

LOKUPHELELE

 Ngiyabonga, mnaketfu. Ngiyabonga, Mnaketfu Hoekstra.

Sanibonani kusihlwa, eHouston. Impela ngikutsatsa loku njengenhlahlala lenkhulu, yekuba lapha futsi kusihlwa eHouston. Sekube yiminyaka leminengi kusukela ngaba nenhlanhla yekuba lapha. Futsi bengihleti, ngilalele kusihlwa kusinye ngasinye saletikhulumi leti.

² Futsi ngalelelinye lilanga, ngesikhatsi nginemalungiselelo lentelwe lenye intfo, lenye indzawo, futsi bengati kutsi labobantfwana bebabhkene nekufa, Ngacabanga, "Uma bekungenteka intfo letsite kulabobantfwana, ngingeke ngititsetselele," ngekutsi ngingeti lapha kutsi ngnikete umbono wami futsi ngente konkhe lengingakwenta, kusita lomake nababe, nekwalabantfwana laba, nekwenta konkhe loko lenganginakwenta ngekusindzisa timphilo tabo.

³ NeHouston ine...yindzawo lesikhumbuto kimi. Iphetse tinkhumbulo letinengi letinkhulu lengitjabulele kusukela ngenta luvakasho lwami lwekucala lapha eminyakeni leminengi leyendlula, ngalapha kuHerald Of Faith, uMnaketfu Kidson, bese-ke kubasentasi lapha ehholeni ngesikhatsi ngilapha neMnaketfu Raymond Richey nebafundisi balelidolobha.

⁴ Futsi-ke, kusobala, uMnumz. Ayers, uMnumz. Kipperman, lobusuku ikhamera leyafakaza ngabo kutsi ngangingasho lutfo loluliphutsa. KwakuliCiniso. Futsi ngesikhatsi liso lemshini wekhamera libamba umbono we...noma, hhayi umbono; intfo sibili. LoKhristu lesimshumayelako nalesimtsandza kangaka, bekakanye natsi. Wetsembisa kuba natsi, nekhamera yatsatsa sitfombe saKhe. Tikhatsi letinengi ngishito, etikhatsini letendlulile, kutsi—kutsi ngibone loko kuKhanya sonkhe sikhatsi. Kodvwa ngalesinje sikhatsi bantfu bebaba nekusola kancane ngaKo, longakukholwa kutsi bebangaba ngaleyondlela, kodvwa ngalobo busuku kwafakazela. Leso kwakusikhatsi sekucala kutsi Kuke kutsatfce.

⁵ Kusukela lapho, Kutsetfwe tikhatsi letinengana. EJalimane madvute nje, kuta entasi, ngesikhatsi lugcobo lukhona, nangesikhatsi Lubuyela emuva futsi. Naleto tintfo atikafaneli tikhulise sidalwa lesingumuntfu, kodvwa kutocinisekisa Bukhona baJesu Khristu emkhatsini webantfu baKhe.

⁶ Futsi sikhholwa kutsi leyoNkhosi Jesu lefanako ilapha kusihlwa, kusisita kuloludzaba. Futsi ngikhholwa kutsi Ukukhatsalele kakhulu kunaloko lebesingaba ngiko. Futsi impela ngisekuvelaneni nebatli balabantfwana laba, nekubambisana nayo yonkhe indvodza newesifazane lotama kubakhulula emihlatsini yekufa.

⁷ Futsi, manje, ngiyacondza kutsi lona akusiwo umhlangano wemvuselelo, kodvwa nje lu—luchungechunge lwemihlangano yemkhuleko lebanjelwe lemiphefumulo lelele etitfuntini tekufa. Futsi ngako sengishiywe sikhatsi. Ngingeke ngikhulume sikhatsi lesidze kakhulu.

⁸ Kodvwa ngitotsandza kudvonsa sihloko, noma ingcikitsi, njalo, esihlokweni lengitotsandza kusifundza etindzaweni letimbili emBhalweni. Nani nine leninemaBhayibheli, uma beningavula nami umzuzwana nje, eNcwadzini yebaseFiliphu, sahluko 1, nelivesi lema 20 lesahluko se 1 sebaseFiliphu.

Ngekuya kwekulangatelela kwami ngebucotfo nelitsemba lami, kutsi angijoze ngibe nemahloni, kodvwa...ngesibindzi sonkhe, njengasosonkhe sikhatsi, ngako manje futsi Khristu uyokhuliswa emtimbeni wami, noma ngabe ku...kuphila, noma... kufa.

⁹ Bese-ke e, futsi, eNcwadzini yeTento, sahluko 2 nelivesi lema 30. Ngingahle ngifundze livesi lema 25 kuye ku 30.

Ngoba Davide wakhuluma mayelana naye, ngoba ngayibona ngaphambili iNkhosi njalo isembikiwami, ngoba ingeskudla sami, kute nginganyakatiswa:

Ngako-ke inhlitiyo yami iyajabula, nelulwimi lwami luyetsaba; ngetulu kwaloko nenyama yami iyohlala ngekwetsema:

Ngoba Angiyushiya umphefumulo wami esihogweni, kanjalo futsi Angeke ngivume LoNgewe wakho abone kubola.

Wena ungatisile indlela yekuphila; wena utongenta ngicwale kujabula ngebuso bakho.

Madvodza nebazalwane, ake ngikhulume kini ngekukhululeka ngakhokho Davide, kutsi kokubili ufile futsi wangcwatjwa, nelithuna lakhe lisekhona kitsi kute kube ngunamuhla.

Ngako-ke loku angumprofethi, futsi ati kutsi Nkulunkulu bekafungile ngesifungo kuye, leso sesitselo selukhalo lwakhe, ngekwenyama, uyovusa Khristu kutsi ahlae esihlalweni sakhe sebukhos;

Yena abona loku kusengaphambili wakhuluma ngekuvuka kwaKhristu, kutsi umphefumulo wakhe awushiywanga esihogweni, kanjalo nenyama yakhe ayibonanga kubola.

¹⁰ Asikhotsamise tinhloko tetfu kwemzuzwana nje sentele umkhuleko.

¹¹ Babe wetfu loseZulwini, siyabonga kuWe ngemusa. Futsi loko kuliciniso, Nkhosi, kungani silapha kusihlw, kucela

sihawu. Besingeke sikucele loku kube besite kukholwa kutsi kutonikwa tsine. Emadvodza andize eveni lonkhe, nemikhuleko yenyukela ndzawo tonkhe, kuWe, kutsi timphilo talaba lesibancusela ngebucotfo kusihlwa tingasindziswa. Nkhosi, sitocela emandla abomake nabobabe balabantfu labasha.

¹² Futsi njengoba sicondza, kutsi, lensizwa iphendvulele imphilo yayo kuWe futsi ifuna kuKukhonta. Futsi njengoba sivile lomunye wetikhulumi asho, kutsi, bekafuna kuba ngumshumayeli weliVangeli, ngiyakhuleka, Nkulunkulu, kutsi Utoniketa lelitfuba kumfo losemusha.

¹³ Sitsetsele tono tetfu, hlanta tinhilityo tetfu emicabangweni lemibi, futsi noma kungaba yini ngendlela yetfu lokutovimbela umkhuleko wetfu kutsi uphendvulwe ngalabantfu laba.

¹⁴ Njengoba sifundza Livi laKho, siyati kokubili emazulu nemhlaba kutawendlula kodvwa Livi laKho lingeke lehluleke. Sikhulekela kutsi Utokwengeta kitsi, ngaMoya loyiNgcwele, ingcikitsi lebeyingatsatsa, leyo bekungaba yintsandvo yaKho yebuNkulunkulu kuloludzaba manje, njengoba sivile ummeli nalabanengi bakhuluma. Futsi sikhulekela kutsi sitotfola nje kutsi sitokwenta lokulandzelako, siyini sinyatselo setfu lesilandzelako lekufanele sisente. Nkhosi, silapha kutsi sisente. Sente sateke kitsi, Nkhosi, ngeLivi laKho. Ngoba sikucela eGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

¹⁵ Ngifundza lamavesi lawa lambalwa, futsi ngiyacondza kutsi umsebenti mkhulu, ngoba kukhona lokubahluphako. Ngingacabanga, ngesikhatsi ngiva futsi ngitfoleyo thelegramu yamake, “Kube-ke leyo bekuyindvodzana yami lehleti kulowo mugca, noma indvodzakati yami ke?” Futsi ngi... Sifuna kubeka yonkhe intfo lesingayenta kuko.

¹⁶ Khona-ke labanye bangahle batsi, “Yebo-ke, leyo bekuyincenye lencane kakhulu nje yeLivi, loloyifundzile, Mnaketfu Branham.” Yebo-ke, loko kungahle kube liciniso, nako. Kodvwa, niyabona, akusiyo i—isayizi, noma bungako bemagama. Kunguloko lokukuchazako. Kuku—nje kuku... Lokungiko, setsembiso saNkulunkulu.

¹⁷ Futsi ngifuna kudvonsa kuloku kusihlwa, kusuka kulesihloko kusihlwa, noma sihloko kuloku: *Lokuphelele*.

¹⁸ Ngikhethse lesihloko lesi, esikhashaneni lesendlulile, nighleti egumbini lami lasehhotela lalabahamba ngetimoto, ngoba ngicabanga kutsi manje sidzinga intfo letsite levumako, lokuphelele lokutsite lesingabambelela kuko futsi sati kutsi kuliciniso. E-aweni lelibucayi njengaleli, sifanele sibe nentfo letsite levumako, kunjalo, intfo lesingabambelela kuyo, kwati kutsi ngabe, loludzaba luhamba kanjani.

¹⁹ Manje, ngekwe—kweWebster, *lokuphelele*, kuko lucobo, kona “akunamkhawulo emandleni,” futsi kahle kahle kungu

“ngci.” Futsi lokungu *ngci* ngu “amen.” Ngulokuphelele. Njengoba ku... Loko kuphela. Loko ngiko konkhe.

²⁰ Manje, yonkhe imphumelelo lenkhulu leyake yaba seveni, beyiboshelwe eluhlobeni lolutsite lwalokuphelele. Ungeke wenta nomayini ngaphandle uma kukhona intfo longabambelela kuyo.

²¹ Uma insizwa itoshada nentfombi, ifanele yati similo salentfombi. Noma lowesifazane losemusha ufanele ati similo salensizwa, intfo letsite langabambelela kuyo. “Ngabe lendvodza itoba yindvodza lelungile yini? Ngabe itokuba luhlobo lolufanele lwemyeni yini?” “Ngabe lona wesifazane utonginika, emphilweni, loko lengi—lengikulindzele kuye, kwetsembeka nakanjalonjalo?” Futsi-ke kufanele kube ndzawanatsite lapho bangasekela khona tifungo tabo—tabo, bati kutsi kukhona intfo letobamba. Futsi kungalesosizatfu sibaletsa ebandleni, naseVini laNkulunkulu, kutsi bafake loku lokuphelele.

²² Manje, Pawula lapha, njengoba sibona, bekanalokuphelele lebekabambelele kuko, yonkhe imphilo yakhe, emvakwekuphendvuka kwakhe, loko kwakukutsi: imphilo letinte kuKhristu! Futsi indzawo lenje pho kuba nalokuphelele: imphilo letinte kuKhristu! Kwakukuphila lokwehlukile kunaloko lebekakuphile ngalesinye sikhatsi, ngoba watsi, “Lokuphila manje lengikuphilako,” lokwakwehlukile kuloko lebekakuphilile.

²³ Futsi nako kufika sikhatsi lapho Pawula bekanalolwati lolu lolwamletsa kulesincumo lesi. Ngoba, Pawula bekangulenkhulu, indvodza lenemandla emkhatsini wemaJuda, nasi—siyazi lomkhulu wetenkholo, kodvwa bekangakiniseki kakhulu ngekuma kwakhe. Kodvwa ngalelinye lilanga, asendleleni abheke entasi eDamaseko, kuKhanya, iNsika yeMlilo, yehla ivela eZulwini. NaPawula, aliJuda, bekati kutsi lokuKhanya loku, iNsika yeMlilo, bekuyiNtfo leyayikadze, loNkulunkulu lobekahole bantfu bakhe baphuma eGibhithe. Bebalandzele leNsika yeMlilo. Ngako, aliJuda, watsi kuYe, masinyane, “Nkhosi, Ungubani Wena?” BekaMati njenge “Nkhosi,” kodvwa, “Ungubani Wena?”

²⁴ NeliPhimbo lavela eNsikeni yeMlilo, “NginguJesu, futsi kulukhuni kuwe kukhahlela emanyeva.” Kusukela ngalesosikhatsi kuchubeke, Pawula wati kutsi Jehova weliThestamenti leLidzala bekanguJesu waleliSha. Futsi bekanentfo lebekangabambelela kuyo, futsi nguleyondlela lakhona ngayo kubhala leyoNcwadzi lenkhulu yemaHebheru.

²⁵ Manje, uma wena, uma emphilweni yakho unalokuphelele, wenta tintfo ngalokwejwayelekile lobewungeke utente, ikakhulukati uma unemphilo letinte kuNkulunkulu. Imphilo letinte kuNkulunkulu yenta umuntpu ente tintfo ngalokwejwayelekile lebebangeke batente; letiyincaba impela, letehlukile. Kungani imphilo yebuKhristu ibe yincaba kangaka

futsi ibenguleyehlukile? Kungoba babuka eVini laNkulunkulu, lokucishe kube ngulokungacondzakali emhlabeni namuhla.

²⁶ Manje, sinemabandla, futsi sinetinhlangano, futsi sinenkholo, o, lokunengi kwako, emhlabeni jikelele.

²⁷ Etikhatsini tami letisikhombisa khona lapha, kusukela ngibenani lapha eHouston, Ngicongelele lwati lolunengi kubonkulunkulu netinkholo talomhlaba. Kodvwa loko akusiko lelengikhuluma ngako.

²⁸ Ngikhuluma ngalokuphelele, kuchunyaniswe naKhristu. Khona-ke, kukwenta u—umuntfu loyincaba. Wenta tintfo letiyincaba. Kucabanga kwakho kwehluke ngalokuphelele kunaloko kucabanga lowake wakwenta, ngoba utfole lokutsite, kutsi usimise kukholwa kuMuntfu lowadala emazulu nemhlaba, kutsi, lona kanye leLivi laKhe cobolwaLo liyadala, Nkulunkulu Lowakhuluma umhlaba kutsi ubekhona, futsi akukho lutfo lolulukhuni kakhulu kuYe. Ngako kukwenta udale, wena lucobo, ngoba utsatsa emaVi aKhe. Nelivi lingumcabango lovakalisiwe.

²⁹ Manje, Pawula bekangene kulesosimo, lapho khona beka—angenaso sentakalo sesayensi yetenkholo, ngako konkhe, kodvwa bekanafakazi locondzene nemuntfu sicut sakhe. Bekahlangene naNkulunkulu, futsi bekti kutsi bekabitwe nguNkulunkulu. Futsi—futsi akukho muntfu lobekatotmjela nomayini ngako. Bekaciniseke mbamba kutsi Nkulunkulu bekasolo asenguNkulunkulu. Uma live belingenta loko nje!

³⁰ Futsi uma lelicembu kusihlwa, lihleti lapha, lingakhumbula nje kutsi Nkulunkulu usesenguNkulunkulu! Uyakwati nje kuperndvula kuloludzaba njengoba Anjalo eludzabeni lwekuphilisa lwaNkulunkulu noma yini lenye. Usasolo anguNkulunkulu. Futsi uma singawakha ematsema etfu, hhayi ematsema etfu kuphela, kodvwa u—umcabango lovumako, kuloko Lakushoko! Futsi siyati kutsi KuliCiniso.

³¹ Nebantfu benta lokungakejwayeleki. Babonakala nje bakhohlwa ngaseluhlangotsini loluphikisako ngoba batfole lokuphelele, ngoba Livi laNkulunkulu. Jesu watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Ngako uma sineLivi lesetsembiso, khona-ke akukho kwehluleka kuLo. Lingeke lehluleke.

³² Ngako ngi—ngikhulwa kutsi nguloko imihlangano yemikhuleko lengiko lapha, la—abantfu betenkholo baseHouston, bakhatsalele, timphilo tebantfu. Futsi nguloko lesikuhlanganelako lapha, ku—kubita emandla longale kwayo yonkhe imitsetfo leyentiwe ngumuntfu nemandla, intfo letsite, Longagucula tinhlitiyo tebantfu, njengoba Enta kuFaro eGibhithe. Futsi Ungu—UnguNkulunkulu. Futsi sifanele sime manje sibuka lu—luhlangotsi loluphikisako, futsi sihambe siyobuka luhlangotsi loluvumako.

³³ Futsi ngaphambi kwekutsi ube nekukholwa, ufanele ube nalokutsite lokutoba nekukholwa kuko. Futsi yini lenye longayetsema kukholwa kuyo kunaley ingayenta eVini laNkulunkulu lophilako, yini ledaliwe, emandla aSomandla na? Ngukuphi lokunye lebesingabeka ematsema etfu kuko na? Ngako-ke kukwenta ubuke ngalokwehlukile, utiphats e ngalokwehlukile. Ufuna Nkulunkulu agcwalise setsembiso saKhe. Futsi uma bumatima sebuvela, njengoba sinabo manje, Kusisimiso semkhumbi. Kuyintfo le-lekubambako, intfo loboshelwe kuyo. Setsembiso lesiboshelwe kuso, Livi laNkulunkulu linjalo.

³⁴ Njengesisimiso nje singulokuphelele emkhunjini, ngesikhatsi sesiphepho. Umkhumbi ungabe untjweza lwandle. Sisimiso singaphandle ngembili. Siyi...Siyaphumula. Nine bantfu lapha eHouston, nisondzele kakhulu elwandle, nibona imikhumbi ingena.

³⁵ Futsi kungani utfwala lesisindvo lesi lesecile salesisimiso lesikhulu lesinemandla na? Kodvwa, niyabona, uma tiphepho tifika, ti-tiphepho letidlabako letihlephula lwandle, futsi singawuphonsa lomkhumbi elugwini ndzawanatsite, futsi siwuphahlate, noma siwugenule ubesemantini langashoni; uphuma ungene emantini lajulile, bese wehlisa lesi lesikhulu, sisimiso semkhumbi, loko kulungiswe kakhulu kutsi sitohudvuleka ngaphansi kwelwandle kute sihhukeke ngetulu entsabeni lengabonakali. Khona-ke tiphepho tiyadlaba uma tifuna; unalokuphelele. Sisimiso sibambelele ndzawanatsite ngaleya, kodvwa si-sicinile. Futsi njengemkhumbi nemagagasi kushaya yonkhe indzawo yemkhumbi, unalokuphelele, ngoba uboshiwe.

³⁶ Futsi nguleyondlela umuntfu langiyo uma aboshelwe kuKhristu naseVini laKhe, futsi aliKholwa. Kunalokuphelele lapho, intfo letsite lembambile.

³⁷ Lokuphelele kufana nenkhanyeti yasenyakatfo uma ulahlekile. Uma u-uma ulahlekewa yindlela takho, futsi ufunu kutfola indlela yakho yekubuyela emuva, inkhanyeti yasenyakatfo ingulokuphelele. Manje, kukhona letinye tinkhanyeti, kodvwa tigucuka nelive. Laphi umhlaba ujikeleta ngakuto, u...ujikeleta ukhweshe kuto. Ne...Niyati, lenkhanyeti yekusa lefanako iyinkhanyeti yakusihlwa futsi, ngoba umhlaba wavele wajika nje. Kodvwa kunenkhanyeti yinye lenganyakati, futsi ibekwe ekhatsi ngco ekhatsi nemhlaba. Futsi ngako-ke i...Yi-yinkhanyeti lecinisekisiwe. Uma wati inkhanyeti yasenyakatfo, uhlala njalo uyitfola indlela yakho ndzawotonkhe. Kodvwa, o, ngulapho la umuntfu alahleke khona, futsi akati nje kutsi utoya ngakuphi.

³⁸ Manje, ngati iNkhanyeti. O, Ingetulu kwenkhanyeti yasenyakatfo. Futsi uboshelwa uphindze ubone Bukhona baKhe,

akunandzaba kutsi ulahleke kanjani noma ukuphi, ungayitfola indlela yakho yekuhola kwaKhe, lelo Livi laKhe. Iyindlela yekuphuma kuto tonkhe tinkhatsato. Kuyindlela yekuthula. Iyindlela yekuphumelela. Iyindlela yekuya ekuPhileni, cobolwayo, kulandzela leNkhanyeti lena, iNkhosi Jesu. Futsi manje, uma uboshelwe kuleyoNkhanyeti, Moya loyiNgcwele uyiNkhombandlela leyokhomba kuphela kuleNkhanyeti. LoNgewe... .

³⁹ Inkhombandlela, ibutseke kulelopholi lasenyakatfo. Futsi indlela lekuphela, akunandzaba kutsi usemahlatsini langanani, noma kutsi ahlangene kangakanani emahlatsi edvute nawe, noma kutsi kunenkhungu lenjani elwandle, lelolutsi lwenkhombandlela, ungalugucula noma ngayiphi indlela lofuna ngayo, futsi luyojika nje lubuyele emuva ngco futsi lukhombe enkhanyetini yasenyakatfo.

⁴⁰ Futsi uma sisenkingeni, futsi setsema Khristu, yinye intfo lecinisekile: Moya loyiNgcwele utosikhomba eVini lelitosisholela eNkhanyetini yaseNyakatfo, nekukhulula yonkhe intfo lesiyidzingako. UnguLokuphelele kwetfu.

⁴¹ Kumuntfu lolahlekile ehlane, inkhombandlela yintfo lemholela ngephandle. Uma sisenkingeni, yinye kuphela intfo lekhona; kuciniseke impela nje njengenkhanyeti yasenyakatfo. Kuphela nje uma umhlabu ume endzaweni yawo, futsi ugucuke, inkhanyeti yasenyakatfo iyohlala isendzaweni yayo.

⁴² Futsi kuphela nje uma kukhona liPhakadze, Khristu uyosolo nje anguMsindzisi, futsi indlela yekuphuma kuyo yonkhe inkinga, wonkhe umehluko, konkhe kuvivinywa, yonkhe intfo. Futsi ngako-ke tsine—tsine, uma siboshelwe kuYe, asikhatsateki futsi sonkhe sisetjentwe njengoba kwenta live, “Futsi, o, sitokwentanjani *ngaloku?* Sitokwentanjani *ngalokwa?*” Sibonakala kwangatsi asikasimiswa ngisho nekusimiswa. Kodvwa umuntfu losimise umphefumulo wakhe kuKhristu Jesu, litsema lakhe lapho, ati kutsi uma acela Babe nomayini eGameni laKhe, “Jesu watsi, ‘Ngitokwenta.’” Loko kuyakucatulula.

⁴³ Loko—loko kuyakucatulula. Ngu amen. Ngulokuphelele. Ngu ngci. Ngesikhatsi Jesu atsi, “Celani kuBabe nomayini eGameni laMi, Ngitokuniketa,” manje, loko ngu ngci. Nguloko-ke. “Noma yini lonesidzingo sayo, uma ukhuleka, kholwa kutsi uyakwemukela, utoba nako.” Loko kuyakucatulula. Nguloko kuphela kwako, niyabona, uma sisimiswe impela futsi siLikholwa, futsi siMente waba nguLokuphelele kwetfu. Ngoba, Uyakwenta. UnguLokuphelele lokusisusa kuko konkhe kwesaba. Akukho kwesaba uma impela niboshelwe kuleliDvwala lemiNyaka.

⁴⁴ Akukho kwesaba kumshayeli wemkhumbi, kutsi umkhumbi ugudlulwa kanjani ngemagagasi, kuphela nje uma lesosisimiso

sesibambelele esicongweni sentsaba ngaleya. Ngani, impela. Uyati kutsi umkhumbi utohlala etulu. Awunakumelana nalelinye lidvwala ndzawanatsite. Angeke ungene emantini langakajuli futsi ugenulwe, ngoba unalokuphelele lokusimiswe ngetulu kwentsaba letsite.

⁴⁵ Futsi uma umuntfu angakhuleka umkhuleko wekukholwa, futsi asimise umphefumulo wakhe ngaleya eVini laNkulunkulu, lapho, “onkhe emazulu nemhlaba kutawendlula khona, kodvwa leloLivi lingeke,” akukho kwesaba. Abete labetako, basho nomayini labafuna kuyisho. Kukholwa kwetfu kukuNkulunkulu, Nkulunkulu yedvwa. Siyakukholwa.

⁴⁶ Kwakukhona sikhatsi lapho khona indlela yekutiphatsa etafuleni yalesive lesi yayiphumula etikwelivi lewesifazane. Ngikholwa kutsi ligama lakhe lalitswa ngu-Emily Post. Manje, bekangulokuphelele endleleni yekutiphatsa etafuleni. Uma Emily Post atsi, “Tsatsani nidle emabhontjisi enu ngemukhwa wenu,” kwakunguloko-ke. Hmm. Kwakunguloko-ke, ngoba bekangulokuphelele kwendlela yekutiphatsa etafuleni. Uma atsi, “Natsela likhofi lakho esosweni lakho, bese uyalimunya njengoba wenta,” akunandzaba kutsi kuvakala kubudlabha kanjani, kwakusolo kungulokuphelele. Wonkhe umuntfu wakukhotsamela ngoba bebamente waba kwendlela yekutiphatsa etafuleni.

⁴⁷ Sifanele sibe nalokuphelele akunandzaba kutsi sentani. Uma siyoke sizuze nomayini, sifanele sibe nalokuphelele.

⁴⁸ Kwakukhona sikhatsi lapho livi laHitler lalingulokuphelele ejalimane. Akunandzaba kutsi noma ngubani lomunye watsini, livi laHitler belingulokuphelele. Uma atsi, “Bayafa,” bayafa. Uma atsi, “Bayaphila,” bayaphila. Futsi uma atsi, “Siyaphilini,” noma, “Asiyi emphini,” noma ngabe yini lesiyentako, livi lakhe lalingulokuphelele.

⁴⁹ Kwakukhona sikhatsi lapho iTaliyaneyayinalokuphelele. Lelo kwakulivi landlovu-kayiphikiswa wabo, Mussolini, latsi kwente. Batsi umshayeli wakhe washayela wefika, umzuzu munye ngaphambi kwesikhatsi, kutomlandza. Wamdubula. Ngani na? Watsi, “Angifuni kutsi ube lapha umzuzu munye ngaphambi kwesikhatsi. Ngifuna urike lapha nakutsi nco, ngaso lesosikhatsi ncamashi.” Niyabona na? Livi lakhe lalingulokuphelele. Yonkhe iTaliyaneyayikukhotsamela.

⁵⁰ Kwake kwabakhona sikhatsi lapho Faro, eGibhithe, bekangulokuphelele. Kodvwa niyabona . . .

⁵¹ Kodvwa tonkhe letincumo leti labatenta tatisincumo lesentiwe ngumuntfu, futsi tonkhe tawa. Ngani na? Ngoba bebangahambisani nemuntfu . . . Kwakungekho ekuvumelaneni neLivi laNkulunkulu ngemphilo yemuntfu. Ngifuna loko, ngiyetsema, kutsi ngibambelele. Uma sibheke kusindzisa imphilo yemuntfu, sifanele site ngekuvana neLivi laNkulunkulu

neluhlelo lwaNkulunkulu lwekuphila kwemuntnfu. Futsi indlela kuphela lototfola ngayo loku, kukutfola eVini laKhe, futsi sikukholwe, manje.

⁵² Ngako, labo boFaro. NgangiseGibhithe kungesiko kadzeni, futsi ngicabanga kutsi bebafanele bagubhe emafidi langemashumi lamabili phansi emhlabatsini, kutfola i—indzawo lapho Faro bekahleli khona njengenkhosi yemhlaba.

⁵³ NaboHerodi labakhulu, nakanjalonjalo, bendlula ngasemgenci, siyabona lapho imibuso yabo iwe khona futsi yahamba.

⁵⁴ Kodvwa ukhona uMbuso munye longetulu kwayo yonkhe imibuso. Ungetulu kakhulu emazulwini awuyuze wendlule. Futsi Nako kuhleti iNkhosi, kutsi, uma Enta sincumo saKhe kunoma yini, futsi sisikhola lesosincumo, loko ngulokuphelele. Kutoba ngaleyondlela kungakhatsaleki kutsi noma ngubani lomunye utsini ngako. Kuhlala kunjalo.

⁵⁵ Manje, iNkantolo yetfu leNkhulu. INkantolo yeTfu leNkhulu, ingu—ingulokuphelele, kuphela kwako konkhe kuteka emacala. Manje, sifanele sibe nayo. Ngalesinye sikhatsi singahle singavumelani nesincumo sayo. Njengekutsi, bebangavumelani newaHitler, nakanjalonjalo. Kodvwa noko sifanele sibe naloku lokuphelele. Nalokuphelele kwesive nemacula eNkantolo leNkhulu. Tinkantolo tetfu tendzawo tingatama nomayini futsi tikhiphe lesijubo *lesi*, kodvwa iNkantolo leNkhulu ibusa tonkhe. Sifanele sibe nayo. Njengesive, sifanele sibe nesincumo sayo, ngoba sive siboshelwe kuloku lokuphelele kweNkantolo leNkhulu. Kulungle.

Yonkhe intfo ifanele ibe nalokuphelele.

⁵⁶ Benati yini kutsi umdlalo webhola lojwayelekile utofanele ube nalokuphelele na? Ya. Yini lokuphelele kwemdalo webhola na? Umphaya. Kube-ke kute umphaya ke, niyabona, umphaya? Akunandzaba kutsi ume kuphi, kutsi usibuka umengakuphi nendzawo futsi utsi, “Bekuyibhola,” futsi watsi, “Bekuligoli,” yebo-ke, nguloko lokwakungiko, bekuligoli. Ngani na? Ngoba, livi lakhe, akunandzaba kutsi tibukeli ebbentjini titsini, kutsi lomunye umuntnfu utsiteni. Ligoli ngoba ulibite ngeligoli, futsi ungumphaya. Manje, kube bekangekho umphaya ke? Bekuyoba nekuphikisana lokunjalo, nayo yonkhe intfo ibe yincushuncushu, uze ungabe usakhona kuba nemdlalo webhola. Ngako-ke, ufanele ube nalokuphelele, kuze ube nemdlalo webhola. Kufanele kube ngaleyondlela.

⁵⁷ Manje, kufanele kubekhona lokuphelele, esibaneni semgwaco. Sibane semgwaco singulokuphelele, njalo, kute etimotweni. Kube bekungekho sibane semgwaco ke? Noma kube-ke lesibane semgwaco besicishile, futsi wena ugijima wehla ngesitaladi? Nalomunye umfo beketa ngalapha, futsi watsi, “Manje, Ngifike kucala lapha. Ngifanele ngendlule

lapho." Futsi watsi, "Sengephutile kuya emsebenti." Ukhuluma ngekuminyetelana kwetimoto, impela bewuyoba nako. Kodvwa, niyabona, sibane semgwaco siyacatulula. Kungulokuphelele. Uma sibane sikhanya lokuluhlata, hamba. Uma kubovu, mani. Uma ingekho intfo letsiba si—sibane semgwaco, khona-ke besiyoba nekuminyana kwetimoto.

⁵⁸ Futsi nguleyo indzaba ekukholweni kwebuKhristu namuhla. Sinalokunengi kakhulu kuminyana kwetimoto, wonkhe umuntfu enta lokuphelele kwakhe.

⁵⁹ Kantsi, sinakunye loKuphelele, futsi lelo Livi laNkulunkulu lophilako. Loko kukucatulula ingunaphakadze, akunandzaba kutsi lomunye utsini.

⁶⁰ Sekucishe impela kufike endzaweni njengoba kwakunjalo etinsukwini tebaHluleli, wonkhe umuntfu unalokuphelele kwakhe. Kodvwa kwehluleka konkhe, njengaboFaro nakanjalonjalo.

⁶¹ Kodvwa lokuphelele kwaNkulunkulu Livi laKhe. UyaLiniketa, "Nemazulu nemhlaba kutawendlula, kodvwa Lingeke lona lendlule." Ngiyakutsanza loko.

⁶² Manje, asinaso sikhatsi lesinengi, ngako nje asesibuke imizuzwana lembalwa kubantfu labambalwa labangena esimeni sekukhungatseka, futsi ngetikhatsi lapho kufa kwase kusondzele khona, njengoba sisukumile kusihlwa, futsi batsatsa lokuphelele. Ake sicocisane nalabanye babo.

⁶³ Asibuyeleye endzabeni lendzala leyejwayelekile kitsi sonkhe, etinsukwini lapho sono sasinconge khona emhlabeni waze Nkulunkulu waguliswa futsi wadzinwa ngiso, neline belitobhujiswa. NaNkulunkulu wanika Nowa lokuphelele, lelo kwakuLivi laKhe. Futsi, akunandzaba, loko lokuphelele kwakukwekusindzisa bantfu. Nowa wati kutsi umhlaba wawutokufa. Futsi Nkulunkulu wamnika lokuphelele, futsi lelo kwakuLivi laKhe, manje, kusindzisa bantfu baKhe ekufeni. Manje, kwakuyini lokuphelele, kusindzisa bantfu ekufeni esikhatsini saNowa? KwakuLivi laNkulunkulu. Loko kwakungulokuphelele, akunandzaba kutsi noma ngubani lomunye bekatsini.

⁶⁴ Loko isayensi leyakusho, "Kute imvula etulu lapho. Singayidubula inyeti ngemathulusi etfu. Akukho mvula lapho. Itokwehla kanjani imvula?" Uma Nkulunkulu atsite imvula itokuna, Nkulunkulu angayifaka imvula etibhakabhakeni, uma Ashito njalo.

⁶⁵ Nowa wachubeka ngco nemsebenti wakhe, angakajaki, futsi alungisa umkhumbi wekusindzisa bantfu. Ngoba, kwakukhonu lokuphelele lokwanikwa bantfu, kutsi batosindziswa uma batsetse indlela leniketwe nguNkulunkulu yalolucobo.

⁶⁶ Ngako, emva, ngaletinye tikhatsi, uma semukele lolokuphelele...ngitotsandza kusho loku ngenga yebatali balabantfwana laba, kwaloko lengifuna kunitjela kona emzuzwaneni nje. Manje, uma i . . .

⁶⁷ Ngaletinye tikhatsi, uma sikwemukele, sifakwa ekuvivinyweni, kubona kutsi ngabe siKukholwa sibili yini. Si—si...Nkulunkulu ngalokuvamile wenta loko. NaNkulunkulu uyasebenta . . .

⁶⁸ Angeke alugucule luhlelo lwaKhe, ngoba Livi laKhe linguYe lucobo. "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze." Ngako, kuhlala njalo kunguNkulunkulu.

⁶⁹ Uma Abitelwa enkhundleni, kutsi ente, nesincumo Lasentako, Utofanele ahiale njalonjalo analesosincumo. Angeke asintjintje, ngoba Ungulongenasesiphetfo.

⁷⁰ Manje, ngingantjintja sincumo sami, ungakwenta, ngoba singulabanesiphetfo. Ngako-ke, senta emaphutsa.

⁷¹ Kodvwa Nkulunkulu angeke asigucule sincumo saKhe, ngoba Ungulongenasesiphetfo, nesincumo saKhe—saKhe siphelele, sonkhe sikhatsi. Angeke atsi, "Bengineliphutsa *lapha*, futsi ngitontjintja sincumo saMi," ngoba loko kutokhombisa kutsi Nkulunkulu angagucuka. Futsi Nkulunkulu angeke agucuke, kanjalo futsi neLivi laKhe lingeke ligucuke. Uyafana, sonkhe sikhatsi.

⁷² Ngako, Nkulunkulu waniketa Nowa sivivinyo, emvakwekwemukela lokuphelele kwaKhe. Nowa wangena emkhunjini. Nkulunkulu wava wa umnyango emvakwakhe. Akungabateki batsi, "Manje, ekuseni, kutoba nemafu lamnyama. Futsi kutawubakhona kudvuma nembane, netimvula titokwehla." Kodvwa, niyati, ngelusuku lolulandzelako, lilanga liyaphuma likhanya nje njengoba lake lenta.

⁷³ Ngiyacabanga, emakholwa leme emnceleni atsi, "Sitokwenyuka. Lelikhehla lingahle kube lalicinisile ngaloko. Ngako, mhlawumbe isayensi yayineliphutsa, kutsi kwa—kwakungabakhona imvula letsite enhla lapho." Kodvwa, khumbulani, lalingakaze line.

⁷⁴ Kodvwa, ke, lusuku lwesibili, lilanga lalikhanya nje njengoba belihlala linjalo; lwesitsatfu, lwesine, lwesihlanu, lwesitfupha, futsi kuze kube selusukwini lwesikhombisa. Kodvwa Nowa bekakhwele ekamelweni lelisetulu, kuze abukisise tibhakabhaka. Futsi ngaloko kusa kwesikhombisa, lapho kufika sikhatsi khona, lapho bantfu bebale indlela yaNkulunkulu yelucobo yensindziso, yekusindzisa timphilo tebantfu, timvula tacala kwehla nemaswilishi agcwala nswi. Nesi—sikebhe sacala kuphakama, futsi satsatsa Nowa nabo

sabaphephisa. Impela, ngoba bebetsimbele eVini laNkulunkulu, lokuphelele, Livi laNkulunkulu lesetsembiso.

⁷⁵ Akunandzaba kutsi kubonakala kukubi kanjani, nekutsi kubamnyama kanjani, chubeka wena nekukholwa lokuphelele kwakho.

⁷⁶ Mosi, ngani, yakhe, bekatamile kusindzisa imphilo yalawomaHebheru tatane. Futsi bebacishe babekabi impela, noma nje bakabi, njengoba labantfwana lababili banjalo lesitama kubasindzisa kusihlwa. Bebatigcila, futsi bebababulala nje nomakanjani, nomakunini lapho bafuna khona. NaMosi weva enhlitiyweni yakhe kutsi loko kwakungesiyo i—intsandvo yaNkulunkulu. Ngako, we—wetama kukwenta ngemfundvo. Wetama kukwenta ngemitamo yakhe lucobo, futsi watfola kutsi wehluleka kalusizi. Wenta intfo letsite cobo lwakhe leyayiliphutsa, ngoba watsatsa imphilo yalomunye umuntfu. Futsi loko kwakukabi.

⁷⁷ Khona-ke, wahamba wayongena ehlane futsi bekalapho iminyaka lengemashumi lamane. Kodvwa, ngalelinye lilanga, bekeluse timvu ngemuva kwelugwadvule, futsi kwakunekuKhanya esihlahleni. Futsi ngesikhatsi Mosi sekasedvute nalokuKhanya loku, liPhimbo laNkulunkulu lakhuluma naye livela kuleNsika yeMlilo lilele emuva kulesihlahla, futsi latsi, “Mosi. Mosi.”

Futsi watsi, “Ngilapha, Nkhosi.”

⁷⁸ Futsi Watsi, “Khumula ticatfulo takho, ngoba lomhlabatsi lome kuwo uncwele. Ngikuvile kububula kwebantfu baMi. Ngiyivile inkonzo yabo yemkhuleko. Ngikhumbulile kutsi ngabentela setsembiso.” Hhe, uma loko bekungakafaneli kuvutsise tinhlitio temakholwa langemaKhristu kusihlwa! “NginguNkulunkulu. Ngiyakhumbula kutsi ngakwetsembisa.” Lalingekwembhalo kanjani leloPhimbo! Futsi Watsi, “Mosi, Ngikutfumela entasi lapho kutsi ubakhulule.” NaMosi . . .

⁷⁹ Kusobala, njengoba ngishito ekucaleni, uma utsatsa loko lokuphelele kwaNkulunkulu, kukwenta wente tintfo leti, yebo-ke, ngaletinye tikhatsi letiyinhlekisa, ebusweni bebantfu. Ungake ucabange nje, indvodza leyayibalekile kumaGibhithe, ngekusa lokulandzelako, emvakwekubona loku lokuphelele . . .

⁸⁰ LeLivi laNkulunkulu lakhuluma kuye fakazi lovumako, ngoba kwakuLivi. Lesetsembiso sasilapho, nekucinisekiswa kwaNkulunkulu lomkhulu walokudaliwe, kutsi Wenta kanjani ummangaliso e—ebukhoneni baMoses, futsi wakhombisa kutsi BekanguNkulunkulu walokudaliwe.

⁸¹ NaMosi, ngekusa lokulandzelako, watsatsa umkakhe wamhlalisa etikwemnyuzi, ne—nemntfwana engculwini yakhe. Futsi leyeminyaka lengemashumi lasiphohlongo budzala, emadzevu alenga elukhalo lwakhe, inhloko yakhe lenemphandla

icwebetela, nendvuku legwegwile esandleni sakhe, ehlela ngaseGibhithe, amemeta ngemandla akhe onkhe.

“Uyaphi, Mosi?”

“Ngiya entasi eGibhithe, kuyokwengamela.”

“Kwengamela?”

⁸² Kuhlasela kwendvodza yinye! Ngani na? Yayinalokuphelele. Yayinentfo letsite. YayineLivi laNkulunkulu, leyayingema kulo. Indvodza leneminyaka lengemashumi lasiphohlongo budzala, inemnyuzi, nendvuku esandleni sayo. Nguloko kuphela lebekanako. Njengekuhlasela kwemuntru munye eRussia, namuhla. Kodvwa wehla wase uyengamela, ngoba bekanalokuphelele. Bekakhulumile naNkulunkulu. Bekalivile liPhimbo laNkulunkulu. Futsi yena... Intfo yako kwakukutsi, wakwenta. Kunjalo. Ngani na? Loko kwakukanye naye tonkhe tinsuku tekuphila kwakhe. Kwakungulokuphelele.

⁸³ Kute umuntru lonelilungelo lekugibela epulpiti, kushumayela liVangeli, ngaphandle uma yena lucobo anyatsele leto tihabatsi letingcwele, lapho kungekho longakholelwu evangelini noma longakholwa longake achaze ngalokungetulu kwemvelo kwaNkulunkulu. Jesu bekangeke avumele bafundzi baKhe bashumayele, akunandzaba kutsi bebaMati kahle kanjani; bafanele baye edolobheni laseJerusalema, lapho balindze bate bagwaliswe ngeMandla lavela ngeTulu. Bafanele babenalo lololwati.

⁸⁴ Mosi, ati kutsi bekangumprofethi, bekati kutsi bekatovuselwa lenhloso lena, kodvwa ngaphandle kwaloko kuchumana sicut sakhe, loko Lokuphelele, intfo letsite leyafakaza kuye kutsi ngesikhatsi ehlela lapho, bekatoba nekukhululwa kwalabantu laba. Akaphindzanga wafana. Wehlela lapho ngoba bekanalokuphelele, futsi wenta kona kanye nje loko Nkulunkulu lamtjela kutsi akwente. Kwakungekho kwesaba enhlitiyeweni yakhe, ngesikhatsi aphonsa phansi tinyoka, noma tindvuku, futsi tagucuka taba yinyoka. Nebalingisi benyama bavela neluhlobo lwabo lwenkonzo, base baphonsa phansi benta intfo lefanako. Mosi bekente kona kanye nje loko Nkulunkulu lamtjela kutsi akwente. Akukho lutfo lwakhe langalwenta ngaphandle kwekutsi eme athule futsi abone inkhatimulo yaNkulunkulu. Khonake sitfola kutsi Nkulunkulu watsatsa inyoka yakhe futsi yatidla tonkhe leletinye tato. Nguleyondlela lokwentiwa ngayo. Bekacinisekile kutsi Nkulunkulu lobekangamtjela kutsi ente loku, bekangamnakekela esimeni lesibi.

⁸⁵ Singeke yini kusihlwa, etikwetisekelo taleyonsizwa inikela inhlitiyo yayo kuKhristu, sime etikwaloku lokuphelele, kutsi Nkulunkulu angenta lokungeke sekwentek kutsi kwentek? Angatintjintja tinhlitiyo tebahluleli. Kungani sikweca kangaka ngekwesaba, ngaletinye tintfo? Asesitsatse Nkulunkulu, kucala.

Akubuyise esetsembisweni. Nkulunkulu wakwetsembisa, kutsi—kutsi Uyokwenta.

⁸⁶ Ngako, khumbulani, Mosi bekahlala njalo angumunfu lowehlukile ngoba watsatsa Livi laNkulunkulu futsi waLikholwa. Futsi bekanesetsembiso lesicinisekisiwe kuye.

Bangakhi lebesingababita? Asinaso sikhatsi.

⁸⁷ Ekubhaleni inothi, namuhla, bengibhala lapha ngaDanya, kutsi kwakukanjani. Lokwakungiko, kwakusijeziso sekubulawa kuye ku—kukhuleka kunoma ngumuphi lomunye nkulunkulu. Kodvwa bekakadze achumene naNkulunkulu, futsi bekti kutsi Nkulunkulu bekangakhona kumnakekela.

⁸⁸ Bantfwana bemaHebheru, bebatophonswa esithandweni semlilo futsi bashiswe ngekushisa, ngalokuphindvwe kasikhombisa kunendlela lesithando semlilo lesake sabaswa ngayo. Labobantfwana bemaHebheru bamkholwa Nkulunkulu. Batsi, “Nkulunkulu wetfu angakhona kusikhulula kulesithando semlilo.” Ngani na? Bebanalokuphelele. BebaneLivi laNkulunkulu.

⁸⁹ NaloNkulunkulu lobekangabakhulula labobantfwana bemaHebheru kulelokulusana lekufa lesithando semlilo, Angamkhulula kangakanani-ke lomfanyana longumJuda ngaphandle lapha, lolele ngaleya ekulusini lekufa na? Mkhulu kangakanani-ke Yena...Futsi UsenguJehova Nkulunkulu lofanako Lebekasolo anguye. Tsine, njengemphostoli Pawula, singacondza kutsi loNkulunkulu lofanako usaphila namuhla, “Itolo, namuhla, naphakadze uyafana.” Khona-ke, emaKhristu angabambelela esandleni saNkulunkulu lesingagucuki, futsi agucule sonkhe simo. Umkhuleko untjintja tintfo. Nguloko lesifuna kukwenta.

⁹⁰ Singasho kanjani ngaJoshua na? Utowela kanjani iJordani na? Kubonakala kwangatsi Nkulunkulu bekayindvodza yetemphi lengakejwayeleki, khona ngco ngenyanga yaMabasa, ngesikhatsi emanti aphakeme kanjalo. Kodvwa Watsi kuJoshua, “Tsatsa umphongolo bese uya embili.” Nguloko kuphela lebekafanele akwente. NaNkulunkulu wakhweshisela emuva iJordani wase wenta imihlaba leyomile, futsi bahamba bawela futsi bakhululwa. Kwaba kanjalo!

⁹¹ Akumangalisi Joshuwa atsi, “Ngoba mine nendlu yami, sitoyikhonta iNkhosi.”

⁹² Kutsi Davide, loyokhokho lomkhulu, besingatsandza kanjani kukhuluma ngaye. Asinaso sikhatsi. Kodvwa, futsi tikhatsi letinengi...Njengoba sivile lomunye akhuluma emizuzwaneni lembalwa leyendlulile ngaDavide neson sakhe, kodvwa ngesikhatsi konkhe kwako kutsetselelwe. Ngesikhatsi aya emphini, futsi sikubita kanjalo, eveni, “Emaphisi bekaphansi,” futsi lolokuphikisako kwakukukhulu. NaDavide walala lapho ngaphansi kwesihlahla, wase uyakujuluka,

waze weva umsindvo wendlula etihlahleni temagungumence, kwase-ke kuyehluka. Davide wavuka futsi wachubeka, ngenca yekutsi bekanalokuphelele, kutsi bekati kutsi lowo kwakunguNkulunkulu ahamba embikwakhe.

⁹³ Asikwati yini kuhuleka umkhuleko wekukholwa lototfumela Nkulunkulu kulelobhodi lekukhulula labatiphetse kahle ejele entasi lapho na? Impela, singakwenta. Sikholwa kutsi singakwenta, uma sitobambelela kuloko lokuphelele.

⁹⁴ “Kutsi Abrahama watibita kanjani tintfo, letatingekho, ngekungatsi tatikhona,” ngoba bekanesetsembiso lesiphelele lesivela kuNkulunkulu, kutsi Nkulunkulu bekatomnika wakhe... umnika umntfwana ngaSara. Futsi ngesikhatsi asaneminyaka lelikhulu budzala, noma bekanjalo, futsi bekanemashumi layimfica, “Bekasolo angayendzi esetsembisweni saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.” Futsi sitisho kutsi sibantfwana ba-Abrahama. Ngesikhatsi Abrahama...

⁹⁵ Kantsi, sibenalo liBhayibheli libhalwe kusukela etinsukwini ta-Abrahama, nabo bonkhe bofakazi lesibe nabo ngemuva, kutsi Jehova uyaligcina Livi laKhe, kutsi Khristu uyiNdvodzana yaNkulunkulu. UnguMlamuli emkhatsini wemuntfu naNkulunkulu, futsi akekho lomunye umlamuleli ngaphandle kwaKhe. Futsi etsembisa, “Uma nicela kuBabe noma yini eGameni laMi, kutoniketwa.” Futsi sitisho kutsi sibantfwana ba-Abrahama. Ngesikhatsi, “Abrahama abita tintfo, letatikhona, ngekungatsi tatingekho, ngoba wamkholwa Nkulunkulu.” Impela. Ngikukholwa ngayo yonkhe inhlitiyo yami.

Impilo yaPawula letinte kuKhristu yayingulokuphelele kwakhe. Yambophela.

⁹⁶ Khristu bekangulokuphelele kwekuvuka kulabafile, njengoba sifundza lapha. Watsi, “Nkulunkulu wafunga ngesifungo, kuDavide, kutsi Bekangeke awushiye umphefumulo waKhe esihogweni.” Sifungo sikuphela kwawo wonkhe umbango. “Futsi Wafunga kutsi Bekangeke awushiye umphefumulo waKhe esihogweni, kodvwa bekatoMvusa.” Futsi ngako-ke Wetsembo Nkulunkulu, futsi wabetselwa; wafa, wavuka futsi, wase wenyukela eZulwini, ngoba Bekamkholwa Nkulunkulu.

⁹⁷ Kangakanani-ke, njengoba Abeka sibonelo, singakutsatsa lokuphelele! Uma Khristu bekangakutsatsa, etikwalesosetsembiso sinye lapho, singakutsatsa kakhulu kangakanani-ke tsine, ngaletinkhulungwane tetetsembiso! Futsi ngeNgati yaJesu Khristu lapho kutsi ihlante indlela yetfu, futsi asewete kulowo mhoshi lomkhulu wesono lowasehlukanisa, ngekungakholwa, kuNkulunkulu, futsi usiletsa ngco eBukhoneni baKhe, kutsi sikhulume naYe,

kungaba kukhulu kangakanani-ke! Yebo. Sifanele sibe nalokuphelele.

⁹⁸ Ngicabanga ngalowo munye khona manje, njengoba sengivala, kutoba nguGeorge Washington, ngesikhatsi iMerica iseyincane futsi sasilwela kuphila, kuphila kwalesive lesi lesikhulu lesinaso. George Washington bekangumKhristu. Bekalikholwa. Futsi entasi eValley Forge, ngiyatjelwa kutsi emasotja aseMerica kuphela bekanato, cishe kunye kulokutsatfu kwawo, bekafake ticatfulo. Futsi busika bebebandalza, nesimo sekubandza sasiku-ziro, nemfula womile ulichwa futsi lenta umsele lapho. NeMangisi ngakulolunye luLangotsi. Nekuphila kwalesive lesincane kwase kusondzele.

⁹⁹ Wentani na? BekangumKhristu. Uphuma ngesikhatsi sasebusuku futsi waguba phansi echweni, futsi wakhuleka waze wabamanti ngemanti elichwa etulu ngaselukhalo lwakhe. Futsi wahlala lapho futsi wakhuleka waze watfola lokuphelele, imphendvulo levela kuNkulunkulu, kutsi Nkulunkulu bekatomnika kuncoba.

¹⁰⁰ Futsi ngelusuku lolulandzelako, iValley Forge yayingesilutfo kuye. Wewela iDelaware, bafuca echweni nemasotja lagcoke hhafu, bomiswe lichwa hhafu, tinyawo tabo letingakagwabeli emhlabatsini, echweni. Futsi wasitsatsa, ngesikhatsi tinhlavu tesibhamu letintsatfu tendlula ebhantjini lakhe. Ngani na? Bekatsembele elucobeni lwemkhuleko lophendvuliwe. Amen. Tona kanye tisekelo tesive sakitsi sincike etikwentfo lenjalo.

¹⁰¹ Yini indzaba ngebantfu namuhla labatisho kutsi bangemaKhristu? Kungani siphatamiseke e-aweni lelinjengaleli? Asingaphatamiseki. Asibe masotja. Yebo, mnumzane.

¹⁰² Wakhuleka waze watfola leyomphendvulo. Khona-ke, akukho mfula lonemafu, akukho masotja langakagwabeli, kungakhatsaleki ngesimo, bebangayitsatsa ngoba Nkulunkulu bekashito njalo. Inhlavu yayingakhoni ngisho nekumbulala, levela esibhamini sesitsa. Impela. Ngani na? Bekenemhlangano wemkhuleko. Watfola imphendvulo.

¹⁰³ Kwakukahle kanjani ngalobunye busuku, ngesikhatsi umPhostoli Phetro asejele, futsi bebatombulala ngekusa lokulandzelako. Bekatokuwa ngaphansi kwekujeziswa ngekubulawa, njengoba lomJuda lomncane atokwenta manje. Kodvwa bentani na? Benta intfo lefanako tsine lesilapha eHouston lesitama kuyenta. Benta umhlangano wemkhuleko endlini yaJohn Mark. Basakhuleka, iNgelosi yeNkhosi yaya ejele, futsi yavula tinsimbi telijele, yase ivula emagede. Futsi ngaleya kwaloko, yaholela Phetro ngephandle, futsi wehlela ngco enkonzwensi yemkhuleko.

¹⁰⁴ Ngiyakholwa, kusihlwa, kutsi lowoNkulunkulu lofanako usaphila. Uma Angesuye Nkulunkulu lofanako, khona-ke kukhona lokungalungi. Impela.

¹⁰⁵ Kwentani na? Ngemhlangano wemkhuleko, ngemaKhristu latsembekile lakholwa, futsi bakhola kutsi Nkulunkulu bekatokhulula umnakabo ekujeziswени ngekubulawa. Lawo bekangemaKhristu lahlala busuku bonkhe futsi alala ngebuso bawo, futsi amemeta futsi akhuleka.

¹⁰⁶ Njengoba ngive lomunye webafundisi, esikhashaneni lesendlulile, atsi bekatomemeta, busuku bonkhe. Inkhatso yako kutsi, namuhla, bantfu bayayekelala. Bayakhatsala, betele. Bangeke ngisho bahlale enkonzweni yemzuzu lelishumi, nakancane. Yebo-ke, ku—kuyintfo lekabi loko.

¹⁰⁷ Uma utsandza Nkulunkulu, yebo-ke, yebo-ke, sifanele sibematasatasa. Kufanele kube matsema etfu—etfu, tifiso tetfu. Kufanele kubenjalo. Yonkhe intfo lekitsi ifanele ibe selutsandvweni lwaKhristu. Amen. Sihleti sivilapha kakhulu. Sihlala nje singabi nandzaba, kube kantsi umhlaba uyafa ngaphansi kwetinyawo tetfu. Kunjalo. Timphilo tebantfu tiyaphuma, tingenaNkulunkulu, futsi sihleti kakhulu—kakhulu singakanaki ngako. Kuphela nje uma sisontsa, nguloko kuphela nje lesicabanga kutsi loko kwenta umehluko.

¹⁰⁸ Bengikhuluma ngekuBuya kwaKhristu, emavikini lambalwa lendlulile, ebandleni lelitsite. Futsi kamuva kwabakhona umuntfu lowahlangana nami lengemuva kwelisontfo, futsi watsi, “Mnaketfu Branham, wetfusa bantfu imphosakufa.”

Ngatsi, “Ngikwentelani loko na?”

¹⁰⁹ Watsi, “Yebo-ke, ukhuluma ngekuBuya kwaKhristu. Angifuni kuva tintfo letinjengaloko. Nginemfana lomncane lapha lengifanele ngimkhulise. Nginentfombatane esikolweni.”

¹¹⁰ “O,” ngatsi, “kuBuya kwaKhristu kuyintfo lenhle kakhulu lengiyicabangako.” Impela. Niyabona na?

¹¹¹ LiBhayibheli latsi, “Bonkhe labo labatsandza kubonakala kwaKhe.” O, hhe, lusuko lapho loku lokufako lokudzala kuyotsatsa kungafi, nale—lendlu yemphehla lengiphila kuyo iyoguculwa, ngesikhashana, ngekucwabita kweliso, nemtimba lonjengemtimba waKhe luCobo lokhatimilisiwe! Kufanele kube sifiso senhlitiyo yeliBandla. Kufanele kube ngiwo wonkhe wesilisa newesifazane, emlilweni, bashumayele etitaladini nakuyo yonkhe lenye indzawo, batama kutfolo imiphefumulo isindziswe. Impela.

¹¹² Ngiyatibuta kutsi ngabe siboshelwe mbamba yini kuloko lokuphelele lesitisho kutsi singiko. Ngabe sibuka inkhanyeti yekusa lefanele na? Uma nje setsembele ebandleni letfu nelihlelo letfu, bubandla betfu; njengoba umhlaba ugucuka, ugucuka naloko, kutungeleta nekutungeleta.

¹¹³ Kodvwa yinye iNkhanyeti lengagucuki. Yinye intfo lengeke igucuke, lowo nguNkulunkulu. Nkulunkulu angeke agucuke. Livi laKhe lingeke ligucuke. LiBhayibheli laKhe lingeke ligucuke. Futsi uma umuntfu atelwe nguMoya waNkulunkulu, naKhristu akuye, kugcizelela sonkhe setsembiso nga “amen.” Kunjalo. Impela.

¹¹⁴ O, impela, inkonzo yemkhuleko nguloko lesikudzingako. Sifanele sibe ngemaKhristu. Onkhe emaKhristu afanele asebentise lokuphelele lokufanako, Livi laNkulunkulu. Livi laNkulunkulu lisisimiso semKhristu.

¹¹⁵ Jesu watsi, eVini laKhe, “Uma nihlala kiMi, emaVi aMi ahlala kini, khona-ke ningacela lenikutsandzako, futsi nitokwentelwa kona.” Kucabange nje. Ngukuphi lokunye lokuphelele longakufuna ke? Yini lebewungetsembela kuyo intfo lenjengaleyo na? “Uma nihlala kiMi, emaVi aMi ahlala kini, khona-ke celani lenikutsandzako.”

¹¹⁶ Kucela Nkulunkulu kutsi asebente etikwenhlitiyo yalelo jaji, noma lelobhodi lekukhulula labatiphetse kahle ejele, bese likhipha lowomfo lomncane kulelokulusi lekufa! Uma sikucela ngekukholwa, sikhola, kulemihlangano yemkhuleko, sitokutfola. Kutsi, ngiyamkholwa Nkulunkulu kanjalo nje.

¹¹⁷ Nekukholwa kwami lenginako kuNkulunkulu, kungako ngilapha kusihlwa. Kungako ngiyekele lokunye lokutsite, futsi ngangena lapha. Ngifanele ngishayele emakhulu emamayela kusihlwa, ngibuyele emuva eTucson, e-Arizona, ngoba ngitele kutobeka lukholo lwami nelwenu. Leyo yindvodza. Ngumphefumulo lolele ngaleya. Ngumuntfu lonesidzingo. Futsi tsine maKhristu sifanele sivukele kulokuphatsekako, ekukholweni kwelucobo impela. Sikubophele eVini laNkulunkulu, futsi sincuse lesosetsembiso. Yebo, mnumzane. O, hhe! “Uma nihlala kiMi, neLivi laMi likini, celani lenikufunako.”

¹¹⁸ Kantsi futsi, “Uma bantfu lababitwa ngeliGama laMi bayobutsana ndzawonye futsi bakhuleke, khona-ke ngiyokuva ngiseZulwini.” Umhlangano wemkhuleko, nguloko-ke.

¹¹⁹ Ngiyakholelw a ekukhulumeni nebasiti belijaji nekukhuluma nebameli, noma emajaji, noma libhodi lelikhulula labatiphetse kahle ejele, nanoma yini lenye. Loko kulungile. Kodvwa, mnaketfu, uma litsembe lakho lingakaboshelwa entfweni letsite kunemuntfu wenyama nje wemcondvo, noma, umcondvo webantfu, njalo, impela nitojabha kakhulu.

¹²⁰ Kodvwa uma ungabophela kukholwa kwakho endzaweni lenjalo lowatiko kuyo, futsi uhlale lapho futsi ukhuleke aze Nkulunkulu aphendvule, futsi uyati kutsi unayo enhlitiywensi yakho, ikhona intfo letokwenteka.

¹²¹ Ngibabonile labafile bavuswa ekhaya lemngcwabo. Ngibone e—emehlo emphumphutse avuleka, tindlebe letingeva

tivulwa. Ngibone kugula kwalabakhwelwe ngumdlavuza, ngumdlavuza losimila, bulephelo, baphiliswa ngemandla aNkulunkulu Somandla. Ngoba, bebanekukholwa kukholwa kutsi Nkulunkulu, Lowenta lesetsembiso, bekatokhona kugcina setsembiso saKhe. Loko kungiko sibili, kukholwa kwelucobo njengoba Abrahama bekanako.

¹²² Bophelani lapho. Hlalani lapho futsi nikhuleke. Hhayi nje kutsi siguce, futsi, "Nkulunkulu, khulula lomfo lomncane tatane bese umtfumela ekhaya." Sonkhe besingakutsandza loko. Kodvwa ake sihlale lapho kuze kwenteka intfo letsite. O! Ngesikhatsi kwenteka intfo letsite, ke, lesosiciniseko besingawa emkhatsini walabancane labangagcwala sandla bantfu labahleti kulelihhola lapha kusihlwa, besingawa emkhatsini wetfu khona lapha, kukholwa lokwenele nemandla aNkulunkulu, uma besingakhuleka ngalokwenele, size sitsintse lelolayini lasekhaya, kuze kutsi loko lokuphelele kwehle, leyoNsika yeMlilo lefanako leyatsatfwa lapha eHouston, ngekhamera yaTed Kipperman, eminyakeni lelishumi nakubili leyendlula. Ulapha kusihlwa, mkhulu nje njengoba Bekanjalo ngalesosikhatsi, kukhulula lowomfana, uma nje sitokukholwa, ngoba Unguye itolo, namuhla, naphakadze. Ngiyakukholwa ngenhlitiyo yami yonkhe. Kungako ngilapha kutsi nginikele umkhuleko wami nani nonkhe kutsi Nkulunkulu utoysisindzisa imphilo yabo.

¹²³ Khona-ke uma bewungakhuleka wendlule, ute utfole imphendvulo, utfole sicciseko emuva, njengoba Washington bekanako, njengoba John Mark bekanako, njengoba Danyela bekanako, njengoba Mosi bekanako, uze utfole loko lokuphelele, intfo lowatiko kutsi ungabambelela kuyo, khonake, "Etikwaloku lokuphelele Ngitawulakha liBandla laMi," nawo onkhe emagceke eveni angeke amelane naLoko. Kunjalo. EtikwaLoko!

¹²⁴ Yena kanye loNkulunkulu lobekangatsatsa liJuda lelinelikhala lelilihuka lelincane njengaPawula, litfukutsele futsi liya entasi lapho kutsi lifake onkhe emaKhristu ekufeni ngaphansi kwsijeziso sekubulawa, futsi angalintjintja futsi alente umKhristu lotsandzekako, lowoNkulunkulu lofanako uyaphila kusihlwa, angawugucula umtsetfo uye emseni, noma ngasiphi sikhatsi Latsatsa ngaso umcabango wekukwenta. Haleluya! Kutongibita ngemgiciki longcwele, empeleni, ngako ngingahle nje ngicale kungena kuko khona manje. Ngiyamkholwa loyo Nkulunkulu. Amen. Yebo, mnumzane.

¹²⁵ Khona-ke Makho 11:22, ngesikhatsi nikhuleka nicedze. Watsi, "Ngicinisile, ngicinisile, Ngitsi kini, banini nekukholwa kuNkulunkulu. Ngitsi kini, uma nitsi kulentsaba, 'Cukuleka.'" Uma loko lokuphelele sekufikile kuwe, uma sewugcotjwe ngalowoMoya loko kuta ngaleyka kwako konkhe kulawulwa kwesayensi ngaphandle ngaleyka, ngaphambi kwekutsi

kubekhona i-athomu noma i-molekhuli, kutsi Lowo lowakhulumya yonkhe intfo yaba khona, futsi uma umphefumulo wakho ubambelele kuloko, akukho lokungawumisa. Kunjalo. "Utsi kulentsaba, 'Cukuleka,' futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito." Uma loko kungesiko lokuphelele kubambelela kuko! Impela, kunjalo. Kunjalo, lokuphelele.

¹²⁶ Manje, lesive sinalokuphelele. Imphilo yakho yasekhaya inalokuphelele. Ndzawo tonkhe, uma kuke kuzuze noma yini, kufanele kube nalokuphelele.

¹²⁷ Siyamtfokotela lommeli. Siyamtfokotela, o, onkhe lalamanye emadvodza. Lomfundisi wemasotja lamahle lapha waseCalifornia, nemlayeto lomangalisa kanje pho! Ne-nemnaketfu lowetama kutsatsa imali nayoyonkhe intfo, kutama kusita lona wesifazane tatane, ne-nebantfwana bakhe, kubakhulula. Konkhe loko kuhle. Siyakutfokotela loko, futsi ningakuko.

¹²⁸ Kodvwa kunentfo yinye ngaphambi kwaloko, bangani, lapho sesivala lomhlangano kusihlwa: Sifanele sikubophele kulokuphelele, inkonzo yemkhuleko embikwaNkulunkulu, letotfumela kukhululwa kuJehova Nkulunkulu lofanako. UnguNkulunkulu nje impela kusihlwa njengoba Bekanjalo ngalesosikhatsi. Haleluya! Niyakukholwa na?

¹²⁹ Asisukume sime ngetinyawo tetfu, ke, futsi kusihlwa sente inkonzo yemkhuleko ekhatsi lapha, kuze kutsi lokuphelele kwenteke. Phakamisani tandla tetfu embikwaNkulunkulu. Khulekani nite nigadle ekhaya, kuze loko lokuphelele kuwele enhlitiyweni yakho.

¹³⁰ Nkhosi Nkulunkulu, tfumela Moya loyiNgcwele waKho entasi, futsi utfumele futsi ukhulule labobantfwana ngaleya, Nkhosi. Bahleti etindzaweni tetitfunti tekufa. Kukhona lokulungiselela kwenteke, Nkhosi, futsi sikhulekela kutsi lemihlangano yemkhuleko itoshaya uMlilo. NgiyaKukholwa, Nkhosi. Ngiyakwemukela, futsi ngiyakholwa kutsi Utokhulula labobantfwana. Siphe kona, Nkulunkulu Somandla. Tsine, liBandla laKho, siyakucela, ngaJesu Khristu. Amen.



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