


MBATA YIKUPEREKA KALIRO

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 Yewo chomene, M'bale Demos. Ndi mwaŵi ukuru kuŵa kuno mu kuwungana uku kwa Chikhristu usiku uwu, kuno mu charu ichi cha ayisi. Ndipo ine nangufonera kunyumba, kanyengo kajumpha, ndipo ndi kwafunda pafupifupi twente digrizi, kunena Kumpoto kula, kuruska umo kuliri kusika kuno. Ine nanguyenera kuti nthena nangwiza nacho icho. Ine ndifulumirenge na kwiza kamozaso, nkhanira mwaluŵiro. Mbewu zose zikomira na kuzizima. Kasi iwe ukughanaghana vichi za icho, Creechy? Ichi ndi... [M'bale wakuti, "Kwazizima."—Munozgi] Nadi kwazizima.

² Ndipo nakondwa chomene kukumana na mliska muweme uyu, usiku uwu, na kumuwonani imwe mwaŵanthu. Ine nangufika waka, nyengo zichoko. Ine nafika kufuma ku Tucson, uko ine nanguyenera kuti ndirute muhanyauno. Nkhanyamuka pa galimoto usiku wamara, ndipo nangufika pafupifupi thusatate mlenji uwu, kusika mu Tucson. Ndipo nthaura nanguŵa maso dazi lose, kusika kula. Ndipo nangufumako nyengo zichoko waka. . . Enya, ine nangufika, nangufika waka pafupifupi orana-a-hafu, ine nkhusachizga, yinyake ngati iyo, kunena uku. Ndipo nthaura ine nagona mwakukwanira viŵi yayi. Kweni ine ndiyezgenge kuti nireke kugona pano. Kweni ise ndise—ise ndise ŵakukondwa kuŵa kuno.

³ Mnyamata muchoko uyu, wakuseŵera na mamayikurofoni agha uku. Ine nangukhala pasi kumanyuma kula, pa a . . . umoza wa mpando wa ŵana ŵachokoŵachoko. Mnyamata muchoko wangwiza, wangundilaŵiska ine mwachilendo chomene. Ine nanguti, "Ise tose ŵana tingamanya kukhala pamoza, tingachita yayi ise?" Sono, ine nkhuŵatemwa chomene ŵana ŵachokoŵachoko ŵara, munthowa yiriyose.

⁴ Ndipo ichi ndi, o, ntchiweme chomene kuŵa kuno usiku uwu, na kuŵa na gulu liweme ili la ŵanthu ŵayimirira zingirizge. Ndipo ine nkhugomezga sono kuti M'bale Williams wamuphalirani mose imwe za ichi, na M'bale Rose kuno, za ungoro uwo ukwiza. Ine nkhusachizga kuti imwe mukumanya makora ichi. Kuŵa ku Ramada, nkhanira mwasonosono, ungoro ukuru wa ŵa Business Men. Ndipo ise tikukhazga nyengo yikuru kula. M'bale Velmer Gardner, wakuziziswa, mupharazgi wankhongono; na ŵapharazgi ŵanyake, Oral Roberts na ŵanandi, ŵazamkuŵako kula. Ndipo ise tikukhazga nyengo yikuru mwa Fumu.

⁵ Ine nkhubomezga, zinyake za nyengo izi, tiyeni tizakaŵe na chisopo cha machirisko mu malo ghara. Uh-huh. Ine nkhubumba kuti ndizakatore M'bale Oral, ndipo ise tikumane pamoza. Enya, bwana. Kasi icho chingaŵa chiweme yayi? Icho mbwenu chiwenge a—kunjira mwakuphyora pa ichi, chingaŵa yayi ichi? Chisopo cha machirisko, kusika mu Ramada, icho mbwenu chizamkuŵa chiweme. Ise. . . Ntheura ise panyake tingachita icho, imwe mukumanya. Fumu yingamanya kutipangira ise, kuŵa na chisopo cha machirisko. Ntheura ise a. . . Kwendanga kuzingilira sono, kufuma mpingo kuruta ku mpingo, kuyezga kuti tithandazge makani ghaweme, na kuchezerane yumoza na munyake, na kuŵa na wenenawene mu mipingo yose yakupambanapambana. Icho ndicho ise tikugomezga, kuti ise tiri ŵamoza, mwa Khristu.

⁶ Ine nkhuwowyanga dazi linyake kwa dokotala. Ine nkhuwozgekera kuruta ku sirya la nyanja, ndipo iwe ukwenera kuti upimike muthupi. Ntheura ine nkhuwike kuti ndipimike. Ndipo iyo wakandiŵika ine pa chimoza cha vyakupimira vira. . . Ine. . . Kunifumba yayi ine kasi ichi ntchivichi. Ndipo iyo wakasanga chinyake chachilendo. Ndipo iyo wakizaso ndipo wakatondeka kuphara ichi, ndipo iyo wakatora kagulu la madokotala, ndipo iyo wakatondeka kupulikiska icho. Iyo wakati, “Ine ndiri kuchiwonapo yayi icho nakale.” Ndipo ntheura iyo wakandiwoneska chithuzithuzi cha ichi, umo kuti kumanya waka wamba, ndipo iwe uli na kureka kumanya, ndipo ivi viri patali chimoza na chinyake. Kweni iyo wakawona pa ine kuti vyose vikaŵa nkhanira pamoza. Wakati, “Iwe nadi ndiwe munthu wambura kupulikiskika.”

Ine nkhati, “Ine nyengo zose ndiri kuchimamnya icho. Waliyose wakuchita.”

⁷ Wakati, “Ise tiri kuchiwonapo yayi icho nakale.” Ntheura iyo wakayamba kundiphalira ine za ichi.

⁸ Ine nkhati, “Enya,” ine nkhati, “iwe ukumanya, ine nkhusachizga kuti Fumu yiweme, para Iyo wakutipanga ise, Iyo wakutipanga waka ise ŵakulekana waka pachoko. Ise ntha tikukozgana yumoza na munyake, ndipo ntheura nyengo zinyake ise ntha nanga tikuchita ngati yumoza na munyake. Kweni—kweni Iyo wakupanga ichi kwa Iyo. . . Nthowa Yake Yekha ya kupangira ichi. Ise tikunjira waka mu chimachini chikuru chakuwumbira, ndipo ise tikhalenge waka chete, Iyo watiwumbenge ise umo Iyo wakukhumbira kuti ise tiŵirenge.”

⁹ Ndipo ine—ine nkhumanya paliye munyake wangakhumba kuti waŵe chinyake kweni icho iwe uli. Chinthu chimoza pera icho ise tose tingamanya kukhumba. . . Pamanyuma pakuti ise taponoskeka na kuŵa ŵana ŵa Chiuta, chinthu chimoza pera ise tikukhumba ndi kuyenda kufupi dazi lililose. Icho ndicho ise tikukhumba, ku wenenawene ukuru ula. Umo ichi chiliri

chiweme! Kasi imwe mungayima kuti mughanaghane kuti kasi ise nthena tikachita vichi usange ise tikaŵengeveye icho? Kasi—kasi. . . Usange chigomezgo chikuru chira nthā chikaŵamo mwa ise, kasi ise nthena tikachita vichi?

¹⁰ Ine nkhayowoyanga, mu umoza wa mipingo, nkhuromba ine. . . Chakudankha, malo ghamoza, pamanyuma ghanyake, na charu zingirizge ine nkhapanga ndemanga nyengo yinyake, nkughanaghana kuti panyake ine ningawerezgapo iyi mu mpingo weneuwu. Kweni nkharutanga kufuma mu nyumba uko ine nkhaŵa ngati chigonere wakunyekezgeka chomene, za ŵanthu aŵa muhanyauno kuchitanga ichi kuno dansi muphya iwo ŵali nayo, iwo ŵakuchema gwenyuka, panji chinyake. Ndipo ine nkhati, “Ine nkhumanya waka yayi, icho charu, ŵanthu ŵakukhumba kuti ŵaphyore marundi ghawo na—na chifukwa cha kuchita icho ngati nthaura.”

¹¹ Nthaura, kukaŵa munthu, pafupifupi virimika twente-sikisi, twente-seveni, vyakubabika, wakakumane nane kumanyuma, wakati, “Pachoko waka, Mr. Branham.”

Ine nkhati, “Enya, bwana?”

Iyo wakati, “Iwe ukumanya, iwe ukupulikiska waka yayi.”

Ine nkhati, “Ine nkugomezga ine nkchuchita yayi.”

¹² Nthaura iyo wakati, “Iwe wona,” iyo wakati, “Ine nkhumanya kuyiwona fundo yako.” Wakati, “Iwe ndiwe mwanarumi wa virimika fifite vyakubabika. Kweni usange iwe ukaŵenge wa msinkhu wane, ichi mbwenu chati chiŵenge chakulekana.”

¹³ Ine nkhati, “Lindizga miniti pera.” Ine nkhati, “Ine nkapharazganga Ivangeli para ine nkhaŵa virimika teni mwanichi kuruska iwe. Ine ndichali kugomezga Ivangeli lenelira. Ine nkhasanga chinyake icho chikutora malo, ndipo muli chimwemwe chikuru mu kutumikiranga Fumu kuruska vintu vyose ivyo devulu wakamanya kupanga kulikose.” Ichi ndi. . . Ichi chikupereka kukhorwa.

¹⁴ Imwe mukumanya, David wakayowoya, nyengo yimoza, “Umo nyiska yikuŵeŵefukirira mronga wa maji, uzima wane ukukhumba Imwe, O Chiuta.”

¹⁵ Ndipo usange imwe muli kuyiwonapo yimoza ya ŵana ŵachokoŵachoko, para iyo—iyo yapwetekeka, panyake ntcheŵe zayikora iyi, ndipo zazwatura chipitika chikuru kufuma kulwandi kwake, panji chinyake. Iyi yikusulura ndopa. Ndipo, iyo, ntcheŵe yingamanya kuyirondezga iyi. Iyo nthā yiri ngati munthu. Ndipo iyi yingamanya kuyipenja nyiska yira kwali iyi yikusulura ndopa panji yayi. Ndipo nthaura nthowa yimoza pera. . . Usange nyiska yira yikusulura ndopa, nthowa yimoza pera iyo yingakhalira yamoyo ndi kuruta uko kuli maji. Ndipo usange iyo yingafika uko kuli maji, iyo yimwenge maji ghara.

Iyi yirekenge kusulura ndopa, ndipo—ndipo iyi yingamanya kuchimbira kuruta. Iyi njakuchenjera chomene.

¹⁶ Kweni sono imwe mungamanya kulingalira, kuwonanga yumoza wa wana wachoko wachoko wakupwetekeka ndipo wakusulura ndopa, na umo mutu wake uliri muchanya, na mamanyiro ghose agho iyo wali nagho gha kumanya uko kuli maji, kugwiriska ntchito mphuno yake. Kuti, iyo wakwenera kuti wasange maji, panji waparanyike. Ndipo sono ndi umoyo waka na nyifwa, kwa iyo. Iyo, ghalighose waka—ghalighose—mamanyiro ghalighose iyo wali nagho, iyo wakuyezga, kukhumbanga. Iyo wakwenera kuti waghasanga agha.

¹⁷ Sono, umo ndimo ise tikwenera kuwira na nyota yakukhumba Chiuta. Mukuwona? “Umo nyiska yikuwefukiranga mronga wa maji, uzima wane ukukhumba Imwe, O Chiuta.” Bisamani kutali pamoza Iyo kumalo kunyake, ndi kukhumba kwa mtima wane. Ndipo ine nkhubomezga kuti uko ndi kukhumba kwa mose imwe muli muno usiku uwu.

¹⁸ Ndipo sono, usiku pamanyuma pa usiku, ndipo ine nkhutemwa kuchiwona ichi. Nkhope izo ukuziwona pa malo ghamoza, iwe ukuziwona izi kunyake. Ine—ine nkchitemwa icho. Imwe kuwoneskanga wenenawene winu, na kuwoneskanga icho ise tiriri kuno.

¹⁹ Ndipo, o, ine nadi ningatemwa kuti niwone chisisimuso cha kachitiro—kakale mu Phoenix. O, mwe! Lizgu lira lakuti *Phoenix* liri kundichenuska ine kufuma pa nyengo yakudankha apo ine nkha wazgira ili, za ichi: Phoenix, Arizona. Wane, mnyamata muchoko, ine nkhanghanaghana, “Usange ine ningafika ku malo ghara! Usange ine ningafika kula, ku Phoenix!” Ndipo sono kuwonanga ichi, ndipo para ise tiri kuno ise tikusanga kuti uwu wabenekerereka mu mdima ukuru wa kwananga, ngati malo ghanyake ghose, walendo kwizanga; na kumwa, kulowéranga, uzaghali, chirichose kuchitikanga.

²⁰ Kweni, ndipouli, mkatikati mwa chose chira, imwe mukusanga wakupatulika wanyake weneko awo Chiuta wakatora kufuma mu mapopa agha kuno, awo wakuwara mu mphumphu ya wanthu wakuchindikika wa Chiuta. Ndipo icho ndicho ine ndiliri kuno, usiku uwu, kuti ndijiwike ndamwene pamoza na imwe wabale na imwe walongosi, kuyezga kuti ndipereke Kuwara kwa Fumu Yesu ku wanyake, mwakuti iwo wangamanya kusangika, nawoso, mu nthimbanizgo yikuru iyi. Ndipo wanandi wa iwo wachali kuwaro kula. Ine ndine wakukhorwa na icho. Kuli wanandi ndithu kuti wafike, ndipo ise tikwenera kuti tichite chirichose ise tingachita kuti tiwasange iwo kula, na kukhala umoyo uwo uwoneskerenge Khristu.

²¹ Sono, pambere ise tinda wazge makani ghachoko gha Lemba... Ine nangufika mwakuchedwa chomene nthaura ine

nangulemba manotisi ghachoko, mu nyengo ya maminiti pafupifupi fayivi. Ndipo wa msonkho wa boma wanitumizgira makalata ghanyake, ine nanguyenera kuti nichitepo kanthu mwaluwiro, ndipo iyi yikwenera kuti yitumizgike na positi ofesi, ine nkughanaghana, panyake muhanyauno, kweni. Ndipo ntheura ine nkhuayenera kuti nkhaſike ku positi ofesi. Ndipo para ine nkhati ndafika, Billy wakati, “Ntchiweme iwe ufulumire.” Ndipo ntheura apa . . .

²² Ine nkhaſa waka pafupi, ndipo pafupi, pafupi, na wanthu ſara. Mwe, o, mwe! Iwo wakuyowoya za urunji pa miryango ya nyumba ya yakweruzgirako. Ine nkhumanya yayi uko iyi yiri. Enya. Ine ndiri kuyiwonapo yayi yantheura. Ndipo iwo wakakhumbanga kuti ine ndilipire msonkho pa cheki chirichose icho wakandipa ine virimika fifite kumanyuma, kuti ndilipire ngongole za unano wa chisokole, na chindapusa pa iyi, wonani, firii handiredi na fifite-fayivi sauzandi dolazi.

²³ Ine nkhati, “Ndilaseni waka ine.” Kasi ine ningachita uli icho? Ine nkhati, “Ine ndirije nanga ndi zakujumpha fifite-fayivi cents.” Ine nkhati, “Kasi ine ningachita uli icho?” Ndipo iwo ſali kufyenyekezgera mphuno yane ku chingerengere pa virimika fayivi.

²⁴ Ntheura, za wanthu kuponyangamo. Ngati, ise tiwenge na unano wa chisokole, ndipo—ndipo wanthu, iwo wakumanya waka kuti zina lane ndi William Branham, iwo wakulemba waka cheki cha vyakuhumbikwira. Wapharazgi wakugwiriska ntchito izo. Ine nkhatrapo zithero yayi mu umoyo wane. Ndipo ntheura iwo wakutora . . . Ine nkhpokera a—malipiro kufuma mu mpingo wane, handiredi dolazi pa sabata.

²⁵ Ndipo zithero izi . . . Kweni waliyose, wonani, kuti iwo wakuponya umu . . . Ndipo mlenji wakurondezgako, a—a—a—mweneuyo wakaſa mulara wa komiti ya vyandalama, iyo wakamanyanga kwiza na kuti, “M’bale Branham, iwe ukwenera kuti usayinire macheke agha.” Ndipo, chifukwa, ine mbwenu nkhasayinanga waka. Iyo mbwenu wakaſikangamo. Ndipo iwo wakafufuza vyose vira, ndipo pakaſavye ndalama yimoza yikagwiriskika ntchito pa vya ndamwene. Kweni para ine nkhati nasayina cheki chira, iwo wakati ichi chikaſa chane. Wanthu wakupereka ichi kwa ine, pamanyuma ine nkhpereka ichi ku mpingo. O, mwe!

²⁶ Ine nkhapulika uheni chomene, pa kudankha, pamanyuma ine nkhasanga kuti munthu waliyose mu Baibolo, ine nkhuomezga, uyo wakaſapo na udindo wauzimu kutumikira Chiuta, wakakhwaskika na ulamuliro wa maboma. Fufuzani ichi kumanyuma. Uwo mbunenesko. Moses, Daniel, Yohane Mubapatizi. Yesu Khristu wakafwa na woko la ulamuliro wa boma, chilango chakuchita kumukoma. Petros, Yakobe, Yohane,

Yohane movumbuzi, wose, waliyose... Wose wâkasuzgika na kuzikizgika.

²⁷ Chifukwa? Ndi hedikota ya Satana. Kasi imwe mukumanya icho? Kasi imwe mukumanya, Satana wakamutorera Yesu pachanya ndipo wakamurongora Iyo maufumu ghose, charu, mu kanyengo kachoko? Ndipo iyo wakati, “Agha ngane. Ine nkhuchita na igho chirichose ine nkhukhumba kuchita. Mukuwona? Ndipo Ine ndiperekenge agha kwa Iwe usange Iwe ugwadenge pasi na kundisopa ine.” Ntheura imwe mukuwona kasi agha nganjani? Ise tikutinkha kughanaghana icho za taŵene, kweni ichi chiriko.

²⁸ Ntheura Iyo wakati, Yesu wakati, “Fumapo apa, Satana.” Iyo wakamanya kuti Iyo wazamkuŵa muhaliri wa igho, mu Mileniyamu. Iyo wakamanya kuti igho ghazamkuŵa Ghake para... Para, usange vyaru ivi vikalamulikanga na Chiuta, Mileniyamu mbwenu waŵengepo. Kweni yizamkwiza nyengo.

²⁹ Iwo wâli na ma U.N. ma League of Nations, na chirichose, kuyezga kuti wâpereke mtende. Kweni malinga Satana wali pachanya pa ichi, na ndale, kasi kuchitikenge vichi? Iwo mwakusimikizga wâtimbanenge waka umo charu chikuchitira.

³⁰ Kweni yizamkwiza nyengo apo virwero vyose vizamkuwunjikika. Ndipo vitoliro vizamulira, ndipo mlenji uzamkuŵara Muyirayira, wakuŵara na wambee. Fumu yithu yizamutora chizumbe Chake. O! Kuzamkuŵa kwimba; kuzamkuŵa kuchemerezga. Ndipo kuzamkuŵa ndembera chimoza, wânthu wâmoza, fuko limoza, kuyowoyanga ziyowoyero chimoza, cha Kuchanya. Amen. Ine nkhukhumba nyengo yira. Ndipo ine nkhungangamikira kurazga ku lusimbo lira, kugomezganga kwa Chiuta, dazi linyake para ichi chamara, ine ningamanya kuyowoya... Ine nkhumanya kumupulika Iyo wakuyowoya kwa ine, “Kwerera kuchanya kuno.”

³¹ Ine ndiri kuno mu Phoenix usiku uwu mu Zina la Fumu. Ine nikhumbenge—ntha ningayezga kurongosora icho chikachitika. Wânthu wânandi mwaŵeneimwe mukutora matepi, muwoneseske kuti mutore yimoza yira, *Kasi Nyengo Ndi Vichi, Bwana?* Apo pakaŵa pambere ine nkhaŵa nindafumeko ku nyumba. Mboniwoni yikandituma ine kuno; ntchakuti, ine nkhumanya yayi kasi... Ine nkhumanya yayi... Ine nkhumanya matepi yayi, ndipo ine nkhumakamizga yayi vinthu ivyo. Ise tikutora igho, ndipo ise tiri na ntchito ya tepi charu zingirizge. Kutali uko mu mapopa na kulikose, iwo wâli na chinyake chichoko icho iwo wâkuŵika mu makutu, iwo wâli nacho, ndipo wakumanya kujambula uwu mu tepi, na kuyimirira apo na kutanthauzira uwu nkhanira mu chiyowoyero. Ndipo uwu ukuruta charu zingirizge.

³² Ndipo, kweni yimoza iyo ine nkhaŵa nayo, yira *Kasi Nyengo Ndi Vichi, Bwana?* Panji, *Kasi Nyengo Ndi Iyi, Bwana?*

Wanji. . . Ine. . . Pa Chisulo usiku, masabata ghatatu ghajumpha, pa tchalitchi. Pamanyuma pa umoyo wane wose kuwonanga mboniwoni, ine nthā nkhaŵapo na yinyake ngati iyi nakale, mu umoyo wane. Ndipo ine nkhumanya yayi kasi iyi ndi vichi. Ine ndiri waka kuno, kweni Iyo wakandituma ine kuno. Ine nkhumanya yayi icho iyi yikung'anamura. Ine mbwenu. . . Ine ndiri waka kuno.

³³ Ndipo ine nkhuayenera kuŵa muneneska na wakusimikizga, ndipo ndiyo nthowa yekha pera ise tingamanya kufika kulikose na Chiuta, ndi kuŵa muneneska. Chifukwa, ŵanthu ŵamanyenge. Chiuta wakumanya, pa chiyambi, imwe ndimwe yayi, kwali imwe ndimwe panji yayi. Ndipo ŵanthu ŵamanyenge. Chifukwa, nyengo yimoza, kukaŵa munthu wakayezganga kuchima. Ndipo Chiuta wakamuphalira. . . Panji, muprofeti mweneko wakamuphalira iyo, wakati, “Tiyē tikumbukire. Ŵakaŵako ŵaprofeti pambere ise tindaŵeko. Muprofeti wakumanyikwa para uchimi wake wakwaniriskika.” Ntheura ntchiweme ise timanyisiske kuti ise tikumanya kuti Chiuta wakayowoya ntheura, pambere ise tindayowoye chirichose za ichi. Muŵe ŵaneneska na ŵakusimikizga.

³⁴ Sono tiyeni tisindamiske mitu yithu pa kanyengo waka kuti tirombe. Sono tiyeni ise tisezgere kumphepete chirichose sono, pa maminiti ghachoko ghakwiza. Ine nkhuizwa. . . Mu gulu lichoko ili lakutemweka la ŵanthu muno usiku uwu, Ine nkhumanya kuti ŵaliko ŵakupatulika ŵakhala uku awo Yesu wazamkwizira dazi linyake, awo ŵazamuwuka kufuma ku dongo.

³⁵ Ndipo panyake ŵangaŵamo ŵanyake muno awo nthā ŵakumanya makora kuti iwo ŵazamuŵamo mula, panji yayi. Imwe panyake mungaŵa kuti mukusoŵeka vinthu vinyake. Usange chiripo chakusoŵeka mu umoyo winu usiku uwu, rekani ichi chimanyikwe kwa Chiuta, apo imwe mukukwezga waka woko linu, kuyowoyanga waka, “Chiuta, Imwe mukumanya icho ine nkhung'anamura sono. Ndipo munditumbike ine. Ine—ine ndine murwari. Ine nkhuhumba machirisko. Ine ndine—ine ndine wantafu. Ine nkhuhumba kuti ndiwerere ku wenenawene. Ine—ine nkhuhumba kuti ndiwereko. Ine ndiri—ine ndananga. Ine nkhuwerako. Ine nkhuhumba kuti Imwe mundivwire ine, usiku uwu, kuti ndiwereko.” Chiuta wamutumbikani imwe.

³⁶ Ŵadada Ŵakuchanya, sono apo ise tikusenderera ku chizumbe Chinu, kwizira mu nthowa ya Ndopa, pakuti, ndipo Aaron wakaruta panthazi pa a—mpando wa lusungu, iyo wakatora, chakudankha, ndopa mu woko lake, ndipo iyo wakaruta, ndipo ise, mwa chipulikano usiku uwu, tapokera Ndopa za Fumu Yesu, ndipo tikwenda kurazga ku chizumbe cha Chiuta, mwachikanga, kumanyanga kuti ise tiri nawo

ufulu wakwiza, nthu mu urunji withu, kweni mu Wake. Ndopa zikuyimira kutozgeka kwithu. Ndipo ine nkhuromba, Wadada Wakuchanya, kuti Imwe muperekenge chakupempha chithu.

³⁷ Chakudankha, ise tikumurombani Imwe kuti mutilengere lusungu, mutigowokere ise ku kwananga kwithu kose, apo ise tikuvumbura kwananga kwithu, na kunangiska kwithu kuchokokuchoko, na zakwananga zithu zakuseri, na zakwananga zithu zambura kumanyikwa. Ndipo ise tikuvumburaso ngati wapharazgi, pakuwa wasofi, zakwananga za wanthu. Pamoza, Fumu, ise tayimilira. Ise tikuwatemwa wanthu. Ise tikukhwaskika ngati Moses para iyo wakajiponya iyomwene pakatikati, kuti wathaske wanthu, ku ukali wa Chiuta. Ndi kuwoneskera uli uko kukaŵako, kwa urunji wa Khristu, para Khristu wakati wajiponya Iyoyekha pakatikati, kuti waponoske wanthu!

³⁸ Ndipo, Wadada, ise ngati wateweti Wake, na Mzimu Wake mwa ise, Mukhristu waliyose muno usiku uwu, wajiŵika iyomwene panthazi pa wakwananga: “Chiuta, muwalengere lusungu iwo.” Ise tikulirira warwari na wakusoŵerwa, pakuti mawoko ghakupatulika ghara, wanyake wa iwo mbachekuru, ndipo wanyake mbanichi, ndipo wanyake wa msinkhu wakapakatikati, wakwezga mawoko ghawo. Imwe mukumanya vyose vya icho, Fumu. Ise tikuromba kuti Imwe muzgorenge kwakulingana na mausambazi Ghinu mu uchindami.

³⁹ Nkhuromba paŵe wanandi usiku uwu, Fumu, warute kufuma muno, awo wafika, awo mbarwari, nkhuromba iwo warute, enya, wamusuma, wakuchizgika. Chinyake waka chichitike, iwo wangerongosora yayi ichi, kweni iwo wamanye kuti iwo wali makora.

⁴⁰ Mphanyi iwo weneawo mbamtafu warute wakurunjiskika, Fumu, kumanyanga kuti iwo wawerako ndipo wamutora Khristu uko iwo wakamuleka Iyo. Nkhuromba iwo warute, wapange chiwera. Perekani, Fumu, mwakuti iwo weneawo wandafike wasange wanangwa ukuru ula wa kuwa wakumasuka, wafumamo mu chitupa, nthu mbakukakikaso na vintu vya charu na vichitochito vya umoyo uwu, kweni wazgoka wanangwa mwa Khristu. Perekani ichi, Wadada.

⁴¹ Tumbikani vyose ise tikusoŵeka sono, ndipo tumbikani Mazgu Ghinu na muteweti Winu, ndipo ise timurumbeninge Imwe. Mu Zina la Yesu ise tikuromba ichi. Amen.

⁴² Sono, usange ise tingawazga makani gha Malemba, panji Malemba kuwa makani, mphanyiko, 1 Wakorinte chipatulo 14, vesi 8, likuwazgika ngati nthu, mu 1 Wakorinte 14:8.

*Pakuti usange mbata yikupereka kaliriro kambura
kuzimikizgika, ndinjani wajinozgekereskenge
iyomwene kuruta ku nkondo?*

43 Uwu ungaŵa mutu wakukwanira wakuti ise tingamanya kupharazganga masabata ghaŵiri kufuma sono pa ichi, ndipo kweni ntha kukhwaska kulwandi kwa ichi. Chiripo chinyake za Mazgu agho ngakukhuŵirizgika. Iwe rutaruta ukuŵa pa mutu umoza ula. Iwe ungamanya kumangilira Baibolo lose na ichi. Uwo mbunenesko.

44 Dazi limoza munthu wakanifumba ine, wakati, “Kasi iwe ungatora uli mutu weneula?”

Ine nkhati, “O, mwe! Iwe ukutora makani gha chirichose kufuma ku ichi.”

45 Ine nkhatora hamba la kugaŵikana patatu likaŵa pasi, ndipo nkhalinyamuska muchanya ili. Mwanarumi wali muno usiku uwu, kufuma ku Tucson. Ndipo ise tikaŵa kula mu Pasadena, California. Ndipo ine nkhati, “Ine ningamanya kutora hamba ili lakugaŵikana patatu na kupharazga virimika twente-fayivi pa ili: umo ili liriri umoyo, uwo uli mu ili; umo, mahamba ghatatu, pakuŵa ghatatu mu Limoza. Ndipo, o, o, pali waka vinthu vinandi chomene ivyo ise tingamanya kuyowoya za ili.”

46 Ndipo kuli uli na Lemba? Ndi Mazgu gha Chiuta. Ndi Ghamuyirayira. Igho—igho ghakaŵa . . . Igho ghalije umaliro. Igho ghakurutiriranga waka, kurutirira, kurutirira. Igho ndi kwakuthaŵirako kwa ise.

47 Ndipo sono usiku uwu ine nkikhumba kuti ndiyowoye pa ichi: *Mbata Yikupereka Kaliro Kambura Kurongosoka*.

48 Mu kughanaghana za ichi, nyengo waka zichoko zajumpha, para ine naghanaghananga pa . . . nkhani yira ya msonkho, Ine nkughanaghana, “Paliye chirichose muhanyauno icho ntchakusimikizgika. Chirichose chiri na ntchambura kusimikizgika ku ichi.” Ndipo chirichose icho ntchambura kusimikizgika chingagomezgeka yayi. Chirichose icho ntchambura kusimikizgika chingagomezgeka yayi. Imwe khalani kutali na ichi usange ichi ntchambura kusimikizgika.

49 Usange imwe muli na bizinesi; ndipo, cheneicho, ise tiri na ŵanthu ŵabinesi muno, panyake ŵanandi ŵa iwo. Usange imwe mukuchita bizinesi iyo njakusimikizgika yayi, imwe ntha muŵikengemo zinandi chomene mu iyi, chifukwa a—bonasi njambura kusimikizgika, ndipo imwe munganjizga zinandi viŵi yayi mu iyi. Panji, usange iwe ndiwe muweme, wabizinesi wakuchenjera, iwe ulindizgenge na kufufuza, usange iwe uli na ndalama zinyake zakuti unjizgemo, mpaka iwe usange yinyake iyo njakusimikizgika, yinyake iyo njakudalirika, yinyake iyo iwe ungamanya kuyigomezga. Chifukwa, iwe ukukhumba yayi kutaya ndalama zichoko zira izo iwe uli kusunga, chifukwa na izo iwe ukwenera kuti ukhalirepo umoyo wako, kufuma pa phindu la—kufuma pa mabonasi agho ghalebeka pa ndalama izi. Chifukwa, iwe ukwenera kuti—kuti usangepo chinyake chakuti ukhalirepo umoyo.

⁵⁰ Ndipo ndalama zichoko izi izo iwe ukasunga, kuwika izi mu chikwama chako yayi na kuchileka ichi apo, chifukwa wankhunganu wibenge ichi. Mukuwona? Ntha, kuchita icho yayi. Usange iwe uli nazo izi, sunga izi mu chinthu chinyake. Ndipo pamanyuma iwe ukukhumba kuwa wakuwoneseka za kusimikizgika kwa kukasunga kwako. Usange iwe ukuchita yayi, chifukwa, reka kusunga izi, munthowa yiriyose.

⁵¹ Mwantheura, bizinesi yiri nadi pa sanja yakugwedera usiku uwu. Bizinesi yiriyose, mu kuchita, mu charu, yiri mu kawiro kakugwedera, chifukwa charu chiri mu kawiro kakugwedera. Iwe ungajizomerezga yayi wamwene. . .

⁵² “Sono, ine nisungenge ndalama *zinandi-mwakuti*, kuti nijizengere namwene yiweme, nyumba yichoko kumalo kunyake.” Kuti, icho ntchakudalirika yayi, ine nikuphalirenge iwe ichi chiriko, chifukwa boma lingamanya kupoka iyi, mu dazi limoza.

⁵³ O, ndi vinthu ivyo vyapanga demokirase yithu kuti yinangike chomene, mpaka iyi njakugwedera chomene! Ise kale tikawikanga chigomezgo chikuru mu demokirase yithu. Ndipo, cheneicho, ine nkughanaghana kuti ndi mawonekero ghaweme chomene gha boma. Kweni, ndipouli, demokirase yithu njakugwedera. Chifukwa, ise, charu ichi, wanthu withu, ise tiri na malamuro, ndipo malamuro agha ndi—ndi chigoti chithu. Kweni, ndipouli, mu icho, malamuro ghithu ngakugwedera, chifukwa igho ghali kuphwanyika kale nyengo zinandi. Chipondi Mr. Roosevelt wakapanga chiwawa kufumira mu agha. Ntheura, wonani, imwe mukuwona agha ghangamanya kuphwanyika. Ntha ndi chisimikizgo chikuru kuti imwe mungamanya kuchiwika mu agha.

⁵⁴ Ndale, o, mwe, umo ziliri zakugwedera! Wanthu wakususkana waka, na kususkana, na kususkana, za ndale. Ndipo wazengezgani wakanganenge, za ichi, ndipo wanthu awo kale wakaŵa paubwezi uweme. Puzidentanti munyake waphukenge, panji munyake kuti waŵe mweruzgi, panji chinthu chinyake, ndipo munthu munyake ku chigaŵa chinyake cha mphaka ya ndale, ndipo iwo wakanganenge yumoza na munyake mpaka iwo watinkhanenge za ichi, ndale. Ndipo ine ntha. . . nkugomezga ine ntha nkupweteka malingaliro gha munyake waliyose, kweni ine nkughanaghana kuti chinthu chose ntchakuvunda. Mukuwona? Enya, bwana. Ntheura ntchifukwa uli imwe mukanganenge na kutinkhana pa chinyake icho ntchiweme yayi munthowa yiriyose? Uwo mbunenesko. Ntchiheni waka chomene.

⁵⁵ Munyake wakayowoya kwa ine dazi linyake, iyo wakati, “Kasi—kasi iwe uzamuvota mu chisora ichi?”

Ine nkhati, “Ine ndiri kuvota kale.”

Wakati, “O, mu chisora ichi?”

56 Ine nkhati, “Ine nkhavotera Yesu.” Ine nkhati, “Ine ndikuphalirenge iwe. Pakawa wanthu wawiri wakachita voti pa ine.” Ine nkhati, “Chiuta wakavotera ine, ndipo devulu wakavotera ine yayi. Ndipo ine nkhavotera Chiuta, ntheura ine nkuchita kuvota kwane makora.” Chikutorera uko imwe mukuponya voti yinu, umo imwe mufumirengemo.

57 Ntheura, wonani, mwasonosono waka, kuti ndimuwoneskeni kamalo kachoko waka, ndipo pamanyuma ise tichilekenge ichi. Mu chisora chaumaliro ichi cha prezidenti, para ichi chikasimikizgika mwakufikapo mu Chicago na malo ghakupambanapambana, kuti machini agho iwo wakatora kuti wakagwiriske ntchito pa kuvota, kuti, igho ghakakhazikiskika na chipani cha Democratic, kuti nyengo yiriyose para imwe mukavotera Mr. Nixon, imwe mukavotera Mr. Kennedy, nyengo yenyira. Ntheura, imwe mulije mwaŵi. Ndipo chikasimikizgika ichi!

58 Ndipo imwe mukayipulika ya *Monitor* usiku unyake, para iwo wakanozga a—kufukufuku charu chose, kufuma ku Mississippi, kuvuma. Mr. Nixon wakawina voti iyi, wanayi kwa yumozza. Kasi munthu wangawina uli? Usange wakaŵenge Mr. Kennedy, ichi chikati chiŵenge munthowa yenyira. Ine ndirije chipani chirichose.

59 Chipani chane chiri Kuchanya, ndipo ine ndiri nkhanira na iwo muno usiku uwu. Ise takhala malo gha Mchanyachanya, kuyowoyanga za Fumu yithu.

60 Kweni, imwe wonani, ine nkhuzeza kumuphalirani imwe, vintu ivi vya charu vikugwedezgeka. Kulije... mungaŵika yayi chisimikizgo mu ivi. Ivi ndi vyambura kusimikizgika. Ndipo chirichose icho ntchambura kusimikizgika, ine ntchiweme nikhale waka kutali na ichi. Ine nkhutemwa yayi chinthu chiheni. Ine nkhutemwa yayi kutimbanizgikira ku chigaŵa chiheni. Ine nkhutemwa viweme, kuŵa ku chigaŵa chiweme.

61 Sono, umoyo wa panyumba wazgoka wambura kusimikizgika. Imwe mukumanya, ine nkhwona kachiduswa dazi linyake, mu yimoza ya mamagazini kumalo kunyake, kuti chiwerengero cha kusuzurana mu America ntchakukwera chomene kuruska charu chinyake chirichose mu charu. Ndipo ise tikwenera kuŵa mtundu usopisopi. Enya, ukwenera kuŵa ntheura, usopisopi, viri makora, kweni ndi mtundu wakwenerera yayi. Mukuwona? Chisopo ndi chakuphimba waka. Ntchinonono kuphara kasi chakuphimba chithu tikupanga kufuma ku vichi. Adam wakayezga kuti wapange vinyake kufuma ku mahamba gha chikuyu, ndipo ichi chikagwira ntchito yayi. Ichi chikagwedezgeka mwakofya para iyo wakaruta kuwaro kuti wakakumane na Chiuta. Ntheura chisopo ntha chikukwanira chose ichi. Kweni kasi imwe mungaghanaghanira kuti chiwerengero chithu cha

kusuzurana, ntchakukwera kuruska—kuruska vyaru vinyake vyose, chiwerengero chithu chakusuzurana? Ise tikusanga uzaghali uli panthazi mu nyumba zithu.

⁶² Chikaŵa chakuzukumiska kusanga, kuti, ŵanandi chomene pa kafukufuku wa charu, ndipo mu a... Ine nkhugomezga mukaŵa mu Ohio, kuti kafukufuku wakachitika wa Chikhristu, ndipo chikaŵa chakuchuruska za unandi wa awo ntha ŵakarutanga nanga nkhu tchakitchi. Ndipo ntheura, pafupifupi eyite pa handiredi pa iwo ŵeneawo ŵakarutanga ku tchalitchi, ŵakamanya yayi chifukwa icho iwo ŵakarutiranga. Iwo ŵakumanya yayi chifukwa icho iwo ŵakurutira. Iwo ŵakuruta waka ku tchalitchi.

“Ntchifukwa uli iwe ukuruta?”

⁶³ “Enya, amama ŵakatitora ise para ise tikaŵa ŵanichi, ndipo ise tikurutirira waka kurutanga.” Ndipo—ndipo pamanyuma, sono, gulu linyake lira, likati iwo ŵakaruta waka kuti, o, kuti ŵakakumane na ŵazengezgani ŵawo na kudumbirana pachoko. Mukuwona?

⁶⁴ Chifukwa, ichi ntchakuchuruska! Ndicho chifukwa umoyo wa panyumba waruta, wonani, umoyo uliwose pa nyumba uwo ngwakukhazikika yayi.

⁶⁵ Mwanakazi waliyose uyo watoranenge na mwanarumi, ndipo iyo ntha wakumumanya makora mwanarumi yura, ntchiweme iyo wamuleke iyo. Ndipo mwanarumi waliyose uyo watorenge mwanakazi, ndipo undamumanye makora, ntchiweme iwe umuleke iyo. Ntchiweme iwe urombe, pa ichi, mpaka Chiuta wakupe zgoro iwe. Ndipo ntheura icho Chiuta wagumatizga pamoza paŵavye munthu wapatulanye. Kweni ise—ise, chakudankha, ise tikwenera kuti tirombe, pa icho. Enya.

⁶⁶ Sono, ise tikusanga kuti ise tiri kuyezga kuti tiphenduske charu mwa ndondomeko ya masambiro, ndipo ise nadi tiri kupanga nthimbanizgo kufuma ku ichi, nadi yakukwanira. Imwe mungaphenduskira yayi charu kwa Khristu kwizira mu masambiro. Masambiro ghakumuguzira iyo kutali na Chiuta, kuruska umo ichi chikumuguzira iyo kuruta kwa Chiuta, chifukwa iyo wakuyezga kughanaghana kuti iyo ngwazeru chomene ndipo wakumanya vinandi kuruska munyake. Umo ghaliri ghaweme masambiro, Khristu ntha wakatuma mpingo Wake kuti ukapereke masambiro ku charu. Iyo ntha wakaŵasambizga iwo, kuti ŵakapange maseminare. Iyo ntha wakaŵasa-. . . O, ivyo nwiweme. Iyo ntha wakaŵaphalira iwo kuti ŵarute ndipo ŵakazenge vipatala. Icho chiri makora.

⁶⁷ Kweni ntchito ya Mpingo ndi kupharazga Ivangeli. “Imwe rutani mu charu chose, mukapharazge Ivangeli ku chilengiwa chirichose.” Mukuwona? Kweni chirichose chakususkana na icho, chikugwedezgeka, chifukwa chiri kuwaro kwa ndondomeko ya Chiuta.

68 Umoyo wa charu ngwambura kusimikizgika. Enya, charu ntchambura kusimikizgika. Ise tikukhala waka mu malo uko charu chose chiri na kusindama kwamanjenje, chikuwoneka ngati, chikugwedezegeka chose. Charu chirichose, waliyose, yumoza wali na wofi na yumoza munyake. Iwo wakuyowoya mtende.

69 Iwo wakawa, nyengo yimoza, iwo wakati, “O, para ise tikurwa Nkhondo Yakudankha ya Charu chose, kuti wanyamata withu wose wakwenera kuti warute kula, ndipo icho chimazenge nkhondo.” Chifukwa, iwo nthu nanga wakafumiskamo nanga ndi josi la zida za nkhondo mu mphepo mpaka iwo wakawa pa yumoza na munyake.

70 Ntheura iwo wakawa na Mugwirizano wa Vyaru, ndipo ula ukati uperekenge mtende ku charu, ndipo uwu ukatondeka. Sono iwo wali na U.N., ndipo ichi ndi chinthu waka chenechira. Ichi chiri kutondeka. Kulije kalikose ku ichi.

71 Chirichose ntchakugwedezegeka; umoyo wa charu, umoyo wa ndale, machini ghakuvotera. O, mwe! Iwo wali waka. . . Chinthu chose chagwedezegeka, chirichose.

72 Sono ine nkukhumba kuti nichitorere ichi kufupiko pachoko ku nyumba. Mukuwona? Umoyo wa mpingo wagwedezegeka ndipo ngwambura kusimikizgika. Sono, icho ndicho Paulos wakayowoyanga. Mukuwona? Kula ndiko iyo wakang’anamura, “Usange mbata yikupereka kaliriro kambura kusimikizgika.” Umoyo wa mpingo wagwedezegeka. Wanthu nthu wakumanya chakuti wachite. Iwo wakuruta, wakuyingayinga kufuma mpingo kuruta ku mpingo, kuyezganga kuti wasange uwo uli na chinthu chakwenerera; kufuma uku kuruta uko, kuyezganga kuti wasange icho ntchakwenerera, uko kuli chisambizgo chakwenerera. Ndipo yumoza wizenge, ndipo iwo wangamanya kurongosora ichi, pafupifupi kufika ku fundo yeneko ya kachitiro ka chigomezgo, kuti ndi unenesko. Ndipo ntheura, chinthu chakudankha imwe mukumanya, iwo wakusanga chivundi chikuru chomene mu icho, mpaka iwo wakuyezga mpingo unyake, kuti wawone icho ndi chigomezgo chawo, chisambizgo. O, chose ichi, ise tikusanga kuti ise tajitimbizga tawene pamanyuma, na vinthu ivi, kufika ku mahandiredi gha madongosolo ghakupambanapambana gha mpingo. Sono, ndirije chakususka ku icho. Umo ndimo iwo wangachitira waka vinthu vinyake, ntheura, ivyo iwo wakuti chitani, ndipo kula kukwenera kuti wanyake waweme wafike kufuma mu uwu, kumalo kunyake.

73 Kweni, imwe wonani, imwe mungaŵika yayi chisimikizgo chinu mu kuyowoyanga, “Ine ndiri mu bungwe la mipingo ya Methodist, ndipo ine—ine ndiri makora chifukwa ine ndiri mu uwu.” “Ine—ine—ine ndiri mu bungwe la Baptist, ndipo ine ndiri makora.” Imwe mungachita yayi icho.

⁷⁴ Imwe mungachita yayi ichi nanga ndi para imwe mukuti “muli mu bungwe la mipingo ya Pentekosite.” Imwe mungachita yayi icho. Imwe mungachitanga yayi icho, chifukwa ichi ndicho yayi. Ise tikusanga kuti para gulu lithu lakudankha la Chipentekosite, Mphara ya Chisanisani, yikati yakhazikiskika mu dongosolo, ntha pakapita nyengo yitali chomene iwo wākayamba kupanduka kufuma *kula*, na kupanduka kufuma *uku*, ndipo zinkhani, na visambizgo. Ndipo sono laŵiskani waka pa ichi, kulikose. Mukuwona? Ichi chikuwoneska kuti ichi ntchambura kusimikizgika. Iwo wēneawo wākugomezga waka mu bungwe pera, ichi ndi—ichi ntchambura kusimikizgika.

⁷⁵ Sono, imwe mungamanya kuyowoya, “M’bale Branham, iwe ukutitorera ise pa munthavi ukuru kuwaro uku. Iwe ukujambura chithuzithuzi chifipa chakofya.” Ndipo ine nakhumbanga kuti ndichite icho. Ine nangukhumba kuti ndichite ichi.

⁷⁶ Ine nanguchita ichi pa chakulinga, mwakuti ine panyake niyowoye ichi. Kasi chiriko chinyake chakusimikizgika? Enya. Pali chinthu chimoza icho ntchakusimikizgika. O, ine ndine wakukondwa chomene za icho, kuti chiriko chinthu chimoza icho iwe ungamanya kuŵikapo chisimikizgo chako, ndipo woneseska kuti ichi ndi unenesko. O, para chinyake chirichose chamara, *Ichi* chizamuyimilira. Usange imwe muŵazgenge Mateyu Mutuŵa 24:35, Iyo wakati, “Kuchanya na charu chapasi vimarenge, kweni Mazgu Ghane ghazamkutondeka yayi.” Chiuta wali na lufura lakusimikizgika.

⁷⁷ Munthu mulara, wakayowoya nyengo yimoza, mulara mufipa kusika Kumwera. Iyo wakayegha Baibolo, ndipo iyo wakamanyanga yayi kuŵazga. Ndipo iwo wakati, “Ntchifukwa uli iwe ukuyegha ili, Sam?”

⁷⁸ Iyo wakati, “Ili ndi—ili ndi Baibolo Lituŵa.” Wakati, “Kuli kulembeka pa Ili.” Ndipo wakati, “Ine nkhuomezga Ili, kufuma u chikutiro kufika ku chikutiro, ndipo nkhuomezga chikutiro nachoso,” iyo wakati, “chifukwa ichi chiri na ‘Baibolo Lituŵa’ kulembeka pa ichi.”

⁷⁹ Ndipo munthu wakayowoyanga kwa iyo, wakati, “Iwe ntha ukugomezga vyose viri mu Ili?”

Wakati, “Enya, bwana. Ine nkhuomezga.”

⁸⁰ Iyo wakati, “Sono, enya, iwe ukung’anamura kuti iwe ungachita chirichose icho Baibolo lingayowoya kuti chita?”

Iyo wakati, “Enya, bwana.”

⁸¹ Wakati, “Uli usange Baibolo lira likayowoya kuti Sam duka porota libwe *lira* kula? Kasi iwe uchitenge vichi?”

Iyo wakati, “Ine mbwenu nidukenge.”

⁸² Iyo wakati, “Enya, sono, kasi iwe uporotenge uli mu chiliŵa cha libwe kwambura kuŵa khululu mwenemula?”

⁸³ Iyo wakati, “Usange Baibolo likaphalira Sam kuti waduke, paŵenge khululu kula para Sam wakufika kula.” Ntheura, icho, icho pafupifupi ndimo chiliri. Paŵenge khululu kula.

⁸⁴ Chinthu chimoza pera imwe mukwenera kuchita ndi kuŵika mayimiro ghinu pa Mazgu gha Chiuta, ndipo Chiuta wapangenge nthowa ya vinyake vyose vya ichi. O, Lufura likuru lira!

⁸⁵ Ine nkugomezga Iyo wakayowoya, kula mwa Luka, ine nkugomezga mukaŵa umu, uko wakakhiranga kufuma pa phiri, Iyo wakayowoya ku ŵasambiri, “Kasi ŵanthu ŵakuti Ine Mwana wa munthu ndine njani?”

Ndipo yumoza wakati, “‘Yeremiya,’ na ‘ŵaprofeti,’ na ŵanyake ntheura.”

Ndipo Iyo wakati, “Kweni kasi imwe mukuti Ine ndine njani?”

⁸⁶ Apo ndipo Petros wakayowoya mazgu ghapachanya, “Imwe ndimwe Khristu, Mwana wa Chiuta wamoyo.”

⁸⁷ Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas, pakuti thupi na ndopa nthava vyavumbulira ichi kwa iwe. Kweni Ŵadada Ŵane awo ŵali Kuchanya ŵavumbura ichi kwa iwe. Ndipo pa jarawe ili Ine ndizengengepo Mpingo Wane, ndipo vipata vya gehena viwutondenge yayi Uwu.”

⁸⁸ Kasi ntchichi ichi pamanyuma? Pa unenesko wakuvumbukwa wa Mazgu gha Chiuta. Pakuti, “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Ndipo ichi chikavumbukwa kwa Petros kuti ghara ghakaŵa Mazgu ghakukhozgeka gha Chiuta. Amen.

⁸⁹ Ndicho chifukwa Iyo wakayowoya kuti, “Ndinjani wangandisuska Ine za kwananga? Ndinjani wangandichombora Ine? Chirichose icho Mazgu ghali kulemba za Ine, Ine nachita ichi.” Chiuta wakakhozgera ichi, kuti Iyo wakaŵa Mazgu. O, ndicho ichi. Chiuta wawoneskera, Mazgu ghakuyowoya ntheura, ndipo pamanyuma Chiuta wakupanga ichi chenekotheneko, wakukwaniriska ichi, wakuchiwoneska ichi.

⁹⁰ Virimika vyajumpha, para iwo ŵakayowoya ku mpingo, “Kulije chinthu ngati ubapatizo wa Mzimu Mutuŵa, uko ndi kujijirika waka uko ŵanthu ŵakujipangiska iwoŵene,” kweni iwo ŵeneawo ŵakapokera Uwu, ŵakamanya kuti ula ukaŵa unenesko. Iwo ŵakamanya Chiuta wakaŵako nadi. Ndipo ichi chiri kusimikizgika, mpaka, muhanyauno, chakuchitika cha Chipentekosite cha Chiuta charu chose, chatorera ŵanandi mwa Khristu kuruska icho yinyake yose yachita.

⁹¹ *Sunday Visitor yithu*, nthava kale chomene, nyuzi ya Katolika, yikati, ine nkugomezga chikaŵa chirimika kumanyuma ku

chajumpha, panji chirimika chamara, chimoza, kuti, “Mpingo wa Katolika ukalemba waka waphenduka hafu miliyoni. Uko, wâ Pentekosite wakalemba wanu miliyoni, fayivi handiredi sauzandi.” Amen.

⁹² Kasi ntchichi ichi? Ndi chinthu chakukura, Mazgu gha Chiuta, kuthandazgikira kuwaro. Umo ise tikwenera kuwa wakuwonga! Uwu wakura chomene, mpaka, nanga ndi sono wâ Episcopo, wâ Prezibetere, wâ Lutheran, na wose, wakwiza kuzakatorako vinyake vya Ichi. Imwe wonani mu ungoro wa Wanthu Wabizinesi, imwe mukuwapulika iwo wakuyowoya za wakupambanapambana: wa Episcopo, Lutheran, Prezibetere. Chifukwa, ndi kawirika-wiri yayi imwe mukuwupulika wa Chipentekosite kuchitanga chinyake mwakusazgirako. Uwo mbunenesko. Vyose ndi yinyake. Chifukwa chavichi? Iwo wali kuwona kufoka kwawo kwa vigomezgo vyawo, ndipo iwo wakawerera ku Mazgu. Kula imwe mukusanga lufura, chinyake icho chingasunthika yayi.

⁹³ Tikusanga mwenemula, Mzimu Mutuwa kukhalanga Umoyo Wake mu wanthu, kujiwoneskanga Iyomwene ku charu. Ndipo ichi chikupangiska wanthu kuwa na nyota ya Iyo: wambura kusunkhunyiskika, wambura kususkika, Mazgu gha Chiuta kuwonekera na kujiwoneskanga Iyomwene, Mazgu Ighoghene kujikhala umoyo kwizira mu umoyo wa wanthu. Chinthu chiweme uli! Kuliye chinthu chambura kusimikizgika za icho. Imwe mungamanya kuwona uko Chiuta wakapanga phangano, ndipo apa ichi chikuwonekera. Mahandiredi gha virimika kumanyuma waprofeti wakayowoya za ichi, ndipo apa ise tikuwona ichi chikukwaniriskika.

⁹⁴ Kujumpha mu vyakususka vyose, kujumpha mu vyakulekana vyose, kujumpha mu vigomezgo vyose, umo iwo wali kuyezgera kuponderezgera pasi Mazgu ghara gha Chiuta! Umo iwo wakayezgera kuwikapo masambiro. Iwo wakayezga kuwikapo, kupanga bungwe. Iwo wali kujitimbanziza iwo-wene. Ndipo kufuma mu vyose vira, Mazgu gha Chiuta ghachali kuyimilira mwakuwara waka umo igho ghakachitira. Kasi ichi ntchichi? Ndi chinthu cheneicho ntchakusimikizgika. Chiuta wakati, “Vyose kuchanya na charu chapasi vimarengi, kweni Mazgu Ghane ghazamkutondeka yayi.” Ntheura, icho ndi chinyake icho ntchakusimikizgika. Usange imwe mukukhumba kuti mujikhozge mwa-wene, njizgani Mazgu agho mu mtima winu.

⁹⁵ David wakati iyo wakabisa Ichi mu mtima wake, mwakuti iyo wareka kwanangaso. Iyo wakalemba marango Ghake pa mzati wa bedi, ndipo wakaghamangirira igho ku mawoko ghake na kulikose, waka-wika Mazgu Ghake nyengo zose panthazi pake. Ako ndiko kachitiro. Sungani malingaliro ghinu rutaruta . . .

96 Chiuta wakaphalira Joshua, “Ntha ungang’anamukiranga kumaryero panji kumazere, kwa Ichi. Ntheura iwe upangenge nthowa zako kutukuka. Ntheura iwe uwenge na kuchita kuweme.”

97 Ndipo para mpingo wajiwunganiska iwowene pamoza kutali na kachitiro ka vigomezgo vyake, na kuyegamira pa Mazgu gha Chiuta, ntheura mpingo uwenge na kuchita makora. Icho chiwenge chinthu icho chimazgenge chikomunisiti.

98 Kasi ntchichi chikapanga chikomunisiti...? Chinthu chenechira, imwe mukughanaghana “chikomunisiti,” para iwo wakuthandazga ndondomeko yawo, na kukuranga mwakuchita kuduka, mwa mamiliyoni, ndipo wanthu wakachita mantha na ichi: chikomunisiti chira chifwifwenge na kufwa. Ichi chikwenera kuchita. Chikomunisiti, iwo panyake wangachita *ichi*. Iwo panyake wangachita *icho*. Ine nkugomezga Chiuta wachigwiriskenge ntchito ichi, kweni, uwo mbunenesko, ngati ndiumo Iyo wakachitira na Nebukadinezar. Iyo waphwasurenge, m—m—m...duru lose, kufumiskapo, kugwiriska ntchito chikomunisiti. Kweni, chira...Ntha, chomene viwi ku icho. Kweni, wonani. Kweni chinthu, chikomunisiti, chizamkuwa na umaliro. Chikomunisiti chizamufika ku umaliro wake.

99 Kweni Mazgu gha Chiuta ghalije umaliro, chifukwa Igho ghakawavye chiyambi. Amen. Igho nga Muyirayira na Chiuta. Ndipo usange imwe mwakhozgeka, ndipo Mazgu ghakhozgeka mwa imwe, imwe ndimwe Wamuyirayira pamoza na Mazgu. Amen.

100 Ichi chikwenera kuti chifike ku umaliro wake. Vinthu vyose vira vikugwedezgeka. Paliye kanthu kwali iwo wakuzenga mzati ukuru uli, uwu ukwenera kuti ugundumuke. Vinthu vyose ivyo ntha ndi vya, vikwimikana na Mazgu ghara, panji vikususkana na ichi, vikwenera kuti visunthe. Ichi chikwenera kuti chipereke malo, chifukwa Mazgu ghakwiza mwakutonda. Kulije chinyake chingatondeska Ichi. Chiuta wali kuyowoya ntheura.

101 Para Iyo wakuyowoya Ichi, kuchanya na charu chapasi vimarengenge, kweni Ichi chizamutondeka yayi. Bisani Mazgu agho mu mtima winu, umo imwe mungatorera Mazgu agho na kuzomerezga Igho ghakure. Sungani Agha mu malingaliro ghinu, nyengo zose, chifukwa Agha ghazamkutondeka yayi. Mazgu gha Chiuta ghazamkutondekapo yayi, chifukwa Iyo wakati Igho ghazamkutondeka yayi. Ntheura ise tikukhumba kuti tisunge ichi pa icho.

102 Sono, Paulos wakayowoya, mu Malemba, ngati kusambizganga msirikali, msirikali ku kaliro. Sono, msirikali wakwenera kuti wasambire kaliro ka yake...ka sengwe panji mbata. Iyo wakumanya yayi usange mbata yikuruta, yikulira, kwali kuti—kuti warute kunthazi panji wawerere kumanyuma. Usange iyo wakumanya yayi mphambano, kasi liwenge gulu

lakutimbanizgika uli imwe muwenge nalo? Murwani mbwenu walithereskenge gulu la wasirikali ilo ntha likasambizgika makora kuruska icho. Amen.

¹⁰³ Ili ndilo suzgo na mipingo yithu muhanyauno. Ise tawasambizga iwo pa kachitiro ka vigomezgo, kupambananga yumoza na munyake.

¹⁰⁴ Ise tikwenera kuwa wakukoleranako. Ise tikwenera kuti tiyimanye mbata. “Ntheura kasi mbata ndi vichi?” iwo wakuti. Mbata ya Ivangeli, ndiyo Iyi. Mazgu gha Chiuta wamoyo ndiyo Mbata. Ntha mungasazgangako kalikose ku Ili.

¹⁰⁵ Ntha mungaanga na munyake walizge chitoliro cha French, ndipo yumoza munyake walizge sengwe. Paliye munthu wakumanya chakuti wachite. Ichi chikwiziska nthimbanizgo.

¹⁰⁶ Ndipo Paulos wakayowoyanga za kumusambizganga munthu ku kaliriro. Ndipo umu kulira kula kuliri, iyo wakumanya makoraghene chakuti wachite, chifukwa wakulizga wali na marango, ndipo kufuma kwa chirongozgi mukuru. Ndipo para iyo wakulizga mbata iyi, gulu lankhondo likumanya makoraghene malo kuti—kuti lirute, na kwakuti liwerere, ndipo kwali lichimbilire kumaryero panji kumazere, panji chakuti lichite, pa kulira kwa mbata.

¹⁰⁷ Sono, gulu lankhondo, nkhondo, nyengo zose yiri kuwa nkhondo. Ise ntha tikajoyina Mpingo, panji kunjira mu Mpingo, kuti tikwiza ku chiryerano. Ise tikwenera kumanya kuti ise tikwiza ku malo ghankhondo.

¹⁰⁸ Ine ntha nkhwiza ku wanthu kuti wandisisitizge pa msana na kuti, “M’bale Branham, iwe ndiwe munthu muweme.” Yayi, bwana. Ine nkhwiza kula navwara chiskango. Ine nkhusoweka chiskango yayi pa icho. Ine nkhwiza na chipewa na chirwero. Ine nkhwiza kuzakarwa, kurwa malo ghalighose.

¹⁰⁹ Chiuta wakaphalira Joshua, “Malo ghalighose vikandiro vya marundi ghako vyamkudyaka, agho Ine nakupa iwe.” Ntheura, mikwevu ya vikandiro yikang’anamura kupoka malo.

¹¹⁰ Ndipo para mpingo wafika ku malo, uko uwu ukulekerera na vigomezgo, na kulekerera na Mazgu, na ukulekerera na charu, ine nkhang’anamura, ntheura uwu ukutaya malo. Uwu ukuwerera kumanyuma.

¹¹¹ Icho ise tikukhumba usiku uwu ndi wasirikali kuti watore phangano lirilose Lauzimu la Baibolo ili, ilo Chiuta wakalayizga ku Mpingo, mahomwa ghose gha Chiuta, na kuyimirira. Ndicho ise tikukhumba; ntha kugura unifomu kuwa chakuvwara cha pa perete, ichi nyengo zose ntchalulekana. Para munthu . . .

¹¹² Charu chirichose, ise tiri na wazondi mu charu chirichose. Ise tiri na wazondi wa chiGerman kuno. Ise tiri na wazondi wa Chingerezi kuno. Ise tiri—ise tiri na wazondi uko mu England. Kasi iwo wakuyezga kuchita vichi? Iwo wakuyezga

kuti wafufuze kuti kasi ndi zipangizo za mtundu uli, bomba la mtundu uli, chimoza chinyake chiri nalo. F.B.I. yiri pafupifupi charu chirichose. Iwo wakuwonerera, kuti wawone. Umo ndimo iwo wakukhalira umoyo. Iwo wakulaŵiska na kuwona kasi ndi mtundu uli wa bomba chimoza chinyake chapanga. Ntheura iwo wakwiza ndipo wakupanga ili mwakujumphirako pachoko, panji kupanga chinyake chakuti chilimbane na ili. Iwo ntha wakugomezgana yumoza na munyake, mu vyaru, chifukwa icho chikuwoneska kuti vyaru vikugwedezegeka. Chifukwa, England wangamanya kutiphuliska ise, mu ora, usange ise tingajumpha mphaka yawo, panji ise tingamanya kuwaphuliska iwo. Chikutorera waka munthu munyake wakwere pachanya pa chinthu kula, kuti watorepo chakumwa pachoko panji ghaŵiri, wanandi chomene, panji kuwa na chinyake, ndipo mbwenu ichi chikuchitika.

¹¹³ Kuno ntha kale chomene, iwo wakayowoyanga, kalaya kachoko ka saru, “Kakapangika mu Japan,” mu nyengo ya nkondo. Iwo wakamanyanga kuponya aka pasi, na kwenda kuzingilira, mwakunyadira. Ndipo sono imwe mulipirenge mtengo ukuru pa aka kuruska chirichose imwe mugurenge mu charu. Kasi kukachitika vichi? Zira zikalipilira maumoyo gha wanyamata wara awo wakafwira kudera kula? Yai nadi.

¹¹⁴ Kasi ntchichi ichi? Ine nkhpwerera yayi umu imwe mukulimbirana mu vinthu vya kuthupi, imwe mukuruta, ichi ntha ching’anamurenge chinthu chimoza. Ichi chikgwedezekege. Kweni kuli kutimbana kumoza pera uko imwe mungamanya kunjirapo na kutora malo agho ntha ghangazakapokeka kwa imwe. Uko ndi kulira kwa Ivangeli la Mbata ya Chiuta, ndipo wali kutora vyawanangwa na mapangano agho Iyo wakupereka ku Mpingo. Nadi chiriko. Sono, ise tikusanga—ise tikusanga, kuperekanga kulira uku kwa mbata.

¹¹⁵ Sono, charu chirichose chikuyezga kukhozga wanyamata wawo na chivikiriro chapachanya chomene icho iwo wangamanya kuwa nacho. Sono, ine nkhumanya, nyengo zinyake virwero ivi ndi vipusu yayi kuyegha.

¹¹⁶ Ine nkhaŵa na m’bale, “Rookie,” iwo wakamuchema iyo, wakuruta kuwaro uku, ndipo gulu lankhondo likumupa iyo katundu wa fote kilogiramuzi pa msana wake. Ndipo uyo pafupifupi ndi sikelo umu iyo wakaŵira. Iwo wakumupa iyo shovelo, kuti wakajimire khululu; futi, na mulu wose wa vipolopolo vya m’manja. Ndipo, o, ine nkhamuwonapo yayi katundu wantheura! Mnyamata muchoko wachitima wakatondekanga nanga nkhuenda. Ndipo iwo wakakhira nayo msewu ulendo wa eyiti kilomitazi. Ichi chikaŵa ngati chikamukoma iyo. Iyo wakati, “Kasi uzereza uwu ngwa vichi? Kasi ine nkhuumba chipewa chakale chikuru ichi kuti ntchavichi?” Sono, wonani. Wankhondo wakumanya

kuti iyo wazamkuchikhumba icho nyengo yinyake. “Kasi ine nkhuikhumba shovelo kuti njavichi, kuwaro kuno pa msewu ukuru, kwendanga?” Ntchiweme uzgoŵere kugwiriskanga ntchito ichi. Iwe panyake uzamuchikhumba ichi.

¹¹⁷ Boma ntha liperekenge chinthu chirichose chambura phindu iwe ukumanya . . . iwo ŵakumanya kuti iwe uzamuchigwiriska ntchito ichi. Iwe ukwenera kusambizgika icho. Iwo ŵakusanga vinthu vyapachanya chomene ivyo iwo ŵangasanga, kuti uvikilirike navyo, chifukwa iwo mbakukondwereskeka mu mtundu wa ŵanthu. Iwo ŵali na chitemwa mwa iwe kuti uŵe na kuvikilirika kuweme chomene iwe ungamanya kuŵa nako, kutali na vipolopolo. Nyengo zose chiri kuŵa nthaura.

¹¹⁸ Ichi chikayambira mu munda wa Eden. Ndipo Chiuta wakusambizga Mpingo Wake. Ndipo a . . .

¹¹⁹ Imwe mukumanya, ise nyengo zose tikwenera kusinthiranga ku kuchita makora. Sono, ndege zakale izo ise tikagwiriska ntchito kale mu Nkhondo Yakudankha ya Charu; Nkhondo Yachiwiri ya Charu, chifukwa, twakugogodera tuchokotuckoko tula mu mlengalenga tose pamoza tukafumamo, para iwo ŵakawikamo ndege ziweme zikuru izi izo ŵakaŵa nazo. Chifukwa, utu tukaŵa kanthu yayi. Ndipo sono, zeneizo iwo ŵakagwiriska ntchito mu nkhondo iyi yaumaliro, sono izi ndi zachikale. Iwo ŵakuzikhumbaso yayi izi. Iwo ŵali na majeti. Ndipo, wonani, imwe nyengo zose muyezge kusinthira ku kuchita makora, kuti musinthe pa chinthu cha kujivilira.

¹²⁰ Kweni imwe mukumanya kasi? Chiuta ntha wakwenera kuti wasinthire kukuchita makora. Chiuta wakapereka ku ŵana Ŵake, ŵasirikali Ŵake, chinthu chapachanya chomene icho chikamanya kuperekeka kwa iwo. Para Iyo wakati waŵapa iwo, kasi Iyo wakaŵapa vichi iwo? Iyo wakaŵapa Mazgu Ghake mu munda wa Eden, ndipo munthu wakayenera kuti wajibise iyomwene kuseri kwa Mazgu gha Chiuta, ndipo kulije devulu wangamanya kumusanga iyo. Khalani mu Mazgu.

¹²¹ Sono, msondi murwani, Satana, wakayezga kuti wasange chakuti iyo wangamanya kuchita kuti wanjiremo mula. Ntheura iyo—iyo wakamanya kuti iyo nthena wakiza waka yayi na kumofya iyo, nthaura chinthu chimoza pera iyo wakamanya kuchita chikaŵa chakuti wamusange iyo pa kughanaghanira. Ndipo icho ndicho Chiuta wakugwiriska ntchito muhanyauno, kuti wavikilire Mpingo Wake, na Mazgu Ghake. Ndipo Satana wakwiza na nkhongono ya kughanaghanira. Satana wakamanya para pakaŵa pakunjilira. Ghara ghakaŵa malo kuti ŵanthu ŵakamanya kuphyora mwakuphweka chomene, kukaŵa kughanaghanira.

¹²² Imwe mukuti, “Sono, rekani ine nidumbirane waka na imwe. Sono kasi ichi ntchakukhumbikwira?”

123 Usange Chiuta wakayowoya kuti ichi chikaŵa chakukhumbikwira, ichi ntchakukhumbikwira, kwali ise tilirenge, kootoo, na kuchita chose *ichi*. Usange Chiuta wakayowoya kuti ubapatizo wa Mzimu Mutuŵa ngwakukhumbikwira, Ine nkhopweleraya yayi kwali Uwu ndi nguzitu uli, ndipo kwali imwe mukwenera kuti mureke vinandi uli vya charu, imwe mukwenera kuti muzakachigwiriske ntchito Ichi, limoza la mazuŵa agha, kuti mukhale ŵamoyo. Nthowa yimoza pera yakuphokwera.

124 “Sono, kasi ise tigomezgenge machirisko Ghauzimu, penepapo ise tiri na madokotala ghapachanya chomene mu charu?”

125 Chiuta wakamupani imwe machirisko Ghauzimu chifukwa Iyo wakumanya kuti imwe mukwenera kuti mugwiriske ntchito ichi. Iyo wakamupani imwe vyawanangwa vya Mzimu.

126 Ndipo para Satana wakati wafika waka pafupi na Eva, iyo wakayamba kudumbirana na iyo. Sono, “Nadi, nadi, Chiuta wangachita yayi *icho*.”

127 Ŵanthu ŵakuyowoya muhanyauno, “Kuliye chinthu ngati gehena.” Ŵanandi ŵa iwo ŵakumuphalira imwe icho. Mukuwona? “O, nadi Chiuta wangawotcha yayi ŵana Ŵake.”

128 Nadi, Iyo nthawo wakuwotcha ŵana Ŵake. Kweni ŵaheni wawotchenge, ŵake. Kasi imwe ndimwe mwana wanjani? Icho ndi chinthu chakurondezga. Gehena wakalengekera devulu na ŵana ŵake, nthawo ŵana ŵa Chiuta. Paliye yumoza wa iwo wakuruta kula. Uwo mbunenesko. Chikutorera pakuti ndiwe mwana wanjani.

129 Sono, Chiuta wakamupa Eva na Adam Mazgu Ghake, ndipo Iyo wali kusintha yayi Ichi. Iyo nyengo zose wakaŵa . . . Mukhristu, panji wakugomezga, Chivikiriro chake ndi Mazgu.

130 Kuchanya na charu chapasi vimareng. Kachitiro kalikose ka chigomezgo kamareng. Bungwe lililose lizamutondeka. Charu chirichose chizamkutitimira. Kweni Mazgu gha Chiuta ghazamkuyima, Muyirayira. Yizamkuŵako nyengo apo nyenyezi ya mlenji yizamkuŵara yayi munthowa yiriyose. Yizamkuŵako nyengo apo zuŵa lizamkuŵara yayi, ndipo mwezi uzamkuŵara yayi, ndipo charu nthawo chizamkuzingilira mu nthowa yake.

131 Kweni Mazgu gha Chiuta kwa muyirayira ghakhilirireng chimozimozi. Enya. Icho ndi chinyake icho chingasuntha yayi, chinyake icho imwe mungamanya kudalira. Ichi ntchakusimikizgika. Chiuta wayowoya chinyake, ichi ntchakusimikizgika kuti chichitikenge.

132 Usange Iyo wakayowoya, mu munda wa Eden, kuŵa Muwomboli, Iyo watumenge Mesiya, ichi ntchakusimikizgika kuti wafikenge. Nangauli iwo ŵakalindizga virimika foru

sauzandi, kweni Iyo wakafika kula. Iyo wakenera kuti wafike chifukwa ghakawa Mazgu ghakulayizgika gha Chiuta.

¹³³ Chiuta wakalayizga kuti wazakumutumaso Iyo. Iyo wazamkuwa kuno. Ine nkhpwelera yayi kwali waphukenge wambura kugomezga walinga na wakususka, chirichose iwo wakuchita, kwali chikomunisiti chithandazgike chomene uli, Yesu Khristu wazamkwiza, ndipo wazamutora Mpingo uwo ngwakuchapika na Ndopa, ndipo wazamkuwutora Uwu pa ulendo mu mtambo kuya kanjira Kuchanya. Chifukwa? Ichi ntchakusimikizgika kuti chizamuwako. Mazgu gha Chiuta ghakayowoya nthaura.

¹³⁴ “Usange iwe ungamezga, vinthu vyose ndi vyamachitiko.” Icho ntchakusimikizgika. Chiuta wakayowoya nthaura, ndipo ichi chingasuntha yayi, ntha chingakankhikira kutali. Chiuta wakayowoya nthaura, usange imwe mukhalenge waka na ichi (Sono . . .) na kuwa na chipulikano mu ichi, kugomezga ichi.

¹³⁵ Ntha ndi kulira kwambura kusimikizgika. Chiuta ntha wangapereka kulira kwambura kusimikizgika. Vigomezgo vingamanya kupereka kulira kwambura kusimikizgika. Mabungwe ghangamanya kupharazga kulira kwambura kusimikizgika. Kwani Chiuta ntha wangayowoya mazgu ghambura kusimikizgika. Ndipo Mazgu agha ndi Chiuta. Ndipo palije chambura kusimikizgika za Ichi. Chigawa chake chirichose ntchakusimikizgika.

¹³⁶ Sono, Mpingo ukuru ngwakukhozgeka na Mazgu. Sono, para Yesu wakati wafika, kasi Iyo wakagwiriska chida chenechira? Iyo wakachita nadi.

¹³⁷ Para Satana wakati wafika kwa Iyo, mu nkhangono zake zose, ndipo iyo wakati, “Usange ndiwe Mwana wa Chiuta, chita *chinyake*, vinthu *vinyake*.”

¹³⁸ Iyo wakati, “Kuli kulembeka . . .” Nkhanira wakawerera ku Mazgu. Satana wakamuyezga Iyo mwakukwererapo muchanya pachoko. Kwani, Yesu, wakakhala nkhanira na Mazgu, “Kuli kulembeka . . .”

¹³⁹ Kula Iyo wakakhalirira, pa Mazgu ghara, kuwoneskanga kwa ise ngati chiyegerero. Umo Iyo wakayowoyera mu 1 Wakorinte, chakudankha . . . Yohane Mutuwa 14:13, “Ine ndamupani imwe chiyegerero.” Ndipo icho ndi chiyegerero, chakuti ise mwakudidimizgapo, ise tikwenera kuti tikhazikiske chigomezgo chithu mu Mazgu gha Chiuta. Rekani chirichose chiwe utesi. [Pa tepi palije kalikose—Munozgi]

¹⁴⁰ Icho ndi chinthu chimoza icho ntchakusimikizgika. Chiuta wakapanga phangano. Chiuta wasungenge phangano. Iwo wakuti, “Kasi chinthu *ichi* chingachitika uli? Kasi Iyo wangawunganiska uli gulu la wanthu pamoza, na uchizi wa Kukwatulikira, kuti lirute kuchanya?” Ine nkhumanya yayi umo Iyo wachitirenge ichi. Ndi ntchito yane yayi kufumba umo Iyo

wachitirenge ichi. Ndi ntchito waka yane kuwa wakunozgekera ichi. Iyo wakalayizga ichi. Ichi chizamkuchitika. Wakavikirira Mpingo Wake na Mazgu.

¹⁴¹ Ndipo chinthu chakudankha chikaŵa kughanaghanira. Sono iwo ŵakuti, “Kasi ntchakwenerera waka yayi sono, usange ine ndiri mu mpingo *uwu*, kasi ula nguweme waka yayi ngati mpingo *ula*?”

¹⁴² Kuli Mpingo umoza pera uwo imwe mungaŵamo. Imwe nthu muchitenge kujoyina *Uwu*. Imwe panyake mungajoyina loji, Methodist loji, na Prezibetere loji, na Baptist loji, na Pentekosite loji. Kweni imwe mukubabikira mu Mpingo wa Yesu Khristu, nthaura apo pali Mpingo.

¹⁴³ Agho ndi malozi, uko ŵanthu ŵakwiza pamoza, ngati ŵachaholi ŵakhala pa munthavi *uwu*, ndipo nkhunda pa munthavi *uwu*, na—na vinyake nthaura. Uwo ndi wenenawene imwe muli nawo pamoza, para imwe mukugaŵana chakurya chakuyana.

¹⁴⁴ Kweni para ichi chafika ku Mpingo wa Yesu Khristu, kuli nthowa yimoza pera. Iyo ndi Kubabika. Kubabika!

¹⁴⁵ Ichi chiri ngati waka munthu, ngati ndiumo ine ndiri kuyowoyera nyengo zinandi, ngati kayuni kafipa kakhala pa munthavi, kuyezganga kuŵika mahungwa gha nkhukundembwe mu mapapindo ghake, na kuti, “Imwe wonani, Ine ndine nkhukundembwe yankhongono.” Mukuwona? Iko kakasomekamo mahungwa ghara, ikokekha. Usange iko kakaŵa nkhukundembwe yeneko, kaŵiro kake nthena kakapanga mtundu ula wa mahungwa.

¹⁴⁶ Usange Mpingo wa Chiuta wamoyo ndi Mpingo wa Chiuta wamoyo, *Uwu uwoneskenge Mazgu* gha Chiuta wamoyo. Imwe nthu mukwenera kusazgirako mahungwa gha nkhukundembwe kulikose. Ndipo hungwa lirilose mwenemula lilumikizikenge ku nkhukundembwe. Imwe mungamanya kugomezga icho. Ndipo hungwa lirilose ilo lasomekeka mu Mpingo wa Chiuta liwenge Mazgu gha Chiuta. Iyo nthu wanjizgengemo chinyake chirichose kweni Mazgu. Amen. Chifukwa, kaŵiro ka Mzimu kakuwoneska Mazgu pera. Amen. Ine nkhufika pa kupulika usopisopi. Mbunenesko.

¹⁴⁷ Nthu chinyake icho imwe mukuyezga kuchita, nthu icho imwe mukupanga. Imwe mungapanga yayi uso-... Imwe mungapanga yayi chiponosko. Imwe mungapanga yayi vyawanangwa. Imwe mukwenera kuti mupambike vyawanangwa. Nadi. Mukuwona? M—mberere nthu, iyo nthu yikupanga weya. Iyo wali na weya chifukwa iyo ndi mberere. Iyo yikubaba waka weya. M—m—khuni la cheri nthu likupanga macheri. Ili likupambika waka macheri, chifukwa umoyo wa ili uli mwantheura umo.

¹⁴⁸ Ndipo Mpingo wa Chiuta wamoyo ntha ukunjizgamo Ichi, kuyezga kujipanga iwoŵene kuti uwoneke ngati chinthu chinyake. Iwo ŵali kale icho iwo ŵali, mwa uchizi wa Chiuta. Ndipo Mazgu gha Chiuta ghalumikizana na iwo, ndipo iwo ŵalumikizikana na Mazgu. Ndipo milimo iyo yikababika mwa yumoza wakufikapo yura, Yesu Khristu, Chiuta wakawonekera mu thupi, yijipangenge iyoyene mu wakugomezga waliyose wakubabikaso. Iyo wakayowoya ntheura. Amen. Kulije chinyakeso. Sono, icho ntchinyake chakusimikizgika.

¹⁴⁹ Sono, ichi pachoko chiŵenge—chakutimbanizga pachoko kwa munthu, usange iyo ntha wakakamanya makora kaliriro keneko ka mbata. Sono, munthu uyo ntha wali kusambizgika ku mbata, ndipo wakayipulikapo yayi iyi, enya, iyo panyake wangatimbanizgika pachoko para iyo wakupulika chinyake chikupulikikwa mwakulekana na icho iyo wali kupulika. Iyo nyengo zose wali kupulika, “Joyina mpingo. Ruta na kalata yako kudera *uku* na kudera *uku*.” Icho panyake chingaŵa makora. Ndicho chekha iyo wakumanya.

¹⁵⁰ Kweni ntheura para iwe ukuyowoya, za ubapatizo wa Mzimu Mutuŵa, kuyowoyanga za nkhongono ya Chiuta na vinthu ivyo Iyo wakuchita; na umo ichi chikupangiskira ŵanakazi na ŵanarumi, wose, kujiphotora iwoŵene kufuma ku umoyo wa kwananga; umo ichi chikupangiskira iwo kwenda mwauchiuta, mwakugomezgeka. Ndipo vinthu ivyo iyi yikuchita, ndipo yikubaba ubapatizo, kuyowoyanga malilime, kuchizganga ŵarwari, kufumiskanga viŵanda, kuchimanga, vyawanangwa, o, mboniwoni, chirichose mu Mpingo. Aleluya! Uwo mbunenesko. Para ichi chikuchita, ntheura ichi chikuŵa chakutimbanizga pachoko kwa iwo ŵeneawo ntha ŵakapulikapo mtundu ula wa mbata.

¹⁵¹ “Enya,” imwe mukuti, “mpingo wane ntha ukusambizga icho.” Ntheura uwu ntha ukulizga mbata ya Ivangeli. Uchindami! Mbunenesko.

¹⁵² Kweni ku ŵasirikali ŵara ŵakusambizgika, aleluya, para iwo ŵakupulika mbata yira yikulira, iwo ŵakumanya umo ŵangayimiririra mu dongosolo. Kunthazi, Mukhristu musirikali! Uchindami! O, uko ntchakusimikizgika!

“Kasi imwe mukumanya uli kuti ichi ntchakusimikizgika?”

Ichi chiri pa Mazgu.

“Enya,” imwe mukuti, “mpingo withu ntha ukusambizga Icho.”

¹⁵³ Kweni mbata yikulizga Ichi. Ine nkhukhumba yayi kusambizgika ku chigomezgo cha mpingo, chifukwa ichi chisunkhunyenke na kuwa. Kweni usange imwe mwasambizgika ku Mazgu, kuchanya na charu chapasi vimarenge, ndipo Mazgu agha ghazamkutondeka yayi. Kachigomezgo kalikose, chinyake chirichose, chiwenge. Kweni

Mazgu agha ghazamkutondeka yayi. Amen. Ako ndi kaliriro. Ako ndi kaliriro ako ine nkukhumba kupulika. Enya, bwana.

“O,” imwe mukuti, “kasi ine nimanyenge uli?”

154 Yesu wakati, “Mberere Zane zikupulika lizgu Lane. Izo zikuyimanya mbata Yane.” Iyo wakayowoya, mu Yohane Mutuwa, chipatulo 14 ndipo vesi 12, “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkuchita iyo wachitenge nayoso.” Sono, Iyo wakayowoya icho.

Usange munthu wakuti, “Enya?”

155 Wahebere 13:8 wakati, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.”

“O,” iwo wakuti, “mu nthowa yinyake.”

156 Sono, mberere yeneko yiyowoyenge, “Uh-o. O, chinyake chikanjiramo, mu icho. Icho ntha chikapulikikwa makora. O, ilo likwenera kuwa sengwe la chiFrench. Iyo yanguwa mbata yayi, chifukwa Baibolo ntha likupereka kaliriro kambura kusimikizgika.”

157 Ili likuti, “Imwe mupokerenge Mzimu Mutuwa.” Ntha, “Imwe panyake mungachita.” “Imwe mupokerenge, waliyose.” Mpaka pauli? “Kufika ku wana winu, na ku wana wa wana winu, na iwo weneawo wali kutali, nanga ndi wanandi awo Yehova Chiuta withu wazamuchema.” Iyo walizgenge mbata mu mtundu uliwose wa wanthu na muwiro uliwose, ndipo iwo wapulikenge Lizgu Lake. Iwo wagomezgenge Ichi, iwo weneawo wali kwimikikira ku Umoyo. Amen. Iwo wagomezgenge Ichi chifukwa iwo wakumanya kuti Ndi kulira kwa mbata ya Ivangeli. Iyi ntha njambura kusimikizgika. Msirikali waliyose wakumanya umo wangayimirira.

158 Sono, imwe mukamuwona Petros, na Yohane, Yakobe, na mpingo wakwambilira, wakwenda kurazga nthowa iyi, chifukwa mbata, Yesu, wakati, “Rutani imwe mu charu chose, mukapharazge Ivangeli.” Marko 16, wonani, “Vimanyikwiro ivi viwarondezgenge iwo weneawo wakugomezga.” Ise tikumuwona Petros, Yakobe, Yohane, wanyake wose pa mzere, wakwenda kuruta ku Icho.

159 Ndipo ise tikung’anamukira ku nthowa yinyake, kutali na Ichi? Yumoza wakuruta kunthazi, muniyake wakuruta kumanyuma? Yumoza wakuti, “Enya, kula kuka wa kwa unyake. Kula, kula—kulira kula, kuka wa kwa unyake.” O, yayi. Uku kunga wa yayi.

160 Gulu lose la Chikristu likuyipulika mbata. Chiuta wakati yira yika wa mbata. Iyo wangasinthu yayi ichi. Kula ndi kulira kweneuko Iyo wakayowoya kuti kuzamulizgika. “Ichi wanthu wose wamanyenge,” ndipo uko Mpingo ukuruta.

161 Wani wa iwo wakugomezga yayi mu Kwiza Kwake kweneko. Baibolo likati Iyo wazamkwiza, nthura ise tikulindizga Kwiza

Kwake. Usange Iyo wafikenge yayi usiku uwu, ise tilindizgenge mlenji. Usange Iyo wafikenge yayi mlenji, ise timukhazgenge Iyo machero usiku. Ndipo ise tirutirizgenge kulindizganga. Usange tigonenge tulo, kwithu—kwithu... ise taphyoka pawaka yayi. “Pakuti mbata ya Chiuta yizamulizga mbata yaumaliro yira, ndipo wakufwira mwa Khristu wazamuwuka. Ndipo ise taŵeneise tiri wamoyo ndipo tikukhalirira tizamkukwapulikira muchanya pamoza na iwo, kuti tikakumane na Fumu mu mlengalenga, ndipo muyirayira kuŵa kula.” Uko ndi kulira kwa mbata. Kwali ine ndiri wamoyo panji kwali ine ndirute, nthā chikupanga mphambano yiriyose. Ine nizamkukupulika kulira. Ine nizamuwuka. Uchindami kwa Chiuta! Kuwuka. O, enya. Enya.

¹⁶² Yesu wakayowoya, kuti, “Mberere Zane zikupulika lizgu Lane.” Iyo wakaŵa Mazgu ghakuwonekera. Para a... Umo ndimo mberere Zake zikamumanyira Iyo.

¹⁶³ Sono wawoneni wafarisi na iwo mu nyengo yira. “O,” iwo wakati, “Munthu uyu ndi Berezebure.” Para Iyo wakamuphalira mwanakazi pa chisime, kula, za zakwananga zake, wanarumi wake iyo wakaŵa nawo, para Iyo wakaphalira Nathaniel uko iyo wakaŵa, musi mwa khuni uko Filipu wakamuchema iyo, kuwaro musi mwa khuni la chikuyu, kurombanga, chifukwa, wasambizgi wāra wā nyengo yira wakati, “Munthu uyu ndi Berezebure. Iyo ndi devulu. Iyo ndi muwukwi.”

¹⁶⁴ Kweni chira nthā chikaŵa nthēura na Petros, Yakobe, na Yohane, wanyake wose ŵa iwo. Iwo wakamanya ichi. Chifukwa? Iwo wakamanya kuti Chiuta wakayowoya chira kuti para Mesiya wazamkwiza, pasi pa lizgu lakukhuwirizgika la Moses, Iyo wazamkuŵa muprofeti. Ndipo para iwo wakati wawona vintu ivyo Iyo wakayowoya vikuwonekera na kuzgoka vyakufikapo, iwo wakamanya kuti chira chikaŵa chakurya cha mberere. Iwo wakamanya kuti yira yikaŵa mbata. Ndipo iwo wakayamba kuyirondezga iyi. “Mberere Zane zikuyimanya iyi,” chifukwa izo zikawona Mazgu gha Chiuta ghakuwonekera.

¹⁶⁵ Sono, wanthu muhanyauno, iwo nthā wakugomezga kuti chiriko chinthu ngati ubapatizo wa Mzimu Mutuŵa. Fikani kuno panji kumalo kunyake uko iwo ŵali na Mzimu Mutuŵa, ndipo iwo wakuwona phangano la Chiuta likufiskika waka ndendende, chifukwa, “Mberere Zane zikupulika lizgu Lane.” Iwo wakuyimanya saundi ya mbata yira chifukwa iyi ndi Baibolo. “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Iyo wachali ndithu Wahebere 13:8, ndendende.

¹⁶⁶ Ine nkupwerera yayi, sono, ichi chikupanga mphambano yiriyose yayi kasi ndi masengwe ghalinga gha mpingo agho ghakulira. Ise tiri na wanandi wakulizga masengwe mu mpingo, imwe mukumanya, kulizganga zingirizge kulikose, kuti, “O,

wa vyoto. Kukawoneka ngati kuti chirichose chikamara. Kweni iyo ndipouli wakati, “Ine nkhumanya Muwomboli wane ngwamoyo. Pa mazuwa ghaumaliro Iyo wazamkuyimirira pa charu chapasi. Nangauli mphorozi za thupi zingananga thupi ili, kweni mu thupi lane ine nizakumuwona Chiuta.” Palije chambura kusimikizgika za icho, chikaŵako kula? Yayi, “Ine—ine—ine—ine nkughanaghana kuti Iyo ngwamoyo.” Iyo wakati, “Ine nkhumanya Iyo ngwamoyo, ndipo Iyo wazamuyimilira pa mazuwa ghaumaliro pa charu chapasi. Nangauli mphorozi za thupi zingananga thupi ili, kweni mu thupi lane ine nizakumuwona Chiuta.” O, mwe! Ichi chikachitika. Iyo wakasimikizga mwakukwanira.

¹⁷⁵ Abraham, kuwaro kwendanga mu munda dazi limoza, wakapulika Chiuta wakuti, “Abraham, Ine nkhuruta...” Iyo wakakumana na Abraham panthazi pa Mazgu ghakulembeka, ndipo Iyo wakati, “Abraham, Ine ndikupenge mwana kwizira mwa muwoli wako, Sara.” Ndipo iyo wakaŵa na virimika sikisite-fayivi vyakubabika pa nyengo yira, ndipo Abraham wakaŵa sevente-fayivi. Ndipo iwo ŵakanozgekerera uyu, ndipo iyo ntha wakaŵa na soni kuchitira ukaboni. Iyo wakamanya kuti iyo waŵenge na mwana.

¹⁷⁶ Ndipo Baibolo likati, “Iyo wakagwedezgeka yayi pa phangano la Chiuta kwizira mu kuwura kugomezga, kweni wakaŵa wakukakamizgika mwakukwanira.” Amen. Wakukakamizgika mwakukwanira, icho chikung’anamura kuti iyo wali kukumana na chenekocheneko. Amen. Ndicho ichi. Chenekocheneko ndi umaliro wa msewu. Ndi chinthu chaumaliro. Ichi ndi—ichi ndi chose cha ichi.

Iyo wakati, “Ine ndine wakukakamizgika mwakukwanira kuti, icho Chiuta wakalayizga, Chiuta ngwamagomezgeko kuchita.”

¹⁷⁷ Kasi imwe, usiku uwu, kasi imwe ndimwe ŵakukakamizgika mwakukwanira kuti uwu ndi Mzimu Mutuŵa? Kasi ndimwe ŵakukakamizgika mwakukwanira, nthowa ndi iyi? Kasi ndimwe ŵakukakamizgika mwakukwanira, Iyo ndi Muchiriski? Kasi ndimwe ŵakukakamizgika mwakukwanira kuti Iyo wizengeso? Kasi ndimwe ŵakukakamizgika mwakukwanira kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira? Amen. Ŵakukakamizgika mwakukwanira! Enya.

¹⁷⁸ Tiyeni titore munyake yumoza, Eliya, wayimilira pachanya kula pa phiri. Iyo wakakangana na Yezebeli na nkhope yake yakuphoda, ndipo iyo wakaŵa ngati wavuka nacho ichi. Pafupifupi ŵanakazi wose ŵakukopera mwanakazi wakuzirwa chomene, panji madumuliro gha sisi mumphepete mwa mutu na chirichose iwo ŵakaŵa nacho mu nyengo yira. Iyo wakakangana chomene pa ichi mpaka ichi—ichi pafupifupi chikafika pa kumukhazika pasi iyo.

179 Mwakurunjika, Chiuta wakayowoya kwa iyo, “Khala pasi apo. Imwe mukumanya, vura yikurokwa pafupifupi mazuwa ghaŵiri panji ghatatu sabata yiriyose, kudera kuno. Kweni iwe yimirira kwa Ahab, ndipo umuphalire iyo, ‘NTHEURA WAKUTI YEHOVA. Jumi ntha lizamkuwa kufuma kuchanya mpaka ine ndizakalichemeske ili.’” O, mwe!

180 Iyo ntha wakati, “Sono, Ahab, panyake, panji, panyake ichi chingamanya kuchitika munthowa iyi.” O, yayi. Iyo wakakamizgika mwakukwanira, pakaŵavye chambura kusimikizgika. “Jumi ntha lizamkuwa, vura ntha yifikenge, mpaka ine ndizakalichemeske ili.” Amen. Uchindami! O, chifukwa? Iyo wakayipulika mbata. Iyi yikaŵa yakusimikizgika. Iyo wakamumanya Chiuta wake. Iyo wakamanya chinyake chikamanya, para Chiuta wakati wayowoya Mazgu ghara, kuchanya kose na charu chapasi vizamkumara mpaka ichi—ichi chikachitika, ichi chikwenera kuti chichitike. Iyo wakakamizgika mwakukwanira.

181 Sono, Iyo wakati, “Eliya, Ine nkikhumba kuti iwe urute kula mu malo ghomizo chomene mu charu, pachanya nkhanira pa phiri uko kulije mironga. Kweni ine ndiri nawo umoza kumtunda kula wa iwe.”

182 Iyo wakakamizgika mwakukwanira. Iyo wakawera pachanya pa phiri ndipo wakakhala mumphepete mwa mronga Kerit. “Ndipo sono kasi ine nichitenge vichi pachanya apa?”

“Ine ndalangula kale ŵachaholi kuti ŵakakuryeske iwe.”

183 “Sono, kasi iwo ŵachaholi ŵara . . . Sono, lindizgani miniti pera, Yehova”? Yayi, yayi. Mbata yikalira. Icho ntchakukwanira. “Kasi ichi chichitikenge uli? Ine nkhumanya yayi. Ine nkhipwerera yayi. Mukuwona? Ntcha ine yayi kwenjerwa za icho. Iyo ndi ntchito ya Chiuta. Iyo wakati Iyo wakalangula ŵachaholi.”

184 “Enya, Yehova, uli Imwe munirongosolere ichi ine, ndipo muniphalire waka uko iwo . . . ndi sukulu uli uko ŵachaholi ŵara ŵakaruta, kuti ŵakasambire kuyowoya Chihebere? Kasi ndi mtundu uli wa . . . Kasi iwo ŵakuphika pa mbaula za gasi, panji kasi iwo ŵali na nkhuŵi za moto, panji kasi iwo ŵakuchita uli ichi? Ndipo kasi iwo . . . Kasi iwo ŵakomenge nyama ya mtundu uli? Iwo ndi tuyuni tuchokotuchoko waka. Kasi iwo ŵanikomerege uli ine nyama ya ng’ombe, kuti ŵaniyeghere chingwa chakuŵikamo nyama?” Mukuwona? Mukuwona? Chira chikafumbika yayi.

185 Chiuta, a—mbata ya Chiuta, Lizgu Lake likabangura ndipo likati, “Ine nachita!” (Ntha, “Eliya, Ine panyake ningachita ichi.”) “Ine ndachita ichi.” (“Ine ndichitenge ichi.”) “Ine ndachita kale ichi.” Amen.

186 Uyo ndi Chiuta withu, usiku uwu. Ntha, “Iyo wazamuchita ichi.” Iyo wachita kale ichi. Amen. Iyo wachita kale ichi. Amen.

Ntha, “Iyo wazamuchita; Iyo panyake; panyake Iyo wachitenge.” Iyo wachita kale ichi. “Ine ndalangula wachaholi.”

¹⁸⁷ Iyo wakapereka Mzimu Wake ku wanthu wose. Iyo wakapereka vitumbiko Vyake. Iyo wakakwera Kuchanya, ndipo wakapereka vyawanangwa ku wanthu. Munyake wachipokerenge ichi. Munyake wachikanenge ichi. Ntha ndi ntchito yane umu ichi chikwizira. Ichi ndi kuti waka chafika kula. Chiuta wakati ichi chizamkuwa ntheura, ndipo ichi chiri ntheura. Petros wakayowoya, pa Dazi la Pentekosite, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa, Mzimu Mutuwa.” Kasi Uwu ufikenge uli? Ine nkhumanya yayi. “A—phangano liri ku wana winu, kwa iwo awo wali kutali, nanga ndi wanandi awo Fumu Chiuta withu wazamkuchema.” Sono, imwe mungachikana yayi icho. Mbata yalira, ndipo ine nkhumomezga ichi. Ine nkhapulikira iyi, ndipo nkhapokera ichi. Amen. Sono muyezge kundisuska ine pa ichi nyengo yimoza. Amen. O, ine ndine wakufikapo yayi. Yayi.

¹⁸⁸ Ngati usiku ula, mlongosi mulara mufipa, iyo wakati, “Walara, kasi ine ningapereka ukaboni?”

“Enya, mama.”

¹⁸⁹ Iyo wakati, “Ine nkhuukumba kuti ndiyowoye chinthu chimoza ichi.” Iyo wakati, “Ine—ine—ine ntha ndiri icho ine nkhuukumba kuwa.” Ndipo iyo wakati, “Ine ntha ndiri icho ine nkhuukumba kuwa. Kweni, pali chinthu chimoza ine nkhumanya, ine ntha ndiri icho ine kale nkhaŵa.”

¹⁹⁰ Ntheura, kuti, umu ndimo ise tikupulikira za ichi sono. Ine ntha ndiri icho ine kale nkhaŵa, chifukwa ine ndaponoskeka usiku uwu, mwa uchizi wa Chiuta, ndipo napokera ubapatizo wa Mzimu Mutuwa, pa kutumika. Uwu ukapungulika kula pa Dazi la Pentekosite, phangano likaperekeka, ndipo ine nkhumomezga ichi. Kuliye chambura kusimikizgika. Ine nkhapulikira kulira. Ine nkhapulikira ichi, ndipo ine nasimikizga icho ichi chiri. Nadi. Ine nkhumanya ichi chiriko. Nadi.

¹⁹¹ Simeon, wavinjeru mulara pafupifupi virimika eyite vyakubabika, mahandiredi gha virimika kufuma apo nanga ndipo para wakaŵa muprofeti pa charu chapasi, kweni wakwenda wali na mbiri yikuru. Mzimu Mutuwa wakayowoya kwa iyo dazi limoza, wakati, “Simeon, iwe ukumanya, iwe ufwenge yayi mpaka iwe uzakawone chiponosko cha Fumu.” Uchindami!

¹⁹² Panyake msofi mukuru, wakusisita mwembe wake nyengo zichoko, ndipo wakati, “Simeon, iwe ukwenera kuskakulira mwembe wako ku chigaŵa chinyake.”

Iyo wakati, “Icho ntha chikupanga mphambano yiriyose.”

“Kasi iwe ukumanya uli kuti ukuneneska?”

“Mzimu Mutuŵa wakandiphalira ine ntheura. Ine ndifwenge yayi.”

193 “Chifukwa, Simeon, chifukwa, iwe ndiwe. . . Chifukwa, iwe uli pafupi kufwa sono nthena.”

194 “O, ine nkupwerera yayi icho iwe ukuyowoya. Kweni Chiuta wakandiphalira ine kuti ine ndizamkuyiwona yayi nyifwa mpaka ine ndiwone chiponosko Chake. Paliye chakukayikiska. Ine ndifwenge yayi. Ine niyiwonenge yayi nyifwa mpaka ine ndimuwone Iyo.” Amen. Ndicho ichi.

“Kasi iwe uchitenge uli ichi, Simeon?”

“Ine, iyo ndi ntchito yane yayi.”

“Kasi Iyo walinkhu, Simeon?”

“Ine nkhumanya yayi.”

“Kasi iwe ukumanya uli kuti iwe wakumuwona Iyo?”

195 “Chiuta wakayowoya ntheura. Ndicho ichi. Ndi Mazgu. Ine niyiwonenge yayi nyifwa mpaka ine nimuwone Iyo.” O, mwe!

196 “O, munthu muchekuru wachitima. Nkhumanya, iyo watimbanizgika mutu wake, imwe mukumanya. Ntheura murekani waka yekha iyo.”

197 Kweni iyo wakamuwona Iyo, munthowa yiriyose. Enya, bwana. Chiuta wakuŵapangira nthowa ŵanthu ŵara awo ŵatorenge Mazgu Ghake.

198 Yesu, para Iyo wakaŵa pano pa charu chapasi, ndipo Iyo wakayimirira kula pa dindi la Lazaro.

199 Panji, pambere icho chindachitike, para Iyo wakaŵa mu kukambirana na a—na ŵanthu, za kuyowoyanga za umo Iyo, kweni ntha pambere wandafike virimika fifite vyakubabika, ndipo wakati Iyo wakamuwona Abraham. Imwe mukuwona kusimikizga umo Iyo wakaŵira? Iyo wakati, “Pambere Abraham wandaŵeko, INE NDINE. INE NDINE.” Ntha, “INE nkhaŵako,” panji, “INE ndizamkuŵako,” kweni, “INE NDINE. Ine nkhusimikizga.”

200 Ntheura, Iyo wakayowoya, pa dindi la Lazaro, pambere Iyo wakaŵa wandarute kusika kula, Iyo wakati, wakamuphalira Marita, Iyo wakati, “Ine ndine chiwuka, Umoyo.” Ntha, “Ine nkhuenera kuŵa,” panji, “Ine ndizamkuŵa,” kweni, “Ine ndine.” Amen.

201 “M’bale wane, usange Iwe ukaŵenge kuno, nthena wandafwe. Kweni nanga ndi sono, Fumu, chirichose Imwe murembenge Chiuta, Chiuta waperekenge ichi kwa Imwe.”

Iyo wakati, “Mdumbu wako waukengeso.”

202 “O, iyo wazamuwuka mu mazuŵa ghaumaliro, pa chiwuka cha waliyose. Iyo wakaŵa mnyamata muweme. Enya, ine nkugomezga iyo wazamuwuka.”

203 Kweni Yesu wakamunyoroska Iyo pachoko, yekha, muchanya, wakati, “Kweni Ine ndine chiwuka na Umoyo.” Ntha, “Ine ndizamkuwa; Ine nkhuenera kuwa,” panji vinyake ntheura. “INE NDINE.” Kulije kalikose kula, kulije chakugwedezgeka, kusunkhunika za icho. Kulije chakukayikiska. Ichi chikawa chakufikapo.

204 “Ine ndine Chiwuka na Umoyo. Uyo mweneuyo wakugomezga mwa Ine, nangauli iyo wangafwa, kweni iyo waŵenge wamoyo. Uyo yose ngwamoyo ndipo wakugomezga mwa Ine wafwenge yayi.” Ntha—ntha, “Iwo panyake ŵangafwa yayi. Iwo panyake ŵafwenge yayi.” “Iwo ŵafwenge yayi. Ntha—kulije chakukayikiska za ichi. Iwo ŵafwenge yayi.”

205 “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine wali na Umoyo wamuyirayira, ndipo ntha wazamufika nanga nkhu Cheruzgo, kweni wajumpha kale nyifwa wafika ku Umoyo.”

206 “Iwo ntha ŵakwenera kuti ŵafike ku Cheruzgo”? Iwo ntha ŵizenge ku Cheruzgo. Amen. Iyo wakatora Cheruzgo chane. Ndirije chakuchita kula. Amen. Apo imwe muli. “Mwajumpha nyifwa mwafika ku Umoyo.” O!

207 Sono iyo wakati iyo wakagomezga ichi. Sono, Yesu ntha wakati, “Enya, imwe mukumanya, pakuwa kuti imwe mwagomezga icho, ndipo imwe mwamanya kuti ine ndine Mazgu, ndipo—ndipo ine—ine...Imwe mwamanya kuti Ine ndine Iyo uyo wakayenera kwiza. Imwe mwazomezga icho. Imwe mwagomezga ichi. Ine ndimuphalireninge imwe icho ise panyake tingachita. Tiyeni titorere ŵalara pamoza, ndipo tikhilire kusika ndipo tiwone usange ise tingachita chirichose za ichi.” Yayi, yayi. Iyo wakati, “Ine ndi. . .” Ntha, “ndirutenge kusika ndipo *ndiwone* usange Ine ningamuwuska iyo.” “Ine nkhuruta kukamuwuska iyo.” Amen. Ntha, “Ine ndi—ine ndiyezgenge.” “Ine ndichitenge.” Palije chakukayikiska. Kula ntha kukaŵa kulira kwambura kusimikizgika, para Iyo wakati, “Ine ndichitenge. Ine ndichitenge.”

208 Ndipo Yumoza mweneyura wakati, “Ine ndichitenge,” wakamupangirani imwe phangano. Aleluya! O, mwe! Amen.

“Ine nkhuruta ndipo nakumuwuska iyo.”

209 Kweniso Iyo wakati, “Bwangandulani tempile ili, ndipo Ine ndiwonenge icho Ine ningachita na ili”? “Imwe mubwangandule tempile ili, ndipo Ine ndiliwuskengeso ili mu mazuwa ghatatu.” Palije chakukayikiska. “Sono ine ndiyezgenge. Imwe mose panyake muyimirire zingirizge ndipo muwone usange Ine ningachita ichi panji yayi”? Ah, yayi. “Ine ndiliwuskenge ili.” Palije chakukayikiska. “Ine niliwuskenge ili. Imwe—imwe bwangandulani ili; Ine niliwuskenge ili.” O, mwe!

210 Chifukwa? Iyo wakamanya kuti Iyo wakaŵa Munthu yura, mu Malemba, uyo David wakayowoya. “Ine ntha

ndizamkuwusida uzima Wake mu gehena, nesi Ine ndizamkuzomerezga Yumoza Wane Mutuŵa kuti wawone chivundi.” Ndipo Iyo wakamanya kuti Iyo wakaŵa mu phangano lira la Malemba, mwantheura Iyo wakasimikizga.

²¹¹ Sono, kasi ise tingaŵa nacho yayi chenekocheneko? Ise tikumutora Iyo, chiyezgerero, pa vinthu vinyake. Malinga Mazgu gha Chiuta ghakayowoya ichi, kasi ise tingaŵa ŵakusimikizga yayi za Mazgu umo Iyo wakaŵira za ichi?

²¹² “Ine ndine chiwuka na Umoyo.” “Ine ndizamkuliwuskaso ili kamozaso.” Amen. Chifukwa? Iyo wakamanya Mazgu ghakayowoya za ichi, ndipo Iyo nadi wakasimikizga kuti waukenge.

²¹³ Usange Ine ndine munthu yura kudera kula mu Yohane 5:24, “Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo wambura kumara, ndipo Ine ndizakumuwuskaso iyo pa mazuŵa ghaumaliro. Iyo nthazamunjira mu Cheruzgo; wajumpha nyifwa wafika ku Umoyo.” Uyo ndi—uyu ndise. Ndipo kasi ise tikopa vichi? Kasi suzgo ntchichi?

²¹⁴ Kasi likupanga mphambano uli zina ilo imwe mwavwara? Imwe mukujichema mwaŵene *ichi*, *icho*, panji *chinyake*. Ise ndise ŵana ŵa Chiuta, mwa uchizi wa Chiuta. Ise tiri kuzuzgika na Mzimu Mutuŵa, mwa uchizi wa Chiuta. Kasi chikupanga mphambano uli kuti kwali yumoza *uyu* ndi *icho* panji uyo ndi *icho*, usange iyo ngwa Prezibetere, Methodist, Baptist? Usange iyo ngwakuzuzgika na Mzimu Mutuŵa, iyo wali na Umoyo wakuwuskika mwa iyo. Amen. Enya. Sono, pa Dazi la Pentekosite . . .

²¹⁵ Yesu wakaŵaphalira iwo, mwa Luka 24:49, “Wonani, Ine nkhutuma phangano.” Ntha, “Ine panyake nichitenge ichi. Ine ndiwonenge icho Ine nichitenge za ichi.” “Ine nditumenge phangano la Adada Ŵane pa imwe. Kweni rutani kumtunda kula ku msumba wa Yerusalemu ndipo mukalindizge mpaka imwe mukakhozgeke na nkhangono.”

²¹⁶ Sono, uli usange iwo ŵakalindizgenge, kuti, o, mazuŵa sikisi, iwo ŵakuti, “Kasi ise tikulindizga vichi? Ine nkugomezga ise tikwenera kuzomera ichi mwa chipulikano. Kasi imwe mukughanaghana nthaura yayi?”

²¹⁷ Uli usange Yakobe wakayowoyenge, pa a—pa dazi la nambala nayini, kuti, “Simon, zanga kuno miniti pera. Iwe ukumanya, dazi linyake ine nkhaŵa na kapulikiro kachilendo. Mukuwona? Ndipo iwe ukumanya icho ine nkugomezga? Ine—ine—ine nkugomezga kuti Iyo wakukhumba yayi kuti ise tilindizge kudera kuno. Ine nkugomezga ise—ise tapokera kale ichi. Kasi iwe ukughanaghana nthaura yayi? Tiye tirutirire na ntchito yithu. Tiye tirutirire na utumiki withu?” O, ichi nthena chikachitika yayi.

218 Chifukwa? Iwo wâkamanya kuti muprofeti wakayowoya. Sono tegherezгани. Muprofeti wakati, “Dango likwenera kuwa pa dango, mzere ukwenera kuwa pa mzere, pa mzere; apa pachoko ndipo apo pachoko.” “Koreskani ku icho ntchiweme.” “Pakuti na milomo yachikwikwi na malilime ghanyake Ine niyowoyenge ku wanthu awa. Ndipo uku ndi kupumula, chipumulo.” Iwo wâkamanya chinyake chikayenera kuti chichitike para Uwu wafika.

219 “Ine ndizamkupungulira Mzimu Wane mu nyengo yaumaliro.” Joel 2:28, “Kuzamuchitika mu mazuwa ghaumaliro, wakuti Chiuta, Ine ndizamkupungulira Mzimu Wane pa wanthu wose, ndipo wana wînu wânarumi na wana wînu wânakazi wâzamuchima. Pa wantchito Wane wânarumi na wantchito wânakazi Ine ndizamkupungulira Mzimu Wane, mu dazi lira. Ine ndizamuwoneska vimanyikwiro kuchanya nkhanira na—na mu charu chapasi, na moto, na josi, na mvuchi.”

220 Iwo wâkamanya kuti pakayenera kuti pa we chakuwachitikirira chinyake kurondezanga kwiza kula kwa Mzimu Mutuwa. Iwo ntha wakatoranga kulira kwambura kusimikizgika. Kweni para iwo wakati wapulika kuti chinthu chinyake chikwenda, ndipo wakawona ukaboni wa Baibolo ukwenda na ichi, iwo waka wavye kukayika. Nkhanira kuwaro mu misewu iwo wakaruta. Mundigowokere ine. O, mwe! Iwo wakasimikizga kuti uwu uka wa Mzimu Mutuwa.

221 Imwe mukumanya kusimikizga umo iwo waka wira? Mpaka, Petros, munthu muchoko yura wambura kusambira, wakadukira pa chisinga panji kabokosi, panji pamalo ghanyake, wakati, “Imwe madoda gha Yudeya,” nganga yichoko wayifumiskira pawaro ngati tambala mukali. Iyo wakati, “Imwe madoda gha Yudeya, imwe mwa weneimwe mukukhala mu Yerusalemu! Ine nachitanga wofi na imwe, kanyengo kajumpha; Ine nkuchita yayi, sono. Rekani ichi chimanyikwe kwa imwe, ndipo tegherezгани ku mazgu ghane. Awa walo wera yayi ngati ndiumo imwe mukughanaghanira kuti ndimo kuliri. Kweni ichi *ndi Chira*.” “Ise *tikugomezga* ichi *ndi Chira*”? “Ise *tikugomezga* ichi *ndi Chira*”? Iyo wakati, “Ichi *ndi Chira* icho chikayowoyeka na muprofeti Joel.” Aleluya! Pali je chakukayikiska za ichi. “Ichi *ndi Chira* icho chikayowoyeka na muprofeti Joel.” O, mwe!

222 Yesu wakayowoya, mu Marko 16, wakatumama Mpingo Wake, “Rutani mu charu chose, mukapharazge Ivangeli.” “Vimanyikwiro ivi panyake vikwenera kuti; iwo wachitenge, kamoza mu kanyengo, panyake”? “Ivi viwarondezgenge iwo weneawo wakugomezga. Vimanyikwiro ivi viwarondezgenge iwo weneawo wakugomezga. Mu Zina Lane iwo wafumiskenge viwanda. Iwo wayowoyenge malilime ghaphya. Usange iwo wakorenge njoka panji kumwa chinthu chakukoma, ichi chiwapwetekenge yayi iwo. Usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.” Ntha, “Panyake.”

“Iwo wachitenge. Vimanyikwiwo ivi vizamkuwarondezga iwo weneawo wakugomezga.”

²²³ Rekani ine ndimalizge ichi, mu kuyowoya ichi, m'bale, mlongosi, pa maminiti ghachoko ghakwiza. Ine nkugomezga ichi. Ine nkugomezga kuti chinyake chirichose, chirichose icho ntchakususkana na Icho, chiri makora yayi. Ine nkugomezga, chirichose icho chikususkana na Icho chiti chiwenge. Ine nkugomezga, ine nkupwerera yayi kwali mbalinga wachikomunisiti, panji kasi mbalinga wa visambizgo *ivi* na chisambizgo *icho*, na vyatchalitchi na vyaChiroma, na vinyake vyose, vya chiAmerica na chinyake chirichose viti vimarenga.

²²⁴ Kwani Mazgu ghara ghayimenge Muyirayira, chifukwa Igho ndi Mazgu. Ndipo pambere ghandawe Mazgu, ili likwenera kuwa ghanoghano. Ndipo lizgu ndi ghanoghano lakuyowoyeka. Ndipo Chiuta, mu Umuyaya, ichi chikiza mu malingaliro Ghake. Iyo wakawoneskera maghanoghano Ghake. Ili likazgoka Mazgu, ndipo Mazgu ghakwenera kuti ghawonekere.

²²⁵ Ndicho chifukwa, para Iyo wakati wayowoya za Mesiya, pakayenera kuti Mesiya wafike. Iyo wakayowoya kuti kuzamkuwa Mpingo mu mazuwa ghaumaliro, wambura banga panji khwinya pa uwu; uzamkuwako Mpingo kula. Aleluya! Iyo wakayowoya ichi. Ine nkhorta Mazgu Ghake. Ine nkugomezga ichi.

²²⁶ Ine nkugomezga kuti Iyo wakalayizga Mzimu Mutuwa kwa wakugomezga waliyose uyo wagomezgenge. Ine nkugomezga Petros, pa Dazi la Pentekosite, para iyo wakapharazga uthenga wakuchindikika ula, ndipo wakawapalira iwo wose kuti warape na kubapatizika, kuti vimanyikwiwo ivi vitizenge, na *ichi*. “Uyo yose wakachema pa Zina la Fumu wati waponoskekenge.” Ine nkugomezga uwo ndi Unenesko; nkhaiyimirira pa ichi. Ine ndiri kuchiwona ichi chikuwonekera.

²²⁷ Ine nkhumanya nkhwira pa ichi. Ndipo ine nkhumanya kuti nkhuzeza kupanga stepu ya rundi. Pambere ine nindapange stepu ya rundi, ine nkhuwenera kuti nidumure mutatawa uliwise, mkolankhanga wakubiriwira, chinyake chirichose, kuti nifumisikepo ichi pa nthowa. Kwani nyengo yiriyose para imwe mukupanga stepu, imwe mukurazga kunthazi. Amen. Torani waka chimayi ndipo dumurani ichi.

²²⁸ Wanandi wa imwe mukumkumbukira Paul Rader, mubwezi muweme chomene. Ine nkha wa waka mupharazgi mnyamata, mwanichi. Ine nkhatemwanga kuruta ku Fort Wayne, kutegherezga kwa iyo, pa Rediger Tabernacle. Munthu mukuru chomene! Iyo wakamanyanga kugenukira kumanyuma, kukwezga buluku lake muchanya, kukwezga woko lake muchanya na kuwuruma ngati nkhamira, ndipo ine nkhanghanaghana kuti iyo wadukenge kuwenuka pa gome. Para iyo... Ndipo iyo wakayambanga na mutu, enya, mu Genesis,

na kumalizgira mu Chivumbuzi, kose kumanyuma na kunthazi. Paul wakaŵa mwanarumi wakukwana.

²²⁹ Nkhayowoyanga dazi limoza, iyo wakati, “Ine nkhatemwanga kuwiska makuni mu Oregon,” uko iyo wakafumira. Wakati, “Dazi limoza, imwe mukumanya,” iyo wakati, “Ine—ine nkhaŵa waka ku malo ghakutumikira, kutali kumalo kunyake.” Ine naruwa sono kasi kukaŵa nkhu. Ndipo iyo wakachitanga ntchito ya wamishonare.

²³⁰ Iyo wakagomezga mwa Chiuta, wakagomezga mu machirisko Ghauzimu. Ndipo Paul wakayowoya, nkhanira pano apo mpingo ukuyima muhanyauno, iyo wakati, “Usange ine nkhanguriskenge uthenga wane wa uchizi ku ŵa chiPentekosite ŵakugolera moto, m’malo mwakuchita icho ine nachita kuno na gulu la imwe,” wakati, “ndipo najipangiska ndamwene kudandaula, nkachemeka ku malo ŵali na ngongole ya madola masauzandi kwandaniska masauzandi. Ine ndiri kujipweteka ndamwene mpaka ine nkharwara kansa, ndipo nkhuŵa sono. Usange ine nkhanguriskenge uthenga wane wa uchizi ku ŵa chiPentekosite ŵakugolera moto, Chiuta nthena wakanditumbika chomene ine pa ichi.” Mbunenesko.

²³¹ Iyo wakati iyo wakaŵa kusika kula mu—mu mapopa, ndipo iyo wkapulika kufunda muthupi panji chinyake. Ichi chikaŵa chakofya. Ndipo iyo wakaŵa kutali mu mapopa, ndipo wakugomezga wakukhazikika mu machirisko Ghauzimu. Ndipo iyo wakati iyo wakarwara na kurwara. Iyo wakaromba, wakaromba. Ndipo ŵamishonare ŵanyake wakati iwo ŵatorenge waka boti na kuruta kukamutora dokotala. Chifukwa, ichi mbwenu chiŵatorerenge mazuŵa kuti ŵakamusage dokotala. Ndipo iyo wakati, “Ine—ine. . . Kuchita icho yayi. Chirekeni waka ichi.” Wakati, “Usange Chiuta wanichizgenge yayi ine, mbwenu ine nkhouruta Kukaya.”

²³² Ntheura iyo wakati muwoli wake wakakhalira mu chipinda pamoza na iyo. Uku kukarutirira kuchitanga mdima na mdima. Ndipo wakati iyo wakamuchema muwoli wake, wakati, “Wakutemweka, korako woko lane.” Wakati, “Rutirira waka kuniromberanga ine. Kukurutirira kuchitanga mdima sono.” Wakati, “Ine—ine nkhangomezga mizgezge yikuwa pa ine.” Iyo wakati, “Korako. . . Kora waka woko lane ndipo pemphera, apo ine nkhouruta.” Iyo wakajikhozga iyomwene, kuti wakumane na Chiuta.

²³³ Iyo wakaŵa ngati wanjira waka mu mboniwoni. Ndipo iyo wakati iyo wakalota kuti iyo wakaŵa kuti wawereraso uku mu Oregon, ngati mnyamata mwanichi, wakucheka mathabwa. Ndipo wakati bwana wa pa msasa wakati, “Paul, ruta kunena uku ku chigaŵa chinyake cha phiri, ndipo ukawiske khuni linyake, likuru mwakuti.”

²³⁴ Iyo wakati iyo wakachimbira kukwera phiri na marundi ghake gha uchinyamata, ndipo wakawiska khuni, ndipo wakaphata ili, wakaŵika mbavi pasi. Iyo wakati umo payini wakufewa yura, yakuthwa yake, yikuru, mbavi yake yakuthwa chomene yikanjira mu payini makora chomene. Ndipo wakati iyo wakakoreska ili, wakaghanaghana, “Enya, ine ndinyamurenge kukhira waka nalo phiri.”

²³⁵ Muweme, mwanarumi wankhongono, wakati, “Ine nkhatemwanga kujisambizga umo ningaŵikira makongono ghane pamoza, na kunyamura ichi na msana wane, chigaŵa chikuru chomene cha munthu.” Minofu yake yikaŵa mu msana wake na m’mapewa, kumanyuma kwa marundi ghake. Wakati, “Ine nkhamanyanga kunyamura chigodo chikuru,” kuchiŵika ichi pa phewa lake, wakaruta. Kweni wakati, “Chira chikaŵa waka chigodo wamba, kwenu,” wakati, “Ine mbwenu...” [M’bale Branham wakhwaska mayikurofoni—Munozgi] (Phepani.) Wakati, “Ine mwakuphweka nkhatondeka kuchisuntha chigodo chira.” (Phepani.)

²³⁶ Iyo wakati, “Ine nkhatondeka kuchisuntha chigodo chira.” Iyo wakati, “Ine nkhakankha, ndipo ine nkhakankha ndipo ine nkhayezga kunyamura ichi, ndipo ine nkhatondeka kuchita ichi.” Iyo wakati, “Ine nkhafumiska nkhangono zane zose mwa ine.” Iyo wakati, “Ine nkhatondeka kuchisuntha chigodo chira.” Ndipo wakati, “Paumaliro, ine nkhafoka chomene, ine nkakhala waka pasi kuyegamira ku khuni ndipo nkhayamba kufyura thukuta. Ine nkhavuka waka chomene.”

²³⁷ Ndipo wakati, “Pakati pajumpha kanyengo, ine nkhapulika lizgu la bwana wane.” Kweni wakati, “Likaŵa lizgu lakunowa chomene ilo ine nkhapulikapo.” Ndipo wakati, “Para ine nkhati ndang’anamuka, lizgu likati kwa ine, ‘Paul.’ Ndipo ine nkhati, ‘Enya, bwana, kasi ndi vichi?’ Wakati, ‘Kasi iwe ukakankhirachi pa ichi?’” Iyo wakati, “‘Enya, imwe mwangunilangura ine kuti ndize nacho ku msasa, ndipo ine najivuska waka ndamwene, na ichi. Ine mbwenu—ine ningachita yayi ichi, bwana.’ Iyo wakati, ‘Paul, kasi iwe ukuwuwona yayi mronga ula wa maji ukukhirira nkhanira *kula*?’ Wakati, ‘Enya.’ Wakati, ‘Mronga ula ukukhirira nkhanira ku msasa. Uli iwe uchiponye waka ichi mu maji, dukirapo pa ichi ndipo kwera pa ichi kukhilira ku msasa?’ Wakati, ‘Ine nkaghanaghanapo yayi za icho.’”

²³⁸ Ntheura iyo wakachigudubuzgira waka ichi mu maji, wakadukirapo pa ichi, wakati, “O, mwe!” Iyo wakayamba kukhavula maji, na kudukanga, na kuchemerezganga, pachanya pa mazgu ghake, apo iyo wakaŵenukanga majigha, ndipo kukhira mu maji, chirichose, wakwera pa chigodo ichi, kuruta kukhiranga kusika, kuchemerezganga, “Ine nakwera pa ichi! Nakwera pa ichi!”

239 Iyo wakayowoya, chinthu chakudankha, iyo wakajighanaghana iyomwene, iyo wakaŵa nkhanira pakatikati pa balaza, ndipo muwoli wake kuchemerezga pamoza na iyo. Iyo wakamanyanga kuchemerezga, “Ine nakwera pa ichi! Ine nakwera pa ichi! Ine nakwera pa ichi!” Wabale!

Vyaru vikuphwasuka, Israel wawuka,
Vimanyikwiro ivyo Baibolo likayowoyerathu;
Mazuŵa gha ŵaMitundu ghaŵerengeka, na
masuzgo ghaŵanyekeza;
“Wererani, O ŵakumbininika, ku kwinu.”

240 Uthenga uwu wa Mazgu gha Chiuta ndi Unenesko. Kukhala umoyo panji kufwa, ine nakwera pa Uwu. Ine ntha. . . Ine nkhu kangana nawo yayi Uwu. Ine ntha nkhu yezga kukangana na Uwu. Ine nkhu wutora waka Uwu, ndipo ine nakwera pa Uwu. Rekani ŵakususka ŵafike. Ine ndiphuliskenge futi yiriyose. Ine nkhwiza mu msasa, limoza la mazuŵa agha, nakwera pa Mazgu gha Chiuta. Amen. Ine ndasimikizga kuti namufika kula.

Tiyeni tirombe.

241 Ntchifukwa uli imwe musuzgikenge na katundu winu wa kwananga? Ntchifukwa uli iwe uŵenge mu kaŵiro ako iwe ulimo, ukumanya yayi apo iwe wayimirira, kuchimbira kufuma mpingo kuruta ku mpingo, ndipo kufuma ku malo kuruta ku malo? Uli iwe uponye waka ichi, pa mphinjika, usiku uwu, ndipo ukwera pa Mazgu? Uli iwe utore waka phangano la Chiuta usiku uwu ndipo ukwerepo ufumemo mu unyakasi, unjire mu wabluu ukuru, wakujurika ngati nthaura? Reka kusuzgika na Ichi. Kwenjerwa yayi na Ichi. Gomezga waka Ichi, zomera Ichi. Ndi Ufumu uwo ungasunthika yayi. Kwera pa Uwu.

242 Usange imwe mwarwara usiku uwu, torani phangano la Chiuta, “Ine ndine Yehova uyo wakuchizga matenda ghako ghose.”

243 “Kasi ine nichirenge uli, M’bale Branham? Dokotala wakuti ine ndiri na suzgo la mtima, ine ndiri na kansa, ine ndiri na *ichi, icho*,” kwali ichi ntchivichi, “Ine ndine wakumang’wa makutu, mbuwu. Ine ndine wachiburumutira,” chirichose. Kasi icho chikupanga mphambano uli? Zomera waka phangano la Chiuta ndipo kwera pa ichi.

244 Tiyeni titore chipitika cha khuni chikuru chomene, ndipo tikhome ichi pasi apa, ndipo tilembe pachanya pa ichi, “Lurombo la chipulikano laperekeka usiku uwu; ine ndikwerengepo pa ichi. Baibolo likati, ‘Lurombo la chipulikano liponoskenge murwari, ndipo Chiuta wamuwuskenge iyo. Usange iyo wachita kwananga, uku kugowokerekenge kwa iyo.’ Ine nakwera pa ichi. Ine nkhu gomezga ichi.”

245 Usange imwe mwanangiska, usange imwe ndimwe wambura kukhazikika usiku uwu, “Iyo mweneuyo wakubenekerera kwananga kwake wati watukukenge yayi. Kweni iyo mweneuyo

wavumburenge kwananga kwake wati wachitikirikege lusungu.” Mukulekerachi kuvumbura ichi?

“Enya, kasi ine ndichite vichi, M’bale Branham?”

²⁴⁶ Vumbura ichi, ndipo pamanyuma kwera pa ichi. Chiuta wakayowoya nthura. Ichi chikutorenge iwe nkhanira kutali na kwananga kwako.

²⁴⁷ Kasi munthu uyo wali muno usiku uwu, awo nthā wāli kuwika chigomezgo chawo cheneko mwa Chiuta ku chiponosko cha uzima wako, ndipo iwe ukukhumba kuti ukumbukirike mu kuromba apo ise tikujara? Uli iwe ukwezge waka woko lako, yowoya, “Mndirombere ine, M’bale Branham. Ine nkukhumba kuti ndireke vichitochito vyane.” Chiuta wakatumbike iwe. Chiuta wakatumbike iwe. “Ine nkukhumba kuti ndivireke. . .” Chiuta wakatumbike iwe, mama. “Ine nkukhumba kuti ndivireke vichitochito vyane.” Chiuta wakatumbike iwe, m’bale. Chiuta wakatumbike iwe kumanyuma uko, bwana. Chiuta wakatumbike iwe, dona muchoko. Viri makora. Uwo mbunenesko. Chiuta wakatumbike iwe. “Ine nkukhumba kuti ndiwiki vichitochito vyane pa Iyo na kukwera waka pa phangano Lake sono. Ine nkugomezga kuti Iyo wakalayizga, ‘Iyo mweneuyo wizenge kwa Ine, Ine munthowa yiriyose ndimutayenge yayi iyo.’”

²⁴⁸ “Ntha umo ine nkhopulikira, ‘Ine nkhapempherereka usiku wamara, M’bale Branham; ine nthā nkhopulika makora.’” Icho nthā chiri na chinthu chimoza chakuchita na ichi. Ine nthā nkhwenda pa kapulikiro kane. Ine nkhwenda pa Mazgu Ghake. Ili ndi phangano Lake.

²⁴⁹ “M’bale Branham, ine ndiri kurutako ku guwa, kanayi panji kankhonde, kuyezga kuti ndipokere Mzimu Mutuwa. Ine nkhopokera yayi Uwu.”

²⁵⁰ Icho nthā chikung’anamura chinthu chimoza. Khala waka nkhanira pa chigodo, ichi chikutorenge iwe nkhanira kusika ku msasa, mu msasa wa Wakwamba kubabika, mu msasa wa watuwa. Imwe mwamufika kula. Khala waka pa chigodo chako, ndipo chemerezga na kuchemerezga marumbo gha Chiuta mwankhongono waka umo iwe ungachitira. Umo ndimo iwe ungachitira ichi.

²⁵¹ Apo ise tiri na mitu yithu yakusindama, kasi imwe mukukhumba nadi kuti mukwere pa ichi? Nthura, chinthu chichoko chira icho chikugunda pa mtima winu, kasi imwe mukukhumba kuti mwize kuno na kuyimirira panthazi pa guwa miniti pera na kutizomerezga ise tirombe na kuwika mawoko pa imwe? Ise tiwenge wakukondwa kuti imwe mufike.

²⁵² Tiyeni titore chinyake chichoko icho chawikika pa mtima winu usiku uwu, ndipo yowoyani, “Iwe ukumanya, iwe wananga. Sono kwezga muchanya woko lako.” Viri makora.

253 Iwe ukakwera pa chigodo, chigodo cha phangano Lake; khuni, mphinjika iyo yikadumulika. Wika mawoko ghako pa mphinjika iyi sono. Zanga nkhanira kumtunda uku ndipo yowoya, “Sono ine ndikwerenge pa iyi. Sono nthena ine ndigomezgenge ichi. Ine ndizomerenge ichi. Ine nkugomezga ichi. Ine nthanda ndisinthenge. Ine ndikhalenge nkhanira na Mazgu ghara, mpaka limoza lira likhozgeke. Ndipo nthaura para limoza ilo lakhozgeka, ine nitambasurenge ndipo nitorenge linyake, na kuyamba kukwera pa ili.” Mukuwona?

254 Ndipo lizgu pa lizgu, stepu pa stepu, iwe upokerenge chirichose icho Chiuta wakakulayizga iwe. “Pakuti vinthu vyose ndi vyamachitiko,” kwa iyo uyo wakwerenge pa ichi. Kwera pa phangano Lake, pakuti ndakusimikizgika kuti lamkukufiska iwe ku msasa. Ili likutorerenge iwe ku Kuwapo kwa Chiuta.

255 Kasi iwe wizenge sono apo ise tiri na mitu yithu yakusindama? Ndipo nkufumba waliyose uyo wakhumbenge kuti wayimirire pa guwa, pa kanyengo waka ka lurombo.

256 “Ine nakwera pa ichi, Fumu. Fumu, ine nkugomezga. Nkhayiko zane zose zawundika mu mbwiwi. Fumu, ine nkhwiza. Ine nkugomezga ichi. Ine nkukwera nkhanira pa Mazgu usiku uwu, ndipo ine ndigomezgenge ichi na mtima wane wose. Ine nkhumutorani Imwe pa Mazgu Ghinu.”

257 Mwanakazi yumoza wakutemweka wayimilira apa pa guwa, kuti—kuti wakhozgere kwa Chiuta kuti iyo wakang’anamura kusimikizga. Kasi imwe mufikenge yayi, imwe mwaŵeneimwe mwasindamiska mitu yinu, ndipo mawoko ghinu ghali muchanya, ndipo mwakhumbanga kuti mukumbukirike mu lurombo? Uli imwe mwize waka kumtunda kuno? Chiuta wakutumbike iwe. Zanga waka. Ndicho ichi. Zanga nkhanira ndipo yimilira apa. Yowoya, “Ine ndikwerenge pa ichi. Chiuta, Imwe mukapanga phangano, chinyake chikakhung’uska pa mtima wane, ndipo ine nkhwiza sono nthena kuti ndikwere pa icho. Ndipo ine ndikhalenge nkhanira pa ichi mpaka ichi chinditorere ine nkhanira ku msasa. Ine nkhwiza nkhanira ku msasa wa watuŵa ŵa Chikurukuru Nkhanira.” Chiuta wamutumbikani imwe. Icho ntchiweme. Zaninge sono nthena, imwe mwaŵeneimwe mukukhumba kuti mukwere pa ichi. Umo imwe muliri, “Umo ine ndiliri, kwambura kuŵeya kumoza.”

258 Kumbukirani. Imwe mukuti, “Kasi ilo ndi khuni?” Enya. Kukaŵa khuni likadumulika, nyengo yimoza, ndipo ili likaŵikika pa Mphinjika kamozaso. Dukirani waka pa khuni lira usiku uwu, na mapangano gha Chiuta, Mazgu agho ghakalenderanga pa khuni.

259 Ine nakwera pa ili. Ine ndigomezgenge ichi, na mtima wane wose. Ine nkukhumba kuti ndichite pakuru ngati nkhwiza kuno na kukorako chasa ku wabale ŵane.

²⁶⁰ Chiuta wamutumbikani imwe, chifukwa cha kuyima kwinu kwa chikanga. Ine nkhuKhumba kuti imwe mukhale pano, kanyengo waka, apo ise tikuromba. Chiuta wakutumbike iwe, m'bale wane. Mlongosi wane wakutemweka, Chiuta wakutumbike iwe. Fumu Yesu...?...Chiuta wakutumbike iwe, m'bale wane. Chiuta wakutumbike iwe, mlongosi. "Mundirongozge ine." Wamurongozgeni imwe kwambuka mronga.

²⁶¹ Kumbukirani, ngati muteweti wa Khristu, ine ndamkuzgora pa kupharazgika kwa Mazgu. Ine ndamuzgora pa ukaboni wane. Ndipo kasi ine niyimilire pano usiku uwu . . .

²⁶² Ndipo mwanarumi wa virimika fifite-fayivi vyakubabika, panji virimika fifite-firii vyakubabika, waŵenge fifite-foru mu Epuleru, na kuyimilira pano na kumanya kuti, nanga ndi mboniwoni yaumaliro iyi, agha panyake ghangawa mazuwa ghane ghachoko ghaumaliro pa charu chapasi. Ine—ine panyake nimulekeninge imwe mu mazuwa ghachoko. Ine nkhumanya yayi icho ichi chikung'anamura. Tegherezani waka ku tepi ndipo pangani chigamuro chinu. Ine nkhumanya yayi kasi ichi chikung'anamura vichi. Kasi ine niyimilire pano, na kugomezganga mwahafu kuti panyake ghangawa mauthenga ghane ghaumaliro agho ine nkhuPharazga, ndiri nkhanira muno na Phoenix, na kuyowoya chinyake icho chikawa chakwanangika, ndipo kumanya kuti uko nkhuruta kwagona nkhanira uko, ndipo ine ndizamuyeruzgika na mazgu ghane?

²⁶³ Wabale wane, rekani ine ndiyowoye ichi kwa imwe, na walongosi wane. Imwe muli kuwamo mu maungano. Imwe mukumanya kasi, kusanda na vinthu. Kasi ine ndiri kuyowoyapo chinyake kwa imwe, mu Zina la Fumu, kweni icho chikakwaniriskika? Ine ndifumbenge waliyose. Yayi, bwana. Charu zingirizge, na masauzandi gha mboniwoni, nthā chiri kuwako. Ndipo ine nkhumuphalirani unenesko usiku uwu, Ndopa za Yesu Khristu ndi zinandi mwakukwanira kuti zingachapa uheni uliyose, ndipo ichi chingamanya kuchitika.

Kuli Mbwiwi yakuzura na Ndopa, (Ndipo imwe mwayimirira pa Iyi sono.)

Kufuma ku misempha ya Emmanuel, (Chinthu chimoza pera chakusimikizgika icho chikakhalako pa charu chapasi.)

Uko wakwananga wakunjira kusi kwa chiziwa,

Wakutaya kwananga kwawo kose.

²⁶⁴ Ine nifumbenge wapharazgi awa sono, na wabale, usange imwe mungiza kuno pakati pa wanthu awa. Kwali ndinjani . . . Kasi ndiumo, iwe ukuwachemera wapharazgi kuti warombe pamoza na wanthu? Wapharazgi wose muno, ntheura, awo wakukhumba, mbakukondwereskeka kuwona mauzima

ghakuponoskeka, zanginge kuno ndipo yimilirani ngati gulu lakupempherera, uko ise tingamanya kumangilirana taŵene pamoza, kufumako ku chirichose, na kujipatura taŵene. Aŵa ndi ŵanarumi na ŵanakazi awo ŵakudidimizga ulendo wawo, usiku uwu, na Ndopa za Yesu Khristu, kumutoranga Iyo pa Mazgu Ghake, kukweranga nkhanira kunjira mu Kuŵapo Kwake, pa Mazgu Ghake, na kuti, “Ine ndiri pano, Fumu. Ine ndirije chakuti nipereke kweni ndamwene, ndipo munditore ine.” Kasi imwe mwizenge na kuyima na iwo, usange imwe mungachita? Waliyose uyo wangakhumba kuchita, wafike na kuyima. Chiuta wamutumbikani imwe, ŵabale ŵane. Icho ntchiweme chomene. Ine nkhutemwa kuwona ŵanthu awo mbachikanga, awo mbakukondwereskeka mu mauzima. Ine nkhusachizga, ŵabale ŵane, icho ntchiweme. Fikani nkhanira kuno. Icho ntchiweme. Yimilirani kufupi. Tiyeni waka sono. . .

²⁶⁵ Usange wapiyano wangayamba kwimba, usange iyo wangachita, tiyeni tiyimbe sumu iyi, makora sono, mwamahara, mwantchindi.

²⁶⁶ Ise tikwiza nthu ku chidokoni chinyake. Ise nthu tikwiza ku chinyake icho ndi waka a—a—chigomezgo chakuchita kupanga. Kweni ise tikwiza mu Kuŵapo kwa Chiuta, Yehova Chiuta wankhongonozose, Uyo wali kulayizga, kuti, “Palipose ŵawiri panji ŵatatu ŵawungana mu Zina Lane, penepapo Ine ndiri pakati pawo.” Yowoyani kwa Iyo ngati ndiumo iwe ukachitira kwa mubwezi wako, kuti, “Fumu, phepani. Ine ndananga.” Ndipo ise tiyimbenge.

Kuli Mbwiwi iyo njakuzuzgika na Ndopa,
Kufuma ku misempha ya Emmanuel,
Uko ŵakwananga ŵakunjira kusi kwa
Chiziŵa,
Ŵakutaya kwananga kwawo kose.

Wakuba yura wakufwa wakasekerera kuwona
Mbwiwi yira mu nyengo yake;
Kula panyake ine, nangauli muheni ngati iyo,
Chapani kwananga kwane kose.

Kufuma kale mwa chipulikano nkhawuwona
Mronga ula
Vilonda vyinu vyakutchucha vikupereka,
Chitemwa cha uwombozi chiri kuŵa
chakulinga chane,
Ndipo chizamkuŵa mpaka ine ndifwe.

²⁶⁷ Khalani waka nkhanira ŵantchindi sono. Imwe ndimwe kanthu yayi. Palije wa ise ndi kanthu. Ndipo mwakufikapo waka sono, na mitima yinu yose, sindamiskani waka mitima yinu na mitu, kulikose, mu nyumba.

²⁶⁸ Ŵadada ŵithu Ŵakuchanya, ine nkhumanya kuti Mazgu Ghinu nganeneska chomene. Igho ghangatondeka yayi. Igho

ndi Mazgu gha Chiuta. Igho ndi Chiuta. Ndipo Imwe mukati, “Iyo mweneuyo wakwiza kwa Ine, Ine munthowa yiriyose ndimutayenge yayi.” Ndipo wânarumi na wânakazi aŵa, pasi pa kususkika, kumanyanga kuti iwo wâli makora yayi, iwo wâfika kunthazi, usiku uwu, Fumu, kuti wâzomerezge kuti iwo mbakwananga, kumanyanga kuti iwo wâtukuzgika na kukhwaskika kwa mkati uko—uko kwaŵachema iwo kuti wâfike ku Mbwiwi. Ndipo iwo wâyimilira apa, na mitu na mitima yawo yakusindama, kuti wamwe kufuma ku Maji gha Umoyo, kwaulere, agho ghakalayizgika na Chiuta. Wâpokerereni iwo, Wadada, mu Ufumu Winu. Iwo Mbinu.

²⁶⁹ Imwe mukati, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamucheme dankha iyo. Ndipo wose awo Wadada wândipa Ine wâzenge kwa Ine.” Ndipo ichi chikuwoneska kuti Chiuta wapereka aŵa kwa Khristu, kuŵa chawanangwa cha chitemwa. Ndipo iwo wâyimilira apa, Fumu. “Kulije munthu wangaŵapoka iwo kufuma mu woko Lane.” Ndipo ine nkhuromba, Chiuta, kuti Imwe muŵavikilirenge iwo usiku uwu, apo iwo wâyimirira apa, ndipo muŵape ubapatizo wa Mzimu Mutuŵa apo iwo wâli pano pa guwa.

²⁷⁰ Nkhuromba nkhangono yikuru ya Khristu yizure chomene mu maumoyo ghawo sono! Iwo wâvumbura kwananga kwawo. Iwo wâfika kunthazi. Imwe mukati, “Iyo mweneuyo wanizomerege Ine panthazi pa wânthu, mweneuyo Ine nimuzomerege panthazi pa Wadada Wane na Wangelo wâtuŵa.” Ise tikumanya mlimo uwo kuti wachitika.

²⁷¹ Sono, Fumu, wâdidimizgeni iwo mu Ufumu wa phangano, la Mzimu Mutuŵa. Perekani ichi, Fumu. Pungulirani Mzimu Winu pa iwo, ndipo wâzuzgeni iwo na Mzimu wa Chiuta wamoyo, mwakuti iwo wângamanya kuŵa maukaboni ghamoyo mazuŵa ghose gha maumoyo ghawo, ku Ufumu wa Chiuta.

²⁷² Sono rekani gulu liyimirire. Waliyose mu kuromba sono. Ise tiorombe kuti aŵa . . .

²⁷³ Sono, waliyose wa imwe uyo wafika kuno usiku uwu, kuwonanga kuti imwe mukaŵa na kwananga pa mtima winu, sono kulije chakuti imwe mungachita kweni kugomezga icho. Mutuŵa . . . Imwe mukuzomera *Ichi* mwa chipulikano. Ichi ndi chipulikano, kuti imwe mwazomera. Yesu wakati, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamucheme dankha iyo. Ndipo wose awo wakwiza kwa Ine,” Iyo wapokerenge ichi. Iyo wangachita chinthu chinyake yayi, chifukwa Iyo wakalayizga ichi. Mukuwona? Rekani kuyegamira pa kunyerenyeska sono. Yegamirani pa Mazgu Ghake. Mukuwona? Mazgu ghakayowoya nthaura.

²⁷⁴ “Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Iyo mweneuyo wakandituma Ine, wali,” nyengo yasono, “Umoyo wambura kumara, ndipo wazamkwiza ku Cheruzgo yayi, kweni

wajumpha nyifwa wafika ku Umoyo.” Mzimu Mutuŵa ndi chakumuchitikirani chakuti mwazuzgika ndipo mwavwarikika na nkhangono ya ku uteweti. Kweni kurapa na kumupokera Khristu ndi kuŵa na chipulikano na kuvumbura kwinu, na kuŵa wakumasuka kuti Chiuta wamugowokerani zakwananga zinu.

²⁷⁵ Ndipo pa lufura la Mazgu Ghake, Iyo wakati, “Kulije munthu wangiza pekhapekha Ŵadada Ŵane ŵamucheme dankha iyo.” Mukuwona? Sono, Chiuta wakamuchemani imwe, chakudankha. “Ndipo iyo mweneuyo wizenge kwa Ine, Ine munthowa yiriyose ndimutayenge yayi iyo.” Mukuwona? Mukuwona? Imwe—imwe mwapokera ichi. Chinthu chimoza pera, imwe muli. . .

²⁷⁶ Iyo—Iyo wakafwira imwe. Zakwananga zinu zikagowokereka, virimika nayintini handiredi vyajumpha. Imwe mukwiza waka sono kuti muzomere icho Iyo wakamuchitirani imwe. Mukuwona? Ndipo kasi imwe mukugomezga kuti Iyo wakafwira zakwananga zinu? Kasi imwe mumuzomerege Iyo ngati chakuphepeskera chinu? Mu mazgu ghanyake, imwe mukumuzomera Iyo, umo Iyo wakatorera zakwananga zinu.

²⁷⁷ Kasi iwe ukondwenge na kumuwonga Iyo chifukwa cha kufumiskapo zakwananga zako? Iwe ukugomezga Iyo wakachita ichi? Ntheura kwezga waka woko lako, yowoya, “Ine nkugomezga kuti Iyo wakutora kwananga kwane,” amen, “wakutora kwananga kwane.” Viri makora.

²⁷⁸ Sono, imwe sono ndimwe kandidateti wa ubapatizo wa Mzimu Mutuŵa.

²⁷⁹ Usange imwe mundapokere ubapatizo wa Chikhristu, yumoza wa ŵanarumi aŵa muno wachitenge icho, kuti imwe mupokere ubapatizo wa Chikhristu.

²⁸⁰ Kweni sono, “Apo Petros wakaŵa wachali kuyowoya mazgu agha,” pambere iwo ŵakaŵa ŵandabapatizike, “apo Petros wakaŵa wachali kuyowoya mazgu agha, Mzimu Mutuŵa wakiza pa iwo.” Chifukwa? Iwo wose ŵakaŵa pasi pa kukhazga. Sono imwe muli pasi pa kukhazga. Imwe mukukhumba Chinyake sono icho—icho chimudidimizgireninge imwe mu Ufumu wa Chiuta, Chinyake icho chiwenge chakufikapo kwa imwe. Imwe mukukhumba kuti mu- . . . Kasi imwe mukukhumba yayi kuti mupokere Mzimu Mutuŵa, waliyose wa imwe? Imwe mukuwukhumba yayi Uwu? Nadi, imwe mukuwukhumba. Iyo ndi nkhangono yinu ya kumusungani. Mukuwona?


Iwo ŵakawungana mu chipinda cha
muchanya,
Kurombanga mu Zina Lake, a . . .
Ŵakabapatizika na Mzimu Mutuŵa,
Ndipo nkhangono ya uteweti yizika.

²⁸¹ Mukuwona? O, icho ndicho imwe mukukhumba sono. Ndipo imwe mungamanya kuwa nacho ichi, sono nthena. Ichi ntcha imwe, sono nthena.

²⁸² Sono, wabale, yimilirani. Tiyeni, waliyose sono, ndipo tiwike mawoko ghithu pa wabale awa, ndipo tirombe kuti iwo wapokere Mzimu Mutuwa. Fikani nkhanira, wabale. Fikani.

²⁸³ Sono, gulu lose, kwezgani muchanya mawoko ghinu sono, waliyose! . . . ? . . .

²⁸⁴ Wadada withu Wakuchanya, mu Zina la Fumu Yesu Khristu, zuzgani mtima uliwose muno na ubapatizo wa Mzimu Mutuwa.

²⁸⁵ Pokerani Mzimu Mutuwa. Pokerani Mzimu Mutuwa, wanthu awa muno awo wayimirira ndipo wakulindizga Kuwapo na nkhangono ya Chiuta kuti yizuzge maumoyo ghawo. 

MBATA YIKUPEREKA KALIRO KAMBURA KURONGOSOKA CTK63-0114
(A Trumpet Gives An Uncertain Sound)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Mande kumise, Janyuware 14, 1963, pa Christian Assembly mu Phoenix, Arizona, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na Voice Of God Recordings.

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