na kujiphoda, na kugwenyura-nakunkhuru, na vinthu vyose ivi? Chifukwa, wanthu wakuruta ku mipingo wamba na vinthu, wakughanaghana, "Icho chiri makora." Chifukwa? Ichi . . . iwo—iwo ndi wina America; iwo ndi wina America, wali na mzimu wa Chimerica. Ise ndise wina America yayi, ise ndise Wakristu. Ise tikukhala . . . mzimu withu ndi wa ku Ufumu unyake. Usange mzimu withu ukawenge wa ufuma uwu ise mbwenu tisopenge pamoza na vinthu ivi, pamanyuma ise mbwenu tisopenge sumu zose zaukazuzi izi na kusopa gwedemu-na-kunkhuru yose uyu. "Uko mtima wako uli, kula ndiko kuli vyuma vyako." Ndipo vyuma vyithu viri kuchanya. Ntheura ipo ise tikuruta ku Ufumu.

26 Kuno ndi kukaya kwithu yayi, ise tikukhalako waka kuno kuyezganga kutorera wenekokaya wanyake wafumemo mu mdima. Ndipo nkunjira mu msumba ndipo panyake ine nkhubanga kampeni msumba-wose, kuteweta waka mwankhongono kukwana sabata panji mazuwa khumi, chifukwa cha uzima umoza wakuzirwa kuwaro kula; umoza, umoza wakhala waka kuwaro kula.

27 Imwe panyake mungayowoya, "Ungano ukayenda makora chomene, fayivi sauzandi wakiza ku guwa"; panyake wangaŵapo yayi nanga ndi yumoza wa iwo waponoskeke, nthu yumoza wa iwo. Mukuwona? Ndipo panyake pangaŵa . . . Imwe panyake mungaghanaghana kula, "Wanthu wawiri pera wakiza ku guwa"; kweni yumoza wa iwo panyake wangaŵa wakufikapo. Ise tikuponya waka chirepa mu mronga. Chiuta wakusankhamo somba, Iyo wakumanya iyo ndi somba na iyo ndiyo yayi.

<sup>28</sup> Ntheura, wonani, ise tikupharazga waka. Ndipo kumbukirani imwe mukuchita chinthu chenechira mu kachisi uyu. Kweni nyengo zose kumbukirani ichi, “Mberere Zane zikulimanya Lizgu Lane.” Ndipo Lizgu la Chiuta ndi Mazgu Ghake.

<sup>29</sup> Ine nkhanghanaghananga dazi linyake umo wanthu awa awo wakuyowoya kuti likaŵako yayi. . . Bungwe linyake la mipingo likuyowoyanga, “Machirisko Ghauzimu ghakaŵa ghaneneska yayi. Wakaŵako yayi munyake wakapika chawanangwa cha machirisko Ghauzimu kweni Paulos Mutuŵa panji wapostole, thweluvu wa chipinda cha muchanya. Iwo wakapika chawanangwa cha machirisko Ghauzimu, ndipo wakaŵa wêkha pera. Mbweni kwamara.”

<sup>30</sup> Kweni, imwe wonani, kwizira mu kucezga kuweme uku uko M'bale Willie, kudera kuno, wakatinozgera makora chomene ise, nkhani yichoko yira yakhala yikwenda mu mipingo ulendo wose. Ine nkhumanya yayi icho bungwe lenelira likuyowoya za mudauko wa mpingo, za Irenaeus, za Martin Mutuŵa? Ndipo wose wakufwira chigomezgo wâra mu muwiro, virimika mahandiredi pamanyuma pa nyifwa ya wapostole, wakayowoya malilime ndipo wakachizga wârari ndipo wakawuska wakufwa ndipo wakachita minthondwe, mpingo wose. Nkhumanya yayi wakuti vichi za iwo, usange ichi chikaŵa ku wapostole pera?

<sup>31</sup> Mukuwona kupereŵera umo iyi yiliri? Iwo wâlize kapulikiskiro kauzimu, mbweni kwamara. Wonani, “Wachiburumutira! Wakufwira mu kwananga na majuvyo!” *Kwananga* chikung'anamura “kuwura kugomezga.” Chirichose mu kwura kugomezga ndi kwananga. Usange munthu wali na a—udindo utali *wantheura* (wa D.D., ghaŵiri ma L., Ph.D., L.L.D.) ndipo wakuti “kulije chinthu ngati machirisko Ghauzimu panji ubapatizo wa Mzimu Mutuŵa,” munthu ngwakufwira mu kwananga. Iyo panyake wangamanya kurongosora mitundu yose ya vyamchindindi mu Baibolo, kweni umoyo wake yekha (ukaboni wake) ukusimikizgira kuti iyo ngwakufwa. Iyo ngwakufwira mu kwananga na majuvyo chifukwa iyo ndi wakwananga.

<sup>32</sup> Kwananga ndi kwura kugomezga. Waliyose wakwenera. . . Kwananga, ndi kuchitanga chigoloro yayi na kukhweŵanga ndudu na kuvinanga na—na kuchitanga viheni ngati ntheura. Uko ndi kwananga yayi, agho ndi maukhaliro gha kwura kugomezga. Kweni a—wakugomezga. . . Palije kanthu usange munthu wakumwa yayi, wakukhweŵa yayi, wakuchita yayi vinthu ivi, wandayowoyepo lizgu liheni, wakusunga Marango ghose Khumi, iyo wangamanya kuŵa ndithu wakwananga wakufikapo, wonani, muheni waka umo iyo wangamanya kuŵira. Usange iyo wakukana chirichose cha nkhangono ya Chiuta, iyo ndi wakwananga! Lizgu lakuti *kwananga* ndi

“kuwura kugomezga.” Sono, imwe fufuzani waka, wonani usange uwo mbunenesko panji yayi. Wambura kugomezga mu Mazgu gha Chiuta, iyo ndi wakwananga ndipo wanganjiramo yayi mu Ufumu wa Kuchanya.

<sup>33</sup> Sono, o, ine pamanyuma nangughanaghana mlenji uwu, kuwîkanga ichi pa ndamwene mwa khumbo la Fumu, mwa languro la Mzimu Mutuwa, kuti ndifike ku kachisi kamozaso ndipo panyake kumusungani imwe mose maora ghaŵiri panji ghatatu. Kweni ine nkhukhumba kuti ndimalizge buku la chipatulo 4 cha Chivumbuzi pambere ine nindarute. Ndipo sono ine nkhugomezga ichi ntchakuvuska yayi kwa imwe, ine nkhugomezga ichi ndi—ndi uchindami kwa imwe. Ine nkhugomezga ndi chinyake icho chimuchitireninge uweme imwe na kumovwirani imwe mu mazuwa ghakunthazi agho ghakwiza.

<sup>34</sup> Ndipo sono panyake... Ine nangumuphalira Billy kuti wafike kuno mlenji uwu ndipo wapereke makadi gha pemphero usange panguwa walendo wanyake pakati pithu, chifukwa ise tiwenge kuti tikuruta, ndipo... sono, ndipo ine nkhumanya yayi kasi ise tamkuwerako pauli. Chiuta yekha wakumanya icho. Ndipo ine nakhumbanga... nangughanaghana kuti panyake unganu waumaliro usange... ndipo para iyo wakati waniyimbira ine nyengo yira pafupifupi—pafupifupi nayini koloko ndipo wanguti, “Adada, kuli wanthu wanyake kula awo wakwenera kuti wapempherereke. Ine ndawafumba iwo, kweni” wanguti, “ndi wanthu awo—ndi wanthu awo wakwiza ku tchalitchi nyengo zose.”

<sup>35</sup> Ine nanguti, “Ipo kupereka makadi ghalighose yayi gha pemphero, wonani.” Ine nanguti, “Chifukwa awo ndi wanthu... Usange ise tiwenge na kurombera warwari mlenji uwu, ise tiwachemeskenge wanthu na kuwarombera iwo.” Kweni ine nanguti, “Usange ichi—ndi wanthu awo wakwiza ku kachisi awo ise tikuwamanya... Yayi, ine nkhukhumba mlendo munyake.”

<sup>36</sup> Ndipo iyo wanguyowoya pamanyuma, iyo wangwiza kuwaro kula maminiti ghachoko ghajumpha para iyo wangukumana nane ndiri chiyimilire kuwaro kula, wanguti, “Enya, ine nangupereka makadi ghanyake gha pemphero.” Wanguti, “Mbachoko waka mkati mula, ine nangupereka makadi gha pemphero.” Wanguti, “Imwe mungamanya kuchita chirichose imwe mukukhumba kuchita.”

<sup>37</sup> Ine nanguti, “Enya, ise tiwonenge umo uthenga uyenderenge, tiwone apo ise tiri, ndipo pamanyuma ise tirutenge. Ine... ”

<sup>38</sup> Iyo wanguti, “Enya, wanthu wanandi wakhumbanga makadi gha pemphero, nkhumanya, kweni” wanguti “wakawa wanthu awo wali mu tchalitchi.” Mukuwona?

<sup>39</sup> Enya, ise tikumanya kuti Chiuta ndi Chiuta. Ndipo, mwe, vinthu waka ivyo Iyo wakuchita! Chifukwa, a—foni yikulira nyengo yose, ya wanthu wa vinthu vyakupambanapambana, ya

vinthu waka vichokovichoko nyengo yinyake, na umo Chiuta wakuzgorera pemphero!

<sup>40</sup> Ine nkhumanya yayi usange dona muchoko yura panji mfumu wake wali muno kufuma kusika ku New Albany, kuti iwo wakiza na bonda muchoko yura wakukomoka usiku unyake, na chilaso, mu nyumba yane pafupifupi thweluvu, wanu koloko? Awo, ntchiweme. Kasi bonda wali uli? [M'bale wakuti, "Wali makora."—Munozgi] Nawonga, ntchiweme, viri makora.

<sup>41</sup> Ndizomerezgeni waka ine ndimuwoneskeni imwe, wonani, kuti ndi chinyake icho imwe mungamanya yayi, icho chikurutirira yayi para Mzimu Mutuwa wakuyowoya. Fred Sothmann, m'bale withu wakutemweka, Fred; ine nangumupulika iyo wakuti "Amen" kanyengo kajumpha, kweni ine nangutondeka kuwona apo wanguwa. Kasi iyo wali pochi? Kasi iyo wali muno? Uku, nkhanira uku, M'bale Fred Sothmann. Ndipo kuti ndimuwoneskeni kuphweka umo ichi chiliri. . . Iyo waka wa na wabwezi wANJI wakizanga, uyo waka wa M'bale Welch Evans, ine nkhusachizga, ine nkhumanya yayi. Iwo waka wa na ngolo kula; iwo wakakiya vijaro ndipo Fred wakataya makiyi, ndipo wakhala wakupenja palipose ndipo wakatondeka kughasanga igho palipose. Ndipo M'bale Welch wakaghanaghana mwaluwiro. Ntheura dazi likiza apo iyo wakayenera kuti wafike ndipo vinthu, iwo wakatondeka kumusanga kiyi palipose, ndipo ntheura iyo wakandifonera waka kunyumba, wakati, "M'bale Branham, kasi makiyi ghali pochi? Kasi ise tighasangenge nkhu igho?"

<sup>42</sup> Sono, icho panyake chingamuzukumiskani wANJI wa imwe, kuti munthu wafumbe fumbo ngati ilo. Kweni lindizgani miniti pera, mukukumbukira wANA wa Yese wakapenjanga nyuru? "Ntheura usange ine nkha wa na chawanangwa mu woko lane, ine mbwenu ndichiwikenge pasi ichi na kumuwoneska. . . kufumba, kupereka ili kwa muprofeti, ndipo panyake iyo wangatiphalira ise uko nyuru zira zika wa." Mukukumbukira icho?

<sup>43</sup> Ndipo apo iyo wakayendanga pa msewu iwo wakakumana na muprofeti. Iyo wakati, "Imwe mukupenja nyuru zira." Wakati, "Kula, imwe rutani muwerere kunyumba," wakati, "izo zawerako kale." Ndi unesko uwo?

<sup>44</sup> Ine nkhapemphera. Fred mwakuphweka wakaghawona ndipo wakatora makiyi. Ndicho ichi. Mukuwona?

<sup>45</sup> M'bale Ed Daulton, kasi iwe ulinkhu? Kasi Ed Daulton walinkhu? Ine nkhumanya iyo wali muno pamalo ghanyake, ine nangumuwona iyo kanyengo kajumpha. O, kumanyuma mu. . . uyo wali apo. Iyo wakandipulika ine kwizira mu foni panji vyakukwezgera mazgu. Usiku unyake foni yikiza ndipo M'bale Ed waka wa mu suzgo likuru. Ine nkhhakumbanga kuti ndimovwire iyo. "Yayi," wakati, "Ine nkhhakumbanga waka kuti

iwe urombe kwa Chiuta.” Ine nkharomba Fumu kuti yimovwire iyo. Ndipo dazi lakurondezgako muwoli wake wakayimba, munyake wakiza kuzakamovwira. Viri makora. Ndi unenesko, M’bale Ed?

<sup>46</sup> Wonani, Iyo ndi Chiuta. Mbweni kwamara, Iyo ndi Chiuta. Wonani, Iyo mbweni... Ndi nyengo waka yose rutaruta kufuma malo ghamoza kuruta ku ghanyake, malo ghamoza kuruta ku ghanyake. Palije kanthu kwali ndi suzgo uli, Iyo ndi Chiuta. Ise tikwendendeka yayi, kunyadira na vinthu ivyo, ise tikwenera kuchita ntheura yayi. Kuzomerezga yayi woko lamaryero panji woko lamazere limanye icho woko lamaryero likuchita. Ise tikuyowoya ichi pakati pa taŵene kweni ise ntha tikuchemerezga icho kumalo kunyake. Chifukwa uko ndi kunyada kwa wamwene, ngati, “Chiuta wangachitira ichi munthu yumoza pera.” Iyo wangamanya kuchitira munthu waliyose uyo wakhumba—uyo wamugomezgenge Iyo. Ndi chigomezgo, chipulikano! Chirichose—chirichose imwe mukukhumba kuchita, chirichose icho maghanoghano ghinu ghali, perekani ichi kwa Chiuta. Iyo—Iyo—Iyo wakupereka chirichose. Ndi unenesko yayi uwo? Ntheura Iyo wakuzgora pemphero. Iyo ndi a... Chiuta ndi Dada wakuzgora pemphero.

<sup>47</sup> Sono, ntheura ipo mu... Ine nangughanaghana, kujaranga mu maungano ghaumaliro agha na vinyake ntheura, umo ise tikaŵira... umo ise tikuchitira, ise tikhumbenge—ise panyake tikhumbenge kuŵa na kusanda kunyake pa waumaliro wa ungoro, usange Fumu yazomerezga, ndipo panyake mu nyengo ya ungoro. Ise tikumanya waka yayi icho Iyo wachitenge. Ine nkhutemwa ichi mwantheura umo. Kupanga chinthu chirichose yayi, rekani waka Iyo wachite umo Iyo wakukhumbira.

<sup>48</sup> Sono, jurani chipatulo 4 cha Buku la Chivumbuzi, ndipo yimiskani koloko.

<sup>49</sup> [M’bale wakuyowoya kwa M’bale Branham—Munozgi] Enya. Enya, m’bale. [M’bale wakurutirira kuyowoya. Pa tepi palije kalikose.] Nadi, ine nkhumomezga icho. Mwakufikapo, nkhumomezga icho.

<sup>50</sup> Uku, M’bale Welch Evans, ine nkughanaghana kuti yura ndiyo wakhala nkhanira kumanyuma kula. Rekani ine... Apo ise tikujura ku Chivumbuzi 4.

<sup>51</sup> Kuno ntha kale chomene, imwe mose mukapulika ndipo mukaŵazga mu nyuzi za gulu ili mu Louisville ilo likwiba magalimoto agha, likuruta nagho kusika ku Kentucky kumalo kunyake, mwaluŵiro chomene. Ndipo mu Kentucky imwe ntha mukwenera kuŵa nanga ndi mapepala, iwo ŵamkumupangirani limoza mu Kentucky. Ntheura imwe mbweni... chinthu chimoza pera imwe mukwenera kuchita ndi kuruta nayo kula na kuyiguriska iyi. Ntheura iwo ŵatorenge magalimoto agha ndipo ŵarutenge nagho na kughapentaso igho, na kughafumiskira

kuwaro magalimoto ghara na kughaguriska igho. Chekha imwe mukwenera kuŵa nacho ndi nambala yinu ya chigaŵa chinu ndipo iwo—iwo ŵamupangireninge mapepala. Ntheura iwo ŵakuyitora waka galimoto pa msewu na kuchimbira nayo mwaluŵiro chomene na kukayinjizga iyi mu shopu kumalo kunyake, kusintha waka chinthu chirichose mwakukwanira, wonani, na—na kuyipentaso iyi na chirichose, kuyifumiska kuwaro iyi na kuyiguriska iyi. Muli kwiba kwa ichi, ndipo chomenechomene United States yose, ndipo kukuru—kukuru kwa ichi kuli mu Kentucky. Ine nkhaŵazga nkhani mu nyuzi kuno ntha kale chomene za ichi.

<sup>52</sup> Enya, mukuru, wa mtima-uweme, wakutemweka M'bale Evans na banja lake, ŵakizanga ulendo wose kufuma ku Macon, Georgia, kwizanga kuno pa Sabata yiriyose kuzakapulika Ivangeli. O, kugomezgeka uli, ndipo ŵabwezi ŵeneko uli! Pamanyuma iyo wakuruta ku Resitoranti ya Miller uko. . .

<sup>53</sup> Ine ntha nkhuchemerera ya Miller, kweni nadi ine nkughanaghana kuti iwo ŵali na chakurya chiweme chomene mu Kentucky; Louisville, Kentucky, munthowa yiriyose. Umo nkhumanyira. . . Ine ntha nkhung'anamura nyumba zinu mwaŵene uko ine ndiri kuryako kula, sono, ine nkhung'anamura za (imwe mukumanya) ŵakuwaro. Ndipo ine nkhuuryako kula, naneso. Ine nkhumanya kuryeska banja lane kula mwakutchipa kuruska umo ine ningaŵaryeskerera iwo kunyumba. Uwo mbunenesko.

<sup>54</sup> Ntheura pamanyuma ine nkhuunjira mkati kula, ndipo ntheura M'bale Evans iyo wakunjira ndipo iyo wakujisankhira chinyake chakuti wanye ndipo wakupakira galimoto yake kuwaro kula. Para iyo wakwiza wakufuma (na vyakuvwara vyake vyose) na banja na iwo wose, iyo wakaŵavye galimoto panji chirichose. Vyose vikaruta. Enya, munthu mukavu, M'bale Evans ndi munthu ngati ise tose, iyo wali na bizinesi yichoko kusika kula, iyo wakunozga magalimoto, wakugura zakuphwanyika ndipo wakuzinozga izi. Iyo ndi munthu mukavu, ndipo wakutaya ndalama zake kwizanga kuno chifukwa iyo wakugomezga mu Ivangeli la mtundu uwu. Ine nkhuromba kuti Chiuta waŵatumire thenga kusika kula kumalo kunyake, kuti liŵavwire iwo mu charu chira.

<sup>55</sup> Sono, M'bale Evans wakaghanaghana, ntheura iyo wakamanya yayi chakuti wachite. Iyo wakaŵaphalira ŵapolisi ndipo iwo ŵakatondeka kuyisanga iyi. Ntheura iyo wakiza kunyumba, iyo na M'bale Fred na iwo, ise tikakhala mu chipinda ndipo tikayowoya za ichi. Ine nkhati, "Sono. . ." Umo ndimo ise tikuchitira, ise tikukhala pasi mu chipinda, kufufuza icho chikuchitika, ndipo pamanyuma tikuruta kwa Chiuta. Ntheura para ise tikati taromba kwa Fumu, "Kuti wamuwezge munthu uyo wakaŵa na galimoto, wamukhweteske iyo ndipo wawerere kumanyuma, kufuma kulikose iyo wakaŵa."

56 Kenekanandi iwo wákuchimbira nazo kusika mu Bowling Green panji kumalo kunyake, kuzitora izi nkhanira kufuma kumalo uko kuli vakuchitika kuno, imwe wonani, mwakuti iwo wángamanya . . . mpaka iwo wákuzipentaso na kuzinozga izi. Iyi yikaŵa galimoto yiweme, ine nkhubomezga steshoni wagoni. Ukaŵa unenesko uwo, M'bale Evans? Iyi yikaŵa a—steshoni wagoni.

57 Ntheura, ndipo ntheura icho chikachitika, ise tikagwada pasi ndipo tikapemphera. Ndipo a—Fumu yikatipa kaboni, ichi chikaŵa makora, chirichose makora. Ntheura pamanyuma nkhangono ya Fumu yikiza pamoza nase. M'bale Evans wakuruta kuwaro ndipo wakuyambapo, warongozgeka kuti warute kusika kunthowa yinyake.

58 Iyo wakiza nkhanira kuno mu Jeffersonville. Galimoto yikibika mu Louisville; apa pali galimoto yake yayima apo yiri waka na pafupifupi mafuta ghakukwana kuti wayitore iyi . . . o, kuwaro kwa uwu, kuti nthena wakaruta nayo iyi kufika pafupifupi ku Bowling Green na kuwerako. Iwo wákafumamo mu galimoto, wákayimika galimoto, wákamureka kiyi mwenemula, wákafumapo waka ndipo wákayireka iyi penepara, nkhanira muno mu Jeffersonville uko iyo wakamanya kuyisanga iyi; ntha Louisville, muno mu Jeff., wákiza nayo ulendo wose kuwerera.

59 Imwe mukumanya, Fumu yingamanya kupanga tuyuni kumupulikira Iyo, Iyo wangamanya kupanga wanthu kumupulikira Iyo, Iyo wangamanya kupanga murwani Wake kumupulikira Iyo. Iyo . . . Enya, bwana, Iyo ndi Chiuta. Apa payima galimoto yake ntha na chinthu chimoza chakusoŵamo, kweni mafuta waka hafu thanki agho iyo pafupifupi nthena wakafika nagho ku Bowling Green, ndipo Mzimu Mutuŵa wakwenera kuti wakati, “Ng'anamuka! Werera kumanyuma kula ndipo ruta na galimoto yira ku Jeffersonville. Uyimike iyi nkhanira uku pa msewu, ndipo uyipakire iyi nkhanira *apa*, (chifukwa Ine ndimutumenge iyo nkhanira kuzingilira nthowa *iyi* na kukwera nthowa *iyi* kuti wayisange iyi).” Ndi unenesko uwo, M'bale Welch? Mbunenesko uwo. Wonani.

60 Iyo ndi Chiuta! Iyo wakuzgora pemphero, M'bale Roy. Iyo mbwenu . . . Uyo ndi, M'bale Slaughter, uyo wali waka na chinthu chenechira, Iyo wakachizga kantcheŵe kako kachoko. Ndipo ine nkhumanya kuti Iyo wakuchizga, Iyo wakuzgora pemphero, Iyo wachali kupanga minthondwe, Iyo ndi Chiuta ndithu, Iyo nyengo zose wakaŵa Chiuta, Iyo nyengo zose wazamkuŵa Chiuta!

Iyo—Iyo ndi Chiuta pachanya pa nyumba,  
 (Kasi njakuti uli iyi, iyo m'bale wakwimba  
 pano pa tchalitchi?)  
 Chiuta mu khichini, Chiuta kuwaro pa munda,  
 Chiuta mu galimoto, Iyo ndi Chiuta palipose,

Iyo ndi Chiuta kose—ulendo wose na palipose,  
Chiuta.

<sup>61</sup> O, mwe kunozga! Ise tifikenge ku kupharazga para pajumpha kanyengo ndipo nthā kufika mu chisambizgo ichi.

Viri makora, tiyeni tisindamiske mitu yithu pa kanyengo waka kuti tirombe.

<sup>62</sup> Dada wauchizi wa Kuchanya, ise tikughatemwa chomene Mazgu Ghinu Ghatuŵa mpaka mitima yithu yikugolera waka mkati mwithu, apo ise tikumanya kuti Mzimu Winu ukwiza pakati pithu ndipo kula ukutiwoweska ise, ndipo mitima yithu yikujurika ndipo yikupokerera Ichi. Ndipo ise tikuwona kuti tikupulika waka makora chomene na Ichi, Fumu.

<sup>63</sup> Ndipo kumanya kuti mu ora ili la mdima umo muli nthimbanizgo yikuru chomene... Umo muprofeti wakayowoyera, “Mu mazuŵa ghaumaliro kuzamkwiza njala,” chinyake cha dongosolo ili, “nthā ya chingwa na ya maji, kweni ya kupulikanga Mazgu ghaneneska gha Chiuta; ndipo ŵanthu ŵazamkwenda kufuma kuvuma kuruta kuzambwe, kumpoto na kumwera, kupenjanga kuti ŵasange Mazgu ghaneneska gha Chiuta.” Mazgu! Kasi Mazgu ndi vichi? Yesu ndi Mazgu, “Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Kuti ŵawone kuwonekera kwa Mazgu gheneko gha Chiuta ghakuwonekera kwakulingana na Malemba na kukwaniriskika, kuti, umo ŵanthu ŵazamkwenda na kupenja ndipo ŵazamkutondeka kuwusanga Uwu. O Chiuta, ise ndise ŵakukondwa chomene, ŵakukondwa chomene mwakuti ise tikamusanga Iyo virimika vyajumpha, wakuzirwa ku mtima withu, ndipo kuwona kuti ise nthā ndise ŵakutimbanizgika napachoko pose.

<sup>64</sup> O Chiuta, Imwe mukati, “Iwo ŵeneawo ŵakumumanya Chiuta wawo ŵazamuchita vikuru mu nyengo yira.” Ndipo apa ise tiri mu mazuŵa ghaumaliro, kuwonanga vinthu vyose ivyo Yesu wakayowoya kuti vizamkufiskika, vikuwonekera nkhanira pakati pithu. Vimanyikwiro vyenevira, vyakuziziswa, minthondwe yikuchitika, kuchitanga ichi umo Iyo wakachitira ichi. Umo Iyo wakayowoyera, “Umo kukawira mu mazuŵa gha Sodom, nthaura ndimo kuzamkuwira pa kwiza kwa Mwana wa munthu.”

<sup>65</sup> Ndipo, Fumu, Imwe mutizomerezge ise, mwa Mzimu Mutuŵa, tinjire mu Mazgu ghara ndipo titoremo vinthu vyeneko vira na kuvimangirira ivi mu Mphinjika, mwa Mazgu, ndipo tiwone kuti mwa Iyo ise tiri na uzari. Ndipo mausambazi na vitumbiko na uchindami na vyose virute kwa Iyo Uyo ngwakwenerera, uyo wakiza watora Buku ku woko lamaryero la Iyo uyo wakakhala pa Chizumbe, ndipo wakakhala pasi pa Ili Iyomwene, pakuti Iyo wakakomeka kufuma ku mtendeko wa charu.

66 Ise tikuyowoya za Iyo mlenji uwu, Wadada. Ise tikuromba kuti Imwe mutumbike mitima yithu. Zomerezgani Mzimu Wake uyende pakati pithu na kuitumbika ise, na kukuzga chakutichitikira chithu, na kuchizga urwari pakati pithu, na kutipa ise uchizi wakutondera.

67 Ndipo, Chiuta, apo ine nkhiruta kuwaro ku malo ghauteŵeti kukakumana na murwani, nkhirumba ine ndimanye kuti ndine wakuvikilirika ora lirilose mwa pemphero. O, umo ine nkhirugomezgera pa chivikiliro chira, murwani kwizanga kufupi, kweni nkhumanya kuti chivikiliro ntchakukhora chifukwa wamama na wadada, ndipo wanyamata na wasungwana, Wakhrsitu, wakubabikaso na chakuwachitikira, wanthu wakulunjikira Kuchanya wali pa makongono ghawo kupempheranga, “O Chiuta, perekani uwombozi!” Ndipo, Wadada, ise tikuromba kuti Imwe mutizomerezgenge ise tinjire mu mphaka za murwani kuwaro kula na kupokeska uzima uliwose wakuzirwa uwo ukulindizga. Chitani, Fumu, ndipo wafumiskenimo iwo mu mdima wanjire mu Kuwara. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

68 Sono, mu chipatulo 4 cha Buku la Chivumbuzi. Ise tangumalizga chipatulo 3, ndipo tiyeni tiwe ngati wantchindi ndipo niyegenge kureka kumusungani imwe nyengo yitali chomene. Kweni mu chipatulo 3 ichi, Mpingo ukaruta kuchanya ngati chakwimira, para Yohane wakatorekera kuchanya. Mpingo ukaruta kuchanya, ndipo kufuma nyengo yira na kunthazi ichi chikuchita na Israel, mpaka Kwiza kamosaso. Kasi imwe mukuwona yayi umo ichi chiliri? Wanthu muhanyauno, umo iwo wakutiri, “Chinthu chinyake chikuru chigwedezgenge charu chose na chirichose.” Icho mulije m’Malemba! Yayi, bwana. Chinthu chakurondezgako mu dongosolo ndi kuruta kwa Mpingo. Wazgani mu miwiro ya mpingo, imwe mukuwona icho...

69 Sono, vinthu vinyake ivi ivyo vichitikenge, ndi mu nyengo ya Mwambo wa Ukwati apo Mpingo uli mu Uchindami. Chiuta wakwizaso na vyakuziziswa vikuru kuti wachite, minthondwe vyaru vyose na vinthu, mwa Wayuda, ntha wakuruta ku Mpingo munthowa yiriyose.

70 Pa chipatulo 3 pakumalira muwiro wa Mpingo. Uwo mbunenesko. Ndipo muwiro wa Mpingo ukumalira na wachoko waka chomene awo ise tikusanga... Tegherezgani waka apa. Ine—ine nanguwazgaso ichi mlenji uwu, ichi pafupifupi changunipweteka waka chomene ine, malo na kachitiro ka Khristu pa umaliro wa muwiro wa Mpingo, kusangika kufumira pa vesi 20 kufika vesi 22 la Chivumbuzi 3. Ghanaghanani za ichi Khristu, paumaliro, uko Iyo wali! Kasi Iyo walinkhu pa umaliro wa muwiro wa Mpingo? Kuwaro kwa mpingo Wake, wakankhikira kuwaro na mabungwe na vigomezgo. Kasi

kachitiro Kake nkhakuti uli? Kuyezganga kuti wanjireso. Ako ndi kaŵiro ka chitima!

<sup>71</sup> Ntheura ise tikusanga umu, “pamanyuma pa vinthu ivi,” iyo wakapulika Lizgu ilo likayowoyanga kwa iyo kuti...O, kasi chikaŵa chivichi? Mzimu ukafumapo pa charu chapasi. “Pamanyuma pa vinthu ivi,” chikuyambika chipatulo 1, panji—panji vesi 1:

*Pamanyuma pa ichi ine nkhalawiska, ndipo, wonani, muryango ukajurika kuchanya: . . .*

<sup>72</sup> Chivumbuzi 4:1, pamanyuma pakuti Mpingo ukati waruta, ntheura a—Muryango ukajurika. Ndipo ise tikajumphamo vyose vya icho ndipo tikasanga kuti yura wakaŵa Khristu, wakaŵa Muryango. Ndipo Lizgu lenelira ilo likayendanga pakati pa vyakukolera nyali seveni vya golide likaŵaso Lizgu lenelira iyo wakalipulika Kuchanya, likuti, “Zanga kuno.” Yohane wakaruta kuchanya. Ichi chikayimira Mpingo kurutanga mu Mkwatulo.

<sup>73</sup> Yohane wakaruta kuchanya mu Mzimu, wakatorekera Kuchanya ndipo wakawonerathu vinthu vyose ivyo Chiuta wakalayizga ndipo wakayowoya ku ŵasambiri, “Kasi ichi ntchichi kwa imwe usange iyo wachedwenge mpaka ine ndize?” Iyo wakawona kwiza kwa Fumu na icho chizamkuchitika. Iyo wakawona pa charu chapasi icho chizamkuchitika pa charu chapasi kufika ku Mkwatulo wa Mpingo, ndipo wakatorekera kuchanya ndipo wakawoneseka vyose makoraghene nanga nkhumphilira Mileniyamu. O, ntchakuziziswa yayi icho?

<sup>74</sup> Sono, ise tikamuleka iyo pa Sabata yamara pa chipatulo 4 ndipo vesi 4.

*Ndipo mumphepete mwa chizumbe mukaŵa mipando yinayi na twente: ndipo pa mipando ine nkhawona ŵanayi na ŵalara twente ŵakakhalapo, ŵavwara vyakuvwara vituŵa; ndipo pa mitu yawo ŵakaŵa na mphumphu za golide.*

<sup>75</sup> Sono, ise tikusanga kuti aŵa ŵakaŵa ŵalara. *Mulara* ntha wakughanaghanirika kuŵa Mungelo panji Chamoyo chinyake. Ndi munthu wakuwomboreka, ŵalara! Chifukwa iwo...Vizumbe, mphumphu, na ufumu ntha vikukhwaska ku, ku Wangelo. Kweni mphumphu na vizumbe, vinyake ntheura, vikukhwaska ŵanthu. Ndipo ŵalara aŵa ŵakaŵa na mphumphu ndipo ŵakavwarikika malaya ndipo ŵakukhala pa vizumbe. Ndipo ise tikuŵasanga iwo ku vigaŵa vinyake vya Lemba kuti iwo ŵakaŵa ŵapostole thweluvu ndipo iwo ŵakaŵa ŵasekuru thweluvu. *Twente na foru* ŵa iwo, icho chikung’anamura “twente-foru”: ŵapostole thweluvu, ŵasekuru thweluvu.

<sup>76</sup> Ndipo, ise tikusanga, nanga ndi msumba uwo ukwikha kufuma kwa Chiuta Kuchanya...Pamanyuma pakuti charu chaphuliskika ndipo chose chavikitika ndipo palije chakhalako

pa charu chapasi kweni vyoto vya chibalabala nthena (ndicho chekha chizamkukhalako), kuzamkuwavye nyanja. Nyanja yizamkukamuka.

<sup>77</sup> Apo ine nkhayowoyanga usiku wamara kwa munyake, panji mayiro, mu malo ghanyake, charu chapasi nyengo yimoza chikayimilira ngati *ntheura*, nkhanira, kuzingilira zuwa, kuthukira kwakuyana ulendo wose pachanya na pasi. Kuntunda mu vigawa vya ayisi vya Britain, imwe mungamanya kujima pasi kula mamita handiredi fifite na kusanga mikama. Ichi chikwiza kwamabuchibuchi, kughakhomeska igho ngati kukhomeskera ngati firiji sono. Ngati *kukamuskanga* kwino, na vinyake ntheura, na *kukhomeskanga* kwino na mafiriji ghakukhomeskera agho ghakusunga masitroberi na vinthu pa virimika na virimika na virimika kunthazi. Mukuwona? Umo ndimo kukaŵira mu nyengo yira. Mwaluŵiro kukiza chigumura cha charu chose ndipo maji ghakazura charu chose chapasi. Ndipo para ichi chikati chachitika, nkhongono za atomiki zikachizeza ichi ku nthowa zake, ndipo ichi chikawomizika pachanya ndipo icho chiri apo. Mukuwona? Jimani pasi ndipo imwe mungamanya kuvisanga ivi, kuntunda kuzingilira malo ghakuzizima chomene na vinthu, makuni gha mikana na vinyake ntheura. Chikawoneska kuti kale mukakhalanga wanthu wakachipwelereranga, wakakhazikika. Kweni sono ichi chikagenukira kumanyuma.

<sup>78</sup> Sono, uko ine nkughanaghana kuti Chiuta wakatora maji ghara, para Genesis wakuyamba, Genesis 1, "Charu chikawa chambura mawonekero, na chambura kanthu, ndipo maji ghakawa pa ndimba. Mzimu wa Chiuta ukendendekanga pa maji ndipo ukati, 'Kuŵeko kungweruka.'" Chiuta pamanyuma wakapatulanya mtunda na maji, cheneicho chipapanga charu chapasi. Kweni charu chose chikabenererereka. Sono, icho Iyo wakachita, Iyo mbwenu waka... kwizira mu milengalenga, Iyo mbwenu waka... mlengalenga ndi... Milengalenga njakuzura na hayidrojeni na okusijeni, na vinyake ntheura. Pamanyuma Iyo wakachikwezgera waka muchanya ichi kuchifumiskapo pa charu chapasi ndipo wakachipatulanya ichi. Pakaŵavye nyanja pa charu chapasi nyengo yira. Chiuta wakathirira charu, kukiza nanga ndi vura yayi. Iyo wakathirira ichi kwizira mu wakaŵinduŵindu na vinthu, nthilira. Ntheura para Iyo... Chinthu chimoza pera Iyo wakachita nyengo yira...

<sup>79</sup> Para munthu wakati wachisuntha ichi pa nthowa yake, kuruta ku lwandi limoza, kasi kukachitikachi? Chikachiponya ichi kumanyuma mu a... kuthukira pasi *uku*, ndipo kuzizima kuchanya *kula*. Ndipo kotcha na kuzizima, ntchichi chikaunjikika? Chipulikeni ichi muno pa mawindo agha sono nthena, mwakotcha mkati muno ndipo kuzizima kuwaro. Mukuliwona thukuta? Ndipo vura ntchinyake yayi kweni thukuta, kufomanga. Ndipo maji ndi vyoto. Ndipo ntheura para

ichi . . .

<sup>80</sup> Ine nkhuitemwa sumu yira:

Imwe mukaŵika woko Linu, Fumu yakuzirwa,  
pa minda ya utheka,  
Mukaŵika woko Linu lakuziziswa pa phiri;  
Fumu, Imwe mukabwibwituska mbwiwi,  
Mukakwezga phiri muchanya,  
O Fumu, sungirirani woko Linu lakuzirwa pa  
ine.

Imwe mukalenga mabingu, mukapanga  
mabingu agho ghakupanga vura,  
Kufumira ku vura mukapanga nyanja,  
Kufumira ku nyanja mukapanga mabingu,  
Kuti vitipe ise umoyo wakuzara;  
Imwe mukukhozga charu chapasi na mitambo  
mu kulangura Kwinu, Fumu,  
O, chonde sungirirani woko Linu lakuzirwa pa  
ine. (O, umo muliri ŵakuru! Enya, Chiuta wa  
Kuchanya.)

<sup>81</sup> Ntheura mu nyengo yikuru iyi, ichi chikugenukira kumanyuma ngati *ntheura* sono, ndipo Iyo wakatilayizga ise, “Na maji yayi kamosaso, kweni moto nyengo iyi!” M’ malo mwakuponya ichi . . . Ivi vikaponya charu kutali na zuŵa, nkhumanya, ichi chikazizima. Usange imwe mwaponya ichi mu zuŵa, ichi chiphyenge. Ndipo umo Iyo wakaparanyira ichi na maji ndipo wakaŵika uta mu mtambo, Iyo “wachitengeso yayi ichi munthowa yiriyose,” sono, Iyo wapereka phangano kuti Iyo wati “wawotchenge ichi!” Ntheura kula imwe mukufika uko kwananga na kunyezimira kose na ukazuzi wose . . .

<sup>82</sup> Ndipo nthu kale chomene ine nkhayendanga kujumpha mu munda wa utheka. Ngati munyamata muchoko ine nkhanghanaghananga, kutora mabuku ghane gha mudauko na majogilafe na kughanaghana za vidikha vikuru vya kuzambwe. “Dazi linyake,” ine nkhati, “Ine ndizamkukhala kula mwamtende na kwachete kwenekuko kulije kwananga, ndipo ine ndamkwenda mu minda ndipo ndizamkuzengera ngati Mwenye. Ndipo ine m—ine ndamkukhala kula, umo wamtende, mazuŵa ghose gha umoyo wane.” Kweni sono ichi ndi . . . mzungu wali kuŵa kwenekula. Uko kwaruta mzungu, kwananga kuli na iyo. Iyo ndi chigewenga chikuru chomene na wakukoma ŵanthu wose pa charu chapasi, ndi munthu mzungu. Iyo ndi wakuwukira pa mitundu yose!

<sup>83</sup> Kuno nthu kale chomene mu nyuzi (M’ bale Thom kuno, kufuma ku Africa), ine nkawona kachiduswa mu nyuzi masabata ghaŵiri ghajumpha, ine nkugomezga ichi chikaŵako, ndipo iyo wakati . . . iwo ŵakati, “Usange ŵina America ŵachali kuzomerezgeka kuruta ku Africa, mu

virimika khumi kufuma sono nk Haramu yikuru ya mu Africa yizamkuwa kuti kulije, zovu.” Vigewenga vikulasanga waka kulikose vingamanya kulasa. Chithuzithuzi cha zanarumi zikuru ziwiri kuyezganga kuyinyamuskira muchanya yanarumi yakupwetekeka. Kuwoneka ngati masozi ghakafumanga mu maso ghawo. Izi zikakhumba yayi m. . .zanarumi zikakhumba yayi kuti yanakazi yifwe. Ndipo yiriyose yikayikhozga iyi mwa kulwandi kwake, ngati *ntheura*, kuyipanga iyi kuti wareke kuwira ku yake. . .kuwa pasi. Yikalasika waka palipose. Munthu uyo wakulasa chirichose ngati *ntheura* ngwakwenerera yayi kuwa na futi mu woko lake. Uwo mbunenesko. Iwe ulije umunthu wakukwanira kuwa nayo iyi.

<sup>84</sup> Sono, virimika vyakuwengeroka vyajumpha, nk hayerzanga kurongozgera mskambo unyake wa vinyama, wa vipembere, kwa mubwezi wane muweme, M’bale Roy Roberson ndipo iwo kumanyuma kula, para ine nk hachitanga urongozgi mu Colorado; wakamanya kuti ise tika wa na mskambo uweme. Jeff na ine tika wa navyo kula pa virimika na virimika, pafupifupi vipembere vyanarumi eyite mu mskambo. Iwo wakazomerezga wanthu wanyake a wa mu ofesi kufuma ku Denver kwiza kula wavwara tumabuluku twakuthina utu, na malundi ghakukulungika. Iwo ndi viwinda. Hmm! Uku iwo wafika kumtunda kula, gulu, mu magalimoto na vinthu ngati *ntheura*, wakizira kumanyuma mu chiga wa chithu kula.

<sup>85</sup> Ndipo ine nk hakhwemanga vipembere ivi kujumpha phiri kumanyuma kwawo, pafupifupi kilomita na hafu panji makilomita ghatatu, ndipo ivi vikayendanga pamoza. Imwe mukwenera kuti muchepeskenge chiwengerero cha ivi, vyanarumi vikuruvikuru na vinthu; usange imwe mukuchita yayi, imwe mukuphasura mskambo winu. Ivi viri ngati kuweta ng’ombe panji chinyake. Vinyama vyakuthengere vikwenera kuwa chimozi kwa ise. Ndi vyakuti tikomenge waka yayi. Usange imwe mukukhumba kuti mukomepo chimoza iwo wali na malo kuwaro uku kuti wazilasirepo. Uwo mbunenesko. Ndi ulemu yayi kukoma vinthu ngati *ntheura*. Ndi kwananga, ndi uchiuta yayi!

<sup>86</sup> Ndipo ine nk hapenda vipolopolo handiredi na twentefirii kufuma mu futi yikuru, *ntheura*, kulasanga iyi kufumira pa mapewa ghawo. Ndipo mlenji wakurondezgako, M’bale Banks Wood kuno na ine, tikaruta pachanya pa phiri, ine nk hapenda vikuruvikuru nayintini vya ndopa. Wakamanya chirichose yayi za kuzengera; iwe ungamanya kulasa chinyama chikuru ngati chira, iwe panyake ungachigwaza ichi mkati chomene kuti uchikome ichi. Ndipo iwo wakaruta waka, “pho, pho, pho,” kulasa chimoza pamanuma chinyake. Chifukwa, ivi vifwenge. Ndipo kasi a. . . Para utenda wanjira mwa ivi, usange imwe mungavisanga ivi nviweme yayi, ivi vikunangika; ndipo wachaholi, wakambwe na vinthu, wakurya ivi. Vikuruvikuru

nayintini vya ndopa, vyanarumi vikuru, vikandiro vikuru *ntheura* vyarawundi, ndipo ndopa kupilirikanga masentimita sikisite uko ichi chikalasika ngati *ntheura* na futi zira. Iwo wakwenera yayi kuzomerezga chigewenga ngati yura kuwa na futi mu woko lake. Uwo mbunenesko. Iyo walije umunthu wakuti wanga wa na futi. O, nkhekuru, kwananga kuchita ngati *ntheura*.

<sup>87</sup> Icho ntchiheni, kweni uyo ndi mwina America. Canada, imwe wanthu waweme kufuma ku Canada! Usange America wakurutirira *ntheura*, Canada wazamkuwa muheni chomene ngati America, para pajumpha kanyengo. Fikani mu mphaka za Canada kulikose, ndipo imwe muli na kawiro kala ka mwina America. America yu ndi muzaghali wa vyaru. Icho ndicho ndendende iyo wali, ndipo iyo wazamkuwa muheni chomene kuruska umo waliri sono. Iyo wakusenderera ku umaliro wake! Baibolo likuyowoya za umaliro wake, likutiphallira umo iyo wazamkuwira. America: mukazuzi, wakuvunda, wanyasi, muweme yayi. Uwo mbunenesko ndendende. Iyo wali kuwa charu chakuzirwa. Iyo wali kunyamura uthenga wa Ivangeli. Ntchivichi chikumupanga iyo umo waliri? Chifukwa iyo wali kuwukana Uthenga wa Ivangeli, ndipo wakakana Maunenesko. Iyo ngwakofya. Iyo wali nacho ichi chikwiza, kwenjerwa yayi. Ine nkhwawona ichi mu mboniwoni ngati NTHEURA WAKUTI YEHOVA! Ichi chikwiza. Iyo wazamkuripira chifukwa cha kwananga kwake.

<sup>88</sup> Kale para America waka wa America, iyo waka wa charu chakuzirwa. Chakuzirwa chomene icho charu chikamanya kufumira pa Israel, waka wa America, kweni nadi iyo wajinanga iyomwene sono. Iyo waukana Uthenga. Iyo wakatora chinyake yayi kweni waka... Sono iyo wajitorera iyomwene... Imwe mungamanya kuwona apo iyo wali sono. Waliyose wakumanya icho, mu chisankho chaumaliro mukuwoneska uko kayimiro kake kauzimu kali. Uh-huh. Iyo wakumanya yayi.

<sup>89</sup> Sono, walara a wa wakhalala pa chizumbe na mphumphu yake. Sono, vesi 5, ise tiyambengepo:

*Ndipo pa chizumbe pakafuma waleza . . . vidududu . . . mazgu: ndipo paka wa nyali seveni pa moto kugoleranga panthazi pa chizumbe, yeneiyo ndi Mizimu seveni ya Chiuta.*

<sup>90</sup> O, ine nkhwuchitemwa ichi! Mukuchita yayi imwe? O, ine nkhwawona waka kuti chikhoti chane chikundiyanana ine, imwe mukumanya. Ine mbwenu... para... O, ine nkhwung'anamura mu chikhoti chazimu, nkhumanya, imwe mukumanya. Viri makora.

<sup>91</sup> "Kufuma pa Chizumbe." Tiyeni tiyowoyepo za Chizumbe ichi sono pa maminiti ghachoko. Ichi ntha chika wa Chizumbe cha lusungu. Chizumbe cha lusungu chiri kumara; kulije lusungu, ndi chambura lusungu. Kasi ise tichitenge uli...

Kasi mpando wa cheruzgo uzamkuwa uli mpando wa cheruzgo wa Khristu, mpando wa cheruzgo, Cheruzgo cha Chizumbe Chituwa? Kasi pazamkuwa pa nyengo yira? Kulije nyengo yimoza ya lusungu kuti yizakaperekeke. Pa Chizumbe cha cheruzgo imwe mungamanya kuchemerezga “lusungu” mpaka imwe mazgu kugota, ndipo chiriko, imwe panyake mungamanya kuchemerezga waka mu mphepo kumalo kunyake, chifukwa kulije lusungu linyake.

<sup>92</sup> *Sono* ndi nyengo ya lusungu! Sono, tiyeni tiwerere waka mu Chipangano Chakale umu pachoko waka ndipo tifufuze kasi lusungu ndi vichi. Rutani kumanyuma ndipo muwone icho chikachitika ku Chizumbe ichi. Chizumbe ichi, nkhumanya, ndi a—mpando wa cheruzgo. Ndipo muwe. . .chifukwa icho kuliri lusungu muhanyauno, ndi chifukwa chakuti mpando wa lusungu ngwakuwazgika na mphepisko. Ndopa! Ndipo malinga Ndopa ziri pa mpando wa lusungu ntheura ndi cheruzgo yayi munthowa yiriyose, ndi lusungu, chifukwa Chinyake chikafwa kuti chijande cheruzgo. Usange imwe mukuchiwona ichi, yowoyani “Amen.” [Gulu likuti, “Amen.”—Munozgi] Malinga Ndopa ziri pa mpando wa lusungu, chikawoneska kuti Chinyake chikafwa kuti chijande cheruzgo. Kweni para Mpingo wakwatulika, mpando wa lusungu ukuzgoka mpando wa cheruzgo!

<sup>93</sup> Uko, imwe mukumanya, mu Chipangano Chiphya umu, namoso, “Ndipo malo ghakupatulika.” Kula ndiko a—weruzgi. . .mu malo ghakupatulika, mweruzgi pa mpando mu malo ghakupatulika. Sono, mpando ula wa cheruzgo mu malo ghakupatulika ukazura na josi. Kasi chikawa chivichi? Ngati Phiri la Sinai, cheruzgo! Lusungu lukafumapo pa a—Chizumbe cha Chiuta. Chiuta wazamkweruzga charu kwambura lusungu. Kasi mbalinga wakumanya icho?

<sup>94</sup> Chinthu chimoza pera icho Iyo wazamkuchindika mu nyengo yira, kasi Ichi ntchivichi? Ndopa. Ndicho chinthu chekha pera icho chikamukondwereska Chiuta mukali.

<sup>95</sup> Adam na Eva wakapanga waka maapuloni ghaweme waka umu wa Methodist waliyose, Baptist, Prezibetere, panji Pentekosite wangamanya kupanga, ichi chikabenerera unkhuli wawo. Kweni Chiuta wakamanyanga kula wiska mkati mu iyi, ntheura Iyo wakakoma chinyake ndipo wakatora vikumba vyakukomeka vya a—vikumba vya chinyama chakufwa ndipo wakabenerera uwu. Ndopa zikayenera kuti zitore malo ghake. Zira zikajanda ukali Wake, Iyo wakawona ndopa ndipo wakawerera kumanyuma kutali na ichi, chifukwa chinyake chikathiska ndopa zake. O Chiuta!

<sup>96</sup> Ghanaghanani za ichi! Chinthu chekha pera icho chimuwezgerenge kumanyuma Chiuta ndi Ndopa. Ndipo kuli Ndopa zimoza pera izo Iyo watchizukengeko, ndipo uyo ndi

Mwana Wake Yekha. Para Iyo wakuwona kuti zira ndi Ndopa za Mwana Wake Yekha, Iyo watchizukengeko. Chifukwa icho ndi chawanangwa icho. . . Chiuta wali kupereka ku Mwana Wake, kuti wawombore iwo weneawo Iyo waka wamanyirathu, ndipo izi zikumuwega Chiuta ku cheruzgo Chake. Kweni para Ndopa zira zafumiskikapo, ndipo wose awo wakamanyikwirathu wachemeka kunjira mu Thupi lakuzirwa, Mpingo Wake wanozgeka ndipo wakwatulikira kuchanya, nthaura ukali wa Chiuta uli pa wanthu.

<sup>97</sup> O, m'bale, ungayezganga yayi kukhumba kuzakayimilira kula! Rekani ine ndiyimilire kunthazi kwa futi yikuru, rekani ine ndidumurike mu vipitika, rekani ine ndicheketeke kadiki na kadiki, rekani chirichose chichitike (ngati chirapo cha Wasirikali wa Columbus), rekani iwo wajure nthumbo yane pwankhu ndipo wathiremo sulufure na chirichose mwa ine, ndipo mawoko ghane na marundi ghadumulike, chirichose chingamanya kuwako, kweni *ntha* mungandizomerezganga ine ndizakayimilire pa Cheruzgo chira cha Chizumbe Chituwa panthazi pa Chiuta.

<sup>98</sup> O, rekani ine nditore chizumbe chichoko ichi *apa* panthazi pa mpando wa Khristu na kuzomera Ndopa Zake. Paliye mu mawoko ghane icho ine nkhwiza nacho, Fumu.

Kulije mbwiwi yinyake ine nkhumanya,  
Kulije kweni Ndopa za Yesu. (Ndicho chekha  
ine nkhumanyapo.)

Ichi ndicho chekha chigomezgo chane na  
chikhazi,  
Paliye kweni Ndopa za Yesu.

<sup>99</sup> Ndicho chifukwa Eddie Perronet. . . wakamukana pa sumu zake. Para iyo waka wa Mukhristu, Mukhristu wakugomezgeka, iwo wakakhumbanga yayi kugura sumu zake. Dazi limoza iyo wakati, "Ine ndizamkulemba yimoza, ndipo dazi linyake. . . kuti iwo wazamkuyipokerera." (Ndipo wanthu wakakhumbanga vinyake vinandi vya makono mu sumu za usopisopi.) Dazi limoza kula Mzimu Mutuwa wakamwizira, ndipo iyo wakatora chakulemba ndipo wakalemba:

Rumbani nkhangono ya Zina la Yesu!  
Rekani wangelo wagwade mwantchindi;  
Nyamulani mphumpu yaufumu,  
Ndipo muvwariken iyo Fumu ya mafumu.

Pakuti pa Khristu, Jarawe lakukhora, ine  
ndayimilira;  
Malo ghanyake ghose ndi michenga  
yakutitimira,  
Malo ghanyake ghose ndi muchenga  
wakutitimira.

<sup>100</sup> Kwali ndi mpingo, kwali ndi mubwezi, kwali ndi murwani, kwali ndi fuko, kwali ndi mausambazi, kwali ndi ukavu, kwali

ntchiweme, panji chirichose icho chiriko, malo ghanyake ghose ndi muchenga wakutitimira! Ndicho chinthu chekha pera, ichi paumaliro chizamkumara. Kweni:

...Khristu, Jarawe lakukhora lira, ine ndayimilirapo;  
Malo ghanyake ghose ndi muchenga wakutitimira. (Sungani icho mu malingaliro.)

<sup>101</sup> Wonani! Tiyeni tirute ku Leviticus 16, ndipo tiwazge kumanyuma, ulendo wose kumanyuma mu Baibolo sono, mu marango gha Ulevi, ndipo tiwone kudera uku kwa Leviticus—Leviticus chipatulo 16. Ndipo tiyambire na vesi 14 la chipatulo 16. O, ine—ine nkhutemwa kutora nyengo yane pa vintu ivi, kuvirongosora ivi. Leviticus foti-... panji Leviticus 16:14.

*Ndipo iyo wazamkutora ndopa za nkhabako, na kuwazga izi na njoŵe yake pa mpando wa lusungu (Pa mpando wa lusungu! Wonani, ise tifikengeko ku ichi para pajumpha kanyengo)... kuvuma;...*

<sup>102</sup> Kuruwa yayi lizgu lira “Kuvuma”! Kasi Yesu wizirenge nkhu? Kuvuma, mu bingu la Uchindami. Kasi z-u-ŵ-a likufuma nkhu? Kuvuma. Kasi M-w-a-n-a wazamkwizira nkhu? Kuvuma. Kasi mpando wa lusungu ukakhala nkhu? Kurazga kuvuma. Ntchifukwa uli ine ndamupangani imwe mose mukhale mwantheura umu kurazga kuvuma? Chifukwa? Guwa liri kuvuma. Ise tichiwonenge ichi para pajumpha kanyengo, umo chiliri chakutowa, ine ndijamburenge ichi. Ine nkhabamba ŵanandi umo ine nkhamanya kuchitira kuti mwize na mapepala na vinyake nthura, kuti mujambure mapu agha mu mamimiti ghachoko. Viri makora:

*...kuwazgira uwu... cha kuvuma; ndipo panthazi pa mpando wa lusungu iyo wati wawazgengepo... ndopa na njoŵe yake kankhonde na kaŵiri.*

<sup>103</sup> O, kasi ntchiweme yayi icho? “Kankhonde na kaŵiri kurazga kuvuma.” Kasi ichi ntchichi? Miwiro Seveni ya Mpingo yizamkubenerereka na Ndopa. Aleluya! Ndopa za Yesu Khristu zakukwanira waka mu uwu, mayiro, muhanauno, na muyirayira, na ku muwiro uliwose, kuti ziponoske wakwananga waliyose, kuchizga munthu waliyose murwari, kupanga munthondwe uliwose, chimanyikwiro chirichose kuti chikwaniriskike. “Kankhonde na kaŵiri,” kale chomene mu Chipangano Chakale, virimika fotini handiredi na nayinte pambere Khristu wakaŵa wandafike. Ghanaghanani za ichi! Chakwimira, “kankhonde na kaŵiri wati...”

*Pamanyuma iyo wati wakomenge mbuzi... sembe ya kwananga, iyo ndi ya ŵanthu, na kwiza na ndopa zake na a... mu chidiko, kuti wachite na ndopa zira umo iyo wakachitira na ndopa za nkhabako, ...kuwazga*

*izi pa mpando wa lusungu, na panthazi pa mpando wa lusungu:*

Ndipo iyo wati wapange mphepisko ya malo ghatuwa, chifukwa...m...cha ukazuzi wa wana wa Israel, na chifukwa cha majuvyo ghawo mu zakwananga zawo zose: ndipo ntheuraso ndimo iyo wati wachitirenge na kachisi wa mpingo, uko kwakhalira pakati pawo uko kuli mkatikati mwa—mwa ukazuzi wawo.

<sup>104</sup> Kasi chikaŵa chivichi? “Mpando wa lusungu.” Kasi iwo ŵalinkhu sono? Ndipo mula mkati mwa likasa mukaŵa vichi? Dango. Ndipo dango, kuswa dango limoza kukaŵa kufwa kwambura lusungu. Kweni pakuŵa kuti imwe mukayenera kuchitikira lusungu, ndopa zikayenera kuti zisangike pa guwa. Iwo ŵakuwazgira mpando wa lusungu. Ndipo mpando wa lusungu ndi guwa apo imwe mukugwada na kuromba lusungu. Chiuta mungazomerezganga yayi kuti ise tireke kuchita ichi mu mipingo yithu, guwa la kachitiro kakale apo ŵanarumi ŵangamanya kugwada na kuchema Chiuta kupempha lusungu. Ndipo lusungu ndinandi, ndipo likupunguka kwaulere kufuma ku Ndopa za Fumu Yesu. Sono, kweniso, ilo ndi lusungu. Uwo ndi mpando wa lusungu.

<sup>105</sup> Kweni imwe wonani mkati umu, ntha ukaŵa mpando wa lusungu, pakuti pakaŵa “ŵaleza na vidududu na mazgu.” Paliye leza na vidududu pa lusungu. Icho ndi cheruzgo.

<sup>106</sup> Tiyeni tijure ku Exodus, chipatulo 19 cha Exodus ndipo vesi 16. Exodus, chipatulo 19 cha Exodus, ndipo tiyeni tiyambire na vesi 16:

*Ndipo kukachitika kuti. . .*

Tegherezgani kasi. . . para Chiuta wakati wakwera pachanya pa Phiri la Sinai:

*Ndipo kukachitika pa dazi lachitatu mlenji, kuti kukaŵa vidududu. . . ŵaleza, na bingu lifipa pa phiri, na lizgu la mbata likuru chomene; (Kasi lizgu la mbata ndi vichi? Ndi mungelo mukuru.) mvakuti ŵanthu wose. . . (Tegherezgani!) . . . ŵanthu wose. . . ŵakaŵa mu msasa ŵakanjenjema.*

<sup>107</sup> “Cheruzgo!” Whii! Iwo ŵakayenda kufumako kula ndipo Chiuta ŵakaŵapa uchizi wakwendera, kweni iwo ŵakakhumbanga dango. Iwo. . . Chiuta wakakhumbanga kuti ŵawe wa visopo vyakupambanapambana; iwo ŵakakhumbanga kuti ŵapange bungwe kufuma ku ichi, chinyake iwo ŵangamanya kususkapo, m’ malo mwakurondezganga waka Chiuta na kuŵa pasi pa ulamuliro Wake, pasi pa mazaza Ghake. Uchizi ukapereka muprofeti, uchizi ukapereka mphepisko (mwanamberere), uchizi ukapereka vinthu vyose ivi, ndipo kweni iwo ŵakakhumbanga cheruzgo. Iwo ŵakakhumbanga chinyake icho iwo ŵakamanya kuchita.

108 Chiuta wakati, “Wawunganiske pamoza, Ine ndiŵamanyiskenge iwo kasi ichi ntchichi. Ine ndiŵawoneskenge iwo kasi ichi ntchichi.” Wazgani! Tegherezgani! Ndipo lizgu la mbata likakura na kukura mpaka ili likagwedezga charu chapasi. Imwe wonani kasi cheruzgo ntchichi. Ine nkchikhumba yayi icho. Ndipaseni lusungu ine!

109 [M'bale Fred Sothmann wakuti, “M'bale Branham?—Munozgi] Ndipo... [M'bale Branham?”] Enya? [“Kasi lira languŵa vichi—Lemba laumaliro ilo iwe wanguŵazga?”] Lira languŵa Exodus, a—a—chipatulo 19 ndipo vesi 16, M'bale Fred. Exodus 19:16.

110 Sono, wonani vesi 17:

*Ndipo Moses wakawatora ŵanthu kufuma mu msasa kuti ŵakakumane na... Chiuta; (O, mwe! Ine nkchikhumba kuti ndikumane na Iyo mu mtende, ngati nthaura yayi.) ndipo iwo ŵakayimilira musi mwa phiri. (Patali kumanyuma.)*

111 Kumbukirani, phiri lira likaŵa na mizere yikalembeka kuzingilira ili. Nanga usange ng'ombe yikalikhwaska phiri lira, iyi yikayenera kuti yifwire nkhanira penepapo, yingafika yayi mu Kuŵapo kwa Chiuta. Ndipo Chiuta... “Ndipo Moses wakiza nawo ŵanthu.”

112 Sono, vesi 18, vesi lakurondezgako:

*Ndipo phiri lose la Sinayi likatoroka... josi, chifukwa YEHOVA wakakhira pa ili mu moto... (Kutorokanga waka josi na kugoleranga ngati ng'anjo.)*

113 Kasi Iyo wakakhira mu mawonekero uli? Ntha mu Uchindami Wake Wauzimu, kweni mu ukali wa maweruzgo Ghake.

*...ndipo josi likakwera ngati josi la ng'anjo, ndipo phiri lose likasunkhunika chomene. (M'bale, ine nkchikhumba yayi kuzakaŵa kula!)*

*Ndipo para lizgu la mbata likalira nyengo yitali, ndipo likakulira na kukulira, Moses wakayowoya, ndipo Chiuta wakamuzgora iyo mwa vikhayokhayo. (Moses wakayowoya; ŵanthu yayi, iwo ŵakambwambwanthanga chomene.)*

*Ndipo a—ndipo YEHOVA wakakhilira pa phiri la Sinai, pachanya pa phiri: ndipo YEHOVA wakamuchemera Moses pachanya pa phiri; ndipo Moses wakaruta pachanya.*

*Ndipo YEHOVA wakayowoya kwa Moses, Khira, ndipo ukawachenjezge ŵanthu, mzire iwo ŵajumphe mphaka kufika kwa YEHOVA kuti ŵandiowane, ndipo ŵanandi ŵa iwo ŵapanyike.*

114 [Pa tepi palije kalikose—Munozgi] Wānthu wākukhala kumanyuma kwa tchalitchi ndipo wākumuseka munyake wakuyowoya malilime, panji wakuvina mu Mzimu; wāruta, wātuka Mzimu Mutuwa, wadidimizgika muyirayira! “Uyo yose wakuyowoya lizgu kwimikana na Mzimu Mutuwa wazamkugowokereka yayi mu charu ichi, nesi mu charu icho chikwiza.” Kuchilaŵiska yayi Ichi! Khalani kutali na Ichi panji panyake muchizomere Ichi!

115 Ntchiweme ise tilireke Lemba ilo. Rutirirani kuwazga ichi, chose ichi, muwone icho Chiuta wakayowoya. Ndipo wānthu wākati, “O, Moses, iwe uyowoyenge. Kumuzomerezgaso yayi Chiuta wayowoye! Ise sono tiwone kuti nthena tangureka kupempha ichi.” Mukuwona? “Tazomerezga iwe uyowoyenge kwa ise, Moses. Chiuta kuyowoya, ise tose tifwenge.” Wonani, Chiuta wakaŵapangira mphepisko.

116 Sono, “Lizgu la Chizumbe.” Wonani mu Chizumbe ichi, “panthazi pa Chizumbe pakaŵa nyenyezi seveni,” Lizgu la nyenyezi. “Mazgu,” imwe wonani. Mukaŵa vinandi mu Chivumbuzi 4 umu, panji 5, ise tikusanga kuti, “Ndipo mu Chizumbe mukafuma leza, vidududu, na mazgu.” Ntha *lizgu* limoza; “mazgu,” ghanandi. Kasi chikaŵa chivichi? Chiuta kuyowoyanga ku mpingo, kujiŵariskanga Iyomwene kwizira mu Mizimu seveni. Para wakuphakazgika muneneska wa Chiuta wakuyowoya, ndi Lizgu la Chiuta! Kulikana Ili ndi kufumiskapo chakukolera nyali. Mukuwona? “Mazgu,” Lizgu la Miwiro Seveni ya Mpingo (kudera uku pa kona), mazgu kuyowoyanga na vidududu na leza.

117 Mazuwa ghano kuli ghanandi, “Enya, ise tikugomezga yayi mu kuyowoyanga ‘gehena’ pa gome.” O, lusungu! Kupusa kukuru! Hmm! Ise tikukhumba wānarumi wa Chiuta, wānarumi awo wāchitenge mantha yayi!

118 Sono, waliyose wangaŵa mupharazgi yayi, kweni iwe uli nalo lizgu. Ndipo usange iwe ungaŵapharazgira yayi wānthu uthenga. . . Usange iwe ndiwe mupharazgi, iwe ukuchemeka ku gome kuti upharazge. Usange iwe ndiwe yayi, iwe ndiwe mupharazgi ndithu, kweni *wākhali*re wānthu umoyo wa upharazgi. Zomerezgani upharazgi wako *wuwukhale* mu umoyo wako, ndipo uwu ndi Lizgu la Chiuta ilo liziskenge kunyozeka kwa iwo weneawo wākana Ichi. Iwo wākuti, “Kulije munthu wangarongora njoŵe pa umoyo wa mwanarumi panji wa mwanakazi. Iwo mbaweme, wākukhala umoyo. . . Iwo. . . Usange wakaŵako munthu wa Chiuta, ndi mwanarumi yura panji mwanakazi yura.” Wonani, khala umoyo wa maupharazgi ghako. Reka kuyezga kuŵapharazgira iwo usange iwe ntha ukachemeka kuŵa mupharazgi; iwe utimbanizgikenge, munthowa yiriyose, na kunangiska, ndipo iwe upangiskenge wānthu wātimbanizgike, ndipo iwe umanyenge yayi. . . Enya,

iwe m—iwe uŵanangenge iwo na wamwene, wuwo. Khala waka umoyo wa upharazgi wako!

<sup>119</sup> Mupharazgi wakuchemeka kuti wapharazge wake, na kuti waukhale umoyo uwu nayoso. Usange iwe ungaukhala yayi Uwu, ipo iwe ureke kupharazga Uwu. Kweni iwe ukwenera kuti ukhale umoyo wa maupharazgi ghako.

<sup>120</sup> Viri makora, apa pakaŵa “mazgu.” O, umo ise tikusoŵekera mu Jeffersonville masauzandi gha mazgu ghakhalike umoyo, chidududu cha Chiuta kududumiranga kuwaro mu chitemwa na utuŵa, utozgi, maumoyo ghambura kukazuzgika, kwendanga palipose mu charu chapasi muhanyauno, kwambura kalema. Enya, bwana, Ŵakhristu ŵeneko, icho ndi chidududu kwimikana na murwani. Devulu wakupwerera yayi kuchemerezga umo iwe ungachitira; devulu wakupwerera yayi umo iwe ungadukira chomene uli, panji umo iwe ungachitira chomene *ichi* panji kuchemerezga. Kweni icho chikumupweteka devulu ndi kuwona wakutuŵiskika ula, umoyo utuŵa wakujipereka kwa Chiuta; muŵowoye chirichose kwa iyo, mumucheme iyo chirichose, ndi muweme waka umo wangamanya kuŵira ndipo wakurutirira munthazi. O, mwe! Icho chikumuponya iyo kutali, icho ndi chidududu icho chikumusunkhunya devulu.

<sup>121</sup> Kuyana waka, “Enya,” imwe mukuti, “usange iyo wangapharazga ngati Billy Graham panji Oral Roberts, panji munyake, mupharazgi mukuru wachikoka, iyo mbwenu waŵenge...” O, yayi! Nyengo zinyake devulu wakuseka waka icho. Iyo nthu wakuŵikako zero ku icho kuruska chirichose. Imwe mupokere kusambira vyauchiuta vyose—kusambira vyauchiuta uko imwe mukakhumbanga kuŵa na kusambizgika kose kwa ku seminare, ndipo devulu wakukhala waka kumanyuma ndipo wakuseka waka ichi. Kweni para iyo wakuwona Umoyo ula!

<sup>122</sup> Laŵiskani ŵasambiri ŵara kusika kula, mwana yura chifunthenkhu dazi lira na kuzirika, ŵakayowoyanga, “Fumamo mwa iyo, devulu! Fumamo mwa iyo, devulu! Fumamo mwa iyo, devulu!”

<sup>123</sup> Devulu wakhala apo, wakati, “Sono, kasi imwe mukupanga vya kujikhozga soni yayi mwaŵene? Sono, imwe mukuwona icho imwe mukuchita? Yesu wakamuphalirani imwe, Iyo wakamutumani imwe, kuti murute mukandifumisike ine. Palije yumoza wa imwe wangachita ichi.”

<sup>124</sup> Kweni, m’bale, para ivi vikati vyamuwona Iyo wakwiza, Yumoza wakiza wakwenda mwakachetechete. Uh-huh. O, mwe! Iyo nthu wakayenera kuti wayowoye chirichose. Devulu yura wakachita kale mantha nkhanira penepapo. Iyo wakamanya kuti iyo wakayenera kuti wasamuke, penepapo, chifukwa kukiza Umoyo; nthu upharazgi pera, kweni Umoyo. Wakati, “Fumamo

mwa iyo.” O, mwe! Chira chikachita ichi! Mwakachetechete; Iyo wakamanya icho Iyo wakayowoyanga, Iyo wakamanya icho Iyo wakachitanga.

125 Sono, “Mazgu,” mazgu gha mbata seveni, ghakaŵa mazgu gha nyenyezi seveni, mathenga seveni. Kweni sono wonani apa:

... *ndipo* ... *nyali seveni* ... *panthazi pa chizumbe, iyo ndi Mizimu seveni ya Chiuta*.

126 “Nyali seveni.” Tiyeni tijambule chichoko waka apa, Chizumbe, malo ghatuŵa, mpingo. Ndipo nkhanira *umu* mukaŵa (wanu, thu, firii, foru, fayivi, sikisi, seveni) nyenyezi seveni, nyali seveni, mathenga seveni, Mizimu seveni; ntha kwathunthu kung’anamuranga kuti Chiuta wali mu Mizimu seveni, kweni “mawonekero seveni gha Mzimu Mutuŵa mweneyura.”

127 Kasi Mzimu Mutuŵa walinkhu? Apa pa Chizumbe, kuŵaranga mu muwiro uliwise wa mpingo. Muwiro *uwu* wa mpingo ukuŵariska kumanyuma kudera *uku*, mazgu gha Chiuta, Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira. Wonani, seveni, pakaŵa “mazgu.” “Ndipo nyali seveni pa moto,” Mizimu seveni, “iyo ndi Mizimu seveni ya Chiuta.”

128 Mukukumbukira Masabata ghachoko ghajumphisa ise tikayowoyapo ichi, diamondi mukuru? Kweni uyu wakudumulika mu nthowa zinandi zakupambanapambana kuti waŵariskire moto na kuŵara kufuma mwa uyu. Umo ndimo, “Yesu Khristu ndi chiyambi cha chakulengeka cha Chiuta,” Chivumbuzi 1. Ndi unenesko uwo? Ipo kasi Chiuta wakalengeka pauli? Iyo ndi chiyambi cha chakulengeka cha Chiuta. Ndipo Chiuta ndi Wamuyirayira. Ndi unenesko uwo? Kweni para Chiuta wakati walengeka... para bonda muchoko uyo wakapangika mu nthumbo ya mama, mwali. Ndipo mama wakayamba kupanga maselo agha mkati mwa iyo kuti wababe bonda muchoko uyu, chira chikaŵa chiyambi cha chakulengeka cha Chiuta, “Pakuti Chiuta wakazgoka thupi ndipo wakakhala pakati pithu, ndipo wakazgoka *Emmanuel*, ‘Chiuta na ise,’ chiyambi cha chakulengeka cha Chiuta.”

129 Ntheura mu Chitoweskero chikuru chira icho chikafuma ku dongo... chifukwa Iyo wakapangika kufuma ku dongo. Ndi unenesko uwo? Iyo wakurya chakurya ngati ndiumo ine nkhuchitira, Iyo wakurya chakurya ngati ndiumo imwe mukuchitira. Cheneicho, dongo la thupi, Iyo wakazgoka kasiyamu, potashi, mafuta, kuŵara kwa kozimiki, kweni mwa Iyo mukukhala Kuŵara Kwamuyirayira. Ndicho chifukwa ŵanarumi ŵavinjeru ŵakayowoya ku Nyenyezi, “Mutirongozgere ise ku Kuŵara kwinu kwakufikapo.”

130 Iwo ŵakaŵariskanga waka Kuŵara kwa Kuŵara Kumozza kwakufikapo. Ndipo Iyo wakaŵa apo, Kuŵara kwakufikapo

kwa Chiuta, chiyambi cha chakulengeka cha Chiuta. Sono, mkati mula mukaŵa Iyo. . .

<sup>131</sup> Kasi Iyo wakachita uli kuti wajiŵariskire Iyomwene ku nyenyezi Zake za pa charu chapasi, pamanyuma pakuti ŵanarumi ŵavinjeru ŵakati ŵamuwona Iyo Kuchanya, ndipo iwo ŵakuzgoka mizimu yakutumikira pano pa charu chapasi? “Iyo wakapwetekeka (Diamondi mukuru, wakadumulika) chifukwa cha kwananga kwithu, wakatimbika chifukwa cha uchikana marango withu, chilango cha mtende withu chikaŵa pa Iyo, na vitimbo Vyake ise tikachizgika.” Kasi Ichi chikachitanga vichi? Kuŵariskanga!

<sup>132</sup> Munthu waliyose uyo wakuyowoya kuti ndi muteweti wa Chiuta, uyo wakukana machirisko Ghauzimu na nkhangono Yake, nthā wakutora kuŵara kwake kufuma ku Diamondi yura, nthā wakutora kuŵara kwake kufuma ku Chizumbe chira. Chifukwa Uyu wakumuŵariska Iyo mweneyura mayiro, muhanyauno, na muyirayira mkati kwizira mu nyenyezi seveni na Miwiro Seveni ya Mpingo.

<sup>133</sup> O, warumbike Chiuta! Nkhusachizga kuti ntchakwenerera kwa mupharazgi kuti wamusope Chiuta kufumira pa gome, na viwongo na marumbo na ntchindi na nkhangono. O, umo chiliri cheneko, umo ichi chikukondweskera uzima wane mpaka ine nkhuwona ngati ningachemerezga, na kuchimbira na kudukira muchanya umo ine ningamanya kudukira, chifukwa muli Chinyake mkati mwane icho chiri kundisinthā ine kufuma ku icho ine nkhaŵa. Ine nthā ndiri icho ine nkhuynera kuŵa, ndipo nthā icho ine nkhuumbā kuŵa, kweni ine nkhumanya ine ndiri kusinthika kufuma ku icho ine nkhaŵa. Chinyake chiri kuchitika, chinyake chikachitika!

<sup>134</sup> Ndipo kuyimilira pano na kuwona Mazgu agha Ghamuyirayira agho ghali kukhupura chimphepo chirichose! Para iwo ŵakayezga kuti ŵawotche Mabaibolo na chirichose, Agha ghakakhupura ichi mwakuyana waka, chifukwa Igho ghakati, “Kuchanya na pasi vimarengē, kweni Mazgu Ghane ghazamkumara yayi.”

<sup>135</sup> Kunena kuno kufupi na Chicago sono, ndipo a—Baibolo liri pa gome la tchalitchi. Kale chomene pambere Nkhondo Yakudankha ya Charu chose yindachitike, wa mishonare wakaŵa nalo ili ndipo munthu wakaphenduka, ndipo iyo wakakhumbanga kuti wamupe wa mishonare Baibolo lake, wakati, “Ine ningakupā yayi ili, amama ŵane ŵakandipa ine ili.” Wakati, “Ine, para ine nakafika ku nyumba, ine namkukutumira limoza.”

<sup>136</sup> Iyo wakauyamba wakuwerera kwambuka nyanja ndipo boti la ku German likaphuliska a—sitima. Iwo ŵakasangapo kachiduswa yayi ka iyi. Ndipo pakati pajumpha virimika viŵiri, kusika nkhanira ku mpaka, iwo ŵakawona kabokosi

kakuyenjama. Wanjĩ w̄a iwo w̄akaghanaghana kuti panji chikaw̄a chinyake icho chikabira, ndipo ntheura iwo w̄akatora kabokosi ndipo w̄akajura aka, w̄anthu w̄aw̄iri w̄akarondezgananga. Ndipo mkati mula, chinthu chimoza pera icho chikapona, likaw̄a Baibolo lira ilo iyo wakatumizganga kwa wamishonare yura. Ili liri pa gome uku kufupi na Chicago muhanyauno, mu tchalitchi la Methodist. “Kuchanya na pasi vimarengo, kweni Mazgu Ghane ghazamkumara yayi.”

137 Mu nyengo ya chigumura kuno, mu 1937, tchalitchi lichoko lakale ili, apo pasi pa dongo na vinyake ntheura ivyo vikaw̄a mkati, ise tikamanyanga kwenda pachanya pa ili uku mu a—mu wato. Maji ghakakwera pachanya. Ndipo, enya, usiku ula para ine nkhati ndapharazga Ivangeli ndipo nkhareka Baibolo lane lakujurika pa gome para ine nkhati ndaruta ku nyumba; kuroskeranga kuti chigumura chira chizamkwiza, ine nkhati, “Ine nkhwachiwona ichi masentimita sikisi handiredi na sikisite pachanya pa Spring Street kusika uku.”

138 M̄bale mulara Jim Wiseheart na iwo w̄akandiseka ine. Iwe ukukumbukira icho, M̄bale George? Ine nkhati. . . Iyo—iyo wakati, “O, Billy, mu ’84 ichi chikaw̄a pafupifupi masentimita fifitini pa Spring Street.”

139 Ine nkhati, “Ine nkhwawona munthu wakukhira kufuma ku mitambo, ndipo wakutora ndodo yakupimira ndipo wakajintha iyi kula pa Spring Street, wakati masentimita sikisi handiredi sikisite.”

Iyo wakati, “Iwe wakondwa waka.”

Ine nkhati, “Ine nakondwa yayi! Ichi ndi NTHEURA WAKUTI YEHOVA!”

140 W̄afumbeni iwo kasi ghakaw̄a masentimita ghalinga pachanya pa Spring Street. Masentimita sikisi handiredi na sikisite kufika ku a—unenesko! Ndendende.

141 Ndipo Baibolo lakale lira apo ichi chikapharazgika pa usiku ula. . . Iyi yikayamba kurokwa, maji kusefukiranga na vinyake ntheura, ndipo tchalitchi lakale ili. . . Mipando yikakwera nkhanira muchanya kufika ku siling’i, Baibolo likakwera nkhanira muchanya kufika ku siling’i, kujumphanga umu na maji ghose ghara kulikwezgeranga ili muchanya. Gome likakwerera nkhanira muchanya mwakunyoroka. Ivi vikakhira nkhanira pasi; ndipo mpando uliwose ukakhala nkhanira mu malo gheneghara, ndipo Baibolo likakhala nkhanira pa malo gheneghara, ndipo maji ghose ghara, ndipo likajurika ndithu, chipatulo chenechira pa malo gheneghara.

142 “Kuchanya na charu chapasi vimarengo, kweni Mazgu Ghane ghazamkumara yayi.”

143 Umo Baibolo lira likayenjamira mu maji gha muchere ghara pa virimika viwiri kwambura nanga nkhubinkhiska malemba pa Ili! Mazgu gha Chiuta nganeneska. Amen.

144 Ine nkhekumbuka pamanyuma pa icho, mulara M'bale Jim Wiseheart wakakhorwa chomene na chira, nyengo yiriyose para iyo wakapulika kuwinya pa woko lake... Iyo wakasangika na mtundu unyake wa chakumusuzga para iyo wakafika pafupifupi virimika sevente fayivi vyakubabika, iyo wakarwara nyamakazi. Kuwinya kukayambanga kumupweteka *uku*, iyo mbwenu wakachimbira na kutora Baibolo, na kujura ili, kuliwika ili penepara, kuwinya kunyake musi *umu*. Ine nkhafika kula dazi limoza ndipo iyo wakaŵa na Mabaibolo ghanandi chomene pa iyo ine nkhatondeka kumuwona M'bale Jim, iyo wakaŵa waka na Mabaibolo palipose pa iyo! Iyo wakati, "Ndi phangano la Chiuta!" Ndicho ichi.

145 "Kuchanya na pasi vimarengi, kweni Mazgu Ghane ghazamkumara yayi."

146 Nkhukumbuka munthu mulara wakatemwanga kwiza na kuzakandiwona ine. Ndipo paliye yumoza wa wanthu wakwaka walimo muno ine nkhekayika. Ndipo ine nkhatemwanga kumovwira iyo pachoko, imwe mukumanya, mu vyakuchitika, chifukwa iyo wakaŵa muchekuru ndipo wakakhumbikanga ndalama ndipo iyo wakamanyanga kwiza. Iyo wakati... Dazi limoza ine nkharutanga ku Canada, nkhang'anamuka, nkhafuma waka pa chipata, ndipo iyo wakati, "Billy, mwana wane, limoza la mazuŵa agha iwe uzamkwizaso ndipo mulara Sibweni Jim ntha wazamkuyendanga kukwera na kukhira msewu uwu munthowa yiriyose." Yira yikaŵa nyengo yaumaliro. Para ine nkhaŵa mu Canada, ine nkhapokera kalata; iyo wakafwira nkhanira kwenekula mu mawoko gha Mlongosi Morgan. Iyo wakaŵa na suzgo la mtima, ndipo iyo wakachimbilira nayo ku chipatala, wakamufumba mwanakazi ndipo wakaŵa kuti watayika.

147 Mlongosi Margie, kasi iyo wali muno mlenji uwu? Iyo nyengo zinandi wakwiza. Imwe mose mukumanya. Yumoza uyo wakasuzgika chomene na kansa kale kula mu Chipatala cha Baptist iyo wakafwa virimika seventini vyajumpha, pa Medical Clinic kudera kula pa vyakulembeka, ŵa "kufwa na kansa," virimika seventini vyajumpha. Iyo wakukhala pa 412 Knobloch Avenue, wakugwira ntchito ya unesi mu chiptala kuno. O, uchizi wakuziziswa, umo kukunowera kupulika!

148 Jim Tom Robertson, loya mu Louisville, ndipo tose tikumumanya Jim Tom. Chira ndicho chikamupangiska iyo kuti wagomezge mu Uthenga uwu, iyo wakarutako kula. Ndipo dada wake ndi yumoza wa mabwana gha wantchito ŵara kula pa chipatala. Iyo wakarutako ndipo wakafufuza ichi, kuti wamanye usange ukaŵa unenesko kuti iyo wakafwanga na

kansa, ndipo wakatondeka ndipo wakamutuma kunyumba, ndipo wakaghanaghana umo iwo wakumanyira iyo wakafwa kale. Ndipo dada wake wakafufuza ichi, ndipo ukaŵa unenesko. Ndipo Jim Tom wakati, “Ndi utesi; iyo wakhala nkhanira kunena uku sono, ine ningamanya kuruta namwe kwa iyo.”

<sup>149</sup> O, o, Iyo—Iyo ndi Chiuta mweneko, ndiyo yayi Iyo? Ine ndine wakukondwa chomene kuti Iyo wangamanya kuzereza kunangiska kwithu, ndimwe wakukondwa yayi imwe? Chikutipangiska ise kumutemwa Iyo na mtima withu wose.

<sup>150</sup> Vizumbe, waleza. . . Vichi? “Nyali seveni,” panji nyali, panji nyenyezi seveni, kuchemeka “mizimu seveni,” kung’anamura mawone- . . . mawonekero seveni gha Mzimu Mutuŵa wa Miwiro Seveni ya Mpingo pa mipando seveni ya lusungu ku ŵanthu. Ivi viri apa: mipando seveni ya lusungu, mipando seveni, mipingo seveni, nyenyezi seveni, mawonekero seveni, Mizimu seveni, nyali seveni. O, mwe, umo Chiuta waliri wakufikapo chomene! Chirichose. . .

<sup>151</sup> Chikaŵa mula mu masamu gha Baibolo; masamu gha Baibolo ndi chinthu chakufikapo chomene icho chiriko pa charu chapasi. Imwe mungasangamo kunangiskika kumoza yayi kufuma Genesis kufika Chivumbuzi, mu masamu gha Baibolo. Kulije mtundu unyake wa buku liri kulembeka kuti imwe mungasangamo kunangiskika yayi pambere mundaŵazge mavesi ghatatu; kweni nthu mu Bai- . . .

<sup>152</sup> Iwo wakhala wakuyezga kujumpha virimika thu handiredi kuti wasazgireko mazgu ghamoza ku Lurombo lwa Fumu, panji kufumiskako limoza ku Ili. Ili ndakufikapo! Wangasazgako yayi panji kufumiskako ku Ili. Iwo wakhala wakughanaghana kuti iwo wangamanya kupanga lurombo kuŵa liwemiko pachoko. Iwo wayezgenge kunjizgamo *ichi* mu Ili, na kuŵikamo *icho* mu Ili, panji kutora *ichi* kufumiskamo mu Ili; ichi chikuŵa makora yayi. Wonani, Ili ndakufikapo! Nthowa zose za Chiuta nzakufikapo.

<sup>153</sup> Ipo ise ndise wambura kufikapo, kweni Iyo wakati, “Muŵe wakufikapo umo Wadada ŵinu Kuchanya ŵaliri wakufikapo.” Kasi ise tiŵenge uli? Kwizira mu Ndopa zakuzirwa za Yesu Khristu, kuti tijiruwe taŵene na kukhala waka mwa Iyo. Apo imwe muli. Umo Ili liri lakuzirwa!

<sup>154</sup> Viri makora, vesi 6 sono usange ise tanjira mu ichi. “Nyali seveni.”

*Ndipo panthazi pa chizumbe. . . pakaŵa nyanja ya galasi ngati sangalawe: ndipo mkatikati mu chizumbe, na kuzingirizga chizumbe chose, pakaŵa vikoko vinayi vyakuzura na maso kunthazi na kumanyuma. (O, mwe! Laŵiskani ichi!) . . . vikoko vyakuzura na maso—vyakuzura na maso kunthazi na kuma- . . .*

(Sono, lindizgani.) . . . *panthazi pa chizumbe . . . pakaŵa nyanja ya galasi ngati sangalawe: ndipo mkatikati mu chizumbe, mukaŵa vinayi . . . ndipo kuzingirizga . . . chizumbe, pakaŵa vikoko vinayi vyakuzura na maso kunthazi na kumanyuma.*

<sup>155</sup> Sono, “nyanja ya galasi.” Imwe mwaŵeneimwe murutenge ku . . . Ine ndine . . . Ichi nthā ndi chakwimira viŵi apa, kweni ine nkhuKhumba kuti nifufute ichi miniti pera. Sono, sono ise tikukhumba kuti tisambire apa pachoko waka. Nyanja ya galasi yikuyimira mu tempile lakale, pakuti Moses wakalangulika na Chiuta kuti wazenge tempile pa charu chapasi ngati ndiumo iyo wakaliwonera Ili kuchanya. Waliyose wakumanya icho. Viri makora.

<sup>156</sup> Ndipo rekani ine ndijambure waka lichoko apa sono, kuti, *umu* mukaŵa likasa mu Chipangano Chakale, viri makora, chinthu chakurondezgako, icho chikachemeka “Ghakutuŵisiska gha ghatuŵa.” Ndipo malo ghakurondezgako umu ghakaŵa guwa, agho ghakachemeka “malo ghatuŵa.” Ndipo nkhanira pambere mundafike *apa* pakaŵa “nyanja ya mkuŵa,” iyi yikuchemeka ntheura. Mu mazgu ghanyake, ghakaŵa malo apo sembe . . . sembe zikachapikiranga—zikachapikiranga apa pambere izi zindapokerereke pa . . . pa guwa; pa guwa la mkuŵa, panji guwa la moto apo sembe yikawotchekeranga.

<sup>157</sup> Sono, ise tikukhumba kuti tiwone ichi sono uko a . . . uko iyi yikaŵa. Ndipo, sono—sono, mu nyanja iyi ya galasi . . . yikaŵa kunthazi kwa Chizumbe na kumanyuma kwa malo ghatuŵa. Mbwenu . . . Sono kumbukirani, vyakukolera nyali seveni vya golide vikaŵa *umu* ngati ntheura, ndipo pakwiza beseni. Mukuwona? Sono, lira ndilo likuŵariska kuŵara kufuma ku malo ghatuŵa kufika *umu*. Sono, usange imwe . . . yayi, imwe mukwenera yayi kulemba ichi pekhapekha imwe mukukhumba waka kuchita, kweni icho ndi . . . Ine ndiri na chinthu chinyakeso apa icho ine nangujambura ndamwene, icho ine nakhumbanga kuti ndimuwoneskeni imwe. Kweni sono, imwe wonani, *iyi* yikachemeka nyanja ya mkuŵa; iyi nthā yikaŵa yikuru chomene, iyi yikakhalikika pafupifupi makora chomene mu tempile. Iyi yikakhalikika mumphepete pafupifupi ngati *ntheura* umu, pakaŵa nyanja ya mkuŵa, likaŵa beseni likapangika kufuma ku mkuŵa umo iwo ŵakachapiranga sembe. Pambere sembe zindawotcheke panji kupokerereke, izi zikayenera kuti zichapike.

<sup>158</sup> O, kasi icho chingapanga upharazgi yayi sono nthena, Dokotala. O, mwe! Chingachita yayi icho—chingachita waka yayi icho . . . Ichi chanikhwaska waka ine, “ŵakazichapa izo.” Pambere sembe yiriyose yindapokerereke kwa Chiuta, chakudankha iyi yikwenera kuti yichapike. Uli? Nthā mwakujjirika, kweni kuchapika na Mazgu. Sono, ise tingamanya kuruta kumanyuma na kufika uko rabbi uyu wa

Chiyuda . . . para ine nkapharazganga pa uthenga ula wa maji ghakupatulanya, ng'ombe yiswesi, maji agho ghakasungika, kuti igho ghakazgoka maji gha kupatulanya. Ndipo pambere ise tindafike kwa Chiuta na chipulikano cheneko, ise chakudankha tikwenera kuti tiyendere mwa maji gha kupatulanya. Enya, bwana. Imwe mukwenera kuti mwizire mwa vichi? Mazgu!

<sup>159</sup> O, rekani ine ndiwone waka usange ine ningayowoya mwakuti imwe . . . waliyose wapulikiske ichi. Sono, vwarani kaghanaghaniro kinu kauzimu. Vurani chipewa cha nkondo ndipo vwarani kaghanaghaniro kauzimu sono, chifukwa apa pakwiza chinyake. “Kuchapika pambere iyi yindapokerereke pa guwa,” chakudankha yikwenera kuti yichapike na maji gha kupatulanya.

<sup>160</sup> Sono, jurani pamoza na ine nkhanira mwaluwiro ku W̄aefeso 5, koranipo waka pa malo ghinu ndipo rutani kumanyuma, mapeji ghachoko waka kumanyuma, ku W̄aefeso chipatulo 5 ndipo vesi 26:

*Mwakuti iyo wangamanya kuwutuwiska na kuwutozga uwu . . . (Mpingo, ndiwo iyo wakuyowoya.)*

<sup>161</sup> Wonani, sono, rekani ine ndiwerere kumanyuma mwakurutirirako pachoko kujumpha apo. Niwerere kumanyuma pakunji vesi 21, apo imwe mukupenja:

*Jiperekani mwaŵene yumoza kwa munyake mu kuwopa Chiuta.*

<sup>162</sup> “Jiperekeni mwaŵene.” Mpingo, jiperekeni mwaŵene kwa mliska winu. Mliska, jipereke wamwene ku mpingo wako. Usange kagulu kachoko kayambika, rekani kukhala lwandi lirilose, jiperekeni mwaŵene ku mpingo wose. Mpingo, usange imwe mwayamba tumagulu, jilambikeni mwaŵene kwa mliska winu mu kumopa Chiuta. Mukuwona? O, m'bale! Hmm!

*W̄awoli, jilambikeni mwaŵene ku mfumu winu mwaŵene, ngati nkhwa Fumu, (Chifukwa iyo ndi fumu yako.)*

<sup>163</sup> Kasi mbalinga w̄akumanya icho, imwe w̄anakazi? Uwo mbunenesko nadi. Baibolo likayowoya nthaura pa chiyambi. Ichi chichali ndithu chimozi.

*W̄awoli, jilambikeni mwaŵene kwa mfumu winu mwaŵene, ngati nkhwa Fumu.*

*Pakuti mfumu ndi mutu wa muwoli, ngati ndimo Khristu ndi mutu wa mpingo: ndipo iyo ndi muponoski wa thupi.*

<sup>164</sup> Nthaura ndimo waliri mfumu. Imwe mose mukumanya icho, imwe w̄anthu w̄a panthengwa na mwaŵalara, panji mwaŵana imwe ndimwe w̄alara mwakukwana kuti mukuyimanya nthowa ya umoyo. Viri makora.

. . . ngati nkhwā Fumu.

*Pakuti mfumu ndi mutu wa muwoli, ngati ndiumo Khristu ndi mutu wa mpingo: ndipo iyo ndi muponoski wa thupi.*

*Ipo umo mpingo ukujilambikira kwa Khristu, ntheura ndimo ŵawoli ŵawirenge ku ŵafumu ŵawo mu chinthu chirichose.*

*Ŵafumu, temwani ŵawoli ŵinu, umo Khristu nayoso wakatemwa mpingo, ndipo wakajipereka iyoyekha chifukwa cha uwu; (Kumutchaya yayi iyo! Usange iwe ukuchita icho, iwe ndiwe wakwenera yayi kuŵa mfumu. Uwo mbunenesko!)*

*Mwakuti iyo wangamanya . . .*

Tegherezani, ichi chiri apa! Pulikiskani ichi sono:

*Mwakuti iyo wangamanya kuwutuŵiska na kuwutozga uwu na kuchapika na maji mwa a . . . [Gulu likuti, “Mazgu.”—Munozgi] Hmm!*

<sup>165</sup> Ntheura, wakusopa waliyose uyo wakusanga nthowa kunjira mu *Ichi* wakwenera kwizira mwa Mazgu. Pali ŵanandi chomene ŵakwiza munthowa yinyake. Ine nkhubomezga mu nkhani zichokozichoko na vinthu, za kuti “mama wakafwa virimika vinandi vyajumphā ndipo iyo wakumulindizgani imwe Kuchanya,” icho chikuchita makora *pamanyuma* pakuti Mazgu ghagwiriskika ntchito. Ŵanthu ŵanandi ŵakwiza ku guwa chifukwa iwo ŵakukhumba kuti ŵakakumane na mama wawo Kuchanya. Icho ntchiweme, imwe mukwenera kuti muchite icho, kweni icho ntchifukwa yayi icho imwe mukwizira ku guwa. Imwe mukwiza ku guwa kuzakavumbura zakwananga zinu chifukwa Khristu wakafwa m’ malo mwa imwe, mwa Mazgu!

<sup>166</sup> Ntheura, sembe zirizose izo zikwiza ntha kwakulingana na Mazgu nzambura kupokerereka. Ndi unenesko uwo? (O, m’ bale, ine nkhutinkha kuyowoya ichi. O, ine nkhutinkha kuchiyowoya ichi. Mundigowokere ine pa kuyowoya ichi.) Ndicho chifukwa Milimo 19 wakukhalirira mu Baibolo, “Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?”

Iwo ŵakati, “Ise . . . ntha kwali kuli . . .”

Wakati, “Ipo, kasi imwe mukabapatizika uli? Ntchifukwa uli imwe mundanjire Umu?”

<sup>167</sup> Iwo ŵakwizira munthowa yinyake padera pa Mazgu! Ŵakati, “O, ise tikayendera mu ndondomeko, ise tikabapatizika . . . Yohane.”

Iyo wakati, “Uwo ugwirenge ntchito yayi. Yohane wakabapatiza kurazga ku ching’anamuka pera, ntha ku kugowokereka kwa zakwananga.”

<sup>168</sup> Ndipo para iwo wakatani wapulika Ichi, iwo wakabapatizikaso. Chifukwa? Mwa Mazgu! “Kuchapika na maji gha Mazgu.” Mazgu ghakati, “Zina la Yesu Khristu!” Chirichose icho chikubatikako chinyake chirichose ku Icho ndi chautesi!

<sup>169</sup> Sono, m'bale wane wakutemweka, ine nkhumanya iyi ndi tepi nayoso. Sono, kujijirika waka yayi. Reka ine ndiyowoye ichi na chitemwa chauchiuta, ora lafika uko ine ningakhala chete yayi pa vinthu ivi, tiri kufupi chomene ku Kwiza. Mukuwona? “Chigomezgo mu wachiuta watatu ntchakufuma kwa devulu!” Ine nkhuwoyoya kuti NTHEURA WAKUTI YEHOVA! Wonani uko ichi chikufumira. Ichi chikufumira ku Mphara ya pa Nicene para mpingo wa Katolika ukatora ulamuliro. Lizgu lakuti “utatu” ntha likuzunurika nanga ndi mu Buku lose la Baibolo. Ndipo za wa Chiuta watatu, icho chikufumira ku gehena. Kuli Chiuta yumoza. Uwo mbunenesko nadi.

<sup>170</sup> Sono, kasi iwe ukuti uli pamanyuma, “Kasi iwe ukugomezga kuti wanthu wose awa awo—awo mbachigomezgo mu utatu mba ku gehena?” Yayi, bwana. Ine nkhuwomezga iwo Mbakhristu. Kweni ora likwiza, m'bale, uko iwo mbakunangiska mwakufikapo.

<sup>171</sup> Munthu waliyose, kulikose, nyengo yiriyose, uyo wakukhumba kuti tiyowoye pa chisambizgo, wize kwa ine; mupharazgi waliyose, bishopu, bishopu mulara, chirichose iwe panyake ungaŵa. Ndipo ichi chikujambulika, chirutenge charu chose zingirizge. Ine nkhuwofumba mu chitemwa cha paubale, kuti munthu waliyose uyo wakundipulika ine pa tepi iyi charu zingirizge, uyo wangiza kwa ine na kundiwoneska ine malo ghamoza gha Lemba panji mzere umoza mu mudauko uliwose (uwo ndi mudauko wakukhozgeka) uko kuti munthu munyake wakabapatizika mu zina la “Wisike, Mwana, na Mzimu Mutuŵa” kufikira kuti iwo wakapanga bungwe na mpingo wa Katolika, ine ndisinthenge chisambizgo chane. Munthu waliyose wakabapatizika mu Zina la Yesu Khristu! Ndipo wabale wane wakutemweka, maso ghinu ngakuburumutizgika ku vinthu ivyo. Rombani Chiuta wamupeni Kuŵara!

<sup>172</sup> Sono, usange imwe muli nalo Lemba kuti mukhozgere ichi, ine ndilindizgenge kwa imwe panji kukhazganga foni yinu. Imwe ndimwe...imwe...Kuseri kwa tepi iyi, imwe mwakukhumba mukwenda mu umbuli wauzimu usange imwe mukundisuska yayi ine pa icho. Usange imwe mukukhumba kuti mumanye kasi Kuŵara ndi vichi ndipo kasi mdima ndi vichi, tiyeni timufumbe Chiuta. Kumbukirani, ine nkhuwoti NTHEURA WAKUTI YEHOVA! Usange imwe mukundigomezga ine kuŵa muteweti Wake...Ndipo usange icho ntha chikaŵa kwakulingana na Mazgu, ichi chiwenge chakwanangika. Ntheura usange ichi ntha ndi chakulingana na Mazgu, ndi

ntchito yinu kuti mwize muzakandinyorore ine, uh-huh, tiwone icho chikuchitika. Uh-huh. Ndi chakwanangika!

<sup>173</sup> Ine nkugomezga kuti masauzandi ghanandi gha wanthu wachigomezgo mu utatu awo wakugomezga mu wa Chiuta watatu mbakuponoskeka, chifukwa iwo wakumanya mphambano yiriyose yayi. Ise tifikengeko ku icho kunthazi mu uthenga.

<sup>174</sup> Sono, imwe mose kuyimika yayi tepi yinu na kufumamo mu nyumba, imwe wabale wachigomezgo mu utatu; tegherezani ku Ichi. Kweni imwe mukhale waka chete maminiti ghachoko. Imwe muli na ngongole ichi kwa mwaŵene. Imwe muli na ngongole ichi ku mpingo winu. Mukuwona? Kureka yayi kugokeranga matepi, khalani waka nayo Iyi. Sandani Ichi mwa Mazgu ndipo wonani usange Uwu ndi unesko. Baibolo likati, “Simikizgirani vinthu vyose.”

<sup>175</sup> Ine nkhumanya Iyi njambura kutchuka, ntheura wakaŵa Yesu, ntheura ukaŵa Uthenga, nyengo zose. Imwe mukanditemwa ine para ine nkhiza ndipo nkhachizga warwari na wakukomwa pakati pinu, imwe mukaghanaghana kuti ichi chikaŵa chikuru, mizinda yikuru na kukuzga mpingo. Sono, Yesu wakachita chinthu chenechira mpaka dazi limoza Iyo wakafika pa kuwaphalira Unesko. Ndipo para Iyo wakati wachita, nanga ndi sevente wakamureka Iyo. Ndipo Iyo wakang’anamukira ku wanyake wose, thweluvu, ndipo wakati, “Kasi namweso murutenge?”

Ndipo Petros wakayowoya mazgu ghakwenerera ghara, “Fumu, kasi ise tirutenge kwa njani, pakuti Mazgu Ghinu pera ndigho Ngamuyirayira?”

<sup>176</sup> Ndipo Mazgu gha Chiuta pera ndigho Ngamuyirayira! Ndipo mundisangire ine palipose kuti Chiuta wakaŵa na munyake wakapatizika mu zina la “Wiske, Mwana, Mzimu Mutuŵa.”

<sup>177</sup> Imwe murute ku Mateyu 28:19, “Wiske, Mwana, na Mzimu Mutuŵa,” uko Mateyu wakati, “Ntheura imwe rutani, ndipo mukasambizge mitundu yose, kuwabapatizanga iwo mu Zina la Wiske, Mwana, Mzimu Mutuŵa”? Ndipo waliyose uyo wakughanaghana kuti “Wiske, Mwana, Mzimu Mutuŵa” ndi zina, ichi chikuwoneska kuti chiripo chinyake chakwanangika na masambiro ghawo. (Sono, kuti munthu wa giredi seveni wayowoye icho ku mabishopu awo wakutegherezga ku Ichi.) Wiske ndi zina yayi, Mwana ndi zina yayi, ndipo Mzimu Mutuŵa ndi zina yayi. Igho ndi *maudindo* agho ghakuruta ku Zina (la Wiske, Mwana, Mzimu Mutuŵa), leneilo ndi Yesu Khristu.

<sup>178</sup> Kumbukirani, icho nthu ndi mu ukali, icho chayowoyeka mu chitemwa na ntchindi za uchiuta, na chitemwa na kughanaghana ku Thupi lose la Khristu kwenekuko ine ndachemeka na wabale wane wachigomezgo mu utatu (na charu chose) kuti nifike na kupharazga mu mpingo wawo.

Kweni ine nkhezunurapo yayi ichi para ndiri pakati pinu. Ine nkhekumba kuwa . . . Pekhapekha imwe mwandifumba ine mwaŵene, ndipo ine ndirutenge ku chigaŵa pamoza na imwe na kudumba namwe za ichi. Kweni panthazi pa mpingo winu, ichi mbwenu chiŵavundurenge iwo. Ndi malo ghinu kuti mupokere Uvumbuzi ndipo murute mukasambizge mskambo winu, imwe ndimwe mliska wa mskambo. Ine nkhuwoyoya ku ŵapharazgi. Usange imwe mukupulikiska yayi, zanninge, tiyeni tikhale ndipo tikambirane pamoza. Baibolo likati, “Simikizgirani vinthu vyose, ndipo koreskani ku icho ntchiweme.”

<sup>179</sup> “Nyanja ya galasi,” umu sembe yikachapikira . . . Ndipo ise tikuchapika . . . O, kuruwa yayi icho, ise tiwererengeko ku ichi para pajumpha kanyengo, “Kuchapika na maji gha Mazgu.” Ntheura imwe mukwenera kuti mupulike Mazgu pambere imwe mundanjire kula, chifukwa nthowa yimoza pera imwe mungamufikira Chiuta, ndi mwa chipulikano. Ndi unesko uwo? “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu,” kuchapanga njuŵi yithu. Ntha kuti mukakumane na munthu, ntha kuti mukakumane na dada, ntha kuti mukakumane na mama, ntha kuti mukakumane na bonda (ivyvo vyose nvyauenesko, ise tichitenge icho), kweni chinthu chakudankha ise tikwenera kuti tiruteko ndi nthowa ya Chiuta ya kumufikira; ise tichapikenge para ise tikupulika Mazgu gha Chiuta.

<sup>180</sup> Mwa chipulikano ise tikwenda. *Uchizi*, “icho Chiuta wakamuchitirani imwe.” Uwo mbunenesko. Imwe gomezgani Chiuta, imwe gomezgani pa Chiuta; ndipo para imwe mwamanya kuti mwananga, imwe mwagwokereka kale.

<sup>181</sup> Ndipo apo ine nkhuwoyoyanga kwa m’bale mayiro, wakaŵa ngati wakatimbanizgika pachoko pa ichi, ndipo ine nkhati, “Wona, m’bale, usange iwe wanguyowoya chinyake chakupweteka malingaliro gha muwoli wako, mwaluŵiro iwe umulengerenge chitima iyo, iwe uli na chitima kuti iwe wanguchita ichi, iwe warapa kale mu mtima wako. Uwo mbunenesko. Kweni iwe ukwenera kuti urute ukamuphalire iyo za ichi. Iwe ukwenera kuti urute na kuti, ‘Wakutemweka, ine—ine nkhuwepiska ine nanguyowoya icho.’ Ntheura iwe ndikokuti warapa mwakufikapo.” Sono, umu ndimo ichi chiliri na Chiuta.

<sup>182</sup> Mwanarumi uyo wangaruta na kuti, “Ine nangupweteka malingaliro ghake, chikupanga mphambano yiriyose yayi, ine ndimuphalirenge iyo kuti ine ndananga, kweni mwakufikapo ine ndiri yayi,” iwe ndiwe mupusikizgi. Mukuwona? Uwo mbunenesko. Icho chizamkupokerereka yayi na Chiuta.

<sup>183</sup> Iwe ukwenera kuŵa wakuphepiska mwakufikapo chifukwa cha zakwananga zako. Ntheura para iwe wamanya kuti ukuphepiska chifukwa cha zakwananga zako, ndipo pamanyuma “Kurapa, na kubapatizika mu Zina la Yesu

Khristu kuti zakwananga zako zigowokereke, ndipo upokerenge chigowokero, upokerenge Mzimu Mutuŵa.” Wonani, mwakuphweka waka, Chiuta wali kupanga ichi mwakuphweka nthaura.

<sup>184</sup> Apa a...ise tikuwona umu mu “nyanja ya galasi,” iyi yikakozganiskika na sangalawe. Sono, nyanja ya galasi yikuyimilirika, kuyimilirika na nyanja ya mkuŵa. Iyi ndi nyanja ya galasi, Kuchanya. Moses wakayiwona iyi ngati nyanja ya galasi ndipo yikapanga icho chikachemeka “nyanja ya mkuŵa,” guwa la moto, sembe ya moto...guwa la moto, mphanyiko.

<sup>185</sup> Imwe mukumanya kasi mkuŵa wakuyowoya za vichi mu Baibolo? Cheruzgo. Iyo wakapanga njoka ya mkuŵa. Kasi *serpente* chikung’anamura vichi? Chakwimira cha *serpente* chikang’anamura “kwananga kweruzgika kale,” mu munda wa Eden, para, “Chikandiro chako chizamkupweteka mutu wake; mutu wake uzamkupweteka chikandiro.”

<sup>186</sup> Ndipo *mkuŵa* ukuyimira “Cheruzgo Chauzimu,” guwa la mkuŵa, apo sembe yikawotchekera; beseni la moto, umo iyi yikachapika na maji gha Mazgu. Mukuwona? Mo-...Eliya, mu nyengo yake, wakaruta ndipo wakalaŵiska kuchanya, ndipo wakati, “Mtambo wakuwoneka ngati mkuŵa.” (Cheruzgo Chauzimu pa charu chakukanika.) O, mwe! Mkuŵa, moto!

<sup>187</sup> Sono ise tiri pa “beseni.” Ndipo imwe mwanguwona beseni ili likaŵavye kalikose ndipo likaŵa mbee waka ngati sangalawe. Chifukwa? Mpingo ukaŵa kuti wawomboreka kale!

<sup>188</sup> Sono, sono, ise tikuwona kanyengo kachoko panthazi, nangauli, para ŵatuŵa ŵa mu Kusauskika ŵawonekera, ise tikulisanga ili kamoszo lakuzura na moto. Kasi imwe mukamanyanga...Kasi imwe mungatemwa kuti muŵazge icho? Tiyeni tirute ku Chivumbuzi sono, chipatulo 15, vesi 2, ndipo tiŵazge uko ise tikuwona moto uwu wa mkuŵa kamosaso. Viri makora:

*Ndipo ine nkhawona mungelo munyake...Ine nkhawona chimanyikwiro chinyake kuchanya, (Mbunenesko.) chikuru na chakuziziswa, ŵangelo seveni ŵakuŵa na...vilengo seveni vyaumaliro; pakuti mu ivi muli kuzura na ukali wa Chiuta.*

Sono “ukali” wa Chiuta. Wonani:

*Ndipo ine nkhawona ngati kuti yikaŵa nyanja ya galasi yakusazgikana na moto: (Sono, wonani.) ndipo iwo ŵeneawo ŵakachitonda chikoko, na chikozgo chake, na lusimbo lwake, na nambala ya zina lake, ŵakayimilira pa nyanja ya galasi, ŵali na...ŵabango ŵa Chiuta.*

*Ndipo iwo wakayimba sumu ya Moses muteŵeti wa Chiuta, . . .*

189 O, kasi imwe mukuchiwona ichi? “Nyengo ya Kusauskika.” O! Kasi imwe mukuchimbirira? [Gulu likuzgora, “Yayi.”—Munozgi] Viri makora, tegherezгани, tiyeni tiwonepo chinyake apa.

190 Kasi ise tikwiza uli? Ise tikwenera kuti tifike (Mpingo uwu wa Wamitundu) ku Mazgu agha, nyanja ya galasi, maji, maji gha Mazgu (Ndi unenesko uwo?), kughamanya Mazgu umo Igho ghali kulembekera. Pamanyuma sembe yikupokerereka na kuzuzgika na Mzimu Mutuŵa kufumira mkati, kuŵaranga kwizira mu Kuŵara kwa muwiro ula. Kufumira mu ichi. . . Uku kukwiza kufumira mu malo ghatuŵa kunjira *umu*, kufuma ku nyenyezi kunjira *umu*. Mukupulikiska ichi?

191 Wonani, sono, pa umaliro wa muwiro uwu, Yohane, para iyo wakati wawona nyanja ya mkuŵa kula, iyi yikaŵa “mbee ngati sangalawe.” Kasi chikaŵa chivichi? Mazgu ghakatoreka kufuma pa charu chapasi, ghakakwatulikira mu Mpingo, ndipo ghakaŵa “mbee ngati sangalawe,” Ndopaso yayi, muwiro wa Mpingo ukaŵa kuti wamara.

192 Sono, mu Chivumbuzi 15, ŵakusidika ŵa Mbewu ya mwanakazi, ŵeneawo ŵakaŵa ŵatuŵa ŵa mu Kusauskika awo ŵakayendera mu Kusauskika, ŵakasangika (Wonani!) ŵayimirira pa nyanja iyi. Ndipo iyi yikazura na moto, ndopa, myoto yiswesi kuŵamyanguranga, moto wa Chiuta. Iwo ŵakaŵa kuti ŵachitonda chikoko (Rome), ŵayitonda nambala yake, ŵatonda chilembo cha zina lake, ndipo ŵachitonda chikozgo chake (Chisazga cha Mipingo), ndipo ŵakafumamo. Ndipo kwizira mu kupharazga kwa Moses na Eliya, ŵaprofeti ŵawiri ŵara awo ŵazamkuwonekera ku Israel kuti ŵatoremo a. . . gulu ili la ŵanthu, ŵatuŵa ŵara ŵa mu Nyengo ya Kusauskika, kale mu nyengo yira awo ŵazamkunjira, ŵakaŵa. . .

193 Wonani, Mpingo ndiko kuti wakwatulika sono, kweni kumbukirani Muwoli wali pa Chizumbe. Nyengo ya Kusauskika. . . Ŵakakhala mu maufumu, ŵakafuma, ndipo ŵakiza na mafumu ghawo ghose na maulemu ghawo na uchindami kunjira nawo mu Msumba. Apo ise tikunjira mu Chivumbuzi 22, imwe muchiwonenge ichi. Usange imwe mukulemba ichi na kusungilira ichi, para ise tafika ku ichi imwe muwonenge icho ise tikung’anamura. Ise tilije waka nyengo kuti titore kanthu kalikose kachoko na kuruta nako aka kumanyuma na kunthazi, kweni tikhwaske fundo zikuruzikuru za ichi. Ntheura dazi linyake, panyake, para Fumu yazomerezga, ise tizamkuŵa na nyengo yikuru kuti tizakayowoye za ichi.

194 Sono, ŵatuŵa aŵa ŵa mu Nyengo ya Kusauskika awo ŵakakwera kuchanya, ŵakayendera mu kusauskika kukuru. (Mpingo uzamkuyendera mu Kusauskika yayi! Kasi imwe

mukuwona kuti iwo wakaŵa kale mu Uchindami?) Ndipo apa pali watuŵa ŵa mu Kusauskika, wakutuŵiskika awo wakaŵa...pakuŵa kuti nkhwane na kutondeka kwinu iwo wakaŵa wandaghapulikepo Mazgu. Usange iwo wakapulika Ichi ndipo wakachikana Ichi, iwo wakaruta ku gehena; iwo wakaponyeka kuwaro mu mdima chifukwa iwo wakakana Mazgu. Kweni usange iwo wakapulikapo yayi Ichi, Chiuta ndi murunji, Nyengo ya Kusauskika yikwiza kwa iwo.

<sup>195</sup> Sono, wonani miniti pera. Watuŵa wakuchapika na Mazgu gheneghara, chifukwa ndi guwa lenelira, ndi nyanja yenyeyira ya galasi na Mazgu gheneghara. Chivumbuzi 2:5, Chivumbuzi 15: (panji mphanyiko) :2 kufika :5. Wonani, miniti pera. Sono, ise tikarutiska yayi Mazgu kwa iwo, ndicho chifukwa iwo wakaŵa—iwo wakaŵa ngati nthaura. Ise tikarutiska yayi Mazgu kwa iwo, ise tamkuzgora. Nthaura ise tikwaniskenge yayi kuŵasanga ŵanthu wose; Mpingo uzamkukwaniriska yayi (mu muwiro uwu) uwo uli na Unenesko. Chifukwa iwo wazamkuyendera mu Kusauskika, iwo nthanda ndi Watuŵa awo wakafwa kale chomene mu miwiro yira ya mpingo, chifukwa iyo wakati “Iwo wakuwoneka kufumira mu Kusauskika kukuru,” ndipo Kusauskika kukuru kuchali kunthazi, pamanyuma pakuti Mpingo waruta Kukaya.

<sup>196</sup> O, apo imwe muli! O, ine nkhuchitemwa ichi! Tegherezani! Tiyeni tirute munthazi pachoko, ine nkhukhumba kuti ndiwone Mazgu agho iwo wakapulika. Sono, tiyeni tiyambireso pa vesi 2 la chipatulo 15.

*Ndipo ine nkhawona ngati kuti yikaŵa nyanja ya galasi yakusazgikana na moto: ndipo iwo weneawo wakachitonda chikoko...wakachitonda chikozgo chake,...wakatonda lusimbo lwake,...wakatonda nambala ya zina lake, wakayimilira pa nyanja ya galasi, ŵali na...wabango ŵa Chiuta.*

<sup>197</sup> Sono, wonani, iwo wakanjira yayi, kweni iwo wakapulika Mazgu. Iwo wakapulika Mazgu. Sono, tegherezani, wonani mtundu wa Chisambizgo icho iwo wakapulika, wonani usange ichi chikulingana na Mpingo sono.

*Ndipo iwo wakayimba sumu ya Moses muteweti wa Chiuta, (Ndiko kuti, para Moses wakati wayambuka.) ndipo sumu ya Mwanamberere, kuti, Yikuru na yakuziziswa ndi milimo yinu, Fumu Chiuta Mwenenkhongono; (Kasi Mwanamberere ndinjani?) Fumu Chiuta Mwenenkhongono; zakurunjika na zineneska ndi nthowa zinu, imwe Fumu ya watuŵa.*

<sup>198</sup> Mukuwona icho iwo wakamumanya Iyo kuti wakaŵa? Nthanda munthu wachitatu mu utatu, kweni “Fumu Chiuta Mwenenkhongono, Kalonga wa Watuŵa!” Tegherezani! Kasi imwe mwanozgeka? Vesi 4:

*Kasi ndinjani tiwareke kumuwopani imwe, O Fumu, (chikuru F-u-m-u, Elohim) na kuchindika . . . Ndinjani uyo wakhalako uyo tiwareke kumuwopani imwe, . . . na kuchindika zina linu? . . .*

<sup>199</sup> Iwo wakachapika na maji gheneghara agho imwe mukuchapika nagho sono, kupulikanga Mazgu, na chipulikano na nkhangono za Yesu Khristu pakuwa Mwenenkhongono. Ndi Uvumbuzi wose pa chiyambi. Chinthu chose chavungirizgika mu Uvumbuzi wa Icho Yesu Khristu wali, “Chiuta kuzgoka thupi pakati pithu!”

*. . . Yikuru na yakuziziswa ndi Zina linu . . .*

*Kasi ndinjani tiwareke kumuwopani . . . na kuchindika zina linu? imwe . . . ndimwe . . . pakuti imwe ndimwe mwekha mutuwa: pakuti mitundu yose yiti yizenge na kusopa panthazi pinu; pakuti maweruzgo ghinu ghawonekera.*

<sup>200</sup> Mu mazgu ghanyake: Ise tikuwona icho chikung’anamura kureka kupokerera Ichi, maweruzgo Ghinu ghakuwonekera. Ntheura ise tayimirira apa, ise tikuchapika sono, ise tikuchapika na maji pamanyuma pakuti tayendera mu Nyengo ya Kusauskika. Ise tatora kuyima kwithu na Imwe ndipo ise tikamugomezgani Imwe, ndipo sono ise tayimirira pa nyanja ya galasi, ndipo ise tikumukwezgani na kumuchindikani Imwe ngati kuwariskika kwa Mzimu Mutuwa Winu. Ndipo nyali Zinu nzineneska ndipo maweruzgo Ghinu ngarunji.

<sup>201</sup> O, mwe! Ise tingamanya kumara sabata pa icho. “Ubapatizo wa Mzimu Mutuwa,” tiyeni tijambure chinyake nkhanira apa sono, miniti pera, ine ndiri na chinyake ine nkukhumba kuti ndijambure. Sono, tiyeni . . . titondekerengechi ise kutora waka icho kula apo ise tiri.

<sup>202</sup> Sono, usange ise tilawiskenge, apa pali chithuzithuzi chikuru. Sono, *umu* ndi Mutuwa mwa kutuwisiska. Viri makora. *Umu* ndi malo ghatuwa. Ndipo *umu* ndi ghakudankha, pambere tindafike kula, ndi a—nyanja.

<sup>203</sup> Viri makora, sono wonani. Kasi ise tikumufika uli Chiuta? “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu gha Chiuta,” agho ghakuwariskika kufumira mu Ghakutuwisiska gha ghatuwa kunjira mu thenga la muwiro.

<sup>204</sup> Kumanyuma mu, ndipo kuti . . . Mu tempile la Solomon, uku kukupereka kuwariska, nyali zira zikawariska kuwara kwawo kunjira mu beseni la mkuwa. Ntheura, *umu*, mungelo wa muwiro wa mpingo wakuwariska mu maji ghara uko Munthu uyu wali mkati *umu*, kuwariskanga lusungu Lwake, Mazgu Ghake, maweruzgo Ghake, Zina Lake. Vyose vikuwariska mkati *umu* uko imwe mukupatuskika mwa kuchita kugomezga Ichi. Kasi imwe mukupulikiska ichi?

205 Wonani kutowa umo ichi chiliri apa, ise tikayowoyanga pa ichi dazi linyake. Laŵiskani kuno, *umu*, “Ipo pakuŵa ŵakurunjiskika, ŵakurunjiskika mwa chipulikano.” Viri makora, *malo ghachiŵiri*, pamanyuma pakuti mwachapika, “mwatuŵiskika.” Ndipo, *pamanyuma*, “mwazuzgika na Mzimu Mutuŵa.” Kurunjiskika, kutuŵiskika, ubapatizo wa Mzimu Mutuŵa! Imwe mukuchiwona ichi? Kasi Uthenga Wake ukaŵa uli? Kurunjiskika pakuchita kupulika; kutuŵiskika ndicho imwe mukuchita; ndipo mu kupereka ntchindi ku icho imwe mukachita mu kuwonga icho, Chiuta wakamudidimizgani imwe na Mzimu Mutuŵa.

206 Sono, iwe, m’bale wane wa Baptist, ine nkikhumba kuti ndikufumbe chinyake iwe. Iwe ukuti, “Kasi ntchivichi chakuruska icho Abraham nthena wakachita kweni kumugomezga Chiuta? Ndipo Chiuta wakamuŵerengera iyo kuti wakaŵa murunji.”

207 Ndicho chekha iyo wakamanya kuchita, nkhanira *uku*, Iyo wakamugomezga Chiuta. Kweni Chiuta, kuti wazomere chigomezgo chake, wakamupa iyo chididimizgo cha ukotoli ndipo wakamudidimizga iyo, kuwoneskanga kuti Chiuta wakayenera kuti wa...wakazomera chipulikano chake. Ndipo usange imwe mukuti muli na chipulikano mwa Chiuta, ndipo mundadidimizgike na Mzimu Mutuŵa...Ŵaefeso 4:30, usange imwe mukukhumba kuti mulembe ichi, Ŵaefeso 4:30, “Mungakwenyerezganga Mzimu Mutuŵa wa Chiuta mwenemumo imwe muli kudidimizgikira!” Ndipo imwe mukudidimizgika yayi mpaka imwe mupokere Mzimu Mutuŵa.

208 Kasi ichi chikutora nyengo yitali uli? Mpaka chisisimuso chakurondezgako? “Kufika ku uwombozi withu, Dazi lenelira la uwombozi.” Kulje nthowa ya kufumirako ku Uwu. Imwe mungafumako yayi ku Uwu, chifukwa Uwu umurekaninge yayi imwe. Mukuwona? “Pakuti imwe mukudidimizgika mpaka Dazi la uwombozi winu.” “Kuliye chinyake kunthazi, kulije chiriko pasono, maurwani, njara, nyota, nyifwa, panji chirichose, chingamanya kutipatula ise ku chitemwa cha Chiuta icho chiri mwa Khristu.” Paulos wakati, “Ine ndine wakukakamizgika mwakukwanira za icho!” Apo imwe muli! Apo imwe muli, imwe mwadidimizgika mpaka Dazi la uwombozi winu.

209 Wonani, icho chititorerenge ku vya yajumphā—Sabata yajumphā kamosaso. Kasi ine ndiri nayo nyengo? Ine mbwenu...Wonani, wonani ichi, mzimu...mzimu, uzima, na thupi. Viri makora, wonani: thupi, uzima, mzimu.

210 Sono, rekani ine ndifufute icho ndipo ndimuŵikirenipo chinyake apa. Sono, ine ndijamburenge chinthu chinyake apa, ine nkhaŵa na mwaŵi yayi kuti ndijambure ichi pa Sabata yajumphā nthaura ine ndajambura apa ndamwene pa chiduswa ichi cha pepala la yelo. Ine nkikhumba ichi mwakuti imwe

mungamanya kulemba ndipo imwe mungamanya kuwona icho ine nkhang'anamura, sono, imwe na maphesulo ghinu. Sono, *ichi* ndi thupi; ndipo *ichi* ndi uzima; ndipo *ichi* ndi (chilembo chikuru M-z-i-m-u) Mzimu, Mzimu Mutuŵa. Viri makora. Sono, icho ndicho ise tiri kupangika nacho.

<sup>211</sup> Usange imwe mukuwona kudera *uku*, malo ghatuŵa, Ghakutuŵisiska gha ghatuŵa; *uku* guwa, malo ghatuŵa; ndipo *uku* nyanja—nyanja, kula ndiko imwe mukupulika Mazgu, “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu,” kupatulanya, nyanja ya kupatulanya, nyanja yakupatulanya. Sono, wonani ichi. Sono, kuli muryango umoza pera kuti munjire mkati *umu*, ndipo ndiko kuti imwe mukwenera kuti mwize *umu* chakudankha. Ndi unenesko uwo?

<sup>212</sup> Sono, ine nakhumbanga nthena nanguŵa na malo, ine mbwenu niŵikenge kudera *uku*, “m—ŵamwali.” Apo m... “Mugonero wa Ukwati,” chinyake chimoza. Mukuwona umo munthu uyu wakanjirira mkati *umu* pa Mugonero wa Ukwati, ndipo iyo wakanjilira ku nthowa yinyake? *Uku* kukaŵa Muryango. Yesu wakati, “Ine ndine Muryango.” Ndipo thebulo ili la ukwati likakhalikika *umu* ndipo ŵanthu wose ŵakakhala zingirizge, ndipo umu mukaŵa munthu yumoza kumtunda uku uyo wakaŵavye Chakuvwara cha Ukwati. Ndipo para Fumu yikati yafika, Iyo yikati, “Kasi iwe wangunjira uli muno, mubwezi wane? Kasi iwe wangunjira uli mkati muno?” Ichi chikawoneska kuti iyo wakanjilira pa Muryango uwu yayi. Iyo wakanjilira pa windo panji iyo wakanjilira kuseri, panji kwizira mu chigomezgo chinyake panji bungwe. Iyo wakizira pa Muryango yayi!

<sup>213</sup> Chifukwa mu vyaru vyakale vya kuvuma iwo ŵachali ndithu na chinthu chenechira, mwenenthengwa uyo watorenge, iyo wakupereka makadi ndipo wakugaŵira munjilira kwa waliyose uyo iyo wamuchema.

<sup>214</sup> O, umo mtima wane ukuzwetera na kuzweta para ine nkughanaghana ichi! “Kulije munthu wangiza kwa Ine pekhapekha Ŵadada Ŵane ŵamupa iyo ntchemo chakudankha, ndipo wose awo Ŵadada ŵali kundipa Ine ŵafikenge kwa Ine.” Kasi ise tikachemeka uli? Pambere malufura gha charu ghandaweko mazina ghithu ghakalembeka mu Buku la Mwanamberere Wamoyo, kuti tikuwone Kuŵara, kuti tipokere Mzimu Mutuŵa, kuti tiyende mu Uwu. Mazina ghithu (para Mwanamberere wakakomeka) ghakalembeka mu Buku nyengo yeneyira Zina la Mwanamberere likalembekera mula. Baibolo, ise tifikengeko ku ichi para pajumpha kanyengo, likati, “iyo wakapuruska wose pa charu chapasi awo mazina ghawo ghandalembeke mu Buku la Mwanamberere Wamoyo kufuma pa mtendeko wa charu.”

<sup>215</sup> Wonani, nthaura usange iyo... mwenenthengwa iyomwene,

para iyo wakayimirira pa muryango. Ndipo munthu wakawoneska kadi wake, wakati, “Uyu apa.”

<sup>216</sup> “Yewo.” Iyo wakatora kadi, wakamuwika pasi apa, ndipo wakamuvwarika munjilira mwakuti iwo wose wawoneke mwakuyana. Ine nkhuchitemwa icho! Mukuwona? Mu nkhongono ya Chiuta, mu Mpingo wa Chiuta wamoyo, musambazi, mukavu, muzga, mwanangwa, mufipa, mzungu, muswesi, wayelo, wose wakuwoneka chimozi pakuti iwo mbakuvwarikika na Nkhongono yenyera ya Mzimu Mutuwa. Mukuwona?

Sono, ichi chikawoneska kuti iyo wakanjilira pa Muryango yayi.

<sup>217</sup> Sono, wonani apa. O, usange munthu wakayezga kuti wanjire mu Ghakutuwisiska gha ghatuwa (munyake, musambizi munyake wa Baibolo wakundiphilira ine), usange munyake wakauyamba kunjira mu Ghakutuwisiska gha ghatuwa kwambura kwizira *umu*, iyo wakafwa. Mwana wa Aaron wakatora moto wachilendo dazi limoza, moto unyake wa bungwe (penepapo Uwu ntha ukaŵa moto wa bungwe), ndipo iwo wakafwira pa muryango. Ndi unenesko uwo? Panji wakaŵa wana wa Eli, ine nkhugomezga. Wana wa Eli wakanjira nawo mkati, penepapo iyi yikaŵa ya wana wa Aaron uyo wakaŵa msofi.

<sup>218</sup> Sono, sono, pali nthowa yimoza yakunjilira mu thupi. Kasi thupi ili likulamulika uli? Sono, woneseskani mwacheru chomene sono ndipo imwe munozgeke na maphesulo ghinu. *Uku* kuli chipata ku chigaŵa ichi icho chikuruta kunjira mu thupi: wanu, thu, firii, foru, fayivi. Sono, imwe mwajambura icho? Sono, chipata chakudankha kudera *uku* ndi: kuwona, kununkhiska, kupulika, na kulaŵa, na kukora panji kukhwaska (chirichose chimoza mukukhumba kuti chiŵe, palije kanthu). Sono, agho ndi masensezi mu thupi. Ndi unenesko uwo? Kasi mbalinga wakumanya icho? Masensezi sikisi ghakulamulira thupi. Sono, ise tiri na uzima para imwe mwajumphira *ichi*. Masensezi ghali kuwaro, ilo ndi dongosolo lakuwaro.

<sup>219</sup> Sono, mkati *umu* muli wanu, thu, firii, foru, fayivi, maukhaliro ghankhonde mu uzima. Sono, imwe mukukhumba kuti mulembe ivi? Chimoza chakudankha ndi kulingalira, kulingalira. Chachiwiri ndi njuwi. Ndipo chachitatu ndi chikumbumtima. Ndipo chachinayi ndi kughanahana. Ndipo cha chinkhonde ndi chitemwa.

<sup>220</sup> Sono, kasi imwe mwangulemba vyose? Usange imwe mundalembe, nthura rekani ine ndimanye sono. Imwe mwalembe vyose? Kuwona, kulaŵa, kukhwaska, kununkhiska, na kupulika; thupi, agho ndi makhomo kufika ku thupi.

<sup>221</sup> Uzima ndi kulingalira, njuwi, chikumbumtima, kughanaghana, na kutemwa, ndi masensezi panji maukhaliro,

ngati masensezi gha uzima. Ndipo uzima ndi kaŵiro ka mzimu uwo uli mkati, chifukwa uzima ukuwoneska waka kuwaro kaŵiro ka icho chiri mkati mwa imwe. Uwu ukutora malo gha kutuŵiskika, ndicho uzima uli, ukukhala mu chigaŵa chenechira kula. Viri makora, sono, waliyose...waliyose walembe chose icho? Viri makora.

<sup>222</sup> Sono, ku chipata *ichi* kuli chimoza pera, chipata chimoza, icho chikuchemeka “kukhumba kwa wamwene.” Iwe ndiwe bwana wa icho chikunjira mwenemula. Ndipo kasi ichi chikuchita vichi? Kasi ichi ntchivichi? *Thupi* likwenera kuti lichapike, beseni; kutuŵiskika, *umu*; kuzuzgika na Mzimu Mutuŵa, *umu*, ndipo ichi chikuzgoka mpando wa cheruzgo wa Chiuta kamosaso, uko Chiuta wakukhala mu mtima winu, ndipo usange imwe mwachita chinyake mwakunangiska, mukuti, “Oo, mwe, ine nanguchita mwakunangiska.”

<sup>223</sup> Ŵanthu ŵanyake ŵakuti, “Ichi chikundisuska yayi ine ku—kuŵa na sisi lifupi,” ŵanakazi. “Ichi chikundisuska yayi ine kujipenta panji kujiphoda, panji chirichose icho chiriko. Ichi chikundisuska yayi ine kuruta ku madansi. Ichi chikundisuska yayi ine kuyowoya boza lichoko lituŵa. Ichi ndikundisuska yayi ine kuseŵera makadi pa phwando lane la makadi.” Iwe ukumanya chifukwa? Iwe uliŵe chakuti chikususke. “Icho chikupweteke njuŵi yane yayi.” Iwe uliŵe njuŵi yiriyose kuruska umo njoka yirijire chiwuno. Ntheura iwe mbwenu waka. . . Iwe uliŵe njuŵi yiriyose, muliŵe chirichose mula chakuti chikupweteke iwe. Iwe ndiwe wa charu!

<sup>224</sup> Kweni ine nkhekubechera iwe kuti umuzomerezge Yesu Khristu wanjire mkati *umu* ndipo uzakayezge kuchita ichi nyengo yimoza! M’bale, iwe uzamkuŵa wakususkika chomene kuti iwe uzamkuwerera kumanyuma na kupukunya mutu wako kufumako ku chinthu chira mwakusimikizga waka umo ine ndayimirira pano, chifukwa Iyo ndi mutuŵa. Tegherezgani, ine nkhuwerezgapo Lemba, “Usange imwe mukutemwa vinthu vira ivyo ndi charu, vinthu vya charu, ndi chifukwa chakuti chitemwa cha Chiuta nthu chiri nanga ndi mwa imwe.”

<sup>225</sup> Chikachita uli ichi? Kukhumba kwa wamwene. Ntchifukwa uli iwe uchemenge icho ‘kukhumba kwa wamwene,’ M’bale Branham?” Chifukwa ichi chikumuŵika mwanarumi na mwanakazi kumanyuma kamosaso ngati waka Adam na Eva mu munda wa Eden. Pa chivichi? Makuni ghaŵiri! Kukhumba kwa wamwene, *ili* ndi nyifwa. *Ili* ndi Umoyo, kukhumba kwa wamwene. Uzaghali. . . Wanangwa wa kusankha! Chiuta wakamukhazika munthu wakudankha, Adam na Eva, nkhanira umu pa wanangwa wakusankha. Iyo wakumukhazikani imwe mu malo gheneghara. Ndipo nthowa yimoza pera iyo imwe mungamanya kupanga chinthu ichi kuti chikhozgeka mkati *umu* ndi kukhumba kwinu mwaŵene. Aleluya! Kukhumba kwinu mwaŵene! Imwe mukwenera kuti mukhumba kuti

muchite Khumbo la Chiuta. Imwe mukwenera kuti mureke kukhumba kwinu mwaŵene kuti muzomerezge Kukhumba kwa Chiuta kunjiremo, pakuti iyi ndi nthowa yekha pera iyo yikurazga ku mtima.

<sup>226</sup> O, imwe mungamanya kujoyina mpingo, imwe ŵa Baptist na ŵa Prezibetere. Ndipo imwe ŵa Methodist na ŵa Pilgrim Holiness mungamanya kufika ku kutuŵiskika. Kweni imwe mukwenera kuti mukhumbe kuti muchite Khumbo la Chiuta, kukhumba kwa mwaŵene, kuti muzomerezge Mzimu Mutuŵa wanjire mkati *umu*, kuti wapambike. “Vimanyikwiro ivi viŵarondezgenge ŵeneawo ŵakugomezga. Mu Zina Lane iwo ŵafumiskenge viwanda. Iwo *ŵati* ŵayowoyenge malilime ghaphya. Iwo ŵaŵikenge mawoko ghawo pa ŵarwari panji kumwa vinthu vyakukoma, na vinyake ntheura. Vimanyikwiro ivi viŵarondezgenge awo ŵazomerezga kukhumba kwawo kuzgoke Khumbo Lane, ndipo milimo iyo Ine nkuchita iwo ŵachitenge nawoso.” Ine nkugomezga imwe mukuphonya yayi Ichi. Liriko khumbo lakuti muchite Khumbo la Chiuta. Imwe mukuwona icho ine nkhung’anamura?

<sup>227</sup> Laŵiskani kuno, tikuyowoya za malo ghatuŵa, beseni. *Umu* muli kuŵara, vyakukolera nyali (wanu, thu, firii, foru, fayivi, sikisi, seveni), waliyose wa igho wali na kuŵara. Kasi igho ghakutora nkhu kuŵara kwawo? Kasi Kuŵara kula kukufumira nkhu, kasi Uku kukuŵariska nkhu? Uku ntha kukuŵariska kudera uku pa kona pa bungwe linyake. Uku kukuŵariska kumanyuma uku ku Mazgu! Ndi maji ghakupatulanya. Whii!

<sup>228</sup> “Ku ching’anamuka na kugowokereka kwa zakwananga” (Luka 24:49) “kukwenera kuti kupharazgike mu Zina Lake ku mitundu yose, kuyambira ku Yerusalemu.” Kasi ching’anamuka na kugowokereka kwa zakwananga kukasambizgika uli ku Yerusalemu? Kufika nkhu? Uwu ukwenera kuti urute ku charu chose. “Imwe ng’anamukani,” wakayowoya Petros, mu Milimo 2:38, “ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke.” Uthenga ula ukwenera kuti urute ku charu chose, ndipo pamanyuma umaliro ufikenge. Ntheura umaliro uzamkuŵako, pamanyuma pakuti Uthenga *wu* waruta ku charu chose.

<sup>229</sup> Uli, vyakukolera nyali ivi umu vikuŵariskanga kuŵara kudera uku pa wa Methodist munyake, wa Prezibetere, panji wa bungwe la Pentekosite? Enya, yayi nadi!

<sup>230</sup> Uwu ukuŵariska mkati *umu* ngati “INE NDINE,” ntha “INE nkhaŵako.” Ntha ŵanthu ŵatatu panji ŵanayi ŵakupambanapambana, kweni Chiuta wakhala mkati mula kujiŵariskanga Iyomwene ku uliwise wa mipingo yira. Laŵiskani kumanyuma kula ndipo muwone icho iwo ŵakachita (ise tayendera waka mu mudauko), iwo ŵakaŵariska Iyo

umo Iyo wakaŵira, umo Iyo waliri, ndipo ngati ndiumo Iyo wazamkuŵira nyengo zose.

<sup>231</sup> “Iyo mweneuyo wakaŵako...” Para Yohane wakati wachiwona waka Ichi pakudankha, iyo wakati, “Iyo mweneuyo Wakaŵako, mweneuyo Waliko, ndipo Wati Wizenge, Chiuta Mwenenkhongono, chakulengeka cha Chiuta, Alfa, Omega, Wakudankha na Waumaliro.” Uko ndi Kuŵara kweneko kwakuti kuŵariskike. Kasi imwe mukuchiwona Ichi? Amen! Whii!

<sup>232</sup> Para yajumpha thweluvu koloko, ndipo ine—ine ndiri... Tegherezгани, tiyeni tifulumizge waka mwakuti imwe mungamanya kukopera ichi. Ine nkhutinkha waka kumusungani imwe nyengo yitali chomene, kweni nkhumanya yayi kasi ine ndizamkumuwonaniso pauli imwe. Mukuwona? Ndipo ine nkhuukhumba kuti imwe mupulikiske ichi, ŵabwezi, uwu ndi Umoyo. Sono, wonani, ine ntha nkhung’anamura chifukwa chakuti ndine nkhuoyoya Ichi. Usange ine—usange ine nkhuŵariska mtundu ula wa...ntheura ine ndine...imwe—imwe mukuwupulikiska yayi mtima wane. Ine ntha nkhuvezga kuŵariska, “O, ichi mbwenu ndi...Imwe ndimwe kanthu yayi.” Ine nkhuvezga kuchita icho yayi. Usange imwe mundapokere Kuŵara, ine nkhuvezga kumurongorani imwe kwa Yumoza muno. Ntha yumoza muno pa gome ili, Yumoza kula pa Chizumbe chira. Ndipo Chizumbe chira chikwenera kuti chiŵe mu mtima winu, ntheura imwe muwonenge ndendende chinthu chenechira umo ichi chikuŵariskira muno.

<sup>233</sup> Kasi ntchivichi *ichi* pachanya apa? Ichi chikuŵariska *Ichi*. Ndipo *ichi* ndi Ichi, Mazgu. Kuchapika na maji gha Mazgu, mwa Mazgu; kuchapika (kwizira mu maji gha kupatulanya) kufuma ku vinthu vya charu—charu, mwa Mazgu. Mazgu ghakuti Iyo ndi mweneyura mayiro na muyirayira. Ichi ntha nkhuoyoya kuti, “Iyo ndi mweneyura mu muwiro wa Pentekosite, kale mu ŵasambiri, ndipo pamanyuma muwiro wakurondezgako Iyo wakasintha.” Yayi, Iyo ndi mweneyura! Mukuwona? Imwe mungapanga yayi Ili liyowoye chinthu chinyakeso. Ise tingamanya kukhala waka pa chimoza cha vinthu ivyo kukwana maora, kweni nkhuomezga kuti imwe mukupulikiska Ichi sono. Chiuta wali kumuchemani imwe, imwe muchipulikiskenge Ichi. Ndicho ine nkhuomezga. Viri makora, bwana.

<sup>234</sup> Sono, kasi ichi ntchivichi? Kurunjiskika, kutuŵiskika, ubapatizo wa Mzimu Mutuŵa; uzima, thupi, mzimu; chimozimozi. Sono, nyali yikuŵariska Mazgu. Mazgu ghaneneska ghakuŵariska vichi? Kasi yingachitachi nyali iyi, usange iyi yikatoranga kuŵariska kwake kufuma ku Uchindami Wauzimu? Iyi yiŵariskenge Uchindami Wauzimu. Ndi unenesko uwo?

<sup>235</sup> Usange imwe mukatora ku seminare, kuwara kwinu, imwe muwariskenge chiseminare. Imwe mukatora uku mu seminare ya Methodist, imwe muwariskenge Chimethodist. Imwe mukuwariska! Usange imwe mukatora uku mu seminare ya Chipentekosite, imwe mukuwariska Chipentekosite. Kweni usange imwe mukatora Uku mu Uchindami wa Chiuta, kwizira mu chivwati chakugolera. . .

<sup>236</sup> Chifukwa, para Moses wakati wiza kufuma mu Kuwapo Kwake, iyo wakayenera kuti wabenekerere chinyake ku chisko chake, ntheura, wanthu wakatondeka nanga nkhumulawiska iyo. Ndi unesko uwo? Iyo wakaŵa wakuzura na nkhangono ya Chiuta.

<sup>237</sup> Stefano, mwanarumi wakuzura na Mzimu Mutuŵa. Kuyezganga kumurekeska iyo, chifukwa, ichi chikaŵa ngati nkhuvezganga kuzimwiska nyumba pa dazi la mphepo yakuputa, mu moto; kuzimwiska moto pa iyi. . . ndipo nyumba yakugolera moto pa dazi la kuputa kukuru. O, mwapakuru iwo—mwapakuru iwo wakawupemba uwu, ndipo yikagoleranga mwakofya. Chifukwa, imwe mungamurekeska yayi iyo. Mwakurunjika, para iwo wakati wamuwika iyo panthazi pa Khoti la Sanhedrin, Baibolo likati, “Iyo wakayimirira apo, wakawoneka ngati mungelo.”

<sup>238</sup> Sono, ine ntha nkughanaghana kuti “mungelo” chikang’anamura waka kuti iyo wakaŵa Chamoyo chinyake chikayimirira apo; kweni, mungelo wakumanya ndendende icho iyo wakuyowoya. Ntheura ndimo wakuchitira mungelo waliyose, thenga la muwiro wa Mpingo, ntha wakwenera kuti warute kumanyuma na kuwona icho seminare yikughanaghana. Iyo wakumanya icho Chiuta wakayowoya mu Baibolo Lake, na nkhangono iyo wakuwariska kusimikizgira kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Iyo walije mantha, iyo wakuwaphalira waka ndendende icho iyo wakumanya kuti ndi Unesko. Ndipo Chiuta wayimilira nkhanira apo kukhozgeranga Ichi na mtundu weneula wa vimanyikwiro na vyakuziziswa, ndipo na Mazgu gheneghara. Uyo ndi mungelo!

<sup>239</sup> Stefano wakayimirira apo, wakati, “Ine nkhumanya icho nkhuwoyoya.” Wakati, “Imwe wakomira makosi na wambura kukotoreka mu mtima na makutu, imwe nyengo zose mukuwukana Mzimu Mutuŵa. Ngati ndumo wadada winu wakachitira, ntheura ndimo namwe mukuchitira!” Wakati, “Ndinjani yumoza wa wadada winu uyo wali kukoma yayi wapropeti ndipo pamanyuma kuzenga madindi ghawo?”

<sup>240</sup> Imwe mabungwe, ndinjani wa imwe wandachite chinthu chenechira? Mukuwona? Mukuzenga matchalitchi ghakuru ghaviliŵa vituŵa na mwa kusunga vitanda na vinthu kudera kuno, ndipo pamanyuma mukuyowoya za Chiuta! Imwe ndimwe

mwaŵeneimwe mukamuŵika Iyo mwa kusunga vitanda, imwe ndimwe mwaŵeneimwe mukamuŵika Iyo mu dindi. Icho ndi chinthu chenechira icho chikamuŵika Iyo mu dindi kale kula, ukaŵa mpingo ukuru wachiliŵa chituŵa, bungwe, Wafarisi na Wasaduki awo wakamuŵika Iyo mwenemula ndipo pamanyuma ŵakuyezga kuzenga chikumbusko ku Ichi.

<sup>241</sup> Rekani ine ndimuphalireni kuti Khristu ndi Munthu wamoyo. Iyo nthā chinyake icho chikafwa, Iyo ndi Chinyake icho “chikawuka *ku* ŵakufwa ndipo ntchamoyo muyirayira.” O, m’bale! Nadi! Kasi iyi yikuchita vichi? Iyi yikuŵariska vichi? Iyi yikuŵariska kufuma *umu*, kasi iyi yiŵenge vichi? Iyi mbwenu yiŵe- . . . Kasi kuŵariska kweneko kwa Iyo ndi vichi? Ntheura chinthu chakudankha iyi yiŵariskenge, liŵenge Zina Lake. Ndi unenesko uwo? Iyi mbwenu yiŵariskenge Zina Lake. Chinthu chakurondezgako yikuŵariska, yiŵenge nkhangono Yake. Mukuwona icho ine nkhang’anamura? Iyi yiŵariskenge chirichose Iyo wali.

<sup>242</sup> Ntheura usange *iyi* yikuŵariska ku muwiro uwu *umu*, chirichose icho Iyo wakaŵa, ntheura Iyo ndi mweneyura! Whii, uchindami! Uchindami! Kasi ntchivichi ichi? Iyi yikumuwariska Iyo umo Iyo wakaŵira, umo Iyo waliri, umo Iyo nyengo zose wazamkuŵira, chifukwa uku kukwiza kufuma ku Chizumbe cha Chiuta; Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira; Chiuta mweneyura, Nkhangono yeneyira, Uchindami weneula, chirichose chenechira. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. O, m’bale!

<sup>243</sup> Tiyeni tirutirire waka munthazi pachoko. Sono, tiyeni titore vyose vya vesi 6 ili kudera uku, la chipatulo 4. Ine ndiri na ndemanga zinyake nangulemba apa pa icho, ndipo ine nkikhumba kuti ndifulumire ndipo ndifike ku ichi usange ine ningafiska. Sono, m—kunyake kose, para imwe mwafumapo pa ichi chipa- . . . para ise tafumapo pa vesi ili, ichi mwakuphweka chikuzingilira waka, kuyowoyanga icho iwo ŵakachita. Tiyeni tiwone usange ise tingafikako kula.

. . . *galasi* . . . *nyanja ya galasi* . . . (Sono, ise tikumanya kasi chira chikaŵa chivichi.) *mkatikati mwa chizumbe*, . . . *vinayi* Vilengiwa vyamoyo, *vikoko* . . .

<sup>244</sup> Sono, sono, kasi mbalinga ŵali na Baibolo la kulembekaso mwasono? Mu linu la kulembekaso mwasono, ili likuti “Vilengiwa vyamoyo.” Enya, ine nkhezizwa umo kuti ili la King James umu likati vyamoyo. . . pakaŵa vinayi “*vikoko*”? Enya, ine nkhatitorera ndamwene la Chigiriki—dikishonare la Chigiriki, na kuruta mu dikishonare la Baibolo ndipo nkhasanga icho chira chikang’anamura. Sono, apa pali icho chiriko. Sono, laŵiskani mwatcheru. Lizgu lakutanthauzika apa, sono imwe lembani ili mwakuti imwe mungamanya kukafufuza ili, naloso, kuti musimikizge. Wonani, ine nkikhumba kuti imwe mulembe

icho ine nkhuwowyoya, ndipo . . . usange imwe mungachita ndipo mukukhumba kuchita. Viri makora, la kulembekaso mwasono likuti, “Vilengiwa vyamoyo,” mu ili. Sono, wonani:

*Ndipo . . . mula . . . mukaŵa vikoko vinayi vyakuzura  
na maso kunthazi na kumanyuma.*

<sup>245</sup> Ndipo ili likurutirira munthazi ndipo likuti “vikoko,” cheneicho ise tifikengeko ku ichi mu miniti pera. Sono, *chikoko* apa chikuyimiririka. Kasi imwe muli na tumalemba twakulembeka kulwandi mu Baibolo linu, pa—pa *vikoko*? Usange imwe muli nato, laŵiskani ku tumalemba kulwandi. Ine nkhuwona Dokotala Scofield umu wali kulemba ichi mu lake. *Vikoko* chikung’anamura, iyo wali nato kudera uku, wakuti, “Vilengiwa vyamoyo.” O, mwe! Sono, wonani. Lizgu la Chigiriki umo ndi “Z, ma o ghaŵiri, m” . . . panji, “Z, ma o ghaŵiri, n” ili ndi, “Z, ma o ghaŵiri, n.” Sono, mu—mu Chigiriki, ili likuchemeka Zoon icho chikung’anamura “Chilengiwa.”

<sup>246</sup> Sono, ichi nthā chiri nthēura . . . usange imwe mukukhumba kuti muŵazge ichi sono. Ise tilije nyengo. Ine nate ndiŵazgenge ichi, kweni ine ndiriye nyengo. Lembani Chivumbuzi 11, 13, na 17. Sono, umo muli *chikoko* ndi, vipatulo mu Chivumbuzi 11, 13, na 17, vikuchemeka *vikoko* chimozimozizi; kweni *vikoko* kula, kutanthauzira ndi “c-h-a-k-u-t-h-e-n-g-e-r-e,” chakuthengere. Lizgu, lizgu la Chigiriki *therion*, ilo likung’anamura “chirwani, chikoko chakuŵeta yayi.” *Therion*, icho chikung’anamura “chirwani, chikoko chakuŵeta yayi.”

<sup>247</sup> Kweni Zoon chikung’anamura “Chilengiwa,” wonani, “Vinayi vyamoyo (Zoon) Vilengiwa.” Nthā *vikoko* vya “virwani,” *vyakuthengere*; kweni, “Zoon, Vilengiwa vyamoyo.”

<sup>248</sup> Ndipo *therion* ndi “chirwani, vyakofya vyakuthengere.” Mu mazgu ghanyake, usange imwe muwonenge chipatulo 11, “chikoko cha ku Rome.” Chipatulo 13, “United States.” Chipatulo 17, “wose United States na Rome,” ŵa mipingo ya chibungwe kusazgana na Chikatolika chikuŵapanga iwo ŵambura kuphenduka, ŵarwani ku Ivangeli. Whii! Ŵarwani!

<sup>249</sup> “Watumbikike Chiuta, ise tiri kwiza kufuma ku mpingo ukuru wa Methodist, Baptist, Prezibetere, bungwe la Chipentekosite. Ise tikumanya icho tikuyowoya! Kulije ŵakutirongozga . . . watiphalirenge ise!” Apo imwe muli. Ŵarwani! Ŵambura kuphenduka! Ŵambura chitemwa cha umunthu! Ŵaheni! Ŵatesi! Ŵambura kujikora! Na ŵakunyoza iwo ŵeneawo mbaweme! Ŵakuŵa na mawonekero gha . . .

<sup>250</sup> [Pa tepi paliye kalikose—Munozgi] . . . tikujumpha mu icho sono. Ndipo ine ningatemwa kuti ndipalure waka chinthu icho mu viduswa sono, kweni ine . . . nthēura ichi chimanyenge kufika pa tepi iyi, munthowa yiriyose. Kweni ise tilije nyengo kuti tichite ichi. Sono, imwe pulikiskani. Kasi mbalinga

ŵakupulikiska? Yowoyani “Amen.” [Gulu likuti, “Amen.”] Wonani, aŵa ndi. . .

<sup>251</sup> Kasi *Zoon* ndi vichi, Z-ma o ghaŵiri-n? Vilengiwa vyamoyo. Ili panyake lingazunurika *Zoon*, Z, ma o ghaŵiri, n. Kasi imwe mungazunura uli ilo, “Zoon”? “Zoon,” ndimo ine ningayowoyera.

<sup>252</sup> Ndipo *therion* ndi t-h-e-r-i-o-n, *therion*, wonani. Ntheura icho chikung’anamura “vikoko vyakuŵeta yayi, chirwani, chakofya.” Icho ndicho vikoko vira. . . Imwe mutore linu. . . mutore dikishonare linu la Chigiriki ndipo murute nkhanira kumanyuma ndipo muwone usange ilo ndi lizgu lenelira yayi. Imwe mukapenjemo mula ndipo mukaliwone ili. Mukatore linu—mukatore buku linu la Chigiriki, mukatore la Emphatic Diaglott linu. Sono, mukafufuze usange uwu mbunnesko yayi, kuti uwo ndi unenesko, kuti ili likung’anamura “chikoko chakuŵeta yayi,” mu Chivumbuzi 11, 13, na—na 17.

<sup>253</sup> Ndipo umu mu Chivumbuzi 4, ili likung’anamura “Chilengiwa chamoyo,” ntha *chikoko*; kweni ichi chikuchemeka “chikoko” kweni ndicho yayi. Chinthu chimozimozi mu Ezekiel 1:8, 1 kufika :28, ili ndilo. Panyake tifikengeko ku ichi mu miniti pera.

Viri makora, “Chakuŵeta yayi, chambura kuphenduka, chikoko chirwani.” Chakuŵeta yayi!

<sup>254</sup> Kweni *ivi* ndi “Vilengiwa vyamoyo.” Kasi iwo mbanjani? Iwo ndi Wangelo yayi. Ine nkhumuphalirani imwe kasi, tiyeni tiŵazge mu Chivumbuzi 5, pasirya waka pa peji. Chivumbuzi 5, ndipo vesi 11:

*Ndipo ine nkhawona, ndipo. . . nkhapulika mazgu gha ŵangelo ŵanandi (“ŵangelo,” ŵanandi) ŵazingilira chizumbe (“Ndipo” ndi mlumikizi.) ndipo vikoko na. . . ŵalara: . . .*

<sup>255</sup> Wonani, “ndipo,” mlumikizi. Mukuwona? Iwo ŵakaŵa Wangelo yayi, nesi iwo ŵakaŵa ŵalara, ivi vikaŵa “Vilengiwa vyamoyo” pa Chizumbe. O, imwe mukuchitemwa yayi ichi? Vilengiwa vyamoyo! Iwo ndi Wangelo yayi, chifukwa ili likusimikizgira ichi nkhanira apa, wonani:

*. . . Ine nkhawona, ndipo. . . nkhapulika mazgu gha ŵangelo ŵanandi ŵazingilira chizumbe ndipo vikoko na ŵalara: . . .*

<sup>256</sup> Sono muli vigaŵa vitatu vyakupambanapambana umu. Ine nkhuomezga imwe mose muli na ndondomeko iyi kusika uku sono. Sono, ine nkhuumba kuti ndimuwoneskeni imwe. Pali vigaŵa vitatu vyakupambanapambana vya ichi, mitundu yitatu yakupambanapambana (Sono, wonani.) kuzingilira Chizumbe.

<sup>257</sup> *Apa pali* Chizumbe. Sono, chakudankha pa Chizumbe ichi ndi Vilengiwa vinayi vyamoyo. Kuwaro kwa icho kuli twente-

foru (ngati waka *ntheura*) wâlara wakhala pa chizumbe, pa vyawo—vizumbe vyawo, vizumbe vichokovichoko musi. Ndipo kuzingilira ichi, ndi gulu likuru la Wangelo wazingilizga Chizumbe. Mukuwona icho ine nkhang'anamura? Chirichose ntchakulekana, chimoza ku chinyake. *Pali* Wangelo; *uku* kuli wâlara; ndipo *uku* kuli Vilengiwa vyamoyo.

<sup>258</sup> Tingachilekanga yayi icho miniti pera. Tiyeni tisunge waka icho apo miniti pera, “Vilengiwa vyamoyo.” Kasi iwo mbanjani usange iwo ndi Wangelo yayi, iwo ndi wanthu wakuwomboreka yayi? Kasi iwo mbanjani? Kasi imwe mukhumbenge kuti mumanye? Apa pali kutanthauzira kwane. Ine nkhumomezga uku nkhuwanesko; ine nkhumomezga ndicho ichi. Iwo ndi wâlonda wa Chiuta wa Chizumbe Chake. Sono, ise tisisitenge ichi pa kanyengo waka kachoko. Sono, imwe wonani, iwo ndi—iwo ndi Wangelo yayi nesi wanthu. Iwo ndi vikoko virwani yayi. Ivi ndi Vilengiwa, “Vilengiwa vyamoyo.”

<sup>259</sup> Sono, *apa* pali Chizumbe cha Chiuta. Ndipo *aûa* ndi wâlonda Wake. Tiyeni tiwazge pachoko waka za icho ndipo tifufuze mu maminiti ghachoko. Wonani, iwo ndi Wangelo wa Chiuta panji wâlonda wa Chiuta wa Chizumbe Chake, ndipo iwo. . . Tiyeni titore. . . mbwenu—miniti pera kamozaso, tiyeni tiwerere kwa Ezekiel. Ine—ine ndiri navyo vinthu ivi nalemba apa, ndipo ine nkhutinkha waka kuvijumpha ivi, ine nkhumanya kuti ichi ndi. . . [Pa tepi palije kalikose—Munozgi] Tiyeni tiwerere kwa Ezekiel chipatulo 1, ndipo tiyeni tiyambire na 12 kufika vesi 17, miniti pera.

*Ndipo chirichose chikaruta kunthazi  
mwakunyoroka: . . .*

<sup>260</sup> Sono, ise tiwonenge mu maminiti ghachoko. . . Ndipo imwe kumbukirani vesi 7 ili apa, sono, wonani umo ivi vikawonekera kudera uku mu vesi 7 la chipatulo chenechira cha Chivumbuzi, “vinayi.”

*Ndipo chikoko chakudankha chikaûa ngati  
nkharumu, . . . chikoko chachiûwiri chikaûa ngati  
ng'ombe, . . . chikoko chachitatu chikaûa na chisko. . .  
chikaûa. . . cha munthu, ndipo vikoko vinayi vikaûa  
ngati. . . nombo zakuwuruka. . . chikoko chachinayi. . .  
ngati nombo yakuwuruka.*

<sup>261</sup> Sono, para Ezekiel wakati wawona Uchindami wa Chiuta, iyo wakawona chinthu chenechira icho Yohane wakawona. Imwe mukukumbukira pa Sabata yamara umo ise tikasangira “Uchindami wa Chiuta,” ndipo tiri nacho chithuzithuzi uko Iyo wakajamburika na ise? Imwe mukukumbukira icho? “Uchindami wa Chiuta,” chinthu cheneicho Ezekiel wakawona, chinthu chenechira Yohane wakawona, Ichi chiri apa muhanyauno. Chikumupanga Yesu Khristu mweneyura mu nyengo ya Ezekiel, chinthu chenechira wakaûa pano pa charu

chapasí, Chiuta mweneyura uyo wali muno na ise muhanyauno; mweneyura mayiro, muhanyauno, na muyirayira; Iyo mweneyuro Wakaŵako, Mweneuyo Waliko, ndipo Wati Wizenge; muryango ku uzima, thupi, na mzimu; nyanja ya moto (Mazgu), Mutuŵiski wa uzima withu, na Muzuzgi na Mzimu Mutuŵa. Chinthu chenechira, wonani, chenechira mbwenu!

262 Sono, wonani ichi. Viri makora:

*. . . ndipo mzimu . . . kulikose ivi vikaruta; . . . sono . . .  
kuti virute, ivi vikaruta; ndipo ivi vikang'anamuka yayi  
para ivi vikati vyaruta.*

263 Ivi vikang'anamukanga yayi. Usange ivi vikarutanga kudera *uku*, ichi chikarutanga ngati munthu; kurutanga kudera *uku*, chikarutanga ngati nombo; kurutanga kudera *uku*, chikarutanga ngati ng'ombe; kurutanga kudera *uku*, ivi vikarutanga ngati nkharamu. Ivi vikaweranga kumanyuma yayi! Ivi vikayenera kurutanga kunthazi kulikose ivi vikaruta, chirichose cha vikoko. Sono, kasi *chikoko* chikung'anamura vichi mu Baibolo? Nkhongono. Viri makora, chikung'anamura "nkhongono."

264 Sono:

*Ngati ndi kulinganizgika kwa vilengiwa vyamoyo, na mawonekero ghawo ghakaŵa ngati makala gha moto ghakugolera, ndipo ngati . . . kwa . . . mawonekera gha nyali: uwu ukakwera na kukhira pakati pa vilengiwa vyamoyo; ndipo moto ukaŵa ngwee, ndipo kufuma mu moto mukafuma kuŵara.*

Uyo ndi Chiuta. Kufumira mu moto mukafuma Kuŵara; nthu kuŵara kwa kozimiki, sono, Kuŵara Kwamuyirayira.

*Ndipo vilengiwa vyamoyo vikachimbira ndipo vikang'anamuka (Tiyeni tiwone.) . . . vilengiwa vyamoyo vikachimbira, ndipo vikawerera kumanyuma, ndipo ngati mawonekero gha kumwetuka kwa leza.*

*Sono apo ine nkhati ndawona vilengiwa vyamoyo, wonani mukombero umoza pa charu chapasi pafupi na vilengiwa vyamoyo, na visko vyake vinayi.*

*Mawonekero gha mikombero . . . mlimo wawo ukaŵa ngati wa ku . . . mtundu wa . . . berile: ndipo vinayi vikaŵa na mawonekero ghakukozgana: ndipo mawonekero ghawo na mlimo wawo ukaŵa . . . uwu ukaŵa mkombero mkati mwa mkombero.*

265 "Kasi chakuyimira ndi vichi apa, M'bale Branham? Kasi ichi ntchichi?" Ichi chikung'anamura kuti ŵalonda aŵa—ŵalonda aŵa likaŵa likasa la Chiuta. . . Ivi vikaŵa mu ulendo, kugubuduzgikanga pa mikombero para Ezekiel wakati waviwona ivi; kweni para Yohane wakati waviwona ivi, ivi vikaŵa kuti vyafika kale mu malo ghawo ghakwenerera Kuchanya. Likasa la Chiuta likaŵa pa charu chapasi,

kugubuduzgikanga pa mikombero, apo iwo wákayegha ili kufuma malo kuruta ku malo, kung'anamura kuti ili likaŵa pa ulendo, iwo wákayegha ili ulendo wose kukwera kujumpha mu mapopa na ulendo wose kukanjira mu tempile na kunyake nthaura; kweni sono ili lapokererereka kuchanya chifukwa muwiro wa Mpingo wamara, ndipo ili lapokererereka kuchanya mu Uchindami. Mukuwona? Ili likwenda yayi sono, Kuchanya, na Wangelo wose na vinthu vyazingilira ili. Ise tikuisanga ivi para pajumpha kanyengo vikuvura mphumphu zawo na kuwa kavunama na kuperekanga uchindami kwa Iyo. Mukuwona? Wakaŵa wálonda wá Chiuta wá tempile, wá likasa.

<sup>266</sup> Sono, kumbukirani wálonda wá Chiuta wá likasa, panji mpando wa lusungu. Sono, kumbukirani. Kasi nkhu vilinga, Yohane wakawona, kasi ndi vilinga? Vinayi. Kasi ndi vilinga— ivyo *iyó* wakawona? Iyo wakawona vinayi, nayoso, Vilengiwa vinayi vyamoyo. Sono, wonani, iwo wose wákawona mboniwoni yakuyana.

<sup>267</sup> Ndipo foru ndi nambala ya charu chapasi. Kasi imwe mukamanyanga icho? Kasi mbalinga wámanya sono pambere ise tindanjire mu ichi, *foru* ndi nambala ya pacharu chapasi? Nadi! Ngati Waheberere wánayi. . . Iyi ndi ya charu- . . . Iyi ndi nambala ya charu chapasi, ya “uwombozi, uwombozi.” Sono, sungani icho mu malingaliro ghinu, “uwombozi,” chifukwa ine ndichikhwaskenge ichi, miniti pera, mwankhongono chomeniko. Wonani, “Uwombozi!” Sono, mukaŵa wana watatu wá Chiheberere mu ng'anjo ya moto, kweni Yumoza wachinayi wakiza, uwu ukaŵa uwombozi. Lazaro wakaŵa mu dindi mazuŵa ghatatu, kweni para yumoza wachinayi wakati wafika iyo wakawomboreka. *Foru* ndi nambala ya Chiuta ya “uwombozi,” nthaura ichi chikawoneska kuti Vyamoyo ivi vikayenera kuti vikaŵa na chinyake chakuchita pa charu chapasi.

<sup>268</sup> Ine nkugomezga kuti imwe mwaziya chomene yayi sono. Ine nkugomezga njara yinu yauzimu yiri pachoko—yiri pachanya pachoko pa yinu yakuthupi sono. Mukuwona? Viri makora.

<sup>269</sup> Sono, wonani, “Ivi viri na maso” (mu Ezekiel umu) “kunthazi na kumanyuma na mkati.” Tiyeni tiwazge waka icho. Laŵiskani kuno, wonani. Imwe wonani mkati umu, ine nkugomezga iwo wákayowoya kwizira apa, “vikoko,” nkhope zinayi, ngati nombo, na mapapindo, vyakuzura na maso kuwaro, mkati. Laŵiskani kuno:

*Ndipo vikoko vinayi ndipo chirichose cha ivi chikaŵa na mapapindo sikisi pa icho; . . .*

<sup>270</sup> “Ndipo ivi vikawuruka,” na vinyake nthaura, “ndipo vikaŵa na maso kuwaro, mkati, na kumanyuma.” Ichi chikayowoya za mahara ghawo. Ivi vikamanya icho chikaŵako, cheneicho chiriko, na icho chizamkwiza; pakuti ivi vikaŵa nkhanira pa

Mpando, kufupi chomene mpaka ivi vikaŵa nanga ndi ŵanthu yayi. Ŵalonda ŵa tempile, panji, ntha ŵalonda ŵa tempile (Ŵalonda ŵa tempile, handiredi na fote-foru sauzandi.), kweni uyu ndi mlonda wa mpando wa lusungu, ŵalonda ŵa Chizumbe, Chizumbe, nkhanira kufupi na Chiuta, “Vilengiwa vyamoyo,” chinthu chakurondezgako kwa Chiuta, vyayimirira apo. Mahara ghawo, ivi vikamanya icho chikaŵako, cheneicho chiriko, icho chizamkwiza. Ivi vikaŵa na “maso kuwaro,” kuwoneskanga icho ivi vikamanya kuwona, icho chikati chizenge; “maso mkati,” vikumanya chirichose sono; na “maso kumanyuma,” cheneicho vikamanya icho chikaŵako. Cheneicho chikaŵako, cheneicho chiriko, cheneicho chizamkwiza, kuŵariskanga kwizira mu miwiro ya mpingo “Iyo uyo Wakaŵako, Uyo Waliko, ndipo Wati Wizenge; Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.”

<sup>271</sup> Sungani ivi sono. Ise tijamburenge chinthu icho kuzura bolodi lose mu maminiti ghachoko. Wonani ichi. Sono, miniti pera.

<sup>272</sup> Chikuvumbura mahara ghawo, ndipo ichi chikawoneska kuti ivi vikamanya, vikumanya. Ivi vikamanya vyakunthazi vyose na vyasono na vyakale, na vyose vya ichi!

<sup>273</sup> Ndipo ghawo...Ivi vikavukanga yayi. Ivi vikafikanga pa kuvuka yayi. Ivi vingaŵa chinyake yayi chakukozganako na munthu, iyo wakuvuka. Kweni ivi vikavukanga yayi, ivi vikayimba “Mutuŵa, mutuŵa, mutuŵa, mutuŵa! Mutuŵa, mutuŵa, mutuŵa! Mutuŵa, mutuŵa, mutuŵa, Yehova Chiuta Mwenenkhongono! Mutuŵa, mutuŵa, mutuŵa!” muhanya wose na usiku wose mu muwiro uliwose. “Mutuŵa!”

<sup>274</sup> Tiyeni tiwerere kumanyuma miniti pera. Tiyeni tiwerere kumanyuma, ine ndiri na Lemba mu malingaliro, Yesaya 6, nkhanira mwaluŵiro. Wonani! Yesaya wakawona chinthu chenechira nkhanira ndendende.

<sup>275</sup> Mboniwoni yiriyose ya Fumu...Icho ndicho ine nkhuoyoya. Usange mboniwoni izo ise tiri nazo muhanyauno ntha ndi mboniwoni ndendende za Baibolo, ipo izo nzakwanangika. Usange izi zikuŵariska, panji, uvumbuzi uliwose uwo ukuwoneska Chiuta kuŵa chinthu chinyake kuruska icho Iyo wakaŵa nyengo zose, ndi uvumbuzi wakwanangika. Mpingo wose uli kuzengeka pa uwu, Mateyu 17.

<sup>276</sup> Tiyeni tiwone, Yesaya, chipatulo 6. Muprofeti mwanichi uyu wakhala wakuyegamira pa mawoko gha fumu yiweme, ndipo iyi yikamugulira iyo mitundu yose ya malaya ghaweme. Ndipo iyo wakaŵa muprofeti, ndipo iyo wakayenda kose uko...Kweni dazi limoza fumu yikafwa, nthaura iyo wakayenera kuti—iyo wakayenera kuti wajovwire iyomwene. Nthaura iyo wakaruta ku tempile kukapemphera. Chifukwa chakuti iyo wakayamba kufumapo pakati pa ŵanthu ku malo uko fumu yikakhalanga

kula, pamanyuma, kuti wasange m...Fumu yiweme yilara yikaŵa munthu muweme mutuŵa. Kweni iyo wakafumako ndipo wakawona umo ŵanthu ŵakakhaliranga, ntheura iyo wakaruta mu tempile. Sono, tegherezani.

*Mu chirimika icho fumu Uziya wakafwa ine nkhawona Yehova wakhala pa chizumbe, pachanya ndipo wakakwezgeka muchanya, ndipo munjilira wake ukazura tempile.*

<sup>277</sup> Uchindami! Kasi ntchivichi “munjilira Wake”? Ichi chiri apa, “Ŵangelo, Vyamoyo,” munjilira Wake uwo ukamurondezga Iyo. Munjilira ndiwo ukwiza kumanyuma, mukuwona?

*...munjilira wake ukazura tempile.*

*Ndipo pachanya pa ichi pakayimirira ŵaserafi: ndipo waliyose wa iwo wakaŵa na mapapindo sikisi; na ghaŵiri iyo wakabenekerera chisko chake...na ghaŵiri iyo wakabenekerera marundi ghake, ndipo na ghaŵiri iyo wakawuruka.*

*Ndipo yumoza wakachemereza kwa munyake, ndipo wakati, Mutuŵa, mutuŵa, mutuŵa, ndi Yehova wa mipingo: charu chose chazura na...uchindami.*

*Ndipo para mizati ya chijaro yikasunkhunika pa mazgu gha iyo mweneuyo wakachemereza, ndipo nyumba yikazura na josi.*

<sup>278</sup> Mwe! O, mwe! Icho chikuwoneska kuti mboniwoni zira ndi nkhanira ndendende ku waliyose wa ŵanthu ŵara. “Mutuŵa, mutuŵa, mutuŵa!” Ivi vikuvuka yayi, muhanya na usiku, “Mutuŵa, mutuŵa, mutuŵa, kwa Yehova!”

<sup>279</sup> Tiyeni tiwerere kumanyuma miniti pera sono, kuti tiwoneseske kuti ise tavimanya makora vinthu ivi. Nyengo yakudankha kuti ŵalonda aŵa ŵakazunurika, ndi mu Genesis. Sono, kumbukirani, chirichose icho ise tikupharazga chikwenera kuti chifumire mu Genesis kufika ku Chivumbuzi. Nyengo yiriyose para imwe mukukhumba kuti mufumbe, zanginge muzakandifumbe ine. Mukuwona? Likwenera kuŵa Baibolo lose, ntha gawo waka la ichi, chifukwa Chiuta wakusinthu yayi! Icho Iyo wakaŵa mu Genesis, Iyo wali muhanyauno, ndipo Iyo wakaŵa mu muwiro wa pakatikati. Iyo nyengo zose ndi mweneyura! Mukuwona? Sono, mu Genesis, para Ŵakerubi aŵa...Umo ndimo ine nkhavimanyira ivi, Ine nkachita kuruta kumanyuma kuti nkhafuluze icho ivi vikaŵa pa chiyambi.

<sup>280</sup> Tiyeni tijure ku Genesis 3:24, pa kanyengo waka sono. Genesis, chipatulo 3 ndipo vesi 24. Imwe mukuchitemwa Ichi? [Gulu likuti, “Amen.”—Munozgi] Viri makora. Sono, tiyeni tiyambire pafupifupi vesi 22. Ine—ine nkchitemwa waka Ichi! Ichi ndi chinyake icho ine nkchukhumba kuti

ndiŵikemo umu, chakusazgirako pachoko, kweni ichi panyake chingazakamuchitirani chikuru chomene dazi linyake.

*Ndipo YEHOVA...wakati, Wonani, mwanarumi wazgoka...yumoza wa ise,...*

<sup>281</sup> Sono, ŵalongosi ŵane ŵakutemweka na ŵakuzirwa ndipo ŵalongosi ŵaweme (Rekani ine ndiŵike ichi ngati ntheura.), rekani kughanaghana kuti ine nkhuponya kunyoza pa m—wakugomezgeka na wauchizi, chitoweskero chakuzirwa cha umama. Ine nkhuvezga kuwoneska apa icho mwanakazi... Chonde! Ndipo kwa imwe pa tepi, imwe ŵanakazi imwe muzamkupulikizganga tepi iyi, ine nkhuvezga kumunyozeni yayi imwe, Ine ndine waka muteweti wa Fumu kuti ndipereke Kuŵara. Chapasi chomene ndipo chizaghali chomene na chinthu chikazuzi chomene pa charu chapasi ndi mwanakazi para iyo ndi muheni. Ndipo chitoweskero chakuzirwa chomene icho chiriko kwa mwanarumi, padera pa chiponosko chake, ndi mwanakazi muweme. Ndipo ine nkhuwwoya ku wapasi yura, muzaghali, wakukhozga soni. Ndipo ine ndimuwoneskeninge imwe nkhanira umu apo ise tiri pa ichi, ningamanya waka kumuwoneskaniso imwe chifukwa icho ine...icho Baibolo likusambizira kuti ŵanakazi ŵangaŵanga ŵapharazgi yayi, ŵaliska, ŵasambizgi, panji chinyake chirichose mu mpingo. Sono, tegherezгани waka ku ichi:

*Ndipo YEHOVA...wakati, Wonani, mwanarumi wazgoka...yumoza wa ise, (Sono, Iyo nthā wakati mwanakazi wazgoka yumoza, “mwanarumi wazgoka yumoza.”)...ndipo wakumanya uweme na uheni:...* (Mwanakazi wakamanya yayi; iyo wakanyengeka. Kasi imwe mukuchiwona ichi?)

<sup>282</sup> Sono, Paulos wakati, “Ine nkhuzomerezga yayi mwanakazi kuti wasambizge panji kuŵa na mazaza ghalighose, kweni... pakuti Adam ndiyo wakadankha kuwumbika ndipo pamanyuma Eva. Ndipo Adam wakanyengeka yayi, kweni mwanakazi wakanyengeka.” Ntheura iyo nthā wakazgoka yumoza wa Chiuta. Iyo nthā wakamanya mphambano yiriyose, iyo wakanyengeka. Kasi imwe mukupulikiska ichi? Usange imwe mukupulikiska, yowoyani “Amen,” ntheura ine...[Gulu likuti, “Amen.”—Munozgi]

*...YEHOVA...wakati, Wonani, mwanarumi wazgoka...yumoza wa ise, kumanya uweme na uheni: ndipo kumanya...ndipo sono, mzire iyo wanyoroske woko lake, na kutorako vya khuni la umoyo, na kurya, na kukhala umoyo muyirayira:*

*Ntheura YEHOVA...wakamufumiska iyo mu munda wa Eden, kuti ŵalimenge dongo ilo iyo wakatorekako.*

*Ntheura iyo wakamuchimbizga mwanarumi; ndipo iyo wakawika Ŵakerubi kuvuma kwa munda wa*

*Eden, na lupanga lwakuwuruka . . . lupanga la moto ilo likazgokeranga kosekose, (Mwaviwona vikoko vinayi? Kuli nthowa zinayi pera imwe mungamanya kurutirako, wonani: kuvuma, kumpoto, kuzambwe, na kumwera. Wakerubi aŵa ŵakaŵa na lupanga lwa moto pa chipata cha munda . . .) kulondera nthowa ya khuni la umoyo.*

283 Chifukwa usange munthu wakakhwaska Khuni la Umoyo, mbwenu iyo wakhalenge umoyo muyirayira.

284 Ndipo Wakerubi aŵa, kuzunurika kwakudankha, ŵakaŵikika pa chipata cha kuvuma cha munda, kurutanga nthowa zinayi. Ine nanguyenera kuti nthena nangupanga icho chakulekana pachoko na icho; ine ningachita urunji yayi ku maranguro gha Chiuta na vinthu ngati icho, kweni ine—ine mbwenu . . .mwakuti imwe mumanye icho ine nkhung’anamura. *Uko* ndi munda wa Eden. Ndipo ichi ndi chipata nkhanira *uku*, chiri na muryango apa, chikujurika, ndipo pa chipata ichi pakaŵa Wakerubi. Wakerubi! Ndipo, kumbukirani, ili ntha likuti “Kerubi,” ili likati “Wakerubi.” Wakerubi ŵakaŵikika kula kuti ŵalondere Vichi? Khuni la Umoyo. Ndi Cheneicho iwo ŵakayenera kuti ŵalonderenge, Nthowa ya ku Khuni la Umoyo. Nthowa, Nthowa Ndinjani? [M’bale wakuti, “Yesu.”—Munozgi] Kasi ichi chikuŵariska kufumira nkhu? *Umu* ndi malo ghatuŵa, *umu* muli Wakerubi.

285 Sono, wonani, lembani chose ichi. *Umu* ndi Ghatuŵa—Ghatuŵa . . . Ghakutuŵisiska agha gha ghatuŵa, Ghatuŵa gha ghakutuŵa, *agha* ndi malo ghatuŵa, *uku* ndi nyanja, ndipo *uku* ndi nyali zakuŵara, seveni izo zikuŵariska Kuŵara kufuma *umu*, kunjira *umu*, kunjira *umu*, kunjira *umu*, kunjira *umu*, kunjira *umu*, kunjira *umu*. Mukuwona? Kasi izi zikuŵariska vichi? Izi zikulondera na kuŵariskanga na Moto wa Chiuta Nthowa yakuruta ku Khuni la Umoyo. Wonani, uku ntha kungiza kufumira kudera *uku*, seminare ya Prezibetere panji seminare ya Chipentekosite, uku kukwenera kuti kwize kufumira *Uku*, kuŵariskanga Kuŵara. Viri makora.

286 Imwe wonani, aŵa—Wakerubi aŵa awo Yohane wakawona uku ŵakayenera kuti ŵakaŵa tcheru mu kusungiliranga Khuni la Umoyo, ntheura iwo ŵakwenera kuŵa ŵakukondweskeka mu ŵanthu. Panji tiŵazge Genesis, kuwereraso ku Genesis kamosaso, “Iwo ŵakasunga Khuni la Umoyo, ŵakalondera Ili, Nthowa ya Umoyo.” Nthowa ya Umoyo! Kasi Nthowa yiri uli? Yesu wakati, “Ine ndine Nthowa yira. Ine ndine Chingwa chira icho chikwiza kufuma kwa Chiuta Kuchanya. Usange munthu wakurya Chingwa ichi, iyo waŵenge wamoyo muyirayira.” Sono yiriko Nthowa ya kuruta kuwerera ku Khuni lira la Umoyo. Imwe mukupulikiska ichi?

287 Sono, pa ichi, ine nkhuKhumba kuti ndimuwoneskeni sono na kuŵika ichi pakweru: ndi guwa. Sono, ili likayenera kuti

likaŵa guwa mu munda wa Eden. Ine ndimuphalireninge imwe chifukwa. Kasi imwe mukukumbukira wose ŵawiri Kayini na Abel ŵakiza uku kuti ŵazakasope? Ntheura icho chikuwoneska kuti guwa la Chiuta likasunthika ndipo likakhazikika umu mu munda wa Eden, ndipo nthowa yimoza pera yakuwerera ku Eden ndi kwizira pa guwa. Apa imwe wonani kamozaso, wonani, kuwerera ku Eden kwizira pa guwa. Ndipo iwo ŵakayenera kuti ŵasungilire nthowa yira kula, kulondera iyi, kuti iwo nthena ŵakafika yayi kula mpaka guwa ili likawazgika na ndopa.

288 O Chiuta, kasi ŵanthu ŵakuchiwona yayi ichi? Wonani, kulije chinyake kweni Ndopa! Pakwenera kuti paŵe mphepisko, mpando wa lusungu kula, guwa ili la cheruzgo likwenera kuti lizgoke mpando wa lusungu; ndipo para guwa ili, usange Ndopa zafumiskikapo, pa Dazi lira la Cheruzgo pazamkuyimilira moto wa ukali wa Chiuta kuti uvikilire Khuni lira kamozaso. Chinthu chimoza pera chizamkunjira pa chipata ichi kufika ku Eden kamozaso, chizamkuŵa kwizira mu Ndopa za Yesu Khristu. Imwe mukuchiwona ichi?

289 Sono, wonani. Enya, sono Kayini. . . O, *apa* pali Kayini; ndipo *apa* pali Abel, Abel. Viri makora. Sono, ŵanyamata wose ŵawiri ŵakiza ku chipata ichi kuzakasopa. Asi uwo mbunenesko? Ntheura ili likwenera kuti likaŵa guwa la Chiuta. Ndi unenesko uwo? Ndipo pambere ŵandafike ku guwa ili iwo ŵakazenga lakubwerekera, guwa linyake. *Apa* pali guwa leneko la Chiuta, liri mu mtima wa munthu. Ntheura pakaŵa guwa linyake kusika *uku*, ilo likayimiriranga Ghakutuŵisiska gha ghatuŵa mu malo ghatuŵa.

290 O! O! Ine nkhuwona ngati ningayowoya malilime. O, mwe, Uchindami wa. . . Kasi imwe mukuchiwona yayi Ichi ntchakufikapo? Wonani waka! O, chifukwa icho ine nanguyowoyera icho, ntchifukwa chakuti ine nkhutondeka kusanga mazgu ghakukwanira mu chiyowoyero chane cha Chingerezi kuti ndirongosore kapulikiro kane. Wonani, chinyake chikwenera kuti chirongosore.

291 Ngati M'bale Rowe, kazembe kwa Purezidenti. . . pafupifupi Mapurezidenti ghanayi panji ghankhonde ghakupambanapambana, iyo wakati, "O, M'bale Branham, usiku umoza ine nkhezika ku unganu." Iyo wakati, "Ine nkhamanya yayi chakuti ndichite," iyo wakati, "Ine nkhayimirira kuwaro kula." Ndipo iyo wakati, "O," wakati, "Ine ndiri kuyitemwa Fumu umoyo wane wose." Iyo wakati, "Ine ndiri kuŵa m" (Ine nkughanaghana) "wa Episikopo." Iyo wakati, "Ndipo ine nkughanaghana kuti ine nkhamanyanga Fumu." Iyo wakati, "Ndipo usiku umoza ine nkhalawiska zingirizge, ine nkhamanya yayi chakuti ndichite." Wakati, "Ine—ine ningiza kuno pawaka yayi, kweni" wakati, "Ine nkhapulika Mazgu ghakupharazgika. O, Ichi chikayamba kwiza." Iyo wakati, "Ine nkhamanya kwenda kuruta uku na uko kuwaro kwa hema,

kwendanga kuruta kumanyuma na kunthazi,” ndipo wakati “mwakurunjika ine nkhatondeka kulindizga kuti ndifike ku chijaro, ine nkakhwaŵa kusi kwa ichi para kuchemekera ku guwa kukati kwachitika, ndipo nkachimbilira ku guwa ndipo nkhwapa pasi, nkhati, ‘Fumu, ine ndine wakwananga!’” Ndipo wakati, “Ntheura Iyo wakandizuzga na Mzimu Mutuŵa Wake.”

<sup>292</sup> Ndipo wakati, “Ine nkhumanya kuyowoya viyowoyero eyiti vyakupambanapambana,” chifukwa iyo ndi kazembe. Mukuwona? Iyo ndi m...iyo wali mu m...iyo—iyo ndi m—kazembe kwa Purezidenti, ndipo...ulendo wose kufuma ku Woodrow Wilson kusika. Iyo ndi kazembe kwa Purezidenti witu waliyose, kazembe wa ku charu chakuwara, wakumanya kuyowoya chiyowoyero chakuwara. Iyo wakati, “Ine mwakuchita nkhumanya chiyowoyero chirichose chakulembeka mu charu.” Kweni wakati, “Ine nkhezura chomene na uchindami mwakuti ine nkhatondeka nanga nkhwagwiriska ntchito chirichose cha ivi kuti ndimurumbe Iyo, ntheura Fumu yikandipa chimoza chiphya kufuma Kuchanya kuti ndimurumbe nacho Iyo.” O! Oo! Apo imwe muli.

<sup>293</sup> “Kuronderanga chipata ichi.” Kayini na Abel ŵakiza uku kuzakasopa. Ntheura ili likenera kuti likaŵa guwa ilo iwo ŵakalonderanga. Ndi unenesko uwo, Ŵakerubi aŵa?

<sup>294</sup> Chinthu chinyake, wonani apa pali ukaboni unyake. Kayini...Wonani Baibolo sono! Ine nthena nangumufumbani imwe kuti mujure ku ichi, kweni ichi...kupwerera yayi, imwe mukuchisanga ichi mu Genesis. Viri makora, wonani. Kayini wakafumapo, Kayini wakafumapo pa Kuŵapo kwa Yehova kufumapo pa chipata cha munda. Ntheura Kuŵapo kwa Yehova kukenera kuti kukaŵa pa guwa, ndipo guwa likaŵa pa chipata. Uchindami! O! Viri makora. Ndi malo apo wakukhala Chiuta, pa guwa Lake. Sono, Kayini wakafumapo pa Kuŵapo kwa Yehova, wakafumapo pa malo agha. Imwe mukukhumba kuti mulembe ichi? Genesis 4:16, usange imwe mukukhumba kuti mulembe ichi. Sono, sono, imwe mwapulikiska chose icho, mwapulikiska imwe, mwalembe?

<sup>295</sup> Sono, ine ndiri na chinyake icho ine nkhwakhumba kuti ndijambure apa miniti pera. Ine nkhwomezga waka kuti paliye wa imwe uyo ntchungu zake zinyekeke, panji chinyake pa winu...Sono, wonani...Zirekeni zinyeke, icho chiri makora, izo zinyekeke munthowa yiriyose. Tiyeni—tiyeni tighanaghane vya muno, ichi ndi—ichi ndi chinthu icho—icho ntchanadinadi.

<sup>296</sup> Moses wakatoreka kuruta Kuchanya, Moses, wakatoreka kufuma pa charu chapasi kunjira Kuchanya ndipo wakawona guwa la Chiuta. Ndi unenesko uwo? Ine nkhwyezga kusimikizgira fundo yane apa. Imwe mukumanya icho ine nkhwyezga kuchita, mukumanya yayi imwe? Viri makora. Iyo wakaruta kuchanya mu Kuŵapo kwa Chiuta. Ndipo para iyo wakati wakhira

kufuma mu Kuŵapo kwa Chiuta, iyo wakati, Mo-...Chiuta wakamuphalira Moses, “Panga chirichose pa charu chapasi umo chiliri Kuchanya.” Ndi unesko uwo? Viri makora.

<sup>297</sup> Sono, ntheura para iyo wakati wachita, para iyo wakati wapanga Likasa la Phangano, iyo wakaŵikapo Wakerubi ŵawiri kuti ŵalonderenge likasa. Mukuwona kasi ichi ntchichi? Likaŵa tempile...likaŵa guwa, ŵalonda ŵa Chizumbe. Wakerubi ŵawiri, Iyo wakati “Uwumbe ivi na mkuŵa ndipo uŵike mapapindo ghawo ghakhwaske ngati *ntheura*,” chifukwa chira ndicho ndendende iyo wakawona Kuchanya.

<sup>298</sup> Chira ndicho ndendende Yohane wakawona Kuchanya, Wakerubi ŵanayi awo ku lwandi zinayi za likasa la Chizumbe Kuchanya. Iwo ŵakaŵa ŵalonda ŵa likasa. Wakerubi, ŵalonda pa mpando wa lusungu.

<sup>299</sup> Usange imwe mukukhumba kuti muŵazge Lemba ilo (ise tilije nyengo yakuti tirute ku ili), lembani Exodus 25:10 kufika 22.

<sup>300</sup> Sono, iwo ŵakulondera mpando wa lusungu para Chiuta wali mu Uchindami Wake Wauzimu. Kasi Uchindami Wauzimu ukaŵa nkhu? Pa mpando wa lusungu. Ndi unesko uwo? Iwo ŵakulondera Uchindami ula Wauzimu. Hmm! Whii! Tegherezgani, ŵabwezi! Ntheura ichi chikuwoneska kuti waliyose wakwananga wangiza yayi kula na kuryako ku Lira. Iwe ukwenera kuti unozgeke pambere undanjire mu Kuŵapo kwa Ili.

<sup>301</sup> Muwoneni Aaron, mu chakuyimira. Pambere...Sono, kumbukirani, mpingo mu mazuŵa ghara ukatondekanga nanga nkhusenderera ku ili munthowa yiriyose. Kweni para Aaron wakati wanjira...Kasi ndi kalinga ako iyo wakarutanga kuti wakanjire mu Ili? Kamoza pa chirimika. Kasi iyo wakenera kuchita uli...? Iyo wakenera kuti wawware malaya ghanyake, ghakapangika na mawoko ghanyake, vyakuvwara vya mtundu wachilendo. Iyo wakenera kuti wawware mu nthowa yantheura. Iyo wakaŵa na pomugiraneti na belu, kuti nyengo yiriyose iyo wakayenda ili likalira “Mutuŵa, mutuŵa, mutuŵa, kwa Yehova.” Iyo wakarutanga ku mpando wa lusungu, na ndopa.

<sup>302</sup> Ndipo iyo wakenera kuphakazgika na mafuta ghanyake, kufayirika na perefyumu munyake wakupangika kufuma ku luŵa liswesi la ku Sharon. Ndipo Yesu wakaŵa Luŵa Liswesi lira la ku Sharon. Ndipo, wonani, luŵa liswesi ndi kanthu kakutowa, ili liri na perefyumu mu ili. Kweni pambere perefyumu wandafume, luŵa liswesi likwenera kuti lidinyike, ndipo pamanjira perefyumu wakufinyika kufuma mu luŵa liswesi. Yesu, mu Umoyo Wake, wakaŵa umoyo wakutowa chomene uwo ukaŵako; kweni Iyo wakenenra kukhalirira ntheura yayi, chifukwa Iyo wakenera kuti waphakazge Mpingo Wake (kuti ufike ku Utuŵa Wake), ntheura Umoyo Wake

ukafinyikira kuwaro. Ndipo Mzimu Mutuŵa mweneyura ukaŵa pa Iyo waŵikika pa Mpingo, ndipo Iyo wakumupanga Iyo mweneyura mayiro, na muhanyauno, na muyirayira, Luŵa Liswesi la ku Sharon, perefyumu mweneyura. Munthu uyo wakunjira mu Ghakutuŵisiska agha gha ghatuŵa wakwenera kuti waphakazgike na Mzimu Mutuŵa mweneyura. Ndipo apo iyo wakwenda, “Mutuŵa, mutuŵa, mutuŵa, ku. . .” (Ntha na ndudu mu mlomo wake.) “Mutuŵa!” (Ntha na kolara yake yakugadabuka.) “Mutuŵa, mutuŵa, mutuŵa,” wavwara utuŵa wa Yesu Khristu. Hmm! Umo Imwe muliri wakuziziswa! O!

<sup>303</sup> Sono, “mpando wa lusungu.” Sono, mpando wa lusungu uli mu mtima, mpando apo kuŵara kwa Wake—Uchindami Wake mu ŵana Ŵake wose, Uchindami Wauzimu mu mtima wa munthu. *Apa* pali mtima wa munthu. Ndi unesko uwo? Kasi uwo ndi mpando wa lusungu? Kasi imwe mukuporota uli umu kunjira mu Ula kujumpha ndondomeko izi zakupambanapambana? Kwizira mu kukhumba kwa mwaŵene, kukhumba kwa mwaŵene. Mukwiza mukunjira *umu*, ndipo kujumpha *mula*, chikuwoneka ndi *vichi*? Uchindami Wauzimu. Kasi—kasi Uchindami Wauzimu ndi vichi? Ndi Kuŵapo kwa Chiuta. Ndipo para mwanarumi wakwenda, panji mwanakazi, iyo wakuŵariska Uchindami Wauzimu. Iyo ntha wakuruta mu malo ghakutchayira njuga na—na kuchitanga mauheni, na kuruta kuwaro uku na kughakana Mazgu. Kwali ŵanthu ŵakuyowoya vichi, iyo wali na mtima wake wakukhazikika pa chinthu chimoza: Chiuta. Ndipo usange iyo nadi ngwakuchemeka na Chiuta ntheura Yesu Khristu wakujiŵariska Iyomwene kwizira mwa iyo na Uchindami Wauzimu, kuchitanga vinthu vyenevira ivyo Iyo wakachita kale kula; wakuwoneska Ivangeli lenelira, wakupharazga Mazgu gheneghara, Mazgu gheneghara ghakuwonekera mu mlingo weneula umo igho kukaŵira kale, ngati ndiumo chikaŵirako mwakufikapo pa Pentekosite ndimo chikulinganizgikira kamozaso. O, mwe!

<sup>304</sup> “Mpando wa lusungu.” Ezekiel na Yohane wose ŵakawona vinthu vyakuyana. Sono, wonani, sono ise tiri waka pafupi kuti tifike ku umaliro, mu kanyengo kachoko waka. Sono, apa ndipo ine nkukhumba kuti imwe mupulikiske chinyake. O, chonde kuphonya yayi ichi! Sono, kasi mbalinga ŵakumanya kuti Ŵakerubi ŵara ŵakaŵa *Vilengiwa vyamoyo* ndipo ntha vikoko? Iwo ŵakaŵa a. . . ŵaudindo wapachanya.

<sup>305</sup> Sono, kasi Mungelo ndi udindo wapachanya kuruska munthu panji udindo wapasi? Viri makora, bwana. Kasi mukuru chomene ndinjani, mwana wa Chiuta panji Mungelo? Mwana wa Chiuta! Kasi ndinjani uyo Chiuta wangamupulika mwaluŵiro chomene, Mungelo wayimilira kula panthazi pa Iyo kupemphanga chinthu chinyake, panji yumoza wa imwe mose wakupempha? Yumoza wa imwe mose! Wonani, chifukwa imwe

ndimwe wana wanarumi na wana wanakazi. Iwo ndi—iwo ndi wantchito. Mukuwona? Iwo ndi wantchito, ndipo imwe ndimwe wana wanarumi na wana wanakazi. Ntheura wonani mazaza agho imwe muli nagho, ise tiri waka na mantha kughagwiriska ntchito agha.

<sup>306</sup> Sono, ine nkhuKhumba kuti imwe muwone apa, ichi ntchakutowa. O, mwe! Rekani ine ndirongosore ichi ndipo ndidukire vinyake vya ichi mwakuti ine ningamanya kufika ku ichi. Torani maphesulo ghinu sono, apa pali icho ine nakhumbanga chomene kuti imwe mujambure. [M'bale Branham wakujambura pa bolodi—Munozgi] Panyake ine nipange icho chakucheperako pachoko. Sono, Israel mu ulendo wawo, para iwo wakati wapanga msasa, sono woneseskani ichi mwatcheru, iwo wakapanga msasa: wanu, thu, firii, foru. (Yayi, nkugomezga ine ndanangiska.) Wanu, thu, firii; wanu, thu, firii; wanu, thu, firi; wanu, thu, firii; umo ndimo iwo wakapangira msasa kuzingilira mpando wa lusungu. Sono, ine nkhumanya, imwe mose mukumanya icho, imwe muli kuchiwona ndipo mukaWazga mu Chipangano Chakale.

<sup>307</sup> Sono, ku chigaWa cha kuvuma, chigaWa cha kuvuma, nkhanira *uku*, ine ndilembenge ichi mwakuti imwe muwoneseske kuti mwapulikiska ichi. Kuvuma, chigaWa cha kuvuma nyengo zose kukaWa Yuda. Ichi ndi chipata, Y-u-d-a, Yuda. Ndipo na Yuda... wakaWa mulara wa mafuko ghatatu na ndembera yawo; mafuko ghatatu na ndembera yawo, ndembera ya Yuda. Imwe mukukumbukira... Kasi mbalinga wali kughawonapo *Marango Khumi*, *Marango Khumi* gha Cecil DeMille? Viri makora. Panji, imwe mukaWazga ichi nkhanira umu mu Lemba, mu Lemba mula, mphanyiko, kukaWa Yuda ku chigaWa cha kuvuma. Viri makora.

<sup>308</sup> Ku chigaWa cha kuzambwe, kusika *uku*, (Sono imwe lembani ichi, imwe mukaWazge makora ichi... ichi chiri pa Exodus, na ghanyake ntheura, apo iwo wakafumanga.) kukaWa Efurayimu, E-f-u. Ndipo iyo wakaWa na mafuko ghatatu na ndembera yawo. Viri makora, Efurayimu.

<sup>309</sup> Sono, ndipo ku chigaWa cha kumwera kukaWa Rubeni, R-u-b, na mafuko ghatatu, na ndembera yawo.

<sup>310</sup> Ndipo ku chigaWa cha kumpoto kukaWa Dan, Dan na mafuko ghatatu, ndipo mafuko ghatatu na ndembera yawo. Viri makora.

<sup>311</sup> Sono, umo ndimo iwo wakapangira misasa. Sono, kumbukirani, tiyeni sono tiWazge mu Malemba sono mwakuti ise tichipulikiske makora ichi. Ine ndiyambirenge kumanyuma pa vesu 7:

*Ndipo...chikoko chikakozgana na nk Haramu, ndipo chachiwiri...chikakozgana na ng'ombe, (panji nk Hambako yanichi) ndipo chikoko chachitatu chikaWa*

ngati *chisko* cha *munthu*, *ndipo chikoko* chachinayi *chikaŵa* . . . *ndipo* . . . *chikoko* chachinayi *chikaŵa* ngati *nombo yakuwuruka*.

*Ndipo vikoko vinayi* chirichose *chikaŵa* na *mapapindo sikisi pa icho*; *ndipo vikaŵa vyakuzura* na *maso mkati*: *ndipo ivi vikupumura yayi muhanya* na *usiku, kuyowoyanga, Mutuŵa, mutuŵa, . . . Yehova Chiuta Mwenenkhongono, uyo wakaiŵako, mweneuyo waliko, ndipo wati wizenge*.

*Ndipo para vikoko ivi vikati vyapereka uchindami na ntchindi na viwongo kwa iyo mweneuyo wakakhala pa chizumbe, uyo ngwamoyo muyirayira na muyirayira,*

*Ŵalara foru na twente ŵakawa panthazi pa iyo uyo wakakhala pa chizumbe, ndipo ŵakamusopa iyo mweneuyo ngwamoyo muyirayira na muyirayira, ndipo ŵakaponya minjilira yawo—ŵakaponya minjilira yawo panthazi pa chizumbe, kuti,*

*Imwe ndimwe ŵakwenerera, O Yehova, kuti mupokere uchindami . . . ntchindi . . . nkhangono: pakuti imwe muli kulenga vinthu vyose, ndipo pa chifukwa na kukhumba kwinu ivi viri . . . kulengeka.*

<sup>312</sup> Sono, sono, imwe wonani. Ku chigaŵa cha kuvuma—chigaŵa cha kuvuma, iyo wakawona *chisko* cha *mtundu uli*? Usange imwe mukuwona, iyi yikaŵa *nkharamu, n-k-h-a-r-a-m-u*, yira yikaŵa *ndembera*. Yira yikaŵa—yikaŵa *chimanyikwiro* cha *ndembera* ya *Yuda*. *Chifukwa Iyo ndi . . . Yesu wakiza kufuma . . . Mbunenesko! Ndipo Iyo ndi Nkharamu ya fuko la Yuda.*

<sup>313</sup> Sono, kasi mbalinga ŵali kuchiwonapo *chipulausiku*? *Ŵanandi ŵa imwe mukumanya kasi ichi ntchichi: nyenyezi. Mukuwona? Lira likaŵa Baibolo lakudankha la Chiuta. Sono, kasi ichi chikuyambira na vichi, nambala yakudankha mu chipulausiku, chithuzithuzi chakudankha? Ndi mwali! Ndi unenesko uwo? Ndipo kasi chaumaliro ndi vichi? Leo, nkhamu. Kwiza Kwakudankha na Kwiza Kwachiŵiri kwa Khristu, ulendo wose kula. Ivi vikusanga kansa yakupingasa . . . panji muwiro wakupingasa ndi kwenekuko ichi ndi somba zakupingasa, weneuwo ndi muwiro wa kansa, ndipo ise tikukhala nkhanira kujumpha mu uwu.*

<sup>314</sup> Ndipo wonani mu piramidi para iyo wakati wazenga iyi, mu nyengo ya *Enoki*, libwe lililose likaŵa *mkati mula*. Iwo ŵakamanyanga *kupima vinthu vira nkhanira ndendende* na *kuphara zinkhondo* na *vinthu*. Chirichose *ntchakukwanira kupatulako Libwe la pamutu*. *Chifukwa? Imwe mukuwona pa ndalama yinu ya dola? Rutani nayo pawaro ndipo muyilaŵiske, chibenekerero palije pa iyi. Chifukwa? Iyi yikabenekerereka yayi. Khristu ndi Libwe la pa mutu ilo likakanika, Iyo wakaŵa Libwe la pa mutu lakukanika. Iyo wizengeso nkhanira*

mwasonosono. Wonani umo Mpingo ula, kale kula mu muwiro wa Lutera, usani chomene pasi; pamanyuma ukuzgoka uchoko, pachoko pachoko kuchepanga chomene, pachoko pachoko kuchepanga mpaka uwu ukucheperathu; para uwu wafumapo pa muwiro wa Pentekosite, pamanyuma ukwiza nkhanira ku libwe lililose kuti likhazikike makora kuti chiwikikepo chibenekerero, Mpingo uwo umuwoneskenge Yesu mweneyura mayiro, muhanyauno, na muyirayira. Wakufikapo waka umo uwu ungamanya kuwira!

Sono, Iyo wakaŵa Nkharamu ya fuko la Yuda.

<sup>315</sup> Sono, waliyose uyo wali kuŵazgapo Baibolo wakumanya kasi nambala ya Dan yikaŵa vichi, panji icho—icho Dan. . . O, ine nkhung'anamura kasi, enya, kasi Dan wakaŵa vichi? Wake, iyo wakaŵa nombo. Uwo mbunenesko. Iyo wakaŵa nombo. Munyake wakhala wakuŵazga Baibolo. Iyo wakaŵa nombo.

<sup>316</sup> Sono, Rubeni wakaŵa munthu. Iyo wakaŵa wakudankha, wakufokeseska pa gulu. Kasi Jacob wakayowoya ntheura yayi mu—mu Genesis 49? “Rubeni, iwe ndiwe wakudankha wa nkhongono zane; kweni ngati maji, iwe ukakwera pa bedi lane ndipo ukakazuzga bedi lane,” ndipo wakakhala na mwanakazi wa museri wa ŵadada ŵake. Wonani, agho ndi mauzaghali gha munthu. Imwe mukuwona? Chinyama chirije mauzaghali agho, nk Haramu, palije cha vinthu ivi chiri nawo uwo; kweni mwanarumi wakuchita, wakwendezgana na muwoli wa munyake na ŵanyake ntheura. Kuyana waka. . . Chinthu waka chenechira, chirichose chakwaniriskika.

<sup>317</sup> Sono, uyu pasi apa, *uyu*, Dan wakaŵa nombo. Ndipo *uyu*, Rubeni wakaŵa chisko cha munthu. Ndipo Efurayimu ndi ng'ombe. Sono, imwe mukuchiwona chithuzithuzi apo? Efurayimu. . . Umo ndimo iwo ŵakapangira misasa, mu Baibolo.

<sup>318</sup> Sono, usange imwe muwonenge, Dan ndi mutu wa mafuko ghatatu, Yuda ndi mutu wa mafuko ghatatu, Rubeni ndi mutu wa mafuko ghatatu, ndipo Efurayimu ndi mutu wa mafuko ghatatu. Ŵa foru ŵatatu ndi thweluvu, mafuko thweluvu gha Israel. Wonani, lililose na ndembera yawo; ndipo ndembera ya Yuda yikaŵa nk Haramu; ndembera ya Rubeni, munthu; ndembera ya Efurayimu, ng'ombe; ndembera ya—ya—ya Dan yikaŵa nombo.

<sup>319</sup> Sono, laŵiskani kumanyuma uku icho Yohane wakayowoya, “Ndipo chimoza chikaŵa na chisko. . .” Tiyeni tiwazge apa sono, tiwone waka usange ichi ndi chinthu chenechira yayi umo kukaŵira Kuchanya:

. . . *chikoko chakudankha chikaŵa ngati nk Haramu,*  
*(Yuda). . . chikoko chachiŵiri chikaŵa ngati ng'ombe,*  
*(iyo ndi nk Hambako yanichi). . . chikoko chachitatu*  
*chikaŵa chisko cha munthu, ndipo chikoko chachinayi*  
*yikaŵa. . . nombo yakuwuruka.*

<sup>320</sup> Nkhanira ndendende umo mafuko gha Israel ghakapangira misasa zingirizge, kulonderanga, ivi ndi walonga wa charu chapasi wa wanangwa wa kufika ku likasa. O, Aleluya! Kasi imwe mukuchiwona yayi ichi?

<sup>321</sup> Uku! Lusungu, m-p-a-n-d-o wa l-u-s-u-n-g-u, “mpando wa lusungu.” Kulije chinyake chikamanya kwiza kufumira kulikose kuzingirira ichi kwambura kujumpha mafuko ghara. Kujumpha vichi? Nkharamu; kujumpha munthu, zeru za munthu; na kujumpha kavalo wakuteŵeta, ngati ng’ombe; panji kujumpha nombo, changu cha iyi. Mukuwona? Kuchanya, charu chapasi, pakatikati, na palipose zingirizge; imwe wonani, iwo wakaŵa walonga. Ndipo pachanya pa ichi pakaŵa Laŵi la Moto. M’bale, palije chirichose chikakhwaska mpando ula wa lusungu kwambura kufika . . .

<sup>322</sup> Ndipo chinthu chimoza pera icho chikamanya kuwufika uwu chikaŵa kwizira mu ndopa. Aaron wakanjira mwenemula kamoza pa chirimika na ndopa. Sono imwe mukuchiwona ichi? Sono, wonani. Mutu uliwise wa mafuko ghatatu kulonderanga mpando wa lusungu, mpando wa lusungu wa Chipangano Chakale. Sono, kasi imwe mwalemba icho, waliyose? Sono, apa pali umoza uphya, m’bale. Tegherezani ku ichi, pamanyuma ise tirutenge. Sono, kumbukirani, wara wakaŵa walonga wa Chipangano Chakale. Kasi mbalinga wali kuwazgapo ichi mu Baibolo, imwe mukumanya usange uwo mbunenesko? Wonani, awo ndi walonga wa Chipangano Chakale.

<sup>323</sup> Sono ise tikukhala mu muwiro unyake. Uchindami! O, ine nkhuwutemwa muwiro uwu! Mukuchita yayi imwe? Sono, Chiuta wali na mpando wa lusungu muhanyauno kuti uvikilirike. Imwe mukugomezga icho? Kasi mpando wa lusungu ukusangika nkhu? Mu mtima wa munthu. Kasi ndi nkhu uko uwu ukanjilira mu mtima wa munthu? Pa dazi la Pentekosite para Mzimu Mutuŵa (uyo ndi Chiuta) wakanjira mu mtima wa munthu. Asi uwo mbunenesko? Sono, tiyeni tilembe ichi apa, ndipo nozgekani kuti mujambure usange imwe mukukhumba kujambura. Pentekosite, P-e-n-t, ine ndiŵikepo Pentekosite. Uwu ndi mpando wa lusungu, Mzimu Mutuŵa. Tiŵike mkati umu. . . Ine ndimuphalireninge imwe icho, chikupanga ichi chakupulikikwa makora chomene, tiyeni tiŵike mkati umu “Nkhunda” icho chikung’anamura. . . kayuni, wonani. Viri makora, kulonderanga mpando wa lusungu, sono kasi Chiuta wali na walonga wa mpando wa lusungu muhanyauno? Sono kuti. . . Sono, wonani kutowa umo ichi chajambulikira.

<sup>324</sup> Ine nkakhala pasi dazi linyake ndipo nkhwona ichi, ndipo ine nkhadukira waka muchanya ndipo nkachimbira kuzingilira na kuzingilira na kuzingilira mpando, kuyowoyanga, “Uchindami! Uchindami! Uchindami! Uchindami! Uchindami,” kuzingilira, kuzingilira. Charlie, ine ndichitenge mwakujumphiza kuruska umo ine nkchuchitira mu thengere

nyengo yinyake. Mlongosi Nellie, usange ine ningachita ngati ntheura, iwe undichimbizgenge ine mu nyumba yako nkhanira mwaluŵiro. Huh? O, ine nkhaŵa waka na nyengo yiweme. Sono, wonani icho chikaŵako, icho Fumu yikachita.

<sup>325</sup> Sono, Pentekosite, pamanyuma pa Pentekosite, wakalemba Buku la (Vichi?) Milimo ya Mzimu Mutuŵa, M-i-l-i-m-o. Ndi unenesko uwo? Kasi Milimo likwamba na vichi, chinthu chakudankha kunjira mu chiponosko? Milimo 2:38. Apa pali limoza laumaliro lira, pafupi. Ndi unenesko uwo? “Iwo wose ŵakazuzgika na Mzimu Mutuŵa ndipo ŵakayamba kuyowoya malilime ghanyake. Ndipo Petros wakayimirira ndipo wakaŵapharazgira uthenga. Iwo ŵakati, ‘Kasi ise tingachita vichi? Kasi ise tinjirenge uli mu icho?’ Iyo wakati, Milimo 2:38, ‘Rapani, ndipo mubapatizike waliyose wa imwe, mu Zina la Yesu Khristu.’”

<sup>326</sup> Sono, kumbukirani, Chiuta wali na ŵalonda ŵanyake ŵa uwo—ŵa mpando wa lusungu. Kasi mpando wa lusungu uwo iwo ŵakulondera ndi vichi? Viri makora. M-a-t-e, Mateyu, kuvuma; Luka, Luka; Marko; na Yohane. Ma Ivangeli ghose ghanayi ghakukhozgera Buku la Milimo ilo likwiza, igho ghakulondera ili palipose apo imwe mukukhumba kuti mulaŵiske.

<sup>327</sup> Tiyeni titorepo waka limoza, limoza pera, ise tilije nyengo. Ine ndiri nagho twente panji kujumphirapo ndalemba apa, kweni tiyeni titorepo waka limoza pa chisambizgo ichi cha chiponosko. Kasi ise tiŵenge nayo nyengo kuti tipemphere? Yayi, ndi wanu koloko, ntheura ine nkhusachizga kuti tiŵenge nayo yayi iyi pekhapekha imwe mose mukukhumba kuti mupempherere ŵarwari. Sono, ine ndiri. . . Ine ndiri waka na nyengo yinandi. Mukuwona? Viri makora.

<sup>328</sup> Sono, wonani ichi! Mateyu, Marko, Luka, na Yohane, kasi ntchichi ichi? Nambala ya charu chapasi, ya ma Ivangeli, ghanayi. Viri makora, wonani.

<sup>329</sup> Sono, Mateyu 28:19. 28, sono, kula ndiko imwe ŵabale ŵachigomezgo mu utatu mukuruta, 28:19. Viri makora. Mateyu, ku chigaŵa chaumaliro cha chipatulo, wakati, “Ntheura imwe rutani, mukasambizge mitundu yose, kuŵabapatizanga mu Zina la Dada, Mwana, Mzimu Mutuŵa”; kweni apa yikwiza Pentekosite, ndipo Petros wakati “Rapani, ndipo mubapatizike mu Zina la Yesu.”

<sup>330</sup> Chinyake chiri makora yayi apo. “Mateyu, kasi iwe ndiwe mlonda yura ku chipata cha kuvuma?”

<sup>331</sup> Kasi chipata chiri uli? Chipata ndinjani? Yesu. Yesu wakati, “Maji ndi chipata.” Ndi unenesko uwo? Kasi ili likulembeka. . . Kasi ili likulembeka uli, m-a-j-i panji c-h-a-k-u-n-y-o-r-o-k-a? *M-a-j-i* chikung’anamura “maji,” “maji ndigho chipata.” Kasi imwe mukunjira uli? “Rapani, waliyose wa imwe ndipo

mubapatizike mu Zina la Yesu Khrsitu,” chikujura vipata. Mpehenepapo! Whii!

<sup>332</sup> “O, kweni, M’bale Branham, iwe uli na Mateyu 28:19 kusika kula.” Uwo mbunenesko nadi. “Kweni, Mateyu, kasi iwe ndiwe mlonda ku ichi?”

“Nadi, ine ndine mlonda wakukwana.”

<sup>333</sup> Sono torani Mateyu 1:18 ndipo muwone icho ili likuyowoya, tiwone usange ili likulondera—kulondera ichi. Tiwone usange Mateyu 1:18 wakulondera Mateyu 1...28 na Milimo 2:38. Tiwone usange ili likulondera ichi!

*Sono kubabika kwa Yesu Khristu kukaŵa pa chinjeru ichi...*

“Apa pali Chiuta Dada, Chiuta Mwana, Chiuta Mzimu Mutuŵa,” ndimo iwo ŵakuyezga kuyowoyera.

*...kubabika kwa Yesu Khristu kukaŵa pa chinjeru ichi: Para...nyina wake Mariya wakati wajarizgika kwa Yosefe, pambere iwo ŵakaŵa ŵandakhale pamoza, iyo wakasangika wali na mwana wa Mzimu Mutuŵa.*

Njani? Icho chikuŵaŵika wose Yumoza!

Ndipo ichi chikaŵa...chose...chikachitika, kuti...  
Ndipo wonani,...

*Sono Yosefe mfumu wake, pakuŵa munthu murunji,...ntha wakakhumba kuti wamukhozge soni pagulu, wakakhumba kuti wamurekerezge iyo pa chinjeru ichi.*

*...wonani, mungelo wa Fumu, kwikhanga, wakiza pa iyo (Imwe mukumanya.) ndipo wakati, Yosefe, iwe mwana wa David, ungopanga kujitorera wamwene Mariya muwoli wako: pakuti icho chiri mwa iyo ndi cha Mzimu Mutuŵa. (Mukuwona?)*

*Ndipo iyo wati wababenge mwana mwanarumi,...*  
*iwo ŵati ŵamuthyenge zina lake YESU:...*

*Ichi chikaŵa...chose...chikachitika, mwakuti chingamanya kukwaniriskika...mwa muprofeti,...*

*Cheneicho, mwali wati wayimenge... (Yesaya 9:6)...  
mwali wati wayimenge, ndipo...wababenge mwana mwanarumi, ndipo iwo ŵati ŵamuthyenge zina lake...  
[Gulu likuti, “Emmanuel.”—Munozgi]*

<sup>334</sup> Kasi iyo wakulondera ichi? “Dada, Mwana, na Mzimu Mutuŵa,” Dada, Mwana, Mzimu Mutuŵa, chekha ichi: maudindo ku Zina limoza lira. Ntheura mlonda wakwimirira nkhanira apo kuti wakhozgere ichi. Imwe mukupulikiska ichi? O, mwe! Sono, kasi mbalinga ŵakumanya icho? Ichi chiri apa! Iyo ndi mlonda.

335 Sono, tiyeni waka . . . Ine ndiri na mulu wose wa ghanyake gha chiponosko, nitore ghanyake agha. Kweni sono usange ise tiwenge na mzere wapemphero mu miniti pera, kwa maminiti waka pakunji khumi tiyeni tiyezge chinthu chinyake apa miniti pera. Tiyeni titore Malemba ghanyake sono. Kasi ine nangulemba pochi ichi? Agha naghasanga. Viri makora.

336 Sono tiyeni titore ndipo tiwone usange Mateyu kumtunda uku sono wavikilirenge ichi cha machirisko Ghauzimu. Muli na maphesulo ghinu na vinthu sono, kuti imwe mukulemba ichi? Viri makora. Tiwone usange Mateyu wakugaŵa . . . wavikilirenge ichi. Tiyeni titore Mateyu 10:1.

337 Tiyeni titore na kuwona usange Yohane . . . limoza waka panji ghaŵiri, tiyeni titore ghaŵiri, panji limoza panji ghaŵiri gha icho agha ghali, Yohane 14:12, na 15:7.

338 Tiwone usange igho ghakuvikilira machirisko Ghauzimu kuzingilira Chizumbe cha Chiuta! Marko 16, Marko 11:21 na 22.

Luka 10:1 kufika 12, na Luka 11:29 kufika 31. Tiyeni tiwazgepo ghachoko gha igho, tiwone usange igho ghakuvikilira, tiwone usange igho ghakuvikilira nthowa kufika ku machirisko Ghauzimu chimozi mozi umu igho ghakulondera chipata cha ubapatizo mu Zina la Yesu. Ise tingamanya kwenda nalo mu lirilose la igho. Uwo mbunenesko.

339 Sono tiyeni tiwerere waka kumanyuma ndipo tiwone Mateyu 10:1. Wererani waka kumanyuma sono mwakuti ise . . . ndipo nthaura ise tijarenge pafupifupi mu maminiti waka ghanyake ghankhonde, khumi, para tarutirizga chomene, para Fumu yazomereza. Viri makora, tiyeni titore Mateyu 10, tiwone usange Mateyu wakulondera Milimo ya ŵapostole.

340 Kasi imwe mukaghanaghanapo kuti—kuti Chiuta nthu wakuŵika mlonda pa Mazgu Ghake? Mukuwona usange ng'ombe yira, nkhamu, munthu, nombo nthu vichali kukhala pa vipata vira nkhanira pano pa charu chapasi sono nthena? Apa pali ma Ivangeli, ma Ivangeli ghanayi. Mukuwona? Ndipo, imwe wonani, kulikose igho ghakaruta igho ghakaruta kunthazi mwakunyoroka. Igho ghakususkana yayi limoza na linyake, igho ghakukhala na limoza na linyake. Mukuwona? Limoza likuruta na uchenjezi wa munthu; limoza linyake likuruta na sipidi ya nombo; yumoza munyake ndi mliska . . . Yumoza ndi muneni, kuti wakuwuruka ngati muneni, wonani; yumoza munyake ndi mliska; yumoza munyake ngwakukhora; yumoza munyake ngwakuchenjera. Wonani, kulondera chigaŵa chirichose, Chiuta kulonderanga Ivangeli ili la Mzimu Mutuŵa! Gomezga Ichi, m'bale! Viri makora.

341 Sono tiyeni titore Mateyu 10:1.

*Ndipo para iyo wakati wachema ŵasambiri ŵake thweluwu, iyo wakawapa mazaza . . . (Hmm!)*

Iwo wákawungana mu chipinda cha  
muchanya,  
Wose wákarombanga mu Zina Lake,  
Wákabapatizika na Mzimu Mutuwa,  
Ndipo nkhangono ya uteweti yikiza;  
Icho Iyo wakaŵachitira dazi lira  
Iyo wamuchitireninge mwakuyana,  
Ine ndine wakukondwa chomene kuti  
ningamanya kuyowoya kuti ndine yumoza  
wawo.

342 O, muchetamiseke waka mwana miniti pera sono. Tegherezga waka, tegherezga mwacheru:

*. . . ndipo wakaŵapa mazaza kwimikana na mizimu  
yiheni, . . .*

343 Wáliska wánandi wákuzomerezga waka mizimu yiheni kukhalanga nkhanira mu mpingo wake; kavwariro ka wánakazi, kachitiro, magulu kusewera n'juga, masewera gha bunko, madansi, maphwando gha musuzi, chirichose . . . O, lusungu!

*. . . kwimikana na mizimu yikazuzi, kuti wayifumiske,  
na kuchizga mitundu yose ya maurwari na mitundu yose  
ya matenda.*

344 Mukumuwona mlonda yura wakhala apo pa chipata? Mlonda wa Ivangeli kuti wakhozgere buku lira la Milimo ilo likalembeka!

345 Sono, ine nkhapulika musambizgi mukuru kale chomene yayi, wakati, m . . . yumoza . . . munthu wakuzirwa, munthu muweme, wakakumana nayo, wakakorako chasa chake, m'bale muweme. Iyo wakati, "Kweni Milimo ya wápostole yikaŵa waka ndondomeko ya Mpingo." Huh! Mu mazgu ghanayake, iyo wakaŵa na ndondomeko kuwaro *uku*, wonani. Penepapo, Milimo ya wápostole yikaŵa mkati, ndipo ma Ivangeli agha ndi ndondomeko kuti yikhozgere Ichi pamoza na kuvikirira Ichi. Mukuwona umo m—m—malingaliro gha munthu ghangamanya kuchita chirichose. Ine nthena nkhanghanaghana chinthu chenechira usange Iyo wakaŵengepo yayi. Mukuwona?

346 Ndongomeko, Pentekosite nthá yikaŵa ndondomeko ya Ivangeli. Ma ivangeli ghanayi ndi ndondomeko kuti yikhozgere Pentekosite! Para iwo wákati wáŵa na ndondomeko iyi, Pentekosite wakayambika. Ndi unesko uwo? Ntchivichi chikadankha kulembeka, Buku la Milimo panji m—panji wápostole? Wápostole. Yesu wakayenda kuchitanga milimo na kuroskeranga icho chizamkuchitika, ndipo Mateyu, Marko, Luka, na Yohane, wálonda wánayi wára wákiza ndipo wákalembanga chirichose iwo wákawona chikukwaniriskika, kuchiyowoyanga ichi umo ichi chiliri, umo ichi chizamkuchitikira, icho chizamkuchitika. Ntheura pa nyengo yimoza iwo wákakhozga Ichi zingirizge, ndipo

Ichi chiri apa! Amen! Mateyu, Marko, Luka, na Yohane, ndi ndondomeko, panji mlimo wa ulonda uwo ukuvikirira tempile leneko, Chizumbe, Thumbiko la Chipentekosite.

<sup>347</sup> Ntha bungwe la Pentekosite, m'bale, mlongosi, iwo wáli kumanyuma nkhanira kwa chinthu chose, u-hum, kumanyuma chomene kuruska mipingo yinyake yose. Iwo wáli kutali chomene kuruska umo wá Lutera wákawira. Lutera wakasunga makora pachoko kuruska umo iwo wákachitira, ndipo uwo mbunenesko, ndipo pakuru ngati uwu. Nkhanira ndendende, Gene, chifukwa, sono, ine ntha nkhamuwona Yesu kuwaro kwa mpingo wa Lutera, kuyezganga kuti wanjire, kweni kuyezganga. . . chifukwa ine nkughanaghana kuti Iyo ntha wákawapo mkati kufuma pa kudankha. Kweni Iyo—Iyo wákawá mu mpingo wa Chipentekosite ndipo wákawíkika kuwaro. Uwo mbunenesko.

Sono, Mateyu 10:1.

<sup>348</sup> Sono tiyeni tirute kudera uku ku Yohane 14:12 ndipo tiwone usange—usange—usange Yohane wakhozgerenge na kuvikilira vinthu vyakuzirwa vya Pentekosite. Mu Yohane, chipatulo 14 ndipo vesi 12, Yesu wakuyowoya:

*Enya, Enya, ine nkhumunenerani, Iyo mweneuyo wakugomezga pa ine, milimo iyo ine nkchuchita wazamkuchita nayoso; ndipo milimo yikuru kuruska iyi iyo wazamkuchita; chifukwa ine nkchuruta ku Wadada wane.*

<sup>349</sup> O, m'bale, chipata chira kula, uko nombo yikakhala nkhanira apo chifukwa uwo ndi uteweti wa uneni, imwe mukumanya, kuwurukanga ngati nombo. Changu, kuruta nkhanira muchanya kunjira mu charu cha uchimi kuchanya kula, imwe wonani, yikumanya kuwonerathu vinthu na kuyowoya vinthu ivyo vikaŵako, ivyo viriko, ndipo viti vizenge. Mukuwona? Yakhala nkhanira kula kulonderanga ichi, wakati, "Milimo iyo Ine nkchuchita!" Yiwoneni nombo yira, wonani.

<sup>350</sup> *Uku kuli* nkhamu, muteweti. Yesu wákawápa mazaza. Ndipo Iyo wakuvikirira Ichi, Iyo wakuvikirira Milimo 2:38. Iyo wakuyikhozgera iyi nkhanira kuchanya kula, nkhamu.

<sup>351</sup> Apa chikwiza changu chira cha Ivangeli, na nombo, kuyowoyanga, "Milimo iyi iyo Ine nkchuchita muzamkuchita namweso. Yinandi kuruska iyi imwe muzamkuchita," kuwuruka kujumpha mu charu na Ichi! Ngati nkunda iyo mutu wa yanarumi yake ukadumulika, ndipo yikusulura, ndopa zikunthonyera pasi, kuchemerezganga, "Mutuwá, mutuwá, mutuwá, kwa Yehova," zikutozga wavyoni. Enya.

<sup>352</sup> Sono, ine ndiri na limoza linyake kula, Yohane 15:7. Tiyeni tijure nkhanira ku chipatulo 15, vesi 7:

*Usange imwe mukukhala mwa ine, sono, ndipo mazgu ghane... (ntha mazgu gha seminare)... mazgu ghane ghakukhala mwa imwe, imwe murombenge icho imwe mukukhumba, ndipo ichi chichitikenge kwa imwe.*

353 Mbunenesko uwo? Ipo Ivangeli lira likalondera makora apa. Thumbiko ili la Chipentekosite likuvikilirika na Yohane na Ivangeli lake; Ili likuvikilirika na Mateyu, Ivangeli lake.

354 Sono, tiyeni tirute ku Ivangeli linyake, Marko, chipatulo 16, tiwone usange Marko wakavikilira makora Thumbiko ili la Chipentekosite. Marko, chipatulo 16. Sono, tiyeni tiyambire apa pafupifupi... pamilyuma... wakuyowoya za chiwuka. Sono, tiyeni tirutirire kukhira mpaka tifike pafupifupi m—vesi 14 la Marko 16:

*Para iyo wakati wawoneka ku eleveni apo iwo wakakhala pasi wakaryanga, ndipo wakaŵachenya iwo na kuwura kugomezga kwawo na unonono wa mtima, chifukwa iwo ŵakaŵagomezga yayi iwo ŵeneawo ŵakamuwona iyo para iyo wakati wawuka.*

355 Iwo ŵakaŵagomezga yayi ŵeneawo ŵakayezganga kuŵaphalira uthenga iwo. Wonani, umo ndimo ichi chiliri muhanyauno. Ŵanthu awo ŵali na ukaboni wa Mzimu Mutuŵa; ŵanthu ŵakati, “Kupusa, iwo ndi gulu la ŵatuŵa ŵakukunkhuruka.” Ndipo Iyo wakaŵachenya iwo chifukwa cha unonono wa mtima wawo, wonani, na kuwura kugomezga kwawo; awo ŵakamumanya Iyo mu chiwuka Chake.

*Ndipo iyo wakati kwa iwo, Rutani imwe mu charu chose, ndipo mukapharazge ivangeli ku chilengiwa chirichose.*

356 Vichi? Kuti ŵakapharazge a... ili... kuli Ivangeli limoza pera; ŵalonda ŵanayi. “Pharazgani Ivangeli ili ku chilengiwa chirichose!” Sono, kumbukirani, Iyo wakuzomerezga wose, ŵalonda wose ŵanayi (Mateyu, Marko, Luka, na Yohane), wonani, “Mukapharazge Ivangeli ku chilengiwa chirichose!”

*Iyo mweneuyo wakugomezga ndipo wabapatizika wati waponoskeke; ndipo iyo mweneuyo wagomezgenge yayi wati wasuskike. (Wonani, imwe mukwenera kuti munjire mu ubapatizo uwu apa.)*

*Iyo mweneuyo wakugomezga ndipo wabapatizika wati waponoskeke;... iyo mweneuyo wagomezgenge yayi wati wasuskike. (O, m'bale, gomezga, chonde!)*

*Ndipo... (Mlumikizi, kuti wamangilire masentensi ghanyake ghose pamoza)... Ndipo vimanyikwiwo ivi viti viwarondezgenge iwo ŵeneawo ŵakugomezga;...*

357 Enya, sono, tiyeni tiwone, kasi wa Methodist wakuti yichi? “Usange iwe ungachemerezga, kukhala umoyo uweme.” Ŵa Baptist ŵakuti, “Muŵe waka na chipulikano ndipo

mubapatizike.” Wa Episikopo wakuti, “Yimani ngati wa Episikopo, ngati ntheura, ndipo sindamani para malurombo ghakuyowoyeka.” Katolika wakuti, “Yowoya ‘Rumbani, Mariya.’” Wa Pentekosite wakuti, “Joyinani bungwe lithu. Mubapatizike mu Zina la ‘Dada, Mwana, na Mzimu Mutuwa.’” Unenesko uwo. Mukuwona?

*. . . vimanyikwiro iyi viwarondezgenge iwo weneawo wakugomezga; Mu zina lane. . . (Hmm. Ntha “Dada, Mwana, Mzimu Mutuwa” za icho). . . Mu zina lane iwo wati wafumiskenge viwanda; iwo wati wayowoyenge malilime ghaphya;*

*Iwo wakorenge njoka; . . . usange iwo wamwenge chinthu chinyake chakukoma, ichi chiwapwetekenge yayi iwo; iwo wawikenge mawoko ghawo pa warwari, ndipo iwo wachirenge. (Amen! O, m’bale!)*

<sup>358</sup> Sono wererani nkhanira kumanyuma ku 11, ndipo ntheura ise takhala waka pafupi kuti tijare. Mateyu 11, ndipo ine natora 20 na 21, Yesu wakuyowoya. Ghose agha ndi Yesu wakuyowoya, sono, ntha limoza la igho kweni icho Yesu wakuyowoya, lirilose.

*Ndipo namachero, para iwo. . . wakafika kufupi ku Betaniya, iyo wakaziya:*

*Ndipo pakuwona khuni la chikuyu. . .*

<sup>359</sup> Apo ndipo Iyo wakatamba khuni (uyo ndi Mateyu 21). Ine natora. . . :12, chonde mundigowokere ine. Marko 11:21 na 22:

*Ndipo Petros pa kumukumbuska wakati kwa iyo, Musambizgi, wonani, khuni la chikuyu ilo imwe mukatamba mu nthowa. . .*

*Ndipo Yesu wakazgora ndipo wakati kwa iyo, Uwe na chipulikano mwa Chuta. (Mukuwona?)*

*Pakuti enya ine nkhumunenerani imwe, (pamanyuma, ichi chiri mkati). . . nkhumunenerani imwe, Kuti uyo yose wayowoyenge ku phiri ili, Iwe fumapo, ndipo uponyeke mu nyanja; ndipo wakayikenge yayi mu mtima wake, kweni. . . wagomezge kuti vinthu ivyo iyo wakuyowoya vizamkufiskika; iyo wangamanya kuwa. . . iyo waenge na chirichose iyo wayowoya.*

<sup>360</sup> Mnyamata, chipata cha kumwera chikulondereka na ng’ombe. Chipata cha kumpoto chikulondereka na nk Haramu, chipata cha kumpoto. . . Ine nk hung’anamura chipata cha kuvuma. Ndipo chipata cha kumpoto chikulondereka na nombo yakuwuruka, Yohane, muneni. Pamanyuma ng’anga ku chigaŵa ichi, Luka, munthu.

<sup>361</sup> Sono, tiyeni tiwone icho Luka wakuyowoya. Titore Luka, 1 chipa- . . . Ine nk hugomezga ise tajura Luka 10:1 kufika 12, ndi a—ndi kutumika. Imwe mose mukumanya kasi ichi ntchichi, kweni. . . Luka, chipatulo 10, ndipo 1 kufika 12. Viri makora, ise

tingamanya kuruta munthazi na kuwazga chose ichi, kweni ise tiwenge nayo yayi nyengo kuti tichite icho. “Rutaninge nthowa zinu. . .” Ine ndiyambirenge pa vesi 3:

*Rutaninge nthowa zinu: wonani, ine nkhumutumani imwe ngati wanamberere pakati pa mphumphi.*

*Kunyamura chikwama yayi, nesi ndalama, . . .*

<sup>362</sup> Wonani, “Ntha mungarutanga mu zina la bungwe linyake. Imwe murute umo Ine nkhumutumirani imwe. Mukuwona? Ntha mungarutanga na chisimikizgo chakuti imwe muzamupokera handiredi sauzandi dolazi pa chisisimuso ichi; usange imwe mungachita yayi, kuruta yayi. Imwe wonani. Pangani makampeni ghinu.” Iyo wakati, “Rutani uko Ine nkhumutumani imwe.” Wonani.

*Kunyamula chikwama yayi, nesi ndalama, nesi skapato: . . .kutawuzga munthu yayi mu nthowa.*

<sup>363</sup> “Kuyima munthowa yayi na kuti, ‘Ine ndirutenge ndipo nkhwone umo m. . . aŵa wakuchitira uku. . . umo aŵa. . .’ Rutaninge waka uko Ine ndamutumani. Kuŵikako zeru yayi kwa munyake waliyose.”

*Ndipo ku nyumba yiriyose imwe mwamkunjira, . . . mukayowoye, Mtende uŵe ku nyumba iyi.*

*. . . usange mwana wa mtende wali mula, mtende winu wamkumuwererani. . . wamkuŵa pa iyi: usange yayi, uŵu wamkuwereraso kwa imwe kamozaso.*

*Ndipo mu ora lenelira mukakhalire, mu nyumba yenyira (mphanyiko) mukakhalire, mukarye na kumwa vinthu vyantheura umo iwo wakuperekera: (Sono, vinthu vyose ivi vya “kureka kurya chakurya, na vinyake ntheura.” Mwe, chitima! Mukuwona?) pakuti wantchito wakwenerera njombe yake. Mukareke kwenda kufuma nyumba na nyumba.*

<sup>364</sup> Ukuruta na ŵa Joneses muhanyauno, ku nkhomaliro, ndipo ukuruta na a—na munyake dazi linyake, ndipo linyake na munyake. “Iwe ukhale nkhanira penepapo!”

Apo ndi penepapo ine nkburuta mu ungoro, imwe mukumanya, chifukwa icho ine nkukhala nkhanira mu hotela, na kukhala nkhanira mwenemula, kula ndiko ine nkhusanga mtende. Mukuwona? Ntha mungayendanga nyumba na nyumba!

*Ndipo ku msumba uliwose uko muti mukanjire, kula para iwo wamupokererani imwe, mukarye vinthu ivyo wamunozgerani imwe:*

*Ndipo mukachizge ŵarwari—mukachizge ŵarwari awo ŵali mwenemumo, ndipo mukawanenere iwo, Ufumu uli. . . Chiuta wafika kufupi kwa imwe.*

<sup>365</sup> Kweni sono, enya, rekani ine ndiŵazge vesi lakurondezgaako:

*Kweni mu msumba uliwose uwo imwe mwamkunjira, ndipo iwo wakumupokererani yayi imwe, rutaninge ulendo winu kuwaro...kwa msumba mwanganjiramo...chimozi...dazi...*

*Nanga ndi fuvu ilolene la msumba, ilo lademerera pa—pa ise, ise...(Tiyeni tiwone sono)...Nanga a... Ndipo...Nanga ndi fuvu ilolene la msumba winu, ilo lademerera pa ise, ise tikumukhung'unthirani imwe: kweni imwe muwe wakumanyisiska ichi, kuti ufumu wa Chiuta waneng'enera kwa imwe.*

*Kweni ine nkhumunenerani imwe, kuti chizamkuwa chakuzizipizgika chomene mu dazi la cheruzgo ku Sodom, kuruska ku msumba ula.*

<sup>366</sup> O, m'bale, na chisimikizgo chakutumbikika icho! Usange iwo wakuchiwona yayi, kukupokerera iwe, rutanga munthazi, yowoya waka, "Enya, usange imwe mukundikhumba yayi ine, ine ndiphatenge waka fuvu, na ku skapato zane, na kuruta kuwaro." Mu mazgu ghanyake, yowoyani, "Ine nangunyamura kalikose yayi; usange ine ndarya chinyake, ine ndimulipireninge imwe pa ichi, ndipo tiyeni tirute munthazi." Iyo wakati, "Inya..." Ndipo uliwose wa misumba yira uko iwo wakarutako ndipo wakapokererereka yayi, uliwose wa yira uli kutitimira ndipo kulije muhanyauno. Ndipo msumba uliwose—msumba uwo ukawapokerera iwo, uchali kuyima mpaka dazi ili. Apo imwe muli.

<sup>367</sup> Sono, limoza linyake, ndipo pamanyuma tijare. Tiyeni tiwone, ise tajura 10. 11:29 kufika 31, Luka 11:29 kufika 31, pamanyuma ise tijareng. O, ine nkchitemwa Ichi!

*Ndipo para wanthu wakati wawungana...*

<sup>368</sup> Tiyeni tiwone, kasi ine najura...Kasi uyo ndi Luka, Luka 11:29? Enya, ine nkhusachizga likwenera kuwa ili. Enya:

*Ndipo para wanthu wakati wawungana wanandi pamaza, iyo wakayamba kuyowoya, Uwu ndi muwiro uheni: uwo ukupenja chimanyikwirowi; ndipo kuzamkuwa...kuwa...chimanyikwirowi yayi... chizamkuperekeka ku uwu, kweni chimanyikwirowi cha Yona muprofiti.*

*Pakuti umo Yona wakawira chimanyikwirowi ku Nineve, ipo...ntheuraso Mwana wa munthu wakwenera kuwa ku muwiro uwu.*

*Fumukazi ya kumwera yizamuyimilira...mu cheruzgo na...muwiro uwu, ndipo yizamkuwusuka uwu: para iyo wakati wafika kufuma ku viga wa vyakutali vya charu chapasi kuti wazakapulike vinjeru vya Solomon; ndipo, wonani, mukuru kuruska Solomon wali muno.*

*Wanthu ũa ku Nineve ũazamuyimilira mu cheruzgo na muwiro uwu, na . . . kuwusuka uwu: chifukwa iwo ũakarapa pa kupharazga kwa Yona; ndipo, wonani, mukuru kuruska Yona wali muno.*

<sup>369</sup> Kasi ine nkhuoyowoya vichi sono? Nkhujara, ine nkhuoyenera kuti ndivireke waka vinyake vyose vya ichi. Kweni, mu kujara, ine nkhuokhumba kuti ndiyowoye ichi chifukwa ine ndamusungani imwe nyengo yitali chomene. Kasi Iyo wakuyowoya vichi apa? “Lizamkwiza dazi apo muwiro uheni, uzaghali,” (Sono kumbukirani!) “uzamkopenja chimanyikwiro. Ndipo uwu ndi muwiro uheni na uzaghali.” Ndipo Iyo wakati, “Muwiro ula uzamkupokera chimanyikwiro.” Wonani umo ichi chikukoleranako na Baibolo lose, chimanyikwiro cha Yona. “Yona wakaŵa mu nthumbo ya somba mazuŵa ghatatu na mausiku; nthaura Mwana wa munthu wakwenera kuŵa mu nthumbo ya a—charu chapasi mazuŵa ghatatu na mausiku.” Kasi ichi chizamkuŵa chivichi? Chimanyikwiro cha chiwuka. Mukuwona? Chimanyikwiro cha chiwuka chizamuchitika mu muwiro uheni na uzaghali, ndipo ichi chikachitika mu Buku la Milimo. Yesu wakauka ku ŵakufwa, wakanjira mwa Petros, Yakobe, na Yohane, na ŵapostole, ndipo iwo ŵakachita Buku ili la Milimo (ntha yikaŵa milimo ya ŵapostole), yikaŵa milimo ya Mzimu Mutuŵa kutewetanga *mu* ŵapostole.

<sup>370</sup> Ndi munthu yayi muhanyauno; ndi Mzimu Mutuŵa kutewetanga kwizira mwa mwanarumi, panji wanarumi, wonani, awo ŵakuchita mlimo. Ndi munthu yayi; munthu ndi chitewetero waka, wonani, kweni Mzimu Mutuŵa ndi Mafuta agho ghali mu chitewetero icho. Mukuwona?

<sup>371</sup> Ndipo wonani icho iwo ŵakachita, wonani vimanyikwiro ivyo iwo ŵakachita vya Yesu. Iwo ŵakayenera kuti ŵawikenge zero ku ivi chifukwa . . . Iwo—iwo iwo ŵakaŵa ŵaburutu, ŵambura kusambira, Petros na Yohane. Kweni iwo ŵakayenera kuti ŵawikenge zero ku ivi, iwo ŵakaŵa na Yesu! Iwo ŵakachita vinthu ivyo Iyo wakachita. Ntheura, imwe wonani, Buku lililose mu Baibolo, lililose . . . Mabuku ghanayi, Ma Ivangeli ghanayi ghakulinda Thumbiko la Chipentekosite na Lemba lililose kuti likhozgere ndendende icho iwo ŵakayowoya. Ndipo sono Milimo ya ŵapostole yikukhozgera muhanyauno pamoza na ma Ivangeli ghanayi kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Kasi imwe mukumutemwa Iyo?

Iwo ŵakawungana mu chipinda chira cha  
muchanya,  
Wose kupempheranga mu Zina Lake,  
Ŵakabapatizika na Mzimu Mutuŵa,  
Ndipo nkhangono ya uteweti yikiza;  
Icho Iyo wakaŵachitira dazi lira  
Iyo wati wamuchitireninge mwakuyana,

Ndine wakukondwa chomene ningayowoya  
kuti ndine yumoza wawo.

372 Rekani ine ndiyimbe iyi:

Iwo wâkawungana mu chipinda cha  
muchanya,  
Wose kupempheranga mu Zina Lake,  
Wakabapatizika na Mzimu Mutuwa,  
Ndipo nkhongono ya uteweti yikiza; (Icho  
ndicho ise tikukhumba muhanyauno.)  
Icho Iyo waka wachitira dazi lira  
Iyo wati wamuchitireninge mwakuyana,  
Ndine wakukondwa chomene ningayowoya  
kuti ndine yumoza wawo.

Wanthu awa panji wângasambira yayi kuti  
wawe, (Ntha... Ngati waka Petros, Yakobe,  
na Yohane.)

Panji kujikwezga na kutchuka kwa m'charu,  
Iwo wose wapokera Pentekosite wawo,  
Wabapatizika mu Zina la Yesu;  
Ndipo wakuwaphalira sono, wose kutali na  
kufupi,  
Nkhongono Yake yichali yeneyira,  
(Chimozimozi waka umo yikawira.)  
Ndine wakukondwa chomene ningayowoya  
kuti ndine yumoza wawo.

Ndine yumoza wawo, ndine yumoza wawo,  
Ndine wakukondwa chomene ningayowoya  
kuti ndine yumoza wawo;  
Yumoza wawo, ndine yumoza wawo,  
O, ndine wakukondwa chomene ningayowoya  
kuti ndine yumoza wawo.

O, zanginge, wabale wane, penjani thumbiko ili  
Ilo litozgenge mtima winu ku kwananga,  
Ilo liyambiskenge mabelu gha chimwemwe  
ghalire  
Ndipo lisungenge uzima winu wakugolera;  
O, likugolera sono mkati mu mtima wane,  
O, uchindami ku Zina Lake,  
Ndine wakukondwa chomene ningayowoya  
kuti ndine yumoza wawo.

Yumoza wawo, yumoza wawo,  
Ndine wakukondwa ningayowoya kuti ndine  
yumoza wawo; (Aleluya!)  
Yumoza wawo, ndine yumoza wawo,  
Ndine wakukondwa chomene ningayowoya  
kuti ndine yumoza wawo.

373 [Pa tepi palije kalikose—Munozgi] Ichi chikupuruska wanthu wanandi. Kasi...Wanthu wanandi kuwaro uku mu msewu awo wakuruta ku tchalitchi, wali mu mipingo, iwo wakupuruskika ngati ndiumo Eva wakapuruskikira pa chiyambi. Iwo wakumanya yayi mphambano.

374 O, zanginge ryaninge Khuni la Umoyo! Sono, m'malo mwa Wakerubi... Sono, ine nkhuumba kuti ndiyowoye chinyake. M'malo mwa Wakerubi wara kulonderanga Chizumbe ichi, iwo wali kuwaro uku kupenjanga, kuyezganga kuchimbizga wanthu, kuwachinga iwo ku Chizumbe, kuyezga kuwaranzogzera iwo pa chipata, kuwera ku Khuni la Umoyo kamozaso mwakuti iwo panyake wangaryako Ili. Yesu wakati, "Ine ndine Chingwa cha Umoyo icho chikwiza kufuma kwa Chiuta Kuchanya. Iyo mweneuyo wakurya Thupi Lane na kumwa Ndopa Zane wali na Umoyo Wamuyirayira ndipo Ine ndizakumuwuska iyo pa dazi laumaliro." Uwo mbunenesko. O, ine ndine wakukondwa chomene!

375 Kasi warwari mbalinga wali mu chipinda? Tiyeni tighawone mawoko ghinu, kwegzani muchanya mawoko ghinu. Viri makora. Kasi mbalinga wali... Kasi icho... Kasi—kasi ine nangumupulikiska Billy? Kasi iyo walinkhu? Kasi iyo wangupereka makadi ghapemphero? Kasi imwe...? [Pa tepi palije kalikose—Munozgi] Viri makora, ndinjani wali na... [Pa tepi palije kalikose.]

376 Sono, lawiskani kudera uku, imwe mose. Sono, icho chiri waka ngati ndiumo ichi chiliri para ichi chafika pasi pa Uchindami uku, wonani. Mukuwona? Mukuwona? Ichi chikwiza... Ndi Kuwara pachanya uku. Imwe mukwenda apa, imwe wonani. Sono, wonani, ichi waka ndi—ndi kuwariska waka, kuwariska waka, ndiko kulipo, wonani. Ndi Kuwara yayi. Uku ndi Kuwara kwalendera nkhanira uku, wonani, nkhanira uku pa mwanakazi uyu. Mbweni vyanguchitika waka kuti ine nangukuwona Uku ndipo ine nangughanaghana Uku kwanguwa pachanya pa munyake.


377 Sono, imwe mukuwona kumozza ndipo ine nkhuwona kuwiri. Kumozza kwa uku ndi kwakuthupi, ndipo Kumozza kunyake ndi Kwauzimu. Kuli mwanarumi wakhala kuwaro uku, ku chigawa ichi wakulawiska ku Kuwara kula. Uku kwamukhwaska iyo. Iyo wakufumira ku Seymour, Indiana, ndipo iyo wali na... wakawomira viwaro. Usange iwe ugomezgenge, bwana, Chiuta wakuchizgenge iwe ku komira viwaro uko. Amen! Gomezga sono!

378 Kasi iwe ukugomezga na mtima wako wose? Ntheura usange Fumu Chiuta, Mlengi wa kuchanya na charu chapasi, wanizomezgenge ine ndichite chinyake kusimikizgira kwa imwe kuti ichi ndi Chiuta, ntheura iwe ugomezgenge na mtima wako wose? Kako—kawiro kako ndi kawiro ka manjenje

kakapangika na a—a—kuleka mapiriyodi. Iwe ukugomezga kuti Chiuta wakuchizgenge iwe? Iwe ukufumira kuno yayi naweso

<sup>379</sup> [Pa tepi palije kalikose—Munozgi]...kasi suzgo lako ntchichi? Ndipo, kuchitanga ntheura, kuti Iyo wangamanya kukuchizga? [Pa tepi palije kalikose]...wangamanya kukuchizga iwe, chifukwa ndiwe yayi uyo wakukhumba kuchizgika, ndi mwana wako. Mukuwona? Iyo wali mu Virginia. Kasi iwe ukugomezga kuti ine ningamanya kukuphalira iwe icho chanangika na iyo, mwa kovwirika na Chiuta? Iyo wali na vilonda vya munthumbo. Uwo mbunenesko. Ndipo pali chinthu chinyakeso chakwanangika na iyo, iyo ngwambura kuponoskeka. Ndipo iwe ukumurombera iyo. Sono, Mrs. Baker, iwe uwerere ku Somerset ndipo gomezga na mtima wako wose, Yesu Khristu wamuchizgenge iyo. [Pa tepi palije kalikose]...?...wakuchizgenge iwe, iwe ukumuzomera Iyo ngati Muchiriski wako? Usange iwe ungachita... [Pa tepi palije kalikose]...muchiriski. Paulos wakayowoya nyengo yimoza... [Pa tepi palije kalikose.]

<sup>380</sup> Gulu ili la wanthu awo wategherezga mwatcheru mpaka kufika uku mu muhanya, Fumu, sono, Fumu Chiuta, ine nkhuromba kuti lusungu Lwinu na uweme vikhale pa iwo.

<sup>381</sup> Satana, ine nkhwimikana nawe mu Zina la Yesu Khristu, fumamo mu wanthu awa! Iwo wakhalira kuti wategherezge ku Ivangeli. Iwe urutirirenge yayi kuwakora. Zomerezgani nkhangono ya devulu iyo yawakaka wanthu awa, yifumepo! 

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