

OMOLWASHIKE?

 Mwa tokelwapo, ookaume. Omhito iwa unene oku kala apa konguloshi ndele, oshinima shimwe, oku alukila moArkansas, ndele, oshinima shikwao, oku kala monhele yonhanda. Ondi wete eshi oshiongalele shange shotete shonhanda ei nda enda moule wefimbo. Nonda shivwa ndi uye, ndi—ndi tameke pamwe nanye. Nonda uda, eshi twe ya mo, mwa kala mu na efimbo liwa moshiongalele omu. Onde shi pandula unene.

² Ndele, ame, eshi handi ende nondjila, okafimbo kapita, nomonamati wange, otwa li hatu popi omido dapita eshi tete nde uya omu moArkansas, sha li oiongalele yange yotete. Eshi tete nda tameka, osha li moArkansas, molupe lopavaengeli loiongalele, nande ongaho. Ndele okudja opo, onda dingonoka oikando iheyali ounyuni, noku lukila moArkansas. Oimaliwa oya fa ii, alushe tai lialula. Ondi na, keshepamwe apa nda kala, ndi wete, mOmapangelo Ahangana, onda pula, “Omu na ovanhu vamwe omu va dja koArkansas?” Alushe ondi na ookaume va dja koArkansas, konyala keshepamwe. Ndele alushe ohandi ti: ovamwe vomitima di shii ku lineekelwa, ndi wete, odo tadi denge, odi li koshi yavo moubidja vambulau kwinya moArkansas. Ovanhu vawa shili! Ondi va hole.

³ Nonda—onda pandula Kalunga komhito yoku aluka, konguloshi, moArkansas, ndi kale omu pamwe nanye. Nonghee ondi wete otu na omaufiku atatu natango a fyaala ko onhanda, noku kala nomhito yoku uya mo ndi ulike ohole yange kuJesus Kristus, ndi ongale pamwe nanye ovanhu nongudu yetu iwa yovamwatate omu, ovo, vahapu vomuvo ndihe va shii. Onda lengalenga ndele handi mono umwe ou ndi shii, Mumwatate Jack Moore, Osho nde lihanga, naMumwameme Moore, onde lihanga nde va dimbulukwa paife. Notwa hafa lela oku kala mo.

⁴ Paife, ondi shi shii, efiku alishe ou noku loloka, ou weteko, wa loloka pambelala. Ihatu mono sha wana oku . . . tu loloke oku hambelala Kalunga, molwa ouwa Waye, oshikumwifi ngahelipi eshi Ye e li. Ndele, ashike, efiku alishe, opo nee ngeenge efimbo loufiku la fiki, hano ohandi uya mo. Nonda fa umwe womovahongi ovo va pewa ediladilo lokupopya efimbo lile. Ashike ngi wete hatu shi ningi paife, molwa efinano eli li li monhanda. Omwa pwilikina ovapopi va fimana, kape na elimbililo, efiku alishe nomonanda aishe. Opo nee handi fikama komesho oku, oshike, komesho yovapopi aveshe ava wawa, ngaho, ondi udite ndi mushona unene, oku fikama oku.

⁵ Ovahongi vamwe ava nda minikafana navo, ova lombwela nge eli elongelokalunga loye lotete metwaliongalo eli, ohandi li

ifana; Nghi shii naana kutya oshike, otembeli ei ile keshe tuu eshi shi li. Notwa—otwa pandula unene natango komhito yoku uya mongeleka ipe, shimwe osho sha hoololelwa ehambelelo nefimaneko laKalunga. Oshiwa ngahelipi!

⁶ Ndele otwa shuna, ile inatu shuna...Opo twa alukeni okudja...mefudo lofikola younona. Ohatu di koTucson, Arizona, paife. Ndele okwa kala kwa ndjena unene kwinya, ashike otwa mona kutya okwa pupyala kashona oku ku dule keumbo shidulife kwinya, molwa oshimhuke osho shihapu. Ndele osha fa she tu tula pedu, konima twa ikilila omhepo yaa kwinya.

⁷ Otwa ya meumbo hatu ningi elongelokalunga lotete Osoondaxa ya dja ko, notwa mona Omwene Jesus ta twikile oilonga Yaye inene yohole neenghono mokati kovanhu. Ndele Evaengeli lelifa olo nde mu udifila omido omulongonanhano dapita, omu moArkansas, natango onda itavela oshinima shelifa. Ina Li lunduluka nande. O Kristus.

⁸ Osoondaxa ope na shimwe sha ningwa kongeleka. Onde lihanganga handi lengalenga noku mona omunanghedi ou—ou oshikumwifalonga sha longwa.

⁹ Didilika, atushe otu hole oku litadela mo—mOmwene Jesus. Otu—otu hole. Ondi na omukainhu oshikando shimwe ta lombwele nge, okwa ti ombedi aike e wete mwaame, ohandi “litadele unene Jesus.” Onda ti, “Ohandi i shili kEulu nge olo alike epuko ndi na, handi litadele Jesus.” Hano ye ina—ina diladila kutya Ye Omukwakalunga. Okwa kendabala oku tya Ye okwa li ashike omunhu nomufilosofi, ile omuxunganeki, ile shimwe momulandu oo. Ashike onda ti Ye oKalunga. Nonghee otwa...

Ndele ta ti, “Ohandi ku yelifile kutya Ye ke fi Kalunga.”

Onda ti, “Akutu, nghi wete to dulu oku shi ninga.”

Okwa ti, “Akutu, ohandi dulu oku yelifa kutya Ye okwa li ashike omunhu.”

¹⁰ Onda ti, “Paife, ohandi dimine kutya Ye okwa li omunhu, ashike Ye okwa li aishe omunhu nOmukwakalunga.”

Okwa ti, “Ye ita dulu oku kala Omukwakalunga.”

Onda ti, “Akutu, Ye okwa li Omukwakalunga, ndele Ye Omukwakalunga.”

¹¹ Okwa ti, “Akutu, Ye ita dulu oku kala.” Ta ti, “Ohandi shi yelifa paOmbibeli yoye mwene.”

Onda ti, “Eewa.”

¹² Ndele ta ti, “MOmuyapuki Johannes ekapiteli eti11, mondjila yoku ya kombila yaLasarus, Ombibeli oya ti, ‘Jesus okwa lila.’”

Onda ti, “Iya, osho oshi na shike nasho?”

13 Okwa ti, “Iya, nge Ye—nge Ye ota lili, otashi ulike kutya Ye ke fi Omukwakalunga.”

14 Onda ti, “Mukainhu, eemhata doye odi dulike kosopa yaningwa momudidimbe woxuxwa yoshikumba.” Onda ti, “Ou shii xwepo shidulife opo.” Onda ti, “Ye okwa li—Ye okwa li omunhu eshi Ye a ya kombila yaLasarus, ta lili, oshi li mondjila. Ashike eshi Ye a yukililifa oupepe Vaye, ndele ta ti, ‘Lasarus, dja mo,’ ndele omulumenhu a kala a fya omafiku anhe okwa fikama keemhadi daye noku kala nomwenyo natango, osha li shi dulife omunhu, a dule oku shi ninga.” Natango onde Mu itavela osho e li.

15 Osoondaxa, fimbo handi popi, otwa . . . Okwa li handi indile ovanhu va punguluke metwaliongalo va minikafane. Ndele opa li ka—kaume omuholike, onde lilonga oku kala ndi mu hole. Okwe uya ashike mongeleka, ye nomwalikadi waye. Omwalikadi waye omupangi a shangifwa. Ndele kuyemwene Omuingilisa. Ye Omunorwei. Osha ningwa ngahelipi, nghi shi shii. Ashike—ashike, nande ongaho, aveshe ovanhu wawa. Ndele o—omumwatate ou oku na okanima ka puka, ke li momutima waye. Ndele omulumenhu Omukriste muwa lela, nomulumenhu a longwa, yo, ha longo omavalulo ehe fi oukwamhepo nosho tuu. Ndele okwa punguluka, ndele, eshi e shi ninga, edengo lomutima ole mu denga, nokwa wila polukolongo, a fya.

16 Ndele omwalikadi waye, shaashi omupangi, okwe mu kwata divadiva, noku pupa omifudo domutima waye, “Okwa ya.” Nonda tala koshipala shaye, sha laula lela, omesho aye okwa wiluka. Ha kupata ashike omesho aye, ashike omesho aye okwa nuka mo. Ndele okwa li . . . Onde ya komesho, handi kendabala oku mweneka engungo, ovanhu vahapu okwa li tava kendabala oku kwafa mumwameme, osho naana, monghalo oyo, nomulumenhu waye. Umwe okwa uvika sha komutwe waye, ile koshi yomutwe waye, shapo.

17 Onda kwata pomutima waye, ndi . . . omifudo daye kokaoko kaye, ndele kamu na omufudo okwa fa ashike oshixwandu *eshi* shoshiti. Opo nee onda twa eengolo handi ilikana, “Omweene Jesus, ohandi Ku ilikana, shunifila Mumwatate wetu Way omwenyo waye.” Ndele omutima waye tau denge inhe ile oikando itano, ndele tau tameke tau denge ngaashi shito. Ndele okwa aluka vali, nokwa li ta kendabala okupopya. Ita dulu okupopya, okwa li . . . Ohonde ya kanghama, ou weteko, eshi omutima wa kanghama. Ndele osha kwata efimbo lile manga ohonde yaye inai dingonoka nawa. Nonde mu uda ta tumbula edina lange, opo nee nda shuna koshiudifilo.

18 Mumwatate Way, onda kumwa nge to fikama opo ovanhu va mone kutya omulumenhu okwa li lyelye. Oye omulumenhu ou a wila po a fya, Osoondaxa ongula, kedengo lomutima. Mumwameme Way, omwalikadi waye, omupangi ou kwa li e li

po ofika ta kufa omifudo daye, a tale. Ndele ta tale kutya ye . . . Hano onda . . .

¹⁹ Otashi udika shikumwifwi unene, pamwe, kovanhu ava inava itavela oinima ei. Ashike onda mona Omwene Jesus ta nyumuna ovafi, oikando ihapu. Ndele kashi fi shipe kufye, onghee itatu . . . Ondi wete oshiwa oku litadela muJesus, ashike ondi wete osha wana oku kala oshili yonhumba, mwaashi to litadele. Onghee otwe Mu mona, nde Mu mona, momido omulongonanhano da dja ko, doinima ihapu inai dopa, ta nyumuna ovafi.

²⁰ Ngaashi umwe moMexico, oko Mumwatate Moore naame twa li twa fikama mOshilando shaMexico, okahanana kanini ka fya ongula imwe pomuwoi komutwe, kopneumonia, mombelewa yandokotola. Ndele omukainhu munini, inatu dula oku mu twala ko . . . Iya, omulumenhu okwa yandja oukalata veilikaneno aveshe, notu na ashike oku va valula ngaashi tave uya. Kapa li vali oukalata veilikaneno. Ndele mumwameme ou Omuspania, hanga, ndi wete, e na omido omilongombali nanhano, e na kanini, okahanana ka fya; nokwa li taku lokwa, e ka kwetele koshi yekumbafa.

²¹ Ndele oufiku konima yasho, opa li omulumenhu omupofi ou a li, akutu, tashi dulika a kulupa ngaashi tate wange e li, tashi dulika womido omilongoheyal, omupofi, nokwa twikuluka eshi kwa li handi mu ilikanene. Ndele onguloshi oyo, koshiudifilo konyala sha kula ngaashi eshi oku shi taulula, ku na eenduba, akutu, dile ngaha, avalu ile omanha atatu, oikaiwa nomambale, nomidjalo dikulu odo va tula ko.

²² Ndele omukainhu ou munini okwa li ta kendabala okuya ko. Ndele Billy Paul, omumwangemati, okwe uya ndele ta ti, “Tate, ondi na ko hanga ovayakuli omafele atatu kwinya, naaveshe omafele atatu itava dulu oku kwata omukainhu ou munini.” Oku na okahanana ka fya koshi yakanini, ekumbafa limbulau.

Onda ti, “Iya,” onda lombwela Mumwatate Jack Moore, “inda ko.”

²³ Mumwatate Jack Moore naame otu na oinima ihapu yelifa. Inandi hala okutya ohatu monika twe lifa, molwaashi ye omulumenhu wondjelo. Ashike oshinima shimwe kombinga yaMumwatate Moore, atushe ohatu topola eexwiki detu omukalo welifa. Otu noinima ihapu yelifa. Okwa li ndi shii, “Ke shii nge,” ove noku kulukifila nge keengodi dimwe naikwao, ndi ye mo. Onghee onde mu tuma a ka ilikanene okahanana. Okwa li ndi shii, “Iya, ita dulu, ita shiiva eyooloko.”

²⁴ Nonghee onda tameka oku popya vali, eshi . . . Mumwatate Espinoza, vahapu vomunye ovamwatate omu mu shii, a dja kOmukunghulofuta wokOuninginino, a li ta fatulula. Aka okwa li okapale koudano weenhwedi ke li mOshilando shaMexico. Onda tala mengungo ndele handi mono emoniko lokahanana Okamexico ke li omutumba, taka yolifa nge. Onghee onda ti,

“Eta omukainhu oku.” Opo ndi tenheke omake kukanini, ka fya, ka kukuta, olupe latalala. Eemhadi daye oda hovele oku fangaula, nokwa hovele ta ingida, ndele—ndele oko ngaha, ke nomwenyo.

²⁵ Onda tuma ko omushikuli, Espinoza e shi ninge, a konakone nandokotola, a mone eshangelo manga inatu shi shanga. Ndokotola okwa shanga eano, kutya okahanana oka fya ongula oyo mombelewa yaye, lwopomuwoi komutwe, naashi osha li hanga etata lomulongonaimwe oufiku oo. Ndele okahanana oke nomwenyo nena, taka tyapula oukolele muwa, kefimano nokoshinge shaKalunga.

²⁶ Onghee otu wete oinima ihapu tai ningwa, katu noku tumbula kombinga yaMumwatate wetu Way penya, ashike oshili oshili. Ndele Kalunga iha ningi oinima oyo oku... Ye okwa hala shi shiivike, novanhu va shiive kutya Ye oku va hole. Nokefilonghenda laKalunga, Mumwatate Way e li omutumba mokati ketu konguloshi, e nomwenyo. Otwe shi pandula.

²⁷ Onda diladila, shaashi omonhele yonhanda, nde uya, inandi hala oku nyonifa efimbo liwa. Billy okwa li ta lombwele nge, omutenya ou, ta ti, “Oto popi kombinga yoPentekoste vonghulu yonale,” ta ti, “teelela fiyo wa fika ko!” Ta ti, “Otava imbi va fa ve na eshiivo lomido omilongonhano.”

Onda ti, “Ondi wete vamwe vomuvo ove na, heeno, omido omilongonhano.”

²⁸ Nondi hole oku ya moshiongalele shi li ngaho, ondi wete keshe umwe womufye oku hole, omo hatu i mo ashike.

²⁹ Ngaashi kwa li handi hepaununa okahokololo kombinga yoku yula eeshi. Kwinya koumbangalanhu waNew Hampshire, okwa li handi yulu eeshi dooshikende. Nonda li komutwe womhunda, ndi na ko otenda ya dikwa po, akutu, ava veetenda dinini, okatenda kashona kapu ka dja kepangelo. Nonda mona onhele oyo ya li ooshikende vahapu, va alukila koshi yoshixwa. Ndele—ndele kwinya oku na ofufe yeenyati, nakeshe fimbo handi kendabala ndi tutike oshindjololifo shange, oshike, ota shi kwata mofufe. Hano ongul oyo, onda penduka, handi i kwinya, nda meneka, nokwa li ndi shii, ohandi tete po eefufe. Ohandi... Nge onda dipaa oshi, hano ohandi i li po, nge hasho ohandi i mangulula. Onghee ondi na oshivike ashishe, ashishe eshi handi lipyakidile nasho, nonda li ko andike.

³⁰ Ndele fimbo nda ya ongula oyo, mondjila yange yoku shuna, emwangha likadi noumwanghona vavali ova ya metenda yange. Oto popi oinima ya halakanifwa, ove i halakanifa shili lela. Nova pombaula kesheshimwe. Ndele onde—onde lipula... Eshi nda aluka, onda uda eweelelo, handi tale moukaxwa oku nda finda. Ndele ina emwangha naaveshe ove na ashike efimbo lavo, tava kooni nawa kesheshimwe.

³¹ Ndele tali mono nge, ndele tali faduka po noku ingida oumwanghona valo. Okamwanghona kamwe oka ya, ndele kakwao inaka ya. Okanima kaningholi, taka yauka, ke li mombada *mwinya*. Okwa li ke li omutumba *ngaha*. Nonde lipula, “Iya, okanima kanini oke na ohokwe moshike?”

³² Onda ya po ndi tale. Onda ti kuye, “Dja po opo! Dja po opo!” Ndele oku li po ashike omutumba. Onde lipula... Onda tala kuina, shaashi, ou weteko, oku danauka noumwanghona valo, otali ku nyaye, ou wete ko. Hano o—o—onda tala; opa li omuti u li popepi, ou weteko. Okwa li ndi na ombisitoli yolushu i li winya motenda, otashi dulika ya tekauka nale. Ndele, nande ongaho, inandi hala oku yasha ina noku fiya eefiye mbali moixwa. Hano onda kala handi tale omuti ou, a ndi ehene po ndi tale eshi sha nyakula okanima kanini.

³³ Ndele, ou weteko, ondi—ondi—ondi hole omingome domoshipana. Fye, atushe Ovaumbuanhu, katu hole? Oumungome ovo ve lile po, ou weteko. Onghee, nondi va hole shili, ndele ondi—ndeke ondi—ondi shii... Kamu na Oumethodiste mwaame; ondi hole oku tilila ko ekonono losuuka. Ohandi va shashe lela mondjila, handi va tilile aveshe. Nghi hole naana oku shashamina ko ngaashi to mono meenhele edi, okanima kanini. Ondi hole oku ya oku to tilile shili, ou weteko, noku di lumbakanifa nawa va yova.

³⁴ Okwa li ndi na etata levela liyadi li—liwa loilyavala. Okamwanghona oka tuula ko oshituviko, ndele okwa li taka tyapula ekonono lange losuuka. Nda kala nde mu talela mokolonela. Oha kufa okakasha kaye ndele te ka tu mevela, ou weteko. Ke wete ngehe e na oku kufa mo ekonono losuuka, hano ota tu mo ashike ekasha laye mekonono losuuka yange, ta kombo nee ta lafa eshi tali di mo.

³⁵ Ohandi ku lombwele, eshi lwaxuuninwa nda ya po noku mona elitulemo laye, okwa tala nge. Ke wete nge, oku yadi ekonono losuuka kombada yomutwe waye, apeshe apeshe. Okadimo kako keyadi ekono losuuka. Nomesho ako, itaka dulu nokuli oku pashula omesho ako opo ka tale nge, ou weteko, taka kendabala.

³⁶ Onde lipula, “Oshi li mondjila. Kape netokolo kwaava tava li.” Natu tule momadiladilo oshiongalele shiwa shOpentekoste yonale, ngeenge twa tula omaoko etu mekopi lomaadi eenyiki, moule *ngaho*, ou weteko, mOmaadi eenyiki Opentekoste.

³⁷ Ou weteko, oshinima shinyenga kombinga yasho, konima a yada edimo laye, nevela lange liyadi lapwa, oka ya ku ina nokamwaina kandume, ndele ina te ka lafa.

³⁸ Hano, ou weteko, onde lineekela ohatu liyada shihapu lela omu, opo, eshi hatu i keumbo, ava inave uya otave tu lafa, okashiivo ketu, va lombweleni kombinga yoinima oyo Omwene a ninga omu moHot Springs. Omwene nemuyambeke.

³⁹ Ndele paife, ondi wete, ova lombwela nge kutya inave i mona pefimbo, ile shikwao shimwe, va shivife okuyandja oukalata veilikaneno, oku ilikanena ovanaudu; eenomola donhumba koukalata, ohatu va ifana noku va ilikanena. Ndele paife ngaho, onghee osha pa nge onguloshi imwe oku ikilila. Nonghee mongula konguloshi ondi wete otava ka yandja oukalata vavo veilikaneno, fimbo limwe omutenya. Osho tuu? Heeno, omwe shi ninga nale. . . Ohamano komutwe? Ohamano komutwe mongula konguloshi.

⁴⁰ Paife okwa li ndi shii, konguloshi, ohatu kufa ashike okatopolwa kOmushangwa apa noku U lesha, noku tala nge ohatu dulu oku mona eshi Omwene te tu lombwele. Ndele paife manga inatu pandjula Embo, natu popyeni nOmushangi wEmbo, eshi hatu nyongameke omitwe detu.

⁴¹ Manga inatu ilikana, nomitwe deni da nyongamekwa; noisho aishe paife, nelinyengo lefiku, nokaliudo kopaunhu oko tu na, natu ka kandulileni pomughulo paife, shaashi ohatu taalele Ohamba. Ope na eemhumbwe de likalekelwa, wa hala di dimbulukiwe, iho yelufa ashike eke loye, u tye, "Omwene!" Mwinya momutima woye, diinina ashike omhumbwe yoye.

⁴² Tate wetu Omukwaulu, otwa valula omhito ei, Kalunga Omunaenghono adishe, tu uye meongalo lOmwene, tu ongale pamwe, hatu hepaulula, hatu popi oinima inene oyo Wa ninga, keenhele oko twa li. Ndele osha dimbulukifa nge naana Oilonga yovayapostoli 4, mOmbibeli, eshi va aluka tava popi eshi Omwene a ninga. Ndele aveshe ova ilikana, nonhele oya kakama, omo va li va onkala pamwe.

⁴³ Kalunga, inatu hala unene, konguloshi, oku mona etungilo tali kakama; ashike otwa hala U tu linyengife, Omwene. Linyengifa eudeko letu. Linyengifa ounhu wetu, omaliudo etu, omitima detu meudeko, opo tu dje omu konguloshi, twa tokola tu Ku longele alushe, opo tu ude Oukalipo wOpentekoste ipe, wOmhepo Iyapuki tai tu tililwa, iwa ipe ngaashi mwinya moixwa nokoikulundudu moArkansas, omido omilongo nanho dapita, eshi ootatekulu ve uya oku keenghambe nomomatamba, tava udifa Evaengeli eli. Kalunga omuholike, fye ava, ovahumbati vOshinima eshi sha fimana shinongushu eshi Wa tumina oku, inatu fya ohoni oshinima eshi shafimana; ashike natu ende meenghatu daava ve tu tetekela, Omwene, va humbata epandela lOmwene Jesus.

⁴⁴ Vakwetu, ava inava tambula natango omhangela ei inene yexupifo oyo Kalunga e tu tulila po mOmushangwa, ya popiwa omukokomoko aushe mEtestamenti Likulu, ndele nena ohatu i tyapula, napa kale elinyengifo linene mokati ketu, Omwene, netungululo leitavelo ne—netungululo lelitulemo.

⁴⁵ Onde Ku pandulila onhanda ei, nongudu yovanhu ava natango va diinina, Omwene. Motundi ei yeyeleko olo le uya

kombada yedu, oku yeleda ava tave li ti Ovakriste, natu hangike, pexulilo, twa wana oku ya mehafo lOmwene, olo la longekidilwa Ovakulilwa, okudja kediko lounyuni. Yambeka Ondjovo Yoye.

⁴⁶ Omwene, dimbulukwa eke keshe la yelufwa. Ou shii oshilalakanenwa, Ou shii elalakano, Ou shii omhumbwe konima yeke olo. Ohandi ilikana, Kalunga, opo U shi wanifile keshe umwe. Omulumenhu keshe ou... ile omukainhu, omumati ile omukadona, ou a yelufa eke, ou a hala exupifo lihapu, ile okweenda popepi, ile ve Ku shiive onga Omuxupifi wavo, inava fiya po nande onhele ei fiyo omhumbwe oyo ya nyamukulwa.

⁴⁷ Kwaava tava vele novanamhumbwe, ohatu ilikana, Kalunga, otamu kala ekufikufi leveluko monhele aishe ei, opo muha kale oshingone she uya monhele ei shiha shune omukalo she uya mo. Ove Ou wa nyumuna omulumenhu koufi, noku mu ulika apa komesho yetu, otashi ulike kutya Oove Kalunga elifa ou a fikama pombila yaLasarus, e mu ifana mo mokati kovafi. Tate, nava shiive kutya Owe lifa onghela, nonena, nofiyoalushe. Omu omwa fikama umwe mokati ketu konguloshi, omafiku ashike mashona a pita, a alulwa kedu lopombada yomudidimbe weshiivo lomunhu monghalamwenyo ei. Nghee twe shi Ku pandulila!

⁴⁸ Tu yambeka shimwe paife eshi hatu lilongo Ondjovo Yoye, osheshi shili Ondjovo Yoye oyo Oshili. Ove nOndjovo Yoye umwe. Itai dulu oku topolwa. Onghee ohatu indile omayambeko Oye kombada yetu, Tate, ngaashi twa teeleda kwoOve u popye nafye konguloshi, muJesus Kristus Omwene wetu. Amen.

Paife, nge oto dulu, onda hala oku pandjula kOmishangwa, nosho tuu.

⁴⁹ Onda fa opo nda nangala mombete noku kofa po; oshinima shotete u shii, Billy okwe uya ndele ta ti, “Natu ye.”

Onda ti, “Owa hala okutya efimbo longeleka?” Ondi noku shila mo okanduba kOmishangwa odo nda kala handi longifa nale, ndi—ndi popye konguloshi.

⁵⁰ Nonda diladila pamwe payandjwe oukalata vamwe noku ilikanena ovanaudu, nosho tuu. Onda didilika nghee nde uya omu, ovanhu vavali va nangala komalutala, pamwe ove uya va ilikanenwe konguloshi.

⁵¹ Paife, na—naBilly okwa aluka, ta ti, “Inandi ya mo pefimbo, tate.” Te shi popi. Ta ti, “Ohatu—ohatu shi kendabala mongula konguloshi.”

⁵² Onda ti, “Eewa, mona ovamwatate, va kufa, yandja oukalata vamwe.”

⁵³ Onghee paife onda hala u pandjule pamwe naame, me—mEmbo lEehamba Ditivali, mekapiteli lo1. Opo nee yo onda hala u pandjule muJeremia, ekapiteli eti8 novelise oni22. Natu lesheni ashike oshitopolwa shOmushangwa ou.

Ndele konima Moab she liteeka po Israel konima yefyo laAhab.

Ndele Ahasia okwa wa mombululu yekende lomondjuwo yaye yopombada muSamaria ndele ta vele: ndele ye okwa tuma ovatumwa, ndele ta ti kuvo, Indeni, mu ka pule Baal-sebub, oshikalunga sha Ekron ngeenge handi ka veluka tuu koudu ou.

Ndele nee omwengeli wOMWENE okwa lombwela Elia Omutisbi, Fikama, u ye u ka shakeneke ovatumwa vohamba yaSamaria, ndele va lombwela, Kamu na Kalunga muIsrael mbela, eshi tamu i mu ka pule kuBaal-sebub, oshikalunga shaEkron?

Onghee hano OMWENE Kalunga ta ti ngaha, Kombete oko wa londa ko ito londoloka ko vali, ndele ove u nokufya shili. Ndele Elia okwa ya.

54 Opo nee mEmbo laJeremia, ekapiteli eti8 novelise oni22.

MuGilead kamu na vali omaadi abalsam; ile kamu na vali omuhakuli? Omolwashike... oipute yokakadona koshiwana shange itai veluka?

55 Onda hala oku popya, nge natu shi ifane, oshilongwa: *Omolwashike? Eli e—epulo, ndele Kalunga ota pula epulo eli.*

56 Ndele Kalunga Omukwaalushe. Otu shi shii kutya Ye oko e li. Ye omukwaalushe. Ye ke na ehovelo, ile Ye ke na exulilo. Oukwaalushe inau tameka, itau xulu, molwaashi owaAlushe.

57 Ndele Kalunga iha lundulula omadiladilo Aye ile omukalo Waye. Osho nee fye, onga ovanhu ava itatu tambula omalongoitavelo, nge oshi li omhinge nOndjovo, molwaashi otwa itavela kutya Kalunga nOndjovo Yaye umwe. Otwa itavela eshi Ombibeli tai tongo mOmuyapuki Johannes, ekapiteli lo1, kutya, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu noku kala mokati ketu.” Onghee hano ngeenge Kalunga a tonga sha, Ye ita dulu, mongula ile oshikando shimwe, e shi ningulule; ngeenge Kalunga a ifanwa poima, a ninge etokolo. Ndele etokolo Laye limwe olaAlushe. Itali lundululwa.

58 Ndele Kalunga okwa ifanwa a ninge etokolo komuhoko wovanhu, moshikunino shaEden, eshi oulunde wotete wa longwa. Mbela Ye ota dulu tuu oku kulila okaana Kaye ka kana ka shune mokwoongala pamwe naYe natango? Ndele Ye okwa tula po elandulafano limwe. Itali lunduluka, komukalo wopahonde. Noku shikula Omishangwa, inali lundululwa nande ile li lunduluke, noitali dulu, molwaashi olo etokolo laKalunga, paOhonde. Nonande, twa kendabala oku shi lundulula. Otwa kendabala oku shi longa. Otwa kendabala oku shi hanganeka. Otwa kendabala oku ninga kesheshimwe shi kale pamhango yomunhu, hatu kendabale oku Shi lundulula, ngaashi Adam a

ninga nomafo omukwiyu nosho tuu. Ashike natango opo shi li, Ohonde oyo aike onhele yokwoongala.

⁵⁹ Onghee hano, kumwe konguloshi, ohatu dulu oku fikama, ha ngaashi oukwaongalo umwe, pamwe vahapu vomufye kumwe. Ashike inatu fikama apa tu kalele po oukwaongalo umwe, otu noku fikama omu mokwoongala oku koshi yOhonde yaJesus Kristus. Atushe tu kale ovamwatate, ovamwameme. Kalunga okwa ningila omunhu ondjila, ndele omunhu ota anye oku enda mondjila oyo, hano Kalunga oku noufemba oku pula, “Omolwashike ino shi ningila?” Ndele osho Ye a ninga nale, ndele osho Ye ta ningi paife, ndele osho nee Ye ta . . . eshi Ye ta ka pula kEpagungulo. Otava pula, “Omolwashike?”

⁶⁰ Paife, eleshelo letu lOmushangwa ola tameka, divadiva konima yefyo laAhab, ohamba ii, omwiitaveli wopokati, omunhu ou e shii eshi shi li mondjila shi ningwe, ndele tuu ke na omukumo oku dja mo noku ninga eshi e shii kutya oshi li mondjila oku ningwa.

⁶¹ Ondi wete, nge ou—nge ounyuni ou inau nyatekwa nena kuAhab, Oukwakriste ou tu li, owa nyatekwa naAhab, kovanhu ava ve shii shili kutya oshi li mondjila oku yandja onghalamwenyo yoye noku kala . . . muKalunga, noku yadifwa nOmhepo, noku shikula omalongo Ombibeli ei, ndele natango kave na onyati oku fikama noku shi ninga. Otashi dimbulukifa nge vali onghalo ikwao ya fa ei yomuSodom.

⁶² Ombibeli oya ti, “Oulunde waSodom, owa yehameka omwenyo omuyuki waLot, keshefiku.” Nonhumbi omwenyo womunhu wa li omuyuki, nokwa tala oulunde womoshilongo, noku shi shii kutya eshi osha puka, shaashi ova li tava longo epuko, ndele tuu ke nonyati oku fikamena po eitavelo laye.

⁶³ Osho nee ounyuni aushe wa ninga Sodom naGomorra, nonghee Oolot nena, moshiwana nomounyuni aushe, va fikama meengeleka, ava va itavela kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe, nokutya eenghono Daye odoshili nena ngaashi da li nale, kave nonyati oku fikama koshiudifilo noku anya oulunde, molwa ainda lonhumba olo tali va kondo mo mokwoongala oko va djoina. Natango va shune kOhonde yaJesus Kristus, omuti auke.

“Omolwashike? Omolwashike?”

⁶⁴ Ahasia okwa li—okwa li omona waAhab, a tekulwa meumbo olo—olo la li e—eumbo la lomoka. Kala li naana Omukriste. Ina okwa li omupaani. Ndele xe okwa hombola kondje yokwoongala, a hombola omukainhu ou ehe fi omwiitaveli.

⁶⁵ Ndele alushe oha shi ningi eumbo lii kokaana omo ka tekulilwe, ngeenge ouheneitavelo neitavelo tava kendabala okulumbakana.

⁶⁶ Ndele, paife, ngeno xe okwa li omulumenhu a pama lela meitavelo laye, okaana pamwe ngeno oka mona omhito iwa, ashike ke—ke na. Ke na. Oku shi shii kutya oku na Kalunga. Oku shi shii kutya oku na Jehova. Ndele hano ye... ookalunga vaina, nosho tuu. Okwa li a ngwangwana. Hano konima yefyo laxe, omumati ou monghalo ei, a lumbakana, omukalo umwe namukwao.

⁶⁷ Ndele nge olo kali fi tuu efano lomoilongo nena! Umwe meumbo oku li *ngaha*, namukwao, namukwao ta i *ngaha* namukwao ta i *ngahenya*. Osho nee hatu eta po epwililo lovanyasha, noinima yomaludi aeshe, koshi yedina loukriste. Omolwaashi pehe na oukumwe. Kape na eifano lashili, noku fikamena po Kalunga.

⁶⁸ Paife otwa mona kutya, mukwetu ou okwa li omufyuululi woshipangelapundi shaxe. Efiku limwe, koxulo yehalandjadja laye kwinya, ta endauka, okwa—okwa wa mo—mombululu yekende. Otashi dulika eli koshi yoikunwa noku wa a pitila mombululu yekende, poshi tashi dulika polukolongo lopedu, e lidenga kotunubaanga ile sha, ndele ta teya eemhati ile oshipute. Noudu owa tameka u na olutapo poima, ile oshipute, noshe mu etela oshidu. Nokwa li ta velelele.

⁶⁹ Shaashi, momafiku enya, kava li ve na oixwepopaleki oyo ve na paife. Pamwe eendokotola ode uya noku ninga eshi ta di dulu oku ningila omunhu, ashike kave na sha wana. Hano oku shi shii kutya oshinima shaye ashike ta dulu oku ninga po oku ya keenghono dopombada ponhele yaashi eendokotola tadi dulu oku ninga po moitya yavo younamiti. Ndele okwa diladila a ye paife; nokwa tuma kuina.

⁷⁰ Oshilongwa ngahelipi sha wanoku kala koomeme! Okaana alushe ohaka pwilikine kuina.

⁷¹ Ndele ye okwa ya ku shaye, a tuma koshikalunga shaina, Baal-sebub muEkron, oko ku na oshihongwafano shaye, edimbulukifo laye. Ndele ta ti, “Indeni mu kapule ovapristeli kwinya, nava pule oshihongwafano shavo shaBaal-sebub, nge ohandi veluka tuu kouvela ou ndi na, ile ahawe.”

⁷² Ashike ou weteko, omulumenhu ou, shili, iho diladila? Ovanhu ava va wanoku kala ovanhu hava tila kalunga, tava efa omunhu e li ngaha eva pangele, molwa onghalo yavo yalomoka. Onghalo oyo ongeleka ya ya, ya tula omunhu a tya ngaho mepangelo, ile ye shi pitika. Nghi wete omafimbo a lunduluka unene; natango ova fa ve li eshi va kala. Ndele tava efa omunhu ou evapangele, oye a tonge sha moshilongo, ou ta pula koshihongwafano shonhumba shoshipaani kombinga yonghalo yaye.

⁷³ Opo nee, ou weteko, ashike konima yaashishe shasho, kutya nee osha fa ngahelipi Kalunga a pungulula oshipala Shaye koshiwana, Ohe shi ningi fimbo limwe a tale kutya onghedi

yoludi lilipi to kufa. Keshe omona ou te uya kuKalunga oku noku yelekwa noku dengwa.

⁷⁴ Opo nee omu na okanima momulumenhu ile momukainhu, ngeenge va dalwa mOmhepo yaKalunga, oko kOukwaalushe.

⁷⁵ Ndele oto i ponghatu fimbo limwe eshi keshe... Kesheshimwe shounhu kombinga yoye, metomheni, omunawii ota tomhele mwoove. Ashike ngeenge aishe ya teka po, hano, nge Omwenyo waAlushe ou kau mo, oto u yo, molwaashi oto dulu oku tomhela kokule naKalunga.

⁷⁶ Ashike omunhu ou te li ti Omukriste, ke noufemba koshiudifilo, ile e noufemba mombelewa, a lele keshepamwe, nafiyo tete a londa eendodo donhele opo a dalwa kOmhepo yaKalunga, a yadifwa nOmhepo Iyapuki, momukalo ou omunhu ita dulu oku shi mu ndjadjukununina.

⁷⁷ Kalunga, eshi Ye a tuma Moses kuEgipti, a mangelule ovanhu, tete Ye okwe mu twala konima yombuwa, noku kufa mo outeolohi aushe ou ye a li e na muye, omido omilongonhe, noku mu hololela. Oku shii shihapu kombinga yaKalunga, mominute nhano, mOukalipo woshixwa eshi sha xwama, shi dulfie eshi a kala eshii momido omilongonhe delilongo olo ye e na.

⁷⁸ Osho ongeleka ya pumbwa nena, eshiivo likwao loshixwa sha xwama, opo ovanhu va pyokoke... Eshi, Omushangwa tau ti kutya, “Eemhepo mbali momafiku axuuninwa otadi likala popepi, di pukife ovahoololwa vashili nge tashi dulika.”

⁷⁹ Ovanhu ova wana tete oku ya medu olo liyapuki naKalunga; omo ovateolohi aveshe, eendokotola adishe doukwakalunga, omatomhelo aeshe, ovakakunakalunga aveshe, kape na shimwe shilili tashi dulu oku shi mu ndjadjukununina. Opo a li eshi Kalunga e uya, e shi shii eshi sha ningwa. Ito shi mu tomhele; opo a li eshi sha ningwa. Olo oludi lomunhu ou twa pumbwa nena mepangelo, mongeleka, nakeshepamwe pelili, mefimbo latya ngaha. Melelo, otwa pumbwa omunhu ou a yadifwa nOmhepo Iyapuki.

⁸⁰ Ongeleka osho ya pumbwa nena; kashi fi omuteolohi, ashike oye ou a yadifwa Omhepo, omunhu a dalululwa, e yadi Omhepo Iyapuki. Ohandi ku lombwele, ngeno okwa li tu va na vahapu, ongeleka otai monika ya yooloka kashona shi dule eshi tai monika mefimbo lopaife. Oinima otai kala ya yooloka nge otu na ovanhu vahapu va yadifwa Omhepo yaKalunga, inava shikula eenghulunghedi dovakulu vonale, nosho tuu.

⁸¹ Paife otwa mona eshi omunhu ou a tumwa ko va mone ouyelele ou okudja—okudja ko—koshikalunga shaEkron, Baal-sebub.

⁸² Ashike efimbo alishe, Kalunga oku shi shii kutya osho ta ningi. Onghee, Ye oku na ko omuxunganeki, wedina Elia, hano Ye okwa popya naElia ndele ta ti, “Inda ko kondjila yonhumba,

noku fikama mondjila ei, ovatumwa otave uya.” Ou wete, ito dulu oku holeka sha Kalunga, uwete, kutya nee oto ningi shike. Paife, omunhu ou ke shii sha kutya Kalunga okwa li ta popi naElia mwinya mombuwa, mukanini, mokanduda kedu mwinya, ndele te mu lombwele “Inda, ka fikame mokolonela yondjila mwinya, ndele popya novanhu ava, u va lombwele va shune kuye, ve ke mu lombwele OMWENE OSHO TA TI: ita di mo mombete omo.”

⁸³ Ndele Ye okwa ti, “Mu pula, ‘Omolwashike to shi ningile? Oshike she ku ningifa ngaha? Omolwaashi kutya kamu na Kalunga muIsrael? Omolwaashi Ye ehe na omuxunganeki? Olo etomhelo we shi ningila? Omolwashike, ou shii eshi sha ningwa po. Omushangwa ou u shii. Ou di na mombala yoye mwene. Ovapristeli omo ve li. Kape nelimbililo owe di lesa nghee wa dja omumati. Ndele omolwashike wa ningila oshinima shoulai shatya ngaha?”

⁸⁴ Onda kumwa, konguloshi, nge Kristus okwe uya poima, ile moshiwana nena, oku shilila oshiwana eshi mepangulo, nge epulo eli lelifa itali pulwa. Omolwashike shi lile ngaho, osho? Omolwashike hatu ningile oinima ei? Omolwashike hatu lombaula mepangelo, nge natu leshe Ombibeli moshiwana, ndele, omolwashike, hatu leshele oipolopolo aishe ei? Ootatekulu vetu havo va tula ekotamhango eli melandulafano? Oshiwana eshi inashi dalwa momilandu dOmbibeli? Katu li omu memanguluko loukwamhepo, tu longe muKalunga omukalo tu udite twa wana oku longa, omukalo twa itavelifwa Oshili?

⁸⁵ Ashike, ou wete, otwa ninga oshinima ngaashi va ningile nale. Ohatu pitike naana kesheshimwe, eepolitika, di tu pone po, ponhele yoku fimaneka Eitavelo letu muKalunga ketu, novanhu ava va fikamena po Oshili. Ndele ohatu pitike eepolitika detu di shi endife, noku hoololela mo oinima oyo tai nyateke oshiwana eshi, omanga twa finda mepangulo. Kalunga ota holoka poima, fikulimwe, nomuxunganeki omunaenghono, ta popi mepupi eli noku—noku lombwela ovanhu, ndele tava mono kutya oKalunga ta popi, ashike itave lidilulula. Otashi kala ngaashi sha li nale.

⁸⁶ Okwa ti, “Kamu na Kalunga muIsrael? Osheshi muhe na Kalunga?” Shelifa ngaashi Jeremia a tonga, “Kamu na omaadi abalsam muGilead? Kamu na omuhakuli?” Hano, inava dula oku shi nyamukula. Shaashi, omo e li. Iya, Ye okwa ti, “Hano, omolwashike, omolwashike we shi ningila? Omolwashike oukadona voshiwana shange itava veluka?”

⁸⁷ Paife otwe shi kuminwa, konguloshi. Omolwashike? Kape na Ombibeli? Kape na Kalunga? Kape na eyooloko? Nge Kalunga ota twala oshiwana mEpangulo, Ye oku noku kala e na oshinima shoku va pangulifa. Ope noku kala ondodo yonhumba.

⁸⁸ Nge Ye ote ke va pangulifa ongeleka yaKatooolika; hano nge otave di pangula nongeleka yaRoma, ongeleka yOshigreka oya kana, eengeleka dikwao daKatooolika oda kana. Nge Ye ote u

pangulifa nOshigreka, Oshiroma osha kana. Nge Ye okwe u pangula nOvalutheri, Ovamethodiste ova kana. Nge Ye okwe u pangula nOmethodiste, Ovalutheri ova kana. Ye ite u pangulifa ongeleka; ope na omahangano mahapu a do a yooloka.

⁸⁹ Ashike Kalunga ota pangula ounyuni, Ye okwa ti, naJesus Kristus. Ndele Jesus Kristus oye Ondjovo, nOndjovo oyo Kalunga. Ndele Ye ote va pangulifa Ombibeli ei, osheshi ei Ondjovo. Oyo ondodo yaKalunga. Otu noku yelekifwa mwaashi Ombibeli tai tongo.

⁹⁰ Notwa kumwa kutya omolwashike tu na engwangwano lihapu, omahangano mahapu, omayooloko mahapu, taa topaula oumwatate, na—nakesheshimwe. Osheshi muhe na Omaadi abalsam muGilead? Osheshi muhe na omuhakuli? Onda kumwa nge Kalunga okwe tu pula epulo olo?

⁹¹ Paife, kasha li—kasha li naana shaashi vehe na Omuhakuli. Ove na. Kalunga oye Omuhakuli. Ndele kasha li shaashi muha li Kalunga muIsrael. Omwa li Kalunga. Nove nomuxunganeki ve mu pule, va mone kutya oinima ei oishike. Ndele osha li elundu lowina lohamba yovene. Osho naana.

⁹² Ndele oo omukundu u li moshiwana nena. Elundu lowina loshiwana shovene. Ha sheshi tuhe na Kalunga elifa ou a tauluka Efuta Litilyana, pamwe noshiwana Shaye, ou e va palula omido omilongonhe mombuwa. Ha sheshi tuhe na Kalunga elifa ou twa li tu na pehovelu. Onghedi yelundu loshiwana shovene. Inava hala okulinyongamena. Inava hala oku—oku longifa sha ouyapuki noukoshoki wOmbibeli wokukalamwenyo. Xwepo va kale vongelegeka noku tula edina lavo membo, noku kala ngaashi ounyuni aushe, ponhele yoku linyongamena komaudaneko nOipango yaKalunga Omunaenghono adishe. Oo omukundu nena. Olo etomhelo oinima taiende omukalo tai ende, oshiwana sha ya kokule nOndjovo. Itatu dulu oku yukililifwa fiyo twa shuna mondjila ya yuka.

⁹³ Oto tungu etungilo eli, to tula okolonela ei poima apa, ito dulu oku tunga etungilo. Ou noku yala ekanghameno. Ndele Ekanghameno olo Ombibeli, Elongo loyayapostoli novaxunganeki, nosho tuu, lOmbibeli.

⁹⁴ Onghedi yelundu lohamba yovene. Ina hala ashike oku—oku tuma kwinya. Ka li a tumbala naana.

⁹⁵ Onghedi yaKalunga yovene yashili yokukalamwenyo ihai kala ya tumbala. Kai na fiku itumbale. “Osheshi eudifo lEvaengeli olo oulai kwaava tava ka kana.” Paulus okwa ti, “Ame inandi fya ohoni Evaengeli laJesus Kristus, osheshi olo eenghono daKalunga dokuxupifa kwaava va itavela.”

Paife otwa mona apa kutya ohamba oya li i na elundu.

⁹⁶ Oshinima naana sha fa shonena, omunaudu a nangala mo . . . Ongahelipi nge omunaudu okwa i kundokotola ndele ta nangala

peendodo daye, ndele oku na o—oshidu tashi mu dipaa? Ndele ndokotola te uya pomuvelo, ndele ta ti, “Omufimanekwa, ondi na po omuti.”

Ta ti, “Ah, inandi pumbwa.”

“Ila mo, Ohandi ku pe ovenda, otunhila.”

“Inandi hala omuti woye.”

⁹⁷ Ndele ta ti paife, “Omufimanekwa, ohandi—ohandi ku kwafa nge owe uya mo.”

“Iya, itandi uya mo.”

⁹⁸ Ndele omunhu ta nangala peendodo dandokotola ndele ta fi; a fila peendodo dandokotola shaashi ita tambula otunhila yoshidudu ile kutya nee oshike, eshi e na po. Ita tambula otunhila yasho, ndele omunhu ta file peendodo dandokotola pwoovene. Paife, omunhu . . . Ito dulu okuyandja ombedi kundokotola, nge oku na o—omuti ou tau—tau velula omukifi, ndele ndokotola oku nehalo oku u yandja, nowa yandjwa. Ndele omunhu oku li omutumba, e uya popepi peendodo dandokotola, ndele ta kala po omutumba ndele ta fi, ito dulu oku yandja ombedi kundokotola. Ito dulu oku yandja ombedi komuti. Omunhu oye ta pewa ombedi; ta file peendodo dandokotola, e nomukifi ou u na omuti tau velula, tau dulu oku velula, meni. Iya, olo eyele ashike.

⁹⁹ Ashike, ou weteko, Kalunga oku na omuti meni lOuhamba Waye, ou tau velula omukifi keshe woulunde u li mounyuni, ndele ovanhu ove li peendodo dongeleka. Hasho ashike osho, ashike ove li omutumba koshipundi, noku fya, ndele tava kana noku ya mOshovafi, molwaashi ova anya oku tambula omuti waNdokotola. Amen. Oshi li mondjila. Otava anye oku tambula omuti waNdokotola, onghee otava fi koidu.

¹⁰⁰ Ndele ovanhu ove li omutumba mongeleka tava pwilikine Omatumwalaka aKalunga, noku a itavela, ndele itave A tambula. Itava ti, “Iya, paife itandi itavele shi li mondjila.” Vakwao vamwe otave uya, tava popi noku twa kumwe naYo, tava ti, “Onda itavela Li li mondjila,” ashike ito shi ningi. Uwete, otava fi. Tava file moipundi yongeleka, shaashi itava tambula omuti. Itava tambula. Uwete, eshi tashi ningwa, otashi pula kashona o—ounwa u dje mo movanhu. Shi fe tashi va denge kanini.

¹⁰¹ Ova tila Edalo eli lipe. Ou weteko, edalo keshe onyata. Nghi na ko nee kutya oshike, nge omoshinyongo shoshingulu ile omoshipangelo sha wapalekwa nopinki, olo onyata, osho shi li yo Edalo lipe. Otali ku ningifa oinima oyo ino diladila oku ninga. Otali ku yukililifa. Ashike manga ino yukilila, ou noku pitila monyata oyo. Oshi li mondjila. Amen. Manga ombuto inai pita, oi noku fya noku ola. Ndele oo omukundu u kwete ovanhu nena, inava hala oku fya noku ola ko kounyuni, opo va dule oku

dalululwa kwOmhepo Iyapuki. Uwete, oshi li mondjila. Ova tila Edalo eli lipe. Ova—ova tila.

¹⁰² Otali va ningifa oinima oyo inava hala oku ninga. Otali kufa mo ounwa muvo. Otali kufa mo oukukutu muvo. Akutu, ohandi ku lombwele, onda hafa eshi pe na otunhila, konguloshi, ei tai kufa mo mwoove, mumwatate, tai kufa mo ounyuni. Otai ningi ovanhu, ovamwatate, va kwatafane kumwe pehe na omayooloko oukwaongalo. Otai—otai ningi omakalanyana a tulwa omaoko va djale oshuta yotuxedo, noku ingida, “Mumwatate, onda hafa oku ku mona!” Amen. Oshili! Ashike ove . . . Ova tila otunhila oyo. Akutu, kutu!

¹⁰³ Osha nyika oshiponga oku anya omuti wandokotola, ou weteko, nge oto—nge oto i kuye. Ndele okwa tila . . . Nge owa anye omuti, oshiponga. Oto dulu okufya. Ndele ngaho, osho, oto fi ashike pambelela, shaashi ino tambula omuti wandokotola. Ashike osha nyika oshiponga ngahelipi oku anya otunhila yaKalunga u dje oulunde!

¹⁰⁴ Omu efimbo limwe lapita, okwa li nda kwatwa kokauvela, ndele umwe ta pula nge, ta ti, “Iya, Billy,” ta ti, “owa diinina tuu oukwamhepo woye pefimbo louvela woye?” Ta ti, “Ou weteko, owa itavela meveluko lOukwakalunga; owa diinina tuu oukwamhepo woye?”

¹⁰⁵ Onda ti, “Ahawe, oo wa diinina nge. Haame ndi na ediladilo loku u diinina; oo wa diinina nge.”

¹⁰⁶ Eshi Ohonde yaJesus Kristus ya tika kuKalvali, Kalunga okwa ninga elongekido. Eshi omunhu a nyona tete, okwe lifiila ainda linene olo a tauluka, ine lifiila omhito yoku shuna. Kalunga, e yadi efilonghenda, okwa tambula epingenepo, ndele oya li ohonde yodjona ile onhwedi, ndele epingenepo olo ola kala po omido.

¹⁰⁷ Moses okwa fikama koshi yenwefemo laKalunga, eshi oulunde inau hengwa, owa tuvikwa ashike kohonde yeenhwedi noikombo. Ndele ye oku na o—oshinge shaKalunga muye, nafiyo ye a popya omawashe meholokepo, ye okwa popya omafuma meholokepo. Molwaashi, ondjovo oyo ediladilo la popiwa, ndele Kalunga okwa eta omadiladilo Aye muMoses, ndele Moses okwe a popya moitya. Ndele eshi Ondjovo ya popiwa, ounyuni aushe owa tungifwa Ondjovo yaKalunga.

¹⁰⁸ Opa li efimbo eshi kwa li handi i, kofikola, handi ningile oinga ilaula ko—kohema yange. Meme oha dula mo ohema yange, ndele ta ti, “I pe nge, diva, muholike,” ndele ta tula ko omaadi amwe omakala. Ndele aishe otai halakanifwa ko, ya ninga onhongo yongonga yakula, apa pa tulwa omaadi omakala koinga. Osho ashike eshii. Osho oshinima xwepo e na.

¹⁰⁹ Ndele nee osha yooloka nena. Ova longa oshinima hashi ifanwa odjika. Ndele ove . . . Oudiyo oo ngeenge oinga ya ndodele koClorox mwinya, ile modjika, kutya nee oshike. Ngeenge

ya denge ko, ito mono ko vali oulaulu, nande. Oya ningwa ngahelipi? Wifila okata koinga ilaula mokakende kodjika, omolwashike, ku na po sha. Ito mono ehengumuko lasha.

¹¹⁰ Ngeno okwa li ndi mukwaudiyo, o—oitya ei otashi dulika ihe fi naana yovene mounongononi, ashike ohandi ti, oshikwashike? “Oyo H₂O, omeva, moshinima shimwe. Hano omu na oudiyo muyo, noku i laulika.” Oku na oluvala limwe alike lovene, ndele olitoka. Omaluvala makwao aeshe omalundululo a dja mulo. Ndele paife ohandi ti. . . Opo nee nge owe li nyanyauala, ndele pamwe to ti, “Iya, ola ninga oudiyo eshi la denga modjika. Ola ninga oudiyo.” Eewa, hano oudio owa ya peni? “Oudiyo owe lishuna. . .”

Paife, okumbabeka hatu popi musho, okumbabeka.

¹¹¹ Oto ti, “Ola shuna keemolekule. Iya,” oto ti, “eemolekule oikando inhe oikando ihamano ya wedwa omuwoi, otashi ningi eemolekule H.” Nge oda di mo nhe kwa wedwa hamano kwa wedwa hetatu, oshike tashi di mo? Opingi ponhele yalilaula. Hano ola shuna ko keeatoma. Hano, okudja keeatom, kwa wedwa imwe kwa wedwa B2 kwa wedwa nhatu, otai ningi nhe, osho she shi tula meemolekule H. Otashi ti shike? Hano owa shuna kulilaula natango. Opo nee nge owa koyelele po, oto dulu oku ya ke eelektrona.

¹¹² Owa finda peni okudja opo? Ou noku shuna. Molwaashi olo eshito, oku noku kala a dja kOmushiti. Ove oto a ningi. Onghee hano, okwa shuna kOmushiti wao. Embabeko olo la li moinga, itali aluka vali.

¹¹³ Paife, Kalunga okwa mona kutya ohonde yeenhwedi noikombo itai dulu oku kufa po omatimba. Ye ina eta po, ashike Ye okwa shita oudiyo mOhonde yaJesus Kristus. Amen. Oulunde ou lumwe wa hepaululwa mondjila; ito—ito teya po einda, oto kufa po einda filufilu, ndele Kalunga ke shii nokuli nge owa nyona. Oshi li mondjila. Ye okwa ti Ye okwe a tula mEfuta lOkudimbwa aha dimbulukilwe vali. Hano ovalumenhu novakainhu ova fikama mOukalipo waKalunga, onga ovanamati novanakadona waKalunga, oushitwe wovene waKalunga kavo momitima davo.

¹¹⁴ Ongeleka oi li peni nena, mumwatate? Oshike sha ningilwa ongeleka? Omanga, tu wete eshi Ohonde yaJesus Kristus tai dimi po omatimba, eshi Kalunga ita dimbulukwa nokuli eshi twa nyona. Hano, “Keshe eshi to indile mEdina Lange, Ohandi shi ningi.” Omukundu owashike? Osheshi omunhu a pengifa Omishangwa edi kovanhu. Eshi osho ashike oshinima handi dulu oku tofa mo sha ningwa, molwaashi omuti waKalunga natango owe lifa. Paife, osha nyika oshiponga oku anya otunhila yandokotola, oshi fike peni kwaau waKalunga!

¹¹⁵ Paife ovanhu otava hange peni omuti, nande ongaho, u longe movanhu? Ou shii eshi ovakonakoni voitungifi eshi hava ningi,

ile—ile ovanongononi? Ohava kufa omukifi, noku mona kutya ombuto oyoludi lilipi i li mo, hano ohava kufa oudiyo woludi lonhumba, oshikelelifo, nosho tuu, oudiyo wa wana oku ku dipaa, noshikelelifo sha wana oku u keelela u shi ninge, ndele tave shi vendele tete monghwi. Tava yandje omukifi konghwi ou u ku kwete. Ndele nee tava tula omuti monghwi, ndele nge onghwi oya xupu kuo, hano otave u kupe. Hano osho oshinima tuu, ou weteko; tave uyandje konghwi va tale nge otai tambula, ndele nge onghwi inai fya, otave u kupe. Haaveshe—haaveshe ovanhu va shitwa va fa onghwi, ou weteko, otau—otau dipaa vamwe ndele—ndele tau kwafa vakwao.

¹¹⁶ Ashike ope na oshinima shimwe kombinga yotunhila ei Jesus Kristus ha yandje, otai kwafa kesheumwe. Kau fi exwepopaleko; epango.

¹¹⁷ Ohamu udu ovanhu tava popi nena, “Omudipai wotete omukifi womutima.” Onda—onda yooloka kuvo; ha oku kala nda yooloka. Onda yooloka molwaashi ondi shii kutya osha puka. Omudipai wotete omukifi woulunde. Omondjila, ha—ha omukifi aushe womutima, omukifi woulunde.

¹¹⁸ Ou weteko, ovanhu vamwe ohava ti, “Iya, paife, Mumwatate Branham, ondi wete owa yukililifa ekumbafa kashona apa. Paife nandi ku pule sha. Omunhu oku noku nyona; ondi noku nyona kashona keshe efiku.” Omolwaashi kuty ino tunhilwa nale. Opuwo. Uwete? Uh-huh. Heeno. Ino kendabala nale exwepopaleko laKalunga. Oshi li mondjila. Nge owe shi ningi, hano ito shi ningi.

¹¹⁹ Oto ti, “Ondi na ashike okushila omakaya. Shimwe ohashi ningi nge ndi shile omakaya.” Kendabala otunhila oshikando shimwe, u tale ngee—ngee otai longo ile ahawe. Oto ti, “Itandi—itandi dulu oku kala inandi *shi* ninga. Ohandi—ohandi. . .” Iya, ove—ove tambula oudiyo waKalunga oshikando shimwe u tale eshi to ningilwa.

¹²⁰ Omukainhu okwa lombwela nge ha nale unene. Okwa li nde mu yuka kombinga yoku djala oukutu ava vepenge. Ndele ta ti, “Paife, Mumwatate Branham, nandi ku lombwele, ku na oufemba oku shi tonga. Otu na oufemba oku djala eebwila nge otwa hala.”

¹²¹ Onda ti, “Ondi wete oshi li mondjila. Ashike ngeno owa li Omukriste, ito hale oku i djala.” Okwa ti, ta ti. . .

¹²² Ndele ta ti, “Iya, paife teelega, Mumwatate Branham.” Okwa ti, “Ou weteko, ihava hondjo omaludi makwao oikutu ashike oyo ei yopamilele, nosho tuu, ngaho.”

¹²³ Onda ti, “Natango ove na oiyata nohava longo omashina okuhondja. Kape nelipopilo.” Oshi li mondjila.

¹²⁴ Omolwaashi inava hala oku tambula otunhila yeyadifo lOmhepo Iyapuki, onghulu yonale, ovaxupifwa vaKalunga, oiongalele yonhanda youyapuki. Amen. Oshi li mondjila.

¹²⁵ Okwa li sha puka oku ninga oinima oyo. Natango osha puka! Oshi li mondjila. Ashike omukundu owashike, ope na shimwe sha ningwa po. Okwa li o—ovanhu ava tave lihumbata ngaho, hava kondwa mo nokuli moshiwana; paife itava dulu kwa li oku tulwa moshiwana nafiyo ve shi ninga. Nonghee, ou wete, oku ku na omutima woye, oko ku na emona loye yo; ile oku ku na emona loye, omutima woye oko u li, yo. Dimbulukwa, kutya, nge ou hole Omwene nomutima woye aushe, oto kala wa yela wa koshoka.

¹²⁶ Omwalikadi naame otwa ya komalandifilo, omu efimbo lapita. Otwa mona oshinima shikumwifi, omukainhu a djala oshikutu. Osha li oshinima shikumwifi moshilongo shetu. Ndele Meda okwa lombwela nge, ta ti, “Bill, ondi shi shii, vo, vamwe vomovakainhu ohava imbi mongudulwiimbo meengeleka omu.” Ndele ta ti, “Ondi va shii.” Ndele ta ti, “Paife, omolwashike, oshike tashi va ningifa?”

¹²⁷ Onda ti, “Iya, ou wete, muholike,” onda ti, “oku kala omutumwa, ngaashi amemwene,” Onda ti, “fye—fye otwa dja koshilongo sha yooloka.”

Okwa ti, “Oshike?”

Onda ti, “Fye ovoshilongo sha yooloka, oshiwana sha yooloka.”

Okwa ti, “Katu fi Ovaamerica?”

¹²⁸ Onda ti, “Omo tu li, ashike eli kali fi eumbo letu. Fye ovaendanandjila. Ohatu kongo Oshilando, Omutungi Washo nOmushiti oKalunga. Onda ya moFinland; onda mona omukalo have lihumbata moFinland. Onda ya mo, nomOndowishi; onda mona omukalo ou ve na omhepo yOshindowishi. Onda ya moSwitzerland; ove na omhepo yaSwitzerland. Onde uya moAmerica; ove na omhepo yOshiamerica.”

Okwa ti, “Iya, hano, ongahelipi kombinga yetu?”

¹²⁹ Onda ti, “Otwa dalwa okudja Pombada, mEulu, oko ku na oukoshoki, nouyapuki, nouyuki, noushili.” Eheni. Onda ti, “Onghee hano, ava tave shi lipopile, ihava tale koinima younyuni. Ashike ohatu tongo sha yela, neenghalamwenyo detu nomukalo ou tu li, kutya otu na Kalunga, otu na Ouhamba, otu na onhele oku twa finda. Ndele eli kali fi eumbo letu.” Amen.

¹³⁰ Akutu, ondi shi hole! Onda hovela ndi udite oukwamhepo muwa lela paife. Eheni, omufimanekwa. Onda itavela mefimbo eli lonale, exupifo lOmhepo Iyapuki. Akutu, mumwatate, mumwameme, otashi ku ningile sha. Kalunga elifa, a li ko oshikando shimwe, natango oku nomwenyo nena. Laye lelifa, elongo Laye lelifa louyapuki, oli nomwenyo naana konguloshi shelifa ngaashi la kala, oshinima shelifa. Eheni, omufimanekwa.

Didilika, ovanhu ova ya kokule nelongo laYo, opuwo. Ehen. Paife, eheno, omufimanekwa.

¹³¹ Wetu wotete. . . Omukifi womutima kau fi, oshinima shinene eshi tashi dipaa ovanhu nena. Wotete: omukifi woulunde. Ndele oulunde okuhaitavela. Okuhaitavela moshike? Ombibeli. Oshi li mondjila. Ehen, oo wotete: oulunde omukifi, ou tau dipaa ovanhu nena, apeshe pamhepo no. . . Ndele oo tau va dipaa pambelela, naana, molwaashi ova yelifa nale kutya omulumenhu ou e na eenghone, novakainhu ava hava lombaula noku fufaeaka, hava lu noku tanguna, ohava fi. Otashi etifa okaangela, eenguwi, kesheshimwe shilili tashi i mo, oilonda.

¹³² Uwete, owa shitwa u kale wa hafa wa manguluka. Owa shitwa u kale ngaashi ounona ve li koshipala shaXe, no—noku shiiva kutya Ye oha ningi keshe efiku, kesheshimwe otashi ku longele ouwa keshe efiku. Ehen, omufimanekwa.

¹³³ Ovanhu ova tila ashike Edalo eli lipe. Opuwo. Ova tila oku uya mulo, shaashi otali va yukililifa. Otali ku efifa okudana bingo, u efe oku dana oiumba yomashina. Otali ku efifa oku kala keumbo mEtitatu konguloshi, uye koshiongalele shomailikano, u tale *Otu Hole Susie* noinima ikwao aishe youpwidi oyo oHollywood i na, nomashendjo akaka aa a timbaulilwa mo. Ndele otali ningi—otali ku ningi u efe eexwiki doye di kule, dile. Otali ku lihumbatifa ngaashi omukainhu. Otali ningi omunhu a efe po okushila ousekeleta, va kale mongeleka onga ovadiakoni. Otali ningi ovanhu va efe po oipupulu, oku vaka. Otashi ku ningile sha. Otali ku wapaleke noku ku pa exupifo shaashi kape na shimwe mounyuni tashi dulu oku shi ku ndjadjukununina, shaashi ou shi shii kutya opo wa li eshi sha ningwa. Ehen, omufimanekwa.

¹³⁴ Paife, ngaashi nda tonga okafimbo ka ya, eshi Kalunga. . . Ngeenge omunhu a mono omuti, oshinima osho hava ningi, otava kongo omuti ou. Hano otava kongo omukifi ou, ndele tave u vendele monghwi va tale nge onghwi otai xupu kuo.

¹³⁵ Paife, eshi Kalunga ta eta otunhila ei handi popi konguloshi, omaadi aa abalsam muGilead, Ye ina konga onghwi. Ye okwe uya Yemwene. Amen. Omukalo auke Ye ta dulu oku ninga, oku uya molupe lOmona Waye, nokwa ninga omunhu noku kala mokati ketu, opo a kufe po oshitwifo shefyo. Ye okwe uya a fye. Omukalo auke Ye ta dulu oku fya. . . Ye ita dulu oku fya onga omhepo, onga omunhu. Onghee Ye okwa shitwa olutu la ifanwa Jesus Kristus, Omona waKalunga, ndele Kalunga okwa kala molutu eli, e lininga Yemwene Immanuel kedu, a kufe po omatimba ovanhu. Osha li oitungifi oyo ya li mOhonde omo.

¹³⁶ Umwe okwa ti, “Ye okwa li Omujuda.” Ye ke fi Omujuda. Vamwe vakwao otava ti, “Ye okwa li Omupaani.” Ka li Omupaani.

137 Ye ka li shimwe shilili shihe fi Kalunga. Ombibeli oya ti kutya, “Fye otwa xupifwa kOhonde yaKalunga.” Ohonde ohai di moshindume. Otu shi shii. Ohonde itilyana oya dja moshindume; oshikadi oshi na ei alike. Oshi li mondjila.

138 Ngaashi nda tonga kwinya, ngaashi efimbo loitemadula. Oudila ava vakadi otava tungu oihadi kwinya, noku tenheka omai. Vamwe vomuvo otava tenheke oshihadi shiyadi omai aa itaa tenduka, yo. Omolwashike? Ota—otaka tenheke oshihadi shiyadi omai, ndele taka nangele ndele taka kala okadiinini. Taka angula omai keshe fiku, noku kala mwinya kokule ke li ngabeka oikulya, fiyo ka ngona itaka dulu oku tuka mo nawa moshihadi. Kutya nee otake a tekula ngahelipi, nongahelipi take a mbabala, nongahelipi ke li kuo, itaa tenduka. Omolwashike? Inaka kala nondume, inaa feta, onghe hano otaa kala opo noku ola.

139 Oo omukundu u kwete omaongalelo etu ahapu. Oo omukundu u li moiongalele yetu yonhanda, ihapu yomuyo nena, nomaongalelo etu. Ohatu mono shike? Onduda yoitekulwa namwenyo novaudifi omavaya aa ngeno. . . Omolwashike, efifohoni. Ndele tae uya mo shaashi oku na edina, ile a longwa, tali va undulile komboda yoshinima. Ohandi, akutu, oshinima ashike twa pumbwa nena osho o. . . Otu noshihadi shiyadi omai a ola.

140 Eshi twa pumbwa efimbo lewapaleko loshiyadi, oku dja akushe kwinya, eli tali shi undula mo, fiyo twa mona ovalumenhu novakainhu ava va yadifwa Omhepo Iyapuki; ovo va kala nOshindume, Jesus Kristus, nova yadifwa nOmhepo omo Ye a shashwa. Oshi li mondjila. Hano otu na Omwenyo monhanda. Eheni, omufimanekwa. Oudiyo, ove U tila.

141 Jesus Kristus, Omona waKalunga, eshi Ye a dalwa, vakwao vamwe otava ti, “Iya, paife, Ye okwa li, Ye—Ye okwa li ei laMaria.” Ye ka li. Ngeno Maria oku na oku tula ei olo momunino ndele tali i moshidalelo, ope noku kala eliudo, hano ou wete apa wa tula Kalunga ta ningi? Ye ka li nande, oshitopolwa sha sho.

142 Kalunga, Omushiti, okwa vikinina okakadona Maria, noku shitila eedopi moshidalelo shaye, noku dala Omunhu ou a li Immanuel, Kalunga Yemwene a ninga omunhu, mokati ketu, pehe na ekwafo lomunhu. Oye Omushiti ou a shita omunhu wotete. Amen. Akutu, kutu! Oye ngaho. Oye ngaho a fikama. Eheni, omufimanekwa. Ndele hano Ye okwe shi ninga opo Ye a dule oku kufa otunhila.

143 Keshe omunongononi muwa lela, ndokotola muwa ou a mona omukifi, vamwe vomuvo ohava i kokamba yodolongo ndele tava kufa mo omunhu ve shi hetekele, ngaho oto pewa onghalamwenyo modolongo. Nge ova xupu otunhila, oshike, hano oudiyo inau mu dipaa, okwa manguluka nge okwe

lilongekida oku tambula otunhila. Ovanadolongo osho va teelega. Akutu, ondokotola ei ya tila omuti wayo.

¹⁴⁴ Ashike, ou weteko, Kalunga ina tila omuti Waye Mwene. [Okanhele kehe na sha mokateipa—Sd.]...metemba loimuna, omulumenhu a fikama komituni daJordan. Eshi otunhila ya wila mo, okwe i mona ya fa onghuti tai kuluka kEulu, ndele Ye okwa tunhilwa. Ndele Ondaka oya ti, “Ou Omona Wange omuholike mwaou Nda hokwa oku kala.” Amen. Kalunga momunhu. Oyo otunhila. Kalunga e li momunhu. Ounyuni owe Mu tala. Eyeleko keshe, Ye okwe li dula. Eshi va fiila omate moshipala Shaye, tava shili eendjedi noku Mu fiila omate, oya dula eyeleko. Meetundi deyeleko, oya dula eyeleko. Oya diinina! Otunhila oyo Ye a tambula kuJordan, oya diinina. Oya diinina mefimbo lounwa.

¹⁴⁵ Omukundu owashike u li mudihapu do—domeengeleka nena, Kalunga ote va yambeke, ova tameka...Ndele osho tashi veleke Ovapentekoste vetu. Vo, ova wana oku shuna va fe aotatekulu vetu eshi va li, ve na ondooxa ile otamboline, mwinya mokolonela poima, tava denge otamboline; hano ove li meekila dakula odo hatu tungu nena, tava kendabala oku shikula ovanhu vakwao. Eshi twa pumbwa etililo liwa longhulu yonale lOmhepo Iyapuki, oyo tai ku koshola, mwa kwatelwa ovafitaongalo vongeleka yOpentekoste. Oshi li mondjila.

¹⁴⁶ Paife, oshinima osheshi, eshi Omhepo Iyapuki ya kulukila muJesus, mefiku leshasho Laye, Ye okwa tunhilwa. Otwe Mu tala mefimbo leyeleko. Eshi omunawii a kendabala oku Mu pa omauhamba aeshe omounyuni, Ye okwa ninga shike? Okwa kala lela mOndjovo. Amen.

¹⁴⁷ Eshi nda kumwa nena, ovamwatate vahapu ove li mwinya mepya nghee epapuduko lefimbo eli laxuuninwa... Omolwashike shi lile ngaho, omanga ho mono omapeni ashona ile ho lundulula omidjalo, owa kula unene noku ya ko, yo, akutu, shikwao shimwe, nou noku kala u na shimwe shakula shi dule shikwao? Osha ninga efiyafano leemhuku dongaho. Ohoni. Kalunga okwa hala omunhu ou te lininipike, noku ya monhele, omunhu ou Ye ta dula okupopya naye. Ashike osha ninga efiyafano leemhuku, kesheumwe ota kendabala oku mona shimwe sha kula shi dule shikwao. Osho o...Ndele, uwete, itava dula oku lididimikila edina olo leyeleko laSatana.

¹⁴⁸ Ndele nee Omwene wetu okwa dula eyeleko. Otunhila oya diinina. Eshi efimbo la fika, opa li eemhata mOmushangwa, Ye okwa kala naana mOndjovo. Satana okwa ti, “Opa shangwa.”

Ye okwa ti, “Opa shangwa yo.” Akutu, osho...Efimano! Kalunga e li momunhu, uwete.

¹⁴⁹ Ye oku na shike? Ye oku na shimwe muYe oku yambidida ondjovo keshe Ye a tonga. Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge itamu itavele

Nge, itaveleni—itaveleni oilonga oyo Ye a longa mwaAme.” Akutu, kutu! Oove ngaho.

¹⁵⁰ Eshi twa pumbwa ovalumenhu novakainhu va tonge ngaho, nena, ava tava dulu oku idila okanya kounyuni, pailongadidiliko yOmhepo Iyapuki. Otwa pumbwa okamba yoiongalele i li ngaho. Otwa pumbwa oku pilulwa, elinyengifo, ounyuni muhapu naikwao i dje mo mongeleka, oyo ye uya mo momafiku aa axuuninwa. Oimaliwa oye lihanena moshilongo ashishe, noinima yakula, oyo ikwetele omadiladilo ovanhu moinima yakula ponhele yomuKalunga. Tave lipopile, tave lipopile mOmushangwa! Keshe mumwatate ou a tameka ngaho, okwa ya mounwa mehangano lonhumba, tave lipopile mwaashi va itavela.

¹⁵¹ Ohonde oyo ihai lotokele muyovene, omomunhu a dalwa kOmhepo Iyapuki. Eendemoni adishe moshovafi itadi mu ngulutile mOndjovo ei. Omo ta fikamakutya nee oshike. Amen. Paulus okwa ti, “Kape na shimwe shi li po ile monakuiwa, tashi uya, ile sha, tashi tu tukula mohole yaKalunga.” Edalo lovene lOmhepo Iyapuki le uya momunhu, ye omona waKalunga. Kape na ainda pokati kaye naKalunga. Oye omona Waye e li mOukalipo Waye. Amen. Ondi shi hole. Ondi shii kutya oshili. Eewa.

¹⁵² Otwa mona mo kutya motundi yeyeleko, moinima younyuni, otunhila oya diinina. Mefimbo loku ifanwa omwiingidi omuyapuki ile—ile oku ningwa oindjola, va tula oshinyanyu koshipala Shaye, komesho Aye, noku Mu denga komutwe nonhaili, tava ti, “Paife nge Ove omuxunganeki, tu lombwela ou e Ku denga.” Ovakwaita Varoma ovo, ove Mu mona ta konakona omadiladilo ovanhu. Va fikama ndele . . .

¹⁵³ Ngeno Ye okwa li a fikama apa konguloshi, Ye ota lengalenga noku lombwela omukainhu ou eshi sha puka muye, naashi osho *eshi naashinya*. Osho Ye e shi ninga. Osho Ye natango he shi ningi, shaashi Ye iha lunduluka. Amen. Ino hafa? Ou oKalunga omunamwenyo. Eshi omunhu a wa moshooko, nomwenyo wa dja mo muye; nomulumenhu a fikama penya e na Kalunga muye, okwe liwitika komunhu ou, ndele ta kala nomwenyo natango. Kalunga ou elifa oku nomwenyo konguloshi. Amen. Oye Kalunga iha lunduluka. Ongeleka oya pumbwa otunhila. Oshi li mondjila.

¹⁵⁴ Ngaashi David du Plessis a tongele, Kalunga ke na ovatekulu. Oshi li mondjila. Ovamwatate vetu Ovapentekoste ova ninga . . .ovana vavo ohave uya mongeleka nokutya, “Iya, fye Ovapentekoste shaashi tate okwa li.” Nge tate okwa li Omupentekoste, e na eshasho lOmhepo Iyapuki, ou noku I mona omukalo welifa tate a ninga. Ke na ovatekulu. Ye oku na ashike ovanamati novanakadona, ha ovatekulu novatekulululwa; ashike—ashike ovanamati novanakadona. Oshili.

¹⁵⁵ Onghee ou noku ninga oshinima shelifa va ninga mEfiku laPentekoste. Ou noku kala u na eshiivo lelifa. Ou noku kala u na oshinima shelifa osho kwa li ve na. Kalunga iha lundulula elandulafano Laye. Ye iha lundulula eendjila Daye. Ye ota ningi oshinima shelifa efimbo alishe. Omukalo Ye a tula po elandulafano Laye, oshi noku enda ngaho efimbo keshe. Oshi noku kala oshinima shelifa. Ndele nge oto ningi oshinima shelifa, oidjemo yelifa tai uya. Amen. Oshi li mondjila.

¹⁵⁶ Paife otwa mona, oya diinina mefimbo leyeleko. Oya diinina eshi kesheshimwe tashi ende nai. Oya diinina eshi ookaume Kaye aveshe ve Mu fiya po. Ye natango okwa diinina, otunhila oya diinina. Hano omunawii okwa li e shii, “Ondi Mu na paife.” Ye okwa finda kuKalvali, Ohonde tai tika molutu Laye. Omudjalo We mu kambekwa, endwafuko limwe lakula lOhonde. Omunawii oku noku kala a ti, “Ondi Mu na paife. Ita dulu a kale Kalunga. Ahawe, ahawe. Ita dulu a kale Oye, nge Ye okwa efa ovakwaita venya va fiile omate moshipala Shaye, nge Ye okwa efa va dude mo eshambekela leendjedi moshipala Shaye, nge Ye okwa efa ve Mu shonge va mone emoniko ndele Ye ine shi ninga. Ndele paife apa Ye ota ende koshikulundudu, a humbata omushiyakano ou, ohandi Mu hange mokafimbo kashona.”

¹⁵⁷ Onyiki oyo yefyo oya kuluka, noku dingonoka, i Mu twe. Ou weteko, ngaashi onyiki keshe, oi na ohengo muyo. Ashike, ou weteko, Kalunga okwa longekida ombelela efimbo olo, oya li ombelela yaKalunga. Eshi oshitwifo osho sha twa Omona waKalunga, muImmanuel; eshi e li pweya ko, ke na oshitwifo sha fyaala mo. Okwa kufa mo oshitwifo mefyo. Osho nee Paulus a tya, “Efyo, oshitwifo shoye oshi li peni? Ombila, efindano loye oli li peni? Ndele nee Kalunga na pandulwe, Ou e tu pa efindano mOmwele wetu Jesus Kristus.”

¹⁵⁸ Ngeno okwa twa Elia, noku fya, ngeno okwa twa Elia noku kala oshitwifo shaye. Ashike, ou weteko, nge onyiki—nge onyiki oya tu mokule, itai tu vali, ota shili mo oshitwifo shayo. Onghee kapa li ombelela younhu omo ya diinina. Akutu, kutu! Kape na ou ta dulu oku diinima. Ashike eshi e i tula muImmanuel oshikando osho, okwa kanifa ohengo yaye. Kalunga na pandulwe! Eheni, omufimanekwa, okwa dopa mwaaui. Eheni, omufimanekwa.

¹⁵⁹ Ova mona eshi oudiyo wa diinina. Ova ti, “Nge Ove Omona waKalunga, dja ko komushiyakano.” Omupristeli omukulunhu, omutumbali wongeleka, okwa ti, “Tu lombwela shayela paife. Nge Ove Omona waKalunga, dja ko komushiyakano u lixupife Mwene,” nosho tuu. “Natu tale nge Ove Omona waKalunga.” Ye ina makula nande okanya Kaye a tonge ondjovo.

¹⁶⁰ Paife otwa mona eshi Ye a fya. Ye okwa fya shili. Ye okwa fya nafiyo etango nomwedi wa tonga Ye okwa fya. Oushitwe aushe owa tonga Ye a fya. Edu ola kakama, ola kwatwa

koumbada woutalala. Ndele eshi va mona Kalunga tuu ou a shita edu, a endjelela kombada yedu, nOhonde yaImmanuel tai ndodele kedu. Kape nonghumwe Ye okwa fya. Ye okwa fya fiyo kesheshimwe sha tonga Ye okwa fya.

¹⁶¹ Ndele hano ohatu ka mona, manga Ye ina fya, Ye okwa ti, “Ngumuneni po otembeli ei, ndele Handi i tungulula vali mefiku etitatu. Itamu dulu oku i diinina. I ngumuneni po, nOhandi i alula mefiku etitatu.”

¹⁶² Ova tula po omwaameni, va mone otunhila eshi tai diinine. Ove i mona ya diinina meyeleko loulunde. Oya diinina mefimbo londjala. Oya diinima mefimbo loupuna. Oya niinina mefimbo lomayeleko omaludi aeshe. Oya diinina natango. Ndele paife oi li mefyo, otai ningi shike paife?

¹⁶³ Ashike mongula yEnyumuko, akutu, kutu, manga naana etango inali pita, otunhila ei oya diinina. Ndele, eshi ya ninga, efyo ola tukula ainda lalo, ombila oya yeuluka, ndele Ye okwa nyumuka mefiku etitatu ndele ta londo pOmbada. Otashi ulike kutya otunhila oyo otunhila yOmwenyo waAlushe. Ito dulu oku li ngumuna po. Nedimo loshovafi itali li kwata. Ombila itai li kwatele mo. Efyo itali li kwata. Kape na shimwe tashi li kwata. Ota li nyumuka.

¹⁶⁴ Jesus Kristus okwa ti, “Aveshe ava Tate a pa Nge otave uya kwaAme, nOhandi va nyumuna mefiku laxuuninwa.” Halleluya! Omulumenhu ile omukainhu ou a tunhilwa naEi, ita dulu oku kala nombila. Kape nombila tai kwatele mo ovayuki. Kape noshovafi tai li kwatele mo; kape nombila, kape na shimwe shilili. Jesus Kristus okwa udaneka oku li nyumuna mEfiku linya. Amen. Akutu, onde i hafela unene, otunhila ei. Ou weteko, mongula yOpaasa osha yelifwa.

¹⁶⁵ Ou shii kutya osha li shike? Osha li oshinima shinene, fiyo ovanhu efele nomilongombali va hala oku tunhilwa. Paife, nge Ye ota diinine momayeleko, opa li ovanhu efele nomilongombali ava ve Mu shii nawa lela, va hala otunhila ei. Onghee hano Ye oku noku ya kolabola noku longekida omisholondodo, onghee Ye okwa ti, “Indeni koshilando shaJerusalem fiyo Handi u pewa, omulandu aushe wa longekidwa. Ohandi I mu tumine.” Onghee ova ka teelega.

¹⁶⁶ Nghee ongeleka yOvakriste i na oku longa, otunhila yoludi lilipi po tai tambula? Oshike, otunhila otai kala shike? Otava ningi ngahelipi? Oshike tashi ningwa po? Aveshe nava ye koseminali noku lilonga va ka pewe oPh.D. noLL.D.? Omupristeli umwe ne uye nondjila nomungome meke laye, noku lafa noku lya oshililo, ndele osho ngaho?

¹⁶⁷ “Ashike omwa dja opopolo mEulu,” otunhila oya li mondjila yayo, “ngaashi oshihomo shomhepo yeenghono, ndele Oya yadifa ondjwo aishe omu va kala omutumba. Omalaka a tukauka a nambela kuvo, a fa Omundilo. Ndele aveshe ova yadifwa

nOmhepo Iyapuki, ndele ova hovela okupopya omalaka amwe, ngaashi Omhepo ye va pa okupopya.”

¹⁶⁸ Owa mona nale otembeli yonale, efano layo? Okwa li ku na okamunghulo pomuvelo oko ka dja mo, ka finda peendodo, keendodo dopombada. Ova idila omivelo noku ya mo, shaashi okwa li va tila.

¹⁶⁹ Ndele nee ohandi ku lombwele, eshi va mona otunhila va fa okatana ka dengwa oshihako, inava dula oku i mwenena. Ahawe, omufimanekwa. Okwa dja mo mondjuwo omo, a ya momapandavanda. Okwa tunhilwa. Efyo, oshovafi, omahepeko, oku yolwa, a ningwa oindjola, inashi mu ningila eyooloko, okwa tunhilwa. Amen. Akutu, kutu!

¹⁷⁰ Pwilikina kuPetrus a fikama penya. Ova hovela oku pula, “Omuna tuu vali omaadi abalsam muGilead? Omu tuu na vali omaadi abalsam muGilead? Kamu na omuhakuli?” Akutu, heeno, otu na omaadi abalsam mahapu muGilead. Otu na ovahakuli vahapu.

¹⁷¹ Mefiku olo, Ndokotola Simon Petrus, okwa li omuhakuli. Okwa ti, “Ohandi mu shangele elombwelo. Ohandi mu lombwele. Ndele elombwelo eli olaAlushe, shaashi otali kala molweni, nolovana veni, naaveshe venya ve li kokule. Shayela, ola keshe umwe ou ta ifana, Omwene Kalunga kaye te mu ifana, ‘Ohandi li mu pe.’”

¹⁷² Ta ti, “Natu ninge ngahelipi opo tu mone otunhila?” Opo li li opo. “Natu ninge ngahelipi opo tu mone otunhila?”

¹⁷³ Okwa ti, “Ohandi shange elombwelo.” Okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi elombwelo eli okunye, nokovana veni, naavenya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Akutu, kutu!

¹⁷⁴ Ou shii kutya oshike? Ngeenge ndokotola a mono omuti womukifi; ndele ta shange elombwelo, ndele omunamiti umwe omudundakaneki te u kufa ta i ta weda mo *eshi* noku kufa kanini *aka* muo, shapo ota dipaa omunaudu ile—ile e u ningile sha. Elombwelo ka li na nokuli omuti wa wana mulo oku kwafa sha. Nge hasho, owa nghundipala itau kwafa omunaudu.

¹⁷⁵ Ndele osho shikwete ovanamiti ava vokoseminali nena. Ova kufa mo elombwelo, noku weda ko shimwe shilili ponhele yaLo, nou na onduba yeekila.

¹⁷⁶ Elombwelo eli natango otali kala lelifa. Eshi Ovasamaria ve Li tambula, ova tunhilwa, ove na oshinima shelifa. Eshi Ovapaani ve Li tambula, ova pewa elombwelo lelifa. Paulus okwa shakeneka ongudu mOilonga yovayapostoli 19, oyo i na oshitopolwa shelombwelo, ha ashishe shaLo, okwa ti, “Itashi longo. Oto dipaa oshinima ashishe.” Onghee okwe li shanga, e va

shangela, e va lombwela nhumbi tave li mono. Ove li na omukalo welifa.

¹⁷⁷ Ndele oo omukundu nena. Omu na omaadi abalsam mahapu muGilead, notu na ovahakuli vahapu, ashike ovanhu ova tila elombwelo. Efimano! Kalunga na hambelelwe. Kamu na omaadi abalsam muGilead? Kape na eenghono dOmhepo Iyapuki? Paife ope na?

¹⁷⁸ Otunhila *ei* otai longo mu aveshe, uwete. Oya longa mOvajuda. Oya longa mOvasamaria. Oya longwa mOvapaani. Oya longa mukesheumwe omukalo welifa.

¹⁷⁹ Ame omutumwa. Ohandi i koilongo oko ovanhu vehe shii kolulyo nokolumosho, ndele opo va fikama. Ou shii eshi hava ningi ngeenge va pewa Omhepo Iyapuki? Oshinima shelifa ho ningi, oshinima shelifa.

¹⁸⁰ Akutu, oshikwashike? “Oleni, nolovana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.” Elombwelo eli lelifa otali longo oshinima shelifa.

¹⁸¹ Nongeleka otai longo oshinima shelifa sha ningwa pehovel. Omondjila naana. Jesus oye omuviinyu. Fye oitai, naashi twa tunhilwa Omwenyo ou wa li momuviinyu. Ongeleka oyo ya dja mo, ya tunhila, ova shanga Embo lOilonga yovayapostoli konima yalo.

¹⁸² Paife otu na oipingenipo yonhumba. Otu na oiimati ya twikinikwa. Ota—ota i xupu momwenyo womuti, ashike itai ima oiimati. Oshi li mondjila.

¹⁸³ Okwa li nda fikama nakaume kange, John Sharrit, kwinya koPhoenix, omu ha nale unene. Oku na ko omuti, omuti womulemune, ou u na hanga vatano ile omaludi ahamano a yooloka oiimati kuwo.

Onda ti, “Inandi shi mona nale.”

Okwa ti, “Oya twikinikwa.”

Onda ti, “Omuti woludi lilipi?”

Okwa ti, “Omulemune.”

¹⁸⁴ Onda ti, “Iya, oku na omalemune, noku na omungongo, noku na eetangeline, neetangelo, no—nomandjebele, omaludi mahapu.” Onda ti, “Ndele aishe yomuyo otai tekulwa komuti tuu ou?”

Okwa ti, “Heeno, aishe oiimati yoikwalemune.”

¹⁸⁵ Onda ti, “Iya, paife, osho oshinima shikumwifi.” Onda ti, “Paife, omudo ou, konima oiimati aishe ei ya pya ko, momudo tau uya otai ima omalemune?”

¹⁸⁶ Okwa ti, “Akutu, ahawe. Huh-uh. Ahawe.” Ta ti, “Ota ima oludi loshitai osho shi li ko.”

187 Onda ti, “Hano omuti ou owa shituka, wa hala okutya, o—omuti womulemune wa ninga shike. . .”

188 Okwa ti, “Ahawe, ahawe, ahawe. Nge owa tula ko oshitayi shikwao, otashi ima elemune.”

Onda ti, “Ondi shi wete.” Amen.

189 Mumwatate, otu na oinima yatya ngaho onga ongeleka yomaukwaongalo ya vendelwa mwaOu, noku xupa muYo, tave li ifana vovene Ovakriste. Ashike nge Omwenyo washili womuti ou owa tula ko oshitayi shikwao shawo vene, otashi kala Embo likwao lOilonga yovayapostoli lashikula ko, osheshi Ye okwe lifa onghela, nonena, nofiyoalushe. Eshi ounyuni nomamona avo, ndele kave shii sha kombinga yalo. Ovanhu otava lesa Ombibeli ei, nge owe I lesa okudja kefikamepo lopaukwaongalo, ito I mono nawa. Ashike nge oto tale kwaashi Tai tongo, hano dulika kwaashi elombwelo tali ti. I lesa, dulika kuYo, otai ningi omunhu a yooloka.

190 Opo nda ti koIndia, apa ha nale unene. Onda uda omukainhu e li omu, okwa li a dengwa koluhepo, omonamati waye a ya koIndia a ka ninga ndokotola. Ndele okwa ya ko ndele ta i kokule nelideulo laye lounamiti, noku ya mushikwao, ndi wete okwa li omupangeli wolusheno, ile sha. Ndele omukainhu ou okwa dengwa koluhepo. Ke na sha, hano omakungudo okwa li taa kendabala oku uya noku mu fila oshisho. Nonghe ova ninga oshibofa, ndele eshi ve shi konakona, ova mona kutya omukainhu oku na eyambidido limwe, ndele okwa li omona ou a li omulumenhu omuyamba e li koIndia. Ndele ta ti, “Iya, omolwashike omona woye ite ku yambidida?”

191 Ta ti, “Akutu, itandi dulu oku mu pula.” Ta ti, “Aame ina,” ta ti, “Shixwepo ndi kwafe komakungudo ponhele yoku indila omonamati wange.”

Ta ti, “Iho uda sha kuye?”

192 Ta ti, “Akutu, ohandi mu udu lumwe ile luvali momwedi.” Ta ti, “Oha shange dimwe domeenhumwafo diwa ino lesa nale.”

193 Ta ti, “Iya, tashi monika sha fa e hole ina sha wana, ye oku na oimaliwa ihapu, ota kendabala oku mu fila oshisho, ponhele yoku ya komakungudo.”

194 Ta ti, “Iya, pamwe ngeno okwa li e shii kutya ondi li ngaha,” ta ti, “ota dulu, ota file nge oshisho. Ashike,” ta ti, “ou weteko, ke shi shii, ndele ondi—ondi udite nda fya ohoni oku lombwela omumwangemati, ngaho.”

Ndele ta ti, “Ndele natango ohe ku shangele eenhumwafo diwa?”

195 Ta ti, “Akutu, eenhumwafo dimwe diwa!” Ndele ta ti, “Oha tumine nge omafano mawa ino mona nale.”

Ta ti, “Omafano mawa lela? Hano nату tale amwe omuo.”

¹⁹⁶ Okwa ya mOmbibeli yaye, ndele te di shili mo. Ou shii kutya oda li shike? Omashengelo eembaanga. India oha tula omafano komashengelo avo eembaanga davo, ou wete, omafano mawa. Oku na eedola omayovi, a alundululwe koimaliwa yOvaindia i ninge oimaliwa yOvaamerica. Osha li shike? Komungenge wOmbibeli yaye, oku na ko omamona aa kwa li e shii “omafano ashike,” ashike, oku shi mona mo, ola li ongushu kuye.

¹⁹⁷ Ndele, mumwatate, ngeenge to kendabala oku lesa omundilo wa paindwa wOpentekoste, ndele umwe ta kendabala oku ku lombwela kutya Omhepo Iyapuki inai lifa nena ngaashi ya li, umwe ta kendabala oku ku lombwela omafiku oikumifilonga okwa xula, kutya Jesus Kristus ine lifa onghela, nonena, nofiyoalushe, kutya otava kendabala oku ku lombwela, ino shi itavela. Oo kae fi omafano. Kalunga Omunaenghono adishe okwe ku tumina etumwalaka eli, oshi li mondjila, “Oleni, nolovana veni, kwaava ve li kokule, ava Omwene Kalunga ketu te ke va ifana.” Kalunga natango oKalunga. Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.

¹⁹⁸ Ye omo e li omu, konguloshi, a xupife ovakani, a velule ovanaudu, va yadifwe Omhepo Iyapuki, ava va hala oku yadifwa. Owe shi itavela, ino itavela? Eheni, omufimanekwa. Nge owe shi itavela, hano, ou wete, aa omaudaneko aKalunga mOndjovo omu, oto dulu oku ya mo noku mona keshe eudaneko. Eudaneko okunye. Petrus okwa ti, “Eudaneko okunye, nokovana veni, naaveshe venya ve li kokule.” Ino tila oku futifa. Olo eshangelo lombaanga yEulu. Oshi li mondjila. Jesus Kristus e lifa onghela nofiyoalushe!

¹⁹⁹ Oshike nge Ye okwa fikama omu konguloshi noku mona omukainhu ou a nangala ta vele? Ota monika a fa ta vele nai, oshingudu, tashi dulika ombada ile sha. Ovakainhu vavali... Omukainhu, nomulumenhu omulaule nomukainhu womulaule, tava kendabala oku longa nokahanana kanini, oto diladila Ye ta ningi ngahelipi nge Ye okwa fikama ta tale ovanaudu ava vavali penya, onga omuveluli? Oto diladila Ye te va velula? Ye okwe shi ninga nale, ou wete. Eshi Ye a fya kuKalvali, Ye okwe shi ninga. Omwe shi itavela, ovanaudu? Omwa itavela shi li mondjila? Ove penya u li nomukainhu omulaule, penya nokahanana, owa itavela Jesus Kristus, eshi Ye a fya kuKalvali, Ye a landa eveluko lokaana koye?

²⁰⁰ Ove u li kolutala oko, nge ou li... Oto monika to vele unene. Owa fya ombada, kutya nee oshike, owa itavela Jesus Kristus a fya kuKalvali, e ku xupife koudu woye? Owe shi itavela? Owa itavela kutya eshi nda tonga konguloshi, osho oshili? Owa itavela kutya elombwelo oloshili? Owa itavela?

²⁰¹ Nge Ye okwa fikama apa konguloshi, ndele to Mu indile, “Iho velula okaana kange?” Ou shii eshi Ye ta ti? “Onde shi ninga nale.” Uwete, shi itavela ashike. Uwete? Nge oto ti,

“Omufimanekwa, ame oshingudu, ihandi ende,” ile keshe tuu eshi shi li. “Itandi—itandi dulu oku enda. Ohandi—ohandi fi,” ile sha, “Iho xupifa nge?” Ye ota ti, “Onde shi ninga nale.” Uwete?

²⁰² Paife oto shiiva ngahelipi kutya ola li ewi Laye? Molwaashi Ye ota ningi shimwe ngaashi Ye a ningile. Ye ota dulu oku ku lombwela sha kombinga yoye mwene, te ku lombwele eshi wa li, ile eshi sha puka mwoove, ile shimwe shatya ngaho, ngaashi Ye a ninga mefimbo lOmbibeli. Otashi ulike kutya Ye okwe lifa. Ashike molwa eveluko, ou noku li tambula ove mwene. “Ye okwa tuwa molwomatauluko etu; koipute Yaye otwa veluka.” Owe shi itavela?

²⁰³ Owa itavela Ye ta dulu oku lombwela nge konguloshi eshi shi li oupyakadi woye, ile shimwe kombinga yoye wa nangala opo? Oto shi tambula noku itavela ndi li omuxunganeki Waye? Oto shi ningi?

²⁰⁴ Ongahelipi kombinga yoye, omukainhu u li opo popepi naye, neke loye kokahanana koye, owe shi itavela? . . . ? . . .

²⁰⁵ Vangapi tave shi itavele?

²⁰⁶ Paife, Tate Omukwaulu, ou omupiya Woye. Ondi na ashike. . . Ondi na ashike oshinakuwanifwa shoku udfa Ondjovo Yoye. Paife, ondi shi shii kutya eshi inashi ikililwa, ashike ohandi ilikana opo U shi wanife konguloshi, opo ovanhu va shiive kutya—kutya ei Oshili.

²⁰⁷ Eewa, tala oku. Okahanana koye oke na omukifi womakipa. Oshi li mondjila. Oke na odindo yakula mokaulu. Oshi li mondjila? Kaleka eke loye kuko, endulula noku tya, “Omwene Jesus, velula okahanana kange, ohandi Ku longele onghalamwenyo yange aische.” Nge ino tambula nale otunhila ei, I itavela nomutima woye aushe. Noku tula okangodi kokaulu kokahanana oko, konguloshi, noku ka yeлека. Opo nee alula okangodi mongula, apa we ka teta, kutya oke lixwina shifike peni pokati kopaipe nomongula konguloshi. Oto shi ningi?

²⁰⁸ Wa nangala opo, wa shikula ko, owa itavela ndi li omupiya Waye? Inandi ku mona nale, monghalamwenyo yange. Ashike owa nangala opo, wa vikinina kefyo. Oku na omudidimbe mulaula kombada yomukainhu. Ota hepa, ta fi kokaangela. Oshi li lela mondjila. Nowa itavela kutya Kalunga ote ku velula? Oto shi itavele? Hano omolwashike wa nangala opo fiyo to fi? Ndokotola ite shi velula. Yambuka, mEdina laJesus Kristus, u kufe olutala loye u ye keumbo.

²⁰⁹ Owa itavela? Amushe ava mwa hala oku itavela noku tambula eveluko leni, fikameni keemhadi deni noku pandula Kalunga.

Mukwata keke, mumwatate wange.

²¹⁰ Natu tyeni, “Omwene na hambelwe,” kesheumwe. Owe Mu itavela? Yelufa omake oye paife kuKalunga, u Mu hambelele.

Owa itavela? Kamu na omaadi abalsam muGilead? Eenghono daKalunga otadi shi dulu!

²¹¹ Natu fikameni keemhadi detu, kesheumwe paife, meitavelo oku shi itavela. Fikama keemhadi doye, kesheumwe, u tambule emangululo, mEdina lOmwene. Amen. 

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OSHIKWANYAMA

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