

Sabata Ya Nambala

Sevente Ya Daniel



Yewo, chomene, M'bale Neville. Mlenji uweme, wabwezi. Ndi mwaŵi kuŵaso kuno mu kachisi uyu mlenji uyu, kuti tirutirizge Uthenga ukuru uwu uwo ise tikuyezga kurongosora, iyi *Sabata Ya Nambala Sevente Ya Daniel*. Ndipo ndise wakukondwa kuwona wanandi chomene awo wawungana pa dazi lakotcha ili, ndipo kweni tikuphepeska kuti tirije malo ghakukwanira. Kuwona wanthu awo wafyenyana pamoza ngati nthaura ndipo wayimilira mumphepete, chikupangiska ichi kuwa chiweme yayi. Ndipo nth kuwa wakutakasuka umo imwe mukwenera kuwira, chikupangiska ichi kuwa chinonono kwa imwe kuti mupulikiske. Kweni ise tichitenge chirichose ise tingamanya kuchita kuti timalizge ichi mwaluwiro.

² Ndipo—ndipo, muhanyauno, ine nkhuomezga kuti imwe, usange ine nkhuchedwa pachoko, kuti imwe munigowokerenge ine, chifukwa iyi ndi nyengo ya kukhomerera ya Uthenga uwu, nyengo yakuti nikhomerere ichi. Ise taupanga uwu mu vigaŵa vitatu mwakuti ise tiwoneseske kuti tapulikiska ichi.

³ Sono, nkhumanya, a—gulu liri kuno likumanya kuti agha, panji Mauthenga agha, ghakujambulika. Ndipo igho ghakutumizgika charu chose zingirizge. Pafupifupi fuko lirilose likupokera matepi agha charu chose zingirizge. Ndipo ine nkhuukumba kuti niyowoye ichi ku awo wakupulikizga tepi, kulikose imwe muli, mu chigaŵa uli cha charu uko imwe muli, kuti panyake muwenge vinthu vinyake umu ivyo panyake imwe muzomerezganenge nane yayi pa visambizgo ivyo ine—ine nkhusambizga. Kweni ine nkhuukumba kuti niyowoye, wabale, panyake, kuti usange imwe mungamanya kurongosora ichi umo imwe mukachiwonera ichi, ichi panyake chingaŵa chakulekana na icho ine nkhuomezga. Kweni, ine niwenge wakukondwa kutegherezga ku icho imwe muyowoyenge.

⁴ Ndipo chiri na ghanoghano ilo ine nkhwizira na Mauthenga agha, kufuma a. . . Mazgu gha Chiuta, mu mtima wane. Uwu ngwakuti ungweruske Mpingo, ku Mpingo wose, Mpingo charu chose; Mpingo wa Khristu, charu chose. Ndipo ine nkhuomezga nadi kuti ise tikukhala mu nyengo yaumaliro. Ndipo kuyezeska—nga kwane kuti niringosore ichi, ndipo kweni nth kuyezga kupanga ichi, kukankhira ichi, nthowa yimoza panji yinyake. Ine nindasukikepo, umo ine nkhumanyira, za kuchita icho.

⁵ Nyengo zinandi wanthu wakupulika kufuma pa matepi, ndipo iwo wakuti, “Enya, ine nkhasuskana nacho chira. Iyo

wakuchimanya waka yayi chisambizgo chake, wakulimanya yayi Lembu.” Enya, uwo, wose uwo panyake ungaŵa unenesko. Mukuwona? Ine ningayowoya yayi kuti uwo mbunenesko yayi.

Kweni, kwa ine, ine—ine nkhuŵazga Ichi, nthā nkhetoranga ghanyake—mazgu ghanyake. . . Ine nkhuŵazga icho ŵanthu ŵanyake ŵakuyowoya, ndipo nkhuŵawonga iwo. Chirichose icho munyake wakuyowoya, ine nkhuwonga ichi. Kweni pamanyuma—pamanyuma ine nkhetitorera ichi kwa Chiuta, ndipo ine nkhekhalā nacho ichi mpaka ine ningamanya kuchirongosora ichi, kufuma ku Genesis kufika ku Chivumbuzi, ndipo pamanyuma nkhetiwona chose ichi chalumikizana mu Baibolo. Ndipo pamanyuma ine—ine nkhumanya kuti ichi pamalo panyake pafupifupi ntchaunenesko. Ndipo, nkhumanya, apo imwe mukuneneska, agho ndi malo waka ghamoza apo ine nanguŵa kumphepete kwa—kwa mzere. Ndipo panyake apo imwe mwanangiska, panji mwaneneska, apo ndipo ine nanguŵa kumphepete kwa mzere, na kusinthaniskana.

⁶ Mwantheura, ise tikumuwongani mose mwaŵanthu ŵaweme imwe muli muno mu gulu, mlenji uwu, na kwa imwe mwaŵanthu ŵaweme imwe mukupulikizga matepi agha. Ndipo ise. . . Chose icho chachitika, chose ntcha ku Ufumu wa Chiuta. Ine ndiri na ŵabwezi ŵanandi ŵaweme charu chose, awo ine nkhuŵawonga chomene, ndipo nkhuomezga kuti ine namukhalā mu Umuyaya na iwo. Ndipo chiri mu mtima wane yayi kuyezga kuti—kuti niŵapuriske ŵanthu ŵara, mu nthowa yiriyose, kweni kuyezga kufika pa kukwaniriska chirichose icho ine ningamanya kuchita kuti niŵavwire iwo.

⁷ Ine nkhuwona ngati ndiumo Solomon wakachitira para iyo wakaromba, ndipo wakati, wamupe iyo vinjeru mwakuti iyo wangamanya kurongozga ŵanthu ŵa Chiuta. Uko ndiko kuromba kwane kwakufikapo.

⁸ Ŵakovwirana nawo ŵane muli muno, kulikose, ine nkhuwona M’bale Mercier, na—na M’bale Roy Borders, na M’bale Neville, na Billy Paul, mwana wane. Gene wali muno pamalo ghanyake, na ŵabale, Teddy, na iwo. Ine nkhuŵawonga ŵanthu wose aŵa awo ŵakwiza kuzakandivwira ine.

⁹ Ine nkhekumbukira kuno kale chomene yayi, M’bale Leo, a—mboniwoni iyo wakaŵa nayo; loto, iyo wakalichema ili, usiku umoza para ise tikakumana kakwamba; kuti iyo wakawona piramidi yikuru yakupholika, muchanya nkhanira mu mlengalenga. Ndipo ine nkhaŵa pachanya kula nkhetarazganga, pamalo ghanyake, ndipo iyo wakakwera pachanya kuti wawone kuti chose ichi chikaŵa chivichi. Ndipo para iyo wakati wafika pachanya kula pa kupholika apa, chifukwa, iyo wakati, patali nkhanira mu mawonekero-ghakuŵara kwa siliva, panji ngati mbale, ine nkhetimilira, nkhetarazganga ku ŵanthu. Ndipo iyo wakakopa tcheru

chane, ndipo ine nkhalawiska kwa iyo. Ndipo iyo wakati, “Kasi iwe wangufika uli uko? Kasi ine nangufika uli uko?”

¹⁰ Ine nkhati, “Leo, kulije munthu wangamanya kwiza kuno. Chiuta wakwenera kuti wamutorere munthu kuno. Sono, iwe ukwenera kuti wize kuno yayi. Iwe ukwenera kuti ukhire pasi ndipo ukachitire ukaboni ku wanthu wara pasi kula, pamanyuma pakuti iwe wachiwona ichi, kuti ndi Unenesko, kuti Uwo ndi Unenesko.” Leo wakuwerera wakukhira pasi, kuti wakachitire ukaboni ku wanthu.

¹¹ Kasi icho chikachitika pauli, M'bale Leo? Virimika vinandi, chiri kuchitika yayi ichi? Virimika vinandi. Kufumira nyengo yira, umo ine nkhumanyira, iyo wakhala wakugomezgeka mu kuchitanga icho, kuchitiranga ukaboni ku wanthu kuti utumiki ukufumira kwa Chiuta. Sono, ndipo ine—ine nkikhumba yayi kuti ichi chifumire kwa ine. Usange ichi chikufumira kwa ine, ipo ichi ntchiweme yayi, chifukwa mulije chiweme mwa munthu. Mukuwona? Ichi chikwenera kuti chifumire kwa Chiuta.

¹² Sono, para ine nkhalawiska zingirizge... Mayiro kumuhanya, ine nkhakorana chasa na mubwezi wane, M'bale West. Ine nichali nindamuwone iyo, mu nyumba iyi; enya, ine namuwona sono, mlenji uwu. Ndipo imwe mukumanya mtunda uwo wanthu wara wakwenda pa galimoto, ulendo wose kufuma kusika mu—mu Alabama, wa pa Sabata, kuti wafike kuno, kufuma kusika mu Alabama!

¹³ M'bale Welch Evans, ine nkhamuwona yayi iyo pa Sabata yamara. Muniyake wanguti iyo wanguwa kuno muhanyauno. Wanthu wara wakwenda pa galimoto kufuma ku Tifton, Georgia, kuti wize kuno. Ndipo m'bale wakhala apa, awo wakuseweza nawo. Wanandi chomene! M'bale Palmer kufuma ku Macon, Georgia. Ndipo ine nkhuwona, ine nkhuomezga, Mlongosi Ungren na iwo kumanyuma kula. Iwo wafuma kutali ku Memphis, Tennessee. Sono, imwe mukughanaghana... Ndipo wanyake kufuma ku malo ghanyake. Nangukumana waka na dona muno wafuma, kutali ku South Carolina.

¹⁴ Sono, imwe mukughanaghana kuti wanthu kuno... Ine nalawisiskanga, kufuma ku Chicago, na malo waka ghakupambanapambana, kutchikanga mitunda mahandiredi na mahandiredi, kuti wawepo waka pa chisopo. Ntheura, para iwo wafika kuno, mbwenu palije malo ghakuti wakhalepo. Chipinda chambula vyakuzizimiskira-mphepo; nyumba yakale yakotcha, kuti wayimiliremo, kupuputanga thukuta. Kutoranga ndalama pa thebulo, kufuma ku wana wawo, kuti wafike kuno kuzakapulikizga ku Uthenga ula. Mukung'anamula kuniphalira ine kuti kulije a... kusirya kwa mronga uwu, kumalo kunyake, kuti kuli malo uko iwo wakuruta, limoza la mazuwa agha? Nadi, ghaliko. Uko nkhuomezgeka! Wanthu wara wakupereka chakhumi. Kutu iwo wakwiza waka yayi, iwo wakwiza na

vyakhumi vyawo na zithero, ndipo wakhwiza nacho mu nyumba ya Fumu, kuyezganga kuchita icho ntchakwenerera. Chiuta waŵatumbike chomene wanthu wakhugomezgeka ngati wara! Lusungu lwa Chiuta na uchizi viwe pa iwo.

¹⁵ Ine nkhuwona mubwezi wane, Charlie Cox, iwo weneawo wakhufuma kusika kumwera mu Kentucky. Ndipo kulikose waka, iwe ulaŵiske zingirizge, iwe ukuwona wanthu kufuma ku malo ghakupambanapambana.

¹⁶ Mwanarumi mwanichi uyu wakhala uko, ine ningazunura yayi zina lake. Ine nkhakumana nayo mu Chicago. Kweni iwe ukufumira ku sukulu yinyake ya Baibolo kutali na kuno, kumalo kunyake, ndi ntheura yayi iwe? [M'bale wakuti, "Springfield, Missouri."—Munozgi] Springfield, Missouri; sukulu ya Baibolo ya Assembly of God. Enya. Yewo, ntchiweme. Imwe wonani, iwo wakhwiza waka kufuma kulikose, mu tchalitchi lichoko lakale ili.

¹⁷ Ghanaghanani waka, pakunji, chamudera m'virimika sate vyajumpha para ine nkhaŵika libwe la pangodya mlenji uya, ine nkhayimilira kudera kula pa Seventh Street, patali kukwana mudadada umoza. Ine nkhaŵa nindatore nyengo yira, mwanarumi waka mwanichi. Ndipo ine nkhuwona mboniwoni ya wanthu wanandi ndipo wakhazura mwenemula kufuma kulikose. Ndipo ine nkhekondwa chomene, nkhayimilira kumanyuma kwa gome. Ndipo apo ndipo Iyo wakaniphallira ine, "Kweni uyu ndi kachisi wako yayi." Ndipo Iyo wakanikhazika ine kusi kwa mitambo. Ndipo imwe mukuyimanya nkhani yose iyo yiri kulembeka pa pepala la Baibolo liri pa libwe la pangodya kula.

¹⁸ Ine nkhumuwongani chomene mwaŵanthu imwe. Ine ntha...Kuti, icho ntchichoko chomene, kuti—kuti niyowoye waka, "Enya, ine nkhumuwongani chomene imwe." Kweni ine nkhumuromberani imwe. Ine nkhuomezga mwa imwe. Ine nkhuomezga mu vyakumuchitikirani vyinu vya Chiuta. Ine nkhuomezga yayi kuti mwanarumi panji mwanakazi wangamanya kutchika mitunda mahandiredi na mahandiredi kuti wize kuno, kuti wazakawoneske mtundu wa malaya agho iwo wawwara. Ine—ine nkhukeyika usange iwo wangachita icho. Yayi. Iwo ntha wangiza kuno kuti mbwenu wazakawawone waka. Iwo wakhwiza kuno chifukwa iwo mbakukhwaskika na wakhufikapo mu kukhumba chiponosko cha mauzima ghawo. Kuromba kwane nkhwakuti: "Chiuta ndiwireni ine, ndiwireni ine kuti ndiwe waka hafu wa kufikapo kula, kuti niyezge kuŵatumikira iwo na chose icho chiri mu mtima wane, na kukhazganga kwa Chiuta."

¹⁹ Uthenga, imwe wonani, mlenji uwu, wajambulika muno pa bolodi apa. Ichi ntchakuti waka nipange, kuti nirongosore apo ine nkhuururira, kuti niyezge kupanga kuti panyake mungapulikiska icho ine nkhuyezga kuyowoya.

²⁰ Ndipo agha *Masabata Sevente Gha Daniel* ghaŵa chisambizgo chimoza chikuru, madazi ghaŵiri na mausiku ghaŵiri, pafupifupi, ine nakhala, pa umaliro wa sabata iyi kuno, ine nakhala pa ichi, kuyezganga kuti nisange mazgu ghakuti niyowoye kuŵa Unenesko. Ichi chikwenera kuti chiyane na Baibolo lose. Mukuwona? Iwe ungatora waka yayi Ichi, Lemba waka limoza lichoko na kupanga a—chakupulikikwa, ndipo pamanyuma ukuti, “Enya, ichi ndicho ili likuyowoya,” ndipo pamanyuma ukung’anamuka ndipo ukuti, “Enya, kweni kudera uku Ili—Ili likuyowoya chinthu chinyakeso, likususkana na *ichi*.” Ili lingachita yayi icho. Ili likwenera kuti liyowoye chinthu chenechira nyengo zose. Usange iwe nthā, chifukwa, kuti, mbwenu iwe—iwe ndiwe mutesi. Ndipo umo ndimo ine ndiri kuyezgera kusambizga Ichi.

²¹ Mwakurutilira, pa matepi, pakuŵa uwu uli pa matepi. Kusuka kukuru chomene ine ndiri nako pa matepi, kwa ŵabale ŵane uko mu vigaŵa vyakupambanapambana vya charu, ndi kugomezganga mu uchizi wa Chiuta, kuti ine nkhusambizga umo ine nkchuchitira, kuti, “Ise tikasankhikirathu pambere undaŵeko mtendeko wa charu.”

²² Ŵabale ŵane ŵa Chipentekosite, nkhumanya, ine nkhumanya kuti malingaliro ghinu ghagona pa marango, wonani, ndipo ine—ine nkhumanya ichi ntchakupweteka pachoko ku malingaliro ghinu. Kweni uli iwe, ngati m’bale Mukhristu, uli iwe ulingalirepo waka mwakukwanira kuti ugwade pa makongono ghako panthazi pa Chiuta, na Baibolo lako, ndipo urombe Chiuta kuti wakurongosolere iwe? Iwe uchitenge icho? Kasi iwe ungatora fundo ya marango na kuyezga kupanga iyi yilumikize kufuma ku Genesis kufika ku Chivumbuzi?

²³ Ndipo, “Mbewu ya serepente,” ndiyo yakukoma; ŵanthu ŵanandi ŵakugomezga yayi icho. Kweni, usange iwe uŵazgenge waka mu Genesis, Baibolo likayowoya kuti serepente wakaŵa na mbewu. “Ndipo Ine niŵikenge urwani pakatikati pa mbewu ya serepente na Mbewu ya mwanakazi.” Ipo, serepente wakaŵa na mbewu. Ndipo usange mbewu ya serepente yikaŵa yauzimu, ipo Yesu wakaŵa munthu yayi, ipo Mbewu ya mwanakazi yikaŵa yauzimu. Iwo wose ŵakaŵa na mbewu, ndipo urwani uchaliko kula. Serepente wakaŵa na mbewu. Ndipo usange iwe utorengi waka Baibolo lako na kujikhizga na kuŵa wantchindi panthazi pa Chiuta, ine nkchugomezga kuti Chiuta wavumburenge ichi kwa iwe.

²⁴ Ndipo usange iwe ukupulikiska yayi ichi, ine ndine—ine niripo, nyengo yiriyose, kuti nichite uweme wane wose kuti nikovwire iwe, mwa kalata panji mwa—panji mwa kukumana taŵene, panji chirichose ine ningamanya kuchita kuti nikovwire iwe. Nkhumanya, ise tikumanya kuti icho chikuponoska munthu yayi, nesi ichi chikumususka munthu,

kweni ichi chikwiziska waka Kuwara pa chisambizgo icho ise tose tikuyezga mwankhongono chomene kuti tipange wanthu kuti wachiwone. Mukuwona? Ichi chikwiziska waka Kuwara.

²⁵ Sono, ku gulu ilo liri muno, ine nanguyowoya ichi chifukwa matepi, imwe wonani, ndipo matepi agha ghakuruta kose, kulikose.

²⁶ Sono tiyeni tisindamiske mitu yithu pa kanyengo waka, pambere ise tindamufike Chata wa Mazgu agha. Ndipo kasi mbalinga mu gulu ili mlenji uwu mbakusoŵerwa, yowoyani waka, “Ine ndine wakusoŵerwa. O Chiuta, mundilengere lusungu ine”? Fumu yitumbike. Ndipo kwa iwo weneawo wazamkuyipulika tepi, para imwe mukuyipulika iyi, nkhuromba Chiuta wapereke chakupempha chinu.

²⁷ Wadada withu Wakuchanya, ise ndise wanthu wakuwonga, kweni wanthu wambula kwenerera. Kweni ise tikwiza ku chizumbe Chinu cha uchizi mlenji uwu, chifukwa chakuti ise tachemeka kuti tifike. Yesu wakati, “Imwe rombani Wadada chirichose mu Zina Lane, Ine nichitenge ichi.” Sono, ise tikumanya kuti uwo mbunenesko.

²⁸ Ndipo muno mu gulu, na kuwaro mu a—charu uko matepi gharutenge, panyake kwamkuwa makhumi gha masauzandi gha Wakhristu-wakubabikaso wamkuyipulika iyi. Ndipo ise tikumanya, Wadada, kuti para ise tababikaso, kuti mzimu withu ukubabika kufuma Kuchanya. Ndi Mzimu wa Chiuta, Mzimu Mutuwa, pa ise. Ndipo ise tikumanya kuti Mzimu Mutuwa yura ndi wankhongono-zose ndipo wangamanya kutichitira chirichose icho ise tikukhumba kuti chichitike. Ipo, Wadada Wakuchanya, ise tikumurombani Imwe kuti musutulire chipulikano chithu ku Mzimu ula, mwakuti Uwu ungamanya kutivikilira ise mlenji uwu, na ku uchindami wa Ufumu wa Chiuta, vyakupempha vyose ivi na vyakukhumba, mwakuti ise tingamanya kuchizgika ku maurwari ghithu na kukomwa kwithu, mwakuti ise tingamanya kumutumikira Chiuta withu na vyose ivyo viri mwa ise.

²⁹ Jurani makutu ghithu gha kapulikiskiro muhanyauno, ndipo apo ine nkhuyezga kwiza na fumbo likuru ili, na kurongosora ichi mu malingaliro gha wanthu. Sono, ine ndiri nacho ichi nalemba apa, Fumu, pa pepala, ndipo kweniso najambula pa bolodi ili, chithuzithuzi ichi, kweni kwathunthu wambula kukwanira kurongosora ichi. Sono ise tikuchema pa Imwe, Bwana mukuru Uyo wakalemba Mazgu, Uyo wakaghakhuwirizga Igho, Uyo wakapereka Ichi kwa muprofeti Daniel. Ndipo ise tikuromba kuti Imwe mutume ukhuwirizgi mlenji uwu, mu mazuwa agha ghaumaliro, umo Iyo wakayowoyera kuti Buku lizamujarika mpaka nyengo iyi, kuti Imwe mujurenge kapulikiskiro kithu. Ndipo nkhuromba muwe chipulikano cha kunyonyofoka mu mtima withu icho

chizomerezgenge Mazgu ghasange chikhazi na Umoyo, na kupambika makuni gha urunji mu maumoyo ghithu, icho Igho ghakukhumba kuchita. Chipulikano chithu mwa Chiuta, mphanyi ichi chititorere icho ise mlenji uwu. Pakuti ise tikulindizga mwakujikhizga sono, ndipo tikujipatulira taŵene kwa Imwe, mu Zina la Yesu Khristu. Amen.

³⁰ Sono, ise ndise ŵakuwonga chifukwa cha mlenji uwu, chifukwa cha mwaŵi ukuru kamosaso kuti tijure mapeji agha gha Mazgu Ghamuyirayira gha Chiuta.

³¹ Sono, chifukwa icho ine nachitorera pa ndamwene kuti niyezege kurongosora ichi, ndi chifukwa chakuti ise tikwenda mu Buku la Chivumbuzi, ndipo ise tafuma waka mu miwiro ya mpingo. Ndipo, nthaura, pa umaliro wa chipatulo 3 cha Buku la Chivumbuzi, Mpingo watoreka kufuma pa charu chapasi, waruta kuchanya mu Uchindami. Ndipo ine nkhuyezga, na mtima wane wose, kuti nipereke ichi ku ŵanthu, kuti iwo ŵakukhazga chinyake kuti chichitikenge, icho iwo ŵakuwona chalembeka mu Buku la Chivumbuzi, apo ichi chikaŵikikamo yayi mu muwiro wa mpingo. Ndipo ise tiri kufupi ku umaliro kuruska umo imwe mukughanaghanira.

³² Mausiku ghachoko ghajumpha, Billy, wane...Panji, mukamwana wane, mphanyiko, wakanifonera ine, mkati mwa usiku, ndipo wakati kukaŵa munthu wakuthyika Andy Herman, uyo ndi muvyara wa ine, wakaŵa chigonere, wakafwanga mu chipatala. Ine nkharuta kukamuwona iyo. Iwo ŵakamukomora iyo, ine...chomeniko, mwakuti iyo wakaŵa mutulo, ndipo ine nkhatondeka kumuyowoyeska iyo. Mlenji wakurondezgako... Ine nkharomba Chiuta kuti wamusunge iyo wamoyo mpaka ine ningamanya kumuyowoyeska. Andy ndi munthu muweme, kweni iyo wakaŵa waka Mukhristu yayi. Iyo ndi sibweni yayi; iyo ndi muvyara, wali kutora muvyara wane.

Ndipo pamanyuma para Ankhazi a Ade ŵakati ŵaniphallira ine, chiyimilire kula, iwo ŵakati, “Billy, virimika vyose ivi eyite vya umoyo wake, iyo wandamutumikirepo Chiuta. Kweni,” wakati, “masabata ghachoko ghajumpha iyo wakaŵa chikhaliire mu nyumba...” Iyo, virimika eyite vyakubabika, nkhumanya, iyo wakugwira ntchito zinandi yayi za mawoko. Kweni wakati...

Iyo wakamuchema iyo ndipo wakati, “Ade, iwe ukumanya kasi? Khristu wangwiza panthazi pane apa, maminiti waka ghachoko ghajumpha.”

Iyo wakamulaŵiska iyo, wakati, “Andy, kasi—kasi...Kasi wachitika uli?” Iyo wakati...

Iyo wakati, “Palije. Iyo wanguyimilira nkhanira apa panthazi pane, ndipo Iyo wanguyowoya chinyake.”

Wakati, “Kasi Iyo wanguyowoya vichi?”

“Nyengo yamara chomene kuruska umo iwe ukughanaghanira.”

³³ Mu masabata ghachoko kufuma nyengo yira, masabata ghawiri panji ghatatu, iyo wakachita stroku ndipo wakaŵa chigonere uko wakupendera mu chipatala, wakafwanga. Ine nkhati, “Ankhazi a Ade, soni kwa imwe pa chifukwa cha kuleka kunifonera mayiro panji munyake, kuti niŵike mtima wake mu kaŵiro pa ora ili apo iyo wafika sono.”

³⁴ Ine nkharomba Fumu, mlenji wakurondezgako, para ine... Iyo wakayowoyanga yayi, ntheura ine nkhamufumba waka iyo. Ine nkhati, “Kasi iwe ukunipulika ine, Sibweni Andy?” Ndipo iyo—iyo wakamanyanga kukuntchira mutu wake pachoko na kwendeska mihlati yake. Ine nkhamurombera iyo, nkhamufumba iyo kuti wavumbule zakwananga zake panthazi pa Chiuta. Ine nkakhumba kuti nimubapatize iyo, ndipo Ankhazi a Ade ŵakakhumba kuti ŵabapatizike.

³⁵ Ndipo ine nkharuta kusika ku holo, kuti nkhawone dona mwanichi uyo wakukhala mu chigaŵa ichi kuno uyo iwo ŵakati ŵamutumenge ku chipatala cha ŵakuzweta mitu, ndipo Fumu yikamuchitira chinthu chikuru iyo, wakiza kunyumba.

Ntheura, pa ulendo wakuruta, ine nkhakumana na mlongosi mufipa, ndipo iyo wakati, “Ndiwe M’bale Branham yayi iwe?”

Ine nkhati, “Ndine.”

Iyo wakati, “Iwe wanikumbukira ine? Ine ndine Mrs. Drye.”

³⁶ Ndipo ine nkhati, “Enya, ine nkhugomezga nakumbukira. Pete Drye na iwo.” Ine nkhati, “Enya, ine—ine nakukumbukira iwe.” Iyo wakalaŵiska mu chipinda, ndipo para ise tikati tachita... Ine nkhezizwa chifukwa icho iyo wakayowoyera ntheura. Ndipo, kula, Sibweni Andy wakaŵa kuti wawuka pa bedi, ndipo wakakhazikika kula, kwendeskanga manja ghake na mawoko ngati munyake waliyose, kuyezganga kuti wakore chinthu, chinthu cha bedi pasi, mwakuti iyo wangamanya kufumapo para na kuruta. Sono iwo ŵakwiza kuzakabapatizika mu Zina la Fumu Yesu, iyo na muwoli wake.

³⁷ Ntheura, kweni chifukwa icho ine nkhayowoyera chira, nyengo yamara chomene kuruska umo ise tikughanaghanira. Ndipo ine nkugomezga kuti agha *Masabata Sevente Gha Daniel* ghaziskene ichi ku kapulikiskiro kithu.

³⁸ Sono, ŵabale ŵithu ŵanandi ŵa Chipentekosite, cheneicho ine nanguyowoya kukwambilira pa tepi, kuti iwo ŵakususkana nacho Ichi. Iwo ŵakulindizga chikuru, chinthu chinyake chankhongono kuti chichitike. Ndipo, ŵabale ŵane, usange imwe mutegherezgenge mwatcheru chomene, ndipo ntha... na kutegherezga, imwe musangenge kuti chikuru chira, chinthu chinyake chankhongono chiri kuchitika kale. Yesu wali pafupi kwizaso.

³⁹ Mpingo ukuruta pa chipatulo 3 cha Chivumbuzi. Palije chinyake chayowoyeka mwenemula za chinyake chirichose, kweni chinthu waka chaumaliro chikaŵa, thenga laumaliro la muwiro. Pamanyuma, ise tikuchita na Ŵayuda mpaka para wakwizaso na Mkwatibwi, mu chipatulo 19. Kufumira chipatulo 6 kufika 19 chose ndi Ŵayuda.

Uko ndiko ine nkhuKhumba kuti ndifike m' bale wane muweme kudera uku mu Vididimizgo ivi, M' bale Wood, uyo pakudanga wakaŵa wa Mboni za Yehova, iyo na banja lake lose, ŵali muno mlenji uwu, kuti ŵara “handiredi na fote-foru sauzandi” ntha ŵakaŵa, ŵakaŵa na chakuchita chirichose na Ŵamitundu. Iwo ndi Ŵayuda. Mukuwona? Ndipo ndi Thupi lamchindindi yayi la Khristu mu charu chapasi muhanyauno.

Mkwatibwi ndi Thupi lira lamchindindi. Mwa Mzimu Mutuŵa ise tikubapatizikira mu Thupi lira lamchindindi.

⁴⁰ Sono, ise tikumanya kuti mu Buku la Daniel umu, uko ise takhala tikuŵazga, ise tiŵazgengeso waka chifukwa ndi Mazgu Ghake. Mu chipatulo 9 cha Daniel, vesi 24.

Masabata sevente ghamikikira pa ŵanthu ŵako na pa msumba wako utuŵa, kumalizga majuvyo, . . . kupanga umaliro wa kwananga, na kuphepeskera uchikana marango, na kwiziska urunji wamuyirayira, na kudidimizga mboniwoni na uchimi, na kuphakazga Utuŵa chomene.

Vesi 25, “Ndipo nthaura manya na kupulikiska, kuti kufuma . . .” Sono, icho ndicho ise takhala tikuyowoya, ndipo ise tikamalizgira pa icho pa Sabata yamara usiku, “kuphakazga Utuŵa chomene.” Apa ndipo ise tiyambirenge mlenji uwu, pa vesi 25. “Ndipo ipo . . .”

Nthaura manya na kupulikiska, kuti kufuma pa kuyowoyeka kwa languro kufika ku kuwezgereska na kufika ku kuzengaso Yerusalemu (uwo ndi “msumba wako utuŵa,” wonani) kufika ku . . . Mesiya Kalonga pazamkuŵa masabata seveni, na matwente ghatatu na masabata ghaŵiri: ndipo msewu uzamuzengekaso, na viliŵa, ndipo nanga ndi mu nyengo ya masuzgo.

Ndipo pamanyuma pa matwente ghatatu na masabata ghaŵiri Mesiya wazamudumulikako, kweni chifukwa cha iyomwene yayi: ndipo ŵanthu ŵa kalonga awo ŵazamkwiza ŵazamkuperanya msumba na kachisi; ndipo umaliro wake uzamkuŵa na chigumula chikuru, ndipo kufika ku umaliro wa nkondo mipasuko yaŵamikikira.

“Ndipo . . .” Sono, kumbukirani, uwo ndi umaliro wa nkondo. Ise tiri nacho ichi pa bolodi apa. “Ndipo,” sono ise tikwamba chinthu chinyakeso.

Ndipo iyo wazamukhozga phangano na wānandi mu sabata yimoza: ndipo mkatikati mwa sabata iyo wazamupangiska sembe na kupereka sembe kwa dazi lirilose kumare, ndipo chifukwa cha kwandana kwa ukazuzi iyo wazamkupanga ichi mupasuko, nanga nkufika ku kuparanyika, (ndikokuti, vyose), ndipo kumikikira kula kuzamkuvumbukwira pa mupasuko.

⁴¹ O, chisambizgo uli! Ine nkhayowoya kwa muwoli wane dazi linyake, “Ine nkhumanya yayi usange wānthu wakupulikiska nadi ichi.” Sono, ine nkukhumba kuti imwe mupulikiske ichi. Ntha... Usange imwe, ise tikwenera kutandala pano dazi lose, kutandalira waka. Sono, ise—ise—ise tikukhumba kuti tichipulikiske ichi. Mukuwona? Ise—ise tikukhumba kuti timanye kuti uwu ndi Unenesko. Ndipo, imwe, usange imwe mungachiwona waka ichi! Ndipo ine nifumbenge, panyake... .

⁴² Ndipo nthaura, pamanyuma, ine nichilekenge apa chithuzithuzi, ndipo imwe—imwe mungamanya kujambula ichi, pamanyuma. Fikani kuno kumuhanya uku, nyengo yiriyose imwe mukukhumba, ndipo mujambule vithuzithuzi na vinyake nthaura. Ichi chimovwiringe imwe kupulikiska. Ndicho chifukwa ine nanguwika ichi apo, mwakuti imwe mungamanya kupulikiska ichi.

⁴³ Sono, tiyeni tiwerezgepo pachoko waka mwakuti ise tingamanya kuwa na pakwambira. Sono kukaŵa... Daniel wakakhwaskika chifukwa cha wānthu wake, chifukwa iyo wakawazga Yeremiya muprofeti, ndipo wakapulikiska kuti Yeremiya wakayowoya kuti iwo wazamkuwa mu umikoli virimika sevente. Ndipo nthaura, iyo wakawona kuti iwo wakaŵa kale mu umikoli virimika sikisite-eyiti, nthaura iyo wakamanya kuti nyengo yikaneng’enera. Nthaura iyo wakawika kumphepete ntchito yake yose, wakalekezga, umo kukaŵira, vyakumutchinga vya ntchito zake zose za dazi lirilose. Wakarazga chisko chake kwa Chiuta, wakavwara chiguduli na vyoto, ndipo wakaziwizga na kuromba, mwakuti iyo wangamanya kupulikiska apo nyengo yira yizamkuwirako. Pamanyuma ise tikusanga kuti, ngati ndiumo ine nanguyowoyera kale... .

(Uli iwe utembenure icho, uchirazgiskire kudera uko, pachoko waka?) Chakukupizgira mphepo, chikupukusa waka chomeniko pachoko. Ichi chikunigoteska mazgu. Nthaura... (Yewo, m’bale.)

⁴⁴ Sono, kuti ise tikusanga kuti, Daniel, iyo wakakhumbanga nkhanu iyi kuti wānthu wake wamanye. Ndipo ine nkughanaghana, usange Daniel, kuwazganga waprofeti awo wakaŵako pambere iyo wandaŵeko, ndipo wakaŵa na mtundu uwu wa kapulikiskiro, kuti iyo wakaŵa kufupi ku umaliro, ndipo wakapenja Chiuta, kuti wamanye kasi umaliro ukaŵa

kufupi uli; ntheura ine nkughanaghana kuti ise tarunjiskika, pa kuwona kuti ise tiri ku umaliro kwa ulendo sono, ntha tivware viguduli na vyoto, kweni tivitaye kutali vinthu vya charu, na vichitochito vinthu vya umoyo uwu; na kumupenja Chiuta, kuti timanye kasi ndi dazi uli la chirimika ilo ise tirimo, chifukwa ise tikuwona kuti tiri ku umaliro, ndipo ntheura mwakuti Mpingo uziwizge na kuromba na kuwa wakunozgeka. Ndicho chifukwa ine nayeza kuwika ichi pa ndamwene. . . Kwambula kumanya umo ningarongosolera ichi, chifukwa ine niri kuchijumphira ichi nyengo yiriyose, ndipo nkhati, “Masabata sevente agho gha Daniel,” chifukwa ine nkachipulikiskanga yayi ichi. Ndipo ndicho chifukwa ine nachiwika ichi pa ndamwene sono, kuti niyeze kuchirongosola ichi. Ndipo ine nkugomezga, mwa kovwirika na Fumu, ine ningamanya kuchita ichi mwa uchizi Wake, kuti nichitorere ichi ku malo, kumuwoneskani imwe umo ise tiliri kufupi ku Kwiza kwa Fumu.

⁴⁵ Sono, Daniel wakawa waka mu virimika viwiri. Ntheura ise tikusanga, kuti, apo iyo wakawa mu kuromba, Mungelo, Gabriel, wakachimbilira kwa iyo; ndipo ntha wakamurongosolera waka pera apo wanthu wake wazamufumiramo mu umikoli, kweniso, ntheuraso na, vyose ivyo vikamikikira wanthu wake, vyose ivyo vikakhalako vya wanthu wake. Iyo wakati, “Pali masabata sevente agho ghakhalako kwa Muyuda.”

⁴⁶ Ntheura, ise tikusanga, kuti Iyo wakawa na chakulinga chakumasuka m'viga wa sikisi. Ndipo chimoza cha ivi, chikawa chakuti wamalizge kujuvya; na—na kupanga umaliro wa kwananga; kuti wapange chakuphepeskera uchikana marango; kwiziska urunji wamuyirayira; kudidimizga mboniwoni na uchimi; na kuphakazga Mutuwa chomene.

⁴⁷ Ndipo ise tikatora, pa Sabata yamara mlenji, Daniel mu kawiro kake kusika kula, wakuromba. Pa Sabata yamara kumise, nkhubereka Malemba, mwakuti wanthu wangamanya kuwazga ichi para iwo wafika kunyumba. Kasi imwe muka wazga ichi? Kasi imwe mukachitemwa ichi? Nawonga!

⁴⁸ Sono, chakulinga chakumasuka m'viga wa sikisi. Ndipo ise tikusanga kuti, pa chakulinga cha m'viga wa sikisi ichi, “kuphakazga Mutuwa chomene,” ise tikusanga kuti “Mutuwa chomene” nyengo zose ukayimira Tchalitchi, Kachisi. Ndipo chinthu chaumaliro chikenera kuti chichitike, chikawa kuphakazga Mutuwa chomene, uyo ndi Kachisi wa mu Muwuso uyo Iyo wazamukhalamo mu nyengo ya Muwuso, umo ise tizamukhalanga.

⁴⁹ Sono, muhanyauno, sono ise tikusenderera ku, “Kasi masabata sevente ndi vichi?” Ndipo ichi ntchiga wa chakuzirwa chomene, masabata sevente.

⁵⁰ Sono, ise tikumanya kuti Malemba ghangateta yayi. Igho ghali na Unenesko. Ndipo usange Mungelo uyu Gabriel wakiza

ndipo wakamuphalira Daniel kuti kwakhala waka masabata sevente pera kuti Wayuda. . . Sono, ise tingamanya kuchiwika icho ku dazi la sikisi. . . panji sabata ya mazuwa seveni. Kweni, mu uchimi ichi nyengo zose chikuperekeka mu ntharika.

⁵¹ Ndipo mwantheura, kwambula nkhayiko kuti kale mu muwiro, mukaŵa ŵanthu mahandiredi kwandaniska na mahandiredi, ŵakusambira, ŵanthu ŵakukwana, kuyezganga kuti ŵarongosore icho ghakaŵa masabata sevente agha. Ndipo ine niri kuŵazga ndemanga zawo zinandi pa ichi. Ndipo ine nkhumuwonga chomene Mr. Smith, wa mpingo wa Adventist, pa fundo zake. Ine nkhumuwonga chomene Dr. Larkin, pa fundo zake. Ine nkhuŵawonga chomene ŵakusambira ŵakuruŵakuru wose aŵa, chifukwa cha fundo zawo pa ichi. Ndipo mu kuŵazga izi, ichi chikuningweruska chomene ine, kuti ine nkhumanya kusanga malo agho ghakuwoneka ghaneneska. Kweni kuti nitore fundo izo ine—ine nangughanaghana kuti nkikhumba kuti nirongosore, ine nkhapenja mu enisayikulopedia, za “nyengo,” kuti nimanye icho “nyengo” yikang’anamuranga.

⁵² Ndipo ise tikusanga kudera uku, ise tiri na “nyengo, nyengo, na kugaŵikanga kwa nyengo.” Nyengo ndi vichi? Sabata ndi vichi? Sono, apo ndi firi sauzandi, virimika foru handiredi na sate vyajumpha, kufumira apo ichi chikachitikira, kufumira apo Chiuta wakayamba kuchita na Muyuda; vinandi, virimika vinandi vyajumpha. Daniel wakaŵako B.C., ndipo nyengo yira yikaŵa B.C. 538, virimika 538 pembere Khristu wandaŵeko, para iyo wakati wayowoya ichi pa “nyengo, nyengo, na kugaŵikanga kwa nyengo.” Ndipo, masabata sevente, laŵiskani uko masabata sevente ghakamanya kumutorera iyo. Chifukwa, iyo wakaŵa ndithu mu Babulone, mu masabata sevente, ndipo kweni Chiuta wakamuphalira iyo kuti yira yikaŵa nyengo yose iyo yikamikikira pa ŵanthu ŵake.

⁵³ Sono, mpingo wane kuno ukumanya kuti mu virimika vyose ine nakhala nkhumuphalirani imwe, “Usange imwe mukukhumba kumanya kasi ndi dazi uli la sabata, laŵiskani pa kalendara. Kweni usange imwe mukukhumba kumanya nyengo iyo ise tikukhalamo, wonani Wayuda.” Ndiyo yekha koloko yiriko. Chiuta wakaŵagaŵira yayi—wakaŵagaŵira nyengo yayi Wamitundu; kukaŵavye m’pata wapadera wa nyengo. Ndipo apo ndipo ine nkughanaghana kuti ŵalembi ŵanandi ŵakuruŵakuru ŵakatimbanizgira ichi, ndipo ŵakayezganga kuŵika ichi kwa Muyuda na Wamitundu, chifukwa Iyo wakati, “Ŵanthu ŵako.” Kweni Iyo wakayowoyanga kwa Daniel, ku Mpingo yayi; ŵanthu ŵa Daniel, Muyuda. Usange Iyo wakayowoyanga ku Mpingo, imwe mungapanga yayi ichi kufika kulikose; imwe muli—imwe muli kumanyuma chomene, nanga ndi pambere Khristu wandafike. Iyi yingamanya kumalira mu mtundu uliwose wa masabata gha uchimi agho imwe mukakhumbanga kuti muŵikemo iyi. Iyi yamala kale. Kweni

Iyo wakayowoyanga ku Wáyuda, ipo mwantheura Muyuda ndi koloko ya Chiuta.

⁵⁴ Imwe mukukumbukira kuno, kale chomene yayi, para M'bale Arganbright, wa ku California, purezidenti wachiwiri wa International Full Gospel Business Men's Association, wakiza ku nyumba kwane ndipo wakiza na a—tepi; ndipo ntha tepi, kweni a—filimu ya vithuzithuzi, iyo iwo... ya *Maminiti Ghatatu Kufika Pakati Pausiku*. Yira yikatoreka pa kafukufuku wa sayansi. Para ine nkhati nawona Wáyuda wára wakuwerera wakunjira, wakuwerera wakunjira mu Yerusalemu, ine nkhiya kuno pa kachisi, ndipo ine nkhati, "Ine nkhuwona ngati kuti nkhaŵa na kuphenduka-kwachiwiri." Wanandi wa imwe mukukumbukira icho. Ine nkhati, "Kuwona Wáyuda wára wakuwerera!"

Yesu wakayowoya, mu Mateyu chipatulo 24, "Para imwe mukuwona khuni la chikuyu likuphuka mphukira zake." Imwe mukumanya icho tikhazenge, wonani, Wáyuda wakuwerera!

⁵⁵ Sono, ine niri na ndemanga zinyake pachoko nalemba apa. Ine nkhuukhumba kuti niziyowoye izi. Sono, sono, ine ndi—ine nifwasenge, mwakuti imwe namwe mungamanya kulemba ivi. Sono, chose ichi chikuchitika, ivi... Sono ise... Mu nyengo iyo ise tirimo sono, chose ichi chikuchitika ku... Ndi Chiyuda; chirije chakuchita na Mpingo, ng'o. Chirichose kufumira Chivumbuzi chipatulo 3, kurutirira kufika 19, chirije chakuchita chimoza na Mpingo. Imwe mungapanga yayi ichi chipulikikwe makora. Ichi mulije mula.

⁵⁶ Sono ine nkhuukhumba kuti nirongosore umo ine nkhuachisangira ichi. Sono, pa bolodi, wanandi wa imwe muwonenge kuti ine niri na chakujambula, nagaŵa zinyengo, umo kuti ichi chikufikira mu nyengo, mwakuti ichi chingamanya kupangika mwakuti waliyose wangamanya kupulikiska. Kasi imwe... Imwe mukuchiwona yayi ichi kufumira kumanyuma, ine nkhusachizga, ntcha tumalemba tuchokotuchoko chomenene. Ndipo uko ndi kulemba kwa Becky. Ine nangughanaghana... Ndipo, chithuzithuzi icho, ine nanguŵa na chinyake chiheni kuruska icho. Kweni, Becky wangujambula icho, cha chikozgo cha loto la Nebukadinezara. Ndipo ine nkhuughanaghana kuti ichi chikuwoneka chomene ngati msungwana, Becky, kuruska mawonekero gha mwanarumi. Kweni, munthowa yiriyose, ichi ndi—ichi chitipenge nkhani, iyo ise tikukhumba.

⁵⁷ Sono, usange ise tikuwazga mu Baibolo kuti pali masabata sevente ghamikikira pa wanthu, sono, m... chirije chakuchita na Mpingo. Masabata sevente ghalije chakuchita na Mpingo. Usange imwe mukuwona apa, pa chakujambula, ine niri na muwiro wa mpingo pakatikati mu masabata ghara sevente.

⁵⁸ Ise tiri nacho ichi pano. M'bale munyake kusika mu Georgia wakatijambulira ise kuno, apo ise tikajumphanga mu miwiro ya mpingo. Ndipo ise tikusimikizga kuti tingamanya kupulikiska icho ichi chikung'anamura. Katuŵa aka mu mpingo umu, icho chikung'anamura kuti wose ukaŵa wa chipostoli. Ndipo nthaura mu muwiro wa mpingo wachiŵiri, iwo ŵakaŵa na chisambizgo cha Chinikolayiti, panji, iwo ŵakaŵa na milimo ya Chinikolayiti; ichi chikaŵa chindazgoke kuŵa chisambizgo. Muwiro wachitatu wa mpingo, ichi chikazgoka kuŵa chisambizgo. Ndipo mu muwiro wachinayi wa mpingo, uwu ukapanga bungwe, ndipo ukaŵa ulamuliro wa papa wa Chiroma. Ndipo mu a—muwiro wa mpingo wachinayi, yira yikaŵa miwiro ya mdima.

Imwe wonani, mdima wose pa yira ukuyimilira Chinikolayiti, panji Chiroma. Kamalo katuŵa kakwimilira Mzimu Mutuŵa, Mpingo. Ndipo, umo ukayambira mu nyengo ya Paulos Mutuŵa, Mpingo wose wa chipostoli ukazuzgika na Mzimu Mutuŵa. Pamanyuma ŵapachanya ŵakayamba kwizamo. Paumaliro iwo ŵakasazgana ndipo ŵakapanga mpingo wathunthu uphya kufuma ku ichi. Ndipo kampingo waka kachoko kakawotcheka, na kubwanyika na mawe, na kuryeskeka ku nk Haramu, na chinyake chirichose.

⁵⁹ Mu kunozgaso vinthu kukiza Lutera, ungweru pachoko, imwe wonani. Mu mazuŵa gha Wesley, wakiziska ungweru ukuruko pachoko nthaura. Kweni mu muwiro wa mpingo waumaliro umu, muwiro wa mpingo wa Chinikolayiti, uwo ndi muwiro uwo ise. . . Wa Chinikolayiti yayi, kweni Laodikeya, uwo ndi muwiro uwo ise tirimo. Imwe wonani, muli Ungweru unandi chomene yayi.

⁶⁰ Munyake, para iwo ŵakati ŵawona chakujambula cha ichi kunena kula, wakati, “Soni pa iwe, M'bale Branham! Nyengo yikuru iyi ya kungweruskika!”

Ine nkhati, “Ine nilingalirenge, para ichi wachiwoneseska. . .” [M'bale Branham wakupumulira—Munozgi] “Icho nthu chikuchitira ichi urunji; para imwe mwaŵa ŵatuŵa nadi mu mtima, ŵakubabikaso na Mzimu.” Kumbukirani, uwu ukaŵa muwiro wekha pera wa mpingo uko Khristu wakaŵikika kuwaro kwa Mpingo wake Yekha, pa yose yira. Ise tikujinenerera chomene, kweni kasi ise tiri nacho, ndicho ise tikuyowoya. Kasi Khristu walimo nadi mu mpingo? Uwu uŵenge uchoko chomene mu chiŵerengero.

⁶¹ Sono, sono tiyeni tirongosore masabata sevente gha Daniel. Sono ine panyake niwerezgeposo apa; ŵapharazgi ŵa Ivangeli, usange imwe mukususkana nacho ichi, viri makora. Ighe ghali kugaŵika mu nyengo zitatu, umo ise tikuchisangira mu Daniel 9. Nyengo zitatu. Yakudanga, nyengo ya masabata seveni; pamanyuma ya matwente ghatatu na ghaŵiri, cheneicho ndi

sikisite-thu; ndipo pamanyuma nyengo ya sabata yimoza. Igho ghali kugaŵika mu nyengo zitatu zakupambanapambana.

⁶² Sono, ine nachigaŵa ichi apa pa bolodi. Nyengo yakudanga; nyengo yachiŵiri; ndipo ku kapulikiskiro kane, mwa Ivangeli, mwa Mzimu Mutuŵa, kuti, nyengo yaumaliro, Chiuta wakuwereraso kwa Muyuda.

⁶³ Sono, ise tikumanya, kwizira mu Maivangeli ghose, kuti Paulos wakasambizga, na ŵanyake, kuti Chiuta wazamuwereraso kwa Muyuda. Enya, ntheura, usange Iyo wazamuwereraso kwa Muyuda, kasi ise tichiŵikenge uli ichi ku nyengo ya Daniel? Ise tikwenera kuti tichiŵike ichi mu muwiro uwu waumaliro. Ndipo ndi para Mpingo Wamitundu waruta, chifukwa Iyo wakuchita na Israel ngati fuko, ise ngati munthu payekha.

⁶⁴ Sono, ine ndiri na vyakulemba vinyake apa ivyo ine nkikhumba kuti niŵazge apo ise tikurutirira. Sono:

*...mu kuyowoyeka kwa languro la kuzengaso
Yerusalem...*

Cheneicho, pakawā pa dazi la 14 wa Marichi. Usange munyake wa imwe wakukhumba kuti walembe icho, mu Chihebere imwe muchisangenge ichi chikuchemeka *N-i-s-a-n*, *Nisan*, cheneicho chikung'anamura "Marichi." Nkhani yikaperekeka pa dazi la 14 wa Marichi, B.C. 445, nkhani yikayowoyeka yikaŵa yakuzenga, kuzengaso tempile. Imwe mukupulikiska ichi, umo imwe mwaŵanthu mwaŵazgira Malemba. Kufikira kuti uyu wakamalizgika, ichi chikatora virimika fote-nayini kuti ŵamalizge tempile na msumba, kuwuzengaso uwu. Ndipo umo Baibolo likayowoyera apa, Daniel wakuyowoya, panji Mungelo kwa Daniel, kuti:

*...a viliŵa, ndipo ili lizengekenge mu nyengo ya
masuzgo.*

Ndipo ŵanandi ŵa ise tikukumbukira, apo ili likazengekera, iwo ŵakaŵa na chikombore chanjerwa mu woko limoza na lupanga mu linyake, kukhala tcheru kwa murwani. "Ndipo ili lizengekenge mu nyengo ya masuzgo."

⁶⁵ Ntheura, apa ndipo ine nkchuchisangira icho, kutoranga madazi ghane. Sono, ise tiri na ghaŵiri, makalendara ghatatu ghakupambanapambana. Ise tirute kumanyuma ku kalendara yakale ya ŵamanyenzezi, ndipo ise tikusanga kuti mu kalendara ya Julian muli firi handiredi, sikisite-fayivi na kota wa dazi mu chirimika. Iwo ŵakupima icho pakugwiriska ntchito kujumpha kwa Sardisi na nyenzezi zakupambanapambana, na vinyake ntheura. Iwo ŵakapima ichi. Sono ise tikusanga, mu kalendara wa Chiroma uyo ise tikugwiriska ntchito sono, mazuŵa firi handiredi na sikisite-fayivi mu chirimika, mwa kalendara. Kweni mu Chikhristu, panji kalendara ya uchimi, ise

tikusanga kuti muli mazuwa firi handiredi na sikisite pera mu chirimika. Sono, imwe panyake mungazizwa umo nthimbanizgo iyi yikwizira.

⁶⁶ Sono, ichi ine ningamanya kuyowoya ngati ndine nkhuwoyoya. Ine nkhuomezga kuti kale pambere charu chakale chindaparanyike, kale mu mazuwa gha Job, na ghanyake nthaura, kuti iwo wakasunga nyengo pakugwiriska ntchito nyenyezi. Ndipo ise tikuphalirika, panji kale pambere yindafike nyengo yira, kuti charu chikimilira mwakunyoroka. Ndipo pamanyuma mu kwananga kwa munthu, kuthereskeka kwa charu, ndipo ichi chikasendemuka ndipo kusefukira kukiza, mwantheura ise tiri na ayisi munandi wakulundana, na vinyake nthaura, ndipo pachanya pose na kusi kwa charu nkhwakuzura na ayisi. Ise tikumanya icho. Ndipo charu ntchakuyima mwakunyoroka yayi. Ichi ntchakusendemuka. Chira chikachisunthira kuwaro kwa uko mwezi na nyenyezi, uko ivi vikalazga, ndipo chikatimbanizga nyengo yira. Panji—panji, imwe mungasunga yayi nyengo pakugwiriska ntchito ichi munthowa yiriyose, chifukwa ichi chiri kukhala mwakusendemuka, chiri kugenukira kumanyuma. Ipo, ichi chingazirondezga yayi nyenyezi zira pa nyengo yakuyana, chifukwa ichi ndi—ichi chafumapo pa malo ghake ku nyenyezi zira. Imwe mukupulikiska? Ine nkhuomezga icho ndicho chiriko.

⁶⁷ Ichi ntchakugenukira kumanyuma mu kawiro kala. Ndipo icho chikuwoneska waka kuti ichi ndi chigawa waka cha nyengo. Mukuchiwona yayi imwe? Chiuta nthu wali na vinthu vyakutimbanizgika. Iyo wakuzomerezga waka ichi chiyende ngati nthaura pa kanyengo kachoko. Ndipo ine nkhuomezga mwakukwanira kuti chinthu chira chikachitika.

Ndipo pa nyengo yaumaliro iyi ndi penepapo Chiuta wavumburenge visisi ivi ku Mpingo. Iyo wandachitepo ichi nakale. Ndipo chifukwa icho Iyo wandachitire ichi, ndi chifukwa chakuti waupange Mpingo uwe tcheru na kurombanga nyengo zose, kwambula kumanya apo ichi chifikirenge. Kweni imwe mukukumbukira, mu Daniel 12, Iyo wakati, “Wavinjeru wazamkupulikiska mu yaumaliro, mu nyengo iyi yaumaliro.” Mukuwona? Ichi chiri kuperekeka kwa iyo.

⁶⁸ Mzimu wa vinjeru ukwiza mu Mpingo, kuti uvumbule ku Mpingo, mwa uvumbuzi wa Mzimu Mutuwa, kuwutoreranga Mpingo mkati na kuvumbulanga nyengo iyo ise tikukhalamo. Kuyana waka naumo Gabriel wakizira kwa—kwa Daniel, Mzimu Mutuwa wakwiza ku Mpingo mu mazuwa ghaumaliro, kuti wavumbule vikuru ivi, vyakuya, vinthu vyachisisi. Kasi imwe mukupulikiska sono?

⁶⁹ Sono, icho chingamanya kufumiskapo chirimika chira cha wamanyenyezi panji chirimika cha Julian, kalendara,

wonani, chirimika cha wakuwaja mawe, chifukwa charu ntchakusendemuka. Ise tose tikumanya icho, kufumira ku ivyo tikusambira ku sukulu. Ndipo ichi chiri kufumapo pa malo, ipo izo, nyenyezi zira, zingajumphya yayi mu nthowa ya charu pa nyengo yakuyana. Ipo, kalendara ya Chiroma njautesi, nayoso, chifukwa imwe mungaghaŵika pamoza yayi mazuwa. Pali waka vinthu vinandi ivyo ine ningamanya kuyowoya apa. Kuti ise tikusanga kuti, nanga ndi mwa chilengedwe ichochene, chikutisambizga ise kuti muli mazuwa sate pera mu chirimika.

⁷⁰ Sono, tiyeni titore Chivumbuzi uko ise tikwenera kuti tiruteko kudera uku mu mazuwa gha waprofeti waŵiri. Baibolo likati, “Iwo wakachima mazuwa wanu sauzandi thu handiredi na sikisite.” Sono, imwe mutore kalendara ya wamanyenyezi, iyi nadi mbwenu yiwindenge ulendo utali m’ malo mwakuwa virimika vitatu na hafu. Ndipo imwe mutore kalendara ya Chiroma iyo ise tiri nayo muhanyauno, iyi mbwenu yiwindenge ulendo utali. Kweni imwe mutore kalendara ya uchimi, ndipo yiri na ndendende mazuwa wanu sauzandi thu handiredi na sikisite, mazuwa sate mu mwezi. Mukuwona?

⁷¹ Ise tiri na mazuwa sate mu myezi yinyake, sate-wanu pa wakurondezgako, twente-eyite mu unyake. Wonani, ise tose tatimbanizgika. Kweni Chiuta ntha wali na iyi yakutimbanizgika, kukwera-na-kukhira, kumanyuma-na-kunthazi. Iyo wakupanga iyi yakuyana ndendende. Enya, bwana. Yakuyana ndendende, mazuwa sate mu mwezi; ntha sate-wanu, mbwenu sate, chinthu chinyakeso. Mukuwona? Kweni chose chira chikachitikira mu kumanya kukuru kwa Chiuta, kuti waupange Mpingo kukhalanga tcheru na kurombanga, pakuwa wakunozgeka, muwe na vyakuvwara vyinu vyakuchapika mu Ndopa za Mwanamberere. Kweni, o, mu mazuwa agha ghaumaliro, Iyo wakalayizga! U-huh. Sono ise tikuwona uko ise tikukhala. Sono, kumbukirani, chakulinga, chakulinga cheneko, ntchakuti wachite ichi.

⁷² Sono, usange kukaŵa seveni. . . Wonani, pali ndendende mazuwa fote-nayini. . . virimika fote-nayini, mphanyiko, mu nyengo ya kuzengeka kwa tempile. Seveni, ndi masabata seveni ghauchimi, masabata seveni, chifukwa pali masabata seveni ghamikikira ku tempile, kuti wazengeso tempile. Ndipo ili likazengeka nkhanira ndendende virimika fote-nayini. Sono ise tiri nacho ching’anamuro cha nyengo ya masabata, chifukwa usange Baibolo likayowoya, Mungelo wakayowoya, ichi chikatora masabata seveni kufikira kuti tempile likazengeka. Ndipo vikaŵa ndendende virimika fote-nayini wakuzenga tempile, kwamba—kwamba Marichi 14 mpaka b.c. 5—538. Mpaka tempile likawezgekerapo, ndipo misewu yikawezgekerapo, ndendende virimika fote-nayini. Ntheura, kasi ise tikusanga vichi? Kasi ise tikusanga vichi? Pakuti, usange masabata seveni ghakung’anamura virimika

fote-nayini, ipo sabata yimoza yikuyana na virimika seveni. Ndipo seveni kwandaniska na seveni ndi fote-nayini. Apo ndi ndendende. Apo imwe muli.

⁷³ Ntheura sono kulijeso kusachizga za ichi. Ise tamanya sono kuti sabata yiriyose yikang'anamura virimika seveni. Kasi imwe mwachipulikiska ichi? Tiyeni tiyowoye ichi pamoza. [M'bale Branham na gulu wakuyowoyera pamoza—Munozgi] “Sabata yimoza yikuyana na virimika seveni.” Sono ise tamanya kuti ise tapulikiska ichi. Sabata yimoza yikuyana na virimika seveni.

⁷⁴ Apa ise tiri nkhanira apa, sabata yakudanga. Virimika fote-nayini kufika ku kuzengaso tempile. Sono, mzere wapachanya uwu ukwimilira fuko la Chiyuda apo uwu ukujumpha. Iyi ndi nyengo waka. Ndipo para uwu ukukhira pasi uku, uwu ukufumako ku fuko la Chiyuda, kunjira mu nyengo ya Wamitundu. Pamanyuma ukukweraso muchanya ndipo ukumusanga Israel, ndipo ukurutilira.

⁷⁵ Sono, Wamitundu wakagaŵikirika nyengo yiriyose yayi. Likayowoya waka, “Nyengo ya Wamitundu.” Ndipo ise tikusanga kuti, nanga ndi Yesu nthu wakaŵagaŵira nyengo iwo. Pakuti ise tikuwona apa, mwa Luka 21:24, Iyo wakati, “Iwo wazamuwiskira pasi viliŵa vya Yerusalemu mpaka Wamitundu...” Rekani ine niwerezgepo icho. Ine nkhuwerezgapo ichi mwakuchita kukumbukira waka. Rekani ine niwazge ichi, chifukwa ichi chiwenge pa tepi apa, ndipo ise tikukhumba kuti tiwoneseske kuti tachipulikiska makora ichi. Viri makora, usange imwe mukukhumba kujura pamoza nane ku ichi, pa Luka Mutuŵa 21:24. Ine nkhaŵazge ichi mwakuwoneseska, makora chomene umo nkhamanya kuchitira.

Ndipo iwo wazamukomeka na lupanga, ndipo wazamuchimbizgika...

Kasi Iyo wakuyowoya za njani? Wayuda. Kula kukaŵa kuphwasurika kwa tempile, mu A.D. 70.

...ndipo iwo wazamukoreka umikoli ku mafuko ghose:...

Sono kumbukirani, mu Babulone pera yayi, mu Rome pera yayi, kweni ku “mafuko ghose.” Kula ndiko Muyuda wali muhanyauno, “mafuko ghose.”

...ndipo Yerusalemu wazamuponderezegera pasi na Wamitundu, mpaka nyengo ya Wamitundu yikwaniriskike.

⁷⁶ Pamanyuma, kuli nyengo yiri kuperekeka, kweni kulije munthu wakumanya kasi ichi chizamkuŵako pauli. Mukuwona? Ndi chamchindindi, wonani, nyengo ya Wamitundu. Kweni, Wayuda...Pamanyuma, ise tingaphala yayi nyengo pakugwiriska ntchito icho Mpingo, kwali Uwu ngwakuwerera kumanyuma panji kwali Uwu ukurutilira, panji icho Uwu

ukuchita. Imwe mungaphala yayi pakugwiriska ntchito icho. Kweni, laŵiskani ku Wayuda, ndiko kuli kalendara ya nyengo. Kasi imwe mukuchiwona ichi? Chiuta wakaŵagaŵira dazi, ora, na nyengo, kweni Iyo wakachita yayi ku Wamitundu. Iyo wakachita ku Wayuda, nthaura tiyeni tilaŵiske Wayuda, nthaura ise timanyenge apo ise tiri.

⁷⁷ Sono, sono, masabata seveni ghakaŵa virimika fote-nayini. Ise tapulikiska makora ichi sono, kuti sabata yimoza ndi—sabata yimoza na virimika seveni; sabata yimoza, virimika seveni.

⁷⁸ Sono ise taphalirika, “Kufumira pa kuyowoyeka kwa languro...” Sono, apa ndipo suzgo likwiza. Sono ise taphalirika:

... kufumira pa kuyowoyeka kwa languro kufika ku kuzengaso msumba kwa Mesiya (ndipo Mesiya wakaŵa Khristu, tikumanya) paŵenge masabata seveni, na matwente ghatatu na masabata ghaŵiri: (kupanga masabata sikisite-nayini)...

Mukuwona? Viri makora. Ndipo seveni kwandaniska na sikisite-nayini chikupanga virimika foru handiredi na eyite-firi. Sono, imwe mukulemba ichi? Usange imwe mukukhumba kuti ine niwerezgepo ichi, ine niŵenge wakukondwa kuchita ichi.

⁷⁹ Sono ise taphalirika, “Kufumira pa kuyowoyeka kwa languro kufika ku kuzengaso msumba, kwa Mesiya, paŵenge seveni,” (seveni, icho ndi chakudanga—chakudanga, nkhanira apa) “masabata seveni, na matwente ghatatu na ghaŵiri,” kupanga, sikisite-thu na seveni ndi sikisite-nayini, masabata sikisite-nayini. Seveni kwandaniska na sikisite-nayini chikupanga virimika foru handiredi na eyite-firi. Ipo, mpaka Mesiya... Sono ise tikwiza ku chigaŵa ichi *uku*. Mpaka Mesiya, pakwenera kuŵa virimika foru handiredi na eyite-firi, virimika foru handiredi na eyite-firi.

⁸⁰ Sono, sono, Yesu, Mesiya, wakanjira mu msumba wa Yerusalemu, watheska, pa msana wa nyulu yituŵa, pa Sabata ya Mikambalara, Epuleru 2, A.D. 30. Yesu wakanjira mu Yerusalemu pa Sabata ya Mikambalara, A.D. 30. Ndipo sono, sono, kufumira B.C. 445 kufika A.D. 30, ndi ndendende virimika foru handiredi na sevente-fayivi.

⁸¹ Kweni, umo ise tawonera kale, kuti masabata sikisite-nayini ghakupanga virimika foru handiredi na eyite-firi. Sono, apo ndipo suzgo likwizira, nkhanira apo. Mukuwona? Ise tiri waka na, na vyakulemba vya Baibolo apa, nyengo, virimika foru handiredi na sevente-fayivi pera. Ndipo, mwakufikapo, ndi virimika foru handiredi na eyite-firi, mphambano ya virimika eyiti.

⁸² Sono, Chiuta wangapanga yayi kuti ichi chiwinde. Usange Iyo wakayowoya kuti ghaŵenge mazuŵa mwakuti, ndi mazuŵa

unandi mwakuti. Usange Iyo wakuti ndi unandi mwakuti, ndi unandi mwakuti. Ntheura kasi ise tichitenge vichi? Sono, B.C. 475 kufika A.D. 30, ndi ya Julian panji virimika vya wamanyenyezi, ivyo ndi firi handiredi na sikisite-fayivi na kota wa dazi mu—mu chimoza. Kweni para ise tikughatorera mazuwa ghara ku kalendara ya uchimi. . .

⁸³ Sono rekani ine nilekezgere apa miniti pera. Mwakuti imwe panyake mungamanya kwambula kuwa na nkhayiko yimoza, ine ningatora waka malo ghamoza pera yayi. Ine ningamanya kuchiwoneska ichi mu Malemba ghose na kumusimikizgirani imwe kuti mazuwa seveni ndi seveni yura, sabata yimoza ndi—ndi virimika seveni, mu Baibolo. Ine nanguchita waka ichi kudera uku, mu Chivumbuzi chipatulo 13, panji chipatulo 11 ndipo vesi 3. Waprofeti wara wazamuchima mazuwa wanu sauzandi thu handiredi na matwente ghatatu, cheneicho ndi mkatikati mwa sabata yaumaliro ya Wayuda, pamanyuma iwo wakudumulikako ndipo nkondo ya Armageddon yikwamba. Ntheura usange icho chiri ntheura, icho chiriso apo, ndendende mazuwa sate mu mwezi. Mukuwona? Ntheura, ichi ndi—ichi nthanda mazuwa sate-wanu na mazuwa twente-eyiti, na vinyake ntheura. Ichi ndendende mazuwa sate mu mwezi, nyengo yiriyose.

⁸⁴ Kalendara yithu yauchimi yikutitorera ise ku mazuwa firi handiredi na sikisite, umo ise tikugwiriskira ntchito sono mu Malemba. Ise tiri na ndendende foru handiredi na eyite-firi. Icho chiri apo, foru handiredi na eyite-firi. Apa ise tiri na chisimikizgo cheneko cha uchimi, unenesko ndendende. Pakuti, kufumira pa nyengo ya kuyowoyeka kufika ku kuzenga tempile, kufika ku kubwangandulika, para iwo wakati wamukana Khristu ndipo wakamukoma Iyo mu A.D. 33, para Khristu wakati wakomeka, ndi ndendende virimika foru handiredi na eyite-firi.

Sono, kufumira pa kuyowoyeka kwa languro kufika ku kuzengaso Yerusalem, kukamikikira masabata seveni, cheneicho chikang'anamura virimika fote-nayini. Ndipo virimika fote-nayini vikukwana ichi ndendende. Enya, kufumira ku kuzengaso tempile kufika ku Mesiya, paka wa virimika foru handiredi na sate-eyiti. Ntheura, foru handiredi na sa- . . . virimika foru handiredi na sate-foru. Ndipo foru handiredi na sate-foru (nyengo), fote-nayini, vikupanga ndendende virimika foru handiredi na eyiti-firi. Ichi chikutchaya pa mphuno, ndendende kufika ku dazi, dazi na dazi. Amen! Apo imwe muli.

⁸⁵ “Mesiya Kalonga wazamkwiza.” Mukuwona? Seveni kwandaniska na sikisite-nayini ndi virimika foru handiredi na sa- . . . na—na eyite-foru. Ndendende, ichi chikutchaya pa mphuno. Ntheura, pamanyuma, ise tikumanya makora, ise tikumanya ndendende, kuti Lemba lira likuneneska. Ichi chiri apa. Kweni, imwe wonani, vyose ivi. . .

⁸⁶ Para Chiuta wakaŵa na charu chakale ndipo wakaparanya ichi pakugwiriska ntchito maji, ndipo wakasintha deti la wamanyenyezi; ndipo pamanyuma wakazomerezga Ŵaroma ŵafike na kupanga kalendara yawo, yeneiyo yikukwana na kudukira, na vinyake ntheura. Ndipo ine nkhusachizga, kuti, nanga ndi mu enisayikulopediya umo ine nakhala nkhuŵazga.

⁸⁷ Mukuti, apo tikurutilira, M'bale Kenny Collins, kasi iyo wali muno mlenji uwu, Kenneth Collins? Iwe ukumanya para iwe ukanitumizgira ine mpiminthu ukuru ula wa enisayikulopediya? Iwe ukukumbukira icho? Iwe ukanitumizgira ine kudera kula pafupifupi katundu wakuzura thraki wa uyu. Ine nkhanghanaghana, "Ntchinthu uli mu charu kuti muŵisi ngati ine ningachita navyo vichi vyose vira?" Iwe ukumanya, Fumu yikakurongozanga iwe, Kenny. Kula ndiko ine nkhasanga fundo, nkhanira kufumira mu enisayikulopediya yakale yira, "nyengo," ndipo ine nkhaŵazganga. Ndipo Becky wakughagwiriska ntchito igho ku sukulu. Ine niri nagho mwakuŵazgira mwane, kusika mu chipinda chane chapasi. Ndipo ise tikaruta kusika kula ndipo tikalisanga ili, ndipo kula ise tikapenjamo, ndipo tikachisanga ichi, ndendende, mu makalendara ghose na nyengo izo ziri kuŵako. Mukuwona? Ntheura, ise tikachisanga ichi.

⁸⁸ Icho chiri apo, ndendende, virimika foru handiredi na eyite-firi. Kufumira pa kuyowoyeka kwa languro kufika ku kuwezgereskapo a—kufika ku kuwezgereskapo nyumba, kufika nyengo apo Kalonga Mesiya wakakanika, yikupanga ndendende virimika foru handiredi na eyite-firi, kugwiriska ntchito kalendara.

⁸⁹ Sono imwe wonani, ise tikugwiriska ntchito kalendara yeneiyi kudera kuno. Chifukwa, usange Chiuta wakagwiriska ntchito kalendara iyi uku, ipo Iyo wakwenera kuti wayigwiriske ntchito nyengo yose mu Baibolo. Ndi unesko uwo? Chiuta wakusintha yayi. Ntheura, usange masabata seveni ghakaŵa virimika fote-nayini, masabata seveni kamozaso ndi virimika fote-nayini. Sabata yimoza ndi virimika seveni, wonani, ntheura ichi chikupanga ichi ndendende. Ndipo usange ichi chikafika nkhanira penekopeneko kula, ichi chizamufika nkhanira ndendende penekopeneko kamozaso. Amen! O, mwe! Icho chikunifikiska ine pa kukondwera chomene. O, ine—ine nkhutemwa ine nkhutemwa kumanya icho ine nkhuoyoya. Ine—ine—ine nkchitemwa ichi.

Chifukwa, umo munthu mulara wakayowoyera, kusika kula mu Kentucky, kwa ine, wakati, "Ine nkhutemwa kupulika munyake wakuyowoya, uyo wakumanya icho iwo ŵakuyowoya."

Ine nkhati, "Ine nkhutemwa, naneso."

Iyo wakati, "Icho ndicho chikuchitika na imwe ŵapharazgi, imwe mukumanya yayi icho imwe mukuyowoya."

⁹⁰ “Enya,” ine nkhati, “Ine nkhuwonga kukhozgera kwako, kweni viripo vinthu vinyake ivyo ise tikumanya icho ise tikuyowoya.” U-huh. Uwo mbunenesko. Ine nkhumanya kuti ndine wakubabikaso. Ine nkhumanya kuti niri kujumpha nyifwa nafika ku Umoyo. Ine nkhumanya kuti kuli Chiuta, chifukwa ine niri kumuyowoyeska Iyo.

Ine ndiri kuŵapo na Iyo wakyowoya kwizira mwa ine, na kuniyowoyeska ine, na kuyowoya ku ŵanyake, na kuniphallira ine za ŵanyake. Ndipo ine nkhumanya kuti Iyo ndi Chiuta. Uwo mbunenesko. Iyo wakachita chiweme chomene kukhira pasi na kunizomerezga ine kujambulika pamoza na Iyo, uko charu cha sayansi chingakana yayi ichi. Ndipo ine nkhujuula ku Lemba ndipo nkhwona icho ndi ndendende chakuti chikwaniriske muwiro uwu wa mpingo, ndendende ndicho chikuchitika, ntheura mwakuti ine nkhumanya kuti tiri pano. Amen.

⁹¹ Sono, panyake ise tingaŵa ŵakusambira yayi. Ise panyake tingaŵa ŵanthu ŵapachanya yayi, na vinthu ngati ivyo. Ise panyake tingaŵa ŵapachanya yayi, kweni ise tikumumanya Chiuta. Ise tikumumanya Iyo chifukwa kuli Mzimu Mutuŵa, wonani, ndipo ichi chikulingana na Mazgu-na-Mazgu mu Malemba, ntheura ise tikumanya kuti ndi unenesko. Ise tikukhala mu mazuŵa ghaumaliro.

⁹² Sono, kula, kumbukirani sono, kuti, chirimika ichi chauchimi, cha mazuŵa firi handiredi na sikisite mu chirimika. Laŵiskani pa chinthu chinyake chirichose. Chilengedwe, usange mwaŵanthu ŵanyake imwe mungapulikiska, nanga nkhu ŵanakazi, vinyake ntheura. Mukuwona? Sate, mazuŵa sate, wonani waka ichi—ichi ndi... Chilengedwe chose chiri kupangika ngati ntheura. Mukuwona? Sate-wanu yayi, sate, twente-eyiti, panji chinyake. Ndi ndendende mazuŵa sate. Ku chirimika chirichose, iyo ndi kalendara yauchimi, ndendende mazuŵa foru handiredi na eyite-firi.

⁹³ Apa ise tiri na kusimikizgira kweneko kwa uchimi, virimika foru handiredi na—na fote-fayivi, kale, chikaŵa nkhanira chaunenesko. Sono, vyose vira vikachimika kuti vizamukwaniriskika. Ndipo masabata sevente ghara ghakachitika nyengo yira yayi, ntheura ichi chakhalira ku nyengo yaumaliro sono.

⁹⁴ Sono, ŵabale ŵane ŵa Chipentekosite; sono, ŵabale ŵane ŵa Mboni za Yehova; mukumanya ichi? Kasi imwe mukumanya uko handiredi na fote-foru sauzandi ŵakawonekera? Kasi imwe mukumanya uko minthondwe yikuruyikuru yose ya Chivumbuzi yikawoneka? Kula mu muwiro wa Chiyuda, wa ise yayi. Mulije chiri kulembeka mu ichi, Mpingo kunozgekeranga waka na kufumanga. Nadi, na nkhangono ya Chiuta, ise tikuchita minthondwe na vinthu vikuru. Ise tikumanya icho. Kweni chinthu cheneko chikaŵa kudera uku ku Ŵayuda; Ine

nkhung'anamura, yeneko, nkhongono yakuteŵeta, kuchitanga-minthondwe. Foru . . .

⁹⁵ Handiredi na fote-foru sauzandi ŵakuwoneka kula yayi. Iwo ŵali . . . Iwo ntha ŵakuwoneka mu chipatulo 3. Iwo ŵali uku mu Malemba, kunthazi. Ndipo sono ise tikuwona kuti vinthu vyose ivi vikenera kuchitika, vikaŵa mu nyengo iyi ya sabata ya nambala sevente, sabata yaumaliro. Sono, usange iwo ŵali kale na masabata sikisite-nayini, ndipo ŵakakhala umoyo ndendende umo Chiuta wakayowoyera ndimo ŵazamuchitira, ndipo chikachitika ndendende umo Chiuta wakayowoyera kuti ndimo chizamuchitikira, ipo pali sabata yimoza yakhalako yikalayizgika kwa Muyuda. Sono, ŵabale, nozgekani waka. Mukuwona? Mukuwona? Pulikani umo ise tiliri kufupi. Sabata yaumaliro, seveni, chirimika cha nambala seveni.

⁹⁶ Sono, kasi waliyose wakupulikiska kufika apa, usange imwe mukupulikiska? Waliyose wakupulikiska kufika apa, kuti ndi Unenesko wakufikapo. Ndi Baibolo. Ndi virimika vyauchimi.

⁹⁷ Sono ise tikwere muchanya, ndipo ise tikuŵasanga iwo apa ŵakumukana Mesiya, wonani, kufuma a . . . kufika ku kumukana Mesiya, sabata yaumaliro.

⁹⁸ Sono, ine nkhuKhumba kuti nilekezgere nkhanira apa kanyengo waka ndipo nirongosole ichi. Kutu, para iwo ŵakati ŵamukana Mesiya, pakawā para iwo, nkhumanya, ŵakamukana Yesu ngati Muponoski, ndipo ŵakamupayika Iyo. Kumbukirani kudera uku icho Baibolo likayowoya, "Ndipo Iyo wazamudumulikako, kweni chifukwa cha Iyomwene yayi, Mesiya, Kalonga." Sono ghanaghanani umo uchimi ula ukufikira kufupi. Ine nkhuKhumba kuti ichi chinjire chomene mwa imwe. Kutu, usange uchimi ula ukufika nkhanira ku deti lira, ndendende ku nyengo, ndipo ndendende umo uwu ukayowoyekera; ya seveni yinyake iyi, sabata yimoza iyi yakhalako . . . yimoza virimika seveni, mphanyiko, (mazuŵa seveni: virimika seveni), ghakwanenge ndendende kwakulingana na Lembā.

⁹⁹ Sono kumbukirani, Iyo wakadumulikako, Mesiya. Ŵayuda, Chiuta wakaleka kuchita na iwo. Iwo ŵakaruta patali yayi. Pamanyuma iwo ŵakambininiskika na Ufumu wa Chiroma. Ndipo, pamanyuma, usange imwe mukuwona pa chakujambula chane apa, ine nkhuKhumba kuti imwe mupulikiske ichi sono ndipo mujambule ichi. Imwe mukuwona apa apo ine naŵikapo ekesi? Apa ndipo iwo ŵakamukanira. Kweni nyengo yikasazgikirako waka pachoko kunthazi pa icho, wonani. Chifukwa? Sate, fote, fifite, sikisite, sevente. Pakati pajumpha virimika fote, Tito, musirikali mulara wa Chiroma, wakaparanya Israel, Yerusalemu, ndipo wakambininiskira ŵanthu ku charu chose. Imwe wonani, Tito, pakati pajumpha virimika fote.

Ntheura, mu unenesko, nyengo ya Chiyuda yikasazgikirako mpaka kukwanira . . .

¹⁰⁰ Chiuta wakachitanga nawo yayi. Iyo wakachita nawo kufikira apo iwo wakamukana Khristu. Ntheura para iwo wakati wamupayika Khristu, iwo wakalira, “Rekani Ndopa Zake ziwe pa ise na wana withu,” ndipo kuli kuwa ntheura kufuma kale. Kweni pambere iwo wakawa wandambininike . . . Tegherezgani! O, m'bale! Pambere iwo wose wakawa wandambininikire ku charu chose, chikamutorera Chiuta pakunji virimika fote kuti wabwangandule tempile na kuwambininiskira iwo ku charu chose. Kweni Chiuta wakaleka kuchita na iwo munthowa yiriyose. Chiuta wakaleka kuchita na iwo munthowa yiriyose.

Iyo wakaruta kukachita na Wamitundu. Imwe mukumanya icho, mwapulikiska ichi sono? Sono, apa ise tikwamba mu miwiro ya mpingo, nyengo ya Wamitundu, Chiuta wafumako ku Wayuda.

¹⁰¹ Sono, m'bale wane wa mishonare, chira chikawa ku—ku—ku Wayuda, m'bale muweme wakutemweka kuno kumalo kunyake. Apa ndipo ine nkhukhumba kuti imwe mukore na kupulikiska. Wonani, Chiuta wakaleka kuchita na Wayuda nkhanira penepapo, chifukwa Chiuta nyengo zose wakuchita na Israel ngati fuko. Ise tose tikumanya kuti Israel ndi fuko. Wamitundu ndi wanthu, ndipo Iyo wakachita kutora wanthu kufuma pa Wamitundu, chifukwa cha Zina Lake. Ise tifikengeko ku icho mu maminiti ghachoko.

¹⁰² Kweni sono, mu miwiro seveni iyi ya mpingo iyo ise tajumphamo, mu nyengo ya Wamitundu, kufumira pa kupayikika kwa Khristu kufika ku umaliro wa miwiro ya mpingo. Sono ise tapulikiska icho. Ise tamalizga ichi, ulendo wose kukhira. Sono ise tikufika ku malo uko ise tingamanya kukhwaska ichi, kunjira mu Vididimizgo Seveni, Wadila Seveni, Mbata Seveni, na vyose vira, na kuchiwonera ichi pamoza; vyose kuchitanga na Wayuda, na cheruzgo cha Chiuta ku wanthu pa charu chapasi. Ndipo wakukhalapo . . .

¹⁰³ Kumbukirani, mu nyengo yikuru iyi ya kuzikizgika, kuli mamiliyoni gha Wamitundu wafwirenge mu icho. Mkwatibwi wakukanika yura, yira—mbewu yakukhalapo yira ya mwanakazi, mwali wakupusa, iyo wakwendera nkhanira mwenemula. Ichi ndi—ichi chiri waka pakweru umo ghaliri masabata sevene agha; pakweru waka. Ndipo iwo wazamwendera mu ichi. Ntheura, usange iwe ulije Mzimu Mutuwa, ntchiweme iwe urute ku Uwu mwaluwiro umo iwe ungamanya kuchitira. Ise tiri ku nyengo yaumaliro.

¹⁰⁴ Sono wonani, miwiro seveni ya mpingo. Sono, ine nkhwenera kuti niyendemoso yayi mu iyi, chifukwa ise tiri nayo pa tepi, ndipo igho ghakuwikika mu mabuku na chirichose. Yira, yira

yikaŵa nyengo apo Chiuta ntha wakayowoya kuti pazamkuŵa mazuŵa mwakuti, maora mwakuti, panji virimika mwakuti; Iyo wakayowoyapo chirichose yayi. Iyo wakati, “Mpaka nyengo ya Wamitundu yimare.” Wakati, “Mpaka!” Viliŵa vizamuwiskika kufika kuti Chiuta waleka kuchita na Wamitundu.

¹⁰⁵ Sono, ise tikusanga, kuti kale mu miwiro iyi, ise tikaŵa na Mzimu Mutuŵa mwenemula. Ndipo nthaura Chiuta, kale mu mtendeko, wakayamba kuŵaphalira, pa kumukana Khristu, Chiuta wakamuwoneska Yohane ndendende icho chizamuchitika mu nyengo ya muwuso wa Wamitundu. Sono, wonani, ise tirije nyengo yakuperekeka, ngati Wayuda, kweni ise tiri na chimanyikwiro. Ise tiri a—ise tiri na chimanyikwiro cha chikhwangwani. Enya, Chiuta wakachita na Wayuda nkhanira ndendende icho Iyo wakayowoya kuti Iyo wachitenge mu virimika vira sikisite-nayini, panji, vikaŵa virimika foru handiredi na eyite-firi, kweni masabata sikisite-nayini. Ndipo sabata yimoza yakhalako, sabata yimoza yaŵamikikira.

¹⁰⁶ Sono, ise ntha tingaŵika ichi kuno *apa*, chifukwa uwu ndi Wamitundu, Mpingo. Sono, kasi mbalinga ŵakupulikiska icho? [Gulu likuti, “Amen.”—Munozgi] Sono, ichi ndi Chivumbuzi, kwamba na chipatulo 1, kufika chipatulo 3 chikutitorera ise ku Laodikeya. Sono, ise tikuwona ndendende umo wose uwu ukaŵira Mpingo, Mpingo wa charu iwowene. Chiuta wakaŵikamo wakwananga yayi, iyo waka...pekhapekha iyo wakukhumba kuponoskeka. Kweni, Mpingo wa charu ukaŵa wose utuŵa; pamanyuma ŵakiza ŵa Chinikolayiti awo ŵakakhumbanga kuti ŵapange bungwe. Wapachanya ŵakanjiramo mu uwu. Apa pakaŵa pa Nicaea, Rome, para iwo ŵakaŵa na Mphara ya Nicene. Ndipo kasi iwo ŵakachita vichi? Iwo ŵakapanga bungwe la mpingo, pamanyuma iwo ŵakayamba kuzikizga Wakhristu. Ntheura, mu muwiro wa mpingo wakurondezgako, uwu pafupifupi, Chikhristu, mu nthowa ya ubapatizo wa Mzimu Mutuŵa, wose ukachimbizgika.

¹⁰⁷ Kweni pamanyuma, kuti mwaŵanthu imwe mukumanya, kuti ine nkhawerera kumanyuma ndipo nkhatora mudauko, wa *Nicene Fathers*, na *Pre-Nicene Fathers*, na midauko yose ya mpingo, na vyakulemba vyakale chomene ivyo ine nkhamanya kuvisanga, ndipo waliyose wa iwo wakasimikizgira kwa imwe kuti Mpingo uwo Chiuta wakayowoyanga ntha ukaŵa mpingo ula wa bungwe la Katolika panji ntha bungwe linyake. Chiuta wakayowoyanga, na nyenyezi zikuruzikuru zose zira za muwiro, ŵakaŵa ŵanthu awo ŵakasambizga ubapatizo wa Mzimu Mutuŵa, ubapatizo mu Zina la Yesu Khristu, na kwiza kwa Mzimu wa Chiuta, na—na kuyowoyanga malilime, na kutanthauziranga malilime, na machirisko, na minthondwe, na vimanyikwiro. Chira ndicho Chiuta wakaŵagaŵira. Iyo wangasintha yayi malingaliro Ghake, kuti, “Enya, iyi ndi fundo Yane ya Mpingo, Mpingo wa chipostoli; sono fundo Yane ndi

mpingo wapachanya.” Chiuta wakusintha yayi! Ndi Mzimu Mutuwa ndithu.

¹⁰⁸ Ndipo ise tikulaŵiska na kuchipereka ichi, ntheura, para ise tikuwona chilengedwe cha Chiuta na icho Iyo...ndipo pamanyuma tikumupani Lemba Lake. Ndipo pamanyuma kutora a—mudauko uwo ukuwoneska kuti ichi chikufika ndendende pa fundo; ndendende kufika ku deti, kufika ku nyengo, kufika ku chirichose icho Chiuta wakayowoya kwizira mwa Yohane, chikamanya kufiskika, chikachitika ku muwiro wa Wamitundu.

¹⁰⁹ Sono, ise tikujisanga taŵene, kwambula muzgezge uliwise wa nkhaiyiko, mu Muwiro wa Laodikeya. Ise tikumanya ndimo tiri. Ise tajumpha mu Muwiro mu Lutera; ise tajumpha mu muwiro wa Wesley; sono ise tiri mu Muwiro wa Laodikeya, muwiro waumaliro. Ndipo ise tikumanya kuti uliwise wa mipingo yira ukaŵa na thenga. Ise tachimanya icho. Nyenyezi seveni mu woko Lake, iyo yikaŵa Mizimu Seveni iyo yikatumika na Chiuta. Uliwise ukaŵa na thenga. Ndipo ise tikukhira ndipo tikusanga kuti, pakugwiriska ntchito Baibolo, umo kaŵirenge kaŵiro ka thenga lira, kasi kaŵiro ka thenga lira kazamkuwa uli. Ndipo ise tikumutora munthu mu mudauko uyo wakaŵa na kaŵiro kala. Ndipo ntheura para ise tamusanga munthu yura mu mudauko, uyo wakaŵa na kaŵiro kala, ise tikufika pa kumanya kuti iyo wakaŵa thenga ku muwiro ula wa mpingo. Pamanyuma ise tikuwona kasi ndi Mzimu uli, ndipo kasi munthu yura wakachita vichi. Ndipo ise tikusanga kuti iyo wakaŵa mutuwa wakuzugika-Mzimu-Mutuwa, Irenaeus Mutuwa, na wanyake wose wara, na—na Columba Mutuwa, na wanarumi wose wara wakuzugika na Mzimu. Ndipo ise tikumanya icho, mwa Lemba, kuti Mzimu wa mtundu ula ukenera kuwa pa munthu wa mtundu ula pa nyengo yeneyira. Icho chiri apo, ntheura chingaŵa chautesi yayi. Amen! Uchindami kwa Chiuta! Icho waka...

¹¹⁰ Ine nkhumanya yayi, m'bale. Icho chikuchita pakuru kwa ine kuruska chinyake chirichose ine nkhumanya, wonani, chifukwa ndi Mazgu gha Chiuta kuyowoyanga Ighoghene. Para ine nkhopulika Chiuta wakuyowoya chinthu chinyake, ine nkhati, “Amen! Uwo mbunenesko. Ndi unenesko.” Mukuwona? Mbweni kwamala. Chose chamara. “Chiuta wakayowoya ntheura.” Icho, icho chikuchita ichi.

Enya, Chiuta wakayowoya kuti icho chizamuchitika munthowa yira, ndipo ise tikuchisanga ichi mu mudauko na kwizira mu Lemba. Ise tikaŵazga za muwiro wa mpingo uwu, icho uwu uzamuchita, icho chizamuchitika, kasi ndi thenga la mtundu uli ilo likaŵa la muwiro ula. “Ku—ku mungelo wa mpingo wa Laodikeya. Ku mungelo wa mpingo wa Sardisi, Thwatera,” yose iyi yakupambanapambana. Ndipo ise tikuruta mu mudauko ndipo tikusanga a—thenga la mpingo ula, ndipo

ise tangusanga kasi wakaŵa njani. Ntheura pamanyuma ise tikajambula ichi, tikalemba mazina ghawo musu mwake, ndipo iyo yiri apo. Wonani, ise tikumanya icho chikuyana ndendende.

¹¹¹ Sono, ndipo ise tikumanya kuti Chiuta wakaŵako, nyengo zose wakaŵako, ndipo nyengo zose wali kuŵako, ndipo wakutinkha chisopo cha bungwe. Enya, bwana. Iyo wakayowoya ichi. “Chinikolayiti, cheneicho Ine nkhutinkha!” *Nickao* chikung’anamura “kutheska ŵanthu wamba.” *Ŵanthu wamba* ndi, ŵanthu wamba ndi, “mpingo, thupi.” *Nickao* chikung’anamura “kutheska, kutonda,” mu mazgu ghanyake, “kumupanga munthu kuŵa mutuŵa, munyake wapachanya kuruska yumoza munyake.”

Tose ndise ŵana. Ise tiri na Fumu yimoza, ndiyo Chiuta. Ise tiri na Yumoza Mutuŵa, ndipo ndiyo Chiuta. Amen! Ndipo Iyo wali pakati pithu, mu kawonekero ka Mzimu Mutuŵa. Uyo ndi Yumoza Mutuŵa.

¹¹² Sono, ise tikufika pa chigamuro chakuti mpaka ise tiri na chisimikizgo cheneko kuti kwizira m—muwiro wa Chiyuda ise taghasanga igho ndendende masabata sisite-nayini, mwa mudauko, mwa kalendara, mwa kalendara yauchimi ya Chiuta, kutoranga mudauko wa kalendara yauchimi, kufuma ku Chipangano Chakale kufika ku Chiphya, ndipo chikuwoneska ndendende kuti ntchakuyana. Mukuwona?

Sono ise tiri na mpingo wa Ŵamitundu kufuma ku mtendeko, kukhira kufika ku nyengo yaumaliro, ndipo ise tikumanya kuti tikukhala mu nyengo yaumaliro. Amen! Imwe mukupulikiska? [Gulu likuti, “Amen.”—Munozgi] Sono, ntheura, usange ise tikukhala mu nyengo yaumaliro iyi, pa umaliro wa muwiro uwu, ipo kasi ise tiri mpha?

¹¹³ Wonani, kumanyuma chomene uku, imwe mukuwona mzere uwu wajambulika kumanyuma *uku*, uko Chiuta wakachita na Ŵayuda. . . Panji, nthu wakachita na Ŵayuda, chikamutorera Iyo nyengo yitali kuti waŵatore iwo. Chikamutorera Iyo virimika fote kuti waŵaŵike iwo mu kaŵiro kufika pakuti Iyo nthu wakaŵaparanya iwo, ku mafuko ghose. Kulikose, mu mazuŵa gha Ŵamitundu, Iyo wakenera kuŵaŵika iwo mu kaŵiro pambere Iyo wandapange Mazgu Ghake kuti ghakwaniriskike. Mukuwona icho ine nkhang’anamura? Mose imwe mukupulikiska ichi, yowoyani, “Amen!” [Gulu likuti, “Amen.”—Munozgi] Wonani, ine nkukhumba kuwoneseska kuti imwe mwapulikiska ichi.

¹¹⁴ Sono kasi kwachitika vichi? Laŵiskani pachanya pa muwiro uwu wa mpingo waumaliro. Mukukawona kakutalikirako kachoko aka? Mazuŵa gha Ŵamitundu ghakumara. Ndipo pa virimika fote vyajumpha, Ŵayuda ŵakhala ŵakuwerera ku Yerusalemu, ŵakuruta ŵakuwerera ku charu chawo. Aleluya! Mukuwona apo ise tiri? Pakajumpha virimika fote, kufuma pa

kudumulika kwa Mesiya, kufikira kuti Tito wakabwangandula tempile na kumbininiska Wayuda. Ndi virimika vinyake fote kuti Chiuta wanonofya mtima wa mitundu yose ya wa Faro ku malo kulikose, ndipo wakachimbizga Wayuda kuwerera mu charu chawo. Kweni muhanyauno iwo waliso mu charu chawo, ndipo Mpingo uli ku umaliro. Amen! [M'bale Branham wakupumulira—Munozgi] O, ine—ine—ine nkhuyezga waka kuwazga; ine ningaleka yayi.

115 Wonani, Wayuda wali mu charu chawo, ndipo wakhala wakuwerera kwawo. Usange imwe mungatora *Kumara Kwa Nkhondo Ya Charu Chose*, voliyumu thu, para Mulara wa wasirikali Allenby, pamanyuma pa Nkhondo Yakudanga Ya Charu, wakawurukira ku Yerusalemu ndipo wakauzingirizga uwu, ndipo wapakoka Yerusalemu. Ndipo wanthu wara Wakristu wakenda mu Yerusalemu na visoti vyawo wavura. Ndipo Allenby wakathera kwambula nanga nkhuphuliskapo futi, panji—panji, iwo wakathera kwa Allenby, wa Turk. Ndipo kuyambira nyengo yira, Chiuta wakanonofya mtima wa Mussolini, mtima wa Hitler, mtima wa Stalin, mitima ya wanthu charu chose, kutinkha Muyuda.

116 Ndipo ntheura viyuni vikuru ivyo vikaruta vikakhira pasi, vyakuchemeka Eastern Airlines, panji Pan American Airlines, panji chirichose icho chikawako. Ine nkhugomezga chikachemekanga TWA. Yika wa mu a—magazini, *Life* magazini, ine nkhugomezga ndimo yika wa, *Look* panji *Life*. Ine nkhugomezga yika wa *Life*. Virimika waka vyajumphu vitatu panji vinayi, ndipo Chiuta wakhala wakuwachimbizga Wayuda kuwerera ku charu chawo, cheneicho iwo wakhala wali kutali virimika thu sauzandi, apo Wamitundu wakanozgekanga. Ndipo sono Wamitundu wamuwika Kristu kuworo kwa mpingo, kwakulingana na Chivumbuzi chipatulo 3. Iyo wakutondeka nanga nkhunjira mu mpingo Wake. Mulije malo gha Iyo ghakuti waruteko. Iyo wakanika.

117 Ndipo ndi nyengo ya Mkwatulo. Wakuwomboreka wose *umu*, madoti ghachokoghachoko ngati aka, ndi kuruta kuchanya kwa watu wa mu chiwuka. Imwe wonani, ise tose tikukumana nkhanira *apa* pamoza. Baibolo likati, “Ise ta weneise tiri wamoyo ndipo tikukhalirira mpaka kwiza kwa Fumu tizamu watondeska yayi panji ku wajandizga iwo weneawo wakugona tulo.” Ulendo wose kufuma *umu*, *umu*, na *umu*.

118 Uli, m'bale wa Chipentekosite, kasi iwe unga wawika uli wose umu mu Muwiro wa Mpingo wa Laodikeya?

Iwo wa—iwo wakugona tulo, mu uli wose wa miwiro iyi, wakulindizga. “Ndipo ise ta weneise tiri wamoyo, kagulu kachoko kakukhalapo kudera uku, wakukhalirira wamoyo mpaka. . . Kwiza kwa Fumu kuzamu wajandizga yayi weneawo wali mutulo; pakuti mbata ya Chiuta yizamulira, ndipo

ŵakufwira mwa Khristu ŵazamudanga kuwuka; ndipo ise tizamukwapulikira muchanya pamoza na iwo.” Amen! “Na iwo,” ise tiri *apa*, tikukumana nkhanira *apa*, “kuruta kuti tikakumane na Fumu mu mlengalenga.” Ndipo apo imwe muli. Kasi ise tiri mpha? Nkhanira *apa*. Kasi Mesiya wakadumulikira nkhu? Ndendende uko Mazgu ghakayowoya. Kasi sabata yira ya nambala sevente yizamuyambira pochi? Ndendende para Mpingo uwu wadumulikako. Pamanyuma Chiuta wakuwerera ku Wayuda.

¹¹⁹ Mukukumbukira yayi imwe? Apo ndi penepapo kuti Mpingo waruta waka. Mpingo waruta, pamanyuma Wayuda ŵakuchikora, ŵakunjira. Kweni, chakudanga, chinthu chakurondezgako mu dongosolo, ntha ndi chankhongono cha fuko—chisisimuso cha fuko lose pakati pa Ŵamitundu. Chinthu chakurondezgako mu dongosolo, ndi kwiza kwa Ufumu wa Chiuta, Kwiza kwa Khristu.

¹²⁰ Sono, usange imwe mungakhumba, ise tingamanya kuwerera kumanyuma uku sono kwa Daniel chipatulo 2, vesi 34 na vesi 35. Ndipo para Daniel wakati wapika . . . chipatulo 2, 34 na 35, para Daniel wakati wapika mboniwoni yakuti mazuŵa gha ŵanthu ŵake ghakamara, ndipo gha nyengo yinyake, ndipo iyo wakawona Ŵamitundu ŵakunjira. Ndipo wakawona mboniwoni ya libwe likuru ili uku, panji chikozgo chikuru chomene ichi, chikaŵa na mutu wa golide, na nganga ya siliva. Sono wonani, ichi chikuŵa chinonono, siliva ku golide. Chakurondezgako, vigha vya chisulo . . . panji vigha vya mkuŵa. Ndipo pamanyuma vikandiro na marundi gha chisulo. Kweni njoŵe, zikaŵa njoŵe teni, ndipo njoŵe zira zikaŵa za visulo na dongo. Ndipo iyo wakati, “Umo kuti iwe ukawona kuti chisulo nthena chikasazgikana yayi na dongo, maufumu agha ghakugaŵikana ghazamusazgana yayi umoza na unyake, kweni igho ghazamusazga mbewu zawo pamoza, kuyezganga kuti uphwanye nkhangono ya umoza unyake.” Mukuwona?

¹²¹ Sono, kukachitika vichi, mutu wa golide wakaŵa Nebukadinezara, cheneicho iyo wakanthauzira ichi. Wakati, “Fumu yinyake yizamkwiza ndipo yizamkuŵa yichoko kwa iwe,” uyo wakaŵa Darius, wa Medes-o-Persia, kupoka ufumu wa Ŵamitundu. Unyake wakurondezgako ukiza, pamanyuma pa wa Medes-o-Persia, ukaŵa vichi? Ŵagiriki, Alexander Mukuru, na ŵanyake ntheura; ŵa Grecian ŵakapoka ufumu ula. Pamanyuma ndinjani wakupoka uwu kufuma ku Ŵagiriki? Ŵaroma. Ndipo ndinjani wali kulamulira charu cha Ŵamitundu kufuma kale? Ŵaroma! Ŵaroma, sono, chira chikaŵa chisulo.

¹²² Ntheura wonani, Rome wali ku umaliro, chifukwa ichi chikafika ku umaliro wa njoŵe. Ndipo iyo wakawona thope, dongo; ndipo awo ndi ŵanthu, icho ise tiri kupangikako. Ndipo chisulo, nkhangono ya Rome, yikanjira mu lirilo la mafuko

ghara. Ndipo Rome wali na nkhongono mu fuko lirilose kusi kwa Mtambo.

¹²³ Muli munthu yumoza mu charu uyo wangamanya kulekeska nkhondo panji kwambiska nkhondo, kwambula . . . pa kuchita kuyowoya lizgu limoza. Uyo ndi papa. Uli usange iyo wakati, “Paŵavye wa Katolika wanyamule futi.” Mbweni kwamara, m’bale, yowoya chirichose iwe ukukhumba. Chigaŵa chikuru chomene cha charu, cha Ŵakhristu, ndi Katolika. Mukuwona? Viri makora. Rekani iyo wayowoye lizgu limoza, icho ndicho chiŵengeko.

¹²⁴ Ngati ndiumo iwo ŵakayowoyera kudera uku, “Ndinjani . . .” Ise tifikengeko ku ichi kunthazi. “Ndinjani wali na mazaza kurwa nkhondo na chikoko? Ndinjani wangayowoya ngati iyo? Ndinjani wangachita ichi? Mwantheura, tiyeni tipange chikozgo cha ku chikoko.” Icho ndi chisazga cha mipingo, “kupanga chikozgo ngati ichi.” Mukuwona? Kusazga mabungwe pamoza, cheneicho iwo ŵali kuchita kale ichi. O, ise tiri waka ku umaliro. Ndicho chekha chiriko ku ichi, mubwezi. Ise tiri apa ku umaliro. Mukuwona? “Tiyeni tipange chikozgo ku chikoko,” chinyake ngati ichi. Chikozgo ndi chinyake icho chikuwoneka ngati chinyake. Mukuwona? Sono ise tiri ku nyengo yaumaliro.

¹²⁵ Sono wonani apa, pa umaliro wa muwiro uwu. Sono, Daniel, mu chipatulo 2, ndipo vesi 34 na 35—vesi, iyo wakachilaŵiska chikozgo ichi na kulingalira kukuru. Ndipo iyo wakachilaŵiska ichi mpaka Libwe likagumuka kufuma ku phiri, kwambula mawoko, ndipo Ili likakhira pasi ndipo likatimba chikozgo ku vikandiro, ndipo likachiphwanya icho. Sono, Ili likatimba pa mutu yayi, sono. Likatimba ichi ku vikandiro; kula kukaŵa kumala kwa nyengo, njoŵe zira teni.

¹²⁶ Kasi imwe mwanguwona, ndendende apa, pambere Mr. Eisenhower wakaŵa wandarute, wa Protestanti waumaliro wa a . . . wa America, mu a—mu Upurezidenti, cheneicho ine nkhukeyika kuti wazamuŵako munyake yumoza. Kweni—kweni para . . . kuti nichiwoneske waka icho, kuti waka ŵanthu ŵakhale tcheru. Para iyo wakati wakumana nawo, kula kukaŵa . . . Kukumana kwaumaliro uko (iwo) iyo wakakumana na Russia, kukaŵa vyaru vinkhonde vya chikomunizimu vya Kuvuma vikaŵapo, vyaru vinkhonde vya Kuzambwe. Mr. Khrushchev wakaŵa mulara wa vyaru vya Kuvuma. Mr. Eisenhower wakaŵa mulara wa vyaru vya Kuzambwe. Ndipo Khrushchev, umo ine nkhopulikira na kuphalirika, kuti mu chiyowoyero cha ku Russia, *Khrushchev* chikung’anamura “dongo.” Ndipo *Eisenhower* chikung’anamura “chisulo,” mu Chingerezi. Apo pali chisulo chinu na dongo, visazgikanenge yayi. Ndipo iyo wakavura skapato yake ndipo wakatimba chakuyimikapo iyi, na chinyake chirichose. Ichi chisazgikanenge yayi.

¹²⁷ Kweni mukaŵa mu mazuŵa gha maufumu agha kuti Jarawe, Libwe ilo likagumuka kufuma ku phiri, kwambula mawoko, likatimba chikozgo ku vikandiro. Sono, “Likagumuka kufuma ku phiri.” Likenera kuti likaŵa phiri la libwe. Ili likagumuka kufuma ku phiri la libwe. Sono, kasi imwe mwanguwona?

¹²⁸ Sono, ŵabale ŵapharazgi, na ŵabale na ŵalongosi, charu chose. Ku kapulikiskiro kane, Baibolo lakudanga ilo likalembeka, Chiuta wakalemba ili mu mtambo, chifukwa iwo ŵakwenera kuti ŵalaŵiske kuchanya na kuwona kuti kuli a—Chiuta Kuchanya, kuti Chiuta wali pachanya pa iwo. Ndipo usange imwe mukuwona mu chipulausiku. . . Sono ntha walyose wa imwe wanguwona. . . Imwe mukhale nkhanira na Baibolo ili apa. Mukuwona? Kweni, a—chipulausiku, icho chikwamba mu chipulausiku, umo ine nkhopulikira, ndi mwali; chaumaliro mu nambala ya chipulausiku ndi Leo Nkharamu. Uko ndi Kwiza kwakudanga kwa Khristu, kwendera mu mwali; Kwiza kwachiŵiri, ndi Nkharamu ya fuko la Yuda. Mukuwona? Pamanyuma ise tiri na muwiro wa kansa, ndipo, kweniso, kukhira kujumpha mu chipulausiku.

¹²⁹ Sono, ise tikusanga kuti likaŵapo limoza linyake ilo likalembeka, panji limoza linyake likaŵikika, ndipo lira likaŵa mapiramidi. Kasi imwe mwanguwona mu mapiramidi, umo iyi yikayambira, yisani musi, ngati phiri, yikapangika kufuma ku jarawe lakukhora, yikakwera mpaka yikafika pachanya? Kweni pakaŵavye chibenekerero chikaŵikika pachanya pa piramidi, piramidi yikuru kula iyo yiri mu Egupto. Torani yinu. . . Usange imwe muli na ndalama ya dola mu thumba linu, torani ndalama ya dola ndipo muyilaŵiske iyi. Ndipo imwe musangenge apa chidindo cha Chimereka ku chigaŵa chimoza, ndipo ku chigaŵa chinyake iyi yira na, musi nkhanira, piramidi. Ndipo pachanya pa piramidi, chibenekerero, kweni ili ndi jiso likuru chomene. Ndipo ili likuchemeka, musi mwa piramidi iyi, “Chidindo chikuru.” Ntchifukwa uli nombo ya Chimereka ndi chidindo chikuru yayi? Icho ndi chidindo cha Chiuta. Kumbukirani, ise kale tikimanga sumu yichoko:

Kulikose pa msewu tikuruta kumalo gheneko
 uko kukukhala uzima,
 Kuli Jiso likukulaŵiska;
 Stepu yiriyose iwe ukupanga, Jiso likuru ili liri
 maso,
 Kuli Jiso likukulaŵiska.

Uwo mbunenesko. Kumbukirani, ise kale tikaŵanga na chichoko—chikondwerero chichoko, ise tikuyowoya.

Usange imwe mukwiba na kupusika na kuteta,
 ndipo mu tchalitchi imwe mukuchitira
 ukaboni,
 Kuli Jiso likumulaŵiskani.

¹³⁰ Sono, chidindo chikuru. Sono, ise tikumanya, ndipo ine nkhopulikiska yayi ichi, musayizi gha piramidi. Kweni ine nakhala waka kumuphalirani mwaŵanthu imwe mu vyaumaliro, mu vinyake vya visambizgo ivyo vikwiza, mwakuti imwe muchiwone chose ichi chikwenda makora, pamoza.

¹³¹ Sono, piramidi yikayambika, kuyimira Mpingo, yisani pasi. Ndipo apo iyo yikukwera kusenderera kufupi pachanya, iyi yikwamba kuwoneka chomene mu a—kawonekero ka fanelu.

¹³² Sono, ise tikusanga kuti, iyi yikufika nkhanira pachanya peneko pamutu, ndipo iwo ŵakamalizga yayi iyi. Chifukwa? Chifukwa? Ine nkhumanya yayi chifukwa! Chifukwa Baibolo likati Libwe la pamutu likakanika. Iwo ŵakakanika.

¹³³ Sono wonani, muwiro wa mpingo... Tegherezgani mwatcheru sono. Kuphonya yayi ichi. Muwiro wa mpingo uli kwiza kufuma ku mtendeko wa kunozgaso vinthu, Lutera, kale mu zinyengo kula uko malibwe gha faundeshoni ghakaŵikika, cheneicho ndi chisambizgo cha ŵapostoli. Pamanyuma ise tikusanga kuti, apo zinyengo zikarutiriranga, kufuma ku muwiro umoza kufika ku unyake, Mpingo ukaŵa uchoko mu chiŵerengero nyengo yose. Mpaka, uwu ukachita ngati... Lutera wakapharazga kurunjiskika. Ntheura, kuŵa waka, kuyowoya kuti ndiwe Mukhristu, iwo mbwenu ŵakukomenge iwe, mazuŵa gha ŵakufwira chigomezgo, ŵakukomeka.

¹³⁴ Sono ise tikusanga kuti, mu mazuŵa gha Wesley, iwe ukaŵa mutuŵa-wakukunkhuluka usange iwe ukamuzomera Khristu nyengo yira, methodist muphya yura. Ŵanthu ŵakafumako uku para Wesley wakati wafika kuno, na Asbury, iwo ŵakaŵa na maungano muno mu America, kuŵazganga mudauko wawo, kufika uko iwo ŵakaŵa nacho mu nyumba za sukulu. Mipingo yawo kuno yikaŵa nacho yayi. Ndipo paumaliro iwo ŵakafika ku malo mpaka Mzimu Mutuŵa wakamanyanga kuwa pa iwo, ndipo iwo ŵakamanyanga kuwa pasi, ndipo iwo ŵakathiranga maji pa iwo, kuŵakupiza iwo na fani, kughanaghana kuti iwo ŵakazinduka. Ndipo ine ndiri kuŵamo mu maungano ghawo ndamwene, mu virimika vyane vya m'mafifite. Ndipo ine ndiri kuŵawona iwo ŵakuwa pasi mu nkhangono ya Mzimu Mutuŵa ngati ntheura, ndipo iwo ŵakaponyanga maji ku maso kwawo, na chirichose, ŵa Methodist ŵakale ŵakumasuka, virimika vinandi vyajumpha. Kula kukaŵa kuzikizgika.

¹³⁵ Sono, pamanyuma, para muwiro ula ukati wakhalira umoyo ichi, muwiro wa Wesley, ukiza muwiro wa Chipentekosite na ubapatizo wa Mzimu Mutuŵa. Wonani, imwe mukukura, nyengo yose. Sono kumbukirani, Libwe la pamutu lira likaŵa lindaŵikikepo pa iyi. Chifukwa? Iwo ŵakaupanga Mpingo nkhanira ndendende, panji piramidi mu kaŵiro kakuti pakwanire Libwe la pamutu, kweni Libwe la pamutu likiza yayi. O, imwe mukuwona apo ine ndiri, mukuwona yayi imwe!

¹³⁶ Sono, utumiki kufuma kwa Lutera mpaka umaliro wa Pentekosite, mu chiwerengero chichoko chira kuchanya uku. . . Ndicho chifukwa Kuwara pafupifupi kukuzimwa, mu muwiro uwu, apo pa kalendara, pa chakujambula. Ndi muwiro wa chipentekosite, chipentekosite; ntha—ntha mabungwe gha Chipentekosite, chifukwa iwo wakachita waka ndendende ngati Laodikeya. Iwo mba mu Laodikeya. Iwo wakachita ngati wa Chinikolayiti, wakapanga bungwe.

Kweni Mpingo uneneska, charu chose, uli kupangika kufika ku malo kwakuti pali kwiza utumiki pakati pa Uwu, nkhanira ndendende ngati utumiki wa Yesu Khristu. Sono kasi wali na vichi? Iwo wali na chinthu mu kawiro. Sono kasi chinthu chakurondezgako ndi vichi? Libwe ili lakukanika, la piramidi, likagumuka kufuma ku phiri kwambula vichi? kwambula mawoko. Chiuta wakalituma Ili. Kasi imwe mukuchiwona ichi? [Gulu likuti, “Amen.”—Munozgi] Limoza lakukanika, Libwe lakukanika, ndilo mutu wa Iyi; ndi mutu, libwe lakubenerera. Ndipo Yumoza mweneuyo iwo wali kumukana, mu muwiro wa Wamitundu, ndi Khristu. Ndipo Khristu ntha wakadumulika na kuwika mkati umu ngati wachiwiri, panji mwana wa Chiuta, panji wapachanya munyake mu mpingo. Iyo ndi Mzimu Mutuwa. Ndipo chibenerero cha pa piramidi wawenge Khristu wakwiza. Kasi imwe mukuchiwona ichi? [“Amen.”]

¹³⁷ Sono, pakuti iwo wali mu kawonekero, (Mukuwona uko ine nkhasanga kawonekero aka apa ngati piramidi, kuwuka kwa watuwa?) kukupangiska kwenda kunjira mu Uchindami. Imwe mukupulikiska ichi sono? [Gulu likuti, “Amen.”—Munozgi] Khristu, Libwe la pamutu, Libwe lakukanika, Jiso lakulawiska-vyose, likwiza ndendende ngati ndiumo Baibolo likayowoyera. Ndipo Daniel wakati iyo wakauwona muwiro uwu wa Wamitundu mpaka Libwe likiza kufuma ku phiri, ilo likadumulika na mawoko yayi. Iwo wandawikepo libwe lakubenerera pa piramidi yira. Ili likadumulika na mawoko gha munthu yayi. Ndi woko la Chiuta ilo likadumula Libwe. Imwe mukuchiwona ichi? [“Amen.”] Ndipo kasi Ili likachita vichi? Likatimba chikozgo nkhanira kudinya mu vikandiro, ndipo likaswa ichi mu viduswa, likasira ichi kuzgoka fuvu. Aleluya! Kukachitika vichi pa nyengo yira, kwiza kwa Libwe lira? Mpingo ukaruta kuchanya mu Uchindami, pa Mkwatulo, chifukwa ichi chikamalizga nyengo ya Wamitundu. Chiuta wakamalizga iyi; kwiza kwa Libwe lira.

¹³⁸ Kale wakawako wanthu wanyake wakizanga kuno ku tchalitichi, mwanarumi muchoko na muwoli wake. Iwo wakamanyanga kutora Baibolo na kuliwika Ili pasi pamalo ghanyake; ndipo iwo mbwenu wakayambanga, kwimba:

O, ine nkulindizga Libwe lira ilo
likagubuduzgika mu Babulone,

Kugubuduzgikanga mu Babulone . . .
 (Kuzunguliranga, kupenjanga Lira, wonani.)
 Nkhulindizga Libwe lira ilo likiza
 kugubuduzgikanga kunjira mu Babulone.

¹³⁹ Apo Iyo wali! Khristu ndiyo Libwe lira. Iyo wakababika na munthu yayi. Iyo wakababika na Chiuta. Iyo wakwiza kupukwa Mpingo uwo uli kubabikaso, na Mzimu wa Chiuta, chifukwa nkhongono ya Libwe lira la pamutu yikwenderera mu Mpingo wose, ngati magineti.

¹⁴⁰ Ine nkhukumbukira zakuti nkhaŵa kumtunda kuno, kulaŵiskanga chigayo chira nyengo yira, uko iwo ŵakapangiranga vintu vyose vira. Ndipo vipitika vyose yira pasi mbwerekete kula, ndipo iwo ŵakaviphysyerera kutali. Libwe likuru lira likiza ndipo likanyamula ichi, libwe likuru lira la magineti, ndipo likanyamula chose ichi chifukwa ichi chikaguzikira ku iyi.

Ise tikwenera kuti tiguzikire ku Libwe la pamutu lira. Libwe la pamutu lira ndi Mzimu Mutuŵa, Khristu. Ndipo waliyose wa ise wali nayo nkhongono yakuguza yira ya Mzimu Mutuŵa. Para Libwe lira likutimba chikozgo, Mpingo uchimbilirenge ku Ili, kuwerera wa Uchindami. Uwu uzamutorekera kuchanya, pa Mkwatulo wa ŵatuŵa, para Uwu ukuruta mu dazi lira.

¹⁴¹ Sono, laŵiskani kuno. Ise tikusanga kuti, Ŵayuda sono ŵakhala ŵakuwerera, pafupifupi virimika fote, pafupifupi nyengo yenyeyira iyo ichi chikaŵatorera iwo kuti ŵachimbilire ku kubwangandulika kwa tempile. Chikaŵatorera pakunji virimika fote kuti ŵawereko, kufikira kuti iwo ŵanozgeso tempile linyake. Wonani, ise tiri nkhanira pa umaliro wa msewu. Enya, usange Ŵamitundu . . .

¹⁴² Sono tiyeni titore a . . . Ise tikuwona Mpingo, kwiza kwa Libwe. Tiyeni ise titore muwiro waumaliro. Ise tikajumphamo. Ise tikuwona sono. Ine nkhugomezga ndiri na vyakulemba vinyake apa pa icho. Tiyeni tiwone, miniti pera. “Ndipo kalonga uyo wizenge, mweneuyo ndi chikanakhristu, wazamupanga phangano na Ŵayuda.” Ndipo mu Daniel 7 . . . panji—panji 9:27. “Ndipo mkatikati mwa sabata, virimika vitatu na hafu, chikoko chizamupanga phangano lake . . .” Ine—ine nkhukhumba kuti nifike ku chimoza icho, kunthazi pachoko, phangano lira. Ise tikukhumba kuti tifume . . . Ine nkhukhumba kuti niyambire nkhanira apa sono.

¹⁴³ Uliwose wa miwiro iyi ya Ŵamitundu njakusimikizgika kwambula kutondeka za thenga lawo, za uthenga, na icho chizamuchitika.

Muwiro uwu *apa* ukaŵa muwiro wauchindami.

Muwiro wakurondezgako, ili likayowoya kuti kuzamkuŵa chisambizgo chakuchemeka, panji chinyake chizamkwiza, chakuchemeka, “a—vyakuyowoya vya Ŵanikolayiti.”

Pamanyuma kukiza, chinthu chakurondezgako, chikafika ku chisambizgo.

Pamanyuma kukiza, nthengwa ya...ku mpingo wa Chinokolayiti, na kuzikizgika kwa wātuŵa. Chirichose chikachitika waka mwantheura umo.

Ise tikwiza ku unyake wakurondezgako, Kuŵara kuchoko waka kwayambapo. “Imwe muli na nkhongono pachoko, ndipo imwe muli na zina ilo mukukhalira umoyo, kweni ndimwe ŵakufwa. Koreska icho iwe uli nacho kale, mzire Ine nifike, nifumisepo chakuŵikapo nyali.”

¹⁴⁴ Mwakurondezgako kukiza Wesley, pamanyuma pa ula, na muwiro wake. Ise tikawona ndendende icho...Muwiro wa Wesley, kasi uwu ukachemeka vichi? Filadelfiya. Muwiro ukuru chomene—muwiro wa chitemwa uwo ise tikaŵapo nawo, muwiro wa Filadelfiya, ukaŵa nkhanira mu nyengo ya John Wesley.

Para iyo wakati wafuma, wakanjira Pentekosite, ndipo ula ukaŵa wakufunda.

Pamanyuma ise tiwerere kumanyuma ndipo timanye kasi ndi Uthenga uli wizenge ku Ŵapentekosite, pa umaliro.

Kumbukirani, waliyose wakiza ku umaliro wa muwiro. Paulos Mutuŵa wakiza ku umaliro. Ŵanyake wose ŵakafika ku umaliro, Irenaeus Mutuŵa na ŵanyake wose ŵa iwo. Muwiro wa munyake ukamalira mu unyake, yikakwerana, ndipo iyo wakautora uwu ndipo wakaruta nawo kufika ku muwiro wakurondezgana na uwu. Mukuwona?

¹⁴⁵ Sono, ise tikusanga kuti, mu muwiro uwu, muli nyenyezi, umo ise tiliri nazo kula. Ise tiri na nyenyezi, thenga. Ise tiri na munthu, a—Uthenga uwo ukuruta ku muwiro; ŵanthu kuti ŵaukane Uwu; ŵanthu kuti ŵaupokerere Uwu. Ndipo thenga la muwiro uwu likenera kuti lifike mu nkhongono ya Eliya. Uwo mbunenesko. Ndipo iyo wakenera kuti “Wawezgereske Chipulikano cha ŵana kuwerera ku ŵawiskewo, kutora ŵakukhalapo ŵachipentekosite, awo ŵakhalapo, kuwerera ku Chipulikano chaunenesko cha upostoli.”

¹⁴⁶ Sono, Chipulikano chaunenesko cha upostoli, usange imwe mungaŵazga Ichi mu Buku la Milimo, imwe musangenge kuti yikaŵapo yayi nyengo yimoza apo munthu yumoza wakabapatizika, “mu zina la ‘Wiske, Mwana, Mzimu Mutuŵa.’” Kukaŵavaye yumoza wa iwo wakawazgirika. Kukaŵavaye chimoza cha vinthu ivi icho ise tiri nacho chikuchitika muhanyauno, chakuchemeka Pentekosite, icho chikachitikapo kale kula. Iwo ŵakaŵa na kuwonekera kwaunenesko, na Mzimu wa Chiuta pakati pawo, cheneicho kwambula kutondeka wakaŵa Mwana wa Chiuta kutewetanga na iwo.

Munthu uyu uyo wakenera kwiza, Uthenga uwu, mphanyiko, uwo ukenera kuti wize, ukenera kuŵa ngati wa Eliya. Eliya wakenera kuti wize katatu.

Sono imwe mukuyowoya, kuti, “Yohane Mubapatizi ndiyo wakaŵa munthu yura.” Usange imwe mungawona, Yesu wakayowoya kuti Yohane Mubapatizi ndiyo wakaŵa thenga la Malaki 3, ntha Malaki 4. “Wonani, Ine nkhutuma thenga Lane panthazi Pane.” Ine nkughanaghana Mateyu 11:6, nkhanira chamudera mwenemula imwe muchisangenge ichi, Mateyu chipatulo 11.

¹⁴⁷ Sono, kweni mu mazuŵa agha ghaumaliro, kwizenge Mzimu wa Eliya pakati pa ŵanthu, ndipo iyo wachitenge chinthu chenechira icho iwo ŵakachita kale kula. Kaŵiro kake kaŵenge chinthu chenechira, kaŵiro ka Mpingo. Kaŵiro ka a—munthu kaŵenge ndendende chinthu chenechira. Ndipo Uthenga uwo ukupharazgika, kuyezga...Iyo watinkhikenge, na ŵanthu. Iyo watinkhenge ŵanakazi, ŵawakawaka, munthowa yiriyose, ŵaheni. Watemwenge muthengere; wamawonekero ghachitima, munthu wakukhumudwa nyengo yose, ngati ndiumo Eliya wakaŵira, ndipo ngati ndiumo Yohane wakaŵira. Ndipo ise tachiwona chinthu chose ichi chikukwaniriskika. Usange ise tikaŵapo na Uthenga, ise tikumuwona Khristu wakukanika. Iwe ukwenera kuŵa mu limoza la mabungwe agha panji iwe unjirenge yayi mwa igho. Ntheura, Iyo, Iyo waponyeka kuwaro. Mukuwona? Khristu wangateŵeta yayi pakati pawo.

“Ndiwe njani iwe?”

“Mukhristu.”

“Kasi iwe uli mu bungwe uli?”

“Ine ndiri mu lirilose yayi.”

“Ise tingakugwiriska ntchito yayi iwe.”

¹⁴⁸ Wonani, Iyo wakukanika. Unenesko! Wonani, ŵamukana! Ntheuraso Eliya ŵakamukana, ndipo ntheuraso Yohane ŵakamukana. Kweni, vichi, kasi ichi chikaŵapweteka iwo? Kasi ichi chikapweteka uthenga wawo? Iwo ŵakati, “O, imwe ŵakomira makosi.” Iwo ŵakapungulira ichi pa iwo. Iwo ŵakawezgako yayi nkhonya yiriyose. Iwo ŵakaruta nkhanira munthazi. Ndipo Uthenga wa Chiuta urutenge nkhanira munthazi, kwambula kupwerera icho munyake wakayowoya, wonani, kufika ku umaliro, ndipo para a...chira cheneicho chikaŵamikikira chizamkuvumbukwa. Ndipo ise tiri ku umaliro.

¹⁴⁹ Sono, ise tikujisanga taŵene sono, mu virimika fote vya kuwerera kumanyuma, kufumira pa Nkhondo Yakudanga ya Charu Chose, ndipo Ŵayuda ŵawerera ku charu chawo. Chiuta ntha wakachita na Israel kufikira kuti iyo wakaŵa mu charu chake yekha.

¹⁵⁰ Sono, imwe mukukumbukira para Wayuda wakawereranga, Wayuda wara kufuma kusika mu vyaru vinyake, ndipo Look magazini yikurongosora nkhani ya ichi. Ine nkhaŵazga kachiduswa kufuma mu nyuzi yinyake, nyuzi yinyake ya vyausopisopi, kuti para iwo...Ndege zira zikaruta kula kukatora Wayuda aŵa kusika kula mu Iran. Ndipo ine nkhumanya yayi uko iwo wose wakaŵa, wakambininikira waka palipose.

Sono, wara ndi Wayuda weneko, iwo weneawo wakaŵavye mwaŵi. Sono, m'bale, apo pali winu handiredi na fote-foru sauzandi. Para ise tafika ku Chivumbuzi 11, imwe muŵawonenge iwo. Iyo wakati, "Kuli mafuko thweluvu (gha Gad), mafuko thweluvu (gha Asher), mafuko thweluvu (gha Reuben), mafuko thweluvu..." Ndipo kasi iwo wose wakayimilirankhu? Pa Phiri la Sinai. Wayuda, wawerera mu charu chawo, kula iwo wakaŵa. Iwo ntha wakaŵa weneawo wakaŵa gulu ili la makhuruku gha mu Wall Street. Yayi, bwana. Wakaŵa Muyuda mweneke.

¹⁵¹ Ndipo para musambizgi mulara uyu wakati wimilira kula ndipo wakawona ndege iyi yikudeka, Wayuda wara. Imwe mukaŵazge ichi mu magazini. Iwo wakaŵa wakulima ndithu na mapulawu gha makuni. Ndipo para iwo wakati wachiwona chinthu chira chikudeka pasi kuwaro kula, iwo wakaruta kufupi yayi ku ichi. Musambizgi mulara yura wakimilira kuwaro kula ndipo wakati, "Kumbukirani, muprofeti withu wakati, 'Para ise tikuruta kuwerera ku charu chithu, ise tizamuyegheka pa mapapindo gha nombo.'"

Vyaru vikuphwasuka, Israel wawuka,
Vimanyikwiro ivyo waprofeti wakachima.

Ise tiri kufupi kufika nanga nkhu sabata yira ya nambala seveni ya iwo.

¹⁵² Ine nkughanaghana, ndamwene, chiyimilire kuwaro kula, para M'bale Pethrus wakati watuma ma Testament ghachoko ghara, ndipo iwo wakaghaŵazga igho. Iwo wakati, "Enya, usange uyu ndi Mesiya, tiyeni ise—tiyeni ise timuwone Iyo wachite chimanyikwiro cha Muprofeti; usange Iyo ngwakufwa yayi, Iyo ngwamoyo." Iwo wakati, "Iyo wakaukaso; Iyo wakukhala mu Mpingo Wake; tiyeni ise timuwone Iyo wakuchita chimanyikwiro cha Muprofeti, ndipo ise timugomezenge Iyo." Wayuda nyengo zose wakugomezga...Iwo wakumanya kuti Mesiya wakenera kuŵa Muprofeti.

¹⁵³ Ndipo para ine nkhati nayimilira kula pa la M'bale Arganbright dazi lira, pa malo, ndipo Wayuda wara wakimilira kula, wakati, "Zanga waka ku malo kwithu, wanthu withu."

¹⁵⁴ Ine nkhati, "Nadi, ine niwenge wakukondwa kuti nifike." Nkhapanga waka chigamuro, mwaluwiro.

¹⁵⁵ Ine nkhafika ku Cairo, Egupto. Usiku unyake, para ine nkhati nawona ndege yira yikukhira pa Cairo, ichi chikanikumbuska ine. Ntheura para ise tikati tafika kula, ndipo ine nkhaŵa na tikiti wane kuti nirute ku Israel, iwo ŵakati ŵamukumana nane. Ine nkhati, “Rutani, mukawunganiske masauzandi ghachoko gha ŵarongozgi. Mukize nawo pa ndege kumalo kunyake, ise tizamumanya kwali Iyo wachali Muprofeti panji yayi. Amen. Enya, tiyeni tiwone icho Iyo wachitenge.” O, chira chikaŵa nkhanira mu woko lawo. Chira ndicho iwo ŵakakhumbanga. Usange iwo ŵangawona chira, iwo mbwenu ŵagomezengege ichi.

¹⁵⁶ Ntheura kasi ine nkachita vichi? Nkhafika kula pa Cairo, ndipo ine nkhayamba kuruta kunena kula. Nkhaŵa kuti nagula tikiti wane; pafupifupi maminiti twente kufika ku nyengo yakuchemera. Chinyake chikati, “Sono yayi. Nkhombo ya uchikana marango, ya Ŵamitundu, yichali yindazure. Ŵa Amori ŵachali ŵandakwaniriskike. Khala kuwaro kwa icho!” Ine nkhanghanaghana kuti panyake ine nkachilingalira waka icho, ndipo ine nkharuta kuwaro kuseri kwa kunozgera ndege ndipo nkharomba. Chikati, “Khala kuwaro kwa icho sono.” Ntheura ine nkhatora tikiti wane ndipo nkharuta kumalo kunyake. Ine nkharuta yayi, pakuti ora lichali lindafike.

¹⁵⁷ Sono, nyengo iyo Chiuta wazamuzomerezga Ŵayuda ŵara, kuti wayambe kuchitaso na iwo, ine ningamuphalirani yayi imwe. Ine nkhumanya yayi. Paliye munthu wakumanya icho. Kweni, tegherezgani, usange Israel wali kale mu charu chake, chose chanozgeka. Malibwe ghose ghanyamulika, ndipo nthilira, maji, na chirichose icho Chiuta wakalayizga. Iwo ŵakasanga visime na vintu kula, na mironga yakuru yakujurika, kuti ghara ndi malo ghakutowa chomene imwe mukaghawonapo. Iwo ŵali na msumba ŵali kuwuzenga kula. Iwo ŵali na nthilira. Iwo ŵali na malo ghaweme chomene agho ghaliko mu charu, kula. Ndipo ise tikusanga kuti, nkhanira mu Nyanja Yakufwa, muli mankhwala ghanandi, ghakukwanira, kuti ghangagura charu chose. Mukuwona?

¹⁵⁸ Chirichose chiri nkhanira mu woko lawo. Kasi iwo ŵakachita uli ichi? Chifukwa mtima wa Hitler ukanonofyeskeka, mtima wa Mussolini ukanonofyeskeka, ngati ndiumo mtima wa Faro ukanonofyeskekerana, na kuŵawezgeraso iwo mu charu chira. Ndipo pa virimika fote iwo ŵakhala ŵakuwerera ŵakunjira mu charu chira. Sono iwo mbakukhazikika, ŵakulindizga.

¹⁵⁹ Mpingo wa Ŵamitundu uli mu Laodikeya, umaliro wa Muwiro wa Laodikeya. Usange... Ŵayuda ŵali mu charu chawo, ŵali kale kula. Ndipo kugaruka kwa Ŵamitundu kwachitika kale. Ndipo ise tiri na Purezidenti ngati ndiuyo tiri nayo. Ise tiri na fuko lakusweka ngati ndi ilo tiri nalo. Ise tiri na mabomba gha atomiki ghakulendera uko ŵakupangira ndege.

Ise tiri na mpingo uwo ngwakufunda. Ise tiri na Mpingo, wanthu, awo wajiwunganiska iwoŵene pamoza. Ise tiri na utumiki uwo ukukozgana na utumiki wa Yesu Khristu, kuti ukore Libwe para Ili likwiza. Ntchivichi chakhalako chakuti chichitike? Ichi panyake chingaŵako pa miniti yiriyose. Kulije chinyake chakhalako. Ise tiri ku nyengo yaumaliro. O, uchindami! Ine nkhumanya yayi kwali ine nizamukwaniska kunjira mu chikondwerero chira, panji yayi, kweni ine nkhuKhumba waka—nkhuKhumba kuti nipereke gawo la ichi kwa imwe, munthowa yiriyose.

¹⁶⁰ Tegherezgani, kasi imwe...? Kasi mbalinga wakumanya kuchiwona sono? Kasi imwe mukuwona uko Lemba likusimikizgira kuti masabata sevente ghakaŵa virimika fote-nayini? [Gulu likuti, "Amen."—Munozgi] Kasi imwe mukuwona uko masabata sikisite-thu ghakaŵa virimika foru handiredi na sate-foru? Imwe mukuwona uko a—masabata sikisite-nayini kale ghakaŵa—ghakaŵa—ghakaŵa...? Kasi ichi chikaŵa chivichi? Eyiti handiredi na... Foru handiredi na—na virimika eyite-firi. Virimika foru handiredi na eyite-firi kuzakafika nyengo iyi. Imwe mukuwona uko Kalonga wakadumulikira? Wonani, imwe mukutora virimika fote kuti Wayuda wara wamalizge kunjira mu malo ghawo, uko Chiuta wakayowoya.

¹⁶¹ Laŵiskani padera apa uko muwiro wa Wamitundu wajumphu mu chirichose icho ise tikayowoya kuti uwu uzamuchita; uko, nthu *ndise* tikayowoya kuti uwu uzamuchita; icho Baibolo likayowoya kuti uwu uzamuchita. Icho Baibolo likayowoya kuti uwu uzamuchita, chachitika nkhanira ku muwiro waumaliro uwu; ndipo pa virimika fote Wayuda wara wakhalala wakuwerera kwiza umu, kunozgekeranga kuti Chiuta wachitenge ndendende icho Iyo wakachita kuno. Iwo wakaruta kula munthowa yira, ndipo iwo wakwiza umu munthowa yira. Ndipo Israel wafikaso mu charu chake.

¹⁶² Sono, mphauli apo Chiuta wazamuyamba sabata yawo yaumaliro? Mphauli? Panyake pangaŵa muhanyauno. Panyake yingaŵa pambere zuŵa lindatchone usiku uwu. Chiuta wazamulengeza ichi. Apo ichi chizamuwirako, ine nkhumanya yayi. Ine nkhuZizwa. Kweni ine niperekenge chinyake apa, sono, mu maminiti ghachoko, ndipo ine nkhumanya yayi kwali imwe mugomezenge ichi panji yayi. Kweni ine—ine—ine nkhwenera kuti niyowoye ichi, munthowa yiriyose, ine nkhuGomezga.

¹⁶³ Ise tiri mu charu chithu. Wayuda wali mu charu chawo. Ise tiri ku umaliro wa muwiro, tanozgekeru Mkwatulo. Mkwatulo ukwiza, Mpingo ukuruta kuchanya, ise tikukwapulikira muchanya kuti tikakumane na Iyo mu mlengalenga. Ise tose tikumanya icho. Libwe ilo likagumulika ku phiri, ndakunozgeka kwiza pa nyengo yiriyose. Ndipo para Ili lafika, Kasi Ili likuchita vichi? Ili likuwuleka muwiro wa Wamitundu. Ichi mbwenu kwamara, ndipo Chiuta wakulekerathu kuchita

na iwo. “Murekani iyo mweneuyo ndi mukazuzi waŵe mukazuzi; murekani iyo mweneuyo ndi mutuŵa waŵe mutuŵa.” Mukuwona? Kasi Iyo wakuchita vichi panyuma? Iyo wakutora Mpingo Wake, wakuzuzgika na Mzimu Mutuŵa.

¹⁶⁴ Kasi ninjani “mukazuzi?” Uyo ndi mwali wakupusa na iwo ŵeneawo ŵakwiza ku cheruzgo, kutali chamudera mkati *umu*. Ise tichisangenge icho pa chakujambula chinyake, para ise tikurutirizga chimoza ichi mwakuwerezga, uko iyo wakwiza ku Chizumbe Chituŵa cha Cheruzgo ndipo wakwenera kuti wayeruzgike na ŵakuwomboreka. Paulos wakatiphalira ise kuti tuleye kutorera nkhani ku khoti, chifukwa ŵatuŵa ŵazamuyeruzga charu chapasi. Uwo mbunenesko. Ise tiri ku nyengo yaumaliro, *apa*, sono. Viri makora.

¹⁶⁵ Ndipo mkatikati mwa sabata iyi. . . Sono, apa pali sevente. Sono, usange agha ghakaŵa ndendende virimika seveni, yiriyose ya masabata agha, ndipo ise tiri kuŵa nagho kale masabata sikisite-nayini; nthaura ise tiri na muwiro wa Ŵamitundu, ndipo ise tikumanya kuti tiri ku umaliro wa muwiro wa Ŵamitundu; ipo kwakhala sabata yimoza kwa Muyuda. Ndi unenesko uwo? Ndipo icho ndi ndendende virimika seveni. Usange *iyi* yikaŵa virimika seveni, *iyi* ndi virimika seveni, chifukwa Iyo wakati, “Pali masabata sevente ghamikikira pa ŵanthu ŵako.” Nthaura ise tikumanya takhala na virimika seveni ku Ŵayuda. Ndi unenesko uwo? Sono laŵiskani pa ichi. Usange pali fumbo, ine nkhuumba kuti nilimanye ili. Mukuwona?

¹⁶⁶ Sono, ndipo mkatikati mwa sabata, mkatikati mwa sabata iyi ya Chiyuda; wonani, apo ndi virimika vitatu na hafu—virimika; chikanakhristu, kalonga, kalonga uyo wizenge. Ndipo kumbukirani, iyo wakwiza kufuma ku Rome, kalonga uyo wizenge. Ndinjani iyo? Papa. Kalonga pakati pa ŵanthu, uyo wizenge, kuzamuphuka Faro uyo wakumumanya yayi Joseph.

¹⁶⁷ Sono, imwe ŵa Protestant mukuti, “Enya, sono, ndicho ichi.” Kweni miniti pera. Ise tikusanga kuti ŵa Protestant ŵali na bungwe, ŵakupanga chisazga cha mipingo, chikozgo ku chikoko, ndipo ŵakwenda nkhanira na iwo.

¹⁶⁸ Ndipo ise tikusanga apa kuti Ŵayuda ŵakuchemekeramo mu chisazga ichi, (enya, bwana), ndipo iwo ŵakuzomerezga. Ndipo Baibolo likati iwo ŵakachita. Ndipo iyo wakupanga phangano na iwo.

Mkatikati mwa sabata ya nambala sevente, iyo wakuŵa, chikanakhristu wakuŵa phangano lake na Muyuda, “ŵanthu ŵako.” Chifukwa?

Ndipo ise tikuŵazga mu Chivumbuzi 11, kuti, “Ine nditumenge. . .” Icho ndi 11. Imwe mukwiza kurazga ku 19 sono. Kutu Iyo wazamutuma ŵaprofeti Ŵake ŵaŵiri, ndipo iwo ŵazamuchima mu nyengo yira, ndipo panyuma iwo ŵazamuŵakwiŵira ŵaprofeti aŵa ndipo kweniso kuŵakoma

iwo. Ndi unenesko uwo? Ndipo vitanda vyawo vizamugona mu msewu wauzimu wakuchemeka Sodom na Gomora, uko Fumu yithu yikapayikikira, Yerusalemu. Mbunenesko uwo? Ndipo iwo wāgonenge kula mazuwā ghatatu na mausiku. Ndipo pamanyuma pa mazuwā ghatatu na mausiku, mzimu wa umoyo uzamunjira mwa iwo, ndipo iwo wāzamuwuskika na kuruta kukanjira mu Uchindami. Chigawā chimoza pa khumi cha msumba chikawa pa nyengo yira. Ndi unenesko uwo? Mukuwona? Kasi ntchichi ichi? Mkatikati mwa virimika sevente ivi vyaumaliro.

¹⁶⁹ Para Mpingo waruta kuchanya; pamanyuma chisazga, mwali wakupusa, Methodist, Baptist, Prezibetere, na Pentekosite wakufunda, iwo wose pamoza na chisazga. Cheneicho, iwo wāli kale na ulamuliro wawo ukuru sono. Ndipo para iwo wāchita, iwo wāzamupanga phangano. Ndipo, enya, sono, papa muphya uyu mweneuyo ise tiri nayo sono wakukhumba kuti wanjizgemo wose. Kasi imwe mukuchiwona yayi chinthu chikuwunjikana? Wazamuyowoyapo mazgu pa ichi, na kuwānjizgamo wose iwo, nyengo yakudanga pa mahandiredi na mahandiredi na mahandiredi gha virimika; virimika sauzandi, panji gha wīri, ichi chakhala chikuchitika. Kweni sono iyo wāwanjizgengemo wose mkati, pamoza, na kupanga chisazga, ndipo mkati mula Wayuda wāchizomerenge ichi. O, mwe! Uchindami! Aleluya! Marumbo gharute kwa Chiuta withu Uyo ngwamoyo muyirayira na muyirayira! Apo imwe muli! Sono, m' bale, ichi ntchipusu waka, chipusu waka umo mwana muchoko wangamanya kuchiwonera ichi. Chisazga cha kunjizgamo Chiyuda, na Protestant, na Katolika, pamoza.

Ndipo, kumbukirani, kasi wāprofeti wāwiri awa wāzamuchita vichi para iwo wāfika?

¹⁷⁰ Chikoko ichi, kalonga uyu mweneuyo wazamuparanya nkhangono ya wānthu wātuwā, kasi iyo wazamuchita vichi? Iyo wazamkuswa phangano lake na iwo. Para pajumpha virimika vitatu na hafu, iyo wazamuwāchimbizga iwo. Sono, wānthu wākughanaghana kuti icho ndi chikomunizimu. Icho ntchifukwa waka chakuti imwe... Mzimu wa Chiuta uchali undachite namwe. Ndi chikomunizimu yayi; ndi usopisopi. Baibolo likati, “Iyi yizamkuwā kufupi chomene mpaka iyi yingamanya kupuruska Wākusoreka usange nkhwamachitiko.” Yesu wakayowoya ntheura. Wonani, ise tiri mu waumaliro.

¹⁷¹ Sono, wāprofeti wāwiri awa, kasi iwo wāzamuchita vichi? Ndi Moses na Eliya awo wāzamuwonekera pa malo. Iwo wāzamuwāphalira Wayuda wāra kunangiska kwawo. Ndipo kufumira pa gulu lira la Chiyuda ilo liri kula sono, kuti wākwane handiredi na fote-foru sauzandi, Chiuta wazamuwāchema kugwiriska ntchito wāprofeti awa. Kasi ichi ntchichi? Mzimu wa Eliya, wafumako ku Mpingo uwu wa Wāmitundu, uzamurutirira waka mu mpingo ula wa Chiyuda, kuruta nkhanira mkati na

kuchema; Moses na iyo. Aleluya! Imwe mukuchiwona ichi? Ndipo iyo wazamupharazga Uthenga weneula wa Pentekosite, ku Wayuda w̄ara, kuti iwo w̄akamukana Mesiya. Amen! Imwe mukuchiwona ichi? Uzamkuw̄a Uthenga weneula wa Chipentekosite, uwo Wayuda āwa w̄azamkupharazga kwa iwo kula. Ndipo iwo w̄azamkuw̄atinkha chomene Wayuda w̄ara mpaka iwo w̄azamuw̄akoma iwo. Ndipo iwo w̄akatinkhika na mafuko ghose.

Ndipo mkatikati mwa sabata, chifukwa chakuti iwo w̄akalera ukuru, w̄ankhongono handiredi na fote-foru sauzandi. Iwo w̄akaw̄a na Mzimu Mutuw̄a. Ndipo, m'bale, iwe ukuyowoya za kuchita minthondwe, iwo w̄akachita iyi. Iwo w̄akayimika machanya, ndipo yikarokwa yayi mu mazuw̄a gha uchimi wawo; w̄akatimba charu na vilengo, kanandi umo iwo w̄akakhumbira kuchita. Iwo w̄akapereka vilengo na chinyake chirichose. Iwo w̄aw̄achitirenge W̄aroma w̄ara nthowa yinonono yakwenda. Kweni, paumaliro, iwo w̄azamukomeka. Chiuta withu ndi Chiuta wakofya para Iyo wakwiyiskika. Kweni kumbukirani, icho chikuchitika mu sabata ya sevente, ndipo Mpingo uli mu Uchindami, amen, Chiphikiro cha Ukwati chikuchitika. Enya!

¹⁷² Sono wonani. Kula ndiko ise tikumuwona Iyo wakwiza kuwerera ku Kachisi wa Mileniyamu kudera uku pa umaliro wa muwiro wa Chiyuda, “wakuphakazgika.” Apa Iyo wakwiza, wakwera pa kavalo mutuw̄a; w̄ara w̄akamurondezga Iyo, pa w̄akavalo w̄atuw̄a. *Kavalo*, “nkhongono.” Wawwara vituw̄a; ndopa, panji, chakuvwara chakubizgika mu ndopa; pakalembeka pa Iyo, “Mazgu gha Chiuta.” Iyo wakwiza ngati Chatonda wankhongono, enya, bwana, kuti wakhazikiske Mileniyamu, kwiza kunjira mu Tempile. Uchindami! Kula Iyo wakukumana na handiredi na fote-foru sauzandi, sono, pamanyuma pa sabata yira ya nambala sevente apa.

¹⁷³ Sabata ya nambala sevente, ichi chikuchitika mu sabata iyi ya nambala sevente. Mu ghatatu, mkatikati mwa iyi, iyo wakuswa ili, chifukwa iyo wakoma w̄aprofeti w̄aw̄iri w̄ara w̄a chipentekosite, enya bwana, awo w̄atimba charu chapasi.

Ndipo, mnyamata, Iyo wakuwutemba mpingo ula, ndipo Iyo wakuwuwotcha uwu na moto. Ndipo, chifukwa, iyo... Ise tikuchisanga ichi kula, nanga ndi w̄anyawo pa sitima w̄ayimilira kuwaro, w̄akati, “Soka, soka msamba ukuru ula uzaghali wa Rome, uwu wafika ku umaliro wake mu ora limoza.” Uwu ukaphuliskika mu viduswa. Chiuta wakumanya umo wakuchitira vinthu. Ndipo yumoza wa W̄angelo wakalaw̄iskako, ndipo wakati, “Chifukwa, ndopa za wakufwira chigomezgo waliyose wa Khristu zikasangika mu uwu,” chifukwa cha kunyenga kwake, kurutanga uku na kupanga bungwe, na kupanganga mtundu unyake wose uwu wa vinthu, na kunanganga charu, ndipo wakiza na vinthu vira mwenemula,

ndipo wakakoma weneawo wakayezga kuvikilira Ichi ndipo wakayezga kuwafumiskamo iwo.

¹⁷⁴ Uchindami! O, ine—ine nkhumanya yayi. Ine—ine—ine nkhuwona ngati ningarutirira kwendanga. Mukuwona? Kasi ndimwe wakukondwa yayi chifukwa cha Kuwara kwa Mwana, kwendanga mu Kuwara kwa Mwana! Kasi tirinkhu, m'bale? Pa ora laumaliro! Ichi panyake chingachitika, nyengo yiriyose. Ise tiri pano!

¹⁷⁵ U—Uthenga wayenda wafika ku mpingo waumaliro, mpingo uwo ukamukana Khristu wake. Wayuda wali mu charu chawo kwa chigaŵa chakunozgeka cha nyengo, virimika fote. Msumba uphya wazengeka. Iwo wakulindizga vichi? Kwiza kwa Mesiya. Kasi ichi chizamuwako pauli? Ine nkhumanya yayi. Para Libwe lira likutimba chikozgo *uku*, Uwu waruta; vyose vyamara nyengo yira.

¹⁷⁶ Sono wonani apa. Mkatikati mwa sabata, mazuwa ghatatu na hafu...virimika vitatu na hafu, mphanyiko, iyo wakuswa phangano ndipo wakwambiska kupereka sembe na vyawanangwa...iyo iwo wazamkuwa kuti wakhazikiska kale.

Chifukwa, iwo wazamuwerera nkhanira kumanyuma na kuti, “Sono, wonani, imwe mose ndimwe mipingo. Imwe mungamanya kupokerereka mu chikozgo ichi kufika ku chikoko. Ise tiwenge na wenawene. Ise timazenge chikomunizimu. Ise timazenge waka chikomunizimu ulendo wose.” Mukuwona? Ndipo iwo wangamanya kuchita ichi. Mukuwona? Ndipo iwo wachitenge ichi.

¹⁷⁷ Kweni sono wonani. Ndipo wakhazikiska, ndipo wakhazikiska kufika ku ichi, kusopa kwa dazi lililose na kupereka sembe kuzamkwizaso mu msumba para tempile lazengekaso. Ndipo kalonga uyu mweneuyo wafikenge mkatikati mwa sabata iyi, wazamkuswa phangano lake na kurekeska vyakuperekanga sembe. Ili likati, “Iyo wazamutimbanizga, kutimbanizga ichi.” Ndipo icho iyo wazamuchita, ndipo ichi chizamurutirira mpaka ku umaliro.

¹⁷⁸ Ndipo wonani:

...*kupwalarikira kwa ukazuzi kuti kupange mupasuko...*

“Kupwalarikira kwa ukazuzi.” Kasi *ukazuzi* ndi vichi? “Kuleka kujipwelerera.” Mukuwona? “Kuti kupange mupasuko,” kasi icho ntchichi? “Kumarana nacho.” Kupwalarikira kwa *ichi*, kuti wamarane nacho *icho*. Mukuwona? Kupwalarikira kwa nkhangono yira ya Chiroma, kuti wathereske mwali yose wakupusa, Wayuda na wose. “Ise tose tizamkuwa Waroma panji ise tizamkuwa kanthu yayi.” Iyo wazamkuswa phangano lake mkatikati mwa sabata.

¹⁷⁹ “Kupwalarikira kwa ukazuzi.” Usange ukaŵa ukazuzi mu nyengo ya Yesu, para Rome wakati wafika kudera kula na upuruski wawo; wazamkuŵaso Rome, uzamkuŵaso ukazuzi ku mpingo.

. . .kuti wapange *mupasuko*, ndipo wazamkurutirira kufika ku *umaliro* . . .

Kasi iyo wazamuchita vichi? Iyo wazamkurutirizga ichi kufika ku umaliro, ndikokuti, ku umaliro.

¹⁸⁰ Sono, Chiyuda, Chiroma, Chiprotestant (ndiko kuti, mwali wakupusa), ŵazamusazgana iwoŵene pamoza mu kawonekero ka chisazga cha mipingo. Ndipo chizamkuŵa ngati ndiumo Yesu wakayowoyera mu Mateyu 24, na mu Chivumbuzi 13:14.

Tiyeni titore Chivumbuzi 13:14, tiwone kasi. Ine nanguŵa nalo ili nangulemba apa, kuti tiwone kasi, 13:14. Viri makora, bwana.

Ndipo wakaŵanyenga iwo ŵeneawo ŵakukhala pa charu chapasi pa kugwiriska ntchito minthonde yira cheneicho iyo wakaŵa na nkhongono kuchita (kusazga mipingo iyi) mu maso . . .kuyowoyanga . . .mu maso gha chikoko; kuyowoyanga kwa iwo ŵeneawo ŵakukhala pa charu chapasi, kuti iwo ŵapange chikozgo cha ku chikoko, icho chikaŵa na chilonda chakukoma chakupangika na lupanga, ndipo chikakhala chamoyo.

¹⁸¹ Sono, ise tikumanya, kwambula muzgezge wa kukayikira kulikose, kasi chikoko chira wakaŵa njani, nkhongono yira iyo yikaŵa na chilonda chakukoma ndipo chikakhala chamoyo. Pakaŵa para Rome wambula kugomezga wakakomeka, ndipo ulamuliro wa upapa wa Rome ukatora malo ghake; para nkhongono yakuwura kugomezga yikati yakomeka, ndipo nkhongono ya upapa yikatora malo ghake.

¹⁸² Sono, sono, Chivumbuzi 13:14. Yesu, mu Mateyu 24, wakaŵachenjezga iwo za ichi. “Chikozgo cha ku chikoko.”

¹⁸³ Paulos, mu Ŵatesalonika Ŵachiŵiri chipatulo 2, vesi 3 na 4. Tiyeni tichisange ichi, timuwone Paulos, icho iyo wakuyowoya apa za ichi. Mzimu Mutuŵa ukuru ula pa muprofeti mukuru uyu wa Fumu, tiwone icho iyo wakayowoya za ichi mu nyengo yaumaliro. Mu Ŵatesalonika Ŵachiŵiri, chipatulo 2 ndimo ichi chiri. Viri makora, bwana. Ndipo tiyambire na vesi 3, ine nkhuomezga ndilo ili. Viri makora, tiyeni tiŵazge sono. Tegherezani mwatcheru, waliyose. Kasi mbalinga ŵakugomezga kuti Paulos wakaŵa wakuzugika na Mzimu Mutuŵa? Amen. Laŵiskani apa.

Paŵavye munthu wamupuruskeni imwe munthowa yiriyose: pakuti dazi lira ntha lizamkwiza, pekhapekha kwize dankha kuwa, . . .

Iyo wakuyezga kufumiskamo ichi mu mutu wawo kuti Iyo wizenge nkhanira mwasonosono. Wakati, “Kukwenera kuti kuwêko dankha kuwa kufuma ku Mpingo, chakudankha,” wonani, kwize mu Muwiro uwu wa Laodikeya.

. . ndipo mwanarumi yura wa kwananga wavumbukwe, . . .

“Mwanarumi wa kwananga,” kuwura kugomezga mu Mzimu Mutuwa. Kuwura kugomezga kuvumbukwe.

. . . mwana wa pharaniko;

Ngati ndiumo Yudasi wakawira; msungichuma wa tchalitchi.

Uyo wakwimikana na kujikwezga iyomwene pachanya pa chose icho chikuchemeka Chiuta, panji icho chikusopeka; nthaura mwakuti iyo ngati Chiuta wakukhala mu tempile la Chiuta, . . .

M'bale, kasi walipo munthu pa charu chapasi, kuwaro kwa Vatican, uyo wakuchita icho? Kasi ichi chirinkhu?

¹⁸⁴ Sono, tirutirire kudera uku mu Chivumbuzi 13, ndipo nimuwoneskeni imwe kuti munthu uyu wakukhala pa msumba. . . mu msumba, ndipo msumba uli pa—pa mapiri seveni. Ndipo manambala gha chikoko ndi sikisi handiredi na sikisite-sikisi, ghali kulembeka mu a—mu Latin. . . alifabeti wa Chiroma, ndi sikisi handiredi na sikisite-sikisi, ndi *VICARIVS FILII DEI*, cheneicho ndi, “Mu malo mwa Mwana wa Chiuta,” pa chizumbe cha papa. Ndipo mpando wake, uli na mphumphu ya makona ghatatu. Ndipo ine nili kulaŵiskapo pa mphumphu, nkhayimilira kufupi ngati ndiumo woko lane liriri ku chisko chane, ngati nthaura, ndipo—ndipo niri kuyiwona mphumphu ya papa nkhanira kula mu Vatican, ndamwene, nkhayimilira ndipo nkhalawiskapo pa iyi, kuwoneseska kuti ine nkhumanya icho ine nkhayowoyanga. “Iyo wakujiwika, iyomwene pachanya pa chose icho chikuchemeka Chiuta, wanthu wose wauchiuta. Iyo ndi mutuwa chomene pa iwo wose; wakukhala mu tempile la Chiuta, kujiwoneskanga waka iyomwene kuti iyo ndi Chiuta,” kugowokeranga zakwananga pa charu chapasi, na vinyake nthaura, imwe mukumanya. Nadi.

¹⁸⁵ Paulos wakati, “Kuwa kula kukwenera kuti kudankhe kwiza, mwana yura wa pharaniko wakwenera kuvumbukwa.”

Mukukumbukira yayi imwe, kuti, para ine nkhaŵa . . . na imwe, ine nkhamuphalirani vintu ivi?

¹⁸⁶ O, ine nthena nkakondwera kuti nthena nkhaŵako kula, kumupulikanga Paulos wakupharazga icho, nthena mukachita yayi imwe? Humm! Umo ine nthena nkakondwera kutegherezga kwa iyo! O, mwe!

¹⁸⁷ Sono kasi iyo wachitenge vichi? “Chikozgo cha ku chikoko.” Watesalonika Wachiwiri. Sono tegherezgani. Tegherezgani

mwatcheru sono, mwatcheru chomene. Mpingo ukaŵa kuti ukupulika kale za kwiza kwa papa. Kasi ichi ntchichi? Umaliro wa muwiro ula wa mpingo, Paulos. Iwo ŵakachiwona chinthu ichi cha Chinikolayiti chikakuranga; iwo ŵakarutanga kukamupanga munthu mutuŵa, (kuŵa vichi?) papa. Vya charu na upachanya vikakhwaŵira mu mpingo, na kusinthanga dongosolo la kusopa. Paulos, na Mzimu Mutuŵa, wakachikora chira mu Mzimu. Ndipo mpingo, na magulu ghake na ŵapachanya, ŵanthu ŵapachanya, na ŵanyake nthaura, kuti iwo ŵakawona kuti kukizanga chinthu chinyake. Ndipo Mzimu Mutuŵa wakaŵachenjezganga iwo za mazuŵa ghaumaliro. Kasi imwe mukukumbukira yayi umo Yesu wakayowoyera za ichi? Milimo ya Ŵanikolayiti, cheneicho paumaliro chikazgoka chisambizgo, ndipo pamanyuma chikazgoka bungwe! Ŵabale, ise tiri mu mdima yayi sono. Kumbukirani, wonani. Apa ise tiri.

¹⁸⁸ Milimo ya Ŵanikolayiti, bungwe kwambikanga, ŵapachanya ŵakumanyikwa, na kulamuliranga mipingo, na vinyake nthaura, pamanyuma vikanjira mu mpingo wa Katolika. Ndipo Paulos wakayowoya kuti yingaŵako yayi nyengo yaumaliro, yingaŵako yayi nyengo, mpaka kuwa kufuma ku cheneko, Chipulikano cha chipentekosite. Chipulikano cha chipentekosite chizamumara, ndipo ŵapachanya ŵazamutora malo. Iwo ŵazamkuŵa na munthu uyo wazamutora malo gha Chiuta, wazamukhala mu tempile la Chiuta, na kujiŵika, iyomwene pachanya pa ŵanthu wose ngati nthaura. Ndipo, ichi, wonani, kasi ntchichi ichi? *Nickao*, “kuthereska ŵanthu wamba.” Mukuwona? “Chose icho chikuchemeka Chiuta; iyo wazamukhala mu tempile lake la Chiuta, ngati Chiuta.” Paulos wakati, “Kuzamkuŵa kuwa, chakudankha, mu mazuŵa ghaumaliro.” Ndipo ise tiri apa, nkhanira apa sono, ndipo tikukuwona kuwa kula, ndipo tikuwona mpingo ukuruta kutali na kutali ku Ichi, ndipo ukuwerera nkhanira kumanyuma. Ndipo ise tiri ku nyengo yaumaliro. Viri makora.

¹⁸⁹ Sono, usange masabata sikisite-nayini ghakukwana makoraghene, ndipo Ŵayuda ŵali mu charu chawo, ndipo muwiro wa mpingo wa Wamitundu wafika nkhanira ku nyengo yaumaliro, ku nyengo ya Ŵanikolayiti...panji ku nyengo ya Laodikeya; kasi Kwiza kwa Fumu ndi kufupi uli, umaliro wa vinthu vyose, umaliro wa muwiro uwu, na Mkwatulo? Para Iyo wakwambako waka sabata yira ya nambala sevente, panji virimika seveni, Mpingo mbwenu waruta.

¹⁹⁰ Kasi imwe mukuchiwona ichi, ŵabwezi? Kwezgani muchanya woko linu usange imwe mukuchiwona ichi. Mukuwona? Sono, tiyeni tileke kuŵa ŵana. Tiyeni tileke kuchitasa maseŵera. Ise tiri ku nyengo yaumaliro. Chinyake chiri pafupi kuchitika. Ise tiri ku umaliro. Ise tiri apa.

¹⁹¹ Masabata agha sikisite-nayini ghakwana makoraghene; kuruta kwa Ŵayuda kwakwana makoraghene; muwiro wa

mpingo wakwana makoraghene. Ise tiri ku nyengo yaumaliro, nyengo yaumaliro, muwiro wa mpingo wa Laodikeya, umaliro wa uwu. Mathenga ghakumanyikwa gpharazga uthenga wawo. Uwu waruta. Ise tikusesereka waka. Wayuda wakhala wakuwerera pa virimika fote. Iwo wali mu charu chawo.

Ntchivichi chichitikenge chakurondezgako? Kwiza kwa Libwe. Apo ise tiri. Kasi ichi chizamuchitika pa nyengo uli? Ine nkhumanya yayi. Kweni, m'bale, kwa ine, ine nkikhumba kuwa wakunozgeka. Ine nkikhumba kuwa na vyakuvwala vyane vyose vyakulongeza.

¹⁹² Sono, ise tiri waka na a—maminiti waka ghachoko chomene, ndipo ine nkikhumba kuti imwe mutegherezge mwakachetechete sono miniti pera.

Para Iyo wakwambako waka sabata ya nambala sevente, panji virimika seveni, Mpingo ndikokuti waruta. Sono tegherezgani. Ine nkhuwerezgapo kamosaso, nkhuwerezgapo, mwakuti imwe mureke kuruwa. Ichi ndicho Mzimu Mutuwa wanguwika pa chakulemba chane apo ine nalembanga. Ise tiri mu muwiro wa Laodikeya. Khristu wakukanika na mpingo Wake yekha. Nyenyezi ya muwiro uwu, Uthenga, wapharazgika. Ndipo Israel wali mu charu chake. Imwe mukuwona apo ise tiri? Ise tiri ku umaliro.

Sono, ndemanga waka yimoza panji ziwiri zakusazgirapo.

¹⁹³ Vyose ivi sono ivyo ise tikuwona, vitovwiringe ise, mwa uchizi Wake, apo ise tikuyezga kwambako Vididimizgo Seveni ivi vyaumaliro. Imwe mukuwona apo ise nthena tanguchiphonyera ichi? Kufumira Chivumbuzi 6:1 kufika Chivumbuzi 19:21, ise nthena tanguchiphonyera ichi, chifukwa, wonani, ise nthena tayezezanga kuchiwika ichi kumanyuma *kula*, mu muwiro uwu wa Wamitundu; uko, imwe wonani, ichi chamara mu muwiro *wu*. Mukuwona?

Sono, ise tasimikizgira ichi mwa Mazgu gha Chiuta, na mwa mudauko, na mwa chirichose, na mwa vimanyikwiro na zinyengo, mwa mazuwa, kuti kulije chinyake chakhalako. Ise tiri pa umaliro wa Wamitundu. Kasi a—kasi ise tichitenge vichi na ichi? Ndi uzima wane na uzima winu; ndi umoyo wane na umoyo winu; ndi umoyo wa wakutemweka withu. Ise takhala tikunyenyerereka chomene. Ise takhala tikuwa na vinthu vinandi chomene mwakuphweka. Ntchiweme ise tiyambe kwenda. Nyengo yamara chomene kuruska umo mukughanaghanira, kumbukirani waka.

¹⁹⁴ Sono, makani ghakuchenuska, usange imwe mukukhumba kuti mulembe ichi. Tegherezgani mwacheru, chonde. Iyi ndi ndemanga yane yaumaliro, chakurondezgako ku ichi; Ine ndiri na chinthu chichoko apa pamanyuma waka pa ichi, chakulemba chichoko ine nkikhumba kuti niyowoye. Sono pumulanipo pachoko waka ndipo tegherezgani mwacheru,

nimupeni chinyake icho ntchakuchenuska, kuti tirute nkhanira mkati pa ichi. Mukuwona?

Paliye mtunda wakukwana nanga ndi kupepefuka kwa chimayi pakatikati pa umaliro wa muwiro uwu na Kwiza kwa Khristu. Chirichose, kulije chinyake chakhalako. Kasi Israel wali mu charu chake? Ise tikumanya icho. [Gulu likuti, “Amen.”—Munozgi] Kasi ise tiri mu Muwiro wa Laodikeya? [“Amen.”] Kasi Uthenga wa muwiro uwu wa chipentekosite wapharazgika, kuyezga kuti usunkhunyre wanthu wawerere ku Thumbiko la pakudanga la chipentekosite? [“Amen.”] Kasi thenga lirilose lafika mu muwiro, nkhanira ndendende chinthu chenechira? [“Amen.”] Kasi mafuko ghakuwukirana na mafuko? [“Amen.”] Chilengo? Kasi muli njala mu charu muhanyauno, Mpingo uneneska kutchikanga mahandiredi gha mitunda kupenjanga kuti ukapulike Mazgu gha Chiuta? [“Amen.”] “Ya chingwa pera yayi, kweni ya kupulika Mazgu gha Chiuta.” Kwizenge njala. Ndi unenesko uwo? [“Amen.”] Chifukwa, ise tikukhala nkhanira mkatikati mwa ichi, nkhanira pano sono. Mukuwona apo ise tiri? Ise tikulindizga Libwe lira.

¹⁹⁵ Makani ghakuchenuska! Kufumira pa nyengo apo Chiuta wakapanga phangano kwa Abraham... Kuphonya yayi ichi. Kufumira pa nyengo apo Chiuta wakapanga phangano kwa Abraham, Genesi 12:3, kufika ku nyengo ya kukanika kwa Khristu mu A.D. 33, na Wayuda; kwakulingana na Wagalatiya 3:16 na 17, na kwakulingana na wa Usher, wa U-s-h-e-r, mudauko wa Usher za Waheberere; nkhangono ya Chiuta yikaŵa na Wayuda ndendende virimika nayintini handiredi na fifite-foru. Chiuta wakachita na Wayuda virimika nayintini handiredi na fifite-foru, kwakulingana na mudauko wa Wayuda, na kwakulingana na Wagalatiya 3:16 na 17. Ine ndiri na Malemba ghanyake ghanandi, kweni nimupeni waka agho.

Ntheura, para iwo wakati wamukana Khristu, Iyo wakang'anamukira ku Wamitundu, kuti wakatoreko wanthu chifukwa cha Zina Lake. Imwe mukukhumba Lemba pa icho, malo? Milimo 15:14.

¹⁹⁶ Sono, kupendanga nyengo, ise tikusanga kuti ise tiri ndendende na (tegherezgani) kwakhala virimika seventini, ndipo ise tiwenge na utali weneula wa nyengo yakupika kwa ise, umo Chiuta wakuchitira na ise mu nkhangono ya Mzimu Mutuŵa, kufumira A.D. 33 kufika 1977. Utali weneula wa nyengo, wa virimika nayintini handiredi na fifite-foru, Chiuta wakuchita na ise mwakuyana ngati ndiumo Iyo wakachitira na Wayuda. Mukuti uli apo!

¹⁹⁷ Sono, lembani mu buku linu, Lemba lichoko ine nkukhumba kuti nimupeni imwe. Leviticus 25, kwamba na vesi 8. Chiuta wakachemeska chikondwerero, chirimika chirichose cha fote-nayini. Chirimika cha fifite chikaŵa cha

chikondwerero. Ise tikumanya icho. Ise tikupulikiska icho. Kufumira pa chikondwerero chakudankha, cha Leviticus 25:8, mu 1977 chizamkuwa chikondwerero cha nambala seventini, kupanga ndendende virimika firi sauzandi foru handiredi na sate. *Chikondwerero*, chikung'anamura, "Kuruta kuchanya! Kusutuka!"

O, ise tikulindizga kwiza kwa dazi lira
lachimwemwe la Mileniyamu,
Apo Fumu yithu yakutumbikika yizamkwiza
na kutora Mkwatibwi Wake wakulindirira;
O, charu chikutampha, kulirira dazi lira la
kusutuka kwakunowa,
Apo Muponoski withu wazamkwizaso ku
charu chapasi.

¹⁹⁸ Kasi imwe mwangupulikiska icho? [Gulu likuti, "Amen."—Munozgi] Chiuta wachita nase ndendende nyengo yakuyana na Iyo wakachita na Wayuda. Kufumira pa nyengo apo Iyo wakamupira Abraham phangano, kufika pa kumukana Mesiya mu A.D. 33, paka wa virimika nayintini handiredi na fifiteforu. Ndipo sono ise tikhala na virimika seventini. Ise tika wa na pakunji virimika nayintini handiredi na sate-chakuti. Ise takhala na virimika seventini, kuti tifike '77, chizamkuwa ndendende chikondwerero cha nambala sevente kufumira apo vikayambira vikondwerero. Ndipo kasi ichi chizamkuwa chivichi? O, m'bale! Lawiskani mwacheru sono. Kuphonya yayi ichi. Chizamkuwa chikondwerero cha kuruta kuchanya cha Mkwatibwi wa Wamitundu, na kwizaso kwa Khristu kwa Muyuda, para iwo wakufumamo mu umikoli. Amen! Imwe mukuchiwona yayi? Kufumira kulikose mu charu, iwo wawungana kula chifukwa cha dazi lira. O, mwe! Mukuwona apo ise tiri? Ise tikumanya yayi kasi ndi nyengo uli apo ichi chichitikirenge. Ise tiri ku nyengo yaumaliro.

¹⁹⁹ Sono tegherezgani. Kwa imwe wanyengo-zakale muno m—mu tchalitchi, imwe muli kuwa muno nyengo yitali, ine nkhukhumba kuti imwe muwonepo chinyake. Ine nkha wa nindachimanye ichi kufika mayiro; ine nkachisanga ichi kufuma kwa wamudauko, Paul Boyd, ndipo pamanyuma... Ndipo ine ndiri kuchirondezga ichi mu Malemba, nkhatora madeti ghanyake agha umu, na vinyake nthaura, ndipo nkachisanga ichi, ndipo nkhayenda nacho ichi, nkachirondezga ichi.

²⁰⁰ Sono, mu 1933, para ise tikasopanga kuno mu tempile la Masonic, apo pali tchalitchi la Khristu muhanyauno. Pa wanu Epuleru mlenji, pambere nkha wa nindafumeko ku nyumba... Ine nkhatumbikanga galimoto yane. Ine nkha wa na galimoto yikapangika mu '33, ndipo ine nkhayitumbikiranga iyi ku mlimo wa Fumu. Ndipo mu mboniwoni, ine nkawona nyengo yaumaliro. Sono wonani umo ichi chiliri chakuchenuska, kale

chomene para ine nkhaŵa waka mnyamata. Ndipo imwe mungamanya kulingalira kasi galimoto ya mu 1933 yikawoneka uli, sono, umo iyi yikawonekeranga. Ndipo ine nkharuta kudera kula ku tempile la Masonic, uko. . . Ŵanji ŵa imwe ŵanyengo-zakale muno mukukumbukira. Ichi chikalembeka pa pepala lakale, ku nyumba. Ichi chiri kudindika kale ndipo chikaruta charu chose zingirizge. Mukuwona? Mula mukaŵa mu 1933. Ndipo ine nkharoskera kuti kuzamuchitika chinthu chinyake chikuru chakofya ku United States uyu kumanyuma panji kufika chirimika cha 1977. Kasi mbalinga ŵakukumbukira ine kuyowoyanga icho? Laŵiskani pa mawoko. Nadi.

²⁰¹ Sono wonani, ine nkharoskera vinthu seveni vikaŵa vichali mu kupangika kwa a. . . pambere umaliro ukuru uwu undichitike panji chinthu chikuru chindachitike muno mu United States, chinthu chinyake chikuru chakofya.

Ine nkhati, sono kumbukirani, ichi ndi pambere ichi chindayambe, ine nkhayowoya kuti ise tizamkuŵa mu Nkhondo Yachiŵiri ya Charu. Kasi mbalinga ŵakukumbukira ŵakanipulika ine nkhuoyowoya ichi? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Viri makora. Nkhondo Yachiŵiri ya Charu! Ine nkhati, “Purezidenti uyo walipo sono. . .” Ine nkhatora ichi kufuma ku Lemba lakale, kweni, chinthu chakale mayiro, kuti, “Purezidenti uyo ise tiri nayo sono,” uyo wakaŵa. . . Kasi mbalinga ŵakukumbukira kasi wakaŵa njani? [M’bale wakuti, “Franklin Roosevelt.”] Franklin D. Roosevelt. Ine nkhati, “Purezidenti uyo ise tiri nayo sono wazamunjira nanga ndi mu nyengo yachinayi,” iyo wakaŵa pa nyengo yake yakudanga nyengo yira, “wazamunjira mu nyengo yachinayi, ndipo ise tizamutorekera mu Nkhondo Yachiŵiri ya Charu.”

²⁰² Ine nkhati, “Mulamuliri wankhaza uyo sono wakuphuka mu Italy, uyo ndi Mussolini, iyo wazamutora ulamuliro. Ndipo iyo wazamuruta ku Ethiopia, ndipo Etghiochia wazamkuwa pa masitepu ghake.” Muli ŵanthu muno sono awo ŵakumanya, kuti kukaŵa gulu la ŵanthu likafika ndipo likimilira, para ine nkhaŵa na ungoro wane mu Redman’s Hall kusika kula usiku ula, para ine nkhenya kuruta kusika kula kuti nkapharazge chira, Redman’s Hall, ndipo ŵakati ŵamkuniponya kuwaro kwa holo chifukwa cha kuyowoya chinthu chantheura. [Mlongosi Wilson wakuti, “Amen. Uwo mbunenesko.”—Munozgi] Enya. Enya. Mrs. Wilson, ine nkhumanya iwe ndiwe. . . Uwo mbunenesko. Para ine nkhati nayowoya chira. . . Kweni kasi iyo wakachita ichi? “Kweni,” ine nkhati, “iyo wazamufika ku umaliro wakukhozga soni,” ndipo iyo wakachita. Iyo na mwanakazi uyo wakaŵa wachiŵiri wake, ŵakazgoriskikira pasi ndipo ŵakapayikika pa chingwe mu msewu, na marundi ghawo muchanya, vyakuvwara vyawo kulenderanga pasi. Viri makora, chira chikakwaniriskika.

203 Ndipo pamanyuma ine nkhati, “Wanakazi wali kuzomerezgeka kuvota. Cheneicho ndi chakukhozga soni chomene pa fuko. Ndipo, mu kuvota, dazi linyake iwo wazamusankha mwanarumi muheni.” Ndipo iwo wakachita icho mu chisankho chaumaliro ichi. Mwe, mwe! Foru . . . (Ine nkhati, “Sayansi yizamutukuka munthowa yakuti . . .”) Yayi, kuno, icho ntchachitatu. Munigowokere ine.

204 Apa pali chimoza chakurondezgako, kula, chachinayi. Ine nkhati, “Nkhondo yithu tizamkurwa na Germany, ndipo iwo wazamuzenga malo ghakuru chomene ghakonkiriti na kujivikilira iwoŵene mwenemula, ndipo wina America wazamusuzgika kutchaya.” Chiuta Mwenekhongono wakumanya, kuti Mweneuyo ine namuyimilira panthazi sono, ine nkhawona mbadwa zira za Nazi zikutchaya pa wina America ngati nthura, na vinthu, pa chiliwa chira. Ndipo muli wanyamata wanandi wayimilira muno sono awo wakaŵapo pa Linga la Siegfried, awo wakumanya icho chikaŵako. Ndipo kumbukirani, apo pakaŵa virimika eleveni pambere Linga la Siegfried lindazengeke. Kasi Chiuta ndi muneneska? Kasi Iyo wachali kurospera vinthu vikuchitika? Wonani. Icho ndi, icho changuwa chachinayi.

205 Sono chinthu chachinkhonde. “Sayansi yizamutukuka munthowa yakuti mpaka iwo wazamupanga galimoto iyo ntha yizamkwendeskeka na sigiro. Ndipo galimoto zizamurutilira kupangikanga mukawonekero kangati sumbi, kufika ku umaliro, nyengo yaumaliro. Ine nkhawona banja la Chimerica likwenda kusesereka pa msewu, mu nthowa yisani, wakwera mu galimoto na misana yawo yarazgira uko kukwenera kuwa sigiro, wakawoneka ngati kuti wakaseŵaranga njuga panji makadi.” Ndipo tiri nayo iyi. Yiri pa television. *Sayansi Yakutchuka, Maluso*, mphanyiko, wose wali nayo iyi. Ise tiri nayo galimoto. Iyi yikwendeskeka na rimoti kontrolu, na—na sensa. Iwo ntha wakwenera kuwa na sigiro mu iyi. Kutchera waka chakuzwetesкера chako ngati nthura, ngati ndiumo ukudoskera foni yako, ndipo galimoto yako yikukutorera iwe nkhanira ku ichi; yingachita ngozi yayi, nesi chinyake, nesi galimoto zinyake. Magineti yikupangiska zinyake zose kukhala kutali na iwe. Mukuwona? Iwo wali nayo. O, mwe! Ghanaghanani za ichi. Nkharoskera virimika sate pambere ichi chikaŵa chindachitike!

206 Sono, icho pamanyuma chikutitorera ise ku kusankhika kwa Purezidenti Kennedy.

Ndipo galimoto iyi kwizanga pa a—pa malo, kupanganga vinthu vinkhonde (kufuma pa vinthu seveni) ivyo vyachitika ndendende.

207 Sono, ine nkharoskera, ndipo ndiri kuyowoya, “Ine nkhawona mwanakazi wakutchuka wayimilira, wamawonekero-ghakutowa, wavwara nkhanira vyapachanya

vyaufumu vyamawonekero-ghachesamu.” Ndipo ine ndiri na ndemanga yichoko pasi apa, “(Iyo wakaŵa mulamuliri mukuru mu United States; panyake mpingo wa Katolika.)” Mwanakazi, mwanakazi munyake; ine nkhumanya yayi kuti uzamkuŵa mpingo wa Katolika. Ine nkhumanya yayi. Ine ningayowoya yayi. Chinthu chekha pera ine nkhwona, ine nkhwona mwanakazi, mbwenu kwamara.

208 Kweni ili ndi fuko la mwanakazi. Fuko ili nda nambala satini, mu uchimi. Ili liri na mizire satini, nyenyezi satini. Ili likayamba tumafuko satini. Satini, satini, chirichose ndi satini. Likuwoneka mu chipatulo 13 cha Chivumbuzi, namoso. Ili ndi satini. Ndipo ili ndi fuko la mwanakazi.

209 Makhoti gha kusuzurana mu America ghakupanga kusuzurana kunandi, na ŵanakazi ŵithu, kuruska mafuko ghanyake ghose. Nkharo mu fuko lithu njakukhira, na kusuzurana, kuruska umo kuliri mu France panji Italy, uko uzaghalu uli pa msewu. Ntheura, kweni iwo mbazaghalu; ŵithu ndi ŵanakazi ŵa panthengwa kuyezganga kukhala na ŵanarumi ŵanandi, ndipo ŵanarumi ŵanandi ŵakutora kuyezganga kukhala na ŵanakazi ŵanyake.

210 Mu mafuko uko iwo ŵakuchita mitala, viri makora kwandaniska na sauzandi. Ndipo, kweni, mitala njiheni, ise tikumanya. Kweni, kuwoneska waka umo ise tiliri ŵaheni.

211 Ine ndiri na kachiduswa kumtunda kula kufuma mu nyuzi, uko ichi chikawoneska kuti para ŵanyamata ŵithu ŵa mu America ŵakati ŵaruta sirya la nyanja, mu nkondo yajumpha iyi, kuti kujumpha, ine nkugomezga, kukaŵa chamudera mu sevente pa handiredi . . . Chifukwa, sono, lindizgani miniti pera, ine nkugomezga ŵakaŵa ŵatatu pa ŵanayi awo ŵakaruta sirya la nyanja, ŵakapatika na ŵawoli ŵawo pambere iwo ŵakaŵa ŵandawereko. Ndipo mutu ukuru wa makani ghake ukuti, “Ntchichi chachitika ku nkharo za ŵanthu ŵithu ŵina America?” Imwe mukukumbukira mukayiwona iyi? Imwe mose mukayiwona, ine nkhusachizga. “Ntchichi chachitika ku nkharo za ŵanakazi ŵithu ŵina America?” Magiredara, kugwiranga ntchito kutali na ŵanarumi ŵanyake. Ndi fuko la mwanakazi. Kasi ili liwenge na vichi? Chiuta mwanakazi, panji chiutakazi.

212 Sono, ntheura, chira chikati chajumpha, ine nkhang’anamuka ndipo nkhalawiska. Ndipo ine nkhwona United States uyu wakuphya ngati wakunyeka, malibwe ghakapuntha. Ndipo ili likaphyanga ngati a—mulu wa moto mu vigodo, panji chinyake icho chabuskika waka moto. Ndipo nkhalawiska patali umo ine nkhamanya kulaŵiskira, ndipo ili likapuntha. Ndipo pamanyuma mboniwoni yikanileka ine. Vinkhonde pa vitatu viri kuchitika . . . panji vinkhonde pa seveni, mphanyiko, viri kuchitika.

²¹³ Ndipo apa chikwiza ndipo chikuwoneska. Ndipo ntheura ine nkharoskera. Ine ntha nkhayowoya kuti Fumu yikaniphallira ine chira, kweni, chiyimilire mlenji ula mu tchalitchi, ine nkhati, “Umo chitukuko . . .” Ine nkharuta ku umaliro umoza wa chiliwa chawo, ndipo nkchimbilira ku umaliro unyake wa chiliwa. Ine nkhati, “Umo chitukuko chikwendera, ine niroskerenge kuti nyengo . . . Ine nkhumanya yayi chifukwa icho ine nkhuwoyera ichi. Kweni ine nkhuoskera kuti chose ichi chizamuchitika pakatikati pa sono nthena, 1933, na 1977.”

Ndipo kwambula kumanya ichi, Chiuta wakuwumanya mtima wane, ine nkchimanya yayi ichi mpaka mayiro, kuti 1977 ndi chikondwerero, ndipo ndendende nyengo yenyeyira yakuyana yafiskika yeneiyo Iyo wakapereka kwa Israel, ndipo chirichose chiri ku umaliro. Ntheura ise tiri ku . . . Ndipo apa ise tiri ku umaliro wa muwiro, pa kwiza kwa sabata ya nambala sevente. Ise tikumanya yayi nyengo apo Mpingo urutirenge. O, mwe! Kasi ise tingachita vichi, wabwezi? Kasi ise tiri pochi?

²¹⁴ Kasi imwe mukuwona icho ise tiri sono? [Gulu likuti, “Amen.”—Munozgi] Kasi imwe mukuyipulikiska sabata ya nambala sevente ya Daniel sono? [“Amen.”]

Wonani, sono, para ise tikuruta mu Vididimizgo ivi na vinthu, kumasulanga Vididimizgo ivi. Chimoza chakudanga chikuwoneka, mukweri pa kavalo mutuwa, ndipo iyo wali na uta mu woko lake. Muwoneni kasi munthu yura ndinjani. Muwoneni mukweri pa kavalo mutuwulufu yura pamanyuma pake. Mukuwona? Wonani kasi ndinjani uyu, ndipo wonani umo iwo wakwizira. Wonani wara handiredi na fote-foru sauzandi wakwiza. Muwoneni mwali wakupusa yura para iyo wakwiza. Pamanyuma wonani vinthu vyose ivi vikuchitika, kuvumbukwa kwa Wadila, Masoka, mizimu yitatu yikazuzi ngati wachule. Wonani vinthu vira umo ivi vikukwanira makora mu vilengo vira, ndendende apo ivi vikuvumbukwa. Nyengo yiriyose para Chididimizgo chabanulika, chilengo chikuvumbukwa, ndipo kuparanyika kukwiza. Ndipo wonani icho chikuchitika sono nthena ku umaliro.

²¹⁵ Ndipo, o, wawoneni waprofeti watatu awa . . . panji waprofeti wawiri awa, para iwo wakwiza uku. Ndipo mkatikati mwa sabata, iwo wakudumulikako ngati ntheura, ndipo pamanyuma yikwambika Nkhondo ya Armageddon. Ntheura Chiuta wakwamba kuyowoya, Iyomwene, pamanyuma Iyo wakwimilira ndipo wakwamba kurwa. Waprofeti wara wakutimba charu chapasi. Iwo wakupharazga Zina la Yesu Khristu. Iwo wakubapatiza munthowa yenyeyira. Iwo wakuchita chinthu chenechira icho wapentekosite wakudanga, wawiskewo wakachita, ndipo wanandi wakuwarondezga iwo. Kweni ilo leneilo likapanga chisazga, bungwe lira, likarutirira kukhilira pasi, ndipo nanga ndi nkhangono ya waprofeti wara yikaswa yayi ichi. Ndipo paumaliro iwo wakati, “Ise tipangenge chose

ichi kuŵa bungwe limoza.” Ndipo iyo wakuŵikamo (kasi ntchichi ichi?) ukazuzi, Chiroma, kuti chilamulire chinthu chose, icho chikupanga mupasuko. “Ukazuzi uwo ukupanga mupasuko,” ukunjizgamo chirichose, “kuleka kujipwererera.”

²¹⁶ Kumbukirani, mama muzaghali mulara uyo wakukhala pa chikoko, wavwara ghaswesi ngati ntheura, wakaŵa na mitu seveni na masengwe seveni. Imwe mukukumbukira icho? “Ndipo iyo wakaŵa na nkhombo mu woko lake, ya kuleka kujipwererera kwa ukazuzi wake.” Chira chikaŵa chisambizgo chake icho iyo wakapereka ku ŵanthu. Ndipo apo ise tiri, ŵabale ŵane. Ise tiri ku nyengo yaumaliro.

²¹⁷ Mwatwana tuchokotuchoko, ise tikumanya yayi, ise panyake ntha tikhalenge ŵamoyo kuti tingizaso usiku uwu. Ise panyake ntha tikhalenge ŵamoyo kuti tingazakawonanaso yumoza na munyake. Ine nkhumanya yayi. Kweni, umaliro uli kufupi chomene, umaliro waneng’enera chomene. Apa pali Lemba. Pali waka nkhanira, chakufikapo, chisimikizgo cha m’Malemba.

²¹⁸ Sono, usange chiripo chinyake icho imwe mwangupulikiska yayi, munilembere ine ndipo munimanyiske ine za ichi. Mukuwona? Yowoyani chinyake. Mwaŵabale ŵanyake imwe kuwaro uko pa matepi, mu vigaŵa vinyake, usange chiripo chinyake ine ningamanya kumovwirani imwe, nimanyiskeni ine. Imwe panyake mungasuskana nane, ndipo panyake ine ningasuskana na bungwe linu; imwe yayi, kweni ndondomeko ya bungwe linu. Ine ntha nkhususkana na ŵanthu ŵa Katolika. Ine ntha nkhuwowyoya kuti ine nkhuŵatemwa yayi ŵanthu ŵa Katolika, ine nkhuŵatemwa yayi ŵanthu ŵa bungwe. Ndicho yayi ichi. Ine nkhutemwa ŵanthu wose, kweni ine nkhususkana na ndondomeko iyo yikumusungani imwe ŵakukakika. Ichi ndicho, ndondomeko ya ichi. Ndicho ichi.

²¹⁹ Ine nkhimikana na Germany yayi; chikaŵa chi Nazism. Ine nkhimikana na ŵa Italiyana yayi; ichi chikimikana na—Fascism. Ndipo kumbukirani, ine nkhapanga kuroskera kunyake mu nyengo yira, kuroskera waka, ndipo ŵanandi ŵa imwe ŵanyengo zakale mukukumbukira ichi. Ine nkhati, “Kuli visambizgo vitatu vikuruvikuru vikuyezga kutora nkhangono mu charu muhanyauno: Fascism, Nazism, na Communism.” Ndipo kasi ine nkhuwowyoya vichi? “Vyose ivi vizamumalira mu Communism.”

²²⁰ Pamanyuma ine nkikhumba waka kuti niwerezgepo ichi, “Ŵikani maso ghinu pa Russia.” Mukukumbukira icho? “Ŵikani maso ghinu pa Russia. Uyu wamalirengwe mu Communism.”

Ndipo pamanyuma wose ŵazamusazgana, kumalira, mu Chikatolika. Kumbukirani, chose chizamumalira mu Chikatolika mu nyengo yaumaliro. Uwo mbunenesko ndendende. Apo ndi pa Nkhondo ya Armageddon, nkhanira mkati *umu*, para Khristu wakwiza, Iyomwene.

221 Kweni waprofeti watatu awa... Virimika vitatu na hafu ivi, mphanyiko, icho ndi Chivumbuzi 11:3, imwe muli kuwazga ichi nyengo zinandi, "Ine nkhupeka nkhangono ku wakaboni Wane wawiri, ndipo iwo wazamuchima mazuwa sauzandi thu handiredi na sikisite." Kasi agha ngalinga, mazuwa sauzandi thu handiredi na sikisite? Virimika vitatu na hafu. "Ndipo pamanyuma iwo wazamukomekera mu msewu," nkhanira mkatikati mwa sabata iyi ya nambala sevente.

Ntheura, imwe mukuwona apo pali masabata sevente gha Daniel? Imwe mukuwona apo ise tiri? Ise tiri ku umaliro, wabwezi wane wakutemweka. Ise tiri ku umaliro. Mazuwa . . .

Vyaru vikuphwasuka, Israel wawuka,
 Vimanyikwiro ivyo waprofeti wakachima;
 (Ndise tiri pano.)
 Mazuwa gha wamitundu gha werengeka,
 (Kuno.) na vyakofya vyakujandizga;
 "Wererani, O wakumbininika, ku kwinu."

Tiyeni tiyimbe iyi:

Zuwa la uwombozi laneng'enera,
 Mitima ya wanthu yikuchita wofi;
 Zuzgikani na Mzimu, nyali zinu zibuskike
 ndipo ziware,
 Lawiskani kuchanya! Uwombozi winu
 waneng'enera.

O, mwe! Kasi ntchakuziziswa yayi icho?

Vyaru vikuphwasuka, Israel wawuka,
 Vimanyikwiro ivyo waprofeti wakachima;
 Mazuwa gha Wamitundu gha werengeka, na
 vyakofya vyakujandizga,
 "Wererani, O wakumbininika, ku kwinu."

Sono pamoza:

Dazi la uwombozi laneng'enera,
 Mitima ya wanthu yikuchita wofi;
 Zuzgikani na Mzimu, nyali zinu zibuskike
 ndipo ziware,
 Lawiskani kuchanya! Uwombozi winu
 waneng'enera.

Rekani ine nimwimbireni imwe vesi lichoko.

Waprofeti watesi wakuteta, Unenesko wa
 Chiuta wakuwukana,
 Kuti Yesu Khristu ndi Chiuta withu;

Iwo wakumupanga Iyo Munthu munyake wachitatu. Imwe mukumanya icho. Kweni, Iyo wali yayi. Iyo ndi Chiuta withu.

Kweni ise tiyendenge uko wapostoli wali
 kwenda.

Pakuti zuŵa la uwombozi laneng'enera,
 Mitima ya ŵanthu yikuchita wofi;
 Zuzgikani na Mzimu, nyali zinu zibuskike
 ndipo ziŵare,
 Laŵiskani kuchanya! Uwombozi winu
 waneng'enera.

²²² Ndimwe ŵakukondwa yayi imwe? Wererani ku Uthenga, m'bale! Wererani ku chiyambi! Wererani ku pentekosite! Wererani ku thumbiko leneko! Wererani ku Zina la Yesu Khristu! Wererani ku ubapatizo wa Mzimu Mutuŵa! Wererani ku vimanyikwirowo na vyakuziziswa! Wererani ku pentekosite! Fumaniko ku bungwe! Wererani ku Mzimu Mutuŵa! Iyo ndi Musambizgi withu.

Pakuti zuŵa la uwombozi likuneng'enera,
 Mitima ya ŵanthu yikuchita wofi;
 Zuzgikani na Mzimu, nyali zinu zibuskike
 ndipo ziŵare,
 Laŵiskani kuchanya! Uwombozi winu
 waneng'enera.

²²³ Ntchakuziziswa yayi icho? Kasi muprofeti wakayowoya vichi? “Yizamkwiza nyengo apo ili lizamkuŵa, imwe mungayowoya yayi usiku panji muhanya.” Wonani umo kuli kuŵirako. Mukuwona? O, ntchachitima chomene, kujumpha mu miwiro ya mpingo!

Kweni uku—kuzamkuŵa Kuŵara mu nyengo yakumise,
 Nthowa ya ku Uchindami muzamkuyisanga nadi;
 Mu nthowa ya maji muli Kuŵara muhanyauno,
 Kusungika mu Zina lakuzirwa la Yesu.
 Ŵanichi na ŵalara, rapani zakwananga zinu zose,
 Mzimu Mutuŵa wanjirenge nadi;
 Kuŵara kwakumise uku kwafika,
 Ndi unenesko kuti Chiuta na Khristu ndi Yumoza.

Kuzamkuŵa Kuŵara . . .

Tose pamoza!

. . . mu nyengo yakumise,
 Nthowa ya ku Uchindami muzamkuyisanga nadi;
 Mu nthowa ya maji muli Kuŵara muhanyauno,
 Kusungika mu Zina lakuzirwa la Yesu.

Mwanichi na mulara, rapani kwananga kwinu
 kose,
 Mzimu Mutuŵa wanjirenge nadi.
 Pakuti Kuŵara kwakumise kwafika,
 Ndi unenesko kuti Chiuta na Khristu ndi
 Yumoza. (Ntha ŵatatu; kweni Yumoza!)

224 Wererani ku Uthenga! Wererani ku chiyambi! Wererani ku icho Paulos wakasambizga! Wererani ku ubapatizo uwo iyo wakabapatiza nawo! Iyo wakawona ŵanthu ŵakabapatizika munthowa yinyake; iyo wakawaphalira iwo kuti ŵafike ŵabapatizikeso. Iyo wakati, “Usange Mungelo wangiza kufuma Kuchanya, wapharazge chinthu chinyake, rekani Iyo watembeke.” Ntheura, ndi kuwereraso ku Uthenga, mubwezi! Ndi nyengo yakumise.

225 O, ine nkhumutemwa chomene Iyo, mukuchita yayi imwe? Kasi mbalinga ŵakuyiwona sabata ya nambala sevente ya Daniel sono, ndipo ŵakuwona kasi sabata ya nambala sevente ntchichi? Kasi mbalinga ŵakugomezga ichi? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi] Amen! Warumbike Chiuta!

226 Sono, kasi chinthu chakurondezgako ntchivichi? Vididimizgo Seveni sono. Ise tifike nkhanira pa ivyo, para Fumu yitizomerezegenge. Mphauli apo icho chizamuchitikira, ine nkhumanya yayi. Nyengo waka yiriyose para Iyo wakhumba kuchipereka ichi, mbwenu ise tizamuruta nkhanira mu ichi. Ntheura ise tizamkuŵa na utali, ungoro utali, chifukwa uwu uzamutora kufuma chipatulo 6 kufika 19, kuti timalizge ichi, ndipo mwakuzikitizga umo ine niliri na ichi.

227 Sono, ine nkhekumba yayi munyake waliyose warute wandapulikiske makora ichi. Tepi yichali kwimba. Ine nkhekumba yayi munyake waliyose watondeke kupulikiska makora. Kutondeka yayi kupulikiska sono, na kuti, “M’bale Branham wakati Yesu wazamkwiza mu 1977.” Ine nanguyowoya chinthu chantheura yayi. Yesu wangamanya kwiza muhanyauno. Kweni ine naroskera kuti pakatikati pa ’33 na ’77 chinyake chingamanya kuchitika, kuti vinthu ivyo ine nkhwona vikuchitika, mu mboniwoni, vingamanya kuchitika. Ndipo vinkhonde vya ivyo vyachitika kale. Ndipo ine nkhwomezga, na vinthu vya atomiki ivyo ise tiri navyo sono . . .

228 Ndipo kasi imwe mukawona icho Purezidenti withu wakayowoya? Wakukhumba nkondo yinyake. Iyo wakukhumba kuti wapange chiyegerero kufuma ku—kufuma ku Berlin, iyo wakayowoya. Wakakhumbanga kuti wapange chiyegerero. Mukuti uli za Cuba kuno wa khomo lithu lakuseri? Wakurekerachi kupanga chiyegerero kufuma kwa yura? Mukuti uli za icho? O, ndi kupusa kukuru! Mukuwona?

229 O, m’bale, ise tiri waka ku umaliro. Iwo ŵachitenge . . . Ichi chichitikenge umo Chiuta wakayowoyera ichi, ntheura

kasi a—kasi phindu ndi vichi kuchitanga chinyake kweni kuwazganga icho Iyo wakayowoya, na kukhalanga makora, na kunozgekeranga ichi. Ndipo rekani iyi yifike, pamanyuma. Ise tikulindizga ichi.

Ise tikulindizga kwiza kwa dazi likuru lira la Mileniyamu,
Apo Fumu yithu yakutumbikika yizamkwiza
na kutora Mkwatibwi Wake wakulindirira;
O, charu chapasi chikutampha, kuliriranga
dazi lira la kusutuka kwakunowa,
Apo Muponoski withu wazamkwizaso ku
charu chapasi.

O! Fumu yithu yizengeso ku charu chapasi,
Enya, Fumu yithu yizengeso ku charu chapasi,
O, Satana wazamukakika virimika sauzandi,
Ise tizamuwaso na mutunduli yayi nyengo yira,
Para Yesu wazamkwizaso ku charu chapasi.

Kasi mbalinga mbakunozgeka? Kwezga woko lako. O, mwe!

O! Fumu yithu yizengeso ku charu chapasi,

Tiyeni tiyimilire ndipo tikorane chasa yumoza na munyake.

Fumu yithu yizengeso ku charu chapasi,
O, Satana wazamukakika virimika sauzandi,
Ise tizamuwaso na mutunduli yayi nyengo yira,
Para Yesu wazamkwizaso ku charu chapasi.

O! Fumu yithu yizengeso ku charu chapasi,
Enya, Fumu yithu yizengeso ku charu chapasi,
O, Satana wazamukakika virimika sauzandi,
Ise tizamuwaso na mutunduli yayi nyengo yira,
Para Yesu wazamkwizaso ku charu chapasi.

Kwizaso kwa Yesu kuzamkuwa zgoro ku
chitima cha charu na kulira,
Pakuti kumumanya Fumu kuzamuzura mu
charu chapasi, nyanja na mtambo;
Chiuta wazamufumiskapo urwari wose ndipo
masozi ghakusuzgika ghazamuwomira,
Para Yesu wazamkwizaso ku charu chapasi.

O! Fumu yithu yizengeso ku charu chapasi,
Enya, Fumu yithu yizengeso ku charu chapasi,
O, Satana wazamukakika virimika sauzandi,
Ise tizamuwaso na mutunduli yayi nyengo yira,
Para Yesu wazamkwizaso ku charu chapasi.

²³⁰ O, mwe! Kasi imwe mukupulika makora yayi? Ghanaghanani, wabwezi, ichi ndi pentekosite, chisopo! Ichi ndi pentekosite. Tiyeni tikuwe mawoko ghithu ndipo tiyimbe iyi. Wanthu wa chipentekosite, waliyose, sono masukani,

fumiskanimo uchitiro wa Chimethodist mwa imwe sono.
Zaninge, tiyeni tiyimbe iyi!

O! Fumu yithu yizengeso ku charu chapasi,
Enya, Fumu yithu yizengeso ku charu chapasi
Satana wazamukakika virimika sauzandi,
Ise tizamuŵaso na mutunduli yayi nyengo yira,
Para Yesu wazamkwizaso ku charu chapasi.

O! Fumu yithu yizengeso ku charu chapasi,
(Baibolo likuyowoya ntheura!)
Enya, Fumu yithu yizengeso ku charu chapasi,
Satana wazamukakika virimika sauzandi,
Ise tizamuŵaso na mutunduli yayi nyengo yira,
Para Yesu wazamkwizaso ku charu chapasi.

Kasi imwe mukumutemwa Iyo? Viri makora. Ine
nkhumutemwa Iyo. *Ine Nkhumutemwa Iyo*, Mlongosi Gibbs. O,
tiyeni tikwezge waka mawoko ghithu sono kwa Iyo.

Nkhumutemwa Iyo, nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagula chiponosko chane (Nkhu?
Nkhanira apa pa Mphinjika.)
Pa Mphinjika.

Nkhumutemwa Iyo, (Uchindami!)
Nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.



SABATA YA NAMBALA SEVENTE YA DANIEL CTK61-0806
(The Seventieth Week Of Daniel)

MNDANDANDA WA MASABATA SEVENTE GHA DANIEL

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