


# UYAKUKHOLWA LOKHU NA?

 Futhi thina singakakhuleki, ngizathanda ukutsho lokhu, ukuthi ebusuku obedluleyo, ngikholwa bekuyibo, ngathi kwelinye inina, “Nxa ungenza njengokuba silayelwe ukuthi senze, ukuthi kuza...usane olulekhanda elilamanzi, kuzancipha.” Futhi ikhanda losane lancipha, izolo ebusuku, ingxenye eyodwa yeintshi ngokulinganisa ngentambo. Ngakho ikhosikazi limlethe lapha khathesi.

<sup>2</sup> Manje, isizatho ngikwenzile lokho, dadewethu, kulesizatho. Uyabo? Nxa ungabona into ebambekayo isenzakala, lokho kuzakwenza ukholo lwakho lwengeze ukuze uqhubeke ukukholwa khona. Kwesinye isikhathi ngiyakwenza lokho nje ukuba, mhlawumbe, njengokuthi ngicele umuntu asukume, anyathele kanye kumbe kabili, nyakaza isandla sakho, nyakazisa umunwe wakho, into nje abangayenza yahlukile, ukubenza nje babone ukuthi konke konke kuqondile. Bayethuka nje njalo bacabange akuyikwenzakala khona, kodwa kuyenzakala sonke isikhathi. Uyabo? Kumele kwenzeke.

<sup>3</sup> Bangaki abafuna ukukhunjulwa emthandazweni, manje? Lingaphakamisa izandla zenu bese lisithi, “Nkosi, siphe khona?” Asikhothamiseni amakhanda ethu.

<sup>4</sup> Nkosi, lapho sisizwa lingoma enhle kakhulu endala yebandla, eyabhalwa ngumngane wami oligugu, uPaul Rader, “Kholwa Kuphela,” sicabanga manje ngomfana, waletswa nguyise kubafundi, kungakedluli insuku ezilithumi ngemva kokuba uJesu ebaphe amandla wokuxotsha amadimoni loku silisa abagulayo, futhi nampa babelapha benqotshiwe ngokupheleleyo ngodaba lwesithuthwane. Futhi bayibona iNkosi yethu isiza. Futhi ubaba wagijima njalo wathi, “Nkosi, woba lesihawu kithi. Indodana yami ihlezi ihlukuluzwa lidimoni. Ngimlethe kubafundi Bakho futhi behlulekile ukumelapha.”

<sup>5</sup> UJesu wathi, “Ngiyenelisa, nxa ukholwa. Kholwa kuphela.” O Nkulunkulu, Awukatshintshi lakancane kusukela lapho: Ungofanayo nje othandayo, omnandi, lozwelayo uNkulunkulu. Njengoba wawunjalo ngale, unjalo Wena lamhlanje. Futhi Nkosi, njenga lowo baba, sonke siyakhala, “Nkosi, siza Wena ukungakholwa kwethu.” Kulula kakhulu; siyakhubeka phezu kwakho, Baba.

<sup>6</sup> Sifuna ukukupha Wena ukubonga lendumiso ngokuthinta lolo sane ebusuku obedluleyo, ukubona ukuthi lolo khakhayi, obeluvuvukile, okutsho ukuthi, ukuthi ithambo beseliphumele phandle, kwehle ngengxenye yeintshi ebusuku obedluleyo. Siyabonga ngalokho, Baba. Lapho sisazi ukuthi odokotela bethu

kabalalutho ekucubunguleni ngakho, kakulanto abangayenza ngakho lokho; kodwa Wena ulokhu unguNkulunkulu, iNkosi yezehlakalo zonke. Siyakubonga Wena, Baba. Siyakubonga Wena ngokwethembeka kuka mama lo, lobumnandi, loku lalela ngokuletha intambo njalo wayinamathisela kulesi siqephu sephepha, lapha, ukuze atshengise uzulu wonke ubufakazi bakhe kube yinkazimulo kaNkulunkulu. Makuthi omncane wakhe aphile futhi abengumntwana ophilileyo, okwenkazimulo Yakho.

<sup>7</sup> Khangela zonke lezo zandla eziphakanyisiweyo, Baba. Esinye lesinye sakhona silendingeko. Esami siphezulu, lami, Baba, ngile sidingo. Futhi nanzi ezinengi la, esimweni sencwadi kumbe kuleli bhokisi, balendingo, abantu sibili abalendingo. Kwenze kugcwaliseke, Nkosi, ukuba munye ngamunye amukele isicelo sakhe kulobu busuku. Mabathathe lobu bufakazi balumama njalo njenge sibonelo ukutshengisa ukuthi Wena ungatsho ulutho, kuphelile. Ku...Wena...Kuphela okufuze sikwenze yikwamukela khona futhi senze njengoba kutshiwo. Ngumsebenzi oqediweyo.

<sup>8</sup> Siphe, Nkosi, ukuze zonke zalezi ncwadi futhi lalezi zifinyo, labantu ezizabekwa phezu kwabo, mabaphiliswe. Wonke ophakamise isandla sakhe, Baba, mabathole okufunwa yinhliziyi yabo. Siyakucela khona, ngeBizo lika Jesu. Amen. Lingahlala phansi.

<sup>9</sup> Bengifuna nje ukulitshengisa intambo lapha, ikhosikazi eli (Nanko ke. Um-hum)...ukuthi ikhanda losane linciphile ngengokwethembisa kweNkosi kithi ngoMoya oNgcwele izolo ebusuku. Kamangalisi Yena na? Ngakho, kusipha isibindi esikhulu ukuba sethembe njalo sikholwe.

<sup>10</sup> Manje, lapho uJesu esithi kuleso sihlahlala, kuMakho 11:23, "Akula muntu ozadla kuwe kusukela khathesi," Kungabe Yena engamemezanga kakhulu. Ngani sengathi, ngokusobala, Yena wayeziphumulele ngakho, kwaze kwathi abafundi Bakhe nje... Ngicabanga omunye wabo wamuzwa Yena. Futhi kwa... Lapho leso sithuthwane, lapho sibuya phambi kwe Nkosi uJesu, umfana wabalesithuthwane angazake abe laso; mhlawumbe, wawela phansi sengathi ufule, kodwa wananzelela ukuthi uhlangane loMunye Owaye lokholo oluphakeme ukudlula labobapostoli.

<sup>11</sup> Manje, ngizathanda ukuba omunye obengakholwa ukusilisa kukaNkulunkulu akhangele lokhu. UJesu wayebaphe bona amandla okuxotsha imimoya, futhi babehlulekile. Hayi ukuba amandla ehluleka, kodwa bona behluleka. UJesu wabatshela:

"Kungani thina sehlulekile ukulixotsha?"

Yena wathi, "Ngenxa yokungakholwa kwenu."

<sup>12</sup> Ibandla lilokhu lilawo amandla. UNkulunkulu kazake asuse amandla Akhe ebandleni, kodwa ibandla kalila kukholwa okwaneleyo ukuthi liwasebenzise. Yikho kuphela. Kulula njalo

nje. Sizama kwesinye isikhathi ukukwenza kubenzima, kodwa lapho usenza kakhulu libe lula iVangeli, yikho othola uqobo olukhulu, lapho usiba lula sibili ngakho: UNkulunkulu watsho njalo; lokho kukuqedile; njalo yikho kuphela. Futhi nje kukholwe, qhubeka.

<sup>13</sup> Lapho uJesu esithi, “Akungabi lamuntu odla kuwe,” ngani, amahlamvu aye lokhu emahle njalo ebukeka njengokuba. Ixolo lakhangeleka lifana, kodwa kusehla phansi ngaphansi komhlabathi kulezo mpande, impilo yaqala ukutshabalala.

<sup>14</sup> Ngakho kunjalo phezu kwemvukuzane, phezu kulaloba yiwuphi umhlobo wesifo onga—ongafuna ukuthi usicabange. Lapho nxa ungamukela iLizwi likaNkulunkulu, phansi le ekujuleni empandeni, invukuzane ingabe ikhona; isandla sakho singabe silokhu somile. Lokho akulani lokwenza ngokusilisa kukaNkulunkulu. Yikuthi, “Nxa wena ungakholwa.” Uyabo? Phansi le kwenye indawo, sekuqalile ukusebenza kudala.

<sup>15</sup> UJesu wathi, “Ungathi kuli ntaba, ‘Suswa,’ futhi ungathandabuzi enhlizweni yakho, kodwa ukholwe ukuthi lokho okutshiloyo kuzenzeka, ungathola lokho okukhulumileyo.” Akukuhle yini lokho? Lokho kwavela kubani? INdodana kaNkulunkulu, Akabani Amazwi. . . Izulu lomhlaba kuzakwedlula, kodwa manje. . . kodwa Amazwi Akhe angeke.

<sup>16</sup> Manje, indlela kuphela ongakwenza lokho, kumele ube lenhloso eqondileyo lesizatho esiqondileyo. Manje, nxa ngingaphuma phandle lapho futhi ngithi, “Ngizakutshengisa ukuthi ngingasusa lintaba, ‘Suswa, ntaba.’” Kayisoze isuke. Ngeqiniso ingeke. Loba mina ngilani. Kumele. . . Okokuqala kumele uthole intando kaNkulunkulu.

<sup>17</sup> Yiso isizatho, ngokujwayelekileyo edwendweni lokuthandazelwa, ngi—ngi ngithola okunzima kakhulu, kungenxa yento ehambe phakathi kwezindwendwe lokunjalo, futhi yikho lapho okuphenduka khona. Kodwa bona, nxa ulesono esingavunywanga. . . Wake wananzelela endabeni, ngingakaceli umoya omubi ukuthi usuke? Ngiyayikhangela leyo ndaba sibili kabanzi ukuba leqiniso ukuthi akulanto kuleyo mpilo engavimba loba yini, bona, ngoba khumbula, kulezi zipho, ungangena enkathazweni ngazo.

<sup>18</sup> UNkulunkulu, uyakhumbula kwesinye isikhathi, wanika umprofethi. . . wenza umprofethi ngomuntu, uMose, njalo wamtshela ukuthi ahambe ehle, akhulume edwaleni. Futhi umprofethi wathatheka, futhi waphuma, futhi watshaya idwala, kukhuluma ngobuthakathaka buka Khristu, ukuthi Yena uzamele afe okwesibili kumbe atshaywe okwesibili. Wayelawo amandla okuwaletha, kodwa kwakungasintando kaNkulunkulu.

<sup>19</sup> Kangisoze ngakholwa ukuba kwakuyi ntando kaNkulunkulu ukuthi uElisha ahambe ebhoda, ngoba

labo bantwana babemhoza ngokuthi yena ulempabanga, Angicabangi ukuthi kwakumele enze lokho. Kodwa wayengu mprofethi, futhi wazondiswa, njalo wabeka isithuko kulabo bantwana futhi amabhere amabili azinsikazi abulala amatshumi amane lambili abantwana abancinyane abangela cala. Uyabo? Kodwa angikholwa ukuthi kwakumele akwenze lokho. Futhi khona nje—nje. . . si. . .

<sup>20</sup> UNkulunkulu, ngiyakholwa lamhlanje, engakabeki Yena ibandla Lakhe emandleni, Yena uyalinga Elakhe ibandla ukuze abone ukuthi lizenzani.

<sup>21</sup> Thina. . . isikhathi esizayo, mhlawumbe, nxa iNkosi ithanda lapho ngingaphenduka, kuzamele sibe lesikhathi sokuhlala entweni enjengaleyo, entweni efuna ukwenzakala, futhi ke sizakwazi okunengi ngakho lapho.

<sup>22</sup> Kodwa nxa nje ungakhuluma ilizwi, uthi, “Nkosi, ngiyakukholwa khona,” ungathandabuzi, kutsho enhliziyweni yakho. . .

<sup>23</sup> Manje, sithi okwesibonelo, bengisesihotsheni, futhi angi. . . ngitshumayeza izigidi zabantu, kodwa phetsheya kwentaba ngale, kule qembu labantu abalikhulu, futhi bafa bengamazi uKhristu. Yebo, ngilesigidi lapha sokutshumayeza, kodwa ke, Into enhliziyweni yami iyangitshela, “Hamba phetsheya kulabobantu. Hamba kubo. Bayafa.” Ngokwami angifuni kuhamba, kodwa ke kuleNto phakathi kwami. Bona, lowo nguNkulunkulu lapho, ehamba. Bona ukuthi injongo yini, bona ukuthi isizatho sokuhamba ngesani, hayi okwami. . . Manje, nxa ngisithi, “Kahle. . .” Nxa injongo yami iqondile yokuya phetsheya ngale, kodwa ke ngivuke phezulu lapha futhi nansi intaba enkulu, Ngithi, “Uyakwazi, nxa ngingaya phetsheya kwaleyo ntaba futhi ngisize bonke labo bantu abalikhulu, kwelinye ilanga bazakuba lesithombe khona: Mfowethu Branham, isithunywa sevangeli esikhulu.” Manje, isizatho sami kasilunganga. Intaba kayiyi kuwa. Ngitsho, mnuzane.

<sup>24</sup> Kodwa lapho isizatho le njongo yami kuqondile, loNkulunkulu enhliziyweni yami engikhokhela, futhi ngingeke ngidlule phezu kwentaba, ngibhode intaba, ngaphansi kwentaba, mina ngizathi, “Ntaba, suka.” Mhlawumbe i. . . Lapho ngikutsho lokho, futhi ngikutsho nje ngilo mhlobo onjalo womoya oqondileyo, ngiholelwa nguMoya oNgwele, ngisentandweni kaNkulunkulu, kungabe kungela ngitsho kodwa isipunu esincinyane saleyo ntaba sikhithikela phansi, kodwa kusendleleni. Ilanga elilandelayo kungaba lamaphawundi amabili ekhithika. Elilandelayo ilanga ikota yethani. Futhi mhlawumbe sekulenyanga, kukhithike amathani amahlanu. Ini ngakho? Ungabe ungakuboni lakhathesi, kodwa iyatsheda,

isendleleni. Ngizahlala khonapho ngibone into isenziwa, ngoba uNkulunkulu watsho njalo futhi lokho kuqeda konke nje.

<sup>25</sup> Ungacabanga lokho ngomama wakho ngale kulobubusuku? Kulungile, nxa ungakucabanga khona, uzakusila. Kulungile. Kungukuthi nxa ukukholwa khona: khuluma ilizwi nje bese uhlala lalo. Uyabo? Kukholwe nje; ubambelele kukho. yiMpilo eNgapheliyo.

<sup>26</sup> Manje, kusasa emini...ngitshele uBilly, ebusuku, ayeqe amakhadi okuthandazelwa, futhi bengifuna ukukhuluma. Ngiyavuma, eqinisweni, bengilokhu ngihamba kusukela ngo Zibandlela, phetsheya, ngipheduka, ePhoenix, khona ngekhaya, ngibuyele, futhi konke kuphelele (ukudalula lokho) ngize ngibe buthakathaka ngize phose ngingazi lapho engimi khona kwesinye isikhathi. Kuphose nje kungitshayele phandle.

<sup>27</sup> Futhi ke, kumele ngisuke, futhi bona...lina—lina bazalwane linginxuse ukuba ngihlale ngapha ezinye izinsuku ezengeziweyo. Ngikuthakazelela kanjani lokho. Ngeqiniso ngicabanga ukuthi leli liqembu elimangalisayo labafundisi lapha. Ngifisa besingaba lesinye isikhathi esengeziweyo sokudlelana. Nxa iNkosi ithanda, ngizaphenduka kwesinye isikhathi. Kungela okunye, ngisuke nje kwelinye ibandla ngisiya kwelinye futhi ngibhode ngingena idolobho lonke njalo ngilivakatshele lonke. Ngingathanda ukwenza lokho: loba yini mina engingayenza ukunceda uMbuso kaNkulunkulu, okutsho ukuthi, nxa lifuna ngikwenze. Futhi lokuphenduka kwesinye isikhathi sihlanganyele lathi njalo sibe lomnandi, omuhle umhlangano kwenye indawo.

<sup>28</sup> Futhi likhumbule, bazalwane, ngizabe ngilithandazela. Yiyo into eliqiniso. Futhi ngifuna lonke lingithandazele, lonke lina.

<sup>29</sup> Futhi manje ngi—ngi...Kusasa ekuseni yizinkonzo zebandla kuwo wonke amabandla la amahle edolobheni jikelele.

<sup>30</sup> Manje, amanye amaqembu avela eJeffersonville akhona la. Abanye babangane bami, omunye wabaphathi bebandla lami, ukhona la, uMfowethu Fred Sothmann. Angizange ngikwanise ukumbona emhlanganweni. Futhi mfowethu...O, abanengi babangane bami abavela khona le eJeffersonville, owami owe... umabhalani wami la futhi—futhi bonke balapha, kwenye indawo phakathi komhlangano. Angikababoni okwakhathesi.

<sup>31</sup> Futhi bazalwane, kulamabandla akahle lapha edolobheni. Futhi lina lonke zethekeli, dingani elinye lawo njalo lihambe kuwo lawo mabandla kusasa. Azalenzela kuhle, ngileqiniso. Bangabazalwane abakholwa lumhlobo onje wentshumayelo. Yiso isizatho behlezi lapha kuplatifomu laphansi ezindaweni lapha, ngoba bayakukholwa khona. Futhi Ngiyawathakazelela lawo madoda.

<sup>32</sup> Nkosi, busisa lapha loluhlangothi lwaboSomabhezimusi beVangeli Eligcweleyo aba—abasekele lumhlangano. Kule...

ngiyakholwa lokho bekuqondile, abasekele umhlangano. Ngi—ngilabanengi abasekeli babo, ngoba phakathi lapho... Akumelanga sibe njalo, kodwa izikhathi ezinengi, abazalwane bavumele imahluko emncane: njengokuthi umuntu akholwe *okuthile* okuncane; okunye, okuncane *okuthile*; kungani kwenza ukungezwanani okuncane lezilonda ezakudala ezisukela emuva le; kumele ngabe sekwaphola ngalesi sikhathi, kodwa ku—ku... Futhi nxa wena, kumbe, nxa ngithola oSomabhizimusi beVangeli eLigcweleyo, ngakho lokho kungani kuyanceda ukukubopha, futhi sibendawonye, njalo sibe lokudlelana okuqotho ndawonye, izikhathi nje eziqotho ezinhle. Futhi siyakuthakazelela lokho. UNkulunkulu abusise lolo hlangothi. Ngiyakholwa iNkosi yayivusela isizatho.

<sup>33</sup> Manje... futhi ke ngaba lethuba elihle kakhulu leliya ilanga lokubona indawo ka Mfowethu uOral Roberts. Futhi minabo, inkalakatha yendawo enjengaleyo, into enjalo enhle. Yi—yi sikhumbuzo kuPentekhosti.

<sup>34</sup> Ngakho ngaya kwekaMfowethu Tommy Osborn, enye indawo enhle, umuntu omangalisayo kaNkulunkulu, owa... UMfowethu Tommy lami singabangane nje, futhi siyathandana, njalo loMfowethu uOral, futhi, abazalwane nje abathandanayo, futhi siyathandana, sizama ubungcono bethu ukusebenza konke esingakwenza kube ngokuhle kwabantu eMbusweni kaNkulunkulu.

<sup>35</sup> Ngakho ngiyawathakazelela lawa madoda belapha kulelidolobho phakathi kwamadoda lawo wonke akahle elilawo. Lina zimvu lilabelusi abamangalisayo. Ngiza nje, ngizakutsho njalo lokho. INkosi mayiqhubeke ilani lonke ngumthandazo wami. Futhi manje kusasa emini, ngi... Iqala sikhathi bani inkonzo, bazalwane? Two-thirty. Asithi one—one kumbe one-thirty kumele libe lapha ukuze bengaphazamisi ezinye izinkonzo.

<sup>36</sup> Manje, nxa abafana bebengakalitsheli, ebusuku lamuhla balamabhuku athile, imifanekiso lokunye, lamathephu, lamarekhodi, futhi... okwemihlangano, njalo bayawathengisa. Kodwa kasisoze sibavumele bawathengise ngeSabatha, kusasa. Akula mabhuku loba ini ezathengiswa kusasa. Ngakho kasisoze... kasikaze sikuvumele lokho. Loba abanengi bathi, “Uyaphambanisa kabi...”

<sup>37</sup> Futhi uBaba uBosworth omdala wayejwayele ukungitshela, “Oh, Mfowethu Branham, uphambanisile lapho,” kodwa yiyo indlela engizwa ngayo (Uyabo?), futhi ngi—ngizwa. Nxa ufuna okukodwa, bakunika okukodwa, kodwa nxa u... Kodwa asingeke sithengise nge—nge Sabatha. Hatshi. Yikho lokho. Nxa ngikukholwa lokho, kumele ngikuphile, nje... kumele ngiziphilele. Liya bona? Futhi ku—kumele ngiphile

ngokukholwa kwami futhi ngakho...Kumbe lingathumela ekhaya, futhi, khona endlini, endaweni ngale bese ukuthola.

<sup>38</sup> Manje lamuhla ebusuku, o, asikukhohlweni nje lokho sonke, o, ukuthi ukhona umsebenzi okwenziwa, kumbe okunye okuthile, kumbe ukutshikatshika kosuku. Asibekeni nje eceleni konke, bese sikhangelela eLizwini okwemzuzu emlutshwane, njalo sibone ukuthi uNkulunkulu uzakhulumani kithi ngeLizwi Lakhe. Futhi ngicela ukuthandaza ukuthi uNkulunkulu uzasipha nje isibusiso esikhulu kakhulu ebusuku lamuhla.

<sup>39</sup> Gene, ungangithumbela yena yini? Ungangithumbela linkazana encane yini? Kayisiyo nto enhle ebukekayo yini? Ungathanda ukuya ekhaya lami futhi udlale lo Sarah wami omcane, omude phose *okungaka*? O, ungathanda? Ngi—ngingathanda ukuthi ukwenze. Uphose nje alingane lawe, futhi uyintombi kaBaba encane. Um—hum. Hum. Futhi ngikubhejela lawe—lawe uyamthanda uBaba wakho futhi, awumthandi? UMama? O, ngeqiniso uyamthanda. Inkazana enhle kakhulu, ngihlezi lapha, ngiyikhangele. Amehlo amancane angani yizikhala ezimbili ezitshileyo engutsheni le—le nwele ezincane ezinsundu.

<sup>40</sup> Ngiyabathanda nje abantwana abancane. Ngilamankazana amabili amancane ngekhaya. Omunye wabo nguRebekah lomunye nguSarah.

<sup>41</sup> Lapha esikhathini esingasiside esedluleyo, ngangengekho. Bonke ngamankazana amancane kaBaba, uyazi, futhi ngiyabathanda. Futhi masinya ngingena kumele ngibathwale emhlane, futhi...kuphela uBecky sesiba mkhulu kakhulu kulokho; umkhulu njengami. Engephula umhlane wami manje; u... kodwa ulokhu eyinkazana encane kaBaba, kungelani. Futhi manje, phose omunye umnyaka, sifuna ukumngenisa esikolweni seBhayibhili kwenye indawo futhi khatshana lesikolo sikazulu wonke.

<sup>42</sup> Futhi ke, babe melele uBaba, uyazi, ukuthi abuye ekhaya. Bengiphumile ngiye emhlanganweni. Futhi kusasa ebusuku bazabe bemelele kuze kube phakathi kobusuku ukuze ngizame ukufika. Ngakho ke, ngafika sibili ekuseni kakhulu, phose ngama three kumbe four. Futhi umama weza emnyango wangingenisa, njalo ngangidinwe ngikhathele, Ng...lapha kuplatifomu, ng...lapho i...ugcotshiwe kuzwakala kuhle, kodwa nxa lokho kukutshiya kanye, yikho lapho ongena enkathazweni. Bangaki abake bakwazi lokho? Ngani, liqiniso kunjalo.

<sup>43</sup> Khangela. uElija wenyuka entabeni futhi wabiza umlilo waphuma ezulwini, wabiza izulu laphuma ezulwini, futhi ke lapho uMoya usumtshiyile, wazula enkangala izinsuku ezingamatshumi amane futhi uNkulunkulu wamfumana, wangena ebhalwini kwenye indawo.

44 UJona, wehla wahamba futhi wahlala ephila esiswini sensikabayitshiye okwamalanga amathathu lobusuku, wasekhafulelwa ekhunjini njalo wahamba ebhoda etshumayela. Idolobho lonke laphenduka futhi labuya kuNkulunkulu. Futhi lapho ugcobo solumtshiyile, waqansa phezu koqaqa wasecela uNkulunkulu ukuthi athathe impilo yakhe. Uyabo?

45 Ngimi eceleni kwengcwaba lika William Cowper, esikhathini esingaside esedluleyo, owabhala ingoma edumileyo esiyisebenzisa enkozweni yethu yesidlo:

Kukhona uMthombo ogwele iGazi,  
Elidonswe emthamnjani kaEmmanuel,  
Lapho izoni zagxunyuzwa ngaphansi  
komthombo . . .

46 Wake wezwa ukuthi wa . . . kwenzakalani kuye? Ngemva kokuba ukuholwa sokumtshiyile kulokho, wazama ukudinga umfula ukuze azibulale.

47 Ngihlala khona phetsheya kweKhaya Elidala leKentucky. Futhi uStephen Foster wapha iAmerica ingoma zayo ezinengi ezidumileyo zabantu. Futhi lapho ebhala, wayethola ukuholwa, lokho kuholwa, abhale ingoma, kuthi ke esephume kuyo, wayehamba ayedakwa. Ekucineni, wabiza inceku futhi wathatha ireza wazibulala.

48 Abantu abakwazi ukuthi labo bantu abaphila esigabeni sikamoya bahlangana lani. Manje *lapha*, uyezwa ingani ufuna ukususa intaba. Kodwa yekela ugcobo lusuke kuwe, futhi usuke uphume kulowo mnyango (nxa kungela omunye ozakubamba, bona) futhi ke, mhlawumbe okwamahola ambalwa, phose, kawukwazi ukuthi ungaphi. Futhi ke ubusuku ngobusuku, lokho kuthatha ubungcono bakho bonke.

49 Futhi omncinyane . . . Ngifuna ukulitshela ngo Sarah omncinyane loRebekah. Ngakho ukusa okwalandelayo, ngehluleka ukulala, futhi ngavuka, ngangihlezi esihlalweni, futhi ngemva kwesikhathshana uBecky, engomdala, waye—waye lenyawo enzinde kulezika Sarah, futhi ngakho uBecky wabuya egijima . . . wavuka, weqa waphuma embhedeni, engavusi udadewabo omncinyane, futhi nangu ebuya phakathi kwendlu, egijima ngamandla ngokwenelisa kwakhe. Wayesithi, “Baba, Baba . . .” Ngelula olunye lwezinyawo zami, futhi weqela kulo, ehlezi kuhle. Kungani kufana le—lebandla lamanje, uyazi, belise mdlalweni okwesikhathi eside, uyazi, okweminyaka engamakhulu athile. Wayezihlalele kuhle sibili, njalo wagoqela izandla zakhe kimi futhi wathi, “O, Baba wami, Baba wami . . .”

50 Futhi uSarah omncinyane, esiphithiphithini, wavuka. Kahleke, angazi kumbe abenu abantwana bayakwenza, kumbe hayi; abami bayakwenza: Omncinyane uyatshiyelwa izigqoko. Futhi ke uSarah wayegqoke amaphijama kaBecky, inyawo zizinde phose kangako, uyazi. Futhi nangu ke esiza, umngane



omncinyane omfitshane, esiwa, ekhubeka. Futhi ke wafika lapho, ephuze kancane. Ngakho uBecky watshibilika, wathi, “Sarah, dadewethu, ngifuna ukukutshela enye into.” Wathi, “Ngibelapha kuqala. Futhi ngilalo igunya. Ngakho ngilaye wonke uBaba futhi akula ngitsho okuseleyo kwakho.”

<sup>51</sup> Yiyo indlela abanye abantu abazama ukucabanga ngayo ngenkolo, angitsho? Uh-huh. Yikho kanye.

<sup>52</sup> Futhi uSarah omncinyane ohawulisayo, walengisa indebe yakhe encinyane, futhi lamehlo akhe amancinyane amnyama angikhangelana, futhi waqala ukukhala. Futhi uBecky eqamelise isihlathi sakhe kwesami, enganga. Ngiyamthanda. Futhi uSarah waqala ukusuka ngoba uBecky wayeloBaba wonke. Ngaguqisa elinye idolo laphuma *kanje* njalo ngakhombela kuye *kanjalo*. O, weqa masinyane futhi wagijima, weqela phezu kwedolo lami ngakho...Wayengekho okwesikhathi eside futhi lenyawo zakhe zazingafiki phansi. Wayengani uyagedezela (engxenye, njengami, ukugedezela nje kancane, uyazi), futhi kazange...kafikanga phansi. Wayengayisiyo inhlangothi enkulu, uyazi, futhi ngakho wayengeke afike phansi okuqine khona. Ubengazange abe khona okwesikhathi eside.

<sup>53</sup> Futhi ke, kwakungani uyagedezela, futhi ngaphosa zonke izandla ngakuye *kanje* futhi ngamanga wasondela duze kwami, futhi wacazimulisa lawo mehlo amancinyane amnyama, futhi wakhangelana emuva kuRebekah. Wathi, “Rebekah, dadewethu,” wa—wathi, “kungabe kuliqiniso ukuthi ulaye wonke uBaba, kodwa ngifuna ubekwazi into eyodwa: UBaba ulami ngokugcweleyo.” Ngakho...

<sup>54</sup> Yikho...Kanjalonje ke Yena elami ngokugcweleyo. Ngingabe ngingelayo imfundo yokwethula izinto ezinkulu, kodwa nje lapho ngisazi Yena ulami ngokupheleleyo, ekuxegaxegeni kwami, umvumele nje Yena angigoqele ngezandla zonke, kuzangenza nje ngizwe kuhle.

<sup>55</sup> Yebo, masinikele elinye ilizwi elincane lomthandazo Kuye singakavuli iLizwi.

<sup>56</sup> Manje, Baba oseZulwini, siyananzelela ukuthi lathi sinjengabantwana. Futhi—futhi Wena uyathanda ukuba lathi, njalo ukhonze lathi. Futhi lapho sikukhonza Wena, futhi Wena uyasithanda, futhi usibambe ezandleni Zakho, futhi uthumele phansi uMoya oNgcwele Wakho, futhi senze sazi ukuthi uyaphila Wena futhi unguBaba wethu, siyakubonga kakhulu Wena. Manje, yekela uMoya oNgcwele abuye phakathi kwethu ebusuku lobu. Thanda yonke inhliziyo, Nkosi. Siphe isibusiso esitsha. Thululela amathonsi amazolo esihawu phezu kwethu, Baba. Ungazikhangelani izono zethu. Zinengi kakhulu. Nkosi, zithethelele nje. Zeqe zona, Baba, futhi usithathe sibe ezandleni Zakho, futhi—futhi silisa imikhuhlane yethu, futhi—futhi hlambulula imiphefumulo yethu, futhi ukhulule imimoya

yethu, Nkosi, ukuze sikukhonze lokukudumisa Wena, sibe njengabantwana abancinyane begijima indlu yonke, sazi nje ukuba uBaba usikhangele. Siphe khona, Nkosi.

<sup>57</sup> Manje, akula muntu okwanisayo uku—uku humutsha iLizwi. Siyakunazelela lokho. UJohane wabona iBhuku lisesandleni sokudla saLowo owayehlezi esihlalweni, futhi kwakungela muntu ezulwini, kumbe emhlabeni, kumbe ngaphansi komhlaba owayefanele ukuthatha iBhuku ukuba alivule, kumbe ukuthukulula izimpawu. Futhi kweza iWundlu, elalihlatshiwe kusukela kusekelwa umhlaba. Futhi Yena wayefanele. Futhi Yena walithatha iBhuku, futhi wathukulula izimpawu, njalo wavula iBhuku. O Wundlu, woza kulobubusuku. Vula iBhuku kithi, Baba, lapho silindela Kuwe, ngoba sikucela eBizweni likaJesu, iWundlu likaNkulunkulu. Ameni.

<sup>58</sup> Ngikhethile, kulobubusuku, ivesi yoMbhala encinyane lapha yamabala amathathu. Kodwa okwakuqala ngifuna ukubala ivesi kumbe amabili kuJohane oNgcwele, isahluko 11 siqale kuvesi 23.

*UJesu wathi kuye, Umfowenu uzakuvuka njalo.*

*UMaritha wathi kuye, ngiyazi... uzakuvuka njalo ekuvukeni ngosuku lokucina.*

*UJesu wathi kuye, Ngiyikuvuka, le... mpilo: lowo okholwa kimi, loba efile, kodwa uzakuphila:*

*Futhi lophila njalo ekholwa kimi kasoze wafa. Uyakukholwa lokhu na?*

*Wathi kuye, Yebo, Nkosi: Ngiyakholwa ukuthi unguKhristu, iNdodana kaNkulunkulu, okumele abuye emhlabeni.*

<sup>59</sup> Futhi okombhala ngifisa ukusebenzisa la amabala amathathu: *UyakuKholwa Lokhu Na?*

<sup>60</sup> Ngabala indaba kwesinye isikhathi esedlulayo. Ngithemba kwakuyindaba yokubumbela. Futhi phose bonke abafundisi, ngiyalinganisa, babalile ibhuku lika Dr. Ingraham elithi—elithi *Induna Yendlu kaDavida*. Libhuku elikhulu. Li, ngiyacabanga, kalisadindwa futhi. Ngingathanda ukubalala lidindiwe, ukuze ngilise phakathi kwabantu.

<sup>61</sup> Futhi phakathi lapho, ngangibala indatshana encinyane ngaluLazalo, laphezu kukaJesu, loMaria, loMaritha, ukuthi, odadewabo bakaLazalo. Futhi Ngangibala phakathi lapho ukuthi yikho uJesu ayehlala khona, ngiyakholwa, loMaritha loMaria. Bonke babengamantombazana athandekayo esiHebheru. Futhi uLazalo wayefunda kumbe efundela ukuba ngumbhali ethempelini, ebhala izincwadi zomthetho esenzela abapristi.

<sup>62</sup> Futhi uJesu wayelokudlelana okukhulu, ikakhulu loLazalo. Lapho sibala ebhukwini ukuba Yena efika ekhaya labo, futhi

uMaritha waye ephuza kancane ukulalela amazwi Akhe, kodwa kwakumele alungise ukudla kwantambama lokulungisa itafula, kodwa uMaria wahlala enyaweni Zakhe. Futhi uJesu wathi uMaria ukhethe izinto ezingcono.

<sup>63</sup> Futhi ke, satshelwa ukuba uLazalo nguye owaletsa uJesu kuJohane, endabeni esebhukwini lika Dr. Ingraham, njalo... *kuNduna Yendlu KaDavida*. Kungenani, lokho kungabe kungesilo iqiniso, angikwazi, kodwa okwesisekelo sakho, kodwa Yena kucatsangelwa ukuthi wayehlala labo.

<sup>64</sup> Manje, besifunda kule ebuyayo, liviki edlulileyo, kumbe ngithi, ukuthi uJesu wathi kuJohane oNgcwele 5:19, “Mina... INdodana ayenzi lutho ngoKwayo, kodwa Yona ekubona uBaba ekwenza: lokho kwenziwa yiNdodana ngokufanayo. UBaba uyasebenza leNdodana iyasebenza njalo.” Uyabo? “Lokho Yena akubona uBaba ekwenza.”

<sup>65</sup> Ngakho ukukwenza lokho kube yindaba eqotho, uBaba, uNkulunkulu, wayefanele ukuba wakhuluma leNdodana Yakhe, uJesu, futhi wathi, “Umgane wakho, uLazalo, uzakufa, kodwa kuzabe kungokokuhle, ngakho suka Wena ekhaya. Uye khatshana, ngoba uzacelwa ukuba Wena umkhulekele, kumbe, umsilise, futhi—futhi angifuni Wena ukwenze lokho.” Nxa ungalandela indaba siqhubeka, uzabona kubutheleka kufike kuleloqiniso lalokho. Ngakho, uJesu, engela nje sixwayiso loba ini, wahamba khatshana lendlu futhi waya kwenye indawo, kaphendukanga ngalobo busuku. Futhi Yena waqonda kwamanye amadolobho. Futhi kwathi khonapho uJesu esuka ekhaya, uhlupho ke lwangena.

<sup>66</sup> Futhi lapho uJesu esuka ekhaya lakho, uhlupho luse ndloleni. Khumbula nje, lapho esuka ekhaya lakho, uhlupho lusendleleni. Lapho usiba lamasosayathi okuhlalisana lakho konke kusebenza ebandleni lakho ngokupheleleyo, njenge nkulu kakhulu iRickenbacker elamasilinda angamatshumi lesithupha, futhi ubusutshiya uJesu phandle kwakho, lapho uJesu esuka ebandleni lakho, uhlupho lusendleleni. Yebo, mnuzane, lapho uJesu etshiya inhlanganiso, ukuthi bayambeka eceleni Yena futhi bathi, “Kahle, manje nje thina asikholwa ukuba lezi izinto zingabe nje ziqondile kanye,” futhi lithathe okunye okuthile, uhlupho lusendleleni yalo. Kukhumbule nje lokho.

<sup>67</sup> Kuyangikhumbuza indaba yeNkosi uJesu, etholakala eBhukwini likaLukha. Uyazi lapho Yena nje engumfana oleminyaka elitshumi lambili ubudala, abantu Bakhe bamthatha Yena, njengomkhuba mnyaka wonke, ngale emkhosini wePhentekhosti. Futhi lapho besese mzini weJerusalema emkhosini njalo besiba lesikhathi esihle, sithola eBhayibhilini, ukuthi bahamba insuku ezintathu bengelaye Yena. Futhi ukuthi bona bacabanga mhlawumbe, bakuthatha kalula nje, ukuthi uJesu wayengaba phakathi kwezinye izihlobo zeduze. Manje,

angeke sikwenze lokho. Lapho sebebuya behamba phakathi kwezihlobo zabo ukuzodinga, Yena wayengekho.

<sup>68</sup> Futhi angeke sikuthathe kalula, ngoba nje singama Methodist, Baptisti, Presbyteriyeni, Phentekhosti, njalo lezisekolo zethu futhi labokhokho bethu babe ngamakholwa amakhulu, sikuthathe nje, yeboke izinsuku, kalula, uJesu ulathi. Angeke sikwenze lokho. Kumele sibe ngabaxhumana Laye nsuku zonke futhi wonke umzuzu. O, ngiyakuthanda lokho.

<sup>69</sup> Ngifuna lokho uNkulunkulu ayikho khathesi. Lokho abazali bami ababelakho, lokho okhokho bami ababelakho, kuyamangalisa, kodwa (Lokho ababelakho kuhle.) Ngicabanga thina sesiphambili emgwaqweni.

<sup>70</sup> Asiboneni lokho Yena ayikho lamhlanje. Angifuni ukukhangela emuva bese ngibona lokho okwenziwa nguMnu. Moody, ngoba siphambili emgwaqweni kulo Mnu. Moody. Uhlupho lwamabandla ethu: sikhangelana emuva besesisithi, “Kahle, asiboneni ukuthi uMnu. John Wesley wathini, ukuthi abanye babo bathini.” Yiso isizatho isayensi iphambili enkundleni yabo ukwedlula inkolo kweyayo.

<sup>71</sup> Lapha imnyaka engamakhulu amathathu edlulayo, owesayensi umFrentshi wafakazela ukuthi nxa ungangahamba ngesiqubu esesabekayo amamayila angamatshumi amahlanu ngehola, amandla okudonsela phansi azakususa emhlabeni. Ucabanga ukuthi isayensi ingakukhombela emuva kulokho lamhlanje? Bahamba amamayila angamakhulu alitshumi lesifamicamunwemunye ngehola futhi lokhu beqhubeke. Bayafuqa besiya phambili, bekhangele phambili. Kodwa thina sifuna ukukhangela emuva njalo sibone lokho uMoody akutshoyo; uSankey akutshoyo; uFinney akutshoyo; uKnox, uCalvin; abanye balabo. Abakutshoyo bona kwakuqondile konke. Lokho kwakungokwe sikhathi sabo, kodwa siyaqhubeka sihamba.

<sup>72</sup> Ubabamkhulu wami wagada inqola yenkabi. Ngitshayela iFord V8. Indodana yami izaphaphisa indizamtshina ijethi. Yikho, siya phambili. Yikho okufuze kube yinkolo. UkuBuya kweNkosi sekusondele. Ibandla kumele libeselihamba emandleni alo. Isayensi ingaqansa kangako futhi ke yona kufuze ikhithike iwe, kodwa thina silezinto ezingakabanjwa, ezingakaze zithintwe, okwamandla, angelakulinganiswa, kaNkulunkulu, okumele thina nga siya kuwo. Siphila izigidi zama mayila ngaphansi kwamathuba ethu ngalobubusuku, okwamathuba okuthi nga amaKhristu ayawakholisa. Ngizwa ngiyangeka lapho ngikhangela phandle lapha futhi ngibone izinhlanganiso, njalo lemikhuhlane, futhi lenhlupheko ezenzakala khona khathesi. Ibandla lethu kumele nga lihamba esitaladeni, lililisa abagulayo, livusa abafuleyo, lixotsha amadimoni, lisenza izibonakaliso lezimanga, lisenza umhlaba

wonke ubone ukuthi uJesu Khristu uyaphila. Yikho lokho okufuze sibe sikwenza.

<sup>73</sup> Yindaba, wena uthi, “UMnu. Moody kazange . . .” UMnu. Moody wayengaphili kulolu usuku. Yikho sibili. Thina siphila ekuBuyeni kweNkosi. Futhi sikuthethe kalula ukuthi Yena wayele zihlobo zethu zeduze. Kodwa ngelinye ilanga lapho umphikisi waphikisana loMnu. Graham, sathola ukuthi Yena wayengekho ezihlotsheni zethu zeduze.

<sup>74</sup> Bamthola ngaphi Yena? Bamthola—bamthola ngaphi uJesu? Khona lapho ababemtshiye khona Yena. Babemtshiye ngaphi Yena? Emkhosini wePhentekhosti. Thina simtshiya ngaphi uJesu, lamtshiya ngaphi ibandla? Emkhosini wePhentekhosti. Lapho sisuka esikhathini samandla lawo amadala ePhentekhosti lemkhosini wePhentekhosti, siyasuka kuJesu. Yikho sibili, mngane. Siphila ngaphansi kwamathuba ethu. Yebo, mnuzane.

<sup>75</sup> Bamtshiya Yena emkhosini wePhentekhosti, futhi yiyo kuphela indawo iMethodisti, iBhaptisti, iPresbyterian, lama Phentekhosti azafa amthola khona Yena, yikubuyela lapho amtshiya khona Yena. Ingaphi injabulo yeNkosi? Angaphi amandla eNkosi? Ibandla liyabuza lamhlanje, “Kuyini—kuyini okwenzakalayo kuNkulunkulu wembali?” Yena umelele abantu Bakhe ukuthi bambizele enkundleni. Kodwa i . . .

<sup>76</sup> Angeke sikwenze ngezinhlanganiso. Angeke sikwenze ngaphansi kokusebenzisa ingqondo. Angeke sikwenze ngaphansi kwesamu, kumbe angeke sikwenze ngemfundo. Thina siyabandlululana ngokwethu, sizehlukanise ngokwethu. Thina kasehlukananga. Thina singumuntu munye sibili kuKhristu Jesu. Thina sonke simunye kuKhristu, futhi inhlanganiso zethu kazisoze zafa zakwenza. Zizinhle zinjalo, kazisoze zikwenze. Imfundo yethu yisikhubekiso esikhulu iVangeli elake laba laso, imfundo.

<sup>77</sup> Thina esikufunayo kayisiyo mfundo. Sifuna amandla lokubonakaliswa kuka Moya oNgcwele kuphenduke ebandleni ukuzobonakalisa amandla. UJesu kazange athi, “Hambani emhlabeni wonke njalo—njalo lifundise.” Kazange athi, “Hambani emhlabeni wonke futhi lenze . . .” Yena wathi, “Hambani emhlabeni wonke litshumayele iVangeli.” Futhi iVangeli yiku bonakalisa amandla kaMoya oNgcwele, ukuvuka kwabafileyo. Silokhu sisasilalele ngama mayila ayizigidi kulokho okumele sibe yikho. Kasihambeni siye phambili. Asibuyeleni emuva lapho esamtshiya khona Yena emkhosini wePhentekhosti.

<sup>78</sup> UJesu wathi, kuJohane, ngiyakholwa, isahluko 15, Yena wathi, “Mina nginguMvini; lina lizingatsha.” Kahle manje, nxa lowo Mvini ukhipha ugatsha lwakuqala, futhi kulolo gatsha kwalotshwa iBhuku leMisebenzi, ugatsha lwesibili luzenza elinye iBhuku leMisebenzi. Ugatsha lwesithathu

luzakwenza elinye iBhuku leMisebenzi. Futhi lonke ugatsha oluphuma kulowo Mvini luzafana njengalokho okwakulugatsha lwakuqala.

<sup>79</sup> Manje, unga xhumelela, siyakwazi lokho. Ngibone isihlahla sohlobo lwe wolintshi silezithelo phose imihlobo eyisificamunwembili ezehlukenyo kuso. Ngibone isihlahla se olintshi siletha amagrephufruthu, lama lemoni, njalo lakho konke kukhona kuso, kodwa zazixhunyelelwe phakathi.

<sup>80</sup> Yilo uhlupho lamhlanje. Sixhumelele imiqondo yethu, saxhumelela phakathi inhlanganiso zethu, kodwa nxa lesi sikhlahla singa lethu esinye isithelo somvini, ngokwaso, sizakuba njengalezo ezakuqala ezangena kuso. Haleluya! O, ibandla lizaxubana ndawonye, kodwa sifuna amandla akuqala. Thina sifuna uMoya oNgcwele, amandla okuvuka kuka Jesu Khristu. Yikho asitshela Yena ukuthi sikwenze.

<sup>81</sup> “Mina ngingu Mvini, lina lizingatsha.” Nxa umvini uhluma, futhi uphume lamagilebisi aluhlaza okwesibhakabhaka amahle, umvini olandelayo uthela uzaba lamagilebisi amahle aluhlaza okwesibhakabhaka kuwo. Nxa umvini wakuqala waphuma, futhi bawa ngaphansi kwamandla kaMoya oNgcwele, futhi benza izimanga ezinkulu, lezibonakaliso, njalo baphawula ubufakazi babo emhlabeni. . . . Loba labanengi babo ngobufakazi babo, bona, ngegazi labo, baphawula ubufakazi babo. Bona badlula kuyo yonke imihlobo yengozi lakho konke ukuletha iVangeli. Bona bahlupheka; bona batshaywa; bona bajeziswa. “Singathwalwa yini thina siye eZulwini, embhedeni olula olamaluba, lapho abanye balwa ukuze bathole umvuzo, futhi bagwedla elwandle olulegazi?” Sikhangelele ukwenzani? “Mina kufuze ngilwe nxa ngimele ngibuse. Ngezelela isibindi sami, Nkosi.” Qiniso. Thina sifuna i. . .

<sup>82</sup> Thina kasifuni inhlanganiso entsha. Thina kasifuni isakhiwo esitsha sebandla. Esikufunayo thina lamhlanje yimvuselelo yePentekhosti yesikhathi sakudala semaphandleni, eluhlaza okwesibhakabhaka, ebulala isono, eyazalwa ePhentekhosti futhi isiphendukile ebandleni njalo, amandla kaMoya oNgcwele njalo, ukuletha uJesu enkundleni.

<sup>83</sup> UNkulunkulu wembali uhlezi evuka enkundleni ngesikhathi esiqakathekileyo. Thina siyakufuna lokho. Yilo uhlupho ngebandla lethu lamhlanje. Thina sesibuyela emuva khatshana kakhulu. Thina sesiwela emicecweni yomhlaba. Futhi mbijana-mbijana, umnyaka ngomnyaka, kuqala ukufa kancane njalo kubone.

<sup>84</sup> Yisikhathi sokuthena masinyazane. UNkulunkulu uzakuquma ngeqiniso njengoba ngimi kuliphuliphithi. UNkulunkulu uzamquma ukumenza athele izithelo. Yena uzaquma imisebenzi yomhlaba iphume kuye ngezinye zensuku

lezi. Ihlazo elinjengalelo, indlela ibandla eliqhubeke ngayo ngaphansi kwebizo lenkolo.

<sup>85</sup> Futhi sithola ukuthi, lapho uJesu esukile, ukufa kwangena. Lapho uJesu etshiya ibandla lethu, amandla kaMoya oNgcwele etshiya ibandla lethu, liqala ukuncipha futhi—futhi life. Futhi ngemva kwesikhatshana akula lutho ngitsho kulo. Manje, lapho uJesu esukile, ukufa kwangena. O, kwakuyisikhathi sokudana esinjani.

<sup>86</sup> Futhi nanzelela, bona babhodabhoda, futhi bathumela kuJesu, kodwa Yena kazange abuye. Bona bathumela Kuye futhi, futhi Yena kazange abuye, kodwa Yena wayekwazi lokho Yena ayezakwenza. Yena uyazi kulobubusuku, lokho Yena azakwenza. Akulahlekanga ngaKuye: Yena uyakwazi khona sibili Yena lokho afuna ukukwenza. Yena uzakuvusa abantu, njengoba ngile qiniso ngimi kuliphuluphithi. Yena uzavusa abantu ngenxa yeBizo Lakhe esizukulwaneni sabeZizweni. Yena uzakwenza.

<sup>87</sup> Isikhathi samaJuda sesisondele manje, futhi esabeZizweni sesiphela, ngoba bona nje baphumile bahamba. Bayala uKhristu; bayala izibonakaliso zabo; bayala konke okuthiwa ubunkulunkulu, futhi bakubize khona njengo mhlobo wokufunda ingqondo othile kumbe amandla amadimoni futhi benze... Bona bayahlambaza uMoya oNgcwele futhi beziphawula besuka kuNkulunkulu. Futhi uNkulunkulu uzathatha labo abalutshwana, ngemva kwesikhatshana, futhi alivuse libe liBandla elilamandla, futhi ke abesehambisa uMoya kubaJuda, futhi ase iBandla labeZizwe ekhaya. Yikho kanye. Yena uyenziwa manje. Yeboke, sisesikhathini sokucina manje, phose.

<sup>88</sup> UJesu, wayesazi Yena. Futhi ngemva kwesikhatshana Yena wathi, “Umngane wethu uLazalo ulele.”

<sup>89</sup> Ngani, abafundi bacabanga ukuthi waye phumula kancane. Yena wathi, “Yebo, nxa elele, wenza kahle.”

<sup>90</sup> Kulungile, Yena wathi ngawaKhe... amazwi abo, ukuze ukuthi bazwisise, wathi, “Yena ufile, futhi ngenxa yenu Ngiyathokoza Mina beNgingekho.” Uyabo? “Ngenxa yenu, Ngiyathokoza bengingekho Mina.” Ngoba babezabe bemcela ukuthi Yena uku—ukumsilisa—ukumsilisa, kodwa Yena wazi wayengeke akwenze Yena, ngoba umbono wawungaka... ngemva kwamalanga amane wazi Yena ukuthi kwakuyisikhathi uBaba ayemtshela sona Yena. Kuhle njani; Yena wathi ethuneni, “Baba, Mina ngiyakubonga Wena, Wena usuzwile kudala, kodwa nje ngikutsho ngenxa yalabo abami lapha.” Uyabo? Yena wayekwazi lokho azakwenza Yena. Yena wathi, “Mina ngizakuya mvusa.”

<sup>91</sup> Manje, ngiyacabangela lelo khaya elincinyane lalaphukile sibili. Owondlayo sehambile, ukudana. O, kuyamangalisa lapho ulekhaya elidanileyo kumbe inhliziyo edanileyo,

futhi khonapho-khonapho uJesu abonakale, akunjalo yini? Ngiyacabangela ngibona uMaritha, owesifazane omncinyane omuhle embethe iveyili elimnyama ebusweni bakhe, lo Maria omncinyane, futhi bonke bebambene, besithi, “Kuyini esizakwenza? UBaba lo Mama sebafa, lomfowethu oligugu... Manje, sitshiye ibandla, futhi sesixotshiwe phakathi kwabo, njalo saphuma salandela uJesu weNazareth. Futhi Yena waphuma njalo wasitshiya, kwenye indawo.”

<sup>92</sup> Ngizwa umcothozi esiza njalo esithi, “Yebo, ungaphi lowoMsilisi kaNkulunkulu, uMprofethi weGalile? Ungaphi Yena manje? Bona, lapho kuyisikhathi sokuthi Yena enze ulutho, kakho Yena.” Nanko khona ke. Bona, uNkulunkulu uyathanda nje ukwenza lokho, ukwekela abantu, nje, ukuyekela abantu batshengise ukuthi bayini, ye, ukubona nje ukuthi bona bayini sibili. Uyabapha isibusiso Yena. Uyabonakala Yena, azibonakalise Yena, azazise Yena ebantwini, ukuthi abone nje uhlobo lokusabela abazalwenza, ukubona nje ukuthi bazakwenzani ngakho.

<sup>93</sup> Manje, siyathola lapho, ngemva kwe—kwensuku ezinlutshwane, insuku ezine, uLazalo ohawulayo wayesefile. Bamgcwaba. Ilanga lesibili, ilanga lesithathu, ilanga lesine... Manje, loba ngubani uyakwazi ukubola kuqala ngemva kwamalanga amathathu: amakhala ayawela phakathi ebusweni, kuqala. Futhike ukubola kubesekungena; izibungu zejwabu ziqala ukudla umzimba. Bambeka emhlabathini, bafaka idwala elikhulu phezu kobhalu lapho abamfaka khona. Futhi kanye ngesikhatshana, amankazana amatsha babehamba phandle futhi baguqe ethuneni futhi bakhale.

<sup>94</sup> Futhi ngemva kwesikhatshana, indaba zabhoda, “UJesu usebuyile. Simbonile Yena ehamba engena edolobheni.” O, lowo Maritha omcinyane, obekade sengathi, kungathi, uyaphuza kakhulu ngakho, wafakazela lapho ukuthi wayenziwe ngani. Nangu esiza. Uza endleleni yakhe lapho, egijima edinga. Ngizwa abanye babo endleleni besithi, “Yebo, ngicabanga ususuthisekile khona manje, ukuthi inkolo yakho ibingeyamanga.” Kabanakanga nje bona njalo waqhubeka ehamba, ebedlula khona bonke abacothozayo. Wahamba wehla waze wambona Yena, mhlawumbe ehlezi phansi ejikweni lesitalada.

<sup>95</sup> Manje, khona kwakungani, kumele...kungabe wayelalo ilungelo lokumphothela Yena futhi—futhi akhulume kubi Kuye. Ngani, kazange agijime futhi esithi, “Khangela la, khangela la, Wena. Wena kumele ubenguMprofethi, uMuntu kaNkulunkulu. Yindaba ungabuyanga Wena lapho thina sikubizile Wena? Ngani, khathesi sesi yinhlekisa yedolobha lonke manje. Thina saphuma ebandleni lethu ukukulandela Wena.” Kwakungani wayelalo ilungelo. Kodwa uyazi, njengokuba ngatshumayela nge, *IWundlu leJuba*, nxa



siliwundlu, iwundlu linikela lonke ilungelo elilalo. Yikho khona kanye. Kayila okunye ngaphandle kotshinda, ngakho kumele inikele lokho. Futhi wena unikela lonke ilungelo olalo ukuze ukhonze uNkulunkulu. Yikho khona kanye.

<sup>96</sup> Bengikhalimela abesifazane ngendlela abagqoka ngayo lezi impahla ezincane ezindala, uyazi, futhi bathi, “Yebo, thina—thina singabe Melika. Singeza loba yini esifuna ukukwenza.”

<sup>97</sup> Ngathi, “Lokho yikho kanye, kodwa nxa uliwundlu, uzakunikela amalungelo akho.” Ukubhema igwayi loku qhubeka njenga khonokho, yinto embi eyake yenziwa ngowesifazane. Lokho yikho kanye.

<sup>98</sup> Inina lathi kimi, esikhathini esingeside esedluleyo, ekhuluma lami, wathi, “Kodwa, Mfowethu Branham, kabasathungi olunye uhlobo lwempahla.”

<sup>99</sup> Ngathi, “Kodwa lokhu besenza imitshina yokuthunga futhi bathengisa lamalembu. Akula kulandula ngakho lakancane.” Lokho yikho kanye.

<sup>100</sup> Khumbula, kwelinye ilanga, ungabe umsulwa endodeni yakho lapha, kodwa uzakuphendulela ukuphinga ngakho, ngeqiniso nje: “Loba ngubani okhangela owesifazane ukumkhanuka, usehle waphinga laye kudala enhliziyweni yakhe.”

<sup>101</sup> Kuyini uhlupho ngabe sifazane be Phentekhosti lamhlanje, yikho engikumangalayo. Ukuthi selisuke kanjani emzileni omdala wokulunga. Ukuthi omama benu babelenwele ezinde njani, futhi lamhlanje abafazi bePhentekhosti bapenda njenge qembu lika Mardi Gras, futhi baqume inwele zabo, futhi bagqoke impahla ezincane ezindala ezimfithshane njengalokho, njenge ndlela yonke... uphume phandle njalo ucente iguma emini, lapho amadoda esiza, uyananzelela, mfazi, ukuthi kuzamele uziphendulele ukwenza ukuphinga lalawo madoda? Wena uzethula kubo ngokwenjongo leyo. Ngumoya omubi osebandleni lebantwini, njalo bona kabakwazi khonokho. Iziphofu futhi kabakwazi. Liqiniso lelo.

<sup>102</sup> Mhlawumbe ungathi angilalo ilungelo lokutsho lokho njengo mvangeli. Hayike, mina—mina kumele ngilandlele ukuhola kuka Moya oNgcwele; yikho kuphela engingakutsho. Wena... Nxa ngihlangana lawe ekwahlulelweni, ngakho akumelanga ngibe legazi lakho ezandleni zami. Suka kuyo yonke ingxenyane yenkundla ekhangeleka njengo Sathane. Hlala khatshana lakho. Suka kukho khona. Angilandaba bangaki abadumileyo bethelivishini... Wena kawusiye, lapha, odumileyo wethelivishini; uyindodakazi kaNkulunkulu.

<sup>103</sup> Ngatshumayela ebandleni likamfundisi ngenye ikuseni, ngesigqila esidala, ngesikhathi sakudala bethengisa izigqili. Futhi babejwayele ukubuya futhi bazithenge eokisheni. Futhi abantu babe, bayalila, bekhala, ngoba ekhaya labo; phinde

babuyele futhi. Futhi babebatshaya bona. Futhi babebathenga njenganxa bethenga imota, ngaloba yini nje, intengo, futhi bethengisa labo bantu.

<sup>104</sup> Futhi ngelinye ilanga, othengayo weza, othenga' thengisele omunye, kwenkulu inhlangothi...insimu enkulu, ngizama ukutsho. Futhi yena wathi, "Zingaki izigqili olazo ozithengisayo?"

<sup>105</sup> Wathi, "Yeboke, ngilenzinye ezokutshintshisa." Babezama ukubathatha bona abakhulu. Bethatha bonabo omama, obaba...Nxa umfazi owayemthethe waye ngowesifazane omncane obuthakathaka, babethatha lawo madoda amakhulu aphileleyo futhi babazalanise uku...njengamabhiza lenyamazana. Kakukaze kubekulungile. UNkulunkulu wenza umuntu. Umuntu wenza izigqili. Kakuqondana vele, ngitsho. UNkulunkulu kajonganga loba nguphi umuntu ukuthi abeyisigqili. Hatshi, mnuzane. Futhi akula...Khangela okwenzakalayo.

<sup>106</sup> Ngakho phakathi kwakho konke lokhu, lundoda wathi, "Yeboke, ngizathanda ukuthenga abanye babo..." Wananzelela enye insizwa lapho. Kakudingekanga ukuba bamtshaye. Isilevu sakhe sasiphezulu, ephakamise ikhanda, njengo mnuzane oqotho, ehamba hamba. Futhi lowo otheng' athengisele abanye wathi, "Ngingathanda ukumthenga."

<sup>107</sup> Yena wathi, "Kodwa kathengiswa."

<sup>108</sup> Yena wathi, "Yeboke, yindaba?" Wathi, "Ungomkhulu wabobonke yini?"

<sup>109</sup> Yena wathi, "Ngitsho, uyisigqili."

<sup>110</sup> "Kulungile," wathi, "yindaba? Umupha ukudla okwedlula abanye bonke yini?"

<sup>111</sup> Yena wathi, "Hatshi. Udla emkolweni phandle le labanye bonke. Uyisigqili yena."

<sup>112</sup> Wathi, "Kuyini okumenza ahlukane kangako kulabanye?"

<sup>113</sup> Futhi ubasi wathi, "Ngamangala ngokwami okwesikhathi eside, kodwa ngelinye ilanga ngabakwazi. Phetsheya kibo, uyise uyinkosi yesizwe. Futhi loba engumfokazi khatshana lekhaya, ulokhu esazi ukuthi uyindodana yenkosi njalo uziphatha ngengayo." Nxa lokho...Nxa odabuka eAfrica enganenzelela ukuthi ubaba wakhe uyinkosi, futhi phetsheya ngapha ngumfokazi ezweni lezihambi lokhu ekwazi ukuthi ngaphetsheya kolwandle uyindodana yenkosi, kumele abafazi lamadoda baziphathe njani ngokwabo lapho lingama dodana lamadodakazi kaNkulunkulu? Ziphatheni njengakho. Qiniso. Ziphatheni ngokwenu; lizihlanze ngokwenu futhi liziphathe njengamadodana lamadodakazi kaNkulunkulu. Akumangalisi, yisimo bani.

114 Nanko silapha. O, uMaritha omcinyane, waphuma egijima. Kwakungani wayele—lendlela yokutsho ulutho phezu Kwakhe. “Kungani ungabuyanga kumfowethu? Khangela lokho esikwenzele khona Wena, futhi wena usilahlisile.” Hayike, nxa wayengabe watsho njalo, indaba yayingeke iphele ngendlela eyaphela ngayo. Hatshi, mnuzane. Yindlela obuya ngayo kusipho saPhezulu sikaNkulunkulu. Nxa uNkulunkulu ethumela isipho, kumele ubuye kuso kuhle. Nxa ukhangelela ukuzuza ulutho kuso, kumele ubuye kuhle kuso. Futhi uMaritha wakwazi lokho. Mhlawumbe wayebalile ngomfazi wase Shunemi losane lwakhe. Futhi wa . . . Nxa lowo mfazi weShunemi wazi ukuthi uNkulunkulu wayeku Elija, Yena wayeku Jesu kakhulu kangakanani? Qiniso.

115 Ngakho, wahamba ngendlela eqondileyo. Wagijima futhi wawela phansi ezinyaweni zakhe. Ngiyakuthanda lokho! Wawela phansi enyaweni Zakhe njalo wathi, “Nkosi . . .” Libizo Lakhe eliqondileyo. Yikho ayeyikho Yena. Yena waye yiNkosi yakhe. “Nkosi, aluba ube ulapha, umfowethu ngabe engafanga.”

116 O, mina! O, Ngiyafanisela nje ngibona inhliziyi Yakhe enkulu lapho Yena ekhangele lowo mfazi omuhle, inyembezi zihlangezela esihlathini sakhe. Wathi, “Nkosi, aluba Wena ube ulapha, umfowethu ngabe kafanga.” Khangela ukuthi wathini. “Kodwa loba khatesi, Nkosi, loba efile, loba izibungu zejwabu zinwabuzela emzimbeni wakhe, loba manje, Nkosi, loba yini oyicela Wena kuNkulunkulu, uNkulunkulu uyakupha Wena.”

117 O, yiyo imfihlo. Ungathi, “Ngidingile kuzo zonke izibhedlela. Udokotela uthi ngizakufa, kodwa loba manje, Nkosi . . . Mina ngigogekile yonke indawo ngesifo samathambo; kangikwanisi ukuhamba, kodwa lobamanje, Nkosi . . .”

118 Lolo sane olucinyane obelulamanzi ekhanda lilikhulu *kangako* ebusuku bayizolo. Akulanto ongayenza. Kuzaqhela kuthutsho futhi kudubule ikhanda lakho elincane njalo kufe, “Kodwa loba manje, Nkosi . . .” Yena lokhu enguNkulunkulu ofanayo. Yena lokhu eyi Nkosi efanayo. “Loba manje, Nkosi . . .” Futhi Yena uhlezi esandleni sokudla sika Nkulunkulu uSomandla, esinxusela phezu kwezinto esithi thina usenzele zona Yena.

119 Manje, ngizwa ngikholekile sibili. Ngeqiniso kunjalo. Uzangibiza ukuthi umgiqiki ongcwele kungenani, ngakho ungahle uqale, futhi ukuqede.

120 Ngakho, yebo, mnuzane, “Loba manje, Nkosi, loba yini Wena oyicela uNkulunkulu, uNkulunkulu uzakwenza.”

121 “Cela uBaba loba yini eBizweni Lami, Mina ngizakwenza,” uJesu watsho.

122 “Loba manje, Nkosi, loba yini Wena oyicelayo, uNkulunkulu uyakupha khona Wena.” O, lokho kungabe kwanyakazisa inhliziyi Yakhe enkulu.

123 Yena wathi, “Umfowenu uzakuphila njalo.”

124 Wathi, “Yebo, Nkosi. Uzakuphila. Wayengumfana olungileyo. Uzakuvuka ekuvukeni kwabantu bonke jikelele ngosuku lokucina.” Bona abaJuda babekholwa ekuvukeni kwabantu bonke jikelele. “Uzavuka ekuvukeni kwensuku zokucina.”

125 Mkhangele Yena. Yena waziqoqa ndawonye ngobunciyane Bakhe. Yena wathi, “Mina ngiyikuVuka lokuPhila.” O, mina. Kwakungazake kube khona umuntu owake watsho njalo kuqala. Kasoze waba khona langemva kwakho, ozakutsho khonokho. Yena nguye Yedwa ongakutsho. “Mina ngiyikuVuka lokuPhila,” itsho iNkosi. “Lowo okholwa Kimi, loba efile, uzakuphila. Futhi wonke ophilayo njalo ekholwa Kimi kasoze afe. Uyakukholwa lokhu na?”

126 Wathi, “Yebo, Nkosi.” O, wakwazi kwasekuza kwenzeka enye into. Kumele.

127 Lapho ukholo oluvela enhliziyweni ethembekileyo luhlangana loNkulunkulu, lawo magiya ayahlangana njalo *nje*. Enye into kumele yenzakale. Ngipha ingqobe lumbuthano kulobubusuku, eBizweni likaJesu Khristu, yekela ukholo lwakho luxhumane loNkulunkulu kanjalo, emzuzwaneni sizaba lenye iPhentekhosti. Kuyakuba lemvuselelo ezaqhamuka kuleli dolobho, akusoze kube lamapholisa eneleyo ezweni okubathulisa. Yikho kanye. Kuyakuba lemvuselelo sibili. “Loba manje, Nkosi. . .”

128 “Hayike, Nkosi, thina sesiphumile *ngalokhu*; thina senza *lokhu*, futhi senza *lokhuya*.” Mina angilandaba lokuthi wenzeni, “Loba manje, Nkosi. . .” Yena umelele wena ukuthi umbize Yena. Yena. . . “Uyakukholwa lokhu na?” Qiniso. Yebo, mnuzane. “Loba manje, loba yini Wena okucelayo Kuye. . .”

129 “Limbeke ngaphi?” Manje, wahamba Yena ethuneni. Wayengumuntu oweneleyo ukuthi akhale; Yena wayengu Nkulunkulu oweneleyo ukuthi avuse abafileyo.

130 Lapha isikhathi esedluleyo, owesifazane olilunga leqembu elithile labantu. . .Mina kangifuni kujwayela ukukhuluma ngenhlangano. Kodwa lumfazi. . .Bona kabakholwa ukuthi uJesu wayenguNkulunkulu. Bathi bona Yena wayengumprofethi nje. Manje, Yena wayenguye. . .Nxa wayengumprofethi nje, sonke sise sonweni. Yena kwakuyikuba unguNkulunkulu, engekho lakancane phansi kuka Nkulunkulu, kumbe wayengumkhohlisi omkhulu umhlaba owake wabalawo. Yikho kanje. Yena wayesedlula umuntu. Wathi, “Yena wayengasiye uNkulunkulu.”

131 Kulokunengi okwalokhu kulelivangeli lenhhlaliswano yabantu lamhlanje; ukuzama ukwenza uJesu Khristu okungumprofethi. Yindaba, Yena wayengu Nkulunkulu waba profethi. Qiniso Yena wayeyilokho.

132 Wathi, “Ngizakufakazela wena ngeBhayibhili lakho, ‘Yena wayengu muntu nje.’”

133 Ngathi, “Kwenze khona.”

134 Futhi wathi, “Lapho Yena esiya ethuneni lika Lazalo, iBhayibhili lathi, ‘Yena wakhala.’ Kwakumele Yena abe ngobhubhayo kungenjalo Yena wayengeke akhale.”

135 Ngathi, “Mfazi, yiwo uMbhalo wakho lowo?” Angitsho ukuba ngohlambazayo lapha ngokutsho lokhu, kodwa ngizalitshela lokho engamtshela khona.

136 Wathi, “Yikho lokho.”

137 Ngathi, “Leso sitsho sibuthakathaka kulomsobho owenziwe ngesithunzi senkukhu ebulewe yindlala.” Ngathi, “Yeboke, wena—wena awulanto leyodwa yokuma kuyo.”

138 Wathi, “Yindaba, Yena wakhala. Lokho kwatshengisa Yena wayengobhubhayo.”

139 Ngathi, “Yena wayeyikho kokubili obhubhayo longabhubhiyo. Yena wayenguNkulunkulu enyameni.”

140 Wathi, “O, ngamanyala!”

141 Ngathi, “Yena wahamba ethuneni ekhala. Lelo liqiniso elaneleyo, kodwa lapho Yena eselula ubuncinyane Bakhe...” IBhayibhili lathi, “Kwakungela okunengi okokukhangela Kuye; kungela buhle thina esingabufuna Kuye.” Kodwa lapho Yena ephosa emuva lawo mahlombe amancinyane futhi wathi, “Lazalo, phuma,” futhi umuntu obefile insuku ezine njalo esebolile ethuneni, waphuma. Lokho kwakusedlula umuntu. Ngitshengise umuntu ngakwenza khona. Kwakuyikuyini lokho? UkuBola kwayazi iNkosi yayo. IMPilo yazi uMdali wayo. Kwakumele kwenzakale enye into. Yena wakhuluma futhi umuntu obefile insuku ezine njalo esethuneni okwamalanga amane, wavuka futhi, futhi wema ngezakhe inyawo, futhi waphila. Haleluya! Lowo kwakunguNkulunkulu eseNdodaneni Yakhe. Yebo, mnuzane. Lowo kwakunguNkulunkulu ezazisa ngoKwakhe ngaYe, iNdodana. Lowo kwakunguNkulunkulu ekhuluma, hayi umuntu.

142 Yena wayengu muntu lapho Yena ekhangela ebhoda kuleso sihlahla lolu suku efuna okunye okokukudla. Lowo kwakungumuntu. Kodwa kwathi Yena ethatha amabhisikiti amahlanu lenhlanzi ezimbili futhi wanika inkulungwane ezinhlanu, lowo wayesedlula umuntu. Kwakungu Nkulunkulu lowo ebadlisa bona lapho. Yena wayesedlula umprofethi, esedlula umuntu, Yena wayengu Nkulunkulu-Muntu. Qiniso.

143 Walala Yena emuva kwalesosikepe ebusuku lobo, futhi ulwandle lubhonga njalo luseqa njenge sivalo sembhodlela esincane siphandle ngale elwandle olulamandla, lapho inkulungwane ezilitshumi zamadimoni elwandle zifunga ukuthi zizamgalulisa Yena ebusuku lobo. Yena wayengumuntu,

ebuthakathaka njalo ediniwe ngokukhulekela abagulayo, elele emuva le; futhi lomoya kawuzange umphambanise Yena. Yena wayengumuntu lapho Yena elele, kodwa lapho evuka Yena, wabeka unyawo Lwakhe phezu kwenethi lesikepe, wakhangela phezulu, futhi wathi, “Ukuthula, kakubekhona,” futhi imimoya lamagagasi kwamlalela Yena, lokho kwakusedlula umuntu. Lowo kwakungu Nkulunkulu emuntwini, ezazisa ngoKwakhe. Yikho kanye.

<sup>144</sup> Yena wayengumuntu esiphambanweni lapho Yena ekhalela umusa. Lapho Yena ekhala futhi esithi, “Mina ngomile,” lowo kwakungumuntu. Lapho Yena esifa, wayengumuntu Yena, kodwa ngePhasika ekuseni lapho esaphula Yena impawu zokufa, zesihogo, lethuna, futhi wavuka njalo, Yena wayesedlula umuntu: Kwakungu Nkulunkulu ebonakalisiwe. Akumangalisi imbongi yathi:

Ephila, Yena wangithanda; esifa, Yena wangisindisa;  
Engcwatshwa, Yena wathwalela khatshana izono zami;  
Evuka, Yena walungisisa kungelambadalo laphakade:  
Ngelinye ilanga Yena uyeza—O, usuku lwenkazimulo!

<sup>145</sup> Yena wathi, “Ngoba Mina ngiyaphila, lizaphila lani. Uyakukholwa lokhu na?” Yena ungofanayo izolo, lamuhla, la phakade. Uyakukholwa lokhu na? Mina ngikholwa uMoya oNgcwele ulapha khona manje. Uyakukholwa lokhu na? Mina ngikholwa Yena uzasigcwalisa ngoBukho Bakhe. Uyakukholwa lokhu na? Mina ngikholwa uMoya oNgcwele ufuna ukuthulula uBukho Bakhe, esilise bonke abagulayo, enze bonke abantu abangela Moya oNgcwele bagcwaliswe. Uyakukholwa lokhu na? Uyakholwa ngenhliziyo yakho yonke? Asisukumeni sime ngezinyawo zethu futhi sinnike Yena udumo. Mina ngiyakholwa Yena uzakuwela phezu kwethu khona manje.

<sup>146</sup> O Nkosi Nkulunkulu, Mdali wezulu lo mhlaba, Mqali weMpilo Engapheliyo, Muphi wesipho sonke esihle, thina siya “Kholwa lokhu,” Nkosi. Sikholwa ukuthi nguwe Wena olapha emhlanganweni. Sikholwa ukuthi nguwe Wena obusisa imphefumulo yethu. Sikholwa nguwe Wena othulula uMoya Wakho phezu kwethu. Sikholwa ukuthi Wena uyafana izolo, lamuhla, la phakade. Sikholwa Wena uyaphila nini lanini lamabizo ethu alotshiwe eBhukwini leWundlu eleMpilo. Wonke amazulu lo mhlaba kuzakwedlula, kodwa sizakuphila phakade, ngoba Wena uphila phakade. Nkosi, Wakuthembisa kithi. Siyakukholwa ngenhliziyo zethu zonke. Konke okuphakathi kwethu, siyakukholwa, Nkosi. Ngiyamthanda Yena, Ngiyamthanda Yena.

147 Liyamkholwa Yena? Ngiyakholwa lowo nguMoya oNgcwele. Kukhona Into ewela phezu kwethu. Uyakukholwa yini lokhu? Ngiyakholwa Yena ufuna ukusilisa wonke umuntu khona manje. Uyakukholwa lokhu na? Phakamisa isandla sakho Kuye. Mana ngenyawo zakho. Uyakukholwa lokhu na? UMoya oNgcwele ulapha. Lokhu yikho Lokhuya! uPetro watsho, “Lokhu yikho Lokhuya.” Lokhu Yikho, uMoya oNgcwele.

148 O Nkosi, Mdali wezulu lo mhlaba, thumela amandla Akho, lesibusiso Sakho, lobuhle Bakho phezu kwalaba bantu, njalo busisa inhliziyo zabo, futhi yeka babone ukuthi iNdodana yomuntu iyaphila nini lanini. Siphe khona, O Nkosi. Sibethula bona Kuwe, eBizweni lika Jesu Khristu, iNdodana kaNkulunkulu.

149 Loba ngubani ongela Moya oNgcwele, phakamisani izandla zenu futhi lidumise uNkulunkulu. Ngiyakholwa uzakwehlela phezu kwenu. Omunye kabeke izandla phezu kwabo. Leli yilo ihola. Kungani simelele isikhathi eside? Lesi yiso isikhathi. Lesi yisikhathi sePhentekhosti, ukupheduka kuNkulunkulu. Lungisisa loNkulunkulu, Phentekhosti! Yenza inhliziyo yakho inyikinywe ngamandla kaNkulunkulu ophilayo. Yekela uMoya Wakhe ubuye ungene phakathi kwakho, ugcwalise imiphefumulo yenu. Yena ulapha ubusuku ngobusuku, ulapha ukusilisa abagulayo, abonise iziphofu, ngobukhulu langamandla amakhulu Yena ezifakazela ngoKwakhe ukuba uyafana imihla yonke. Haleluya!

150 Mdumise Yena. Phakamisani izandla zenu. Khohlwa ukuthi ungaphi; yazi nje kuphela ukuthi useduze Laye, futhi ubuhle Bakhe, le nkazimulo Yakhe, lamandla Akhe, lesihawu Sakhe sibekezela laphakade. Yena laphakade uyafana. Libusiswe iBizo leNkosi. Haleluya! O, lidunyiswe Elakhe iBizo eliNgcwele.

151 O, kumangalisa njani, Yena ulamandla kanjani. Bangaki abafuna ukunikela impilo zabo kuNkulunkulu, kakutsha? Phakamisa isandla sakho. Bangaki abafuna ukunikela impilo zabo kuNkulunkulu? Yikho lokho. Phakamisani izandla zenu. Asiboneni iPhentekhosti. Asiboneni abantu bakaNkulunkulu. Lami ngizaphakamisa esami isandla. “Nkosi, nanku ngila Mina. Ngithume.” Thatha iNgilos ke lamalahle elathini futhi uthumele amandla Akho phezu kwethu, Nkosi. Nkulunkulu, siphe khona ngokugcwala kukaMoya Wakho, O Baba. Zwana umthandazo wethu, O Nkosi. Zwana umthandazo wethu, njengabantwana abakholwano bemi. INdumiso eBizweni Lakhe.

152 O, njenga magagasi enkazimulo esiwa, o, amathonsi amazolo esihawu. O, kadunyiswe uNkulunkulu. Makuthi imiphefumulo yethu imelele. Uyakukholwa lokhu na? Uyakukholwa lokhu na? Lowu nguMoya oNgcwele ozayo. Lokhu yiwo lawomandla angabonakaliyo asiqhubela eMbusweni kaNkulunkulu, isibusiso sePhentekhosti. Phenduka ekhaya. Wena ukhangelelwe

ekhaya. Lingabantu abaligugu. UNkulunkulu ufuna wena uzinikele ngokwakho. Bafazi, zihlambululeni ngokwenu. Madoda, zihlambululeni ngokwenu. Asibuyeleni kuNkulunkulu futhi simkhonze uNkulunkulu ngenhliziyo ehlambulukileyo sibili.

<sup>153</sup> Kadunyiswe uNkulunkulu, uMoya oNgcwele ukhona phandle emhlanganweni. Yenza nje ozwa uholelwe ukuthi ukwenze. Yekela nje uMoya oNgcwele asebenze kuwe. Akusela engingakutsho. Angisakwazi ukuthi nje ngithini manje. UMoya oNgcwele ugcwele isakhiwo sonke nje. Libusiswe iBizo leNkosi. Udumo kuyo iNkosi. O, haleluya! Haleluya! uDumo kuyo iNkosi. Dumisa iNkosi. Kumangalisa kanjani, kuyinkazimulo enjani...Kuhle njani, kumangalisa njani indumiso yabangcwele bakaNkulunkulu phezu kobuso babo, phezu koBukho buka Moya oNgcwele elapha esebenza njalo esitshengisa thina inkazimulo Yakhe phakathi kwalelo xuku ngobunye bokuvumelana, bedumisa iBizo Lakhe.

<sup>154</sup> Tshibilika futhi uxhawule omunye isandla, uthi, “Dumisa iNkosi, mfowethu. Dumisa iNkosi, dadewethu.” Asingeneni khona phakathi njalo sekele uNkulunkulu asivuselele. Dumisa iNkosi. Yikho kanye. Lonke maMethodisti, lamaBhaptisti, lamaPresbyterian, maPhentekhosti, lamaSeventh Day Adventisti, loba uyini, lixhawulane omunye lomunye eBukhoneni beNkosi uNkulunkulu. Yikho lokho. O, haleluya! Haleluya! Haleluya! O, Ngiyathaba kakhulu ngingomunye wabo. Ngiyathaba. O, ukudiliza imiduli, ukuphosa ingcekeza phandle. INkazimulo! INkululeko eNkosini, udumise iBizo Lakhe elingcwele. . .Malibusiswe iGama leNkosi. O, haleluya! Dumisani uNkulunkulu.

<sup>155</sup> O, Ngiyathanda ukubona lokho: abantu bexhawulana izandla omunye esomunye njalo bekhanyisa ubuso babo. Amandla kaNkulunkulu esithi, “Yikho lokho. Yikho lokho, singabantwana bakaNkulunkulu. Thina sonke silibandla linye elikhulu kakhulu, umuntu munye omkhulu kuKhristu Jesu, Owakhe uMlobokazi, Yena owenkazimulo.” UkuBuya kweNkosi kuyasondela eduze. Abantu Bakhe besiba ndawonye futhi bezithanda. . .ngothando lamandla oBukho Bakhe. O, lokhu kunjengozulu. O, lokhu kuhle. Amen. O, inkazimulo enjani, kuhle njani: ukukhonza nje iNkosi eMoyeni lase mandleni. Isikhathi esinje. (Lokho bekuyikuzamisa; siyaqala.)

<sup>156</sup> Akula nje i. . .Mina ngibatshelile abazalwane, “Bazalwane, akula ndawo yokuma.” Akula ndawo lapha ukuthi. . . Thina kasizange siqalise, ngakho thina kasimi. Nje—nje kuyamangalisa. . .Bangaki abezwa kuhle sibili? UBukho nje beNkosi, o, mina, kuyamangalisa, uBukho beNkosi lapha.

<sup>157</sup> Manje, uBukho beNkosi bulapha ukusilisa abagulayo, kwenze abantu basile. Mkholwe nje Yena. Liyamkholwa



Yena? Nxa thina singamkholwa Yena, zonke izinto ziyenzeka. Uyakukholwa lokho? Uyakholwa ukuthi lokho yiBukho beNkosi?

<sup>158</sup> Manje, lisa. . . Nginikeni isikhatshana nje, isikhatshana nje manje, futhi lilalele nje okwesikhatshana. Yekela ngifakaze kini nguMoya oNgcwele lapha. Yekela ngikutshengise ukuthi nguMoya oNgcwele lapha, yena Lowo kanye okhulumayo, Lowo onguye oyenza into, uyakwazi lokho. Bangaki abalapha manje, ababuye lapha begula? Kasiboneni izandla zenu. Labo abakade belesifo. . . Kula bantu. . .

<sup>159</sup> Kulendoda emi lapha. Uyakholwa, mnuzane? Akula makhadi okuthandazela aphumileyo, kodwa uyakholwa ukuthi uNkulunkulu engakusilisa? Uyakholwa Yena engangitshela uhlupho lwakho? Lusehlangothini lwakho. Kumele uyehlinzwa. Kunjalo. Ibizo lakho ungu Mnu. Cartwright. Kunjalo. Kuqondile yini lokho? Bhabhayisa ngesandla sakho. Kulungile. Hamba ekhaya futhi usile, awusoze ukufune ukuhlinzwa. Uyakukholwa?

<sup>160</sup> Leyana indoda ephethe umntwana ezandleni zayo, uyakholwa ngiyinceku kaNkulunkulu? Uyakholwa lokhu ukuba nguMoya oNgcwele? Kangikwazi wena, kuqondile yini lokho? Kangikaze ngikubone empilweni yami; kasazani. Uyakholwa uMoya oNgcwele engangitshela ukuthi luyini uhlupho ngaleyo ngane? Iloqubuko. Kunjalo. Ayisikho yini lokho? Qiniso. Kawuveli lapha. Hatshi. Ulohlupho lwesisu, ogula ngalo, wena. Kuqondile, ayisikho yini? Uvela eKansas City. Kulungile. Buyela, uJesu Khristu uyakusilisa. Halleluya! Uyakholwa. Uyakukholwa ngenhliziyo yakho yonke?

<sup>161</sup> Nansi iNgilosi yeNkosi, ilenge phezu kwalowo omncinyane—omncinyane sibili owesifazane, omdala olomusa, ohlezi phakathi lapha, ebulawa yiheniya. Uyakholwa uNkulunkulu uzakusilisa kuyo leyo heniya, dadewethu? Wena, oleluba elincane elibomvu engwaneni yakho, phakamisa isandla sakho. Kulungile. Hamba ekhaya futhi usile. Amen. O, nguNkulunkulu; nguKhristu iNdodana kaNkulunkulu. Yena uvukile kwabafuleyo. Yena ulapha.

<sup>162</sup> Manje, bekani izandla zenu phezu komunye lomunye njalo nje linikele isikhathi esihle esomkhuleko, lina lonke, ngisacela omunye ukuthi abuye lapha. Woza ngapha, mfowethu. Lisabeke izandla zenu phezu komunye lomunye ukutshengisa ukuthi uNkulunkulu uyasilisa laye, Ngilomfowethu lapha ukuba akhuleke laye. (Qhubekela phambili. Kulungile.) INdumiso eNkosini uNkulunkulu.



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