

# *MNUMZANE, SIFUNA KUBONA JESU*

1 . . . kwenta bantfu bejwayele naloko lesitama kukwenta.  
Manje lesitama kukwenta, khumbulani, kubona Jesu Khristu akhona kakhulu kutsi yonkhe inhlitiyo yelikholwa itovuselelwa emandla, kukholwa kwakhe, kutsi utofinyelela futsi abambe Nkulunkulu, nangaloko lakudzingako. Ngoba konkhe lesikudzingako, kuloluhambo lwekuphila, kukuKhristu.

2 Njengetihlahla tenu nje ngephandle lapha. Sonkhe lesosihlahla lesinesidzingo se... Sihlahla selihhabhula. Nike nacabanga ngaloko na? Uma kungekho ngisho nalinye li-intji lelipakeme, lonkhe lihhabhu laleyoke libe kulesihlahla likuso khona lapho. Emabhusheli langemakhulu lalishumi, uma kunalamanengi; asitsi emabhusheli langemakhulu lasihlanu emahhabhula, aphume esihlahleni; onkhe emabhusheli langemakhulu lasihlanu emahhabhula lalikuwo ngesikhatsi sihlanyelwa. Uma angekho, avelaphi? Niyabona na? Niyabona na? Uvele nje usihlanye bese ke sifanele—sifanele sidvonse emanti, siwadvonse emhlabatsini. Futsi sifanele sidvonse size sitfole lokungetulu kweli binta laso, bese ke siveta emagala, sivete emacembe, sivete timbali, sivete emahhabhula. Niyabona na? Siyawaveta; asiwangenisi. Siyawafuca avele.

3 Ngako, lapho, ngicabanga kutsi Khristu unguMtfombo longenakucedvwa wekuPhila. Futsi uma sihlanyelwe kuYe, konkhe lesikwentako kunatsa kulowoMtfombo wekuPhila, futsi sivete konkhe lesikudzingako kuloluhambo. Tonkhe letintfo lesitidzingako, kukuYe. Futsi sihlanyelwe kuYe, futsi sidvonse kuYe, futsi UnguMtfombo longenakucedvwa wekuPhila.

4 Asisukume ngetinyawo tetfu manje, uma nitsandza, umzuzwana nje, ekutitfobeni, njengoba sifundza Livi laNkulunkulu.

5 Futsi sihloko setfu lesincane kusihlwa, njengoba sekusondzele sikhatsi sekuZilela liphasika, noma Lesihlanu waGudi, Ngifuna kufundza incenye yeliVangeli laJohane loNgcwele, ngicale evesini le 12 nesahluko se 12.

*Ngelusuku lolulandzelako bantfu labanengi...  
befika emkhosini, ngesikhatsi beva kutsi Jesu beketa  
eJerusalem,*

*Batsatsa emagala etihlahla telusundvu, base  
bayaphuma kuyomhlangabeta, . . . bamemeta, Hosana:  
Ibusisiwe iNkhosi yaka-Israyeli leta egameni leNkhosi.*

*NaJesu, uma sekatfole litfole lembongolo, wahlala kulo; futsi njengoba kwakubhaliwe,*

*Ningesabi, madvodzakati aseSiyoni: bukani, iNkhosi yenu ita kini, ihleti etikwe—etikwelitfole lembongolo.*

*Letintfo leti abaticondzanga bafundzi bakhe kwe... . . .  
kucala: kodvwa ngesikhatsi Jesu sekakhatimulisiwe... . . .  
batikhumbula letintfo leti lebetibhalwe ngaye, nekutsi  
bebente letintfo leti kuye.*

*Futsi bantfu ngako-ke lebebakanye naye ngesikhatsi  
abite Lazaru... . . . kulabafile, bafakaza.*

*Ngenca yaleso sizatfu bantfu futsi bahlangana naye,  
ngoba... . . . beva kutsi bekente lommangaliso.*

*BaFarisi ngako-ke batsi emkhatsini wabo, Niyabona  
kutsi aniphumelei ngalutfo? bukani, live lihambile  
liyamlandzela.*

*Futsi kwakukhona emaGrikhi latsite emkhatsini  
wabo lakhuphuka kutokhonta emkhosini:*

*Lowo eta ngako-ke kuFiliphu,  
lobekawaseBethsayida... . . Galile,... . . . bamcela, batsi,  
Mnumzane, sitsandza kubona Jesu.*

*Filiphu weta futsi watjela Andreya: futsi baphindze  
bo-Andreya naFiliphu batjela Jesu.*

<sup>6</sup> EmaHebheru 13:8 atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

<sup>7</sup> Asikhotsamise tinhloko tetfu sisakhuleka. Manje, lomzuzwana lonesizotsa netinhloko tetfu tikhotseme, emvakwekufundza leLivi leli, ngabe ukhona lapha longatsandza kukhunjulwa kulomkhuleko, futsi ufunu Nkulunkulu akwentele lokutsite ngesikhatsi salomhlangano, noma ngisho nakusihlwa impela na? Ungakwatisa nje, lapho usaphakamisa sandla sakho? Utokwati kutsi yini lengaphansi kwesandla sakho.

<sup>8</sup> Babe wetfu loseZulwini, manje sisondzela eVini laKho. Sisondzela ngenhloniphо yekutitfoba nangemkhuleko, ngetinhloko tikhotseme netinhlitiyo letikhotseme, ngoba siyati kutsi Uhlala njalo ucinisile kuleLivi. Siyakhuleka manje kutsi Utosibeka eceleni sisuke etintfweni neminako yekuphila kulelive, kute siKukhonte ngalemsulwa netinhlitiyo letihlantekile, sigezwe eNgatini yeliWundlu.

<sup>9</sup> Sicela Wena, Nkhosi, ngabe nguleli li-awa lapho kungahle kuchume imvuselelo lenkhulu lapha kulencenyе yelive na? Uma kunjalo, Nkhosi, silapha kutsi siKukhonte noma ngayiphi indlela lesingakwenta ngayo, futsi sitinikela nje cobolwetfu kuWe, ngaleyonkonzo. Futsi kwangatsi intfo letsite ingenteka, Nkhosi, letoshukumisa tinhlitiyo tebantfu. Futsi kungahle kube kutsi lomhlangano ubekelwe nje labambalwa losabalale

ngephandle lapha namanje, kutsi mhlawumbe kungaba lilunga lekugcina leMtomba waKhristu lelitokwengetwa khona lapha eLouisiana, bese-ke i-iminyango seiyiyavalwa. Asati nje kutsi yini, Nkhosi, sihamba ngekucikelela nje, sibukisisa wonkhe umnyakato.

<sup>10</sup> Futsi siyakhuleka, Babe loseZulwini, kutsi Utophilisa bonkhe labagulako nalabahlaselekile. Njengoba ngibuka, kulele lapho, lomncane tatane, umntfwana lohlaselekile, nebantfu bahleli lapho, bagula futsi badzingile. Nkulunkulu, kwangatsi bangabuka khashane nekuhlupheka kwabo, kusihlwa, nangaleliviki lelitako, futsi kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu ekuvalweni kwalomhlangano.

<sup>11</sup> Busisa labafundisi, Nkhosi, nelubambiswano lwabo loluhle, netintfo labatentako, kutsi bahlangane ndzawonye. Kwangatsi bantfu bangacondza kutsi lena yi—yinhliyo yemelusi wabo—wabo, kutama kungenisa yonkhe intfo, nasosonkhe sipho, nayoyonkhe intfo labangayikhona, lehlonishwa nguNkulunkulu, kute isite libandla labo kutsi libone nekutsi likholwe, futsi bakhule. Siphe kona, Babe.

<sup>12</sup> Sitsetsele tiphambeko tetfu. Phani sonkhe sicelo lesingaphansi kwaletotandla, kusihlwa. Nkhosi, sami siphakeme, Wena uyayati inhlitiyo yami, ngu—ngumkhuleko webantfu. Kwangatsi Jesu angatiwa emkhatsini wetfu, Babe. Siphe kutfululwa lokukhulu kwetibusiso taKhe.

<sup>13</sup> Futsi uma sisuka lapha, kusihlwa, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, ngalolosuku emvakwekuvuka kulabafile, njengoba singena kulesikhatsi lesi lesingcwele, “Tinhliyiyo tetfu betingavutsi yini ngekhatsi kwetfu,” batsi, “lapho Asakhulumu natsi endleleni na?” Ngoba sikucela eGameni laJesu. Amen.

Ningahlala phansi.

<sup>14</sup> Hhayi ku—kushumayela noma kutsatsa sikhatsi lesinengi, kodvwa nje kuhlela kahle imicabango lembalwa lapha manje ngaphambi kwekutsi sibite lilayini lalabakhulekelwako. Cishe emizuzwini lengemashumi lamabili nesihlanu, ngiyacabanga, ngitobita li—lilayini lalabakhulekelwako, kukhulekela labagulako. Futsi manje, busuku ngabunye, uMnumz. Borders nabo batotama kunichazela kutsi kanjani, nekutsi kubanjwa kanjani kuphiliswa, nakanjalonjalo.

<sup>15</sup> Futsi, khumbulani, asikho lapha kutama nje kumelela kuphilisa kwaNkulunkulu. Silapha kumelela Jesu Khristu, futsi kuYe kuphiliswa. Nayo yonkhe incenye yaNkulunkulu ikuYe. Futsi si...Usitsengele insindziso yetfu, kuphiliswa kwetfu, nako konkhe lesinako. Futsi kuphilisa kuyinfo lencane, futsi ungeke uvinyelele entfweni lencane. Siyakwati loko. Ngako si...Kodvwa siyatama...Jesu wasebentisa cishe emaphesenti

langemashumi lasiphohlongo nesitfupha enkonzo yaKhe lokwakungekuphilisa kwaNkulunkulu, kute Advonse kunaka kwebantfu, wabese—ke uyachaza kutsi inhoso yaKhe yayiyini lapho. Futsi, leyo yintfo lefanako, sitama kuchuba inkonzo yaKhe ngendlela lencono kakhulu lesiyatiko kutsi kanjani, sikhola kutsi Usasolo anguye itolo, namuhla, naphakadze.

<sup>16</sup> Manje, siyati kutsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini wetfu.” Ngako—ke, Nkulunkulu neLivi laKhe yintfo lefanako lucobo lwayo. NguNkulunkulu esimeni lesibhaliwe. Awusingetulu kwelivi lakho. Nkulunkulu akasingetulu kweLivi laKhe.

<sup>17</sup> Ngako lomkhosi lomkhulu lesisondzela kuwo manje kulesikhatsi semnyaka, kuZilela liphasika, njengoba bayibita kanjalo, futsi sisondzela kuloLesihlanu waGudi, bese—bese ke kuba liSontfo leliPhasika, liviki kuya ngeliSontfo leliPhasika, ngiyakhola. Ngako sisondzela kuloku. Ngicabange kutsi ngitofundza lomBhalo, kutsi lamaGrikhi lanenhlitiyo lelambile enyukela kutokhonta emkhosini weliPhasika. Futsi bekati kancane kutsi lelo kwakuliWundlu leliPhasika, Khristu bekatoba ngilo.

<sup>18</sup> Kodywa tinhltiyo tabo tatilambile. Bebefuna kuMbona. Bebeve lokunengi kakhulu ngaYe, futsi batu kutsi tintfo letinkhulu lebebativile kutsi Bekatentile. Futsi ngako akungabateki, beta kuluwomkhosi, bafanele kutsi bafundza kakhulu emBhalweni ngaloko Lebekangiko, nemvelo yaKhe—yaKhe, naloko Lebekatokwenta uma Efika. Ngako bebefuna kubona.

<sup>19</sup> Beta kubafundzi baKhe, futsi banikwa litfuba kutsi baMbbone, nge—ngelusito loluhle nenkonzo yebafundzi baKhe. Baletfwa eBukhoneni baKhe, tinceku taKhe.

<sup>20</sup> Futsi manje uma emaHebheru 13:8 asho, kutsi, “Jesu Khristu ungyue itolo, namuhla, naphakadze,” futsi nginesiciniseko kutsi lapha e—e... eBaton Rouge, kutsi silambele nje kubona Jesu njengoba bebanjalo kutsi baMbbone ngalesosikhatsi. Ngi... Wonkhe umuntfu losemcondvweni wakhe lofanele, futsi evile ngeNkholi Jesu, uyalangatelela kuMbona.

<sup>21</sup> O, ngesikhatsi ngicala kuva ngaYe kwekucala, ngesikhatsi ngisengumfana, nga—nga—ngangingakhoni nje kukumela. Ngacabanga, “Uma AnguNkulunkulu, A—Abehlala njalo anguNkulunkulu, U—Uyohlala njalo anguNkulunkulu.”

<sup>22</sup> Ngako ngitama kukubeka eceleni kulesinye sikhatsi lesitsite lesikhulu lesendlulile, noma—noma sikhatsi lesitsite lesikhulu lesitako, leyo nje yimvelo yemuntfu. Umuntfu uhlala njalo advumisa Nkulunkulu ngaloko Lakwentile, abuke embili kuloko Latokwenta, futsi anganaki loko Lakwentako manje. Leyo

nje yimvelo yemuntfu. Bekuhlala njalo kungaleyondlela, futsi kusasolo kuhleti kungaleyondlela, nakusihlwa.

<sup>23</sup> Kodvwa, manje, lamaGrikhi bekafuna kuMbona, futsi sifuna kuMbona. Yebo-ke, manje, uma Avukile kulabafile, futsi hhayi... Akafi. Uyaphila. Futsi uma Aphila, njengoba umBhalo usho kutsi Uyaphila, pho kungani singakhoni kuMbona na? Sinelilungelo lekubuta. Khumbulani, Watsi, "Kusesikhashana nje live lingekе lisaNgibona. Noko, niyoNgibona nine, ngoba Ngiyawuba nani, ngibe kini, kute kube sekupheleni kwelive. Live lingekе liNgibone, kodvwa nine nitoNgibona." Futsi manje uma Anguye itolo, namuhla, naphakadze, pho kungani besingaMboni na?

<sup>24</sup> Manje kube bengitoya emicondvweni leyehlukene lesibe nayo. Futsi khumbulani kutsi Nkulunkulu akenti lutfo ngaphandle kwaloko Latsembise kukwenta. Niyabona, Uhlala njalo enta setsembiso, bese-ke Uyeta kutoSigcwalisa.

<sup>25</sup> Nkulunkulu, ekucaleni, ati siphetfo kusukela ekucaleni-... kucala, ngoba Bekangulongenasiphetfo. Sonkhe siyakwati loko. Ungulosetindzaweni tonkhe, lonemandla onkhe, nalongenasiphetfo. Manje, uma Angulongenasiphetfo, khona-ke Bekati tintfo tonkhe, futsi manje... nalowati konkhe.

<sup>26</sup> Ngako caphelani, ke, Wabela imiBhalo yaKhe kusukela phansi eminyakeni letako. Bese-ke uma lomnyaka ugicika lapho, ngani, sihlala njalo sitama ku—kuba netintfo letifanekiswe ngalendlela lesicabanga kutsi ilungile, kodvwa ngalokwejwayelekile... Uma Nkulunkulu ente setsembiso salowomnyaka, indlela leyejwayelekile yaKhe yekwenta nomayini, futsi akagucuki nhlobo ekukwenteni.

<sup>27</sup> Khumbulani, Nkulunkulu akantjintji nhlobo, akatintjintji tindlela taKhe. Ngoba kungalesosizatfu singakubeka ngalokucinisekile kukholwa kwetfu kuloko Nkulunkulu latsi kuliCiniso, liBhayibheli. Manje ufanele ubeke Nkulunkulu ndzawanatsite.

<sup>28</sup> Manje, uma Nkulunkulu bekatokwehlulela umhlabu, futsi Utokwenta. Uma besingatsi, uma bengingatsi eKhatolikeni laseFransi, "Ucabanga kutsi Utbolehlulela ngani?" "Libandla Khatolika yaseFransi." IKhatolika yeRoma ikholwa kutsi Utbolehlulela ngalelobandla. Libandla leMtsetfo, libandla leMtsetfo laseKhatolika yesiGrikhi, likholwa kutsi Utokwehlulela ngaloko. IMethodisti beyingatsi, "Libandla letfu." IBaptisti, "Libandla letfu." "IPhentekhostali!" Niyabona, kuyodidana kakhalu, umuntfu aze angati kutsi ufanele enteni.

<sup>29</sup> Kodvwa Watsi Uyokwehlulela live ngaJesu Khristu, naJesu Khristu uLivi, ngako Uyokwehlulela live ngeLivi. Manje, liBhayibheli lisambulo sonkhe saJesu Khristu. *Lesi* sambulo. Akukho lokungengetwa kuSo noma kususwe kuSo. Nakuye kuyosuswa, sabelo setfu, sisuswe eNcwadzini yekuPhila, uma

sengeta noma sisuse kuYo. Lelo Livi laNkulunkulu, futsi siyaLikholwa.

<sup>30</sup> Manje, situkulwane ngasinye, uma libandla ngalokwejwayelekile Lihlangahlangene nayoyonkhe intfo, kuze kutsi, uma sikhatsi sesifikelala Livi kutsi ligcwaliiseke, babuka emuva kulesinye situkulwane le emuva, kwentekani emuva le ngalelinye lilanga, futsi bageja kubona kutsi kwentekeni ngalolosuku.

<sup>31</sup> Manje kini nine bantfu labangemaKhatolika, kutsi naphutselwa kanjani ngalabo labangewe. Kutsiwani-ke ngaJoan wase-Arc, um—umFrentji? Ngingahle ngikuphakamise loko, ngoba yindzawo yemaFrentji. Niyakhumbula, umphristi wamshisela esigcotjeni, njengemtsakatsikati. “Bekangumtsakatsikati,” nganca yekutsi lentfombatane yayiyakamoya. Yayibona imibono, nakanjalonjalo, futsi nayishisela kutsi ingumtsakatsikati. Khona-ke, emvakwesikhashana, uma sewubone liphutsa lakho, nagubha imitimba yalabobapristi futsi nabaphonsa emfuleni, ngekutisola. Kodvwa, niyabona, sekuvele kwendlulile.

<sup>32</sup> Futsi nguleyondlela lekuhlala kungiyo. Kuyasendlula futsi asikuboni.

<sup>33</sup> Ngisho nakubafundzi, Jesu watsi, ngalesinye sikhatsi akhuluma nabo. Batsi, “Basholani ba—babhali kutsi Eliyase umele kufika kucala na?”

<sup>34</sup> Watsi, “Sewuvele ufikile, futsi anikamati.” Futsi bacondza kutsi kwakunguJohane umBhabhatisi. Ngisho nalabo bafundzi, lelophimbo ehlane, naMalakhi 3 agcwaliiseka, ngani, wendlula khona ngakubo ngco futsi abazange ngisho bakucondze nhlobo. Niyabona na?

<sup>35</sup> Futsi kungenteka kutsi singaLiye kela lendlule ngco ngetulu kwetfu, futsi sehluleke kuLibona. Indlela yaNkulunkulu ihlala njalo i...

<sup>36</sup> Manje uma kutokuta enhubeni yonkhe, noma inhlangano letsite, njengePhrothestane, IMMethodisti, iBaptisti, emaPhentekhostali, noma lamanye emahlelo abo bekangakuveta, bebayokukholwa. Yebo-ke, khona-ke, lalabanye bebangeke babenalutfo loluphatselene nako.

<sup>37</sup> Ngako Nkulunkulu akasebentani, etikhatsini letinjengalesi, nanoma nguyiphi inhlangano. Akazange sekakwente. Uhlala njalo asebentana nemuntfu ngamunye, umuntfu munye, wena, lowomuntfu munye nje. Nguwe, emkhatsini wakho naNkulunkulu, hhayi emkhatsini wenhlangano yakho naNkulunkulu; emkhatsini wenu, njengemuntfu ngamunye. Nkulunkulu sonkhe sikhatsi ukwenta ngaleyondlela, bekahlala njalo akwenta.

<sup>38</sup> Futsi manje liBhayibheli latsi, “Akenti lutfo ngaphandle uma Akwembulela baprofethi baKhe, tinceku taKhe baprofethi.” Futsi sonkhe sikhatsi, kufana kakhulu nasesikhatsini sa-Eliya, nesikhatsi saMosi, nato tonkhe leto tikhatsi letehlukene, Uyokwembula.

<sup>39</sup> Manje kwakukadze kubhaliwe emBhalweni kutsi i... Nkulunkulu bekatobanika lumphawu lolukhulu, sibonakaliso lesikhulu, sibonakaliso lesingunaphakadze, “intfombi ntfo yayitokhulelwa.” Futsi-ke kwakutobakhona Munye lotalwako, uMntfwana, siMati ngekutsi unguMesiya. Yonkhe imiBhalo, kusukela le kuGenesisi, kwenyuke, wawuchunywe ekufikeni kwaMesiya.

<sup>40</sup> Baprofethi bebayinceny yeLivi. Jesu watsi babitwa nga ‘bonkulunkulu.’ Futsi beba, kuperha nje uma Livi laNkulunkulu laliletfw kubo. Watsi, “NingaNgilahla kanjani ngelicala uma Ngitsi NgiyiNdvodzana yaNkulunkulu na? Futsi-futsi, nine, labo... Kubhaliwe emtsettfeni wenu kutsi, ‘labo Livi leNkhosi lelita kubo,’ nibabita ngabo ‘nkulunkulu.’” Niyabona, i... Kwakungesibo baprofethi; kwakuLivi laNkulunkulu. Futsi kuyinfo lefanako manje. Futsi kwakunguJesu, intfo lefanako, Livi laNkulunkulu libonakaliswa. Futsi loko kuhlala njalo kukuKhanya kweli-awa.

<sup>41</sup> Manje uma sibuka ndzawotonkhe, kusihlwa, futsi besitobuyela kulamanye alamabandla lamakhulu, yonkhe indlela kusukela phansi emnyakeni, futsi utsi “ngiko loku, ngiko loku,” uma ungabukisisi, siyobe sihamba ekumanyatele ni esikhundleni sekukhanya. Sibuka intfo letsite leyendlula, iminyaka leyendlulile, sibuka emuva.

<sup>42</sup> Noma ngumuphi umuntfu loshayela emgwacweni, abuke esibukweni sekubuka emuva, uyoshayisa. Kunjalo. Kunjalo. Utsatsa njengalabanye babodzadzewetfu labetama, iminyaka lengemashumi lasihlanu budzala, betama kubukeka banelishumi nesifupha. Niyabona, ubuka emuva.

<sup>43</sup> Buka embili! Buka kutsi uyaphi. Buka lapho uya khona, hhayi loko lovela kuko. Pawula watsi, “Ngiyakhohlwa ngaleti tintfo letendlulile, ngiphokophele emgomeni wekubitwa lokukhulu kuKhristu.” Ufanele sonkhe sikhatsi ubuke lapho uya khona, hhayi lapho bewukhona khona.

<sup>44</sup> Uma ubuka sibuko sekubuka emuva, masinyane utoshayisa. Leyo bekusolo kuyinkhatsato. Kungalesosizatfu kutsi Luther washayisa ngesikhatsi kukhanya kwaWesley kufika. Kungaleso sizatfu Wesley ashayisa—ashayisa ngesikhatsi emaPhentekhostali efika. Futsi uma singabukisisi, emaPhentekhostali atoshayisa, nawo, uma nje angemi mantontolwane, kutsi acaphele. Niyabona, uhlala njalo ubuka emuva, utsatsisela kuloko lokwentiwe ngulomunye umuntfu emuva lapho. Lapho si... .

<sup>45</sup> Uma, siyalwa kutsi sibuke embili, sichubeke. Kuprofetha kwabo—kwabo kwenteka etinsukwini tabo, loku kwenteka kulolusu, nalokulandzelako kwenteka ngelusuku lolulandzelako. Kubekelwe lapho, esikhatsini sekugcina. Futsi kunetintfo letifanele ngabe tiyachubeka manje, ngekwemBhalo, Moya loyiNgewe emhlabeni, watfululelw etikwebantfu.

<sup>46</sup> Manje, ngesikhatsi Jesu efika, labobabhalo nalokunye bebafanale baMcondze, kodvwa abazange, ngoba bebahleti kakhulu emasikweni abo. BaFarisi, baSadusi, bakaHerodi, nomayini lenye, bebakulelosiko, baphikisana kakhulu, kwaze kwatsi sona kanye nje lesiprofetho saKhristu cobo lwaKhe, loko Lebekafanele kuba ngiko, behluleka kukubona. Watsi kubo, watsi, “Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza Ngami.”

Batsi, “Sibafundzi baMosi tsine.”

<sup>47</sup> Watsi, “Kube benibafundzi baMosi, beniyongati Mine, ngoba Mosi wabhala ngaMi. ‘INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.’”

<sup>48</sup> Bebatisho nje kutsi bangibo, kodvwa bebangesibo, ngenca yekutsi bebashone kakhulu esikweni. Manje, baphutselwa kanjalo ke kuMbona ngalolosuku lebebaphila kulo. Manje, loko kungaphindzeka, niyati. Bekuhlala kunjalo, futsi bekungaphindzeka futsi.

<sup>49</sup> Manje ake sibuyele emuva imizuzu lembalwa nje. Futsi indlela kuphela lesingatfola ngayo kutsi Uyini . . .

<sup>50</sup> Manje, namuhla, uma sitsatsa umuntfu lojwayelekile, loko Khristu lafanele abe ngiko, si . . . Labanye babo baMtsatsa njengeyemlandvo, intfo lenkhulu letsite. Labanye baMletsa phansi nje njengemuntfu phaca. Nalabanye baMletsa kusati sesayensi yekudzabuka kwetintfo, baprofethi, noma—noma intfo letsite, lenye lenjengaleyo, indvodza lelungile, thishela.

<sup>51</sup> Kodvwa Yena, noma ngabe yini Lebekangiy, Usasolo angiyo, ngekwemBhalo. Niyabona na? Manje uma sehlela edolobheni, kutsi siMtfole, futsi sihambe—hambe sibuka lapho, kubona kutsi . . . Manje, khumbulani, setsembiso saKhe sikutsi Uyoba natsi.

<sup>52</sup> Manje uma sihambe sayotfola indvodza letsite e . . . besingatsi . . . Beringatsi, mhlawumbe, “Ibe ngemafidi lasitfupha budze.” Futsi bewungatsi, “Cha, beyingaba sikhombisa nehhafu.” Lomunye atsi, “Cha, beyingemafidi lamane kuphela; beyingumfo lomncane.” Niyabona, besiyodideka sonkhe.

<sup>53</sup> Yebo-ke, bebangatsi, “Mhlawumbe Bekangaba netibati tetipikili esandleni saKhe.” Nje noma ngumuphi umzenzisi angaba netibati tetipikili esandleni sabo, netibati temanyeva. Futsi, empeleni, Jesu uhleti ngesekudla saloMkhulu

kuleliseTulu. Kodvwa besingake sati kanjani kutsi BekanguBani na?

<sup>54</sup> Bebangamatı ngalesosikhatsi ngenca yengubo yaKhe. Ngoba, Wahamba ngco emkhatsini wemadvodza, ngisho nasemvakwekuvuka kwaKhe. Futsi nabo Lebekahamba nabo, kepha bebasolo bangamatı. Niyabona na? Kwakungesiyo ingubo yaKhe. Bekagcoka nje njenganoma ngubani lomunye. Kwakungesiyo ingubo yaKhe. Kwakungesiyo indlela yaKhe yekwenta. Kwakungesiyo inhlangano yaKhe. Kwakungesilo likhadi laKhe lenhlanganyelo Lebekaliphatsa, ngoba Bekangenalo. Ecinisweni, Akavumelananga nayo, ngako kwakungesiko loko.

Batsi, “Asati lapho Avela khona.”

<sup>55</sup> Nalendvodza leyimphumphutse yatsi, “Leyo yintfo lengakejwayeleki. Ungumholi wanamuyla, futsi Uvule emehlo ami, kepha noko anati ngisho nekutsi Uvelaphi.” Bekanesayensi yetenkholo letsite lenhle yakhe lucobo. Niyabona na? Watsi, “Anati kutsi loMuntfu wenteni, tintfo Latentile, kepha noko nifanele nibe baholi belusuku.” Manje... Kodvwa incenye ledzabukisako, ngabo, emehlo abo bekaphumphutsekile. Kwakufanele kube ngaleyondlela.

<sup>56</sup> Benati yini kutsi libandla lifanele kuba njalo, ngelusuku Iwekugcina, nalo? “Labanemawala, labakhukhumele, labatsanza injabulo kunekutsanza Nkulunkulu, banesimo sekumesaba nkulunkulu kepha eMandla ako bawaphika. Kusukela...” Leso siprofetho lesifanako, intfo lefanako. Kunjalo impela. EmNyakeni weliBandla laseLawodisiya, Jesu bekangephandle kwelibandla, etama kubuya angene, anconcotsa emnyango. Umnyaka lokuphela Lake wakhishelwa kuwo ngephandle kwelibandla, kuseMnyakeni waseLawodisiya lesiphila kuwo manje. Ngako siyabona kutsi sesibuyele emuva ngco futsi lapho sicale khona.

<sup>57</sup> Manje, indlela kuphela yeliciniso kutfola kutsi Bekayini, noma kutsi Uyini, kutfola kutsi Bekayini, manje, ngoba Utufana. Manje ake sibuyele emuva futsi sidvонse tintfo letimbawla Latenta. Sonkhe siyati kutilwa yintfombi ntfo kwaKhe, futsi singeke sicale ngaloko.

<sup>58</sup> Kodvwa ngifundzile kuJohane loNgcwele. Asibuyele emuva kuJohane loNgcwele, sahluko se 1, futsi nje sitfole kutsi Bekayini, futsi-ke singacondza loko La-loko Langiko manje. Noma ngabe yini Lebekangiyio ngalesosikhatsi, Uyintfo lefanako manje. Kulungile. Manje siyatfola lapha, ekucaleni, BekaLivi. “Ekucaleni bekakhona Livi.” Khona-ke Usengilo Livi. Niyabona na? Niyabona na? Uh-huh. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini wetfu.” Kulungile.

<sup>59</sup> Ngako-ke, nguloko Lebekangiko ngelesosikhatsi, Bekasetsembiso lesicinisekisiwe saNkulunkulu salowomnyaka. Loko kwaMenta Livi. Ngabe kunjalo na? Yebo-ke, Bekatoba yintfo lefanako namuhla, Livi futsi. Niyabona na? Futsi Wa—Wa—Wa—Wabatjela kutsi babuke loko. Nguloko Lebekangiko. BekaLivi. Livi waba yinyama. Nguloko Lebekangiko. Manje, ngesikhatsi Aba Livi, futsi Nkulunkulu wehla ngesimo saMoya loyiNgewe, ngesimo selituba, futsi waya etikwaKhe, wase utsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala kuyo.”

<sup>60</sup> Khona-ke siyatfola, inkonzo yaKhe yacala kuphuma, imikhuleko yalabagulako, kophiliswa. Wonkhe umuntru bekaMtsandza. Bekakahle, atiwa njengeMfo lokahle. Kwase-ke, ngesikhatsi asenkonzweni yaKhe yekucala, loko lokwaMkhomba...

<sup>61</sup> Khumbulani, emaJuda bekahlala njalo akholelwia ekuphiliseni kwaNkulunkulu. Bebanelichibi egedeni lapha, laseBhethesda, eBethesda, egedeni, ligede lelihle. Bantu bebalele lapho, ticuku te—tebantfu labangcolile lebebatinyonga, labachutako, timphumphutse, futsi bayu emantini kutsi baphiliswe.

<sup>62</sup> Nkulunkulu bekahlala njalo enta indlela yekophiliswa, ngako kophiliswa kwaKhe kwakungesiko kona kanye nje lokwadvonsela emehlo abo kuYe. Kwakukhona intfo letsite lenye leyakhanga kunaka kwabo.

<sup>63</sup> Manje sitfola kutsi uma...loko Lebekafanele kuba ngiko, Mosi bekakushito loko Layoba ngiko, nabo bonkhe baprofethi bebakhlume ngaYe, manje Utufanele akhonjwe nguloko.

<sup>64</sup> Manje naku Langiko, Livi. Manje, emaHebheru, sahluko se 4, ayasho kutsi, “Livi laNkulunkulu linemandla kumenkemba lesika ngetinhlangotsi totimbili. Kukutsi, lisika emnkantjeni welitsambo, futsi lingumhloli wemicabango enhlitiyweni.” Nguloko-ke Livi lelingiko.

<sup>65</sup> Manje, niyabona, uma Livi lita kubaprofethi, bakhonjwa siprofetho sabo. Nkulunkulu watsi, “Uma akhona emkhatsini wenu, longuwakamoya noma umprofethi, Mine iNkhosi ngitokhuluma naye ngemibono, neku... nekumkhombisa emaphupho, nakanjalonjalo.” Ngalamanye emagama, “ahumushe emaphupho,” njengoba kwenta Josefa nabo. Futsi loko kutoba tincwadzi takhe letimchazako. Futsi-ke leto kwakutincwadzi letimchazako lebekanato, Livi leliphefumulelwae, ngesambulo, niyabona, Livi lebelitogcwaliseka. Siprofetho sakhe samkhomba njengemprofethi, “Futsi Livi lita kumprofethi.”

<sup>66</sup> Ngako ngesikhatsi Jesu efika enkhundleni, liBhayibheli latsi Bekatokuba ngumProfethi. Moses watsi, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.” Futsi

Israyeli bekahlala njalo abakholwa baprofethi babo, ngoba lowo kwakunguNkulunkulu atikhomba Yena lucobo etidalwени letibantfu, sonkhe sikhatsi. Noma ngusiphi sifundziswa lesikhulu seliBhayibheli siyakwati loko. Nguleyondlela Latikhomba ngayo Yena lucobo, kwakukubaprofethi baKhe. Bebayindvodza leyejwayelekile nje. Kusobala, batalelwa leyonthloso.

<sup>67</sup> Njengoba sati, kukhona tiphiwo tendzawo, tetiphiwo letiyimfica ebandleni. Kodvwa kunetikhundla teliBandla, naloko, Nkulunkulu, lomiselwe ngaphambili, noma wagcotjwa ngaphambili, “Nkulunkulu ubeke eBandleni: baphostoli, bese kuba baprofethi, nabothishela, belusi, bavangeli,” nakanjalonjalo, leto tiphiwo taNkulunkulu letibekwe eBandleni. Khona-ke kunetiphiwo takamoya letiyimfica letisebenta emtimbeni wendzawo, netemakholwa, futsi tifanele tihlolwe behluleli lababili noma labatsatfu ngaphambi kwekutsi tiniketwe libandla, ngoba ngaletinye tikhatsi tingaba neliphutsa.

<sup>68</sup> Kodvwa caphelani labaprofethi laba, njengoba batalwa, njengase...Ngiyaholwa, kuJeremiya lapha, Nkulunkulu watsi, “Ungakakhulelwa ngisho nasesibeletfweni samake wakho, ngakugcoba umprofethi etikwtive.” Niyabona na? Mosi watalwa angumprofethi. Futsi Johane umBhabhatisi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, “bekalivi lalomemeta ehlane,” Isaya umprofethi akhulumga ngaye. Niyabona, akusiko...Letiphiwo letitalwa titiphiwo, Nkulunkulu latibeka eBandleni.

<sup>69</sup> Futsi, manje, futsi ngesikhatsi sekubuya kwekucala kweNkhosi, akukaze kubekhona umprofethi emhlabeni iminyaka lengemakhulu lamane. Malakhi bekangumprofethi wekugcina, futsi wakhulumga ngekufika kwaJohane. Esahlukweni se 3 saMatewu, lokwakutoba ngu-Isaya—Isaya, umprofethi, wakhulumga ngaye. Bese-ke, futsi, wase-ke Malakhi wakhulumga futsi watsi Eliya angavela enkhundleni, lomunye lowendvulela Khristu. “Ngitfumela sitfunywa saMi embikwebuso baMi, kulungisa indlela,” njengoba Asho kuMatewu we 11, akhomba Johane.

<sup>70</sup> Nentfo lengakejwayeleki manje, ngesikhatsi Jesu acala kukhulumga, futsi bekakadze atikhomba Yena lucobo, ake sibukisise kutsi Wakwenta kanjani loko manje. Uma Angesiko ngekwembhalo kuloko Lakwenta, khona-ke Bekangesuye Mesiya. Utofanele ete ngekwembhalo.

<sup>71</sup> Manje kubekhona indvodza ligama layo ngu Andreya, lobekakadze etsamela tinkonzo taJohane, loyo Johane latsi Uyeta. Ungu...Johane bekacineseke kakhulu ngekufika kwaKhe, watsi, “Ume emkhatsini wenu ngco manje,” ngoba bekati kutsi bekatomememeta lowoMesiya.

<sup>72</sup> Manje, akazange aphambukele kusemina, kutsi afundze kutsi Mesiya uyoba njani. Waya ehlane, futsi bekangephandle lapho yena, futsi aphume. Ngoba, beka... beka fanele angaceceshwa ngumuntfu. Wadzingeka acecesshwe nguNkulunkulu. Ngoba, manje, uyise bekangumphristi, futsi kwakungumkhuba kutsi indvodzana yalandzela u—umsebenti wababe nekufundza kwakhe esikolweni, nalokunye. Kodvwa umsebenti waJohane wawumkhulu kakhulu, umcoka kakhulu.

<sup>73</sup> Yebo-ke, incumbi yalabobantfu, watsi, “Manje, uyamati uMnaketfu *S'bani-bani* lapha, uhlangabetana ne—netidzingakalo.”

<sup>74</sup> Kodvwa Johane waphumela ehlane, futsi, kwaze kwatsi, bekanaNkulunkulu waze wati impela kutsi sibonakaliso saMesiya siyoba yini. Uma Efika, watsi, “BengiNgamati, kodvwa Loyo lotsite, ‘Kuloyo Lotobona uMoya wehlela kuye, nalokusalako, UnguYe lotobhabhatisa ngaMoya loNgewe leMlilo.’” Niyabona na? Bekati futsi bekacineseke mbamba kutsi lowo kwakunguYe.

<sup>75</sup> Manje, Andreya bekasolo atama kutfola umnakabo, Simoni. Bebabadwebi, futsi bebetama kutfola umnakabo kutsi ete emhlanganweni.

<sup>76</sup> Manje, ngafundza indzaba esikhatsini lesitsite lesendlulile mayelana nemphilo yabo. Bebangemakholwa lamakhulu ngekweluhlelo lwebaFarisi. Futsi bekane—ne...babe waKhe, ligama lababe nguJonase, futsi bekangu—bekangumdwebi lomkhulu, naye. Futsi, tikhatsi letinengi, bebatofanele betsembe Nkulunkulu ngaloko lebebatokudla, tinhlanti tabo, kutsi babhadale tikweneti, ne—nekutfola kudla. Futsi mine, ngifundza ngalelinye lilanga lapho babe lomdzala atsatsa khona Simoni amhlalisa phansi, naye na-Andreya, wase utsi, “Bafana, bengahlala njalo ngikholwa kutsi ngiyophila ngibone Mesiya lotako, lebesisolo simbukile, yonkhe leminyaka. Futsi manje, emadvodzana, ngaphambi kwekutsi kufike Mesiya, mhlawumbe ngito—ngitohamba, ngoba sengimdzala. Kodvwa angifuni nine bafana nidukiswe. Manje kutawubakhona tonkhe tinhlobo tetintfo letivukako ngaphambi kwekutsi Efike.”

<sup>77</sup> Kufanele kube ngaleyondlela, niyati, kutsi nje kunconcotsa e—e—entfweni sibili uma ifika lapho. Niyabona, Sathane uhlala njalo angephandle lapho. Ngaphambi nje kwekutsi kufike Jesu, batsi kwakukhona labanye boJesu labavukako futsi batsatsa emacembu ngephandle ehlane, futsi babhubha, nakanjalonjalo.

<sup>78</sup> Kodvwa watsi, “Madvodzana, khumbulani, loMesiya uyoba ngulokhonjwe ngekwemBhalo.” O, beka fanele afundzise kanjani bantfu namuhla! Niyabona na? “Mesiya uyokhonjwa ngumBhalo, ngoba Mosi watsi iNkhosi Nkulunkulu wetfu iyovusa umProfethi lonjengaye. Futsi Moses ungumholi wetfu, futsi siyabuka. Manje, sekube yiminyaka lengemakhulu,

besingenamprofethi, kodvwa Mosi watsi Munye beketa. Futsi, akungabateki, kutsi lokuchumana lapha ngaphandle kwemprofethi sekube ngulokukhonji-...lokukhonjiwe kutsi uma efika, Uyohlangana netidzingakalo talowomprofethi.” Sonkhe siyawati lowomBhalo.

<sup>79</sup> Manje siyatfola kutsi, kamuva, kutsi Jesu bekasengakaze akhombise noma ngusiphi sibonakaliso. Ngalelinye lilanga, Simoni wakhuphukela eBukhoneni baKhe, ancikata kancane nje, mhlawumbe, ngebufakazi ba-Andreya, ngoba bekakuville konkhe loku mayelana nalendvodza yasendle yenteka, kucwilisa bantfu entasi emfuleni, nangemibhabhatiso, nakanjalonjalo. Futsi bekangeke ahambele loko, ngoba kwakukadze kukhona tonkhe tinhlobo tetintfo tendlula ePhalestine, ngalesosikhatsi.

<sup>80</sup> Kodvwa, ngalelinye lilanga, Simoni wangena eBukhoneni beNkhosi Jesu. Manje ake sibuke kutsi Bekayini itolo, kuleyombewu lekhetsiwe, kutsi Simoni lobekagcotjelwe lendzawo, leyombewu. Loko njenge...

<sup>81</sup> Ekucaleni, Nkulunkulu bekangesuye ngisho Nkulunkulu. BekanguloPhakadze lomkhulu, futsi ekhatsi lapho kwakutinceny. Tinceny kwakuyimicabango yaKhe. Wase-ke Uba Livi, kanjena. Nelivi lelivakalisiwe... Yebo-ke, umcabango lovakalisiwe, ulivi. Livi, lelivakalisiwe, lingumcabango.

<sup>82</sup> Futsi-ke, khumbulan, uma wake waba sekucabangeni kwaNkulunkulu, uyohlala njalo ulapho. Uma unekuPhila lokuPhakadze, ukuvetwa, noma incenye, yemcabango waKhe walomnyaka. Uma kungenjalo, wena... Kunye kuphela kuPhila lokuPhakadze, futsi Kwakuhlala njalo kukhona. Futsi wena, emcondvweni waKhe, wawukhona ngaphambi kwekutsi kubekhona umhlabo. Kungalesosizatfu Atsi Wanikhetsa “ngaphambi kwekusekelwa kwemhlabo.” Akusiko loko lesikucabangako, loko lomunye lakucabangako. Kunguloko Nkulunkulu, loPhakadze! Wawusolo ukhona, niyabona, ekucabangeni kwaKhe.

<sup>83</sup> KwakukuYe kuba ngumuntfu, kungalesosizatfu Khristu bekangumfanekiso lovakalisiwe. Niyabona na? Manje, Bekatokuba nguBabe, Bekatokuba yiNdvodzana, Bekatokuba nguMsindzisi, Bekatokuba nguMphilisi. Kwakungekho lutfo, kwakute ngisho iNgelosi, noma lutfo. Khona-ke, Wadala tiNgelosi, wase-ke Uba nguNkulunkulu, Wakhontwa. Khona-ke lokubonakaliswa loku kwemcabango waKhe.

<sup>84</sup> Akukho lokuliphutsa. Yonkhe intfo itogucuka kahle. Ungesabi. Liwashi laNkulunkulu lishaya kahle kakhulu nje. Kuyobakhona, KuyobaneliBandla lelingenabala noma sici. Kwakusekucabangeni kwaKhe. Intfo yako kutsi, ngabe ngisekhatsi Lapho, ngabe usekhatsi Lapho na?

<sup>85</sup> Futsi nangu lapha Bekakhona, umcabango waPhakadze waNkulunkulu, wawuveta ebuDvodzaneni. O, hhe! Nango

ke Nkulunkulu, Emanuweli, ngalesosikhatsi. Caphelani, ke, BekaLivi. Manje lapha . . .

<sup>86</sup> Ngabe nginivala tindlebe na? Angikacondzi kuminememetela. Manje ngalesinye sikhatsi sikhulumu ngaphandle nasetindzaweni letivuleke kakhulu, futsi angikacondzi kumemeta kakhulu. Manje akutsi . . . Nomangubani lokulawulako, tsani kukujuba kimi, uma bangakhona, uma kubanemsindvo kakhulu.

<sup>87</sup> Manje caphelani, kuloku, ngesikhatsi Jesu efika, naku kuta Simoni etulu, ahamba enyuka embikwaKhe. Futsi watsi nje Jesu angabeka emehlo aKhe etikwakhe, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.”

<sup>88</sup> O, ngabe loko kwayibeka leyonhlitiyo yalomdwеби emlilweni! Bekangakwati ngisho nekubhala ligama lakhe lucobo, bekangenamfundvo, kodvwa bekti kutsi lelo kwakuLivi ngoba lahlola imicabango lowawusenhlitiyeweni yakhe. Kwakukhona Mesiya. Naloku nje liBhayibheli latsi bekangiko kokubili angati lutfo futsi angakafundzi, kodvwa uba yinhloko yelibandla eJerusalem.

<sup>89</sup> Wawa phansi etinyaweni taKhe. Bekati kutsi loko kwakungiko. Akusiko kutsi Watu kutsi bekangubani nje kuphela, Bekati neyise wakhe lomesabako nkulunkulu, lobesewashona. Niyabona na? Loko kwakhombisa kutsi BekaLivi. Livi lihlola imicabango losetinhlitiyeweni tabo. Nguloko impela. Jesu wababuka wase ubona imicabango yabo. Niyabona na? Futsi, loko, liBhayibheli lasho kutsi, “Livi laNkulunkulu lihlola imicabango netifiso tenhlitiyo.”

<sup>90</sup> Loko kwaMenta Livi, ke, loyomProfethi-loyiNkhosi, loyomProfethi-Nkulunkulu, longetulu kwemprofethi; Yena, bonkhe baprofethi bekakhona, kuhlanganiswe nabo bonkhe labanye baNkulunkulu. Niyabona na? Bekangu-Emanuweli, Nkulunkulu ameelmane ekugewaleni, eNdvodzaneni Khristu Jesu. Manje siyatfola, Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.

<sup>91</sup> Manje, uma sicaphela, khona-ke Phetro weneliseka kutsi lowobabe lomdzala lonebunkulunkulu wakhe bekamfundzisile, futsi nabu bufakazi lobubonakalako bemBhalo kutsi lowo kwakunguMesiya.

<sup>92</sup> Lowo kwakunguYe itolo, nguYe namuhla. Angatikhomba kanjani Yena lucobo futsi?

<sup>93</sup> Manje Uyi . . . Akatikhombi Yena lucobo njengadokotela lotsite lomkhulu, Ph.D., LL. Niyabona na? Akazange atikhombe Yena lucobo njengemphristi lotsite. Livi laNkulunkulu laMkhomba. Livi likhuluma ngaYe laMkhomba. Niyabona na? Bati kanjalo-ke kutsi, BekanguBani.

<sup>94</sup> Manje kwakukhona munye eme lapho, ligama lakhe nguFiliphu. Futsi Filiphu bekakadze anekudadisha liBhayibheli, ngekwemBhalo, emibhalweni legocwako, nemfo lekutsiwa nguNathanayeli. Futsi ngesikhatsi abone loku kwenteka, kwavele nje kwakhanyisa inhilitiyo yakhe waze wangakhoni nekukumela nhlobo. Bekati kutsi Lentfo yayilapho. BekanguMuntfu nje lojwayelekile, kodvwa bebatı kutsi lowo kwakunguMesiya.

<sup>95</sup> Ngako wagijima wagega ligcuma, kwakucishe kube ngemakhilomitha langemashumi lamabili nesihlanu, uma ungalinanisa lapho Bekashumayela khona, kufanele kutsi wahamba ngalelinye lilanga futsi wabuya ngakusasa. Futsi wahamba kuyolandza umlingani wakhe, lebekanekudadisha naye, emBhalweni; lenganyakatiseki, indvodza leyetsembekile. Unabo khona lapha, umuntfu lone, bafaka yonkhe imphilo yabo ekudadisheni Livi. Ngako bekalifundzile Livi. NaFiliphu wahamba kuyomfuna, futsi mhlawumbe wanconcotsa emnyango. Ne—ne—nemfati waNathanayeli watsi, “Leni, ulule tinyawo waya kulengadze yetihlahla temncuma lapho.” Ulima imincuma.

<sup>96</sup> Ngako wahamba, wagijima wabuyela emuva kuyombona, futsi wamtfola aguce ngemadvolo akhe, ngaphansi kwasinye saletotihlahla, akhuleka. Manje umnumzane lohloniphekile longumKhristu uhlala njalo aniketa, akhombisa bumnene, ngako wa—walindza waze wacedza kukhuleka.

<sup>97</sup> Watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

<sup>98</sup> Futsi-ke locinile, umHebheru lokahle, lekutsiwa nguNathanayeli, watsi, “Manje awume kancane, Filiphu. Ngabe—ngabe sewuphondle kakhulu wakhalakatsela na? Manje ingakhona... Usho kuphi? Utsite liGama laleNdvodza ngubani?”

“Jesu waseNazaretha.”

<sup>99</sup> Watsi, “Manje kungabakhona yini lokuhle lokuvela eNazaretha na?”

<sup>100</sup> Futsi ngicabanga kutsi Filiphu umnika imphendvulo lenhle kunato tonkhe noma ngumuphi umuntfu lebekangayiniketa lomunye. Watsi, “Wota ubone.”

<sup>101</sup> Ungahlali ekhaya futsi ugceke. Wota, utfole. Hlola umBhalo. Wota ubone!

<sup>102</sup> Yebo-ke, mhlawumbe, ngasemgwacweni, ucala kumtjela. Watsi, “Manje, uyati, siyati. Siyati, kusukela emBhalweni, kutsi loMesiya utoba ngumprofethi, ngoba Mosi watsi Bekanguye. Futsi leNdvodza... Uyamkhumbula lomdwebi lomdzala lobekangakwati kusayina ligama lakhe esigcebhezaneni sekutsenga, ngesikhatsi utsenga lenhlanti?”

“Yebo.”

<sup>103</sup> “Yebo-ke, Umtjelile kutsi bekangubani.” O, kwangatsi ngiyambona Filiphu atsi . . .

“Manje awume kancane,” noma, Nathanayeli, “Ngi—ngifanele ngikubone loko, kucala.”

<sup>104</sup> Ngesikhatsi ekugcineni efika lapho Bekakhona, weta naFiliphu. Filiphu wamletsa nje njengoba nawe umuntfu lotsite akuletsile, wenyukela eBukhoneni baKhe, emhlanganweni lapho Jesu bekashumayela khona. Futsi waMbuka, BekanguMuntu lojwayelekile nje, agcoke njenganoma ngumuphi lomunye umuntfu. Bekangabukeki ehlukile. Futsi Akazange amyekelle. Uhlala njalo ayindvodza nje lejwayelekile.

<sup>105</sup> Futsi Bekakhulumu ngalesinye sikhatsi getinshanshu, kutsi bebangakhoni kukucondza; ngisho nebafundzi baKhe. Loko akukuphatamisanga kukholwa kwabo. Niyabona, baMkholwa.

<sup>106</sup> Caphelani, ngalesinye sikhatsi, sicuku lesikhulu sasibutsene siMtungeletile, tinkhulungwane. “BekanguMfo lomkhulu! O, lomprofethi lona waseGalile, uMfo lomkhulu!” Waya kulo lonkhe libandla. Wonkhe umuntfu bekaMfuna. Kodvwa ngalelinye lilanga, Ucala kushumayela imfundziso kubo, kwase kutsi-ke loko kwagucula lentfo kancanyana, niyabona. Akabanga asatsandvwa bantfu kakhulu kusukela ngalesosikhatsi kuchubeke, niyabona. Kodvwa sibonakaliso sasipheleketela liPhimbo.

<sup>107</sup> Manje siyatfola, kutsi ngesikhatsi Filiphu enyukela lapho Bekakhona khona, futsi yena naNathanayeli, Jesu wagucuka wase ubuka Nathanayeli, futsi watsi, “Bukani umIsrayeli lokungekho nkohliso kuye.”

<sup>108</sup> Manje wena utsi, “Mhlawumbe indlela lagcoke ngayo.” Bonkhe bagcoka ngalokufananako. Niyabona na?

“Futsi umIsrayeli lokungekho nkohliso kuye.”

<sup>109</sup> Manje loko, cishe impela, kwametfusa kabi kakhulu bekangati kutsi utokwentanjani. Watsi, “Rabi, Uke wangati nini? Ngani, Awukaze sewungibone. Lesi sikhatsi setfu sekucala kutsi sike sihlangane. Futsi bangitjela kutsi Bewuhlala entasi lapho eBethaniya, nekutsi—nekutsi—kutsi Ungati kanjani mine?”

<sup>110</sup> Yebo-ke, wacabanga, ngesikhatsi Mesiya efika, kutsi—kutsi, “Nkulunkulu uyophatsa umshudo lotsite futsi awudvonse, bese emphaseji aseZulwini ayowela phansi e . . . etitebhisisi tabo letinkhulu temahlelo ngephandle lapho, futsi atsi, ‘Kheyifase, Ngitfumela entasi Mesiya waMi kuwe manje.’ Uyotsi, ‘Sengifikile.’ Futsi tiNgelosi tatitofika, titsi, ‘Nguye Lona.’”

<sup>111</sup> Niyabona, kungalesosizatfu Akwenta. Ngako-ke kweca netulu nje kwenhloko yebantfu, lolele, futsi bangeke baze

bati kutsi kwentekeni. Niyabona na? Caphelani, nango lapho Bekakhona. Bekeme lapho.

Watsi, “Wena Ungati nini, Rabbi?”

<sup>112</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” O, hhe! Mehlo mani lanje pho!

<sup>113</sup> Uyakubona manje. Uyakwati manje. Unguye nje, itolo, namuhla, naphakadze.

<sup>114</sup> Emehlo lanjani pho! Emakhilomitha langemashumi lamabili nakune, ngayitolo, kutungeleta tintsaba, “Ngakubona ngesikhatsi ungaphansi kwesihlahla.”

<sup>115</sup> Wentani na? Wagijima futsi wawa phansi, wase utsi, “Wena u...Rabi, Wena uyiNkhosi ya-Israyeli! Wena uyiNdvodzana yaNkulunkulu!” Wakukholwa. Ngani na? Wakhonjwa ngalokucacile kutsi BekaLivi. Ngoba Bekakhona kuhlola imicabango lowawusenhlitiywani. Ya. Nango lapho Akhona, eme lapho.

<sup>116</sup> Manje kwakunalabo labeme lapho, labangakukholwa loko. Cha. Labanengi babo abazange bakukholwe. Kwakunalabanye bebabristi netintfo labeme lapho, batsi, “LoMuntfu unguBhelzebule.” Ba...Le—le—lentfo yentiwa, umBhalo wakhonjwa, futsi ke ba—ba—bantfu labangasibo bafundisi bangalolosuku bebabanele baphendvule ebandleni labo. Futsi abakhonanga kukuphendvula nga—nganomanguyiphi indlela, kodvwa batsi nje Unguye noma Akasuye, ngako batsi, “LoMuntfu wenta loku ngaBhelzebule.” Ngalamanye emagama, “Ungumbhuli, umoya lomubi.” Noma ngubani uyati kutsi umbhuli ungudeveli. Ngako watsi, “LoMuntfu wenta lobubi lobu ngaBhelzebule.”

<sup>117</sup> Futsi Jesu watsi, “Manje, Ngitonitsetselela ngaloko.” Umhlatjelo wawungakaze wentiwe, kubuyisana kwakusengakentiwa. “Kodvwa,” Watsi, “uma uMoya loNgcwele sekefikile, kutokwenta, livi linye lelimelene naWo lingekte litsetselelwe, kulelive kanjalo nelive lelitako.” Ngako niyabona kutsi kusiphonsa kuphi namuhla.

<sup>118</sup> Manje, loku kwakuyintfo sibili, futsi, kodvwa Filiphu naNathanayeli bakholwa ngenhlitiyo yabo yonkhe. Manje leyo kwakuyindlela Jesu latikhomba ngayo Yena lucobo, itolo, njengaMesiya. Manje, sonkhe siyati...Imizuzu lembalwa nje manje.

<sup>119</sup> Sonkhe siyati kutsi kunetive letintsatfu kuphela tebantfu emhlabeni, nalawo ngemadvodzana aNowa, Hamu, Shemi, na—naJafethe; niyabona, nalowo liJuda, weTive, nemSamariya. Manje tsine, njengebeTive, sasingemahedeni, emaRoma nanomayini, ngaletotinsuku, ema-Anglo-Saksoni, futsi

sikhonta tithico. Kodvwa emaJuda bekafuna Mesiya. Futsi nemaSamariya bekabheke lo—lo—loMesiya.

<sup>120</sup> Manje, Jesu watsi, ngesikhatsi Asendleleni yaKhe lebheke entasi eJerikho, khona phansi ngco ngaphansi kweligcuma kusuka eJerusalem, “Nginesidzingo sekuhamba ngaseSamariya.” Ngako Wenyukela lapho, eSamariya, wase uhlala phansi esangweni, emtfonjeni. Kune...Kusasolo kunjengoba nje kwakunjalo ngalesosikhatsi. Abakantjintji nakancane. Nayo ke imboniso lendzala njengalena lapha, nemivini imila elubondzeni lwelidvwala. Futsi—futsi nje Wahlala phansi, wase utfumela bafundzi baKhe kulelidolobha lelincane, lelibitwa ngeSikhari, kutsi batfole lokudliwako, kudla.

<sup>121</sup> Futsi kwatsi sebahambile, wesifazane loneligama lelibi... Mhlawumbe, njengoba ngishito, lodzadze lomncane angahle kube walahlelwa esitaladini kusuka, hhayi buhlongandlebe bensha, mhlawumbe buhlongandlebe bentali. Bamyekela ngaphandle esitaladini, futsi mhlawumbe wesifazane lobukeka amuhle, futsi bekente lokubi.

<sup>122</sup> Futsi wenyukela lapho kutokukha emanti akhe, ngoba bekangeke ete netintfombi ntfo, bebangeke...labahle, besifazane labahloniphekile. Bebaneke bakwente. Bebayotfola abo kucala. Bese ke—bese ke lalabanye babo, tingwadla netintfo, bayeta kusachubeka lusuku. Tintfombi ntfo tikha ato... .

<sup>123</sup> Yebo-ke, ngitibukile titfwala loyomgeoma longemagaloni lasihlanu enhloko yato, imbita lenkhulu kangako, nakulinye ngalinye lihlombe, futsi bahambisane, bakhulum, njengoba besifazane bebangenta, futsi bangacitsi ngisho litfonsi kuyo. Angati kutsi bakwenta kanjani, kodvwa impela bayakwenta.

<sup>124</sup> Kodvwa bona, khona lapho, bese—ke utela kutokha akhe emanti elusuku. Lalabanye bonkhe sebahambile; kwase kucishe kubesemini. Wase utsatsa tinkhokha futsi wafaka ingwedlo, kuyehlisa, kutfola i... .

<sup>125</sup> Niyabona, kutsi nje kwakufana nembita yemanti. Futsi ine—futsi ine—nesibambo kuyo. Futsi bafaka lawomahhuka, futsi, njengoba asindza, uma ifika phansi, iyagucuka. Bese bagwedla lamanti aphakame. Njengangaletinye nje tikhatsi sikwentile kulamave lawa, nakanjalonjalo, kodvwa injenge sigodzi lasiphonsa khona phansi.

<sup>126</sup> Manje, si—sitfola kutsi wehlisela lembita phansi emtfonjeni, futsi weva lomunye umuntfu, atsi, “Sifazane, Nginatsise.” Futsi wacalata, wabona iNdvodza lesekhati nendzima yemphilo ihleti lapho.

<sup>127</sup> U—Ufanele kutsi bekabukeka amdzadlana kunaloko Lebekangiko, ngoba kuJohane loNgewe 6 lapha siyatfola, kutsi, bona emkhosini, bebat... Ushito loko Le-loko

Lebekangiko. Base batsi, “Yebo-ke, Utsi Umbonile Abrahama, futsi Wena uyiNdvodza lengakendluli emashumini lasihlanu eminyaka budzala na?” Niyabona, “akendluli,” niyabona, Ufanele kutsi bekabukeka anemashumi lasihlanu abekantsi Bekanenashumi lamatsatfu kuphela. Watsi, “Wena, Awukendluli nasemashumini lasihlanu eminyaka budzala, kepha utsi Ubone Abrahama?”

Watsi, “Angakabikhona Abrahama, Ngikhona.” Niyabona na?

<sup>128</sup> Ngako-ke siyatfola kutsi Bekabukeka sekakhulakhulile, ahleti ngale eceleni kwelubondza.

<sup>129</sup> Asati nje kutsi Bekabukeka kanjani. Beningeke ngati. Dokotela wengcondvo nomia isayensi yengcondvo isidvwebela sitfombe, kodvwa lesaHofmann, naSallman, nanoma ngubani lomunye, kodvwa nguloko nje labakucabangako ngako. Niyabona na? Asati nje kutsi Bekabukeka kanjani.

<sup>130</sup> Futsi nango lapho Ahleti lapho, wase-ke Usho loku. Futsi manje Wagucuka, lowesifazane wagucukela kuYe, masinyane, futsi waMenta wati, “Lolu lubandlululo.” Watsi . . . “Manje umzuzu nje.” Watsi, “Manje, Wena uliJuda, futsi mine ngingu Sam- . . . wesifazane waseSamariya, futsi asidlelani lomunye nalomunye.”

<sup>131</sup> Futsi watsi, Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti. Ngiletsa, ngikuniika eManti longeke ute kutowakha.”

<sup>132</sup> Futsi, lengcogco, Bekentani na? Bekatama kuchumana nemoya wakhe manje, niyabona, kubona kutsi kwakukhonani kuye. Manje Babe bekaMtfume enhla lapho, ngalokufanako nje njengoba ngikholwa kutsi Babe ungitfumele lapha. Niyabona na? Kodvwa ini, angati. Niyabona na? Kodvwa nango lapho Bekakhona, futsi Bekakhuluma naye.

<sup>133</sup> Wase utsi, “O, Wena utsi, ‘Khuleka eJerusalema.’ Bobabe betfu bakhuleka kulentsaba,” nangalomtfombo, nakanjalonjalo.

<sup>134</sup> Watsi, “Sikhatsi siyeta, futsi manje sesifikile, naNkulunkulu ufunu labo labakhonta ngaMoya nangeliCiniso.”

<sup>135</sup> Ingcogco yachubeka wate Watfola kutsi yayiyini inkhatsato yakhe. Bangakhi ebandleni lami kusihlwa, lowatiko kutsi inkhatsato yakhe beyiyini? Impela, bekanemadvodza lamanengi kakhulu. Ngako Watsi . . . Watsi, “Hamba ulandze indvodza yakho ute lapha.”

Wase utsi, “Anginandvodza.”

<sup>136</sup> Watsi, “Ukhulume liciniso. Bewunalasihlanu, nalena lohlala nayo ayisiyo yakho.”

<sup>137</sup> Manje bukisisani. Bukani labobaphristi labaceceshiwe, behluleka kubona leloLivi libonakaliswa. Ngesikhatsi Enta loko embikwalabobapristi, batsi, “UnguBhelzebule.”

<sup>138</sup> Bukani lona wesifazane emumeni wakhe, kutsi simo sini lebekakuso, wesifazane lodvume kabi, bekanemadvodza lasitfupha, futsi nangu lapha bekangephandle lapho emtfonjeni. Nalowo wesifazane kulesosimo, buka, masinyane watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Asikake sibenemprefethi emakhulu eminyaka. Ngiyabona kutsi ungumprofethi Wena. Sifuna Mesiya, futsi, uma efika loMesiya, lolu lumphawu lwaKhe. Utokwenta loku uma Efika.” Amen. O, hhe!

<sup>139</sup> Nako laph'ukhona. Lowo wesifazane, esimeni sakhe, wati lokunengi ngeLivi laNkulunkulu kunahhafu webashumayeli eveni. Kunjalo. Kunjalo. Watsi, “Ngiyati, uma Mesiya efika, lotsiwa nguKhristu, uma Efika, nguloko Latokwenta.” Uma lowo kwakunguYe itolo, loyo nguYe namuhla. Niyabona na? Watikhomba kanjalo-ke Yena lucobo, kubo bobabili eJudeni nemSamariya. Niyabona na? Caphelani, lowo kwakunguYe itolo.

<sup>140</sup> Watsi, “Ngiyati, uma Mesiya efika, Utositjela letintfo leti, kephaa Ungubani Wena?”

Watsi, “NginguYe, lolokhuluma nawe.”

<sup>141</sup> Wangena edolobheni, ashiya leyombita yemanti. Watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Akusuye yini yena kanye loMesiya na?”

<sup>142</sup> Leyo kwakuyinkhomba yaKhe kumaJuda aKhe, nemSamariya; kodywa hhayi kuweTive, akukaze nakanye kuweTive. Kodvwa kuLukha, sahluko se 17, Watsi, “Etinsukwini tekugcina, njengoba kwakunjalo ngetinsuku taseSodoma, lapho iNdvodzana yemuntfu iyokwembulwa, njengoba kwakunjalo etinsukwini taseSodoma.” Manje, ngetinsuku taseSodoma manje. Futsi sesiyavala. Caphelani, kwakukhona . . .

<sup>143</sup> Sonkhe sikhatsi bukisisani, kuhlala njalo kunetigaba letintsatfu tebantfu, ndzawo tonkhe; lomunye wabo likholwa, umzenzisi, nalongakholwa. Bandzawo tonkhe. Kubukisiseni loko.

<sup>144</sup> Bukisisani Jesu akhomba sikhatsi saLoti ngekubuya kwaKhe. Manje bukani, “Njengoba kwakunjalo etinsukwini taLoti.” Manje, hloboluni manje? Watsatsisela ngalesosikhatsi. Bekafundza iNewadzi lefanako yaGenesisi lesiyifundzako. Jesu bekanjalo. “Tinsuku taNowa,” futsi, ke, “njengetinsuku taLoti.” Bukani emuva futsi nibone kutsi bentani ngetinsuku taNowa, nasetinsukwini taLoti, ngoba ngumBhalo lofanako.

<sup>145</sup> Manje siyacaphela, etinsukwini taLoti, kwakukhona umuntfu lobekakadze abitelwe ngaphandle emkhatsini

webantfu. Futsi bekanelicembu lebelinaye, lelimele liBandla, lakamoya. NaleloBandla, lakamoya, kwakulicembu la-Abrahama.

<sup>146</sup> Khona-ke bekanamunye ekhatsi lapho, umshana wakhe, lowamshiya, ligama lakhe nguLoti, futsi wehla wahlala eSodoma. Netono taseSodoma tawuhlupha umphefumulo wakhe; kuphela, umkakhe bekangamvumeli kutsi ente noma yini ngako. Bekawawo onkhe lamacembu netintfo.

<sup>147</sup> Futsi nje banengi kakhulu boLoti labahleti lapha kuletinsuku leti, futsi lowatiko kutsi lentfo iliphutsa. Kodvwa lelibandla lewesifazane lebebabalo, uma bebangasho nomayini ngalo, belingatsatsa likhadi lakhe; ngako lelo lithikithi lekudla. Ngako-ke, sitfola kutsi loku...

<sup>148</sup> Manje awume. Abrahama bekafuna indvodzana letsenjisiwe, (Ngabe kunjalo na?), yakamoya, indvodzana letsenjisiwe.

<sup>149</sup> Manje, futsi Loti bekasentasi, bekasakhohliwe ngalendvodzana. Bekasentasi nje ahlala nemkakhe, nebantfwana bakhe, nabobonkhe eSodoma. Bekasagucuke umphatsi-dolobha, futsi bekangumfo lomkhulu. Umkakhe bekawawo onkhe emaklabhu. Bebachuba kahle impela.

<sup>150</sup> Futsi-ke caphelani loko kuhleti manje. Manje nginikeni umzuzu nje noma lemibili ngetulu, kunaka kwenu, ngalokusondzele. Bukisisani kuhleleka. Live alikaze lihlale kulesosikhundla, kusukela lapho, njengoba kunjalo manje, loko kuhleleka lokuphelele. Bukani lapha, lelicembu lelibitelwe ngephandle. Manje, kwakukhona tiNgelosi letintsatfu letita ku-Abrahama, naletimbili tato tehlela eSodoma. Lenye yato yahlala na-Abrahama, futsi naLeyo leyahlala na-Abrahama...

<sup>151</sup> Leto letimbili tehlela eSodoma futsi tashumayela kuphendvuka, futsi, "Phumanilapha! Phumanikuyo," yasho.

<sup>152</sup> Kodvwa Lowo lowahlala na-Abrahama, bukisisani kutsi Watikhomba kanjani Yena ku-Abrahama. Manje khumbulan, Abrahama bekangu "Abrama," lusuku noma letimbili ngaphambi kwaloko, naSara beka—bekangesuye "Sara." [Sarah ngesiNgisi—Umhum.] Manje sewungu A-b-r-a-h-a-m-a, A-b-r-a-h-a-m-a, tinhlavu temagama letisikhombisa. [Abraham ngesiNgisi—Umhum.] Nalowesifazane ngu S-a-r—r-a, tisihlanu, umusa, niyabona; hhayi S-a-r-a-y-i, kodvwa S-a-r-a, niyabona, Sara. Futsi bukisisani Lona lohleti lapha manje, lodla litfole, anatsa lubisi loluvela enkhomeni, nabhotela, futsi badla emacebelengwane emmbila. Ahleti lapho adla, akhuluma na-Abrahama, futsi Watsi, "Abrahama." Wati kanjani Yena kutsi ligama lakhe kwakungu-Abrahama? Livi. BekaLivi, bekati. "Abrahama, uphi umkakho, Sara?"

<sup>153</sup> Besifazane ngaletotinsuku bebangatiphatsi njengoba benta manje, niyati, ufanele ube sebhizinisini yemyeni nako

konkhe, niyati. Bebahlala bucalu, niyabona, ngako ba . . . Ngako bekasekhatsi . . . Watsi, “Ulathendeni, emvakwaKho.”

<sup>154</sup> Futsi Watsi, “Ngi,” manje leso sabito selucobo, manje, “Ngitokuvakashela ngekwesetsembiso.” Sentiwa iminyaka lengemashumi lamabili nesihlanu ngaphambi kwaloko. Lowesifazane unemashumi layimfica, nalowesilisa unelikhulu. Nango ke, inhloko yakhe lenemphandla iyacwebetela, emadzevu akhe lamhlophe alengela phansi. Lowesifazane, make losaguge kancane neludvondvolo loluncane esandleni sakhe, emuva lapho ngemuva, isholi lencane emahlombe akhe. “Ngitokuvakashela, futsi utoba nalowomntfwana lotsenjisiwe.”

<sup>155</sup> Bukisisani, naSara wakuhleka. Watsi, “Letintfo leti tingenteka kanjani? Sengigugile, nenkhosi yami,” umyeni wakhe, “semdzala, naye.” Niyabona kutsi ngicondze kutsini, budlelwane bemndeni babungakaze bubekhona iminyaka neminyaka neminyaka. Ngani, bekaneminyaka lengemashumi layimfica budzala, futsi bekanelikhulu. Sibeletfo sakhe sasesifile; umtfombo wakhe wase womile futsi sewuhambile. Asisekho sifiso nhlobo. Watsi, “Mine, njengewesifazane losemusha, ngibeneikutifokotisa nemyeni wami, naye sekagugile?” Leni, wahleka.

<sup>156</sup> Futsi leNgelosi, noma leSitfunywa, leNdvodza nemhlane waYo ufulatsele lithende, yatsi, “Ukushito leni Sara loko?” Niyabona na? Kwakuyini na? Manje bukisisani. Kwase-ke, emvakwekuba umhlatjelo sewentiwe, Wanyamalala.

<sup>157</sup> Manje khumbulani, Abrahama wabita leyoNdvodza nga, “Elohim.” Bangakhi bafundzi labakwatiko loko? Niyakwati. Kunjalo. “Elohim,” lowo nguNkulunkulu Somandla esimeni semunfu. BekaLivi, ngoba Bekakhona kuhlola imicabango. Niyabona na?

<sup>158</sup> Nkulunkulu enyameni, kufakaza ini? Kutsi, “Etinsukwini tekugcina,” Jesu watsi, “ngaphambi nje . . . uma iNdvodzana yemunfu yembulwa eBandleni laKhe leletsenjisiwe,” liBandla lelingekho entasi ngaleya eBhabhiloni.

<sup>159</sup> Sinelibandla laseBhabhiloni, niyakwati loko, emahlelo. AseBhabhiloni. Futsi sina—naBilly Graham na-Oral Roberts, nabo ngephandle lapho bangcongcodza kubo, nabo. Futsi khumbulani, noma ngumuphi wenu bosomlandvo, akukaze kubekhona umunfu, kuwo wonkhe umlandvo weminyaka yelibandla, lewake waphumela eBhabhiloni ngephandle lapho, ashumayela, neligama lakhe ligcina nga h-a-m, kute kube ngumanje: Billy G-r-a-h-a-m, lokusitfupha, hhayi sikhombisa. Lapho bukisisani sitfunywa ngephandle ngaleya, sishumayela kuphendvuka, futsi siphumphutsekisa emehlo abo ngeliVangeli.

<sup>160</sup> Futsi kwakukhona Munye kulababitelwe ngephandle, liBandla lelikhetsiwe, lobekakhombisa sibonakaliso kutsi Nkulunkulu bekasenyameni.

<sup>161</sup> Jesu bekanguNkulunkulu enyameni. Futsi uma Jesu akuwe, kusihlwa, kusasolo kunguNkulunkulu atibonakalisa Yena lucobo etinsukwini tekugcina, iNdvodzana yemuntfu itembula Yona lucobo eBandleni laYo, enyameni yemuntfu, itenta Yatiwe. Niyakutfola na? Niyabona na? Nkulunkulu, phansi lapha eBandleni laKhe, atenta Yena lucobo futsi Livi, iNdvodzana yemuntfu yembulwa etinsukwini tekugcina, njengoba kwakunjalo emihleni yaseSodoma.

<sup>162</sup> Manje, khumbulani, uma Nkulunkulu anika emaJuda nemaSamariya lesosibonakaliso, kutsi BekaLivi, umProfethi lakhuluma ngaye Mosi, beTive...Emvakwekuba sebabeneminyaka letinkhulungwane letine kutsi baMfune, sibe neminyaka letinkhulungwane letimbili kuMbuka, Utofanele atikhombe Yena lucobo ngendlela lefanako kitsi, njengoba Enta ngalesosikhatsi, noma nakungenjalo Wenta liphutsa ngesikhatsi Atikhomba Yena lucobo ngalesosikhatsi. Nkulunkulu utofanele ente ngesikhatsi lesifanako, indlela lefanako ngaso sonkhe sikhatsi, noma nakungenjalo Wenta kabi kwekucala. Uma Asindzisa umuntfu etikwetisekelo tekukholwa kwakhe...

<sup>163</sup> Bukani, Nkulunkulu akagucuki nhlobo, bangani. Ngesikhatsi umuntfu alahlekile, ensimini yase-Edeni, futsi bekafuna sihawu, Nkulunkulu wenta sincumo kutsi Bekatomsindzisa kanjani umuntfu. Futsi Wamsindzisa ngengati lecitsekile yalowo longenacala. Ngabe kunjalo na? Akakaze akugucule. Sakhe emadolobha, imibhoshongo; sakha emahlelo, tinchubo temfundvo, futsi kusasolo kufana nje; sinemahlelo nato tonkhe tinhlobo tetintfo. Kodvwa Usindzisa kuphela ngeNgati. Angeke akugucule. Nkulunkulu uhlala acinisile njalo enchubeni yaKhe, Livi laKhe. Nomayini Layenta ngesikhatsi sekucala, Utofanele akwente futsi, noma ke Wenta kabi ngesikhatsi enta kwekucala.

<sup>164</sup> Ngako-ke, nomayini leLivi laNkulunkulu lelikwetsembisako, nguloko lokufanele kube ngiko. Futsi Jesu Khristu unguye itolo, namuhla, naphakadze. Utofanele ente lokufanako. Ufanele ente ngalokufanako. Utofanele afane, njengoba Etsembisa etinsukwini tekugcina kutsi Uyobanjalo eBandleni laKhe.

<sup>165</sup> Futsi, khumbulani, leso kwakusibonakaliso sekugcina liBandla lelasitfolo ngaphambi kwekutsi kufike indvodzana letsenisiwe. Abrahama bekabone tibonakaliso letinengi netimanga, kodvwa leso kwakusekugcina, kuvakashelwa kwekugcina ngaphambi kwekutsi indvodzana letsenisiwe ifike. Ngabe kunjalo na? Tfola.

<sup>166</sup> Manje, bandla, bukisisani, njengoba kwakunjalo ngalolosuku. Sibe nato tonkhe tinhlobo tetibonakaliso, kuphilisa, imimangaliso, kukhuluma ngetilimi, tiprofetho; kodvwa, khumbulani, sifanele sibe nesibonakaliso sekugcina

ngaphambi nje... Khumbulani, lelo kwakulive lebeTive lelashedisa laphela. Nguloko lelitoba ngiko kulesikhatsi lesi. Ngaphambi nje kwemlilo, iNdvodzana yemunfu iyotembula Yona lucobo. A, vanini, "Kusesikhashana nje, live lingake lisaNgibona, kodvwa noko nine nitawuNgibona ekuphelelisweni. Ngitawuba nani, ngibe ngisho nakini, ekupheleni kwelive." Jesu Khristu longuye itolo, namuhla, naphakadze. "Banumzane, sitsandza kubona Jesu."

Asikhotsamise tinhloko tetfu.

<sup>167</sup> Babe wetfu loseZulwini, siyatjelwa emiBhalweni kutsi Nkulunkulu waMvusa ngelusuku lwesitsatfu. Siyatjelwa kuJohane loNgcwele, sahluko se 14, livesi le 12, Jesu watsi, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Ngisho nalemenengi kunalona utawuyenta, ngoba Ngiya kuBabe waMi."

<sup>168</sup> Nkhosi Jesu, ema-awa aya ngekuba mnyama futsi ayafiphala. Libandla lilahlekile, ngephandle ehlane, lizulazula lapho, kubantfu labavela kuyinye inhlangano kuya kulenyne, kusuka kulelinye lihlelo kuya kulelinye.

<sup>169</sup> Wota, eVini laKho leletsenjisiwe. Wota, Nkhosi Jesu, futsi ungene kitsi, kusihlwa. Ngena kuyo yonkhe inhlitiyo lelapha. Ngena enhlitiywensi yami nekuphila kwami. Futsi kwangatsi Ungatikhomba Wena lucobo nekukholwa kwetfu kuWe, kusihlwa, kutsi Uvukile kulabafile. Unguye itolo, namuhla, naphakadze. Kwangatsi singaKubona, Nkhosi, kulelicembu lelincane lebantfu labaphuyile. Njengoba sonkhe sibutsene lapha, singaphandle lapha ngoba sifuna kuPhila. Intfo lenkhulu kanje pho, kwati kutsi kuvuka nekuPhila kusemkhatsini wetfu, atikhomba Yena lucobo, hhayi ngentfo letsite lengacondzakali, kodvwa ngekweLivi leletsenjisiwe. "Njengoba kwakunjalo etinsukwini taNowa, nanjengetinsuku taLoti, lapho iNdvodzana yemunfu yembulwa."

<sup>170</sup> Ngiyakhuleka, Babe, kutsi Utosipha kona, kusihlwa, kutsi, bantfu lapha logulako nalodzingako. Nalabo labagulako emphefumulweni, labo labajoyine libandla nje futsi labangati lutfo ngekwemukela uMoya loyiNgcwele, futsi baLicapele ligcizelela lonkhe Livi nga "amen," loko kuseBhayibhelini. LiBhayibheli liyincwadzi leyimfihlakalo kubo; abakhoni kuYiconda. Kwangatsi bangemukela uMhumushi weLivi, kusihlwa, longadzingi muntfu kutsi aLihumushe kodvwa Yena, aLenta libe nguleliphatsekako emphilweni yabo. Siphe kona, Babe. Sicela eGameni laJesu. Amen.

<sup>171</sup> Ngingahle ngiphume ngemizuzu lelishumi, kusihlwa, ngekwelula. Ngitsetseleleni. Kodvwa nje sitobita lambalwa emakhadi ekukhulekelwa, babakhulekele.

<sup>172</sup> Manje ngitonibuta intfo yinye, manje, ninga—ningasukumi nehle nenyuka. Nitokwenta na? Hlalani nithule nje. Ngaphandle,

vele nje—nje intfo letsite, njengemntfwana lomncane noma lokutsite, ufanele umtsatse. Kodvwa uma nje nitohlala nithule imizuzu lembalwa, nje . . .

<sup>173</sup> Futsi ake sibone kutsi Utofika yini, uma Atokuta futsi atikhombe Yena lucobo, kusihlwa. “Banumzane, sitsandza kubona Jesu.” Futsi ungakubona kuPhila kwaKhe kuphila, ngco, kwenta kona kanye nje loko Lakwenta ngalesosikhatsi, ngoba Bekayokwenta lokufanako. Niyabona na?

<sup>174</sup> Watsi, “Ngingu . . .” Ini na? NguMvini. “Nine ni . . .” Ini na? Emagala. Yebo-ke, manje, kwenteka kanjani i . . . Nhloboni yekuPhila lesemVinini leyofanele ibe segaleni. Manje bukani, ake nisho, ekhatsi lapha namuhla . . .

<sup>175</sup> Nine bantfu, anisikhulisi nonkhe sitselo entasi lapha, sitselo teluhlobo lwemawolintji netintfo na? [Lomunye utsi, “Emaplema.”—Umhl.] Ini? [“Emaplema.”] Emaplema. Kulungile. Ukhulisa . . .

<sup>176</sup> Bukani lapha. Uma umvini wakho uveta futsi ukhiphe ligala kulowomvini, futsi nomangusiphi sitselo lesikulowomvini, uma lowomvini uveta lelinye ligala, kuyoba yintfo lefanako.

<sup>177</sup> Ngangime nemngani wami, eminyakeni lembadlwana leyendlula, ngephandle e-Arizona, uMnumz. Sharrit. Futsi bekanesihlahla setitselo teluhlobo lwemawolintji lapho, ngicabanga kutsi sasinetselo letiyimfica letehlukene kuso. Futsi besinelilamula, ligrepfruthi, lithanjerini, lithanjelo, liwolintji. Ngatsi, “Hlobo luni lwesihlahla lolo?”

Watsi, “Sihlahla semawolintji.”

“Yebo-ke,” ngatsi, “yebo-ke, angena kanjani lapho pho?”

Watsi, “Ngatifakela.”

<sup>178</sup> “O,” ngatsi, “Ngiyabona, Mnaketfu Sharrit.” Ngatsi . . . Ngicabanga kutsi uMnaketfu Sharrit bekanami ngesikhatsi lesendlulile nangilapha. Futsi ngako ngatsi, “Yebo-ke, Mnaketfu Sharrit, manje, ngemnyaka lotako, onkhe ayoba ngemawolintji, futsi akayukuba . . .”

<sup>179</sup> “O, cha. Cha, cha. Huh-uh.” Watsi, “Ligrepfruthi liyoveta ligrepfruthi. Lilamula liyoveta lilamula.”

“Yebo-ke,” ngatsi, “kwenteka kanjani loko?”

Watsi, “Konkhe kutitselo teluhlobo lwemawolintji.”

<sup>180</sup> “O!” Ngakutfolo ke ngalesosikhatsi. Ngatsi, “Nguloko-ke.” Ngatsi, “NgiyaKubonga, Nkhosi.”

<sup>181</sup> Niyabona, sifakela tinhlangano tetfu kulomVini lona, siyophila ngemVini, kodvwa utsela lolohlobo lwesitselo lolungiso. Kodvwa uma lesosihlahla semawolintji sike saveta lelinye ligala, siyotsela emawolintji. Futsi uma loko kuPhila kuvela kuJesu Khristu, futsi babhala iNcwadzi yeTento ngemuva kwaleliBandla lekucala, uma liveta lelinye, litobhala lenye

iNcwadzi yeTento emvakwalo, ngentfo lefanako, ngoba kufanele kufanane. [Akucoshwanga etheyiphini—Umhl.]

<sup>182</sup> Anginasikhatsi sekubatfola bonkhe. Ngako ase nje, ngekushesha manje, lapho sisenemizuzu lembalwa, sicale ku M wekucala, wesibili, wesitsatfu, wesine, wesihlanu. Phakamisani tandla tenu, nine leninalo...

<sup>183</sup> Ngubani lona M wekucala? Ngabe likhona la? Likhadi lekukhulekelwa M wekucala? Ngabe unesciniseko...O, M wekucala, unelikhadi lekucala? Ngubani lonalo? Lodzadze laphaya lonelekucala, wota khona ngalapha. Ngabe loko—ngulapho ubaletska khona? Lekucala, wota ngalapha, dzadze.

<sup>184</sup> Lesibili, ngubani lonelikhadi lekukhulekelwa lesibili? Khona lapha. Kulungile, wota ngalapha ngco, mnumzane. Lesitsatfu, phakamisa sandla sakho.

<sup>185</sup> Manje bukisisani labantfu laba etinhlakeni, lapho emakhadi abo abitwa khona, nibenyusele etulu lapha, ngoba angicabangi kutsi lomunye wabo angahamba, nalomnumzane lohloniphekile lapho esitulweni lesinemasondvo. Kulungile.

<sup>186</sup> Lekucala, lesibili, lesitsatfu. Likhadi lekukhulekelwa lesitsatfu? Kulungile, lesitsatfu. Lesine, lesine, likhadi lekukhulekelwa lesine. Asi...Buka likhadi lakho manje, masinyane nje. Lesihlanu. Khona lapho, sukuma. Hamba khona lapha, mnumzane. Lesitfupha, likhadi lekukhulekelwa lesitfupha, lesitfupha. Lesikhombisa. Ngabe—ngabe... Labantfu laba bakhuluma siFrentji? Noma, sikhombisa, kulungile. Siphohlongo, siphohlongo. Bukan, kungahle kube ngumuntfu losihhulu, noma lokutsite. Siphohlongo, kulungile. Kulungile, manje bukisisani. Bukisisani, bo-asha ababukisisie lawomakhadi khona lapho. Siphohlongo, lemfica; lemfica, lishumi. Anati kutsi bakuphi. Bahlangahlangene nje bonkhe futsi aniketwe yonkhe indzawo, niyabona. Lishumi. Kulungile. Lelishumi nakunye, lelishumi nakunye. Unalo lelishumi nakunye, likhadi lekukhulekelwa lelishumi nakunye? Kulungile, ngalapha, lishumi nakunye.

<sup>187</sup> Lishumi nakubili, likhadi lekukhulekelwa lelishumi nakunye. Ngabe ku pos...Bakhuluma siFrentji? [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] Ini, ini, huh? O. Kube ngihlangene nawe...Wena ukhuluma siFrentji, uyasikhuluma na,...?...Lishumi nakubili.

<sup>188</sup> Lishumi nakutsatfu. Bukisisani, kungahle kube ngumuntfu losihhulu, niyabona; abakhoni kuva, bahleti nje lapho, babambe likhadi. Lishumi nakutsatfu. Lishumi nakune, lishumi nakune, likhadi lekukhulekelwa lesine...lishumi nakune, lishumi nakune. Bukan labanye, buka kumakhelwane wakho, mhlawumbe ubambe likhadi, ahleti lapho, asihhulu, niyati, futsi akeva kwasalutfo, khona-ke si...kubuyela emuva ngaleyondlela. Lishumi nakune. Manje, lamakhadi

ekukhulekelwa akantjintjiswa, futsi afanele; lomuntfu ufanele ete atfole lakhe likhadi futsi abambe likhadi lakhe. Mhlawwumbe lomunye uphumile.

<sup>189</sup> Yebo-ke, lishumi nesihlanu. Yebo-ke, asesi, sitokuma. Yebo-ke, chubeka. Unelishumi nesihlanu, chubeka. Loko kulungile.

<sup>190</sup> Manje asilindze khona lapha umzuzu nje, ke, niyabona, sisalungiselela. Kulungile, manje, ngiyacela nihloniphe ngekutifoba sibili futsi nihlale nithule, umzuzwana nje.

<sup>191</sup> Manje, konkhe lengikushito kusihlwa, bangakhi lokholwako kutsi setsembiso semBhalo. Kunjalo. Manje, manje, ngabe kuliciniso yini, yintfo lelandzelako. Niyabona na? Ngabe kuliciniso na? Yebo-ke, uma kuliciniso, khona-ke Livi laNkulunkulu, khona-ke Ubophelelekile eVini laKhe, noma ngusiphi setsembiso. Niyakukholwa loko na? Manje uma Atotenta atiwe Yena lucobo ngendlela lefanako Latatisa ngayo Yena lucobo kubo bobabili liJuda nemSamariya, futsi watsi Uyokwenta futsi etinsukwini tekugcina kuweTive, nitokholwa yini? Phakamisa sandla sakho, utsi, “Ngitokukholwa.” [Libandla litsi, “Ngitokukholwa.”—Umhl.] Manje kuhkona manje . . .

<sup>192</sup> Labantfu laba lapha, a—angicabangi kutsi ukhona noma ngubani lapha longatiko. Ngi—ngicabange kutsi ngibone lomunye umuntfu lapha esikhashaneni lesendlulile, bengati, kodvwa ngi—ngicabanga kutsi sebahambile, umuntfu lotsite. Wonkhe umuntfu akakejwayeleki . . . Bangakhi ngephandle lapho lowatiko kutsi angati lutfo ngani na? Phakamisani tandla tenu, nomakuphi, kubovulande labasesitezi, noma ngabe nikuphi. Impela. Manje bukani, basatilungiselela entasi lapho.

<sup>193</sup> Kwakunadzadze lomncane ngalesinye sikhatsi, futsi ake sitsi bekete likhadi lekukhulekelwa. Bekenalokutsite lokuncono. Bekenekukholwa, futsi watsi, “Ngiyamkholwa loMuntfu. Uma nje ngingatsinta umphetfo wengubo yaKhe, ngitosindza.” Bangakhi lowatiko kutsi lowo ngumBhalo; wesifazane lonengati . . . ? Kulungile.

<sup>194</sup> Manje ake sibukisise manje, loku, lomunye umBhalo, ngesikhatsi, baze bangitjеле kutsi sebalungele.

<sup>195</sup> Lona wesifazane bekangenalo likhadi lekukhulekelwa, kodvwa bekanekukholwa. Watsi . . . Bekete umBhalo wako, njengoba unawo, kusihlwa. Kodvwa, bekete umBhalo, kodvwa watsi, “Uma ngingatsinta sembatfo saKhe! Ngiyamkholwa loMuntfu. Ngitophiliswa.” Futsi watsi shelele wadzabula esicukwini, wase utsintsia sembatfo saKhe.

<sup>196</sup> Manje, nike nasibona yini sembatfo sasePhalestina na? Siyandanda nje, kantsi futsi sinesembatfo sangaphansi. Manje, uma utsintse likhikh- . . . likhikhhi lami lelibhantji lami, bengingeke ngikuve. Niyabona na? Nesembatfo saKhe besilengela kadze kangako kusuka kuYe.

<sup>197</sup> Akazange akuve lokutsintsa kwemtimba. Ngako, ngisho Wakufakazela loko, Watsi, “Ngubani loNgitsintsile na?”

<sup>198</sup> NaPhetro watsi, “Leni, Nkhosi,” ngalamanye emagama, “Utokwenta bantfu bacabange kutsi Wena—Wena uyagula engcondvweni. Niyabona, unga—unga—ungakusho loko. Niyabona na? Ungakwenti loko, ngoba wonkhe umuntfu uyaKutsinta.”

<sup>199</sup> Watsi, “Kodvwa Ngiyabona kutsi Ngiphelelwe ngemandla.” Emandla aphuma kuYe. Loko kucina. “Ngibebutsakatsaka.” Futsi Wacalata etetsamelini, futsi Wamtfola lowesifazane, wamtjela ngenkinga yakhe yekopha, futsi watsi kukholwa kwakhe kwakumphilisile. Bangakhi loyatiko lendzaba na? Iliciniso.

<sup>200</sup> Manje, manje bafundisi, bazalwane enhla lapha. Manje, liBhayibheli lasho, kutsi, “UngumPhristi loMkhulu kusihlwa lonekuvelana nebutaksaka betfu.” Ngabe kunjalo na?

<sup>201</sup> Bangakhi ngephandle lapho labakukholwako loko na?

<sup>202</sup> “UnguloMkhulu...lohleti ngesekudla saNkulunkulu, kusihlwa, umPhristi loMkhulu lonekuvelana nebutaksaka betfu.” Ngako-ke Bekangenta kanjani uma uMtintsile? Bekayokwenta ngendlela lefanako Lenta ngayo ngalesosikhatsi, uma Anguye itolo, namuhla, naphakadze. Ngabe kunjalo na?

<sup>203</sup> Ngako, manje, kholwa, futsi ukhuleke, futsi wetsembe, ubone kutsi Nkulunkulu wentani. Bona uma ungatsinta sembatfo saKhe. Utsintse Yena, utsi, “Nkhosi Jesu, ngiyamati loyamshumayeli kutsi akangati. Bekangati lutfo ngami, kodvwa Wena uyati. Ngako, Nkhosi, uma ngitsintsa Wena, Khulumka ngaye.” Manje yini lena?

<sup>204</sup> Siphiko asisiyo intfo loyitsatsa njenge—ngelisikela, noma u—noma umukhwa, futsi uhambe nalowomukhwa njengesiphiwo, kusika, leso akusiso siphiko saNkulunkulu. Siphiko saNkulunkulu nje si... Siphiko saNkulunkulu sikwati kutsi ungapiphumuta kanjani wena, utisuse wena endleleni, kute Nkulunkulu akhone kungena akusebentise. Akusiyo intfo lonayo esandleni sakho, lohamba uwaza ngayo. Uvele utikhweshise wena endleleni, futsi uvumele Moya loyiNgcwele akusebentise. Manje, manje, akusizo yini indlela bantfu lebenta ngayo uma nikhulumka ngetili, nine maPhentekhostali? Nje tisuse nje endleleni.

<sup>205</sup> Yebo-ke, leyo yintfo lefanako lapha manje. Futsi uma Atosipha kona, nitokukholwa futsi nikwemukele, nati kutsi Bukhona baKhe bulapha na? Ungeke usadzinga kwasakhadi lekukhulekelwa ke.

<sup>206</sup> Kutsiwani nge—ngeliJaji lemaZulu nemhlaba, njengoba Abrahama aMbita ngekutsi, “Jaji laseZulwini nasemhlaben, Ungenta lokungakalungi na?” Niyabona na? Uma Yena, kulolu

tinsuku tekugcina, ngekxesetsembiso saKhe manje... Liviki lonkhe, sitosolo siphonsa umBhalo ekhatsi lapho, nginikhombisa kutsi lelo liCiniso. Futsi uma Alapha kanye natsi, kusihlwa, ngalokusobala kakhulu kutsi ningayibona imisebenti yaKhe futsi nati kutsi Ulapha, njengeLivi laKhe leletsenjisiwe; hhayi intfo letsite leyinganekwane, kodvwa loko Livi laKhe lelatsembisa kutsi Bekatoba ngiko; khona-ke niyaMkholwa.

<sup>207</sup> Manje, angati manje. Ngaletinye tikhatsi, uma imibono ifika, khona-ke iyo... Ngingeke ngakusho lelengikushoko; ngako akutsi lo—lombhobho, futsi noma ngabe kuyini, noma ngubani lokuwo, awuvule kakhulu. Ngifuna nihloniphe ngekutitfoba sibili umzuzwana nje.

<sup>208</sup> Manje ngabe lona ngu—ngulodzadze? Manje, lapha, kwenteka kube nguvesifazane, loko nje lebengikhulumha ngako, Johane loNgcwele 4, wesifazane nendvodza bahlangana kwekulala emphilweni. Ngisihambi ngalokuphelele, futsi sitihambi ngalokuphelele kulomunye nalomunye. Uma loko kunjalo, kute nje uphakamise sandla sakho, bantfu ababone (Niyabona na?) asikaze sihlangane lomunye nalomunye emphilweni. Nako kume lowesifazane, nami lapha, intfo lephelele nje yetfu... Awusuye wesifazane lapho, futsi angisiyo iNkhosi, kodvwa ku—bantfu lababili labahlangana lapha, indzawo lencane nje njengoba bahlangene nabo, kwekulala emphilweni. Manje, uma Anguye itolo, namuhla, naphakadze, mhlawumbe Bekayokhulumha nani umzuzu, niyabona, njengoba Enta kulowesifazane. Niyabona na? Manje, uYise...

<sup>209</sup> Ngalelinye lilanga, ngesikhatsi, madvute nje ngesikhatsi uMnaketfu Borders lapha akhona, sibe netimemo lettingemakhulu lasitfupha nentfo letsite eStates lapha, ngaphandle kwangesheya kwetilwandle. Watsi, “Baton Rouge, eLouisiana, kunelicembu lendvodza entasi lapho.”

<sup>210</sup> Ngatsi, “Chubeka, loko kulungile, kumisa umhlangano entasi lapho.” Ngitivele kutsi ngente loko. Naku ngikhona. Manje angati kutsi yini lelandzelako. Ngilapha nje. Nguloko kuphela lengikwatiko. Niyabona na?

<sup>211</sup> Manje naku laph’ukhona, umuntfu. Ngishumayela Livi, ngisho loko, “Akafi. Uyaphila.” Uyaphila, futsi wetsembisa kutikhomba Yena lucobo enyameni yetfu, inyama yemuntfu, njengoba Enta emuva lapho. Niyabona na? Konkhe loko Nkulunkulu bekangiko, Wakutfululela kuKhristu; konkhe Khristu lebekangiko, kwatfululewa eBandleni. Lowo nguYe, Khristu kitsi. Manje uma iNkhosi Jesu ivukile kulabafile...

<sup>212</sup> Futsi nginganiletsha lapha futsi ngingibeke tandla, futsi mhlawumbe njengalabanye bebazalwane betfu lababavangeli, lokukutsi kunjalo impela, futsi kukubeka tandla, ngitsi, “Butsakatsaka bakho sebuhambile. INkhosi ikuphilisile.” Loko kungalunga. Bewungahamba. Loko kukahle. Impela

ngiyakuvumela loko, ngelikhulu lemaphesenti. Nguloko liBhayibheli lelakusho.

<sup>213</sup> Kodvwa manje uma-ke Ema lapha futsi akutjеле lokutsite lokwentile, noma intfo lobewungakafaneli uyente na? Uma Ati kutsi bewunjani, futsi akutjèle kutsi bewunjani, futsi uyati noma kuliciniso yini noma cha, khona-ke uma Akutjela kutsi likusasa lakho liyoba yini; uma loko kunjalo, loku kutoba kahle, nako. Ngabe kunjalo na? Loko kukwenta kube nguYe, niyabona. Manje ngisho nje loko kutsi ngichumene nemoya wakho. Niyabona, njengoba nje Enta kulowesifazane emtfonjeni, “Ase uNginatsise.”

<sup>214</sup> Manje kumentfo yinye lengifuna niyicaphele manje. Bukisisani lowesifazane, bukani kuvakalisa kuntjintja ebusweni bakhe, njengamanje. Niyabona na? Unekuva kutsi kukhona lokwentekako. Bangakhi labake babona sitfombe saloko kuKhanya na? Niyabona, Kukulowesifazane ngco manje, niyabona. Niyabona na? Niyabona na? Niyabona na? Niyabona, Kukutsi... NiyaKubona lapho? Kutsi kuba kuKhanya lokusaliphuti, kuhambahamba. Manje inkhatsato yakhe nguloku...

<sup>215</sup> Manje kube bengingakuphilisa, bengiyokwenta, kodvwa ngingeke. Angeke sengikuphilise. Nkulunkulu unggumphilisi; kukholwa kwakho kuNkulunkulu.

<sup>216</sup> Unekwetfuka kakhulu. Uphetfwe simo sekwetfuka, bese-ke unentfo letsite lengalungi ngemphimbo wakho. Awukhoni empeleni kukhuluma, utsi nje kuhleba kancane. Lidlala lemphimbo. Kunjalo. Manje sewuyakholwa? Manje umzuzwana nje, kute bangacabangi kutsi bengikucombelela, umzuzu nje, niyabona. Mine, ya, ngikusho kute bantfu bangacabangi... Ungumuntfu lokahle, futsi nginekuchumana lokuhle naMoya loyiNgcwele, nawe, uyabona. Ngako, manje, yebo, welulekiwe kutsi uhlindvwwe kuko, kodvwa wakwala. Loko kunjalo impela. Ulindzele Nkulunkulu... Yebo, mnumzane.

<sup>217</sup> Lenye intfo, unesimo sesifuba semoya lesikuhluphako. Liciniso lelo. Akunjalo na? Manje, niyabona, Intfo letsite lapha iyakwati. Akunjalo loko na? Uyakholwa kutsi nguYe na? Ngako-ke kukholwe, futsi uhambe langembili, futsi usindze. Futsi ukholwe ngayo yonkhe inhilitiyo yakho. Amen. Seniyakholwa manje ngenhlitiyo yenu yonkhe na? “Uma ungakholwa!”

<sup>218</sup> Sawubona, mnumzane? Ngisihambi kuwe, ngiyacabanga. Uma si... [Lomnaketfu utsi, “Ngake ngahlangana nawe phambilini, eBaton Rouge.”—Umhl.] Wena, uhangene nami ngesikhatsi ngilapha phambilini, eBaton Rouge. Hhe, loko bekusikhatsi impela lesendlulile, bekungenjalo na? Ngiyacabanga sekuyiminyaka lelishumi nakubili, noma ngetulu, mhlawumbe kadze, futsi mhlawumbe iminyaka lelishumi nakune. Yebo-ke, bengingeke ngati kutsini, lutfo ngawe,

akukho lokungetulu kwalokwekutsi bewukulomhlangano, noma lokutsite, kodvwa Nkulunkulu uyakwati.

<sup>219</sup> Futsi kukuKhanya. Ngifanele ngiKubukisise, ngibone kutsi Kuyaphi, uyabona, kulabanye bantfu. Loko, Kugcoba. Manje uma iNkhosi Jesu ito . . . Naku lapho sikhona . . . Ngi—ngikholwa kutsi umuntfu wekucina bekango—nguwesifazane. Manje kufana neliphupho nje, niyabona, uphuphe lokutsite.

<sup>220</sup> Manje, manje sewuyindvodza. Futsi manje ngesikhatsi Jesu ahlangana nendvodza, Simoni Phetro, ngesikhatsi Atikhomba Yena lucobo. Ligama lakhe kwakunguSimoni, ngalesosikhatsi. Wambita ngaPhetro. Watsi ligama lakhe liyoba nguloko, emvakwaloko, abitwe ngaPhetro. Uma iNkhosi Jesu itongitjela kutsi yini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe, futsi ukholwe kutsi Ukhona na?

<sup>221</sup> Ngabe wonkhe umuntfu losekhatsi lapha utokholwa intfo lefanako na? Mhlawumbe uyatiwa lapha, ngoba uvela ladolobheni.

<sup>222</sup> Ngibona lokutsite, kungatsi uphaphulekile ngalokutsite. Loko kutsi, yebo, kungiko, ngoba yingati, kukhona lokungalungi ngengati. Wopha etibilinini. Kunjalo impela. Lesosilondza ekhatsi lapho, futsi. Uyabona na? Manje, loko kuliciniso, akunjalo na? [Lomnaketfu utsi, “Amen.”—Umhl.]

Manje uyakholwa?

<sup>223</sup> Nguleyondlela iNkhosi yakho lekwente ngayo. BeYingakwenta na? Ngiyo Leyo lekwentako. Awukukholwa na? [Lomnaketfu utsi, “Amen.”—Umhl.] Kube-ke . . . Jesu watjela Simoni kutsi bekangubani ligama lakhe. Kube-ke Nkulunkulu bekangangitjela kutsi ungubani ligama lakho, bewungangikholwa na? [“Amen.”] Kulungile, mnumzane. Lewis Carrie. [“Amen.”] Loko kunjalo impela. Chubeka nendlela yakho. Amen. Bani nekukholwa kuNkulunkulu.

<sup>224</sup> Niyakholwa na? Unguye itolo, namuhla, naphakadze.

<sup>225</sup> Manje ngisihambi kuwe, dzadze. Angikwati, angikaze ngikubone, emphilweni yami. Ungewesifazane lome lapha. Umncane kunami, sitelwe emakhilomitha ngekwehlukana, neminyaka ngekwehlukana. kodvwa Yena unguye itolo, namuhla, naphakadze. Uyakukholwa loko na? [Lodzadze utsi, “Yebo.”—Umhl.] Uyakukholwa loko—loko?

<sup>226</sup> Manje, uyati, ume eceleni kwendvodza, umnakenu lapha, bekangeke akwente utivele kanjalo. Uyati kutsi kukhona lokunye, kuloboBukhona, lobumnandzi kakhulu, lobutfobekile, lobumnene. Ngabe loko akunjalo na? Uma loko kunjalo, kute letetsameli titokwati, vele nje uphakamise sandla sakho kuze babone. Niyabona, ngibuke ngco kuye, loko kuKhanya kushaya indingilizi ngco ngakuye.

<sup>227</sup> Lodzadze ume lapha ngalokunye lokutsite. Akatiteli yena. Utele indvodzakati. Kunjalo. Uyakhholwa kutsi iNkhosi ingangitjela kutsi yini le... Uhlela kuletsa leyontfombatane emhlanganweni. Kodvwa u—uyakhholwa kutsi Nkulunkulu angangitjela kutsi yini indzaba yayo na? Utokholwa bese ubeka leloduku etikwakhe, futsi ukholwe kutsi utophiliswa na? Isemgogodleni wakhe. Kunjalo. Kunjalo impela. Hamba, ukholwe manje. Beka loko etikwakhe, utosindza. Kulungile, kukholwe nje.

<sup>228</sup> Uyakhholwa ngenhlitiyo yakho yonkhe na? “Uma ungakholwa! Konkhe kungenteka kulabo labakhholwako.”

<sup>229</sup> Sawubona? Sitihambi lomunye kulomunye, ngiyacabanga. Angikwati, awungati, kodvwa iNkhosi isati sobabili, ngako njengoba kuyindvodza newesifazane babonana kwekulala. Manje, iNkhosi yetfu yasho leyontfo yinye kulowo wesifazane, nelidolobha lonkhe lakhholwa. Abazange...Akazange asawkwenta. Wakwenta nje kanye, futsi lonkhe lidolobha lakhholwa.

<sup>230</sup> Manje unge—ungesabi. Akukho lutfo lolutokukhatsata. Kutokusita, uyabona, ngoba angicabangi kutsi ungumgceki, noma wena...loko kuzizitela kwaloko loku...uMoya weNkhosi bewungeke ungene kanjalo. Wena ulikholwa, ngako unesizatu sekutsintseka nganoma yini.

<sup>231</sup> Uphetfwe sifo seku—kudzabuka. Loko kunjalo impela. Futsi uyakhholwa kutsi iNkhosi Jesu itokuphilisa kuloko na? Kube-ke bengingakutjela kutsi kukhona lokunye lobekungalungi ngawe, bekungakwenta ucine kutsi ukholwe na? Uneliguludla. Uma ngingakutjela...Alikho entsanyeni yakho. Lisemhlane wakho. Uma loko kunjalo, jikitisa sandla. Kulungile, manje kholwa. Hamba, ukholwe kahle, futsi usindze.

<sup>232</sup> Seniyakhholwa manje, wonkhe wenu, ngenhlitiyo yenu yonkhe na? Manje loko bekufanele kwente wonkhe umuntfu acondze kutsi useBukhoneni baNkulunkulu. Kulungile.

<sup>233</sup> Mnumzane, uyakhholwa kutsi Nkulunkulu angasiphilisa lesosifo sekucacamba kwematsambo futsi akusindzise na? [Lomnaketfu utsi, “Yebo.”—Umhl.] Uma ukwenta, chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi Jesu.”

<sup>234</sup> Manje wota ngalapha, dzadze. Ngiyakubona utama kuvuka embhedzeni, nawe, kancane impela, sifo sekucacamba kwematsambo, futsi. Uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokusindzisa. Uyakukholwa na? Kulungile, chubeka uhambe nje, utsi, “NgiyaKubonga, Nkhosi Jesu. Ngikukholwa impela, ngayo yonkhe inhlitiyo yami.” Kulungile.

<sup>235</sup> Wota, mnumzane. Simo sekwfetfuka, netintfo, nelidlala lebesilisa. Futsi, sifo sekucacamba kwematsambo, futsi; futsi kubekeloko etikwakhe, kholwa ngayo yonkhe inhlitiyo

yakho. Usindze, futsi. Manje chubeka nje uhambe, ukholwa Nkulunkulu. Futsi kutolunga, uma nje ungakukholwa. Kulungile.

<sup>236</sup> Wota ngalapha, dzadze. Uyangikholwa kutsi ngiyinceku yaKhe na? Uyakholwa. Uyakholwa kutsi Nkulunkulu angayiphilisa leyonkhatsato yenhltiyo lonayo na? [Lodzadze utsi, “Yebo.”—Umhl.] Yebo-ke, chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi. NgiyaKubonga ngekungiphilisa ngenkhatsato yami yenhltiyo.” Kulungile.

<sup>237</sup> Wota, mnumzane. Uyakholwa kutsi loko lokubonako kuliCiniso na? Kube-ke bengikutjеле kutsi leyonkhatsato yesisu iphilisiwe, phansi lapho, futsi hamba uyodla kudla kwakho kwakusihlwa, botokukholwa na? Kulungile. Chubeka, udle kudla kwakho kwakusihlwa, utoba kahle.

<sup>238</sup> Ufanele...Usibekelwe sitfunti; ngumdlavuza. Uyakholwa kutsi Nkulunkulu utokusindzisa, futsi akuphilise na? Kulungile, chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi Jesu. Ngiyakholwa ngayo yonkhe inhlitiyo yami.”

<sup>239</sup> Futsi, inhlitiyo lenekwetfuka. Uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise na? Chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi Jesu,” futsi ukukholwe ngenhlitiyo yakho yonkhe.

<sup>240</sup> Wota ngalapha, dzadze. Buka lapha. Intfo yakho lenkhulu...Unetintfo letinengana letingalungi ngawe, inkhatsato yabodzadze. Kodvwa intfo yakho lenkhulu yinkhatsato yenhltiyo lekuhlupha kabi impela. Uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise na? Chubeka nje, utsi, “NgiyaKubonga, Nkhosi Jesu. Ngiyakholwa ngenhlitiyo yami yonkhe.” Kulungile.

<sup>241</sup> Wota, mnumzane. Unaletimbili noma tintfo takho letintsatfu letingalungi ngawe, tifo letelakanyanako. Kodvwa intfo yakho lenkhulu lofuna ngiyikhulekele, noma ngicele mayelana nayo, ngulesosifo sekucacamba kwematsambo lonaso. Buka sifo sekucacamba kwematsambo...Chubeka nje uhambe, ukholwa, futsi ungeke uze udzingeke kutsi uphatse lolodvondvolo. Amen. Kukholwe ngayo yonkhe inhlitiyo yakho.

<sup>242</sup> Unenkhatsato yesisu. Ibangwa, kunitsetse sikhatsi lesidze, simo sekwetfuka senta sisu lesinetilondza. Unatsa nomayini, loko ku-loko kufana nje nelikhofi noma lokutsite, kuba munyu emlonyeni wakho netintfo letinjalo. Hamba, ukholwa manje, futsi ngeke kusaphindze kukuhluphe. Jesu Khristu utokusindzisa.

<sup>243</sup> Wota, dzadze. Uyakholwa kutsi Jesu Khristu...Umzuzu nje. Umzuzu nje.

<sup>244</sup> Uyakholwa kutsi Nkulunkulu uyasiphilisa lesosifo semankanka, uhleti lapho, futsi akusindzise kulamankanka

na? Uyakukholwa, ngayo yonkhe inhlitiyo yakho na? Lodzadze lohleti lapho nengubo lesikoshi layigcokile. Uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise ngako na? Bewunekukholwa lokunengi kunaloko bewucabanga kutsi unako. Kulungile. Sekuphelile manje. Uyakholwa.

<sup>245</sup> Ucabangani? Uyakholwa yini kutsi Nkulunkulu utokuphilisa futsi akusindzise kulesosimo sekwetfuka, uhleti lapho, leyondvodza? [Lomnaketfu utsi, "Yebo, mnumzane."—Umhl.] Uyakholwa, uyakukholwa na? Manje utsintse Bani ke? Akaze angitsintse mine. Utsintse Yena. Nguloko lokukwentile. Amen.

<sup>246</sup> Wawela ematsangeni akho, futsi bewunenkhatsato yeliso. Emehlo akho aya ngekuba mabi kakhulu ngangekutsi awukhoni nekufinyelela lapho. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Kukholwe, futsi ungaba nako. Amen. Ngikuphonsela insayeya kutsi ukukholwe.

<sup>247</sup> Inkhatsato, inkhatsato yesisu, seyisukile kuwe. Uyakukholwa na? Manje hamba ngendlela yakho futsi ujabule, futsi utsi, "NgiyaKubonga, Nkhosi," welulame.

<sup>248</sup> Lodzadze lomncane lohleti khona lapha, ugcoke ingubo lebukeka iluhlata-satjani. Utama kutsintsa lokutsite. Uyakhuleka. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ukhuleka mayelana nani? Asuse leyonkhatsato yenyongo, futsi ucabanga kutsi bewutoba kahle na? Lodzadze, utsite kuba sidudla lapho, logcoke ingubo, lomkhulu. Uyakholwa kutsi Nkulunkulu utokuphilisa enkhatsatweni yenyongo, uma ungakholwa na? Nkulunkulu utokupha kona, futsi ungahamba futsi welulame. Amen.

<sup>249</sup> Ufanele ukukholwe. Ungakwenta kuphela njengoba ukholwa. Bangakhi kini lofuna kukholwa ngenhlitiyo yenu yonkhe na?

<sup>250</sup> Manje, "Banumzane, sitsandza kubona Jesu." Uvusiwe kulabafile. Uyaphila namuhla. Ulapha eBandleni laKhe, akhombisa kutsi kuBuya kwaKhe sekuyasondzela.

<sup>251</sup> Live litoshiswa njengoba lalinjalo ngetinsuku taseSodoma. Ema-athomu sekavele abutsene ndzawonye a—ayimitfwalo netintfo, kutsi kokhelwe ngemlilo. Futsi, kodvwa ngaphambti kwekutsi loko kwenteke, iNDvodzana letsenjisiwe itofika, kuMuntfu, Jesu Khristu, kutsatsa liBandla laKhe liye eKhaya. Niyakukholwa loko ngayo yonkhe inhlitiyo yenu na?

<sup>252</sup> Uyakholwa kutsi Unguye itolo, namuhla, naphakadze na? Bangakhi lokholwako manje kutsi Bukhona baKhe bulapha, futsi niyakholwa kutsi Wenta lesitatimende, "Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla etikwalabagulako, bayosindza"? Phakamisani tandla tenu.

<sup>253</sup> Manje bekani tandla tenu etikwalomunye nalomunye, lapho bantfu labagulako akhona, beka tandla takho. Ya, sengishiywe sikhatsi, ngiyesaba kutsi batongivalisa. Bekani, bekani tandla tenu, manje khulekelanani. Ungatikhulekeli wena, thandazela lowo lobeke tandla takho etikwakhe. Manje Ulapha kutoniphilisa ngamunye wenu. Kukholweni!

<sup>254</sup> Babe loseZulwini, siyakholwa manje ngenhlitiyo yetfu yonkhe, kutsi eBukhoneni baJesu Khristu, iNdvodzana yaNkulunkulu, kutsi develi ulahlekelwe ngemandla akhe, kuwunga kwakhe, naJesu Khristu uyaphila manje.

<sup>255</sup> Phuma, Sathane! Kwangatsi labantfu laba bangentiwa basindze, ngenca yeMbuso waNkulunkulu.



*MNUMZANE, SIFUNA KUBONA JESU* SSW64-0318  
(Sir, We Would See Jesus)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yeNdlovulenkhulu 18, 1964, eDenham Springs High School eDenham Springs, eLouisiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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