


KALUNGA ELIHOLEKA
YEMWENE MOUNAFANGWA,
NOKU LIHOLOLA
YEMWENE SHELIFA

 Tangi, Mumwatate Neville. Omwene ne mu yambeke. Mwalele po, ookaume. Onda feekela eli olimwe lomoididilikwa yonghalamwenyo yange, oku kala metwaliongalo natango ongula ei, oku mona etungilo lasho liwa, nomulandu wovana vaKalunga ve li omutumba meumbo Laye nena.

² Onda li nda kumwa unene eshi nde uya apa onghela noku mona omufika wetungilo. Inandi twa nale ondjodi tali kala ngaha. Eshi nda mona omafanekelo, eshi va faneka omufanekelo, Onda mona onduda ikwao i li komunghulo, ashike paife ondi li wete li o—onhele iwa. Notwa pandula Omunaenghono adishe molwa onhele ei iwa. Ndele otwa . . .

³ Onde mu etela, ongula ei, omakundo okudja komwalikadi wange novana vange, ava va hala oku kala apa pefimbo lelongelokalunga lenangeko noupuna eli, noshivike eshi she liyapulo kuKristus. Ashike onunona ove li mofikola, oshidjuu oku ya. Nova loloka unene kodjuulufi yoku kala kokule neumbo, ashike itatu loloka oku mu hola ovanhu nye. Ihashi ku lolola. Ongaashi oku kala nookaume. Ndele o—onda pandula ookaume, keshepamwe, ashike ope na sha kombinga yookaume vakulu. Kutya nee openi to ningi ookaume vape, natango kashi fi ovakulu.

⁴ Kutya nee openi handi lotokele, onhele ei otai kala alushe ya yapuka. Osheshi, hanga omido omilongonhatu dapita, mombete yediva lonhata, Onda yandja oshipambu shedu eshi kuJesus Kristus eshi shaha li sha ashike o—onhata yongaho. Eli ola li ediva alishe. Olo etomhelo epandavanda la dja mo ile-. . . etalamifo kwinya, o—ondjila oi noku dingonoka, i ye kokule nediva olo la li omu. Ndele apa, opa kala omado, ediva lomado le uya po.

⁵ No—nongala yedo oikumwifi unene. Nonande ya mena monhata, oi noku fininika ondjila monhata, opo ipite momeva nomomufenhu, oku li tumbila kombada, oku ulika ouwa wayo.

⁶ Ndele ohandi—ohandi lipula, ongula ei, osho ashishe tashi ningwa apa. Ngaha, okudja pefimbo olo, okangala komediva oke li undula mo kovene; ndele eshi ka fika kombada yomeva, oka xwaananeke omavava ako, eengala dako da twiyuka mo, nosha ulika Edo lomOlufilu. Nali kale ofika olule! Nali kale eumbo layandjelwa pauyadi kuKalunga!

⁷ Etwaliongalo lovene ola nangekwa noupuna nale mo1933. Ashike okudiladila, ongula ei, otashi kala o—oshinima shiwa unene e—elongelokalunga linini lenangeko noupuna natango, unene tuu kovanhu ava ve na, ohole yavo noshisho kuKristus, ove shi yambidida. Ndele onda hala oku pandula keshe nakeshe umwe womunye molwa ongalo yeni, nosho tuu, oyo mwa tula mo oku nangeka ongeleka ei kuKristus.

⁸ Ndele ondi li unene momapandulo, noku pandula eongalo, oku popya eendjovo edi ponhele yovamwatate vetu vawa ve li apa mongeleka, ava va yandja eyakulo lavo musho. Mumwatate Banks Wood, mumwatate wetu a fimana; Mumwatate Roy Roberson, mumwatate wetu a fimana; navakwao vahapu ava, vehe nokaliholemwene nomutima umwe, ova tula mo eemwedi metungululo lonhele ei komukalo la kala, va kala apa va talele kutya otai tungwa nawa.

⁹ Ndele eshi nda ya mo, ndi tale oshiudifilo eshi, oludi eli alushe nda kala nda hala, onghalamwenyo yange aishe! Ame . . . Mumwatate Wood oku shii eshi ndi hole. Ina tya ote i tungu, ashike okwe i tunga.

¹⁰ Nonda didilika etungilo naashi la tungwa, oli li ashike, akutu, dingi. Ndele paife kape na oitya oku ulika eliudo lange. Kape nomukalo oku shi ninga, uwete. Ndele, ashike, Kalunga oku udite ko. Ndele keshe umwe nape we ondjabi meyambidido leni naaishe mwa longa oku ninga onhele ei i kale eshi i li, momukalo wetungilo, eumbo lOmwene. Ndele paife onda—onda hala oku tonga eendjovo edi. Paife, etungilo, liwa ngaashi li li, meni nokombada . . .

¹¹ Shuwala shange, Junior Weber, oku na oonyakwa woku tula kumwe eedopi. Nghi wete nhumbi tali kala shimwe shiwa shi dule eshi li li, oilonga ya yukilila.

¹² Mumwatate mukwao ou e li omu, omulumenhu inandi mu shakeneke nale, okwa tula mo elandulafano lewi. Ashike didilika etungilo lixupi ngaashi eli, nghi li . . . Kape na elialuko lewi mepwilikino. Oku li moikonde mwinya, omikalo da yooloka. Kutya nee onda fikama peni, oshe lifa ashike, uwete. Nakeshe ondunda o—oya tungwa, kutya omambako omo eli, to dulu oku a tula eshi wa hala oku uda. Osho, ndi wete kutya ola li eke laKalunga Omunaenghono adishe ou a ninga oinima ei. Paife nge . . .

¹³ Omwene wetu okwe tu pa etungilo omo hatu dulu oku Mu linyongamena, nawa shidulife, momido omilongonhatu. Otwa

tameka nolukolongo ledu, ondwi yoipilangi, noku kala mo nefiya lomakala. Ndele omutungi, Mumwatate Wood, umwe womuvo, naMumwatate Roberson, okwa li ta lombwele nge apa pe na omapameko, nomafiya aa makulu kwa li ha longifwa momikala odo da tava kana mo, okwa kwata omundilo noku xwika konima, pamwe avalu ile omana atatu. Omolwashike inaa xwikwa pedu, oKalunga aeke ou e li diinina. Opo nee konima yokuxwika, noshiviha ashishe shetwaliongalo oko shi li, omolwashike ina li mbonyokela mo, eke ashike laKalunga. Paife ola pamekwa noshitenda shi li koshi, la tungwa la kola.

¹⁴ Paife ohandi lipula oshinakuwanifwa shetu oku wapeka meni, pafilonghenda laKalunga, oku pandula Kalunga kutya wetu... Eshi itashi kala ashike etungilo liwa olo hatu uya mo, ashike keshe umwe ou te uya mo na mone oukwatya muwa waJesus Kristus momunhu keshe oo te uya mo. Nai kale onhele yayapuka kOmwele wetu, ovanhu va yapulwa. Osheshi, kutya nee etungilo oliwa ngahelipi, osho twe shi pandula shili, ouwa wongeleka oo oukwatya wovanhu. Onde lineekela otali kala alushe eumbo laKalunga, louwa.

¹⁵ Paife, melongelokalunga lenangeko noupuna lemanya lokolonela yopetameko la yalwa, emoniko linene ole uya. Nosha shangwa mokolonela, ongula nde li nangeka noupuna.

¹⁶ Ndele oto dulu oku kala wa kumwa, ominute dishona dapita, oshike nda kwata olule oku dja mo. Oshinakuwanifwa shange shotete, eshi nde uya mongeleka ipe, onda hambolifa omulumenhu omunyasha nomukainhu va fikama mombelewa. Nashi kale olupe, kutya ohandi kala omulongi omudiinini kuKristus, ndi longekidile Omufuko oshitufi shEfimbo olo.

¹⁷ Ndele paife natu ninge ngaashi twa ningile pehovelolo. Eshi twa tameka menangeko noupuna lotete longeleka, Onda li ashike omulumenhu omunyasha ndele, akutu, pamwe omilongombali nambali eshi twa yala emanya lomokolonela. Osha li manga inandi hambola. Naalushe onda hala oku mona onhele ya tulwa melandulafano, muKalunga... molwa Kalunga e linyongamene, uwete, pamwe novanhu Vaye. Ndele ohatu shi ningi ashike, ha netungilo liwa, ashike ononghalemwenyo yayapuka omukalo auke hatu dulu oku shi ninga.

¹⁸ Ndele paife, manga inatu nangeka noupuna, eilikano lenangeko noupuna, natu leshe Omishangwa dimwe, noku nangeka noupuna ongeleka natango kuKalunga. Ndele hano ondi na dimwe... Ondi na Etumwalaka mouevangeliste, ongula ei, oku tungila kEtumwalaka lange tali uya.

¹⁹ Ndele, konguloshi, onda hala oku kufa ekapiteli eti5 lEhololo, olo tali endeke mumwe, okudja mo—momafimbomido aheyalu ongeleka, okuya mOipatifo Iheyalu. Opo ndi... Opo nee hatu kala...

²⁰ Omaandaxa onguloshi otashi kala omulondi wonghambe itoka. Etivali oufiku... Omulondi wonghambe ilaula, noku twikila, ovalondi veenghambe vanhe. Opo nee Oshipatifo Shitihamano sha matulwa.

²¹ Opo nee Osoondaxa ongula, Osoondaxa tai shikula ongula, Omwene nge e shi hala... Ohatu tale komesho, tu shi shiivife komesho. Pamwe, ongula yOsoondaxa tai shikula, tu kale tu na oshiongalele shomailikano shovanaudu metungilo.

²² Opo nee Osoondaxa konguloshi, oku pata no... Omwene ne tu kwafe a patulule Oshipatifo Shitiheyali, omo mu na ovelise ixupi. Ndele Otai ti ngaha, "MEulu omwa mwena filu oule wetata lotundi," melimweneneno olo.

²³ Paife, nghi shii eshi Oipatifo ei tai ti. Ondi li mounyengwi wange, muyo, ngaashi tashi dulika vamwe vomunye ongula ei. Otu na omadiladilo opaukwangeleka oo a yandjwa kovanhu, ashike itae I kumu. Ndele nge owa tale, Oi noku uya panwefemo. Oi noku kala Kalunga, Yemwene, oye Aeke Ou ta dulu oku shi ninga, Odjona.

Nokonguloshi Embo olo lEkulilo.

²⁴ Paife, mwaashi, etomhelo itandi shivifa oiongalele yomailikano ovanauudu, ile nosho tuu, omolwaashi kutya ame... Ohandi kala nookaume vamwe, nohandi yandje omunute keshe wefimbo lange ndi lilonge noku ilikana. Ndele ou shii emoniko olo ndi na manga inandi ya noku ya kouninginino, kOvaengeli ava vaheyali ve uya tava tuka. Hano, oto udu ko nale.

²⁵ Onghee paife, paife, metungilo, ohandi lipula kutya otwa wana oku kala tu na, mwaashi, nge ola nangekwa noupuna, ile tali nangekwa noupuna mominute dishona, kelinyongameno laKalunga, osho natu li kaleke. Inatu landa nande ile tu landife metungilo. Inatu longela mo ongeshefa nande moshinyanga omu. Inashi ningwa mo omu, osho, ngaashi okupitika ovalongi ve uye mo noku landifa omambo nakesheshimwe. Kutya nee oshike, ope na eenhele dikwao oku shi ningila. Osheshi, itatu—itatu lande noku landifila meumbo lOmwene wetu. Oi noku kala onhele yo—yokulinyongamena; iyapuki, ya yapulilwa elalakano olo. Uwete? Paife, Ye okwe tu pa onhele iwa. Natu li yandje kuYe, noku liyandja fyevene, pamwe nalo, kuYe.

²⁶ Ndele paife eshi otashi monika onyanya kashona, ashike, kai fi onhele yoku talela po. Onhele yokulinyongamena. Inatu ngongotolela nande oshitya meni omu, shihe fi okulinyongamena, kumukweni, kakele sha pumbiwa lela. Uwete? Inatu endauka nande. Inatu lotauka metungilo, ile tu efe ounona vetu va lotauke metungilo. Ndele nee oku shi ninga, ondi udite ha nale unene, kutya oku shi ninga, otwe litunga opo tu takamife aishe mulo. Paife, otu shi na shi li apa. Shaashi, ovanhu vahapu ovanailongo. Ovanhu vometwaliongalo ove shi shii, kutya etungilo otali nangekwa noupuna moshilonga

shOmunaenghono adishe. Onghee hano, natu liyandje, natu dimbuluke, ngeenge hatu i mouyapuki omu, kala wa ngungila, kumukweni, noku linyongamena Kalunga.

²⁷ Nge otwa hala oku litalelapo, ope na eenhele hatu dulu oku talelapo ngaho. Ashike, nande, oku endauka, opo ito li udu mwene to diladila, omunhu umwe te uya mo ndele kave shii eshi ve noku ninga, uwete, eweelelo lihapu naikwao. Oshi li paunhu, nonde shi mona meengeleka nafiyo sha udifa nge lela nai. Molwaashi, ihatu uya metwali lOmwene oku lishakeneka. Ohatu uya apa oku linyongamena Kalunga, noku ya komaumbo etu. Etwali eli ola yandjelwa oku linyongamena. Ngeenge... Wa fikama pondje, popya keshe eshi wa hala, shama ashike shi li mondjila mouyapuki. Indeni komaumbo avakweni. ka talele po vakweni keenhele. Ashike ngeenge wa pitile momuvelo ou, mwena.

²⁸ Owe uya omu oku popya naYe, uwete, mu efa a popye naave. Oupyakadi washo, ohatu popi unene, ihatu pwilikine sha wana. Hano, ngeenge twe uya omu, teelega kuYe.

²⁹ Paife, metwaliongalo likulu, otashi dulika muhe na nande omunhu umwe ongula ei ou a li po efiku lenangeko noupuna, eshi Major Ulrich a shika omusika. Ndele onda fikama konima yomishiyakano nhatu apa, ndi nangeke onhele noupuna. Itandi pitike umwe... Ovayakuli ova fikama pomuvelo, va tale kutya kape na ou ta popi. Ngeenge, wa mana oku popya kwoye pondje. Ila mo. Nge owa hala, elimweneneno, ila koaltari noku ilikana nelimweneneno. To shuna koshipundi shoye, to pandjula Ombibeli. Eshi tashi ningwa komushiinda shoye, oshi li kuye. Ku na eshi to popi. Nge owa hala oku popya naye, to ti, "Ohandi mu mono pondje. Ondi li omu ndi linyongamene Omwene." Lesha Ondjovo Yaye, ile u kale omutumba wa mwena.

³⁰ Opo, nee, omusika. Mumwameme Gertie, nghi shii nge omo e li omu ongula ei, ile ahawe, Mumwameme Gibbs. Oxumba ikulu, ndi wete, oha kala omutumba mokolonela omu, nge ohandi dimbulukwa nawa. Ndele ta shiki nawa, "Komushiyakano oko Omuxupifi wange a fila," amwe mawa lela, omusika iwa, o—opo, nee, nafiyo sha fika pefimbo lelongelokalunga. Nomuwiliki womaimbilo ta yambuka noku wilika omaimbilo amwe opaongalo. Ndele hano nge ove na omalwiimbo amwe elikalekelwa, otave a imbi. Ashike, ha onduba ashike tai twikile. Opo nee omusika tai twikile oku shikwa. Opo nee eshi handi shi udu, ondi shi shii kutya efimbo lange oku dja mo.

³¹ Ngeenge omulongi te uya meongalo lovanhu tava ilikana, nevaeko lOmhepo, owa wana oku uda mEulu. Opuwo. Kape nomukalo oku shi kelela. Ashike nge owa i medongakano, hano o—owa...owa—owa ngwangwana unene, nOmhepo oya nyika oluhodi; ndele inatu shi hala, ahawe. Otwa hala oku uya omu tu linyongamene. Otu na omaumbo mawa, oo handi ka popya,

momunute ashike, nosho tuu; peumbo, omo hatu talele po ookaume vetu noku va twala mo. Eli eumbo lOmwenene.

³² Paife, ope na ounona vanini, paife, ouhanana vanini. Paife, kave shii eyooloko. Vo, omukalo auke tava dulu oku mona eshi va hala, oku shi kwenena. Ndele omafimbo amwe okunwa omeva, nefimbo limwe ova pumbwa emewamewo. Nonghee otu na, pafilonghenda laKalunga, oku nangeka noupuna onduda. Oya lukwa, momusholondodo, o “onduda yokukwenena,” ashike oi li lela komesho yange. Ngaho, moitya imwe, omo oomeme tava dulu oku twala ouhanana vavo.

³³ Paife, itashi piyaaneke, pamwe, ame oku koshiudifilo. Pamwe itandi shi didilike nokuli, mevaeko. Ashike ope na ovanhu vamwe ve li po omutumba popepi, notashi va piyaaneke, uwete, nove uya omu oku uda elongelokalunga. Onghee oomeme ovo . . . Okahanana koye ka nyemata; ito shi kelele. Oshike, oshili, osho . . . Ou na, owa wana oku shi eta. Meme washili okwa hala oku twala okahanana kaye kongeleka, ndele osho oshinima u noku ninga.

³⁴ Ndele otu na ko onhele opo to dulu oku mona keshe okolonela yetungilo, moshinyanga ashishe; nomupopi kwinya, omo to dulu oku xumifa ewi keshe omukalo wa hala; no—nokandjuwo kofindo, noshiyaxa shomeva, nakesheshimwe sha yeleka omumeme. Noipundi naikwao, oto dulu oku kala omutumba; onhele yoku dula okahanana koye, nge oka pumbwa oku dulwa, nakesheshimwe osha tulwa po. Aishe oya longekidwa.

³⁵ Opo nee, oikando ihapu, ounona oungudjuka nomafimbo amwe ovakulunhu, otava ka . . . Ou weteko, ovanyasha otava paafana oumbapila, ile outetela, ile shimwe, mongeleka. Paife, omwa kula sha wana oku shiiva xwepo shi dule po. Uwete? Omu shii xwepo shi dule po. Uwete? Inou uya ko oku . . . Nge owa teelega oku kala omulumenhu washili fikulimwe, noku tekulila ovakwaneumbo Ouhamba waKalunga, hano shi tameka pehovelu, ou wete, noku—noku lihumbata nawa noku ninga nawa, ndele paife, osho.

³⁶ Paife, ovayakuli ova fikama keekolonela domatungilo, nosho tuu. Ndele nge ope na shonhumba, ova—ova nunwa, onga oshinakuwanifwa shavo, novadiinini voiniwe otava kala omutumba oku komesho, opo nge ope na umwe te li humbata nai nande ongaho, ova tumwa va pule omunhu a mwene.

³⁷ Hano, nge kave na efimaneko olo, xwepo umwe elili a pewe oshipundi, molwaashi ope na umwe a hala oku uda. Ope na umwe a endela elalakano olo, oku uda. Ndele osho tu lile apa, oku pwilikina Ondjovo yOmwenene. Nonghee kesheumwe okwa hala oku I uda, nove shi hala shayela ngaashi tava dulu. Va mwena ngaashi tava dulu oku kala; osho ngaho, kashi fi ongudu yoku popya noku he na mikalo.

³⁸ Shaashi, umwe ote linyongamene Omwene, ou a teelega. Osho shi noku kala. Osho u lile apa, oku linyongamena Omwene. Ashike nge ou udite wa hala okuhambela Kalunga, ile okuingida, twikila ashike, uwete, shaashi osho u lile apa, uwete, ashike, okulinyongamena Omwene momukalo woye mwene wokulinyongamena. Ashike kape na ou te linyongamene Omwene fimbo to popi noku yandja eembapila, to kwafa umwe elili a ye kokule nelinyongameno lOmwene, uwete, hano otu udite kutya otashi kala sha puka. Ndele otwa hala oku shi ninga omhango mongeleka yetu, kutya meongalo letu, eli, letungulilo eli, ongeleka ei otai nangekwa noupuna kOuhamba waKalunga noku udifilwa Ondjovo. Okuilikana! Okulinyongamena! Olo etomhelo to uile apa, u linyongamene, hano.

³⁹ Opo nee oshinima shikwao, ngeenge elongelokalunga la xulu, luhapu ovanhu meengeleka...Nghi—nghi wete shi li mo omu, shaashi...Alushe nghi po, uwete, shaashi ohandi i.

⁴⁰ Alushe, nokuli mokuudifa omalongelokalunga amwe, evaeko ohali uya, nomamoniko oha ningwa. Ndele handi loloka, handi i monduda. Ndele pamwe Billy, ile vamwe vomovalumenhu kwinya, tava twala nge keumbo, noku fudifa nge po kashona, fiyo handi di mo musho, molwaashi ekondjo linene.

⁴¹ Opo nee onda mona eengeleka, nande ongaho, omo ounona va pitikilwa oku lotauka metwali, no—novakulunhu ta va fikama noku ingida monduda, vakwao. Oo omukalo muwa oku nyonifa elongelokalunga tali uya onguloshi oyo, ile keshe tuu efimbo li li ko. Uwete?

⁴² Diva eshi elongelokalunga la lekelwa, tava fiye po oshinyanga. Owa mana, elinyongameno hano. Hano pita mo ndele tamu kundafana, nakeshe eshi wa hala oku ninga. Nge ou na shimwe wa hala oku popya naumwe, oku—oku va mona, iya, inda pamwe navo, ile keumbo lavo, ile keshe tuu eshi shi li, ashike ino shi ningila moshinyanga. Natu li yandjeni kuKalunga. Uwete? Ei onhele Yaye yokushakena, omu hatu Mu shakeneke. Uwete? Ndele Omhango oya dja metwali, osho naana. Ndele o—ondi wete kutya otashi wapalele Tate wetu Omukwaulu.

⁴³ Opo nee ngeenge to uya, to hange eeshalinghenda tadi hovele oku wila mokati keni...Paife, alushe...Ohandi lineekele itai kala mo omu; ashike, ngeenge ovanhu ve nongeleka ipe, oshinima shotete u shii, eongalo ola kukuta. Ino shi hala ngaho. Konima yaashishe, ei onhele yokulinyongamena. Eli eumbo lOmwene. Ndele nge eeshalinghenda dopamhepo oda hovela oku uya mokati keni...

⁴⁴ Ondi udite ko, kutya eshi nda dja po, ovanhu ova tembukila omu okudja koitopolwa ya yooloka yoshilongo, oku ninga eli eumbo lavo. Onda pandula, nda pandula Kalunga, kutya, onda itavela kutya...

⁴⁵ Ongula eshi nda nangeka noupuna noku yala emanya lokolonela penya, onga omulumenhu omunyasha, Onda ilikanena efikamo layo oku mona Euyo laJesus Kristus. Naashi nde shi ninga, eengele deedola omayovi, ndele kwinya... Oto dulu oku ongela ongalo meongalo lifike apa noku mona omilongonhatu ile oifilinga omilongonhe, neteelelo letu ola li efele nomilongonhano nasha, eedola omafele avali komwedi. Ohandi shi ningi ngahelipi? Ndele ondi shi shii kutya okwa li handi longo, nohandi shi futu. Onda... Omido omulongonaheyali domufitaongalo inandi kufa ofilinga imwe, ashike ohandi yandje kesheshimwe osho ndi na, amemwene, kondje yoku xupa kwange; naaishe ei hai i mokapakete konima, kOuhamba waKalunga.

⁴⁶ Ndele ovanhu ova xunganeka noku shi tengeneka mefimbo lomudo otashi ningi ongalashe. Satana okwa kendabala oku li kufa po oshikando shimwe meengunga, meengunga domhango. Omunhu umwe okwa ti okwa ehameka omhadi yaye eshi a li ta longo po, opo nee te shi efa, ndele nee... noku futwa ndele okwa li a hala oku kufa po etwaliongalo. Nomoivike onda kala ofika pongudi. Ashike mokuhaudafana akushe nomatengeneke, naashi va tonga, ola fikama nena dingi koinyanga neengeleka diwa di li mOmapangelo Ahangana. Oshi li mondjila.

⁴⁷ Omu otamu di Ondjovo yaKalunga omunamwenyo, younyuni aushe, uwete, ounyuni aushe; ndele alushe Oya dingonoka nounyuni aushe, koshiwana keshe shi li koshi yEulu, eshi ndi shii, amushe mounyuni aushe. Natu shi panduleni. Natu shi panduleni.

⁴⁸ Ndele paife eshi tu na onhele yoku kala, omudile kombada yomutwe wetu, wa yela, ongeleka iwa oku kala omutumba, natu liyandje vape koshilonga, noku liyapulila Kristus.

⁴⁹ Ndele Mumwatate Neville, mumwatate wetu a fimana, omufitaongalo washili, omupiya waKalunga omunamwenyo. Ngaashi omulumenhu oo e shii Etumwalaka, okwe Li diinina, naashishe e na. Oshi li mondjila. Ye omunanghedi. Omumbada kashona, ile, iha tila; hasho nda hala okutya. Ashike oku li unene, omunanghenda unene, oku li kashona, iha popi, ou weteke, ngaashi oku—oku tonga oshinima osho sha twa noku teta, ile, “A kale omutumba,” ile, “A mwene!” Onda—onda shi didilika, noku pwilikina kouteipa konima yasho.

⁵⁰ Ashike onde lihanga handi shi ningi. Onghee onda—onda... Ndele onda—onda hala mu dimbuluke eendjovo dange, ou wete. Naashishe eshi osha kwatelwa, uwete. Kesheshimwe osha kwatelwa. Ndele, alikana, omudiakoni keshe na fikame moshilonga shoshinakuwanifwa shaye, ndele dimbulukweni kutya omu li koshi yetumo la dja kuKalunga, oku diinina oshilonga osho shi yapuki. Uwete? Omudiinini woiniwe keshe, oshelifa. Omufitaongalo oku eta po...

51 Kashi fi onhele yomufitaongalo oku shi tonga. Ovadiinini voiniwe...ile, ndi tye ovadiakoni, osheshi ovo ovapolifi vongelegeka. Osho ngaho, nge ovanyasha vamwe ove uya pondje noku shika omaluvinga, ndele, ou weteko, nhumbi alushe hava ningi, ile shimwe shatya ngaho, moiongalele, ile oku dja mo. Ndele omumeme okwa tuma okakadona kaye omu, ndele okaana ta ka kufwa mo kongangala, noku lotauka notuwa, naina te lipula kutya oke li kongeleka, ngaho. Omudiakoni okwa wana oku shi takamifa. "Shapo ila omu u kale omutumba, ile ohandi ku twala motuwa yange noku ku twala keumbo kunyoko." Uwete? Nye, osho mu noku ninga.

52 Dimbuluka, ohole oyo epukululo, uwete, alushe. Ohole yovene oyo epukululo, onghee ou noku lididimikila epukululo. Ndele, oomeme, paife shiiveni kutya ope na onhele youhanana veni. Nye ounona ovanyasha omu shii eyooloko ponhele yoku lotauka metungilo. Uwete? Ndele nye ovakulunhu omu shii eyooloko ponhele yokupopya noku twikila nomapopyo eni moshinyanga. Uwete? Inamu shi ninga. Osha puka. Itashi wapalele Kalunga.

53 Jesus okwa ti, "Opa shangwa, eumbo Lange otali ningwa eumbo lelinyongameno, eilikano. Kondje...Ta li ifanwa eumbo lomailikano, koiwana aishe!" Ndele ova li tava lande noku landifa, ndele Ye ta hodile eengodi noku di dengifa ovanhu moshinyanga. Ndele inatu shi hala shili shi ningwe metwali eli. Hano, natu yandje eenghalemwenyo detu, ongelegeka yetu, oilonga yetu, elongelokalunga letu, nakesheshimwe tu na, kOuhamba waKalunga.

54 Paife, paife onda hala oku lesa Omishangwa dimwe manga inatu ninga eilikano lenangeko noupuna. Ndele—ndele, hano, enangekululo ashike, molwaashi enangeko noupuna lovene ola ningwa omido omilongonhatu dapita. Paife mo...Hano—hano ngaashi hatu—hatu lesa Omushangwa noku U popya mokafimbo kashona, Onde lineekela kutya Kalunga ote tu etele mayambeko Aye.

55 Ndele paife opa li oshinima shikwao handi ka popya. Eheni. Apa twa kala tu na omakwatelo, nosho tuu, otu na po onduda ngaashi shito, mwaava va hala oku ninga omakwatelo. Ope na omakwatafano lelikalekelwa, nakesheshimwe shi li po, oo taadi a yukilila okudja pokambako kakula, mwinya.

Ope na eenduda, oikutu, kesheshimwe molwa elongelokalunga leshasho.

56 Opo nee oshinima shikwao, ovanhu vahapu alushe ohava udile nge nai, ovanhu vahapu ava vehe shii nawa Omushangwa, kombinga yoku kala nomushiyakano mongeleka. Ohandi dimbuluka oshikando shimwe sha ningwa omu kombinga yasho. Ondi na omishiyakano nhatu, ndele omumwatate okwa

tekaukila molwaashi okwa uda oukwaongalo umwe tau ti kutya omushiyakano otashi ti Katooolika.

57 Onda hala ovalilongi vonhumba, ile umwe, ile Omukriste wonhumba a dalululwa, va tonge nge Ovakatooolika ove na oshitopolwa komushiyakano. Omushiyakano waKristus inau kalela po Oukatooolika. Owa kalela po Kalunga, Ouhamba. Paife, ovayapuki ova kalela po Oukatooolika. Otwa itavela kutya ope na “Omupokati umwe pokati kaKalunga nomunhu, ndele oKristus.” Ashike Ovakatooolika ova itavela momaludi aeshe ovapokati, ovakainhu omayovi novalumenhu, nakesheshimwe; keshe Omukatooolika muwa, konyala, ou a fya, okwa ningwa omwiilikaneni. Paife, omushiyakano waKristus owa kalela po Jesus Kristus.

58 Ou shii tuu kutya Ovakriste votete, pa—pandjokonona ikulu yongeleka yopetameko, ova humbata omishiyakano keembuda davo, keshe apa tava i, oku ulika noku lididilika vovene onga Ovakriste? Paife, Ovakatooolika otava ti ovo. Shaashi, otava ti ovo votete, ashike ongeleka yaKatooolika kaya li nokuli ya hangana pefimbo opo. Uwete? Ashike Ovakriste ova humbata omushiyakano. . . Omwa uda ovanhu tava ti, “ombuda yomushiyakano.” Oto shi yukifa kuKatooolika?

59 Ovakatooolika vashili, Ongeleka yOmhepo Iyapuki younyuni, oshi li mondjila. Fye ovakatooolika. Fye ovakatooolika vopetameko, ovakatooolika ava va itavela Ombibeli. Uwete? Ovo ongeleka, Katooolika, ehangano. Otwa mangeluka kuyo. Fye etwikilo lElongo loyayapostoli. Fye etwikilo leshasho lOmhepo Iyapuki noinima aishe oyo Ongeleka yopetameko ya fikamena po, nongeleka yaKatooolika kai na nande oumwe womuvo. Uwete?

60 Hano, ova tula po omushiyakano, ou wa etwa, ou wa pambulwa komuti womumono oko Jesus a ilikanena. Oo omushiyakano wa kala po omido, nde u pewa kuMumwatate Arganbright. Ndele onda hala oku u nangeka noupuna pamwe nongeleka ei.

61 Nonhumbi sha wapala, kutya, keshe tuu ou e u leka po. Nghi shii kutya olyelye, okwe u leka apa ko—kolumosho lange. Ye okwa dimina po ombudi kolulyo Laye; aame ngaho.

62 Noshinima shikwao wa kalela po, eshi omutwe Waye wa nyongama, ngaashi u wete okuhepekwa Kwaye. Omunhu keshe ou e li. . . Okwa tala koaltari. Ndele Ye okwe ku teeleda apa, omulunde, ndele Ye te ku tale. Konima otava kala ve na okauyelele ka tulwa apa, pefimbo leifano koaltari tali ningwa, ouyelele otau shela muo, kutya ngeenge ovanhu ve li apa molwa. . .

63 Oto ti, “Omolwashike we shi pumbilwa? Ku noku kala u na oshihongwafano.”

⁶⁴ Iya, hano, Kalunga elifa ou a ti, “Ino liningila mwene oihongwafano,” OKalunga elifa ou eshi tonga, “Tunga ovakerubi vavali noku xwananeka omavava avo kumwe, noku va tula koshipundi shonghenda oko ovanhu tava ilikanene.”

Ou wete, kashi—kashi, uditwiwe ko. Uwete?

⁶⁵ Hano, e nwefemo nowa yukilila ponhele yao yomondjila. Ndele onda pandula unene oku kala umwe kombinga yokolulyo. Onde lineekela kutya Ye okwa dimina nge po, osheshi ame, ngaashi okuvaka sha, eshi ndi shii, inandi shi ninga nale monghalamwenyo yange; ashike onda longifa nai efimbo Laye fiyo nde li vaka ngaho. Nonda ninga oinima ihapu oyo ndihe noku ninga. Ndele onda pandula Kalunga, ongula ei, kutya Ye okwa dima po omatimba ange.

⁶⁶ Ndele paife onda hala oku lesa mEmbo lOmafimbo Otete 17, noku popya hanga ominute nhano melongelokalunga lenangeko noupuna, oku ilikana, opo nee hatu i mEtumwalaka. Paife, mOmafimbo Otete, e—ekapiteli eti17.

Paife opa ningwa, eshi David a kala omutumba mongulu, David ta ti komuxunganeki Natan, Tala, Ame ohandi kala mongulu yomiti domisederi, ndele oshikefa shehangano lOMWENE oshi li koshi yeefaila.

Opo nee Natan ta ti kuDavid, Ninga ashishe shi li momutima woye; osheshi Kalunga oku li naave.

Ndele opa ningwa oufiku tuu ou, ondjovo yOMWENE oye uya kuNatan, tai ti,

Inda u ka lombwele omupiya wange David...Ka lombwele David omupiya wange, (shapo), OMWENE osho ta ti, Haave to ka tungila nge ongulu yokukala mo:

Ame Inandi kala mongulu nande imwe okudja efiku linya nda pitifa mo Ovaisrael fiyo okefiku eli; ashike okwa endaenda, okudja ketwali limwe okuya kulikwao.

Ndele keshe apa Nda endaenda mokati kOvaisrael aveshe, Ame inandi lombwela nande ondjovo womovatokolipangeli vaIsrael, ava Nde lipa okulifa oshiwana shange, ndi tye, Omolwashike inamu tungila nge ongulu...?

Paife hano lombwela...David, OMWENE womatanga ovakwaita ta ti ngaha, Aame mwene nde ku kufa moufita weedi, nokuli oku shikula eedi, u ninge omukomesho wovanhu vange Ovaisraeli:

Ndele Ame onda kala pamwe naave apeshe apa wa ya, ndele nda halakanifa...ovatondadi voye aveshe komesho yoye, nohandi ke ku ningila edina ngaashi edina lo...ovanenenhu vokombada yedu.

⁶⁷ Onda hala okutonga, monhele ei, oyo—oyo David a mona oshinima shelifa osho twa mona. David okwa ti, “Kashi li mondjila eshi ovanhu nye mwa tungila nge ongulu yomisederi, noshikefa shehangano laKalunga kange natango oshi li koshi yeefaila.” Oya li oipa oyo ya hondjelwa kumwe, yeedi noinamwenyo. Okwa ti, “Kashi li mondjila ndi kale ndi na eumbo liwa, ndele oshikefahangano shehangano laKalunga kange oshi li mofaila.” Onghee, Kalunga okwa tula momutima waye a tunge etwaliongalo.

⁶⁸ Ashike, David, moku kala o—omulumenhu wo—wohole noku liyandja kuKalunga, ndele tuu okwa tilashi ohonde ihapu. Onghee okwa ti. . . David, ta popi ngaha moukalipo womuxunganeki wefimbomudo olo, ou Natan. Ndele Natan, oku shii kutya Kalunga oku hole David, okwa ti, “David, ninga ashishe shi li momutima woye, osheshi Kalunga oku li pamwe naave.” Elombwelo ngahelipi! “Ninga ashishe shi li momutima woye, osheshi Kalunga oku li pamwe naave.” Ndele oufik tuu oo. . . Tashi ulike eliyapulo laDavid nohole yaKalunga.

⁶⁹ Ndele hano oku tala, onguloshi yelifa, e shii kutya okwa li mepuko, kutya ina pitikwa oku shi ninga, Kalunga okwa li omunanghenda sha wana oku kuluka noku popya naNatan. Ndele alushe ondi hole oitya ei, “Ka lombwele Natan Wange. . . Ka lombwele David omupiya Wange, kutya, ‘Onde ku kufa moufita weedi.’” Ashike, ka li sha.

⁷⁰ Ndele onda—onda hala oku shi udikila apa, omunute ashike. “Onde ku kufa mounafangwa, Nde—Nde—Nde ku pa edina. Ou na edina ngaashi ovanenhu ve li kedu.” Ndele onda hala oku shi udikila mo pa—paumwene, ndele omo—omomukalo woku ninga oshitwa. Okwa li handi shi lipula. . .

⁷¹ Omido dishona dapita, nda fikama moshilando mwinya, ndele kape na ou e na naame. Kape na ou e hole nge. Ndele ondi hole ovanhu, ashike kape na ou e hole nge, molwa ekanghameno lepata. Ha okuyemba meme wange muwa natate.

⁷² Nhumbi nda hala ngeno meme oku nomwenyo a ende mo metwali eli, ongula ei. Vahapu vomafimbo onale ovo va tula mo oimaliwa yavo oku kwafa oku li tunga apa, pamwe Kalunga, ongula ei, ote va pitike va talele momikala.

⁷³ Ashike epata laBranham ka li na edina liwa omu, molwa okunwa. Kape na ou e na naame. Ndele ohandi dimbuluka handi lombwele omwalikadi wange ha nale unene, handi dimbuluka ashike kutya inandi—inandi dula oku popya naumwe. Kape na ou e na naame. Ndele paife ondi na oku hondama, opo ndi fude po kashona.

⁷⁴ Ndele paife Omwene okwe tu pa onhele ei inene, no—noinima ei inene Ye a ninga. Ndele Ye okwa pa nge o. . . Shihe fi e—edina lii, Ye okwa pa nge edina ngaashi ovanenhu vanene. Ndele Ye okwa hanauna po ovatondi vange keshe apa nda ya. Inapa kala

sha shimwe sha fikama komesho yaYo, keshe apa Ya ya. Ashike, onde shi pandula ngahelipi.

⁷⁵ Ndele ohandi shiiva ngahelipi; onga okaana koluhepo apa, avali ile omakuma atatu okudja apa, kOfikola yoIngramville, eshi nda li oshiyolelo shomofikola, molwa oluhepo, noku yowa metale? Onde shi shiiva ngahelipi kutya koshi yediva olo oku na ombuto yedo tai dulu oku shena ngaha? Ndele onde shi shiiva ngahelipi, kutya, kape na ou ta popi naame, ndele tuu Ye ota pe nge e—edina olo tali fimanekwa mokati kovanhu Vaye?

⁷⁶ Ndele, paife, David ina pitikilwa a tunge otembeli. Ina dula oku shi ninga. Ashike Ye okwa ti, “Ohandi ka yambula po moludalo loye, ndele oye ta ka tunga otembeli, notembeli oyo otai kala otembeli yaalushe. Ndele omona woye, omona waDavid, ota kala ouhamba waalushe; ota pangele.” Salomo, omona waDavid moushitwe, a dja meenghono daye dopaushitwe, okwa tungila Omwene ongulu, otembeli.

⁷⁷ Ashike eshi Oludalo lovene laDavid le uya, Omona waDavid, Ye okwe va lombwela kutya otape uya efimbo olo itapa fyaala emanya la londa kulikwao, lotembeli oyo. Ashike Ye okwa kendabala oku va ulikila kotembeli ikwao.

⁷⁸ Johannes, omuhololi, mEmbo lEhololo, okwa mona Etwali eli. Ehololo 21, okwa mona, “Otembeli ipe tai uya, tai kuluka mEulu, a djala ngaashi omufuko a djalekelwa omulumenhu waye. Ndele Ewi ola dja mOtembeli, tali ti, ‘Tala, Etwali laKalunga oli li pamwe novanhu, naKalunga ota kala pamwe navo, notava feta omahodi aeshe momesho avo. Ndele itapa ka kala vali ondjala, ile vali oluhodi, ile vali oululume ile efyo; osheshi oinima ikulu oya xula po.’”

⁷⁹ Hano Omona washili waDavid, ngaashi hatu ke shi mona moshilongwa eshi tashi uya moshivike omu, ote uya hano kOtembeli Yaye, Otembeli yaKalunga, Etwali lashili olo Ye ta tungu paife. Osheshi, Ye okwa ti, muJohannes 14, “MEumbo laTate Wange omu na eenhele dihapu, ndele Handi i...” Ye ota ti shike kusho? Osha nunwa nale. “Ndele Ohandi ke mu longekidila Onhele, nOhandi aluka, ndi mu tambule kwAamemwene.” Ndele, osho naana, otu shi shii kutya otashi kala mEfimbomudo linene tali uya. Ndele Oludalo lashili laDavid otali kala kOlukalwapangelo, olo li li Jesus Kristus, ndele ta pangela Ongeleka, onga Omufuko Waye, mEumbo pamwe naYe, nomomihoko omulongonambali daIsrael, mOukwaalushe aushe.

⁸⁰ Nounhele ava; ngaashi David, ina tunga Etwali lashili laKalunga, molwaashi ine lilongekida oku shi ninga. Ke na eshi ta dulu oku ninga. Okwa li omuxulipo, a tilashi ohonde. Osho shi li nena, kufye, inatu lilongekida oku tunga Etwali lashili laKalunga. Ope na Umwe aeke ta dulu oku shi ninga, ndele Oli Li pokutungwa paife.

⁸¹ Ashike okatwali aka, motembeli oyo Salomo e Mu tungila, navakwao, eenhele dopokafimbo ashike dokulinyongamena nafiyo efimbo la fika eshi Etwali lashili tali ka dikwa kombada yedu. “Nouyuki otaw ka pangela okudja keulu fiyo okeulu. Ndele itapa ka kala vali oluhodi.” Itapa ka kala omapako taa udifilwa mEtwali omo. Itapa kala vali omahombolo, osheshi Ehombolo otali kala Ehombolo limwe linene mOukwaalushe. Otali ka kala efimbo liwa ngahelipi!

⁸² Ashike natu lalakaneneni momitima detu, nena, kutya medimbuluko noku teeela Etwali olo li uye, opo tu dule oku lipamekela mOmhepo Yaye, opo tu linyongamene monhele ei onga twa li mOnhele inya, twa teeela Onhele oyo i uye.

⁸³ Paife natu fikameni keemhadi detu, eshi handi lesa Omushangwa Uyapuki.

Ndele nda mona eulu lipe nedu lipe: osheshi eulu lotete nedu lotete ola xula po; nefuta kali ko vali.

...Ame Johannes onda mona oshilando shiyapuki, Jerusalem shipe, sha kulukila pedu sha dja meulu kuKalunga, sha wapalekwa ngaashi omuvalekwa a djalekelwa omulumenhu waye.

Ndele ame nda uda o...ondaka ya dja meulu tai ti, Tala, etwali laKalunga oli li pamwe novanhu, ndele ye ota kala pamwe navo, notava kala ovanhu vaye, naKalunga yemwene ta kala pamwe navo, noku kala Kalunga kavo.

Natu nyongamekeni omitwe detu paife.

⁸⁴ Tate wetu Omukwaulu, otwa fikama mohokwe. Otwa fikama mefimaneko nomengungumano Liyapuki. Ndele ohatu Ku indile, Omwene, u tambule omaano etu, eshi We tu pa efilonghenda, oimaliwa, tu Ku longele onhele yokulinyongamena. Kape na sha, ile onhele oyo hatu dule oku longekida kedu, oyo tai wana o—Omhepo yaKalunga i kale mo. Ashike ohatu yandje ei kwoOve onga edidiliko lohole yetu nomaliudo kwoOve, Omwene. Ndele otwe Ku pandula molwa oinima aishe We tu ningila.

⁸⁵ Ndele, paife, etungilo nonhele oya nangekwa noupuna nale, moshilonga, ndele otwe Ku pandulila omadimbuluko aashi la kala. Ndele paife, Omwene Kalunga, ngaashi emoniko le uya, omido dapita, tali shi ulike, eshi nda mona omatungilo akulu oo ovanhu kwa li hava kala, a tungululwa noku ningwa mape, ndele handi shunifwa kwinya oku tauluka omulonga.

⁸⁶ Paife, Omwene Kalunga, Omushiti womaulu nedu, otwa fikama onga ovanhu voshiunda Shoye. Otwa fikama onga o—o—o—ovanhu vOuhamba Woye. Naamemwene, nomufitaongalo, nongeleka, ovanhu, ohatu yandje etungilo eli koshilonga shaKalunga Omunaenghono adishe, mEdina laJesus Kristus,

Omona Waye, moshilonga shaKalunga, nengungumano nonefimaneko kuKalunga. NEvaengeli nali kunguluke okudja monhele ei fiyo tashi etifa ounyuni u uye okudja keekolonela nhe dounyuni, va mone Oshinge shaKalunga tashi di mulo. Ngaashi Wa ninga konale, onakuiwa nai kale iwa unene oikando ihapu.

⁸⁷ Tate, otwe liyandja paife koshilonga, okupitila mOndjovo, naashishe shi li mufye. Omwene, eongalo novanhu, ove li yandja, ongula ei, oku uda Ondjovo. Ndele fye, onga ovalongi, twe liyandja, “Keudifo lOndjovo; oku kala mefimbo liwa, nomefimbo lii; ta hanyene, ta hanyene noutalanheni aushe.” Ngaashi sha shangwa kwinya memanya lokolonela, okudja omido omilongonhatu dapita. Owa ti, “Efimbo otali uya eshi ovanhu tava kenyanana Elongo la yuka, ndele nee tave likongele ovalongi, ve na omatwi taa nyuwa; nova pilamene Oshili, va pwilikine eengano.” Omwene, ngaashi twa kendabala oku diinina Ondjovo kovanhu, natu tuwe omukumo nokunghonopalekwa neenghono pavali. Omwene, onga oshitopolwa shopavali shOmhepo sha denga ponhele, Omhepo Iyapuki...

⁸⁸ Ngaashi sha li mefimbo lenangeko noupuna lotembeli, eshi Salomo a ilikana; Omhepo Iyapuki, molupe lOluudi lOmundilo nOshilemo, she uya komesho pomuvelo, tai dingonoka kOvakerubi, ya ya mOnhele Iyapuki noya kufa onhele Yayo yetulumuko. Akutu Kalunga! Salomo okwa ti, “Nge ovanhu Voye ove li moup yakadi keshepamwe, va taalela kOnhele ei Iyapuki noku ilikana, hano uda mEulu.”

⁸⁹ Omwene, Omhepo Iyapuki, ongula ei, nai ye momutima keshe, omwenyo keshe we liyandja ou u li omu. Ndele Ombibeli otai ti, kutya, “Oshinge shaKalunga osha li shinene nafiyo ovalongi itava dulu nokuli oku longa, molwa Oshinge shaKalunga.” Akutu Omwene Kalunga, nashi endulule vali ngaashi hatu liyandje kwoOve, nongeleka, menangeko noupuna loshilonga. Ndele opa shangwa, “Indileni, ndele nye tamu pewa.”

⁹⁰ Ndele otwe liyandja, neyambo letu longeleka, ongula ei, kwoOve, moshilonga, mOuyelele wefimbo lokomushekelo, mOuyelele wefimbo lokonguloshi; opo tu dule okweeta ehekeleko neitavelo kovanhu va teelega ovo va teelega Euyo lOmuhomboli, a djaleke Omufuko mEvaengeli laKristus, opo Omwene Jesus a tambule. Ngaha otwe li yadja, amemwene, Mumwatate Neville, neongalo, koshilonga shaKalunga, mEdina laJesus Kristus. Amen.

Kaleni omutumba.

⁹¹ David okwa ti, “Onda li nda hafa eshi va lombwela nge, ‘Natu yeni meumbo lOmwene.’” Nashi kale mufye, kutya,

ngeenge sha tumbulwa, ohatu hafe oku ongala meumbo lOmwene. Amen.

⁹² Paife, konima yelongelokalunga lenangeko noupuna, ondi na otundi paife.

⁹³ Ndele, paife, dimbuluka ashike paife eshi twa nangekwa noupuna; mefimaneko, mouyapuki, oku limwenenena koshipala shOmwene, linyongamena koshipala shOmwene. Ndele kala wa ngungumana ngaashi to dulu oku kala, meumbo lOmwene. Ndele, paife, nongeenge elongelokalunga la lekelwa, diva konima yelongelokalunga la lekelwa, pita mo metungilo. Uwete? Ndele otashi yandje efimbo lomukeeleli womuvelo a ye mo noku li wapalekela oshikando sha shikula ko, noku lilongekida. Opo nee itamu kala engwangwano meumbo lOmwene. Ndele...?...Ohandi lipula ove...onhele otai kala ya yela hanga mominute omulongonanhano konima elongelokalunga la lekelwa. Shilipaleka oku kala oukaume. Minikafaneni nakesheumwe, noku shiva kesheumwe a aluke.

⁹⁴ Ndele—ndele otwa teelega oku kala tu na, oshivike eshi tashi uya paife, limwe lomomalongelokalunga eodimano linene ta kala metwaliongalo. Otwa tala komesho kusho. Paife, onda—onda . . . otashi kala efano fiyo sha . . . fiyo nale, kwa toka, eetundi dishona konguloshi, meilikano, onda hovela oku mona sha. Onghee, onde lineekela otashi kala efimbo liwa, olo nda itavela tali kala, nge Omwene te tu kwafa. Paife, paife, eshi nda ti, “efimbo liwa,” paife, ohandi ka popya mushimwe kombinga yasho, ongula ei. Ou weteko, eshi ovanhu hava ifana “shomupondo,” fimbo limwe kashi fi shomupondo. Ashike eshi Kalunga ha ifana “shomupondo,” omunhu ohe shi ifana oulai; naashi Kalunga ha ifana “oulai,” omunhu ohe shi ifana shomupondo. Hano natu shi diinine momadiladilo, tu konakoneni Ondjovo keshe.

⁹⁵ Paife, omalongelokalunga omale. Otaa xupipikwa, molwaashi elongelokalunga lidjuu, elongo lihapu, eliyapulo. Ndele onda . . .

⁹⁶ Ponhele opo handi di, ovanhu otava kendabala ashike, nova hala oku palula nge nakesheshimwe, ashike onda . . . Tava ti, “Iya, owa kanifa oshiviha shihapu unene, Mumwatate Branham, kesheshimwe.” Ashike onda kala alushe moshilonga. Ohandi di po oufiku wOsoondaxa, ndi ye kulikwao, meendelelo, koMexico. Hano, oshinima shidjuu. Hano, ashike ohandi kendabala oku efa okulya unene, noku—noku lilongekida.

⁹⁷ Ndele onda hafa, ongula ei, oku mona Mumwatate Junior Jackson, na—naMumwatate Ruddell, no—novalongi va yooloka, nosho tuu, apeshe. Kalunga ne mu yambeke amushe.

⁹⁸ Paife o—onda hala o—oku popya nanye ongula ei moshilongwa osho ndi na oididilikwa imwe ya shangwa apa. Ndele onda hala oku lesa tete okudja mEmbo laJesaja, ekapiteli

eti53. Paife, fimbo to pandjula kulo, onda hala oku ninga eshivifo, ile avali.

⁹⁹ Kutya, konguloshi, onda hala oku popya mEmbo *eli*, oku Li kwatela pokati kefimbomudo longeleka yaxuuninwa fiyo okematulo lOshipatifo. Paife, omu na omwaka wakula.

¹⁰⁰ Ndele, manga, eshi nda mana omafimbomido ongeleka, Onda popya yo oivike omilongoheyali yaDaniel, tai shikula ko diva, shaashi omo ya kwatelwa. Ndele onda ti, “Paife, nge onda kufa Oipatifo Iheyali, Ondi noku efa po oivike omilongoheyali ei yaDaniel, opo ndi kwatele mo Oipatifo.” Handi fiye po oshinima shimwe sha patuluka, nosha li ekapiteli eti5, lEmbo lOipatifo Iheyali. Ndele ohatu li kufa konguloshi.

¹⁰¹ Otwa hala oku kendabala oku tameka kuyeke konguloshi. Ongahelipi kombinga yange... Otwe shi tumbula nale, omwa tumbula, okutameka kuyeke? [Mumwatate Neville ta ti, “Eheno.”—Sd.] Ongahelipi kombinga, kesheumwe a kale apa lwopoheyali komutwe? [Eongalo tali ti, “Amen.”] Eewa. Natu tamekeni elongelokalunga loshito petata lohetatu, elongelokalunga lolwimbo, handi kala apa poheyali. Opo nee mokati koshivike ohatu tameke diva. Ndele—ndeke fye, paife, otwe uya... .

¹⁰² Kape na ou e hole okwiimba ngaashi Ovakriste hava ningi. Otu hole okwiimba. Otu hole oinima oyo.

¹⁰³ Ashike paife otu li—otu li mushimwe shilili paife. Otu li—otu li mOndjovo, uwete, onghee natu—natu kale twa yuka naYo paife. Ohatu ka kala. Otu li—otu li melongo. Ndele oto dulu oku dimbulula kutya ekondjo linene kwaame, uwete, molwaashi, nge onda longo shimwe epuko, ohandi ke shi nyamukula. Uwete? Nonghee nghi noku kufa eshi umwe ta ti. Ondi noku... Oshi noku kala e nwefemo. Ndele onda itavela kutya Ovaengeli Vaheyali, Ava ve na Omangungumo Aheyali aa, otave shi wanifa. Uwete?

¹⁰⁴ Ndele paife muJesaja, ekapiteli eti53 laJesaja, ovelise yo1, ile mbali. Onda hala oku pula epulo eli.

¹⁰⁵ Paife, eshi itashi udikile kOipatifo Iheyali, nande. Eli Etumwalaka ashike. Osheshi, ondi shi shii kutya ondi noku kala nenangeko noupuna, ndele itandi dulu oku ya mo muLo molwaashi itandi kala nefimbo. Ashike onde lipula, okalongelokalunga kenangeko noupuna, elongelokalunga ledimbulukifo longeleka ei, ile elongelokalunga lenangeko noupuna, shapo, hano ova—ova... itapa kala efimbo oku ya mwaashi nda hala oku tonga, uwete, mepatululo lEmbo eli, ohandi shi ningi konguloshi. Ndele paife eli elongelokalunga linini ashike, kutya, otashi—otashi lumbakana nawa naLo, nande ongaho.

¹⁰⁶ Onghee, paife, pwilikina kOndjovo keshe. I kwata. Ndele—ndeke nge oto Li kufa mouteipa, ile sha, hano kala lela nElongo

lokateipa aka. Ino tonga shimwe ashike osheshi okateipa aka taka popi. Popya ashike naana eshi okateipa taka popi. Uwete? Paife, molwaashi, imwe yomoinima oyo, ohatu kei uda ko nawa paife, omolwashi Osha udika ko epuko. Uwete? Ndele koneka, popya ashike eshi okateipa taka ti. Ino tonga shimwe shilili. Uwete? Molwaashi, itandi Shi popi mwaame mwene. Oye Te Shi tongo, ou wete. Ndele oikando ihapu, engwangwano, ovanhu otava yambuka nokutya, “Iya, *Ngadi-ya-ngadi* okwa ti Otashi ti *ongadi-no-nongadi*.” Ashike—I efa omukalo I li.

¹⁰⁷ Uwete, oo omukalo twa hala Ombibeli. Omukalo ashike Ombibeli tai I popi, oo omukalo twe I hala, ashike—ashike Ngaho. Ino tula mo efatululo loye kuYo. Oya fatululwa nale, ou wete. Paife:

Olyelye a itavela eudifo letu? nokwooko kwOMWENE okwa hololelwa lyelye?

¹⁰⁸ Nandi u leshe natango paife, nawa.

Olyelye a itavela eudifo letu? (Epulo!) nokwooko kwOMWENE okwa hololelwa lyelye?

¹⁰⁹ Moitya imwe, “Nge owa itavela eudifo letu, hano okwooko kOmwenene okwa hololwa.” Uwete?

Olyelye a itavela eudifo letu? nokwooko kwOMWENE okwa hololelwa lyelye?

¹¹⁰ Paife onda hala yo oku lesha mEmbo lEvaengeli lOmuyapuki Mateus, ekapiteli eti¹¹ lOmuyapuki Mateus. Ndele, paife, eteleleni eembapi deni naikwao, molwaashi alushe osho hatu. . . Nge ku na ekwatelo, oto—oto eta o. . . ombapila yoye opo tu i shange ko. Ekapiteli eti¹¹ lOmuyapuki Mateus, oni²⁵ novelise oni²⁶, 11:26 no²⁷. Eewa, Jesus ta popi, meilikano. Onda hala oku hovela kashona konima yalo. Natu shi ningeni oni²⁵ novelise oni²⁶. Ondi wete kutya opo nda shiivifa, nande ongaho, osheshi onde shi didilika apa mOmbibeli yange.

Pefimbo opo Jesus okwa nyamukula ndele ta ti, Ohandi ku pandula, Akutu Tate, Omwene weulu nowedu, osheshi ove wa holeka oinima ei ovanongo neenghulungu, ndele we i hololela ouhanana.

Heeno, Tate: osheshi osho osha wapalela momesho oye.

¹¹¹ Kwata Omishangwa odo mbali. “Olyelye a itavela eudifo letu? Nokwooko kwOmwenene okwa hololelwa lyelye?” “Nokuli hano Jesus okwa pandula Kalunga kutya Ye okwa holeka oihoekwa ovanongo neenghulungu, noku shi hololela ouhanana ovo tave lilongo, osheshi osha wapalela Kalunga oku shi ninga.”

¹¹² Paife, okudja meleshelo eli, ile, oku shi ifana, ile okudja meleshelo lOmushangwa ou, onda kufa eleshelo eli: *Kalunga Eliholeka Yemwene MOunafangwa, Noku Liholola Yemwene Shelifa*. Paife, mouteipa ohandi twikile oku shi endulula, molwa

outeipa, ou wete, shaashi otave—otave Li kwatele. Uwete? *Kalunga Eliholeka Yemwene MOunafangwa, Noku Liholola Yemwene Shelifa.*

¹¹³ Oshikumifi oku diladila nhumbi Kalunga ta ningi oshinima shi li ngaha. Kalunga te liholeke Yemwene mushimwe shanafangwa sha ninga ovanongo ve shi shekune eemaila omiliona; noku piluka ngaho, musho, oshinima sha nafangwa mounafangwa momukalo Waye woku longa, noku liholola Yemwene vali. Onda lipula osha ninga e—eleshelo, opo tu dule oku li lilonga manga inatu ya mo—mo—mOmalongo manene Oipatifo Iheyali. Vahapu ove Mu shekuna nomukalo Ye te liholola Yemwene.

¹¹⁴ Paife, ovanhu ove nomadiladilo avo vene kwaashi Kalunga a wanoku kala naashi Kalunga ta ka ninga. Ndele ngaashi nda tumbula shikulu oikando ihapu, kutya, omunhu natango oku li omunhu. Omunhu alushe ota pe Kalunga ehambelelo kwaashi Ye a ninga, naalushe ota tale kwaashi Ye ta ningi, noku efa osho Ye ta ningi. Uwete? Uwete? Oo omukalo ve shi shekuna. Ohava tale konima noku mona oshinima shinene osho Ye a ninga, ashike ova dopa oku mona oshinima sha nafangwa osho Ye a longifa, te shi longifa. Uwete? Opo nee va tala komesho noku mona oshinima shinene tashi uya, eshi tashi ka ningwa, ndele, oikando omuwoi momulongo, osha ningilwa nale puvo. Ndele osha nafangwa unene kave shi shii. Uwete?

¹¹⁵ Efiku limwe, o—omulumenhu apa moUtica... Ndele nge vamwe vomovanhu vaye omo ve li, itandi shi tongele o—okunyana omunhu. Okwa li na—nakulwa mukulu wOita yOpashiwana. Ndele onda itavela okwa li... Nghi shii kutya okwa li kombinga ilipipo, ashike ondi wete okwa li Olebele. Ashike, okwa—okwa li omukakunakalunga, ndele ota ti kutya kaku na oshinima shatya ngaho onga Kalunga. Okwa kala moUtica. Edina laye ola li Jim Dorsey. Vahapu vomovanhu nye pamwe omu mu shii.

¹¹⁶ Okwa pa nge omanuwa mahapu, eshi nda li ndi mu shona. Okwa li ha kunu omanuwa kwinya komulonga, mo—moshifilambo mwinya. Ndele okwa li kaume katate shili. Ashike okwa ti, efiku limwe, shimwe shomoinima yakula yelikalekelwa ye mu tongelwa, meshilafano. Paife, onda li ashike okamatyona momafimbo enya. Ashike, meshilafano neitavelo laye, oshe mu ningifa a ye noku nyongameka omutwe waye noku lila. Ndele onde shi uda ko, kwaashi, omulumenhu okwe lidilululila nawa kuKristus pomido hanga omilongohetatu nanhano.

¹¹⁷ Okwa pula okakadona kanini, efiku limwe, oko kwa li ta ka di kofikola yOsoondaxa, omolwashike ta ka manepo efimbo lako moshinima shatya ngaho? Oka ti, molwaashi oka itavela kutya oku na Kalunga. Ndele Omufimanekwa Dorsey osho a ti, okwa ti, “Kaana, owa puka nai, oku itavela moshinima shatya ngaho.”

118 Ndele ta ti kutya okakadona oka kanghama noku tona o—okangala...pedu, ke ka tona komafu, ndele taka ti, “Omufimanekwa Dorsey, iho lombwele nge nhumbi aka ha ka xupu?”

119 Osho ngaho. Eshi a hovela oku konakona, ngeno okwa lombwela okaana, “Iya, oha ka mene medu.” Ngeno omapulo okwe li dingonoka, “Edu ola dja peni? Ombuto oyo oya ya mo ngahelipi? Osha ningwa ngahelipi?” Okutwikila, nokutwikila, nokutwikila, noku shi endulula nafiyo te shi mono. Uwete?

120 Kashi fi oinyandwa inene oyo hatu diladila, ashike oinima ya nafangwa oyo Kalunga e li moshili, mounafangwa. Onghee, otashi wapalele Kalunga oku liholola Yemwene, noku liholeka Yemwene; hano e liholeka Yemwene, noku liholola Yemwene, mounafangwa, mounima vanini. Osha—osha tulwa pombada yomutwe womunhu.

Shaashi, nge oto ti, “Omolwashike Kalunga omuyuki te shi ningile?”

121 Omolwashi kutya omunhu okwa shitwa, pehovelo, ite li nyenge kuyemwene. Omunhu okwa shitwa oku likolelela kuKalunga pauyadi. Olo etomhelo twa faafanifwa noudjona, ile eedi. Odi ihai li wilike yovene; oi noku kala nomuwiliki. Ndele Omhepo Iyapuki oya wana oku tu wilika. Onghee, omunhu osho a shitwa.

122 Ndele Kalunga okwa shita oilonga Yaye aishe yanafangwa unene, opo va nafangwa va ude ko. Ndele Kalunga okwe lininga Yemwene wa nafangwa, mounafangwa, opo a udiweko ku va nafangwa. Shaashi, Ye okwa ti, muJesaja 35, ndi wete. Ye okwa ti, “Nande elai, itali puka.” Osha nafangwa unene!

123 Ndele otu shi shii kutya Kalunga omunene unene, fiyo twe shi teelesa shi kale shimwe shinene, hatu shekuna oshinima sha nafangwa. Ohatu pundukifwa kounafangwa. Osho hatu shekuna Kalunga, oku pundukifwa kounafangwa. Kalunga owa nafangwa nafiyo ovalongelwe vomafiku aa, nomafiku aeshe, ve Mu shekuna eemaila omiliona. Molwaashi, meendunge davo, ove shii kutya kape na shimwe she Mu fa, shinene; ashike, mehololo Laye, Ye okwe shi ninga sha nafagwa lela otave ke lidenga pombada yasho noku shi shekuna.

124 Paife, I lilonga. I lilonga aishe. Nanye ava tamu talele po apa, ngeenge tamu i keendjuwo deni, kufeni oinima ei noku i konakona. Katu na efimbo oku I ndjandjukununa ngaashi I noku ndjadjukununwa, ashike onda hala mu shi ninge ngeenge mwa i kohotela, ile mohotela, ile keshe apa ho di, ile keumbo. Tu ongale pamwe noku I lilonga.

125 To Mu shekuna momukalo Ye te liholola Yemwene; osheshi Ye omunene unene, tuu, ote liholeke Yemwene mounafangwa, e lishivife Yemwene kuvanini. Uwete? Ino kendabala oku mona inene, shaashi Ye okwa ya pombada yasho. Ashike pwilikina

kounafangwa waKalunga, opo nee to mono Kalunga apa momukalo wa nafangwa.

¹²⁶ Wa pushwa pouhaya, ounongo wopaunyuni, va longwa, alushe oto Mu shekuna. Paife, nghi po apa... Nondi shii kutya ope na ovalongi vofikola, vavali ile vatatu, ava ndi shii, ve li omutumba omu. Ndele nghi li apa ndi pataneke ofikola nelongo, noku kendabala oku yambidida okuhalongwa. Hasho ndilile apa. Ashike, eshi shi li, ovanhu ova nateka ko unene nafiyo vo, nokuli meeseminali nosho tuu, otava shekuna oshinima tuu osho Kalunga a tula komesho yavo.

¹²⁷ Osho nee ndihe lile omhinge novamwatate ovo ve li momaukwaongalo, ashike ondi li omhinge nomukalo womaukwaongalo, molwaashi ohau kendabala oku linenepeka wovene, noku—noku—noku longela mo ovalongi monhele *yatya ngaho*, nafiyo, nge kave na ofikola iwa nelongo, otava kondwa mo. Ndele—ndeke ove na oku lididimikila ekonakono loupwidi, nosho tuu. Inandi lipula nale shi li ehalo laKalunga oku konakona omulongi nekonakono loupwidi, ashike oku mu konakona nOndjovo. Uwete? O—o—otashi kala omukalo waKalunga oku konakona omunhu Waye ou Ye a tuma, a kale nOndjovo.

¹²⁸ “Udifa Ondjovo!” Paife, nena ohatu udifa oufilosofi, ohatu udifa elongoitavelo noukwaongalo, noinima ihapu, noku fiya po Ondjovo, shaashi otava ti Itai udika ko. Otai udika ko. Ye okwa udaneka oku shi ninga. Paife ohatu Mu indile e shi ninge.

¹²⁹ Paife ohatu ka kufa oukwatya ushona apa ominute dishona.

¹³⁰ Natu didilikeneni mefimbo laNoa. Efimbo laNoa, Kalunga okwa mona ounongo wopaunyuni tau hake noku fimanekwa, Ye okwa tuma etumwalaka lanafangwa komunhu wa nafangwa, oku va ulikila ounaenghono Waye.

¹³¹ Paife, otu shi shii kutya mefimbo la—la—laNoa, otava ti kutya eputuko ola li enanghono, nale, eshi itatu hange ondodo oyo natango, meputuko letu loshinanena. Ndele onda itavela kutya lwaxuuninwa otashi ka hangika, molwaashi Omwene wetu okwa ti, “Ngaashi sha li mefimbo laNoa, osho tashi kala pEuyo lOmona womunhu.” Ye okwa yandja omafaneko amwe.

¹³² Va tunga opiramidi noshihongwafano mwinya muEgipti, va tunga oinanghono oyo tuhe na eenghono, nena, oku i tunga. Ove na e—e—evaeko, olo va vaeka olutu, oku li ninga li monike la fa lopaushitwe nafiyo li li ko natango nena. Itatu dulu. Itatu dulu oku ninga olutu itali olo nena. Katu na oilongifo oku i longifa. Ove na omaluvala oo—oo ha kwata diva, nhe ile omido omayovi atano da pita, natango oluvala lelifa ngaashi la li. Uwete? Katu na sha fa opo ngaho nena.

¹³³ Noinima ihapu inene yeputuko oyo tai hepaulula oupombada wayo kombada yeputuko letu loshinanena. Hano lipula kombinga yelongo nounongononi, omadidiliko manene oo twa

fiilwa po, kutya opa li eputuko. E—eputuko latya ngahelipi la li, iya, aa omadimbulukifo, nhumbi ounongononi oo ne—neputuko loshinanena nelongo la—la li ta—tali dengele movanhu. “Ove noku kala. Oshi noku kala.” Kapa li umwe, ndi wete, ina longwa mokati kavo, nandenande.

¹³⁴ Nonghee, Kalunga, ta konakona meliko olo linene pefimbo opo, momikalo davo, ita dulu, pamwe, ku mona omulumenhu woludi lomondjila, fiyo Ye a mona ou ina longwa, pamwe, omunafaalama wedina Noa, omufita weedi. Ndele Ye okwe mu pa etumwalaka Laye a udifile ovanhu, olo la li lanafangwa unene, ke—kelongo lavo lopefimbo opo, nafiyo ovanhu va pundukifwa kounafangwa wetumwalaka. Ndele, tuu, etumwalaka ola li, komesho younongononi, “Elyalyakano! Otaku ka kala ngahelipi odula keulu, omanga inapa kala nale odula pombada?” Uwete? Netumwalaka lanafangwa lo—lokutunga onguluwato, tapa tungwa oshinima mwiiwe, po pehe nomeva oku i kaamifa. Omolwashike, okwa ninga omupwilili. Ndele okwa ninga o—o—o—o . . . osho hatu ifana, nge owa pitike epopyo lonena, e “elai.”

¹³⁵ Ndele konyala ovanhu aveshe vaKalunga ovo “elai,” uwete. Ove li. Onda hafa oku kala umwe womuvo. Onghee, ou weteko, ova—ova yooloka ko—konghedi yoshinanena sheputuko, onghee ova ninga ovanailongo, va nyenga. Ye okwa ti ovanhu Vaye ova li “Ovanhu velili, omalai, valimbililiki; ashike oupristeli wopamhepo, oshiwana shopauhamba, tava yandje omayambo opamhepo kuKalunga, oiimati yomilungu davo, tava yandje omahambelelo kEdina Laye.” O—ovanhu ngahelipi! Ye oku va na.

¹³⁶ Ndele didilika, paife, oshinima shinene ngahelipi shi noku kala mefimbo olo, komupwilili te uya kongeleka; omupwilili, noku udifa evaengeli olo la fa la dja mo momulandu, komukalo wavo woku itavela. Novanongononi, “Omolwashike, osha—osha li epwiduko filu.” Nhumbi va dula oku yelifa paunongononi kutya kaku na odula!

¹³⁷ Ashike omufita weedi wa nafangwa ou okwe shi itavela, “Nge Kalunga okwa ti otai loko, otai loko.” Uwete?

¹³⁸ Hano shi udika nonena, kombinga yaumwe a velulwa. Otava ti, “Eliudo ashike. Ohandi ku ulikile paunongononi kutya okaangela, ile elineekelo, ile—ile—ile oshitumba natango opo shi li.” Ashike, komwiitaveli wa nafangwa, osha pwa. Uwete? Molwaashi, ita tale koshitumba, ota tale keudaneko, shelifa ngaashi Noa a ninga.

¹³⁹ Hano ku wete, “Ngaashi sha li mefimbo laNoa, osho tashi kala mOkuyaya kwOmona womunhu”?

¹⁴⁰ Paunongononi, kape na umwe...Ndokotola ota dulu okutya, “Tala oku, oshitumba shoye opo shi li natango.

Okaangela yoye omo ili. Okwooko koye okalema ngaashi ka kala. Owa pwiduka.”

¹⁴¹ Ndele, dimbuluka, oyo omhepo yelifa ya dja kefimbo laNoa, oyo tai ti, “Kaku na odula pombada. Ohatu umbu komwedi nomashina, ndele kaku na odula.” Ashike nge Kalunga okwa ti otaku kala odula!

¹⁴² “Osheshi eitavelo olo elineekelo loinima ya teelelwa, oundombwedi woinima inai monika nale.” Ndele eitavelo otali kufa onhele yefudepo layo mOndjovo yaKalunga. Omo tai mono onhele yalo yetulumuko. Ou udite ko? Onhele yalo yetulumuko oi li mOndjovo yaKalunga.

¹⁴³ Omo Noa a tulumukila, “Kalunga osho a ti.” Oshe shi mana. Paife nge owa didilika vali, hano, paife, Noa, moku shi itavela, okwa li omupwilili.

¹⁴⁴ Novanhu vonena ava va itavela meshasho lOmhepo Iyapuki. Paife, ongeleka otai ti, “Ovanhu ava ovapwilili. Kave fi sha ashike ongudu ya longwa mo, pamaliudo, ovanhu va dengwa nai.” Ashike inava shiiva sha kutya Ondjovo yaKalunga osho tai longo. Olo eudaneko.

¹⁴⁵ Ndele, kuNoa, kutya nee otava lombaula ngahelipi, “Omulumenhu womuxungu omadiladilo aye okwa dja ponhele; kutya okwa puka paunongononi; ndele—ndele—ndele, pamadiladilo, okwa puka.” Ashike, kuNoa, osha li Ondjovo yOmwene, naNoa okwa kala nalo. Ndele ovanongo neenghulungu ova punduka kounafangwa washo, tava kanifa ounhu wavo. E—e—ehanyeno paife, eli, kepupi olo!

¹⁴⁶ Ovanhu vahapu otava ti, “Ngeno onda li kwinya!” Ahawe, ngeno oto kufa omikalo delifa. Molwaashi, nena, oshinima tuu shelifa sha etwa po natango nena, omolupe limwe ashike, ova punduka kuYo nena ngaashi va ningile.

¹⁴⁷ Kape nelimbililo, momafiku enya, ove na ovaudifi vahapu, ashike Noa okwa li a nwefwamo kuKalunga. Ndele Noa okwa konakona noku mona eshi shi li po ku ningwa, noku shiiva kutya ovahaeli nepupi lii, ngaho, kutya Kalunga ite shi lididimikile. Hano natu ninge ngahelipi, nena, ashike otu wete oshinima shelifa! Sodom naGomorra wopashinanena, uwete, vaii, ovanyoni vohombo, va pushwa nelongo lopombada opo va pundukifwe kounafangwa wehololo laKalunga lOunhu Waye nOndjovo Yaye, tau ulike Ondjovo Yaye.

¹⁴⁸ Kamu nomunhu mounyuni, Rosella, kutya, ile, keshe—keshe ou ta dulu okutya—kutya katu wete mufye Ondjovo yaKalunga yovene ya hololwa. Eudaneko lovene momomafiku axuuninwa, Ouyelele wovene wokonguloshi ou u noku minikila, fye ovanamhito oku shi mona. Ndele, opo, ounyuni wa pushwa moule, oshe va holekwa. Jesus okwa tya kuKalunga, Tate, Ye okwa ti, “Oshe Ku wapalela u shi va holeke. Heeno, Tate, Owe shi holeka.” Nava kale, nounongo wavo. . .

149 Ou wete, osha li ounongo ou wa tameka etanga tali alangata medilo loulunde, pehovelo; osheshi Eva okwa li ta kongo ounongo eshi a shakeneka Satana, ndele Satana te u mu pe, uwete. Ndele ounongo ou li omhinge nOndjovo. Inatu pulwa tu kale nounongo. Otwa pulwa tu kale neitavelo mwaashi sha tongwa nale. Onghee, uwete? Ashike, nena, ovalongelwe ove I pusha momukalo oo, noku I tula penya, va tula mo efatululo lavo vene muYo, alushe osho va ninga. Otava ningi oshinima shelifa nena; oshi li mondjele yelifa. Paife, ovanhu, ashike o . . .

150 Ile, ovanhu hano ove shi shekuna, ngaashi tave shi shekuna noku shi ninga nena. Oshinima shelifa. Otava ningi oshinima shelifa. Osheshi, ova . . . Osheshi etomhelo ve shi shekunina, osheshi ova li va kotoka unene oku shi itavela. Uwete? Paife, etumwalaka ola li lanafangwa unene, eshi va kotoka unene oku itavela ounafangwa wetumwalaka. Akutu, kutu! Kalunga okwe shi ninga sha nafangwa unene, mOshili, opo ovakotoki novalongelwe va shekune oku shi mona, molwaashi osha nafangwa unene. Iya, osho sha ninga ounaenghono waKalunga munene; molwaashi, oku kala omunaenghono, ote liningi Yemwene wa nafangwa.

151 Ovanhu nena, otava ulike kutya kave fi vomuKalunga, vo ovanenenu tava kendabala oku ninga ovanenenu, noku liyelifa vovene ovanenenu, ndele, “Omubisofi Akula, Ndokotola Omupapa Omuyapuki,” kesheshimwe, tave liningile vovene shimwe osho vehe li shili. Ndele Kalunga, moku kala omunaenghono, e li eta Yemwene mounafangwa. Ounafangwa oo ounaenghono.

152 Ohatu dulu oku pangela odila yojeta, ohatu dulu oku umba oshikuti ko . . . o . . . ile oku tula o—o—omisile kongudi younyuni. Nohatu dulu oku ninga oinima aishe ei, natango, ashike itatu dulu oku shita efo limwe lomwiidi. Uh-huh. Amen. Ongahelipi kwaasho? Ashike ponhele yoku kendabala oku aluka noku konakona eshi sha shita omwiidi oo, noku tambula Kalunga tuu ou a shita omwiidi, ohatu kendabala oku tunga omisile oyo tai fiki ko diva ponhele yaau ta dulu oku shita imwe. Uwete?

153 Otwa kotoka unene twa longwa, meengeleka detu, fiyo hatu tungu etungilo leedola omiliona, ile etungilo leedola eemiliona omulongo, ashike, natango, ohatu kendabala oku tunga imwe ixwepo i dule yOmethodiste, ile Obaptiste ya tunga imwe i dule yOvapresbyteria, nOvapentekoste ova ya mefiyafano leemuku. Ashike oshinima osheshi, osheshi ngaha; fye, natango, otwa kotoka unene noku kala momikalo detu nafiyo twa dopa oku lininipika tu dimbulule Kalunga ou e li mokatumo mokolonela. Uwete? Oshi li mondjila. Iya, osho, ohatu pundukifwa mounafangwa. Alushe ove shi ninga.

154 Paife, vo, o—ova li va kotoka unene oku itavela etumwalaka lanafangwa. Ina li pushwa sha wana momapekapeko avo

opaunongononi oo ve na. Ka la li—ka la li linyakula, etumwalaka kala li la wana, melandulafano lavo lelongo olo va li ve na pefimbo opo. Uwete? Ove lilonga oku shiiva kutya oku na Kalunga, nove lilonga oku shiiva kutya Ye omunene, ndele ova kendabala oku litungila vovene shinene muYe. Omanga, ondjila yokulonda oi li alushe pedu.

155 Paife, olyelye e shii ngeenge Ongudi yokOumbangalanhu oyo Oumbangalanhu, ile Ongudi yokOumbuwanhu oyo Oumbangalanhu; ile Ongudi yokOumbangalanhu oyo Oumbuwanhu, Ongudi yokOumbuwanhu Oumbangalanhu? I lipipo i li pombada naai i li pedu? Otwa endjelela mewangadjo. Ohatu ti, “Ongudi yokOumbangalanhu oi li pombada.” Ou shi shii ngahelipi? Ongudi yokOumbuwanhu otashi dulika i li kOumbangalanhu. Uwete, ku shi shii. Hano natu dimbuluke, nOndjovo ei. . .

156 Ta ti, “Hano oto ti ngahelipi, Mumwatate Branham, kutya, ‘Pombada opedu?’”

157 OpaOndjovo yaJesus Kristus! Ye okwa ti, “Ou te lininipike ota nenepekwa, ashike ou te linenepike ota ninipikwa, ta shunwa pedu.” Onghee hano, shili, pombada opedu, pedu opombada.

158 Ngaashi omuyapuki wonale a tile moChicago, kutya. . . Omulumenhu, omulongi wonhumba a dja mehanganono lonhumba, okwa fikama kamesho yOvapentekoste vamwe. Oku noinima yaye aishe yopaulongelwe kumwe. Okwa ya ko noku longifa oitya oyo Ovapentekoste vehe shii, ndele okwa ya ko, ndele ta mono kutya itashi kwatafana nOvapentekoste. Ndele okwa ya ko, nonhulo yaye ya nuka mo, nokwa li “Ndokotola Omuyapuki *Ngadi-ya-ngadi*,” ou weteko, okudja kofikola *yonhumba-yonhumba* ya kula moChicago. Ndele okwa lengalenga, Ovapentekoste ovo okwa li ashike tava talafana. Kave shii nokuli eshi ta popi; okwa li a longwa unene, a kotoka, omunandunge. Kave shi shii.

159 Okwa li afa omunamapangelo wonhumba, ile omulumenhu e li mefiyafano loupresidnte ndele ta findwa. Tuck Coots oye e shi lombwela nge. Eshi kwa li handi udifa pepako laMeme Ford, kwa li handi popi kombinga yenyumuko, eshilipaleko lenyumuko, “Oshili ngaashi etango tali piti, osho handi nyumuka. Ngaashi ashike omwiidi wa fila mOkwenye, omafo taa wu komuti, otaa aluka natango. Ngeenge edu tali lipukulula lovene keengudi, oli noku nyumuka natango.”

160 Tuck okwa ti, “Onda pandula Etumwalaka olo, Billy.” Mumwatate Neville naame otwa li omutumba pamwe motuwa. Onda ti, “Tuck. . .” Okwa ti, “Onda pandula Omatumwalaka oye.”

Onda ti, “Tuck, ngi na elongo,” nda ti.

Okwa ti, “Osho oshitopolwa shiwa kombinga yasho.” Uwete?

¹⁶¹ Ndele, paife, okwa ti okwa ka tala...Iya, ondi wete omulumenhu okwa dimina nge po, inandi hala okutya... Adlai Stevenson, ou weteko. Ndele okwa ti okwe mu pwilikina ominute omulongonanhano. Ndele Omufimanekwa Stevenson oye omupopi dingi, oshi noku kala, ou weteko, nafiyo Tuck ta ti...Ondi wete oku na elongo lokwiike. Okwa ti okwa kala po omutumba ta kofa. Ndele ta ti okwa kofa, te mu pwilikine, mominute omulongonanhano. Ashike ta ti, "Nelongo lokwiike, nghi udite ko oitya ishona tuu oyo a tonga; oya li ya pushwa unene moule." Okwa ti, "Ino mona nge nale nda kofa mulimwe lomomalongelokalunga oye, owa mona nge, Mumwatate Branham?"

¹⁶² Onghee, uwete, ounafangwa waYo, ounafangwa ashike, omo mu na Kalunga.

¹⁶³ Paife, ova li—ova li va kotoka unene, mefimbo olo, oku kwata etongomono lomukalo waKalunga wa nafangwa woku ninga oinima. Inashi va pushilwa. Oshi noku kala sha pushwa, Oshi noku kala etendo lomoule, ile veshi shekune. Paife, ashike, Jehova munene okwa holekwa mOndjovo Yaye. Ndele Ye okwe lishiivifa Yemwene kovanhu ovo va itavela mOndjovo Yaye, moku wa xupifa, noku wanifa etumwalaka lanafangwa. Etumwalaka lanafangwa laNoa, Kalunga okwe li wanifa. Paife shi koneka.

¹⁶⁴ Paife, hano, natango mefimbo laMoses, didilika efimbo likwao lemanguluko.

¹⁶⁵ Eshi Kalunga e li puku ninga po sha a mangelule ovanhu Vaye, Kalunga okwa tumina ovanhu Etumwalaka. Ndele, Ola nafangwa unene, ngaashi hatu shi kwata mokumatula Oipatifo ei. Ola li elalakano lange loku shi eta tete. Kutya, otwa mona mo kutya ematulo lOipatifo oyo ola nafangwa, o—o—ovakotoki ove Li shekuna, eemaila omiliona. Uwete? Onde lineekela kutya Kalunga ota vaeke nge molwa Yo. Uwete? Uwete? Oya ya ashike pombada. Ndele olo etomhelo handi lipula Etumwalaka eli, ongula ei, otali kala la wapalela, oku yala ekanghameno, mounafangwa waKalunga, uwete, nhumbi Kalunga e liholeka Yemwene mounafangwa.

¹⁶⁶ Lipula ashike, otava dulu oku nyanyaula eeatom noku ninga kesheshimwe shilili; ashike ngeenge tashi uya okukuma omwenyo, itava dulu nokuli oku tonga apa wa dja. Efo lanafangwa lomwiidi, ndele Kalunga okwa holekwa mulo. Otava dulu oku umba oshikuti komwedi, noku—noku yasha ko evilikilo, ile keshe tuu, ndele natango itava dulu oku ndjadjukununa omwenyo mefo lomwiidi. Oshi li mondjila. Uwete? Omolwaashi itashi dulu oku ndjadjukununwa. Osha nafangwa unene, ove shi dina.

¹⁶⁷ Paife didilika Moses, mefimbo olo Kalunga ta ka mangelula ovana vaIsrael, paOndjovo Yaye. Ye, Ye okwa ninga shike? Ye

okwa hoolola epata lanafangwa. Katu na omushangwa wavo. Uwete, ashike “omona waLevi,” osho ashike tu shii. Uwete? Nonghee fye...nomwalikadi waye. Vo ngaho ashike, tashi dulika o—omufeyauli womunoko, ngaashi ounyuni tau lipula, kwinya tava denge eedopi domutondi. Okwa li ashike omupika wongaho muIsrael, ashike Kalunga okwa hoolola eumbo olo li ete po omumangululi; epata longaho loVajuda. Ye ina ya noku kufa ovauhamba novatumbali, ile sha, ile nokuli a kufe omupristeli wonhumba. Ye okwa kufa wongaho, epata longaho. Uwete? Ounafangwa! Didilika eshi Ye a ninga, hano, Ye okwa dala okaana, omunhu wa nafangwa. Ye ina...

¹⁶⁸ Ngeno okwa—ngeno Ye okwa tuma etango, ngeno Ye okwa li a hala, oku va mangulula. Ye ngeno okwa tuma omhepo i va mangulule. Ye ngeno okwa tuma Omwengeli e va mangulule. Akutu, halleluya! Kalunga ota dulu oku ninga keshe eshi Ye a hala oku ninga.

“Iya, ou shi shii ngahelipi hano, Mumwatate Branham?”

¹⁶⁹ Kalunga ita fiye po elandulafano Laye. Olo etomhelo tu shi shii, nena eli, Oshi noku kala sha nafangwa. Uwete? Paife, Ye alushe oha longo mounafangwa. Ashike Kalunga, pehovel, ou ngeno ta ningi etango li udife Evaengeli, ile omhepo i udife Evaengeli, ile Omwengeli a udife Evaengeli, ashike Ye okwa tuma ovanhu molwa elalakano olo, ndele Ye ite shi lundulula nande. Ye ina tuma omu-... Ye ina tuma omaukwaongalo, Ye ina tuma nande omangungo ovanhu, Okwa tuma ovanhu va udife Evaengeli, ha omashina, oilongifo yomashina, ile Oikwaengeli keshe, ovanhu.

¹⁷⁰ Ndele eshi Ye a eta emangululo kovanhu kwinya, Ye okwa tuma omunhu wa nafangwa, a dalwa mepata lanafangwa mongudu yovapika. Akutu, kutu! OKalunga ngahelipi Ye e li, te lifutununa Yemwene mounafangwa!

¹⁷¹ Paife didilika. Ndele Ye okwe mu efa a deulwe mounongo wopaunyuni, opo ye a dope, noku ulika kutya kashi fi ounongo tau tu mangulula. Okeitavelo twa mangululwa. Okwe mu efa a ye mo noku mona elongo latya ngaho nafiyo ta dulu oku longa Ovaegipti ounongo; okwa li a kotoka unene. Kalunga okwa li neumbo lanafangwa olo tali dulu, pamwe, pamwe itava dulu okushanga edina lavo. Ndele Moses okwa tulwa mofikola yopombada, nelongo olo linene, fiyo ta dulu oku longa ounongo ovalongi. Ta dulu oku longa ava va pukuluka. Ehen. Ndele Kalunga okwe mu efa a mone omukalo oo opo Ye e liulike Yemwene melininipiko, oku ulika kutya ounongo kau noshilonga nasho. Ndele Moses okwa dopa nai mokupuluka kwaye. Ye okwe mu efa a ye ngaho nelalakano Laye, opo a dope. Ndele ye okwa dopa, ndele ye okwa wa.

¹⁷² Hano, oku ulika, “Ha keenghono, ha kefininiko,” ashike ha kounongo waEgipti, ha kounongo weefikola detu, ha keenghono

deeseminali detu, ndele nee ha kouhapu womahangano etu, ha keenghono delongo letu loulongelwe, “ndele nee okOmhepo Yange, Kalunga ta ti.” Ounongo waye owa kana po nokexulilo lao, eshi a shakeneka Kalunga moshixwa sha xwama kwinya. Okwa dula ko eenghaku daye noku lininipika yemwene melininipiko, noku dimbwa ashishe kombinga younongo waye.

¹⁷³ Kalunga, ta eta emanguluko, e noku mu deula mounongo, e mu efa a wile po, a ulike kutya ito dulu oku liameka keenghono deudeko loye mwene, ile keudeko laumwe po. Na wile po, a ulike eke Laye. Ou shi wete? Elalakano laKalunga moku shi ninga, ola li oku liulika Yemwene melininipiko. Ndele Ye okwa pitika Moses a ninge omupombadambada, nafiyo ta—ta kala farao ta shikula ko. Okwa li ondjai yeenghono. Pandjokonona, okwa finda, Moses yemwene, oilongo yopomudingonoko. Ndele hano eshi a pilukila koshilonga shOmwene, noshipewa shaye ashishe, Kalunga okwe mu efa a ye onhapo yoshidudu, opo Ye e mu tule mombuwa mwinya noku shi denga mo ashishe muye; opo nee okwe mu holokela, melininipiko, noku mu tuma ko nonhaili meke laye, a mangulule ovanhu.

¹⁷⁴ Omanga, ina dula oku shi ninga nedeulo letanga lovakwaita, nelongo, paelongo lopaunongononi. Nokeenghono detanga lovakwaita i na dula oku shi ninga. Ndele Ye okwe mu pa onhaili yakulupa yangolyauka mombuwa, ndele Ye okwe shi ninga pamwe naye. Kalunga melininipiko, mounafangwa! Kalunga okwa li moshiti nomuMoses. Ndele shama ashike Moses e kwete onhaili, hano Kalunga oku i kwete, molwaashi Kalunga okwa li muMoses. Oshili.

¹⁷⁵ Didilika, “Ha keenghono, ile ke—kefininiko, ndele nee okOmhepo Yange.” Ashike okeitavelo lanafangwa!

¹⁷⁶ Moses oku na eudeko kutya ota kala omumangululi, okudja kelongo laina. Ndele okwe li deulila yemwene metanga lovakwaita, oku shi ninga, ashike osha dopa. Uwete? Oku na eudeko, oku na elongo, ashike inashi longa. Onghee oku noku dimbwa aishe, noku uya koshinima sha nafangwa shoku kufa Kalunga paOndjovo Yaye, opo nee a mangulula ovanhu. Eheni, omufimanekwa.

¹⁷⁷ Kalunga oha mangulula na (shike?) neitavelo mOndjovo Yaye. Alushe osho sha kala. Ohatu dulu oku tala nge otu nefimbo. Otu na hanga ominute omilongombali nasha natango. Otu na . . .

¹⁷⁸ Ohatu dulu oku kufa o—oku tala kuKain naAbel, nhumbi e—eshi Kain a kendabala oku wapalela Kalunga nouwa wonhumba.

¹⁷⁹ Omukalo mukwao, ovanhu tave lipula, “Ko—komupondo, omaongalo a djala nawa, omupristeli no—no . . . ovalongi va djala nawa, nongudu yolwiimbo ya djala nawa, naaveshe va—va djala, opo va wapalele Kalunga.” Ou wete apa sha dja? Kain okwa

kendabala oshinima shelifa. Ndele okwe mu tungila oaltari, kape nelimbililo kutya ei ninga iwa.

180 Ndele omulumenhu okwa li e litula mo. Okwe linyongamena. Okwe lipula, “Shama ashike nde litulamo, itashi ningi eyooloko lasha.” Otashi ningi eyooloko. Oto dulu oku kala we litulamo wa puka.

181 Didilika, o—okwa tunga oaltari ei ndele okwa, fa unene, a tula ko eengala noku di wapaleka, noku tula ko oiimati iwa, noku lipula, “Oshili, munene, omuyapuki, a yela, Kalunga muwa ota tambula eyambo eli.” Ashike, uwete, okwe shi ninga nounongo waye mwene. Ye okwe shi ninga momadiladilo aye mwene.

182 Ndele osho shi li nena. O—o... Ohave shi ningi paunongo wavo vene, pafikola yavo, nelongo lavo neenghedi odo ve lilonga.

183 “Ashike Abel, paehololo, meitavelo, okwa yambela Kalunga eyambo liwa.” Kape na eshi sha yela kombinga yalo, ngaashi tashi monika, okupopya paunhu. Mukwetu munini, e mu kwata mofingo noku mu manga nomufuwa, *ngaho*, noku mu shilila koaltari kwinya. Kapa li sha shiwa kombinga yasho. Te mu nangeke koaltari, noku lengula omunino waye ne—nemanya la twa, nafiyo ohonde yaye tai mu twiyaukile, naye ta shisha, ta fi. Osha li emoniko litilifi, uwete, oku shi mona. Osha li sha nafangwa, nande ongaho.

184 Mounafangwa, oku shi shii kutya okwa dalwa kuina nohonde yaxe, a dalwa mohonde yaina, kohonde yaxe; noya li ohonde oyo ya etifa okuwa, hano ohonde oyo tai shi kufa po. “Hano okwa yambela Kalunga eyambo liwa unene, shaashi oshe mu hololelwa.”

185 Ndele vamwe vomovamwatate, nena, ava tave lipula kutya ova lya omahapela nomakunde! Nonda mona oshinima shii unene efiku limwe, moshikundaneki. Otava ti, “Paife ova yelifa kutya kasha li ehapela e—eli Eva a lya.” Ngaha, ohandi—ohandi lipula otava ti, “Osha li oapricot.” Hano, akutu, uwete apa omhepo oyo ya dja!

186 Ndele ova ti, kutya, “Moses ina tauluka shili Efuta Litilyana. Shinya, osha li o—onduba yomanenge mwinya, efuta lomanenge. Ndele okwa pitifa ovana vaIsrael mefuta lomanenge. Koshi kwinya ye—ye futa, oku na onduba yomanenge e li kwinya. Ndele Moses okwa tauluka efuta, ashike ola li efuta lomanenge olo a tauluka; ou weteko, omwiidi, mule, wa fa eeyangwa naikwao, omo a taulukila.” Oshinhoko ngahelipi!

187 Omanga, “Omeva,” Ombibeli oya ti, “okwa pandjuka kolulyo nokolumosho, ndele Kalunga okwa etifa o—omhepo yokoushilo yeenghono i a topole.” Uwete? Uwete?

188 Vo, ova hala oku kendabala oku shi tofa mo momukalo wavo vene. Ndele oo omukalo alushe tava dopa, notava twikile oku dopa. Ou weteko, oinima aische ei!

189 Ndele Kain okwa li omulumenhu woludi lela lomadiladilo opambeleda nena, ou e li omukwamhepo kombada. Okwa hala oku ninga sha kombada, ashike okwa...Oha i kongeleka, ndele—ndele ta kwafa shihapu ke—ketungilo.

Ope na Ongeleka imwe aike, ndele iho I djoina.

190 Edi eeloodja. Uwete? Owa djoina oloodja yOmethodiste, oloodja yObaptiste, oloodja yOpresbyteria, oloodja yOpentekoste.

Ashike owa dalelwa mOngeleka. Eheni, omufimanekwa. Uwete?

191 Edi adishe eeloodja. Kadi fi eengeleka. Do eeloodja. Ndele kaku na oshinima shatya ngaho onga Omethodiste “ongeleka,” ile Opentekoste “ongeleka.” Ahawe, kaku na oshinima shatya ngaho. Ahawe, ashishe osho osha puka. Uwete? Do...Oshi li mondjila. Do, do eeloodja odo ovanhu va djoina.

192 Ashike owa dalelwa mOngeleka yaKalunga omunamwenyo, ndele olo Olutu liholekwa laJesus Kristus la tungwa.

193 Paife, ashike, osha wapalela Kalunga a holole oshiholekwa Shaye kuAbel, meitavelo lanafangwa mohonde ya tika. Akutu, onda hala ngeno ondi na efimbo oku shi kalela olule kanini. Uwete?

194 Natango, naKain, nounongo waye aushe, omulumenhu a kotoka! “Akutu,” oto ti, “paife, Mumwatate Branham, owa ti ye...Oto kendabala oku mu ninga a longe eendunge da pukuluka?” Okwa li. Okwa li a kotoka...Shikula e-shikula ekondjo laye. Tala kovana vaye. Keshe umwe womuvo okwa li omunongononi, eendokotola, novalumenhu va kotoka, keshe umwe.

195 Ashike, shikula oludalo laSet, ova li ve lininipika, ovafyoona, ovanamapya, nosho tuu, fiyo okehanauno.

196 Ashike ovana vaKain ova li va kotoka, ongudu yopaulongelwe. Vo nokuli, otava ti, otava hambula ongopolo, tava hambula oitenda; ovatungi. Ndele ova li ovanhu va kotoka.

197 Eshi—eshi, ovalumenhu vakwao ava va kala momatwali, noku lifa eedi davo, nokutulumukilwa komaudaneko aKalunga. Uwete? Uwete? Uwete eshi sha li? Paife shikula ashike omusholondodo wepata, noku tala nge kashi li mondjila. Uwete? Ova tulumukilwa keudaneko laKalunga.

198 Omo mwa hoololwa Noa, moludi lovanhu ava. Omo Paulus a kufwa moshiunda shaye. Uwete? Osho nee, John Wesley, Martin Luther, nakeshe tuu. Osho she ku ninga eshi u li nena, uwete, oshinima shelifa, e lininipiko, oku itavela eudaneko lanafangwa laKalunga.

199 Paife, didilika, osha wapalela Kalunga oku—oku didilika. Paife, Kalunga alushe ota shilipaleke ngee Oshili ile ahawe.

Uwete? Paife, ovanhu vahapu otava kendabala oku lihumbata vovene mushimwe osho Kalunga e li eemaila omiliona kokule. Oshi li mondjila. Ashike ngeenge u wete Kalunga ta aluka, ta ti Osho. . . I haka, to ti, “*Oshi li mondjila, Oshi li mondjila, Oshi li mondjila,*” hano ou shii kutya Osho oshili.

²⁰⁰ Paife, eshi omayambo a li koaltari, Kalunga okwa anya eudeko laye lopaulongelwe laKalunga. Ashike eshi Ye a mona Abel, meitavelo lanafangwa oku itavela kutya kasha li omahapela ile oiimati yomepya, ashike osha li ohonde; meitavelo okwe shi itavela, pahololo la dja kuKalunga. Kalunga a shilipaleka Adam moku tambula ko eyambo laye. Uwete?

²⁰¹ Opo hatu lipula oku ilikanena ovanaudu, kesheshimwe shilili. Jesus okwa ti, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni ashike eshi mwa hala notamu shi ningilwa.”

²⁰² Paife ngaashi hatu uya, hatu endelele paife, otu li ominute omilongombali natango.

²⁰³ Didilika, efimbo laElia, Kalunga okwa hoolola oku liholeka Yemwene momunhu wa nafangwa. Paife shi diladila ashike. Kalunga okwa hoolola. Osha li ehoololo Laye. Dimbuluka, ova li ve na oorabbi, ovapristeli. Ve na ovalumenhu vanene momafiku enya. Nokuli Ohamba Ahab, yemwene, okwa li Omujuda. Oku na ovalumenhu vanene moshilongo, pefimbo opo. Ashike Kalunga okwe liholeka Yemwene momunhu wa nafangwa; ha omulongelwe; ahawe, ha omulumenhu a tumbala mounyuni, omukwaita wonhumba munene a pukuluka ile sha; ahawe, ha edina lakula. Katu shii nokuli kutya xe naina oolyelye. Katu shii sha kombinga yomusholondodo wepata laye. Omunamapya ashike wongaho kwinya, ou a yambulwa po nelalakano a kale omuxunganeki. Kalunga okwe mu tula kuyemwene mombuwa. Oshinima ashike tu shii, okwa ndjobokela mo, a ya mo noku tokola omukalo aushe woukwangeleka. Akutu!

²⁰⁴ Ndele ou shii eshi ve mu lipula? “Okwa dja kofikola ilipipo?” Uwete? “Oku li noukwaongalo ulipipo? Oku li pamwe nOvafarisai, Ovasadukai,” ile keshe tuu eshi va li ve na? Ke fi waumwe womuvo, ashike ota tokola oshinima ashishe. Uwete? Kalunga osho a hoolola a ninge.

²⁰⁵ Ashike, omulumenhu wa nafangwa, ehe na elongo. Katu na onhele yaaku a fikolela. Katu na sha kombinga yaye. Omunhu ashike wa nafangwa, ashike Kalunga okwa li a hokwa oku hondama momunhu wa nafangwa. Kalunga, konima kwinya, nomulumenhu ou wa nafangwa, a hondama mounhu. Iho shi kwata?

²⁰⁶ Kalunga a hondama mo “omuululi ina longwa,” kounyuni. Molwaashi, ou weteko, ove—ove mu lundilila kesheshimwe, nokuli e li “omulodi,” Elia. Ovaxunganeki aveshe ove shi lundililwa, ngaho, uwete.

207 Hano, Jesus okwa lundililwa e li umwe, ou wete, “Belsebul; a pwiduka.” Ta ti, “Omolwashike, owa pwiduka. Heeno, otu shi shii kutya ou na omunawii. Oto—oto vele momutwe woye.” Uwete?

208 Osho Ye e va lombwelela, “Ngeenge Ye uya momafiku axuuninwa, ndele tava she-...otashi kala kala esheko, oku ninga ngaho.” Ye okwe va dimina po, ashike itashi diminwa po momafiku aa axuuninwa. Oshi noku futilwa, netopoko laAlushe, “Itashi diminwa po, mounyuni ou ile ounyuni tau uya.”

209 Ashike Elia okwa talika ko omulumenhu a pwiduka. Iho lipula a fikama ko...O—ovakainhu aveshe ova li tava kulula ko eexwiki davo ngaashi omafiku oshinanena, ndi wete, noku lipainda ngaashi Isebel, omukainhu wotete womoshilongo. Ndele—ndele ovaudifi aveshe ova ya paunyuni nakesheshimwe. Ndele hano oshike sha ningwa po? Hano ope uya omuxungu Elia, ta tokola oshinima ashishe, okudja kuIsebel.

210 “Omolwashike,” lipula, “katu na okupwilikina kwoove! Fye otu na ovafitaongalo.”

211 Oshili, kave noku shi ninga, ashike okwa li omufitaongalo wavo nande ongaho. Okwa li omufitaongalo waIsebel. Ine shi hala. Pamwe oku na oludi la yooloka. Ashike, ashike, okwa tumwa kuKalunga, oye a li. Uwete? Okwa li a tumwa kuKalunga omufitaongalo waye. Oku mu tonde, ashike okwa li omufitaongalo shelifa. Koneka.

212 Ndele Elia okwe lininipika yemwene noku kala naashi Kalunga a ti, momukalo ou, kutya osha wapalela Kalunga a kufe Omhepo yelifa ya dja muElia neudaneko oku I kwata oikando itatu mondjila oku dja opo. Uwete? Amen. Ndele Ye okwe shi ninga. Amen. Oshili, Ye okwe shi ninga. Oshili. Ye okwe I udaneka, kutya Otai uya. Ndele Oye uya muElisa, omuponhele waye; tai uya muJohannes Omushashi; ndele, paMalakia 4, Oi na oku kala apa natango mefimbo laxuuninwa. Uwete?

213 Kalunga oku hole Omhepo oyo ya li momunafangwa, omuhnu womoixwa ina longwa a dja konima kwinya moixwa mwinya. Ndele, onghee, Okwa dulika kOndjovo Yaye, opo Ye a dule okutya, “Elia, ninga *ngaha*,” naElia te shi ningi. Ndele Kalunga okwe liholekela mo Yemwene, mounafangwa ou!

214 Aveshe ove mu lombwela, “Omuululi omuxungu ou, katu na eshi hatu mu longifa,” nosho tuu.

215 Ashike efiku limwe, eshi a—a kulupa, nomutwe waye wongwala, ne—neendjedi daye da endjelela, eenghwakutoka, neexwiki dishona e na da endjelela komapepe aye; omaoko manini okashendjelutu, neenhumba da endjelela ngaho; okwe uya ta ende mondjila yokuSamaria, nomesho a tala keulu, nonhaili yangolyauka meke laye. Ka li muwa oku tala, ashike oku na “OMWENE OSHO TA TI” nena. Ina minyauka naYo. Ina kokoma. Ina tya, “Paife, Ahab *munene*.” Okwa ya ndele ta ti,

“Kape na nokuli omume tai ka wa keulu fiyo handi i ifana.” Halleluya! Uwete? Kalunga okwa fimaneka ounafangwa waye.

²¹⁶ Paife, ou wete, fimbo sha li momukalo wa nafangwa, nakesheumwe—kesheumwe omhinge naye, kesheumwe okwa li pomunino waye. Oshiongalele ashishe shovahongi, kesheshimwe shilili, osha li pomunino waye, osho oshili, tava kendabala oku mu komba po nakesheshimwe shilili. Ashike, mounafangwa omo, nande kave na elongelokumwe noikonga yaye nakeshe tuu eshi e na. Kesheumwe okwe lipula a li omuululi. Kalunga okwa li e liholeka Yemwene.

²¹⁷ Ashike eshi sha ninga efimbo lombuto oyo ipye, oyo ya kunwa, Kalunga okwe liholola Yemwene paku tuma Omundilo kEulu noku lafa po eyambo. Kalunga a hondama mounafangwa, noku liholola natango Yemwene. Uwete? Oshili. Osha wapalela Kalunga oku shi ninga. Ye alushe okwe shi ninga momukalo oo. Eheni, omufimanekwa. Paife, otwa mona mo kutya Ye—Ye okwa udaneka oinima ei.

²¹⁸ Oupyakadi osheshi, nena, navahapu vomufye ovanhu, otwa hala oku shi mona, ou weteko, oseminali ihapu-, noukwaongalo-, omadiladilo a longwa, osho Kalunga ite tu longifa. Kalunga ota pe omunhu etameko a ninge sha, noku mu pa oshilonga; oshinima shotete to mono, ota tambula ko eshi vakwao tava ti, ndele, oshinima shotete to mono, ote litonyene monduba yoinima inene. Ndele hano Kalunga ta kufa ko ashike omake Aye kuye, noku mu efa. Uwete? Uwete?

²¹⁹ Hano Ye ta kendabala oku Limonena omulumenhu umwe, ou te shi ningi. Uwete? Oku noku mona eshi ta—tashi tambula Ondjovo Yaye, ta kufa ehololo lOukwakalunga ndele ite linyenge muLo, a kale mOndjovo omo. Oo omukalo Ye—Ye he shi ningi. Ye alushe okwe shi ninga omukalo oo.

²²⁰ Hano ngeenge omunhu okwa longwa unene nokwa kotoka, ngaho, ota kendabale oku tula efatululo laye mwene. Iya, ngaashi hava ti, “Eshasho lOmhepo Iyapuki,” tava ti, “akutu, osho osha li shefimbo linya.” Ashike, nge kave li, iya, “Kasha li shefimbo linya, ashike, ohandi ku lombwele, itashi uya ngaashi Sha ningwa mEfiku laPentekoste. Otwa pewa Omhepo Iyapuki eshi twa itavela.” No—noinima yomaludi aeshe yatya ngaho, ou wete. Popya kombinga yeshasho mEdina laJesus Kristus, vo...apa Ombibeli tai shi longo ngaho; iya, oto ti, “Iya, ashike, oseminali otai ti! Ndele *Ngadi-ya-ngadi* ota ti!” Olo elipopilo. Uwete? Kalunga ita dulu oku longifa omunhu a tya ngaho. Uwete?

²²¹ Pamwe okwa efa omulumenhu a dengwe moshilongo ashishe ngaho, ndele omulumenhu ta tewatwa noku yolwa, noku ningwa oindjola, nakesheshimwe shilili shatya ngaho. Ashike ngeenge tashi uya poluhaela, Kalunga ota fikama noku lishilipaleka Yemwene mounafangwa tuu oo.

222 Tai mene, ngaashi ongala. Ombuto, tai monika ya fa ya xula, ohai fi noku wila medu. Fula mo okambuto, ka ola, taka monika ka fa onyata. Ashike otamu di omwenyo oku eta po natango ongala ikwao.

223 Kalunga e li mounafangwa. Ye ota ningi oshinima shelifa. Odjila yopombada oi li pedu, alushe. Lininipika. Ino tya nande, “Iya, ondi na *eshi nashinya*.” Ku na sha. Ashike—ashike dimbuluka, nge ou na efilonghenda laKalunga, shi pandula ashike, noku shi lininipikila. Uwete, twikila oku lininipika.

224 Paife ohandi ka endelela, shaashi ovili. . . Inandi hala oku mu kaleka mo olule unene, molwaashi inandi hala oku mu lolokifa, uwete. Otu na efimbo lile natango moshivike omu.

225 Paife, ndele paife otwa mona mo kutya ovanhu ova kotoka unene valongwa.

226 Paife onda hala oku mu ulikila shikwao. Va—vakwao otava i kokule nombinga ikwao, ova ninga ovapwilili, tava kendabala oku kala ovakwamhepo. Paife, otu shi shii kutya otu na ongudu oyo. Uwete? Ohava i kombinga ikwao.

227 Opo nda yoolokela nongudu yovamwatate ovo va dja mo omu ha nale unene va dja mo—mondjila yOuyelele. Vo, itava dulu oku mona oshipwe sha longwa kakele ngeenge ve litungila ongudu, onghee ova ongala moCanada noku—noku ninga ongudu yovanhu oyo va li tava ka yandja noku ninga ovayapostoli novaxunganeki muvo, naikwao. Ndele osha dopa. Uwete? Naalushe osho tashi kala. Uwete? Ova ninga. . . Ove udite kutya molwaashi vo ova. . . kutya kave na. . . Otava tokola unene oinima ikwao, no—noinima, fiyo tave ke lidenga kombinga ikwao. Uwete?

228 Ope na ombinga oyo yeendunge dopombada, va talala nomayooloko, otava anye kesheshimwe shi li po. Ndele vakwao ova ya kombinga ikwao, kombinga ikwao nongudu younwa womalinyengo, noku anya Ondjovo.

229 Ashike Ongeleka yashili ohai kala pokati kondjila. Paife, nge owa didilika, o—o—oi na eshiivo lOmbibeli laashi Kalunga a ti, ndele o—oi li pamhepo sha wana oku kala ya xwama momutima wayo, ndele oyo ondjila. Jesaja okwa ti osho tashi kala. Okwa ti, “Otapa ka kala oshitauwa. . .”

230 Novayambekwa, vayapuki, ookaume vawa vongelesa yOnasarene, elinyengo linini leenghono olo Kalunga a tameka, ashike ova mona shike? Eshi Kalunga a hovela okupopya momalaka mongeleka, ova li ovakwamhepo unene nonghee ove likukutika, ove shi luka “omunawii.” Ndele ou wete eshi she va ningilwa? Uwete? Uwete? Vo, vo, “Ovayapuki ve ku dule.” Ndele—ndele hano otwa mona mo kutya oinima aishe oyo otai i kombuto noku fya mo. Uwete? Ndele o—ombinga ikwao.

231 Paife, ombinga imwe oya ninga ovapwilili. Ombinga ikwao oya talala noku kukuta.

Paife, Jesaja okwa ti, “Otapu ka kala oshitauwa . . .”

232 Ndele Ovanasarene, navahapu vomovayapuki vonale, okwa li hava ti, “Oshitauwa shakula shikulu sha yambekwa! Efimano kuKalunga! Ohatu ende moshitauwa shakula shikulu!” Ashike, dimbuluka, osho hasho naana a tonga.

233 Okwa ti, “Otapu ka kala oshitauwa, ndele,” *ndele* oshikwatakanifi, “nondjila.” Ndele itashi ka ifanwa oshitauwa shakula shouyapuki, ashike, “Ondjila youyapuki.”

234 Paife, oshitauwa shakula shouyapuki, ovanhu otava kendabala oku lininga vovene ovayapuki. Ndele ngeenge we shi ningi, ongaashi ashike nda tonga nale, osha fa o . . . Otashi kala ngaashi epumhumu tali kendabala oku tula ko omalwenya onghuti mulovene, oku lininga onghuti, omanga oushitwe walo natango epumhumu. Uwete? Ye, osho . . . Otashi kala ngaashi ekola tali kendabala oku tula ko o—omalwenya onghuti, ile ekalakuni, nokutya, “Ou wete, ame okadila kawa.” Uwete, oshimwe sha ndulukwa.

235 Ashike ekalakuni ka li na okulipulapula ngee otali ka kala li na omalwenya ekalakuni ile ahawe. Onghuti kai na okulipulapula nge otai kala nomalwenya onghuti ile ahawe. Shama ashike oushitwe waye u li onghuti, oku na omalwenya onghuti.

236 Ndele, uwete, ovayapuki ova hovela okutya, “Ovakainhu ove noku kala neexwiki dile neehema dile, no—noinima aishe ei, neefulukweva dile, inava djala eelinga dohombo ile oulyenge vonhumba.” Uwete, osha ninga ouyapuki wouyuki wopaumwene. Uwete? Uwete? Oo—oo—oo ouyapuki wa ndulukwa. Ashike Ongeleka yashili yaKalunga omunamwenyo oya . . . Ndele tala eshi sha ningilwa oukwaongalo. Paife aveshe ova teta eexwiki, ngaashi Ovapentekoste, no—nosho tuu. Ndele—ndele vo aveshe, konyala, ohava djala eelinga nosho tuu. Tala kOvapentekoste, omido dapita, nhumbi tave shi ngongotele, uwete, ndele, “Fye, ongeleka! Fye, ongeleka!”

237 Ongeleka oyo Olutu laKristus. Ohandimwe, mokati koohandimwe vakwao, ava va dalwa mOuhamba waKalunga. Osho osha dja meni nokondje. Oi na nale omwenyo.

238 Ito indile odi i mene olududi, ile, induluke po olududi, ndi tye. Odi kai na oku nduluka po olududi. Okwa ti, “Paife, omuhongi wange okwa hala ndi kale ndi na olududi lonhumba omudo ou. Ondi noku lipyakidila.” Ahawe, oshinima ashike e noku ninga oku kala odi. Oshi li mondjila. Olududi otali kala lela . . . Otali—otali . . . Ye ote li humbata molwaashi . . .

239 Ndele inatu pulwa tu nduluke po oiimati. Otwa wana oku eta oiimati, uwete, oku ima oiimati. Uwete? Otwa wana oku imika

oiimati. Ndele shama ashike u li omuti woimati waKalunga, nOndjovo yaKalunga, Ondjovo yaKalunga otai lishilipaleke Yovene. Otai ima oiimati shama ashike Ondjovo i li mo. Jesus okwa ti, “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni eshi mwa hala notamu shi pewa.” Uwete? Ito i eta po. Oto i longo overmwene. Opo i li lela, nokuya komesho.

²⁴⁰ Paife natu yeni, hatu endebele ashike paife, okafimbo kashona ka fyaala ko, opo nee hatu pate.

²⁴¹ Paife, paife, vakwao otava i kokule ngaashi oku kala ovapwilili. Paife, ohava i kombinga ikwao. Ndele otave lipula, molwaashi ashike kutya otava nukauka, ile va mona oludi lonhumba lomaliudo ile elinyengo, okupopya momalaka, ile—ile—ile okuyandja exunganeko olo sha ningwa shi li mondjila, ile shimwe shatya ngaho, otave lipula kutya Oyo, kutya—kutya ove I na. Ashike, hasho.

²⁴² Jesus okwa ti, “Vahapu otave ke uya KwaAme mefiku olo, noku tya, ‘Omwene, inandi xunganeka mEdina Loye? MEDina Loye nda longa oilonga ihapu, noku ta mo eendemoni?’” Okwa ti, “Dja po, nghi ku shii.” Uwete? Hasho ngaho. Hasho ngaho, kaume.

²⁴³ Olo etomhelo . . . Ndele, omalaka, oundobwedi? Onda itavela mokupopya momalaka, ashike itandi shi kufa oku kala oundobwedi auke wOmhepo Iyapuki. Ahawe, omufimanekwa. Oiimati yOmhepo oyo oundombwedi. Uwete? Heeno. Paife, ou wete, olo etomhelo nda yooloka melinyengo lovamwatate Ovapentekoste, momukalo oo, tava ti ngaashi, “Nge omunhu ota popi momalaka, oku na Omhepo Iyapuki.” Onda yooloka. Kali fi edidiliko e na Omhepo Iyapuki. Uwete?

²⁴⁴ Onda uda eendemoni tadi popi momalaka tadi endebele ngaashi tadi dulu, tadi nu ohonde mekolotwe lomunhu, noku ifana eendemoni.

²⁴⁵ Onda mona Ovaindia tava kufa omayoka noku e litonyena, mo—mo—modula tava tutula mwinya moArizona; va yelufa omake avo pombada *ngaho*, noku lotauka. Ondudu oya dja mo, tai likwilike. Noku tula po opena yekala, noya shanga momalaka ehe shiivike, noku yandja efatululo kusho. Uwete?

Onghee, ino, ino shi lombwela nge. Onda kulupa unene molwasho. Uwete?

²⁴⁶ Onghee o—oiimati yOmhepo oyo eshi—... Jesus okwa ti, “Koiimati yavo,” ha omalaka ile omaliudo, “ashike okoiimati yavo otamu va shiiva.” Uwete? Onghee oyo oiimati yOmhepo. OKalunga te lifutununa Yemwene melininipiko, ouwa, nakeshe efiku shelifa. Oshimwe kombinga yasho, omunhu ou e li lela nOndjovo. Efimbo keshe ta mono Ondjovo, ote I hake na “amen,” kutya nee ovanhu vamwe otava ti ngahelipi. Kutya, okwe I itavela, ou wete. Eewa. Uwete?

²⁴⁷ Ashike ohatu i kokule sha wana, hano, tu ka fude po omunghapo, ndele Satana ta i mokati kovanhu. Oyo oilonga yaSatana. Ndele ye omunangeshefa muwa. Ndele okwa ya mokati kovanhu, te va diladilifa kutya ove I na molwaashi otava dulu okunukauka. Noku tonda omushiinda woye? Ahawe. Uwete?...oku—oku tonga oinima, noku popya momalaka neenghono, naikwao yatya ngaho.

²⁴⁸ Ndele, dimbuluka, oto dulu okupopya omalaka ovene Omhepo Iyapuki ndele natango ku na Omhepo Iyapuki. Ombibeli osho ya ti. “Nande ondi popye omalaka ovanhu nOvaengeli, ndele ngi neyakulo, itashi kwafa nge sha. Onda ninga ngaashi oshivela shitwima tashi kwelengedja, nongedjo tai tono.” Ovakorinto Votete 13. Uwete? Onghee ino... Itashi shi ningi, uwete.

²⁴⁹ Ovamethodiste ova ti, “Ngeenge hatu ingida, otu I na,” ashike kave i na. Omunasarena okwa ti, “Ngeenge ve liyapula, ove I na,” ashike kave i na. Ovapentekoste ova ti, “Ohatu popi momalaka; otu I na,” ashike kave i na. Uwete? Uwete?

²⁵⁰ Kalunga, te lifutununa Yemwene, ha momaliudo. Ahawe, ngaho...Omaliudo, natango, oku li naYo. Ou wete onhele? Otashi I tula melininipiko unene fiyo umwe te I mono, nge ito—nge ito kendabala oku tula mo, u vendela mo omadiladilo oye mwene kuYo, uwete, nomadiladilo oye mwene. OKalunga.

²⁵¹ Paife, ndele hano ova ninga onduba yovapwilili. Hano, *apa* olupe latalala kombinga ei; *apa* ovapwilili kombinga ikwao; *naapa* Omufuko e uya lela a yukilila musho ashishe, ta ifana okudja keembinga adishe. Oshi li mondjila. Kalunga okwe I shilipaleka ngaashi Ye ta i, Ondjovo Yaye.

²⁵² Paife, akutu, ondi noku nuka po imwe shaashi ondi na shihapu apa. Ndele ondi—ondi na...Efimbo lange ola pwa ko. Ohandi endebele ngaashi handi dulu paife.

²⁵³ Okudja muEden, okudja muEden oshe uya, sha—sha xunganekwa kutya otape uya Messias; omukokomoko aushe okudja muEden.

²⁵⁴ Paife ohandi ka nuka Omishangwa dishona ndi na da shangwa apa, noididilikwa, oku kufa ko ashike Etumwalaka, pefimbo, nge ohandi dulu. Kalunga a hondama melininipiko. Paife, ohandi ka popya nda endebele, ashike, natango, onda—onda hala u shi kwate. Uwete?

²⁵⁵ Okudja Eden, osha xunganekwa kutya otape uya Messias. Osha tongwa nale omunhu woludi lilipi Ye ta kala. Ohatu dulu oku kala mo olule. Ou shii Ombibeli, eshi Ye ta kala, omunhu woludi lilipipo Ye ta kala. Moses okwa ti, “Omwene Kalunga koye ota ka pendula po Omuxunganeki, ngaashi ame.” Ove shi shii kutya Messias ota kala omuxunganeki, oshilonga sholudi olo Ye ta kala e na naYe. Ovaxunganeki aveshe ova popya eshi Ye ta ningi. Ove shi popya momadidiliko. Ndele osha denga

kombada yomitwe davo, noku denga koshi yaaveshe vomuvo. Uwete? Uwete? Nda ya koshi yaumwe, namukwao. Uwete?

256 Pefimbo opo Ye a fika poshiningwanima shefimbo, ovanhu ava Ye a tuma ve na efatululo lavo vene laashi Ye ta ka kala, mefatululo lavo vene lomadiladilo.

257 Ombibeli inai lunduluka. Ombibeli alushe oye lifa. Olo etomhelo handi ti, “Omushangwa owa ti, nonda kala naYo, ‘Ombibeli kai fi yefatululo lopaumwene.’”

258 Onghee, Ovamethodiste, Ovabaptiste, Ovapentekoste, inamu kendabala oku tula mo efatululo leni kuYo, to ti, “Hasho tashi ti Ngaho. Otashi ti *ngaha*.”

259 Otashi ti ashike eshi Ya ti, naana. Umwe okwa ti, “Otashi dulika ngahelipi?” Nghi shii kutya ongahelipi. Haame handi shi tongo. OKalunga oku shi takamifa. Oye Umwe Ou e shi tonga, haame, uwete, ndele Ye ota file oshisho Vaye Mwene.

260 Ashike paife, ashike, Messias ou okwa xunganekwa. Ovaxunganeki ova tonga naana nhumbi Ye te uya, eshi Ye ta ningi ngeenge Ye te uya. Ashike, efatululo lavo vene lopaumwene lasho, mokati kovanhu! Ndele eshi Ye e uya, Ye okwa li momukalo wanafangwa, mounafangwa, fiyo ongudu yongeleka aishe ye shi pundula. Oshi li mondjila? Opo, ovalumenhu ovo va longwa . . .

261 Omulumenhu ita dulu a kale omulongi, omupristeli, nafiyo a dalelwa mepata lonhumba, mu laLevi. Ndele, lipula ashike, xekulululwa lululwa-lululwa-lululwa-lululwa-lululwa okwa li omupristeli, ve li lela mOndjovo omo, motembeli, omutenya noufiku.

262 Ngaashi omupristeri waKatooolika ile omulongi wonhumba e li o—omulongi a tulwa po, okudja mepupi, keengeleka donhumba, nosho tuu, “Tatekulu-lululwa-lululwa okwa li omubisofi oMumethodiste. Tatekulu okwa li omubisofi, nosho tuu.” Uwete?

263 Ashishe osho, a kala mOndjovo, ashike ova ninga po ondjila yavo vene muyo. Novana vavo ove shi tambula ko momukalo ou ooxe ve shi longa. Nafiyo, ooxe ve shi longa mo sha pungama mo momukalo washili, nova ninga ehangano olo, fiyo, ngeenge Omhepo tai kendabala oku yandja Oshili, itave I tambula.

264 Ndele oshinima shelifa nena. Inandi hala oku kala nonyanya, ashike oshi li mondjila. Oshinima shelifa nena. Ove shi ninga unene—sha kitakana, no—momukalo umwe. Otava longo vavo. . . Ngaashi ashike sha tongwa, “Kalunga ke na ovatekulu.” Ou shi shii? Kalunga oku na ovanamati, Ye oku na ovanakadona, ashike ke na ovatekulu novatekulululwa. Omunhu keshe oku noku futa ondado yelifa noku uya omukalo welifa. Ngaashi naana xo a ninga, osho yo ove.

265 Paife, onghee, Ye okwa li mounafangwa. Eshi Messias ou . . . Omido omayovi anhe, omuxunganeki keshe okwe Mu popya; David okwe Mu imba, naaveshe. Ndele eshi Ye e uya, ovanhu ove na ediladilo lavo vene la tungwa po, eshi Ye e noku ninga, nhumbi Ye ta ka ninga. Nhumbi ashishe sha ndjadjukununwa, sha fanekwa momafano nakesheshimwe, fiyo, eshi Ye e uya momukalo wa nafangwa, o—osha nyona outeolohi wavo. Uwete, kave shi shii.

266 Ye okwe uya paOndjovo. Paife, owa itavela kutya Kalunga okwa popya movaxunganeki, kutya Messias ote uya momukalo wonhumba? Oshii unene kutya katu na otundi ikwao tu dule oku ya mo noku yelifa nhumbi sha li. Uwete? Atushe otu shii nhumbi sha li, konyala, konyala atushe. Nhumbi Kalunga a ti Ye ote uya, nonhumbi kutya, “Ove, Betlehem shomuJudea, haave munini mokati . . .” Nomukokomoko aushe kwinya, nonhumbi Ye ta ningi, naashi Ye ta ningi. Uwete?

267 Ndele, natango, Ye okwa li mounafangwa! Fiyo, ovalongelwe ovo vanene ve shi lumbakanifa, fiyo ve shi shekuna. Ashike, ou weteko kutya Jesus ine uya omhinge nOndjovo. Ye okwe uya paOndjovo, ashike omhinge nefatululo lavo. Uwete? Okwa longa oinima oyo ya li omhinge nedeulo lavo loukwangeleka kombinga Yaye.

268 Paife, ova ti, paife, onga oshihopaenenwa, “Eshi Messias te uya, naana, Ye ote uya kotembeli nokutya, ‘Kajafas,’ ile kutya nee omupristeli omukulunhu lyelye, ‘Onda fika.’ Ye ote uya nekundo lOvaengeli eemiliona omulongo. Kalunga ota ti, ‘Eewa, vakwetu, kwinya, nye o—ongeleka yeenghono. Nye ovanhu Vange. Ohandi kufa po omuululi apa noku kulukifa omikala dokEulu. Ohandi mu tumine Messias, ongula ei. Ohandi mu tulifa moluumbo, ndele ovanhu aveshe tava ongala.’ Ta ti, ‘Ndokotola *Ngadi-ya-ngadi*, ove naNdokotola *Ngadi-ya-ngadi*, amushe otamu dulu oku fikama komesho, mu Mu kunde tete, ou wete.”

269 Paife otashi dulika osho tava diladila nena. Paife, ondi shi shii kutya oshinini . . . Otashi udika ouhanyo. Ashike nghi na . . . Ohandi kendabala oku ninga oshitwa.

270 “Ndele—nde, apa, osho tashi ka kala. Ndele nge hasho tashi uya, kashi li mondjila; oo oantikristus. Uwete? Nge hasho she uya ngaho, oo oantikristus, ou wete, onghee itashi dulika. Nonghee, hano, otapa kala o . . . Hano, oshinima sha shikula tashi uya, otashi kala hanga ekundo lOvaengeli eemiliona omulongo, noishikomwa yavo. Ndele otava fikile moluumbo, omo Salomo a tunga otembeli, ndele, akutu, apeshe peshe apa, onhele ei iyapuki oyo ovayapuki novanongo va fila, nosho tuu!”

271 “Eheno,” Jesus okwa ti, “ovanaihelele nye! Nye ovana vomunawii!” Ta ti, “Ohamu kolonga eembila dovaxunganeki, vo ooxo ve va tula mo.” Oshi li mondjila. Oshi li mondjila. Uwete? “Ovalumenhu ovayuki vangapi novaxunganeki va tumwa kunye,

ndeke natango omwa dipaa keshe umwe womuvo!” Uwete? Ashike Ye eshi ta ifana “ouyuki”? Vo, otave shi ifana, “oupwilili novaululi.” Ehenō.

Ngaho, tave lipula kutya osho tashi uya.

²⁷² Ashike, eshi, Ye e uya moshiunda, a dalwa ko—kokakadona, nomuhongi woipilangi wongaho tate omutekuli, na—kanini, okakadona kehe shiivike. Uwete, ha omonakadona womupristeli omukulunhu, ile keshe tuu. Ye—Ye okwe uya onga . . . okudja komukainhu munini oo a kala mo—mukanini, okslango kahepa haka ifanwa Nasaret. Novafiyekadi vongaho; omwalikadi waye okwa fya. Oku na ovana vamwe; Josef. Ndele—ndeke okwa li a valekwa. Ndele hano Ye okwe uya nedina lilaula, oku hovelifa. Ova ti Ye okwa dalwa mouhengu. Akutu, kutu!

²⁷³ Osho osha denga avo a pushwa unene. Uwete? Eenghedi davo dopalongo itadi dulu oku shi pona. Efatululo lavo lOmishangwa ka li shii sha kombinga yasho, ashike tuu osha li OMWENE OSHO TA TI. Akutu, kutu!

²⁷⁴ Osha halula nge, oku shi diladila, noku mona oshinima shelifa tashi holoka natango. Kalunga iha lunduluka.

²⁷⁵ Omulongonambali nale, ashike ohandi . . . Iho shi ningi ashike, ile, nandi kanghame, ile nandi twikile? [Eongalo tali ti, “Ahawe.”—Sd.] Osho . . . Tangi. Kala ashike omutumba wa ngungila kashona, uwete. [“Twikila komesho.”] Paife, eshi ngaha, ohandi tungile sha apa molwa Etumwalaka tali uya, uwete. Ndele ohandi kendabala oku mu pitifa mo diva, pamwe momulongo dashikula ile ominute omulongonanhano, nge hatu dulu. Kalunga ne mu yambeke.

²⁷⁶ Didilika, paife, oshanafangwa unene, kutya o—o—osha shekuna edidiliko, kuvo. Ashike osha denga edidiliko laKalunga. Uwete, osha denga Ondjovo. Ye okwe uya naana omukalo Ye a tonga. Ashike, vo, efatululo lavo lasho ola puka. Efatululo lomumangululi mefimbo laMoses ola puka. Efatululo mefimbo laNoa ola puka, uwete, ashike Kalunga okwe uya paOndjovo Yaye.

²⁷⁷ Ndele hano Jesus okwe uya, ndeke Ye—ndeke Ye okwa longa oinima oyo i va li omhinge. “Nge Oove Messias, ninga *eshi-na-eshe*,” ou wete. “Nge Oove, dja ko komushiyakano u shi tu ulikile paife.” Uwete? Ashike Kalunga iha dana oitindika yovanhu. Kalunga oha ningi oinima oyo tai wapalele ya yuka.

²⁷⁸ Ove lipula kutya Ou oku na lela oku uya nekundo linene lOvaengeli. Ashike Ye okwe uya moshiunda. Ndele, keenghedi davo vene da pushwa, osha li shoulai komunhu wa nafangwa oku diladila kutya Kalunga Omunaenghono adishe, Jehova omunaenghono adishe, Ou mwene wedu a shita oshinima ashishe, ita wapaleke onhele yOkaana Kaye Mwene ka dalwe, ixwepo i dule oshinyongo monduba youshoshō. Ongahelipi ta i . . . ? Uwete?

279 Osha li shike? Kalunga mounafangwa. Osho she Mu ninga munene unene. Uwete, eenghedi delongo itadi dulu oku li dopeka ngaho; uwete, itashi lididimikilwa. Ashike Kalunga omunene unene Ye e li eta Yemwene musho, kape na nokuli oikutu a djaleke Okaana Kaye Mwene. Shi diladila! Ndele ounyuni... Kamu nonhele mongulu. Ndele Ye okwa ya moshiunda sheengobe, o—okahambo kanini, o—okakololo, ke li, konima yoshikulundudu. Ndele kwinya mombete yoihati omwe uya Omona waKalunga. Akutu, osha li eyooloko linene koshiongalele kwinya...

280 Ndele ina Yaye okwa li ta ningi omumeme. Okwa dimbulukiwa oye omufimba, akutu, eemwedi manga inava valekwa a hambolwe, ile, inava hambola. Uwete? Okwa dimbulukiwa oye omufimba. Ndele ovanhu ove shi mona, nove shii kutya osho sha li ngaha. Ndele, Maria, momutima waye mwene, oku shii eshi shi li po.

281 Ndele Josef ke udite ko. Ashike Omwengeli wOmwene okwe uya kuye oufiku, ta ti, "Josef, ove omona waDavid. Ino tila okweeta kwoove Maria omwalikadi woye, osheshi kashi fi shii, ashike osho oshOmhepo Iyapuki." Osho shi mana. Omulumenhu, Josef, e na ekwatafano olo naKalunga, fiyo Kalunga ta popi naye.

282 Ashike nena otu na eendjafa detu doukwangeleka de tu dingilwa fiyo kape na eshi tashi tu lombwele, kondje yongudu youkwangeleka oyo tu li. Inandi hala oku kala noshihanyo ile omushadi, hano ohandi shi efele opo. Didilika. Ashike ou udite ko eshi nda hala okutya. Didilika.

283 Oshiunda osha li shiyolifi, kuvo, ava va pushwa. Katu na omushangwa apa Ye a kala efiku limwe mofikola; ndele tuu, pomido omulongonambali, Omumati wa nafangwa okwa hanga ovapisteli motembeli, nelongo Laye. Akutu, kutu! Osha li shike? Kalunga e liholeka Yemwene melininipiko. Ondi udite oukwamhepo muwa lela paife. Kalunga e liholeka Yemwene moshiunda. Kalunga e liholeka Yemwene mOkaana. Uwete? Tala, otashi ka ulika, konima yefimbo, nande ongaho, uwete.

284 Ye oku noku end-...Ye...apa Ye okwa ya momapandavanda. Ovadali, kape nelimbililo, otava popi noku tya, "Inamu danauka nokaana oko. Inamu kala mu na na ko. Ina ke fi sha ashike ombwada yongaho, uwete. Ndele, xe naina, okahanana oka dalwa...Manga inava hambola, okwa ninga omumeme. Inamu kala na ko."

285 Eshi Maria e lipula! Aishe, kumwe, kutya nee oshike vokombada tave shi diladilile, okwa dinda oinima aishe ei. Ove shi holeka momitima davo. Ove shi shii. Itava dulu oku shi popila omhinge nai.

286 Kalunga oha popi nomunhu Waye, fimbo limwe, ta ti, "Mwena. Ino tya sha kombinga yasho."

287 Onda kala ndi na ovanhu moshiongalele shange tava ti, “Iya, nge ove omupiya waKristus, ou shii kutya *eshi* otashi ningwa kwinya.”

288 Oshili, ondi shi shii kutya otashi ningwa. Ashike hano oto shi ningi ngahelipi ngeenge Ye ta ti, “Mwena. Ino tya sha kombinga yasho?”

289 Nda kufa ovalumenhu vamwe efiku limwe, noku va ulikila, membo. “Shimwe osha popya, omido dapita,” onda ti.

Ta ti, “Iya, nghi shi udite ko.”

290 Onda ti, “Ou wete kwinya?” Osho ngaha, konima apa, pe na omafiku nakesheshimwe, eshi sha ningwa kwinya. Ovanhu vahapu ove shi mona membo apa. Onda ti, “Otapa ka ningwa ngaha eshi otashi ningwa *ngaha nongahenya*.”

291 Ta ti, “Iya, omolwashike ino tya sha kombinga yasho?” Otashi eti fa-. . . Osho shi noku kala. Uwete?

292 Ndele Josef oku shii eyooloko. Oku shii kutya Okahanana Okalyelye. Maria oku shii kutya Oka Lyelye. Jesus oku shii kutya Xe Yaye Olyelye. Ye okwa ti ngahelipi? “Ondi noku kala mwaaai yaTate Wange.” Kai fi oku teta oiti no—noku ninga omuvelo; ashike oilonga yaTate Waye. Amen. A lombwela ina Yaye, “Ku shi udite ko, Ame, efimbo laNge ndi kale mwaaai yaTate Wange?”

293 Paife, ove lipula, “Okaana aka ka tekaukila. . .” Okaana keshe komouhengu oka fa kelili, oshinima shinyenga, nande ongaho. Oove ngaho, uwete, ashike, Kalunga okwe liholeka Yemwene. Pwilikina. Kalunga e liholeka Yemwene mwaashi she lipulwa, kounyuni, onga, “Onyata, enyonauko, ouhengu.”

294 Tala, Kalunga okwe liholeka Yemwene mombuto ya fya, a ete po omwenyo. Uwete? Owe shi kwata?

295 Kalunga okwe liholeka Yemwene mounafangwa, momukainhu woku kosha oidjalomwa. Ile omulumenhu wa nafangwa novalelo waye koshi yokwooko kwaye, ta xupita omwalikadi waye novana kutya nda ya manga, nokuya kwinya, napamwe e liholeka Yemwene momulumenhu oo a ninge shimwe osho omubisofi omukulunhu ite shi shiiva. Uwete? Ito Mu udu ta shiki omaluvinga noku tuma. Ye, Kalunga, otwa mono ashike efimano, opuwo. Mounafangwa oku shi uda noku nyakukwa, uwete.

296 Paife, Kalunga okwa li e liholeka Yemwene mounafangwa wOkahanana, e liholeka Yemwene mounafangwa we—wepata lanafangwa. Kalunga! Ndele oukwangeleka, novalumenhu vanene, omadiladilo, a pukuluka, na—naaveshe vomuvo, nooHerodes, nosho tuu, vefimbo olo, nooNero, naaveshe ove shi dina. Kalunga e liholeka mounafangwa.

297 Paife, divadiva. Johannes Omushashi, muJesaja 40. Ohatu dula oku shi tala nge omwa hala. Malakia 3. Amushe, heeno, shi didiliken nge omwa hala. Jesaja 40, amushe, ou weteko,

ta popi ombili ko... ngaashi shi li. Pamwe onda... Otashi dulu oku kala shiwa opo ndi—ndi—ndi shi leshe apa, nge ou na—ou na efimbo la wana. [Eongalo tali ti, “Amen.”—Sd.] Natu shi ningeni, okafimbo ashike. Ohatu pandjula omu mEmbo laJesaja, ekapiteli eti40, noku—noku leshe apa noku mona eshi ta popi kombinga yaashi paife. Tala apa, “Hekelekeni, hekelekeni oshiwana shange.” Paife, dimbuluka, eshi osha li omido omafele aheyali nomulongonambali. Tala koshipalanyole, uwete. Omafele aheyali nomido omulongonambali manga ina dalwa, apa omuxunganeke te mu popi.

Hekelekeni, hekelekeni oshiwana shange, OMWENE ta ti.

Popyeni eendjovo dehekeleko kuJerusalem, noku mu lalekidila, kutya olwoodi laye ola kuka, kutya noshikolo shaye osha futwa: osheshi ye okwa pewa... keke lOMWENE luvali omolwomanyonauno aye.

Ewi laye...tali ingida mombuwa, Longekidileni OMWENE ondjila, yelakanifeni elila laye mombuwa, elila lakula laKalunga ketu.

Ndele omalufilu aeshe naa fufilwe, eemhunda noitunhu aishe nai xupipalekwe: omangolyo naa yukifwe, nomamanya...naa yelakanifwe:

298 Akutu, kutu, kutu! Okwa li omulumenhu ngahelipi! Uwete? Paife pandjula kuMalakia, pamwe naame, Embo laxuuninwa lo...laxuuninwa lovaxunganeke mEtestamenti Likulu. Paife, muMalakia, pwilikina apa. Malakia okwe shi toola po, pexulilo ashike lefimbo, opo uhe shi dimbwe. Malakia, ekapiteli eti3.

Tala, Ohandi tumu omutumwa wange, ou ta ka kokolela nge ondjila: ndele Omwene, ou tamu mu kongo, ote ke uya divadiva motembeli yaye, nokutya omutumwa wehangano, ou mwe mu djuulukwa: tala, ye ote uya, OMWENE womatanga ovakwaita ta ti.

299 Natango ta popi Johannes, “Handi tumu omutumwa Wange komesho Yange, a kokole ondjila.” Jesus okwe shi popya, muMateus 11:10, ta ti:

Nge to shi tambula, ou a popiwa, Tala, Ohandi tumu omutumwa wange komesho yange,...

300 Uwete? Oshi li mondjila. Paife, nhumbi aishe ei ya popya! Eshi, osha kala omido omafele aheyali, opa li pe noku kala omukokoli te uya komesho yaMessias. Ashike eshi e uya poima, mounafangwa ou, ove mu shekuna. Ove mu shekuna.

301 Paife, dimbuluka, okwa li omona womupristeli. Iya, tala nhumbi sha li shiyolifi kuye eshi ina shikula ombelewa yaxe, a ye koseminali. Ashike oshilonga shaye okwa li sha fimana unene. Pomido omuwoi, okwa ya mombuwa. Ndele okwa djamo, ta udifa. Ove shi shekuna. Okwa li wa nafangwa unene, wa

nafangwa unene, kelongo lavo lopombada la pushwa oku itavela ou. Ove lipula, ngeenge omunhu ou te uya. . .

³⁰² Ongahelipi kusho, “Omalufiluu aeshe ota lalakanifwa, noitunu aishe otai lelepekwa, omalufiluu ota lalakanifwa”? David okwe shi mona, ndele ta ti, “E—eemhunda otadi nuka ngaashi eedi deendume, nomafo taa hakele omake ao.” [Mumwatate Branham ta hakele omake aye oikando ihapu—Sd.]

³⁰³ Oshike? Osha ningwa? Omulumenhu weendjedi da tya ngaho, ehe nelongo lasha, noshipambu shoshipa shodi she mu dingilwa, e uya ta lyatakana mombuwa yaJudea, ta ti, “Lidilululeni, osheshi Ouhamba wEulu owa ehena popepi. Ndele nye ogudu yomayoka, inamu lipula ku tya, ‘Ame ondehangano lonhumba.’ Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.” Akutu!

“Iya, haye ngaho. Otu shi shii kutya haye.”

³⁰⁴ Ashike osha li ye! Uwete, okwa li ta yelifa ondjila. Uwete? Opo omalufilu a lalakanifwa. Opo oitunhu ya xupipalekwa. “Inamu lipula mu na Abraham xo yeni. Inamu hovela oku lombwela nge oinima yoludi olo, molwaashi Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.” Oitunhu oya xupipalekwa. Akutu, kutu! Osho ngaho. Ehen. Uwete eyooloko? Okwa ti osho tashi ka ningwa.

³⁰⁵ Ndele eshi ve uya, ove lipula, akutu, kutu, ova li ve lilongekida oku mu tambula, nge okwe uya kehangano lavo vene. Ashike molwaashi. . . Ye okwe uya ngaho, momukalo wa nafangwa. Natango, mokufatulula Omishangwa, oitunhu oya xupipalekwa. Inava hala oku shi tambula, ashike ova li.

³⁰⁶ Mumati, okwe va teta ko. Okwa ufa ko oupombada wavo. Ta ti, “Ongudu yomauta nye! Omayoka momwiidi! Ohandi mu lombwele, ekuva ola tulwa pefina lomuti. Nomuti keshe ou itau ima oiimati, otai kewa po noku umbilwa momundilo. Ohandi mu shashe nomeva, ashike otape uya Umwe konima yange, Ou omunanghono e dule nge; Ye ote mu shashe nOmhepo Iyapuki nOmundilo. Ndele oshiyelifo Shaye oshi li meke Laye. Ye ota kombo oshipale. Ndele Ye ta kufa- . . . ta xwike po olungu; noku twala oilya mokaanda.” Amen.

³⁰⁷ Opo omalufilu a lalakanifwa, uwete, ashike ovanhu inave shi mona. Ashike oshi li naana mOndjovo, omukalo naana Ondjovo ye shi tonga. Sha nafangwa unene, eshi ve shi shekuna. Ova shekuna oku shi mona.

³⁰⁸ Ino kala omupofi a tya ngaho. Uwete? Ino kala omupofi a tya ngaho. Onghee, pwilikina, paife.

³⁰⁹ Ove shi shekuna. Okwa li wa nafangwa unene, komaitavelo avo ongaho komunhu ou, okwe shi shekuna. Natango, osha li shike? Kalunga, ou e li Ondjovo, a hondama mounafangwa; ha omupristeli nomatwi ohema aye a tonywa, a kotoka, elongo.

310 Jesus okwe va pula oshinima shelifa. Ye okwa ti, “Omwa ka talele shike?” Eshi ovalongwa vaJohannes ve uya. Ta ti, “Omwa ka talele shike? Omwa ka talela omulumenhu a djala omudjalo wovapristeli, ou weteko, noikutu iwa,” Okwa ti, “o—o—o—omuudifi woludi olo?” Okwa ti, “Osho mwa ka talele?”

311 Ta ti, “Ahawe. Ovo vokuxupita ouhanana, ndele, ou weteko, noku paka ovafi. Vo, kave shii sha kombinga yeongamukonda leememo keembinga mbali komesho yolwoodi. Ova li po nomapopyo oulongelwe, ko Kiwanis Club ile sha, ou weteko. Aveshe omo ve li. Ashike ngeenge tashi ya kolwoodi, oku shi taalela, kave shii sha kombinga yasho. Vo—vo, ove li meembala deehamba. Otava danauka noludi olo lovatumbalekwa.”

312 Ashike ta ti, “Hano omwa ka talele shike? Omwa ka tala olumbungu tali nyenganyengifwa komhepo? Omunhu oo ta dulu okutya . . . Umwe ta ti, ‘Ou weteko, ove o—owOvaukumwe; ashike nge owe uya oku kOvaiongalele, ohandi ku lombwele eshi handi ningi, ohatu—ohatu shi ningi. . .’ ‘Onda itavela handi shi ningi.’ Huh! Olumbungu, tali linyenganyengifwa? Ha Johannes. Ahawe, ahawe. Ahawe, ahawe. ‘Nge oto uya, u ninge Omusadukai ndele ku fi Omufarisai, ile shimwe, hano?’ Ino mona umwe te linyengifwa komhepo; ha Johannes.” Ahawe, omufimanekwa, mumwatate; ha ye.

313 Okwa ti, “Hano omwa ka talele shike? Omuxunganeki?” Otashi pula omuxunganeki oku shi ninga, uwete. Okwa ti. . . Paife, oo oundombwedi womuxunganeki, uwete, Ondjovo yaKalunga pamwe naye. Ondjovo ohai uya komuxunganeki. Uwete? Ta ti, “Omwa ka talele shike? Omuxunganeki?” Ta ti, “Eheno, oshi li mondjila. Ashike, Ohandi mu lombwele, oku dule pomuxunganeki, osheshi okwa li.”

314 Omolwashike a li e dule pomuxunganeki? Okwa li omutumwa wEhangano, oshili okwa li, oku taulukifa ondjila pokati komhango nefilonghenda. Okwa li emanya lomokolonela, li li mo, la popiwa.

315 Okwa ti, “Nge tamu shi tambula, ou oye ou omuxunganeki a popya, ‘Tala,’ muMalakia 3, ‘Ohandi tumu omutumwa Wange komesho Yange, uwete, nota kokolele Nge ondjila.’” Uwete? Akutu, okwa li wa nafangwa. Kalunga natango a hondama mounafangwa.

316 Hano tala eshi a ninga. Okwa udifa Kristus omunaenghono te uya, “Ye oku na oshiyelifo Shaye meke Laye. Ye ota . . . Ye ota yele omukalo Waye. Mumati, ndi tye, Ye ota kombo oshipale Shaye. Ye ota kufa oimbodi, noku i kombela shi, te i xwike po, yoo. Oshi li mondjila. Ye ota ongele oilya noku i tula mokaanda.” Uwete, okwa li a nwefwamo.

317 Ashike eshi Jesus e uya, okwa li tava kongo . . . Ndele ovayapostoli aveshe ovo, ou weteko, okwa li tava kongo sha shinene tashi uya. “Akutu, kutu! Akutu, Ye ote uya. Osho ashike

shi li po. Mumati, Ye ota kala omunaenghono. Ye ota fange ko Ovaroma kedu. Akutu! Ye ote va ningi Ovagreka va ye nondjila ei, nOvaroma va ye *ngahenya*, eshi Ye te uya.”

318 Eshi Ye e uya, omunhu e lininipika ta undaulwa kombinga nombinga. Osha li shike? Kalunga e liholeka Yemwene mounafangwa. Akutu, kutu!

319 Hano Ye okwa fikama pexulilo lEtumwalaka Laye, ndele ta ti, “Olyelye ta tokolele Nge etimba? Aishe oyo Ombibeli ya tonga Handi longo. . . Nge Ihandi longo oilonga yaTate Wange, hano tokolei Nge. Ashike Omishangwa oda tonga ngahelipi eshi Handi longo, osho Inandi longa?” Oulunde okuhaitavela, ou weteko. “Olyelye ta lundilile Nge? Nge Onda ta mo eendemoni nominwe daKalunga, hano ulikile Nge eshi to shi ningi.” Ounafangwa!

320 Nokuli e liyandja Yemwene fiyo omefyo! Ashike, akutu, mongula oyo yOpaasa, halleluya, opo Ye a kombela oshipale. Okwa komba oimbodi, eewa, mumwatate. Eheni, moshili. Noilya eshi ya tuvikilwa mokaanda. Ya wila medu, nOmwenyo waAlushe wa tulumukwa mulo, wa teelega Efiku olo linene hatu ka popya, Euyo lOmweni, eshi omwenyo oo tau nyumukile kOmwenyo; nohatu ka nyumuka menyumuko omo, hatu vakulwa pamwe naYe moilemo, hatu ka ongelwa mOkaanda. Noimbodi tai xwikwa po; oshipeta osho sha dingilwa, noku kendabala oku I shila *ngaha* ile *ngahenya*, otai xwikwa po nomundilo ihau dimi. Amen. Akutu, Ye kemuwa?

321 Ove Mu shekuna, Kalunga mounafangwa. Omolwashike? Omolwashike? Ye ina udifa nande meemhango doukwangeleka. Ye ine shi ninga. Ina udifa a fa omuudifi. Uwete? Okwa udifa a fa. . . Okwa longifa oitya younafangwa waKalunga, oitya ya fa “ekuva ola tulwa,” oitya efina “lomuti,” oshitya o “omayoka.” Ha omulongi woseminali wonhumba, ngaashi e li moukwangeleka wefimbo, a fa Ndokotola wOukwakalunga, Ndokotola *Ngadi-ya-ngadi*. Ye ine shi ninga. Ye okwa udifa ngaashi omunhu womoixwa kwinya. Okwa popya kombinga yomakuva, nomiti, nomayoka, naikwao yatya ngaho, noilya, nomaanda, nakesheshimwe shatya ngaho. Ota tali ka ko, nena, ndi wete, omuudifi woitya yongaho. Ohandi lipula Ye okwa ifanwa “omuudifi wokoshifidi” mefimbo linya, a fikama koshifidi kwinya puJordan. Tashi- . . . Kalunga mounafangwa, a hondama ounongo wounyuni.

322 Paife natu shi tale. Jesus okwa ti, “Onde Ku pandula, Tate, Owa holeka oinima ei kovanongo vounyuni, note ke i hololela ouhanana ovo tave lilongo.” Uwete? Kalunga a hondama mounafangwa, muKristus. Kalunga a hondama mounafangwa, muJohannes. Uwete? Ashike. . . Uwete, Ye—Ye okwa li. . . Shi diladila ashike, Kalunga mounafangwa, e liholeke Yemwene kounongo wounyuni.

323 Paife ohatu pate, momunute, ile mbali, shaashi inandi hala vali oku mu kaleka mo.

324 Tala, natu kanghameni omunute, shimwe shopaumwene. Diladila efimbo tu li mo, tu shi pate ko paife. Diladila efimbo tu li mo, eshi Kalunga a kuluka mokahele kakulupa ke lininipika a ka twa kala hatu kala, ta velula ovanaudu. Ndele oshipuna, nomulinenepeki, nomulongelwe wopombada, “Omafiku oikumifilonga okwa xula. Kaku na oshinima shatya ngaho onga eveluko lOukwakalunga.”

325 Oto dimbuluka Etumwalaka nda udifa moshitopolwa omu, ongula oyo nda ya, kombinga yaDavid naGoljat?

326 Ta ti, “Oto ka shakeneka ngahelipi ounyuni wa longwa kwinya, Mumwatate Branham, naEshi ashishe?”

327 Onda ti, “Itandi dulu oku kwafa nhumbi handi ke shi shakeneka. Kalunga okwa ti, ‘Inda.’” Uwete? Opuwo, uwete. Oyo Ondjovo Yaye. Ye okwe I udaneka. Otundi oyei.

328 Ngeenge Omwengeli oo, ou u wete mefano omo, e uya komulonga efiku olo, omido omilongonhatu da ya Juni ou te uya, ile omido omilongonhatu nanhatu da ya, shapo, Juni ou te uya; ndele ta ti, “Ngaashi Johannes Omushashi a tumwa,” komesho yovanhu omayovi atano ile vahapu, “otundi oye uya eshi Etumwalaka loye tali twinine ounyuni.”

329 Oto dimbuluka esheko, nge umwe womunye opo. Ondi wete, Roy Slaughter, ile vamwe vomuwo ve li omutumba apa, tava dimbuluka efiku; ile umwe, Omufimanekwa Spencer, ile—ile keshe tuu ou ta kala vamwe vomovakulunhu apa ava tava—tava shiiva, uwete; George Wright, ile umwe womuwo, uwete, e shi shii, nhumbi sha li. Ashike ina I shi ninga? Oye shi ninga.

330 Ndele hano mokati, eshi va punguluka, ndele tava ti, “Eveluko ashike lopamadiladilo.” Ndele Kalunga okwa aluka ndele ta tumu, opossum iha popi kwinya, ndele ta veluka kEenghono daKalunga.

331 Lyle Wood naBanks, eshi twa li ko omutumba, notu shii Oshili yaKalunga ya shilipalekwa. Omanga, kanini, okakende ka ya, okashi, ka nangala momeva. Ndele Omhepo Iyapuki oya popya, onghelainya, Ye ote va ulikila Oshinge Shaye noku shi ninga sha. Naapo ongula oyo, nda fikama, nOmhepo Iyapuki oya kuluka mombautu omo, nonda yambuka noku popya noshi oyo. Ndele oya kaama momeva, ya fya, etata lotundi; omalakusha ayo nomalakusha a shilwa mo mokanya kayo. Oya nyumuka, noku yowa nawa ngaashi oshi ikwao keshe. Oshikwa shike? Kalunga e liholeka Yemwene mounafangwa.

332 Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham. Kalunga ota dulu oku velula opossum, ile oshi, ile sha. Nge Ye okwa eta Etumwalaka Laye, novanhu itave Li itavele, Kalunga ota dulu oku nyumuna po opospoma e Li

itavele. Halleluya! Kalunga ota dulu oku nyumuna oshi ya fya. Ye ota dulu oku nyumuna opossom a fya. Ye ota dulu. Ye ota dulu oku ninga kesheshimwe Ye a hala oku ninga.

³³³ Ehanyeno ngahelipi kepupi eli! Ngeenge tave li pumu kuYo, noku lombaula kombinga yaYo, ndele, “Ino ninga *eshi* noku ninga *shinya*.” Ndele Kalunga okwa tuma mo oshinamwenyo shanafangwa. Uwete? Ehanyeno ngahelipi! Ola li shike? Kalunga mounafangwa, uwete, te liulike Yemwene e li munene, akutu, kutu, hanyena ovanhu ava vepupi eli, lokuhaitavela kwavo.

³³⁴ Paife, otave lipula paife ngaashi alushe ve na, oshi noku ningwa momukalo wavo vene. “Paife, nge ope noshinima shatya ngaho onga eveluko lOukwakalunga . . .” Ngaashi, omulumenhu Omukatoolika a lombwela nge ngaha. Mukwetu, oufiku umwe, okwa lombwela nge kombinga yasho. Ou shi shii. Ta ti . . . Ayers ou, nda ka talela po omumati waye kwinya koHouston, okwa ti—okwa ti, “Iya, paife, nge—nge osha li oshalinghenda yaKalunga, oshi noku uya mongeleka yaKatoolika.” Ou wete? Uwete? Heeno, Ovamethodiste ove lipula Oshi noku uya mongeleka yavo. Ndele Ovapentekoste ove lipula Oshi noku uya kongeleka yavo. Ashike ina Shi uya mukeshe umwe womuvo.

³³⁵ Oshe uya mEenghono denyumuko laJesus Kristus te liholola Yemwene. Oshi li mondjila. Oshili, Ye okwe shi ninga. Heeno. Shi tala ashike. Ino efa Shi ku pitilile. Shi kaleka koshi yo—yomutima woye, noku Shi dimbuluka. Shi konakona.

³³⁶ Oshi noku uya momukalo wavo vene, wavo, okudja koukwaongalo wavo vene. “Ndele kakele tashi ningwa, ha Ye, uwete. Oushiivimwenyo ashike, ile oo omunawii. Ha—ha . . . Ha Kalunga. Molwaashi, nge osha li Kalunga, Ye oku noku uya,” momukalo wavo vene, ou wete, “omukalo tu I na ya fatululwa.”

³³⁷ Oo omukalo Jesus e noku uya kOvafarisai. Osho shi noku kala. Uwete? Nge yavo . . . Nge Kalunga okwa li ta ka—ka tuma o—Messias, aveshe ove na sha fatululwa nhumbi Ye e noku kala. Ndele molwaashi Ye okwe uya a yooloka, hano, “Kasha li Messias. Ye okwa li sha shomouhengu. Ye okwa li Belsebul.” Ashike osha li Kalunga a hondama mounafangwa.

³³⁸ Omutetekeli oku noku kala omulumenhu a longwa ou wavo . . . Iya, umwe, kape nelimbililo . . . Keshe efiku, keshe omudo eshi ve li, heeno, va nangeka ovalongi yavo noku va tuma onga ovatumwa, oku itavelifa noku eta mo; keshe umwe te lipula, “Ou ota kala omutetekeli ou te uya.” Ashike Kalunga okwe mu tekula mombuwa omo muhe na oseminali, uwete, naikwao yatya ngaho. Uwete? Kalunga e liholeka Yemwene melininipiko nomounafangwa.

³³⁹ Ashike paife teelega. Mokupata, ohatu ti ngaha. Ashike oku anya Etumwalaka lanafangwa laKalunga; oku—oku—oku Li anya, omukalo waKalunga wanafangwa, oku hanaunwa po Oukwaalushe. Paife, osho shi li . . . Ohatu popi nhumbi sha

nafangwa shi Li, novanhu tave lipula, iya, otave Shi yolo noku Shi lotokela, noku I ninga keshe omukalo va hala, ashike etopoko laAlushe kuKalunga.

340 Ovo va fila mefimbo laNoa, ndele inava pwilikina ketumwalaka laye, ova kana. Ndele Jesus okwa ya noku va udifila momalyenge omulaulu, mefyo Laye, manga Ye ina nyumuka. Ndele Ye okwa ya koheli, noku udifila eemhepo odo da li modolongo, odo inadi lidilulula moutalaneni wefimbo laNoa; fimbo etumwalaka lanafangwa laKalunga, komulumenhu wanafangwa, la udifwa. Ye okwa ya. Ye okwa ti, “Noa okwa udifa kutya opo Handi kala, ndele Aame ou.” Oshi li mondjila. Uwete?

341 Ava va dopa oku pwilikina ketumwalaka lomuxunganeki oo, Moses mwinya mombuwa, kutya okwa pewa kuKalunga, a shilipalekwa nawa kOluudi lOmundilo, nokwa wilikilwa mombuwa. Noku kendabala oku yambuka noku ninga ehanganano nasho, ndele ova kana nova fila mombuwa, keshe umwe womuvo; ashike ovalumenhu vavali, Josua naKaleb.

342 Ndele kwinya, o—Ovafarisai okwa li vapofi unene kave shi wete, onghee ova tala konima ndele tava ti, “Ootate vetu ova lile omanna, va lile omanna mombuwa.”

343 Ndele Jesus okwa ti, “Ndele ove li, keshe umwe, a fya.” Ova mona Oshinge shaKalunga. Ova enda mOuyelele wo. . . Ova enda mOuyelele. Ova enda mOuyelele wOluudi lOmundilo. Ova enda mOukalipo weenghono Dayo. Ova enda meenhele omo Omhepo Iyapuki ye va tula va ende. Ova lya omanna oo a wa kEulu, oo Kalunga a yandja. Ndele, ova kana, nova ya koheli. “Ove li, keshe umwe, a fya.” Nge owa kufa oshitya osho, osho “etopoko laAlushe” okudja mOukalipo waKalunga. “Ove li, keshe umwe, a fya.” Uwete?

344 Keshe ou ta anye Jesus okwa kana. Uwete eshi nda hala okutya? Oku anye ounafangwa oo waKalunga! Kashi fi shimwe. . . Oto ti, “Iya, onda ninga epuko.” Hasho to ningi ngaho. Kalunga ite shi tambula ko ngaho. Oto kana, Fiyoalushe. Xwepo tu diladile shimwe. Paife, oshi noku kala sha didilikwa nawa kuKalunga, uwete, opo nee, nge osho, Ondjovo Yaye. Uwete? Akutu! Ngaashi ava va anye Moses, va anye Elia, va anye Johannes, va anye Jesus, omafiku avo.

345 Apa, nandi mu lombwele okanima kashona. Ndele, hano, onde lineekela itandi udifa nai unene. Ashike, tala. Efiku limwe onda li nda ifanwa koHouston, Texas, ndi kendabale ndi diminwepo. Okutula ovanhu vamwe kumwe, va udife etumwalaka, noku eta mo ovanhu va shange e—ediminepo lomunyasha ou nokakadona okanyasha. Ou weteko ova ya moupayakadi ou. Ondi wete omwe shi lesa moshifokundaneki. Ndele osha li okatekulu kOmufimanekwa Ayers’.

³⁴⁶ Ndele Omufimanekwa Ayers oye a faneka efano lOmwengeli wOmwene, ou mu wete opo. Omukatoolika kaRoma; nomwalikadi waye okwa li Omujuda. Ndele okwa hombola okakadona aka Okajuda. Ihava popi oukwamhepo mokati kavo, nosho tuu, ngaho. Ndele Ted Kipperman, ou a li yo pamwe naye moshilonga, oku na oDouglas Studios.

³⁴⁷ Ndele eshi e uya ko, oku ku na Omufimanekwa Best, Ndokotola Best, wongeleka yObaptiste, a kwata tonya ongonyo yaye koshi yomayulu aMumwatate Bosworth, noku li linyengifa, ndele ta ti, “Paife faneka efano lange, ta ningi ngaho.” Ta ti, “Ohandi twala oshipa shomulumenhu ou noku shi leka monduda yange yoku lilongela, onga edimbulukifo leveluko lOukwakalunga.”

³⁴⁸ Ndele manga inandi ya koHouston, Texas, Omwene Kalunga okwa lombwela nge ndi ye ko. Ndele oko nda li mEdina lOmwene. Ndele amushe omu shii eemhata naikwao oyo ya li po. Omwe shi lesa momambo, nosho tuu. Ndele osho ngaho. Ndele oufiku oo. . . Okwa li handi kendabala oku enda melininipiko.

³⁴⁹ “Omolwashike,” ova ti, “vo ongudu inai longwa.” Ndokotola Best ta ti, “Kave fi sha ashike ongudu inai longwa.” Ta ti, “Kaku na ovanhu va itavela meveluko lOukwakalunga, oinima ya fa opo. Oyo ongudu yovahauki.” Kave shii kutya osha li Kalunga mounafangwa. “Omolwashike,” ta ti, “omulumenhu ke na nokuli oitya yelongo lofikola.”

³⁵⁰ Okwa li a pushwa nomalongo aeshe eedigili odo ta dulu, fiyo e lipula ta dulu oku fifa oshuunguungu Mumwatate Bosworth, nande ongaho. Ashike eshi she uya kOndjovo, ka li nokuli omutimulongo mokuyelekanifa. Uwete? Ndele Mumwatate Bosworth oku shii apa a fikama. Vahapu vomovanhu vaye, ve li omutumba apa, opo va li peemhata. Ndele osho ngaho.

³⁵¹ Hano okwe shi tu ula, ta ti fye ongudu inai longwa. Ta ti, “Ovanhu ovananghedi inave shi itavele nokuli.”

³⁵² Mumwatate Bosworth ta ti, “Okafimbo ashike.” Okwa ti, “Ovanhu vangapi moshilando omu,” hanga omayovi omilongonhatu oufiku oo, ve li omutumba mokati ketu ngaho, “Ovanhu vangapi vomoshilando eshi, ava hava i mwaai yakula, meengeleka dObaptiste diwa, ava tava yelifa palombwelo landokotola kutya ova veluka kEenghono daKalunga okudja Mumwatate Branham a kala moshilando, fikameni.” Nomafele atatu okwa fikama. “Ongahelipi kombinga yaasho?” Osho ngaho. Kalunga okwa li a hondama mounafangwa. Hano okwa ti, “Mumwatate. . .”

³⁵³ Okwa ti, “Eta komesho omuveluli Omukwakalunga. Nandi mu mone ta leeleke umwe, hano nandi va konakone omudo oku dja nena.” Ndele Ted Kip-. . .

³⁵⁴ Ndele Ayers penya, ou a faneka efano, ta ti, “Omufimanekwa Branham ke fi sha ashike omuleeleki. Onda mona omukainhu, e

na odindo momunino waye, *ngaho*, ndele,” ta ti, “okwa leeleka omukainhu oo. Efiku la shikula ko onda popya naye, ke na odindo yomomunino.” Ta ti, “Omulumenhu okwe mu leeleka.” Ndele, akutu, okwa sheka nge. Ta ti onda wana oku tewa mo moshilando, oye a wana oku shi ninga, uwete, naaishe yatya ngaho. Omifinda dinene komesho yepandja la *Houston Chronicle*.

³⁵⁵ Inandi tonga sha. Onda li ko ndi longe oshilonga shaTate, ndele opuwo; kala nOndjovo oyo. Ye okwa tuma nge ko, ndele oilonga Yaye.

³⁵⁶ Oufiku oo eshi nda ya ko, onda ti, “Ame—ame—ame—ame nghi fi omuveluli Omukwakalunga. Nghi fi. Nge ope na ou ta ti ngaho,” onda ti, “okwa puka.” Ndele onda ti, “Inandi hala oku ifanwa omuveluli Omukwakalunga.” Onda ti, “Nge Ndokotola Best apa oha udifa exupifo, hano i na hala oku ifanwa Omuxupifi Omukwakalunga.” Ndele onda ti, “Hano, ohandi udifa eveluko lOukwakalunga, inandi hala oku ifanwa omuveluli Omukwakalunga. Ashike ota ti ye ke fi Omuxupifi Omukwakalunga; oshili, ke fi. Naame nghi fi omuveluli Omukwakalunga. Ashike, ‘Koipute Yaye otwa veluka,’ Oko handi ulike kuYo.” Uwete?

Nonghee, ye, “Oipolopolo!” Ou weteko, okwa endauka.

³⁵⁷ Ndele onda ti, “Ashike nge Oukalipo noshalinghenda ei yaKalunga, Omwengeli ou wOmwene, nge Oshi li mepulo, Otashi yelifwa.” Lwopefimbo opo, okwe uya, mokafudaelela. Ta ti, “Kape nomhumbwe yokupopya paife. Ye okwa popila nge ko nale.” Opuwo onda dja mo.

³⁵⁸ Ndele onda ya moHouston, oshilando osho sha kula, shimwe shomoiando iwa shi li moshilongo, keshepamwe. Eshi nda ya mo, efiku limwe, osha li efifohoni oku tala koshilando osho. Omapandavanda okwa kaka. Ovavaluli vonhele, ve li kwinya mEpandavanda laTexas; onda ya mOhotela yoRice, omo kwa li hamu kala ovanyandi veekino, nokuya koshikololo mwinya, mokafeteria mwinya, ndele oshihokohoko osha mbonyokela pedu, nolukolongo pedu, nonyata nekako. Nedongakano mokati kovaudifi ngaashi inandi kala nale ile nda uda nale monghalamwenyo yange.

³⁵⁹ Omolwashike? Oku anya Ouyelele oku enda momilaulu. Ovana vavo ove li momukweyo wefyo. Omondjila. Kalunga okwa kuluka. Eshi ounafangwa wa ulikwa wa anyiwa, hano Kalunga okwe liulika Yemwene mounafangwa.

³⁶⁰ Opo va fanekela efano olo la kombolola ounyuni. Nokuli ovanongononi ova ti Olo alike lOukali woshipwe wa fanekwa mondjokonona aishe younyuni; noku li leka moWashington, DC, moshinyanga shoukwamhepo. Omo li li, ounafangwa wa hololwa, hano. Uwete? Uwete? Kalunga e liholeka Yemwene mounafangwa, hano e liholola Yemwene. Uwete?

³⁶¹ Paife, Ye okwe liholeka Yemwene mefyo laKristus, ashike okwe liholola Yemwene menyumuko. Akutu, kutu! Noshu tuu, oto dulu, ashike...ohatu dulu...Kape na exulilo kusho; oto twikile ashike to popi. Ashike oove ngaho, uwete.

³⁶² Oku anya kutya ope na eenhe detango, oku ya moshikololo noku pata omesho oye kouyelele. Ndele oshi li mondjila. Ndele, dimbuluka, omukalo auke to dulu oku kala wa puka, tete oku anya ouyelele. Uwete? Ndele oku anya oku pashula omesho oye, oto kala momilaulu. Uwete? Nge owa anye oku tala, oto monoko ngahelipi? Uwete? Tala oinima yanafangwa. Oinima inini oyo ho fiye po inai ningwa, ha oinima ya kula oyo to kendabala o—okuninga. Akutu, kutu!

³⁶³ Hano, tala apa, nandi ku lombwele. MuMal-...MuMateus 11:10, Ye okwa ti, “Nge to shi tambula, ou oye.” Uwete? “Ou oye ou a tumwa komesho Yange.” Osha li mounafangwa.

³⁶⁴ Ye okwe shi pulwa efiku limwe, tava ti, “Ovanongo vomishangwa oshike tava ti hano kutya...”

³⁶⁵ Ye, Ye okwa ti, “Omona womunhu ota i kuJerusalem. Ohandi ka tulwa momake ovalunde, notava ka dipaa Omona womunhu. Ndele Ye ota ka fya, mefiku etitatu Ye ota ka nyumuka.” Ta ti, “Inamu lombwela nande oumwem emoniko, kwinya.”

³⁶⁶ Ndele ovalongwa, paife shi diladila, ovalongwa ava va enda pamwe naJohannes, va popya naye, va lya naye, mombuwa, va kala omutumba komituni, opo nee ova tya, “Omolwashike ovalongi tava ti kutya Elia oku noku uya tete? Oto ti Oto i kwinya kokuvalakwa komushiyakano, noto ka nyumuka. Oove Messias, to kala kolukalwapangelo. Paife omolwashike ovanongo vomishangwa...? Omishangwa detu adishe otadi ti apa, Omishangwa tadi popi shayela, kutya, manga Kristus ine uya, Elia ote uya tete.” Heeno. Uwete?

³⁶⁷ Ye okwa ti, “Ye okwe uya nale, ndele kamu shi shii.” Paife, ou okwa li lyelye? Ovalongwa.

³⁶⁸ Ohandi ka udifa nai apa, kashona ashike paife, ashike hasho nda hala okutya, uwete; mominute dishona tadi shikula, uwete, okafimbo ashike, ile mbali, ashike opo u shiive oku uda ko. Omu udite nge? [Eongalo tali ti, “Amen.”—Sd.]

³⁶⁹ Tala! “Omolwashike?” Ovalumenhu ovo va enda pamwe naKristus, “Omolwashike Omishangwa, tete, da ti kutya Elia oku noku uya?” Ndele ova li ovalidilululi vaJohannes mwene, ndele kave mu shii. “Omolwashike Omishangwa tadi ti, ovalongi?” Ou wete eshi nda hala okutya? Uwete? “Omolwashike Omishangwa tadi ti kutya Elia oku noku uya tete?” Ovalongwa ovo va enda pamwe naye, “Omolwashike Omishangwa tadi ti kutya oku noku uya tete, manga oinima ei, noku tungulula oinima aishe?” Ye okwe shi ninga, hanga etata lovanhu, ndele ovo aveke va li po. Uwete? Ovo aveke va wana oku shi tambula. Ovo va nuninwa oku shi mona.

³⁷⁰ Jesus okwa ti, “Ye okwe uya nale, ndele kamu shi shii. Ashike okwa ninga eshi Omishangwa da ti ota ningi. Okwe va tungulula, amushe ava mwa tambula Nge noku itavela Nge. Okwa ninga naana eshi Omishangwa da ti ota ningi. Ndele ove mu ningila eshi Omishangwa da ti osho tava ningi. Ye okwe uya nale, ndele kamu shi shii.”

³⁷¹ Omwe lilongekida? Onda hala oku mu halula kashona. Evakulo otali kala omukalo welifa. Otashi kala sha nafangwa unene, kape nelimbililo tashi kala shelifa, fiyo Evakulo tali uya limwe lomomafiku aa ndele kape na ou te li shiiva. Paife, ino, ino, ino yambuka po paife, ashike lilonga omunute. Ondi li lela poku pata. Evakulo otali uya momukalo wa nafangwa fiyo epangulo tali wile, ndele tava mono Omona womunhu, ndele otava ka tya, “Katwa li twa wana oku kala tu na *onhumba-no-onhumba*? Katwa li tu na oku tuminwa Elia? Kape na oku kala Evakulo?”

³⁷² Jesus ota ka tya, “Osha ningwa nale, ndele ku shi shii.” Kalunga mounafangwa. Uwete?

³⁷³ Paife, oshivike eshi ohatu ka ya melongo lomoule mOndjovo. Paife, didilika, Evakulo, otali kala vanini lela ava tava i mOmufuko omo! Itashi kala. . .

³⁷⁴ Paife tala nhumbi ovalongi ve shi na? Ove na omafano, nova ya, tava ulikile ovanhu eemiliona omulongo tave uya oku; Ovamethodiste aveshe, nge omuudifi Omumethodiste; nge Omupentekoste, Ovapentekoste aveshe otave uya. Itave li kumu.

³⁷⁵ Otashi kala, pamwe umwe ta di moJeffersonville, umwe ashike a kana. Otava ka tya, “Iya, ino. . .” Aveshe vomuvo itave shi shiiva. Otapa kala umwe ta di moGeorgia. Uwete? Otapa kala umwe ta di moAfrica. Ndele natu tye otava kala ovanhu omafele atano, tava i, tava i meshitululo. Paife, osho kashi fi—oshu kashi fi olutu longeleka. Ou Omufuko. Oyo kai fi ongeleka. Ou Omufuko. Uwete?

³⁷⁶ O—ongeleka otai di mo momayovi, ashike olo kali fi enyumuko lashikula ko. “Itava kala nomwenyo efimbo lomido eyovi.” Uwete?

³⁷⁷ Ashike, mOmufuko, nge ovanhu omafele atano ova dja kedu omunute tuu oo, ounyuni itau shi shiiva. Jesus okwa ti, “Otapa kala umwe mombete; nOhandi kufa po umwe, handi fiye po umwe.” Oshi li pefimbo longuloshi. “Otava kala vavali mepya,” kombinga ikwao yedu, “Ohandi kufa po umwe nokufiya po umwe. Ndele ngaashi sha li mefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu.”

³⁷⁸ Diladila! Kesheshimwe otashi linyenge shongaho ngaashi tashi dulika. Etumwalaka tali shekwa otali twikile, ndele, oshinima shotete to mono, shimwe, “Omulongi ou, ota i kumwe po, ina aluka vali. Pamwe okwa ya moixwa, moukongo. Ita aluka vali. Ndele mukwetu *ou* okwa ya kumwe po. Ou shii eshi sha ningwa po? Ondi wete, okakadona okanyasha aka, o—oka

vakulwa kumwe po, ou weteko, umwe kwa kufa okakadona oku noku ka kwata ombabiona, tashi dulika e ka umbila momulonga. Ka ka li nomunhu.” Etata lasho... omilongomuwoi nomuwoi mukeshe o... Nandi tye umwe mukeshe eemiliona efele ove shi shii; uwete, kakele umwe e mu ikilila, ta ti, “Okakadona oka kana. Omolwashike, nghi shi udite ko. Hasho haka i ngaho.” Ahawe.

³⁷⁹ Ndele eshi tava ti, “O—eembila otadi yeuluka.” Eembila otadi yeuluka ngahelipi? Omanga, nghi—nghi na efimbo loku ya mwaashi, eshi nda hala. Ohandi ke shi kwata, uwete, oku mu ulikila ashike ounafangwa waKalunga. Ndele oikwamongwa oyo, oikwatenda, nakesheshimwe, ngeenge—ngeenge... Kesheshimwe osho shi li mwoove, shoilongifo, otashi ningi ashike okanguto. Oshi li mondjila. Naashi tashi ningi, otashi alukile momhepo nomomwenyo. Kalunga ota popi ashike, nEvakulo tali uya. Ita i ko, nOvaengeli tava kuluka noku twa eembila, noku kufa mo oshimhu sha fya mwinya. Oshikwa shike? Ova dalwa moulunde, oku hovelifa. Ashike, Eli lipe, ola shitwa moshifeka shaye, ou weteko. Uwete? Nge otu na *eli*, ohatu fi natango. Uwete? Kape na umwe... Oto ti, “Eembila otadi yeuluka. Ovafi otava di mo.” Otashi dulu oku kala oshili, ashike itadi yeulula omukalo to ti otadi yeuluka. Uwete? Oshi li mondjila. Uwete? Itashi kala ngaho.

³⁸⁰ Otashi kala oshiholekwa, shaashi Ye okwa ti Ye ote uya “ngaashi ombudi youfiku.” Ye okwe shi tu lombwela nale, Evakulo.

³⁸¹ Hano epangulo otali denge; oulunde, omahepeko, ouvela, nakesheshimwe. Ndele ovanhu otava ka lilila efyo li va kufe po, efimbo lepangulo. “Omwene, oshike epangulo eli li li kombada yetu, omanga Wa ti kutya otapa kala Evakulo tete?”

³⁸² Ye ota ka tya, “Ole uya nale, ndele kamu shi shii.” Uwete? Kalunga e liholeka Yemwene mounafangwa. Akutu, kutu! Eewa. “Ashishe osho, osha ningwa nale, ndele ku shi shii.”

³⁸³ Omolwashike ovaitaveli itava itavele omadidiliko a nafangwa Euyo Laye?

³⁸⁴ Ova teelela oinima aishe ei ya popiwa mOmushangwa, ndele—ndele omweddi otatu ka ningina pokati... ile etango, pokati komutenya, notapa ka kala omaludi oinima aishe. Akutu, ngeno okwa li tu na... ondi na oididilikwa ya shangwa apa, uwete, oku ulika kutya oinima ei oishike. Ndele ohatu shi mono mematululo loipatifo ei oshivike eshi, nande ongaho, uwete. Uwete? Osho ngaho, eshi sha pita po nale, ndele ku shi shii. Tala nge osho, nge Omwengeli wOmwene ta matula Oipatifo oyo. Dimbuluka, osha patwa nOmangungumo oo Aheyali makumwifa. Uwete?

³⁸⁵ Paife oshike? Oshike ovanhu itava itavele ounafangwa mounafangwa wovanhu ve linipika, uwete, ne—nEwi

loilongadidiliko yaKalunga? Omolwashike itave shi itavele? Ongaashi sha kala nale, Ondjovo yaKalunga yashili ya hololwa. Ngaho, ova kotoka unene va longwa unene opo va dule oku itavela olupe lanafangwa lOndjovo ya shangwa. Ova hala oku tula mo efatululo lavo vene kuYo. “Itashi ti *ngaha*. Hasho tashi ti *ngaho*.” Uwete? Osho tashi ti Ngaho.

³⁸⁶ Pwilikina. Nandi tye ngaha, meendelelo, paife. Nokuli omamoniko aa Kalunga a yandja monhele omu, kae uditikiwe ko. Olo etomhelo mwa uda nge mouteipa, handi ti, “Tonga eshi outeipa tava tongo. Tonga eshi omamoniko taa tongo.” Paife, nge owa pashuka nawa, oto mono sha. Uwete? Onde lineekela ngi noku shi kwata meke lange ndi ku ulikile. Uwete? Uwete? Uwete? Ou li... O—ola fika. Otu li pexulilo. Uwete? Ehen, omufimanekwa. Ovalongelwe va kotoka ove shi shekuna. Omamoniko a nafangwa, ngeenge a hololwa mounafangwa ou, fiyo sha uvika kombada yomitwe dovanhu. Uwete?

³⁸⁷ Molwaashi onda mona emoniko, nde mu lombwela ashishe kombinga yoku ya moukongo, ndele, ou weteko, osha pundula ovanhu. Kwinya Kalunga okwe i tuma nelalakano tuu, noku aluka noku i fatulula nawa, tashi ulike oku ya kwameme, naikwao yatya ngaho. Opo nee onda aluka noku shi popya, manga inadhi ningwa. Ndele osha ningwa naana omukalo Ye a ti otashi ningwa. Uwete?

³⁸⁸ Ndele, natango, Johannes okwe uya noku li hepaulula. Okwa ti, “Haame Messias, ashike aame ewi lanakwiingida mombuwa.”

³⁸⁹ Opo nee ovalongwa tuu ovo ova ti, “Omolwashike ngaha, ovanongo vomishangwa otava ti Omusha-... Omushangwa otau longo kutya Elia oku noku uya tete?” Uwete? Ounafangwa waKalunga otau i, omidi kombada yomitwe dovanhu.

³⁹⁰ Nandi kwate eshi, noku pata. Ohandi shi ningi, kekwafo laKalunga. Uwete? Tala. Paife natu shi topole. Hano, o—ombili oku mu lombwela alushe ohandi mane, ndele nee inandi shi ninga. Uwete? Tala... Ombili oku mu kaleka mo. Ashike, eetundi ashike dishona, ohatu aluka.

Tala, natu kufe eta lanafangwa loinga.

³⁹¹ Kesheshimwe oshi na elalakano. Omwa ongala apa ongula ei molwa elalakano. Onda lya keumbo loye, Charlie; Nellie, omwa telekela nge, nelalakano. Ondi... Kesheshimwe oshi nelalakano. Ongeleka ei oya hoololelwa elalakano. Kape na sha shi he nelalakano noshietifi.

³⁹² Natu kufeni eta loinga ya nafangwa paife. Omu udite nge? [Eongalo tali ti, “Amen.”—Sd.] Natukufeni eta loinga ya nafangwa tu i tale. Eshi i li? Eta loinga. Oya dja peni? Eewa. Natukufeni eta eli loinga paife, lo, natu tye oinga oilaula. Paife, oinga ei oi nelalakano. Otai shange ediminepo lange modo-... okudja modolongo. Otai shange ediminepo lange leidililo lefyo. Oshi li mondjila? Otai shange Johannes 3:16, noku xupifa

omwenyo wange moku I itavela. Oshi li mondjila? Ile, tai shange eshilipaleko lefyo lefyo lange. Uwete? Otai tokola nge kOshipundi shEpangulo. Oi na elalakano. Oshi tuu li mondjila?

³⁹³ Iya, natutaleni kokainga aka tu taleni apa ka dja. Paife, oinga ya yo. Oya tulwa kumwe, noikwaudioyo nosho tuu, fiyo ya ninga oinga. Ndele oilaula. Nge owe i ningile koikutu yoye, otai anyene ko.

³⁹⁴ Ashike otwa longa oshinima hashi ifanwa odjika. Nye ovakainhu ohamu longifa odjika yoKlorox. Iya, onda kufa eta limwe loinga noku li tula mokamunino no—nodjika, paife oshike sha ningilwa oinga? Uwete? Omolwashike? Odjika oya longwa, ya ndulukwa noku longwa mouikwaudioyo, kumwe, oyo tai nyanyaula po oluvala olo fiyo ito li mono. Paife, oshitopolwa shodjika omeva.

³⁹⁵ Omweva oH_2O , osho shi li ohydrogen noxygen. Ndele aishe hydrogen noxygen, aishe, oitopifa yanyika oshiponga. Ndele, nee, hydrogen noxygen yovene omite. Osho i li, oshi li mondjila, omite doikwaudioyo, omite ashike doikwaudioyo. Paife, paife i tula kumwe, oto mono omeva. Ashike, inyanyaula po, oto mono ohydrogen noxygen, noku twikila tai lishuna.

³⁹⁶ Paife, moku ya mwaashi, natu kufe. . . Ndele itandi dulu. Paife otashi dulika omu muna ovakonakoni vomaudioyo ve li omutumba omu. Ndele paife onda hala oku shi tonga, shaashi ota—ota pa kala ovakonakoni voudiyo tave shi pwilikine, nghi shii omulandu. Ashike onda hala oku shi yelifa momukalo wange mwene welininipiko, nde lineekela kutya Kalunga ote lihohola Yemwene musho.

³⁹⁷ Tala, onda tula eta olo loinga mo—mo—modjika. Oshike sha ningwa po? Meendelelo edilo lilaula ola kana ko. Ito li mono vali nge owa hala oku li mona, ola kana ko. Ito li mono vali. Oshike sha ningwa po? Paife, ku wete eshi tali di ko. Ku li wete. Omolwashike uhe li wete? Molwaashi ola nyanyaulwa po.

³⁹⁸ Paife, ounongononi otai ti, “Owa shuna koululu wao wopetameko.”

³⁹⁹ Oululu owa dja peni? Uwete? Iya, oto ti, “Owa dja ko—koinima yonhumba.” Eewa. To ti, onga oshihopaenenwa, ngaashi, “Omwifi owa owa dja moululu.” Omwifi owa dja peni? “Iya, oya li, ohatu ti, omwifi omwa dja meemolekule.” Eemolekule oda dja peni? “Okudja meeatom.” Eeatom oda dja peni? “Oda dja keelektlone.” Oda dja peni? “Ouyeleele wetango.” Uwete, owa shuna kedingonoko lonale, lovanongononi voudiyo, paife. Ndele, nge oinima neshito, oi noku dja kOmushiti.

⁴⁰⁰ Onghee, ku li omutumba apa we shi litwa. Itandi mu kaleke mo fiyo etata loimwe, ile oimwe komutwe, oku shi litwa. “Eenghatu domuyuki ohadi wilikwa kOmwe.” Uwete? Ope na etomhelo lasho. Ope netomhelo limwe opo u itavele. Ope netomhelo limwe eshi ino itavela. Ngaashi ashike no—noinga.

401 Paife nату shi topole. Paife, oshinima shotete, nату tye, konima twa shuna ko...Ohatu aluka ngaashi eemolekule. Paife, otwa kufa eemolekule, ohandi ti, omuvalu 1 oikando yeemolekule 9, oikando yeemolekule 12. Paife, nge osha kala 11, otashi di mo shitilyana. Ashike oshi—oshi noku kala 12, oku kala shi laula.

402 Hano ohatu shi shunifa koatom. Osha li oatom. Ndele 9⁶ oikando +4³, oifike peeatom 16¹¹. Nge osha kala 16¹², osha dulika shipuperi. Uwete? Hano to twikile oku shi topaula.

403 Otashi ulike kutya opa li shimwe konima kwinya, oku hovelifa. Olo eliudo longaho. Olo eshito. Oshi noku kala Omushiti. Osha dja kOmushiti, opo nee osha tokolelwa noku tula mwaai, ya yooloka. Paife, ounongononi itau dulu oku kufa oatom B₁₆ oikando 12, lwoikando 14, keshe tuu, sha tya ngaho, oku shi ninga. Kalunga oye eshi ninga.

404 Opo nee osha tulwa ponhele opo fiyo sha ya moatom, hano ounongononi owa hovele oku u kuma. Hano osha ninga eemolekule, hano ova hovela oku shi mona xwepo. Hano osha dja ko, kusho, sha ninga shimwe shilili. Hano, oshinima shotete, osha ninga oikwauidiyo, ndele tave i lumbakanifa mumwe.

405 Paife, eshi omunhu, manga ina nyona. Ohandi pate, ashike ino shi shekuna. Eshi omunhu a nyona, okwe li topola ko kuKalunga, nokwa tauluka ongaba inene, noku litula yemwene mefyo kombinga ei. Okwa ya. Kape nomukalo woku aluka. Naana. Kape nomukalo a aluke. Ashike hano eshi e shi ninga, Kalunga okwa tambula oshippingenipo, osho sha li odjona, ile oshikombo, ile odi, ile shimwe, shohonde; osho Adam a popya, ile—ile Abel a popya, kombinga ikwao yongaba.

406 Kombinga oyo, ye omona waKalunga. Ye oludalo la dja kuKalunga. Oye omufyuululi wedu. Ota dulu oku pangele oushitwe. Ota dulu oku popya meholokepo. Omolwashike, oye omushiti, yemwene. Ye oludalo laKalunga.

407 Ashike, eshi a tauluka, okwa topola oukwamona waye. Omulunde, paushitwe. Oku li koshi yomake nepangelo laSatana.

408 Ndele Kalunga okwa kufa eyambo, oudio, wohonde, ashike ohonde yeenhwedi noikombo inai henga po oulunde. Oya tuvika ashike oulunde. Nge ondi na okanhongo katilyana meke lange, noku ka uvikila nolitoka, okanhongo katilyana oko ke li natango. Uwete, natango opo ke li.

409 Ashike Kalunga okwa tuma ko, okudja kEulu, odjika molwa omatimba. Osha li Ohonde yOmona Waye Mwene. Oyo, ngeenge oulunde wetu wa hepaululwa wa wila modjika yaKalunga, kendabala oku u mona natango! Oluvala loulunde ola shuna komupokati, okupitila momafimbo, nafiyo wa denga omulundili, Satana, noku kala kuye fiyo Efiku lEpangulo.

⁴¹⁰ Oshike sha ningilwa omona? Ye okwa wana mokwoongala kwa wana pamwe naXe natango, a fikama kombinga ikwao yongaba, ehe nedimbuluko loulunde tau mu valulilwa. Kau po vali, kape na vali edilo lodjika tali dulu oku monika. Okwa manguluka. Halleluya! Ngaashi ashike oClorox oyo, ile eshi oinga itai kala vali oinga, molwaashi oya nyanyaulwa po noku shunifwa ko natango. Ndele ngeenge oulunde wa hepaululwa owa hepaululwa noku yavekwa mo. . . Omulumenhu ile omukainhu a yavwa mOhonde yaJesus Kristus, tai dipaa omadidiliko aeshe. Nakeshe omelekule youlunde oya shunifwa komunawii, noku kala kuye fiyo Efiku olo lEpangulo, eshi efikilo laye laAlushe tali umbilwa mEfuta lOmundilo. Nongaba oya koshwa po, itai alulikile medimbuluko vali. Nomulumenhu a fikama a yukipalifwa, onga omona waKalunga. Ounafangwa!

⁴¹¹ Moses, koshi yohonde yeenhwedi noikombo, nelihepaululo laye mOndjovo yaKalunga! Ndele Kalunga okwa kufa omulumenhu wa nafangwa ou, noku tula Eendjovo Daye mokanya kaye. Ndele okwa yelifa kutya okwa li omupiya waJehova, osheshi okwa ya ko naJehova okwa popya naye pamoniko. Okwa dja mo, a yelula omake aye koushilo.

⁴¹² Ndele paife, dimbuluka, Kalunga okwa popya naye. Oo omadiladilo aKalunga. Kalunga oha longifa omunhu. Kalunga okwa popya naye. Oshi li mondjila. Okwa ti, “Inda u ka ulike onhaili oyo, meke loye, koushilo, ndele to ti, ‘Omawashe!’”

⁴¹³ Moses, koshi yohonde oyo yoshikombo, eedi, okwa ya ko noku kufa odibo oyo, a ulike koushilo. “OMWENE OSHO TA TI. Nape uye eedi!” Ino uda nale omawashe taa ingaana. Shuna. Osha popiwa nale. Ediladilo, paife ola popiwa, ola tongwa. Oyo Ondjovo yaKalunga hano. Oye uya komilungu domunhu, omunhu wa nafangwa koshi yohonde yomhedi, omhedi ile oshikombo.

⁴¹⁴ Oshinima shotete u wete, omawashe matwima omafo okwa hovela oku ingaana. Oshinima sha shikula ko u wete, okwa li eepounda nhano moluumbo. Osha li shike? Osha li Ondjovo yaKalunga, ya popilwa muMoses, Omushiti. Molwaashi, koshi yohonde, okwa li a fikama mOukalipo waKalunga, nEendjovo daye mwene kada li ondjovo yaye.

⁴¹⁵ “Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, hano indileni eshi mwa hala, otamu shi pewa.” Ongeleka oya fikala peni?

⁴¹⁶ “Nape uye omafuma!” Ndele kamwa li efuma moshilongo. Mefimbo lotundi, ova li oule womana omulongo, meenhele. Osha li shike? Osha li Kalunga, Omushiti, e liholeka Yemwene momunhu wa nafangwa.

⁴¹⁷ Paife onda hala oku mu pula sha. Nge ohonde yomhedi ile oshikombo oya longifwa odjika, oyo tai uvike ashike, otai tula omunhu mondodo a popye Ondjovo yaKalunga noku eta

omawashe meholokepo, oshike to pundukifwa kodjika yOhonde yaJesus Kristus Ou ta dulu oku popya ondjele ile shimwe meholokepo?

418 Ino shi ninga, ino pundukifwa kounafangwa. Itavela kutya Ye natango oku li Kalunga. Akutu, kutu! Ediminepo lomatimba! Akutu, nhumbi nda hala ngeno. . .

419 Hano, muMarkus 11:22, “Nge to lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa momutima woye, ashike owa itavela kutya eshi wa tonga otashi wanifwa, akutu, oto pewa eshi wa tonga.”

420 Akutu, ondi na atatu ile omapandja anhe. Otu noku a efa. Tangi.

421 Kalunga e liholeka Yemwene mounafangwa. Ku wete ko? Ope na sha shapuka. Ope na sha shapuka. Ngeenge Kalunga a popya, Ye ita fufya. Ye okwa ninga eudaneko. Uwete? Ye okwa hondama mounafangwa. Osha nafangwa unene!

422 Ovalongelwe novalilongi otava ti, “Ah, osho. . . Akutu, enyanekelo ile shimwe. Ou weteko, osho o. . .”

423 Kalunga ote li kombo po Yemwene momatondokelo efimbo, noku ku lombwela konima kwinya naana eshi sha ningwa po, te ku lombwele naana eshi u li nena, naashi to ka kala. Osho natango oshi li kodjika yaJesus Kristus, Olyelye ta dulu oku kufa omulunde noku mu tonyena Mo, ndele ta fikama mOukalipo waKalunga.

424 “Ndele nge tamu kala mwaAme, nEendjovo Dange tadi kala munye; indileni eshi mwa hala, notashi ningwa. Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.”

425 “Otamu tokola Nge ngahelipi? Akutu, eemhango deni vene inadi tya kutya ava Ondjovo yaKalunga ye uya kuvo, ovaxunganeki, inamu va ifana ‘ookalunga’? Ndele hano otamu tokola Nge ngahelipi eshi Handi ti Aame Omona waKalunga?” Ova dopa oku shi mona. Ova dopa oku shi mona.

426 Paife, Ongeleka, mOmatumwalaka tae uya, okudja konguloshi, ino dopa oku shi mona. Uwete? Uwete efimbo tu li mo. Ndele, dimbuluka, Ohonde yaJesus Kristus oya kufa po oulunde kokule naave, eshi uhe li nokuli mokudimbulukiwa kuKalunga, vali. Oya kufa po edilo alishe.

Oulunde owa fiya po edilo lohonde:

Ye okwe u kosha watoka ngaashi eemhawe.

Hano komesho yOlukalwapangelo,

Onda fikama muYe filu.

427 Akutu, kutu, ohandi kala ngahelipi nda pwa? Ohandi kala ngahelipi nda pwa? Molwaashi Ohonde; haame, ashike Ohonde oyo oya fikama pokati kaKalunga naame. Onde I tambula. Ndele Ye okwe i tula. . . Ame omulunde, ashike Ye oKalunga. Ashike

oitungifi oya fikama pokati kange, edipao lomatimba, hano Kalunga oku wete nge nda toka ngaashi—omeva oo e li mo—oyo i li modjika. Oulunde wange owa ya. Itau Mu hange, molwaashi ope na Eyambo li li po.

⁴²⁸ Eitavelo letu oli li peni okwiitavela Ondjovo yaKalunga ya nafangwa? Eshi Kalunga a tonga, Mu kufa paOndjovo Yaye. Kalunga okwe liholeka Yemwene paife mounafangwa, mokangudu ke lininipika, ashike limwe lomomafiku aa Ye ote liholola Yemwene ngaashi Ye alushe e na momafiku onale. Ou Mu hole?

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

⁴²⁹ Ou Mu hole? Akutu, mbela Ye ke muwa? Onde lineekela neyombamo kutya Etumwalaka otali eta po eshi La nuninwa oku ninga, opo I ku tule ponghatu oyo ito kongo oinima yeengala, ile vamwe . . . Ngeenge mwa mono Kalunga mounene, tala nhumbi shi li melininipiko, opo nee tamu mono Kalunga. Inamu Mu konga . . .

⁴³⁰ Eshi Elisa a li mekololo olo, omwifwi owa tauluka, ohonde, omungungumo, oushelu; ndele, uwete, omaludi aeshe omaliudo aa tu na, ohonde moshipala nomomake, nomaliudo nakesheshimwe. Inashi piyaaneka omuxunganeki ou. Okwa nangala ashike fiyo a uda Ewi lishona langungila, (Ola li shike?) Ondjovo, hano okwa uvika oshipala shaye noku dja mo. Uwete, osho Sha li.

⁴³¹ Dimbuluka, kaume, ino konga inene, yakula . . . Oto ti, “Kalunga, Ye ota popi inene, oinima ya kula. Otape uya efimbo tapa kala *eshi*, *shinya*, ile *shikwao*, oinima yakula inene.” Onde lineekela oto kwata eshi handi popi. Uwete? “Inene, oinima yakula, uwete! Ndele, akutu, ngeenge eshi sha wanifwa, otashi kala shinene, sha kula *ngaha*.”

⁴³² Ndele otashi kala melininipiko unene, oto shekuna oshinima ashishe, twikila ashike. Uwete? Ndele oto tale monima ndele to ti, “Iya, inashi uya ko . . .” Uwete, sha enda kombada, ndele ino I mona nokuli. Sha pita ashike. Uwete, osha nafangwa unene. Uwete? Kalunga oku li mounafangwa, uwete, e liholole Yemwene mounene. Oshike tashi Mu ningi munene? Molwaashi Ye okwe litula mounafangwa Yemwene.

⁴³³ A kula, omulumenhu munene ita dulu oku li ninga wa nafangwa yemwene; oku noku kala omunenenu. Uwete? Ashike ina kula sha wana natango. Ngeenge te uya a kula sha wana, hano ote uya *ngaha*, ou wete, te lininipike.

⁴³⁴ Ngaashi omuyapuki wonale a tile mwinya moChicago, “Mukwetu oo okwa ya, nelongo alishe naikwao.” Ta ti, “Okwe uya, a dengwa mo, omutwe wa endjelela. Ta di mo, a findwa.”

Okwa ti, “Nge okwa i nondjila ei euya nayo, ngeno okwa shuna nondjila ei euya nayo.” Iya, oshi li mondjila. Uwete?

⁴³⁵ Lininipika mwene. Kala ashike we lininipika. Ino kendabala oku kala ulili. Ashike—hola ashike Jesus. Uwete? To ti, “Omwene, nge omu na onyango momutima wange, nge omu na sha sha puka, Tate, inandi hala oku kala ngaho. Shi kufa mo. Inandi hala okukala ngaho. Akutu, onda hala oku valulwa onga umwe womuvo, mEfiku olo, Omwene. Ndele ondi wete Efiku tali ehene.”

⁴³⁶ Ou wete Oipatifo ei ya hovela, nge Kalunga ote I tu patululile. Dimbuluka, Oye aeke ta dulu oku shi ninga. Otwe likolelela muYe. Kalunga ne mu yambeke.

⁴³⁷ Ndele paife ondi wete omufitaongalo wetu oku tu na ondjovo, a tye; ile a tye, shapo, kwo—kwoove, manga inatu shakena vali omutenya ou. Ndele ohandi lipula elongelokalunga otali...Elongelokalunga leimbilo petata loheyali, omufitaongalo? Ndele osha...[Mumwatate Neville ta ti, “Tameka petata loheyali.”—Sd.] Etata loheyali. Ndele osha...[“Omivelo oda yeuluka pohamano.”] Omivelo oda yeuluka pohamano. Elongelokalunga lolwiimbo otali tameke petata loheyali.

⁴³⁸ Ndele Omwene nge e shi hala, ohandi ka popya, konguloshi, moshilongwa shEmbo lOipatifo Iheyali. Opo nee, Omaandaxa onguloshi, omulondi wonghambe itoka. Etivali oufiku... Omulondi wonghambe ilaula, Etitatu onguloshi. Onghambe imbudu, onghambe imbudu. Nomulondi wonghambe itilyana. Opo nee hatu i moshitihamano...oshitinhe, shititano, noshitihamano, opo nee Osoondaxa onguloshi. Osoondaxa tai ya ongula, pamwe elongelokalunga leveluko. Nghi shi shii.

⁴³⁹ Paife dimbuluka, otwe liyandja kOmwene, fyevene nongeleka, molwa elongelokalunga laKalunga. Kalunga ne mu yambeke.

⁴⁴⁰ Onda—onda tokelwa notundi imwe. Iho dimine nge po? [Eongalo tali ti, “Amen.”—Sd.] Inandi—inandi hala, uwete, hasho nda hala oku ninga. Ashike, uwete, ohandi—ohandi kala pamwe nanye oshivike eshi, hano ohandi ka ya natango. Ndele nghi shii oku handi i; oko oku ashike Ye ta wilikile. Ndele onda hala oku tula mo omunute keshe handi dulu, molwaashi onda hala oku kala Oukwaalushe pamwe nanye.

Kalunga ne ku yambeke. Paife, Mumwatate Neville.



*KALUNGA ELIHOLEKA YEMWENE MOUNAFANGWA,
NOKU LIHOLOLA YEMWENE SHELIFA* OSH63-0317M
(God Hiding Himself in Simplicity, Then Revealing Himself in the Same)
OMISHOLONDODO DEHOLOLO LOIPATIFO IHEYALI

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