

UMKHUHLANE

WOKUKHOHLWA WOKAMOYA



Khathesi ngiyakholwa, khathesi ngiyakholwa,
Zonke izinto ziyenzeka, khathesi ngiyakholwa;
Khathesi ngiyakholwa, khathesi ngiyakholwa,
Zonke izinto ziyenzeka, khathesi ngiyakholwa.

² Asiqhubekeni simile okwesikhathshana nje manje okweLizwi leNkosi. Asivuleni kuAmosi, umprofethi uAmosi, isahluko 3, siqala ngendima 1.

³ Ngifuna ukubonga uDade Juanita loAnna Jeanne loDade Moore, okwaleyo khorasi yengoma enhle. Ingibuyisele emuva, lapho ngihlezi lapho futhi ngiyilalele. Bengicabanga, lapho belathi, behlabela emkhankasweni, uMfowethu Jack lami sasikhuluma, lawo mankazana ayengamankazana amancinyazana, otshumi lasithupha abancane, okunye okunjengalokho, inkazana. Manje, ngiyacabanga, Dade Anna Jeanne ulabantwana abahlanu, loDade Juanita ule—ule...umama wabantwana ababili. Futhi siseduzane sibili kulokho kutshona kwelanga, bafazi, ukwedlula esasiyikho ngalesosikhathi, okungaba yiminyaka elitshumi lesithupha umehluko. Akuyikuba kude, sizakube sichaphela phetsheya, leso sikhathi esi yinkazimulo.

⁴ Manje kuAmosi isahluko 3, asibaleni.

Zwanini lelizwi iNkosi elikhulume ngani, O lina bantwana bakoIsrayeli, imelene losendo lonke eNgalwenyusa... phandle kweGibhithe, isithi,

Yini kuphela eNgilaziyo...kuzo zonke izinsendo zomhlaba: ngakho-ke ngizaphindisela phezu kwenu oko... ububi benu.

Ababili bangahamba kanyekanye yini, ngaphandle kokuthi bavumelane?

Kambe isilwane singabhonga ehlahini, singelampango? ibhongo lesilwane lingakhupha ilizwi lalo ebhalwini lwalo, lingabambanga lutho yini?

Inyoni ingawela emijibileni emhlabeni lapho engathiywanga khona yini? umjibila ungathanya yini emhlabathini, futhi ungabambanga lutho yini?

Uphondo luzavuthelwa yini emzini abantu bengethuki? kungaba lobubi yini emzini, futhi iNkosi engabanzanga?

Isibili iNkosi...kayenzi lutho, kodwa iyembula imfihlo yayo kunceku zakhe abaprofethi.

Isilwane sibhongile, ngubani ongayikwesaba? iNkosi...ikhulumile, ngubani ongayi kuprofetha?

Asikhothamiseni amakhanda ethu.

⁵ Nkosi Jesu, makuthi lokhu, iLizwi Lakho, Nkosi, masibe lobudlelwano lobubusuku kulesi isabelo. Siyakhuleka, Nkosi, ukuthi Uzasinika indikimba yodaba, esizayithatha kusukela lapha, futhi makuthi kulethe inhlonipho Kuwe. Sibusise lapho silindile, Nkosi, lobubusuku, phezu kweLizwi Lakho. Silisa abagulayo labahluphekileyo. Sindisa abalahlekileyo. Nika amandla kwababuthakathaka, Nkosi, labo abasebesiba buthakathaka, konke okwenyama lokukamoya. Futhi siphe ukuthululwa okukhulu koBukhona Bakho, ngoba sikucela eBizweni likaJesu. Amen.

⁶ Ngifisa ukuthatha okwesifundo, kulokhu, lobubusuku: *UMkhuhlane WokuKhohlwa WokaMoya.*

⁷ Lingakhohlwa, kusasa, kungumkhuleko wabagulayo kusasa. Sikhangelele iNkosi ukwenza izinto ezinkulu kakhulu, kusasa emini ngehola lesibili nta, lapho esi...lapho siqala inkonzo zethu. Umfana uzabe elapha ukunika amakhadi okukhulekelwa. Futhi wonke umuntu uzakhulekelwa lowo ofuna ukukhulekelwa. Futhi sikhangelele isikhathi esikhulu, kusasa, eNkosini.

⁸ Manje lina bantu elilapha, livakatsha livela phandle kwedolobho. Khumbula, kukhona amahle, amabandla eVangeli eligcweleyo edolobheni lonke. Liyemukelwa kiwo wonke.

⁹ Bengikhuluma nje komunye wabelusi bami esisebenzelanayo, phandle, usanda kungena nje, uMfowethu Jackson, ekuqaleni ibandla leMethodisti, usehla phansi idolobho kumbe amabili ngaphansi kwethu.

¹⁰ Futhi bangaki abalapha abasebenza kanye lethabhanekeli, kasiboneni izandla zenu, yonke indawo. Minabo, ngileqiniso—ngiyathokoza sibili ukuba lani phansi. Lowu ngumhlangano oseduzane kakhulu ngise Indiana okwesikhatshana esithile. Ngicabanga ngokuphenduka, khona masinyane, futhi ngifaka ithente futhi ngisiba lalezo Mpondo eziyisikhombisa zokucina, iNkosi ithanda.

¹¹ Ngakho, manje, kodwa khumbula kusasa. Lingakukhohlwa, kusasa ngehola lesibili nta. Futhi, manje, inkonzo yethu elandelayo izaqalisa iviki ezayo, eTampa, Florida.

¹² Manje ngifuna ukukhuluma mayelana: *UMkhuhlane WokuKho-...UMkhuhlane WokuKhohlwa WokaMoya.*

¹³ Manje, lumfo omncinyane esikhuluma ngaye, UAmosi, okwesikhatshana nje, ukuthola isisekelo sethu singakafiki esifundweni. Lokhu kwakuyisikhathi sokuphumelela okukhulu

eSamariya. UIsrayeli wayephumelele. Babehambile sibili emva komhlaba futhi baphumelela.

¹⁴ Akusisikhathi sonke lapho ukuphumelela okuyisibonakaliso sesibusiso sikamoya, kodwa kwesinye isikhathi kuphambene. Abantu bacabanga mhlawumbe kumele ube lempahla ezinengi zomhlaba, futhi lokho kutshengisa ukuthi uNkulunkulu uyakubusisa. Lokho akusilo qiniso. Kwesinye isikhathi kungeyinye indlela.

¹⁵ Kodwa siyathola, yena, kasazi okunengi kangaka ngalumfo omncinyane. Yena, kasila mbali, lapho avela khona. Siyazi yena, ngokutsho koMbhala lapha, ungumalusi wezifuyo, kodwa uNkulunkulu wayemphakamisile.

¹⁶ Ngiyacabanga ngibona, ngolunye usuku olutshisayo eSamariya khona-le, elinye lamadolobho amakhulu omhlaba ezivakatshi ngalolosuku. Ngenye into ohlelweni lokuthi, singathi, Miami, kumbe—kumbe iHollywood, iLos Angeles, enye yalezondawo ezinjengalezo, indawo enkulu yezivakatshi. Futhi nje singacabanga simbona. Wayengakaze abe sedolobheni elinjalo. Kodwa, wayeleLizwi leNkosi, wayesiza kulelidolobho elikhulu lapho isono esasibuthelelwe emaceleni onke. Abatshumayeli bonke basebesuke kude leLizwi likaNkulunkulu, futhi babengabanga lomprofethi okweminyaka emide.

¹⁷ Futhi-ke lumfo omncinyane, lapho eqansa uqaqa, sengathi nje yinyakatho yeSamariya, Ngiyacabanga ngimbona, ilanga elitshisayo likhazimula phansi, futhi lendevu zakhe ezimhlophe ebusweni bakhe, futhi amehlo akhe amancinyane ancipha, lelakhe elincinyane, ikhanda elilempabanga licazimula, lapho ekhangela phansi phezu kwalelo dolobho. Futhi amehlo akhe ancipha. Wayengakhangele kulokho izivakatshi ezivame ukukubona, ukuya edolobheni futhi ubone konke okukholisisayo kobuhle. Wakhangele futhi wabona ukubukeka idolobho elaseliyikho, idolobho elake laba lidolobho likaNkulunkulu, futhi laselingene ekuboleni kwesimilo esinjengalokho. Akumangalisi . . .

¹⁸ Lowu omncinyane, umfo ongaziwayo waye nguAmosi umprofethi. Futhi manje kasazi okunengi ngaye. Asikwazi ukuthi wayevela ngaphi. Abaprofethi bavame ukubuya enkundleni, bengaziwa, basuke ngendlela efanayo. Asikwazi ukuthi bavela ngaphi, lapho abaya khona, asazi lutho ngembali yabo. UNkulunkulu uyabaphakamisa nje. Wayengakhangeleki kangako, kodwa wayelo ITSHO KANJE INKOSI. Yiyo into enkulu engiyibonayo. Yebo sibili, weza eSamariya ukuqala umkhankaso wakhe. Ngileqiniso wayengela kusebenzelana lomuntu. Wayengela khadi lobudlelwano kuloba yiphi inhlangu yesonto. Wayengela zincwadi ukutshengisa ukuthi

liqembu liphi avela kilo. Futhi, kodwa, wayelento eyodwa, wayeleLizwi leNkosi elalelodobho.

¹⁹ Futhi ngiyamangala, nxa singahambisa uAmosi, lamuhla, phansi esikhathini sethu, Angazi uba wayengamukelwa edolobheni lethu lamuhla. Angazi uba sasingamemukela, kumbe sasingakwenza njengalokho abakwenzayo. Sithola amadolobho ethu ekuboleni okufanayo. Futhi siyathola ukuthi isono sikhulu nje phakathi kwabantu, njengalokho esasiyikho lesosikhathi. Futhi angazi, nxa leyi encinyane, indoda engaziwayo, ukuthi uzakuwuqala kanjani lumkhankaso na? Kanjani, kungaphi lapho azaqalisela khona? Yiliphi ibandla ayakulo, kumbe ngubani ozakusebenzelana laye? Wayengelalutho lokutshengisa lapho ayevela khona, wayengelalutho lakancinyane kuphela ITSHO KANJE INKOSI ngedolobho.

²⁰ Wabathola bebole kakhulu futhi lokuziphatha okonakeleyo kakhulu, kwakuyisikhathi esikhulu. Abafazi kulelodobho basebephose baba njengalokho abayikho eUnited States. Basebebolile. Yonke into uNkulunkulu ayeyikhangelele kibo, babesebehambe ngeyinye indlela. Futhi—futhi siyathola ukuthi kwakuyindawo enkulu lapho ababelemidanso esitaladeni, abafazi bezihlubula izigqoko zabo ngokungelambeko, lokunjalo, njengomahlubula izigqoko. Ngoba, lokho kwakuyikuthokozisa ababukeli kulezo nsuku, manje sokunsuku zonke. Yekela nje umkhathi utshise, futhi kawudingi ukuya kuloba yiwuphi umbukiso. Yonke isesitaladeni, loba ngaphi, loba njani. Ihlazo kini bafazi, ukwenza into enjengaleyo! Awulanhloni ngawe na?

²¹ Futhi-ke—futhi-ke ngakukhuluma lokho komunye umfazi lapha, kungasikude, futhi wathi, “Ngani,” wathi, “Mfowethu Branham,” wathi, “lokho, lokho—lokho nje kufanana labafazi bonke.”

²² Ngathi, “Kodwa akumelanga senze njengabanye bonke abantu. Sahlukile. Siyi si—siyimilo esahlukileyo.”

²³ Kungikhumbuza ngomfazi, wathi, “Awu, Mfowethu Branham,” omunye wathi, “A—a—angigqoki okabhudula labo.” Wathi, “Ngigqoka amabhlukugwe.”

²⁴ Ngathi, “Lokho kwedlulisile.” Uh! “UNkulunkulu wathi, ‘Kuyisinengiso,’ emehlweni Akhe, ‘ukuba umfazi agqoke isembatho esihambelana lesendoda.’” Kunjalo sibili.

Omunye wathi, “Awu, kabasayenzi ezinye izigqoko.”

“Lokhu besenza imitshina yokuthunga futhi balempahla.”

²⁵ Akula zaba. Yilokho nje okusenhliziyweni. Yikho lokho okutshengiselayo phandle. Kuya—kuya zibonakalisa.

²⁶ Futhi manje siyathola, kulelidolobho, kuba yisimilo esibolileyo. Abatshumayeli babesesaba ukukhuluma ulutho ngakho. Futhi, kodwa babelokuncinyane, lowu omncane umfo omdala esiza ngasentabeni, esiza ukuzobatshela

ITSHO KANJE INKOSI, “Hlanzani linto, kungenjalo liya ekuthunjweni.” Futhi waphila ukubona insuku zesiprofethi sakhe zigwaliseka. Waprofetha ngezinsuku zikaJerobhowami weSibili, owayelahliweyo nje, kungenani; yena—yena wabalesisa lezinye izizwe. Futhi—futhi luAmosi omcinyane waprofetha futhi wabatshela, wathi, “UNkulunkulu uqobo elitsho ukuthi liyamkhonza, Uzalibhubhisa.” Futhi Wakwenza.

²⁷ Futhi nxa ilizwi lakhe lingaba lapha lobubusuku, khona e...eBirmingham, lizakutsho into efanayo emabandleni. “UNkulunkulu uqobo elitsho ukuba limkhonzile, uzalibhubhisa ngolunye usuku.” Kangikhulumi kumbuthano lapha. Amathephu lawa abhoda umhlaba wonke. Manje, khumbula, lokho kuliqiniso.

²⁸ Khona-ke wafumana, lapho engena edolobheni, ukuthi wa...zonke izinto lezi, angazi ukuthi ngabe wezwa njani ukukhangela lokubona lokho kubola kwabantu bakaNkulunkulu, labo athunyelwa kubo.

²⁹ Ngiyamangala nxa singamamukela manje? Nxa engangena, sasinga—sasingasebenza laye na? Sasingamnika o—okwethu okwedlula konke? Singamnika ukunaka kwethu na? Singaphenduka nxa wasitshela ukuthi kufanele sibuyele eLizwini leNkosi futhi senze ngendlela iNkosi ekhulume ngayo ukuba sikwenze na?

³⁰ Ngiyamangala lokho odadewethu abangakwenza ngenwele zabo ezigeliweyo? Bengatshiya inwele zabo zikhule futhi, nxa uAmosi esiza? Angakutshumayela, futhi ngiyalitshela lokho, ngoba yilo iLizwi leNkosi.

³¹ Ngi—ngiyamangala nxa awethu—nxa awethu amabhodi engakhupha amadikhoni, abathethe kathathu kumbe kane, lo—lokunjalo njengalokho, futhi bezama ukuba ngamadikhoni, ngiyamangala nxa zonke izinto lezi, Ngiyamangala lokho angakwenza emuntwini ovumela umkakhe agqoke okabhudula futhi aphume esitaladeni phandle lapho, futhi acente iguma, phandle egumeni, lapho amadoda esedlula? Ngiyamangala lokho angakutsho endondeni enjengaleyo?

³² Ngeqiniso angakukhalimela ngakho konke okwakuphakathi kwakhe, ngoba wayelo ITSHO KANJE INKOSI, futhi wayengeke enze olunye ulutho kodwa lokho. Wabafumana kulolosuku lodaba olubi lwesifo, umkhuhlane wokukhohlwa wokamoya, futhi lokho yikho kanye nje esilakho lamuhla.

³³ Manje, wakwazi njani lokho okwakuzakwenzakala? UAmosi wayengabakwazi kanjani? Kuqala, wayengumprofethi. Futhi, into elandelayo, wabakwazi ngomkhuhlane lokho ukuhlolwa okwakuyikho, futhi wayengabakwazi lokho impumela eyayiyikho.

³⁴ Nxa udokotela ekhangela phezu kwemvukuzane futhi abone ukuthi leyo mvukuzane isivele yabamba, uyakwazi

ukuthi akusela okunye kodwa ukufa okuseleyo. Yikho kuphela, ngaphandle uNkulunkulu enze olunye ulutho ngakho.

³⁵ Awu, lapho ukhangela idolobho, futhi ukhangele abantu, ukhangele ibandla, futhi ukhangele abantu abakhathshana kakhulu loNkulunkulu, kakula lutho kodwa ukuhlola kodwa, “Isono! ‘Futhi inkokhelo yesono yikufa.’ Kuyafa.” Ukuhlola kuyafakazela lokho okuyikho. Uyabona, lapho abantu besuka kuNkulunkulu futhi bengalaleli eLizwini, bengasela sifiso seLizwi, khona-ke kulokuhlolwa okukodwa kikho, “‘Umphefumulo owonayo, lowo mphefumulo uzakufa.’ Ukungakholwa kuzakwehlukana kuNkulunkulu.” Kunjalo sibili.

³⁶ Lokho, wayesazi ukuthi isifo, lokho impumela eyayiyikho, lapho ebona isifo se—sesono edolobheni.

³⁷ Manje, lumkhuhlane wokukhohlwa, siyatshelwa ukuba kuyi—yi—yi. . . kuyakubangela ukuba ubesendaweni lapho ongasoze uzazi. Manje, kuyinto engajwayekelanga. Akwenzakali kanengi kangako, kodwa imbangela zivela ekwethukeni. Ngumuntu ongaziyo lokuthi ungubani. Uyakuthola ezimpini, kwesinye isikhathi, amasotsha ayakuthola. Kwezinye izikhathi abantu bayakuthola. Enye into ekubangelayo, yikukhathazeka. Ukukhathazeka kuyakubangela.

³⁸ Ukukhathazeka akulamandla kikho, lakancinyane. Yebo, yeqa nje—nje—nje ukukhathazeka, futhi wamukele ukholo.

³⁹ Omunye wathi, “Awu, manje, aluba uzakudutshulwa ekuseni, awusoze ukhathazeke na?”

Ngathi, “Hatshi, angicabangi njalo.”

“Ngani?”

Ngathi, “Ukukhathazeka akungeke kwenze ulutho kodwa kungenze ngedluliseke.”

“Awu, kuyasiza ngani ukuba lokholo?”

Ngathi, “Kungangikhulula.” Futhi kunjalo, bona.

⁴⁰ Ngakho ukukhathazeka akulamandla kukho, ngitsho, kodwa ukholo lulamandla wonke. Kholwa!

Manje ukukhathazeka kwesinye isikhathi kuyakubangela.

⁴¹ Futhi enye into ekubangelayo phakathi kwabantu, yikungena phakathi kwemicabango emibili. Lokho kuyabangela umkhuhlane wokukhohlwa. Futhi kukungenisa endaweni lapho o—o, ngempela, lokho okwenzileyo, usulahlekelwe yimicabango yakho. Usulahlekelwe yingqondo yakho. Awungeke wenze. . . Awukwazi ukuthi ungubani. Awungeke uzazi. Ungahamba hamba ubhoda, udle layo yonke into, kodwa, wena, ulokhe ungenelisi ukuzazi. Ulemfundo yakho oyifundileyo, unga. . . imfundo efanayo owawulayo, kodwa kawukwazi lapho eyavela

khona, awukwazi ukuthi ungubani, lapho ongowakhona. Lowo ngumkhuhlane wokukhohlwa, khona siyatshelwa.

⁴² Sazakala ngemuli zethu, kulimpilo yabantu, ngomtshado. Futhi labomkethu, siyatshada, futhi imuli zethu zaziwa ngomanyano wethu—wethu—wethu womtshado. Futhi-ke, okokucabanga, aluba linto embi ingenzakala kuwe futhi ungasoze wenelise ukukhumbula lowo owamtshadayo, ungubani umkakho, yibaphi abantwana bakho, ngubani ubaba wakho lomama, ngubani umakhelwane wakho? Lokho kungaba yi—yinto embi.

⁴³ Khona-ke siyazakala, njalo, singazazakalisa kusendo lwabantu, ngokuba lokuhlakanipha lo—lokuba ngabahlukileyo empilweni yenyamazana. Inyamazana ayicabangi, ihamba nje ngemisindo. Ayilamphefumulo. Futhi, kodwa, siyimpilo yenyamazana. Okusenza sehlukane...Siyizidalwa ezilegazi elikhudumalayo, kodwa kuyini...Leso sidalwa siyinyamazana yegazi elikhudumalayo, futhi sisesimweni senyamazana. Kodwa lokho okusenza sahluke, saziwa ngokuba lomphefumulo, isazela esisitshela lokho okuhle lokubi.

⁴⁴ Manje kulendawo, lapho uthola lumkhuhlane wokukhohlwa, ungaba njengoNebhukhadineza, kwakuyiwo, owaziphakamisayo ngesinye isikhathi, futhi uNkulunkulu wamenza wacabanga ukuthi wayeyinyamazana. Futhi waphila phandle enkangala futhi—futhi wadla utshani njengenkabi. Futhi—futhi le—lenwele zakhe zakhula zehla enzimbeni wakhe, njengensiba zengqungulu, futhi wayeseyinhliziyi yesilo kuye. Bona? Lowo kwakungumkhuhlane wokukhohlwa, ngoba wayesekhohliwe ukuthi wayeyinkosi. Wayesekhohliwe ukuthi wayengumuntu. Futhi wacabanga ukuthi wayeyinyamazana, ngakho wenza njengenyamazana, ngoba wakhohlwa ukuthi wayengumuntu.

⁴⁵ Lokho kulula kakhulu, lamuhla. Futhi siyakhohlwa, kwezinye izikhathi, lokho iBandla lesiKhristu eliyikho. Siyenza njengomhlaba. Lokho kuyatshengisa ukuthi silomkhuhlane wokukhohlwa wokamoya, ngenxa yokuthi awenzi njengomKhristu. Uyenza njengomhlaba. Uyamukela inhliziyi yomhlaba, futhi iyabangela lokhu.

⁴⁶ Lapha si—siyafumana ukuba uIsrayeli wayeseveze egcekeni, wavezwa egcekeni emhlabeni, futhi wayewele kulinjwayelo. Futhi lumprofethi wathunywa ukubagebhela phandle kwakho, nxa wayengenelisa, lokubatshela. UNkulunkulu, ngomusa Wakhe, wakhetha uIsrayeli kuzo zonke imuli emhlabeni. Umusa wawenze lokho. Wayebanike amazwe akhethekileyo. Wabanika izindlu ababengazange badinge ukuzakha. UNkulunkulu wenza lokho, wabakhetha. Wabanika amapulazi abangazange bawathenge. Wa—Wabanika, Wabanika ukudla abangazange bakuhlanye. Wabanika imithombo abangazange bayigebhe.

Wabanika ingqobo abangazange bazingqobe. Wabanika umusa abangazange bawufanele. UNkulunkulu wenza lokho ngomusa Wakhe esenzela lababantu, uIsrayeli, abakhethiweyo Bakhe, abathandekayo Bakhe.

⁴⁷ Futhi Wathi, eBhayibhili, “Wamfumana ensimini, njengenkazana encinyane ihlezi egazini layo, futhi Wamgeza futhi wamhlanza, lalokho Akwenzayo. Kodwa emva kokuba uNkulunkulu esetshengise zonke lezi izisa kuye, futhi wanotha,” waba lomkhuhlane wokukhohlwa, umkhuhlane wokukhohlwa, “futhi wakhohlwa konke mayelana ngalapho lezi izinto ezavela khona.”

⁴⁸ Ngicabanga yiwo umfanekiso weU.S.A., 1964. Ubulawa ngumkhuhlane ofanayo. Singamabandla amakhulu alamandla. Singabakhulu, abantu abalamandla. Siyizigidi ngenani, futhi siyakhohlwa lapho izinto lezi ezivela khona.

⁴⁹ Babelendaba embi ngakho. Emva uNkulunkulu ebelungile kubo, futhi wabaletsa bevela ezizweni zamahedeni, Futhi wabayenza babangabantu abahlukileyo, wabehlukanisela Kuye. Wathi, “Wakhupha ivini kwelinye ilizwe futhi walihlanyela kwelinye ilizwe, lokuthi Walilungisa kanjani ngalapho ukulenza limile isithelo futhi lithele, kodwa ivini lakhohlwa lapho izibusiso zayo ezavela khona.”

⁵⁰ Kanjalo labantu bakaNkulunkulu, kulezi insuku zokucina, seabekhohliwe lokho ubufakazi bokuba ngumKhristu kutshoni. Yikho njalo, lowu mkhuhlane wokukhohlwa sowaba phezu kwabantu. Kabenelisi ukubazazi.

⁵¹ Bona, bakhohlwa konke mayelana Ngakho. Basebekhohliwe ubungwele Bakhe. Basebekhohliwe umthetho Wakhe. Abafazi babephila njengabanye bonke abafazi.

⁵² IBandla likaNkulunkulu labantu Bakhe bahlezi benga, “Abantu abehlukanisiweyo, a—abantu ababizelwe phandle, abantu abangejwayelekanga, isizwe esingcwele, ubupristi bobukhosi; benikela imihlatshelo kamoya kuNkulunkulu, izithelo zendebe zabo, benika indumiso eBizweni Lakhe.” UNkulunkulu wabiza iBandla Lakhe futhi waLehlukana emhlabeni, okwaleyo kanye injongo. Futhi Walinika umthetho, futhi Yena, Lona, kumele libengcwele. Wathi, “Ngingcwele, futhi kumele libe ngcwele, futhi kungela bungcwele akula muntu ozabona iNkosi.” UNkulunkulu wakutsho lokho, Ngokwakhe.

⁵³ Futhi Wayebize abantu laba ukuba yiloluhlobo lwabantu, kodwa basebekhohliwe ngakho. Basebekhohliwe imithetho Yakhe, futhi basebekhohliwe ukuziphatha kwabo. Abafazi phandle esitaladeni, abafazi bakoIsrayeli phandle lapho, munye lamunye ekhangelele uku—ukukhuleliswa ngoMoya oNgcwele, ukuzala uMesiya, futhi-ke besenza njengalokho. Isimilo sabo sasisibi.

54 Ngifuna ukuma lapha okomzuzu, ukukhuluma ukuthi kuyinto efanayo phakathi kwabantu bethu, lamuhla, abazibiza ngokuthi amaKhristu. Isimilo sabo, nxa linganzelela kuphela!

55 Kwesinye isikhathi, eNingizimu. Ngabala indaba kusukela phansi lapha, lapho ababejwayele ukuba lezigqili. Babethatha abantu labo futhi babathengise emkambo, njengalokho ongakwenza imota esike yasetshenziswa. Futhi-ke kwakulomathenga, othenga athengise, wayesiza futhi athathe izigqili lezi futhi azithengise, futhi njengalokho ongakwenza imota kumbe enye into.

56 Futhi lezo zigqili zazikude lelizwe lakubo. Zazivela eAfrica. AmaBhunu ayezithumbile, abaletha lapha kulesi sihenge, futhi-ke babangenisa eUnited States ngokungekho emthethweni futhi babathengisa ukuba yizigqili, phandle eJamaica langalapho.

57 Futhi siyathola labo bantu babedanile. Babethunjwe ekhaya labo uqobo. Babekhutshelwe phandle yisitha, futhi babedanile. Babengasoze babone amadoda abo futhi, kumbe omkabo futhi, obaba babo labomama babo, abantwana babo. Ngempela ba . . . Babesenza ukubabhula, ngemichilo, ukubenza basebenze, ngoba babengabantu abadanileyo.

58 Futhi ngolunye usuku, othenga athengise wabuya epulazini elithile, wabona ixuku lezigqili phandle lapho lisebenza. Futhi wa—wangena futhi wabuza umnini, wathi, “Ulezigqili ezingaki?”

Wathi, “Phose ezilikhulu.”

Wathi, “Ungaba labo ongabathintshisa kumbe ongabathengisa na?”

Wathi, “Yebo.”

Wathi, “Makuthi ngibakhangele.”

59 Futhi waphuma phandle ensimini futhi wabakhangele, futhi wababona bebabhula bebatshaya. Futhi emva kwesikhatshana, wabona enye indoda encinyane babengadingi ukumtshaya. Wayelesifuba sakhe siphandle lesilevu sakhe siphezulu; kwakungadingakali ukuthi bamtshaye. Ngakho othenga athengise wathi, “Ngingathanda ukuthenga isigqili lesa.”

Futhi wathi, “Kodwa kathengiswa.”

60 Wathi, “Awu, ngumehluko bani waleso sigqili?” Wathi, “Ngabe lesa sigqili singubasa phezu kwazo zonke?”

Wathi, “Hatshi, uyisigqili nje.”

Wathi, “Awu, mhlawumbe umondla ngokwahlukileyo.”

Wathi, “Hatshi, udla emkhulwini lezigqili zonke.”

61 Wathi, “Awu, kuyini okumenza ahluka kangaka kwezinye izigqili?”

62 Wathi, “Awu, lokhu ngamangala, lami, okwesikhathi eside. Kodwa ngolunye usuku ngafunda, ukuthi, phetsheya kibo lapho avela khona, ubaba wakhe yinkosi yesizwe sonke. Futhi loba engumfokazi, futhi ekude lekhaya, kukanti uyakwazi uyindodana yenkosi, futhi u—uziphatha njengendodana yenkosi.”

63 Ngacabanga, “Kodwa, lokho, nxa umNegro ovela eAfrica, futhi esazi ukuthi ubaba wakhe wayengumuntu wesizwe futhi lenkosi esizweni, kuyini okumele kukwenze kumKhristu ozelwe kutsha, indoda kumbe umfazi, ukuthi uBaba wethu uyiNkosi yaseZulwini eNkazimulweni!” Kumele siziphathe njengamadoda esiKhristu labafazi. Kufanele senze njengakho, sigqoke njengakho, sikhulume njengakho. Lanxa singabe zizweni, kanti singabantwana beNkosi. Amen.

64 Isimilo sethu, ukwehliswa kwesimilo sethu ensukwini esiphila kizo manje! UIsrayeli wawela kuleyo njwayelo efanayo futhi laye waba lokungaziphathi. Basebekhohliwe imithetho kaNkulunkulu, “Ungenzi ubufebe, futhi ungakhanuki umfazi kamakhelwane wakho,” lokunjalo. Basebekhohliwe leyo mithetho. Aba—babe—babesebengasayifuni futhi. Futhi babe—babefuna uku—ukuba njengomhlaba wonke, njengalokho ibandla eseliyikho lamuhla.

65 Kwesinye isikhathi, uIsrayeli, lapho beqala, babefuna ukuba lenkosi phezu kwakhe. USamuweli wabatshela, umprofethi owayethunyelwa kubo, wathi, “Manje sengake ngalitshela ulutho eBizweni leNkosi kodwa lokho okwagcwalisekayo?”

Bathi, “Hatshi, awuzange.”

66 “Ngake ngalicela okokudla kwami lemali, imali yenu, njalo, ukuze ngiphile ngayo?”

67 “Hatshi, awukaze ukwenze lokho. Awukaze usitshela lutho, Samuweli, kuphela lokho okwagcwalisekayo. Futhi awukaze usicele imali yethu, ukuze uphile ngayo. Kodwa, kunjalo, sifuna inkosi, kungenani.”

68 UNkulunkulu wathi kuSamuweli, “Bayekele babe layo. Abakwalanga wena; bale Mina.”

69 UIsrayeli wayesengene kuleso simo esifanayo manje. Babengasafuni abaprofethi bakaNkulunkulu njalo. Babengasabadingi. Futhi nxa omunye engabuya, futhi abalethele iLizwi, futhi azame ukubabuyisela eLizwini, babezaKukwala. Bahlezi bekwenza, kuleyondlela yokubola.

70 Lapho umhlaba lebandla kuzihlanganisa ndawonye, khonake abafuni lutho lukamoya. Abamfuni u-ITSHO KANJE INKOSI. Bafuna lokho abakufunayo. Bafuna umhlaba, lokuthi bathi bangamKhristu; futhi baphile emhlabeni, futhi baphile kanye lomhlaba, futhi baphile njengomhlaba, futhi balokhu begcina isivumo sabo sokuba ngumKhristu. Uyazi, into yakho

yikuthi, ngumkhuhlane wokukhohlwa wokamoya. Yikho kanye okuyikho. Abazi ukuthi bangobani. Sebekhohliwe lokho abafanele bakwenze.

⁷¹ Nxa omunye engabuya lamuhla, njengalokho, kuyakuhlwa nje ngokufanayo. Balodaba olubi ngakho, futhi kanjalo lamuhla. Babengeke bazibale kanye lezinto zikamoya, futhi, ngokuba babengazifuni. ILizwi, iVangeli, babengaLifuni. Isifo sesono sasesibahlasele, futhi bakuthanda lokho.

⁷² Isono simnandi enhliziyweni engaguqulwanga. Sikhangeleka sisihle engqondweni engaguqukanga, kodwa siyindlela yokufa. Akulalutho oluseleyo kodwa ukufa. “Umvuzo wesono yikufa,” futhi kumele uvune lowomvuzo. Uhlanyele emimoyeni, futhi manje usuvuna isavunguzane.

⁷³ Izibonakaliso zomoya lokutshumayela kwesithunya esimiselweyo esivela kuNkulunkulu, akuzange kubanyikinye futhi. Abafazi babehleka ebusweni babo, futhi bathi, “Akudingi ngihambe ukuyakuzwa izinto ezinjengalezo.” Nxa lokho kungaphindanga njalo! Kuyini? Umkhuhlane wokukhohlwa wokamoya, khona kanye okuyikho. Sebekhohliwe ukuthi uNkulunkulu leLizwi Lakhe kuyafana, futhi Angeke aLiguqule.

⁷⁴ Nxa umprofethi wavuka enkundleni kulezonsuku futhi wanika isibonakaliso sikamoya, ilizwi likamoya, futhi wanika ilizwi likaNkulunkulu ngemuva kwalo, bangaLihleka kuphela futhi baLenze inhlekisa.

⁷⁵ Liyasazi isaga esidala, “Iziwula zihamba ngezicathulo ezilezipikili lapho iNgilosi ezesaba ukunyathela khona.” Yikho lokhu lumkhuhlane wokukhohlwa wokamoya okwenzayo. Kwenza abantu bangene endaweni kuze kuthi abaselamizwa ngaphakathi kwabo. Abafuni lutho olungolukamoya.

⁷⁶ Thatha umhlangano kamoya sibili, lapho uMoya oNgcwele osilisa khona abagulayo futhi edalula imicabango esenhliziyweni, futhi uyibeke phakathi kwamabandla wonke, umbuthano omkhulu nje phandle lapha kule inkundla, futhi ukhangele lokho okuzayenzakala. ngemizuzu emilutshwane, umuntu wonke uzabe esukuma futhi ephuma phandle. Abalalutho lokwenza ngakho. Abafuni lutho lokwenza ngakho. Bazakulalela kwenye inkulumo yenhlakanipho.

⁷⁷ Kodwa lapho kusiza eMandleni kaJesu Khristu, lokuvuka Kwakhe, loMoya oNgcwele, abafuni lutho lokukwenza Ngakho, ngoba kuyabalahla. Kuyabalumathisa umlilo ngento abafanele babeyazi. Akula kujeziswa, yebo-ke, kuyathokozisa okwesikhathi. Kodwa, khona, nxa ungazinikela kikho, ku—kuyaletsa izithelo zokuphenduka. Ngakho siyafumana, lapho lumkhuhlane wokukhohlwa wokamoya usubambe abantu, khona-ke ba—basesimweni esibi. Manje sithola okufanayo manje. Manje ngifuna uku . . .

⁷⁸ Kumele wazakale. Kwenye indawo, kumele utshengise. Impilo yakho iyatshengisa, lobubusuku, lapho oyazakala khona. Uyabonakaliswa loba kuKhristu kumbe phandle kukaKhristu. Awukho phakathi laphakathi. Akulanto enjengomuntu odakiweyo engadakwanga. Akula nyoni emnyama imhlophe. Ungabe loba usindisiwe kumbe awusindiswanga. Ungongcwele kumbe isoni, okukodwa kumbe okunye, futhi lesimilo sakho sikamoya eLizwini likaNkulunkulu kuyakubonakalisa khona kanye lapho ome khona. Kulungile!

⁷⁹ ILizwi likaNkulunkulu, liqinisiwe, lafakaza ukuthi ubhaphathizo lukaMoya oNgcwele luyafanana nje njengalokho okwakuvele kuyikho ngoSuku lwePhentekhosti kumbe loba siphi esinye isikhathi. Futhi uJesu Khristu uyafana izolo, lamuhla, lanininini. Futhi ukuziphatha kwakho kuLokho kuyabonakalisa ukuba ulomkhuhlane wokukhohlwa wokamoya, kumbe hatshi. Kunjalo. Kungelani lokuthi nxa ungumdikhoni, kumbe loba nxa ungumtshumayeli, akwenzi. . . Yebo, bayawuthola, labo. Ngakho siyafumana, uyathelelwana futhi kutshaya into yonke. Manje siyananzelela.

⁸⁰ Manje, ukuba ngumMelika. Ukuba ngumMelika, kumele ngibalwe kanye lesizwe sami. Manje lalelisisani. Ukuba ngumMelika, lapho ngizalwa lapha kulesi sizwe, ngaba yisakhamuzi, futhi ngibalwa kanye laleli lizwe. Konke esiyiso, ngiyikho. Konke lokho esake saba yikho, ngiyikho. Ngoba ngibalwa njengomMelika, khona-ke kumele ngithathe ihlazo layo lonke, inkazimulo yayo yonke. Loba yini okuyikho, ngiyikho, ngoba ngibalwa kanye layo. Amen. Ngifuna likubambe. Ngibalwa njengesakhamuzi saseMelika, khona-ke konke eyaye iyikho, ngiyikho. Konke eyikho, ngiyikho. Kumele ngibe yingxenye yayo. Ngile. . . nxa ngiyisakhamuzi saseMelika, ngiyingxenye yeMelika. Futhi konke lokho eyikho, ngiyikho.

⁸¹ Akumelanga ngikukhohlwe lokhu. Nxa ngifuna ukuhlala ngiyisakhamuzi seqiniso seMelika, kumele ngikhumbule ukuba ngiyilokho ilizwe lami eliyikho, ngoba ngibalwa kanye lesizwe sami. Ukumkhohlwa, kumbe—kumbe. . . Ukumlwela, kumbe ukumfela, kumbe ukumela konke akumelayo, kumele ngikumele. Lokho isizwe sami esiyikho, ngiyikho. Lokho esikumelayo, ngiyakumela. Ukuba nguMelika othembekileyo, ngizalungela ukuyifela, ukuyilwela, ukuyimela, ukwenza loba yini okukhona. Ngiyingxenye yayo. Awungeke uyiqale ungazange uqale mina. Nxa ukhuluma okubi ngayo, ukukhuluma ngami, ngoba ngingumMelika. Ukukhuluma kubi ngawe, njengomMelika, futhi abakukhuluma kubi ngalesisizwe, bakhuluma kubi ngawe, ngoba uyingxenye yakho. Ungakukhohlwa lokho; nxa ukwenza, khona-ke ulomkhuhlane wokukhohlwa, sibili sibili.

⁸² Futhi, khumbula, awuseyisakhamuzi saseMelika lapho

ungeke ube yingxenye yaso. Umele ube yikho, lokho iMelika eyikho, umele ubenjalo. Kumele ngibe ngumhlanganyeli waso. Lesi yisizwe sami, kumele ngibe ngumhlanganyeli waso. Lokho ayikho, ngiyikho. Bona, lokho ayeyikho, ngiyikho. Kungelani lokuthi wayeyini, ngilokhe ngiyilokhu ayeyikho.

⁸³ Ukuba ngumMelika, ngafikela ePlymouth Rock, laye, labokhokho. Ngangimele ngikwenze; Ngiyingxenye yakhe. Ngagibela loPaul Revere, ukumxwayisa ngengozi zakhe. Nxa ngiyisakhamuzi seMelika seqiniso, ngafikela phezu kwePlymouth Rock. Ngagibela loPaul Revere, ukuyamxwayisa ngengozi yakhe. Liyakwazi lokhu engikutshoyo manje na?

⁸⁴ Ngachapha iDelaware elongqoqwane, loGeorge Washington, lamasotsha akhe ayengagqokanga zicathulo. Ngangi lapho, ngoba ngibalwa kanye lalesisizwe. Lokho akwenzayo lapho kwakuyingxenye yami, lokho engikwenzayo manje kuyingxenye yakhe. Ngabalwa loWashington, eDelaware.

⁸⁵ Ngama loStonewall Jackson, lapho umumo wawumkhulu kulaye, futhi babuza, “Uma kanjani njengomduli welitshe, lapho umumo umelana lawe?” Umfo omncane olamahloni olamehlo aluhlaza okwesibhakabhaka wakhahlela loluthuli ngezicathulo zakhe, wathi, “Anginathi amanzi ngaphandle ngibonge uNkulunkulu uSomandla ngawo.” Kumele ngime njengomduli welitshe kanye laye. Ngama lapho loStonewall Jackson. Ukuba ngumMelika, ngibalwa laye lokuma kwakhe. Ngichapha iDelaware! Ngisilwa izimpi!

⁸⁶ Ngaphakamisa ifulegi. Ngangilabo lapho bephakamisa ifulegi eGuam. Emva kokuba inkulungwane zamasotsha eMelika benikela impilo yabo, futhi lapho leloqembu elincinyane ligijima phezulu lapho futhi laphakamisa ifulegi, Ngabalwa kulokho kuphakanyiswa kwaleyo fulegi; munye lamunye wethu sabalelwa lapho. Zonke izakhamizi zeMelika zabalwa lalayo fulegi ilenga phezu kweGuam. Lapho ngisizwa ukuthi babefake leyofulegi phezulu lapho, inyembezi zehla ezihlathini zami. Kwakuyimi. Kwakunguwe. Lokho kwakusitsho thina sonke, lapho sibalwa lapho kanye lakho.

⁸⁷ Konke ayikho, ngiyikho. Inkazimulo yakhe yinkazimulo yami. Lonke ihlazo lakhe lihlazo lami. Nxa enze izinto ezigcwele ihlazo, khona-ke kumele ngimkhangele...ngimele isigcono sakhe. Nxa esamukela inkazimulo, ngamukela inkazimulo laye, ngoba ngibalwa kanye laye. Manje, ukubalwa ndawonye, AmaMelika kumele bamele ihlazo leMelika, yonke inkazimulo yeMelika konke ake waba yikho. Konke ayikho, kumbe lokho azakuba yikho, ubalwa kanye lakho.

⁸⁸ Manje, ukuba ngumKhristu weqiniso, kumele ube ngokufanayo. Asifuni ukukhohlwa lokho. Konke lokho Ayeyikho, ngibalwa kanye Laye. Ngibalwa kanye Laye.

⁸⁹ Nanzelela, futhi Uphakathi kwami, lami ngiKuye. Nanzelela, khona-ke, wonke umKhristu ongu mKhristu—mKhristu oqotho, waye kanye Laye, “Lapho inkanyezi zokusa zihlabela ndawonye futhi amadodana kaNkulunkulu amemeza ngentokozo, kungakabi lokusekelwa komhlaba.” Sabalwa phakathi kwezibanga zonkungafi kanye loNkulunkulu, iminyaka eyizigidi ezilitshumi umhlaba ungakenziwa. Ngangisemuva khonale kanye Laye. Nxa ngile Mpilo elaPhakade, ngangilapho kanye Laye. Ngabalwa kanye Laye, “Lapho inkanyezi zokusa zahlabela ndawonye futhi amadodana kaNkulunkulu amemeza ngentokozo.”

⁹⁰ Ngangi Laye lapho Ebiza uAbrahama eleminyaka ya—yamathumi ayisikhombisa lanhlanu ubudala, lomkakhe elemathumi ayisithupha lanhlanu, futhi wamtshela ukuthi babezakuba lengane. Ngangilaye lapho ethatha ukuma kwakhe phezu kuka ITSHO KANJE INKOSI, “Ngizakuba lengane.” Ngama laye. Wonke omunye umKhristu wama laye. Ngangilaye lapho izilingo zakhe zisiza. Ngangilaye lapho esenyukela esiqongweni sentaba, ukunikela uSaka. Ngangilaye lapho inqama ibonakala.

⁹¹ Ngangilo Josefa lapho elahlwa ngabafowakhe, ngoba waye ngokamoya futhi labanye babo bonke babengabenyama. Ngangilaye lapho esazi isigcono ayemele asimele labafowakhe uqobo. Lokho ayeyikho, ngiyikho. Lokhu engiyikho, wayeyikho. “Ngoba sonke simunye kuKhristu Jesu.” Ngangilo Joseph ebhalwini lwakhe, ingwaba. Ngangilaye lapho esiya esandleni sokudla sikaFaro. Kwakumele ubalwe kanye laye.

⁹² NgangiloJakhobe lobobusuku lapho ebindana ubusuku bonke leNgilosi. Ngibindane laye, ngokwami. Ngiyakwazi lokho adlula kikho ngakho. Ngakho ngabindana loJakhobe isikhathi esifanayo asenzayo, ngoba ngingumfowakhe.

⁹³ NgangiloMose lapho ehamba esiya phansi eGibhithe. Ngangilo Mose esihlahleni esivuthayo. Nxa ungumKhristu, uyabalwa kanye lalabobantu beBhayibhili. Lingakukhohlwa! NgangiloMose lapho abantu bonke bemelana laye. NgangiloMose lapho echapha uLwandle oluBomvu. Lapho ephakamisa isandla sakhe futhi wahamba phambili, futhi uLwandle oluBomvu lwavuleka, Ngabalwa kuKhristu khona lapho, futhi ngangiloMose kulelohola.

⁹⁴ Loba yini amaKhristu ake aba yikho, loba yini amakholwa ake aba yikho, lonke ikholwa manje libalwa kanye lalowo muntu ofanayo. Loba yini okuyikho, kumele ubalwe ndawonye. Ungakukhohlwa lokho. Lapho ukwenza, ulomkhuhlane wokukhohlwa wokamoya; usukhohliwe ukuthi ungubani.

⁹⁵ Manje ubalwe laye, kanye loMose, lapho echapha ulwandle.

⁹⁶ Ngangilo Elija ngensuku zikaAhabhu, lapho bemele benze ukhetho lowo ababezamkhonza, uNkulunkulu kumbe

uBhalamu. Sasilaye eNtabeni iKhameli, lapho kwakumele enze lolukhetho, ngoba sibalwa eMzimbeni kaNkulunkulu ofanayo lowo azitshengisa ekiwo. Ngakho nxa sibalwa kulowo Mzimba, khona-ke kumele sikhumbule sasilapho kanye laye. Kunjalo.

⁹⁷ Manje, ngangiloDavida, lapho ephikwa ngabafowakhe. NgangiloDavida; wawulaye, lawe, nxa ungumKhristu. Kumele ubalwe ekulahlweni kwakhe.

⁹⁸ Ngangilabantwana bamaHebheru, esithandweni somlilo, lapho u—umlilo ungenelisanga ukubatshisa ngenxa yoBukhona boMuntu wesine.

⁹⁹ NgangiloDaniyeli, ebhalwini lwezilwane. Ngabalwa phakathi lapho, lapho iNgilosi yeNkosi imbona phakathi lapho.

¹⁰⁰ Ngeqiniso sibili ngangilaye eKhalvari. kumele ngibalwe kanye Laye eKhalvari. Kumele ngibe khonale endaweni, leyo, lapho kungeyisikho ukuthi lami ngabalwa kanye Laye eKhalvari, ngafa kanye Laye eKhalvari. Wonke umKhristu kumele afe Laye eKhalvari. Nxa ungafi kanye Laye eKhalvari, kawungeke ube ngomunye Wakhe. Ngangikhona lapho Esifa. Ngafa Laye. Futhi-ke ngangilaye lapho Evuka kwabafileyo. Ngavuka ngokusa kwePhasika kanye Laye, ekuvukeni. Loba yini Akwenzayo, ngangikhona lapho kanye Laye; lonke ikholwa lalinjalo.

¹⁰¹ Futhi manje ngihlezi Laye endaweni zaseZulwini kuKhristu Jesu, kanye lamandla wonke esihogo enqotshiwe, Ngaye. Lonke ikholwa elingumKhristu lalihlezi ngendlela efanayo, ngoba kumele wazakale.

¹⁰² Manje ngiyazithola, ensukwini lezi zokucina, kanye labanengi bamaKhristu abakholwayo, ngibalwe enkonzweni Yakhe. “Ungofanayo izolo, lamuhla, lanininini.” Ngazithola, kulolusuku, ngibalwe enkonzweni Yakhe. Uyazithola ungaleyo ndlela, ukukholwa khona, uhamba kanye lakho? Nanzelela, imisebenzi leyo Ayenzayo, Wathi ikholwa lizayenza into efanayo. “Imisebenzi eNgiyenzayo lizakuyenza lani.” Khona-ke ungalwalwa kanye Laye? Khona-ke lapho isigcono sibuya eLizwini, ungamela isigcono njengalokho Akwenzayo, bona, ubalwa kanye Laye? Ngabalwa kanye Laye.

¹⁰³ Ngangi Laye ngoSuku lwePhentekhosti. Ngangilabafundi phezulu lapho, ngibalwa kanye labo kubhaphathizo lukaMoya oNgewele.

¹⁰⁴ Ngiyamangala nxa ibandla lingela mkhuhlane wokukhohlwa wokamoya kangako manje ukuthi abakwenzi, abanye babo, abakholwa ngitsho ukuthi kulento enjalo enjengo Moya oNgewele. Bona lapho ibandla elikhona? Indaba embi sibili yomkhuhlane wokukhohlwa wokamoya! Bona, sebekhohliwe ukuthi lowo kwakunguJesu Khristu ngemuva-le. Sebekhohliwe lokho uJesu Khristu ayeyikho.

Sebekhohliwe. Babecabanga ukuthi Waye ngu—ngumenzi womthetho nje, kumbe umprofethi, kumbe i—indoda elungileyo. Bakhohlwa ukuthi Waye nguNkulunkulu. Bakhohliwe ukuthi Ungofanayo izolo, lamuhla, lanininini. Futhi ibandla lilodaba olubi lomkhuhlane wokukhohlwa wokamoya. Sebekhohliwe zonke lezi izinto. Abakuzwisisi Khona njalo futhi.

¹⁰⁵ Kumele sibe labafundi ePhentekhosti, sibalwa kanye labo. Ngabalwa kanye lentshumayelo kaPhetro ngoSuku lwePhentekhosti, kuMisebenzi isahluko 2. Ngezwa lokho akutshoyo. Ngiyakholwa lokho akutshoyo. Ngalalela lokho akutshoyo. Manje ngibalwa entweni efanayo.

¹⁰⁶ Ungabi lomkhuhlane wokukhohlwa wokamoya. Ngoba, uzakwenza, uzazibala kanye lenye into. Hlala kanye lalelo Lizwi!

¹⁰⁷ Sasikanye leBandla lapho lithunywa nguJesu Khristu, kuMisebenzi, isahluko 16. “Hambani liye emhlabeni wonke, futhi litshumayele ivangeli kukho konke okudaliweyo.” Ngifuna ukubalwa lapho, “Umhlaba wonke, kuso sonke isidalwa.” “Lezi izibonakaliso zizakubalandela labo abakhohliweyo,” ungabalwa kulokho.

¹⁰⁸ Awu, manje, uyabalwa kanye lalokho, kumbe ngabe ulomkhuhlane wokukhohlwa wokamoya, ukuthi uyafumana ukuthi kawukholwa ukuthi lezo zibonakaliso ziyalandela amakhohliwe? Bona, nxa ungakukholwa, khona-ke ulomkhuhlane wokukhohlwa wokamoya, bona, usukhohliwe ukuthi uNkulunkulu wakuthembisa lokho. Wathi, “Lezi izibonakaliso zizabalandela labo abakhohliweyo.” Lingakukhohlwa. Ungezake ukukhohlwe futhi ube ngumKhristu. Kufanele ubalwe kanye lakho.

¹⁰⁹ Kumele ubalwe kanye loJohane oNgcwele isahluko 14, indima 12. “Lowo okholwa kanye Lami, imisebenzi eNgiyenzayo laye uzayenza futhi.” Ungakukhohlwa. Nxa ukwenza, khona-ke ulomkhuhlane wokukhohlwa wokamoya. Usukhohliwe ukuthi ungubani. Usukhohliwe ukuthi ubufakazi bakho butshoni.

¹¹⁰ Kuthiwani mayelana lokuthi, Wathi, “Uba lihlala Kimi, leLizwi Lami kini, lingacela elikufunayo futhi lizakwenzelwa”? Ngabe ubalwa lapho, ukukholwa ukuthi lokho kuliQiniso? UMakho 11, lapho Esithi, “Nxa usithi kulintaba, ‘suswa,’ futhi ungathandabuzi enhliziyweni yakho, kodwa ukholwe ukuthi lokho okukhulumileyo kuzagcwaliseka, ungaba lakho okukhulumileyo.” Ungabalwa lapho, ukukholwa ukuthi lokho kuliQiniso? Nxa kungenzanga, khona-ke usuthola umkhuhlane wokukhohlwa wokamoya.

¹¹¹ Futhi—futhi uyakhohlwa, uyalahlekelwa yikuma kwakho okuqinileyo kwesiKhristu. Awungeke utsho ukuthi ungowangaphi. Uthi, “NgingumMethodisti. NgingumBaptisti. Yikho lokho engikwaziyo ngakho. NgingumPhentekhostali.

Ngiyi *lokhu, lokho*, kumbe *okunye*.” Khangelani! Lokho kungabe kusitsho ukuthi isibonakaliso somkhuhlane siyatshengisela kuwe, ukuthi ulomkhuhlane wokukhohlwa wokamoya.

¹¹² Uthi, “Awu, Mfowethu Branham, ngi—ngiyakukholwa *lokhu*, futhi a—angenzi...” Manje mana okomzuzu nje. Nxa uNkulunkulu wathembisa ukwenza izinto lezi, futhi wathi zizakuba sensukwini zokucina, futhi isivumokholo sakho sizakususa kukho, leso yisibonakaliso esihle ngiyabona isibonakaliso somkhuhlane kuwe. Ngumkhuhlane wokukhohlwa wokamoya. Usukhohliwe ukuzibala kanye leLizwi.

¹¹³ Wena uthi, “Angikholwa ukuthi abagulayo bayasiliswa.” Ulomkhuhlane wokukhohlwa wokamoya.

¹¹⁴ Wena uthi, “Angikholwa obhaphathizweni lukaMoya oNgewele.” Umkhuhlane wokukhohlwa wokamoya!

¹¹⁵ Wena uthi, “A—angikholwa ukuthi uNkulunkulu wathembisa ukwenza izinto lezi ensukwini zokucina.” Khona-ke usulalele kusivumokholo, kumbe enye imfundiso, esikhundleni seBhayibhili. Ulomkhuhlane wokukhohlwa wokamoya. Awukwazi-ke lapho ongowakhona. Uyavuma, “umKhristu,” futhi ulandula iLizwi. Kuyakuletha kuyakubuyisela emkhuhlaneni wokukhohlwa wokamoya njalo, bona, awazi lapho ome khona. Ulomkhuhlane wokukhohlwa wokamoya. Awenelisi ukuzibala kanye leMibhalo.

¹¹⁶ Kumele ube kanye labafundi. Kumele ube kanye loMibhalo wonke, kanye leBandla lapho lithunywa. Kodwa, manje, lapho iBandla lithunywa, “Hambani emhlabeni wonke futhi litshumayele iVangeli; lezi izibonakaliso zizakubalandela labo abakhohlwayo,” lowo kwakungumsebenzi wakhe awuthuniweyo. Manje sebe...Lowo kwakungumsebenzi awuthuniweyo.

¹¹⁷ Kodwa sebe lodaba olubi lwalumkhuhlane wokukhohlwa wokamoya, njengoEva owangena e...kuye, ngalapho ensimini, ngolunye usuku. Manje unjengoIsrayeli, ehlupheka ngalesisifo esifanayo, ukuguliswa yikudla kweseminari okuzakunika umkhuhlane wokukhohlwa wokamoya. Thatha ukudla kweseminari, futhi uzagula, futhi-ke into yakuqala uyazi, uzathola umkhuhlane wokukholwa kakubi sibili. Kawukholwa lutho iBhayibhili elikutshoyo.

¹¹⁸ Yilo uhlupho ngebandla lamuhla. Yilo uhlupho singeke sibe lemvuselelo lamuhla. Yilo uhlupho ngabantu lamuhla. Badonselwe kakhulu phezu kwamalahle akho konke, lenkolo yonke eyize engavela, baze bangakwazi lokho okuhle lokubi. Khona kanye. Akasakhumbuli iNkosi yakhe. Akasakhumbuli iLizwi Lakhe. Akasakhumbuli isithembiso.

¹¹⁹ Lokho kwakuluhlupho nje ngoIsrayeli, lapho uJesu esiza enkundleni. Babengelakukhumbula, ukuthi, “Intombi izakhulelwa.” Babengelakukhumbula ukuthi uMose wathi, “INkosi uNkulunkulu wakho izavusa umProfethi ofanana Lami.” Babelomkhuhlane wokukhohlwa wokamoya.

¹²⁰ Yikho kanye ibandla elilakho lamuhla. Wathi, “Kuzakuthi ensukwini zokucina,” ukuthi izinto lezi zizathatha indawo, lezo esizibona zithathi ndawo, futhi ibandla lihlezi lifile njengehola letshumi lambili nta. Kuyini? Umkhuhlane wokukhohlwa wokamoya. Sizibiza ngokuthi Phentekhosti, futhi asenelisi ukubona, futhi asenelisi ukuzibona eLizwini lapho litshunyayelwa emandleni okuvuka kukaKhristu; futhi Yena lapha phakathi kwethu, ekwenza, futhi esenza khona kanye lokho Athi Kuzakwenza. Khona-ke, khangela, uhlelo lwethu lwenhlanganiso yesonto solusingenise emkhuhlaneni wokukhohlwa wokamoya. Siyahlupheka. Asikwazi lapho esivele singabakhona. Omunye uthatha amaphepha akhe kule*l*ibandla kusiya *kwelinye* ibandla, futhi lebandla *leli*, *lalinkolo* eze *laleyonkolo* eze. Bona?

¹²¹ Lokho esikufunayo, njalo, ngomunye uAmosi ukuza enkundleni, lo ITSHO KANJE INKOSI. Singamamukela na? Njengalokhu abakwenzayo. Abazange bamamukele. Bangeke bamamukele lamuhla. Wayengenelisi ukungenisa ikhanda lakhe endaweni, ngitsho, ukutshumayela. Manje, yikho kanye, ngoba ibandla liyahlupheka ngalumkhuhlane wokukhohlwa wokamoya.

¹²² Manje, ngani? UNkulunkulu wathembisa kulolu usuku lokucina, “Lapho iNdodana yomuntu izakwembulwa,” ngokukaLukha, isahluko 17, “esibonakalisweni esasithathi ndawo eSodoma, sizathathi ndawo njalo.” Futhi abantu bayakubona kusenziwa, futhi abanye babo kabasikholwa. Bacabanga ukuthi yikubamba imicabango. Bacabanga ukuthi ngumoya kadeveli. Kuyini? Bahlupheka ngomkhuhlane wokukhohlwa wokamoya. Yikho kanye. Abazwisisi iNkosi. “UJesu Khristu uyafana izolo, lamuhla, lanininini.” Lokho Ayeyikho leso sikhathi, Uyikho manje.

¹²³ Kodwa, okwenzakeleyo, asisenelisi nje ukuzibala kanye leLizwi. Ngani? Yena, akakwazi loba uyikilabhu kumbe loba ulibandla. Akafuni ukubizwa ngokuthi ikilabhu, futhi angeke abizwe ngokuthi ibandla; ngoba, ukubizwa ngokuthi ibandla, uzazibala kanye loKhristu. Lokho kumupha umkhuhlane wokukhohlwa wokamoya. Futhi akafuni ukubizwa ngokuthi ikilabhu. Ngakho akusilo ibandla lePhentekhosti, ibandla leMethodisti, ibandla leBaptisti; liyikilabhu yePhentekhosti, ikilabhu yeMethodisti, lekilabhu yeBaptisti, ngoba akenelisi ukubalwa kanye leLizwi. Futhi lapho iLizwi libonakaliswa, bayabe belokhu bengaKukholwa. Kuyisifo, umkhuhlane

wokukhohlwa wokamoya. Abenelisi ukuzazi; abakwazi ukuthi ngabangaphi. Kunjalo.

124 Kunjengokuxubanisa ulutho. Njengoba ngihlala ngisitsho, “Ngihlezi ngicabanga enye yezinto eyisimungulu kakhulu engingakaze ngiyibone kwakuyi mbongolo.” Bona, uxutshaniwiwe. Bona, umama wakhe wayelibhiza elinsikazi, ubaba wakhe wayengubabhemi, futhi akakwazi ukuthi ungowangaphi. Futhi into yokuqala uyazi, u—u—u—ungamzalanisa futhi uthole ubabhemi, futhi-ke...kumbe uthole imbongolo, kodwa imbongolo ayingeke iphinde izizalanise njalo. Bona, yena angeke. Kawungeke umfundise ulutho. Yena ulekhandla elilukhuni. Awusoke ukhulume ulutho...Ungaphakamisa zona indlebe ezinde ezinkulu. Futhi uzakulindela kuze kube lusuku olude lwempilo yakhe, engakafi nje, ukukukhahlela. Yikho kuphela. Uhlezi elindele enye into ukuyephulela kuwe, nxa engenelisa.

125 Futhi lokho kungibeka engqondweni yokunengi okubizwa ngokuthi amaKhristu axutshaniwiweyo. Sebexubanise ibandla baze bathola umkhuhlane wokukhohlwa wokamoya. Abenelisi ukuzala ulutho futhi.

126 Bakhuluma mayelana ngomumbu oxutshaniwiweyo. Umumbu oxutshaniwiweyo awusilutho. Yinto embi okwedlulisileyo owake wayifaka emlonyeni wakho, loba yini okuxutshaniwiweyo. Yiso isizatho kufanele uthathe lezi izilimo ezincinyane ezikhuliselwa emangilazini, lezinto zokuxutshaniwiweyo, lokukufafaza lokukunakekela lokukutotoza. Ngani? Ngoba abangeke basuse izibungu phezu kwazo.

127 Kodwa esiqotho, esipheleleyo, awudingi ukuthi ufake umuthi kuye. UlaMandla ngaphakathi kwakhe, ukususa izibungu kuye. Yikho okuthatha ukususa izibungu zokungakholwa zisuke emuntwini kaMoya oqotho.

128 Thatha imbongolo endala, futhi uqale ukukhuluma laye, uthi, “Tshono, mfana, ngifuna ukuthi wenze *lokhu, lokho*.”

129 Uzahlala khonapho, “Haw! Haw! Haw!” Lezondlebe ezinkulu zisiya phezulu-la-phansi. Ngibone a—amaKhristu amanengi benjengalokho, abathiwa njalo.

130 Uthi, “UJesu Khristu ofanayo izolo, lanininini. Lezi izibonakaliso zizakubalandela labo abakholwayo.”

131 “Haw? Ngiyakholwa insuku zezimangaliso sezadlula. Haw? Haw? Hwa?” Bona, kakwazi lokho akukholwayo. Akazi lutho. Akakwazi lapho avela khona; akakwazi lapho ayakhona. Ulomkhuhlane wokukhohlwa webhiza. Akakwazi lapho avela khona, futhi angeke aqhubekele phambili.

132 Kodwa ngithanda eliqotho okweqiniso. O, uthambile. Ungakhuluma laye. Uyazi ukuthi ubaba wakhe wayengubani, ukuthi umama wakhe wayengubani, ukuthi ukhulu wakhe

logogo babengobani. Ulamaphepha ohlobo oluqotho ukutshengisa lapho avela khona.

¹³³ Futhi ngiyamthanda umKhristu oluhlobo oluqotho, ongabuyela yonke indlela eLizwini likaNkulunkulu, osukwini lwePhentekhosti, futhi bazibale lapho kanye labangcwele, lapho Amandla kaMoya oNgcwele abuya phezu kwabo. Lolo luhlobo oluqotho lomKhristu. Uyakwazi lapho avela khona. Akabalwa kanye lamaMethodisti, Baptisti, kumbe enye into. Ubalwa eLizwini likaNkulunkulu. Uyakwazi khona kanye lapho ame khona. IGazi lobukhosi likaYise ligeleza kuye; iGazi likaJesu Khristu. Uyakwazi lokho eLikwenzayo! Ukhulwa iLizwi lonke. UNkulunkulu usebenza ngokudlulisela ngaye futhi akuqinise ngezibonakaliso lezo Azithembisa ukulandela. Akala mkhuhlane wokukhohlwa wokamoya. Uluhlobo oluqotho sibili. Ngiyakuthanda lokho.

¹³⁴ Kodwa ibandla lamuhla lulodaba olubi lomkhuhlane wokukhohlwa wokamoya. Alikwazi lapho elingelakhona. Likhohliwe ngakho Konke, lakhohlwa into zonke lezi elizenza libe liBandla.

¹³⁵ Kuyini okwasenza sanatha njengalokho esiyikho? Selifike endaweni yeLawodikeya njalo, labuyela kuleyo ndawo enothileyo njengalokho uIsrayeli ayeyikho. Lapho lisengumnyanga futhi lenza okokuthemba uNkulunkulu kukho konke elalikwenza, konke elalilakho, lathemba uNkulunkulu; khona-ke uNkulunkulu wayelalo, futhi lalingelokomoya, futhi laqhubekela phambili. Kodwa lapho selinothile, nanku lokho okwenzakalayo: amadolobho abo eseyakhiwe, futhi abafazi babo babalokungaziphathi, amadoda abo akuvumela, abatshumayeli babo bawisela phansi imigoqo, futhi balandula abaprofethi. Futhi yilo uhlobo lwesimo abangena kilo. Okwabangela lokho, kwakuyikukhohlwa lapho lezo zibusiso ezavela khona.

¹³⁶ Futhi lani maMethodisti, lani maBaptisti, lani maPresbyterian! Lina maMethodisti lingamkhumbula uJohn Wesley. Lina maBaptisti! Futhi uJohn Smith wakhala ngenxa yendaba zabantu kwaze kwathi umkakhe wamkhokhelela etafuleni, amehlo akhe avaleka ngokuvuvuka, ngokukhala lokukhuleka ubusuku bonke. Yini indaba?

¹³⁷ UJohn Wesley wathi ukuthi enye yezinto ezinkulu... ngiyakholwa kwakungomunye wabobaba beMethodisti bakuqala owathi, "Ihlazo lamadodakazi ebandla leMethodisti, kwakuyikuqala ukuba njengomhlaba sibili, babegqoka indandatho phezu kweminwe yabo." Angathini manje, begqoke okabhudula?

¹³⁸ Kuyini okwenzakalayo? Umkhuhlane wokukhohlwa wokamoya. Khona kanye okuyikho, wakhohlwa lapho

owavela khona. Ulazo zonke izinto lezi ngenxa yokupha kukaNkulunkulu, ukulunga kwakwenza kuwe.

139 Ucabanga ukuthi leyi yinto emangalisayo? Ikhona kanye loMoya kaJesu Khristu, isiprofetho. KuSambulo, isahluko 3, yathi, “Ngoba wena uthi, ‘nginothile, angisweli lutho,’ futhi ungakwazi ukuthi wena ungumyanga, uyisiphofu, ohluphekayo, unqunu, futhi awukwazi” Bona, awukwazi! Kuyini? Umkhuhlane wokukhohlwa wokamoya. Abakwazi.

140 Amabandla ase le—lemali manje. Akulabandla, lakancane, elizweni, eliyinhlanganiso yesonto, kodwa elibiza izigidi eziphindwe kazigidi zamadola. Besakha izigidi lezigidi zamadola ezakhiweni lezinto, futhi betshumayela ukuBuya kweNkosi sekusondele. “‘Unothile,’ futhi wathi, ‘Angisweli lutho.’” Abatshumayeli abafunde kakhulu abake babalabo, bazi okunengi ngesayensi yenkolo ukwedlula abake babakwazi. Futhi balezakhiwo ezinkulu kakhulu, indawo ezinhle ezikhethiweyo edolobheni. Balemungelo kuyo yonke into abafuna ukuyenza. Futhi-ke kuyini abakwenzayo? Bathola umkhuhlane wokukhohlwa wokamoya futhi bakhohlwa ukuthi kwakunguNkulunkulu owabenzela lokho, njengoIsrayeli.

141 Futhi iBhayibhili laprofetha, uJesu Khristu wathumela ingilosu Yakhe kuJohane futhi wathi, lelibandla lesikhathi sokucina lizakuba lalumkhuhlane wokukhohlwa wokamoya. Babengaba “hluphekayo,” khumbula. Bacabanga ukuthi bakhulu. Bacabanga ukuthi balolutho. Kodwa Wathi babe “ngabahawulayo, abahluphekayo, abayanga, iziphofu, abanqunu, futhi bengakwazi.” Futhi akulandlela yokubatshelela.

142 Manje, nxa indoda yayiphandle lapha esitaladeni, ihlazekile, kumbe umfazi, enqunu, esitaladeni, eyisiphofu, lokho kungaba yisimo esilusizi ukuba esimweni esinjalo. Kodwa-ke nxa babelengqondo yabo eqondileyo, bekwazi ukuthi babengobani, ukuthi babengabantu, futhi bafanele ukuthi bagqoke impahla; awu, wena uphume phandle lapho; banga—bangabantu, kumele babalwe kanye losendo lwabantu; futhi phandle lapho, “abahluphekayo, abalusizi, iziphofu, labanqunu.” Futhi uye kuye, usithi, “Mfowethu, unqunu.”

143 “Manje, lapha! Ngingu Dokotela *Sibani-bani!* Wena nje phatheka ngomsebenzi wakho. Ngiyakutshela, ngingowo ku*Thile-thile!* Awula msebenzi, wena mgiqiki ongwele, ukungitshela ulutho!” [Indawo engelalutho ethephini—Mhl.]

144 Batshele, “Akulunganga ukuba indoda yenze lokhu, labantu ukwenza izinto abazenzayo.”

145 Futhi bazakwenza wazi ukuthi umtshumayeli wabo ulokucabanga okubanzi. Bona? Kuyini? Kuyi, sebekhohliwe imilayo yeNkosi uJesu. Khona-ke wamenza wehla phansi futhi wenza izibonakaliso lezimangaliso lezo Athi uzazenza, abafuni ukuzikholwa. Ngumkhuhlane wokukhohlwa wokamoya.

Bona, sebekhohliwe! Futhi banqunu, futhi bengakwazi, bengakunanzeleli.

¹⁴⁶ Bayacabanga, “Ngoba nje ngingowebandla, yikho kuphela okufunakalayo.” O, mfowethu, lokho akutsho lutho kuNkulunkulu ukwedlula ukuba ngumMason kumbe enye into, loba yiphi enye ikilabhu. Ukuba ngowebandla, lokho akutsho lutho kuNkulunkulu.

¹⁴⁷ Kumele libe ngamadodana lamadodakazi kaNkulunkulu. Kumele lizalwe nguNkulunkulu, futhi uNkulunkulu uyiLizwi. Lapho ngisiba yingxenyane kababa wami, ngaba ngubaba wami wonke. Lapho usiba yingxenyane kaNkulunkulu, uba nguNkulunkulu, ngokugcweleyo. ILizwi lakhe lonke, uyalikholwa Lonke.

Umkhuhlane wokukhohlwa wokamoya!

¹⁴⁸ Aluba ungazange wazi ibizo lakho ukuthi lalingubani? Futhi nxa unjalo, uzavela emulini enhle, engithemba wavela kiyi, nxa wavela emulini enhle yabantu, futhi aluba ungakhohlwa ibizo lemuli, futhi uhambe phandle lapha, uphila okuyangisayo? Bathi, “Jones akusibizo lakho yini,” kumbe loba ngubani elaliyilo. “Awu, kangikwazi ukuthi ngangubani.” Bona? Kulungile, bona, leyo yinto embi kakhulu ukuba yiyo, isimo esesabekayo ukungena kuso.

¹⁴⁹ Awu, yikho nje lapho ibandla eselikhona. Kumele libe limele uJesu Khristu. Kodwa likhohliwe lokho, ngoba lile, lingenise phakathi kwalo, izivumokholo lenhlanganiso zamason, ukuthi bamukele lokho esikhundleni seLizwi. “Futhi banqunu, bayiziphofu, bayahawula, futhi bengakwazi,” futhi kungelandlela yokubatshele ngayo.

¹⁵⁰ Ngingaphinda ngingabi seBirmingham njalo, kodwa lokhu yisikhathi sinye abazakukuzwa. Bona? Bona? Kulungile. Mina nje ngi...Kangilamlandu ngalutho kodwa ukuhlanyela iNhlanyelo. UNkulunkulu ukuqondisa Khona emhlabathini lapho Okufanele ukuthi kuhambe khona.

¹⁵¹ Bakhohlwa, yebo, bakhohlwa iLizwi lesithembiso. Bakhohlwa. UIsrayeli wayekulolohloko lwenkinga lapho uJesu esiza. Basebekhohliwe. Bakhangelana, o, bathi bayakhohlwa ukuthi kuloMesiya ozayo. Kodwa lapho uMesiya esiza futhi Wazibala kanye leLizwi, babelemikhuba eminengi baze benza iLizwi likaNkulunkulu laba yize.

¹⁵² Futhi uJesu wathembisa, ngaphambi nje kwesikhathi sokucina, “Njengoba kwakunjalo eSodoma, futhi kuzakuba njalo.” Futhi kuzabonakaliswa, futhi abantu bangabemikhuba baze benza isithembiso sikaNkulunkulu saba yize, ngemikhuba yabo. Umkhuhlane wokukhohlwa wokamoya! Umkhuhlane wokukhohlwa wokamoya yikho kanye okuyikho. Bona, sebekhohliwe izinto lezi.

153 “O, ngingowalokhu. Nge—ngenza lokhu. Ngadansa eMoyeni. Ngenza lokhu.” Awu, minabo, minabo, lokho akulalutho lokwenza ngakho, ngitsho lakancane.

154 Ungaba njani umKhristu futhi ulandule iLizwi? Awungeke ukwenze. UNkulunkulu uyiLizwi. Nxa iLizwi likuwe, wena leLizwi lingokufanayo. Konke iLizwi eliyikho, uyikho. Ameni. Nxa ngiphila kulesi isizukulwane, lokho lesi isabelo seLizwi elikuthembisileyo okwalesi sizukulwane, kumele ngibe yilokho. Nxa ngizakuba ngumKhristu, kumele ngibalwe kanye lakho konke iBhayibhili elikutshumayelayo lelikumelayo.

155 Haleluya! Lizangibiza umgiqiki ongcwele, kungenani, futhi ngizwa ngikholekile sibili khona manje. Yebo, mnumzana.

156 Kufanele ngibalwe kanye lakho konke okutshiwo yilelo Bhayibhili. Futhi Lipha lokho elikutshoyo, futhi, nxa ngingatshaywanga yilowu mkhuhlane wosuku lwalamhlanje wokukhohlwa wokamoya walamuhla, Ngizakuba futhi ngizakubalwa kanye Lakho. Nxa ngiLilandula, khona-ke ngilomkhuhlane wokukhohlwa wokamoya; enye into yenzakele, Ngamukele isivumokholo kumbe imfundiso, kumbe ibandla elithile kumbe iqembu labantu. “Angeke ngikwenze,” lapho-ke iLizwi lisiza futhi lizibonakalise Ngokwalo.

157 Yiso isizatho uJesu wayengazange azakale. “O,” bathi, “awu, lindoda ingcwele, lompristi wethu ongcwele, okungcwele kwethu lokhu.”

158 Futhi uJesu wathi, “Lingabakayihlo, udeveli, lemisebenzi yakhe lizayenza.”

159 Belikwazi uKhayini wanikela ngomhlatshelo omuhle, laye? Wayephelele, wakha i-altare, waguqa phansi futhi wakhonza, futhi wanikela umhlatshelo, futhi wakhuleka kuNkulunkulu. Futhi nxa, uNkulunkulu, yikho kuphela uNkulunkulu akufunayo, ukuba wena ube ngowebandla futhi ube le-altare, futhi ubhadale okwetshumi kwakho futhi uye ebandleni, futhi uphile impilo enhle; nxa kuyikho kuphela Akufunayo, Wayengalunganga ukulahla uKhayini, ngoba wenza into efanayo. Yebo, mnumzana. Yikho kanye.

160 Kodwa inkolo itsho “isimbozo,” futhi awungeke umbozwe ngemisebenzi yakho emihle. Kulento eyodwa kuphela uNkulunkulu azakuyamukela, futhi lelo liGazi likaJesu Khristu. Yiso kuphela isimbozo. Ngaphandle kwaLokho, nxa ungathi, “Gcina isivumokholo,” umkhuhlane wokukhohlwa wokamoya! Yikho lokho okwenzakeleyo.

161 Manje nanzelela, sebekhohliwe iLizwi labo. Sebekhohliwe iBhayibhili. Bakhohliwe isithembiso. Bazama ukuphila phakathi kokuphandleka kwalokho iMethodisti eyayiyikho, lokho iBaptisti eyayiyikho, lokho omunye umuntu ayeyikho. Nansi isithembiso sosuku, futhi uNkulunkulu eKukhuluma ngeLizwi Lakhe, futhi eqinisa njalo efakaza ukuthi kunjalo,

futhi lokhe bengakukholwa Khona. Umkhuhlane wokukhohlwa wokamoya! Kunjalo sibili. Opheleleyo, abomkhuhlane wokukhohlwa opheleleyo, abaKukholwa lakancinyane.

¹⁶² Isotsha laseFrance. Ngatshelwa indaba encinyane; singakavali. Angazanga ukuthi isikhathi sesihambile kangaka, futhi ngilamapheji angaba litshumi amanothi lapha aseleyo; ngizakuthatha ngesinye isikhathi. Nanzelela, isotsha laseFrance. Babelxuku lamasotsha ebuthweni, futhi babe lalumkhuhlane wokukhohlwa. Kuvela ekwethukeni, empini. Futhi babelohlelo, futhi ba—babiza futhi bavumela abantu ababeswela abathandekayo babo ukubiza lokubona nxa babengazi ngalababafana. Kungelathemba kubo, mhlawumbe oyedwa kumbe ababili, phakathi kwabo, bakubamba. Futhi-ke bathatha abanye babo, babezakubafaka phakathi esibhedlela sabaphambeneyo, lapho ababezamele bahlale khona impilo zabo zonke.

¹⁶³ Babehamba phezulu ohlangothini loqaqa, isitimela sidonsa; futhi bama esititshini, bavumela abafana baphuma futhi belula inyawo zabo. Futhi abalindi baphuma baya oqaqeni, ukubakhangela, ngoba ngomkhuhlane wokukhohlwa, ngani, ba—babefanele babakhangele.

¹⁶⁴ Ngakho bakhangela omunye umfo omncinyane lapho, waphuma futhi waqala ukukhangela kulelo tanka lamanzi, wakhangela yonke indawo phezulu koqaqa. Wahlikihla ubuso bakhe, futhi wakhangelisisa. Futhi wakhangela njalo, futhi wabona lelotanka lamanzi. Wakhangela yonke indawo esititshini, futhi waqala ukuhamba. Kulokuthi umlindi ammise, wamlandela.

¹⁶⁵ Wahamba phezulu koqaqa, phansi endledlaneni, watshibilikela kwesokunene futhi wahamba phezulu kolunye uqaqa oluncinyane, futhi weza endlini encinyane yezigodo. Wakhangela. Kusiza evulandini, indoda endala lodondolo esandleni sayo, waphuma phandle futhi waphosa ingalo zakhe emsingatha. Wathi, “Ndodana yami, Ngangikwazi ukuthi uzaphenduka. Bangitshela ukuthi ubufile, kodwa ngazi ukuthi uzaphenduka.” Futhi umfana waqaqabuka. Umkhuhlane wakhe wokukhohlwa wamtshiya. Wakwanisa ukuzazi ukuthi wayengubani. Wazi ukuthi lowo kwakungubaba wakhe.

¹⁶⁶ O, sotsha lesiPhambano, owethuswe yikufundela okunengi kakhulu, ukwethuka okunengi kangako kwenhlanganiso zamasonto lezivumokholo, lezinto zomhlaba, kungani ungacezukele eceleni nje okwemizuzu emilutshwane futhi uhambe ukhangela eBhayibhilini? Ungazula ngalapho, futhi ungazithola utshengiselwa lapha eLizwini, njengekholwa, ezinye zalezinsuku. Ungayekela ukubaMazi. Ungaqaqabuka ngokwakho, njengalokho indodana yolahleko eyakwenzayo,

futhi uzifumane wena. Ungafumana ukuzazi kwakho eMazwini kaNkulunkulu.

¹⁶⁷ Omunye umuntu wathi, ngolunye usuku, kungasikude, wathi, “Kodwa, Mfowethu Branham, khangela thina abantu bePhentekhosti, ngamabandla bani amahle lawo esilawo. Ngani, thina, silabatshumayeli abafundisiweyo.”

¹⁶⁸ Lalela, lapho indoda ithatha umfazi, akathembi ebuhleni bakhe. Hatshi. Uthemba ekuthembakaleni kwesifungo sakhe, ilizwi lakhe. Akathembi ebuhleni bakhe. Uthembela ekuthembakaleni kwakhe.

¹⁶⁹ Futhi yiyo indlela lapho utshada kuNkulunkulu, kawuthembi ebandleni elikhulu elihle ongalakha, kodwa esithembisweni lesa uJesu Khristu asenzayo, ukuthi, “Ngingofanayo izolo, lamuhla, lanininini.” Liyakukholwa lokho na?

Kasikhothamiseni amakhanda ethu okwesikhatshana nje.

¹⁷⁰ Ngingazi, lobubusuku, esakhiweni lapha lapho abantu abahlezi khona, lapho okulamadoda khona labafazi abalaPhakade, abantu abajonge ebulaPhakadeni, futhi uyazi ukuthi ngolunye usuku kumbe olunye kumele uhlangane loNkulunkulu. Futhi angazi nxa wawulomoya omncinyane kwalowo mkhuhlane wokukhohlwa, futhi unga... Ubalwe entweni engasiyo, futhi unga—ungathanda ukungazathi uyazulazula ngalapho, lobubusuku, futhi ufumane nxa ungeke ubalwe kuKhristu Jesu? Ungaphakamisa isandla sakho, uthi, “Ngikhulekele, Mfowethu Branham, ngi—ngifuna ukubalwa njengomKhristu oqotho, ikholwa leqiniso.” UNkulunkulu akubusise. UNkulunkulu akubusise. Akubusise! O, yebo, kuyo yonke indawo. INkosi uNkulunkulu ikubusise.

¹⁷¹ Omunye umuntu phezu kwebhalikhoni, uthi, “Mfowethu, ngiyakholwa sibili lelo liQiniso. Ngiyakholwa, njengamaKhristu, asisiwo maKhristu njengalokho ababeywayele ukuba yikho iminyaka edluleyo.”

¹⁷² Lina-ke bantu bePhentekhosti, lapho omama benu labobaba babevame ukuma esitaladeni phandle lapha, futhi betshaya ithamborini endala. Futhi omama wakho, ukuthi yena wenza kanjani uku... waqala ukukhathala, futhi wahlupheka ngani bantwana abancinyane. Kwesinye isikhathi wenza okokuhamba ungelampahla, layonke enye into, kodwa ubaba lomama babethembekile kuNjongo, ukubamba uKhristu.

¹⁷³ Khangela lokho lina bantu bePhentekhosti elakwenzayo. Iminyaka engamatshumi amahlanu edluleyo, laphuma enhlanganisweni. Yikho lokho okwenza lina iPhentekhosti, lazehlukana kwabangakholwayo. “Futhi njengengulube isiya emadakeni ayo, lenja emahlanzweni ayo,” libuyele futhi lenza okufanayo, lenza uhlobo olufanayo lwenyakanyaka elaphuma kuyo. Yini uhluhlo? Umkhuhlane wokukhohlwa

wokamoya waqhamuka phakathi kwabantu. Lilesivumokholo senu lamaphepha enu enhlanganiso yesonto manje, futhi likhona kanye labanye babo bonke, lifuna ukuba kanye labanye babo bonke. Livumele abafazi benu ukuthi bagele inwele zabo, bazipende. Lina, liyabavumela ukuthi benze zonke izinto lezi, livumela zonke izinto lezi e—emabandleni. Kuyini? Umkhuhlane wokukhohlwa wokamoya.

¹⁷⁴ Khona-ke, into yokuqala uyazi, lapho uNkulunkulu eqala ukuvakatsha phakathi kwabantu, khona-ke kuyini okwenzakalayo? Awungeke ukwamukele. Bona, ubugula kakhulu ngomkhuhlane wokukhohlwa, bona, into kuphela owake wayizwa. Alicabangi ukuthi kumele licezuke kuleso sivumokholo nje okwemizuzu emilutshwane futhi lithathe iBhayibhili, futhi libone lokho umKhristu afanele azibale kanye lakho? “Lezi izibonakaliso zizakubalandela labo abakhohwayo!”

¹⁷⁵ IMisebenzi, uPhetro wathi, “Phendukani, ilowo lalowo wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono, futhi lizakwamukela isipho sikaMoya oNgwele; ngoba isithembiso ngesenu, labantwana benu, lalabo abakude, lalabo bonke iNkosi uNkulunkulu wethu ezakubabiza.” Nxa belitshela ukuthi Lokho akusikho, khona-ke umalusi wenu ulodaba olubi lomkhuhlane wokukhohlwa wokamoya. Angeke azifumane ebalwa kanye lalelo Bandla; hatshi inhlanganiso; iBandla, uMzimba ofihlakeleyo kaKhristu.

¹⁷⁶ Manje uMoya oNgwele ulapha. Ulapha ukwenza khona kanye lokho Athembisa ukukwenza. Manje lapho lisaselapha lamakhanda enu ekhotheme, qhubekani likhuleka. Makuthi uMoya oNgwele akhulume, Ngokwakhe. Futhi ubone nxa lokhu... Loba ngubani uyakwazi lokho, isithembiso, ukuthi siyini kulolusuku. Manje lina elilesidingo, lobubusuku, lina, abanengi benu liphakamise izandla zenu. Lingakenzi lokho. . .

¹⁷⁷ Ngingazi, lapho sisaselapha futhi sikhulekele sibili abagulayo, ngingazi nxa lingasuka kulokhu ukungakhohwa, leyo nhlanganiso yesonto, leso sivumokholo esikutshela ukuthi izinto lezi azinjalo, lowo ongakutshela ukuthi kungoKukadeveli. Lapho besenza lokho, “Kabasoze bathethelelwe, kulumhlaba kumbe umhlaba ozayo.” Sithini aluba Lokhu kuliQiniso? Cabanga nje, sithini aluba Kuyikho, khona-ke ungaphi? Bona, awudingi ukuba ukukhulume; kukholwe enhliziyweni yakho. Futhi kulabantu lapha abakukholwayo lokho. Ngihlale khona lapha, okobusuku bokucina obubili, ngithwele nzima ngaphansi kwenye into, nje, minabo, ngibambe futhi ngilume ulimi lwami, ukwenqaba ukukubizela.

¹⁷⁸ Futhi khumbula, mngane, kuphakathi kwakho loNkulunkulu. Sithini nxa kungayisikho, futhi ucabanga lokho? Uyakwazi lokho okwenzakalayo, awusoze uthethelelwe ngakho. Umkhuhlane wokukhohlwa wokamoya, uzakuqhubeka

usiya khona ekufeni okulaPhakade, ukungakholwa. “Lowo ongakholwayo usevele walahlwa!”

179 Manje khulekela umkhuhlane wakho, uthi, “Nkosi Jesu, Wathembisa. Ngi. . .”

Mhlawumbe abemzini lapha, abangakaze babe lapha ngaphambili.

180 UJesu wathembisa, “Njengalokho kwakunjalo,” ngizathatha uMbhalo owodwa, “ngensuku zikaLothi,” lapho uNkulunkulu ebonakaliswa emzimbeni wenyama; labantu, uAbrahama, iqembu elikhethiweyo, iqembu elibiziweyo. Futhi ibizo likaAbram lantshintshwa laba nguAbrahama, khona-ke wabona iLizwi lisenziwa inyama, futhi ladalula imicabango eyayisenhliziyweni kaSara.

181 Futhi lapho iNzalo yobuKhosi kaAbrahama isiza, yikho lokho Akwenzayo, futhi baMbiza “udeveli.”

182 Wathi, “Manje lapho uMoya oNgcwele usiza, uzakwenza into efanayo.” Wathi, “Manje kulokuthethelelwa lapho ungiBiza lokho, kodwa, lapho ukhuluma okubi ngoMoya oNgcwele, akula ukuthethelelwa.”

183 Manje makuthi Yena, eMandleni Akhe, abuye kulumbuthano wabantu, loba ngaphi lapho okhona, futhi lokudalula Kwakhe kukamoya etshengisa ukuthi uyiLizwi. Ukuze kuthi nxa kulabanye lapha abahlupheka ngomkhuhlane wokukhohlwa, ukuthi abasoze. . .kuzakuba kungelazaba, ukubizela ku-altare kungakenziwa.

184 INkosi uNkulunkulu mayisize. Manje lamakhanda enu ekhothanyisiwe, sikhuleka ngokuhlonipha.

185 Bona, kulekhosikazi elihlezi lapha phambi kwami. Uphakamise izandla zakhe ebusweni bakhe. Ubulawa yisimo somgogodla. Futhi njalo ulokunqineka. Ulohlu pho lwesisu. Futhi uhlezi lapha phambi kwami manje. Futhi angabakwazi, akaveli kuleli lizwe. Uvela edolobheni elithiwa Macon. Yebo. Uyakholwa ukuthi uNkulunkulu engangitshela ukuthi ungubani? UnguNkosazana Ayers. Nxa kunjalo, phakamisa isandla sakho. Ngingumfokazi kuwe. Kuliqiniso, kayisikho na? Manje uhlupho lwakho seluphelile. UJesu Khristu; uthinte isambatho Sakhe. Ukusilisile. Manje kukholwe nje.

186 Kulendoda ehlezi ngemuva kwesakhiwo. Udinga ubhaphathizo lukaMoya oNgcwele. Ufuna ubhaphathizo ngoMoya. Ume lapha phambi kwami. Ayiveli lapha, layo. Uvela eCarolina, Charlotte. Lepoe libizo lakhe. Kholwa ngenhliziyoyakho yonke, futhi uNkulunkulu uzakugwalisa ngoMoya oNgcwele, mfowethu—wethu, nxa ungakukholwa.

187 Lapha, kwesokunene sami, nansi i—indoda lomkayo abahlezi khona kanye phambi kwami lapha. Yizithandani ezindala, kwesokunene sami. Ikhosikazi libulawa yisimo

sethumbu lomphumelo. Indoda yakhe ilohlupho lwenhliziyo. Kabaveli lapha. Bavela eTennessee. Mnu. loNkz. Thomas, nxa lingakholwa ngenhliziyo yenu yonke, phakamisani izandla zenu futhi lingemukela ukusiliswa kwenu. UJesu Khristu uyaliphilisa. Yikho kanye Athembisa ukukwenza. Kodwa angikaze ngibabone abantu empilweni yami.

Umkhuhlane wokukhohlwa wokamoya!

¹⁸⁸ UJesu wathi, “Imisebenzi eNgiyenzayo lizakuyenza lani. Okwesikhatshana, futhi umhlaba awusayi kungiBona njalo; kodwa lina lizaNgibona, ngoba Mina,” isabizwana somuntu, “ngizakuba lani, njalo lakini, kuze kube sekupheleni komhlaba.” “UJesu Khristu ofanayo izolo, lamuhla, lanininini.”

¹⁸⁹ Manje, emadodeni labafazi phakathi lapha, labo abaleny into embi ngani, ukuthi awukwanisi nje kalula ukuthi ubone kanjani. . . Lina, liyafuna ukukholwa, kodwa alikwanisi nje ukungena kikho, futhi ungathanda ukukhulekelwa, ufuna ukuMamukela lapho usaseBukhoneni Bakhe, ungabuya futhi ume khona lapha eceleni kwami, mangikhuleke futhi ngibeke izandla phezu kwakho. Nxa ungabuya khona phezulu lapha manje, lina elihluphekayo njengalokho, ngomkhuhlane wokukhohlwa wokamoya, futhi lingafuna ukukhulekelwa, ukuthi lingakhululwa kulokho. Nxa ungasilo i—ungasilo ikholwa, kodwa ufuna ukukhulekelwa, wozani phezulu lapha futhi lime. UNkulunkulu akubusise, jaha. Omunye futhi buya? UNkulunkulu akubusise, khosikazi. Woza. UNkulunkulu akubusise, khosikazi elincane. Omunye umuntu ungabuya? Buya, mana khona phezulu lapha, nje manje.

¹⁹⁰ Umkhuhlane wokukhohlwa wokamoya, kangifuni ukuhlaselwa yilokho. Nkulunkulu phinde. Makuthi ngi—makuthi ngife ukufa okwa—okwaloba yini, kodwa ungangivumeli ngife lokho kufa njengongakholwayo.

¹⁹¹ Woza, Mamukele manje. Ungeke ukwenze yini? Wozani libuye, futhi lehle phansi kubhalikhoni, bangane. Ngamastebhisi amalutshwane nje phansi lapha, futhi kungatsho umahluko phakathi kokufa lokuPhila, kuwe.

¹⁹² Khangela, angeke ngenze uKhristu enze ulutho. UKhristu kadingi enze ulutho kodwa into eyodwa: Kumele agcine iLizwi Lakhe. Kumele enze lokho ukuze abe nguKhristu, abe nguNkulunkulu. Kumele agcine iLizwi Lakhe.

¹⁹³ Manje khumbula, nxa ungaqinisekanga ngesehlakalo sakho, kungani ungehli phansi manje. Nxa ungowenhlanganiso yesonto, nxa ungumzukululu wePhentekhosti, uNkulunkulu akala bazukululu. Ulamadodana lamadodakazi, kodwa akala madodana lamadodakazi abazukululu. Bona? UNkulunkulu akala lokho. Ulamadodana lamadodakazi nje, futhi uyakwazi ukuthi kawusuye.

194 Mhlawumbe ukhulume ngendimi, ungabe udansile, ungabe wenze konke *lokhu*. Lokho kulungile. Angilalutho olubi ngakho. Kodwa nxa ulokhe usaselalowo mkhuhlane wokukhohlwa wokamoya, yehla phansi, futhi ubuye lapha futhi ume lapha. Asikhulekeni ngakho. Lithini na? Lunga lebandla, ilunga lebandla nje—nje ngebizo kuphela, kungani ungabuyi phezulu lapha futhi siqedelane lakho khona manje?

195 Angifuni ukusuka eBirmingham lapha, futhi ngisazi ukuthi ngolunye usuku, lapho ukwaHlulelwa kusiza, futhi kumele ngime lapho phambi kwenu...Khumbula, ngizahlangana lani njalo. Nxa ngingasoze ngihlangane lani lapha kulokhu, kumbe ngizakuhlangana lawe ekwaHlulelweni futhi kumele ngikuphendulele lokho engikukhulumileyo lobubusuku.

196 Manje lalalani. Phendukani, bangane! Phendukani, phumani phakathi kwakho. Phumanini lapho. Wozani manje.

197 Lokho kumele kwenze wonke umfazi olenwele ezigeliweyo kulelizwe, kumbe lindawo, abuye phezulu lapha manje. Kunjalo sibili. Lokho, ukuthi awula musa oweneleyo ukuthi uthi ngempela, “Ngi—ngi—ngi—ngifuna uku, ngifuna ukuyekela inwele zami zikhule, Mfowethu Branham.” Kufanele uku... “Ngile...Awu, kangilamusa wokukwenza.”

Ngani, wena uthi, “Ngabe lokho kulani lakho?”

198 Lapha kungasikude, umtshumayeli omkhulu sibili wabuya kimi, futhi wathi, “Ngifuna ukubeka izandla phezu kwakho, Mfowethu Branham.” Wathi, “Umuntu wonke ukubala njengomprofethi.”

Ngathi, “Angikaze ngithi ngingumprofethi.”

199 Wathi, “Kodwa abantu bakuthatha njengalokho. Uhlezi udabula labobafazi, mayelana ngokugqoka okabhudula,” futhi—futhi, o, indoda umPhentekhostali. Futhi wathi, “Mayelana ngokugqoka okabhudula, lokugela inwele zabo, lezinto.” Wathi, “Lowo awusiwo msebenzi wakho.”

Ngathi, “Ngumsebenzi kabani khona-ke?”

200 Futhi wathi, “Labo bantu, kungani ungabafundisi labobafazi ukuthi khona, babe lezipho zikamoya ezinkulu, futhi usize abantu, kulokuzama ukuthi...” Wathi, “Bakuthatha njalo wena. Lokho obatshela khona, bazakukholwa.” Wathi, “Kungani ungabatsheli ukuthi bathole kanjani izipho ezinkulu lokusiza abantu, kulokuhlala ubacala?”

201 Ngathi, “Ngingaba fundisa njani isamu ezinzima lapho bengeke bafunde iziqa o-ABC babo?” Bona? Bona?

202 Kumele uqalele phansi, phenduka kumbe ubhubhe! Manje usungazibonela, phenduka kumbe ubhubhe! UJesu Khristu uZibonakalisile ngokukhulu lapha, ubusuku ngobusuku. Futhi lobu yibusuku ebesiguqukela kulokhu

kusindiswa. Ngamastebhisi amalutshwane phezulu lapha, futhi ngilesikhathi esinengi sokulinda.

203 Khumbula, Birmingham, igazi lakho alikho phezu kwami. Angilacala. Futhi nxa uloMoya oNgewele sibili, ulethuba lokubuya manje. Futhi nxa ubulawa luhlobo lokuba ngowebandla lokho osokukubangele ukuthi ube lomkhuhlane wokukhohlwa wokamoya, kungani ungabuyi na? UJesu uyiselapho. Awungeke ubuye na?

204 Manje abanye abantu basuke kubhalikhoni. Bengilindele ukubona lapho abakade bekhona, bephuma kumbe besiza ku-altare. Laba phansi lapha, wozani phezulu ngalapha. Kunjalo. Lina elilapha, wozani lime ngaku-altare, lithi, “Sengiqedile ngalokhu.” Yebo, bebesehla phansi, amakhosikazi amabili. Lokho kuhle.

205 Wozani khona phezulu manje. Amastebhisi amalutshwane kikho. Futhi wona amasitebhisi angatsho umahluko.

206 Manje, khangela, ngifuna ukulibuza enye into. Aluba engabuya lobubusuku? “O,” uthi, “Akabuyi.” Kangikwazi ukuba Uyeza kumbe hatshi. Lesi yisibonakaliso sokucina. Khumbula, ITSHO KANJE INKOSI! Selake langizwa ngikutsho lokho kuphela lokho okwakuliqiniso? Libona isibonakaliso senu sokucina. Lokho kuseMbhaweni. Ubonile isibonakaliso sakho sokucina, Phentekhosti. Ungaphiceki manje lalokho Akuthembisa uIsrayeli ngemva kokuHlwithwa; lokho akusuwe. Seliphelile, khona-ke. Bona? Manje lusuku lwakho. Manje yisibonakaliso sakho. Manje yisikhathi sakho. UngaKulahli. Ungakwenzi. Kungangcono ubuye. Uyangikholwa ukuba ngiyinceku kaNkulunkulu na? Khumbula.

207 Birmingham, angikaze ngihlangane labantu abahle kangaka. Lingabantu abahle kakhulukazi engingafuna ukuhlangana labo empilweni yami, kodwa lidinga imvuselelo. Liyafa. Lithatha umkhuhlane wokukhohlwa wokamoya. Liyafa. Lingakwenzi lokho. Vuselelani lokho elilakho. Kuletheni njalo, ngokuphangisa, uJesu engakabuyi.

208 Kulungile, lapho besa . . . Qhubekani lisiza. Bavumeleni nje baqhubeke besiza size sithole bonke, labo iNkosi ebabizayo, phezulu lapha. Woza manje.

209 Susa lowo mkhuhlane wokukhohlwa. UMelaphi omkhulu ulapha ukusilisa lokho, awususe kuwe. Ufakazile ukuthi Ulapha. Bangaki abangakubona lokho, ngokuphakamisa isandla sakho, uthi, “Ngiyakukholwa ngeqiniso; ukuthi Wathi Uzakwenza lokhu?” Bona? Manje Ulapha. Bona? Bona? Uyakholwa.

210 Futhi bangaki abaziyo ukuthi ngilitshela iqiniso, ukuthi liyafa futhi lidinga imvuselelo? Bona? Kuliqiniso.

²¹¹ Lingabantu abahle. Awungeke uthole abangcono. Akula kutshaya kwenhliziyo okungcono, ngaphansi kwalawa amayembe aseNingizimu phansi lapha. Kunjalo, abantu abaqotho! Kodwa, bantu, kungcono livuke, ngokuphangisa! Ngehola elingalicabangiyo, kungenzakala. Kungayekela ukwenzakala; Angazi.

²¹² Kodwa, khumbula, uthola isixwayiso sakho sokucina, ngakho baleka lapho usaselesikhathi sokubaleka. Woza manje. Ingqe kuphela besiza, ngizaqhubeka ngilindele, ngoba bengal... Umphefumulo owodwa uqakatheke ukwedlula imihlaba ezinkulungwane ezilithumi. Futhi ingqe kuphela abantu besuthiswa...

²¹³ Ngizathanda ukubona lokhu kuqhamuka kusiba yimvuselelo enkulu engabeka ibandla lonke ngalapha; nxa lingephula ukwehlukana kwenu futhi lisusele khatshana bonke lobo bumina, futhi lamukele uMoya oNgcwele. Litshilo ukuthi liyaKukholwa. litshilo ukuthi liyaKukholwa, futhi, lapho kusiza Ukuzibonakalisa, khona-ke liyazehlukanisa omunye komunye. Kungani singahlanganisi inhliziyi zethu leLizwi likaNkulunkulu futhi sikholwe iQiniso? Yikho lokho. Lizaqhubeka nje lisifa, lisifa, futhi liya khona phandle eLawodikeya. Khona kanye lokho Akuthembisayo, Kuzakuba ngalapho ndlela. Angeke libuye manje? Manje lusuku. Manje yisikhathi esivunyelweyo. Khangela lokho uMoya oNgcwele ozakwenza.

²¹⁴ Manje ngifuna bonke abatshumayeli lapha, abalendaba lalaba abantu, wozani likhuleke lami, futhi. Wozani phezulu lapha, bonke abatshumayeli abalendaba lalaba abantu. Wozani, wozani nje khona ngalapha, futhi lingene phakathi kwabantu, umtshumayeli kumbe osebenza abantu, osebenza abantu olungileyo, abafazi abangafuna ukuma kanye labafazi laba manje. Ngizakukholwa, ngenhliziyo yami yonke, ukuthi uMoya oNgcwele uzabuya kulindawo khona lapha manje futhi aZibonakalise nje phakathi kwabo bonke lababantu.

²¹⁵ Manje makuthi ngilayele abantu laba lapha, kuqala. Manje, bangane, loba yini elikulandileyo lapha, Uyakwazi. Futhi ngingakutshengisa kini, Kuzathatha, munye ngamunye, sililethe phezulu lapha kulipulatifomu, futhi akusoze kube lento eyodwa leyo Angasoze ayenze yaziwe. Manje lokho bekunjalo kusukela ngisasengumfana omcinyane. Leso siphosibuzwa. Kodwa umbuzo yikuthi, ungakwamukela na? Uyakukholwa na? Manje Ulapha. Awu, nxa Elapha, khona-ke kulento eyodwa kuphela, Uyagcina iLizwi Lakhe. Khona-ke kholwa nje ukuthi uyawamukela, futhi ukuvume, futhi uphakame futhi uthi, "Nkosi Nkulunkulu, ngilapha ukukwamukela," futhi nje uhlale lapho kuze kwenzakale.

²¹⁶ Njengo Buddy Robinson wathi ngesinye isikhathi, ensimini

yomumbu. Wathi, “Nkosi, nxa Ungangiphi uMoya oNgcwele, lapho Uphenduka Uzafumana inqumbi yamathambo ilele khona lapha.” Wayeqiniseke okupheleleyo. Futhi awuyi kuthola ulutho kuNkulunkulu uze utshiseke okweneleyo.

²¹⁷ Manje, unanzelele isilimo salamuhla, ngabe unanzelele lamuhla lokho esikwenzayo na? Thina, ngempela, silo Nkulunkulu oweneleyo ngathi size sifike kupulatifomu, sithi, “Yebo, mhlawumbe kungcono ngibuye phezulu.” Manje lesi yisehlakalo somhlaba jikelele. “Yebo, kungcono ngiye phezulu futhi ngime.” Uthi, “Awu, awu, angazi. Nanku ngilapha, bona.” Hum! Kuyindawo bani yokuba kiyi! Kakulamlilo ovuthayo. Kakula kutshisekela. Kakula ku “ngena phakathi Kwakho!” Futhi, njengomvangeli, lokho nje kuyangibulala ukubona abantu bakaNkulunkulu kuleso simo. Kumele sibe semlilweni.

²¹⁸ Kodwa, uyabona, kuyini okuyikho na? Yikho kanye engalitshele khona. ISambulo 3, “Ubuthukuthuku. Futhi,” Wathi, “ngoba ubuthukuthuku, khona-ke ngizakukukhafa emlonyeni Wami.” Kunjalo? Yikho lokho Akutshoyo. Futhi, nxa Watsho ukuthi, yikho lokho Azakwenza. Ngakho masingabi yilelo xuku.

²¹⁹ Ulapha, ulesidingo. AsiSitholeni, kumbe sife, khona lapha. Kunjalo. AsiSitholeni, kumbe sife.

²²⁰ Manje, mfowethu othandekayo, dade, nxa ngingehla phansi futhi ngiliseze ukwenza enye into, ngingakwenza sibili. Manje, ngesipho, ngingakutshela lokho okulandileyo lapha. Ngingalitshele khona lokho, ngoMoya oNgcwele, ngoMoya kaNkulunkulu, ngilitshela lokho elikulandileyo, lokho elakwenzayo, lokho elizakuba yikho kwelakusasa, kumbe enye into enjengalokho; kodwa lokho akukunakekeli. Kumele wamukele Lokhu, ngokwakho. Kumele kube nguwe!

²²¹ Manje selilungiselele na? Phakamisa isandla sakho, uthi, “Sengilungele. Sengilungele ukufela khona lapha.” Manje ungakwenzi ngaphandle uzimisele sibili. “Ngilungele ukufela khona lapha, kumbe ngithole lokho engikufunayo kuNkulunkulu.” Amen. Usulungele sibili na?

²²² Khona-ke makuthi umbuthano usukume, yonke indawo. Manje ndawonye, ndawonye, kasizibambaniseni ndawonye. Asikhulekeni. Futhi nje kasi...Lina batshumayeli manje hambanini kulababantu lapha, wonke umuntu, futhi limela izandla zikaKhristu manje.

²²³ Lina elifuna uMoya oNgcwele, lina elifuna lesi sehlakalo, hatshi amadlabuzane athokozisayo; ufuna uMoya oNgcwele, iMpilo, imbewana yeMpilo phakathi kwakho. Futhi ufuna ukuqeda umkhuhlane wokukhohlwa okwenza u—ungenelisi ukubazazi; awukwazi lapho oma khona; awukwazi ukuthi uyini; asiqedelaneni lakho khona manje! KulokuZalwa kwakho okutsha lapha, okuqotho, ukuZalwa okutsha okuqotho.

²²⁴ Manje kasibekeni izandla zethu phezu kwalaba bantu. Kasi, wonke umuntu, phakamisani izandla zenu futhi likhuleke ngenhliziyo nye.

²²⁵ Baba oseZulwini, eBizweni leNkosi uJesu, siphe, Nkosi, ukuthi eBizweni likaJesu Khristu, ukuthi uMoya oNgcwele uzabuya lobubusuku, luMgqibelo ebusuku, lapho uMoya oNgcwele owehla njengomoya olamandla ovunguzayo. Makuthi laba abantu babhaphathizwe kuMoya oNgcwele. Makuthi uMlilo laMandla kaNkulunkulu angabatshiyi. Nxa belapha ekuseni, mabahlale, bahlale kuze kuthi uMoya oNgcwele abuye.

²²⁶ Yiwo umqondo! Yikho lokho! Nanko Lapho. Lowo nguMoya oNgcwele usiza. (Sengiqedile ukukwenza. Ngiyakwazi lokho.)

Yikho kuphela. Kukholwe Khona manje! KwaMukele! Gcwaliswa ngezibusiso Zakhe. 🕊️

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