

# *KHOLWA NGALOKUSUKA*

## *ENHLITIYWENI*

♪ [UMnaketfu Branham ufundza Jakobe 5:12 lapho letheyiphu icala—Umhl.]

...nganoma ngusiphi sifungo: kepha akutsi yebo wakho kubengu yebo; na cha wakho abengu cha; ngoba funa uwele ekulahlweni.

Ngabe ukhona emkhatsini wenu lohlaselekile? akakhuleke. Ngabe ukhona lotfokotile? akahlabele tihlabelelo.

Ngabe ukhona logulako emkhatsini wenu? akabite emalunga elibandla; futsi akamkhulekele, amgcobe ngemafutsa egameni leNkholwa.

Nemkhuleko wekukholwa utomsindzisa logulako, neNkholwa iyomvusa; futsi uma yena ente tono, uyotsetselelwa tona.

Vumani emaphutsa enu kulomunye nalomunye, futsi nikhulekelane lomunye nalomunye, kute niphiliswe. Ngoba umkhuleko wekutimisela locinile walolungile uveta lokukhulu.

Eliya bekangumuntfu abenjengatsi ngemvelo, futsi wakhuleka ngekutimisela kutsi lingani: futsi alitange line emhlabeni cishe sikhatsi lesingangeminyaka lemitsatfu netinyanga letisitfupha.

Waphindze wakhuleka futsi, nemazulu aniketa imvula, nemhlaba watsela sitselo sawo.

Bazalwane, uma noma ngumuphi wenu eduka ecinisweni, nalomunye amgucula loyo;

Mente ati, kutsi loyo logucula soni ephutseni laso lendlela yaso uyosindzisa umphefumulo ekufeni, futsi usibekela inkumbula yesono.

<sup>2</sup> Esahlukweni sekugcina seNcwadzi yaMakho, sahluko se 16, nelivesi lekugcina lesahluko se 16 saMakho loNgewe, sifundza lamaVi:

Kamuva, wabonakala kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngekungakholwa kwabo nangebulukhuni benhlitiyo, ngoba abakholwanga... loyo lobekavukile kulabafile.

Wase utsi kubo, Hambani niye eveni lonkhe, futsi nishumayele livangeli kukokonkhe lokudaliwe.

*Loyo lokholwako futsi abhabhatiswe uyawusindziswa; kodvwa loyo longakholwa uyolahlw.*

*Naletibonakaliso leti tiyobalandzela labakholwako; Egameni lami bayokhipha emadimon; bayokhuluma ngetilimi letinsha;*

*Batawuphatsa tinyoka; futsi uma banatsa nomayini lokubulalako, angeke kubenengoti kubo; bayobeka tandla etikwalabagulako, futsi bayosinda.*

<sup>3</sup> “Umkhuleko wekukholwa uyomsindzisa logulako.” Manje, sisakhotsamisa tinhloko tetfu ngemkhuleko, asitsi tsine sonkhe, kanyekanye, ngendlela yetfu, nawo wonkhe umuntfu ngendlela yakhe, asikhuleke umkhuleko wekukholwa walabantfu laba labagulako manje ekuseni. Khona-ke ngifuna kubeka tandla etikwabo, nemalunga. Khona-ke sente kona kanye nje loko Livi laNkulunkulu lelakusho. Ngoba, ngulapho langiya khona ngco, eMlayetweni wami.

Manje asikhuleke.

<sup>4</sup> Babe wetfu loseZulwini, njengoba siletsa kuWe leliculo, umntjingo waKholwa Kuphela, kuvakalisa kuWe kutivela kwetfu ngaseVini laKho. Futsi njengoba labagulako bagcotjwe ngekweli laKho, futsi manje sitokhuleka lomkhuleko wekukholwa, ngekwati kwetfu konkhe, kutsi sitfobe imiyalo yaKho. Futsi siyacondza, ngisho nasebutaksakeni betfu, Wena uyasendlula ngekukhona kuncoba butsakatsaka betfu ngeMandla aKho nebulle. Sitobese-ke sesiletsa emalunga lamadzala phansi, kubeka tandla etikwalabagulako, sigcwalisa konkhe kutfunywa lesatiko kutsi kuniketwe yiNkholosi yetfu.

<sup>5</sup> Futsi siyakhuleka, Nkhosi, kutsi sitfole umusa emehlweni aKho, emvakwayo yonkhe leminyaka, sisasolo sitama kulalela umyalo waKho. Futsi manje ngyakhuleka, nalelicembu lelinane manje ekuseni, njengoba Usitfumile, ngoba badzingile, labantfu laba lolapha kutsi bakhulekelwe. Futsi sinikelela lomkhuleko ngamunye wabo. Uyatati tinhlitiyo tabo futsi Uyatati tifiso tabo.

<sup>6</sup> Futsi ngikhuleka lomkhuleko wekukholwa, kanye nalelibandla, kutsi Utobonakalisa kubo sonkhe sifiso labanaso. Kwangatsi kungaba ngulokuphatsekako njengamanje. Futsi kwangatsi, lapho basuka kulenkonzo, namuhla, kwangatsi bangahamba njenga-Abrahama wasendvulo, babita letotimpawu tesifo ngekungatsi betingekho lapho, futsi baphike nomayini lebeyitophikisana nalesibusiso lesisicelile. Wena wetsembisile eVini laKho kutsi kuyofezeka, futsi siyakukholwa.

<sup>7</sup> Manje, nalamadvodza Lowakhetsile futsi wawabitwa kutsi abe bashumayeli nemalunga, sitobeka tandla etikwabo njengoba nje besi...ngekungatsi besibabhabhatisa. Futsi bagcotjwe. Umkhuleko wekukholwa uniketiwe, netandla

tabekwa etikwabo. Sikhulekela kutsi kukholwa kwabo manje kutobuka kuWe, O Nkulunkulu Somandla, futsi balulamiswe. EGameni laJesu siyakhuleka.

<sup>8</sup> Manje, ngicela emalunga, wotani khona lapha ngaselayinini, njengoba sibeka tandla etikwabo. Futsi njengoba ngamunye ubeka sandla sakho e...[Akucoshwanga etheyiphini—Umhl.]

<sup>9</sup> ...ngitawucela ninginakisise, kwemizuzwana lembalwa nje, uma nitsandza. Angitami kutsatsa sikhatsi lesinengi kakhulu, njengoba ngibeka liwashi lami lapha, kutsi ngiciniseke.

<sup>10</sup> Futsi, uMnaketfu Beeler, ngicabanga kutsi usesicophamavini, ngakulololunye luhlangotsi. Futsi Leo naGene abekho lapha. Ngako ngifuna kutsi u, uma ungakhona, kucopha lobufakazi lengitabuniketa emzuzwaneni lembalwa, kutsi butfunyelwe kuMnaketfu Boze, uyakubamba loku.

<sup>11</sup> Ngifisa kufundza, manje ekuseni, kusukela e—eNewadzini yaMakho loNgewelesahluko 12. Sifuna kutsatsa incenye yaloku futsi siLifundze, futsi ngoba Ngulelingcweli laNkulunkulu, Livi lelimsulwa. Futsi siyakholwa kutsi Nkulunkulu useVini laKhe. Niyakukholwa loko na? Futsi siyakhuleka kutsi Nkulunkulu utokwengeta tibusiso taKhe kuLo, lapho siLifundza, futsi nginesiciniseko kutsi Utokwenta.

<sup>12</sup> Futsi-ke ngifuna kutsatsa lenye incenye yeLivi laKhe, eTentweni, sahluko 1. Futsi sitawufundza kusukela lapho. Futsi ngicela iNkhosi kutsi Itowengeta tibusiso taYo e—ekufundvwemi kweLivi laYo.

<sup>13</sup> Bengibuka lapha nje. Benginemaki lapha eBhayibhelini lami—lami, lebengifuna kufundza khona, kucala, kodvwa angicabangi kutsi ngingakutfola nje ngalesikhatsi. Ngiyacolisa nje umzuzwana, ngize ngikhone kukutfola, uma ngingakwenta. Bengicabanga kutsi benginako.

...Jesu watsi kubo, Banini nekukholwa  
kuNkulunkulu.

*Ngoba ngicinisile Ngitsi kini, Uma niyotsi kulentsaba,  
Cukuleka...; futsi ningangabati enhlitiywени yenu,  
kodvwa...nikholwe kutsi letotintfo lenitishoko  
titofezeka; nitoba nako lenikushoko.*

<sup>14</sup> Manje, ngale eTentweni, sa—sahluko 1 nelivesi 8.

*Kodvwa nitakwemukeliswa emandla, emvakwekuba  
Moya loNgewelesekefikile etikwenu: futsi niyoba  
bofakazi kukokubili eJerusalem, nase...Judiya,  
naseSamariya, nasemikhawulweni yemhlaba.*

<sup>15</sup> Ngitotsandza kudvonsela kunaka kwenu eVini leNkhosi, manje ekuseni, kwesikhashana nje. Futsi ngifuna niLinake impela. Lalelisisan. Linani laleLivi!

<sup>16</sup> Emvakweminyaka lengemashumi lamabili nesihlanu yenkonzo yeNkhosi, emsebentini waYo naseVini laYo; futsi emvakwaloku kuba, ngifika emnyakeni wami welishumi nakubili webuvangeli bemavengemave; nangemusa waNkulunkulu, kuhlangana nemashumi etinkhulungwane te-tebantfu; futsi sibona iNkhosi yetfu emikhankhasweni yetfu lucobo, iphumelela, manje njengoba ngibonile, kuYo, o, khona ngco cishe etigidzini letimbili tebantfu, noma sigidzi nemakhulu lasihlanu etinkhulungwane, ndzawanatsite ngalapho, emihlanganweni. Ngita kulesiphetfo lesi, nangayo yonkhe imitamo yetfu, kanjalonjalo. Akunakwenteka kutsi Nkulunkulu ente noma yini kutsi bantfu bangate batinte kucala ngekutsi ngabe kuliCiniso noma cha. Ungeke nje. Akukhatsalekile...

<sup>17</sup> Ngbone imisebenti lemikhulu yebuciko lobusetulu beNkhosi yetfu, e-eVini, lobekangachaza Livi kancono kunanoma ngubani lengake ngambona, kepha noko akakhonanga kwenta luhlelo luntjintje.

<sup>18</sup> Futsi nginako emcondvweni wami, manje ekuseni, indvodza letsite lengicabanga kutsi inalenyetinhlelo temsakato letendlula tonkhe emoyeni. Kodvwa kukhona, ngandlela tsite, lendvodza ayikhoni kubeka luhlelo lwayo kahle. Lowo nguDkt. Wyatt, thishela sibili. Kodvwa kukhona lokungalungi; angati kutsi kukuphi. Unembono, unemcondvo, unelikhono, kodvwa nje kalula nje akakhoni kuchuba loluhlelo, ngandlela tsite. Luhlelo lanalo lime eVini kuphela, futsi lufanele lugucise live ngemadvolo abo.

<sup>19</sup> Futsi ngibonile lapha, kungesiko kadzeni, eLouisville, ngesikhatsi ngibone Dkt. Mordecai Ham nabosiyazi betenkholo labakhulu lengibatiko, longumshumayeli loncono kakhulu kunalabasha bemashumi lamatsatfu nesiphohlongo-noma emashumi lamane eminyaka budzala, umvangeli lonenholko lebovu waphumela ngembili, wawendlula lawomadvodza, futsi ahllala ngemuva. Futsi wema lapho ngalobo busuku, kwakungesiko ngisho nakunye kulokulishumi noma kunye kulokulikhulu kwemshumayeli lawo madvodza abehleti emvakwakhe, naloku nje bekaneluhlelo lwaNkulunkulu futsi waluhlehlisa: Billy Graham.

<sup>20</sup> Ngiticaphelile letotintfo. Futsi ekuticapheleni, ngaseke ngita kulesiphetfo lesi. Akunandzaba kutsi uyini, Nkulunkulu utofanele anikete tetsameli. Futsi akunandzaba uma bengingema lapha manje ekuseni futsi ngivuse labafile baphile, nekuletsu tishosha esimeni sato lesijwayelekile, futsi, noko, Nkulunkulu akekho eluhlelwani, bekungeke kuye ndzawo. Nkulunkulu utofanele abe seluhlelwani.

<sup>21</sup> Futsi noma ngumuphi umuntfu, uyatiwa, similo sakhe satiwa ngemisebenti yakhe. Akunandzaba kutsi ungubani,

imisebenti yakhe iyasifikazela similo sakhe. Uma utsatsa umuntfu, akunandzaba kutsi utama kuba muhle kangakanani, uma imisebenti yakhe imibi, bonkhe buhle bakhe ngeke busho lutfo. Nelivi lemuntfu liluphawu lwakhe. Umuntfu livi lakhe lingalungi, khona-ke awuyuze umetsembe lowomuntfu, ngoba livi lakhe lingalungi.

<sup>22</sup> Ngako, ngako-ke, Nkulunkulu, Babe wetfu, similo saKhe nemisebenti yaKhe iyafakaza kutsi Uyini. Manje, siyati kutsi lomhlaba ufika lapha ngeMdali lotsite lomkhulu. Kwakungeke nje kutsi umane utentakale kutsi ube njalo.

<sup>23</sup> Manje, ngifuna loku nje imizuzwana lembalwa kutsi kube lula nje ngako konkhe lokungenteka. Kodvwa ngifuna nikufake ekhatsi, ngikhulekela kutsi Moya loyiNgewelete utokuhambisa kungene ngco ekukhanyeni lokukwakhona khona.

<sup>24</sup> Manje, uma nje beningabuka futsi nibone tihlahla tikhula; nemagala nemacembe, kutsi kufika kanjani phindze kuhambe, netimbali; intfwasahlobo, likwindla, busika, lihlobo. Lokutsite kufanele kube kwente loko. Bekungeke cube nesihlahla ngaphandle kwekutsi cube nekuhlakanipha kusenta sibe sihlahlala. Akunandzaba kutsi hloboluni lwemphilo lolwalutoba kuso, kufanele kubekhona, lokwente loko, kuhlakanipha kuyenta sibe nguloko lesingiko.

<sup>25</sup> Manje kucabange loko, khona manje. Ungakuvumeli kukwece. Kucabange nje, ngalokujulile. Ngoba, uma nicaphela sifundvo setfu semBhalo, Jesu watsi, “Uma utotsi enhlitiywени yakho!”

<sup>26</sup> Hhayi ekuhlakanipheni kwakho; ngeke kusebente lapho. Akunandzaba kutsi utama kangakanani kukwenta kusebente, kungeke kusebente, ngoba kukuhlakanipha futsi kunesiphethfo.

<sup>27</sup> Kodvwa uma noma yini iPhakadze, ayinasiphethfo, futsi yayingenasicalo. Noma yini lenesiphethfo, sicalo, inesiphethfo. Kodvwa nguletotintfo nje letite sicalo. Futsi nguNkulunkulu kuphela longenasicalo noma siphethfo. Futsi, ke, kuba naletintfo leti lenesicalo, kwakufanele kubekhona intfo letsite lete sicalo, kucala sicalo.

<sup>28</sup> Sihlahla sekucala lesake sentiwa, kutsi, njengalowo Jesu lasicalekisa lapha, watsi, “Kute sitselo lesitomila kuwe kusukela manje, kute umuntfu lotawudla kuwe,” kwakufanele kubekhona, ndzawanatsite, kutsi lesosihlahla sasifanele sibe nesicalo. Futsi sabanesiphethfo, ngesikhatsi emaVi kutsi, etindzebeni taLoyo Lowasiniketa sicalo, wasitsatsa saya ekugcineni. Ngako, niyabona kutsi emaVi aKhe aPhakadze kanjani.

<sup>29</sup> Kodvwa sisandza kwemukela Livi nje etisekelweni tekuhlakanipha. Futsi ngibone lokunengi kakhulu kwehluleka ngalokuphelele, sekuze kwaletsa bantfu endzaweni lapho kulukhuni kutsi bati kutsi bakholwe ini. Bona nje, banencumbi

yetiphetfo tabo—enkholweni yabo. Baphumela emagaleni *ngalapha*, nemagala *ngaleyondlela*, lokufika ekugcineni, futsi naba beta bakhansa babuyela emuva. Iminyakato leminkhulu iyacala futsi igijima njengemaMethodisti, emaBaptisti, nemaPhentekhostali, nako konkhe loku. Futsi, intfo yekucala niyati, batfola umcondvo lomncane wekutsi kukhona kwakamoya, futsi bagijimela egaleni futsi banesikhatsi lesimnandzi. Kodvwa, intfo yekucala niyati, batifola ekugcineni.

<sup>30</sup> Kodywa tintfo letingito todvwa letihlala sikhatsi lesidze, tintfo taPhakadze, netintfo taPhakadze tinguNkulunkulu.

<sup>31</sup> Manje, uma nicaphela, umuntfu watiwa ngesakhe... similo sakhe satiwa ngemisebenti yakhe. Kube besingacabanga ngekutsi Nkulunkulu usikhombisa kanjani similo saKhe ngemisebenti yaKhe. Unesimilo saKhe luCobo, futsi Wenta imisebenti yaKhe. Futsi uma ubuka imisebenti yaKhe, mikhulu kangakanan pho!

<sup>32</sup> Manje ake ngiphonsele wonkhe sosayensi emhlabeni insayeya kutsi angakhele sihlahla sinye. Ake ngiphonsele insayeya wonkhe sosayensi emhlabeni kutsi angentele sinye lesincane, sicutu lesilula setjani. Futsi akunakwenteka nhlobo.

<sup>33</sup> Yebo-ke, kubonakala kwangatsi, ke, ekucabangeni letotintfo, kutsi kungabakhona kubekwa, ngekufundza Livi, kukholwa lokwakungendlula ngale kwemicabango yekuhlakanipha, kungene enhlitiywani. Jesu watsi, "Uma niyotsi enhlitiywani yenu!"

<sup>34</sup> Manje, sitfola konkhe kuhatsateka etingcondvwani tetfu, futsi siyaphuma bese sitsi, "O, ngikubonile *loko* kwentiwa. Yebo. Ngi..." Futsi kanye ngesikhashana, kuvele kuzube, kugcume, nalokunye njalonjalo, kodvwa kubonakala ngatsi nje akuhambi kahle. Kungoba sitama kuhlanganisa sihlakaniphi nalokungetulu kwemvelo. Abanakudelana lomunye nalomunye, nhlobo. Tihlakaniphi tiyosho intfo yinye, futsi lokungetulu kwemvelo kuyoshlo lenye.

<sup>35</sup> Futsi noma ngumuphi umuntfu lowake waholwa nguMoya waNkulunkulu akatsatsi umcabango wanoma ngusiphi sihlakaniphi, kodvwa uholwa enhlitiywani yakhe nguMoya waNkulunkulu. Akacondvwani kahle. Bantfu batsi, "O, kungenteka kanjani na?"

<sup>36</sup> Khona manje ngitfola tincwadzi nelucingo, "Ucondze kutsi, Mnaketfu Branham, kutsi bewungeke uye ngesheya kwetilwandle na? Emvakwako konkhe loku lokukhulu..."

<sup>37</sup> Kodvwa, kubukeka kumangalisa, kodvwa Intfo letsite le phansi ngekhatsi, itsite, "Caphela."

<sup>38</sup> Futsi, ngako-ke, asibuki loko lesikubonako. Sibuka letotintfo lesingatiboni, kodvwa, loko Nkulunkulu lakushoko

enhlitiyweni. Futsi uma besingatinakisisa letotintfo, kakhulu kangakanani ke ngekuphilisa kwaNkulunkulu. Uma Nkulunkulu enta setsembiso, futsi sibambelela enhlitiyweni, yebo-ke, kusitani kutsi sisatidzinga tihlakaniphi? Angibuki kuhlaseleka kwami. Angibuki timphawu tami tesifo. Ngibuka loko Nkulunkulu lakusho ngako. Ngoba, empeleni, UNGUBASI, naBasi lomkhulu kunabo bonkhe. Uma dokotela ashito *kutsi-nekutsi...*

<sup>39</sup> Manje, uma utama kukhohlisa loko, ngeke kusebente. Uma utama kukuzindla emcondvweni wakho, utsi, “Yebo, Livi laNkulunkulu licinisile. Ngiyakukholwa Loko. Ngikholwa kutsi kutofezeka. Ngicabanga *loko*.” Manje, uma ngabe loko kukuhlakanipha, ungamane uvele nje uyekele kukucabanga.

<sup>40</sup> Kuze kufike Intfo letsite ngekhatsi kuwe, leshoko kutsi kunjalo, futsi nguloko kuphela lokukuko. Kute emadimoni lenele ekuhlushweni langake akutamatamise kuwe. KuYintfo lengekhatsi, lebitwa nge “nhlitiyo.” Ngulapho kukholwa sibili kutfola indzawo yako yekuphumula.

<sup>41</sup> Tihlakaniphi tiyotama kuzindla ngako. “Manje asibe nemcondvo lobhadlile nje.” Kodvwa kukholwa akunamizindlo. Linentfo yinye nje, futsi, loko kutsi, Livi laNkulunkulu licinisile. O, kulapho la umphefumulo ubeka khona tinyawo tawo, futsi uphumule Phakadze khona lapho, ngoba Nkulunkulu washo njalo. Hhayi kukhohlisa, kodvwa kukwati.

<sup>42</sup> Nemhlaba, ungumsebenti waNkulunkulu, ngekwelucobo uyakhulumma futsi ufakaza ngeBunguye baKhe. Kufanele kubekhona Nkulunkulu, noma nakungenjalo bekungeke kubekhona umhlaba. Kufanele kubekhona uMdali, noma nakungenjalo bekungeke kubekhona lokudaliwe. Futsi uma leLivi leli, Lalidala umhlaba ngalo, liniketa setsembiso, kufanele kudale kona kanye nje loko lomhlaba lodalwe ngako, ngeLivi laKhe, ekucaleni.

<sup>43</sup> Ngesikhatsi Nkulunkulu atsi, “Akube khona,” futsi kungahle kube kwatsatsa iminyaka letigidzigidzikati letilishumi. Angati kutsi kutsetse sikhatsi lesidze kangakanani. Kodvwa kutsi kwatsatsa sikhatsi lesidze ngakanani, loko kwakungasho lutfo, ngoba Nkulunkulu uPhakadze. Futsi Watsi, “Akube khona,” futsi kwacala kukhula, ngoba Nkulunkulu watsatsa Livi laKhe luCobo futsi wakholwa.

<sup>44</sup> Futsi uma Livi laKhe lalokudaliwe kwaKhe, umsebenti waKhe lapha, ufakazela kutsi UNGUMDALI, pho kungani singalitsatsi Livi laKhe kuloko Lelikushoko futsi siLIKholwe na? Ngoba, LiLivi leMdali lelifanako. Manje, imisebenti yaKhe iyafakaza.

<sup>45</sup> Futsi, manje, embikwaNkulunkulu, Longaphosisi, lobekangakhulumma noma yini, kufanele kuphelele. Ngoba,

kunga—kuphela kunga... Uma kuvela kuNkulunkulu, kuvela endleleni lephelele.

<sup>46</sup> Manje caphelani loku. Bonkhe bantfu, yonkhe intfo, bantfu batiwa ngemisebenti yabo.

<sup>47</sup> Ngesikhatsi liBhulohu lelikhulu laMasipala lakhiwa aSydney, eAustralia, ngesikhatsi batfumela emhlabenji jikelele kutsi batfole bakhi belibhulohu, badvwebi bemaplanji etindlu, futsi kusukela... afuna kuwela ipheninsula e—eSydney, e-Australia, kwewevela ngale eNingizimu Sydney, badvwebi bemaplanji etindlu nabo bonkhe befika, futsi bagubha umhlabatsi futsi bawuhlola. Futsi bonkhe beta kulesiphetho lesi, “Ngeke sekwentiwe.” Watsi, “Lonkhe litheku ligcwele sihlabatsi lesibishako. Futsi umhlabatsi ungeke wabambane ngalokwenele. Utokhwesha usuka endzaweni uye endzaweni. Ngako-ke, uma libhulohu lalitokwakhiwa, bekuyoba yintfo leyingoti kutama kwewela kulo.”

<sup>48</sup> Futsi ekugcineni kwakunendvodza leyayiyindvodza yembono, umakhi welibhulohu eNgilandi. Yefika. Futsi wabuka sihlabatsi. Wa—wacwaninga kuso. Wahlola imihlabatsi. Walalela emanti. Bekawabuke ndzawotonkhe, kucala.

<sup>49</sup> O, ngiyakutsandza loko. Wakubukisisa konkhe, kucala. Jesu watsi, “Umuntfu lotsenga umhlabatsi, noma utohlangana nemphi, kucala uhlala phansi futsi abale inkhokhelo.” Nonkhe lapha e-altari manje ekuseni, nitohlala lapho etitulweni tenu ngaphambi kwekutsi nite nigcotjwe, fitsi niyobala kutsi kushokutsini, bekungeke nje kwendlulele elayinini lalabakhulekelwako, sinomakanjani nje, kwakuyohamba lapho nelitsema lelicinile, kutsi, Nkulunkulu bekakwetsembisile futsi Nkulunkulu bekakwati kugcina Livi laKhe.

<sup>50</sup> Ngako, lendvodza yahlola imihlabatsi. Yahlola i... umbhedze ngamunye ekhatsi lapho lowawunesihlabatsi lesibishako. Futsi, ekugcineni, waya kubaphatsi. Watsi, “Ngitawulakha libibhulohu, futsi litawuphepha.”

<sup>51</sup> Bakhi belibhulohu baseMerica netincenyel tehlukene temhlaba bahleka nje kuphela futsi batsi, “Lendvodza iyagula ngengcondvo. Akukho muntfu longabeka libhulohu kuloko.” Watsi, “Ngisho noma inkhukhu ifanele ihambe libibhulohu lelitokwakhiwa, litocwila. Libhulohu lalingeke likumele. Kuzizitela ngisho kwenja igijima iwela libhulohu, lokuyozizitelisa libhulohu,” batsi, “kuyotamatamisa tihlabatsi, nelibhulohu liyoshona phansi. Ngeke kwentiwe.”

<sup>52</sup> Kodywa lendvodza yayiyindvodza yembono, futsi beyati kutsi yayikhuluma ngani, ngoba intfo letsite phansi kuye yamtjela kutsi bekangakwenta.

Nkulunkulu, siphe emadvodza ebandleni, lakanjalo!

<sup>53</sup> Manje, kuko konkhe kwelucwaningo lwesayensi, kutsi, bekungeke kwentiwe, isayensi yafakaza kutsi kwakungeke kwentiwe. Kodvwa lendvodza yayinembono yayingakwenta, ngako yatsatsa sivumelwano.

<sup>54</sup> Ngekushesha wahamba wayosebenta. Wahamba kuyohlola imihlabatsi. Wahamba wayohlola, futsi wahlola ngemishina kujula kwembhedze wesihlabatsi lesibishako. Wahlola lonkhe libhawodi. Wahlola lonkhe lucetu lwe—lwetigodvo, lonkhe lucetu lwensimbi, wonkhe khonkholo. Yonkhe intfo yayifanele ihlolwe ngalokuphelele. Ngoba, ligama lakhe—lakhe lelikhulu, nesimilo sakhe nelikhono lakhe, kwakulele ekutseni ngabe lelobhulohlo lema yini noma cha.

<sup>55</sup> Futsi uma umuntfu walomhlabo, ngembono, waciniseka kutsi yonkhe intfo yahlolwa ngalokuphelele ngaphambi kwekutsi ayifake ebhulohweni, nganca yesimilo sakhe nanganca yeligma lakhe, kangakanani-ke Babe wetfu loseZulwini lobusisiwe wahlola lonkhe Livi lelake lashiwo nomalabhalwa eBhayibhelini. Wahlola lonkhe Livi, wonkhe umprofethi. “Futsi yonkhe indvodzana leta kuNkulunkulu ifanele ihlolwe.” Imphahla leyangena kulomgwaco lomkhulu, lonkhe lidvwala, yonkhe imphahla, ngaphambi kwekutsi ibekwe e—eMtimbeni waKhristu, ifanele ivivinywe, ilaywe. “Yonkhe indvodzana leta kuNkulunkulu ifanele kucala ivivinywe.” Akukho kushiywa ngaphandle; wonkhe wonkhe! Wonkhe umprofethi, ngaphambi kwekutsi abhale kuleloBhayibheli, wahlolwa nguMoya loyiNgewe.

<sup>56</sup> Njengoba nje yena, umakhi welibulohlo, ngiyacolisa, ngiyalikhohlwa ligama lakhe, bengilati, etinsukwini letimbalwa letendlulile ngangifundza indzatjana, kanjani kutsi bekanayoyonkhe intfo ihloliwe. Watfola takhi-mshini letendlula tonkhe lebekangatitfola. Watfola indvodza yakhonkholo letendlula tonkhe. Watfola lokuncono kunako konkhe lebekangakutfola, kukuhlanganisa ndzawonye lokuncono kunako konkhe lebekanako.

<sup>57</sup> O, umphefumulo wami bewungamemeta “haleluya” kuNkulunkulu, uma ngicabanga kutsi Nkulunkulu ubeka eBandleni laKhe lokuncono kakhulu Langakutfola. Nkulunkulu utsatsa bantfwana baKhe futsi abahole ngekuhlolwa kwe esidi, khona-ke Ubabeka eMtimbeni waKhristu ngoba bayahlolwa. Bayaholwa. Bendlule etivivinyweni. Babenelwati. Babofakazi baKhe. Bayati kutsi bakhulumo ngani. Hhaya nje umcabango wekuhlakanipha, kodvwa batelwe kabusha, ngaMoya loyiNgewe loligugu, nesikhatsi sahlolwa futsi savivinywa, yaze imiphefumulo yabo yabekwa njengelitje eKhalvari. Yebo, bahlolisise ngesikhatsi. Babofakazi beMandla aKhe. Futsi ngaloko, Nkulunkulu wakha libhulohlo kusuka emhlabeni kuya eNkhatimulweni, kute umuntfu lohamba ngetinyawo efike emgwacweni lomkhulu, ahlale phansi ngaphansi kwesihlahla,

ngekuphola kwelusuku, ngemphahla lehloliswe sikhatsi, labo labatsatsa Nkulunkulu eVini laKhe. Akunandzaba kutsi timphawu tini, timo, loko akumi endleleni. Nkulunkulu unemphahla lehloliswe sikhatsi njengafakazi, bese Uyayibeka.

<sup>58</sup> Nalomakhi welibhulohlo lomkhulu, ngesikhatsi ekugcineni... Badvwebi betakhiwo bema eceleni futsi batsi kumakhi, labanengi bebagceki, "Angeke kuze kume."

<sup>59</sup> Ngako batsite, "LiBandla aliyuze livuke." Ngako batsite, "Tinsuku temimangaliso setendlulile." Ngako bashito, kutsi, "Inkholo yesikhatsi lesidzala angeke isaba nguletfokotisako nhlobo."

<sup>60</sup> Kodvwa, o, ngesikhatsi lendvodza ihlanganisa tonkhe letotintfo ndzawonye, yagubha. Yatfola kwekuphuphutsa, yaphuphutsa yonkhe lemibhedze yesihlabatsi lesheshako. Wachubeka washona phansi, phansi, phansi, emakhulu emafidi ngaphansi kwemanti, waze waphuphutsa wonkhe lomhlabatsi lohweshako, wate wabeka lokhonkholo wawusimisa edvwaleni phansi ekugcineni kwelwandle. O, kwakulinani, yebo.

<sup>61</sup> Futsi noma yini lefanele ube nayo, inentsengo lenamatsele kuyo. Yinkhulu kangakanani lensindziso! Intsengo lenkhulu kanje pho!

Kodvwa, ekugcineni wehlela ngaphansi kwetihlabatsi letigudlukako.

<sup>62</sup> Futsi Nkulunkulu utsetse emaKhristu futsi wawalinga, futsi wawalinga, kwadzingeka abakhweshise, abakhweshise futsi abakhweshise, kwaze kwatsi ekugcineni, ngalolunye lwaletinsuku leti, Wehlela eDvwaleni lelicinile. Labanye bantfu batsatsa nje lololwati loluncane lwekuchawulana tandla nekujoyina libandla, futsi bafafatwa tikhatsi letimbawla, noma babhabhatiswa noma lokutsite, futsi Ugeza tonkhe tihlabatsi letigudlukako emuva aze abambelele eDvwaleni, Khristu Jesu. Bonke bodeveli ekuhlushweni bangeke bamcukule.

<sup>63</sup> Umakhi welibhulohlo bekati kutsi bekentani. Futsi ngesikhatsi, ekugcineni, seliphelile, labanye babo batsi, "Ngeke lime. Kuyoba yingoti kunoma yini kulewela."

<sup>64</sup> Wahlanganisa, ndzawonye, sicuku sabonjinela, kanye nebemigwaco yesitimela. Futsi ngalolosuku ngesikhatsi bendlula eNingizimu Sydney, baya eNyakatfo Sydney, ngesheya kwelibhululoho, wabeka tincola tesitimela lettingaba siphohlongo tigcwele. Futsi wabeka umphatsi-dolobha emotweni, futsi wangena embikwayo, ahamba, aphetse umjeka. Futsi umbutfo lomkhulu wetekulwa kanye, naletisiphohlongo tinjini temoya tigewaliwi, tamasha taya ngesheya kwelibhulohlo, nemakhi atsatsa indzawo yekucala, ahamba ngembili, alizange ngisho linyakate.

<sup>65</sup> NaJesu Khristu, iNdvodzana yaNkulunkulu, LonguMdvwebi wetakhiwo weliBandla, weta lapha emhlabeni futsi wabeka sisekelo. Ngesikhatsi Ahlangana nadaveli, Wahlolwa ngeLivi laNkulunkulu, futsi Watsi, "Kubhaliwe, 'Umuntfu angeke aphile ngesinkhwa sodvwa.'" Ngesikhatsi aMyisa esicongweni selithempeli, Watsi, "Kubhaliwe." Niyayibona imphahla Lebekayifaka eBandleni laKhe na? WaMyisa entsabeni, futsi waMkhombisa tonkhe tinhlelo letinkhulu Lebekangaba nato; Watsi, "Kubhaliwe."

<sup>66</sup> Lonkhe Livi laNkulunkulu lahlolwa ngesikhatsi. Futsi UnguKapteni lomkhulu lohamba embikwetfu, nelibhantji laKhe luCobo lelinengati lijikitisa, kutsi, ngelutsandvo lwekuhlenga lweNgati yaJesu Khristu, watsenga liBandla, ngaMoya loyiNgewe lowahlola lonkhe libhawodi nawo wonkhe umuntfu lowake wabambelela kuleliBandla lelikhulu laNkulunkulu lophilako. Yimphahla lehlolisiswe sikhatsi lekwentako.

<sup>67</sup> Futsi lapho Amasha achubeka, kubusa lokukhulu kufika emvakwaKhe, njengeliBandla lelitelwe kabusha laNkulunkulu lophilako, Akanyakati, ngoba semukele uMbuso longayukunyakatiswa. Ligujwe lacondza ngco eDvwaleni lelicinile, laKhristu Jesu, aliTje leliYinhloko lekusimisa likona. Futsi lapho Ahamba embikwetfu, nelibhantji laKhe luCobo lelinengati, enta indlela, sibonakaliso sekuhlengwa.

<sup>68</sup> Bofakazi! "Nitawuba bofakazi baMi, kuko kokubili eJerusalema, naseJudiya, naseSamariya." LiBandla laKhe lime njengafakazi waKhe. Manje, kulokusa loku, ngitotsandza kusho loku futsi ngishiye loku kini. Sibofakazi baKhe emvakwekuba sewemukele Moya loyiNgewe. Ngoba kungabakhona intfo yinye kuphela longafakaza ngayo, loko kutsi, loko lokwatiko kuba liCiniso.

<sup>69</sup> Lowomfo bekangafakaza, emvakwekuba sekaphuphutse tonkhe letihlabatsi takhwesha wase utfola lelodvwala lelimile emabeleni emhlabo. Bekangufakazi kutsi loko kutobamba. Wabeka yaGeiger nemishini kuletotincetu letinkhulu tempahlah futsi watihlola tonkhe. Waba ngufakazi kutsi kwakutobamba, ngoba akubonile kubekwa ngekucina kwako futsi kwabamba.

<sup>70</sup> Futsi tsine lesitelwe kabusha ngaMoya loyiNgewe, lesigewaliswe ngeMandla aNkulunkulu, labanambitse kuPhila lokuPhakadze kwaNkulunkulu loPhakadze, futsi Loko kuhlala kitsi, sibofakazi bekulunga kwaKhe, neLivi laKhe, neMandla aKhe. Akusesiko kucagela. Kwati-kutsi, ngelwati.

<sup>71</sup> Nowa, ngesikhatsi akhe umkhumbi, waniketa bufakazi eveni lelingakalungi kutsi kwakukhona Nkulunkulu lolungile. Naloku nje kwakubonakala kukuhlanya ngesikhatsi wakhiwa, kodvwa kwafakazela kutsi kwakungusona sikebhe kuphela lesasitontanta sendlule esiphepheni. Futsi njengoba

wawumiswa, kwaku... Walahla live lelingakalungi, futsi walungisisa labo labakholelwa kulo.

<sup>72</sup> Kuhlekisa kanjani pho, ngalesinye sikhatsi, Nkulunkulu lenta ngayo tintfo, emehlweni emuntfu. Nike nema kutsi nicabange kutsi hlobo luni lwelugodvo Nowa lakha ngalo lowo mkhumbi? Wakhwa ngesigodvo semgamba. Futsi lolo lugodvo lolutsambe kakhulu lolungatfolwa. Kunjengelibhalisamu nije. Kuyi... Ngani, uwuphonsa ehibini ngephandle ngaleya, uyocwila emizuzwini leshlanu. Sigodvo selibhalisamu, noma sigodvo semgamba, sinetimbobo kuso. Futsi akusyo yini intfo lengakejwayeleki kutsi umkhumbi wawutomela kuhlolwa kwekubhujiswa kwemhlaba ngemanti lokukhulu, wentiwa ngesigodvo lesitsambile? Yebo-ke, sasigobeka kalula.

<sup>73</sup> Futsi ngalesinye sikhatsi uma sibalukhuni kakhulu futsi sihlale etindleleni tetfu, Nkulunkulu angeke asisebentise kunoma yini.

<sup>74</sup> Kodvwa nasi sizatfu Akwenta: Nicaphele na? Emvakwekuba awakhe, wase-ke ubilisa sikontiyela, noma manafu, wawuphuma, kuletinye tihlahla. Manje, kusho kutsini loku na? Ngesikhatsi ahlanganisa umkhumbi ndzawonye, wentiwa ngesigodvo lesimelula impela, lesitsambile. Bowungawuphakamisa ujikenawo, kalula kakhulu, umelula futsi uphindzene. Wase-ke ujuba lesinye sihlahla lesasisihlahla sesipheshula. Futsi basishaya leso, indlela lebebavamise kukutfola ngayo, basishaye futsi basishaye, baze batfole lomanafu kuso. Wase-ke utsatsa lomanafu wase uwutfululela kulesigodvo lesimelula, futsi letimbobo lebetilapha kulesigodvo lesimelula sagewaliswa ngalomanafu, wangena ekhatsi, wasenta sacina kwendlula insimbi.

<sup>75</sup> Futsi Nkulunkulu utsetse liBandla laKhe, lelatitfulula, futsi akusilutfo kodvwa lokugobekako etandleni taNkulunkulu. Nkulunkulu wajuba iNdvodzana yaKhe luCobo phansi, futsi watsatsa kuPhila eNdvodzaneni yaKhe, ngekushaywa nemihuzuko, futsi waKutfululela ekholweni; futsi waba ngekhatsi, ulungele kwahluelwa. Nguleyontfo kuphela letotsatsa kwehluelwa.

<sup>76</sup> Wendlula ngco etahlulelweni, ngoba wahamba wadzabula ngco e... Emanti bekakwehlulela, futsi wendlula ekwahluelweni. Kwakungufakazi kutsi Nkulunkulu bekti kutsi Bekentani. Nowa walanzela Livi laNkulunkulu. Tintfo letinengi lebetingashiwo.

<sup>77</sup> Danyela bekangufakazi kutsi kwakukhona iNgelosi eZulwini, noma Nkulunkulu eZulwini, lobekati timfihlo tenhlitiyo, ngoba Watfumela iNgelosi yaKhe futsi yakhulula Danyela. Labanengi labanye kwakungufakazi.

<sup>78</sup> Ngesikhatsi Jesu afa esiphambanweni, emazulu aniketa bufakazi. "Nayo ke imphahla. Nguleyo intfo." Uma nitocaphela, konkhe lokudaliwe kuniketa bufakazi kuko.

<sup>79</sup> "Khona ngco ekhatsi nemini." Lapho Nkulunkulu sekaprofethile, ngaphambil, lapho lisabatha liyophela, watsi, "Kuyoba sikhatsi lapho lilanga lishona ekhatsi nemini." "Futsi kusukela kulwesitfupha kute kube li-awa lemifica, kwabamnyama." Kwakuyin na? Lilanga... Manje, bumnyama abusho kona kutsi bunekukhanya lokuncane kuko. Bumnyama nje bumnyama ngalokuphelele, kumnyama kakhulu, njengoba kwabanjalo egibhithe, baze batsintseka. Kute ngisho umushi wekukhanya!

<sup>80</sup> Nelilanga laniketa bufakazi, "Nango ke Lowo. Nguleyomphahla Nkulunkulu latokwakha ngayo liBandla liphume kuyo." Inyeti netinkhanyeti kwaniketa bufakazi. Ngesikhatsi Afa, emazulu aniketa bufakazi. Umhlaba wabhodla, emadvwala acheketeka. Umhlaba uyafakaza. Nalabangcwele labalala emhlaben, lutfuli lwemhlabatsi, bavuka, baniketa bufakazi.

<sup>81</sup> Bantfu ePhentekhosti, ngesikhatsi bahlekisa, Phetro wasukuma futsi waniketa bufakazi ngalokunye kwaloko kuPhila lokufanako lokwakukadze kushayiwe kwakhishwa kuYe eKhalvari, kwatfululelwa kuPhetro, ngesimo saMoya loNgcwele. Futsi wema lapho njengafakazi, Livi laNkulunkulu, futsi waniketa bufakazi nesihloko lesiphuma emBhalweni, lowatsi, "Nine madvodza aseJudiya, nine lenihlala eJerusalem, akwateke loku kini, futsi nilalele emavi ami. Ngoba laba abakadzakwa, njengoba nicabanga, kodywa loku kunguloko lokwakhulunyuwa ngumprofethi Joweli, 'Kuyofezeka kutsi etinsukwini tekugcina, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.'" Bekangufakazi.

<sup>82</sup> Manje sitongena kuletinsuku leti tekugcina nebubi, lapho Atoba nabofakazi. Utofanele abe nabofakazi. Nkulunkulu uyaphila. Livi laNkulunkulu liPhakadze.

<sup>83</sup> Manje asitsatse emuva ekufundwweni kwetfu kwemBhalo. Jesu, avela entsabeni, Bekalambile. Futsi Wabuka esihlahleni, futsi kwakungekho sitselo kuso. Yena, mhlawumbe, akazange aliphakamise liphimbo laKhe.

<sup>84</sup> Akazange asukume, atsi, "Manje banumzane labahloniphekile, manini ngaseluhlangotsini lunye. Ngifuna kunikhombisa emandla aMi." Watsi... "Futsi nginemandla ekwenta lesosihlahla sente kutsi-nekutsi." Akazange akusho loko.

<sup>85</sup> Wavele wenyukela kuye. Akatfolanga lutfo—lutfo kuko, ngako Watsi, "Akungabe kusadla muntfu kuwe," wesuka wahamba.

<sup>86</sup> Phetro wakuva. Futsi ngelusuku lolulandzelako, ngesikhatsi endlula, o, lesihlahla sasisekhona lapho, kodywa sasifile. Futsi waphindze wakhulumha ngako, kutsi lesosihlahla sasesome masinyane kanjani, kusukela etimphandzeni taso. Jesu watsi, "Cha..."

<sup>87</sup> Futsi, bukani, kwakungesilo liphutsa lesihlahla. Kwakungakabi sikhatsi semakhiwane kwamanje. Kodywa Wakwenta kutsi Atiphakamise, kutsi Atifakazele. Ku... BekanguMesiya, futsi loko kwakungulokunye kwetimfakazo kutsi BekanguMesiya. Lolo kwakuluphawu lwebuMesiya baKhe. Luphawu lwekugcina kwakuluvuko lwaKhe, kwenyuka kwaKhe. Lolo kwakuluphawu lwekugcina lwebuMesiya baKhe. Loko Lakwentile kwakubufakazi kutsi Bekanguye. Manje, Akazange ahambe ajikeleta, watsi, "Nonkhe nine tihlahla niyafa." Wakwenta nje lapho kute bafundzi, labatobhala lomBhalo kamuva, bekatokwati kutsi BekanguMesiya. Niyabona na?

<sup>88</sup> Manje, ke, ngesikhatsi Phetro abuta lombuto, "Bukani, lesihlahla sisheshe sabuna kanjani!"

<sup>89</sup> Wase utsi-ke kubo, "Uma ungatsi kulentsaba, 'Cukuleka, futsi uphonseke elwandle,' futsi ungangabati, kodywa ukholwe kutsi lokushoko kutokwenteka, utoba nako lokushoko."

<sup>90</sup> Manje lalelani. Leyo yincenyemphahla kulengcebo lenkhulu yaNkulunkulu, lomkhumbi lomkhulu lesikuwo, umkhumbi lomdzala waseZiyoni, eMtimbeni waKhristu.

<sup>91</sup> Manje ebufakazini! Sekusikhatsi lesitsite, ngikubukisisile loku. Futsi manje lalelisisan manje kunaku kufundzisa lokuncane.

<sup>92</sup> Kube netikhatsi emphilweni lapho konkhe...uma ngibuka kuhlupheka, futsi ngibone labo lebebahlaselekile futsi bahlushwa ngemandla emadimoni, inhlitiyo yami yopha nje ngabo. Futsi, noko, ngike ngaba nabo kutsi bangibite ngelucingo, nasemihlanganweni, lokokumemeta, futsi nginyakate, futsi badvонse, futsi badvонse, futsi kulukhuni kakhulu kusho kutsi "cha" kulabobantfu. Kahlekahe, angikhoni kukwenta; lomunye umuntfu uyangikhulumela kona. Angikhoni kufika kubo. Inhlitiyo yami yopha kanjani ngabo. Lusuku emvakwelusuku ngendlula ekuhlushweni ngaloko, futsi ngiyatibuta ngaletinye tikhatsi.

<sup>93</sup> Futsi, mine, khona-ke ngitidvudvuta mine lucobo, ngekubuyela emBhalweni, futsi ngiMbome ahamba adzabula kuleyondzawo yaseBhethesayida, futsi abona bonkhe labo labakhuatekile nalabahlaselekile; futsi wawelela kulenye indvodza, wamphilisa, alele eluhlakeni, futsi wahamba wase ushiya bonkhe lalabanye. Kodywa, noma kunjalo, phansi enhlitiyweni yami, loko kungenta...akukususi loko kuvutsa. O, ngifisa kanjani kutsi kungaba khona lokutsite lokungenteka!

<sup>94</sup> Khona-ke ngicaphelile, ngaleyay ePortland, eOregon, ngesikhatsi lolohlanya ngalobo busuku lugijima lufika ngembili, kutsi lungibulale. Ngiyakhumbula lapho, kwenteka intfo letsite, futsi kwakungekho etihlakaniphini nhlobo. Ngekuhlakanipha, ngangiyogijima njengoba kwenta bonkhe lalabanye bashumayeli. Kodvwa, angigijimanga. Kwakukhona intfo letsite; Nkulunkulu bekalungiselela kuveta emandla aKhe ebeleni.

<sup>95</sup> Ngalesinye sikhatsi, Watsi, “Thula futsi wati kutsi NnginguNkulunkulu.” Uma liBandla belingema kuperhela lithule sikhatsi lesidze ngalokwenele! Nkulunkulu utokwenta intfo letsite lencane, futsi batotfolo kutsakasa bonkhe futsi bazulazule, bakwenta, niyabona, phuman entsandvweni yaNkulunkulu. Thulani.

<sup>96</sup> Ngalesinye sikhatsi Bekatokhombisa eMandla aKhe eLwandle loluBovu. Watsi, “Lwandle loluBovu, mani uthule nje.” Futsi Wamashisa bantfwana baKhe bendlula kulo ngco. Kube-ke bebangajika, batsi, “Asikwente futsi, Nkhosi”? Kwakungeke kwenteke. Impela cha.

<sup>97</sup> Ngalesinye sikhatsi Bekadzinga sikhatsi lesincane kulwa imphi ngaso. Nkulunkulu wavele nje wenta lilanga lema, ngaleyay, kubukisisa kutsi Utokwentani. Ya. “Manje, langa, mani uthule nje, ngaleyay, imizuzu lembalwa. Ngitokukhombisa lokutsite.” Manje kube-ke, ngelusuku lolulandzelako, Joshuwa watsi, “Langa, mani uthule”? Lalingeke likwente. Nkulunkulu bekatokwenta intfo letsite. Bekatoniketa bufakazi eMandleni aKhe. Livi laKhe, UNGUmninimandla, futsi Unikete bufakazi kuLo.

<sup>98</sup> Ngalesinye sikhatsi, kwakukhona indvodza leyumphumphutse ipuma eJerikho. Futsi lapho Jesu endlula, imphumphutse yamemeta, “Ngihawukele!” NeliBhayibheli latsi, “NaJesu wema wathula, watsi, ‘Mletseni lapha.’” O, hhe! Khristu wema wathula, ngoba Nkulunkulu bekatoMsebentissa kukhombisa eMandla aKhe.

<sup>99</sup> Kungahle kube kwakukadze kunemadvodza latinkhulungwane letilikhulu latiphumphutsekile entasi nemgwaco; angati. Mhlawumbe umphristi atsi, “Wota lapha umzuzu! Ungubani Wena Lowavusa labafile na? Phakama... Sinemathuna lagcwele bona. Sivile kutsi Uvuse Lazaru.” Kodvwa, Nkulunkulu bekacinisa bumesiya baKhe. Nguloko Lebekakwenta. Impela.

<sup>100</sup> Manje, bengihlala njalo ngitibuta kutsi kwentekani. Kodvwa kunendzawo lapho bantfu bangahlala khona, basondzele kakhulu, eBukhoneni baNkulunkulu, akusiko ngekuhetsa kwakho, kungekukhetsa kwaNkulunkulu, kutsi uphila kuleyondzawana, lapho tihlakaniphi tenu lucobo asisenalutfo loluphat selene nako.

<sup>101</sup> Entasi eNingizimu Africa, ngaphonselwa insayeya sicuku setinyangamtsaktsi. Futsi ngime lapho, lomunye emkhatsini wedazini noma ngetulu, nabo batama kungiphonsa emalumbo. Kodvwa Nkulunkulu wavele wabenta nje bema bathula futsi babukela iNkhatimulo yaNkulunkulu ibuyisela kubona, nebumphumphutse, tintfo kubantfu labahlaselekile.

<sup>102</sup> Ngaleyaya eKarlsruhe, eJalimane, ngalenye intsambama ngesikhatsi lokhonta imimoya yalabafa aphuma, ku... bebafunga kuphikisana nami, ehhotela. Lendvodza yayingeke ibavumele bangene. Batsi, "Sitophonsa lilumbo kulowomhlangano kulentsambama futsi akunawubakhona lotako..." Cha, batsi, "Sitawusakata phansi, ngesiphepho." Futsi sibhakabhaka sasisihle futsi sikhanya. Kodvwa ngesikhatsi sifika lapho futsi sisacala nje kuhlabela, naku kuphuma siphepho lesikhulu lesinemandla. Kwakukhona cishe emashumi lamabili ngakulolunye luhlangotsi lwami, nemashumi lamabili ngakulolunye. Futsi bonkhe bebenta imilingo yabo futsi bajuba tabsa ngetikelo, futsi benta tintfo letinjalo, kutsi bajike lelilumbo. Futsi, khona masinyane nje, lelothende lelikhulu letinkhulungwane lettingemashumi lamatsatfu lacala kutamatama futsi lanyikanyika, nemimoya ivunguta. Futsi bengishumayela. Futsi Intfo letsite yatsi, "Mani uthule."

<sup>103</sup> *Haleluya!* Angisho kutsi ngiyacolisa. Loko kuchaza kutsi, "Akadvunyiswe Nkulunkulu wetfu!"

<sup>104</sup> Futsi Nkulunkulu wenta lesophepho sema sathula, sabuyele emuva, kubona tindvumiso taNkulunkulu, lapho cishe imiphefumulo letinkhulungwane lettingemashumi lamane, ngalolosuku nebusuku, bashanyepleka bangena eMbusweni waNkulunkulu, ngako. "Mani uthule." Kunjalo. Uniketa bufakazi.

<sup>105</sup> Ngaleyaya eSweden noma eSwitzerland... Yebo-ke, lapha, ngitotsi, ngale eFinland, ngalelinye lilanga, umfanyana lofile bekalele eceleni kwemgwaco, imoto yayigijime etikwakhe, yafihilita umtimba wakhe lomncane waba ticucu. Abephuke kangangoba lwaze lunyawo lwakhe lwavela emasokisini. Lemoto yagijima tikwakhe futsi yamhlifita, njengelimethi kanjalo, futsi yamkhahlela yamyisa etulu le emoyeni futsi yamphonsela ngale kwemgwaco. Emehlo akhe achunsuleke ngaphandle. Umlomo wakhe wawuvuliwe. Lulwimi lwakhe lwalulenga ngephandle nengati igobhota etindlebeni takhe. Kodvwa, iminyaka lemibili ngaphambi kwalapho, Nkulunkulu bekawukhombisile umbono wako. Futsi ngangenyukule etulu njengesiphukuphuku, futsi ngabuka lomntfwana; ngasuka ngahamba, ngikhala.

<sup>106</sup> Futsi iNkhosi, noma lomunye, lokungetulu kwemvelo, wabeka tandla takhe ehломbe lami. Watsi, "Akusuye yini lomfana leNginikhombise yena?" O, kutivela lokunje pho!

<sup>107</sup> Nako kume umphatsi walelidolobha, iNdvodza leyiNhloko, ibitwa kanjalo, nalabanengi beme lapho. Futsi Nkulunkulu wabenta kutsi beme bathule, kutsi Akhombise eMandla aKhe lamakhulu kutsi avuse labafile, ambuyisele ekuphileni futsi. "Manini nithule." Kholwani nguNkulunkulu, futsi nibe ngufakazi. Livi laKhe liPhakadze.

<sup>108</sup> Bekutinsuku letimbalwa letendlulile, ngesikhatsi sasi... Kubona nje kutsi Nkulunkulu utenta kanjani tintfo kalula kabi! Futsi sikhatsateke kakhulu, site sibuke tintfo letinkhulukati. Seneliseke ngetintfo letincane. Mbukisiseni uma Enta imisebenti yaKhe lekhatimulako, kutsi Ukuvikela kanjani. Ningabuki le ngetulu kwesicongo sentfo letsite; bukani phansi lapha.

<sup>109</sup> Caphelani. Ngicala kucabanga loku, kutsi kungenteka kutsi uma umuntfu, njengebaphostoli, futsi uma ungahlala edvute naNkulunkulu; naNkulunkulu, ngemusa waKhe, usebenta ngawe; kutsi uma lokunengi kwaNkulunkulu ukutfola, ngulesikhatsi uba nebunkulunkulu lobengetekile. Kungeteka kwekuPhila lokuPhakadze, ngulesikhatsi kuhlakanipha kuKufucela ngephandle.

<sup>110</sup> Manje, angikacondzi kuba luhlanya. Ngicondze kuba ngulocinisekile, losangulukile engcondyweni, likholwa leliphilile. Niyabona na? Hhayi sicuku semfundziso legcamile, kodvwa lelicinile, leliciniso, nalelinengcondvo, likholwa lelinekuhlakanipha.

<sup>111</sup> Futsi manje bukisisani. Ngikubonile kusebenta. Nekucabanga kutsi uma utongena kuloko kuchumana naNkulunkulu, kubese kuba ngiko kute kungabe kusabakhona liphimbo lakho. Akusesiwo umcabango wakho. Kuba ngumcabango waNkulunkulu neliPhimbo laNkulunkulu. Ungumvini njewena, noma, ligala nje, UngoMvini, futsi nguMoya waKhe longenako futsi ulinikemandla. Kuphela nje uma ungaikhweshisa wena lucobo endleleni, Utoyigcwalisa, khona-ke ungaba ngufakazi.

Njengoba nje umkhumbi waNowa wawungufakazi.

<sup>112</sup> NjengaJesu bekangufakazi waNkulunkulu. Wagcwala kakhulu Nkulunkulu waze Yena naNkulunkulu waba munye. "Nkulunkulu wahlala kuKhristu, enta kutsi live libuyisane naYe lucobo," kona kanye nje kuVakalisa. Umsebenti wemuntfu umemetela similo sakhe, Khristu bekangumsebenti waNkulunkulu, naKhristu wamemetela similo saNkulunkulu: umuzwa waKhe walabagulako, kulangatelela kwaKhe ngekusindzisa imiphefumulo, waze ngisho Wanikela ngemphilo yaKhe luCobo. Umsebenti waNkulunkulu... Similo saNkulunkulu samenyetelwa kuKhristu.

<sup>113</sup> Futsi uma nje ungafulula imicabango yakho lucobo yekuhlakanipha, bese uniketa Nkulunkulu indlela lefanele, Angamemetela similo saKhe ngemsebenti wekutinikela

kwakho. Tfulula. Tfolani umhlabu, nitfole kungabata kwenu, kusuke endleleni. Uma ute e-altari kutsi ukhulekelwe, utsi, “Ngitokwenyuka ngibone kutsi ngitophiliswa yini,” Nkulunkulu angeke aze amemetele imisebenti yaKhe. Ufanele ukhiphe imicabango yakho lucobo endleleni, futsi uMvumele akugcwali.

<sup>114</sup> Manje, indlela lengiticaphela ngayo letintfo leti; njengalenkunzi lendzala etulu lapha beyitongibulala ngalesosikhatsi; njengalabomanyovu emuva ngephandle ngaleya ngakufenisi; njengaletinye tintfo letinengi letentekile; libhele emahlatsini. Kukudadisha kwemvelo. Kuyintfo leyenteka.

<sup>115</sup> Ngisho loku manje, kucoleleni, njengesentakalo lesicondzene nami, kodvwa ngifuna kunitjela ngoba sikhatsi sesimanje. Lomunye watsi, “O, yebo-ke, letotintfo tenteka emuva etinsukwini tebaprofethi. Etinsukwini...” Yebo-ke, Nkulunkulu bekakhombisa tibonelo. Kodvwa benati yini, namuhla, Nkulunkulu wakha liBandla na? Wena utsi, “Yebo-ke, Bekanebaprofethi. Bebafanle bakhulume Livi laNkulunkulu.” Kodvwa, UneliBandla laNkulunkulu, namuhla.

<sup>116</sup> Caphelani, kukhona lokwentekako. Ngifisa kwangatsi bekungaba ngiso sonkhe sikhatsi. Beningatsandza kuNkulunkulu kutsi kungaba ngiso sonkhe sikhatsi, kodvwa akwentyeki. Kufika nje entsandvweni yaKhe.

<sup>117</sup> Manje, etinsukwini letimbalwa letendlulile, noma cishe emavikini lamabili noma lamatsatfu lendlulile, bengikhulekela bantfu labanemndlava za wengati. Ngangikhuleka nebantfu, ngilindzele umbono, logulako nalohlaselekile. Labanengi bengiyilindzele, iminyaka.

<sup>118</sup> Sibonelo nje, Edith Wright lomncane, lokhubatekile. Ngiyakhumbula ngesikhatsi uyise alele, afa, naNkulunkulu wakhombisa umbono weyise, futsi wavumela Edith alale lapho.

<sup>119</sup> Kunewesifazane lomncane, ngi—ngiyacabanga usekhona ekhatsi lapha. Nkkt. Geiger, waseFort Wayne, make lomncane lobukeka adzabukisa, intfombi. Watala umntfwana. Nalomntfwana bekamkhulu kakhulu; bekamncane kakhulu, kwamgijimisa kwamuyissa kumdlava za. Futsi Nkulunkulu wamphilisa kulomndlava za. Manje sewucishe impela waba nekutsikabeteka kwengcondvo, imizwa iyatfuka. Usekuncamukeni kuya esikhatsini. Nalentfo lencane tatane... Nendvodza letsembekile impela. Nalomfo lomncane sewuye kuyo yonkhe indzawo, akhuleka, futsi afuna, futsi akhala. Nami ngikhulekela lokunjengaloko.

<sup>120</sup> Futsi niyati kutsi kwentekani na? UMnaketfu Wood emuva lapho, uyise wehla, Fakazi waJehova. UMnaketfu Wood bekanguFakazi waJehova. Nkulunkulu wafakaza futsi watimemetela Yena lucobo kuye, ngekuphilisa umfana wakhe, Davide, akhubatekile.

<sup>121</sup> Wase-ke umnakabo uyebla. Futsi umnakabo bekaphila imphilo lenesimilo lesibi. Futsi lapho Moya loyiNgcwele wagucuka wase uyamekhuta. Wambona lowesifazane lebekagijima naye, futsi wanikela ngekuphila kwakhe futsi wavumela wonkhe develi aphume kuye ngalolosuku. Futsi uhamba etitaladini manje futsi wenta konkhe langakhonta ngako Nkulunkulu, uyafakaza kubantfu bakhe.

<sup>122</sup> Khona-ke, babe wakhe lomdzala tatane, etsembekile ngangoba angakhona, kuko konkhe kusebentelana kwakhe njengemlimi, kanjalonjalo. Futsi ngesikhatsi uyise ehla, bekafuna ngihambe ngiyodweba naye, futsi sehlela echibini.

<sup>123</sup> Emgwacweni entasi, kwefika umbono, ngaloko kusa. Futsi Watsi, “Onkhe emachibi leniwawelako nayo yonkhe imifudlana yemanti, atawube aneludzaka; kutabate kudweba. Kodvwa uma sewufika entasi eWolf Creek lapho, eDale Hollow,” watsi, “loko kutobakuhe futsi kube luhlata sasibhakabhaka. Futsi awukaze ubambe inhlanti kulawomanti, kodvwa utobamba lonkhe luchungechunge lwato. Futsi,” watsi, “batobamba yinye noma letimbili letincane. Futsi-ke utabese ubamba lenkhulu inhlanti, lenemaheheeba enhlanti. Itawuba yinkhulu, yeluhlobo lwetinhlanti.”

<sup>124</sup> Ngagucuka ngabacaphunela kona. Ngawabukisisa emehlo alendvodza lendzala, lapho ibuka ngale ngakulabafana bayo. Ngesikhatsi sehlela lapho futsi sangena emantini... Lonkhe lichibi lalineludzaka, kwehla. Ngesikhatsi sifika lapho, kwakuluhlata-sasibhakabhaka nje, kwakuyolimata emehlo akho, cishe. Futsi sadweba, futsi asizange sabamba kwasa bass, crappie, noma lutfo. Futsi, khona ngekushesha nje, ngacala ngabamba bhabuli, futsi ngabamba lonkhe luchungechunge lwabo. Letinye tato, emaphawondi lasihlanu, ngayinye. Futsi ngaletinye tikhatsi letimbili emgceni munye, nelidweba nelilayini. Sadweba, futsi satfola luchungechunge lwetinhlanti.

<sup>125</sup> Futsi ngekusa lokulandzelako, ngabuyela emuva, ngiyodweba. Ngabamba yinye lenkhulukati i-bluegill, yayi... noma loko lesikubita ngekutsi yi-nhlanti yelilanga lelibovu, lenkhulukati kulengake ngayibona.

<sup>126</sup> Khona-ke, uma indvodza ifika kimi, Ngatsi, “Manje, mnumzane, liBhayibheli latsi, ‘Uma akhona emkhatsini wenu longuwakamoya, nemprofethi, naloko lakushoko kufuzeke, khona-ke muveni. Uma kunga...’” Futsi ngatsatsa tiprofetho letine letigcamile taFakazi waJehova futsi ngamkhombisa kutsi akukho nasinye sato letifezekile; tonkhe tato tehluleka. Ngatsi, “Manje kutsiwani ke ngenhlanti?”

<sup>127</sup> Futsi Nkulunkulu wakhombisa lowombono, kugucula leyondvodza futsi ayigucule, ngoba ngaleyondvodza yinye, lapho kwakunetinkhulungwane tilele khona, tihlaselekile. Kutimela kwaNkulunkulu Somandla, kunenta nati kutsi

Umemetela kwenta kwaKhe ngemsebenti waKhe, nesimilo saKhe simenynetelwe ngalokufananako.

<sup>128</sup> Buka lichibi laseBhethesda. Wena utsi, “Loko akuvakali njengaNkulunkulu enta loko.” Bukan labakhubatekile, tishosha, labachutako, timphumphutse, labashwaphene, balindzile. Futsi naku kufika Jesu endlula lapho, tembatfo tigcwele emandla; futsi wahamba waya kumuntfu, futsi waya kumuntfu lobekangahamba, ente noma yini lebekafuna kuyenta, kodvwa bekaneluhlobo lolutsite Iwesifo sekutfobela. Futsi bamphilisa, futsi washiya bonkhe labanye beme lapho. Niyabona na? Similo sakhe. Bekafuna kukhombisa eMandla aKhe. Bekafuna kwenta lokutsite. Ya, live lima lithule, kukuaphela.

<sup>129</sup> Manje caphelani, kutsanti, ngesikhatsi sibuyela emuva. Ngibuya, kulomhlangano wase-Indianapolis, futsi ngacabanga kutsi ngitodzingeka nighlale sikhashanyana nje, ngisuke kubantfu, ngaze ngatsi kuphumula, ngoba ngangitoba nemashumi lamabili noma emashumi lamatsatfu, lusuku, etingcogcisaneni tangansense, naleyomibono letako. Ngase ngicishe ngifile ngesikhatsi ngifika ekhaya. Akekho lowatiko kutsi ngendlulaphi kuloko; kute ngisho namunye. Ayikho indlela yekukuchaza. Kodvwa-ke uMnaketfu Wood, nemnakabo nami, sagijimela entasi endzaweni, kuyodweba futsi, imini nebusuku.

<sup>130</sup> Futsi ngaleyontsambama, nighleti emuva lapho, UMnaketfu Wood ucala kukhuluma ngewesifazane lomdzala lobekavamise kuba welibandla la-Anderson laNkulunkulu, enhla lapha, ngesikhatsi basekuchakazeni kwabo. “Kuhle kanjani pho!” Washo kutsi bekavamise kubatsatsa kanjani labobafana labancane lababoFakazi baJehova futsi abatsandze. NeMnaketfu Wood watsi kumnakabo, Lyle; watsi, “Lyle, bekungeke yini kube kukhulu manje, uma besingahamba siyotfola loyodzadze lomdzala futsi simente ati kutsi sisindzisiwe na?”

<sup>131</sup> Manje, lelolivi latfola umusa kuNkulunkulu. Emva kwekuKhuluma ngaNkulunkulu sikhatsi lesidze, kodvwa lelolivi latfola umusa. Labobafana lababili boFakazi baJehova, bobabili bangemadvodza lasakhulile, afuna kutfola wesifazane lomdzala futsi amtjele kutsi basindzisiwe, banaketfu lababili.

<sup>132</sup> Ngesikhatsi basho loko, uMoya waNkulunkulu nekubusa kwaKhe kwawela kimi, nighleti lapho kulesosikebhe. O, ngifisa kwangatsi bengingaba neliphimbo, ngandlela tsite, futsi bengingakucwilisa loko enhlitiywani yebantfu. Beningeke ngisakhona kutilawula mine lucobo kunekutsi bengingaze ngindizele enyetini; ngalelolivi nje. Ngase ngitsi, “Bafana, kukhona intfo lelungiselela kwenteka. Silwane lesincane seluhlobo lolutsite. Kuyoletfwa ekuphileni. Kutobakhona kuphila lokuchumene nako. Futsi nitokubona khona masinyane.”

<sup>133</sup> Futsi ngacabanga, “Manje ngitsiteni na?” Futsi ngacula kucabanga ngetintfo letitsite. “Yini leyagenta ngakusho loko na?” Akukho mbono. KwakuyiNtfo nje lekhulumile. Kwakuyini na? Kwakungesibo buhlakaniphi bami; angikhonanga ngisho kucabanga ngentfo lenjalo. Kwakusentasi ngaphansi kwaloko. Kwakusenhlitiyweni kutsi Nkulunkulu bekangene kuyo. Bekenta kukhuluma. Angizange, bengingacabangi ngisho ngayo intfo lenjalo, futsi Kwakhuluma.

<sup>134</sup> Ngicabanga kutsi kulapho la Jesu atsi, “Uma ukholwa enhlitiyweni yakho, futsi utotsi kulesihlahla lesi, noma kulentsaba. Futsi-ke ungangabati, kodvwa ukholwe kutsi lokushoko kutofezeka, utoba nako lokushoko.”

<sup>135</sup> Nalo ke liphuzu lami. Ngena kuleyondzawana, lapho kukhona khona Intfo letsite lengesiyo wena lucobo. Kuyintfo lengetulu kwekuzindla kwakho, lekukhulumako.

<sup>136</sup> Sachubeka. Sengivala, ngisho loku, uMnaketfu Wood nabo bahleti lapha njengafakazi, ngekusa lokulandzelako . . .

<sup>137</sup> Ngalobo busuku, sahamba, neNkhosi yasinika busuku lobukhulu bekudweba. Akukho ngisho namunye lowabamba nayinye inhlanti . . . Futsi sabamba letintsatfu lapho, emizuzwini lembalwa nje, naleletintsatfu betisindza cishe emaphawondi langemashumi lamabili. Futsi saba nje neluchungechunge lolukhulu lwetinhlanti.

<sup>138</sup> Ngekusa lokulandzelako, sabuyela emuva futsi sasifaka imisundvu, lomusha, elayinini, futsi kungekho nayinye inhlanti. Kwase kuphelile. Ngatsi, “Asihambe singene kulomhome lomncane futsi siphumule imizuzu lembalwa, bazalwane. Futsi siyodweba ema-bluegill, ngelidweba loluphonswako.”

<sup>139</sup> Sabuyela emuva enhla lapho futsi sasidweba ema-bluegill, emuva ethekwini lelincane, nesikebhe setfu. Futsi sonkhe sikhatsi, sime nje sikhatsi lesidze ngalokwenele, lokudvuma kwacisha. Sasingadwebi; sasikhuluma ngaNkulunkulu.

<sup>140</sup> NeMnumz. Lyle, lokhona manje . . . Waya kudzadzewabo, atama kumkhipha kuFakazi waJehova. Futsi wamtjela, wa-wamtjela kutsi bekalalele bodeveli; kutsi sasibodeveli.

<sup>141</sup> Watsi, “Lyle, wati kancono loko. Nato tonkhe letintfo leti letitsite.”

<sup>142</sup> Khona-ke, Lyle wabamba i-bluegill lencane, cishe *kanjalo*. Futsi bekakhuluma, ngako wayekela lomfo lomncane wagwinya lihhuka lelikhulu. Kwahamba kwayotsi ngcu phansi esiswini salenhlanti lencane. Futsi lapho asayibamba, akakhonanga kulidvonsa. Ngako wavele nje wayipitjita esandleni sakhe, wayigocota wase udvonsa tibilini tayo. Kwakudzingeka akhiphe lelihhuka emlonyeni, ngoba uma ajuba lelihhuka, belinga . . . inhlanti lefile, itokufa nomakunjalo. Futsi nankha emavi

lawasho, “Impela udubule libinta lakho, mfo lomncane,” wase uyiphonsa emantini.

<sup>143</sup> Futsi yacubuka katsatfu noma kane, futsi yahamba ishaya indingilizi yehla idzabula emantini laluhlata sasibhakabhaka, yate yashaya phansi ekugcineni. Yalala lapho imizuzu lembalwa nje. Futsi yabuya etulu, emantini langetulu, futsi yabhakuta katsatfu noma kane. Tisila tayo letincane telulekile, *kanjalo*, tilalele emaceleni, tigobene. Futsi cishe imizuzu lengemashumi lamabili, tsine sidweba, besevele intante yabuyela emuva ehlane, yabuyela emuva emgcomeni lotsite. Futsi ngi . . .

<sup>144</sup> Nalomunye watsi, “Letotinhlanti letincane empeleni tinekudla kwasekuseni, tiyadla.”

Ngatsi, “Yebo. Kunjalo.”

<sup>145</sup> Futsi satsi, “O, akasimkhulu Nkulunkulu!” NeMnaketfu Wood watsi, “O, kukhulu kakhu, Mnaketfu Branham! Sinenhlanhla yekuba lapha nawe.” [Akucoshwanga etheyiphini—Umhl.]

<sup>146</sup> “O,” ngatsi, “ungakucabangi-loko, Mnaketfu Wood. Luko,” ngatsi, “akusyo i—akusyo intsaba lengcwele. Akusyo indzawo lengcwele. NguNkulunkulu longcwele. Hhayi umuntuf longcwele, kodvwa Nkulunkulu longcwele.” [Akucoshwanga etheyiphini—Umhl.]

<sup>147</sup> Futsi ngesikhatsi sisakhulum, Intfo letsite yahamba kimi. Watsi, “Ngitokhombisa eMandla aMi manje.” Ngingakati kutsi bengikhulum, ngani, lowomBhalo wafika emcondvweni wami, “Noma yini loyishoko, kholwa kutsi kutokwenteka, enhlitiywensi yakho. Kusho, futsi utawuba nako lokushoko.” Ngi—ngingacishe nje . . . Kwakuphuphuma kimi.

Futsi ngacabanga, “Kwentekani na?”

<sup>148</sup> Lyle naBanks bahleti lapho. Sasidweba. Lenhlanti lencane, lefile ilele lapho, cishe imizuzu lengemashumi lamabili, ibutsene khona lapho, intante yabuyela emuva endzaweni; tibilini tayo letincane tilenga emlonyeni wayo. Futsi ngabuka leyonthlanti lencane, nemcabango wefika kimi, “Watsi kubadwebi, ‘Lahlelani ngakulolunye luhlangotsi lwesikebhe.’ Batsatsa Livi laKhe. Phetro watsi, ‘Nkhosi, sidwebe busuku bonkhe, futsi sangabambi lutfo. Nomakunjalo, eVini laKho, sitoyiphonsa inethi.’” Nako ke, “EVini!”

<sup>149</sup> Intfo letsite yatsi kimi, “Nkulunkulu uyayati inhlanti. Khulum, Livi nje futsi ucaphele kutsi kwentekani kuleyonhlanti.”

<sup>150</sup> Ngatsi, “Nhlanti lencane, eGameni laJesu Khristu, buya uphile.”

<sup>151</sup> NaNkulunkulu, umehluleli wami lonesizotsa, nalawomadvodza lamabili eme lapho, leyonthlanti lencane yagucukela eluhlangotsini lwayo yase iyajika isuka lapho

ngemandla ayo onkhe, iphila futsi. “Khuluma Livi!” Nkulunkulu Somandla, njengoba ngime lapha embikwaKhe ebukhoneni baletimphekelelili naleliBhayibheli, uyati kutsi lelo liciniso.

<sup>152</sup> Uma bantfu bafa, kepha noko Nkulunkulu wakhombisa eMandla aKhe kulabo Je...lababili boFakazi bajehova, kutsi Ukuvuka nekuPhila, futsi akukho lutfo ngaphandle kwaloko Lakwatiko ngako. “Wena shano, futsi ukholwe kutsi lokushoko kuyafezeka, utoba nako lokushoko.”

<sup>153</sup> Kwakuyini na? Nkulunkulu akhombisa eMandla aKhe; hhayi mine, umvini nje...noma ligala. Waniketa ligala emandla khona ngingatokwati kutigcina ngingakasho emaphimbo. Yini lengingake ngiyicabange ngalelencane, inhlanti ilele lapho, uma ngisho sitijuba futsi sitibekela lilayini lemsundvu na? Leyonhlanti lencane ilenga lapho, ilele lapho, ifile.

<sup>154</sup> UMnumz. Wood nabo bahleti khona lapha, bangibuka manje, fakazi waloko. NeMoya waNkulunkulu watsanyela wehla wadzabula kulesosigodzi, ngangekutsi wawuze ungacabanga kutsi luHlwitfo seluyeta. Ngisho, waze, uMnumz. Wood wamemeta kakhulu wase utsi, “O, kuhle kuba lapha!” Watsi, “Mnaketfu Branham, sijabula kakhulu kuba lapha!” Sisho kuphela lebebangasiniketa kwakukutsi mine ngingumnakabo. Futsi ngagucuka masinyane...Ngoba, babona kutsi Nkulunkulu bekangisebentise kutsi ngikhulume kuphila enhlantini.

<sup>155</sup> Futsi, manje, loko kuvakala kuhlanya, kodywa lowo nguNkulunkulu lofanako lowakhuluma kuphila kuleyo ophosamu lefile ilele ngaleya ebaleni. Ungu-Alfa na-Omega, kuCala nekuPhela. UkuPhila, nekuvuka ekufeni. UngeMandla, Longunaphakadze. Longuye itolo, namuhla, naphakadze!

<sup>156</sup> Loko kunginika kutsi ngati loku, kutsi ngalelinye lilanga, lapho kuphila sekuhambile kulomtimba lofako, futsi ngilele ngaleya, noma kunjalo, uma Akhatsalele inhlanti, impela Ukhatsalele mine nawe, labatama kuMkhonta. Futsi ngalelinye lilanga lenkhatimulo Uyofika. Hhayi ligala, kodywa umVini cobo lwaWo uyokhuluma kusukela enhlokohhovisi yaWo eNkhatimulweni, nalabo labalele kuKhristu bayovuka baye ekuPhileni lokuphakadze.

<sup>157</sup> Kutivela lokunje pho! Akekho lobekangakuvakalisa. Uma ubona inhlanti lefile ilele etikwemanti, netibilini tayo tidvonseleke emlonyeni wayo, ibulewe yindvodza lenetandla letinkhulu lofocote leyonhlanti, *kanjena*, wase uayitsatsa uyayihlakata. Futsi wawukuva kudzabuka, ngesikhatsi adzabula tibilini talenhanti. Waphonsa lomfo lomncane emantini. Watamatama kane noma kasihlanu, futsi wakhahlela, futsi kwaba nguloko. Kubona lowomfo lomncane, ngemzuzwana nje wekukhuluma leloLivi, [UMnaketfu Branham uchumisa

imino yakhe—Umhl.] watintjuzela yena emuva esimeni, aphila njengoba bekaphila nje, futsi wabhabha washona phansi emantini, ngemandla nje langakhona kuhamba ngawo, ihamba ibuyela kuyojoyina bafo bayo labatinhlanti.

<sup>158</sup> UnguNkulunkulu. Bekati kutsi leyonhlanti yayilapho. Ngalokufanako nje njengoba Bekati kutsi lenye beyinemali emlonyeni wayo. Ngalokufanako nje njengoba Bekati uma bekangaphonsa... Uma labobantfu, batsi... KuMakho loNgewe sahluko se 5, Kwatsi Jesu waboleka sikebhe saPhetro lapho wase uyaphuma uyodweba. Manje, Watsi, "Yehliselani tinhlanti." Uma sebacedzile, ngesikhatsi... Bebatu ngisho nekutsi bebadwebe busuku bonkhe futsi bangabambi lutfo. Njengoba nje sentile intfo lefanako, futsi asibambanga lutfo. Kodvwa, Nkulunkulu bekafuna kubona kutsi bebatolitsatsa yimi Livi laKhe, ngako Watsi, "Yehlisela phansi inethi kute nitfole tinhlanti." Kube bekungekho nhlanti lapho, itsatsa Nkulunkulu eVini laKhe itotibeka letinye lapho. Nguloko kuphela lokwakukhona kuko.

<sup>159</sup> Khona-ke, lowoNkulunkulu lofanako, esimilweni saKhe lesifanako lesasikhona ekucaleni, nguNkulunkulu lofanako ngesimilo lesifanako namuhla. UnguwekuCala, wekuGcina. Unguye itolo, namuhla, naphakadze. Usasolo anguNkulunkulu.

<sup>160</sup> Ngako, nine lenilapha manje ekuseni, futsi nikhulekelwe, ake nginitjele lokutsite. Kubona letimfakazo leti, naNkulunkulu ungufakazi kutsi ngabe ticinisile noma cha, kunjalo, ufunu tintfo letinkhulu. Utama kubuka lenye intfo letsite lenkhulukati ngalapha, kantsi isedvute nawe ngco. Kunjalo. Yena kanye loNkulunkulu lobeke kulamba emphefumulweni wakho, kutsi ute ukhulekelwe, nguye kanye loNkulunkulu lofanako lonikete kuphila kuleyonhlanti; yena lowoNkulunkulu lofanako lowamisa leyonkunzi ensimini; yena lowoNkulunkulu lofanako lowabulala lolohlanya lapho ebukhoneni bami; loNkulunkulu lofanako lowakhipha Danyela waphuma emgodzini wemabhusesi; loNkulunkulu lofanako lowatsi, "Phonsa emanethi akho ngakulolu lolunye luhlangotsi, bese ubamba tinhlanti." Unguye itolo, namuhla, naphakadze.

<sup>161</sup> Imisebenti yaKhe ingeke yehluleke. Similo sakhe singeke sehluleke. Futsi imisebenti yaKhe imemetela similo saKhe, ngako Urukile namuhla futsi Ulapha emkhatsini wetfu, longuye itolo, namuhla, naphakadze. Futsi sibofakazi besimilo saKhe.

<sup>162</sup> Similo sakhe sesingiguculile. Ngesikhatsi sifika kimi, ngake ngaba soni; futsi manje sengisindzisiwe. Ngake ngalahlek; manje sengitfoliwe. Ngake ngatitsandza tintfo telive; ngiyatitondza manje. Ngake ngangamkhatsaleli Nkulunkulu; ngiyaMtsandza manje. Kukhona lokwenteka kimi. Kukhona lokwenteka kini. Kuyini na? Ngumsebenti waNkulunkulu umemetela similo saKhe.

<sup>163</sup> Uyasitsandza. Ukhatsalele inhlalakahle yakho. Ukhatsalele kuphiliswa kwakho. Ukhatsalele umphefumulo wakho. Ungeke waMvumela abe nendlela yaKhe emphilweni yakho na? NingaMngabati ngalutfo. Hamba, uMkholwa, naNkulunkulu utokunika sifiso senhlitiyo yakho, ngoba kuyintsandvo yaKhe lenhle kukwenta. Ulangatelela kukwenta. Kodvwa, intfo yako ikutsi, sitfola konkhe kukhatsateka. Manini nithule!

<sup>164</sup> Kubukeni, nitsi, “Nkulunkulu, loko kusho mine. Akunanzaba kutsi ngubani longikhulekelako, kutsi yini lengikhulekelako.” Akubiti Oral Roberts, Billy Graham, noma William Branham, noma u A. A. Allen. Kubita Nkulunkulu. Kunjalo. Kubita kukholwa kwakho, kusime ngale kuNkulunkulu.

<sup>165</sup> Utsi, “Nkulunkulu, LiCiniso, futsi lapho ngedvwa Ngimile.” Futsi loko akuchubeke nje kungene *lapha*, kute kuwele phansi kungene *lapha*, kusukela enhloko yakho kuye enhlitiyweni yakho, bani...futsi ube ngulophatsekako, khona-ke kutosebenta. Kungasebenta kuphela uma sekuta enhlitiyweni.

<sup>166</sup> INkhosi inibusise manje, sisakhotsamisa tinhloko tetfu. Beka sifiso sakho enhlitiyweni yakho. Sibeke embikwaNkulunkulu, khona manje, (Utokwenta na?) sisakhuleka. Uma kukwensindziso, uma kukwe...Noma ngabe kuyini, kubeke embikwaNkulunkulu khona manje uma sikhuleka.

Lukholo lwami lubuka etulu kuWe,  
Wena Wundlu laseKhalvari,  
Msindzisi webuNkulunkulu;  
Manje ngive ngisakhuleka,  
Susa lonkhe licala lami,  
O akutsi mine kusukela namuhla  
Ngibe waKho wonkhe!

Lapho nginyatsela ekudidekeni lokumnyama  
kwemphilo,

Thulani manje.

Netinsizi tandza nhlangotsi tonkhe kimi,  
Bani Wena nguMholi wami;  
Yala bumnyama bube lilanga,  
Sula konkhe kwesaba kwami kukhweshe,  
Ungangivumeli nanini ngiduke  
Ngisuke eceleni kwaKho.

<sup>167</sup> Nkhosi lebusisiwe, besingasho njengalabo labema entsabeni ngalolosuku, futsi watsi, “Kuhle kitsi kuba lapha. Futsi sitokwakha emadvokodvo lamatsatfu, sifake belusi kumunye ngamunye.” Kodvwa liPhimbo ngekushesha lajika latsi, “Yiveni Yona. UyiNdvodzana yaMi.” Manje asisuke kubafundisi, kumaMoses naboEliya, nakubesilisa labakhulu bemhlaba,

naloku nje siyabonga ngabo bonkhe. Kodvwa, Watsi kitsi asiMuve.

<sup>168</sup> NeLivi laKhe lasho loku, (hhayi livi lemelusi, kanjalo nemvangeli), “Noma tintfo tini lenitifisako, uma nikhuleka, kholwani kutsi niyatemuksela, nitawuba nato. Uma bewungatsi kulentsaba, ‘Cukuleka, futsi uphonswe elwandle,’ futsi ungangabati enhlitiywensi yakho, kodvwa ukholwe kutsi lokushoko kutokwenteka, utoba nako lokushoko.” Kungesiko kutsi kahlekahe kutawuba ngalesosikhatsi, kanjalo akubanga ngalesosikhatsi ku-Abrahama naSara.

<sup>169</sup> Kodvwa Wena watsi, “Uma ukholwa kutsi loko lokushoko kutokwenteka, utoba nako lokushoko.” Manje, Babe, nangu umkhuleko wetfu. Sitsatse njengamanje. Tsatsa tinhilitiyo tetfu tibe sesandleni saKho futsi utifocote mbamba ngelutsandvo, ukhiphe konkhe kwesaba nekungakholwa kuto, utente tibe magobhota futsi letite lutfo. Beso-ke utigwalisa masinyane ngaMoya waKho, njengelitiyela nelitiyela lingena emkhunjini, kuvimbela kwesaba nekungabata kungaphindzi kufike etinhilitiywensi tetfu futsi. Futsi usente sibe ngumsebenti waKho, kute Umemetele similo saKho, eveni, ngatsi, njengetincwadzi letibhaliwe letifundvwa bantfu bonkhe.

<sup>170</sup> Kwangatsi wonkhe lobeka... agcotjiwe, nguloko Lowatsi kwentiwe, kwangatsi bangaphiliswa, namuhla, kusukela, wonkhe umuntu, kusukela ebuhlungwini belitinyo lelejwayelekile, kuya kulabamphumphutsekile, labahlaselekile, noma kungaba yini, kwangatsi loko kukholwa kungabambelea manje kuleyonhlitiyo lebeyesaba futsi ibe nekungabata ngesikhatsi ingena.

<sup>171</sup> Futsi, O Nkulunkulu, ngihlala njalo ngikhumbula... Mine lucobo, tsine bantfu labatsatfu; njengaPhetro, Jakobe naJohane bema eNtsabeni yekuGuculwa simo futsi sabona kutsi Wentani lapho. Singeke size sikhohlwe ngulelo theku lelincane entasi ngaleya eFanny Creek, kuphela nje uma sinetinkhumbulo nekwelukhumbula. Kungahle kungasho lutfo kangako eveni, kodvwa uma sibone lonemandla onkhe aNkulunkulu, kubasetindzaweni tonkhe kwaNkulunkulu lophilako kuyehla futsi abenekuelana, lokwenele eluntfwini, kukhombisa eMandla aKho, ngekuletsa inhlanti lencane lebeyifile emantini lamanengi, ibuye iphile futsi, loko kuhamba kuyotsi ngcu ngetulu kwemncikati noma longakholwa. Kodvwa, kuhlonipha kanjani enhlitiywensi yebuKhristu!

<sup>172</sup> Siyati kutsi Wena unguNkulunkulu. UnguNkulunkulu lofanako lapha kulelikamelo manje ekuseni. Ubanakekela kakhulu kangakanani-ke bantfu kulendlu, yebesilisa nebesifazane, njengoba Wenta ngenhlanti lencane! Yayichaza kutsini leyonhlanti lencane kuWe na? Lutfo; nje imemetela umsebenti waKho. Futsi ngiyakhuleka, Nkulunkulu, kutsi

Utomemetela imisebenti yaKho kuyo yonkhe indvodza nemfati, umfana nentfombatane, ekhatsi lapha namuhla.

<sup>173</sup> Uma bakhona labanye lapha, Nkhosi, longakwati Wena, njengeMsindzisi wabo, labasengakabi nalwati, futsi bafuna kutfulula inhlitiyo yabo, namuhla, kuto tonkhe tintfo nemfucuta yelive, kute Ugewalise inhlitiyo yabo ngelutsandvo, njengoba Nowa enta emkhunjini ngesikontiyela, Ngikhulekela kutsi Utoba nabo, kulemizuzu lendizako manje lesele eluhlelwani. Siphe kona, Babe, ngeliGama laJesu.

Futsi tinhloko tetfu tisakhotseme:

Kwangatsi umusa waKho locebile ungasuka  
Kucina enhlitiyweni yami lephelelwa mandla,  
Vuselela kushisekela kwami;

<sup>174</sup> Manje, uma ufunu Khristu, basahlabela, ufunu kutfulula inhlitiyo yakho, manje ekuseni, naNkulunkulu kutsi akutsatse njengoba nje ulapho, ungasiphakamisa sandla sakho kuYe na? Utsi, “Ngikhumbule.” Nkulunkulu akubusise, mnumzane. Nawe, mnumzane. Wena, dzadze. Wena, mnaketfu. Wena. Lomunye futsi, ngale ngesekudla sami na? Phakamisa sandla sakho. Nkulunkulu akubusise, dzadze. Lomunye futsi utsi, “Ngifuna kutfulula inhlitiyo yami.” Nkulunkulu akubusise, dzadze, emuva lapho.

Akutsi mine kusukela kulolusuku  
Ngibe waKho wonkhe!

<sup>175</sup> Lomunye futsi lofuna kuphakamisa sandla sakhe manje, ngaphambi nje kwemkhuleko?

<sup>176</sup> Babe, Nkulunkulu, Usibonile sonkhe sandla. Letisikhombisa noma letisiphohlongo, tandla letilishumi tiphakamile. Manje sebatfulula konkhe kwesaba kwabo nekungakholwa. Manje sebatsi Wena njengaLowo lowenele konkhe, njengeMsindzisi wabo, njengeMsindzisi wabo, njengeMphilisi wabo. Konkhe kungabata nekwesaba, bafisa kutsatfwa kubo. Ngikhulekela kutsi Utosipha kona, Nkhosi, ngemusa waKho lomkhulu. Akwenteke nje namuhla.

<sup>177</sup> Wena Lobekangakhulumu kuphila enhlantini; akhulume imphilo kumfana lomncane lofile; akhulume imphilo kuElij' Perry alele lapho, afile, netandla takhe tiphambene; akhulume imphilo kulomncane, umntfwana lofile ngaley eMexico; wakhulumu imphilo ngaley kaLazaru, emvakwekuba sekafe tinsuku letine, singatsatsa kangakanani-ke sincumo setfu sekuma, namuhla, eDvwaleni leLivi laKhe leliPhakadze, futsi sibuke ngale kwalesitfunti lesi sekungabata, kuYe lowatsi, “Ngikuvuka nekuPhila.” Kwangatsi kukholwa kungatsatsa indzawo yako yekuphumula manje kuYe, leloDvwala lelicinile, Khristu. Futsi kwangatsi bangemukela konkhe labakucelile. Vani imikhuleko yetfu sisakhuleka eGameni laKhristu. Amen.

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

<sup>178</sup> Manje sisahlabela futsi, chawulana nalomunye losedvute nawe. Hlalani nthule nje manje, si...Inkonzo isengakapheli kwamanje, niyabona.

NgiyaMtsandza,  
 ...?...  
 Wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

<sup>179</sup> Utiva sewukolojiwe wonkhe na? Utiva uncono manje na?  
 Utiva kwangatsi...? Livi! Kuyi—kuyi—kuyi—yiNgati lehlantako yeNkhosi Jesu, loko kuya ngco enhlitiyweni, kusihlanta esonweni sonkhe nebubi.

Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

Manje, Mnaketfu Neville.



*KHOLWA NGALOKUSUKA ENHLITIYWENI* SSW57-0623  
(Believe From The Heart)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNhlaba 23, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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