

NYAMETI NO A Y'AKYEREMU



Meda w'ase, Onuabarima Carlson. Na merekyea mo nyinaa anuanom ene nuammaanom a moresom Awurade. Eye a . . . Etodabi a na me nni ope ketekete koraa se mesore, bere a meretie adanse nwanwaso saa, ene dee ekeka ho, sedee mereye no anopa yi. Na afei, oman ba ewo amanehunu ene otaa, sedee yen nuabarima Baptisni ene onuabaa no afa mu yi; na anka me ye a—a Baptisni, me ara, a Baptisni Osomafoo, ena—ena me nim dee ekyere bere a wo nkurfoo . . .

² Me faa adekoroo no ara mu bi. Me ara me nkurfoo pamoo me, na wosusu se m'abo dam enti wobepamo me. Na mehunu mu, na eye a metaa ka no wo kwan bi so kakra, "Se m'abo dam a, mo dee mongyae me, efiri se manigye wo saa kwa yi so sene se na madwene mu da ho." Enti eno ne nyansasem ketewa bi a me wo, me ara me dea. Na—na nokoreni manigye yei ho yei—yei saa bere yi a me wo saa kwan yi so yi.

³ Na onuabarima Kristo Asafoni no a owo ha no, sedee ye taa de fre no no, anaase Campbellite. Na me kae se na wokasa tiaa nhyiamu no paa yefitii ase bere a edikan no. Nanso, mo nim, na yewo obaako a wofree no Paulo a bere bi na ote saa ara, na obeyee yen mu baako. Enti, eno ye nokore. Me susu se dee eye a wohwehwe ne abrafo a woboo. Mo nim, ebeye se wo de asenka no bebba bra sene se wobeka akyere me, bere biara. Me . . .

⁴ Bere bi a abesene koroo, osofoo kesee bi, full-Gospel barima fefefe bi, mo nyinaa—nyinaa nim no, me susu se, eye Ososoo Booth-Clibborn, aka Asempa no wo kasa ahodoo nson mu. Oye nitefoo. Na me . . . Oye adwene mu obrane. Na bere bi na yebom reko, na ono ene Onuabarima Moore ene me, ena na yeredi nkomo fa biribi ho. Na me ne no nye adwen koroo, na ohwee me. Okaa se, "Wo nnim wo Twere Kronkron." Mo nim senea Onuabarima Booth betumi aka no.

⁵ Me kaa se, "Eye nokore, Onuabarima Booth, nanso me nim Otwerfoo no yie paa." Enti, enti me—me pe se . . . mo nim, enye se wo nim N'Asem na eye Nkwa, mmom, "se wo nim No na eye Nkwa." Eye nokore. Wohu? Na nokoreni Se ebia me nim N'Asem; se me nim No a! Na nokoreni eno ne Nokore no.

⁶ Na me, anopa yi, merekyea asoo yi nsam, nipakuo fefefe yi. Na eye yei a wotete ha . . . menkyere se meyi obiara akyere. Nanso saa obarima tuntum yi, onuabarim, a ote ho no. Me kakyerere me tweretweretfoo a owo ha yi, "Kristoni paa nie."

⁷ Mo akae me bebree fa Ohwefoo Smith a na oye Church of God in Christ, me gyedi. Na me ka asempa no ma won fam ho, na—na metumi na—na metumi ahu no mpo. Na ote se onuabarima yi a owo ha yi, na owo edwono anonwi. Me fa akyire pono no ba

mu, na me werɛ remfiri da nsem a na saa papa panin no ka sɛ; monhwɛ soro, na ahotefoo no nyinaa reto nnwom, mo nim, na abaayewa ketewa bi, na ɔtena, ntweaso hɔ. Na nnwom a me pɛ paa yɛ *Momma Ne So*. Wɔn nyinaa bebɔ wɔn nsam, Pentekoste kwan so, mo nim, *Momma Ne So*. Na wɔdɔ me, ɛna me dɔ wɔn. Na sɛ yenante ba mu a (Na ɔtaa tena hɔ, na wayɛ ne ti te *sei*, wɔ pono no so, na ɔrehwɛ wɔn, mo nim.), ɔka sɛ, “Bra mu, ɔhwɛfoo. Fa wo kyɛ to ha.” Ɛnyɛ, “Tena ha home.” “Fa wo kyɛ to ha.”

⁸ Onuabarima a ɔwɔ ha no; na me tee sɛ, afei, na ne yere yɛ Asempa anwomtofoo no a me pɛ wɔn asem no mu baako. Na mayɛ deɛ mɛtumi biara, sɛ menya no ama no ato dwom. Na afei, ɔkaa sɛ ma yɛmfɛ no, na me nim deɛ eno kyere. Nanso me ara mɛto nsa mafɛ no, sɛ ɔbetumi a, aba na wabeto dwom.

⁹ Ɛyɛ, ɛnyɛ wo ne onuabaa no a wo too dwom—wo too dwom sɛ, *Ship Ahoy*, anɔpa baako bi wɔ Christian Business Men, seesei? [Onuabaa no ka sɛ, “Aane, ɔwura. Aane.”—Ɔs.] Me wɔ anidasoo sɛ me yere bebɔ nnaawɔtwe yi mu, na me pɛ sɛ ɔtie wɔɔ, ɛfiri sɛ matu me ho dodo. Na sɛ wanya no ahoma so a, yɛbesiesie. Me dɔ saa nnwomtoɔ papa no.

¹⁰ Na, me taa ka kyere nnipa no, me—me ntumi nto dwom da. Oh, me, na me wɔ akwirikyiri firi eno ho. Nanso me kaa sɛ, “Sɛ wo kɔ Soro na wo kɔtena w’ahenfie kɛsɛɛ no mu a, mo nim, ɔsoro Hɔ,” me kaa sɛ, “wɔ bepɔ no ase fam hɔ, wɔ wiram akwirikyiri hɔ, nnuadan ketewa bi si hɔ. Eno beyɛ me dea. Na anɔpa yinom mu baako sɛ wo pue wɔ abranaa no so na wo te sɛ obi gyina hɔ a, ɔreto, ‘Adom nwanwasoo! senea ngyegyee no yede fa, agye mmɔborɔni te sɛ me!’ Wo ka sɛ, ‘Ayeyie nka Onyankopɔn! Onuabarima Panin Branham awieɛ no waba.’” Ɛbeyɛ me a me wɔ hɔ retie, me rebɔ mmɔden ato dwom.

¹¹ Ɛrekɔ ma anuanom Akristofoo, na ɛrekɔ. . . Me gyedi sɛ onuabarima baako yii no kyereɛ yen, anɔpa yi, sɛ a Buddha sɔfoo, ɛwɔ ha. Merekyea wo, madamfo a wo somboɔ. Na manya nkutahodie bebreɛ, ɛnyɛ deɛ ɛborosoo, mmom me ne Buddha foo; na ne titiriw ɛwɔ Canada, wɔ Chinafoo no ntam, na me hunuu wɔn sɛ adɔfoo ɛna wɔyɛ de.

¹² Me kae Buddhani barima kumaa bi aɔfiri Buddha asɔrefie, ɔbaa Winnipeg nhyiamu no ase, na ɔyɛ nifrani. Wɔsua koraa, nkurɔfoo kumaa bi deɛde, na nokorɛni wɔgyedi sɛ Onyankopɔn yɛ ɔyaresafoo. Na bere a merebɔ mpaeɛ ama no no, na ɔreti mu sɛ, senea ɔdɔ Onyankopɔn, na mpofrim ara n’ani buee, wɔ ɔno. . . Na ɛyɛ a—a biribi nwanwasoo ankasa. Enti, yen—y’ani sɔ onipa biara ɛne obiara.

¹³ Afei, menyaa saa akwanya bi sei pɛn, ɛwɔ Chicago, sɛ merebɔ mmɔden akasa. . . Deɛ, merenhwehwɛ sɛ mede nkransɛm biara bebɔ, ɛfiri sɛ asɔfoo a na wɔwɔ ha no boroso sene me, sɛ mede nkransɛ beba. Nanso, na ne nyinaa akyi no, mo nni ha sɛ morebetie nkransɛm. Mmom me susuu sɛ ɛbeyɛ animuonyam

berɛ kɛsɛɛ sɛ metumi ahyia Chicago asɔfoɔ no, mantam yi mu ha, na yene wɔn nya nkutahodie, na yene yɛn ho yɛn ho nya nkutahodie. Na nokorɛni meda Awurade ase de ma saa akwanya yi. Efiri sɛ, maba saa kuropɔn yi mu mmɛrɛ bebreɛ, ɛwɔ asafɔ baako a ɔrefa ɛho ka, ɛne Christian Business Men a wɔrefa ɛho ka; ne saa nti, mannya akwanya anyi me ho ankyerɛ anuanom kuo no.

14 Na—na afei me susuu sɛ, na bebreɛ na berɛ biara ɛdi ɔsom adwuma te sei akyi, ɛmu ɛne akyire, ɛne ɛsoro ɛne fam, kɔsi sɛ ɛtɔdabi a ɛyɛ mɛrɛ de ma obi sɛ ɔbɛnya mfomsoɔ adwene. Na me pɛ sɛ me fa simma kakra ɛdi hɔ yi na me bɔ mmɔden kyerekyerɛ mu na—na ɛmu da hɔ de ma me nuanom, sɛdɛɛ ɛmu bɛda hɔ sɛdɛɛ me nim sɛnea me yɛ.

15 Na me—me sua ɛna menni tumi sɛ mɛyɛ a—a kasa ama aye nyansasɛm ama nnipa a wɔasua nwoma. Mensuaa nwoma, na menni saa. Nanso na me wɔ . . . ɔ Awurade. Na Awurade maa me, ebia, kwan foforo a mede betwe akra, ɛnam Nyankoma akyɛdɛɛ so, sɛdɛɛ ɛbetumi akata dɛɛ m'awofoɔ antumi amfa amma me, ɛyɛ nwomasua. Me firi ohia abusua mu, ɛne mmɔfra du, ɛna me papa yɛ ɔyarefoɔ, ɛna mannya akwanya sɛ mesua nwoma. Enti afei, nanso, m'awoɔ mu, biribi sii hɔ . . . a ɛyɛ Onyankopɔn suahunu, de ma me maame ɛne me papa. Na no akenkane me ho aɛm no. Na, ɛnam saa so, me bɔ mmɔden de me fa hyɛ mu, ɛne mo anuanom, de twe adebɔneyɛfoɔ ba Kristo nkyɛn. Na afei me . . .

16 Me nye ohufuɔ. Mmom berɛ biara, ansana mɛbue Aɛm no mu no, mɛpɛ sɛ mɛkasa akyerɛ ɔtwɛrɛfoɔ no kakra. Na yɛbetumi asi yɛn tiri ase bio berɛ kakra.

17 Yɛn Agya a wo somboɔ, Wo ne yɛn Nyankopɔn, na yɛrɛbɛn Wo ɛwɔ Aɛmpa no mu. Me wɔ ha ɛwɔ Wo mma anim, W'ahwɛfoɔ, ɛne anuanom a yɛwɔ gyidie korɔ a ɛsombɔɔ. Na sɛnea m'akoma redi ahurisie sɛ mɛtie saa mmarima yi a wɔntɛ wɔn ase yi, na wɔde wɔn kɔ ntetɛɛ bi mu, de ma Onyankopɔn Ahennie nti; hwɛ sɛnea Wo refre Wo mma wɔ nna a ɛdi akyire yi mu.

18 Na nokorɛni yɛgyedi, Agya, sɛ yɛtɛ mmusua awiɛɛ. Sɛdɛɛ odiyifoɔ no kaa sɛ, “Hann bɛpue wɔ anwummerɛ.” Na yɛregye adi sɛ ɛnne yɛn na yɛso Aɛmpa Hann kɛsɛɛ yi, ɛnam W'adom nti, Wama yɛn kwan ama y'asoa akɔ asase ano, baabi a ɔhyewbɔ yi akɔ duru.

19 Na me bɔ mpaɛɛ, Agya, sɛ, efiri m'akoma mu, sɛ Wobɛma me akyerɛ me nuanom, anɔpa yi, adwene ɛne botaeɛ a ɛwɔ m'abrabo mu de ma Wɔɔ, sɛdɛɛ wɔbɛtɛ aɛɛɛ. Yɛ ma yɛn, sɛdɛɛ yɛbɛnya ɔɔɔ a ɛwie pɛ, ɛne ayɔnkofa, ɛne baakoyɛ, ɛwɔ Aɛmpa no dwumadie nyinaa mu. Na yɛbisa no wɔ Yesu Din mu, Dɛɛ ɔbɔɔ mpaɛɛ sɛ yɛnyɛ baako, sɛdɛɛ ɔno ɛne N'Agya yɛ Baako no. Yɛregye yɛi adi, sɛ, “Yɛi na nnipa nyinaa bɛhunu sɛ mo yɛ M'asuafoɔ, sɛ mowɔ ɔɔɔ, de ma mo ho mo ho a.” Amen.

20 Afei . . . Na me wɔ anidasoɔ ene awerehyemu se me nhaa mo anuanom ene nuammaa no, ewɔ yei mu. Nanso me susu se mepe se mema emu ada hɔ, sedee ebeye a montie dee ofoforo bi aka. Na makyerkyere mu, mmere bebre, ewɔ asofoɔ nhyiamu fororo ase, nanso yei ne bere a edikan de ma Chicago kuo no, na me pe se me ma wɔhu me yie paa, ewɔ dee me pe se me ye mu.

21 Ewɔ nhyira Asempa dada no mu no, Asomafoɔ no Nnwuma Nwoma no ti 26, yekenkan se:

Enti, O zhenе Agripa, manye osoro adee a wɔyi kyeree me no ho asoɔden:

22 Yei ye, se etee no, Paulo a arekasa. A, yen nyinaa, se asofoɔ, pe se yetwe adwene si ne so, efiri se ono . . . Yen, de adwene baako, gyedi se na ɔye osomafoɔ de ma Amanaman asafo no, na Onyankopɔn frɛe no se ɔnye a—a danseni mma Amanamanmufoɔ no. Na wɔrebisa ne som adwuma no ho asem.

23 Na etaa ba se, biribiara a entaansi no sɔre a, na wɔrebisa eho nsem. Eye, na me susu se emoroso se eye; ese se wɔbisa nsem wɔ ho. Na me susu se ahwefoɔ no etɔdabi a na wɔanya adwemmone ewɔ—ewɔ nnooma a wɔtee ho, na me susu se wɔwɔ ho kwan. Efiri se, se mete asem *pastor* ne nkyerasee ase a, skyere a “odwanhwefoɔ.” Na, eno nti, ɔye a—a—a ɔma aduane, anaase a mmoahwefoɔ, ekuo a eye mmarima ene mmaa a Honhom Kronkron no aye no eso hwefoɔ. Na ɔwɔ ho kwan se ɔbehunu aduane korɔ a ne nnwan no renya, ene baabi a efiri ba. Me susu se ɔwɔ kwan ma saa.

24 Na se ɔhwefoɔ, anaase etɔdabi a nnipa, wɔbenya adwemmone kakra, eno nye, da, ense se eha obiara. Ese se ede ɔbuo nko ara na eba onipa akoma mu, efiri se onipa a, ɔgyina hɔ no, bebisa eho asem. Na, ne nyinaa akyi no, se wo nni ahotosoɔ se wo gyina yie a, ebeye den na wo betumi de gyidie anantee?

25 Se wo de hye w’adwene mu . . . Afei, ase yei ye adwene ne neyee mu adesua; a ebia eye saa, na eye saa, nanso ne nyinaa ye. Nanso se wo paa, wofiri w’akoma mu, wodwene se worensore mfiri pono no ho a, ebia worenye. Wahu? Wo wɔ . . . Eye sima saa.

26 Ese se wo gyedi. Ese se wo nya gyidie. Ese se wo nya ahotosoɔ. Na ebeye den na wo betumi anya ahotosoɔ ewɔ biribi a wo—a wo nnim baabi a woreko? Ebeye den na metumi afa kwan a memfaa so da, ewɔ mmirika paa so, na kwan akontonkonton, na wonnim dee ewɔ akontonkonton a edihɔ so? Ese se wo hunu baabi a wo reko, anaase wo nnim senea wo nante. Na saa kwan no so na ese se obiara ye. Na afei se wo betumi a, wo hunu, wɔyi kyere wo, na wahunu baabi a woreko, afei na biribiara nsi wo kwan.

27 Na eno, me susu se, Paulo, dee na arebo mmɔden de ama Agripa wɔ ha ne no. Se, ono—ɔka kyeree wɔn se, “Bere bi na me ye mo mu baako.”

28 Na me susu se, ebia, se—se onuabarima Baptisni yi, betumi ako Baptis asare mu anopa yi, ono ene ne yere, eno na ebia ebeye won adansedie. “Me—me na me ye mo mu baako bere bi.”

29 Anaase, Kristo Asafo no, anaase ono—onuabarima Compbellite ni a owo ha yi, obeko—ko ne nkurofo ho. Me gyedi se wofre no din papa; Kristo Asuafo, wofre no saa, nanso eye Alexander Campbell nkyerakyere paa. Na afei Kristo Asafo tee ne ho firii mo mu, esiane nnwomto nti. Eye nokore, ente saa? Na se obetumi asane ako won nkyen a, obeka se, “Na me ka mo ho bere bi.”

30 Na Paulo sane ko Ohene Agripa, ene Festo nkyen, na okaa se, “Na me ka mo ho bere bi. Na me ye Farisii mu Farisiini.” Onyaa ntete firi Gamaliel nan ase, okyerakyerefo kese no, na onim won mmara ene ahyede nyinaa, ene de wogyedie ene de wonye nnie. Na okaa se, “Mpo me taa Onyankorɔn Asafo no koduruu owuo mu.” Wohu? Okaa se, “Adekorɔ no ara a morebisa me eho asem no, na me taa saa adee no.”

31 Na bere biara na m’adwene ye me se Stefano wuo no ko Paulo so, efiri se ohunu saa animuonyam hwe a na ewo Stefano anim no. Bere a ohwe soro, worebo no akum no no, na okaa se, “Me hunu se Yesu gyina Onyankorɔn nsa nifa.” Na mo nim, wo betumi akum osomafo no, mmom worentumi nkum ne nkransem da. Na nkransem no, ewom se Stefano akogyina Yesu nkyen, nso, ne nkransem daso wo ho, efiri se Paulo koso kasa fa ho, ene, de, ye “kumaa” wo won mu, na omfata se wobefre no won mu obaako, efiri se yee danseni ena—ena openee so maa woyii saa nyame nnipa yi firii ho.

32 Na ne saa nti, Paulo, yee sedee nnipa nyinaa beye, Paulo fa ne—ne suahunu, ko akyire, firi mfitiasee, ko sedee na otee; na afei ode to na ode gyina Tweresem no so, de kyere se de na oreye no ye Tweresem. Ewom se na ene ne gyidie bo abira, nso na okyerere won se na eye Tweresem.

33 Ne saa nti, me susu se yen. . . Biribiara, sedee me taa ka no, anuanom, mo a mo ba nhyiamu no ase no, a, se mohunu se mereka biribi a enye Tweresem a, afei me susu se eye nokore se. . . anaase onuabarima foro biara, ese se yeba oforo nkyen na yeka se, “Eno nni Twerɔ Kronkron no mu,” mo hu. Se ewo Twerɔ Kronkron no mu a, wo betumi anya nkyerasee sononko; nanso, eye, se ewo Tweresem no mu a, ne nyinaa ye.

34 Afei, na Paulo rema ne nkyerasee fa de odiyifo no kaae no ho, na de Mose kaae, na erebeye ma. Na ohyiaa Yesu wo kwan no so, ewo anisoadehunu mu. Na saa Yesu yi fere no.

35 De, na ense se eye biribi denden de ma saa Yudafo no, sedee okaa se, “Opanin Festo,” ene—ene de ekeka ho, eno ye. . . “ebeye biribi foro ama wo, se Onyankorɔn benyane owufo?” Wohu? “Efiri se se na wo nim de Onyankorɔn tee wo akyire ho a, enam

ɔno—ɔno Tweresem no a, nokoreni wo behunu se Ɔtumi nyane owufɔɔ.”

³⁶ Na afei ɔkaa se, wama wɔn suahunu a ɔnyaa no Damasko kwan so, deɛ esiɛ, se, wɔbehunu se Yesu yi a—a na wareye gyegyegye fa ne ho bere a ɔreka Ne ho asem no, na ɔno ne Onyankopɔn no ara a wɔn asom no bere nyinaa no. Efiri se, na Ɔka wɔn ho wɔ esere no so, Ɔno na ɔdii wɔn anim, a na ɔye saa Hann no; Ogya no, Ogya Fadum a ɔdii wɔn anim no. Ena Ɔyii ne ho adi kyere Paulo wɔ adekorɔ no ara mu, Hann no bio, a efiraa n’ani. Ena ɔbisaa se, “Eye Wo hwan a, Awurade?”

³⁷ Na Ɔkaa se, “Me ne Yesu, a wotaa no no. Na eye den ma wo se wobeto ɔkafoɔ poma ano dadeɛ kotie.”

³⁸ Na ɔrebɔ mmɔden akyerɛ mu akyerɛ wɔn deɛ na etee, na—na ɔrebɔ mmɔden akyerɛkyere wɔn saa, deɛ na ɔde rema nnipa no, na eye, se, “Yesu Kristo ne Mesaia no,” ena, “Ɔwuie, ena Onyankopɔn nyanee No.” Na eno ye sɛdeɛ Tweresem no ka. Ena, “Waforo kɔ Soro, ɔkɔ Agya Nyankopɔn nkyɛn,” na a—a ɔye Ne wusɔrɛ no ho danseni. Na, a, saa tumideɛyɔ, ene nsenkyerennee, ene anwanwadeɛ, a na eye foforɔ de ma nnipa no, na enye biribi foforɔ mma, Tweresem mu gyedini paa, efiri se na Twere Kronkron no aka ho asem.

³⁹ Monhwɛ tete adiyifoɔ no, sɛnea wɔhyɛɛ nkɔm, deɛ, Mesaia no ba a, ene deɛ Ɔbeyɛ, “Mpakye behuri te se ɔforoteɛ,” wɔ Yisaia 35 ene Tweresem ahodoɔ a anka ɔbetumi atwe wɔn adwene asi soɔ. Yentwerɛ no wɔ ha, na mmom ebia ɔrekɔ akyire na watwe wɔn adwene asi so wɔ ne nsem kakra no mu wɔ ahemfo no anim; efiri se, ebia wɔrenya ntoboaseɛ mma no sɛdeɛ mo anya ama me yi. Enti, na afei na—na ɔrekyere mu, ena ɔrebɔ mmɔden aka akyerɛ wɔn se Onyankopɔn korɔ no ara a wɔsomm no no . . .

⁴⁰ Na afei, bio, ɔkaa se, “Wɔ ɔkwan a wɔfrɛ no se *fekusem*,” a eye, “adammo,” hwɛ. “Ɔkwan a wɔfrɛ no fekusem, saa kwan no so na me som Onyankopɔn a mosom no no.” Hwɛ, “Wɔ ɔkwan a wɔfrɛ no fekusem.”

⁴¹ Me gye tom se enne, se yene asafo no a na yewowɔ mu no gyinaeɛ a, te se Presbiterian, Katolik, Baptis, ene afoforɔ ekaho, yɛbetumi adi saa adanseɛ korɔ no ara akyerɛ saa nkurɔfoɔ no a wɔka se wɔpe se, te se, yede onuabarima no beko ayaresabea a wɔhwehwe nipa tiri mu. “Wɔ ɔkwan a wɔfrɛ no fekusem, saa kwan no so na me som yen agyanom Nyankopɔn no.”

⁴² Na eye adanseɛ keɛseɛ ewɔ Agripa anim, mpo ewɔ n’asenka no mfinimfini, Agripa teaam, na ɔkaa se, “Paulo, Saulo, aka kakraa bi na woama madane Okristoni.” Hwɛ, sɛnea, ɔmaa Tweresem no mu daa hɔ kann, nso na ene ɔno ara n’asɔrefie bɔ abira. Nanso na Tweresem no mu da hɔ pefee, kɔsi se ɔkaa se, “Aka kakraa bi na woama me aye se wo.”

⁴³ Paulo kaa se, “Menya a anka mo, nyinaa, gyese saa nkɔnsɔnkɔnsɔn yi nko ara a me wɔ mu yi,” mo hu, mmom se ɔbeyɛ

gyedini te se dee na ɔtee no. Wɔ nsem fororɔ mu no, se me . . .
 “Menya a anka Onyankopɔn ama wahunu adiyie no te se—te se
 dee me hunu yi.” Wɔ nsem fororɔ mu no, “Menya a anka wo tumi
 ye saa.” Wohu? “Menya a anka wobeye.”

44 Berɛ a, Festo, me gyedi, ka kyeree no se “nwomanim bebree,”
 no “abɔ wo dam.” Nanso ɔmaa no hunuu se ɔno—se ɔmɔɔ dam; se
 ɔno—ɔnim baabi a ɔgyina.

45 Na mɛka yei, anɔpa yi, anuanom. Menya a anka yen nyinaa
 beye . . . Menkyere Paulo abrabɔ, mmom sɛdee mɛkasa kakra.
 Efiri se, dodoɔ na ewɔ ha a ebia wobekasa anɔpa yi, nanso na
 merepe akwanya bi na maka yei. Afei menya a anka asafo ahodoɔ
 no, sɛdee me tee se morekorɔ no, Bethel Temple, Independent,
 Assemblies of God, ene afororɔ bebree . . . Menya a anka mo
 nyinaa betumi ahunu dee me hunu yi; se mo betumi. Menya a
 anka motumi hunu anisoadehunu a me hunu yi, afei mo benya
 nteasee a emu da hɔ, afa ɔsom adwuma no ho.

46 Berɛ a me firii Baptis asafo no mu no, baa pentekost mu
 no; na Dɔkota Roy E. Davis, na wahye me sɔfoɔ akɔ Missionary
 Baptis asafo no mu, ɔka kyeree me se merenya daeso huhuuu,
 berɛ a Awurade anisoadehunu baee na—na ɔkasa kyeree me. Na—
 na mo nim dee na ayaresa tee saa berɛ no, na ewɔ fam koraa.

47 Na—na me nnim biribiara fa Pentekostefoɔ ho. Me tee se
 wɔye honhom-amunimuniɔɔ bi a wɔda fam na wɔn ano bae
 anonsuo mae te se nkraman a wabobɔ adam, na ese se wahuhu
 wɔn na wasane aba nkwa mu, na ne nyinaa te saa. Eno ne dee na
 me nim nyinaa fa Pentekostefoɔ ho no.

Ɔkaa se, “Wo susu se hwan na ɔbetie wo?”

48 Me kaa se, “Se Onyankopɔn na ɔresoma me a, baabi ene
 obi wɔ hɔ a Ɔresoma me akɔ hɔ.” Eye nokore. Wahu? “Efiri se,”
 Me kaa se, “Dɔkota Davis,” Me kaa se, “Na ɔye kaa sɛdee; me
 gyinaa hɔ ena me hwɛ No,” me kaa se. Wɔka kyeree me se saa
 anisoadehunu no . . .

49 Me ye gyedini kɛsee, anuanom, se—se adwensakyera nka
 akyedee ene ɔfre ho. Me gyedi saa. Wɔwoo wo, worentnum nye
 biribi a wonye. Na berɛ biara a wo bebɔ mmɔden aye wo ho biribi
 a wonye no, na woreye wo ho se nyaatwom ni. Na Onyankopɔn
 ma me nwu ansaana maye nyaatwom ni, hwɛ. Ma me nye dee
 me tee, na afei ma no nye fann ene pefee. Na—na, afei, ma—ma
 me nye saa kwan no so, na afei obiara nhunu. Afei na mo nim
 perepepe.

50 Na enti afei, sɛdee mo nim no, mannya sukuu ntete bebree,
 sɛdee me kaaee no. Enti wɔ me . . . wɔ anyamesem ho nimdee mu
 no, me ne mmɔborɔfoɔ koraa. Na me susu se mo nim saa, hwɛ. Na
 se ɔsenkani no, etumi ye den ma me se mɛfre me ho saa, esiane
 se mannya sukuu ntete nti na mennim nsem din bɔ, ene dee
 ekeka ho. Nanso kakra a me wɔ no, ekɔ . . . sɛdee me nimdee a

menim, enam N'adom so, Awurade Yesu, meḅo mmōden sɛ me ne me nuammарima nyinaa wɔwɔ baabiara, bekɛye yei.

⁵¹ Na, mmom, bere a me firii Baptis asafɔ no mu no . . . eno ne asafɔ a me baa mu, anaase wɔhyɛɛ me sɔfɔ wɔ mu. Na wɔhyɛɛ me sɔfɔ wɔ afe 1933 mu, ɛwɔ Missionary Baptis asafɔ mu, Jeffersonville, Indiana. Ɛye a—a . . . ɔye Southern Baptist Convention kuoba. Afei yen, wɔ bere yi mu, me . . . bere a me firii mu na . . .

⁵² Afei, Baptis asafɔ no de ne ho. Yen—yen nyinaa nim saa, sɛ ɛye a—ɛye a . . . Wo bɛtumi aka asem no afa biribiara a wo pɛ ho, sɛ w'asɔrefɔɔ bɛgye atom deɛ a. Wɔn . . . Wo pɛ sɛ wo ka asem biara a wo pɛ.

⁵³ Na me pɛ saa, hwɛ, ɛfiri sɛ me gyedi sɛ ɛye asomafɔɔ kwan so. Ɛfiri sɛ, etire no, nhyehyɛɛ a ɛkyenesɔɔ wɔ asafɔ no mu, ɛye ɔhwɛfɔɔ no, yɛhunu eno sɛ, ɔhwɛfɔɔ no. Na—na sɛ ɔno—ɔno . . . Sɛ ɔhwɛfɔɔ bi anaase obi foforɔ rekɔyi adiyuma no afiri ɔhwɛfɔɔ no mu a, ennee na sɛn na Onyankopɔn bɛye adwuma wɔ n'asafɔ mu? Wo hunu, worentumi nnya no. Enti, na me wɔ . . .

⁵⁴ Bere a me firii hɔ no, me ne kuo a ɛdikan hyiaaɛɛ, a na ɛye Betty Daugherty kumaa ayaresa, ɛwɔ St. Louis, Missouri. Na ɛye Pentecostal United, anaase a Pentecostal Jesus' Name church, na saa ɔhwɛfɔ yi ka wɔn ho, na n'abaayewa kumaa no nyaa ayaresa. Nokorɛ ni, me susuu sɛ eno ne deɛ ɛmaa no yɛɛ pentekoste ni, esiane sɛ wɔfrɛɛ wɔn ho, "Jesus Only." Na me susuu sɛ eno ne deɛ ɛmaa wɔn yɛɛ pentekostefɔɔ, esiane sɛ saa na wɔfrɛɛ wɔn ho, na eno ne nsonsonoeɛ no. Enti, ɛye, afei ɛfiri hɔ no me kɔɔ . . .

⁵⁵ Na ɔye ɔbarima papa; yɛyɛɛ nhyiamu kesɛɛ ɛwɔ St. Louis, a mfonini no apue wɔ hɔ. Na yɛnyaa Kiel Dankesɛɛ no; na anadwo a ɛdikan, anaase mmienu, mpem dunnan na ɛbɛhyiaa hɔ, na y'antumi mpo . . . na ɛsɛ sɛ yɛma apolisifɔɔ gyina apono no ano, na wasi wɔn kwan.

⁵⁶ Na afei ɛfiri hɔ no, ɛkɔɔ Richard T. Reed, a ɔfiri nhyira ol' Bible Hour Tabernacle, a ɛwɔ Jonesboro, a na eno nso firii kuo korɔ no ara mu. Na ɛfiri eno no, ɛkɔɔ Dɔkota G. H. Brown, kuo korɔ no ara, ɛwɔ 505 Victor Street ɛwɔ Little Rock, Arkansas. Na, ɛfiri hɔ no, ɛkɔɔ Atɔɛ Mpoano.

⁵⁷ Na afei sɛ me duru Atɔɛ Mpoano a, me sɔ ogya. Afei me hunuu sɛ nkyekyɛmu bebree wɔ pentekostefɔɔ no ntam, wɔ wɔn kuo no mu, sedɛɛ yen Baptisfɔɔ wɔ no. Hwɛ, na wɔn—na wɔn wɔye sononko bebree, na wɔwɔ, na wɔwɔ sononko. Na Assemblies of God wɔ hɔ, ene Church of God, ɛna biribi foforɔ, ɛna biribi foforɔ, ɛna ɔno—ɛna ɔno nsonsonoeɛ. Ɛna wɔatete wɔn mu, ɛna wɔato ɛhyɛɛ nketewa bi. Na anuanom no nyinaa firii aseɛ, baa me nkyɛn, na wɔka kyerɛɛ me sɛ "Adɛn, woyɛ Jesus Only, mo ne kuo yi a ɛwɔ ha yi."

Me kaa sɛ, "Daabi, me nyɛ—me mfrɛ me ho saa." Wohu?

Okaa se, "Aɔɛn, wo de wo ho abɔ wɔn."

58 Me kaa se, "Eɣe, ɛno—ɛno mma me nye saa." Wohu? ɛna me kaa se, "Me—me—me ye. . . Wɔye anuanom."

59 ɛna okaa se, "Aɔɛn, wɔye nkurɔfoɔ bi. . . Aɔɛn, wɔnni biribiara gyese nnomaa dede ɛne nnomaa, ahyia, te saa. Chen. . ."

60 Me kaa se, "Afei, mepa mo kyew. Me hyia nyame nnipa paa wɔ hɔ. Na wɔye Onyankopɔn nnipa." ɛna me kaa se, "Me—me kyiri se mɛfre wɔn bane; ɛfiri se, wɔnye saa."

61 Eɣe, afei me bɔɔ mmɔden yi firii hɔ mmerɛ tenten a mɛtumi, wɔ bere a manka hwee. Eɣe, me firii aseɛ suaa wɔn adwene, ɛne deɛ wɔn ntetemu no tee, ɛne deɛ emaa wɔtetee mu. Na me hunuu se kuo akeseɛ mmienu, emu baako, na eɣe Jesus Only, na ɔfoforo na wɔfre no Assemblies of God. Na wɔyii wɔn firii mu, anaase wɔtee wɔn mu, ɛnam nsuo mu asubɔ so; ɔbaako de "Agya, ɔba, Honhom Kronkron," na eɣe adwuma ɛna ɔfoforo de "Yesu" Din na eɣe adwuma.

62 Eɣe, me hwɛɛɛ, na afa mmienu no na mmarima akeseɛ wɔ hɔ, Onyankopɔn nkoa. Na me susu se, "O Nyankopɔn, se mɛtumi ahunu wɔn nyinaa se waka abom aye. . . wo deɛ kɔ wanim na nya. . . mmom ma wanto hyee, na wɔnka se, 'Yene yen ho yen ho nya ayɔnkofa.'" Nanso me hunuui, wɔ yei mu, na honhommmone awura wɔn mu ɛna ɔde ɔtan ɛne nitan aka wɔn, ɛfa nsem a aba wɔn ntam no ho. Me susu se, "ɛno ne ade papa pɛpɛpɛ seɔdeɛ bonsam rehwehwɛ. ɛno ne deɛ ɔrehwehwɛ." Mmerɛ tenten a mo asiesie mo tuo de atenetene mo ho mo ho soɔ no, ɛnhia se ɔbeko ketekete koraa. Na me. . .

63 Na enti afei, awieɛ no, ɛbeduruu seɔdeɛ etee paa. Na seɔdeɛ etee paa no sii wɔ Seattle, Washington, bere 1946. Na anɔpa bi wɔde me baa ahɔhobeaa abranmaa no so, biribi te sei, ɛne asɔfoɔ pii a—anɔpa didie. Na ɛse se me kasa kyere mmarima mmienu paa.

64 Na emu baako ne Dɔkota Ness. Me susu se mo Assemblies of God anuanom no mo kae no. Na ɔwɔ atifiatɔɛɛ mantam no mu; nnipa keɛɛɛ, nitefoɔ, nimdefoɔ. Na ɔgyina ma Assemblies of God.

65 Na afei, Dɔkota Scism, a ɔfiri United Pentekoste asafo mu. Me susu se mo United Pentekoste anuanom no mo kae no. Na ɔno nso wɔ atifiatɔɛɛ mantam no mu soro hɔ, na ɔno na ɔdi wɔn so ɛne mantam a ɛwɔ soro hɔ.

66 Eɣe, saa mmarima baanu yi hyiaaɛɛ. Na ɛse se wɔde me ba wɔn anim, ɛfiri se na—na nwantwinwantwi no ano aye den, na ɛretia me wɔ kwan biara so. Na me susu se, "ɛdeɛn na ɛse se me ye? ɛdeɛn na mɛtumi aye?"

67 Afei, eɣe, wɔkaa se, "Eɣe, ɛse se wo gyina ma ɔbaako anaase ɔfoforo no. Se wo begyina ama Jesus Name a, ɛse se wo ye Jesus Name. Na se wogyina ma Assemblies of God a, na ɛse se wo twe wo ho firi Jesus Name ho, na wo ye Assemblies of God ni, anaase

dee ekeka ho.” Na abeduru baabi a ese se me kyere biribi wo kwan bi so.

68 Me boɔ mpaee yie saa anɔpa no ansaana meresi fam. Me kaa se, “Onyankopɔn, boa me. Efiri se, mmarima akeseɛ baanu nie; nkoa mpempem nso nie. Eɛna Wo de ɔsom adwuma asoma me ha. Na wɔn baanu ye Wo nkoa. Na me mfa nkentensoɔ kakra a me wo no ntae kuo baako akyi bere ene ɔforɔ baako reko anaa?” Wohu? “Me—merentumi nya atenka papa se meye saa. Mensusu se ebeye Kristo pe se meye.” Na me kaa se, “Onyankopɔn, boa me na ma me biribi menyɛ, anaase ma me biribi menka.”

69 Na afei na me nni obiara. Na ese se me gyina ho, me ne Awurade Yesu nko ara, saa anɔpa no.

70 Eye, akyinyegyee keseɛ no aduru so. “Edeɛn na wo beye? Edeɛn—edeɛn—edeɛn gyinaee na wo besie?”

71 Me kaa se, “Masi gyinaee mawie dada. Afei, gyinaee masie, ne se megyna mo baanu no ntam, na menka kuo no mu biara ho; na maka se, bera me nsa gu mo baanu no so, ‘Yeye anuanom.’” Wahu? Hwe, yeɛ anuanom. Wahu? Na me kaa se, “Mabɔ mmɔden akenkan nwoma no nyinaa a metumi, senea yei baaee, dee wɔfɔre yei ‘asem foforo,’ ene senea wɔteteɛ wɔn mu, ene senea ɔbaako yei firii aseɛ kwan yei so ene kwan see so.” Na Me kaa se, “Efa akyinyegyee a ewo mo baanu ntam no,” me kaa se, “eno ne ade korɔ no ara a eteteɛ Pentekoste anammɔntuo no mu, wo da no. . . Pentekoste akyi. Wɔfirii aseɛ gyee wɔn ho wɔn ho akyinyee.” Na me kaa se, “Saa adeɛ no betete mu bio.”

72 Me kaa se, “Ebetumi aye yie se yebɛnya nkutahodie kwan bi wo mo ntam, mo anuanom no anaa? Biribi wo ho a—a ebetumi agyina anaa?”

73 Eye, wɔremmue wɔn ano wo eno ho, efiri se na ano ye den. Mo nim, ebeye mfinhyia dunnun, aduonu a abesene korɔ no, senea na etee, efiri se na kuo baako atwe ne ho afiri ɔforɔ no mu, ena na mansotwe pii wo ho.

74 Enti me kaa se, “Eye, anuanom, dee merebeye nie. Mereko. . . Onyankopɔn ansoma me se memebɔ asu, senea etee no. ɔsoma me se memɔ mpaee mma Ne mma ayarefoɔ.” Me kaa se, “Enti, merebɛbɔ mpaee ama—ama mma ayarefoɔ, na mo asɔfoɔ no mo aye mo ara asubɔ,” me kaa saa.

75 Me kaa se, “Afei me pe se me bisa wo biribi, sedee wo bete aseɛ.” Me kaa se, “Onuabarima Ness, ɔno. . .saa Jesus Name nkurofoɔ yi, wo gyedi se wɔanya Honhom Kronkron bere a wɔka kasa foforo na wɔye adekorɔ no ara a mo Assemblies of God moye?”

ɔkaa se, “Nokɔreni.”

76 Me kaa se, “Onuabarima Scism, wo gyedi se Assemblies of God wo Honhom Kronkron bere a wɔka kasa foforo na wɔye adekorɔ no ara a mo yeɛee wo asubɔ mu?”

Okaa se, "Nokore, me ye."

77 Me kaa se, "Afei, Twere Kronkron no kaa se, 'Onyankopon de Honhom Kronkron no ma won a woye setie ma No. Afei, hwan na yeye setie maa No? Hwan na yeye setie maa No? Mo mu hwan na yeye setie maa No? Ene Onyankopon maa mo baanu Honhom Kronkron no.'" Wahu?

78 Me kaa se, "Wo beka se, Onuabarima Scism, se Onuabarima Ness nni Honhom Kronkron anaa?"

Okaa se, "Daabi."

79 Me kaa se, "Wobeka se Onuabarima Scism nni Honhom Kronkron anaa?"

80 "Daabi." Hwe? Saa, won baanu gyedi se ofoforo wo Honhom Kronkron.

81 Nanso, wo hu, enye nyansasem, anuanom. Enye nyansasem. Na me tee, akyire yi firii eno mu . . .

Meba m'asem no so wo simma ntam.

82 Finnish anuanom a wowa ha yi, me firi Finland akyire yi no; baabi a Onyankopon maa yen, dee me susu se, eye nhyiamu no mu kesse paa baako. Eho ne baabi a, abarimaa kumaa bi, a na wawuo no yanee. Me hyiaa wo Stockholm, Sweden, me ne Lewi Pethrus a ofiri Filadelfia asafo a ewo ho no mu a ye Onyankopon nnipa kesse, ene Filadelfia asafo no. Onuabarima Gordon Lindsay, a na seesei . . . Me susu. Me nsusu se oka won ho seesei, mmom na oka Assemblies of God ho.

83 Na Assemblies of God ye won a na wofa me dwumadie ho ka no mu baako, aman nyinaa so. Ene Foursquare, a wofirii Assemblies of God mu, eye won a wofa me dwumadie ho ka no mu baako. Oneness ye, aman nyinaa so no, woye won a wofa me dwumadie ho ka no mu baako. Wohu? Na me sii saa gyinae no, ena me gyaa dee ede basabasa beba no, ena me sii gyinae, se me mfa me ho mfra saa akasakasa no mu. Kosi se yebehunu se yeye anuanom, na yeka bom, na afei yebe—yen nyinaa behunu saa biribi ptee korɔ no a ewo ho no, a yereba ho, adwene ne botae a enti yereye saa.

84 Na ese se wo—wo so wadwene ene botae hwe, kane. Edikan, hwehwe Onyankopon pe; na afei hwehwe wo botae; na afei so w'adwene hwe se w'adwene ye papa a. Afei, sedee Yesu kaa wo Marko 11:24, "Se wo ka kyere bepo yi se, 'Tutu,' na wo anye akyinye wo w'akoma mu a." Mmom mmerɛ tenten a wowo akyinye wo akoma no mu no, se eye Onyankopon ne pe, anaase w'adwene anaase wo botae nye papa, ebeye den na ebetutu? Nanso se wo nim se w'adwene ye papa, na eye Onyankopon pe, na wo botae ye papa, ese se etutuo. Ne nyinaa ne no, anaase Onyankopon kaa biribi a eye mfomsoo.

85 Eno ne dee nti a, se me ko gyina apa so, wo asafo ahodoɔ mu a, obiara ntee se makasa afa saa nnooma no ho wo apa so, saa nsem

no. Megyae wɔn saa. Hwɛ, ɛno yɛ, mo nnipa no. Wahu? Me wɔ ha sɛ mɛboa mo na mo atwe akra ama Kristo, me nam Nyankoma akyɛdeɛ so, mo hu. Wahu? Nsonsonoeɛ biara nni mu. . . Mo nye mo asubɔ. Nanso afei sɛ ɛba sɛ. . .

⁸⁶ Sɛ ɛtɛɛ no, wafɛ me ama biribiara. Wafɛ me, me nnim dodoo no, baabiara ɛfiri a—a “Onyankopɔn ba honam mu” kɔsi a—a “bonsam.” Ɛyɛ nokorɛ, biribiara. Nanso, ne nyinaa akyiri no, me yɛ mo nuabarima, Onyankopɔn Ahennie mu yɔnko man mma; me ne mo nyinaa na ɛreyɛ adwuma, ama Ahennie no. Na ɛno yɛ nokorɛ.

⁸⁷ Afei mɛyɛ, sɛ nyinaa yɛ papa a, na mo susu sɛ yɛwɔ bere dodoo a, me pɛ sɛ me ka kyerɛ mo sɛnea yɛdii ho nkɔmmɔ. Ne nyinaa bɛyɛ yie, anuanom, ɛbɛyɛ simma anaa? [Asɔfoɔ no ka sɛ, “Kɔ so. Nokorɛ.”—Os.] Onuabarima, Onuabarima Ness ɛne wɔn. . . Ne nyinaa yɛ. Na ɛbetumi ayɛ biribi ketewa bi a ɛbɛboa mo. Ɛbɛboa mo ama mo ateaseɛ, biribi saa.

⁸⁸ Me twɛrɛ too, ha, nnoɔma no mu bi a me kae sɛ ɛsii wɔ hɔ. Na enti wɔbisaa me, ɛdeɛn na me gyedi fa “nyamentansa,” ho na megyedi sɛ “nyamentansa” wɔ Onyankopɔn mu anaa?

⁸⁹ Afei, anuanom, berɛ a yɛrebɛn yei, me wɔ anidasoo sɛ, sɛ yei ba awiɛɛ a, yɛbɛyɛ Anuanom korɔ no ara a na yɛyɛ mmɛrɛ tenten a atwa mu no. Wahu? Nanso menya atenka sɛ mede mo ka, ɛfiri sɛ mo nkurɔfoɔ ba me nhyiamu ase, na nokorɛni me mpɛ sɛ mɛma wɔn mu baako ako, a wadaadaa no.

⁹⁰ Na berɛ biara meka kyerɛ nkurɔfoɔ a wɔtwɛrɛ nsemmissa berɛ me, ɛfiri deɛ meka ho asem wɔ apa so. . . Na me twɛrɛtwɛrɛfoɔ nie, ɛne deɛ ɛkeka ho. Sɛ wɔbisa me asem a, “Edeɛn na ɛfa yei ho, anaase ɛdeɛn na ɛfa sɛɛ ho?”

⁹¹ Me kaa sɛ, “Bisa wo hwɛfoɔ, hwɛ. Ɛfiri sɛ, sɛ wadi wanim abɛduru ha a, kɔsi sɛ wanya Honhom Kronkron a, ɔde wo bɛkɔ, wo ahu. Wo, ahu, bisa wo hwɛfoɔ.” Ɛfiri sɛ, nnoɔma nketenkete saa no de sakasaka na ɛba, ne saa nti me twe me ho firi ho, wo ahu.

⁹² Afei, ɛna wɔka sɛ me na me ko tia a—a kuo. Afei, menyɛ saa. Me susu sɛ kuo yɛ ade nwanwa, nanso sɛ kuo no nhyehyɛɛɛ bɛyɛ porɔɛɛ, ɛno ne adeɛ a me tia. Wohu? Ɛmfɛ ho sɛ ɛbia ɛyɛ oneness, anaase—anaase ɛyɛ nyamentansa, anaase sɛdeɛ ɛtɛɛ biara, nhyehyɛɛɛ no; sɛ brɛɛ a mo ɛduru beaɛ bi, mo nim. . . na mo bɛka sɛ, “Yɛyɛ Assemblies of God.”

“Ɛyɛ, hwanom na wɔwɔ abɔnten fa hɔ no?”

⁹³ “Oh, wɔyɛ yen nuanom. Wɔyɛ—wɔfɛrɛ wɔn United Pentekostefoo.”

“Ɛyɛ, hwanom na wɔwɔ hɔ no?”

⁹⁴ “Oh, wɔyɛ Foursquare anuanom. Oh, yɛyɛ anuanom nwanwasoo. Yɛwɔ ayɔkofa kɛsɛɛ, yene yen ho yen ho.”

“Oh, mo nyinaa mo gye adekorɔ di?”

“Oh, aane, yegyedi.”

“Afei, eyɛ, edeen na ɛma wo yɛ kwan yei so?”

⁹⁵ “Eyɛ, saa anuanom yi bɔ asu kwan yei so. ɛna yeinom bɔ asu kwan yei so, wɔn anim nhwɛ yen. ɛna yeinom bɔ asu . . .”

⁹⁶ Te sɛ ɛwɔ Abibirem Anafɔɔ hɔ, onuabarima, yehunuu bi. Wɔbisaa me. Kuo baako bɔ asu mprensa, ɔhwɛ n’anim. ɛna ɔfɔforɔ bɔ asu mprensa, n’anim hwɛ akyire. ɛna wɔkaa sɛ . . . Me kaa sɛ, “Ehen na mo nyaa saa firiɛ?”

⁹⁷ Ɔbaako kaa sɛ, “Berɛ a Ɔwuiɛ no, Twɛrɛ Kronkron no kaa sɛ ɔto baa animu,” ɛna ɔkaa sɛ, “ne saa nti ɛsɛ sɛ yeto wɔn ko animu.”

⁹⁸ ɛna me kaa sɛ, “Eyɛ,” kuo fɔforɔ no nso, “ɛdeen na mo yɛ . . . Mo nso soɛ?”

Wɔkaa sɛ, “Mosie nnipa de n’anim butu fam anaa?”

⁹⁹ Eyɛ, na mo nim biribi? Wɔtee wɔn mu ɛna wɔyɛɛ kuo mmienu, kuo mmienu. Oh, ahummɔborɔ, anuanom! ɛno ne deɛ bonsam pɛ. ɛno ne deɛ ɔpɛ. Aane. Mongye mo ho . . .

¹⁰⁰ Afei, hwɛ, ɛnye Apostolic Faith Mission, anaase—anaase eyɛ Pentekoste Assemblies, ɛwɔ ɛfa fɔforɔ. ɛnye ɛno a. Nnipa papa wɔ kuo mmienu no mu, te sɛ deɛ ɛwɔ ha yi. Nanso, mo ahu, eyɛ adeɛ no nhyehyɛɛ no.

¹⁰¹ Eyɛ te sɛ Katolik, sɛdeɛ me taa ka no. Sɛ ɔyɛ Katolik, na ɔde ne ho to Kristo so ma nkwayɛɛ a, wagye no nkwa. Nokɔrɛni, eyɛ nokɔrɛ. Sɛ ɔde ne ho to asɔrɛ no so a, w’ayera. Na mo pentekoste anuanom no mu biara nim, sɛ yɛrehwɛ sɛ Pentekoste asafo no bɛgye yen nkwa a, “yeyɛ, nnipa mu, mmɔborɔfɔɔ koraa,” eyɛ nokɔrɛ, ɛfiri sɛ y’ayera. Eyɛ nokɔrɛ.

¹⁰² Nanso sɛ yɛrehwɛ Yesu Kristo a, ɛnneɛ na yanya nkwayɛɛ, “ɛnam to gyedie so,” (sɛ, ɛdeen?) adwuma a wɔawie. Na saa nnwuma nketenketɛ, ɛne ahyɛnsoo no, ɛmfa nsonsonoɛ kɛsɛɛ biara mma.

¹⁰³ Afei, me ka kyerɛɛ Onuabarima Scism, de . . . ɛne Onuabarima Ness, “de reyɛ w’asɛmmisa no ano,” me kaa sɛ, “afei, me nnyina mma mo anuanom afanu no mu biara. Na me nim, mmɛrɛ tenten a mo regye akyinyɛɛ no, mo baanu no afom. Wohu? ɛfiri sɛ, mɛpɛ sɛ mɛfom wɔ me nkyɛrɛkyɛrɛ mu, na m’akoma mu bɛyɛ papa, sene sɛ me nkyɛrɛkyɛrɛ bɛyɛ nokɔrɛ, na mafom wɔ m’akoma mu.” Wohu? Me kaa sɛ, “Ne nyinaa akyi no, eyɛ tebea a w’akoma wɔ mu.”

¹⁰⁴ Na me de yɛɛ adwuma, na mahu yei: sɛ, sɛ onipa bi, ɛmfa ho ne deɛ ɔyɛ, ɛne sɛnea ɔyɛ sononko fa, ɛne deɛ ɔka fa me ho; sɛ m’akoma mu, ɛmfiri asɛdeɛ mu, mmom ɛfiri m’akoma mu sɛ mentumi nnɔ saa onipa no sɛdeɛ me dɔ obi fɔforɔ a, ɛnneɛ na me

nim se biribi nye wo ha, hwe. Eyε nokore, efiri se, eyε—eyε. . . emfa ho se ono. . .

105 Onuabarima kumaa bi baaε, enkyεree, onuabarima Church of Christ ni kumaa bi. Na, oh, ɔgyinaa soro hɔ, εna ɔkaa se, “Onipa yi ye bonsam.” Wohu? ɔkaa se, “ɔka fa Honhom Kronkron no ho.” ɔkaa se, “Biribiara nni hɔ saa. Wɔn, eyε, asomafoɔ dummienu no nko ara na wɔnyaa Honhom Kronkron no. Na—na wɔde Nyankoma ayaresa maa saa asomafoɔ dummienu no nko ara.” εna ɔkɔɔ so ara, beyε dɔnhwere fa.

106 Na me kaa se, “Twεn kakra, onuabarima. Me susu se εse se wo ma me akwanya na me yi Yei ano, hwe.” Me kaa se, “Wo kaa se wo kasa baabi a Twεre Kronkron no kasa, na wo ye komm baabi a Ono ye komm.”

Na ɔkaa se, “Yeyε.”

107 Me kaa se, “Afei, wo kaa se eyε asomafoɔ dummienu no na wɔnyaa Honhom Kronkron no. Twεre Kronkron no kaa se, ‘Na ɔha ne aduonu na εwɔ abansoro ne so bere a Honhom Kronkron no sianeeε no, mmaa εne wɔn nyinaa.’ Na wo rehwehwe akycere me se, wo susu se na Paulo nni Honhom Kronkron anaa? Na ɔnyaa No εno akyciri koraa, hwe. εna wo kaa se, ‘Ayaresa akycyedeε no wɔde maa asomafoɔ dummienu no nko ara.’ εna Stefano kɔɔ hɔ, nna kakra akyci, na ɔnka dummienu no ho. Na ɔnye ɔsenkani mpo. Na ɔye ɔsomfoɔ, na ɔkɔɔ Samaria na ɔtuu ahonhommane.” Na me kaa se, “Oh, onuabarima!” Eyεε komm wo ha pεε, aane, baabi a na εse se wo ye.

108 Na εno akyci no, “Nanso,” me kaa se, “Me de kycε wo se wo frεε me bonsam, efiri se me nim se na wo nkyere saa.”

109 Na afei bere a ɔwieε no, ɔbaa soro. ɔkaa se, “Adeε baako na metumi aka. Wo wo Kristo Honhom.”

110 Me kaa se, “Afei, onuabarima, me ye deεn, bonsam anaase me firi Kristo?” Wohu? Wohu?

111 Nanso me ka kyere wo se, hwe, esiane se onipa, ɔtumi ka se me dɔ no; emfa ho, na ɔne me nye adwene, na ɔne me nye adwene koraa εna ɔtia me. Ono. . .

112 Me ye ɔbɔmmɔfoɔ, na me ne wiram mmoadoma, m’abrabo mu nyinaa. Na nkurofoɔ aka se, “Sen. . .” Saa bere a na εse se me de, sekan kum sisure, hwe. Wɔkaa se, “Na wo nsuro no?”

113 Me kaa se, “Daabi. Se anka me suroo no a, anka ɔbeku me, hwe.”

114 Nanso, hwe, worentumi—worentumi nye hyeehyee wɔn so. Wɔnim se ebia wo suro wɔn, anaase wonsuro. Wo deε suro pɔnkɔ, na hwe deε pɔnkɔ no beyε, ɔbetiatia wo so. Wohu? Enti se wo suro a. . . Worentumi nye hyeehyee. εse se wowɔ ankasa.

Saa kwan no ara so na Satan tee.

115 Saa kwan no ara so na etee wo nnipa mu. Esee se wo do nnipa. Worentumi nye hyeehyee. Esee se wowo, anye saa a wo su beda adi baabi, hwe. Eyee nokore. Esee se wo do nnipa ankasa, na wobehunu se wo do won. Hwe, biribi wo ho fa ho.

116 Na obarima no afei, ofree me yere, nna kakra akyi, ena okaa se, "Onuabarima Branham wo ho?"

Okaa se, "Daabi."

117 Okaa se, "Eyee, adee baako a me pe se me ka. Na me ne no nye adwene, ewo nyamesem ho nimdee mu, nanso meka se nye Kristo akoo."

118 Eyee, afei, na afei ansaana me firii ho no, otwerere krataa brese me, ena okaa se, "Meba, se wosane wakyi ba pe a. Me pe saa Honhom Kronkron mu asubo no a na woreka ho asem no."

119 Enti, wo hu, baabiara wo pe no. . . Se anka menya saa atenka no a, meka se, "Adeh, me nni hwee tia wo. W'asorefekuo dada no nye papa, ena—ena mo Church of Christ nkurafoo no nyinaa nye papa. Mo nye pap. Mo ye—mo ye bonsam." Anka merentumi ntwe saa nnipa no. Na se meka kyere no se me do no, ena enni makoma mu paa a, anka ohunu dee eyee. Eno ne dee ewo ho nyinaa. Esee se wo kyere no wo w'akoma mu.

120 Na eno ye anadwo ame ko saa apa no so, ewo saa nhunumu no ase, hwe. Me nnwene ho. Me nnidi, firi anwummer; na me kyene kom na me bo mpaee, na me tena dan mu. Efiri se, Ohyee me bo se Obeye. Na ne saa nti memfa akyinyee baako mpo nko, efiri se Ohyee bo se Obeye. Ne saa nti, hwe, me. . . Me nim se m'adwene ye (deen?), me botae ye (deen?), se Onyankopon Ahennie beko so.

121 Se onipa ko kwan yei so, kwan see so, asore biara a oko no; mmere tenten a oba Kristo nkyen no, emfa ho mma me. Na eno wo m'akoma mu. Wohu? Na emfa ho, se ye koka Church of Christ ho, ne nyinaa ye. Eno ye. Se ono. . . Asafo a wako ka ho, emfa me ho. Mmom mmere tenten a matwe ne kra ama Kristo no, eno ne adee patee no.

122 Enti me kaa se, "Onuabarima Ness, enye sononko. . ." Afei mereko. . . Ne nyinaa ye se me de yei beye adwuma, onuabarima? [Onuabarima no ka se, "Nokore."—Os.] Me kaa se, "Me pe se me ka na me kyere mu." Na, wo yei mu, metumi aka kyere mo anuanom a mo wo ha. Afei, monka yei wo mo asorefo no mu. Se mo beye a, na mo beye me adom a, eyee—eyee—eyee momma me nye mo nuabarima. Mo hu? Na me, na se—se mafom a, enne mo mfa nkye me. Mmom me pe se me kyere mu kyere mo, ene se kuo baanu na wote ha anpa yi, baanu a eyee Oneness ene ono—ono Assemblies, nso, ene nyamentansa gyidie no.

123 Afei me pe se me ka asem yei. Me pe se me ka se me gyedi se afanu baanu no afom, mmere tenten a wone won ho gye akyinyee, efiri se won adwene nye papa. Na mmere tenten a mo adwene nye

papa no, emfa ho ne deɛ mo botaeɛ teɛ, adwene a eka saa botaeɛ no ho no nye papa, ennee na ennye adwuma da. Eyɛ nokorɛ.

124 Afei, nkurofoɔ no bi aka sɛ, “Onuabarima Branham, wo ye Jesus Only.” Me pɛ sɛ me ka sɛ eno ye mfomsoɔ. Me nye Jesus Only.

125 Obi kaa sɛ, “Onuabarima Branham, wo ye Nyamentansa ni anaa?” Daabi, owura. Menye Nyamentansa ni. Me ye Kristoni. Wuhu? Me—me—menye. . . Asem nyamentansa ni no wɔmmɔ din mpo wɔ Twere Kronkron no mu, asem “nyamentansa.” Ena mennenye nni sɛ Onyankopɔn ankorankorɛ mmiensa bi wɔ hɔ.

126 Me gyedi sɛ Onyankopɔn baako na ɔwɔ hɔ ɛwɔ dibeɛ ahodoɔ mmiensa mu: Agya, ɔba, Honhom Kronkron. Eno paa nti na wɔ hyee yen sɛ yemmɔ asu ɛwɔ Agya, ɔba, Honhom Kronkron Din mu. Me gyedi sɛ eyɛ Onyankopɔn a ɔrebre ne ho ase, ɔreba fam.

127 Afei, Onyankopɔn, berɛ a ɛdikan a ɔreyi ne ho adi akyerɛ onipa no, na ɔwɔ Ogya Fadum tebea mu. Mogyedi saa, ente saa anaa? ɔno. . . Obiara a ɔkenkan Twere Kronkron no nim sɛ Ogya Fadum a na ɔwɔ esere so hɔ no na ɔye Logos no, na ɔno ne Apam Bɔfoɔ no, a na ɔye Kristo.

128 Efiri sɛ, ɔkaa sɛ. . . ɔno ne. . . Enye. . . Me gyedi sɛ eyɛ ɔhoteni Yohane 6 hɔ, ɔkaa sɛ, “Abraham nya Mmaɛ no,” na “ME NE.” ɔno ne “ME NE.”

129 Enti, na Onyankopɔn ne no, kronkron; mpo sɛ onipa bi de ne nsa ka bepɔ no a, na esɛ sɛ wɔku no, hwɛ. Ne nyinaa ye. Afei, saa Onyankopɔn no ara na ɔrehwehwe sɛ ɔbeyɛ Ne ho biribi asane aba N’abodeɛ a W’abɔ mu. Afei, na ɔrentumi mmen wɔn, efiri sɛ na wɔye adebɔneyɛfoɔ, ena mmirekyie ene nnwamaa mogya nyi bɔne hɔ. Yenim saa. Ekata bɔne so kekeɛ.

130 Afei, nanso saa Onyankopɔn korɔ no ara a na ɔye Ogya Fadum no, ɔno na ɔbeyɛɛ honam, ɔnam Ne Ba no so, na ɔbetenaa nipadua a wɔfrɛɛ no Awurade Yesu Kristo. Twere Kronkron no kaa sɛ, “Ne Mu na Nyameti mmaɛ nyinaa wɔ wɔ nnipadua mu.” Ena Yesu kaa sɛ ɛwɔ. . . Eyɛ, ɛwɔ Timoteo a ɛdikan 3:16, “Na adeɛ a wɔpae mu ka, sɛ eso ene onyamesom pa ahuntasem no.” Na sɛ wɔtumi frɛɛ no sɛ eso a, aden, edeen na yebeyɛ, hwɛ? “Onyankopɔn ahuntasem no ye adeɛ a eso, efiri sɛ Onyankopɔn yii ne ho adi wɔ honam mu, na ɔyii ne ho kyerɛɛ abɔfoɔ, na wɔfaa no kɔɔ soro Animuonyam mu,” ene deɛ ekeka ho. Afei, na ɔkaa wɔ ɔhoteni Yohane 14, kyerɛɛ Toma, “Se wo hu Me a, na wahu Agya no. Na aden nti na wo ka sɛ, ‘Kyerɛ yen Agya no?’” Twere Kronkron no kaa, sɛ, “Na Onyankopɔn wɔ Kristo mu a, ɔrepata twe wiase fam Ne ho.”

131 Afei, Onyankopɔn rentumi nye nnipa mmiensa, Onyankopɔn mmiensa. Ena Yesu nso rentumi nye ɔno ara N’Agya, wɔ ɔbaako mu. Wuhu? Enti, mo hu, ema ne mmienu ye mfomsoɔ paa.

132 Afei, na seesei se mobehye no nso a, baabiara nni ho... Se yewo Onyankopon mmiensa a, na ye ye abosonsomfo. Afei, yenim saa.

133 Te se dee Yudani bi ka kyere me bere bi, bere a na merekasa kyere no, okaa se, "Emu dee hen na ye wo Nyankopon? Emu hwan na ye wo Nyankopon, Agya no, Oba no, anaase Honhom Kronkron no? Emu hwan na ye wo dea?"

Ena me kaa se, "Adeh, Onyankopon mmiensa biara nni ho."

134 Okaa se, "Worentumi ntwitwa—ntwitwa Onyankopon mu asinasini mmiensa na womfa No mma Yudani."

Me kaa se, "Daabi, owura." Me kaa se . . .

135 Bere a John Rhyn nyaa ayaresa firii anifira mu no, wo Fort Wayne, mo nim; na saa rabi wo Mishawa-. . . anaase ereko Fort . . . Benton Harbor. Okaa se, "Worentumi ntwitwa Onyankopon mu asinasini mmiensa na woremfa No mma Yudani."

136 Me kaa se, "Nokore ni daabi. Merenye." Me kaa se, "Rabi, ebeye den ama wo se wobegye adiyifo no adi anaa?"

Okaa se, "Daabi."

137 Me kaa se, "Wo Yisaia 9:6, hwan ho asem na na oreka, 'Wawo Akokoaa ama yen, wama yen Obabanin, wobefre no Ofotufo, Onyankopon Tumfo, Asomdwoe Hene?'"

Okaa se, "Ono ne Mesaia no."

Me kaa se, "Enne, Rabi, Onyankopon ene Mesaia no wodi nse anaa?"

Okaa se, "Obeye Onyankopon."

138 "Eno ne dee me susui." Wohu? Afei, wo hu, eno ye nokore perepere. Eno ne dee ye. Na enti me kaa se, "Ka kyere me afei baabi a Yesu anhye no mma perepere dee odiyifo no kaa se Obeye no." Na ofirii ase sui na otu tenee. Me kaa se, "Enam Eno so, John Rhyn hunu adee." Wohu?

Ena okaa se, "Empare Onyankopon se obenya ba!"

139 Me kaa se, "Yehowa kese no butuu obaa so, sedgee odiyifo no kaa se Obeye no, ena obwo Mogya. Na nam saa Mogya aboa no so na Kristo nipadua no baae.

140 "Hwe, wo Apam Dada no mu, Rabi," me kaa se, "se onipa ba se arebebo afodee a, ofa adwammaa. Onim se wabu Onyankopon ahyede so, enti ofa adwammaa. Oka ne bone, na wokum adwammaa yi. Bere a ono . . . ne nsa gu adwammaa no so no; ne paemuka ne se onim se anka ono na ese se wu ma ne bone, mmom adwammaa no resi nananmu. Na wohwie mogya no; na ode ne nsa so adwammaa ketewa no mu kosi se otenka se ne nkwa kakra no afiri ne mu, na wasensene. Afei asofa no, se etee no, de mogya no gu—gu ogya no mu, atemmuo afrebukya no so."

141 Afei me kaa se, “Saa onipa no, afei, ɔfiri hɔ kɔ, a ɔnim se adwammaa no asi nananmu, nanso ɔde akɔnnɔ korɔ no ara na ɔwɔ bere a ɔbaa hɔ no na ɛfiri hɔ, hwɛ, ɛfiri se ɛrentumi nyi bɔne hɔ. Wohu? Nanso, afei, yei deɛ, ‘Asɔrefoɔ a wɔate wɔn ho prɛko, nni bɔne ho ahonim bio.’ Eho, daa afirinhyia afɔrebɔ wɔ hɔ. Nanso,” me kaa se, “seesei berɛ yi deɛ, ‘asɔrefoɔ wɔate wɔn ho prɛko, nni bɔne ho ahonim bio.’ ɛfiri se . . .

142 “Hwɛ, Rabi. Wɔ hemoglobin no mu no, saa nkwa ketewa no a ɛfiri aseɛ wɔ nkwaboa no mu no, a ɛfiri ɔbarima mu no, ɛkɔ ɔbaa no mu no. Na ɔbaa no yi kosua no; nanso, akokɔ betumi ato kosua, nanso se akokɔnini amfa ne ho anka no a, ɛrentumi nhwane.”

143 ɛna me kaa se, “ɛnnee Onyankopɔn, ɔkeseɛ no a ɔhyɛ bere nyinaa ene baabi a ɛkwan da biara mma no, baa fam bɛyɛɛ aba ketewa baako wɔ ɔbaa awotwaa mu.” Na afei me kaa se, “Se wɔgyɛ yen nkwa ɛnne a . . . Yesu na ɔnye Yudani anaase Amanamanmuni, ɛfiri se kosua no na ɛyɛɛ honam no. Na Nkwa no wɔ Mogya no mu. Enti yen—yeyɛ . . . Twɛɛ Kronkron no kaa se, ‘Wɔnam Onyankopɔn Mogya so na agye yen nkwa.’ Hwɛ, Na ɔnye Yudani anaase Amanamanmuni; na ɔyɛ Onyankopɔn. Ne saa nti, se yeɔa afɔrebukyia no anim na yede yen nsa, nam gyidie so, gu Ne tiri so a, na yenya atenka wɔ yea ene atɛtee a na ɔwe Kalvari, na ye ka yen bɔne, se yafom, na ɔsii yen ananmu wui!

144 “Afei, wo hu,” Me kaa se, “adwammaa no mogya no rentumi mma yei so, mogya no a . . . Wɔpaeɛ nkwaboa no mu, ɛna nkwa no a ɛpueɛɛ no, ɛfiri adwammaa no mogya nkwaboa yi a wɔpaeɛ no no, antumi amma asɔrefoɔ no so ɛfiri se na ɛyɛ aboa nkwa, na ene nipa nkwa nhyia.

145 “Nanso berɛ yi deɛ, berɛ a wɔpaeɛ Mogya nkwaboa no, na ɛnye onipa kɛkɛ. Na ɛno ye Onyankopɔn Nkwa, na ɛpueɛɛ. Na se asɔrefoɔ de wɔn nsa gu, nam gyidie so, Onyankopɔn Ba no so a, na ɔka ne bɔne a, ɛnye onipa foforo nkwa bio, mmom Onyankopɔn Nkwa ba onipa no mu, a ɛye Daa Nkwa. Asem Zoe no, wɔkyɛɛ aseɛ se, ‘Onyankopɔn No ara Nkwa.’ Na ɔkaa se ɔbɛma yen Zoe, Daa Nkwa, na afei yeyɛ Onyankopɔn mmammarima ene mmammaa. Wo na wowɔ hɔ no.”

146 Me kaa se, “Afei ɛye deɛn? ɛye Onyankopɔn, a ɔrebrɛ ne ho aseɛ. ɔbaae, ɛdikan; ‘onipa biara antumi amfa ne nsa anka no,’ ɛsiane se na onipa ayɛ bɔne. Afei ɔbaa nipadua mu, ‘sedɛɛ ɔbɛka bɔne ahwɛ . . . de ayi bɔne hɔ.’ Hwɛ, ɔno, adeɛ baako pɛ a na Onyankopɔn betumi ayɛ, na wayɛ teneneeni, ene se ɔbɛyɛ no saa kwan no so.”

147 Yɛmfa no se, se anka me wɔ tumi wɔ atiefɔɔ yi so anɔpa yi a, sedɛɛ na Onyankopɔn wɔ ɛwɔ nnipa nyinaa so no, ɛna me kaa se, “Onipa a ɔdikan hwɛ saa dua no, bɛwu,” ɛna Tommy Hicks hwɛɛɛ a? Afei, yɛmfa no se, me fa Carl- . . . “Onuabarima Carlson, wo bɛwu ama no.” ɛno renye teneneɛ. Mɛka se, “Leo,

wo ye me tweretwerεfo; wo bewu ama no.” Eno renye tenenee. “Billy Paul, me babarima, wo bewu ama no.” Eno renye tenenee. Ekwan baako pe a metumi aye tenenee, ene se me ara megyina nananmu.

¹⁴⁸ Na eno ne dee Onyankopɔn yεε. Ɔno, Onyankopɔn, ye Honhom. Ena Ɖɔɔ . . . Ɔno, Ɖsesaa Ne tebea. Eεε se εka biribi, kyere nnipa, se wɔresusu Yehowa ketewa ho. Anka ɔbetumi aba, se ɔbarima a wanyini-awie, nanso ɔbaa mmoa adididaka mu, ɔda sumina so. Yehowa ketewa, ɔresu se abɔfra. Yehowa ketewa, ɔredi agoro se abarimaa. Yehowa Ketewa, ɔresene nnua, te se odwumayeni. Yehowa Ketewa, a ɔwɔ ne mmeranteberε mu. Yehowa, ɔsene ɔsoro ene asase ntam, wɔde akɔwensafɔ anɔ nsuo mmaεε ene asraafɔ ntasuo gu N'anim. Yehowa, ɔrewu ama ne mma. Yehowa, ɔrewuo, de agye nkwa; εnye obi foforo, mmom Onyankopɔn No ara! Hwε, Onyankopɔn, na eno ne Ne dibea. Aden? Ɖrebɔ mmɔden asane akɔ nnipa akoma mu.

¹⁴⁹ Afei, na yεrentumi mfa yen nsa nka No, *Ehɔ. Eha*, yede yen nsa kaa No. Afei εdeen na Ɖyεεε, ɔnam saa nipadua afɔrebɔ no so? Ɖbeyεε Yehowa wɔ yen *mu*. Yεye Ne fa bi. Wɔ Pentekoste Da no, Ogya Fadum no kyekyεε Ɔno ara ne mu, na Ogya te se tekyerεma besisii obiara so, de kyereε se Onyankopɔn kyekyεε Ɔno ara mu wɔ N'Asafo mu.

¹⁵⁰ Enneε, anuanom, se yebetumi aka abom a, na yede Eno kabom a! Afei na yanya Yehowa mmaεε no, se yεbehyia mu a. Nanso εbeyε den na yebetumi, bere a ɔbaako *yi* reka kasa foforo na wanya asubɔ, ɔbaako *yi*; na afei yede Ogya tafere *yeyi* wɔ ha, ene ɔbaako *yeyi*? Momma yenka No mmom.

¹⁵¹ Bere a Onyankopɔn, Pentekoste Da no, ɔsianeεε, na Twere Kronkron kaa se, “Ogya te se Tekyerεma besisii wɔn mu biara so.” Na wɔn . . . “Tekyerεma, te se Ogya,” tafere. Na eyε saa Ogya Fadum no a ɔretete Ne mu na Ɖrekyekye Ne mu, wɔ nnipa no mu, sεdeε yεbeyε anuanom. “Saa da no mobehunu se Me wɔ Agya no mu, Agya no wɔ Me mu; Me wɔ mo mu, εna mo wɔ Me mu.” Na, yen, yεye baako. Yεye baako, yentetee yen mu.

¹⁵² Afei, Yehowa Nyankopɔn, ɔwɔ soro *Ha*, nnipa nyinaa rentumi mmen no, εsiane Ɔno ara Ne kronkronye mmara; Yehowa Nyankopɔn beyεε bɔne maa yen, εna ɔtuaa εka no; sεdeε saa Yehowa Nyankopɔn koro no ara betumi abetena yen *mu*. Onyankopɔn a ɔwɔ yen *soro*; Onyankopɔn a ɔka yen ho; Onyankopɔn a ɔwɔ yen *mu*. Enye Nyankopɔn mmiensa; Onyankopɔn baako! Abenfoɔ bɔ ho dam, warebɔ mmɔden se wɔbehunu Ne mu. Eyε—eyε adiyie. Eεε se wɔyi no adi kyere woɔ.

¹⁵³ Afei, afei, se εba asubɔ so a, afei, nnipa bebree . . . Afei, εεε se mo ye saa, anuanom. Anaase, εte se meka kyereε Onuabarima Scism ene Onuabarima Ness, se se wo . . . Ɔno—ɔno akyyinεεε baaε. Na obiara, mo mu nimdefoɔ pii wɔ ha a monim dodoɔ sene me; nanso mayε adesua pii wɔ asemtiri yi ho. Na makenkan

Pre-Nicene Fathers, Nicene Council, ene abakɔsem twerefoɔ no nyinaa, ene deɛ ekeka ho.

¹⁵⁴ Saa asem no puee wɔ Nicene Council. Afanu no ho amma mfasoɔ; bere a Katolik asafo no faa nyamentansa a etrasoɔ no, ena ɔfoforo no kɔɔ nyamebaako, na afanu no ho amma mfasoɔ. Nokore pɛpɛpɛ, efiri se na nnipa wɔ biribi ye wɔ mu.

¹⁵⁵ Eɛ se wo ma Onyankopɔn ye, enhia se yebeɔ mmɔden ahwehwe mu. Momma yenye anuanom. Momma yenko yanim na yema Onyankopɔn nye deɛ Ɔrebeye no. Se Ɔye daapem na ɔnim adeɛ nyinaa, na ɔfiri mfitiaseɛ hye awieɛ ho nkɔm a, ebeye den na yebetumi aye biribi wɔ ho? Momma yenko yanim ara. Eno ne kwan no. Momma yen nni anammɔn no akyi, sedee me kaa no anadwo no, yene yen Yoshua keseɛ no.

¹⁵⁶ Afei monhwe, se yewɔ Onyankopɔn mmiensa... Me pɛ se me kyere mo senea yei ye nkwasemasem fa. Se yewɔ Onyankopɔn mmiensa a, ennee na Yesu ye Ɔno Ara N'a... Yesu rentumi nye Ɔno ara N'Agya, se ɔye baako. Na, se yewɔ mmiensa deɛ a, na Wɔnnam ɔbaabunu so na wɔwoo no. Afei dodoɔ sen... [Onuabarima Branham kyerekyeremu, ɔde nnoɔma mmiensa—Ɔs.] Merebeka se yei ne Agya Onyankopɔn no; ena yei ne Ɔba Onyankopɔn no; ena yei ne Honhom Kronkron Onyankopɔn no.

¹⁵⁷ Afei, ereko ama mo anuanom ahodoɔ a mo wɔ ha, monhwe yei simma na mo behunu deɛ merehwehwe akyerɛ mo. Me bɔ mpaɛ se Onyankopɔn bɛma mo ahu. Afei, monhwe, mo baanu no gye adekoro di, nanso ɔbonsam abehye mo ntam ena watete mo ntam afa ho. Eye adekoro pɛpɛpɛ, na mekyere mo, me nam Onyankopɔn moa so, ene Onyankopɔn Twere Kronkron so. Se enye Twere Kronkron no a, ennee monnnye. Eye nokore.

¹⁵⁸ Mmom afei monhwe. [Onuabarima Branham kyerekyeremu, ɔde nnoɔma mmiensa—Ɔs.] Yei ne (edeɛn?) Onyankopɔn Agya no; yei ne Onyankopɔn Ɔba no; yei ne Onyankopɔn Honhom Kronkron no. Eye, afei, momma yenyaɛ seesei beye simma, na yemfa saa mmiensa no ngu hɔ; Onyankopɔn Agya no, Ɔba, ene Honhom Kronkron.

¹⁵⁹ Oh, me—merenya bere nye yei. Me... [Anuanom no ka se, “Kɔ so! Kɔ so!”—Ɔs.] Nanso, hwe eye, meye no ntɛmntɛm sedee metumi. Momfa nkye me, menuanom, nanso me—me—menyaa mo ne mo nkasaa da, na me—me pɛ se me ye yei.

¹⁶⁰ Na afei, monhwe; Onyankopɔn Agya no, Ɔba no, Honhom Kronkron no. Afei, na Yesu Kristo Agya ene Hwan? Onyankopɔn na na ɔye Yesu Kristo Agya. Yen nyinaa gyedi saa. Eye nokore? [Asɔrefoɔ no ka se, “Amen.”—Ɔs.] Ne nyinaa ye.

¹⁶¹ Afei, se yefa Mateo 28:19, bere a Yesu kaa se, “Enti monko, nkɔkyerekyere aman nyinaa, na mommɔ wɔn asu wɔ Agya, Ɔba, Honhom Kronkron Din mu,” nna du akyi, Petro kaa se, “Monsakyerɛ mo adwene, na momma wɔmmɔ mo asu wɔ

Awurade Yesu Kristo Din mu.” Abirabɔ paa bi wɔ baabi. Afei, momma enye . . . wɔ hɔ . . .

¹⁶² Obiara adi ho adanseɛ, ɛne nnoɔma. Ɛno nie. Me gyedie nie, mede regu mo anim, anuanom. Menka yei wɔ asenka pono akyi baabi; ɛsɛ mo ara. Mmom me pɛ sɛ me kyerɛ mo deɛ me hunu wɔ afanu no, enti Honhom Kronkron no nyi nkyerɛ mo, hwɛ.

¹⁶³ Afei, Mateo 28:19, na sɛ—sɛ Mateo 28:19 ne Asomafɔɔ no nnwuma 2:38 bɔ abira, ɛnneɛ na abirabɔ wɔ Twere Kronkron no mu, na Ɛnni mu wɔ krataa wɔtwereɛ No soɔ no.

¹⁶⁴ Afei sɛ mohyɛɛ no nso wɔ Mateo ti 16, Yesu de adiyie no maa Petro, ɛna ɔde nsafɔa no maa no.

¹⁶⁵ Afei, monkae, wɔnnam nyamesɛm ho nimdeɛ a ɛfiri nhyehyɛɛ bi a nipa-ayɛ mu na wɔyi Twere Kronkron no adie. Ɛnye saa. Ɛyɛ adiyie.

¹⁶⁶ Na ɛyɛ adiyie, yɛrefiri aseɛ no. Adɛn nti na Habel bɔɔ afɔdeɛ a ɛdi mu sene Kain maa Onyankopɔn? “Wɔyii no adi kyerɛɛ no,” sɛ na ɛnye borɔferɛ, ɛne aprɛ, ɛne ankaa, ɛne aprɛ. Sɛ aprɛ bɛma mmaa ahunu sɛ wɔda adagya deɛ a, ɛbɛyɛ sɛ yɛbɛma aprɛ no bio, onuabarima. Wo nsusu saa anaa? Afei, ɛno, ɛno reyɛ ayɛ sɛ abususem, nanso menkyerɛ sɛ meka saa. Mmom, na ɛnye aprɛ. Daabi, owura. Afei, na sɛ ɛno yɛ saa deɛ a, ɛnneɛ, “Na wɔyi kyerɛɛ Habel,” sɛ na ɛfiri n’agya mogya mu. Enti ɔde mogya na ɛbɔɔ afɔdeɛ, ɛfiri sɛ na ɛyɛ adiyie. Adeɛ no nyinaa gyina ɛno so.

¹⁶⁷ Afei monhwɛ, ɔpofoni panin bi a ɔnnim hwee nie, ɔnni nwomasua bi a ɛdɔso . . . Twere Kronkron no kaa sɛ ɔnnim hwee ɛna ɔnsuaa adeɛ da. Nanso na ɔgyina hɔ ɛna Yesu bisaa sɛ, “Mo ka sɛ Me onipa Ba no ne hwan?”

¹⁶⁸ Ɔbaako kaa sɛ, “Adɛn, Wo ne—Wo ne Mos- . . .” Anaase, “Wɔn—wɔka sɛ, ‘Wo ne Mose.’”

“Wɔka sɛ hwan, wɔka sɛ Me ne hwan?”

Ɔbaako kaa sɛ, “Adɛn, Wo ne Yerehia anaase adiyifɔɔ no mu bi, ɛne *yɛi*, *sɛɛ*, anaase *ɔfoforɔ*.”

¹⁶⁹ Ɔkaa sɛ, “Ɛnye ɛno ne asemmisa no. Me bisaa wo. Wo ka sɛ me ne hwan?”

¹⁷⁰ Na Petro yi puee, na ɔkaa sɛ, “Wo ne Onyankopɔn Ba no.”

¹⁷¹ Ɛna Ɔkaa sɛ, “Nhyira ne wo, Simon, Yona ba.” Afei monhwɛ. “Ɛnye honam ɛne mogya na ɛyii yei kyerɛɛ wɔɔ, mmom M’Agya a ɔwɔ Soro.” Wahu?

¹⁷² Afei monhwɛ, afei, Katolik asafo no ka sɛ Ɔsii Asafo no sii Petro so. Ɛno yɛ mfomsoɔ.

¹⁷³ Matemeho Asafo no ka sɛ, “Ɔsi No sii Ɔno ara ne so.” Nanso afei monhwɛ na monhunu, hwɛ sɛ ɛyɛ saa a.

¹⁷⁴ Ɔsii No sii honhom mu adiyie a ɛfa Deɛ na Ɔyɛ ho, hwɛ, ɛfiri sɛ Ɔkaa sɛ, “Nhyira ne wo, Simon, Yona ba. Ɛnye honam ɛne mogya na ɛyii yei kyerɛɛ wɔɔ. Me ka sɛ wo ne Simon; ɔbotan yi

so” (ɔbotan ben? adiyie no) “Mesi M’Asafo, na asamando apono remmu mfa So.” [Onuabarima Branham de ne nsa bɔ ɔsenkafoɔ pono no so mprensa—Ɔs.]

¹⁷⁵ Afei, na Petro gyina hɔ bere ɔtwee adwene sii Mateo 28 so, na ɔdanee ne ho, nna du akyi, a ɔwɔ saa adiyie no, na wabɔ asu wɔ “Awurade Yesu Kristo Din mu.” Aden nti na ɔyee saa? Ɔwɔ Onyankopɔn adiyie; na ɔwɔ Ahennie no nsafoa, onuabarima.

¹⁷⁶ Afei ebia mɛ ha wo beye simma, mo fa baako bi, nanso gyae simma. Baabi baako nni Twere Kronkron no mu a wɔbɔɔ obi asu wɔ “Agya, Ɔba, Honhom Kronkron Din mu.” Baabi baako nni Tweresɛm no mu. Na sɛ baabi wɔ hɔ a, momfa mmra. Na sɛ mo bɛtumi ahunu baabiara ɛwɔ abakɔsɛm mu, kɔsi sɛ wɔnyaa Katolik asafo no, me pɛ sɛ mo de ba. Baabi nni hɔ, seesei, na ɛye nokorɛ.

Nanso afei montwɛn simma, mo Oneness, ɛnye kɛ.

¹⁷⁷ Afei, baabi nni hɔ beaɛ. . . Sɛ onipa bi bɛtumi akyere me Tweresɛm baako a saa dwumadie no kɔɔ so wɔ Twere Kronkron mu, wɔ “Agya, Ɔba, Honhom Kronkron mu,” ɛye nhye ma mo sɛ mo ba bɛkakyere me baabi a wɔbɔɔ obi asu te saa.

¹⁷⁸ Na wɔn mu binom ka sɛ, “Ɛye, mɛfa deɛ Yesu kaaɛɛ, ɛnye deɛ Petro kaaɛɛ.” Sɛ na wɔbɔ abira, wɔn ho wɔn ho a, ɛdeɛn na yɛbeyɛ? Sɛ ne nyinaa mfiri Onyankopɔn a, na Twere Kronkron no ne fa hen na ɛye papa?

¹⁷⁹ Ɛsɛ sɛ ne nyinaa sisi animu na ɛkabom, na ɛye Onyankopɔn adiyie. Yen sukuu ahodoɔ no renkyerɛkyere eno da. Ɛye adiyie, na ɛsɛ sɛ mo hu No saa.

¹⁸⁰ Afei, sɛ nnipa baanuu no ne wɔn ho wɔn ho, bɔ abira deɛ a, ɛnneɛ na Twere Kronkron ben na yɛkenkan? Ɛbeyɛ den na mɛhunu sɛ Yohane 14 yɛ nokorɛ anaase ɛnye? Ɛbeyɛ den na mɛhunu sɛ Yohane 3 yɛ nokorɛ, anaase ɛnye? Ɛbeyɛ den, ɛbeyɛ den, ɛbeyɛ den na mɛhunu? Wohu?

¹⁸¹ Mmom kwan baako pɛ a mɛtumi anya gyidie wɔ Onyankopɔn mu, ne sɛ mɛhunu sɛ Twere Kronkron no yɛ nokorɛ, na mɛgye adi sɛ Ɛye nokorɛ, na mede nokorɛ ne No atena. Ɛwom sɛ mente No aseɛ, mede No yɛ adwuma, sɛ ɛtee biara.

¹⁸² Nanso sɛ saa abirabɔ ahodoɔ yi ba a, afei me kɔ Onyankopɔn anim, kɔ hwehwe mu. Na Ɔbɔfoɔ korɔ no ara a ɔhyia me wɔ nhyiamu no ase no, ɛne anadwo no, Ɔno Ara na ɔkyerɛkyere me Yei. Wohu? Afei monhwe sɛ yei ye, sɛnea yei tee seesei.

¹⁸³ Afei, Mateo 28:19, momma yenhwe no kakra seesei. Na afei merefa Asomafoɔ no nnwuma 2:38 wɔ ha pɛɛ, bere a Petro kaa sɛ, “Awurade No Yesu Kristo.” Ɛna Mateo kaa sɛ, “Agya, Ɔba, Honhom Kronkron.”

¹⁸⁴ Afei montie. Ɔkaa sɛ, “Mommɔ wɔn asu. . .” Ɛnye “ɛwɔ Agya no din mu, ɛwɔ Ɔba no din mu, ɛwɔ Honhom Kronkron no din mu.” Wannka saa da. Ɛnni hɔ sɛ “din. . . ɛwɔ din. . . ɛwɔ din.”

185 Wannka da se, “Mommɔ wɔn asu ɛwɔ Agya, ɔba, ene Honhom Kronkron *adin* mu,” ɛfiri se enye nyansasem mpo.

186 ɔkaa se, “Mommɔ wɔn asu ɛwɔ Din (D-i-n) Agya no, ɔba, ene Honhom Kronkron.” Eye nokore saa? [Asɔrefoɔ no ka se, “Amen.”—ɔs.] “. . . Agya no, ɔba, ene Honhom Kronkron,” nkabomdee no, “ene, ene, ene.”

187 Enye “adin.” Enye “ɛwɔ Agya no din mu, ɔba no din mu, Honhom Kronkron no din mu.” Enye “ɛwɔ Agya no, ɔba, ene Honhom Kronkron *adin* mu.” Mmom, “ɛwɔ Din no,” D-i-n, baakokabea, “Agya no, ɔba, ene Honhom Kronkron.” Afei, emu dee ɛwɔ hen ne nokore din a wɔbɔ asu ɛwɔ mu? Eye Din baako. Emu dee ɛwɔ hen na eye? “Agya” no ne nokore din, anaase “ɔba” no ne nokore din, anaase “Honhom Kronkron” ne nokore din?

188 Eye “Din,” baabi. Eye nokore? [Asɔrefoɔ no ka se, “Amen.”—ɔs.] Eye, afei me pe se me bisa mo biribi, afei. Se “Din” no, afei, se Yesu kaa se, “Wɔmɔ wɔn asu ɛwɔ Agya no, ɔba, ene Honhom Din mu. . . .” Dodoɔ sen na wɔgyedi se Yesu kaa saa? [“Amen.”] Eno ne Tweresem no. Eye Mateo 28:19, “ɛwɔ Agya no, ɔba Din mu. . . .”

189 [Onuabarima Branham hunu biribi a ɛtwe n’adwene firi dee ɔreye so—ɔs.] Eye biribi a yen. . . Daabi, eye, Me susuu. . . Ne nyinaa ye, owura. [Onuabarima bi ka se, “Tafrakyɛ, Onuabarima Branham?”] Aane. [“Me pe se me sesa ahoma yi, na me mpe se me hwere no.”] Ne nyinaa ye. [Ahoma no so ye hunu.] . . . ? . . .

190 Afei, “ɛwɔ Agya, ɔba, ene Honhom Kronkron Din mu.” Afei montie, anuanom. Biribiara nni hɔ a eye din se “Agya,” ɛfiri se *Agya* nye din. Eye abodin. Biribiara nni hɔ a eye din se “ɔba,” ɛfiri se *ɔba* ye abodin. Biribiara nni hɔ a eye din se “Honhom Kronkron.” Eno ne dee ɔye.

191 Na mereka saa wɔ asofoɔ anɔpadidie anɔpa bi, ɛna ɔbaa bi. . . ɔbuu nhyehyeee so, se dee etee no, obiara bɛsee, biribiara te saa. ɔbaa no kaa se, “Twen simma kakra! Mepa wo kyew!” ɔkaa se, “Honhom Kronkron ye din.”

192 Me kaa se, “Eno ne dee ɔye. Me ye nnipa, nanso me din nye ‘Nnipa.’”

193 ɔye Honhom Kronkron no. Eno nye din. Eno ne dee ɔye. Eye edin, se dee etee no, mmom enye a . . . Eye a—eye a . . . Enye din.

194 Afei, se ɔkaa se, “Mommɔ wɔn asu ɛwɔ Agya no, ene ɔba no, ene Honhom Kronkron no Din mu,” na Agya, ɔba, anaase Honhom Kronkron nye din a, ennee na Din no ne dee ɛwɔ hen? Yɛpe se yehwehwe.

195 Afei, yebetumi anya ne nyinaa wɔ baabi baako ha, se mo behwe a na—na—na moanya bere kakra seesei a, anaase mo akora bere kakra a, dee na mekyere ne no. Afei monhye Mateo 28:19 nso. Afei, Menka se . . .

196 Mo betumi, mo betumi aye, mo nuammaa anaase nuammarima no mu bi. Wo betumi afa nwoma bi, da bi, na wahwe n'akyi, na waka se, "Yohane ene Maria tenaa anigyee mu akyire yi." Eye, hwan ne Yohane ene Maria? Edeen ne . . . hwan ne Yohane ene Maria a wotena anigyee mu eno akyi? Okwan baako pe so na wo bafa ahunu dee Yohane ene Maria ye; se, se ase te ye den ma wo a, ko w'akyi na kenkan nwoma no. Eye nokore saa? [Asorefoɔ no ka se, "Amen."—ɔs.] Ko w'akyi dee edikan no so na kenkan nenyinaa, na ebekyerɛ wo dee Yohane ene Maria ye.

197 Eye, se Yesu kaa se, Yesu Kristo Onyankopɔn Ba, a okaa se, "Enti monko, monkyerkyere aman nyinaa, mommo won asu nhye Agya, ɔba, ene Honhom Kronkron Din mu," ena *Agya, ɔba*, anaase *Honhom Kronkron* nye din, enneɛ, se ase te ye den a, ebeye se yebeko Nwoma no mu dee edikan.

198 Afei momma yemmue nko Mateo ti 1, na yebefiri aseɛ wo ho, ama anatɔ, kɔsi se ebɛduru nyiyimu 18.

199 Afei monhwe, afei monhwe simma kakra. [Onuabarima Branham de, nnooma mmiensa kyere mu—ɔs.] *Yei* ne Agya, wo me nifa so; *yei* a ewo mfinimfini no ne ɔba; ena *yei* ne Honhom Kronkron no. Afei, *yei* ne Yesu Kristo Agya no. Eye nokore saa? [Asorefoɔ no ka se, "Amen."] Yesu Kristo Agya ne Onyankopɔn. Yen nyina gye saa di? ["Amen."] Ne nyinaa ye.

200 Afei Mateo 1:18 kaa se:

Afei sɛdeɛ Yesu Kristo awoɔ teɛ nie: Bere a . . . wɔde ne maame Maria maa Yosef aware, ansaana ɔbaa no . . . wɔnnnya nhyiaa mu no, wɔhunuu se ɔnyem deɛ efiri . . .

201 [Asorefoɔ no ka se, "Honhom Kronkron."—ɔs.] Me susuu se *Onyankopɔn* ne N'Agya.

Na ɔbewo ɔbabarima, . . . woato ne din YESU: . . .

Na ne kunu Yosef ye onipa teneneɛ, . . . na ɔmpɛ se ɔgu nanim ase dwam nti, mmom ɔboɔ ne tirim se ɔbegyaa no kokoam.

Wo yei mu, na ɔredwendwene yeinom no, hwe, Auurade bofoɔ yii ne ho kyereɛ no daɛ mu, kaa se, Yosef, Dawid ba, nsuro se wobefa wo yere Maria aba wo nkyɛn: na deɛ ɔnyem no firi . . .

202 [Asorefoɔ no ka se, "Honhom Kronkron."—ɔs.] Me susuu se *Onyankopɔn* ne N'Agya. Afei, ɔwo agyanom baanu anaa, anuanom? ["Daabi."] ɔrentumi nya. Se ɔnya a, na ɔye adwamman ba, na nyamesom ben na yewo wo ho? Eɛ se mo gye tom se *Onyankopɔn* Agya no ene Honhom Kronkron no ne Honhom korɔ-no ara. Nokore, Eye. Nokore, Eye Honhom korɔ-no ara. Afei, yawie, na hunu saa.

Na ɔbewo ɔbabarima, na woato ne din YESU: efiri se ɔno na ɔbegye ne man afiri won boɛ mu.

. . . *yei nyinaa yee ho, na aba mu se . . .*

203 Meretwe adwene asi Tweresem so. Mo asofoo no nim, se me ko a.

. . . *na aba mu . . .* dee odiiyifoo no kae, anam Awurade so, se,

. . . *obaabunu benyinsen, na . . . wawo abofra, na wofre ne din se Immanuel, a asekyere ne se, . . .*

204 [Onuabarima Branham gyina. Asɔrefoo no ka se, “Onyankopɔn ne yen na ewo ho.”—Os.] “Onyankopɔn ne yen na ewo ho!” Saa ye nokore? [“Amen.”]

205 Afei Agya, Ōba, ene Honhom Kronkron Din ne sen? [Onuabarima bi ka se, “Yesu Kristo.”—Os.] Eye, nokoreni. Eno nti na Petro boɔ won asu ewo Din “Yesu Kristo mu.”

206 Nanso, me mfa ho, se wobɔ wo asu wɔ Saron Nhwiren din mu, Bonhwa mu Sukooko, Adekyee Nsoroma no, enonom ye abodin, nso. Se w'akoma ye papa ma Onyankopɔn a, Ōnim w'akoma mu.

207 Mmom afei, afei, me kyeree saa. Afei, afei me kaa se . . . Afei Onuabarima Scism kaa se, “Afei!” Se etee no, aane, eno te se Oneness, enti na ɔwo mu pɛe de ma saa.

208 Afei me kaa se, “Afei eha me pɛ se me ka biribi kyerɛ mo.” Wohu? Me kaa se, “Afei me pɛ se me kyerɛ mo se saa, mmarima baanu yi, kaa adekorɔ no ara.”

209 Afei, Mateo kaa se, “Ewo Agya no Din mu.” Saa ye nokore? [Asɔrefoo no ka se, “Amen.”—Os.] Ne nyinaa ye. Na Petro kaa se, “Ewo Awurade Din mu.” Mateo 28:19 kaa se, “Ewo Agya no Din mu,” ena Asomafoɔ no nnwuma 2:38 kaa se, “Ewo Awurade Din mu.” Dawid kaa se, “AWURADE No kakyeree m'Awurade se.” Na hwan ne No? Agya ene Awurade ye Din korɔ. Dawid kaa se, “AWURADE No kakyeree m'Awurade se, ‘ Wo Tena me nsa nifa.’” Hwe, “Ewo Agya no Din mu; ewo Awurade no Din mu.”

210 Ena Mateo kaa se, “Ewo Ōba no Din mu,” ena Petro kaa se, “Ewo Yesu no Din mu.” Hwan ne Ōba no? Yesu.

211 “Ewo Honhom Kronkron no Din mu,” eno ye Mateo; ena Petro kaa se, “Ewo Kristo Din mu,” Logos no.

212 *Agya, Ōba, Honhom Kronkron*, “Awurade Yesu Kristo.” Aden, eye pɛpɛpɛ sedee ebetumi. Wohu?

213 Onuabarima Scism kakyeree me, anaase, Onuabarima Scism, Oneness onuabarima no, okaa se, “Onuabarima Branham, eye nokore, nanso,” okaa se, “eno *nie*.”

214 Me kaa se, “Afei yei ne *see*.” Eye nokore. Wahu? Me kaa se, “Se eno ye *yei*, yei ye *see*. Enti edeen na mo reko ho?”

215 Me kaa se, “Momma me nkyere mo adeɛ bi, anuanom. Se mebo onipa bi asu a, eha ne dee . . .”

216 Me kaa se, "Afei, Dɔkota Ness nie." Na wo . . . obi kaa se, bere kakra a abesene, mo anuanom, a na mo nim Dɔkota Ness.

217 Eye, meka se, eha, Onuabarima Hicks a ɔwɔ ha yi, ɔwɔ a . . . Me susu se wo wɔ Dɔkota Abodin. Eye nokore saa? Ne nyinaa ye.

218 Afei me kaa se, "Se Dɔkota Ness, a ɔte ha yi . . ." Afei me kaa se, "Se me pe se . . ." Afei, se me de nnipa bi kɔ nsuo mu, se merekɔbɔ wɔn asu a, me hwe no yie te se deɛ ɔyee no, me kaa se, "Eno ye abodin a eka Ne Din ho."

219 Me kaa se, "Afei, Assembly anuanom no de abodin na ereye adwuma, ena Oneness onuabarima no de Din na ereye Adwuma." Me kaa se, "Afei merebekyerɛ mo, mo baanu no aye mfomsoɔ, na me ye nokore." Mo nim senea ese se mo ye . . . Mo ma nnipa bre saa kwan no so, ese se moyi aseresem kakra, de sane nnoɔma kakra. Enti me kaa se, "Merebekyerɛ mo se mo baanu no aye mfomsoɔ, na me ye nokore."

220 Me kaa se, "Afei se me pe se me fre Onuabarima Ness a, meka se . . ."

221 Anaase, anaase Onuabarima Hicks a ɔwɔ ha yi, hwe. Meka se, "Hicks!" Afei, ebeye kama anaa? Daabi, Eye, na se meka se, "Dɔkota! Hei, Dɔk! Eno nsosoe?" Afei, ase eno mfa obiara ho, eye saa?

222 "Bere a," me kaa se, "saa na mo Assembliesfoɔ no mo ye, hwe. Se mo Assembly anuanom no ka se, 'Ewɔ Agya, ene Ɔba, Honhom Kronkron din mu,' mo ka se, 'Ewɔ ɔsɔfoɔ, dɔkota din mu.'"

223 Ena me kaa se, "Ennee, mo Oneness anuanom no, se mo bɔ asu a, mo ka se, 'Yesu!'" Wɔmfɔ nye adwuma . . .

224 Wɔn, Jesus Only, wɔde din keke na eye adwuma "Yesu." Yewɔ Yesu bebre. Nanso, eye Awurade Yesu Kristo, wo hu. Bebre na ewɔ hɔ . . . Wɔbɔ asu wɔ din "Yesu mu," mepene saa so; enni Twerɛsem biara. Wo deɛ nya tete deɛ no, na hwe se enye "Awurade Yesu Kristo a." Nokoreni, Ono ne wurade Yesu Kristo. Yesu bebre na ewɔ hɔ, nokoreni. Na *Kristo* ye deɛ "Wasra no ngo."

225 Me kaa se, "Afei, se na mereka adekorɔ no ara akyerɛ Onuabarima Ness a. Meka se, ebeye kama se meka se, 'Hei, Ness!'" Me kaa se, "Saa na mo Onenessfoɔ mo beka no. Wohu? Eno nye animtia buo mma onipa a wasua adeɛ, na wanya Dɔkota Abodin anaa? Se wasua adeɛ yie ena wanya a, ese se wɔde n'abodin ma no."

226 Ena me kaa se, "Afei se me kaa se, 'Hei, Dɔk!'" Me kaa se, "Eno nye traɛ, mma ɔsɔfoɔ se ɔrekasa kyere ɔfoforɔ anaa?" Anaase, me kaa se, "Saa ara na mo ye no, abodin no fam ho kwa."

227 Mmom me kaa se, "Se me de nnipa kɔ nsuo mu a, me nante kɔ ne nkyɛn na me bisa no, na me kasa, na menya ne din na deɛ ɔye, ene ne gyidie.

228 “Afei me bɔ mpaɛɛ, na me ka sɛ, ‘Afei, Agya, sɛdɛɛ W’ahyɛ yɛn sɛ “yɛnkɔ wiase nyinaa na yɛnyɛ amanaman nyinaa w’asuafoɔ. . . .” Mo anuanom no nim sɛ ɛno ne tete dɛɛ no, hwɛ. ““ . . . yɛnyɛ amanaman nyinaa w’asuafoɔ, na yɛmɔ wɔn asu ɛwɔ Agya no, ɛne Ɔba no, ɛne Honhom Kronkron no Din mu; na yɛnkyerɛkyerɛ wɔn nnoɔma a Wa . . . nnoɔma no nyinaa a W’akyerekyerɛ yɛn no.””

229 “Enti afei me kaa sɛ, ‘Me gyina wo gyidie a wapaemu aka so; me gyina wo bɔne paemu ka so, ɛne wo gyidie a ɛwɔ Onyankopɔn Ba no mu so, me bɔ wo asu, me nuabarima dɔfoɔ, ɛwɔ Awurade Yesu Kristo Din mu.’”

230 Me kaa sɛ, “ɛno ne kwan a me fa so bɔ asu. Me gye N’Abodin tom, dɛɛ na Ɔye, Agya, Ɔba, ɛne Honhom Kronkron. ɛne dɛɛ nti Yesu kaa saa, na ɛye. . . .”

231 Afei monhwɛ. Sɛ—sɛ ɛno nye saa a, na mo wɔ abirabɔ wɔ Twerɛsem no mu; mo wɔ abirabɔ. Na ɛdɛɛn na mo bɛye sɛ. . . . ɛdɛɛn sɛ onuabarima Buddhisni yi sɔre gyina na ɔka sɛ, “Na *yeyi* nsɔɛ?” ɛdɛɛn na anka wɔbɛka bɛrɛ a wɔka kyereɛ me sɛ. . . .

232 ɛwɔ hɔ no, bɛrɛ a onuabarima Indiani ne Morris Reidhead dii asie, na ɔka kyereɛ no, ɔkaa sɛ, “ɛdɛɛn na wo ka fa Marko 16?” ɛsɛ sɛ ɔwea wɔ so.

233 ɛnsɛ sɛ wo bewea wɔ biribiara so. ɛno ye Onyankopɔn Asem. ɛne No ntena. Bɔ mpaɛɛ. Nya adiyie no. Ne nyinaa ye adekorɔ.

234 Hwɛ, wɔn baanu reka adeɛ no seesei; ɛnye abodin; ɛnye flat. Me kaa sɛ, “Afei. . . .”

235 Mahu No. Ɔno ne Agya no; ɛnye Onyankopɔn foforɔ. Ɔno ne Ɔba no; ɛnye Onyankopɔn foforɔ. Onyankopɔn korɔ No ara! Wo. . . . ɛye dibeɛ mmiensa. Onyankopɔn a ɔwɔ Agya bɛrɛ, sɛ wo pɛ sɛ wo frɛ no a, ɔye Agya no; Ɔba; na ɛye Onyankopɔn korɔ no ara a ɔwɔ yɛn mu seesei, “Mɛka mo ho.” “Me,” edin nsiananmu, “Mɛka mo ho.” Enti, wo hwɛ, ɛye dibeɛ mmiensa, ɛnye Onyankopɔn mmiensa.

Afei, onuabarima, sɛ asuafoɔ no amfa anyɛ adwuma da, ɛna atoɔ so. . . .

236 Merenka hwee ntia. Ne nyinaa ye. Me ka kyere wo, sɛ onipa bi pue ha, a wɔabɔ no asu ɛwɔ “Saron Nhwiren mu, Bonhwa mu Sukooko, ɛne Adekyee Nsoroma,” na ɔgye Yesu Kristo di sɛ n’Agyenkwa, mɛka sɛ, “Onyankopɔn nhyira wo, onuabarima! Bra, ma yɛnkɔ!” Wuhu? ɛye nokorɛ. ɛfiri sɛ, sɛ wakoma nye papa a, wo nye papa, sɛ ɛtɛɛ no. ɛye nokorɛ paa. Na wo—w’akoma ɛsɛ sɛ ɛye papa.

237 Na me kaa sɛ, “Afei hwɛ. Afei, sɛ anka merebɛkyea Onuabarima Ness wɔ ha, mɛka sɛ ‘Ɔsɔfoɔ Dɔkɔta Ness.’ Saa pɛpɛpɛ. Ɔye ɔsɔfoɔ. ɛsɛ sɛ wɔhu no sɛ ɔsɔfoɔ. Wasua adeɛ, adesua bebree. Ɔwɔ Dɔkɔta Abodin, enti ɛsɛ sɛ wɔfrɛ no ‘dɔkɔta.’ ɛno ne n’abodin, hwɛ. Na ne din ye ‘Ness,’ mmom. Afei, menka

se, 'Hei, Ness! Hei, Dɔk!' Daabi, saa renye papa. Meka se, 'Ɔsɔfoɔ Dɔkota Ness.'

238 "Hwe, eno ne deɛ merefre, hwe, deɛ Ɔye; Agya, Ɔba ene Honhom Kronkron, 'Awurade Yesu Kristo.'" Wohu?

239 Na me kaa se, "Sɛ mɛbɔ obi asu ɛwɔ mo asafo nyinaa mu a, saa kwan yi so na mɛbɔ wɔn asu." Me kaa se, "Wo begye no, Onuabarima Ness?"

240 Ɔkaa se, "Nokorɛ ni. Wɔabɔ no asu ɛwɔ Agya no, Ɔba, ene Honhom Kronkron Din mu."

Me kaa se, "Wo begye no, Onuabarima Scism?"

Ɔkaa se, "Nokorɛ ni, wɔabɔ no asu ɛwɔ Yesu Din mu."

241 Me kaa se, "Enneɛ na ɛdeɛn na ɛreha mo, anuanom? Adɛn nti na monnye ntom saa, na mo mmubu saa fasuo yi a nnipa mmɔborɔfoɔ wɔ mu yi. . . ? Oneness pɛ, paa, sɛ asɔrefoɔ, wɔpɛ sɛ wɔne Assemblies som. Ɛna Assemblies, asɔrefoɔ, wɔpɛ sɛ wɔne Oneness som. Na saa kwan no so na anuanom tɛɛ. Wɔte saa saa kwan no so. Nanso mmere tenten a bonsam bɛtumi ama wɔako no. . . ."

242 Afei mo hu deɛ merekyerɛ, anuanom? Merebɛn saa adeɛ baako no, Yesu Kristo, ene Yesu Kristo Nipadua no baakoyɛ. Ɛno ne me botaeɛ. [Asɔrefoɔ no ka se, "Amen."—Ɔs.]

243 Afei, menka hwee mfa, "Hei, wammɔ asu ɛwɔ Yesu Din mu; worekɔ amanehunukrom." Afei, ɛye nkwaseasɛm.

244 Mɛka deɛ ɛsiie da bi akyerɛ mo. Na me wɔ Texas. Ansaana merekɔ no. . . Na a—anuanom a wɔwɔ ha no yei ho adansefoɔ. Oneness asɔre no, asɔre ahodoɔ aduɔson-mmienɔ, faa me nhyiamu no ho ka. Na mede Onuabarima Petty, onuabarima Assembly of God ni no, tenaa apa no so saa anadwo no. Afei, mo nim sɛ ɛye nokorɛ. Ɔye onuabarima a ɔsombo, Onuabarima Petty, sɛ mo mu bi nim no a, ɔfiri Beaumont, Texas. Ɔye ɔbarima papa baako a mahyi pɛn. Ne yere na ɔye Katolikni a wasakyera, ɔbaa hoteni paa. Ɔye Onyankopɔn nnipa paa.

245 Ka kyerɛ me ɔbarima papa a ɔsene Roy Wead, a ɔwo Assemblies Of God. Bɔ saa mmarima yi mu biara din, hwe ha, saa anuanom yi a menim wɔ ha yi. Onuabarima a ɔfiri Philadelphia asafo mu wɔ ha, ene Assemblies of God mmarima, ene hwanom na wɔye nnipa papa? Ka baabi kyerɛ me. Ka kyerɛ me deɛ ɔye nnipa papa sene Jack Moore? Ka kyerɛ me saa. Ɔye deɛ wɔfre no. . . Wɔye wɔn dea. Ɔnye basabasa. Wo bɛhunu basabasa wɔ afanu no; na ɛhɔ na nnipa kyerɛ, na ɛhɔ na bonsam kyerɛ.

246 Nanso wɔn nyinaa ye Onyankopɔn mmarima. Onyankopɔn ama wɔn Honhom Kronkron no. Sɛ ɛnye Onyankopɔn adom a, anka yen nyinaa kɔ, yene yen akasakasa ene nnoɔma. Saa ye nokorɛ paa. Nanso Onyankopɔn adom kyekyerɛ yen bom. Ɛnye nwanwa sɛ yetumi to dwom, "Nhyira ne ahoma a ekyekyerɛ yen akoma ɛwɔ Kristo dɔ mu." Ɛno ne deɛ yehia, afei.

247 Na enti mo nim adeɛ? Asɔre no Hwɛfoɔ Panin no—no, frɛe me, ɛna ɔkaa sɛ, “Wo nim deɛ wo yɛɛ no adano anadwo no?” M’anadwo a ɛtɔso mmieniu wɔ hɔ.

Me kaa sɛ, “Ɛdeɛn?” Me kaa sɛ, “Me nyaa nhwiamu nwanwasoɔ.”

Ɔkaa sɛ, “Wo nyaa ɔbarima bi wɔ w’asɛnka pono no akyi a ɔyɛ ɔdebɔneyɛni.”

Me kaa sɛ, “Na me nnim.” Ɛhen na . . .

Ɔkaa sɛ, “Saa Owura Petty.”

248 “Oh,” Me kaa sɛ, “ɔdebɔneyɛni? Ɛdeɛn?” Me kaa sɛ, “Ɔyɛ Assembly of God ɔsɛnkani, onuabarima.”

249 Ɔkaa sɛ, “Aane, nanso ɔdaso ara yɛ ɔdebɔneyɛni, ɛfiri sɛ wɔmmɔɔ no asu yie.”

250 Ɛna me kaa sɛ, “Onuabarima, mesrɛ kyere me deɛ nti.” Me kaa sɛ, “Wanya Honhom Kronkron no.”

251 Ɔkaa sɛ, “Onuabarima Branham, ɛdeɛn na Petro kaaɛ? ‘Monsakyera mo adwene, na wɔmmɔ mo asu ɛwɔ Yesu Kristo Din mu mma mo bɔne fakye.’ Ne saa nti worentumi nya bɔne fakye gyese wɔbɔ wo asu ɛwɔ Yesu Din mu.”

Me kaa sɛ, “Ɛkwan no nie, me nuabarima?”

Ɔkaa sɛ, “Ɛkwan no ne ɛno.”

252 Me kaa sɛ, “Onyankopɔn sesa Ɔno Ara ne nhyehyɛɛ, ɛwɔ Asomafoɔ no nnwuma 10:49, na, ‘Berɛ a Petro gu so reka nsem yi no, Honhom Kronkron beɔgu wɔn a wɔtee asem no nyinaa so,’ hwɛ, na wɔmmɔɔ wɔn asu da, koraa. Afei, Onyankopɔn de Honhom Kronkron ama nnipa a wɔnsakyeraɛ mpo?” Me kaa sɛ, “Ɛhen fa na wo gyina wɔ wiase yi mu seesei?”

253 Ɔkaa sɛ, “Wo nim deɛ yerebeyɛ?” Ɔkaa sɛ, “Yerebeyɛ kanko ketewa bi, na yayi wo asi yen kanko no akyi.”

254 “Afei,” me kaa sɛ, “Merebeyɛ foforo baako, na mede wo masane ahyɛ mu bio.” Me kaa sɛ, “Worentumi nyi me nsi akyire, ɛfiri sɛ me dɔ wo. Hwɛ, worentumi nyɛ.” Me kaa sɛ, “Anuanom bebree na ɛwɔ—ɛwɔ hɔ a wɔdɔ me na wɔwɔ gyidie wo me mu.” Me kaa sɛ, “Wo, be—be . . . Wɔbɛba, sɛ ɛtɛɛ biara.” Me kaa sɛ, “Wɔbɛba. Na worentumi nyi me nsi akyire. Sɛ wo yi me si akyire a, mesane de wo abɛhyɛ mu.” Me kaa sɛ, “Sɛ wo yɛ kanko baako a, Onyankopɔn, nam N’adom so, bɛma me ayɛ foforo na mede wo asane abɛhyɛ mu bio.” Ɛyɛ nokorɛ, mede wɔn besane abɛhyɛ mu bio.

255 Na, onuabarima, oh, ɛwɔ Kristo Din mu ma me nka yei. Me—me wɔ . . . Me nim sɛ manya berɛ wɔ ha; na berɛ aso sɛ me wie, me susu, nanso momma me nka yei, hwɛ.

256 Ɛna me ka kyereɛ saa ɔbarima no, me kaa sɛ, “Me ne wo beko mmere tenten a woyɛ Twerɛsem no sɛnkani, na wo wɔ dɔ, na me gyedi sɛ—sɛ . . . na woka asem no ka sɛ worebɔ nnipa asu . . .

enyɛ din ‘Jesus,’ Jesus only mu. Daabi, owura. Me—mennyɛ saa ntom, ɛfiri sɛ me nim Jesuses bebree; me nim wɔn wɔ Abibrem ene mmea bebree, nnipa a wɔfrɛ wɔn Yesu. Mmom sɛ wo de beyɛ adwuma deɛ a yɛn ‘Awurade Yesu Kristo,’ me ne wo de saa bɛkɔ. Ne nyinaa yɛɛ. Me ne wo bɛtena. Me susu sɛ ɛsɛ sɛ wo de ‘Agya, Ɔba, ene Honhom Kronkron’ di kan, hwɛ, sɛ wobɛnya no yie.” Me kaa sɛ, “Me susu sɛ ɛsɛ sɛ wo yɛ.”

Nanso ɔkaa sɛ, “Oh, daabi, daabi daabi! Eno, eno sane ba nyamentansa.”

Me kaa sɛ, “Enyɛ nyamentansa. Eyɛ Onyankopɔn baako a ɔwɔ dibea mmiɛnsa.”

²⁵⁷ Enyɛ nyamentansa, Onyankopɔn mmiɛnsa. Yɛnni Onyankopɔn mmiɛnsa biara. Nokorɛ ni enyɛ. Biribiara saa nni hɔ. Wɔankyerɛkyerɛ no wɔ Twɛrɛ Kronkron no mu. Na Onyankopɔn baako na ɔwɔ hɔ. “O Israel, tie, Me ne Awurade mo Nyankopɔn.” Onyankopɔn Baako! Mmaransɛm a ɛdikan, “Nya anyame foforɔ nka Me ho.” Nokorɛ ni, Ɔyɛ Onyankopɔn baako, ɔnyɛ mmiɛnsa.

²⁵⁸ Eno yɛ Katolik deɛ ne no; ɛna eno, apue firi Katolik akɔ Luta, ɛna atoaso aba fam, ɛne deɛ ɛkeka ho, na ɛnnɛ yi nnipa bebree na ɛgyedi sɛ yɛwɔ Onyankopɔn mmiɛnsa.

²⁵⁹ Na eno ne baabi a worenɛ da . . . Aɛmpa yi renkɔ Yudafoɔ hɔ da . . . A, me hyɛɛ nkɔm anɔpa bi kyerɛɛ Yudani ɔɛmpakani bi wɔ hɔ. Wo remfa Onyankopɔn a ɔyɛ ntansa nkɔma Yudani. Worenɛ saa da. A, ɔnyɛ saa; ɔwɔ anidaho sene saa. Hwɛ, ɔnim dodo fa Twɛrɛ Kronkron no ho sene saa. Nanso Ɔyɛɛ Onyankopɔn mmiɛnsa da, mma—mma Yudani. Sɛ wo bɛma no ahunu sɛ eyɛ Yehowa korɔ no ara a, ɔbɛgye no ɛhɔ ara. Nokorɛ! Ene no, hwɛ.

²⁶⁰ Na me gye yei nyinaa di. Sɛdeɛ Yosef kaaɛ no, “Anuanom, ma mo bo mmfu mo ho mo ho, ɛsiane sɛ Onyankopɔn aye yei,” mo hu. Na—na adeɛ no . . . Sɛdeɛ ɛbetumi atwɛn akɔsi bɛrɛ yi, ne nyinaa ne no, ɛfiri sɛ yɛn Amanamanmu bɛrɛ no reye atwam. Afei, mede m’akoma nyinaa gyedi saa. Enti mo hunu, me nuanom? [Asɔrefoɔ no ka sɛ, “Amen.”—Ɔs.] Merɛhwɛhwɛ sɛ mɛduru biribi pɔtɛ ho, sɛ, nnipa kuo yi, eyɛ nnipa a wanya Honhom Kronkron mu asubɔ.

²⁶¹ Aimee McPherson nkurɔfoɔ no, ɛdeɛn na ɔbaa no yɛɛ? Na ɔbaa no yɛ Oneness ɛdikan, megyedi; afei ɔfirii mu ɛna ɔbeyɛɛ Assembly; afei ɔtwee ne ho firii mu ɛna ɔyɛhyɛɛ biribi sononko; ɛnkyɛrɛe wɔ ha, ɔkɔɔ kuo ketewa bi mu, biribi ketewa.

²⁶² Na me te O. L. Jagers nhyiamu ase. Afei, yɛn nyinaa nim O. L. Jagers. Ne—ne papa boae maa wɔtee Assemblies of God Kuo Baatan no. Afei, O. L. yɛ onipa kɛsɛɛ. Ɔyɛ ɔsɛnkani kɛsɛɛ. Me ka kyerɛɛ no, ɛnkyɛrɛe, me kaa sɛ, “Onuabarima Jagers, sɛ anka mɛtumi aka aɛm no sɛdeɛ wo yɛ no a, anka merenɛyɛ ayaresasom da.” Nanso wanya mogya ne nsa, ɛne nnoɔma, bɛrɛ a ɔfirii aseɛ wɔ hɔ.

263 Momfa nkye me, se mereha w'atenka a, anuanom, εω ενο so. Me—me . . . Ne nyinaa ye nokore. Onyankopon betumi ama mogya aba, nsa aba, anaase ngo aba, biribiara a Ɔpe, nanso εno mfa bone nkye. Daabi, owura. Daabi, owura. Daabi, koraa. “Yesu Kristo mogya no renhwere Ne tumi da, kosi se Onyankopon Asafo a wagye won no nyinaa benya nkwaye, wrenye bone bio.”

264 Me kaa se, “Onuabarima Jagers?” Me faa no; Me frɛ no. Na me ne Christian Business Men na εω hɔ. Ena me kaa se, me kaa se, “Onuabarima O. L.?”

265 Ɔkaa se, “Ehefa na wo wɔ wɔ ewiase?” Na me wɔ ahohobea ketewa dada bi mu wɔ hɔ. Ena ɔkaa se, “Woreka akyerɛ me se wɔde wo betoo ha?”

266 Me kaa se, “Eno ye deɛ me pɛ. Bere a me baa wo hɔ no,” me kaa se, “edeɛn na wo yee? Wo de me kɔto Statler Ahohogyebɛa, na ese se me gyina ntweaso baabi. Wɔde me tenaa pono bi ho; na me nnim sekan a me mfa nnidie, anaase biribiara saa. Na manyɛ . . . Me faa mu kɔ hɔ, a menhyɛ ataadeɛ ngusoɔ, anka wɔrepamo me.” Ena me kaa se, “Me—me nnim sɛnea mereye me ho.”

Ɔkaa se, “Me de wo bekɔ hɔ, se ahia won na wɔrenye a.”

267 Me kaa se, “Daabi, owura.” Me kaa se, “Deɛ me pɛ se me ye ne se me ne wo bewɛ nnam, se wo betua aka no a.”

Na ɔkaa se, “Ne nyinaa ye.”

268 Enti afei yɛpue kɔ baabi, na yɛtenaa ase. Ena me kaa se, “Onuabarima Jagers, nokore ni mani gye wo . . .”

269 Na ɔye me yonko paa, onuabarima a ɔsombo. Na me—me wɔ ne krataa ketewa bi, ena ɔno . . . baabi a na ɔwɔ saa ɔbaa no a na wafiri amanone aba ha, deɛ na wanya mogya wɔ ne nsa ho no, ene nnoma. Enti me nyaa no wɔ ha. Na me pɛ se ɔka se enye nokore prekɔ, na afei na me wɔ no wɔ ne krataa—ne krataa no mu pɛɛ, mo nim.

270 Me kaa se, “Mahye baabi a worekɔ no nso, wo wɔ, worekɔ firi ɔhyewɔ kesee bi ase.” Efiri se, Business Men de me kɔ hɔ, se etee no.

271 Aye te se nnipa behunu. Se Honhom Kronkron no betumi ada no adi wɔ apa no so, ɔrentumi Ɔno nka nkyerɛ me deɛ erekɔso wɔ meamea, anuanom? [Asɔrefɔ no ka se, “Amen.”—Ɔs.]

272 Metumi aka akyerɛ mo, nam asem ne asem so, na me nam Onuabarima Carlson so akyerɛ, ene onuabarima a ɔwɔ ha yi so. Me tenaa nhyiamu ase, ennora, ena me kakyerɛ saa anuanom yi deɛ ebɛsi wɔ ha anɔpa yi. [Onuabarima bi ka se, “Aane, owura.”—Ɔs.] Eye nokore. Saa pɛpɛpɛ. [“Amen.”] Hwe? Efiri se, Honhom Kronkron nyanee me, ena ɔkaa se, “Gyina mpoma no ho.” Me hwɛɛɛ, mpoma no, ena Ɔkyerɛ me yei pɛpɛpɛ. Me kaa se, “Afei, anuanom . . .” [Onuabarima bi ka se, “Eye nokore.”] Me kyere wo yei, nokore pɛpɛpɛ. Ehɔ! Hwe?

Aden, ese se wahunu.

273 Enkyeree koraa wɔ ha, ɔbarima bi sɔree, ɛwɔ Chautauqua ha, na ɔkaa se, “Onuabarima Branham ye odiyifoɔ.” Mennyee ntom se me ye odiyifoɔ biara. Wohu? Nanso ɔkaa se, “Onuabarima Branham ye odiyifoɔ se ɔwɔ nhunumu Honhom no ase a, nanso,” ɔkaa se, “oh, ne Ne nkyerekyere ye awuduro. Monhwe mo ho yie wɔ Ho.” Me susuu se, onipa a wasua nwoma, beka asem te saa?

274 Edeen na *odiyifoɔ* kyere? “Nyankoma ɔsekyerefoɔ de ma Asem no.” “Awurade Asem no baa odiyifoɔ no nkyen,” wo hu. Nanso, saa ara, eno nye tie anaase ka.

275 Nanso, se etee biara, Onuabarima Jagers. Eɛna me kaa se, ɔkaa se, oh . . . Me kaa se, “Mahunu biribi afa saa ɔbaa no a ɔwo saa mogya no wɔ ne nsa ho.”

276 “Oh,” ɔkaa se, “Onuabarima Branham, eno ne adee titiriw a wahunu pen!”

277 Me kaa se, “Onuabarima Jagers, me dɔ wo. Edikan, me pe se me de me nsa to wo deɛ mu. Ma yenka se yeye anuanom.”

ɔkaa se, “Nokore. Asem ben?”

278 Me kaa se, “Wo ye wɔn a wɔka asem no wɔ tumi so no mu baako a me nim. Wo ye—wo ye adeyɔdeɛ keseɛ ma Onyankopɔn!”

279 ɔkaa se, “Meda w’ase, Onuabarima Branham. Wo wɔ ahobraseɛ paa.”

280 Me kaa se, “Merenka saa mfa nye ɔhobraseɛfoɔ. Mereka saa efiri se me gyedi. Wo ye Onyankopɔn akoo.” Mmom me kaa se, “Onuabarima Jagers, gyese wo . . . Wo—woreu mmirika dodo pue; wo nni nnyinasoɔ de ma deɛ woreka ho asem no. Wo regyina . . .”

281 Na deɛ ereha mo Assemblies of God mu bebreɛ, ene nnipa afoforo, ɛwɔ saa ayaresa som ahodoɔ no ho no. Me mmɔ mo soboɔ. Bebreɛ na wɔfrɛ . . . Na Tommy, ɔwɔ ha yi, ɔye onuabarima papa, na yenim senea ɔgyina yie. Nanso bebreɛ na ereko so enne ɛwɔ Nyankoma ayaresa din mu, enye nwanwa se mo mpese mo fa nhyiamu ɛwɔ kuro yi mu ho ka. Wɔba bekyim nnipa no, na wɔko. Na edeen na wɔanya? Wɔ apa no so no wɔmma nnipa no deɛ ekyene, deɛ wɔde ma firi wɔn ara asenka pono akyi. Na mo ye nokore, anuanom. Mereka akyere mo, mo ye nokore. Nanso ereye te se . . .

282 Na merekenkan Martin Luta ho abakɔsem. Ekaa se, “Enye ahuntasem se Martin Luta tumi sɔre tiaa Katolik asafo no, na ɔfaa ne ho diiɛ.” Mo akenkan n’abakɔsem. “Nanso Martin Luta tumi gyinaa saa nkatee nsem a edii nehyewɔ no akyi, eho na ahuntasem no wɔ.”

283 Na bere a wɔdii dwuma no, momonotɔfoɔ no dii akyire, te se deɛ na ɛwɔ Misraim no. Na bere biara ede amanee ba asase no so.

Yenim saa, se yepue abonten ho a. Eno, maa Kora so, na na ese se Onyankopon see no. Nanso, anuanom, memmo mo soboo.

284 Onuabarima Jagers te ho ena orehwehwe aka akyerε me se na eno ye Honhom Kronkron a oreyε saa. Ena okaa se. . . Na afei me wo, ewo ono ara ne krataa mu. . . Me kaa se, "Onuabarima Jagers, afei," me kaa se, "Me ye gyinapen-nson suani. Ena wo ye Nyamesom mu Dakota, ena wasua adeε abeye mmaranim ni. Wonyaa nteteε wo asore a ehotεε, na efata, Assemblies of God. Wo papa boae maa woteε saa gyidie no. Ena woretwe wo ho afiri mu, eno togye wo ara." Nanso me kaa se, "Eno togye onipa obiara, a ope se oye saa. Me nto hyeε biara wo ho. Mmom se eba baabi se adeyodee te se wo, wo tumi twe akra mpempem ma Kristo, na wo besi wo somadwuma ewo nkanyan so." Me kaa se, "Onuabarima Jagers, woresi ban te see, se wannya biribi ansum noa, ebεdwiri bere tia bi mu. Na ese se wo nya Twerεsem ma deε woreka ho asem no."

Okaa se, "Twerεsem wo ho."

Me kaa se, "Fa bra."

285 Okaa se, "Eye, Onuabarima Branham," okaa se, "eno ye Honhom Kronkron na oreyε saa."

286 Me kaa se, "Kyerε me baabi a Twerεsem no kaa saa, se Honhom Kronkron no ma mogya firi obi mu, ene deε ekeka ho, te saa. Kyerε me; ngo hwie firii won na. Wo kaa se, 'Saa ngo no na wode ye Nyankoma ayaresa.' Na wo kaa se, 'Saa obaa no mogya no beye aman nkwayee.'" Me kaa se, "Se saa na etee a, enneε na edeen na Yesu Kristo mogya no yeeε? Ayi no afiri ho. Na biribiara a etia No, ye asoretia. Etia No." Me kaa se, "Ebyeε antikristo nkyerekyere."

"Oh," okaa se, "Onuabarima Branham, wo besua adeε da bi."

287 Me kaa se, "Me wo anidasoε se mensua adeε te saa. Afei, onuabarima," me kaa se, "Me do wo, ena wo ye me nuabarima." Ena me kaa se, "Onuabarima Jagers, worebeforo mman bi a, akyire yi no, worentumi nsane w'akyi mfiri ho. Sane w'akyi bra w'asore, na sane w'akyi bene Asempra no ntena." Ena me kaa se, "Ma ensi no wo nkanyan so." Me kaa se, "Ono. . ."

288 Afei wanya, orebɔ asu akɔ Daa Nkwa mu, wo nim, "Bere biara a wo bebɔ asu no, wo sane wakyi kɔye ababaawa anaase aberantee. Afei eno rekɔ. . . Worenkɔ (da) nkɔwu." Enti, se, owo mman no ano pɛε seesei; ena saa "aduane nnuro no afiri Dead Sea no mu." Wahu? Nanso deε etee ne no, onuabarima, wo firi aseε wo saa nkanyan nketenkete no so.

289 Ene mo mmarima a mo wo ha a mo wo saa asafo ahodoɔ yinom, wo deε ma biribi te saa mmra kuro no mu, na, mo nim, bonsam ye nitefoɔ, na ono—ɔhuri si mu wo saa nnoɔma te saa no so. Oma akasakasa ba ho. Na ono—oma nnipa de kyekyere won

ho, na ɔde basabasaye ba asafo no mu, ene nnoɔma. Nanso eno nye saa.

²⁹⁰ Afei, eha. Emfa ho ne se wo ye papa, eha ne adeɛ baako a yedi hwanmɔ na yɛpa ho, me nuanom. Afei merewie, bere a mereka yei. Emfa ho ne senea me ye nokore, ene senea me Twerɛsem no ye baako, ene senea me nim fa Onyankopɔn Twerɛ Kronkron no ho; se me nni Onyankopɔn Honhom, ewɔ m'akoma mu a, de ma nnipa nyinaa ene obiara a, ennee na m'afom firi mfitiasee no.

²⁹¹ Afei, Paulo kaa se, ewɔ Korintofɔ 13, “Ewom se me wɔ nimdee, hwɛ, na me te Onyankopɔn ahuntasem nyinaa ase, hwɛ; ne nyinaa ase, gyina; na me nni ɔɔ a, mense hwee. Na ewom se me de nnipa ene abɔfɔ tekyerema me kasa,” eno ne wɔn a wɔkasa kyere Onyankopɔn, na bere biara wɔntumi nkyere aseɛ. “Ewom se me de tekyerema kasa, nnipa ene abɔfɔ nokore tekyerema, na me nni ɔɔ a, ɔɔ, enye mfasɔ biara ma me.” Enti se me nim Onyankopɔn ahuntasem nyinaa, na metumi bue so na—na me ma wɔn nyinaa bom, na me nni ɔɔ a, edeen papa na ebeye? Na se me . . .

²⁹² Yesu kaa se, “Yei bɛma nnipa nyinaa ahunu se moye M'asuafoɔ, se mo wɔ . . .” se Assemblies wɔ ɔɔ ma Oneness, na Oneness wɔ ɔɔ ma Assemblies, “se mo wɔ ɔɔ, ma mo ho mo ho a,” se mo ye nokore anaase mo afom. Na mmere tenten a botae no nye papa no, adwene no nye papa, mmom, ennee na waye mfomsoɔ mfitiasee no ara. Enye nokore saa? [Asɔrefɔ no ka se, “Amen.”—ɔs.] Hwe, “Ewom se me de nnipa ne abɔfɔ tekyerema kasa, na me nni ɔɔ a, menye hwee mpo.” Efiri se, Onyankopɔn ye ɔɔ. Yenim saa.

²⁹³ Na me gye kasa foforo di. Afei, obi kaa se, “Onuabarima Branham nnye adanseɛ edikan no nni.” Me pe se me ma eno mu da ho ma mo seesei. Wohu? Me pe se me kakyere mo.

²⁹⁴ Me gyedi se se onipa gye Kristo tom a, ɔnya Honhom Kronkron ne fa bi. Efiri se, Yesu kaa se, ewɔ Mateo ti a—a 12, ewɔ ti 5 ene aduonu- . . . nyiyimu 24, ɔkaa se. Daabi, me gyedi se eye ɔhoteni Yohane 5:24. ɔkaa se, “Deɛ ɔte Me Nsem, na ɔgye Deɛ ɔsoma Me no die no, ɔwɔ Daa Nkwa.” Afei, Daa Nkwa tebea baako pe na ewɔ ho. “Na ɔrema atemmuo mu; na watwa mu afiri owuo mu ko Nkwa mu.”

²⁹⁵ Afei, me gyedi se se onipa biara rentumi mfre ne ho; ese se Onyankopɔn na ɔfre no. Na se Onyankopɔn na ɔfre no paa a . . . Na nnipa bebree wɔ ho, yenim, anuanom, a waye adwuma na ɔsusu se Onyankopɔn afre no, nanso enkyere na wɔn bra . . . ahu, mo behunu. Mmom se Onyankopɔn afre wo a, aden, wo ye, wo bewɔ ho, na watena ho, hwe, wonim. Na afei se . . . Afei, eno nye Baptis nkyerekyerɛ. Mo nim saa, hwe.

²⁹⁶ Nanso, mennye nsam nkyea nni na wanya Daa ahobammɔ, ene saa nnoɔma no nyinaa. Me—me nnye saa nni, enye koraa. Se

wɔpɛ sɛ wɔgye saa di a, eyɛ, ne nyinaa yɛ. Me kɔso ara ka sɛ wɔyɛ me nuammarimanom.

297 Anɔpayi, sɛ anka mereɛbisa paanoo a biribi hyɛ mfinimfina a, (a eyɛ anwummerɛ adidie berɛ), anka mɛpɛ cherry, ɛna wo bɛpɛ apɛ, nanso yɛn baanu redi paanoo a biribi hyɛ mfinimfina. Wohu? Enti ɛmma no nye biribiara. . . mmerɛ tenten a yɛredi paanoo a biribi hyɛ mfinimfina.

298 Saa kwan no so na yɛgyedie. Sɛ wo pɛ sɛ wo yɛ Oneness ni a, yɛ Oneness ni; sɛ wo pɛ sɛ wo yɛ Assembly of God ni a, yɛ Assembly of God ni. Sɛ wo pɛ sɛ wo yɛ deɛ wo yɛ biara a, Baptis, Presbiteriani, yɛ Kristoni wɔ mu. Wohu?

299 Na—na hwɛhwɛ mu ma wo ho, mmom wo ne afoforo nya akasakasa. Efiri sɛ, saa nnoɔma nketenkete no, wɔn nyinaa toatoa mu bom. Eyɛ nokorɛ. Wɔn nyinaa toatoa mu bom na ɛba saa baabi baako no.

300 Na—na ɛmfa ho ne deɛ yɛyɛ, anwanwadeɛ ahodoɔ a yɛtumi yɛ, mmepɔ ahodoɔ a yɛtumi tutu, anaase deɛ etɛɛ biara, kɔsi sɛ yɛbeduru baabi a yɛdɔ, ɛnye adantɛmu-gyidie, mmom yɛdɔ yɛn ho yɛn ho. Sɛ yɛdɔ onuabarima biara a, ɛmfa ho ne asɔre a ɔkɔ, yɛdɔ no; ɛnye sɛ yɛpatu sɛ yɛyɛ, efiri sɛ yɛnim sɛ eyɛ nyamesom adwene, eyɛ, “Ese yɛn sɛ yɛyɛ.” Nanso, esiane sɛ yɛyɛ nti, yɛdɔ yɛn ho yɛn ho; afei, abodwokyere, yerehunu ma yɛn ho yɛn ho.

301 Na me gyedi sɛ, ɛwɔ Kolosefoɔ 3, ɛbɛyɛ 9, baabi a ɛte saa wɔ hɔ. . . mɛtumi, me—me nye. . . Mɛtumi ayɛ mfomsoɔ wɔ Twerɛsem no mu, nanso Ekaa yɛi. Yabɛyɛ Kristoni akɔyɛ yi no, mommma yɛn ani mmre adeɛ. Wohu? Yɛrentumi nya gyidie wɔ berɛ a yerehwɛhwɛ ɔbuo ɛne nnidie afiri yɛn ho yɛn ho. Hwɛ, yɛrentumi nye saa; yɛrentumi nya gyidie. Ese sɛ yɛde nnidie ma Onyankopɔn, hwɛ, yɛde nnidie ma No. Mongye me nuanom nni, nokorɛ, eyɛ ɔdɔ; mmom ɔbuo ɛne animuonyam kɔ ma Onyankopɔn! Sedɛɛ ɔno ma. . . Mmom monya gyidie ɛne ahotosoɔ ɛwɔ mo ho mu. “Na monni atorɔ nkyere mo ho mo ho.” Wohu? “Monni atorɔ nkyere mo ho mo ho.” Sɛ anɔpa yi me kakɔyɛ mo sɛ, “Me dɔ mo a,” ɛsɛ sɛ memfa no agoro. Sɛ ente saa deɛ, a na me yɛ nyaatwom. Saa pɛpɛpɛ.

302 Afei, anuanom, wɔ kwan yɛi so. . . Afei, Onuabarima Tommy, me wɔ anidasoɔ sɛ menkyeree wɔ ha pii. Me. . . Onuabarima Tommy wɔ biribi ka bɛyɛ kɛ. Nanso mɛtumi aka yɛi, sɛ me ba mo ntam a. . .

303 Me yɛi di. Me gyedi sɛ Onyankopɔn yɛn Agya bebɛtuu ɔbaabun Maria so, ɛna ɔbɔɔ Mogya aboa wɔ ne mu a ɛwoo Yesu Kristo, a na ɔyɛ Onyankopɔn Ba, tenabea no a Onyankopɔn yii Ne ho adi, wɔ honam mu, na ɔdaa Ne ho adi wɔ yɛn ntam. “Onyankopɔn a ɔwɔ Kristo mu, na ɔrepata atwe wiase afam Ne ho.” Me gyedi sɛ saa Mogya aboa no wɔtee mu wɔ Kalvari, demaa yɛn bɔne fakɔyɛ. ɛna Honhom no firii Ne mu na ɛsane baa Asafo no so, efiri sɛ, Kristo no, Honhom Kronkron no; Kristo no, Logos

no, εῶς γέν mu seesei, Honhom Kronkron no, ενam asubᵔ so. Ereye yen . . . Kristo tee Ono ara ne mu, de Ne Nkwa ama yen mu biara, se yen, se nnipa kuo, betumi aye Onyankopon Asafo. Na enkyeree koraa . . .

³⁰⁴ Na me tena pᵔnkᵔ so. Mo nim saa. Na me papa tena pᵔnkᵔ so, nfonini fεεfe. Na me tena pᵔnkᵔ so. Na yehwe mmoa so a— a . . . εῶς Arapaho Bonhwa mu, anaase me kyere Troublesome Asutene, a εῶς Arapaho Mmepᵔ no mu. Hereford Kuo No ma mmoa aduane wᵔ bonhwa no mu. Na saa bonhwa no mu, mmoahwεfoᵔ no, wᵔn—wᵔwᵔ nwira dodoᵔ a wᵔbetumi de ama mmoa. Na se afuo a wᵔyen mmoa wᵔ mu ma nwura beye tᵔn a, wo betumi ayen anantwie wᵔ—wᵔ mmoa adidibea hᵔ, εῶς Estes Park hᵔ, na wo betumi de anantwie adidi saa bea— . . . Beae a me kᵔ ahayo kesee, εῶς soro hᵔ. Mayen anantwie wᵔ hᵔ beye afe baako. Me kᵔ hᵔ, wᵔ Spring ene Fall mu, bere a menyε hwee na metumi, foro mepᵔ no, se mεwᵔ hᵔ, efiri se me dᵔ mmoa so tena. Na soro-ne-fam nyinaa bea— . . . saa bonhwa no, mmoayenfoᵔ bebreε wᵔ hᵔ a wᵔwᵔ tumi se wᵔba ha, na wᵔn anantwie bedidi. Na Spring bere mu no, mpen bebreε no, na m’aboa wᵔn na anantwie no abom adidi wᵔ hᵔ.

³⁰⁵ Na ban bi wᵔ hᵔ, a wᵔntumi ntra nkᵔ ofoforo asase so, bere a wᵔnam buo no mu. Kasi . . . Na kwaehwεfoᵔ no gyina hᵔ na okan saa anantwie no bere a okᵔ mu, bere a wᵔrekᵔ mu. Na matena, nna bebreε, dᵔn rekᵔ no ara, me hwe Owura Grimes onam wᵔn mu, ne deε ne Diamond Bar; ye deε ne Turkey Track; na wᵔwᵔ—Tripod εῶς yen ase; ene Jeffrey’s, ene deε ekeka ho. Afei se me de me nan to hᵔ, se deε mo mu bebreε nim no, ehye pᵔnkᵔ ate no mu, na me te hᵔ rehwe saa kwaehwεfoᵔ no bere a agyina hᵔ, rekan saa anantwie no.

³⁰⁶ Me hyee adeε bi nso. Na n’ani nni ahyensodeε a εῶς wᵔn ho no pii. Mmom adeε baako bi wᵔ hᵔ a ohwe paa, eno ne mogya krataa no. Eεε se eye thoroughbred Hereford anaase εrentumi nkᵔ ban no akyi, nanso na ahyensodeε nhia pii.

³⁰⁷ Na me susu se saa kwan no ara na ebeye εῶς Ate mmuo no. Orenhwe yen ahyensodeε, mmom Obehwehwe Mogya krataa no.

³⁰⁸ Mayε me mfomsᵔ bebreε, anuanom, εna mayε nnoεma bebreε a na enye. Na se bere biara wᵔ kwan so no mede aba, anaase woteε biribi a me kaaεε anaase me kyereε m’adwene, a etoo suntidua bi, anaase maka biribi anᵔpa yi a ato suntidua a, merebisa wo se, onuabarima anaase onuabaa Kristoni, fa kye me. Menhyeda se mεye. M’akoma mu na m’ahwie ama wo, se deε yebe hunu.

³⁰⁹ Se asubᵔ bi bekᵔ so a, mo anuanom no monye, mo ara, hwe. Eno, me—menye. Se mεye a, saa kwan no so na meᵔo asu, obaako no te saa. Na mo mu baako betumi aye, hwe. Enti mo betumi afa nnipa no, wᵔabᵔ asu εῶς Agya no, Obā, ene Honhom Kronkron Din mu, εna wᵔabᵔ wᵔn asu εῶς Awurade Yesu Kristo Din mu,

nso. Enti se mebo obi asu a . . . mmom menyee bi seesei. Me bo asu wo me ara m'asore mu, na eno ye nnipa a wowo ho. Na saa kwan no so na wobo nnipa a wowo m'asore mu asu. Na se mo behwe akyire a, eno ye Missionary dada no ammamere, Missionary Baptis dada no ammamere. Na afei se . . . Eno ne no.

³¹⁰ Megye Nyankoma ayaresa di. Megye Honhom Kronkron mu asubo di. Megye Honhom Kronkron mu—mu kasa foforo di. Megye akyede biara a Onyankopon de maa N'Asafo no di. Woye me dea, oha no nyinaa. Mmom me gyedi . . .

³¹¹ Me nni ha mma saa ayaresa papa-nnaadaa a yewo wo ha enne yi. Me pe se me ka biribi wo ha. Bere bi na onuabarima bi wo ho . . . Na enye me Nuabarima Tommy Hicks a osombo ma me, a me hu no se Kristo nokore akoo. Na obarima foforo wo oman foforo bi so, na oman yi mu no na biribi wo a . . . Na oye ase, bere nyinaa no, "Onyankopon papa-nnaadaa yaresafo! Papa-nnaadaa yaresafo," mo nim, te saa.

³¹² Na me nyaa krataa bere a nipa no anya . . . ofiri Luta asafo mu. Na me tweretwerefoto yi nim se eka me nkrataa ho. meremmo obarima no din, ofiri se enye Kristoni-suban. Ewom se, me ne obarima no nye adwene dee, nanso ne nyinaa ye pɛpɛɛɛ. Me do no. Oye me nuabarima.

³¹³ Mmom abeduru baabi a eye beae a ese se wonya biribi te se nkanyan bi, anaase woma biribi so, anaase adee bi a ofoforo te saa, hwe. Na, saa, saa nye papa, hwe. Onuabarima . . . "Honam mu atenetene ye biribi ketewaa bi."

³¹⁴ Na enti Luta sɔfo yi twere ko maa osɔfo yi a—a—a krataa. Ena okaa se, "Wo Amerikani osɛmpakani a wo baa ha," okaa se, "wo ne wo ayaresa papa-nnaadaa nyinaa de ma obiara!"

³¹⁵ Na afei ase yei ye te se nhwiren ketewa bi de ma me, nanso Onyankopon nim se me nkyere saa wo saa kwan no so. "Mmom," okaa se, "bere—bere a Deborah Stadskev wuie no, saa abofra no, na saa maame no gyinaa ho saa da no ewo India- . . . ewo California, baabi a na saa abofra no awu, na waye nwununwunu. Na me hunu . . . saa abofra no da Onuabarima Branham nsa so, na ogyina ho na orebɔ mpaee ma no. Ena abofra no firii aseɛ teateam na oretoto ne nan; na osane de no maa okaa no."

³¹⁶ Na onim Mexico asem no nso. Dee, yebetumi agyina Full Gospel Business Men asem no so. Ese se wo nya biribi a watwere firi dokota ho. Bere a saa Mexico ni abofra no wuie saa anɔpa no, nnɔn kron, na yei ye nnɔn dubaako saa anadwo no. Dokota no tweree ne nsem. Onuabarima Espinoza, a mo Assembly of God anuanom bebreɛ no nim no, ono na ogyee saa nsem no firii dokota no nkyen, se owuie.

³¹⁷ Na me hunuu anisoadehunu wo dom no mu, bere a Katolik nnipa mpem aduonu baa Kristo nkyen, ewo Mexico City. Me kaa se, "Mongye saa nto mu. Mennim, saa abofra no . . . Menyaa anisoadehunu wo ha."

318 Na Billy wɔ hɔ, rebɔ mmɔden, ɔne ɛpono ano hwɛfoɔ aduasa anaase aduannan, wɔanntumi annkora saa ɔbaa ketewa no so wɔ mpaebɔ santene no mu, ɔne saa abɔfra no. ɔbaa no tu mmirika fa wɔn nan ntam, ɛne biribiara. Enti, awiee no, me somaa Jack Moore fam hɔ. Me kaa sɛ, “Kɔ, bɔ mpaɛɛ ma no.”

319 Me hwɛɛ abɔnten ha, na me hunuu Mexico ni abɔfra bi a ɔresere. Me kaa sɛ, “Montwen kakra. Momfa no mmra ha.” Wohu? Na berɛ a me de me nsa too saa kuntu no so no. . . Nsuo tɔɔɛ, da mu nyinaa. Na wɔagyina hɔ firi saa anɔpa tutuutu no, na yei yɛ bɛyɛ anadwo nnɔn dubaako. Na me de me nsa too abɔfra kumaa no so. ɔfirii aseɛ sɛ ɔrewɔ ne nan ɛna ɔresu. Na wɔfirii aseɛ teateam.

320 Enti, afei wɔde no too fam ɛna wɔgyee ne ho nsem a wɔatwerɛ. Wɔkɔɔ dɔkɔta no hɔ, ɛna dɔkɔta no kaa sɛ, “Me kaa sɛ abɔfra no awu, anɔpa yi nnɔnkron. Mpafe yadeɛ na ɛkumm no.” Wohu? Na enti afei saa nnɔɔma no yɛ—yɛ—yɛ nokorɛ. Ɛyɛ adeɛ a wɔatwerɛ. Ɛsɛ sɛ ɛyɛ.

321 Berɛ biara ɛsɛ sɛ yɛyɛ nokwafɔɔ na yɛdi nokorɛ biribiara mu. Ɛnyɛ no biribiara. . . Ma no nyɛ sedɛɛ ɛtɛɛ. Ma no. . . Onyankopɔn nhia mmoa biara wɔ biribiara ho. Wo hu, Ɔno—Ɔno—Ɔyɛ Onyankopɔn.

322 Enti yei na ɔkaa no seesei, “Nanso berɛ a maame yi frɛɛ Onuabarima Branham ɛwɔ Amerika, na ɔresu kyere no wɔ tetefon so, ‘Bra na bɛnyane mabɔfra kumaa no!’ Na United States Aban no. . .”

323 Ne kunu yɛ ɔsɔfoɔ wɔ Asraafoɔ no mu. Na mo nyinaa mo nim Julius, mo mu dodoo no nim; ɔtwerɛɛ me nwoma no, *Odiyifoɔ Akɔsra Abibirem*.

324 Na saa Norway ni maame hiani ketewa yi, reteateam, dendeenden, ɔkaa sɛ, “Onuabarima Branham, na me gyina hɔ berɛ a saa abɔfra no baa nkwa mu!” Ɔkaa sɛ, “Yɛgye wo di sɛ wo yɛ akɔa. . . ma Kristo.” Ɔkaa sɛ, “Bra, na fa wo nsa beto m’abɔfra no so, na ɔbetena nkwa mu.” Na wawu berɛ kakra anaase mmieniu, ɛfiri mpafe yadeɛ; na wayare bɛyɛ dɔnhwere nnan, nnum.

325 Na saa nnipa yi ahyia hɔ, wɔresu denden na wɔreteateam, na wɔrehuri kɔ soro-ne-fam, wɔreka sɛ, “Onyankopɔn rebɛnyane no! Onyankopɔn rebɛnyane no!” Na ɔkaa sɛ. . .

326 Ɛnam saa nti, Amerika Wiem-. . . anaase, ɛnyɛ Amerika Wiemhyɛn. United States Asraafoɔ rebɛfa me wɔ wiemhyɛn mu, akɔ aba, da dakoro mu. Wohu?

327 Na me kaa sɛ, “Ansaana mɛba no, ma me nhwehwɛ Awurade pɛ.” Enti me bɔɔ mpaɛɛ, nnanu. Na saa dɔkɔta yɛ paa sɛ ɔmaa abɔfra no daa hɔ.

328 Afei, anɔpa bi, mesɔrɛɛ ɛna me firii aseɛ nante kɔɔ gyaade. Me hwɛɛɛ, ɔgyina hɔ, wɔ soro, Hann bi a ne kɛsɛɛ bɛyɛ sɛ kanea

a εω̄ h̄o no, ɔretwa ne ho hyia, ɔkaa sɛ, “Mfa wo nsa nka εno. Menka n’anim. Εno ye Awurade nsa.”

329 Me tuu mmirika kɔɔ makyi εna me frɛε ɔman no, εna mefrɛεε εna me kaa sɛ, “Me—merentumi mma.”

330 Na Luta sɔfoɔ yi kaa sɛ, “Aɔen nti na wontwen kɔsi sɛ wobɛnya gyinaeεsie-kann afiri Onyankopɔn h̄o, te sɛ deε Onuabarima Branham yεεε? Na afei wonim deε wo reka ho aεm.”

331 Afei, εno ne no, anuanom, sɛ yɛrenhuri nsi gyinaε a; na yɛbetwen, na yanya kakra bi, gyinaε a εmu-da h̄o firi Onyankopɔn h̄o.

332 Na yei nyinaa wɔ ha, ɔresa adebɔneyεfoɔ a wɔnnim hwee fa Onyankopɔn ho yadeε. Me gyedi sɛ Nyankoma ayaresa gyina nhyehyεεε bi so, a εsɛ sɛ wo ba Onyankopɔn nkyɛn, kane, na wo de w’akoma ma no, na wo hohoro w’abrabɔ wɔ Yesu Kristo mogya mu, na afei Onyankopɔn beyε wo ho adwuma na wasa wo yadeε. Sɛ deε onuabarima yi kaaεε no, εfa ɔbaa ketewa a ɔbɔɔ mpaeε maa no fam h̄o, Onyankopɔn hoteni, wo hu.

333 Wɔ m’abrabɔ mu, me yεε mfomsoɔ bebree. Mayε nnoɔma bebree a na εnye. Ebia mɛye, sɛ metena ase kyere kakra ka ho a, mɛye bebree aka ho. Ebia εmu bi beyε suntidua wɔ mo kwan mu. Me wɔ anidasoɔ sɛ mo de bekyε me.

334 Na merekenkan fa Abraham ho, sɛnea ɔnyaa abambuo pii. Sɛnea sɛε ɔno, me, nnoɔma a ɔyεεε; ɔgyee Onyankopɔn ho akyyinyεε; εna ɔdii atorɔ faa ne yere ho; εne biribiara. Nanso berε a wɔtwɛrɛε ne Soro nsem a εfa ne ho wɔ Roma 4, wankasa amfa ne mfomsoɔ ho, mmom ɔkaa sɛ, “Abraham annye kyim” wɔ ɔgyee a wɔnnye nnie . . . wɔ Onyankopɔn mu, “na mmom ɔyaa ahɔɔden.” Wɔnyaa awerεfire maa ne mfomsoɔ nyinaa, berε a na wɔretwɛrɛ ne ho nsem wɔ Soro. N’abambuo mpo wannka ho aεm. Ne mfomsoɔ wannka ho aεm.

335 Na, anuanom, me wɔ anidasoɔ, sɛ wɔrekenkan me ho nsem saa Da no a, ɔbɛpɛpa me deε afiri mu, nso, na ɔrennwene ho. Me wɔ anidasoɔ sɛ mo ye, nso. Onyankopɔn nhyira mo.

336 [Dɔkota Tommy Hicks kɔ akasamu no ho kɔka nsem a edisoɔ yi—ɔs.]

[Me susu sɛ yɛbetumi de nsem yinom akyerε biribiara a y’aka no anɔpa yi: Kristo a ɔwɔ me mu ne animuonyam anidasoɔ. Mɛpa mo kyεw, monka. Kristo a ɔwɔ me mu ne animuonyam anidasoɔ.]

[Onipa biara abrabɔ mu no ye wɔ εmu-ne-akyire εne εso wɔ mu. (Merenkasa.) Me wɔ nkransɛm. Me gyedi sɛ Kristoni biara anya . . . ? . . . Yesu . . . ? . . . Manya nkanyan wɔ m’akoma mu anɔpa yi, na me gyedi sɛ nnoɔma binom wɔ h̄o a εha yen mu bebree . . . ? . . . εma yen ye Onyankopɔn mmarima εne mmaa papa.]

[Babe Ruth na wɔfrɛ no Homerun Hene. Nanso na mo nim sɛ Babe Ruth na ɔyɛ Strikeout Hene anaa? Mprɛ bebree na ɔbɔ kɔ abɔnten sene sɛ ɔbɔ ba fie. Ɔbɔ kɔɔ abɔnten mprɛ 1,330; ɔbɔ baa fie mprɛ 860. Nanso berɛ biara a Babe Ruth bɔ kɔɔ abɔnten no, ɔsane kɔtena ase berɛ a tenes agorɔso hwɛfoɔ no teaam, “Wafiri mu,” ɔsane kɔtena ase na ɔde ne nsa twitwiri ho na wafa ne bat no na ɔde akyerɛ ban no so, na berɛ biara ɔkaa sɛ, “Me di yaw ma saa nipa no a ɔto bɔɔl no.”]

[Mfomsɔɔ biara nni ho sɛ worebɔ akɔ abɔnten, nanso kae na: fa bat no . . . ? . . . ɛfiri sɛ Kristo a ɔwɔ me mu no ne animuonyam anidasɔɔ. Monka bio mɛpa mo kyɛw: Kristo a ɔwɔ me mu no ne animuonyam anidasɔɔ. Ɛyɛ biribiara.]

Aane.

[Ɛyɛ biribiara.]

Ɛyɛ nokorɛ.

[Ɛyɛ biribiara.]

Biribiara. Amen.

[Halleluya. Akyinyɛɛ ene ntɔkwa mma yennwɛ adwuma no. Yaben ho dodo . . .]

Amen.

[. . . ɛkɔ efa nohoa. Y’aduru baabi a yɛrentumi nsane y’akyi. Mprɛ dodoɔ sɛn na mate hyɛnkafɔɔ sɛ ɔreka wɔ wiemhyɛn no mu: “Y’aduru baabi a yɛrentumi nsane y’akyi.”]

[Ɛnkyɛrɛɛ me tee nne bi firi wiase foforɔ bi mu a ɛkasa kyerɛɛ me na ɔkaa sɛ, “Ɔba, waduru baabi a worentumi nsane wakyi.” Ɛno kyɛrɛ sɛ mabɛn efa nohoa sene deɛ me wɔ firi baabi a me hyɛɛ aseɛ firii ɛ.]

[Mo nkata mo ani, mɛpa mo kyɛw; monsi mo tiri ase.]

[Yɛn Soro Agya, anɔpa yi, sɛnea nnaseɛ ene anisɔ ahyɛ yɛn mma sɛ yɛbetumi afiri yɛn akoma mu tɔnn ene yɛn kra mu tɔnn aka sɛ, “Kristo a ɔwɔ me mu—Krist a ɔwɔ me mu, animuonyam anidasɔɔ.” Oh, Yesu, fa Wo dɔ basa no to ɔbarima biara ene ɔbaa biara kɔn mu, na ma yɛn anisoasehunu ene yɛn aniwa nkɔ soro—soro, soro paa, soro paa nsene wiase nnoɔma, sɛ yɛbehunu Kristo, na afoforɔ behunu Kristo wɔ yɛn mu. Fa Wo nsa gu Wo nkɔa yi mu biara so . . .]

Yɛ ma yɛn, Awurade.

[. . . ɛno beyɛ, sɛ yɛfiri beaɛ ha anɔpa yi a yɛbɛbɔ yɛn tiri mu sɛ yɛnhwɛ biribiara gyɛsɛ Kristo nko ara . . .]

Amen.

[. . . obiara gye to mu wɔ ne mu. Yɛnim sɛ adwuma no yɛ—adwuma kɛsɛɛ wɔ hɔ a ɛsɛ sɛ yɛyɛ, Yesu; otwa kɛsɛɛ wɔ hɔ a ɛsɛ sɛ wɔtwa.]

Aane, Awurade.

[Oh, boa yen, Awurade . . .]

Aane, Awurade.

[. . . se yebesɔ yen nsa abom . . .]

Ye ma yen, Awurade.

[. . . na twi fa otwa no so . . .]

Aane, Awurade.

[. . . wobetwe deɛ wayera ene deɛ ɔrewuo ansaana aka akyire.]

Aane, Awurade.

[Me pɛ sɛ wo ma wo nsa so na yi yen Awurade Yesu Kristo Din no ayɛ.]

[Onuabarima Branham ene nnipa no yi Awurade ayɛ.]

[Momma yensɔre, mepa mo kyɛw. Me pɛ sɛ mo ma mo nsa so na mo ne me nto “Me dɔ No.” Mo dɔ No. . .]

Amen.

[. . . anɔpa yi? Mo de mo akoma nyinaa dɔ No? Momma mo nsa so na monto, yen nyinaa, “Me dɔ No.”]

[Me dɔ No, Me dɔ No,]

[Ɛfiri sɛ Ono na ɔdiikan dɔ me,]

[Na ɔtɔ me nkwagyɛ]

[Ɛwɔ Kalvari dua so.]

[Mepa mo kyɛw mo bɛto no mo mene mu . . .]

[Mo nim, anuanom asɔfoɔ, wɔ Argentina yɛnyaa nnipa a wɔboro 400,000 wɔ ɔsom baako mu; na yehunu nnipa no bere rekɔ nyinaa. Na me kae sɛ awia a ɛdikan no, yɛnyaa nnipa boroɔ 400,000 a na wɔreto saa dwom no wɔ Spanish mu, na me maa wɔn too no wɔn mene mu, na abɔnten no na nnipa no boro 300,000. Yɛmaa nnipa no a wɔwɔ dan no mu no muua wɔn ano bere a wɔn a wɔwɔ abɔnten no too dwom no wɔn mene mu. Na mpofirim no, bere a na wɔreto dwom no, biribi bufaa me kra so. Me nhunuu bi da wɔ m'abrabɔ mu Kristo adiyie wɔ me mu kɔsi sɛ me tee nnipa 300,000 nyegyɛ wɔ abɔnten a wɔreto dwom wɔn mene mu “Me dɔ No” wɔ abɔnten . . . ? . . . anɔpa yi ye animuonyam Hene no asraafoɔ kɛsee no, ɛna wɔreto dwom. Hwan na wɔdɔ no? Hwan na wo dɔ no?]

Aane.

[Kristo, Kristo a ɔwɔ me mu.]


Aane.

[Animuonyam anidasɔ no. Monkata mo ani, momma mo nsa so, na monto dwom no bio.]

Aane Awurade.

[Me dɔ No, me dɔ No,
 [Ɛfiri sɛ Ɔdiikan dɔɔ me,
 [Na ɔtɔɔ me nkɔwagyɛɛ tuaa ka]
 [Wɔ Kalvari dua so.]

[Sɛ wo dɔ No anɔpa yi a, fa wo nsa to nnipa afoforɔ mmiensa anaase nnan kɔn mu; ɛna mmaa no nso nyɛ adekorɔ no ara bi; na ka sɛ, “Me dɔ Awurade Yesu Kristo.” Ɛyɛ nokorɛ; fa wo nsa to . . .—Ɔs.]

³³⁷ Sɛ metumi ahunu yei sɛ asi wɔ wiase nyinaa a, mɛkase, “Awurade, ma W’akoa nkɔ wɔ asomdwoɛɛ mu!” 

NYAMETI NO A Y'AKYEREMU AST61-0425B
(The Godhead Explained)

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