


OMAPULO NOMANYAMUKULO

KOMHEPO IYAPUKI

 Nokonima yonguloshi atushe otwa yadifwa. Onda uda omakundaneko awa nena avahapu ovo va tambula Omhepo Iyapuki. Notwe shi hafela.

² Otwa hafa oku kala tu na Mumwatate Graham pamwe nafye konguloshi, omulongeli pamwe nafye apa oku dja petwaliongalo, omufitaongalo wongeleka youyapuki kwinya koUtica. NaMumwatate Jackson, omo ali omu, onguloshi, ondi wete osho shi li, ile a shuna mengungo omo paife, umwe ta ti, mo...Eheno, ondi wete Mumwatate Jackson konima mengungo paife. Na—naMumwatate Ruddell, omo eli omu konguloshi? Omukwao umwe womovalongeli pamwe nafye apa po “62.” Otwa hafa oku kala tu mu na omu. Pamwe nawetu... Akutu, Mumwatate Pat, navakwao aveshe ovamwatate, otwa—nomengungo. Otwa hafa oku kala tu mu na amushe konguloshi omu.

³ Paife, nge handi yukifa sha, ohandi eta vamwe vomoaudifi vava oku va popye nanye, molwaashi ame ohandi xwexwema moku kala ashike nefimbo lakula onguloshi.

⁴ Paife, omwalikadi wange, oye epukululo lange; omu wete ko, vamwatate, eshi handi popi. Okwa ti ovanhu konima onguloshi inava dula oku uda nge, molwaashi onda li handi popi moshinima eshi. Ndele paife, manga inandi tameka, ohandi ka kendabala sha. Paife, onda kumwa nge ngaha oshixwepo. Oshixwepo konimanimanima oko? Ile ngaha oshixwepo? Ngaha oshixwepo? Paife, Muholike, onde shi didilika nda li omhinge naave. Paife, ova ti oshixwepo. Eewa. Akutu, kutu! Ou omukainhu. Ou muwa, shaashi onda kala efimbo ndihe na umwe. Alushe oku li mondjila.

⁵ Iya, oshili otwa kala tu na efimbo linene momaufiku aa atatu elongelokalunga; okwa li ndi na. Ndele paife, mouteipa, aveshe kakele onguloshi...Onda dengela Mumwatate Goad noku mu lombwela euye a kwatele okateipa ketwaliongalo. Ashike opaningwa kutya onda uda Billy Paul okwa kufa ohauto yaye noku ya, hano okateipa ina ka kwatelwa eshi ndi shii. Hano aka otwe ka shekuna. Onda hala oku ka kaleka mongeleka molwa ongeleka molwa—umwe ta ti—eshi twa itavela.

⁶ Paife, konguloshi ohandi ka popya m*Oshiongalele Shinene*, nge nda mane omapulo pefimbo. Opo nee, mongula ongula elongelokalunga leveluko. Nohatu ka ilikanena ovanaudu. Ongee hano, itatu yandje—ile oku ya noku tya, “Paife, ohandi

kufa ou, naau, naau.” Osho itashi kala mondjila. Ashike otwa yandja onduba youkalata, nomoukalata ava, ohandi ifana vamwe komesho. Opo nee, nge Omhepo Iyapuki ya tameke okuholola, hano oha I i mengungo noku kwata ovanhu mengungo melongelokalunga leveluko. Opo nee, mongula ongula, ohandi ka popya, Omwene nge eshi hala, manga ashike elongelokalunga leveluko.

⁷ Ondi wete omwalikadi wange ta yolo. Muholike, ku udite nge sha? Akutu, ou udite nge. Iya, oshi li nawa. Oha kala konimanima nonge—nonge keudite nge, oha puku komutwe, “Ove . . . Nghi ku udite, nghi ku udite.”

⁸ Hano nee mongula—mongula konguloshi elongelokalunga lopavaengeli pamwe nelongelokalunga leshasho lomeva. Opo nee, diva eshi nda mana oku udifa mongula konguloshi, ohatu shili amatukulifo noku kala neshasho lomeva apa mongula konguloshi. Nge Omwene eshi hala, nge Omwene e shi hala, mongula onda hala—ile mongula konguloshi onda hala oku popya moshilongwa: *E—Edidiliko Ola Yandjelwe*. Opo nee, nge opo tu li apa mEtitatu konguloshi, nge Omwene ta pitike nge ndi kale apa konguloshi mEtitatu, onda hala oku popya moshilongwa: *Otwa Mona Onyofi Yaye kOushilo nOtwe Uya oku Mu Linyongamena*. Paife, osho omanga oshivilo shOkristmas.

⁹ Opo nee, divadiva konima yOkristmas efudo loshivike shOkristmas. Opo hatu kufa eendada adishe. . . Mumwatate Mercier navakwao alushe ohave di kufa mo adishe. Nohatu di tula po adishe, nohatu ilikanene eendada adishe edi noku pula Omwene etuwilike kutya openi mounyuni aushe oku hatu ii.

¹⁰ Paife, vo, Ovalumenhu Ovanangeshefa Ovakriste, ve na omukweyo munene, oo tau kala moFlorida paife ngaha koshiongalele shavo. Inda ko oku dilila koKingston, opo nee koHaiti, naakwinya koPuerto Rico, mOumbuwanhu waAmerica, oku shuna oku pitila moMexico.

¹¹ Ashike osha fa Omwene ta wilikile nge koNorway. Nghi shi kutya omolwashike. Ou shii okambo kashona taka ifanwa *Omulumenu a Tumwa Okudja kuKalunga?* Eandjako linenene lOkwamhepo moNorway. Shi lipula, eshi Omwene a ninga kwinya. Ndele eshi nda li ko, inava hala ndi tenheke omake komunaudu. Onda li ko omaufiku atatu. Ndele inava hala ndi tenheke omake kovanaudu. Hano ou wete eshi Kalunga ta dulu oku ninga. Engungo okwa li la kula ve na oku kufa ongudu yopolifi, eenghambe, noku shinga ovanhu momapandavanda opo ndi dule oku ya konhele. Ndele inandi tenheka omake kovanaudu. Onde va ilikanena; noku va efa vatenhekafane omake.

¹² Hano. . . [Umwe ta popi naMumwatate Branham—Sd.] Heeno, ohandi shi ningi lela, hano. Paife, mongula ongula. . . Paife, konguloshi, pamwe ohandi i ashike momapuloo aa,

molwaashi otu na amwe awa shili. Ndele nghi shii kutya olule shifike peni Omwene te tu kaleke muwo. Opo nee, mongula ongula pamwe Billy Paul, Gene, ile Leo, umwe, ota kala apa a yandje oukalata veilikaneno pohetatu fiyo ohetatu yapitifa omilongonhatu. Paife, ovanhu vokondje yodoolopa, nandi shi endulule vali opo muhe shi dimbwe. Nge owa hala oku uya momukweyo, otwa hala shapo ovanhu vokondje yodolopa nge tashi dulika.

¹³ Paife, fimbolimwe apa mongeleka otwa ya ponghatu opo tava ti, “Iya. . .” Oha tu kufa ovanhu vokondje yodolopa, va eteni. . . Umwe ota ti, “Iya, nghi shii eshi kwa li sha puka muvo. Otashi dulika va lombwela umwe epuko.” Hano to kufa ovanhu vomodoolopa; otava ti, “Akutu, shiimba ouvashii.” Hano. . . Hano tava ti—osha tongwa, “Iya, ohandi ku lombwele, oukalata veilikano.” Iya, ongahelipi kombinga yaavo vehe noukalata veilikaneno. Nosha kala efiku nefiku eshi sha. . .

Otava ti shike? [Mumwatate Branham ta pulwa a fikame pokambako—Sd.] Ndi shune pokambako? Iya, ou wete ko, alushe ohandi udifa pokati kondjila. Hano pamwe osho nandi shi kufe ko. Oshixwepo? Oshixwepo. Oshi li nawa. Ohandi ku lombwele kutya oshikwashike. O—Omukalo wetu woku popya noshiwana owa nghundipala oku, wanghundipala unene. Ndele itatu kendabala oku xwepopaleka sha paife, molwaashi otwa hala etwalingalo lipe li tungwe paife. Opo nee ngeenge tu na onhele yawana (uwete?), nge hatu uya apa noku tamununa mo onhele ei inene kashona, noku tula po eenhele dimwe vali, noku longekida oiongalele ngeenge tu i na apa.

¹⁴ Ndele paife, dimbuluka, mongula ovamati, umwe ile vatatu vomuvo otava ka yandja oukalata pokati kohetatu yapitifa omilongonhatu, ile, ohetatu nohetatu yapitifa omilongonhatu. Osho otashi yandje omhito ku kesheumwe a ngungumane. Nonda li handi popi nhumbi hava yandje oukalata, omolwashike hatu shi ningile. Oku kaleka po elandulafano. Uwete? Paife, ongahelipi nge onde uya apa, ngaashi paife ngaha noku tya, “Efa omukainhu *ou*, omukainhu *ou*, nomulumenhu *ou*, nomukainhu *ou*. . .?” Ou wete, osho otashi kala sha fa—otashi kala sha fa shidjuu. Uwete? Opo nee, nge oto. . . Luhapu onde shi ninga. Ndele nge kava hapu unene mongula, otashi dulika ndi ninge shelifa. Ohandi ka tya, “Ovanhu vangapi apa va dja kondje yoshilando ovo ve na sha shapuka muvo, fikameni.”

¹⁵ Mumwatate Mercier, oto uya u kwafe nge. Oto uya oku kwafa nge? [Mumwatate Mercier ta nyamakula—Sd.] Akutu, oto uya. . . Ote uya kekwafo laye mwene. Onda popya nakaadona kaume koye nena. Paife, xwepo u kale umuwa shili kwaame. Uwete? Eewa. Oshi wa. Ondi—ondi hole omukumo oo Mumwatate Leo. Ngeenge shihe li nawa, natu shi—natu shi yukife ngaashi tu shii oku shi ninga, nawa ngaashi hatu dulu.

16 Hano paife nee, pula ashike ovanhu vokondje yodoolopa va yelufe omake avo ovo ve na sha shapuka muvo. Opo nee fika ma penya, liyapulila omunhu umwe fiyo Omhepo Iyapuki tai tameke, noku kwata engungo alishe. Vangapi va kala omu va mona eshi tashi ningwa? Oshili! Uwete, uwete? Hano kashi nombudi ombinga ilipi shi li. Osho ashike. . .

17 Onda hala mu shi dimbulukwe, nohandi kendabala oku ya musho ongula natango. Ovapaani, Evaengeli olo va pewa Evaengeli leitavelo, ha oilonga nande nande. Uwete? Ndele ongaashi nda tonga onguloshi. Eshi Omhepo Iyapuki yakuluka puPentekoste, eshi va ya kOvajuda (Oilonga yovayapostoli 19:5), ove noku va tenheka omake opo ve I pewe. Ndele eshi va ya kOvasamaria, ove noku va tenheka omake. Ashike eshi ve uya kOvapaani peumbo laKornelius, “Fimbo Petrus ta popi eendjovo edi. . .” Kape netenheko lomake.

18 Eshi okakadona kanini ka fya, okamonakadona kaJairus, omupristeli, okwa ti, “Ila u tenheke omake kuko, notaka kala nomwenyo.” Ashike eshi Omuroma omunefele, Omupaani, okwa ti, “Ame nghi nongushu opo U uye meumbo lange, popya ondjovo.” Osha wana. Uwete?

19 Omukainhu Omusirofoinikia, Omugrek osho lela a li, eshi a—eshi Jesus a ti kuye, ta ti, “Inashi wana opo Ame ndi kufe omungome wounona noku u pa eembwa.”

Okwa ti, “Osho oshili, Omwene; ashike eembwa ohadi li oundjaumukile koshi yoshitaafula shounona.”

Ye okwa ti, “Molwa oku popya ngaha, omunawii na fiye po omonakadona woye.” Owa tonga oinima iwa hano. Tongela oshinima shiwa ku umwe. Popya kombinga yaJesus. Tonga oshinima shouhamba, shimwe shoshili. Oo omukalo oku li kufa eendemoni. Ye inatya nande—Ye ina ilikanena okakadona. Ye ina tonga sha kombinga yako ka veluka; Ye okwa ti ashike, “Molwa oku popya ngaha, molwa oku tonga oku. . .”

20 Hattie Wright, fiku limwe, inapu la sha. Okwa li po ashike omutumba, ashike okwa tonga oshinima shi li mondjila, osho sha udifa nawa Omhepo Iyapuki. Ndele Omhepo Iyapuki tai nyamukula noku tya, “Hattie, pula keshe osho wa hala, keshe osho u na wa hala. Shi mona mo ngeenge eshi oshili ile ahawe. Pula sha (eveluko lako kanini omumwaina oshingudu omutumba telikoko; eedola omayovi omulongo e mu kwafe oku fa koikulundundu kwinya; onyasha u mu alulilwe molutu laye la kulupa); keshe tuu osho wa hala oku pula, shi pula paife. Nge itashi uya noku shi pewa paife ngaha, hano ame omuxunganeki omunaipupulu.” Osho—oshu oshinene, hasho?

21 Jesus okwa ti, “Lombwela omhunda ei. . .” Nomwa uda ko—kombinga yaashi sha ningwa po; osho oshilonga osho twa yuka. Otu li mondjila paife. Diva Euyo lOmwne Jesus. Ndele otu noku kala tu na eitavelo levakulo mOngeleka oyo tai lundululwa

mokafimbo mepafimo leisho oku ya, ile itatu i. Ashike ino limbililwa, eshi tali kala. Opo tali kala. Nongenge eenghono dongeleka *ei* da yeluka, otadi eta oumwatate wado; eenghono dongeleka *oyo* da yeluka, ota di eta oumwatate wado; eenghono dongeleka *oyo* otadi eta ovamwatate vakwao; hano otapa kala enyumuko lovene. Notwa tala kulo.

²² Paife, ino dimbwa, oukalata veilikaneno mongula pohetatu komutwe nafiyo ohetatu yapita omilongonhatu. Nge onda pula eshi shi li mo, hano efa oku yandja oukalata, noku shuna, noku kala omutumba (uwete?), shaashi otava kala ve va yandja pamwe aveshe pefimbo olo nande ongaho, ile vahapu ngaashi hatu shili mo keshe tuu. Ovamati otava fikama, tava lumbakanifa oukalata komesho lela yenu, hano nge owa hala kamwe, wa hala kame, ile keshe tuu sha fa opo. . . Hano ngeenge nde uya mo, ohandi. . . Keshe tuu apa Omwene ta ti ifana. . . Ndele nge Ye okwa ti, “Ino ifana nande,” itandi va ifana nande (uwete?), keshe tuu eshi shi li.

²³ Ndele ame. . . Oshilonga osho oshi li po ku kana po nande ongaho; ope na shinene tashi uya. Dimbulukwa, opapa sha kala tashi tongwa komesho oku ile koshiudifilo oku, ndele inashi dopa nande onale. Otamu dimbulukwa oshilonga kombinga yeke? Uwete eshi sha ningwa? Omadilongo omutima, uwete eshi sha ninga? Paife shi tala: popya Ondjovo, ndele to tale eshi taI ningi. Uwete? Onde mu lombwela apa omido dapita—ongeleka (ohandi popi ketwaliongalo)—omido dapita, nhatu ile omido nhe dapita, shimwe oshi li poku holoka; oshi li poku ningwa. Ndele oshe shi paife twa yuka musho ngaha. . . Otashi li yukililifa. Paife, otwe shi pandula. Akutu, nhumbi twe shi pandula. Twa hafa.

²⁴ Paife, otu na omapulo amwe akukutu apa, notwa hala oku ya muwo ngaha. Umwe okwa tala momambo aeshe aa ndi na. Onda ti, “Iya, omulumenhu a kotoka okwa pumbwa ashike limwe.” Ashike ame nghi fi omulumenhu a kotoka. Ondi noku kala ndi na ahapu oku tala mo. Iya, ei oDiaglott, naai Ombibeli, naali omusholondodo woitya. Hano osha. . . Ohatu indile ashike Omwene etu kwafe noku tu wilika tu nyamukule omapulo aa pahalo Laye lOukwakalunga nOndjovo Yaye.

²⁵ Onghee paife, natu nyongamekeni omitwe detu okalweede oku ilikana. Omwene, otwe Ku pandula oku dja koshi yomutima wetu kwaashi We tu ningila meenguloshi edi nhatu daxuuninwa. Akutu, oku tala ovalongindjovo tava shakene konima kwinya mondjuwo noku minika omake, neitavelo latungululwa, ndele—ndele onghatu ipe oku kufa. Oku denga ongodi. . . Nomitima detu danyakukwa, novanhu tava tambula Omhepo Iyapuki konima va kala—va mona Ondjovo Yoye, nhumbi Tai lombwele naana panghatu nonghatu nhumbi ve noku pewa Omhepo Iyapuki Yoye. Otwe shi pandula unene, Omwene.

26 Owa ninga oinima yanafangwa kufye, molwaashi fye ovanafangwa. Nohatu ilikana, Kalunga, opo—opo U tu pitike tu lininge filu alushe va nafangwa. Osheshi osha. . . Osheshi oludi olo ha li lininipike otali fimanekwa. Nounongo wounyuni oulai kuKalunga; osho hashi udifa nawa Kalunga moulai woku udifa oku xupifa ava va kana.

27 Ndele paife, Tate, ope na apa omapulo onumba oo a pulwa okudja komitima odo di na konasha. Nalimwe lomuwo tali nyamukulwa epuko otali kupula omunhu mondjila yapuka, oku kupula epuko mouyelele momapulo avo oo tae va piyaaneke. Onghee Omwene Kalunga, ohandi ilikana opo Omhepo Iyapuki Yoye i linyenge mufye i holole oinima ei, osheshi opashangwa mOmishangwa, “Indileni ndele tamu pewa; kongeni ndele tamu mono; kongholeni ndele tamu yeululwa.” Ndele osho hatu ningi paife, Omwene, hatu konghola poshivelo Shoye shonghenda. Tu li ofika momudidimbe woyuki wOukwakalunga Woye, ohatu indile Ohonde yaKristus yaKalunga nomolwa Omhepo Iyapuki.

28 Ndele inatu uya konguloshi molwaashi kutya otwa dja meenguloshi edi nhatu doku udifa Omhepo Iyapuki, otwe uya noudinini nengungumano nelitulemo. Otwe uya yafa kutya ei onguloshi yaxuuninwa hatu kala kedu. Otwe uya twa itavela kutya Oto nyamukula omailikano etu. Ndele Omwene, ohatu Ku indile paife u tu wanifile nOmwenyoye Woye waAlushe. Nomoku nyamukula Ondjovo Yoye, Omhepo Iyapuki nai. . . Akutu Kalunga, ngaashi twa mona kutya Ou li mokati ketu, ohatu ilikana opo Ye e tu hololele konguloshi oinima oyo twa pumbwa. Notwa hala ashike opo eemwenyoye detu di tulumukwe, nomadiladilo etu a kale nombili, noku kala neitavelo muKalunga oku ya komesho oku mona omayambeko oo Ye a udaneka. Otwe shi indila mEdina laJesus. Amen.

29 Paife, ondi na omapulo aeshe aa nda pewa, kakele ku limwe. Nonda nyamukula Mumwatate Martin munini ou a pula nge epulo onguloshi inya yandja ko, limwe alike. Opa li ahapu onguloshi, ashike opa li eemumbwe deilikano. Ndele Mumwatate Martin okwa pula nge epulo kombinga yaJohannes 3:16—ile Johannes 3, ndi wete, kombinga, “Oku ninga omunhu a dalwa komeva nokOmhepo, ita mono Ouhamba,” noku yeleanifa nokateipa oko nda tuma kOvaheberi. Nonde mu shakeneka konima yondjuwo apa onguloshi yadja ko, ndele—manga nda mona omhito oku mu nyamukula, hano onde shi ningwa kwinya, moshilongwa.

30 Paife, ope na umwe omu aha li omu onguloshi? Natu mone eke loye, ou aha li mo onguloshi yadja ko. Akutu, fye, oshili otwa hala ngenyo omwa li pamwe nafye. Otwa li tu na efimbo liwa. Omhepo Iyapuki. . .

31 Ohandi dulu, okafimbo ashike. . . Kashi valula. Eshi oshakwatelwa. Nonge omulongi wonumba elihanga i—ile

omunhu itatu kumwe naashi ndi li puku tonga paife, ile nokuli momapulo, ohandi indile, mumwatate, uhe lipule shikumwifi, ashike osho—dimbuluka kutya okateipa aka oka ningwa metwaliongalo letu apa. Ohatu longo ovanhu vetu. Ovalongi vahapu vomaitavelo ayooloka opo ve li omutumba. Nonda hala oku ya moshilongwa natango, osheshi ovanhu vamwe inava dula oku ya mo onguloshi ya dja ko ava ndi wete mo konguloshi. Nonda hala ashike oku ya mo okafimbo kongaho, nge tamu shi pitike, kwaashi nda popya onguloshi ya dja ko; ndele osho osha li kuPentekoste, koku pewa Omhepo Iyapuki.

Paife, oku lesa oku dja mo*Emhatic Diaglott* yefatululo lOshigrek, omo nda li onguloshi ya dja ko, oyo ya pandjuka komesho yange paife. Olo efatululo lopetameko oku dja kOshigrek oku ya kOshingilisa. Inashi ya momafatululo amwe, eli—oshitukulwa shimwe, osha yukilila oku dja kOshigrek oku ya mOshingilisa. Paife, oitya yOshingilisa, oikando ihatu oi na omalityo kuyo, ngaashi handi ti paife, *board*. Kufa oshitya osho *board*. Oto ti, “Iya, okwa hala okutya okwa li hatu mu fifa *oudja*.” Ahawe! “Akutu, okwa—okwa futa *olweendo* laye.” Ahawe! Iya, okwa . . . “*Oshipilangi* konghulo yeumbo.” Iya, uwete? Ile keshe shomwaai . . . Ope na inhe ile itano yoitya ya yooloka tai dulu oku longifwa; ou noku kufa etumbulo. Oshitya *see*. *See* tashi ti “oku uda ko,” mOshingilisa. *Efuta* tashi ti “olutu lomeva.” *Tala* tashi ti “oku tala.” Uwete? Ashike momafatululo aa, oshitya apa osha longifwa, osho nda popya onguloshi ya dja ko mOilonga yovayapostoli ekapiteli eti2, eshi tali ti, “Omalaka omundilo kuvo . . .” Paife, onda hala ashike oku shuna mo okalweede kongaho. Otamu shi hale, okalweede kongaho, sha fa oku shi talulula okalweede manga inatu ya komesho?

³² Paife, pandjula, nye moKing James ile keshe tuu efatululo tamu lesa . . . Ndele onda hala oku li lesa. Ndele pwilikineni shili nawa paife. Inamu shekuna oku uda ko. Vahapu nena, nokuli mumwameme wange, vahapu ovadenga, tava ti . . . Omufimanekwa Morgan . . . Vahapu vomuvo va li mo onguloshi yadja ko. Omufimanekwa Morgan oumwe womovamwameme vetu oo a li elikondwa; nokwa li momusholondodo wokufya moLouisville omulongonahamano, omido dapita omulongonaheyali nokaangela. Ohandi lipula oku li omutumba konima oku natango konguloshi. Ka kwa li e udite ko, okwa ti, shaashi okwa li handi popi nda yukilila okambako. Nomolwa vo onda hala oku shuna mo okafimbo.

³³ Paife, ohandi lesa oku dja mOmushagwa ou wOilongayovayapostoli 2:

. . . ndele efiku laPentekoste eshi la fika, ova li mediladilo limwe . . . (Paife, osho ondi shi hole ponhele yomukoo umwe: shaashi otamu dulu oku kala momukoo umwe konyala keshe oshilongwa, ashike

apa omadiladilo avo okwa li elifa.) . . . ediladilo *limwe nomonhele imwe*.

Ndele ohaluka meulu omwa dja oshihomo ngaashi oshikungulu shinene tashi nde, ndeele osha yadifa . . . ondjuwo aishe omo va li kala omutumba. (Ha okutwa eengolo, ha okuilikana, ashike omutumba.) . . .

. . . *Omalaka* a tukauka . . . (O-m-a-l-a-k-a. “a tukauka” tashi ti, “a topoka.”) . . . *Omalaka . . . e va holokela . . . a fa . . . omundilo, nakeshe limwe . . .* (“Limwe,” paushimwe) . . . kombada *yakeshe umwe womuvo*.

Ndele aveshe ova yadifwa . . . (“Ndele,” eshasheko.) . . . *aveshe va yadifwa nOmhepo Iyapuki, ndele ova hovela okupopya omalaka amwe, ngaashi Omhepo ye va pa oku popya.*

Paife muJerusalem omwa kala Ovajuda, ovatilikalunga, vokoiwana aishe yoshi yeulu.

. . . *eshi sha ningwa . . . ndele onghundana ei eshi ye lihanena, ongudu oya ongala kumwe, ndele ova haluka, osheshi . . . keshe umwe okwa uda . . . ta popi melaka lambulavo.*

³⁴ Paife didilika! Eshi omundilo we uya, owa li omalaka; eshi va li tava popi, osha li elaka. Paife, ope neyooloko lakula pokati komalaka nomalaka. Kufye oshelifa. Ashike, mOshigrek, “elaka” otashi ti *ngaha*. [Mumwatate Branham ta ulike—Sd.] Okutwi *okoku*. Uwete? Osho itashi ti elaka; otashi ti oshitopolwa sholutu loye shi li elaka. Nge owa didilike, osha fatululwa *omalaka omundilo* osho tashi ti “ngaashi omalaka,” ngaashi oku lafa kwomundilo, oxulo yomundilo. Paife, tala ediviliko paife. Nakeshe imwe yomeenhele edi paife, ino shi dimbwa.

³⁵ Paife, ohatu ka ninga okanyandwa kashona konguloshi. Nohandi ke ka efela kunye. Paife dimbuluka, nge shimwe oshi li omhinge, osho oshi li kwoove. Ashike omukalo auke omunhu wonhumba ota dulu oku mona sha oku dja kuKalunga meitavelo. Nomanga ino dula . . .

³⁶ Ondi noku shiiva eshi handi ninga manga ndihe neitavelo mwaashi handi ningi. Omolwashike wa hombolela omwalikadi woye? Ou neitavelo muye. Owe mu makela, we mu konakona, wa mona apa a dja, naashi ali. Oo omukalo u li Omushangwa, naKalunga. Osho hashi ningi omamoniko aa, o—Oluudi lOmundilo eli, oinima aishe ei, molwaashi Kalunga okwe shi udaneka. Kalunga osho a tonga. Onde Mu hetekela mOndjovo Yaye noku shiiva kutya Oyo Oshili. Ndele nye shikuleni Ondjovo Yaye. Hano nge ope nokangwangwano konhumba, hano ope nepuko ponumba. Shaashi Kalunga (pwilikina!)—Kalunga ina ninga nale ile ita longo nande kondje Yaye mwene—ile omhinge yeemhango Daye mwene. Okufu ita ku uya mokwenye, nokwenye

ita ku uya mokufu. Omafo itaa yaumuka poitemadula noku aluka vali podula. Ito dulu oku shi ninga.

³⁷ Ngaashi nda tonga onguloshi ya dja ko kombinga yondungu yekolombongo, tai tekele oikunomwa yoye. Ile nge owa fikama penya pokati kepya, ndele okwa laula foko, ndele oto ti, “Akutu, olusheno linene, ondi shii kutya omo u li mepya. Paife, onda kana, nghi shii oku nda finda. Minikila, opo ndi dule oku enda! Ope nolusheno la wana okuminikila epya.” Osho oshili. Eheni, omufimanekwa! Ope nolusheno la wana mondjuwo ei oku i minikila pehe na nokuli oubaaluba, vehe po. Ashike ou noku u pangela. Paife, oto dulu oku u ingida fiyo ito dulu vali oku ingida, itau minikile. Ashike nge owa longo pamhango yolusheno, hano oto mono ouyelele.

³⁸ Iya, oo omukalo welifa u li Kalunga. Kalunga Omushiti munene weulu nedu, elifa onghela, nonena, nofiyoalushe. Ye natango oKalunga. Ashike Ye oha longo ashike ngaashi to shikula emhango Daye nomalombwelo. Ookaume, ohandi ti ngaha: Inandi shi mona nale tashi dopa, ndele itashi dopa.

³⁹ Paife, natu didiliken. Jesus muLukas 24:49 okwa lombwela ovayapostoli konima va xupifwa nova yapulwa paOndjovo; va yukipalifwa moku itavela Omwene Jesus; va yapulwa paJohannes 17:17 eshi Jesus a ti, “Va yapula, Tate, nOshili. Ondjovo Yoye Oshili.” Ndele Ye Ondjovo.

⁴⁰ Paife, okwe va pa eenghono okuvelula ovanaudu, oku ta mo eendemoni, okunyuma ovafi; nova aluka va nyakukwa. Nomadina avo okwa li mEmbo lOmweno lOdjona. Otamu dimbuluka eshi twa ya mo paife. Ashike inava lundululwa natango. Jesus okwa lombwela Petrus onguloshi yevalelo Laye; Ye okwa ti, “Konima mwa lundululwa, hano pameka ovamwaxo.”

⁴¹ Omhepo Iyapuki oshike...Owa itavela mOmweno waAlushe, ashike ngeenge Omhepo Iyapuki ye uya Oyo Omweno waAlushe. Owa itavela muyo...Owa dalwa kOmhepo peyapulo, ashike ino dalwa kOmhepo nafiyo Omhepo Iyapuki ye uya mo. Oshi li mondjila. Okahanana oke na omwenyo moshidalelo shaina, onunumba vanini tava kakama; omwenyo. Ashike omwenyo wa yooloka ngeenge ta ka fuda omufudo womwenyo momayulu ako. Osha yooloka. Osho shi li, osho... .

⁴² Ovaholike Ovamethodiste ovamwatate, nOvapiilgrim Holiness, nOvanasarena, eshasho lOmhepo Iyapuki ola yooloka keyapulo. Eyapulo ekosholo, olo li li elongekido lOmweno. Ashike ngeenge Omhepo Iyapuki ye uya, Oyo Omweno. Elongekido oku wapaleka oshiyuma; Omhepo Iyapuki otai yadifa oshiyuma. *Eyapulo* tashi ti “oku wapaleka noku likaleka molwa elongelokalunga.” Omhepo Iyapuki oya tula melongelokalunga. Nye oiyuma oyo Kalunga a wapaleka.

43 Notwa mona mo kutya Omhepo Iyapuki oKalunga Yemwene mwoove. Kalunga oku li pombada yoye mOluudi lOmundilo pamwe naMoses. Kalunga oku li pamwe naave muJesus Kristus. Paife Kalunga oku li mwoove mOmhepo Iyapuki. Ha ookalunga vatatu, Kalunga umwe ta longo meembelewa nhatu.

44 Kalunga a kuluka, te uya poshi kombada yomunhu. Ita dulu oku Mu kuma, shaashi okwa nyona moshikunino shaEden noku litopola koku ongala naYe. Hano oshike sha ningwa po? Ye oku noku kala pombada yaye. Ohonde yeenhwedi noikombo inai Mu pitika a ongale pamwe nomunhu vali; ashike okupitila meemhango neemhangela, ta di ulike efimbo tali uya, loku yamba eenhwedi, noshu tuu, needi. . . Hano eshi Kalunga a kuluka noku kala molutu layapulwa, edalo lokakadona komukainhu, oo oKalunga Mwene. . . Omu shii eshi Kalunga a ninga? Ye—Ye ina ninga sha ashike. . . Ye okwa tula mEtwali Laye mokati kaaetu. Kalunga eli mEtwali tali ifanwa Jesus Kristus. Ye okwa dengela ashike Etwali Laye mokati ketu, a ninga. . . (Ohandi—ka udifa musho mongula, hano shixwepo ndi shi efe.) Paife, osho—nhumbi etwali laKalunga ile li li mokati ketu. . .

45 Ndele paife Kalunga oku li mufye. Jesus okwa ti muJohannes 14, “Mefiku tuu olo otamu shiiva kutya Ame ondi li muTate, Tate oku li mwaAme, naAme munye, nanye Mwaame.” Kalunga mufye. Elalakano olashike? Oku twikila omangela Yaye.

46 Kalunga oku nomangela. Ye okwa hala oku longa movanhu, ndele Ye okwe i eta mOluudi lOmundilo, oo wa li Omundilo munyenga oo wa endjelela kombada yovana vaIsrael. Hano Omundilo tuu oo owa hololwa molutu laJesus. Ndele Ye okwa ti Ye okwa li Omundilo oo, “Manga Abraham aha li ko, AAME.” Ye okwa li Omundilo oo. Ye okwa ti, “Onda dja kuKalunga, nOhandi shuna kuKalunga.” Nokonima yefyo Laye, epako, nenyumuko, Omuyapuki Paulus okwe Mu shakeneka mondjila—eshi edina laye lali natango Saul—mondjila yokuDamaskus, ndele Ye okwa alukila kOluudi lOmundilo. Ouyelele owa kufa mo omesho aye. Oshi li mondjila.

47 Ndele pa oYe ou nena, Oluudi lOmundilo lelifa, Kalunga elifa ta ningi oilongadidiliko yelifa, oilongo yelifa. Oshike? Ye ota longo mokati kovanhu Vaye. Ye oku li mufye. Ame. . . Ye oku li naanye paife, “ashike ohandi kala munye. Ohandi kala pamwe nanye, nokuli munye, fiyo okexulilo lounyuni,” exulilo lounyuni. Ye ota kala pamwe nafye.

48 Paife, didilika. Jesus okwe va tuma va ye kuJerusalem noku teelela. Oshitya *teelela* tashi ti “oku teelela,” itashi ti oku ilikana, tashi ti “oku teelela.” Kava li va wana natango oku udifa, molwaashi ove shii ashike enyumuko Laye paOunhu Waye, oku Mu mona kondje. Ye—Ye okwe va lombwela vaha udife vali, vaha ninge sha nafiyu tete va yandjifwa nEenghono oku dja pombada.

Inandi itavela kutya omuudifi wonumba a tumwa ku Kalunga ile ta dulu oku nangekwa mondjila... Molwaashi Kalunga omukehenongaba. Naashi Kalunga a ningile, Ye ohe shi ningi efimbo alishe. Paife, nge Kalunga ine va efa va udife nafiyo va ya moPentekoste noku pewa eshiivo laPentekoste, ha omunhu, oku ninga ehalo lomoule waye mwene ile ehanganano limwe le mu tuma, e na oufemba oku ya koshiudifilo nafiyo a yadifwa nOmhepo Iyapuki. Oshi li naana mondjila. Molwaashi ote va wilikile meudeko leendunge dopaunhu dehanganano lonumba nafiyo a yadifwa nOmhepo Iyapuki, ote va pe oikulya yonghuti; *Odjona nOnghuti*, ngaashi twa popya onguloshi yadja ko.

⁴⁹ Paife didilika. Ye okwa ti, “Indeni kuJerusalem oko mu kala; teeeleni ashike oko nafiyo nda tuma eudaneko laTate.” Opo nee, ova ninga shike? Opa li efele nomilongombali omuvo, ovalumenhu novakainhu. Ova ya mondjuwo yopombada potembeli.

Paife, osha li popepi nOshivilo shaPentekoste, okudja ewapaleko letwali liyapuki, edipao lodjona yapaasa nafiyo e—euyo loPentekoste, oyo ya li oimati yotete yeteyo, ekuwililo, ekuwililo loPentekoste. Nomomatungilo. . .

⁵⁰ Paife, onda enda moilongo. Oilongo yokoushilo luhapu oina eendodo meni. Eendodo odi li kombada. Kondje yotembeli, otwa lombwelwa, oku na eendodo odo da ya kondjuwo inini melila; oku ya pombada, nopombada, nopombada, fiyo wa ya kondjuwo inini penya, ngaashi ondjwo yoku pungulila kokulo yotembeli, oludi londjuwo inini, ondjwo yopombada. NOmbibeli oya ti kutya omo va li nomivelo oda li da idilwa, molwaashi ova li va tila Ovajuda, molwaashi ove va tongola mo molwa oku linyongamena Omwene Jesus, konima yaKaefas omupristeli omukulunhu, naPontius Pilatus, navakwao ve Mu dipaa. Ota va kufa mo aveshe ava hava ifanwa Ovakriste. Nomivelo oda li da idilwa, nova li va teelela.

⁵¹ Paife, meendjuwo odo datya ngaha, kamu nomakende. Omakende okwa li a filwa a fa omivelo, toshili oku yeulula. Meendjuwo edi oundiyelu vomahooli va endjelela poshi va tema... Nge owa enda nale moCalifornia poCafeteria kopoClifton, inda koshi, noto mono imwe yoludi filu, yondjuwo yopombada. Owa enda ko nale? Vangapi ve li omu va enda ko? Ondi wete ovanhu tava komona komitwe. Iya, omu shii eshi handi popi. Eewa. Indeni ko, oto mono Oshikunino shaGetsemane; manga ino fika ko, oto i meendjuwo edi deendodo. Osho oshili naana. Oto mono ko okandiyelu ke yadi omaadi eemono nokangodi kanini ke li mo, kaxwama.

⁵² Paife, natutye oko va li, tava londo kondje oku. Ova ya ko noku liholeka, molwaashi ova tila Ovajuda. Jesus ine va lombwela va ye kondjuwo yopombada. Ye okwa ti ashike, “Teeleni muJerusalem.” Ova li omu meumbo, shiidju okuufa

eshi sha ningwa po. Ohave uya mo noku va kwata. Hano ova ya kondjuwo ikulu inini pombada yeendodo, pombada penya poshookohoko, opo, pondjuwo yafilwa opo Ovajuda itava dulu oku ya mo. Omo va kala va teelela omafiku omulongo.

⁵³ Paife, paife, otu li mOilongayovayapostoli 1. Paife, pwilikina nawa paife. Ou nefano? Kondje yetungilo eendodo dinini da ya pombada, nova ya mondjuwo ei inini. Poshi yotembeli va li ve na Oshitufi shaPentekoste. Akutu, opa li efimbo linene. Paife, eshi efimbo laPentekoste lafika, ova li aveshe medilaadilo limwe, ediladilo limwe, va itavela kutya Kalunga ota tumu eudaneko na. Keshe omunhu omu na ye mediladilo olo lelifa konguloshi u tale eshi tashi ningwa po. Oshi noku liendulula. Eudaneko lelifa ngaashi va li ve na. Uwete?

⁵⁴ Ova li tava ningi shike? Ova shikla omalombwelo, va shikula e—eemhango daKalunga: “Va teelela nafiyo . . .”

⁵⁵ Paife, ova li va tila Ovajuda. Paife, shi dimbuluka. Ova li va tila Ovajuda. Paife, ohaluka ope uya oshihomo sha fa shomhepo. Kasha li oshihomo shomhepo; osha fa oshihomo shomhepo. Ohandi lesa omafindilemo mokafimbo kashona mefatululo. Osha fa oshihomo shomhepo. Moitya imwe, osha li omhepo yoshipwe (akutu!), shonumba osho ve udite. Omhepo oya li meni lavo. Okwa dja o—oshihomo shomhepo, sha fa ngaashi oshihomo shomhepo. Omhepo ka yali oshihomo, ashike oya li tai linyenge ya fa oshihomo, ngaashi shonumba shi li po: Whew! Owe shi uda nale? Akutu, kutu! Ngaashi oshihomo shomhepo. Paife tala. Nosha yadifa . . . Paife, apa otaku tiwa “aliske,” ashike mOshigrek omwa ti “Aliske (Yakula A-l-i-s-h-e), Eumbo Aliske,” amushe omo. Keshe omufya, okolonela, nomufya owa yadifwa nao. Ha oku tya, “To ti, Ovamwatate, omu udite tuu eshi ndi udite?” Ahawe! Ova li apeshe, ngaashi oshihomo shomhepo. Paife tala. “Ope uya oshihomo shomhepo oshinanghono ya (shakena. Paife va tala “ndelee tuu.” Nge ito tale, oto I ningi I tonge eshi inai tonga. Uwete?)—naashi (sha ningwa po tete osha li paudika, shonumba sha fa o—oshihomo shomhepo sha nambela kuvo)—ndelee (dimbulukeni, onguloshi okwa li nda ya mofitola yoikulya nonda landa mo omushi womboloto nombelela. Osho sha enda pamwe nayo. Omboloto oshinima shimwe, ombelela oshinima shimwe. Ndelee oku uda okwa li oshinima shimwe osho she va denga)—nova holokelwa, (moipafi yavo) omalaka—omalaka a topaulwa.”

⁵⁶ Ope na umwe omu a mona nale *Oipango Omulongo* ya Cecil DeMille? Owa didilika eshi Oipango ya shangwa? Nhumbi e i kwata, ka kwa li ndi shi shii. Opa li ivali ile oinima itatu oyo nda mona mo oyo shili ndi hole. Shotete ouyelele utwima omafo, osho naana ha U monika u li. Uwete? Shikwao osheshi Oipango ya shangwa, nokonima yapwa, owa didilika tuu tai tuka mŌluudi lOmundilo olo lakula, opa li omalaka omundilo taa tuka po? Owe shi didilika tuu? Paife, osho handi lipula sha li poPentekoste.

Ova holokelwa . . . Hano ve U wete. Ina kutiwa, “Ova nambelwa.” Ashike ova holokelwa komalaka (hatu shi ifana), omalaka, ngaashi elaka ngaashi elaka eli apa, [Mumwatate Branham ta ulikile—Sd.], olupe lelaka, elaka lomundilo. Paife, okutwi—ngaashi nda ti, okutwi okutwi; omunwe omunwe. Omunwe itashi ti owe shi uda; otashi ti owa monika wa fa omunwe. Ndele nge osha li okutwi, itashi ti ove shi udite; osha fa okutwi. Ou owa li omundilo oo tau monika wa fa elaka, ha umwe ta popi, omundilo oo tau monika wa fa elaka.

57 Paife, pwilikina. Tala nhumbi Ovagrek tave shi lesa apa:

Ndele ohaluka opwe uya . . . ngaashi oshikungulu shomhepo shinene . . . (Oni3—ovelise oni3.)

Nomalaka a tukauka *e va holokela*, . . . (Ha omalaka a tukauka a li muvo, ile kwa li tava popi nelaka latukaulwa; okwa li omalaka a tukaulwa e va holokela. Paife, tala. Ka e li kuvo natango. Oku li mwinya mondjuwo, taa dingonoka ngaashi omhepo ei.) . . . ku *vo . . . ngaashi . . . omundilo . . . omalaka* a tukaulwa . . . *e va holokela . . .* (ngaho omoipafi yavo) *ngaashi . . . omundilo*, (omalaka a fa omundilo) limwe (paushimwe) ola wila *kukeshe* umwe *womuvo*. (Inaa ya muvo; ashike okuvo.)

58 Paife, tala nhumbi King James teshi umbile shi: “Nomalaka omundilo a tukauka okwe uya kuvo, ile a wila kuvo (otashi leshwa ngahelipi moKing James omo?) e li kuvo.” Uwete? Paife, ina ya ko noku kala ko. Osho otu shi shii. Ashike etameko otali ti, “Okwa ya kuvo,” ndi wete; ha sho? Nandi yandje oushili wovene. Heeno! “. . . e li kukeshe umwe womuvo.” Elaka limwe lomundilo li li ku kesheumwe womuvo. Uwete ko? Ou shi wete? Osho oshinima oshitivali sha ningwa po. Shotete osha li omhepo, opo nee eholokepo lomalaka omundilo.

59 Osha li mondjuwo ei inini noundiyelu vomahooli vanini va xwama. Va diladila ve li mo omutumba. Ndele umwe ta ti, “Akutu!” Okwa lengalenga metungilo alishe; oshi li metungilo alishe. Hano ova ti, “Taleni!” Omalaka omundilo okwa hovela oku uya metungilo. Paife tala. Ndele opa holoka omalaka omundilo aa.

Paife tala sha shikula ko:

Ndele (Eshakeno likwao; shimwe shilili osha ningwa po.) *aveshe ova yadifwa nOmhepo Iyapuki . . .*
(Oshinima oshitivali sha ningwa po.)

60 Paife tala, otwa hala oku shi lundulula hatu ti, “Ova li ve na omalaka omundilo, noku feyauka apa; noku ya pondje noku hovela oku popya nomalaka eheshiivike.” Kape noshinima sha tya ngaho mOmishangwa, kaume. Kape nomunhu ta popi melaka lihe shiivike molwaashi a pewa Omhepo Iyapuki ounamhinge nOmbibeli. Nohandi ke mu ulikila mokafimbo

kashona noku shi mu yelifila kutya onda itavela mokupopya momalaka ehe shiivike, ashike ha oku pewa Omhepo Iyapuki. Oyo oshalinghenda yOmhepo Iyapuki. Omhepo Iyapuki Omhepo.

⁶¹ Paife tala. Omalaka aa okwa li mondjuwo ngaashi omundilo, noa li ku keshe umwe. Hano ova yadifwa nOmhepo Iyapuki (oshinima oshitivali), opo nee, konima va yadifwa nOmhepo Iyapuki, ova popya momalaka, ha nomalaka, nomalaka. Owe shi didilika tuu? Ova hovela oku popya omalaka amwe ngaashi Omhepo tai vape moku topolela. Paife, apa elokosho.

⁶² Paife tala. Paife, natu kufe efaneko natango opo paife uhe shi dimbwe. PaOmushangwa, mondjuwo yopombada va teeleda, ohaluka opa udika sha fa oshikungulu shomhepo, osho sha li muvo; oyo ya li Omhepo Iyapuki. Vangapi va itavela kutya osha li eholoko lomhepo Iyapuki? Ngaashi omhepo, omhepo yoshipwe. Hano ova didilika. Nomwa dja oulaka vomundilo, efele nomilongombali vomuvo, noku hovela oku nambela noku kala kukeshe umwe womuvo. Osha li shike? Osha li shike? Oluudi lomundilo, oo wa li Kalunga Yemwene te litopaulile Yemwene mokati kovanhu Vaye, te uya movanhu. Jesus oku nouyadi aushe; Ye oku nOmhepo ihe shii okuyelekwa; fye otu I na mukuyelekwa (Ou wete eshi nda hala oku tya?), shaashi fye oludalo la etwa moutekulwa. Omwenyo Waye—Omwenyo Waye waAlushe tau uya mo. Paife, oshike sha ningwa po? Hano ova yadifwa nOmhepo Iyapuki.

⁶³ Paife, onda hala oku mu pula sha. Omilombo oda tameka naini? Nge ove noku dja mo mondjuwo yopombada va ye keendodo noku pitila momalupale ombala—ile okupitila momolupale lotembeli, olo la li tashi dulika oshinano shoshilando oku dja apa va li, pombada noposhi, oku dja momalupale omo ovanhu aveshe va li hava ongala. . . Ndele ova dja mo va fa va kolwa kOmhepo. Osheshi ovanhu ova ti, “Ovalumenhu ava ova kolwa komaviinyu mape.” Inava mona nale oshinima she shifa.

⁶⁴ Nakeshe umwe okwa li ta kendabala okutya, “Omhepo Iyapuki oye uya. Eudaneko laKalunga oli li kombada yange. Onda—onda yadifwa nOmhepo.” Ndele ye moku kala e li Omugalilea, omulumenhu ou kwa li ta popi naye, Omuarab ile Omupersia, okwe mu uda melaka laye mwene.

⁶⁵ “Nhumbi tu mu udite (ha elaka lihe shiivike)—nhumbi tu udite keshe omunhu melaka laye ledalwa mo. Aveshe ava tava popi kave shi Ovagalilea?” Ndele pamwe okwa li ta popi mOshigalilea. . . Ashike eshi ve shi uda, osha li melaka ledalwa mo lavo. Nge hasho, onda hala u pule nge—unyamukule nge epulo eli: Ongahelipi Petrus oo a fikama opo noku popya mOshigalilea, nongudu aishe oye mu uda eshi kwa li ta popi? Eemwenyo omayovi atatu okwe uya kuKristus opo ngaho ndele Petrus ota popi melaka limwe. Oshili! Osha li Kalunga ta

longo oikumwifilonga. Petrus, mengungo tuu omo omwa li Ovamesopotamia, novanailongo, novalidilululi, nakesheumwe oku dja mounyuni aushe opo a li ofika . . . Ndele Petrus oku li ofika noku udifa melaka limwe, nakeshe omunhu okwe mu uda, osheshi omayovi atatu okwe lidilulula noku shashelwa mEdina laJesus Kristus opo ngaho. Ongahelipi kwaasho?

⁶⁶ Uwete, ookaume, inandi teelega oukwaongalo wange, omumwatate woPentekoste eshi tambule ko paife ngaha. Ashike shi shikula mOmbibeli noku lombwela nge efimbo lonumba opo va pewa Omhepo Iyapuki noku popya melaka olo vehe shii eshi tava popi. Ndele nge osho ve I pewa penya, Kalunga omunanghenda . . . Oshi noku ningwa keshe efimbo omukalo welifa.

⁶⁷ Paife, itandi dulu . . . Paife, peumbo laKornelius . . . Ohatu dimbuluka, eshi twa ya kuSamaria, onguloshi ya dja ko, otwa mona mo kutya inamu didilikwa sha kombinga yavo va uda melaka limwe po, inaku tiwa sha. Ashike eshi va ya meumbo laKornelius, omo mwa li ovanhu ovanailongo va yooloka vatatu, ova popya momalaka. Naashi ve shi ninga, nge ove shi ninga, ove I mona, Petrus okwa ti, omukalo tuu welifa ve I mona pehovelu. Ndele ove shi shii kutya Ovapaani ova pewa efilonghenda kuKalunga, molwaashi ova pewa Omhepo Iyapuki ngaashi va ninga pehovelu. Ondi nepulo apa, shonumba musho okafimbo kashona. Onda hala oku yala ekanghameno, opo mu mone eshi shi li.

⁶⁸ Paife, inandi teelega ovanhu ava va longwa sha yooloka . . . Ndele pwilikine nge, muholike wange, muwa, omumwatate Omupentekoste. Eshi itandi shi longo kondje. Eshi o . . . Itandi ningi sha oku etifa eemhata. Ashike nge inatu mona Oshili, ohatu tameke naini? Otu noku kala nashimwe tashi ningwa apa oku tu yukililifa. Otu noku mona efilonghenda levakulo apa paife. Oshili oshi noku uya.

⁶⁹ Omunhu ota ningi ngahelipi nge omufitamati, ombolo, ndele iha popi nande nande? Ota pewa tuu Omhepo Iyapuki? Ongahelipi nge ke na elaka okuhovelifa, nohepele ikwetu oya hala okuxupifwa? Uwete? Omhepo Iyapuki, eshasho. Opo nee, eeshalinghenda adishe edi ngaashi okupopya momalaka, efatululo lomalaka, okonima we uya mOlutu meshasho lOmhepo Iyapuki. Osheshi eeshalinghenda edi odi li mOlutu laKristus.

⁷⁰ Paife, etomhelo handi shi tongele . . . Paife, tala apa. Oto teelega ongeleka yaKatoolika, oyo ili ongeleka ya unganekwa tete mounyuni konima yovayapostoli . . . Opo nee ongeleka yaKatoolika ya unganekwa, akutu, omido omafele donumba konima yefyo lomuyapostoli waxuuninwa, omafele ahamano amwe no—omido konima yovayapostoli, konima lela yOngongahangano Nikea, eshi ooxe vokuNikea va ya kumwe noku unganeka; opo nee va tula po ongeleka younyuni, oyo

i li ongeleka yaKatoolika. Omo va ninga ongeleka younyuni. Noshitya *katoolika* otashi ti “ounyuni”; ngaho keshepamwe. Ova...Ovaroma—Roma omupaani a lundululwa koupapa waRoma. Ndele tava tula po omupapa a kale omutwe a kufe po onhele yaPetrus, oo ve lipula nokutya oye Jesus apa eeshapi dOkouhamba. Nomupapa ihadopa, noku li fiyo onena mongeleka yaKatoolika. Osho...Oitya yaye omhango nomulandu. Oye omupapa ihadopa. Omo a pitila.

⁷¹ Opo nee, molwaashi kutya itava tu kumwe nelongo laKatoolika ou, ova dipawa, vaxwikwapo nomwenyo, nakesheshimwe shilili. Atushe otu shi shii kutya oku dja momashangelo ayapuki aJosephus, n*Embo lOmadipao Ohahokololihonde*, namahapu ayapuki...Hislop y*Eebabilon Mbali*, nee—neendjokonona dinene. Hano, o—okonima yomido omafele omulongonaatano, ngaashi tu shii, dOmafimbomido Omulaulu, Ombibeli oya kufwa mo movanhu. Ndele Oya li—Oya li ya holekwa kupata, nosho tuu, eshi twa uda.

⁷² Hano konima yaasho omwa dja omutungululi wotete oo a li Martina Luther. Nokwa dja mo noku tya oshililo osho Katoolika ta ifana olutu—olutu lovene laKristus, osha kalela po ashike olutu laKristus. Nokwa kupula shi oshililo keinda loaltari, ile keendodo, noku anyu oku shi ifana olutu lovene laKristus, noku udifa, “Ovayuki otava kala po keitavelo.” Paife, ito teeleele ongeleka yaKatoolika itwe kumwe naye, nande nande, omanga omutwe wavo ihau dopa otau valombwele kutya ahawe. Eewa.

⁷³ Hano konima Martin Luther, a udifa Eyukipalifo, John Wesley okwe uya yo ta udifa Ekosholo. Ndele ta udifa kutya omunhu, konima a yukipalifwa (oshi li nawa) ashike ou noku kala wa kosholwa, wa kosholwa, omudi wowii wa kufwa mwoove kOhonde yaJesus. Paife, ito teeleele Ovalutheri va udife Ekosholo, shaashi itave shi ningi.

⁷⁴ Konima Wesley a udifa Ekosholo, noumwaka vahapu oku dja kusho, ope uya, Ovawesley Ovamethodiste, nOvanasarena, nosho tuu, osho sha xwameka omundilo mefimbomudo lavo, ndele tape uya yo Opentekoste nokutya, “Omolwashike, Omhepo Iyapuki eli eshasho, nohatu popi momalaka ngeenge twe I tambula.” Oshili. Hano eshi osho she uya yo, ito teeleele Ovanasarena, nOvawesley Ovamethodiste, nosho tuu ve shi itavele. Itave shi ningi. Ohave shi ifana omunawii. Eewa. Oshike sha ningwa po? Ova hovela oku wa; Opentekoste oya hovela oku penduka. Paife oya fikama ponghatu fiyo oPentekoste yelinyengifwa. Oya unganekwa noku dja mo, itai tambula shimwe shilili. Ove na eemhango davo vene nomilandu, nosha wana.

⁷⁵ Paife, eshi Omhepo Iyapuki yeuya mo nokuholola Oshili yaaisho noku shi yelifa mOukalipo Waye mwene nopaOndjovo Yaye, ito teeleele Ovapentekoste va tye, “Ohandi tu kumwe nasho.” Ou noku fikama auke ngaashi Luther a ninga, ngaashi

Wesley a ninga, nongaashi aveshe vomuvo va ninga. Ou noku fikama musho molwaashi otundi oyo ngaha. Ndele osho ohashi odimanififa nge unene. Osho sha ninga nge nda yooloka.

⁷⁶ Ndele itandi dulu oku tameka ngaashi Mumwatate wange omuholike Oral Roberts, naTommy Osborn, Tommy Hicks, navakwao, molwaashi eengeleka itadi tu kumwe naame. Otadi ti, “Okwa itavela meameno laalushe. Omubaptiste. Ina itavela moku popya momalaka onga oumbangi wovene wOmhepo Iyapuki. Kaleni kokule nomulumenhu ool!” Uwete?

⁷⁷ Ashike ila oshipala noshipala nasho. Shitaalela. Otava taalele Ovalutheri, o—Ovamethodiste otava dulu. Ovapentekoste otava dulu oku taalela Ovamethodiste. Ohandi dulu oku taalela Opentekoste nasho. Oshi li naana mondjila. Oshili. Omolwashike ngaho? Ohatu ende mOuyeleele ngaashi Ye e li mOuyeleele. Uwete? Otwa yuka pombada mOndjila yakula yOhamba, oko koku uya popepi, efilonghenda lihapu ola yandjwa, eenghono dihapu da yandjwa, oshipwe shihapu sha yandjwa. Ndele ofye ngaha. Ei otundi eshi Omhepo Iyapuki ya kuluka molupe lOuyeleele ngaashi Ye a li pehovelu, Oluudi lOmundilo, nokwe li holola Yemwene, ta ningi oinima yelifa oyo Ye a ningile eshi Ye a li oku kedu. Ndele Jesus okwa ti, “Otamu va shiiva ngahelipi ngeenge ove li mondjila ile ahawe? Koiimati yavo otamu va shiiva. Ou ta itavele Nge, oilonga ei Handi longo naye yo. Oilongadidiliko ei otai shikula ava va itavela.”

⁷⁸ Paife, ovamwatate vange Ovapentekoste. Ondi li pamwe nanye. Ame oumwe womunye. Ondi nOmhepo Iyapuki. Onda popya momalaka, ashike inandi a mona moku pewa Omhepo Iyapuki. Onda mona eshasho lOmhepo Iyapuki; onda popya momalaka, nda xunganeka, ndi na eeshalinghenda deshiivo, onongo, omafatululo, nakesheshimwe sha ningwa po. Ashike ondoinima aishe ei, molwaashi paife ame okaana kaKalunga. Eenghono, Omundilo waKalunga ou li momwenyo wange; elaka lOmundilo oo u li mo—we uya meni lange noku xwika mo kesheshimwe osho shi li omhinge naKalunga, ndele paife ohandi wilikwa kOmhepo Yaye. Ye ota dulu okutya, “Inda *kwinya*,” ndele handi i. “Inda *kwinya*”; ohandi i. “Popya *penya*”; ohandi popi. “Ndele ninga *eshi*, *shinya*, *nashikwao*.” Oove ngaho, ngaashi ashike. . . To wilikwa kOmhepo. Oo oKalunga mwoove, to longo ehala Laye. Kutya nee oshike, Ye ota longo ehala Laye.

⁷⁹ Paife, pwilikina. Nandi tale ndi leshe apa manga inatu tameka omapulo mollexicon apa. Paife, oku dja mEfatululo laVatican, mEmbo 7, 190—1205:

“Oshi djuu oku tokola ngeenge osha li ewi lovanhu ava tali popi elaka lekwailongo; ile onghundana ile omulombo weshakeneno loshipwe shoshihomo shomhepo osho sha fuula engungo.”

Inave shi uda ko. Paife tala. Ngeenge osha li ovanhu. . .

⁸⁰ Ohandi ulike ashike. Apa ongudu yeehepele, Ovagalilea ve nonghai. Ndele ove li pondje mepandavanda. Inave shi mona nale she shifa: omake avo mombada, tava di pondjuwo yopombada, va yuka poshi peendodo, pondje penya, va yadifwa; inava popya natango. Uwete? Ove uya po oku dja mwinya. Ndele paife, natu tye, ova li mo tava kambakamba mwaai. Novanhu ova ti. . . Omugrek okwa lotekele kwaame ndele, ta ti, ohandi popi Oshigalilea.

Oto lotokela kuye noku tya, “Omukundu owashike ukuna, Mumati?”

⁸¹ “Onda yadifwa nOmhepo Iyapuki. Eenghono daKalunga oda kulukila mwinya mondjuwo. Shimwe osha ningilwa nge. Akutu, Efimano kuKalunga!”

Namukwao penya, ota popi nOmuarab, naye Omugalilea ta popi Oshiarab—elaka lOshiarab.

⁸² Paife, itave shi yukifa, osha li oshihomo shomhepo osho sha shilila ovanhu kumwe eshi ongudu ye uya kumwe, ile osha li epopyo lelaka lohinailongo olo va li tava popi? Paife, Ombibeli inai tya naana. . . Ou noinima ivali oyo to dulu oku tala. Osho osha li. . . O—ovakondje tava ti, “Ongahelipi eshi tu udite keshe omunhu melaka letu vene ledalelwamo?” Inai tya kutya ova li tave li popi, ashike ova li ve li udite.

⁸³ Hano ongudu tuu oyo, ovanhu tuu ovo, ove shi djokonona. Petrus okwa nukila musha noku tya, “Nye Ovagalilea, nanye ava mu li muJerusalem, shi shiiveni (ovanhu ova ti kave shii elaka lOshigalilea) shi shiiveni noku pwilikina eendjovo dange (e—elaka lilipipo a li ta popi, kwaaveshe?); oshike, ava inava kolwa ngaashi tamu lipula, muwete kutya otundi oninhatu yongula, ashike eshi osheshi sha popiwa komuxunganeki Joel: ‘Ndele otapa ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi tilile Omhepo Yange kombada yombelela aishe. Ovanamati veni novanakadona otava xunganeke.’” Ta twikile noku twikila, noku tya, “Nye nomake owii omwa valela komushiyakano Omona waKalunga ehenetimba. David okwe Mu popya. . . ita efele omwenyo Waye moheli, ile Ye a efe Omuyapuki Waye Aeke a mone eolelo.” Noku tya, “Shi shiiveni kutya Kalunga okwa ninga Jesus tuu ou mwa valela aishe Omwene naKristus.” Ndele eshi ve shi uda. . . Amen! Lyelye? Keshe omunhu koshi yomaulu. Oshike kwa li tashi ningwa po? Ka li ta ti, “Paife, ohandi popi mOshigalilea; ohandi popi mwaali; ndele handi popi mwaalinya. . . ? . . .”

⁸⁴ Manga Petrus ta popi eendjovo edi, ova ti, “Ovalumenhu nye ovamwatate, natu ninge ngahelipi opo tuxupifwe?” Ndele Petrus teva pe omulandu. Osho sha kala alushe tashi nigwa. Uwete?

⁸⁵ Otashi i pombada, tashi fininikile kuKalunga, okweenda popepi. Ou shi shii ngahelipi? Iya paife, eshi Luther a pewa eyukipalifo, okwe shi ifana Omhepo Iyapuki. Osha li. Kalunga

okwe I fendela mo kanini. Hano Ye okwa ti shike? Wesley okwa pewa Ekosholo, noku tya, “Mumati, ngeenge to ingida, ou I na.” Ashike va hapu vomuvo ova ingida vehe I na. Eshi Pentekoste a popya momalaka—omalaka ehe shiivike, ova ti, “Mumati, ou I na.” Ashike vahapu vomuvo kave I na.

Kape noshinima onga oilongadidiliko yoku shiiva. “Omukalo auke to shiiva omuti,” Jesus okwa ti, “oiimati oyo tai ima,” oilonga yOmhepo, oiimati yOmhepo. Hano ngeenge u wete omunhu oo a yadifwa neenghono, oo a yadifwa nOmhepo, hano oto mono onghalamwenyo ya lunduluka. Oto mono oilongadidiliko ei otai shikula ava va itavela: “ME dina Lange tava temo eendemoni, tava popi nomalaka ape. Nge eyoka ole va lumata, itali va ehameke. Nge ovanu oudiyo, tava nu, itau va dipaa. Otava tenheke omake kovanaudu, notava veluka.” Akutu! Oludi loilongadidiliko ei otai shikula ava va itavela. Ashike otoi muyo ngahelipi? Eeshalinghenda odo odi li mOlutu. Oto i mo ngahelipi mOlutu? Ha oku popila mo omukalo woye; ashike oku shashelwa mOlutu limwe (Ovakorinto Votete 12:13). Omhepo Imwe atushe otwa shashelwa mOlutu olo notwa wana keeshalinghenda adishe. Omwene nemu yambeke.

⁸⁶ Paife, nge umwe ota pwilikine okateipa aka ile umwe omu itatu kumwe, dimbuluka, shi ninga nombili, mumwatate, shaashi ondi ku hole.

93. Epulo lotete konguloshi: Mumwatate Branham, ondi wete okino efito kounyuni. Oto shi diladilile ngahelipi?

⁸⁷ Iya, keshe tuu ou e li shanga, ohandi tu kumwe naave. Ove i ninga efito kounyuni. Otai dudu oku kala eyambeko kounyuni, ashike ove i ninga efito. Shimwe sha tya ngaha, vanhu vange ovaholike, osheshi to litalele mwene. Ngeenge okino efito, hano oshifokundaneki efito, hano oradio efito, noikando ihapu otelefona osho ili. Uwete, uwete, uwete, uwete? Osheshi to shi ningi. Ashike moku kala eshi omumwatate a tonga onguloshi inya, kutya oshidjuu vali oku kala nomalandulafano kokino; oimaliwa ihapu unene. Omuudifi ohepele oo ta udifa Evaengeli Liyadi ita dudu oku futa elandulafano kokino. Onghee nee . . . Mumwatate okwa ti onguloshi inya, onda itavela, kumwepo, ta ti, “Pupula oradio yoye,” ile umwe, ile, “Yaalula mokolonela noku pwilikina omalandulafano oo.” Oshi li mondjila.

⁸⁸ Ashike, omunhu omuholike, keshe tuu kutya oove lyelye, ohandi tu filufilu kumwe naave. Oya ninga shimwe shoinima tai tokola omuhoko womunhu. Omo hava kufa oimaliwa aishe ei oyo i noku ya kepangelo molwa oifendela, noku tula mo omashiivifo ousekeleta nomilandu deewiski naikwao yatya ngaha, noku futa oifendela yepangelo; opo nee tave uya noku kufa ovaudifi noku va shilila molupale va mone okamaliwa muvo. Ohandi tu kumwe naave, oshinima shii. Paife, osho inashi . . . Ou wete ko, oshinima

osho wa konga. Tangi, mumwameme, mumwatate, keshe tuu ou we lipula.

94. Paife, eli oliwa. Epulo: Ope na eenhele mOmbibeli ngaashi Samuel Wotete 18:10, oo ta ti kutya omhepo yanyata ya dja kuKalunga ya ninga oinima. Nghi shi udite ko “omhepo yanyata ya dja kuKalunga.” Aliokana shi yelifa.

⁸⁹ Iya, pamwe pakwafo lOmwene, ohandi dulu. Itashi ti kutya Kalunga Omhepo yanyata. Ashike keshe omhepo yakesheshimwe otai dulika kuKalunga. Ndele Ye ota longifa kesheshimwe kwaashi Ye a hala. Uwete?

⁹⁰ Paife, mepulo loye, oto popi omhepo ya nyata oyo ya dja kuKalunga oku hepeka Saul. Okwa li moshinyenu, onghalo ya teyaukila—onghalo, molwaashi, monhele yotete, okwa shuna monima. Nongeege wa shuna monima, omhepo yanyata—Kalunga ota pitike omhepo yanyata iku hepeke.

⁹¹ Onda hala ndi ku leshele sha o—okalweede. Ondi na ediladilo musho apa. Uwete? Keshe omhepo oi noku dulika kuKalunga. Oto dimbuluka eshi Jehosafat naAhab tava i koita? Noshinima shotete u wete, opa li e—enangelo poivelo. NaJhosafat okwa li omulumenhu omuyuki, ndele ta ti (eehamba mbali di li po omutumba, nova tula omatanga avo kumwe) ndele nee ta ti, “Natu pule Omwene ngeenge natu ye ile ahawe.”

⁹² Ndele Ahab okwa ya noku kufa ovaxunganeki omafele anhe ovo e na, aveshe, he va palula noku va ondola nakesheshimwe; ova li molupe liwa. Ndele ove uya po, naaveshe ovaxunganeka momukoo umwe, tava ti, “Inda ko, Kalunga ote kupe efindano. Inda ko kuRamoht-gilead ndele Kalunga te li ku kufile ko.” Umwe womuvo okwe liningila omaluvinga avali noku hovela ta lotauka onga oku ulika, ta ti, “Nomaluvinga aa oshivela, oto va undula to va tu mo moshilongo; oshoye.”

⁹³ Ashike ou wete ko, ope na sha kombinga yomunhu waKalunga oo ita tu kumwe naishe oyo. Uwete? Nge itashi kwelengedja nOmushangwa, ope na sha shapuka. Omuitaveli keshe washili. . . Hano Josafat okwa ti, “Iya, ava omafele anhe otava monika nawa. Otava monika onga ovanhu wawa.”

“Akutu, ove li,” tashi dulika Ahab ta ti.

Ashike Josafat okwa ti, “Ku na po vali umwe po?” Omolwashike umwe vali omanga u na omafele anhe momukoo umwe? Shaashi oku shii kutya ope na sha osho itashi udika ko nawa. Uwete?

Okwa ti, “Eheno, otu na vali umwe, omona waImlah, kwinya,” ta ti, “ashike ondi mu tonde.” Oshili. Oto pate ongeleka yaye fimbo keshe to dulu. Oto mu te mo moshilongo. Uwete? Oshili. “Ondi mu tonde.”

“Omolwashike u mu tondele?”

“Alushe oha xunganekele nge owii.” Onda itavela Jehosafat okwa shiiva opo hano kutya ope na—shimwe shapuka.

Hano okwa ti, “Inda ko eta Mika.”

Hano ove ke mu shikula, naapa okwe uya . . . Opo nee ova ya ko, va tuma ko omutumwa noku tya, “Paife, teelega kashona. Paife, ove na omafeme anhe Eendokotola dOukwakalunga kwinya. Ovo dingi kwinya moshilongo, ve na oPh, LLD’s, nakesheshimwe.” Tava ti, “Paife, ou wete ko, ove ohepele omunhu ino longwa, ito ka kala omhinge novahongingeleka aveshe ovo.”

⁹⁴ Imlah okwa ti ngaha, ile nda hala oku tya, Mika okwa ti ngaha: “Itandi tongo sha fiyo Kalunga a eshi tula mokanya kange, opo nee handi tongo naana eshi Ye ta ti.” Ondi shi hole. Ondi shi hole. Moitya imwe, “Ohandi kala nOndjovo.” Kutya nee oshike aveshe tava tongo. Okwa ti, “Iya,” ta ti, “Ohandi ku lombwele. Nge ino hala oku umbwa mo, shixwepo u tonge oshinima shelifa.”

Hano okwa ya ko. Ndele ta ti, “Nandi ye ko?”

Okwa ti, “Inda ko.” Ta ti, “Penge fiyo okonguloshi. Efa ndi shi popye nOmwele.” Ondi shi hole. Hano onguloshi oyo Omwele okwe mu holokela, nefiku la landula ko okwa ya ko. Ndele okwa ti, eshi wa li toi ko, okwa ti, “Inda ko; ashike onda mona Israel ngaashi eedi dihe na omufita, da halakanena koikulundudu.” Akutu, kutu! Osho oshe mu hefaanifa.

Ndele okwa ti, “Inandi ku lombwela? Ondi shi shii nale. Osho naana ha ningi efimbo alishe, ta tongele nge owii.”

⁹⁵ Omolwashike? Okwa li nOndjovo. Omolwashike? Omuxunganeki komesho yaye, Ondjovo yaKalunga oku dja ku Elia, omuxunganeki washili, okwa ti, “Molwaashi owa tilashi ohonde yaNabot ihe netimba, eembwa otadi lafa ohonde yoye yo.” Nokwe mu lombwela owii. Elisha okwa ya kEulu. Ashike oku shii kutya Elisha oku nOndjovo yaKalunga, hano okwa kala nOndjovo. Ondi shi hole. Kala nOndjovo.

⁹⁶ Nge Ombibeli oya ti Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe; eenghono Daye natango odelifa; Omhepo Iyapuki oyakeshe ou a hala, ne uye, kala nOndjovo. Eheni, omufimanekwa! Kutya nee aveshe vomuvo otava ti shike. Nhumbi va palulwa nawa neefikola ngapi va ya, osho kashi na sha nasho.

Opo nee okwa ti . . . Mukwetu ou akula neembinga komutwe waye, te shi undula—oshilongo kombada yohamba, okwa ya po noku mu denga komulungu (okaudifi aka). Okwa li eshii kutya ye omwiingidi omuyapuki oo pehe na sha tashi tongelwa po, hano okwe mu denga komulungu. Okwa ti, “Onda hala oku ku pula sha.” Ta ti, “Omhepo yaKalunga Oya ya peni eshi ya dja mo mwaame nge ou I na?”

⁹⁷ Okwa ti, “Oto udu ko ngeenge wa kala mekololo mwinya moukwatwa.” Okwa ti, “Onda mona Kalunga omutumba kolukalwapangelo (Amen! Paife pwilikina!), nomatanga okEulu e Mu ongalela.” Omukundu owa li washike? Omuxunganeki Waye okwa tonga nale eshi tashi ka ningilwa Ahab. Kalunga. . . Osho inashi tongwa kuElia; omuxunganeki omuvaekwa. Oyo oya li Ondjovo yOmwene, OMWENE OSHO TA TI. Ndele Mika okwa ti, “Onda mona etanga lokEulu la ongalela Kalunga moshiongalele shinene. Nova li tava kundafana. N.Omwene okwa ti, ‘Olyelye Hatu tumu ko umwe womunye ou ta dulu oku ya noku pukifa Ahab, e mu twalife ko a wanife Ondjovo yaKalunga, e mu yashife? Olyelye Hatu tumu ko?’”

⁹⁸ Iya, ou ta ti oye *ou* ile oye *winya*. Nokonima yefimbo, omhepo yanyata, omhepo yoipupulu oye uya po oku dja koshi yedu noku tya, “Nge To pitike nge. Ame omhepo yoipupulu. Ohandi i noku ya movaudifi aveshe ava, shaashi kave nOmhepo Iyapuki; nohandi va ningifa (vo ovamati ashike ovanafikola ovadeulwa)—ohandi i ko, noku ya mu keshe umwe womuvo, noku va pukifa, noku va ningifa va xunganeke oipupulu.” Okwe shi tonga? Ndele okwa ti, “Oo omukalo hatu pukifa.” Hano okwa ya.

Okwa ti—Kalunga okwa ti, “Ou nepitikilo Lange u ye.”

⁹⁹ Ndele okwa ya noku ya movaxunganeki ava ovanaipupulu, oshilonga shedeulo lofikola, noku va ninga va xunganeke oipupulu. Oya li omhepo yoipupulu tai longo oku wanifa ehalo laKalunga. Pitike nge. . . Shimwe shilili to dulu oku mona apa, oka fimbo ashike. Shi tala. Onda hala u pandjule pamwe naame kOvavorinto Votete ekapiteli eti5, ovelise yo1, okafimbo ashike. Ovavorinto Votete. . . Ndele shi konakona nge owa hala oku mona sha, Kalunga ta ningi sha—nhumbi eemhepo danyata edi, tadi ka ninga—tadi linyenge. . . Eewa, Paulus ta popi:

Akushe otaku popiwa nokutya mokati keni omu noluhaelo, noluhaelo la tya ngaha no. . . nomOvapaani ihali monika mo, . . . (Oto shi lipula ngahelipi mokati kongeleka?) . . . eshi pe na ou e kwete omukainhu waxe.

Ndele nye mwa fulalala, ndele inamu. . . (Natu tale. Ondi wete onda padjula omapandja avalu po. . .) . . . Nye omwa—Ndele nye omwa fulalala, nande mwa li mwa wana okufya oluhodi, opo. . . (Paife, teelega kashona apa. Ame onda. . . Heeno, oshi li mondjila. Heeno.) . . . oluhodi. . . (Osho ngaho.) . . . va fulalala, ndele inava. . . oluhodi, opo ou a ninga oshinima shi fike opo a kondwe mo mokati keni.

¹⁰⁰ Nghi shi shii. Nghi wete umwe ta tongele eshi ile ta tetulula, ashike ame ohandi amene eshi nda itavela: Nge omunhu okwa yadifwa nOmhepo lumwe ita dulu oku I kanifa. Uwete, uwete?

Osheshi nande ame, nghi mo mokati keni palutu, ondi li mo pamhepo, onda tokola nale, nda fa ndi li punye, ou a ninga oshilonga shi fike opo,

MEdina lOmwenene wetu Jesus Kristus, ngeenge mwa ongala, nomhepo yange, neenghono dOmwenene Jesus Kristus,

Oku yandja ou kuSatana molwa olutu li nyonaunwe po, omwenyo u dule oku xupifwa mefiku lOmwenene Jesus.

¹⁰¹ Kalunga, ta lombwele Ongeleka iyapuki, oyo i li Olutu Laye oku kedu, olo (paife, eshi okonima yEtestamenti Likulu, muLipe) ta lombwele omunhu oo a nyata nokwa kaka e li mokati kovanhu e kwete omukainhu waxe yaye. Ta ti, “Oshinima shi li ngaho mOlutu laKristus. . . Nye, Ongeleka, mu yandjeni komunawii a hanaunwe po. . .” Uwete? Kalunga a pitika a. . . Nongeenge Ye e na sha Ye okwa hala oku mona sha longwa, a tule edengo ku umwe, Ye ota mangelula omhepo yanyata opo ihepeke omunhu oo noku—noku mu alula. Paife, otwa mona omunhu ou konima. . .

¹⁰² Oo omukundu u na eengeleka nena. Ngeenge omunhu e uya mOlutu laKristus noku ninga umwe womoilyo noku tameka ta longo owii, ponhele nye amushe mu uye pamwe noku ninga oshinima shelifa. . . Ndele nye, Etwaliongalo Branham, shi ningeni. Molwaashi, shama ashike mu mu na, oku li koshi yOhonde. Ndele ota twikile oku ninga oshinima tuu shelifa vali navali nefimbo alishe. Indeni pamwe noku mu yandja komunawii molwa ehanauno lolutu, opo omhepo yaye i—ngaashi—i dule oku xupwifwa mefiku lOmwenene. Ndele tala edengo laKalunga otali uya. Tala omunawii te mu kwata. Oyo omhepo yanyata ye mu kwata.

¹⁰³ Nomumati ou okwa yukililifwa. Okwa aluka. Otwe shi mona mOvavorinto Vativali eshi e li yelifa koshipala shaKalunga.

¹⁰⁴ Tala kuJob, omulumenhu ayuka, omulumenhu omuyuki. Ndele Kalunga okwa pitika omunawii anyata e uye kuye, noku mu handukila, nakeshe shimwe shilili molwa eyukapalifo lomhepo yaye. Uwete? Hano eemhepo danyata odi. . . Kalunga okwa longifa eemhepo danyata oikando ihapu di longe mo omhangela Yaye nehalo Laye.

95. Paife, apa ope na limwe lakanyatela shili. Epulo (ondi wete omunhu elifa, shaashi otashi monika sha fa eshangelo lelifa):
Nge omunhu oku noku kala enOmhepo Iyapuki opo a kale— a kale nOmhepo Iyapuki opo a itavelifwe noku ya mevakulo, ongahelipi konghalo younona ava va fya manga inava ya momido doshinakuwanifwa? Nonaini tava nyumuka?

¹⁰⁵ Paife, mumwatate wange, mumwameme, itandi dulu oku shi u fa. Kape nOmushangwa washo mOmbibeli handi dulu oku mona mo. Ashike ohandi dulu oku ulika omadiladilo ange. Paife,

eshi otashi mu nghonopeke ava mwa itavela mefilonghenda laKalunga. Ou wete, omunhu okwa hala oku shiiva (epulo liwa unene. Uwete?) omunhu okwa hala oku shiiva eshi enyumuko—eshi tashi ningilwa okahanana, ngeenge oka pumbwa Omhepo Iyapuki opo ka ye mevakulo. . . Ngaashi nda ti, oshi li mondjila. Osho oshi li paOmbibeli. Olo elongo lOmushangwa. Ha oku ya kEulu. . . Molwaashi ovanhu ava vadifwa nOmhepo Iyapuki olo enyumuko lotete, Ovahoolwa. Noshixupe shaava. . . Ova fi aveshe itava kala ko omido eyovi. Konima yOmilleniama, hano enyumuko etivali, epangulo lOlukalwapangelo Litoka. Uwete? Oo naana omulandu wOmbibeli. Ashike omunhu ou okwa hala oku shiiva kombinga youhanana ava. Vo. . . Moitya imwe, ove na Omhepo Iyapuki manga inava dalwa? Ove I pewa? Paife, osho itandi shi ufa.

¹⁰⁶ Ashike paife, natu tye ngaha: Otu shi shii kutya ouhanana ava va fya, shihe na novakulunhu vavo, vo ova xupifwa. Paife, itandi tu kumwe nofikola yovaxunganeki musho. Otava ti nge oka—fya ke novakulunhu ovalunde, kutya okahanana oko ota ka i koheli, eolelo nale; kape nasha vali kusho. Iya, Jesus. . . Johannes okwa ti eshi Jesus e uya, “Tala Odjona yaKalunga oyo tai kufa po omatimba ounyuni.” Ndele nge okahanana oko oka li omunhu, oo e noku uya mepangulo laKalunga, ndele Jesus okwa fya a kufe po omatimba, omatimba aeshe okwa kufwa po koshipala shaKalunga eshi Jesus a fila elalakano olo. Omatimba oye okwa dimwa po. Omatimba ange okwa dimwa po. Nomukalo auke to dulu oku diminwa po oku tambula edimine po, Inake. Paife, okahanana itaka dulu oku tambula edimine po, Inake ninga sha. Inaka ninga sha nande nande. Hano oka mangeluka filufilu oku ya kEulu.

¹⁰⁷ Ashike oto ti, “Otava i mevakulo?” Paife—paife, ei oitya yange mwene; eli ediladilo lange paife. Ino. . . Itandi shi yelifa nOmbibeli. Ashike tala. Nge Kalunga, nale kediko lounyuni, oku shii omunhu keshe ta kala kedu. . . Owe shi itavela? Ye oku shii keshe omwe, keshe ona, keshe odi, Ye oku shii kesheshimwe osho tashi kala oku kedu. Nge Ye oku shi shii. . .

¹⁰⁸ Tala. Natu kufe onga oshihopaenenwa, Moses. Eshi Moses a dalwa, okwa li omuxunganeki. Manga Jeremia. . . Kalunga okwa lombwela Jeremia, “Manga ino shitilwa moshidalelo sha nyoko, manga ino shitilwa moshidalelo shaye, Ondi ku shii, noku ku yapula, noku ku nangeka omuxunganeki woshiwana.” Johannes Omushashi, omafele aheyali nomido omulongo nambali manga i na dalwa, Jesaja okwe mu mona memoniko, ta ti, “Ye ewi la naku ingida mombuwa.”

¹⁰⁹ Enunino ile eshiivo laKalunga e shii ouhanana aveshe (uwete?), eshi ve noku ninga. Ndele Ye oku shii kutya otava fi. Ye oku shi shii. Kape na eshi tashi ningwa Kalunga ehe shi shii. Kape na eshi tashi ningwa po. . . Ongaashi ashike Omufita Muwa, nhumbi Ye ha i mo. . . Paife, oku shi kufa mOmushangwa,

itandi dimbuluka Omushangwa tau ti *ngadi nangadi*. Ohandi shi kufa momadiladilo ange.

96. Paife, epulo la shikula ko olimwe ndi wete kutya pamwe umwe a li po eshi kwa li handi popi onguloshi inya. **Yelifa omwalikadi ta xupifwa moku dala okaana.**

¹¹⁰ Omwalikadi ita xupifwa moku dala okaana. Ashike natu pandjuleni paife muTimoteus Wotete 2:8 okafimbo ashike. Ndele hatu mono eshi Ombibeli tai ti kombinga yokaana. Paife, onda koneka kutya e li elongo laKatooolika, kutya Ovakatooolika otava ti omukainhu ota xupifwa moku dala okaana, moku dala okaana. Ashike inatu. . . Inandi shi itavela. Timoteus wOtete ekapiteli eti2, nokuhovela novelise oni8, noku lesha okafimbo paife. Eewa, pwilikina.

Osho yo, ovakainhu veni nava djale oikutu tai wapalele eenghedi diwa. . . (Inatu wanoku shi pula, natu shi pule? Pwilikina kwaashi. . . noshishohoni. . . (Whew!) . . . noukoshoki; ha neexwiki daye da vindwa, ile noshingoldo, ile noshilanda, ile noikutu ei tai landwa nondilo; (Vamwatate, ohandi mu kwafa apa, ndi wete. Ouduladula ava vape keshe fiku ile momafiku atatu. Ou wete? Osho hasho tashi ningi Oukriste.)

Ndele nee (onoilonga iwa ei tai wapalele ovakainhu ovo tave lihepaulula) kutya vo oonakutilakalunga.

Ovakainhu veni naveku lilonge mengungumano nomeduliko alishe.

Ame itandi shi itavele omukainhu a ninge omulongindjovo, ile a pangele. . . omulumenhu, ndele nee na kale. . . mwena.

Osheshi Adam okwa shitwa tete, Eva okonima.

. . . Adam ina pukifwa, ndele nee omukainhu oye a pukifwa ndele a nyona.

Ndele nee ye ota ka xupifwa mokudala ounona nge. . . (Paife, ita popi omukainhu womounyuni, e na ouhanana. . . nge ta kala meitavelo. . . (Uwete? Ngeta kala. Oku li nale. . . Oye omukainhu ta popiwa, omukainhu a xupifwa nale. Uwete?) . . . nomohole mouyapuki noku kala moukoshoki aushe.

¹¹¹ Ha moku dala ounona ta ku mu xupifa, ashike omolwaashi kutya ota tekula ounona, ta longo oshilonga shaye, ha okutekula ombishi, eembwa, nakeshe tuu osho tashi kufa po onhele younona, ngaashi hava ningi nena, tashi pewa ohole youmeme opo a dule oku ya noku lotauka oufiku aushe. Ovanhu vamwe osho hava ningi. Ombili, ashike ohave shi ningi. Osho oshii kwaame oku tumbula, ashike oshili oshili. Uwete? Inava hala ouhanana va kale va mangwa kuvo. Ashike moku dala ounona, nge okwa kala meitavelo, mouyapuki, nomoukoshoki,

ota xupifwa. Ashike *nge* ope na, ota xupifwa yo, *nge* owa dalululwa. Oto dulu oku veluka *nge* owa itavela. Oto pewa Omhepo Iyapuki *nge* owe I itavela, I lilongekidila, *nge* owe I lilongekidila. Nota xupifwa *nge* ota longo oinima ei (uwete?), ashike ha molwaashi eli omukainhu. Hano oshi li mondjila, mumwatate, mumwameme. Kashi fi elongo laKatoolika nande nande. Paife onda hala . . . Apa olikwao olo la kanyatela. Ndele otu na likwao vali. Ohandi lipula otu li na efimbo. Onda kufa po efimbo letu. Paife, eshi o—okonima yoshiningwanima shepapuduko. Eshi okonima yoshiningwanima shoshiongalele, omapulo aa.

97. Paife: Mumwatate Branham (osha nyanyangidwa), Oshi li tuu paOmushangwa omunhu ta popi momalaka noku fatulula etumwalaka laye mwene? Nge osho, alikana yelifa. Ovakorinto Votete ile Ovakotinto 14:19 nosho yo Ovakorinto 14:27.

¹¹² Eewa, natuyeni kOmushangwa oo noku tala eshi tau ti. Opo nee hatu mono *nge* ohatu diinine tuu paOmushangwa ou. Otwa hala alushe oku kala paOmushangwa. NOvakorinto 14. Paife, omunhu okwa hala oku shiiva *nge* oshi li paOmushangwa omunhu ta fatulula etumwalaka laye mwene olo a popya momalaka. “Nge osho, yelifa Ovakorinto 14:19.” Natu tale, 14 no19. Eewa, ofye ngaha.

Ndele nee meengeleka onda . . . komesho yaaise ndi popye oitya itano neendunge, opo newi lange ndi dule oku longo yo vakwetu, shi dulife omayovi omulongo . . . mo . . . omalaka ehe shiivike.

Paife, mukwao wa shikula ko ovelise oni²⁷, ova hala okushiiva.

Ngeenge omunhu ta popi momalaka ehe shiivike, naku popye vavali, ile ku . . . vatatu, vo va shikulafane; naumwe na fatulule.

¹¹³ Paife, ohandi kufa oku omunhu ta kendabala oku ya (osho nda hala—Ohandi mu leshele sha mokafimbo). Ashike ohandi lipula eshi mumwatate ile mumwameme ta kendebala oku ya, “Osha yuka omunhu oo ta popi momalaka a fatulule yo etumwalaka olo a tonga?” Paife, kaume omuholike, *nge* to lesha ashike ovelise oni¹³ mekapiteli tuu olo, otali ku lombwele:

Ongeehano ou ta popi melaka lihe shiivike na ilikane a pewe efatululo.

¹¹⁴ Oshili. Ota dulu oku fatulula etumwalaka laye mwene. Paife, *nge* otwa . . . Natu . . . Iya, owa . . . Lesha apeshe apa, noto Shi mono . . . Lesha ashike ekapiteli alishe. Oshiwa unene, sha yelifwa.

¹¹⁵ Paife, oku popya momalaka . . . Paife, manga tu li mwaashi, notashi kwatelwa, onda hala oku tya onda itavela lela moku

popya momalaka ngaashi nda itaveli meveluko lOukwakalunga, ne—neshasho lOmhepo Iyapuki, euyo litivali laKristus, neenghono dounyuni tau uya; onda itavela musho lela ngaashi nda itavela musho, ashike onda itavela oku popya momalaka oku nonhele ya yo ngaashi euyo laKristus li na onhele yalo; eveluko lOukwakalungad oli nonhele yalo; kesheshimwe oshi nonhele yasho.

¹¹⁶ Paife, ovanhu nye, ondi nomhito yoku tonga ngaha paife, nonda hala oku shi yelifa. Ndele nge onda udifa nai umwe, hasho nda hala. Inandi hala oku etifa engwangwano. Ashike pwilikina. Omukundu apa wa kala wokupopya momalaka ehe shiivike mOvapentekoste (shi li amemwene; ame Omupentekoste. Uwete?). . . Paife, eshi sha kala omukundu osheshi: kutya ihava ngungumana. Noshinima shikwao, ohave shi efa shi dingonoke. Ihava alukile kOndjovo.

¹¹⁷ Paife pwilikina. Omukalo oyou—pitika—omukalo oyou ongeleka ya tulwa po. Paife, mongeleka yOpentekoste, nge okwa li handi yakula ongeleka ei, ohandi ku lombwele eshi nhumbi ndi noku i tula (uwete?), nge okwa li—handi kala apa efimbo alishe oku i yakula. Ohandi ii mukesho oshalinghenda mOmbibeli. Handi lombwele ovaitaveli va shashelwe mOmhepo Iyapuki. Opo nee, keshe oshalinghenda yomOvavorinto Votete 12 tai longo mongeleka yange, nge handi va tula mo, olutu alishe tali longo.

¹¹⁸ Paife, nge owa didilike. . . Ha oku findila mo paife. Ndele dimbuluka, itandi tongele sha omhinge—otashi dulika ndi sheke Omhepo Iyapuki. Ndele Kalunga oku shi shii kutya itandi shi tongele epuko. Uwete? Ashike ohandi shi tongo ashike oku kendabala u tale Omushangwa konima nde u lilonga paife konyala omido omilongombali. Onda kala handi udifa konyala omido omilongonhatu. Nonda ya mukesheshimwe, handi shili; lipula eshi sha kala shi li. Noku tala omunhu keshe, nelongo lavo, nounyuni aushe. Noku shi twala molwa ohokwe yange. Ohokwe kovanhu ponhele yange mwene. Ondi noku dja ko oku. Ou noku dja ko oku. Ndele nge onda i onga omuxunganeki omunaipupulu, ohandi kanifa omwenyo wange noku kanifa woye pamwe nawange. Hano oshidulife—oshidulife omungome wakeshefiku; oshidulife ounwa; oshi dulife kesheshimwe shilili; omwenyo kwaame. Uwete? Nonda hala alushe oku kala lela moule welitulemo.

¹¹⁹ Paife, oto i mongeleka yOpentekoste, oshinima shotete. . . (inandi tya adishe. Dimwe oda. . .) Efimbo lihapu oto i mongeleka noku tameka oku udifa; manga to udifa, umwe ota yambuka noku popya momalaka. Paife, omunhu omuholike oo ota dulu oku kala a yadifwa nOmhepo Iyapuki, napamwe Omhepo Iyapuki otai popi momunhu oo, ashike oshinima osheshi kutya, inava deulwa. Nge oshilonga eshi shi li komesho oshi li koshi yepopyo lanwefwa mo, omhepo yomuxunganeki otai

dulika komuxunganeki. Uwete? “Oinima aishe nai ningwe. . .” Paife, inda omu muPaulus kutya omolwashike eshi tongela “ngeenge umwe ta popi,” nosho tuu. . . “ngeenge e uya mo, ope na ashike engwangwano.”

¹²⁰ Paife, onda kala handi ningi eifino lokoaltari, ndele umwe okwa yambuka noku popya momalaka. Osha. . . Iya, otashi dulika ashike u efe oku ninga eifano lokoaltari. Oshe shi kanghameka. Uwete?

¹²¹ Opo nee, oshinima shikwao. Oikando ihapu ovanhu otava yambuka noku popya momalaka, novanhu ve li omutumba tava nyangusha osiingamu, tava keyauka. Nge Kalunga ota popi, ngungila, pwilikina! Nge osho Oshili, nge osho Omhepo Iyapuki tai popi momunhu oo, kala omutumba wa ngungila nokupwilikina, kala wangungumana. Efatululo otali dulu oku uya kwoove. Uwete? Kala omutumba wa ngungila; pwilikina efatululo. Paife, nge kape nefatululo mongeleka, hano ova wana okumwena mOlutu.

¹²² Opo nee, ngeenge tava popi momalaka ehe shiiveke, Ombibeli oya ti, nave lipopile muvovene naKalunga. Ou ta popi momalaka ehe shiivike ote litungu yemwene. Paife, oo omalaka ehe shiivike; okwamalaka, omalaka okwa yooloka. “Ka e fi sha,” okwa ti. . . Ashike eshi tashi ningi ewi oshi na elityo. Ashike owa. . . Nge enghuma ola shikwa, ou noku shiiva eshi hali udika (. . . li shika ashike) ile ito shiiva nhumbi to lilongekidile oita. Nge umwe ota popi momalaka, noku “toot”; osho ashike shi li po, olyelye eshi eshi e noku ninga. Ashike nge oya tameke *ombeda*, otashi ti “yambuka!” Nge osha shiki *omalungu*, otashi ti “kala omutumba.” Uwete? Nge osha shiki *elukilo* tashi ti “elukilo.” Oshi noku yandja elityo, ndele ha okupopya akuke. Onghee mongeleka, nge kamu nomufatululi, ashike ope nomufatululi, hano omalaka omongeleka.

¹²³ Paife, kepulo loye, kaume omuholike, oo ta popi, “shixwepo ndi popye omayovi atano. . . oitya itano, opo ovanhu va ude nge ponhele yomayovi atano (ile keshe tuu tai popi) momalaka ehe shiivike.” Osho oshili. Ashike lesa poshi: “. . . oku ninga pahololo ile pafatululo mokutunga.” Uwete? Okutunga.

¹²⁴ Paife, ohandi kupe ashike okadiladilo kutya ongahelipi nge—ongaheli. . . Ngeno okwa li handi yakula ongeleka ei tai uya, nge Kalunga okwa ifana nge ndi i yakule, ou oo omukalo handi yakula: ohandi kendabala oku mona keshe omunhu ou e na oshalinghenda. Ndele handi kufa ovanhu ava tu shakene otundi manga elongelokalunga ina li tameka, monduda kuvoovene. Nava kale koshi yOmhepo. Noshinima shotete u shii, umwe ote uya, oku noshalinghenda yoku popya momalaka. Nohapopi momalaka. Kesheumwe ta kala omutumba a ngungila. Opo nee umwe ta yambuka po noku fatulula eshi a popya. Paife, manga osho inashi yandjwa kongeleka, Ombibeli oya ti oshi

noku tokolwa pokati keendobwedi mbali ile nhatu. Paife, ngaho ovalumenhu ava ve nekonaakono lomhepo (uwete?), shaashi oikando ihapu eenghono domunawii ohadi li dopo mo. (Uwete?) Paulus okwe shi popya. Ashike nee, eenghono daKalunga omo di li yo. Lombwele nge eongalo olo omunawii iha kala. Lombwele nge opo ovana vaKalunga va ongala kumwe omo Satana ehe li mokati kavo. Kesheshimwe. Hano ino li tuwalela. Uwete? Satana oku li keshepamwe. Paife, ofye ngaha. Umwe ta popi momalaka. Paife, ope na vatatu ve li po omutumba ovo ve nekonakono lomhepo. Ndele umwe ta popi momalaka noku yandja etumwalaka. Paife, itashi kala eendululo lomushangwa, shaashi Kalunga iha longifa omaendululo ongaho, ndele Ye okwe tu lombwela tuhe shi ninge. Uwete? Hano hasho ngaho. Etumwalaka kongeleka.

¹²⁵ Otwa mona oinima ivali mepapuduko eli fiyo opapa. Tala eshi keshe umwe womuvo a li—naana, mondjila koshitwa. Uwete? Ye linyengela mo. Omulumenhu umwe ta yambuka, noku popya momalaka, noku yandja efatululo, noku likulikulika, noku shilipaleka etumwlaka olo la tetekela. Mukwao umwe ta yambuka onguloshi ikwao, noku tonga mo—koshi yenwefemo lexunganeke, noku tonga sha, ehe shii eshi ta popi; opo nee lwaxuuninwa teshi popi, “Omunelao oye ou te uya mEdina lomwene.” Divadiva shimwe osha kwata nge divadiva noku tya, “Nge hasho omunelao oye ou a itavela kutya ngaha Omwene okwe uya.”

¹²⁶ Tala efudiko—hano Omhepo Iyapuki oya kulukila metungilo onguloshi yadja ko. Uwete? Molwa okutunga. Onda li po ofika handi kendabala oku lombwela ovanhu kutya ove noku tambula Omhepo Iyapuki. Nomunawii okwe uya movanhu, noku tya, “Inamu pwilikina; kaleni omutumba mwa ngungila.”

Omunwameme wange okwa ti, “Bill, okwa li nda hafa eshi kwa li to udifa; ndi udite nda hala oku yambuka po noku nhuka mekuma.”

Onda ti, “Yambuka noku nhuka.” Opuwo.

Ndele okwa ti, “Ashike eshi wa ya moku ninga ngaho,” ta ti, “ovanhu ova hovela oku ingida,” ta ti, “hano onda uda nda fa omukulupe ehe fi sha.”

¹²⁷ Onda ti, “Oo omunawii. Oo oSatana. Eshi e uya mo noku ninga ngaho,” onda ti, “ou noku yambuka nande ongaho.” Fye ovapristeli kuKalunga, hatu ningi eyambo lopamhepo—eyambo, oimati yomilungu detu ta di yandje ehambelelo kEdina Laye. Uwete?

¹²⁸ Paife, paife, eshi osho sha ningwa po. Hano Omhepo Iyapuki oya popya, shaashi osha li... “Omunelao oye ou ta itavele.” Mbali, eenguloshi nhatu dashikulafana onda kendabala oku shi tula mo; opo nee, Omhepo Iyapuki oya popya noku tya (koshi yenwefemo) ta ti, “Omunelao oye ou te uya mEdina lomwene.”

Ndele manga inandi tonga sha, onda mana nale oku shi tonga. “Omunelao oye ou a itavela kutya Omwene okwe uya mwaashi.” Ou wete? Ndele onda kala handi shi popi, Omhepo Iyapuki oKalunga Yemwene mwoove. Uwete? Nove shi kwata. Uwete? Opo nee Omhepo Iyapuki oya kulukila mokati kovanhu. Tala nhumbi Ya—Ya tunga, exunganeke?

¹²⁹ Paife, ope neyooloko pokati kexunganeke nomuxunganeke. Exunganeke oha li di okudja ku umwe tali i ku mukwao, ashike omuxunganeke okwa dalwa okudja moshilelifo omuxunganeke. Ove na OMWENE OSHO TA TI! Ha oku va tokola. Ito va mono va fikama komesho yaJesaja, ile Jeremia, umwe womovaxunganeke, molwaashi ove na OMWENE OSHO TA TI! Ashike omhepo yexunganeke mokati kovanhu; ou noku shi konakona, shaashi Satana ote li kokele mo. Uwete? Paife. Ashike oshi noku tokolwa.

¹³⁰ Paife, otu na—otu nepapuduko. Paife, shi konakona nawa paife, nye ovahongi. Ohatu longekida epapuduko. Eewa. Ile pamwe otu na ashike olongelokalunga longeleka ngaashi shito. Ongeleka oyaxwama. Osho nai kale efimbo alishe. Iya, pamwe otu na vatano ile ovanhu vahamano ovo va yambekwa; umwe ta popi momalaka, vavali ile vatatu pamwe tava popi momalaka, vanhe ile vatano nomalaka, ve noshalinghenda yomalaka, tava popi momalaka ehe shiivika. Vavali ile vatatu vomuvo tava fatulula. Pamwe ope na umwe—vavali, ile vatatu vomuvo ovo venoshalinghenda younongo. Eewa. Aveshe ohava shakene, ovanhu ava veshalinghenda. . . Nye. . . Eeshalinghenda omwe di pewa ha oku danauka nado, ha oku tya, “Efimano kuKalunga, onda popya momalaka! Halleluya!” Oto—oto—oto li xutula mwene. Omwe di, pe wa mu longe nado. Noshitopolwa sheni mongeleka otashi uya manga elongelokalunga linene inali tameka, molwaashi ava vehe shi shii otava kala mokati ketu.

¹³¹ Hano oto i mondjuwo, omo to kala omutumba, ovanhu nye kumwe, molwaashi nye ovalongeli kumwe mEvaengeli. Hano kaleni po omutumba. “Omwene, ope na shimwe Wa hala tu shiive konguloshi? Popya nafye, akutu, Tate omukwaulu,” tu yandje eilikano, eliyandjo; tu imbe omaimbilo. Sha yukilila Omhepo otai uya, tai kulukile kuumwe, ta popi momalaka. Umwe ta yambuka po noku tya, “OMWENE OSHO TA TI.” Oshikwa shike? Pwilika. “Inda u ka lombwele Mumwatate Jones a dje ponhele opo e li, osheshi mongula omutenya otape uya oshikungulu tashi kombolola oshilongo osho; notashi kwata eumbo laye. Na kufe oinima yaye a dje po!”

¹³² Paife, otashi—otashi udika nawa. Ashike teelega kashona. Ope noku kala ovanhu vatatu ava ve na Omhepo yokukonakona. Umwe womuvo ota ti, “Okwa li shOmwene.” Mukwao ota ti, “Okwa li shOmwene.” Ovo vavali ve li omhinge vavata—vavali ile eendobwedi nhatu. Eewa. Ove shi shanga moshipambu shombapila. Osho Omhepo Iyapuki ya ti ngaho. Eewa. Ova shuna va ka ilikane, tava pandula Omwene.

133 Konima yefimbo, “OMWENE OSHO TA TI (omuxunganeki okwa yambuka) OMWENE OSHO TA TI, konguloshi, okudja koNew York City ota kala omukainhu; oku li komamhango; ote uya metungilo e li komamhango. Oku na oshikaiwa shingeline komutwe waye. Ota fi kokaangela. Eshi she mu ningifa ngaha, Omwene okwe shi mu alulila—oshikando shimwe okwa vakele oimaliwa okudja mOngeleka Yaye eshi a li nomido omulongonahamano. Lombwela Mumwatate Branham e mu lombwele oinima ei. OMWENE OSHO TA TI, nge ote shi yukifa, ota veluka.” Teelela kashona. Otashi udika shiwa unene, ashike teelela kashona. Oto ka tula edina loye mombapila omu, omukonakoni? Oto ka tula edina loye?

134 “Osha li shOmwene.” Umwe okwa ti, “Osha li shOmwene.” Hano—hano shi shanga, “OMWENE OSHO TA TI, konguloshi otamu uya omukainhu, oshinima *shonhumba-shonhumba*.” Umwe e na ekonakono lomhepo, vavali ile vatatu vomuvo va shaina ko edina lavo. Omatumwalaka aeshe aa okwa yandjwa. Eewa.

135 Hano konima yefimbo ova hovela oku uda ongedjo tai denge. Ongeleka oya hovela oku shita. Hano ova eta omatumwalaka aa, ve a tula apa poshitaafula. Apa ngaha opo va wanoku nangala. Ondi na apa ndi li handi lilongo, handi ilikana. Konima yefimbo onda dja mo konima omaimbilo a imbwa. Ongeleka aishe oi li melandulafano, ovanhu tave uya, tava kalomutumba, tava konakona, tava ilikana; osho wa wanoku ninga. Ha oku uya mongeleka noku popya namukweni, ila mongeleka u popye naKalunga. Ningeni eenghundafana deni pondje penya. Uwete? Ohatu kundafana naKalunga paife. Ndele otwe uya apa hatu popi, kesheshimwe nelimweneneno, nengungumano, Omhepo tai linyenge. Omushikixumba e uya poxumba hanga ominute nhano manga eimbilo lelongelokalunga inali tameka, ta tameke lela nawa:

Komushiyakano oko Omuxupifi wange a fila,
Oku molwekosholo lomatimba handi lili, . . .

Ile eimbilo limwe liwa unene, meendelelo lela. Ohashi eta Oukalipo wOmhepo Iyapuki moshiongalele. Uwete? Eewa.

136 Ovanhu opo ve li omutumba. Vamwe vomuvo ove li lela—va tameka okulila noku uya koaltari, ve lidilulule manga elongelokalunga inali tameka. Omhepo Iyapuki opo i li. Uwete? Ongeleka oi li moshifeta. Ovakriste otava ilikana; ove na eenhele davo. Kave li po omutumba tava taafina osiingamu, tava ti, “Hei, Liddie, pe nge ondomo yoye yokomilungu; onda hala . . . Ou wete ko. Ou wete ko. Onda pumbwa . . . Ou wete ko, efiku linya eshi nda li ko handi lande, ohandi ku lombwele, hanga nda lyata koipanyala yoye. Onde shi mona tuu nale. . . Oto shi diladila ngehelipi?” Akutu, onghenda! Ndele oto shi ifana

eumbo laKalunga. Oshike, olo efifohoni. Olutu laKristus otali uya kumwe. Opo tu li omutumba.

Omulumenhu e li po omutumba, “Ta ti, ou wete ko eshi twa ya ko, *ngadi-na-ngadi* ou *nangadi-na-ngadi* . . .” Oshi li nawa pondje, ashike omu omeumbo laKalunga.

¹³⁷ Ilei mo tamu ilikana; kufeni eenhele deni. Ohandi popi paife, ha keengeleka deni, vamwatate. Nghi shii eshi hamu ningi; ohandi popi ketwaliongalo eli. Ohandi popi komuvelo wange mwene wokonima. Uwete? Oshi li mondjila.

¹³⁸ Paife, ngeenge to uya mo ngaho, hano oshinima shotete u shii, omufitaongalo ota di mo. Oku li mupe. Ke noku nyamukula *eshi*, *osho*, *naashinya*. Ota di lela mo—mondau yoshilonga shaye. Okwa kala koshi yeenghono dOmhepo Iyapuki. Ote uya omu mu na omalaka omundilo a ongelwa kumwe. Oshi li hanga oluudi paife (uwete?), ote linyenganyenga. Ota di apa, te shi toola po. “Etumwalaka la dja mongeleka: ‘OMWENE OSHO TA TI, Mumwatate Jones okudja keumbo laye. Mongula omutenya pomulongonambali komutwe oshikungulu otashi kombo edu laye. Kufa oinima ei u dje po.’” Mumwatate Jones okwe shi mona. Eewa. Oshi li mekwatelo. “OMWENE OSHO TA TI, otapa kala omukainhu wedina *Ngadi-ya-ngadi* te uya omu konguloshi, nosha li—oye a longa *ongadi-no-ongadi*.” (Ngaashi ashike nda tonga, uwete, ngaashi ngaho.) Eewa, opo shi li. Osho ngaho. Ove na nale onhele yavo paife mongeleka. Eewa.

¹³⁹ Hano ota kufa etumwalaka. Noshinima shotete u shii, ota tameke okuudifa. Kape na sha oku nyonifa; osha ningwa nale. Paife, ohatu i komesho, otwa udifa etumwalaka.

¹⁴⁰ Nokonima yefimbo eshi o . . . Oshinima shotete u shii eshi etumwalaka la pwa, omukweyo weveluko owa tameka. Ope uya omukainhu. Umwe okwa popya momalaka nokwa ti ote uya. Uwete? Keshe umwe womufye oku shii eshi tashi ka ningwa. Keshe umwe womufye oku shi shii. Uwete nhumbi eitavelo la hovela oku tunga nomalaka oo omundilo a fikama pwoove paife. Ota hovele oku ongela kumwe. Oshike, oshilonga sha pwa; opuwo.

Omukainhu oo . . . Ohandi ti, “Omufimanekwa *Ngadi-ya-ngadi*, a dja koNew York City, e li omutumba apa . . .” Uwete?

“Akutu, oshi li mondjila. Owe shi shiiva ngahelipi?”

“Etumwalaka la dja kOmwene okuya kongeleka. Eshi wa li nomido omulongonahano, kwa li ponhele *yonhumba-yonhumba* noku ninga—wa kufa oimaliwa mongeleka, noku i vaka po, nokuya, noku lilandela oikutu ipe nayo?”

“Akutu, oshi li mondjila. Oshi li mondjila.”

“Osho naana Kalunga e tu lombwela konguloshi okupitila muMumwatate *Ngadi-ya-ngadi*, a popya nomalaka; Mumwatate

Ngadi-ya-ngadi a fatulula; Mumwatate *Ngadi-ya-ngadi* apa a ti, wekonakono, a ti osha dja kOmwene. Ndele osho oshili.”

“Ehenol!”

“Hano, OMWENE OSHO TA TI, inda u ke shi yukife, noto findi okaangela yoye.”

¹⁴¹ Mumwatate Jones okwa ya keumbo, a kufa omatamba, a aluke, a kufe etyofa laye, noku ya ko. Pombali komutwe mongula omutenya: Swii! oshinima ashishe osha dja ko. Uwete? Hano ongeleka otai fimaneka. . . “Tangi, Omwene Jesus, molwa ouwa Woye.” Paife, osho shi li ngaho, oku pameka, molwa ongeleka.

¹⁴² Paife, ongahelipi nge inashi ka ningwa konima ve shi tonga? Hano omu na omhepo ya nyata mokati keni. Ino hala oshinima sha nyata osho. Omolwashike wa halela shimwe sha nyata omanga—omanga eulu liyadi Opentekoste yashili? Ino kufa oshipingenipo shiku sha dja komunawii. Mona shimwe shashili. Kalunga oku shi ku nine. Hano ino ninga vali oiongalele, noku tula sha apa, fiyo Kalunga te shi shilipaleke nale kutya owa yuka, shaashi ove ekwafo kongeleka moilonga yEvaengeli. Paife, ou shi udite ko nhumbi shi li?

¹⁴³ Ndele omalaka, omalaka eheshiivike. . . Kape na ou—e shii eshi ta popi. Ota popi; ashike ondaka keshe oi na elityo. Oi na elityo [Mumwatate Branham ta hakele omake aye—Sd.] “Gluck, gluck, gluck!” Oi na—olo—olo elaka kumwepo.

¹⁴⁴ Eshi nda li moAfrica, inandi shi itavela nale, ashike kesheshimwe hashi ningi eweelelo oshi na oludi lonhumba lelityo kusho. Ombibeli oya ti kape na ondaka ihe na eulikilo, ihe na elityo. Ondaka keshe tai ningwa oi na elityo lonhumba kusha. Oshike, ohandi udu ovanhu tava ti. . . Ohandi ti, “Jesus Kristus, Omona waKalunga.”

¹⁴⁵ Umwe womuvo ota i [Mumwatate Branham ta ningi ondaka yomufatululi Omuafrika—Sd.]. Mukwao ota i [Mumwatate Branham natango ta ulikile.]. Ndele osha li, “Jesus Kristus, Omona waKalunga.” Uwete? Oi na e. . . Ndele itashi ti sha kwaame, ashike kuvo osha li elaka ashike lelifia ngaashi ame handi popi kunye. Eshi omufatululi wOshizulu, Oshixhosa, Oshibasuto, nakeshe tuu, e uya, keshe umwe a tonga, kesheumwe okwa uda ko. Ndele oinima ei wa uda ovanhu tava ngungutula, noku lipula etongelelo lihapu, ha sho; oshi na elityo. Onghee otwa wanoku shi fimaneka, oku shi tula ponhele yasho.

¹⁴⁶ Paife, pamwe inapa kala etumwalaka. Paife, elongelokalunga ola pwa; eifano koaltari ola ningwa. Ndele konimayefimbo umwe (inapa kala etumwalaka konima oko) umwe okwa yambuka diva nge va mono omhito. Omhepo Iyapuki. . . Paife, Ombibeli oya ti, “Nge kape na omufatululi, na mwene.” Kutya nee oshii ngahelipi tashi kendabala oku popya, mwena.

147 To ti, “Itandi dulu oku shi ninga.” Ombibeli oya ti oto dulu. Uwete? Onghee oshe—oshe shi mana. Uwete? Na mwene.

148 Hano, ngeenge osho, omhito ye uya apa kesheshimwe shi li melandulafano, hano nge Omhepo Iyapuki oya nukile muye a yandje etumwalaka, hano li yandja. Osho naana u noku ninga. Hano efatululi ole uya, ta ti, “Ope na omukainhu omu wedina Sally Jones (Onde lineekela omukainhu oo ke mo omu wedina olo, ashike . . .) Sally Jones. (Uwete?) Mu lombwela kutya ei onguloshi yaxuuninwa yeifano laye. Shi yukifa naKalunga shaashi oku na efimbo lixupi ta kala apa.” Paife, Sally Jones ota lotokele koltari diva ngaashi ta dulu oku fika ko (uwete?), shaashi olo eifano laye laxuuninwa. Uwete? Otashi yandje etumwalaka, ile eshilipaleko, ile shimwe.

149 Oyo ongeleka yOpentekoste i li moilonga. Kape na eemhito deemhepo da nyata di shenukile mo, molwaashi oshi li nale. . . Ombibeli oya yandja naana, “Na shi kale pamalufo, nongaho kuvatatu; navavali ile ovatokoli vedule po.” Oyo ongeleka. Ashike otu shi na peni nena? Oku nuka, oku twikila, oku yola noku ya fimbo umwe ta popi momalaka; mukwao ta tale, ta popi kombinga yashimwe shilili noku ngudumanenwa; omufitaongalo ta ningi shimwe; ile umwe ta ngudumanenwa. Iya, kashi li nawa. Pamwe omufitaongalo ota udifa, ndele umwe ta yambuka noku mu nyonifa mo. . . Pamwe ta lesa Ombibeli ndele umwe. . . Ta lesa Ombibeli, ndele umwe konima oko ota popi momalaka. Akutu, ahawe! Uwete? Omuudifi ota udifa koshiudifilo, umwe ta yambuka noku mu nyonifa, ta popi momalaka. Oshi li nawa. Itandi ti kashi fi Omhepo Iyapuki, ashike owa wanoku shiiva nhumbi to longifa Omhepo Iyapuki (uwete?), oku I longifa.

Paife, oha—ohandi kufa. . . Omu na omhito yalimwe vali? Hano, omongula Osoondaxa. Hano, ohatu. . . Natu. . . Limwe oleli. Ohandi lipula ola fimana unene. Ndele paife, nge otamu lididimikile nge ashike okafimbo kashona vali, alikana. Ndele hano, ohandi. . . Onda hala mu—onda hala mu li mone. Onde shi kaleka nelalakano. Eli olange laxuuninwa.

Paife, tete, ohandi ka lesa oinima ivali oyo omunhu a pula. Oi li moshipambu shakulupa shombapila, ya shangwa neke liwa. Nghi na ediladilo laau a li, ina ku shangwa edina ku—kuimwe yomudo.

98. Mumwatate Branham, osha yuka kovahongi va ninge ekungudo lile loimaliwa momalongelokalunga avo, tava popi kutya Kalunga okwe valombwela kutya luhapu mengungo ova wanoku yandja shihapu? Nge osha yuka, onda hala oku shiiva. Ile nge oshapuka, onda hala oku shiiva. Osha piyaaneka nge nai.

150 Paife, ou wete, kaume, ohandi ke ku lombwela, ohandi ke ku lombwela eshi handi lipula. Uwete? Paife, itashi ti osha yuka.

Ohandi lipula oshii.

¹⁵¹ Paife, ohandi shi lipula. Kalunga okwa tuma nge mepya. Onda mona efimbo apa nda monika nda fa handi kala ngeno. . . Ndele nghi—nghi noimaliwa nande. Ndele handi ti, “Yandja okambale kongalo.”

Ndele omukulunhu te uya kwaame ndele ta ti, “Tala, Billy, otu li eedola omayovi atano mushitilyana konguloshi, Mumati. Ou na oimaliwa moJeffersinville u shi fute?”

¹⁵² Ohandi ti, “Oshi li nawa. Kalunga okwa tuma nge apa, ile ngeno inandi uya. (Uwete?) Yandja ashike okambale kongalo.”

Ndele manga oshiongalele inaa shi pwa, umwe ota ti, “Ou wete ko, Omwene okwa tula momutima wange ndi yandje eedola omayovi atano mwaashi.” Uwete, uwete? Tete, kala wa wilikwa u shi ninge.

¹⁵³ Inandi itavela moku shila, noku ehela, noku kunguda oimaliwa. Ohandi lipula oshinima sha puka. Paife, mumwatate, nge oho shi ningi, inandi hala oku ku udifa nai. Uwete? Oto—oto dulu u kale u noufemba wa dja kuKalunga oku shi ninga. Ashike ohandi popi molwangemwene. Inandi itavela musho.

¹⁵⁴ Paife, ondi shii nokuli ovahongi hava i nokutya. . . Onda fikamene, ha nale unene. . . Paife, eshi kashi fi Ovapentekoste, eshi o. . . Iya, osho eengeleka (uwete?), eengeleka dikwao. Osha li poshikonga shoshiongalele shakula. Gertie, owa li naame, vakwao vahapu opo ve li. Nova kufa omutenya aushe poukwaongalo wa fimana—vavali ile vatatu vomuvo pamwe (odo eengeleka doshito doshito, ngaashi eengeleka detu doshinaanena apa moshilando, nosho tuu) ponhanda yakula—nova kufa omutenya aushe, va fikama komesho—noku tilifa kutya Kalunga ota hanauna po oikunomwa yavo, ta pe ovana vavo opoolio, naikwao yatya ngaho, nge inava tula moshiongalele omo. Oyo oshili naana, nOmbibeli ei i li komesho yange. Onda ti, “Olo esheko kuKalunga nokovashikuli Vaye.” Nge Kalunga ote ku tumu, Ye ote ku file oshisho. Nge Ye ine ku tuma, hano efa oukwaongalo u ku file oshisho. Ashike—ashike ove. . . Nge Kalunga ote ku tumu, Ye ote ku file oshisho.

99. Ongahelipi kombinga yonghandangala yOkrimesa mongeleka yOmhepo Iyapuki?

¹⁵⁵ Iya, nge okombinga yaKristus, otashi dulu oku kala nawa. Ashike nge okombinga yaSanta Claus, inandi itavela muye. Onda—onda ya—onda ya kokule nasho. Inandi itavela muSanta Claus nande. Uwete? Ndele vamwe vomounima vOkrimesa ava ve na, ohandi lipula omushado. Ndele. . . Ashike ohandi lipula ova kufa po Kristus aushe mOkrimesa noku tula Santa Claus muyo.

¹⁵⁶ Ndele Santa Claus ehokololo lehepu. (Itandi ku udifa nai, onde lineekela, kombinga younona.) Ashike ohandi ku

lombwele. Apa ha nale unene, hanga omilongombali nanhano, omido omilongonhatu da ya, eshi omuhongi apa moshilando omu, omufitaongalo wo—wongeleka yonhumba yakula apa moshilando omu, ou ndi shii lela nawa, kaume kange kopofingo, a e uya kwaame. Ndele Charlie Bohannon (Mumwatate Mike, oto dimbuluka Charlie Bohannon, kaume kange muwa)...E li omutumba mombelewa yaye ndele ta ti, “Inandi lombwela ovamwange nande ile ovatekulu vange va tonge vali oipupulu oyo.” Okwa ti, “Okamatyona kange mwene oke uya kwaame konima ka ninga hanga omido omulongonambali, noku popya kombinga yaSanta Claus...” Ndele oka, ti, “Oshike... Muholike, ondi na sha oku ku lombwela,” Ka ti, “Meme...” Ou wete ko, noku ya komesho ta ke mu lombwele e shi ka ninga.

Hano konima ka aluka, oka ti, “Hano, Tate, Jesus ou oshinima tuu shelifa?”

¹⁵⁷ Tonga oshili. Santa Claus etungepo laKatoolika kombinga yamukwetu, Kriss Kringle ile Omuyapuki Nicholas, nomuyapuki mukulu waKatoolika kaNdowishi womido dihapu da ya ou a ya noku ningila onunona ouwa. Nove shi twikila onga onghulunghedi. Ashike Jesus Kristus Omona waKalunga. Ye owashili, ndele Ye oku nomwenyo.

Paife, apa epulo, limwe laxuuninwa, olo li li lela . . .

¹⁵⁸ Paife tala. Oto dulu uha twe kumwe naame musho. Ashike nge ito tu kumwe naame, dimbuluka, nashi kale oukaume, oto kala? Ondi ku hole, inandi hala oku—hala oku ku udifa nai. Ondi li ashike, onda hala oku kala amunashili. Nge itandi dulu...nge handi lombwele omumati wange oipupulu, hano ome omunaipupulu. Uwete? Onda hala oku mu lombwela oshili.

¹⁵⁹ Paife, onde mu lombwela kombinga yaSanta Claus, onda ti, “Heeno, oshili, ope na Santa Claus. Tala Tate moufiku woKrisimesa.” Uwete? Heeno.

¹⁶⁰ Ou wete ko, efiku linya nda li ko, nonde shi kendabala mokakadona ndi tale ashike. Oshili onda futwa nale efiku manga onghela. Onda li metungilo. Ndele opo va li va fikama, apa poQuaker Maid. Ndele onda ya ko ndi ka lande eendja. Nonghee fye, omwalikadi naame, omo twa li. Ndele opa li okakadona kanini, kehe na hanga eemwedi omulongonahetatu, nopo ka li ka fikama, taka i, taka imbi, “Dingle Bells, Dingle Bells...” Ndele onda ti... Mokamufika kako, ou wete ko, ke li omutumba konima yokatamba.

Onda ti, “Oto kongo Santa Claus?”

Okwa ti, “Oye tate wange, Omufimanekwa.”

Onda ti, “Okamutima koye naka yambekwe, Muholike. Ou na onunongo.”

Paife, apa onghanyamu lela, ookaume. Ndele mwaashi... Hano ohadi pate. Akutu, o—Omushangwa muwa, ashike

onghanyamu komunhu keshe e wete shi noku kala. Ndele oya dama nge omido nomido; nokefilonghenda alike laKalunga. . . Ndele omwalikadi wange muwa, e li omutumba konima oko paife, eshi a uda kutya ondi na epulo olo omutenya ou, okwa ti, “Bill, oto linyamukula ngahelipi?” Okwa ti, “Alushe onde li kuminwa mwene.” Ta ti, “Inandi li udako nale.” Ndele ta ti. . .

Onda ti, “Ila konguloshi, Muholike. Ohandi ningi eshi handi dulu kekwafo laKalunga.”

100. Mumwatate Branham, alikana yelifa Ovaheberi 6:4 fiyo 6.

¹⁶¹ Oshi li efimbo limwe lela. . .Uwete, paife ou noku tala apa meitavelo letu, efilonghenda, eameno lovaitaveli, oudiinini wovayapuki, ediinino, shapo, lovayapuki. Ovaheberi ekapiteli eti6, 4 fiyo 6.

Paife, diva ngee. . .eshi sha pu, hano onde lineekela kutya Kalunga ota kwafa nge ndi shi ku yelifile lela. Ombili, ondi—ondi na Etumwalaka lange longuloshi; pamwe ohandi udifa oshinima shelifa mongula pe—pelongelokalunga. Hano ohandi kala nda ya.

¹⁶² Paife, ei onghanyamu lela. Uwete? Paife, ou noku tala. Paife dimbuluka, otwa itavela noku longa pongeleka ei, ha kesheshimwe tashi uya noku ingida, kesheshimwe tashi popi momalaka, kesheshimwe tashi minike omake nomuudifi, shi na Omwenyo waAlushe. Ashike otwa itavela kutya nge ou na Omwenyo waAlushe, nge Kalunga okwe ku pa Omwenyo waAlushe, ou U na fiyoalushe. Uwete? Molwaashi tala. Nge kau li, Jesus ota monika omulongi omunaipupulu. MOMuyapuki Johannes 5:24, Ye okwa ti, “Ou ta udu Eendjovo Dange nota itavele mOua tuma Nge Oku na Omwenyo waAlushe, ndele ye ite uya metokolo, ndele nee okwa dja mo mefyo euya mOmwenyo.” Paife, patana naYe. “Aveshe ava Tate a pa Nge. . .Kape na omunhu te uya kwaAme okuninga Tate te mu shili. (Ohandi endulula Omushangwa.) Aveshe ava tave uya. . . Kape na omunhu te uya kwaAme okuninga Tate Wange te mu shili tete. Naaveshe ava Tate Wange a pa Nge otave uya kwaAme. (Uwete?) Naaveshe ava tave uya kwaAme, Ohandi va pe Omwenyo waAlushe (Omuyapuki Johannes 6), nohandi mu nyumuna mefiku laxuuninwa.” Odo eendjovo Daye.

¹⁶³ Paife tala. Nge onda hala oku shuna kOvaefeso ekapiteli lo1, Paulus ta udifa. . .Paife, Ovakorinto, keshe umwe oku na elaka nepsalome. Owa didilika eengelek dimwe dihe na oupyakadi oo. Ina tonga sha kombinga yasho. Okwa tumbula omalaka pamwepo mongeleka yOvaefeso, ongeleka yOvaroma? Ahawe! Ove na omakala nakesheshimwe shatya ngaho Ovakorinto ve na, ashike ove shi tula melandulafano. Ovakorinto inave shi tula ashike melandulafano. Uwete? Ashike Paulus okwa ya ko ndele ta tula ongeleka melandulafano.

Paife, ye...Onda itavela, ngaashi Oral Roberts ta ti, “Kalunga oKalunga muwa.” Owe shi itavela?

¹⁶⁴ Ndele oto ti, “Iya, ongahelipi kombinga yOvapentekoste nomalaka hano, Mumwatate Branham?” Ohandi lipula ove na Omhepo Iyapuki. Oshili ove na. Eewa, omolwashike? Tala. Owa itavela Ye oKalunga muwa? Tomas okwa ti oshikando shimwe, “Ou wete ko, Omwene. . .”

Aveshe vomuvo ove Mu itavela. Tava ti, “Akutu, otu shi shii kutya Ye owashili!”

“Akutu,” Tomas okwa ti, “ahawe, ahawe, inandi shi itavela. Omukalo auke handi shi itavele, ondi noku mona oundombwedi wonhumba. Ondi noku twa ominwe dange molupati Laye nomeendjila doipanyala momake Aye.”

Ye oKalunga muwa. Ye okwa ti, “Ila, Tomas. Oove ngaha.”

“Akutu,” Tomas okwa ti, “paife onda itavela.”

¹⁶⁵ Ye okwa ti, “Eheno, Tomas, konima wa mona Nge, nowa uda Nge, nowa tula eke Lange. . .omake oye molupati Lange, owa itavela. Ashike ondjabi oinene shifike peni ou ina mona ndele nee a itavela.” Ye oKalunga muwa. Ye ote ku pe ehalo lomutima woye, oshili. Natu Mu itaveleni ashike. Olo e—olo—olo edengo lefyo kuSatana. Ngeenge omunhu ta kufa Kalunga paOndjovo Yaye, mumwatate, otashi dipaa Satana keshe efimbo. Olo edengo lidjuulela Satana ta dulu oku mona, ngeenge omunhu ta kufa Kalunga paOndjovo Yaye. Eheno, omufimanekwa. Ngaashi nda ti, “Omunhu ita kala nomwenyo ashike (Jesus, oufiku winya), ndele nee okOndjovo keshe tai di mokanya. . .”

¹⁶⁶ Paife, shi didilika. Paife ohandi tameka povelise yotete:

Onghee hano tu efeni omahovelo elongo laKristus, ndele nee tu lalakaneneni ewaneneno; . . . (Paife, oshinima shotete nda hala u shiive: olyelye Paulus ta popi apa? Ovaheberi. Otava ti, “Ovaheberi,” pombada, Embo lOvaheberi. Oshi li mondjila? Ovajuda ava va anya Jesus. . .Oto dulu—oto shi kwata paife? Ota popi nOvajuda, te va ulikile omudidimbe womhango i li olupe laKristus. Oinima aishe ikulu olupe laai ipe. Paife tala.)

. . .efeni omahovelongo elongo laKristus, ndele nee tu lalakaneneni ewaneneno; . . .

¹⁶⁷ Paife, okwa kala te va lombwele kombinga yomalongo. Tu lalakaneneni noku popya kombinga yoinima ya wana. Paife, owa wana muKalunga ngeenge owa patwa kOmhepo Iyapuki *nafiyo* efiku lekulilo loye. “Ou a dalwa muKalunga (Johannes Wotete) iha longo oulunde, osheshi iha nyono, osheshi Ombuto yaKalunga otai kala muye.”

¹⁶⁸ Omunhu ou a yadifwa nOmhepo Iyapuki, ha okulipula a yadifwa, ashike ou a dalwa kOmhepo yaKalunga iha longo

oulunde, osheshi Ombuto yaKalunga oi li muye, ndele iha nyono. Uwete? Ombibeli osho tuu ya ti? Onghee osho ngaho. Ou li . . . Ha sheeshi ho ningi, shike, shike shi li, ha sheeshi ounyuni tau ku diladila, osheshi Kalunga te ku diladila. Uwete, uwete? Ito dulu. . . Ongahelipi handi kala ndi na elombwelo la shangwa komukulunhu woshilando, kutya ohandi dulu oku lotoka eemaila omilongonhe motundi moshilando, ndele omupolifi wonhumba ta mange nge? Itandi dulu. Ohandi nyono ngahelipi ngeenge ope na eyambo lohonde koshipala shaKalunga alushe, apa Ye ehe wete nge nokuli; ngeenge oshikandekifo oshi li ko—ko. . . koshipala shange naKalunga, oshikelelifo shOhonde? Osheshi otwa fya, nomwenyo wetu owa holekwa muKristus okupitila muKalunga, twa patwa kOmhepo Iyapuki. Ongahelipi mounyuni to ningi sha shapuka moipafi yaKalunga? “Nge hatu nyono owina (Ovaheberi 10) konima twa tambula eshiivo lOshili, kape na vali eyambo molwa etimba.” Omu itashi dulika (uwete?) oku nyona owina.

169 Paife, natuyeni komesho noku lesa. Eewa.

. . ewanenenp; tuha tungululule vali ekanghameno le—lelidilululo lokoilonga ya fya, ne . . . eitavelo kuKalunga,

Nelongo lomashasho, . . . etenheko lomake, nenyumuko lovafi, ne . . . etokolo laalushe.

Nosho . . okuninga, Kalunga nge ta pitike.

(Paife apa opo va hala oku tameka, okudja povelise oni4.) *Osheshi itashi dulika kwaava . . . va minikilwa, ndele va makela oshali shomeulu, ndele va pewa Omhepo Iyapuki,*

Ndele va makela ondjovo iwa yaKalunga, neenghono dounyuni tau uya,

Nge ova efa, otava ka nyengwa—nyengwa okulidilulula vali; osheshi otave livalelele vali Omona waKalunga, noku mu shekifa.

170 Paife, paife, otashi monika sha fa, okudja omukalo to shi lesa opo, kutya omunhu a pewa Omhepo Iyapuki, ndele ta shuna monima noku kana. Ashike itashi dulika kuye e shi ninge. Uwete? Ite shi ningi. Nge okwe shi ningi, Kristus okwa fufya. Uwete? Itashi dulika kwaava va minikilwa. Paife, tala apa. Ota popi noolyelye? Ota popi nOvajuda ovo vopeengaba. Ina tya nande omunhu a yadifya nOmhepo Iyapuki; okwa ti, “Nge okwa makela Ondjovo yaKalunga.”

171 Paife, nandi shi yandje pafaneko, opo u mone nouhe shi shekune paife. Paife, ota shangele Ovajuda ovo. Vamwe vomuvo ovaitaveli vopeengaba. Uwete? Okwa ti, “Paife, ohatu ka efa oilonga ei noku twikila oku popya kombinga yewaneneno.” Ta ti, “Paife, ohatu popi kombinga yomashasho, nenyumuko lovafi,

netenheko lomake, nakesheshimwe; ashike natuyeni komesho paife noku popya kombinga yewaneneno. Paife, ohatu ka popya kombinga ngeenge to uya mOmhepo Iyapuki. Paife, owa kala to shelemba noshiongalele efimbo lile . . .”

¹⁷² Ndele owa mona ovanhu ovo. Opo hava kala; ihave uya mo ile va dje mo. Ova hafela Omhepo Iyapuki. Ove uya. Ndele pamwe Omhepo Iyapuki oya ninga sha, ovalumenhu, ohava yambuka noku ingida, nokunukauka polukolongo mwaasho, ashike inava hala oku I tambula vovene. Ahawe, ahawe! Uwete? Ndele otava ti, “Akutu, eheno, oshiwa. Akutu, nghi shi shii osho paife.” Uwete, uwete, uwete? Ovaitaveli vopeengaba. Popepi ashike lela fiyo ve I makela, ashike itave I tambula. Uwete? Paife, otava shelemba ngaashi ngaho olule fiyo konima yefimbo tava ehene ko filufilu. Ihandi dulu oku tumbula omadina mahapu a li petwalionga, va ninga oshinima shelifa. Va efa po vali, okulidilulula vovene, kape nelidilululo lavo. Ova nyikifa ashike Omhepo oufiye kokule navo. Ova kala popepi lela fiyo . . .

¹⁷³ Apa, nge owa hala oku pandjula naame (ku nefimbo, ondi shi shii, paife) ashike nge owa hala oku pandjula kuDeuteronomion ekapiteli lo1 noku li lesa, oto mono oshinima shelifa. Shi didilika paife, Deuteronomion ekapiteli lo1. Paife, nokuhovela povelise oni19 nokulesha fiyo okoni26. Deuteronomion . . . Oto mono mo . . . Paife tala. Ashishe shaIsrael . . . Eshi ovanhu ovo va ninga, ove uya kuKades-barnea. Akutu, ondi wete sha! Etwaliongalo eli, ounyuni ou wOpentekoste ou li puKades-barnea paife ngaha. Oshi li naana mondjila, Mumwatate Neville. Otu li puKades-barnea, oshipundi shepangulo shounyuni (osha li oshipundi shepangulo).

¹⁷⁴ Ndele eendaadi oda dja mo. Josua ta ti apa, “Paife, onda tuma eendaadi,” ile Moses, shapo, “Onda tuma eendaadi, omulongonambali, umwe wavo, omulumenhu umwe a dja mukesho limwe lomomapata eni. Onda di tuma di ka daade edu noku eta onghundana.” Oshi li mondjila?

Ndele eshi da aluka, opa li omuwoi domomulongonambali tadi ti, “Akutu, edu oliwa, ashike akutu, onghenda, itatu shi pondola. Akutu, kutu! Ovaamori opo ve li, ndele ohatu monika twa fa oshipahu ponho yavo. Ovo ovalumenhu va homata. Omakuma avo omanene. Akutu, unene . . . oshike, onda hala ngeni otwa file mwinya muEgpiti ponhele yoku tu eta apa.”

¹⁷⁵ Ashike, omukulupe Kaleb naJosua ova nuka po ndele tave va ngungumaneke; tava ti, “Ohatu dulu oku shi pondola.” Eheno, omufimanekwa! Ovovo ngaho. Paife tala. Oshike sha ningwa po? Kaleb naJosua ove shii kutya Kalunga okwa yandja eudaneko lalo: “Nghi na ko na sha nhumbi shi li shakula, omainda oku li mahapu ngahelipi, oku li male ngahelipi, oku li manene ngahelipi, kashi na sha nasho. Kalunga osho a ti, nohatu dulu okiu li kufa ko.” Ndele ou shii tuu kutya opa li ashike ovanhu

vavali ovo, okudja meemiliona mbali netata odo, da taulukila medu? Molwaashi ova diinina eitavelo lavo mwaashi Kalunga a ti shi li Oshili. Amen!

¹⁷⁶ Etwaliongalo, paife ngaha, ola fikama puKades-barnea. Tala, ovanhu ovo ova li popepi lela fiyo nokuli va makela omandjebele medu. Ova lya omandjebele. Eshi Kaleb nava va ya noku eta omandjebele, vakwetu vamwe ovo ova pweya ko amwe noku a lya. “Akutu, omwa, ashike itatu shi pondola.” “Ava va makela oilonga iwa yaKalunga, va makela Omhepo Iyapuki, va mona ouwa waYo, ve I makela, va makela Ondjovo yaKalunga. . .” Ou shi wete? Kape na umwe womovalumenhu ovo, ha umwe womuvo a efiwa a tauluke. Ova fila medu lavo vene, lwaapa mombuwa. Inava tauluka, nande tuu va li popepi sha wana oku I makela, ashike kape na efilonghenda la wana neitavelo oku I kufa. Osho shi li ngaho.

¹⁷⁷ Paife. Paife pwilikina komunhu omuholike oo a shanga ombapila ei. Natu lesheni ashike ovelise ya shikula ko. Tala ashike okafimbo. Tala Paulus. Paife natu lesheni oni7:

Osheshi edu . . . tali nu odula tai li loko luhapu, ndele tali dalele oimbodi eembelela ovo ve li longelwa, otali mono omayambeko kuKalunga:

Ndele nee ngeenge tali menifa omakiya neengwena ola anyiwa, noli li popepi nokufingwa; nexulilo lalo okuxwikwa po.

¹⁷⁸ Paife, uwete eshi ta ti? Paife tala. Opa li epulo li apa; paife, opo nee ohatu pate. . . Oshinima eshi osha halele oku dipaa nge omido.

¹⁷⁹ Onda ile koshiongalele oshikando shimwe apa ovanhu kwa li tava popi nomalaka koMishawaka, Indiana. Paife, ondi li komesho yengungo lange mwene. Omwa uda ovanhu ovo. . . mwa uda nge handi hepaulula ehokololo longhalamwenyo yange, nokombinga yomulumenhu womulaule ou a ti, “Oye ngaha. Oye ngaha.” Paife, onde shi hepaulula.

¹⁸⁰ Ashike ashishe shalo: Onda mona ovalumenhu vavali. Ova li. . . Umwe ota yandje etumwalaka, mukwao ote li fatulula. Mukwao ota yandje etumwalaka, namukwao ote li fatulula. Ndele mumwatate, ova li mondjila. Ashike eshi. . . Onde lipula, “Vakwetu! Inandi mona sha nale shatya ngaho.” Onda ti, “Ondi li mokati kovaengeli.” Onde lipula, inandi mona sha nale. . . Umwe ota popi, namukwao ota. . .

¹⁸¹ Onda kala omutumba konima oko, onga omuudifi mukulu, ove. . . [Okanhele kehe na sha mokateipa—Sd]. . . ovalumenhu aveshe fimbo limwe noku minika eke lavo. Inandi shi mona nale monghalamwenyo yange. Otava popi etumwalaka, namukwao ote li fatulula. Nakutu, kutu! Osha li shikumwifa! Umwe, ota popi namukwao ota fatulula. Aveshe. . . Ndele ova ninga vatoka ompya eshi va yelufa omake avo pombada. Onde lipula,

“Akutu kutu, kutu, onda kala peni onghalamwenyo yange aishe. Oshinima osheshi!” Onda ti, “Vakwetu, Ovapentekoste ove li mondjila.” Oshi li naana mondjila.

¹⁸² Inandi mona shihapu ashike eshi sha li mondjila lwaamu, apa o...Pamwe ovakainhu vamwe ve na po etumo. Ndele ova tamanana; naumwe ta ifana mukwao, “epumhumu lekondobolo,” ndele, ou wete ko, ngaashi ngaho, va fa tava tamanana namukwao. Ha okuyemba ovakainhu paife ile sha, ashike o...Osha—osha li mowii. Nge umwe womunye...Oto dimbuluka, Mumwatate Graham. Owa li ashike okamatyona pefimbo opo. Nonghee, oo omukalo sha li.

Ndele onde shi pwilikina, nonde lipula, “Akutu, kutu, onde litwa ovaengeli.”

¹⁸³ Efiku limwe handi di mokolonela yeumbo, hanga efiku litivali, onda shakeneka umwe womulumenhu. Onda ti, “Ongahelipi, Omufimanekwa?”

Okwa ti, “Ongahelipi?” Okwa ti, “Oove...Edina loye olyeye?”

Ndele onda ti, “Branham.”

Okwa ti, “Owa dja peni? Opapa?”

Ndele onda ti, “Ahawe, onda dja koJeffersonville.”

Okwa ti, “Ahawe, oshiwa. Ove Omupentekoste?”

Onda ti, “Ahawe, omufimanekwa, nghi fi.” Onda ti, “Itandi tambula Opentekoste omukalo tai tambula Omhepo Iyapuki,” onda ti, “nande ongaho,” onda ti, “Ondi li apa ndi lilonge.”

¹⁸⁴ Okwa ti, “Iya, oshiwa unene.” Noku popya naye, handi kwata omhepo yaye (ngaashi omukainhu pondungu), okwa li Omukriste washili. Mumwatate, ohandi ti okwa kwelengedja nawa. Okwa li muwa. Paife, nye amushe...Vangapi mwa kala moiongalele yange nomwa mona oinima oyo ya ningwa? Omwa mona? Ndele omulumenhu okwa li lela mondjila. Onghee hano, onde—onde lipula, “Opopo! Vakwetu, oshiwa ngahelipi!”

¹⁸⁵ Hanga oufiku oo, omutenya fimbolimwe, onda shakeneka mukwao. Onda ti, “Ongahelipi, Omufimanekwa?”

Okwa ti, “Ongahelipi? Edina loye olyeye?” Nonde mu lombwela. Ndele okwa ti, “Owa...Ove—ove Omupentekoste?”

Onda ti, “Ahawe, omufimanekwa, ha Omupentekoste naana, ndi wete.” Onda ti, “Ondi li ashike apa ndi lilonge.”

Okwa ti, onda ti, okwa ti, “Ou na nale Omhepo Iyapuki?”

Onda ti, “Nginghi shi shii.” Onda ti, “Kwaashi amushe mu na, ondi wete nghi na sha.”

Ndele okwa ti, “Owa popya nale momalaka?” Onda ti, “Ahawe, omufimanekwa!”

Okwa ti, “Hano ku I na.”

¹⁸⁶ Ndele onda ti, “Iya, ondi—ondi wete oshi li mondjila.” Onda ti, “Nghii shii shii. Onda udifa ashike hanga omido mbali, shapo,” nonda ti, “Nghii shii sha unene kombinga yaYo.” Onda ti, “Pamwe nghii shii shii.” Onda ti, “Itandi udu ko. . .” Shaashi shike, onda li handi kendabala oku mu lombwela opo (uwete?), e shi kwate. Ndele eshi nde shi ninga, nge onda shakeneka nale omunaihelele, opa li umwe womuvo. Omwalikadi waye okwa li womutwe mulaula; naye okwa li nomukainhu womutwe mutwima, e na ounona vavali naye; nota popi momalaka, te a fatulula naana ngaashi shi noku kala. Ndele onda ti, “Paife, Omwene, onda ya mushike?” Okudja kovaengeli, ngh shii eshi nda ya musho. Onda ti, “Ame—ame—ame omunekota; oshi noku kala Ombibeli. Oshi noku kala mondjila. Ope na sha shapuka, Omwene. Otashi dulika ngahelipi?”

¹⁸⁷ Onda ya koshiongalele oufiku oo, ndele Omhepo tai kuluka; ndele mumwatate, te I udu, kutya Oya li Omhepo Iyapuki. Eheni, omufimanekwa! Nge Ka ya li, Oya ninga ondombwedi nomhepo yange kutya Oya li Omhepo Iyapuki. Ndele onda li omuudifi omunyasha, nondihe shii nhumbi, shihapu kombinga yekonakono lomhepo. Ashike opo nda li omutumba. Ndele ondi shii Kalunga tuu a xupifa nge, ola li eliduo lelif. . . Laudka la fa handi pitile moshookooko, ola li elido likumwifa metungilo omo. Ndele onde lipula. . .

¹⁸⁸ Hanga omafele omulongonaatano vomuvo opo. Ndele onde lipula, “Vakwetu, akutu kutu!” Mbali ile eenduba nhatu domuvo oda shakena pamwe. Ndele onde lipula, “Handi ti, vakwetu! Otashi dulika ngahelipi? Paife, Omhepo inene oyo metungilo omu ya kuluka ngaashi ngaho; naapa, nde shi tala tashi i pombada opo, ovalumenhu ovo tava popi momalaka, tava fatulula, tava yandje etumwalaka nawanawa— ndele umwe womuvo omunaihelele namukwao omulumenhu washili waKalunga.” Ndele onde lipula, “Paife, onda ngwangwana. Nghii shii eshi ndi noku ninga.”

¹⁸⁹ Iya, diva konima yasho, kaume kange muwa, Mumwatate Davis (ou wete ko), okwa tamekwa ta ti onda li okapopifa. Oko okadanaukifo kokakadona, ou wete ko. Nonghee, onda li omulikaleli, nonghee onde. . . Okwa tameka ta twikile naame, noku ya komesho, a fa ta shendjula nge.

¹⁹⁰ Ndele otwa tu na kashona. . . Ndele meme woye naaveshe vomuvo ova li ve na oiongalele ishona meenhele da yooloka. Etwaliongalo kala li—kala li po pefimbo opo, notwa li tu na oiongalele ishona meenhelele da yooloka. Nolwaxuuninwa efiku limwe, konima etwaliongalo la tungwa, omido dihapu da ya, onda ile koGreen’s Mill kekololo lange ndi ka ilikane, molwaashi Mumwatate Davis okwa tonga oinima imwe itilifa kombinga yange mo—mo—mombapila. Onda mu hole. Inandi hala sha shi ningwe, ndele onda—onda ya ko ndi ke mu ilikanene. Ndele onda ya ko, nonda ya mekololo. Ndele onda kala mo hanga omafiku

avali. Ndele onda ti, “Omwene, mu dimina po. Ha—ha sho a hala—a halangaho.” Ndele onde lipula, “Ou wete ko. . .” Onde lihanga handi diladila Omushangwa.

¹⁹¹ Onda dja mo. Ndeleopa li endangalati (endangalati olo natango opo li li, la li apa ha nale unene) la dja komhunda noku kambakana okandjila oko ka dja koshimhanalonga. Ndele onda tamanana endangalati, nda tala keemhunda lela konima—konima oko, noku tula po Ombibeli yange ngaashi ngaho. Onde lipula, “Ouwete ko. . .” Okwa li handi diladila Omushangwa: “Omuhambwidi woshikushu, okwa ninga nge nai unene, nokwa tonga oinima.” Ou wete ko. . . Onde lipula, “Onda itavela onde shi lesha.” Onda pandjula Ombibeli, nonda ti, “Iya. . .” Onde lifeta moshipala, nomhepo oya pepa, noye i penuna kOvahebeli 6. “Iya,” onda ti, “opo hapo u li.” Ndele onde I shuna po ngaashi ngaha. Nomhepo oya pepa vali noku I penunina vali konima. Ndele onda ti, “Paife, oshikumwifa, omhepo tai i pepe konima ngaashi ngaho.” Onghee onde lipula, “Iya, onda itavela ohandi shi lesha.” Ndele ta ti:

Osheshi itashi dulika ava vo va minikilwa, . . . va pewa Omhepo Iyapuki, ndele va makela. . . Ondjovo yaKalunga, noshinima shounyuni tau uya.

Onde lipula, “Iya, nghi wete mo sha mulo.” Nde li lesha fiyo opedu, ekapiteli alishe. Kamu na sha mulo. Onda ti, “Iya, oshe—oshe shi mana mulo.” Ndele onda—onde shi mona shatya ngaha, noya penuka vali. Ndele onde I toola po, nonde lipula, “Iya, oshikwa shike?” Onda kala noku li lesha, noku li lelsha, noku li lesha, onda ti, “Iya, nghi udite ko.” Hano onda kala. . . Ndele onda lesha fiyo opedu:

. . . itashi dulika ava vo va minikilwa, . . .

Ole uya fiyo opedu apa ponhele apa ya ti:

Osheshi edu. . . tali nu odula tai li loko luhapu, ndele tali dalele oimbodi eembelela ovo ve li longelwa, otali mono omayambeko kuKalunga:

Ndele nee ngeenge tali menifa omakiya neengwena ola anyiwa, noli. . . li popepi nokufingwa; nepangulo lalo okuxwikwa po.

¹⁹² Onda ti, “Onghumwe eshi tashi ti?” Ashike ohandi. . . Paife, ngha li handi diladila kombinga yasha oko. Handi shi diladila ashike. Opo nee eshi nda li po omutumba, onde lipula Omwene ota pe nge emoniko kombinga yaMumwatate Davis navakwao oko. Ndele opo nda li omutmba; nda tala, nonda mona sha tashi tanauka komukwena komesho yange. Nosha li ounyuni tau tanauka. Nonda mona sha tekauka po, tashi monika ashike sha fa sha pululwa po. Ndele Omulumenhu okwa ya no—no—noshinima shakula komesho Yaye shi yadi ombuto, ndele Ye okwa li ta udnu ombuto mondjila aishe yedu ngaashi Ye ta i. Ndele Ye okwa ya ekombo ledu, ndele Ye ta kana mo momesho

ange. Ndele tuu eshi Ye a dja mo momesho ange, ope uya omulumenhu ta monika te linyowaeke, a djala omidjalo dilaula, ta i ngaashi ngaha, ta i, whew, whew, ta umbu eembuto dii, whew, whew. Ndele onde shi tala, nongaashi edu tali tanauka . . .

¹⁹³ Konima yefimbo olulya ole uya. Naashi olulya le uya, okudja opo ope uya eengwena, neeshosholo, nomakiya, noiwanga, nakesheshimwe sha mena, ounamashini, nakesheshimwe sha mena moilya. Naaishe oya mena pamwe. Nope uya sholela, oshikukuta shii, nokalulya oke na omutwe wako ngaashi ngaha, nokangwena, neeshosholo, omakiya, odi na omutwe wado pombada. Keshe oshimbodi ashike [Mumwatate Branham ta ningi ondaka yenetelo—Sd.] tai fuda ngaashi ngaho. Oto dulu oku i uda. Noya li tai ifana odula, odula.

¹⁹⁴ Ndele konima yefimbo, ope uya oshilemo shakula, nomeva ta ndafuka ashike. Naashi sha wila po, olulya olo ola nuka nokuhovela oku ingida, “Efimano, Halleluja, Omwene na Hambelelwe!” Opa nuka okawanga noka ingida, “Efimano, Omwene na Hambelelwe, Halleluja!” Omakiya naikwao, tai tutula mepya tai ingida, “Efimano, Halleluja, Omwene na Hambelelwe!”

Iya, onda ti, “Itandi shi kwata.”

¹⁹⁵ Emoniko ola fiya nge po; opo nee onda wila vali musho: “Eengwena oli li popeni nokuanyiwa.” Hano onde shi mona. Jesus okwa ti, “Odula ohai lokele ovayuki novahenouyuki.” Omunhu ota dulu a kale omutumba moshiongalele, ta dulu a popye momalaka, ta dulu a ingide noku lihumbata ngaashi aveshe vomuvo nOmhepo Iyapuki yovene ndele natango ke li mOuhamba waKalunga. Oshi li naana mondjila. Hamba Jesus ina tya, “Vahapu otava ka fikama mefiku olo ndele tava ti, ‘Omwene, inandi ta mo eendemoni mEdina Loye; inandi xunganeka (nda udifa) mEdina Loye; inandi longa oilonga ihapu yeenghono mEdina Loye?’” Jesus okwa ti, “Djeni po pwaAme, onye ovalongi vowii, Nghi mu shii noshito.” Ongahelipi kombinga yasho?

¹⁹⁶ Apa osho naana tashi ti apa. Uwet? Ova makela odula iwa ya jda kEulu. Ashike oku hovelifa, ova puka. Oku hovelifa omalakano avo inan yuka; omayuko avo inaa yuka. Ngaho, ito shi tongo. O . . . Ou wete ko, meteyo okwa ti, “Nandi ye noku i duda mo aishe?”

¹⁹⁷ Ye okwa ti, “Nai kulile mumwe, nopefimbo olo omakiya aa neeshosholo otadi xwikwa po pamwe, noilya otai i mokaanda.” Paife, oto ka shiiva ngahelipi kutya shilipipo ekiya, ile shilipipo oshosholo, ile shilipipo oshilya? “Koiimati yavo otamu va shiiva.” Ou wete, mumwatate, mumwameme, omuti muwa ihau ima oiimati ii. Kutya nee, lwaapo mondjila, otashi ke ku hanga. Onghee, ove mokukonga eshasho lOmhepo Iyapuki . . . Onda hafa keshe ou we li shanga. Uwete?

198 Paife, ovaitaveli vopeengaba ovo konima oko, ova li nawa navo. Ova li va pitifwa etanda nepito letanda lavo. Ova ya nawa kedu olo Kalunga audaneka, komungenge lela walo. Ovanhu vahapu ova ya komungenge walo. Okwa ya lela keshasho lOmhepo Iyapuki noku li anya. Ina hala oku likonda ko. Okwa ya lela kOmushangwa weshasho mEdina laJesus Kristus, noku pilame na ko, noku li anya oku likaleka ehe li wete.

199 Kape na Omushangwa mOmbibeli aoishe apa umwe a shashelwa medina laXe, Omona, Omhepo Iyapuki, kape na Omushangwa. Ongeleka yaKatoolika oye shi tameka, she uya muLuther, oku ya muWesley, noya shilila oku uya apa. Oshi li naana mondjila. Ashike Pamushangwa elombwelo omEdina lOmwene Jesus Kristus. Olo esghasho loshiyapostoli. Ito dulu oku shi ninga noku kala moukwaongalo. Oshi li mondjila.

200 Paife, ou wete oinima oyo? Eshasho lOmhepo Iyapuki, eeshalinghenda dOmhepo, oinima oyo Kalunga a eta... Oiimati yOmhepo oyo ohole, ehafo, outalanheni (akutu, oto ti, "Ashike Mumwatate Branham, Kalunga na hambelwe, ondi na outalanheni." Osha fa osho. Onda ile kOhio apa ha nale unene, ndele umwe ta pula nge, a shangela ombapila apa nongwa pula nge nge ohandi shashele ovanhu mEdina laJesus Kristus. Inandi tonga sha. Ove shi litwa nande ongaho, novahongi omulongonavahamano tava longele kumwe ove likufa mo. Oo outalanheni ha wo!)—outalanheni, ouwa, oukaume, engungumano, eliddimiko, nOmhepo Iyapuki. Uwete?

201 Akutu, mumwatate, mumwameme, otu—otu li puKadesbarnea. Oto makele paife. Onguloshi Omhepo Iyapuki oya kulukila mufye, ye uya mufye, ngaashi oshikungulu sheenghono. Oya kanghama kombada yavahapu vomunye. Nena ovahongi ova talela po omaumbo apa naapo, tava tenheke omake noku ilikanena ava tava kongo Omhepo Iyapuki. Ino kufa oshipingeni. Ino kufa oludi lonhumba lomaweelelo. Ino kufa oludi lonhumba lomaliudo. Ove teelela nafiyo Kalunga e ku ma noku ku ninga omushitwa mupe, e ku ninga omunhu mupe. Oto I makele paife, I makela ashike, ndele nee Onghuti bnai ku wilikile nawa koshililo, no—nOdjona nOnghuti nadi kale pamwe, nokulya fiyoalushe kOndjovo yaKalunga. Osheshi Otai fikama ngeenge pehe na eulu ile edu; Ondjovo yaKalunga opo tai kala. Osho oshili.

202 Alikana ino diladila kutya ame omushadi. Nge onda kala, ha sho nda hala oku kala. Nge onda... Onda lineekela onda nyamukula omapulo aa; ndi na, ngaashi handi dulu.

203 Nonghee, mOvaheberi 6, nge oto tale, Paulus ota popi kOvaheberi ta ti, "Iya, ohatu twikile naave kashona." Otave uya. Ou wete? Ta ti, "Paife, ou..." Ava ve uya nova makela.

204 Onda lihanga handi tale konima metungilo. Oku ku ulikila oundombwedi waKalunga Omunamwenyo. Onda lineekela

inandi shi ninga eholeko lomunhu. Onda uya mo okudja koshiongalele ha nale unene, noku uya apa, noku mu shiivifila kutya kaume muwa, kahewa kange kopofingo, omukongo mukwetu, omulumenhu ou a kala muwa kwaame, omulumenhu ou a kala kongeleka yange, nokwa kala mumwatate wange; onde mu luka Busty. Edina laye olo Everett Rodgers; ha di moMilltown. Vangapi tamu dimbuluka nge handi uya apa oku shi shiivifa? Okwa li a nangala apa moshipangelo; eendkotola ode mu tanda, de mu taula, noku yadi okaangela ve mu saaxa. Tadi ti, “Okwa nangatela po; moivike ishona ota i; osho tashi kala shi po kusho. Ota pu, opuwo.”

²⁰⁵ Oto dimbuluka nhumbi nda fikama apa komesho, handi mu ilikanene? Nda ya ko noku ya mnduda, shimwe sha tashi li omutima wange. Onda ya monduda, naashi nda pitifa mo kesheumwe opo ndi dule. . . Mumwatata Everett opo a nangala. Ndele oto shi dimbuluka. Onda ya mo; onda ti, “Mumwatate—Mumwatate Besty.” (Onda mu luka Busty.)

²⁰⁶ nale eshi twa li tu na oiongalele yewapaleko letala oko, Ovamethodiste ave konima oko koshikulundudu (Gertie, umwe womuvo), okwe livakela mo, a li ta vandamene metala lomandjebele a tale eshi kwa li handi ka tya, nongaashi ngaho, a tila kutya ongeleka yOmethodiste otai va kondo mo. Opo nee, onda ya noku mona emoniko opo, nonda mona ombelela ya ndubilwa mondooha. Onda kwata onduba yeeshi noku di ponda, nde—nde di tula oungodi ava, nonda manga oungodi. Ndele eshi nda tala. . . Naashishe osha li omemoniko; onda fiya po—fiya po onduba yovanhu ya fikama koshi yetala loixwa oufiku oo noku ya koxulo yoshikulundudu kuyaMumwatate Wright. Ndele inava dula oku mona nge ongula ya shikula. Onda ti, “Kape na umwe womunye. . .”

²⁰⁷ Fimbo nda li nda fikama po handi udifa, ope uya Ouyelele oo; Oluudi lOmundilo olo la endjelela apa komesho yange ndele tali ti, “Dja po apa inda moixwa; Ohandi popi naave.” Ola li efiku olo lelifa, efiku la shikula eshi va hanga nge koshikulundudu. Ndele oko nda kala; onda holeka otuwa yange moixwa, nonda kala komhunda handi ilikana oufiku aushe nefiku alishe la shikual. Vamwe vomuvo oe uya po, va mona otuwa noku uya po. . . Ola li efiku olo Mumwatate Graham Snelling, apa, a pewa Omhepo Iyapuki noku ifanenwa moshilonga.

²⁰⁸ Kwinya komunghulo woshikulundudu oko nda kala nda nangala, ndele Ye—Ye ta lombwele nge oinima ya yooloka oku ninga nekwatafano olo tu na pamwe. Ye okwa pa nge emoniko loku mona eeshi edi da pondwa, ta ti, “Ei ongeleka yoye yokoMilltown.”

Ndele vanhe ile vatatu vomuvo ove lindwangula po; nonda ti, “Olyelye oo?”

Ta ti, “Umwe womuvo oye Guy Spencer nomwalikadi waye. Mukwao umwe o Spencer mukwa opo, novavo.” Ndele Ye okwa lombwela vamwe va yooloka, eshi tashi lindwangula po.

²⁰⁹ Onde va lombwela; onda ti, “Ha umwe womunye a li.” Omwalikadi wange naame katwa li... Osha li manga inatu hombola; nokwa ya keumbo a kale ko oufiku aushe naMumwameme Spencer, omukainhu muwa. Omulumenhu muwa, Guy Spencer omulumenhu ashike muwa ngaashi a fikama meenghaku domukova. Ndele ye—ndeke okwa ya ko, ndeke Opal ta ti, “Paife, tala...” KuMeda, okwa ti, “Paife, Meda, onda itavela Mumwatate Bill.” Okwa ti, “Ashike eshi Opal a fyondjala, oku noku mona okamboloto nomai.” Onghee okwa ya ko, ndeke te mu kangele okamboloto nomai, ndeke ta kala omutumba e a lye, noku tameka ta tongo eyambeko, noku yaamena koshitaafula, ta lili, ita dulu oku shi kuma. Opo nee ove uya koukongo.

²¹⁰ Noku tula koshikulundudu efiku olo, Ye okwa lombwela nge naana eshi tashi ningwa. Ye okwa ti, “Aishe otai i, nopo nee aishe otai i.” Ashike Ye oku na onduba yakula yombelega yomondooha. Ye okwa ti, “I diinina molwa elongifo lokomesho lovanhu vokoMilltown.” Ndele oufiku ukwao eshi nda uda Mumwatate Creech... Okwa li omutumba apa onguloshi. Nghi wete... Mumwatate Creech, omo u li konguloshi? Eshi Mumwatate Creech e uy akwaame, a ifana nge, naMumwameme Creech, ta lili; tate waye a nangala. Ta ti, “Mumwatate Bill, ino mu lombwela. Ota fi.” Ta ti, “Okwa lika kokaangela; eendokotola ode mu taula, noku yadi ashike okaangela ngaashi ta dulu.” Ndele Will Hall (naamushe vomunye otamu mu dimbuluka), eshe ndokotola elifa e mu taula nokwa li lela e yadi okaangela... Onda ya koukongo weendjele ongula oyo, nonda mona omahapela oo a endjelela monduda. (Otamu dimbuka ehokololo lasho?) Nomulumenhu oye oo e nomwenyo nena. Osha kala omido da ya. Ye naMumwatate Busty ova li ookaume.

²¹¹ Ndele onda ya koshipangelo, oshipangelo shipe (Onda dimbwa eshi have shi ifana, mwinya moNew Albany) oshipangelo shipe. Ndele onda ya ko ndi ka mone Busty; naashi nda ya monduda, onda ti, “Mumwatate Busty.”

Okwa ti, “Mumwatate Bill.” A dama eke lange neminiko olo lakula; nakulwa wOita Yotete Younyuni, ha oku shi tonga moipafi yaye, ashike oshiwa ngaashi oku denga koshi yohema imbulau. Okwa diinina eke lange. Onda kala meumbo laye; nda lya meumbo laye; nda nangala meumbo laye, onga ashike nda li mumwaxe waye. Ovana vaye naaveshe, otu li ashike—ashike twa fa ovamwaxe vomohonde. Omulumenhu muwa.

²¹² Ndele ye... Ashike ine uya nOmwene moule nale. Ye... Onde mu shashela mEdina laJesus Kristus. Ashike efiku olo omuudifi Omumethodiste oo a ti, “Keshe ou wa shashelwa mEdina laJesus Kristus, dja mo metwali lange.” Osha li nawa.

George Wright navakwao ova dja mo. Omutenya oo onda ya ko ndi ka shashe mEdina laJesus Kristus koTotten Ford. Eongalo laye alishe ola ya momeva noku shashelwa mEdina laJesus Kristus. Onghee onda twikila. Osha li nawa. Kalunga na kale woye, olyelye ta dulu e ku lwife? Nghi shii nokuli apa omulumenhu a ya, eshi she mu ningilwa.

²¹³ Nande ongaho, onda ya moshipangelo. Omwa li Busty a nangala e yadi lela okaangela, eendokotola inadi hala nokuli, inadi ninga sha ashike ode mu kwatela kumwe. Busty okwa ti kwaame; okwa ti, “Mumwatate Bill, eshi omolwa elalakano. Shimwe osha ningwa po.”

Onda ti, “Eheno, Busty.” Okukala u udite Omhepo oyo ya fa oshikungulu sheenghono nda kala handi popi, ou wete ko, tai uya mo.

Okwa ti...Eshi nde uya omu, opa li outa wodula mokolonela omo, wa fikama mokolonela omo. Outa wodula oo ehangano; ehangano laKalunga. Kalunga a ninga ehangano naame komhunda oko efiku olo. Nda tenheka omake ange kuMumwatate Busty noku mu ilikanena.

Eendokotola oda ti, “Ota nangatele. Ota shuna pedu. Kape na sha oku ninga...Ota i ashike momafiku mashona.” Ndele Busty Rodgers...Osha kala oivike noivike noivike ya pita, ndele Busty Rodgers, oku li omutumba konima apa mongeleka konguloshi, e noukolele nota ingida inandi mu mona nale monghalamwenyo yange. Fikama, Mumwatate Busty. Oye ngaho. Natu peni Kalunga ehambelelo, kesheumwe.

Ova li va ongala mondjuwo yopombada,
Aveshe tava ilikana mEdina Laye.
Va shashwa nOmhepo Iyapuki,
Neenghono doshilonga ode uya.
Paife, eshi Ye e va ningila efiku olo,
Ye ote ku ningile shelifa.
Onda hafa unene handi dulu okutya, “Aame
umwe womuvo.”

Aame umwe womuvo, umwe womuvo;
Onda hafa unene handi dulu okutya, “Aame
umwe womuvo.” (Halleluya!)
Umwe womuvo, aame umwe womuvo;
Onda hafa unene handi dulu okutya, “Aame
umwe womuvo.”

Nande ovanhu ava itave li ti ove li,
Ile ve litadele etumba lopaunyuni,
Aveshe ova tambula Opentekoste oyo,
Va shashelwa mEdina laJesus.
Notava hepaulula paife apeshe naakushe,
Eenghono daye natango ode lifa.

Onda hafa unene handi dulu okutya, “Aame umwe womuvo.”

Aame umwe womuvo, aame umwe womuvo;
Onda hafa unene handi dulu okutya, “Aame umwe womuvo.” (Halleluya!)

Umwe womuvo, aame umwe womuvo;
Onda hafa unene okutya, “Aame umwe womuvo.”

Paife, ila mumwatate wange, u konge eyambeko eli

Olo tali koshola omutima woye koulunde,
Olo tali tameke eengedjo dehafo di kwelengedje,

Notali kaleke omwenyo wa xwama.

Akutu, otali pi paife momutima wange,

Akutu, efimano kEdina Laye.

Onda hafa unene handi dulu okutya, “Aame umwe womuvo.” (Natu li imbeni!)

Akutu, umwe womuvo, umwe womuvo;

Onda hafa unene handi dulu okutya, “Aame umwe womuvo.” (Halleluya!)

Umwe womuvo, umwe womuvo;

Onda hafa unene handi dulu okutya, “Aame umwe womuvo.” (Vangapi ve li umwe womuvo, yelufa eke loye? Akutu, kutu! Akutu, onda hafa ngahelipi ndi li umwe womuvo.)

Umwe womuvo, umwe womuvo;

Onda hafa unene handi ti aame umwe womuvo, “Aame umwe womuvo.” (Halleluya!)

Umwe womuvo, umwe womuvo;

Onda hafa unene handi ti, “Aame umwe womuvo.”

Ova li va ongala mondjuwo oyo yopombada,

Aveshe tava ilikana mEdina Laye.

Ova shashwa nOmhepo Iyapuki,

Opo nee eenghono doshilonga ode uya.

Paife, eshi Ye e va ningila efiku olo,

Ye ote ku ningile shelifa.

Onda hafa unene handi dulu okutya, “Aame umwe womuvo.”

Akutu, umwe womuvo, umwe womuvo;

Onda hafa unene handi ti aame umwe womuvo, “Aame umwe womuvo.” (Halleluya!)

Umwe womuvo, umwe womuvo;

Onda hafa unene handi dulu okutya, “Aame umwe womuvo.”

Paife, fimbo hatu imbi okakolasha oko vali, onda hala keshe umwe womunye u piluke, u liminike naumwe e li pwoove, u tye, “Oove umwe womuvo?” Uwete? Eewa.

Akutu, umwe womuvo (Ondi wete kutya ou li,
Mumwatate Neville. Ondi wete kutya ou li,
Mumwatate Capps. Ondi wete kutya ou li.
Ondi wete kutya ou li...?...) . . . umwe womuvo.

Akutu, umwe womuvo, umwe womuvo;
Onda hafa unene handi dulu okutya, “Aame umwe womuvo.”

²¹⁴ Akutu, owa hafa u li umwe womuvo. Vangapi va hala oku kala umwe, yelufa eke loye? Eewa. Paife, ohandi ke li ku imbila po:

Hano ila mumwatate wange, u konge eyambeko eli
Olo tali koshola omutima woye koulunde,
Olo tali tameke eengedjo dehafo di kwelengedje,
Notali kaleke omwenyo wa xwama.
Akutu, otali pi paife momutima wange,
Akutu, efimano kEdina Laye.
Onda hafa unene handi dulu okutya, “Aame umwe womuvo.”

Akutu, umwe womuvo, aame umwe womuvo;
Onda hafa unene handi dulu okutya, “Aame umwe womuvo.” (Halleluya!)
Umwe womuvo, aame umwe womuvo,
Onda hafa unene handi dulu okutya, “Aame umwe womuvo.”

²¹⁵ Dimbuluka eshi okakadona ka ti kuPetrus, “Ku fi umwe womuvo?” Onda hafa unene, ku fi? Ou wete ko, Petrus okwa ti mefiku laPentekoste, “Eshi Osho sho!” Paife, alushe onda ti, “Nge *eshi* ha Shosho, onda hafa ndi na *eshi*, nda teelega Osho shi uye.” Oshi li mondjila. Onda shi hafela.

Osheshi aame umwe womuvo, umwe womuvo;
Onda hafa unene handi dulu okutya, “Aame umwe womuvo.”
Akutu, umwe womuvo, umwe womuvo;
Onda hafa unene handi dulu okutya, “Aame umwe womuvo.”

²¹⁶ Akutu, kashi kumwifa, oku kala omutumba pamwe meenhele Eenghwaulu muKristus Jesus, hatu kundafana nOmhepo, hatu kundafana Ondjovo, hatu popi oinima iwa tai uya. Oshiwa unene. Onda hafa unene oku shi shiiva, ove? Owa hafa oku kala Omukriste? Owa hafa oku kala koshi yOhonde? Ye ote uya limwe lomomafiku aa, nohatu i pamwe naYe. Hano

diladila, omido doukulupe adishe otadi tu efa; ouvela aushe, omahepeko aeshe, onghalamwenyo ixulipo aishe otai lunduluka. Akutu, kutu! Ohandi dulu oku diladila ovamwatate vonale ovaholike va fikama apa. Ohandi dimbuluka. . . Vangapi tamu dimbuluka Rabbi Lawson? Vakwetu, konyala amushe vomunye. Ondi mu wete a leka omweenge oo apa ngaha. Ndele handi kala omutumba konima oko. Ota imbi okaimbilo aka. . . (Kashona ashike Teddy, mumwatate.) Ohandi kendabala, ndi tale nge ohandi dulu oku mona ongovela yako. Nghi shi shii.

Ohangu yehafo oya teelega nge,
 Apa oivelo yokawe tai liyeulula,
 Nongeege nda tauluka olufilu eli loluhodi,
 Ohandi tulumukwa kombinga ikwao.

Fiku limwe kombada yokufika kwexulepo lihe
 shiivike,
 Fiku limwe, Kalunga oku shii ashike kutya
 openi ile onaini,
 Omailu onghalamwenyi ixulepo otai
 kanghama ya mwena,
 Opo nee ohandi ka kala koshikulundudu
 shaSion. (Heeno.)

²¹⁷ Omailu aa taa tanauka mufye— okumona ko, okumakela, okuuda ko, okufimbula, noku uda ko, omaliudo aa nomailu otaa tanauka monghalamwenyo ixulepo, fikulimwe otaa kanghama amwena. Opo nee ame, mwene, naave, ohatu ka kala koshikulundudu shaSion. Akutu, ondi shi hole, ove? Tu shii kutya otu na eyombamo la yambekwa. Eewa. Vangapi ve shii eimbilo letu likulu leshasho? Paife, ohatu li lundulula. Natu kufeni eimbilo letu lokulekela:

Kufa Edina laJesus pamwe naave,
 Omona woluhodi noixuna;
 Otali ku pe ehafo nehekeleko,
 Li kufa keshe apa to i.

²¹⁸ Kufa Edina laJesus pamwe naave. Shi ninga ashike, ngaashi to i. Eewa, atushe pamwe paife. Ino dimbwa, pohetatu komutwe mongula oukalata veilikaneno otava ka yandjwa mosiongalele. Oshiongalele otashi ka tameka petata lomulongo. Ohandi ka udifa pomulongo. Elongelokalunga lomailikaneno ovanaudu otali ka hovela pomulongonaimwe komutwe.

²¹⁹ Mongula omutenya, mongula konguloshi otaku ka kala etumwalaka lopavaengeli petwaliongalo. Ndele mongula oufiku, amushe ava mwe lidilulula komatimba eni nomwa shashwa, otapa kala. . . ondama oti kala ya yeuluka; ohatu ka shasha ovanhu mEdina lomwene Jesus Kristus.

²²⁰ Kesheumwe pamwe paife, fimbo hatu imbi pombada yewi letu. Mumwatate Busty, ku shii nhumbi nda hafa nonda pandula Kalunga. Ou wete ko, okwa ile kundokotola. Ndele ova lombwela

nge ndokotola e mu tala, noke he shi eshi e noku diladila. Ina itavela sha li omulumenhu elifa. Akutu, kashi fi oshiholekwa eshi Kalunga ta dulu oku ninga. Kashi li mondjila? Eewa.


Kufa Edina (Li denga!) laJesus pamwe naave,
Omona woluhodi noixuna;
Otali ku pe ehafo nehekeleko,
Paife, li kufa keshe apa to i.

Edina liwa (Edina Liwa!), Akutu oliwa
ngahelipi!

Elineekelo lokeku nehafo lokEulu;

Edina liwa (Akutu, Edina liwa!), Akutu oliwa
ngahelipi!

Elineekelo lokeku nehafo lokEulu.

²²¹ Eewa. Ohandi shunifa elongelokalunga paife komufitaongalo. Ota kala noitya iimwe, ile a popye umwe e tu lekele, keshe eshi shi li momadiladilo aye. 

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OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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