


EHOLOLO, EKAPITELI ETINE

OSHITOPOLWA I

 Amen. Omwene na hambelelwe. [Okanhele kehe na sha mokateipa—Sd.]...mwene. Ohandi lipula odo omikalo dovanhu vahapu. Oshiwa unene, mumwameme omunyasha penya, ovelise oyo yaxuuninwa. Onde shi pandula lela. Ndele fye...oku uya monguloshi yOmudo Mupe ngshi weto to dulu okuimba shimwe po shiwa, okupandula onguloshi ei.

² Tashi monika twa fa hatu tameke omudo muwa; uh-huh, kuwa neandu nomufenu pondje, onghalomhepo voyeye yaIndiana pefimbo eli lomudo. Hano ovanhu nye mwa dja koGeorgia ndi weto apa, nokOhio. Paife, Mumwatate Dauch, ove naMumwameme Dauch omu shii kutya oshike, shaashi Ohio okwelifa. Ndele. . . ashike, ohatu i kEdu oko itaku kala shimwe shomwaai. Uh-huh. Osho ngaho.

³ Ei onguloshi yOmudo Mupe, onguloshi. Ndele, shaashi, kesheumwe oku na eano la shangwa noku ana kutya oto ka ninga mOmudo Mupe, hano konyala efiku konima mongula aeshe okwa teka. Opo nee, ou weteko, oto pandjula epandja lipe omudo keshe, hano noku shuna ongula ya shikula ko, to shi ningi vali.

⁴ Ashike ope na oshinima shimwe osho—oshu nda hala okupopya, ndele osho osha fa eshi Omuyapostoli Paulus a tonga, “Nda dimbwa oinima oyo yonakudiwa, omapuko ange aeshe noinima aishe oyo nda ninga, Ohandi lotokele kondjabi yeifano lopombada muKristus.” Oshinima ashike handi lipe ombedi omapuko ange omudo wapita noshitopolwa shonghalamwenyo shapita, ndele ohandi Mu indile ashike nelininipiko efilonghenda oku lotokela keifano lopombada. Ondi shi shii kutya olo ehokololo le—letu atushe, atushe osho tu udite.

⁵ Ombili kutya onguloshi ii no—novanhu inava dula okuuya. Ndele onda dengela Mumwatate Neville, ngshi shii nokuli nge ota dulu oku uya oku ile ahawe. Opo nee Mumwatate Skaggs okwe uya, ndele okwa dja kokule koKentucky oko ehe na eenghatu nhatu ile xwepo kwinya. Ndele nee. . . Ile, “Hanga *ngaha*,” okwa ti, hano oku na omunamapya e mu shila mo oikando ihapu noku mu tula koshikulundudu netalaka. Nonghee onde lipula, “Iya, nge oshi li avalu ile omaludibo atatu, itatu shi yavala, uh-huh, shama ashike shi li ngaho.” Ashike ondjila otai pwitwa nakesheumwe ota twikile.

⁶ Paife, osho naana, onguloshi onguloshi eshi hatu pwilikine kovalongi, va yooloka ava ve uya mo. Ndele otashi dulika tava di koitopolwa ya yooloka konguloshi, fiyo omokati koufiku. Ohandi

lipula otava kala omutumba noku tala nge o . . . molwa Omudo Mupe tau i . . . tave uya mo, naava vakulu tava piti mo. Ndele alushe ohava ifana koaltari noku ilikana noku—noku ninga eano lavo kuKalunga noku tungulula o—okuana kwavo.

⁷ Onda lombwela Mumwatate Neville . . . Ndele onde mu dengela ndi tale nge ote uya. Onda ti nge ine uya, ohandi kendabala oku twikila ngaashi handi dulu. Ndele hano nge ita dulu oku uya apa ongula, omolwashike, Ohandi twikile oku ninga ashishe handi dulu manga ehe—ehe po. Ndele onde mu lombwela kutya ohandi ka kendabala konguloshi, ohandi lipula okukala netumwalaka lominute omulongonanhano, ile sha. Ndele, otu wete otu na ovalongi vamwe ve li omutumba apa, va teelela.

⁸ Onghee onda li . . . handi lipula ndi tameke ashike noku twikila mEmbo eli lEhololo, hatu twikile ashike, hatu kufa ekapiteli eti4 paife, oku tameka. Ndele nge itatu li mane efimbo eli, oshikando tashi shikula ko ohatu twikile. Hano oku ya koni5, noni6, nongaashi hatu dulu. Omwene netu kwafe tu li mane.

⁹ Onda hala okutya, manga inatu tameka, kutya opa li . . . opa li etalelepo okafimbo kapita okudja—okudja . . . Mumwatate Drummond Thom nomwalikadi waye. Ou oina yaye naxe ve li omutumba apa konguloshi. Nova aluka koAfrica oku va kala nomalengelokalunga manene okuxupifa eemwenyo nomalengelokalunga eveluko Loukwakalunga. Omukainhu ou okwe mu twala, ndi wete, konhele yainakulu, efiku limwe, noku ninga elongelokalunga modolongo, novalunde ove uya kOmwene, nakesheshimwe. Osha li shiwa nhumbi Kalunga ta longifa ovalihomboli ava opanyasha. Ove li apa paife moAmerica okafimbo va ninge oukwaengeli wonhumba.

¹⁰ Nge umwe womovafitaongalo . . . Onda hala okushangela Mumwatate Drummond a . . . Drummond, naame, heeno, edina eli ohandi li tumakanifa. Omolwashike ina kufa edina liwa lOshiangilisa noku shi dimbwa? Natu mu pe onomola, oto ti ngahelipi, shaashi itandi li eta, ahawe. Nghi wete etata letu hatu li eta. “Drummont,” ndi wete, oo omukalo womondjila hamu li tumbula; namumwameme Charlotte. Nge umwe womunye okwa hala oku va mona, onda hala shili oku va uda ve ya mongeleka yoye.

¹¹ Omukainhu oo, Mumwameme Charlotte ou, ye okaana ashike. Okwa li ta yandje ehokololo apa okafimbo kapita, kuMeda, leeshiivo va mona moAfrica, ohandi ku lombwele ola li . . . Billy, osha alula omafimbo onale natango; sha fa okupopya Oshimbulu. Nonghee olwoodi ola twikila kwinya ngaashi yo li li apa.

¹² Nge ope na ou a hala oku mona Mumwatate Drummond molwa e . . . naMumwameme Charlotte, moshikonga shi li mongeleka yeni, nge oto dulu, oto ifana ashike Mumwatate

Tony Zabel kwinya MELrose 7-3945. Nge owa hala oku shi shanga, vamwe vomunye ovalongi, ohandi lombwele nawa Mumwatate. . . Osheshi oye omuudifi muwa, omumati e litulamo, ou a pumbwa shili etameko, a tameka. Ndele iha tila, omumati muwa, nondi mu hole unene. Paife, ove dimbuluka, MELrose 7-3945. Ndele ohandi fiye po okakalata aka apa, opo nge owa. . . Oko okakalata kavu, ndele nge owe lihange ito dulu oku shanga ko onomola, iya, oto dulu oku uya u ka toole po, ile keshe efimbo pokati komalongelokalunga a yooloka konguloshi. Noku kufa ko onomola yavo noku va ifana nge owa hala oku kala u va na meengeleka deni molwa oshiongalele, ile umwe ou u shii a hala oku va mona, shaashi otava ningi eenhanda moAmerica ashishe.

13 Kashi fi sha? Africa a tuma ovatumwa oku koAmerica! Ei oyo onhele va pumbiwa, omu ngaha, shii shi dulife kwinya.

14 Hano vangapi va hafa noku nyakukwa Omwene e mu xupifa momudo mukwao? Ndele ofye ava, twe uya pexulilo londjila. Ndele ohatu ilikana opo Kalunga e tu dimine po omatimba etu aeshe nomatauluko etu.

15 Paife, onda hala oku tya ngaha manga inandi tameka. Onde mu halela, keshe umwe womunye, epondolo nomayambeko noukolele womudo mupe osho nde mu halela. Kalunga na kale pamwe nanye! Natu kule mwaaishe pamelela, nopamhepo, nopaimaliwa, nopailongifo. Kesheshimwe osho Kalunga ta dulu oku ku etela, ohandi ilikana opo Ye e shi ninge.

16 Paife onda taalela omudo mupe, amemwene, Kalunga oye aeke e shii eshi shi li monakuiwa. Nomatokolo etu oku noku ningwa diva. Otu na oinima yetu aishe. Mumwatate Jim, penya, okwe i longekida paife, molwa omashivo naikwao ya dja koiwana, ounyuni aushe; oku tala apa Omwene te tu wilikile. Ndele onde lineekela lela omailikano eni, mu ilikane nomutima weni aushe kutya Kalunga ina pitika nge ndi pukifwe. Onda—onda. . . Shimwe nda hala oku kala, oku litulamo inandi pukifwa. Ndele paife, onda kala ndi na omudo muwa.

17 Oikando ihapu, ovanhu ihava udu ko. Ndele eshi tava ti, “Mumwatate Branham, owa—owa. . . iho i keenhele ngaashi wa kala ho i, ndele ondi hole osho ovalongi vamwe hava ningi, noku kala naaishe o. . .” Onde—onde lilonga oshinima shimwe, osho oku lilonga oshilongwa okudja mOmbibeli yetu nokudja kOmwene wetu, kutya Jesus ka li omuliuliki. Okwe—Okwe shi pumba, Ka li e na omaulikilo opanhu. Uwete, Ka—Ka li omuliuliki, nandenande. Ndele nghi wete ovalongwa Vaye ovaliuliki. Inava hetekela nale okuliulika.

18 Opo handi lipula vahapu twa shekunina owato nena, (Pamwe ediladilo lange mwene.) kutya, ngeenge hatu ningi omaingido makula kombinga yakesheshimwe, ou shii kutya oshike, Ohandi lipula otashi monika sha fa ashike omauliko ponhele yoyuyapuki.

19 Owa didilika tuu meuyo lOmwene, ava ve Mu tambula shili? Opa li Simeon, kape na ou e mu uda, ashike okwa li ta kongo Omwene. Omupofi Anna, motembeli. Johannes Omushashi, mombuwa. Naavo . . .

20 Johannes okwa ya mombuwa pomido omuwoi, ina holoka nande fiyo a li pomilongonhatu; mombuwa. Novalumenhu vatya ngaho ava va itavela meholeko, nova kala ve lininipika, okwa li tava kongo euyo lOmwene. Ndele inava ingida oiongalele yavo noku i tula moilongadidiliko inene (“Otundi! Efimbo!”) no—novakundaneki nakesheshimwe. Oshi li nawa kwaava va hala oku shi ninga ngaho, ashike, kwaame, osho itashi monika sha fa Kristus.

21 Ondi shii oshikando shimwe ovamwaxe Vaye ve Mu lombwela, tava ti, “Longa oikumifalonga ei naikwao, omolwashike Ito i kwinya ku—kuJerusalem? Ndele hatu i koshivilo shOpaasa, hatu ifana Kajafas omupristeli omukulunhu, naaveshe ava, noku va shivifila. Shi ninga komesho yavo ngaho, opo va dule oku mona oilonga Yoye. Ndele paife, uwete, oshike To danauka nonduba yovayuli veeshi, nosho tuu, komulonga, nongudu oyo yovanhu vopedu? Oshike . . . Omolwashike Ito uya apa u pitike ounyuni u shi mone?” Uwete?

22 Jesus okwa ti, “Otundi oyoye alushe, otundi Yange inai fika.” Uh-huh. Uwete?

23 Johannes okwa li oshikando shimwe . . . Johannes Omushashi, o—Omishangwa ode mu popya te uya. Ndele ta ti, “Eshi e uya, kutya . . .” Oshike, Jesaja okwa ti, hanga omido omafele aheyali nomulongonambali manga ina dalwa, “Otapu kala ewi lanakwiingida mombuwa.” Ndele ta ti, “Eemhunda adishe oda nuka ngaashi oudjona, omafo aeshe taa hakele omake oa, oilulukutumba oya yelakanifwa, nomalufilu okwa fulfilwa.”

24 Omaxunganeko a tya ngaho! Otamu lipula ovahongi vefimbo olo . . . Eshi ve I kufa po, ove noku tya, “Akutu! Ngeenge omuxunganeki munene oo e uya, kesheumwe ote mu shiiva. Kalunga ota andjakaneki omikala dewangadjo, omikala dokEulu otadi xupipala, etemba lomundilo otali kuluka, olwiimbo lovaengeli tali mu findikile kedu.”

25 Eshi e uya, okwa li omuudifi woshipala shoimbudilo noshipambu shoshipa shodi she mu kambekwa, noshipambu shoshipa sha ninga omwiya. Tashi dulika ine li kosha; keshe nhatu ile eemwedi nhe. Mwinya mombuwa, okwe uya, a fikama monhata, a twa mo eengolo, ta udifa, “Lidilululeni, osheshi Ouhamba wokEulu ou li popepi!” Ina ya koilando. Nge umwe okwa hala oku mu uda, otave uya kuJordan oku mu uda, ava va hala. Okwa ninga shike? Okwa kakamifa oshiwana, okwa kakamifa ounyuni.

26 Ope na outile kovanhu ava ve he na eshi ve shii. Eshi Jesus e uya, Ye ine li tula nande Yemwene mokati kaava vakula vopombada. Ye okwe uya kuVaye Mwene, Ye okwe uya kwaavo tave Mu kongo. Opa holoka elinyengo. Osho Ye ta ningi nena. Omhepo Iyapuki oye uya kwaava Kalunga a ifana. Ope na elinyengifo linene mokati kOVahoololwa. Linene, oshinima sheenghono tashi twikile, ashike ounyuni kau shii sha.

27 Otave lipula, oinima aishe ei ya kula yeengala, nomakundaneko ounyuni aushe, neekino, nomatungilo eedola eemiliona, nakesheshimwe, osho oinima tai i inene. Oo oulai momesho aKalunga. Kalunga iha tale koinima yakula. Eshi ovanhu hava ifana “oulai,” Kalunga ota ifana “Shinene”; naasho ovanhu hava ifana “shinene,” Kalunga ota ifana “oulai.” “Oshe Mu wapalela, moulai woku udifa, oku xupifa ovo va kana.”

28 Paife, Johannes. Oto lipula va ti ngahelipi? “Oku na omupwiilili e li kwinya, mukwetu woshipala shoimbudilo, a dja mombuwa noshipa shodi she mu kambekwa. Ndele, oshike, okwa fikama monhata, eemhadi kombada, kwinya konghulo yaJordan, noku kala oko. Olyelye a uda nale oshinima shatya ngaha?”

29 Eshi Jesus e uya. “Messias, a dalelwa mwinya metemba, kombada yonduba yoihati, no—neengobe tadi pweya? Ndele—nde le owa hala okutya naina... Ouhengu, onga xe yaye... Ina okwa li e noku kala meme manga nokuli inava hombola, omolwashike, Ye okwa dalwa kondje yohombo iyapuki. Mukwetu oo?” Akutu, kutu! Uwete? Ashike Osha li Shinene, kave Shi shii. Uwete? Kave Shi shii.

30 Ndele osho yo Evaengeli nena “Linene.” Ndele Evaengeli otali linyenge shidulife lelinyenga nale, ashike Otali linyenge moshixupe. Oshi li mondjila, tali va longekida.

31 “Ye okwe uya kuVaye Mwene, Vaye Mwene inave Mu tambula.” Ye okwa lombwela ovalongwa Vaye, “Inamu ya meendjila dOVapaani, ndele indeni shapo keedi daIsrael dakana. Ndele, eshi tamu i, ava tave mu tambula Aame va tambula. Ngeenge mwa i moshilando, ndele itave mu tambula, pupuleni ondwi keemhadi deni ndele ta mwi i. Ndele oshili Handi mu lombwele, otashi kala shii shi dulife Sodom naGomorra mefiku lE pangulo otashi kala shii shidulife koshilando osho.” Nakeshe shimwe shomoilando oyo sha anya ovalumenhu ovo va nangala mondwi nena. Keshe ou eva tambula, natango okwa fikama onga ondombwedi. Oshi li mondjila, uwete. Otashi pula efimbo lile oku nyamukula; ashike Kalunga oha nyamukula, ino lipulapula. Itandi tameka musho, itandi fiki mEhololo. Akutu!

Akutu, onda hala oku Mu mona, ndi tale
oshipala Shaye,
Oku hatu imbi fiyoalushe efilonghenda Laye
lexupifo;

Momapandavanda Oukwaalushe nandi yelufe
 ewi lange;
 Eshi oisho aishe yaxula, lwaxuuninwa
 keumbo, alushe kehafo.

³² Ondi shi hole. Natu nyongamekeni omitwe detu okafimbo. Omwa hala okufikama manga inamu shi ninga? Ohandi—ohandi lipula... Ombibeli oya ti, “Ngeenge wa fikama, to ilikana, dimina po.” Vangapi ve na omhumbwe wahala oku shi shiivifa mokuyelufa eke? Dimbuluka, Kalunga oku shi wete, Ye oku shii ashishe kombinga yasho.

³³ Tate wetu Omukwaulu, otwa taalela Oukwakalunga wOuyapuki Woye mEdina lOmwene Jesus, olo Edina lawanenena olo la yandjwa apa mokati kovanhu, kutya nokuli omapata omEulu nokedu okwa lukilwa “Jesus.”

³⁴ Ndele ohatu ilikana, Omwene, opo U tambule olupandu letu. Tete, oku hovela, omudo ou tau fi... ngaashi hatu shi popi konguloshi melongelokalunga, hatu shi popi hatu hambelele, hatu lilongo Ondjovo Yoye noku shiiva eshi tashi ti OMWENE OSHO TA TI. Oinima ingapi hatu dulu oku tula pombapila hatu pandula! Kanini, ounyengwi oo twa li tu na omudo ou, opo Satana a fifa omwenyo wetu oshuunguungu, ashike Ino tu mana natango. Hano natango ohatu twikile. Otwa itavela, Omwene, kutya otwa dalwa ashike noku tekulwa mounyuni ou tu fimaneke noku Ku tumbaleka.

³⁵ Ndele ohatu ilikana, Tate, Oto tu dimine po mukеше etauluko nakeshe epuko olo twa ninga molweendo alishe. Natu dimbwe omapuko etu konguloshi ngaashi hatu a hepaulula, a pakwe mEfuta lOkudimbiwa, mEdina lOmwene Jesus, aha fulululwe vali; ashike paife okulotokela efindano, kOmulumenhu ou a wana, Kristus Jesus. Shi wanifa konguloshi, Tate.

³⁶ Ngaashi ovapiya Voye tava popi, keshe umwe womuvo, Va vaeka nOmhepo yOmwenyo, ndele nava udife inashi kala ko nale, noku eta omatumwalaka mongeleka konguloshi.

³⁷ Ndele otwa ongala koshi yokanduda aka, oko twe ka pandula, Omwene. Otwa pandula oku kala tu na omundilo wandjena oku kala omutumba, onduda komutwe wetu, osho ashike sha pumbiwa.

³⁸ Osheshi omamona etu kae li mounyuni omu, oku li mounyuni tau uya. Kalunga, otu li apa twa itavela kutya eembudi itadi dulu oku li teyela mo noku vaka, neenwishi itadi a nyonauna po, osheshi omamona etu Omwenyo waAlushe. Ndele ohatu ilikana, Tate, opo U tu shi hokwife omafiku aeshe onghalamwenyo yetu.

³⁹ Tu ninga ovapiya va wana. Kufa mo owii aushe mufye, Omwene, onakudiwa aishe. I yeeka... Omidi adishe defupandubo noululu aushe nau kufwe mo meenghalamwenyo detu, opo tu dule oku kala twe lininipika twa wapala koshipala

Shoye. Shi wanifa, Omwene. Natu kale tu na omudo muwa inatu kala tu na nale, omudo ou tau uya. Shi wanifa. Tu pa paife, konguloshi, Ondjovo Yoye ngaashi twa teelega komesho komatumwalaka Oye. ME dina laJesus twa ilikana. Amen. Kaleni omutumba.

⁴⁰ Paife, osha fa shidjuu kwaame oku mona ovili oyo i li opo, ndele inandi hala oku kaleka ovamwatate vange va teelega, onghee ohandi kendabala ndi endelega ngaashi tashi dulika noku kufa mo oshitopolwa eshi. Ndele, pamwe, nge inatu mana, hano mongula ongula ohatu kendabala pamwe oku twikila, Omwene nge e shi hala. Ndele hano nge Mumwatate Neville ine ya ko, ile keshe tuu, iya, hano ohandi kendabala, Omwene nge e shi hala, oku kala apa oku twikila elongelokalunga lofikola yOsoondaxa.

⁴¹ Paife, ino dimbwa paife:

Ilikana, ilikana, omukalo auke
 . . . komadu opo mbada;
 Ilikana, ilikana, eilikano leitavelo
 Otali kulukifa omayambeko aKalunga.

⁴² Oo auke omukalo to shi ningi. Natu li imbeni pamwe. Omudo Mupe ou paife, otu nefimbo la wana.

Natu ilikaneni, tu ilikane, omukalo auke
 Oku lovelela pombada;
 Ilikana, ilikana, eilikano leitavelo
 Otali kulukifa omayambeko aKalunga.

⁴³ Hano nge eilikano leitavelo otali kulukifa omayambeko aKalunga, natu twikile oku ilikana. Nda hafa unene, konguloshi, otu na oipala ipe mOuhamba waKalunga oyo yaha li mo oudwaali. Ndele ame, ohandi twikile okuilikana opo vahapu vahapu va wedwe mo alushe. Ndele etata inali lombwelwa natango eshi tashi kala kombinga ikwao.

⁴⁴ Paife, ohatu pandjula ekapiteli eti4 lEhololo. Ope na umwe a pumbwa Ombibeli? Otu na Eembibeli dimwe apa nge owa hala oku tu shikula. Eewa, umwe womovayakuli okwe uya paife, otu na omusholondodo aushe wOmbibeli apa. Umwe womovadiinini voiniwe, ovayakuli, ile shimwe, e uye apa diva. Mumwatate Zabel; na peuye vali umwe, yo. Nge owa hala oku kufa eembinga adishe, ndele hatu i momikala. Nakeshe ou a hala Ombibeli, a shikule pamwe nafye, oshike, di twala ko noku di pa keshe ou e di hala.

Notwa hala mu pandjule paife kEhololo, ekapiteli eti4.

⁴⁵ Ndele, paife, nge ou li omutumba konima nowa hala oku linyengala komesho apa, otu na onhele ya wana konguloshi opo u linyengele ko. Noku li tula nawa, noku ya moshilongwa kwafa nge ndi u leshe, noku u lilonga ngaashi hatu uya pamwe. Ope na oipundi apa. Ondi wete vamwe tave uya. Naapa ope na oipundi

ivali apa. Apa olimwe lomuo li li omu. Ndele konima lela omu, ope na oipundi apa. Ondi wete omipepo oda fa di li keshe pamwe.

⁴⁶ Ndele paife, vangapi va tyapula oshilongwa shetu osho twa li tu na, oshilongwa shomafiku ahetatu m*Omafimbomido Aheyali Ongeleka*? Tangi. Otashi udifa nge nawa, shaashi onda mona shili eyambeko linene oku dja muyo amemwene.

⁴⁷ Paife, konguloshi mekapiteli eti⁴, ohatu di mo paife, Johannes okwa popya Efimbomudo l*Ongeleka yaLaodikea*. Ndele, mEfimbomudo l*Ongeleka yaLaodikea* eli, ola li efimbomudo longeleka la dundakana kwaeshe omuo.

⁴⁸ Ndele otwa mona oshinima shinyematifa unene moshitopolwa shaxuuninwa shEfimbomudo l*Ongeleka yaLaodikea*, Jesus a fikama kondje yongeleka Yaye Mwene omo Ye a tulwa kondje, ta konghola pomuvelo, ta kendabala oku alukila mo. Eshi kashi fi tuu oulunde? Ohandi lipula kutya osho oshinima shinyematifa unene mOmishangwa edi nda lesha. Jesus, kondje yomuvelo Waye Mwene, ndele ongeleka Yaye oye Mu tula kondje, ndele Ye okwa li ta kendabala oku alukila mo e va xupife. “Ou ta yeulula, Ndi alukile meumbo Lange Mwene, Ohandi li ouvalelo pamwe naye naye pamwe naAme.” Kashi fi o . . . kashi fi shinyemateka? Kalunga komEulu, a tulwa kondje yongeleka Yaye Mwene, komalongoitavelo avo nomaukwaongalo nomukalo tava ningi. E va tula kondje . . . ve Mu tula kondje yongeleka, va tambula ko elongoitavelo lavo.

⁴⁹ Oshinima shelifa ngaashi sha li efimbo olo Jesus a valelwa. Ndele osho sha li eshi va tambula ko Barabas, omudipai, noku valela Jesus. Va mangululila omudipai mokati kavo, ou a yelifwa “omudipai,” noku tambula . . . noku likanyuna Jesus Kristus, Ou aeke ta dulu oku va pa Omwenyo.

⁵⁰ Ndele oshinima shelifa koukwaongalo keshe, noukwaongalo wOpentekoste, osho u na nena. Ove wete kutya omaukwaongalo oo okwa fya ashike diva eshi va hangana. Inapa kala nande limwe (mo—momapandja ondjokonona) aa elihanganeka noku ninga sha shihe fi okufya diva. Oilongadidiliko aishe, oikumifi, neeshalinghenda ode va fiya po, nakesheshimwe shilili, diva eshi ve liangakaneka. Ndele ponhele yoku tambula Omwene Jesus e va pe Omwenyo, ova shuna va yukilila noku mangululila Barabas mokati kavo natango. Kashi fi shimwe shii? Kape nonghumwe Kalunga a tulwa kondje yongeleka Yaye, a fikama, ta konghola, efimbomudo longeleka yaxuuninwa, ta kendabala oku alukila mo.

⁵¹ Paife, otwa mona mo kutya Ehololo ola ongelwa moitopolwa itatu. shotete omakapiteli atatu otete, a udikila k*Ongeleka*, Etumwalaka, omwengeli . . . kovaengeli v*Ongeleka*. Nokudja . . . Opo nee Okwa kana po mekapiteli eti³, ina holoka vali nafiyo ekapiteli eti¹⁹, mekapiteli eti¹⁹ Okwa a aluka. Pokati kefimbo eli, Kalunga ota longo nOvajuda. Hano, okudja opo, oshi

li pokati keuyo loshilando shinene shaJerusalem, noku—noku patwa kwovanhu vaIsrael, nosho tuu, pexulilo lefimbo.

⁵² Paife, onghee konguloshi ohatu efa...Diva konima yaashi, Johannes okwa mona...Konhunu yaPatmos... Vangapi tava dimbuluka nhumbi Patmos a li kokule...kokule nomunghulofuta? Osha li kokule ngahelipi? Hanga eemaila omilongonhatu, oshi li mondjila, kokule nomunghulofuta. Ndele osha li kokule ngahelipi naPatmos? Otamu dimbuluka omidingonoko dimwe? Hanga eemaila omulongonanhano. Nosha longifwa odolongo yOvaroma, tava tula ko ovanadolongo. Ndele Johannes okwa li ko molwashike? Okwa ninga shike? Okwa—okwa vaka sha? Ahawe. Okwa li e...Ove mu tula ko molwaashi okwa li ta piyaaneke ovanhu ndele...ile ta ningi sha shii? Ahawe. Okwa li ko molwashike? Omolwa Ondjovo yaKalunga nehokololoumbangi laye, molwa okuudifa Evaengeli.

⁵³ Ndele ope na tuu shimwe tashi dulu oku ningilwa Omukriste shihe fi molwa oshinima shiwa? Ahawe, ahawe, ahawe. Hano Kalunga okwe mu twalela ko shike konhunu e li aeke? E tu pe Embo eli lEhololo. Uwete, Kalunga ota dulu oku shilila olududi momesho omunawii keshe efimbo Ye a hala. Ye ita dulu? Ye ota dulu oku shi ninga noupu. Ondi Mu hole. Molwaashi, inandi pumbwa oku kala nda kotoka, uwete. Paife, ngeno okwa li nda kotoka, ngeno ohandi kendabala oku shi dimbwa shaashi nghi shii umwe ta dulu oku kala a kotoka ngaashi Ye. Nonghee onda—onda ashike...Keshe osho ndi na, onde liyandja kuYe noku ninga osho Ye ta ti ninga. Opuwo. Omafimbo amwe oshi li omhinge lela komukalo handi lipula shi li. Ashike ondi shi shii, nge Ye ote shi wilike, Ye okwa kotoka. Ye oku shii eshi Ye ta ningi, ame nghi shi shii. Onghee ohandi Mu efa e shi ninge, ou wete, hano oshi li...oshi li nawa. Uwete? Hano ohandi Mu efa e shi ninge. Osho ngaho, Mumwatate Neville. Eheni, omufimanekwa, Mu efa e shi ninge. Uwete? Oye Ou e shii eshi Ye ta ningi, ame nghi shi shii. Uwete? Onghee itandi kendabala oku kala neengala dakula dinene naikwao. Ndele lininipike ashike, ndele to ti, “Aame ou, Tate, keshe efimbo Wa hala nge.” Hano twikila ngaho ndele alushe otashi uya nawa.

⁵⁴ Hano, Johannes, ngeno katu na e—Embo lEhololo ngeno kasha li molwa Johannes, ndele ngeno Johannes okwa li ina ya konhunu. Oo owa li omukalo waKalunga woku tu pa Embo lEhololo. Okwa li ko, handi lipula, hanga omido nhatu, nomEmbo...a shanga Embo lEhololo.

⁵⁵ Paife, hano ohatu mu efa pexulilo leshivo, lovelise oni22 yekapiteli eti3, “Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka.”

⁵⁶ Paife, okuhovela ekapiteli eti4:

Konima yoinima ei onda mona, tala, oshivelo sha yeuluka meulu: nondaka inya yotete nde i udile oya li

ngaashi . . . enghuma tali popi naame; oya tya, Ila oku pombada, ndele Handi ku ulikile osho shi nokuningwa komesho.

57 Ohatu I kufa ovelise novelise. Ndele ondi na Omishangwa dihapu da shangwa apa, embo lado, ndele nghi shii kutya ofiyo openi ha tu xulile naDo. Omwene ne tu wilike. Paife, tala, Ondjovo oyo:

Konima yoinima ei (konima yefimbomudo lOngeleka) . . .

58 Naishe ei okudja komesho, paife, otashi kala sha faafana, tashi ningwa kedu konima yEvakulo lOngeleka. Uwete, konima yEvakulo. Eshi otashi shuna paife oku toola po Israel. Konima yefimbomudo lOngeleka, konima yomafimbomudo Ongeleka, ndele ova . . . Ongeleka inai holoka vali nafiyo Ehololo ekapiteli eti19 eshi Ya aluka nOmuhomboli Wayo. Kalunga na hambelelwe molwa Ehombolo!

59 Natu shi lesheni. Omwa hala oku lesa Omishangwa edi ngaashi hatu piti mo? Eewa. Natu pandjuleni kEhololo 19. Eewa, omufimanekwa, Ehololo 19. Natu hovele novelise oni7, Ehololo 19. Ngaha osheshi Ongeleka ya holoka natango, inai holoka vali fiyo omekapiteli eti19.

Tu nyakukweni fye tu hafeni, fye tu mu pe efimano: osheshi ehombolo lOdjona ola fika, nomuhombolwa waye okwe lilongekida.

60 Akutu, ohandi—ohandi dulu oku shi udifa fiyo omokati koufiku ndele inashi tongwa etata. Tala, “Omuhombolwa waye okwe lilongekida Yemwene.”

61 Charlie, Nellie, naamushe, eshi twa li hatu popi, kwinya, naRodney, efiku limwe. Uwete? Eshi Elisa a ekela elwakani olo kuElia . . . Ie Elia e e li tula kuElisa; okwa lovelela noku li kufa ko natango, te li tula kuyemwene noku enda nalo fiyo ta tauluka Jordan, ndele ta i komhunda noku londa metemba, te liwifa vali.

62 Eshi Omukriste tete a xupifwa, oshipala shaye osha taalelifwa kuKristus, opo nee oku na shimwe okuninga ku yemwene. Ye oku na, oshinima sha shikula ko, te liyapula yemwene keendjikilile adishe da nyata, “te lidula keshe eshi tashi mu djuupaleke, te lilongekida Yemwene. Omufuko okwe lilongekida Yemwene!”

63 Tashi dimbulukifa nge okahokololo, nandi ka tonge manga inatu twikila. KOuninginino apa, nale nale, omido dihapu, okwa li ku na Armour inene noSwift Okambani yOkupakela. Nhumbi hava ningi, ohave uya ko noku landa eengobe noku landa eehambo. Ndele odi na ongushu yoimaliwa ihapu, noku landa eehambo adishe dishona, ndele odi na eehekita eemiliona deehambo ngaho, tava lifa edi dakula, eengobe deHereford meekamba. Davo vene . . . Ve na omalutenda avo vene naikwao

oku va etela eengobe oku dja koulifilo umwe okutwala ku ukwao.

64 Ndele Armour naSwift ove na ohambo yakula, ndele fiku limwe ove na ko folomana, omukulunhu, a li, wohambo, oku na vane ile ovanakadona vatano. Ndele ova mona mo kutya umwe womovamwaxe vo Armour okwa li . . . ile, ha ovamwaxe, ashike ovanamati, okwa li tava ka talela po ohambo. Ndele okwa li o—omunyasha, omulumenhu ina hombola. Ndele oukadona aveshe ava ova li va tana omumati ou diva eshi te—te uya. Nonghee aveshe okwa li tave lilongekida noku lilongekida kesheshimwe eshi te uya.

65 Eshi a fika ko, okwa li tave ke mu shakeneke noku kala nefiku lefudepo lomidjalo, va djala omidjalo davo dinini, noudjadjo vavo ve li ko, no .44 kukeshe etundji, nomambale avo komitwe davo, ou weteko. Nova li tava ka kala ovauninginino vongaho, nakeshe umwe womovakadona ota ka mona . . . Umwe womuvo okwa li ta ka mona omumati ou.

66 Ndele ove na mo o—oshimumba eshi ina a fya naxe yaye a fya. Okwa li oshimumba, nokonyala oka li omupika waaishe i li po. Noilonga aishe ya nyata, oku noku i longa, ta kosho oiyaxa nakesheshimwe. Ndele ke na oikutu, oku na ei a dulila ndele . . .

67 Hano eshi efimbo la fika omumati a fike, aveshe ova londa moutemba vavo veenghambe ndele, tava i, fiyo okosasiona ve ke mu shakeneke. Nova li tava umbu eendjebo, neenghambe tadi hefaana, nakesheshimwe. Ndele tave mu eta kohambo. Ndele oufiku oo ova li ve na oshitufi shakula. Ndele ova ya ko nomikuto noluumbo loitenda, ndele ova—ova imba nova tutula, oufiku aushe. Ye okwa li ko avali ile omafiku atatu.

68 Oshimumba eshi shinini . . . Paife, ohandi ke shi udika kushimwe paife. Oimumba yetu oyo aishe ya djalekeka, oidimba yakula neengeleka diwa, noku monika sha fa ngeno pe na edina la nyata oli noku yandjwa kovapentekoste, shimwe sha puka. Ohava ningi oshinima sha puka yo, ashike kape na eshi sha udika, ou wete. Vo oludi longudulwiimbo, have ova . . . iho shi udu. Ashike umwe womovalongi vOpentekoste na ninge tuu epuko lasha oshikando shimwe, ndele, mumwatate, ohandi ku lombwele, otave mu londakana moshilongo ashishe moifokundaneki. Eheni, omufimanekwa. Mumwatate womupentekoste wonhumba na ilikanene okaana, ndele taka fi, keshe oifokundaneki moshilongo otai shi londakana, “Eveluko lOukwakalunga Olo Epwiililo.”

69 Iya, hano omolwashike ito tula mo keshe kamwe mombapila oko ndokotola a kanifa? “Eshi tashi dulika ku umwe, otashi dulika yo kumukwao.” Uwete? Onghee, nge ove shi ningi, itava kala ve nonhele ya wana moukololo voikundaneki oku shanga ovafi aveshe. Nge onda i apa momaendo nokutya, “Kesheumwe ou a fila koshi yeweluko Loukwakalunga fikama,” ndele to

ti, “Kesheumwe ou a fila koshi yepango lounamiti fikama,” ito mane oku valula eemiliona kouwwe. Ndele oshi li naana mondjila. Hano nge otava sheke umwe, nava sheke yo mukwao. Hano oshi li mondjila. Ashike ohava dipaa omamiliona komudo nomiti nomatando, ndele ito uda sha kombinga yasho. Ou wete?

⁷⁰ Hano, okakadona aka, oke na oilonga idjuu oku longa. Onghee hano, ohaluka, omumati. . . oufiku umwe eshi ouvalelo wa pwa nove na okututula, nakeshe umwe womovakadona ava okwa fewekwa nawa, ou weteko. Ndele okakadona okahepele aka oke na oku kala ke na kanini, ka kulupa, ka djala oshikutu sha nyakwita. Ndele oufiku umwe okwa li omutumba moshinyanga shanyata konima youvalelo wa pwa ko, ndele oka kosha oiyaha aishe noku lotokela konima yolumbo ka ka kupule shi omeva oiyaha. Okwa . . . eshi a pungulukila kolumbo loitenda, oku li po ofika, a yaamena kolumbo loitenda. Okwa ti, “Halou.”

⁷¹ Okwa li a fya ohoni unene, molwaashi ou omumati womukulunhu, omonamati wa mwene wohambo. Oka kwatela oshipana poshi, opo ehe ka didilike kanyakwita; oka shuna ko, neemhadi dako kombada, ta ka tale konima, *ngaha*.

⁷² Ndele okwa ya kuko, ta ti, “Ino tila nge.” Ta ti, “Onda hala oku ku lombwela sha.” Okwa ti, “Onde uyila oku molwa elalakano limwe, onde uya oku konga omuhombolwa.” Ndele ta ti, “Onda kala handi kongo keshepamwe.” Ta ti, “Inandi hala oku hambola umwe womovakadona mwinya moshilando, onda hala oku kufa ou handi lipula e li omuhombolwa washili.” Ndele ta ti, “Mwaaveshe ava nda mona, onda kala handi ku konenene apa. Nonda mona omake amwe kutya ove oshimumba.”

Ta ti, “Oshi li mondjila, omufimanekwa.”

⁷³ Ta ti, “Onda hala oku ku pula sha. Ohandi ku hambola?” Omolwashike, ke shii eshi e noku ninga. Okwa li a kangwa, ke—ke shii nhumbi e noku nyamukula omulumenhu.

⁷⁴ Akutu, ohandi lipula nhumbi a uda. Ito shi lipula? Eshi ame, omulunde kwali, ndihe na ouwa wa sha, okaana kongholwe, Jesus Kristus okwa ti, “Onda hala u ninge Wange.” Ongahelipi Ye te uya kuumwe a fa nge? Ongahelipi Ye ta ti kutya, “Ohandi ku pe eumbo mEulu”? Ongahelipi Ye ta ti kutya, “Ohandi ku xupifa”? Epongo ngaashi ame, otashi dulika ngahelipi? Ashike Ye okwe shi ninga!

⁷⁵ Okwa ti, “Omufimanekwa, ina—inandi—inandinandi wana. Itandi dulu oku ninga omuhombolwa womulumenhu ngaashi ove,” ta ti, “molwaashi owa ikilila oinima inene. Ndele nghi shii sha kombinga yayo, ame ohepele.”

Okwa ti, “Ashike ove ehoololo lange.”

⁷⁶ Kasha li shiwa eshi Jesus e shi ku lombwela . . . ? Ou shi shii kutya ino wana oku kala Omukriste. Ove, kapa li sha to dulu

oku ninga, ashike Ye . . . Kashi fi sha . . . Ye—Ye okwe ku hoolola. Uwete? Ye . . . Ouwa Waye, onghenda Yaye opo Ye e ku hoolole. Ino Mu hoolola, ou weteko, Ye okwe ku hoolola. Oshi li mondjila.

Okwa ti, “Ina—inandi. . .” Okwa ti. . .

77 “Ino tala koikutu yoye. Ihandi tale koikutu yoye, ohandi tale eshi u li.” Okwa ti, “Nandi ku hombole?” Nolwaxuuninwa etwokumwe ola ningwa. Ndele okwa ti, “Omudo umwe okudja nena, ohandi aluka. Kala we lilongekida. Ndi na oshikutu shehombolo, osheshi Ohandi aluka noku ku hombolela ponhele ei. Ndele Ohandi ku twala koChicago, kOndjila yOkombada, oko to kala u na oshungo oku kala mo. Nokukosha oiyaxa akushe oku otaku xulu, naikwao, paife.”

78 Eshi ovamwaina, ile oimumba yaye, eshi ye shi uda, ova ti, “Ohepele ove, inini, elai uhe na eshi u shii! Omolwashike, ou weteko kutya omulumenhu ou hasho a hala okutya ngaho!”

79 Ndele osho hasho tuu naana tava tongo nena? “Ongahelipi onduba yovaingidi vayapuki, onduba yovanhu ovo vehe shii okushanga edina lavo, otava kala ngahelipi Ongeleka? Ongudu yatya ngaha otai kala ngahelipi?” Ashike oshi li nawa. Eshi twa valekwa noku uda exupito laJesus Kristus momutima wetu a kufe po omatimba etu, Shimwe otashi tu lombwele kutya Ye ota aluka vali, ngaashi ashike ounyuni u li ko. Fiku limwe Ye ota aluka.

80 Omido adishe odo alonga, oupika, ta pungula eesenda omilongoheyalu nanhano, eshi—eshi have mu futu mefiku. Ndele okwa li ta tuvikila oimaliwa yaye a lande oshikutu shaye shehombolo, a longekide kesheshimwe. Akutu, osha li omadiladilo aye aeshe, e lilongekida. (Ndele oku na . . . “Okwe lilongekida Yemwene.”) Okwa djala oikutu yaye, oikutu yaye yehombolo, fimbo oimumba yaye tai mu yolo noku mu ninga oindjola.

81 Lwaxuuninwa oshe uya ko . . . lwaxuuninwa efiku. Okwe li djaleka moshikutu shehombolo (Akutu!), okwe lilongekida noku liwapaleka. Ndele oimumba yaye oye uya noku mu twila eengolo ndele tava ti, “Iya, ove oshinima shanyika oulai. Omolwashike, ou weteko kutya hasho a hala okutya. Ita dulu oku popya no . . . a hombole okakadona ke ku fa.” Ashike, okwe lilongekida, nande ongaho.

82 Hano kwa toka konguloshi, ndele tava hovele oku sheka noku mu yola. Okwa fikama ashike pomuvelo, a teelega, nande ongaho. Nonghee okwa . . . okwa ti, “Efimbo lilipipo a ti ote uya apa?”

83 Ta ti, “Ine shi tonga.” Ashike ta ti, “Okwa lombwela . . . okwa lombwela nge oufikuru ou ta hombola . . . ile a pa nge olinga yevaleko. Oka ti, okwa lombwela nge, ‘Otashi kala hanga omudo umwe okudja paife.’ Onghee hano ondi na ko otundi ya fyaala ko.” Amen, a twikila okuteelela. “Ondi na otundi imwe ya fyaala

ko, ominute omilongonhatu da fyaala ko, ominute omulongo da fyaala ko.” Ndele ova yola noku mu ninga oindjola, noku mu ifana kesheshimwe.

⁸⁴ Ashike, lwaxuuninwa, potundi oyo ii, ova uda edu tali tanauka koshi yomaulu, eenghambe de uya. Oshinima ngahelipi oku mona omufuko munini oo e lilongekida yemwene, okwa nuka omuvelo, okupitila meengala mwinya, a tukile momaoko omulumenhu ou e hole, noku kala omulumenhu waye, oku mu yambula po ngaho, noku hombolwa noku kaila.

⁸⁵ Limwe lomomafiku aa, mumwatate, ovo tava yolo nokutya, “omwiingidi omuyapuki,” ndele—ndele “ovapentekoste,” naikwao yatya ngaho. . . Fye otwa teeela, natango otu na ko okafimbo. Otava ti, “Ah, kape na eyooloko laashi sha kala ko nale.” Ino lipulapula, otu na okafimbo ka fyaala ko. Ndele mokafimbo oko Ye a udaneka, Ye ote uya apa. Ndele limwe lomomafiku aa ohatu tuka po noku ya. Twe lilongekida! Twa djala Oikutu yEhombolo! Kufa mo owii aushe momutima woye. Kesheshimwe osho. . .

⁸⁶ Pwilikina nhumbi Omushangwa ou tau leshwa apa:

Tu nyakukweni fye tu hafeni, fye tu mu pe efimano: osheshi ehombolo lOdjona ola fika, nomuhombolwa waye okwe lilongekida. (Owe shi kwata?)

Nokwa pewa a djale oikutu yoliina, iyela noitoka: osheshi oikutu oyo yoliina ouyuki wovayapuki. (Kalunga na hambelwe!)

Ndele ye okwa lombwela nge, Shanga, Ovelao ovava va ifanwa kehombolo lOdjona. Ndele ye okwa lombwela nge, Edi odoshili daKalunga.

⁸⁷ Hano otapa kala oshiongalele moilemo limwe lomomafiku aa, mouwa, mouwa mwii. Uh-huh. Kala ashike we lilongekida! Kala we lilongekida! Feta omutima woye uha diladile owii. Kala neitavelo muKalunga, kutya nee otashi monika sha laula ngahelipi vangapi tave ku ningi oindjola nokutya, “Owa ninga epuko.” Twikila oku kala wa yapuka noku kalela Kalunga. Twikila ashike, otundi otai fiki!

⁸⁸ Hano, ou wete, Okwa holoka natango paife mEhololo 19:

Konima yoinima ei. . . (Konima a mona efimbomudo lOngeleka.)

Konima yoinima ei onda tala, ndele, tala, omuvelo. . .

⁸⁹ Paife, dimbuluka, Johannes natango oku li kuPatmos. Ndele konima a mona omafimbomido ongeleka aeshe a pita po:

. . . Onda tala, ndele, tala, omuvelo wa yeululwa meulu. . .

⁹⁰ “Omuvelo.” Omuvelo oshike? Ehololo 3:8. MEhololo, ekapiteli eti3 novelise oni8, “Oilonga yoye ondi i shii. Tala, Onda

tula komesho yoye Omuvulo wa yeululwa oo pehe na ou ta dulu oku u idila po, ta dulu oku idila po ndele kape na ou ta dulu oku u yeulula.” Oye Omuvulo! Omuvulo! Kristus oye Omuvulo. Ye okwa ti, mOmuyapuki Johannes 10, “Aame Omuvulo woshiunda sheedi.”

⁹¹ Ndele moshilongo nale, oto hange kutya omufita oha ende meedi daye. Konima ohe di valula noku tala nge adishe omo di li, ndele ta kala momuvulo. Shimbungu ita dulu oku uya mo ine mu pendula, ile eedi daye di pite mo inadi pita puye. Akutu, eedi di udite da amenwa molwaashi omufita oku li momuvulo.

⁹² Noa, mEtestamenti Likulu, okwa fikama momuvulo wonguluwato. Akutu, pwilikina; ohandi ka tya sha! Okwa fikama momuvulo ndele ta udifile ovanhu elidilululo nouyuki kwaava ve mu yola. Ndele momuvulo tuu oo a fikama, kape na ou ta dulu oku uya monguluwato kakele taa pitile momuvulo oo. Omwa li ashike omuvulo umwe monguluwato.

⁹³ Nope na Ondjila imwe aike! Eewa, Mumwatate . . . ? . . . Ope na Ondjila imwe aike yoku ya mOlutu laKristus. Ope na Omuvulo umwe auke kOngeleka yaKalunga omunamwenyo, naJesus oye Omuvulo oo! “Aame Omuvulo! Aame Ondjila, ondjila ei tai twala nOmuvulo. Aame Omuvulo woshiunda sheedi.”

⁹⁴ Ye okwa lombwela efimbomudo longeleka ei, “Onda tula komesho yoye Omuvulo wa yeuluka.” Ye okwe shi lombwela efimbomudo longeleka yOmethodiste, ove U punguluka, va ya mehangano. “Ashike Onda tula komesho yoye Omuvulo wa yeuluka.” Paife, konima va pewa eyapulo, Ye okwa ti, “Ohandi tula po Omuvulo wa yeuluka,” nokutya Omhepo Iyapuki. “KOMhepo imwe atushe” (ngahelipi?) “otwa shashelwa mOlutu limwe nokutya oKristus.” Ye okwa tula etumwalaka olo komesho yongeleka yOmethodiste nove Li punguluka. Ove uya keyapulo noku anya Omhepo Iyapuki. Oto shi dimbuluka? Kutya “Omuvulo wa yeuluka.”

⁹⁵ Oto i ngahelipi muKristus? KOMhepo imwe, Omhepo Iyapuki, nokutya Omhepo yaKristus. Otwa ya mo, ha kokuminikafana, ha kokushashamina, ndele nee okeshasho lOmhepo Iyapuki imwe atushe otwa shashelwa mOlutu limwe notwa ninga ovakwatafani vOlutu olo. Eshasho limwe lOmhepo Iyapuki mOmuvulo omo.

⁹⁶ Omuvulo ou owa dikwa mEulu, Omuvulo oo, eshi a tala pombada okwa mona Omwene Jesus. Tala ashike oshitopolwa sha shikula ko shasho. Omuvulo oo, Omwene Jesus.

. . . Onda tala, ndele, tala, omuvulo wa yeululwa meulu: ndele ondaka yotete . . . onda uda ya li . . . ondaka yenghuma . . .

⁹⁷ Paife oshiningwanima osha lunduluka. Johannes okwa kala a tala Patmos, ndele paife okwa tala pombada. Omolwashike? Ye oku wete sha yuka kedu oku (omafimbomido ongeleka aa),

okuya mOmafimbomido Aheyali Ongeleka, opo nee konima a mana okumona omafimbomido ongeleka, konima yasho, konima yomafimbomudo ongeleka a xula po, okwa uda Ewi. Ndele okwa tala kEulu ndele ta mono Omuvulo wa yeuluka, nEwi lotete otali udika la fa enghuma. Eewa, oshiningwanima osha lunduluka okudja kuPatmos okuya kEulu.

⁹⁸ Ewi ola li Ewi lelifa olo la enda moixwekelwashela iheyali yoshingoldo; Ewi lelifa, Ewi inali lunduluka. Ashike, Ewi, Ola li peni eshi e Li uda oshikando shotete? Vangapi tava dimbuluka, mefimbomudo longeleka lotete? Konima yaye. “Onda li mOmhepo mefiku lOmwene,” Ehololo 1—1:10. Onghee ye. . . “MOmhepo.” Nge owa hala oku shi kufa mEhololo 1:10 no13, “Onda li mOmhepo mefiku lOmwene, ndele onda uda konima yange onga Ewi lenghuma neshiko la fa omeva mahapu. Ndele eshi nda punguluka ndi tale, onda mona Umwe a fikama mokati koixwekelwashela iheyali yoshingoldo.”

⁹⁹ Paife, konima Ye e mu ulikila oiholekwa aishe oyo yoixwekelwashela iheyali yoshingoldo (e kwete eenyofi heyali, e na eexwiki ditoka, nosho tuu, neemhadi ngaashi oshivela shitwima, nomesho a fa omundilo, omadidiliko), hano okwa uda Ewi lelifa (Tala.) ta popi okudja kEulu. Ndele okwa tala pombada nokwa mona Omuvulo wa yeuluka. Akutu! Omuvulo wa yeuluka mEulu! Oto i mo ngahelipi? MuKristus Jesus, Omuvulo umwe oo, Ondjila imwe, ha ondjila imwe.

¹⁰⁰ “Keshe omunhu ou ta londo omukalo umwe po, naye yo ombudi nomudipai.” Ndele mefaneko laou a londa nokwa li kOshivilo shEhombolo ehe na oshikutu, okwa monika ondjo, noku mangwa noku umbilwa momilaulu dopondje. Omukalo umwe auke, oku uya kOshivilo shEhombolo. Ondi wete onde shi udifa apa ha nale unene. Alushe omuhomboli. . . Ngeenge omunhu e na. . . ta hambola moshilongo shikulu, ye oku noku yandja eshivo yemwene, ye oku noku litulila oikutu yemwene. Onghee eshi a shakeneka omulumenhu ou, e li omutumba poshitaafula shouvalelo. . . Vangapi tava dimbuluka efaneko? Oshili, ou wa lesa Ombibeli. Ndele okwa hanga omulumenhu poshitaafula shouvalelo ehe na oshikutu shehombolo.

¹⁰¹ Oshikwa shike? Omuhomboli okwa fikama pomuvulo naaveshe ove uya neshivo. “Kape na ou te uya kuTate okuninga ta piti mwaAme. Aveshe ava Tate a pa Nge, ile va shiivwa, otave uya kwaAme.” Apa ove uya, va yandja eshivo lavo, omuhomboli, opo kesheumwe a monike elifa. Oshinima shimwe kombinga iwa, efimbo likulu, oukwamhepo wOmhepo Iyapuki, otashi va ningi aveshe va monike ve lifa. Kutya nee vo oipuna ile ovafyoona, va mangwa ile va manguluka, valaula ile vatoka, vandume ile ovakainhu, aveshe ove li umwe muKristus Jesus. Ndele omuhomboli okwa fikama pomuvulo noku pewa eshivo, a dika kumukwetu ou oshikutu, opo oipuna neehepele aveshe va monika ve lifa. Oo omukalo shi li mOuhamba waKalunga,

kamu na ovanhu va kula novanhu vanini; aveshe omunhu umwe, aveshe umwe muKristus.

102 Paife, oto lipula shike eshi Omuhomboli a aluka noku hanga omunhu e li omutumba ehe na Oshikutu shEhombolo? Ta ti, “Kaume, owe uya mo ngahelipi omu?” Ndele okwa fikama ehe na eendjovo dasha, osha ulika kutya okwa pitila ondjila imwe ponghulo yOmuvelo. Okwa pitila mekende, okwa pitila konima yomuvelo. Ndele Ye okwe mu ifana kaume, tashi ulike kutya okwa li oshilyo shongeleka, “Kaume, owe uya mo ngahelipi omu uhe na oshikutu?” Paife, Jesus okwa ti ngaha, Yemwene. Ndele Ye okwa lombwela omumhi, Ye okwa ti, “Mu manga, keemhadi nokomake.” Ndele okwa umbilwa momilaulu dopondje omo tamu kala oku lila, okulilaana, noku likwekwekwesha komayoo. Oyo Ondjovo yaKristus Mwene, (Omondjila.) “Ye okwa tewa mo.” Molwaashi, osha yelifwa, ehe na Oshikutu shEhombolo, okwa dilila ondjila imwe ponghulo yOmuvelo. Ngeno okwa pitile mOmuvelo, ngeno okwa pewa Oshikutu shEhombolo.

103 Akutu, shi pwilikina! Hano nge Oshikutu shEhombolo osho eshasho lOmhepo Iyapuki, ohatu ka kalelwa po ngahelipi omukalo umwe? Nge efimbomudo longeleka lotete oli noku pitila pOmuvelo, Kristus Jesus, u shashelwe mEdina laJesus Kristus, tambula eshasho lOmhepo Iyapuki, u djale Oshikutu shEhombolo, ohatu uya ngahelipi omukalo umwe po? Nge oto uya nOmethodiste, nObaptiste, ile nOpentekoste, ile oukwaongalo umwe wonhumba, oto mangwa noku umbilwa momilaulu dopondje. Ou noku uya muKristus Jesus, Ondjila, Omuvelo, Oshili, Omwenyo. Amen!

104 Eewa, Ewi lelifa, Ehololo 21, ile, Ehololo 1:10 no13. Ndele onda hala u didilike, Ewi olo a uda tali popi naye oli na enghuma layela. Ou weteko nhumbi enghuma tali shikwa, otali yandje ewi la yela. Enghuma otali ti ngahelipi mOmbibeli? Oita. Efimbo keshe to mono enghuma tali shikwa, moita . . . mefimbo lOmbibeli, eshiko lalo otali ti oita, ile ehololo ile shimwe tashi ningwa.

105 Paife, ye . . . Konima yomafimbomido ongeleka a pwa, nakesheshimwe osha pwa okulongekidwa, elilongekido lekapiteli eti4 apa, omafimbomido ongeleka okwa pwa. Ye okwa fiya po edu, ou wete. Dimbuluka, Ewi olo la popya naye, konima yaye, moixwekelwashela iheyali yoshingoldo, oshilonga osha pwa. Ndele paife Ewi olo lelifa la li tali popi mEulu. Ola li shike? Ye okwa mana okukulila ovanhu Vaye. Oilonga yaye yokedu oya pwa, ndele Ye okwa li mOshinge, ta ifana Johannes, “Ila oku!” Uh-hum. Amen! Otashi ningi nge ndi ingide mOmudo Mupe welao. Akutu, kutu! Oove ngaho. Uwete, lilongekida, “Ila oku!”

106 Oita! Eli etulepo lolwoodi linene; ovanhu ava va anya Etumwalaka laKalunga, va anya Omhepo Iyapuki, Omutumwa

weengeleka heyali. Ou a anya Etumwalaka eli longhenda Yaye ina fiya ko sha, ashike epangulo oli li pokuningwa, efimbo alishe Ye okwa li te lilongekida oku tilila omahandukilo kedu paife. “Ila oku nOhandi ku ulikile eshi shi li poku ningwa. Ova anyi vaKristus, ovalunde vehe naKalunga, Ohandi ka tilila oupyuhandu Wange kuvo.”

¹⁰⁷ Tala efikamepo eli. Akutu, ngaashi hatu i meenguloshi oto mono mo shihapu nashihapu efimbo alishe. Itatu dulu oku tula mo kesheshimwe omu, otu noku kala hatu yukifa okudja konhele nonhele. Nhumbi tashi ka kala oshinima shinyanyalifa kuvo eshi enghuma laxuuninwa tali shikwa, ngeenge olwoodi laxuuninwa la luwa, eshi eudifo laxuuninwa la udifwa, eshi eimbilo laxuuninwa la imbwa, notwa fikama kOshipundi shE pangulo shaKristus. Oto ka pulwa, “Omolwashike ino I tambula? Owa ninga shike nOmwenyo oo Nde ku pa?” Oto ka pulwa u yandje etomhelo. Ongahelipi hano?

¹⁰⁸ Omwa uda nge handi imbi eimbilo olo, ile tu li kendabaleni:

Ongahelipi hano? Ongahelipi hano?

Eshi Embo linene tali pandjulwa, ongahelipi hano?

Eshi ava va anya Etumwalaka

Tava pulwa va yandje etomhelo—Ongahelipi hano?

¹⁰⁹ Tava ka fikama penya, ngaashi naana Embo eli la shangwa. Oto ka kala. . .oto ka fikama ko u pulwe etomhelo. Akutu, otashi tu pe ondjabi, mumwatate wange, mumwameme, oshe tu wapalela, onga ovanamati novanakadona vaKalunga, oku lishipulula fyevene otundi keshe mefiku. Paulus okwa ti, “Ohandi fi keshe efiku. Nonande ondi nomwenyo, haame, ndele oKristus ou e li mwaame.” Uwete? Li konakona, molwaashi ku shii otundi oyo to kapulwa u nyamukule pOmbada.

¹¹⁰ Paife, “Okwa uda Ewi lenghuma.” Eewa. Koneka, koneka eshi Johannes a tonga, okwa ti apa, moshitopolwa shaxuuninwa shekapiteli eli lo1:

. . .ewi lotete. . .ola li. . .ngaashi enghuma olo la popya naame; ndele tali ti, Ila oku, . . .

Ila oku! Onde ku ulikila omafimbomido ongeleka kedu; paife ila oku, ohandi ku ulikile eshi sha ningwa apa.

¹¹¹ Uwete, Kristus okwa fiya po edu nale, Ye okwa ya mOukwaalushe, efimbomudo lOngeleka ola pwa, la ulika kutya Omhepo Yaye oya pwa apa. Ndele Ye okwa ya mOukwaalushe nokwa li ta ifana Johannes aye pombada, ndele Ye okwe mu ulikila kesheshimwe osho tashi ka ningwa. “Ila oku.”

¹¹² Paife, otwa didilika Johannes, ekapiteli eti2. . .ovelise oni2. Didilika, divadiva, Johannes okwe shi wedela ko:

Ndele divadiva . . .(Amen!)

113 Akutu, nge onde lihumbata shiyolifi, ondi udite nawa. Johannes okwe shi weda ko:

. . . *divadiva onda li momhepo*: . . .

114 Ngeenge to udu Ewi laKalunga tali popi naave, shimwe otashi ningwa po. Amen! Akutu, oshe ku ningilwa tuu ngaho? Osha ningilwa nge, omido omilongonhatu naimwe da pita, ndele inandi kala vali nde lifa okudja opo. Akutu, eshi Ye a ti, “Ileni kwaAme, nye amushe hamu longo nomwa lolokifwa, Ohandi mu pe etulumuko.” Osha lundulula nge.

115 Johannes okwa ti:

. . . *divadiva onda li momhepo*: . . . (Omhepo ilipi? Omhepo Iyapuki. Akutu!) . . . *Onda li momhepo: ndele, tala, olukalwapangelo ola dikwa meulu, ndele umwe ta kala amutumba kolukalwapangelo eli.*

116 Uwete, Johannes okwa fiya po edu paife. Kristus okwa fiya po edu (molupe lOmhepo Iyapuki) nokwa alukila vali kOlutu. Nena Olutu oli li po onga edimbulukifo, onga eyambo. Ohatu i musho komesho mekapiteli apa. Ashike Omhepo yaKristus oya aluka i kale mOngeleka, i kale mufye.

117 Paife, divadiva konima Ye a ulika exulilo lefimbomudo loilonga Yaye apa, Ye okwa ya pombada mEulu, Ye okwa ti, “Ohandi ku ulikile eshi tashi ka kala konima yaashi, konima yomafimbomido ongeleka.” Okwa ti, “Johannes, itandi dulu vali oku popya naave oko, shaashi Onda dja ko oko, Onda ya pombada. Ila oku pamwe naAme!” Amen! “Ndele Ohandi ku ulikile eshi tashi ka ningwa komesho.” Akutu, kutu! Hmm! Akutu! A vakulilwa memoniko, a vakulilwa mOukwaalushe.

118 Eshiiwo laye oli noku kala la fa laPaulus. Ovakorinto Vativali 12:2 no4, nge oto shi shange. Ovakorinto Vativali . . . 2 fiyo 4. Paulus okwa vakulilwa fiku limwe, mo . . . memoniko, yo. Ou shi shii tuu? Ndele okwa mona oinima oyo ya li inai mu yeleka a popye; omido omulongonanhe, ine i tumbula nokuli. Uwete? Ashike pwilikina keyooloko pokati kavo.

119 Eshi Paulus a mona, okwa li a keelelwa oku shi popya ile e shi tule moshiwana. Akutu, kutu! Nghi wete ta dulu oku shi ninga. (Osheshi, okalweendo kamwe nda kufile fiku limwe, inandi kadimbwa noitandi ka dimbwa.) Uwete, okwa—okwa mona oinima oyo ita dulu okupopya. Onda wete ke na oitya oku . . . okwa vakulilwa mEulu lititatu, nande ongaho. Uwete, mwinya mEulu lititatu.

120 Osha yooloka ngahelipi eshi Johannes a vakulwa po noku mona Jesus, okwa li . . . Ta ti, “Shi shanga membo eshi wa mona noku shi tuma, shi tuma keengeleka.” Paulus okwa li a keelelwa okupopya, ndele Johannes okwa li a pulwa eshitule nokuli membo opo shi ye momafimbomido aeshe. Akutu, kutu!

Osha hololwa paife, shi hololwe momafiku aa axuuninwa. Inashi hololwa mefimbo laye, osha hololwa paife ngaashi hatu twikile.

¹²¹ Akutu, ndele didilika, Johannes, eshi a vakulwa po divadiva konima yefimbomudo longeleka, osha li olupe lOngeleka ya vakulwa po. Divadiva konima yefimbomudo longeleka ya pwa, Efimbomudo lOngeleka yaLaodikea eli, hano Evakulo otali uya. Ongeleka otai i pombada ngaashi Johannes a ninga, mOukalipo waKalunga. Akutu, kutu! Whew! Otshi linyengifa omhepo momwenyo wange. Evakulepo, pEvakulo lOngeleka! Ndele Oya ti. . . Onhele ei, Embo lEhololo, ola shangwa, uwete, pexulilo lefimbomudo longeleka.

¹²² Paife, ondi na okanima apa nda hala oku yelifa molwa shimwe osho sha filwa ondjala mokati kOvakriste vahapu. Ndele onde lipula nena, eshi kwa li handi lilongo, handi shange Omishangwa, nokumona omadina nomaluvala a yooloka naikwao. Ohatu i mo konima yokafimbo, omauta odula nomadidiliko, nosho tuu. Onda li handi shange Omishangwa edi apa opo ndi tale konima kudo noku faafanekela kudo, nge onda. . . oku endela pamwe. Molwaashi, alushe, nge ohandi ka popya mushimwe shatya ngaha, ohandi. . . otashi kala sha yooloka, ohandi kendabala oku shi shiiva momutima. Ashike ngaha, ngeenge u na okafimbo, onda hala oku faafanekela ko molwaashi otashi i lela mOmishangwa, apeshepeshe.

¹²³ Paife, muMateus 16:13, otwe shi mona, nye ava tamu shange ko Omishangwa. Mateus. . . Nge owa hala oku aluka. . . nge owa hala oku alukila kuo, oshi li nawa, Mateus 16:13. Osho. . . Akutu, ohatu shuna ashike noku u lesha, opo nee hatu kala tu u na oshili. Mateus ekapiteli eti16, novelise oni13. Pwilikina nawa ngaashi hatu lesha 16:13, "Eshi Petrus e uya. . ." Ile:

Ndele Jesus eshi e uya komunghulofuta waKesarea Filippi, okwa pula ovalongwa vaye, ta ti, Ovanhu ohava ti ngahelipi. . . Omona womunhu oye Lyelye?

Ndele ova ti, Vamwe otava ti. . . oove Johannes Omushashi: vamwe, Elia; navakwao, Jeremia, ndele, ile umwe womovaxunganekei.

Ye okwa tya kuwo, Ndele nee nye ohamuti nge Aame lyelye?

Ndele Simon Petrus okwa nyamukula ndele ta ti, Oove Kristus, Omona waKalunga omunamwenyo.

Ndele Jesus okwa nyamukula ndele ta ti kuye, oove Omunelao, Simon Ya-jona: . . . ombelela nohonde hayo ye shi ku hololela, ndele nee oTate wange ou e li meulu.

Ndele Ohandi ti. . . kwoove, Oove Petrus, nokemanya tuu eli Ohandi tungile ko ongeleka yange; noivelo yoheli itai li pondola.

*Ndele paife . . . Ndele Ohandi ku pe eeshapi douhamba
wokeulu: keshe osho to shi mange kombada yedu otashi
kala sha mangwa nomeulu: . . . naasho to shi mangulula
kombada yedu nomeulu otashi ka kala sha mangululwa.*

*Opo nee okwa lekela ovalongwa vaha tonge nande
okomunhu kutya oye Jesus Kristus.*

¹²⁴ Pwilikina nawa paife. Eewa. “Osheshi efimbo ola hovela . . . Okudja efimbo olo Ye okwa hovela . . .” Onda hala oku kufa mukwao, oto dulu oku twikila tou lesa, kufa ovelise oni²⁸ apa, molwaashi oto dulu oku u lesa aushe ngeenge wa i keumbo.

*Oshili—Oshili Handi mu lombwele, Ope na vamwe va
fikama apa, itava makele efyo, nafiyo va mona Omona
womunhu te uya mouhamba waye.*

¹²⁵ Akutu, shi diladila! “Vamwe va fikama apa, *vamwe* va fikama apa, itava makele efyo nafiyo va mona Omona womunhu te uya mOuhamba Waye.” Elombwelo ngahelipi! Nhumbi omushemununi a hala eshi toole po noku ulika oulai waye, uwete. Nhumbi a hala oku shi diinina, ndele ota shi wanifwa ndele kave shi shii. Uwete? Eewa.

¹²⁶ Konima yehepaululo lemanya laPetrus, olo tu shii kutya ehepaululo laye olo . . . Ye ota tungile ko Ongeleka Yaye kemanya tuu eli. Kashi fi Petrus, e li okamanya, ngaashi Katoolika Karoma ta kendabala okutya. Ashike ehepaululo laPetrus lEhololo, olo Ongeleka. Kalunga ote Li holola; kali fi ehepaululo lomulumenhu ou, molwaashi konima okwa shuna monima. Kali fi ehepaululo laYe e li Omona waKalunga; molwaashi ove shi shii kutya Ye okwa li Omona waKalunga, Petrus okwe shi tonga. Ashike eshi sha li, osha li, Ehololo olo la hololwa okudja kEulu kutya Ye okwa li Omona waKalunga. Ta ti, “Ombelela nohonde hayo ye shi ku longa, ashike oTate Wange ou e li mEulu e shi ku hololela. Nokemaya eli, ehepaululo olo lemanya, Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai li kumu . . . oku Li pondola.”

¹²⁷ Onde lineekela itatu mane po efimbo diva apa paife, opo tu ye mwaashi. Ndele otwa hala oku mona nhumbi tashi kungulukile momunhu. Eholololo liwa apa nge hatu shi fiki. Eewa. Eheni, emanya lelihepaululo, eshi Petrus a li . . . Ye ota tungile Ongeleka Yaye kelihepaululo laPetrus. Ye okwa ti, “Vamwe ovo va fikama apa itava makele efyo fiyo tava mono o—Omona waKalunga te uya mOuhamba Waye.”

¹²⁸ Paife, dimbuluka, Ye okwa popya “vamwe.” Osha li shi dulife umwe, kasha li? *Vamwe* otava kala vahapu, “ve dule umwe.” Ashike paife tala, ovalongwa Vaye aveshe opo va li ofika, ndele Ye okwa li ta pula keshe umwe womuvo, “Oto *shi* lipula ngahelipi? Ndele oto *shi* diladilile ngahelipi?” Ashike Ye okwa ti, “Ope na vamwe vomunye va fikama apa, vamwe va fikama apa, itava makele efyo nafiyo va mona Omona womunhu te uya

mOuhamba Waye.” Akutu, ame! Elombwelo ngahelipi! Lipula, omido omayovi avali da ya sha tongwa.

129 Itashi . . .dulu . . .Ondjovo yaKalunga ihai dopa? Ondjovo keshe oyo Ye a tonga otai wanifwa?

130 Paife, nge otwa hala, pandjula hano ekapiteli eti17 laMateus ola shikula ko. Eshi Ye a kufa . . .Omafiku mashona konima yasho, Ye okwa kufa Petrus, Jakob, naJohannes, mwinya meemhunda, shilili, a kale ondombwedi. Petrus, Jakob, naJohannes; nova mona Ouhamba waKalunga we uya meenghono, ova mona euyo lOuhamba waKalunga lapitikwa. Amen! Akutu, ova etwa meuliko loku tala Ouhamba waKalunga tau endululwa eshi Tau uya, oku ya mOmilleniama. Ova mona eendululo.

131 Efimbo limwe la ya . . .onduba yovalongi, Oral Roberts okwa li umwe womuvo. Cecil B. DeMille, eshi a shanga *Oipango Omulongo* ei, okwa ifana Mumwatate Shakarian, Mumwatate Roberts, ovaudifi vahapu moshilongo, omuudifi keshe ota dulu okuuya, noku va shiva ve uye mostudio manga efano i na li pita mo, noku va pitika ve li mone manga inali ulikwa, eshi va li tava pula eedola omilongombali nanhano okatekete. Ashike ye . . .Ova mona eendululo lasho, opo va dule oku pitika mo omadiladilo avo shatwikila ngee ope na ovashemununi vamwe kombinga yasho ile oshike tashi dulu oku tongwa, nosho tuu. Ove shi mona manga oshiwana inashi shi mona.

132 Ndele Jesus okwa ti, “Vamwe vomunye mwa fikama apa” (Amen!) “itava makele efyo nafiyo va mona Ouhamba waKalunga tau uya meenghono,” ile, “uwete Omona womunhu te uya mOuhamba Waye,” shapo. “Uwete Omona womunhu te uya mOuhamba Waye!” Omafiku mashona konima yasho, Ye okwa kufa Petrus, Jakob, naJohannes, noku ya komhunda ile pombada, ndele oko Ye a hololwa moipafi yavo. Etango, tali minikile, itali kala ngaashi oshikutu Shaye omo Ye e li. Oikando ingapi twe shi denga momafaneko, ohatu shi lotoka mOmbibeli!

133 Oto dulu oku kufa eleshelo limwe lOmushangwa noku mangela Ombibeli kumwe nasho. Eheni, omufimanekwa. Kape na apa pe na omufya! Osha indjipalekwa luvali neenghono daKalunga. Omunawii ina dula oku li twika mo. Oshi li mondjila. Ita dulu oku ya movanhu vayapuki ovo va tula po ehokololoumbangi lavo noku itavela mOuhamba waKalunga, noku kufa keshe Omushangwa noku U kanghameka neenghono dOmhepo Iyapuki, e I kosha mOhonde; onyuni itau i muwo, omunawii ita dulu oku ya muwo. Ova fya, eenghalemwenyo davo oda holekwa muKristus mOshipatifo shaKalunga, kOmhepo Iyapuki. Omunawii ote va piyaaneke ngahelipi? Hmm! Ovo ngaho, monghalo ei paife.

134 Monhele ei, hano, okwa mona Euyo, ile eendululo. Ndele shotete osha li shike, a mona . . .oshinima a mona? Oshinima

shotete a mona mEuyo osha li Moses, a kalela po ovayapuki va fya ovo tava nyumuka. Elia opo a li ofika.

135 Akutu, onda hala u didilike eshi tashi ningwa po. Opa li Moses, tete; odo omafimbomudo ahamano aa a kofa, omafimbomudo ongeleka ahamano. Hasho ashike osho, ndele nee Elia opo a li; omutumwa wefimbo laxuuninwa, nongudu yaye, ya hololwa, Evakulo. Amen! Paife monakuiwa; okwa teelela Euyo.

136 Ndele aveshe ova ninga shike . . . ? Aveshe ova ongala naYe. Akutu, kutu! Osha li shike? Eudaneko Laye kuPetrus, Jakob, naJohannes, ola wanifwa. Oshi li mondjila. Shaashi Ye okwa ti, “Vamwe va fikama apa itava makele eflyo nafiyo va mona Omona womunhu te uya mOuhamba Waye,” ndele ova mona efanekelo lasho. Hano konima yaashi, konima yenyumuko . . .

137 Onda hala oku mu etela oshinima shikwao; konima Jesus a fya, a pakwa, mOmuyapuki Johannes 21:20. Omusheki umwe okwe shi tameka mefimbo lonale. Fimbo tu li moshilongwa, natu shi yelifeni. MOmuyapuki Johannes 20:21, Jesus okwa shakeneka ovalongwa Vaye, e va palula neeshi nomungome kombada yomundilo. Ndele eshi va ya komutuni, Johannes okwa yaamena monhulo Yaye; ndele Petrus okwa pula epulo, ta ti, “Oshike tashi ningilwa omulumenhu ou?” Jesus oku hole Johannes, Johannes okwa li omulumenhu wohole. Ndele okwa ti, “Oshike tashi ningilwa omulumenhu ou? Oshikandjo shaye tashi ka kala shike? Onakuiwa yaye otai ka kala shike?”

138 Ndele Jesus okwa tya kuvo, “Omu na shike nasho nge okwa kala po nafiyo Handi aluka? Oshike?”

139 Ndele ovalongwa ova ninga epuko, ova ti kutya “Jesus okwa ti kutya—kunya—kunya ‘ota kala po fiyo Euyo.”

140 Ashike Jesus ina ninga epuko. Apa ngaha mEhololo, ekapiteli eti4, Kristus okwa diinina Ondjovo Yaye! Ye okwa twala Johannes mEulu noku mu lombwela oshinima ashishe. Efimano! Ye—ye okwa mona eulikilo. Ye okwe shi mona ngaashi e li kedu noku mona omafimbomido ongeleka aeshe a wanifwa, keuyo lOmwene, Embo alishe lEhololo. Akutu, kutu!

141 Uwete nhumbi omaudaneko Aye iha dopa? Paife, owa hoololwa . . . Jakob oku shi ninga; Johannes, umwe womuvo; ine shi pitika nokuli Paulus e shi mone, e shi tonge, nande nande.

Okwa ti, “Ou na shike nasho ngeenge okwa kala po nafiyo Handi uya?”

142 Ndele molwaashi va tonga ngaho, Ye okwa hoolola Johannes noku mu twala pombada noku mu ulikila oshinima ashishe manga ina fya, ngaashi ngeno e na omwenyo moshinima ashishe. E mu ulikila eshi tashi kala! (Mumwatate Pat, kashi fi shiwa?) Akutu, uwete, e mu kufa po. Apa ngaha, ekapiteli eti4 novelise oni2, otai shi yelifa. “Ye okwe mu ulikila oinima ya li ko, i li

ko, naai tai uya.” Ye okwe mu ulikila efimbomudo longeleka, euyo lOvajuda, etililo lomahandukilo, Evakulo, Oku aluka vali, nOmillemium, nEumbo laAlushe lOvaxupifwa Vaye; onga e na omwenyo moshinima ashishe, ndele okwe i mona aishe tai ningwa. Uwete? Uwete? Ye okwe mu twala noku mu ulikila o—o—ofilima oyo Ye ta tanauna, a tale oshinima ashishe tashi endululwa. Akutu, kutu!

¹⁴³ Okwa vakulwa po. A wanifa eudaneko Laye me—mEhololo 4:2. Manga ina fya okwa vakulilwa mOmhepo noku mona oinima onga e na omwenyo. Okwe—okwe shi mona ashishe sha endululwa. Osho nee a mona, memoniko, osho naana tashi ningwa po naashi sha ningwa kedu okudja efimbo olo nafiyo euyo lOmwenene Jesus. E shi mu ulikila memoniko.

¹⁴⁴ Onghee hano ovalongwa . . . ile umwe a tonga kutya Ye okwa ti Ye ote uya mefimbomudo olo. Okwa ti, “Ou na shike nasho ngeenge, (hasho), nge okwa kala po fiyo Handi uya?” Hano Ye okwe mu twala ko noku mu endululila oshinima noku mu ulikila eshi tashi ka ningwa po. Akutu, ondi shi hole. Hmm. Akutu, kutu!

¹⁴⁵ Didilika paife, natu tale eshi sha li:

Ndele ame onda li momhepo: ndele, tala, olukalwapangelo ola dikwa meulu, ndele umwe e li omutumba, kolukalwapangelo.

¹⁴⁶ Opa li “Ewi” olo le mu ifana. Akutu, Ewi olo! Akutu, itandi dulu oku shi ya kokule, Ewi olo laaU e li konima yaye. Hano okwa talaatala, ndele Ye te mu ulikile omafimbomido ongeleka aeshe, molwaashi okwa li a fikama momafimbomido ongeleka, oixwekelwashela iheyali yoshingoldo. Hano okwa uda Ewi olo konima yomafimbomido ongeleka a xula ko; Ewi olo ola fiya po edu, la ya pombada. Eshi Ye a ya mOukwaalushe, okwe Mu uda ta ti, “Ila oku! Ohandi ke ku ulikila eshi tashi ka ningwa komesho kwinya.” Akutu, kutu!

¹⁴⁷ Ewi olo! Natu popye Ewi olo omunute; ondi na Omishangwa dimwe da shangwa apa. Natu yeni kOvatessaloniki Votete 4, noku pwilikina apa eshi Ewi tali ka tya. Akutu, atushe otu shii eshi ta Li ti, pehe na . . . manga inatu li leshe, katu shi shii? Otu shii eshi tashi ka ningwa po. “Enghuma laKalunga otali ka shikwa novafi muKristus otava nyumuka.” Oshi li mondjila? Nye ava tamu shi shange ko, mOvatessaloniki Votete 4:16 no17, “Ewi,” Ewi olo ola li Ewi laKristus. Oshi li mondjila? Ewi laKristus!

Osheshi e . . . enghuma laKalunga otali ka shikwa, novafi muKristus otava nyumuka tete:

. . . fye ava tu nomwenyo notwa fyaala po ohatu ka vakulwa po shimwe pamwe navo . . . oku shakeneka Omwenene moilemo: noku kala alushe pamwe nOmwenene.

148 Ewi lelifa olo la ingida Johannes, “Ila oku,” Ewi lelifa olo la ti kuJohannes, “Ila oku,” Ewi lelifa olo tali ingida Ongeleka fiku limwe (Amen!), tali ingida Ongeleka.

149 Osho yo, Ewi lelifa olo la ingida Johannes a ye pombada, Ewi lelifa olo la ingida omufi Lasarus a dje mo mombila, Ewi lelifa lomwengeli omukulunhu. Kristus oye Ewi lomweengeli omukulunhu, “Ewi lomwengeli omukulunhu,” uwete. Akutu, Ewi lenghuma laKristus olo la ingida Johannes a ye pombada, Ewi lelifa olo la ingida Lasarus. Owa didilika tuu pombila yaLasarus, Ye okwa popya nEwi lopombada. (Ina tya ashike, “Lasarus, dja mo.”) “*Lasarus, dja mo!*” Ole mu ingida mo moufi.

150 Ndele okwa nyamukula, “Aame ou.” Ndele okwa dja mo moufi, konima a li a fya nolutu laye la ola.

151 Ewi olo lelifa ola lombwela Johannes, “Ila oku, Ohandi ku ulikile oinima oyo i li poku ningwa.”

152 Ewi olo lelifa tali ka udika eshi ovafi muKristus tava nyumuka, “Osheshi enghuma. . .” Enghuma! Enghuma oshike? Ewi laKristus, Olo lelifa la shikwa noku mu ingidila ko. Ye okwa uda Ewi la fa enghuma tali shikwa noku tya, “Ila oku pombada!” Uwete nhumbi enyumuko tali kala? Otali kala mokafimbo, mepakumo leisho. Ewi olo tali udika layela, ndele Ye ota ingida Ongeleka, ta ifana, “Dja mo musho.” Ewi olo linene tali ingida. Kalunga, kwafe nge ndi Li ude efiku olo.

153 Ngaashi luhapu handi ti. . . Ondi shi shii, onga omuxulipo, Rodney, ondi shii kutya ope na omuvelo wakula mulaula u li komesho yange, hau ifanwa efyo. Efimbo keshe omutima wange tau denge, e denge limwe ndi li popepi nomuvelo oo. Limwe lomomafiku aa ondi na oku ya mulo. Ashike inandi hala oku ya mo nda fa evaya, handi kuu noku yuyaana. Onda hala oku ya mo, nde lidingila moikutu youyuki Waye, ndi shi shii: kutya ondi Mu shii meenghono denyumuko Laye; kutya fiku limwe eshi Ye ta ifana, ohandi di mo movafi; eshi Ye ta ingida nge ndi holoke pOmbada, eshi enghuma laKalunga tali ka shikwa novafi muKristus tava nyumuka, nge ondi nomwenyo, ohandi lundululwa mokafimbo, mepakumo leisho, ndele handi i pamwe naaveshe vomuvo, tu ka shakeneke Omwene moilemo. Ewi olo lenghuma, tali shikwa layela, mokule. Hmm. Akutu, otali kala lelifa, lelifa pEuyo Laye.

154 Kape na ondaka inai yela kombinga yaLo. Kapa li shimwe inashi yela kuJohannes eshi a uda Ewi olo tali ti, “Ila!” ndele ta i. Amen.

155 Eshi Lasarus, moufi, mombila; nomwenyo waye, olweendo lomafiku anhe lwaapo, Nghi shii apa sha li, nghi wete umwe womufye e shi shii. Keshe apa sha li, inashi ninga eyooloko lasha. Okwa indida ashike lumwe omulumenhu oo omainyo omoshipa a li taa li olutu laye; a nyika, mombila. Enghuma olo la yela tali ti, “Lasarus, dja mo!” Opo omulumenhu, a fya a ola, e lipupula

yemwene noku dja mombila, ta ende. Kape na sha inashi yela kusho, ope na, vamwatate? Kape na inashi yela opo!

¹⁵⁶ Oshinima shelifa konguloshi, eshi Ewi layela tali shikwa tali ti, “Omulunde, lidilulula, Ohandi ku pe Omwenyo waAlushe.” Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Olo eingido. Kape na sha inashi yela kombinga yaLo.

¹⁵⁷ Ame ondombwedi kutya Oyo oshili. Ope na eendombwedi dikwao, eemiliona domudo mounyuni aushe nena, odo eendombwedi kutya Oshili. Eshi Ombibeli ye uya, Eendjovo daKalunga, keshe Ondjovo yaKalunga oyo enghuma. Ondaka keshe yOndjovo oyo enghuma, enghuma lEvaengeli. Ndele eshi ta Li shikwa, olo Oshili. Eshi Ya ti, “Jesus Kristus, okwelifa onghela, nonena, nofiyoalushe,” kape na sha inashi yela kombinga yaLo. Ye okwelifa! Ehen, omufimanekwa.

¹⁵⁸ “Lidilululeni, mu shashelwe mEdina laJesus Kristus, otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Kape na sha inashi yela kuLo.

¹⁵⁹ “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge oku nOmwenyo waAlushe. Ou ta itavele Nge, nande na hangike a fya ota kala nomwenyo. Ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe. Oto shi itavele tuu?” Kape na sha inashi yela kuSho, “Ye ota kala nomwenyo!”

¹⁶⁰ “Ou ta li ombelela yange nota nu Ohonde yange oku na Omwenyo waAlushe, ndele Ohandi mu nyumuna mefiku laxuuninwa.” Kape na sha inashi yela kuSho; kape na sha; Ondaka iyela.

¹⁶¹ Akutu, ondi Li shii, onda uda ta Li shikwa momutima wange woupongo woshiIrish fiku limwe, ame, omulunde wongaho. Ota shi kwafa nge ngahelipi? Ashike onda itavela Osha li ondaka iyela, onde I tambula. Ame ondombwedi kutya Oshili.

¹⁶² Fikulimwe Ye ota ka ingida natango, ohatu di mo mounyuni. Osheshi kape na ondaka inai yela kombinga yenghuma *olo*. Ehen, omufimanekwa. Ehen, omufimanekwa, kape na ondaka inai yela, efimbo alishe.

¹⁶³ Ye ota udika nena eshi Ye te tu ifana, oshelifa ashike eshi Ye te tu lombwele sha.

¹⁶⁴ Paife, natu shuneni kovelise:

*Ndele o . . . tala, olukalwapangelo ola dikwa meulu,
(ovelise oni2) ndele umwe e li ko omutumba.*

¹⁶⁵ Didilika, “Olukalwapangelo,” Ye okwa kala omutumba kOlukalwapangelo. Ye ke li vali moixwekelwashela paife, kedu. Evakulo ola ningwa. Ye okwa li mOukwaalushe, e li omutumba kOlukalwapangelo Laye. Onda hala u didilike po, ohatu mono nokuli mekapiteli eti5, kasha li Olukalwapangelo

longhenda. Kasha li Olukalwapangelo longhenda vali, osha li Olukalwapangelo lepangulo. Kasha li Olukalwapangelo lefilonghenda, Olukalwapangelo lepangulo shaashi omundilo noushelu nomingungumo oda shela mulo; kali fi vali, onghenda oya xula, efimbomudo lOngeleka ola pwa. “Ou te linyateke ne linyateke natango; ndele nee omuyuki na longe ouyuki natango; ou omuyapuki ne liyapule natango,” kali fi vali Olukalwapangelo longhenda.

¹⁶⁶ Konguloshi, Ohonde oi li kOlukalwapangelo olo ndele oshipundi shonghenda ku keshe omulunde ta kongo onghenda. Ashike mefiku tuu olo, itashi kala oshipundi shonghenda vali, otashi kala oshipundi shepangulo naKalunga a handuka e li ko omutumba. “Peni. . .Nge omuyuki okwa xupifwa konyala, omulunde nomuhenakalunga ota holoka peni?” Nokuli eshi Ye te uya moilemo moshinge Shaye, eemhunda otadi kendabala oku mona onhele yoku hondama. Ohatu *ka* kala peni, hano?

Akutu, ekunguluko liwa,
La tokeka nge ngaashi eemhawe;
Kape nofifiya imwe ndi shii,
Kakele kOhonde yaJesus.

¹⁶⁷ Akutu, kutu, oshilongwa ngahelipi! Kape na ondaka inai yela! NOlukalwapangelo Laye:

. . .ndele Ye ota kala omutumba kolukalwapangelo
Laye. (Ye ke ko vali oku.)

¹⁶⁸ Paife, osho oshinima shikwao, eyelifo kutya Ongeleka oya vakulwa po manga Omahepeko Manene inae uya. Uwete? Omolwashike? Oye Ou e li kOlukalwapangelo mOukwaalushe, nOngeleka oya ya, opo nee Omahepeko tae uya.

¹⁶⁹ Alushe ohandi ti kutya mefimbo laNoa, Noa okwa li monguluwato manga eta lodula inali loka. Lot okwa li kondje yaSodom manga omundilo inau wila. Ndele Ongeleka otai kala mOukwaalushe manga oatomika inai topa. Oshi li mondjila, manga oatomika inai topa.

¹⁷⁰ To ti, “Ongahelipi kombinga yau wotete?” Osha li kovapaani, kashi fi kOvakriste.

¹⁷¹ Paife, didilika. Akutu! Ye okwa mana oilonga Yaye kedu ndele Ye ta kufa ko Ongeleka Yaye, ndele paife Ye ota tumu epangulo. Ounyuni owe Mu anya, ndele Ye ta tumu epangulo Laye. Ye nOngeleka Yaye ova ya mOukwaalushe.

¹⁷² Johannes, kwinya konhunu yaPatmos, omuhololi kongeleka, okwa kala olupe lOngeleka oyo ya yelufilwa mOukwaalushe, “Ila oku!” Tashi ulike. . .

Oto ti, “Ye okwa kalela po Ongeleka?”

¹⁷³ Kukeshe ou ta udu Ondjovo ei, Johannes okwe mu kalela po. Amen! Johannes okwa li omukalelipo wOhonde yaJesus Kristus, ehokololoumbangi lOndjovo. Okwa li ondombwedi yeshasho

lOmhepo Iyapuki, noku kala paumwene pamwe naKristus, nokwa kalela po Ongeleka aishe; kutya, omulumenhu keshe ile omukainhu, omumati ile omukadona ou a itavela muKristus, te Mu tambula monghalo yelifa, ota ingidwa fiku limwe, “Ila oku!” a vakulwe po manga Omahepeko inae uya. Dimbuluka, efimbo lOmahepeko inali tameka natango.

¹⁷⁴ Eli olo efimbo, tapa dikwa epangulo. Johannes okwa ulikwa paife eshi tashi ka ningwa konima yefimbomudo lOngeleka. Uwete? Hano, osho sha li.

¹⁷⁵ Paife, didilika natango movelise oni³, ile iti², “Olukalwapangelo la dikwa mEulu, ndele Umwe ta kala omutumba kOlukalwapangelo.” Paife, Omhepo yelifa oyo ya li kedu, oya dja ko ya ya kOukwaalushe, nokwa li omutumba (Jesus tuu elifa ou e li pamwe nafye konguloshi) monghenda, okwa ya mOukwaalushe ndele ta kala omutumba kOlukalwapangelo.

Ndele ou a kala omutumba kOlukalwapangelo okwa li a fa emanya lajaspis ne . . . emanya lokusarde: nopa li outa wodula wa dingilila olukalwapangelo, nolupe lao ola fa osmaragidi.

¹⁷⁶ Ohandi efa po, molwaashi ope na ovamwatate vamwe tava ka udifa.

Pamwe ohandi shi kwata mongula, apa ngaha. Opo nee, “hatu tale ngaashi osmaragidi.” Akutu, kutu! Akutu!

Ope na ovanhu hanga keshepamwe,
Ava omitima davo da xwama (Ku shi hole?)
. . . Omundilo ou wa kuluka kuPentekoste,
Oo we va koshola noku va yelifa;
Akutu, Otau pi paife momutima wange,
Efimano kEdina Laye!
Ame onda hafa okutya ame oumwewe womuvo.

¹⁷⁷ Johannes, okwa ifanwa noku ingidwa kOmwene Jesus, a udanekwa kuKalunga nale kwinya kutya ota mono euyo lOmona womunhu. Petrus, Jakob, naJohannes, navo ve li po ofika, eshi Jesus a popya navo ndele ta ti, “Ope na vamwe va fikama apa itava makele efyo nafiyo va mona Omona womunhu te uya.” Ina tya *aveshe* va li po ofika, ashike *vamwe*. Ndele ova ya, omafiku mashona konima yasho, ova mona elandulafano lenyumuko la endululwa, neuyo lOmwene.

¹⁷⁸ Elia okwa kalela po ovayapuki va fya . . . Nda hala okutya Moses, noku nyumunwa. Elia okwa kalela po ongudu ya lundululwa. Dimbuluka, Moses okwa li po tete, opo nee Elia. Elia oku noku kala omutumwa wefimbo laxuuninwa, kutya pamwe naye nongudu yaye enyumuko otali uya . . . tali uya . . . iya, ota ku uya Evakulo, nda hala okutya. Moses okwa eta mo enyumuko naElia okwa eta mo ongudu yEvakulo. Ndele, opo, aveshe vomuvo ova kalelwa po.

179 Ndele konima yefimbo ova didilika hano, nova mona, ndele Petrus okwa ti, “Natu tungeni po omatwali atatu. Limwe nali kale koshi yomhango, nalimwe nali ye koshi yaElia, ndele natu ye (vamwe vomuvo) ondjila *ei*.”

180 Ndele fimbo vali tava popi, Ewi ola popya ndele tali ti, “Ou Omona Wange omuholike, Mu udeni.” Ndele eshi va tala, ova mona Jesus aeke, kesheshimwe osha hengumukila muShimwe. Akutu, ndele Ye okwa li Ouyelele, Oshili, Ondjila, Omuvelo, Outa wodula.

181 Akutu, mongula otu noshilongwa shinene, Omwene nge e shi hala. Mongula ohatu kufa “epangulo”; ohatu kufa “emanya lokusarde,” tu tale eshi la kalela po, ola dana onghandangala ilipi po la dana. Ndele ohatu kufa o—o—o “jaspis” ndele ohatu kufa o . . . omamanya aeshe a yooloka, nohatu kufa aeshe aa muHesekiel, hatu shuna muGenesis, hatu shuna kEhololo, hatu uya pokati kOmbibeli, hatu aa mangele kumwe, omamanya aa a yooloka nomaluvala, nosho tuu. Opo nee hatu shi alulile ko tu tale nge kashi li mondjila. Uwete? Tala nge kashi fi oluvala lelifa nakesheshimwe, oshinima shelifa. Ndele Omhepo Iyapuki yelifa, Kalunga elifa, ta ulike oilongadidiliko yelifa, oikumifilonga yelifa, ta ningi oshinima shelifa ngaashi Ye a udaneka!

182 Ye okwa lombwela Petrus, Jakob, naJohannes, naavo va fikama po, ovalongwa Vaye aveshe, ta ti, “Vamwe vomunye itamu mono efyo nafiyo va mona Omona womunhu te uya mOuhamba Waye.”

183 Ta lombwele Johannes, ta ti . . . Petrus okwa ti, “Oto ka ninga ngahelipi naye? Ye . . . Mu—mukwetu oo, oshike tashi ke mu ningilwa?”

184 Ye okwa ti, “Ou na shike nasho nge okwa mono Nge handi uya?” Ndele Ye te mu efa a kale nomwenyo e shi mone! Konima aveshe vomuvo va fya va pwa po, Johannes okwa kala po a mone euyo lOmwene laendululwa meenghono, oshinima ashishe sha tulwa mefimbo laye nafiyo Epangulo la pwa nOmilleniuma oya tameka. Johannes okwa mona keshe kamwe kasho, nOmilleniuma ya pwa, nEfimbomudo lOuhamba ola tameka. Hano Ye oha diinine Ondjovo Yaye, Ye iha diinine?

185 Ohatu shi tofa mo movelise oni2. Omwene nge e shi hala, ohatu hovele ovelise oni3 mongula.

Natu nyongamekeni omitwe detu.

186 Vangapi konguloshi, mongeleka omu, ve shi shii, mumwatate wange, kutya, (mumwameme), kutya oto ka ingidwa fiku limwe, kutya nee owe lilongekida ile ahawe? Kutya nee owe lilongekida ile ahawe, oto ka ingidwa u ka shakeneke Kalunga. Enghuma olo otali ka shikwa; nongeenge la shikwa, otali ka shikilwa etokolo loye, oko ito ka kala ko vali ndele to ka hepekwa mombwili yoheli tashi dulika omido omamiliona, ile tali ku ingidile pOmbada u kashakeneke Ovayapuki voshinge.

187 Ngaashi naana Kalunga a diinina Ondjovo Yaye kuPetrus, Jakob, naJohannes; ngaashi Ye e I diinina kuJohannes omuholike, omuhololi; ngaashi naana Ye a diinina eudaneko Laye momafimbomido ongeleka; oshili kutya Ye okwa udaneka momafiku aa axuuninwa kutya Ye ota tumu kodula yokomusheko noku alula Omhepo yelifa ya li kedu muYe, Ouyelele otau uya pefimbo lokonguloshi noku ulika Eenghono delifa, omadidiliko elifa, nakesheshimwe osho Ye a ninga mefimbo Laye Ye ote shi ulike natango mwaau “Omuvelo wa yelulwa” mefimbo laxuuninwa.

188 Oye I ngaha! Otu I na lela pamwe nafye paife, Omhepo Iyapuki, Jesus Kristus, e lifa onghela, nonena, nofiyoalushe. Ove... Ota I ku udifile, Ota I ku longo, Ota I kendabala oku ku monifa osho shi li mondjila nepuko. Omhepo Iyapuki Yemwene ta popi komilungu dovanhu, ta longo mokati kovanhu, ta kendabala oku ulika onghenda nefilonghenda.

189 Ndele ino Mu tambula natango, nomOmudo Mupe ou wElao oufiku owa hala oku yelufa omake oye kuKalunga ndele to ti, “Kalunga, nandi pewe Eenghono odo da li muJohannes omuhololi, kutya eshi handi ka ingidwa ohandi holoka koshipala Shoye nombili ngaashi ye a ninga”? Yelufa eke loye. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Mongeleka aische. Kalunga ne ku yambeke. “Nandi lilongekidile oku nyamukula eingido lange.”

190 Tate wetu Omukwaulu, ngaashi Omudo Mupe ou wElao... lwomeetundi mbali paife ndele tau pu ko, otapa kala omudo mupe. Eshi twa ninga omudo osho twa ninga. Oinima ihapu ei nda ninga, oyo, nde lifya ohoni; onde lidilulula kuyo, Omwene.

191 Ndele ope na oinima ihapu oyo nda ninga oyo ovamwatate vange vahapu inava uda ko. Vahapu vomovamwatate vange momapya kave udite ko kutya omolwashike nde i ningila. Ashike, Tate, onde i ninga molwaashi onda wilikwa oku i ninga. Ohandi ilikana, Tate, opo U ha efe nge vali ndi fye ohoni ewiliko eli. Ashike wilike nge, Omwene, ndi twikile oku ninga ngaashi nda wilikwa oku ninga. Kwafe nge, Kalunga, shaashi ohandi kongo nelitulemo oku shiiva ehalo Loye, opo ndi shi ninge okweeta (ngaashi Wa ulikila nge omido dihapu dapita eshi nda fiya po ongeleka ei) Omungome wOmwenyo kovanhu vomounyuni. Eshi nda mona omhunda oyo inene yOmungome, nOvayapuki va djala oikutu itoka tava di keembinga adishe dedu va lye Omungome ou wOmwenyo. Akutu Kalunga, ino efa ndi— Akutu Kalunga, ino efa nge nande, ndi dope oku palula ovanhu nOmungome wOmwenyo.

192 Yambeka eemwenyo edi da fyondjala omu e di da yelufa omake ado paife. Otava kongo shihapu shOmwenyo. Ohandi ilikana opo U va yadife nOmhepo Iyapuki, Omwene, keshe

umwe womuvo. Kalunga, shi wanifa. Va pa omayambeko. Kwafa ovamwatate vetu, keshepamwe.

¹⁹³ Yambeka ovamwatate vetu tava yakula ava ve li puku uya vali, paife mokafimbo kashona, vamwe otava ka popya. Ohatu ilikana opo ve tu pe Omungome wOmwenyongonguloshi, Tate, ngaashi hatu ka pwilikina nawa nengungumano tu ude Ewi. Shi wanifa.

¹⁹⁴ Tu yambeka. Ndele omudo ou mupe nau uye nelineekelo lipe, tau eta omadiladilo mape, ehologo lipe, eenghono dipe, akutu, kesheshimwe. Nai tu tungulule natango, Omwene, omayambeko Oye nomaudaneko. Otwe liyandja fyevene, neilikano letu, momake Oye. MEDina laJesus Kristus. Amen.

Tangi, ovamwatate vange novamwameme.

¹⁹⁵ [Mumwatate Neville ta popi: ondi shi shii kutya atushe otwa hafa tuhe li mokweendelela kwasha nohatu kala twa nyakukwa oku kala twa pwilikina kuMumwatate Branham apa onguloshi te tu etele etumwalaka eli. Ndele Etumwalaka olo tali tu twomukumo molwaashi otu shi shii kutya Kalunga omo e li muLo. Amen.] Omwene na hambelelwe!

¹⁹⁶ [Naashi Ye a tonga Ye ota dulu oku shi wanifila meuyo Laye natango.] Ehen. [Ndele Ye ote shi ningi, hasho ashike osho, luhapu ohandi shi tongo. . .ohatu popi oikando ihapu kovanhu, “Owa itavela kutya Jesus Kristus ote ku velula?” ndele, osho naana, alushe oto va mono tave shi dimine. Ashike oshinima osheshi, “Owa itavela kutya Ye ote ku velula *paife?*”] Amen! [Hano omafimbo amwe ovanhu ohava ti, “Iya, nghi shi shii.”]

¹⁹⁷ [Omukainhu oo a xulifa paife koshipangelo, onda ya ko ndi ke mu mone, ta ti, “Mumwameme, natango owa itavela kutya Jesus ota xupifa?”]

[Okwa ti, “Ehen, onda itavela.”]

[Onda ti, “Owa itavela kutya Jesus Kristus oha velula?”]

[Okwa ti, “Ehen, omufimanekwa, onda itavela.”]

[Onda ti, “Owa itavela kutya Ye ote ku velula paife ngaha?”]


[Okwa ti, “Osho nghi shi shii.”]

[Ndele onda ti, “Mumwameme, oto dulu oku shi shiiva shaashi eudaneko okunye.”] Amen! [Amen. Ye okwa ninga eudaneko.]

¹⁹⁸ [Paife, fimbo hatu ka pwilikina umwe womovamwatate vetu apa. Otu na ahapu naashi. . .Momudo Mupe wEla, katu na elandulafano latulwa po, otwe uya ashike pamwe nokupitika Kalunga e linyenge ngaashi Ye ta yukifa nokuwilika.] Amen! [Ndele ou weteko, osha kala efimbo lile inatu uda Mumwatate Pat Tyler, noku yandja ehokololoumbangi laye ile keshe tuu eshi Omwene a tula momutima waye. Ndele ohatu

ka indila Mumwatate Pat a ete keshe osho Kalunga a tula momutima waye.]

¹⁹⁹ [Ashike manga ine uya, mumwatate Omukriste muwa konima kwinya, Mumwatate Randall Hyman, ndele opo e li apa e na oshipewa shOmwene shoku imba ou weteko, Onda hala a longife oshipewa osho molwa Efimano laKalunga, onghee ohandi ka indila Mumwatate Randall nge ota dulu e uye e tu imbile ko. Okwe tu imbila ko lumwe ile oikando ivali apa ndele ohandi mu indile a longife oshipewa shaye natango konguloshi molwa Omwene Jesus, nge ota dulu. Nge te uya ashike paife e tu imbile po. Oku na po ovanyasha vamwe konima ovo ta tonatele, ashike pamwe ote uya paife e tu imbile ko.]

²⁰⁰ [Fimbo te shi ningi, otu na yo Mumwatate Kinder konima kwinya, mumwatate Omupentekoste omuholike, otwe mu hafela. Ndele otu na Mumwatate J. T. Parnell konima kwinya lwaako, ohandi lipula oku li omutumba konima kondje yomukweyo. Ndele ehafo linene kovamwatate Ovakriste aveshe ava vawa,] Beeler *apa*. [ovamwatate veitavelo. Natu taleni,] Mumwatate Beeler konima *kwinya*. [Mumwatate Beeler konima *kwinya*, yo. Ehen. Mumwatate Beeler opo e li apa ndele. . .—Sd.] 

EHOLOLO, EKAPITELI ETINE OSHITOPOLWA I OSH60-1231

(Revelation, Chapter Four Part I)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

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