


MONESKO

 ...mu chigolomiro chane chifukwa cha ghanandi, maupharazgi fifitini mu Arizona. Tikaŵa na nyengo yiweme. Fumu Yesu wakatitumbika waka chomene ise, mwakwandaniska. Iwo ŵakayezga kuti ŵapange pachoko waka vya kachitiro ka Fumu, ine nkhuomezga ichi, iyo yiŵenge nthowa yiweme ya kuchitira ichi, kunjira na kuwotcha malo, chakudankha. Ine nkhanjiramo mazuŵa ghanandiko pambere nyengo yikaŵa yindafike, nkhaŵa na maupharazgi teni panji thweluvu ku mipingo yose yikuruyikuru mu Phoenix yose, Sunnyslope na Tempe na Mesa na kusika kujumpha kula, na kuchita kuwotcha palipose zingirizge ndipo pamanyuma chose chikamalira ku mausiku ghankhonde gha ungoro ukuru. Ndipo ukaŵa ungoro ukuru chomene uwo ise tikaŵa nawo Kumpoto kwa America. Uwu ukaŵa umoza ukuru. Chakurya chikuru chomene cha mlenji, ndipo—ndipo kweniso—phwando usiku ula.

² Ine ningayowoya yayi kasi ŵakaŵa ŵalinga awo ŵakapokera Mzimu Mutuŵa. Ichi chikaŵa—ichi chikaŵa chakukondwereska unandi wa awo ŵakapokera Mzimu Mutuŵa, na unandi wa awo ŵakachizgika ndipo—ndipo ŵakaponoskeka, ichi—ichi chikaŵa waka chiweme. Ntheura ise ndise ŵakuwonga kwa Chiuta apo ise tikuwona nyengo yikuruta. Ŵanthu ŵanandi ŵakuruŵakuru ŵakiza. Yumoza wa...

³ Ichi chimuchitirenge M'bale Neville uweme ukuru chomene. Ine nkhwona mupharazgi wa Prezibetere, kufuma ku Koleji yikuru chomene ya Prezibetere mu...mu charu ichi, wakuvina mu Mzimu. O, mwe, chikaŵa nadi chinyake, iyo wakapokera Mzimu Mutuŵa. Ndipo pamanyuma iyo wakandiphalira ine, iyo wakati, “Ine ndiri na yimoza ya matepi ghako.” Wakati, “Yikaŵa yiweme viŵi yayi.” Wakati, “Iyi yiri ngati yakudukaduka waka ntheura, kweni,” wakati, “Ine nkharuta nayo nkhanira mu koleji yane ndipo nkhayilizga iyi.” Ndipo wakati...Pakuŵa munthu mukuru wa kuŵazga malingaliro kula, iyo wakaŵakhazika chete wose. “Enya, iwo ŵakwenera kuti ŵazakayipulikeso Iyi, munthowa yiriyose,” iyo wakayowoya. Ndipo iyo wakati iyo wakaŵa...

⁴ Ndipo wakati iyo wakayamba kuvina mu Mzimu ku tchalitchi kwake, para iyo wakati wapokera Mzimu Mutuŵa, ndipo iwo ŵakati, “Wakuchindikika, kasi imwe muzamusambira pauli stepu yiphya?”

⁵ Iyo wakati, “Para gulu lane lasambira yimoza iyi.” Nkhaghanaghana kuti chira chikaŵa chiweme chomene, imwe

mukumanya, urongozgi wa Chiprezibetere, enya, wakati, “Para gulu lane lasambira yimoza iyi.” Ntheura icho ndi chinthu chiweme. Kuyana waka na bonda muchoko, muphya waka ndipo kweni iyo wali kuwa. . . Enya, imwe mukumanya icho iyo wakayenera kuti waŵe, kuti waŵe nkhwantha wa kuwazga malingaliro mu Koleji yikuru chomene ya Prezibetere mu Boston, enya, iyi yiri mu United States.

⁶ Ine nkhwona yumoza wa madokotala ghakuru gha mtima pa Mayo wakupharazga Ivangeli mu Mzimu na kuyowoya malilime. O, mwe! Ine nkhwona kaswiri munyake wapadera, uyo wakaŵa wa Seventh-day Adventist, kufuma ku. . . Iyo wakaŵa—a—kaswiri pa mtima na chigolomiro nachoso, ndipo iyo, munthu mulara, wakapokera ubapatizo wa Mzimu Mutuŵa. Iyo wakapokera Uwu. Usiku umoza ine nkhaŵika mawoko pa iyo mu vipinda, ndipo iyo wakapokera Mzimu Mutuŵa. Ntheura ise. . . vinthu waka vinandi chomene ivyo Fumu yithu yikachita kuti ise ndise ŵakuwonga, ndipo chomenechomene kulaŵiskanga pa nyengo iyi.

⁷ Pamanyuma ine nkhayowoya kwa iwo, “Kasi imwe mukumanya kasi ili ndi ora uli apo mwali wakupusa wakuyamba kupempha mafuta?” Yikaŵa nyengo apo Mwenenthengwa wakiza, ndipo ŵanthu, awo ŵakunozgeka ŵakanjira. O, ine ndine wakukondwa chomene kumanya kuti ise tikukhala kuno mu mazuŵa agha ghaumaliro. Mukuwona? Ine nkhuomezga kuti ise tikukhala mu yimoza ya nyengo ziweme chomene izo charu chiri kumanyapo, nkhanira kufupi waka ku Kwiza kwa Fumu. Ntchiweme yayi icho? Ghanaghanani, kuti pafupifupi nyengo yiriyose sono, Malemba ghose pafupifupi ghakwaniriskika! Ndipo ntheura ise tikukhazga Iyo pa nyengo yiriyose. Ndipo ise tikwenera kukhala umoyo pasi pa mtundu ula wa kukhazga, kuti, nyengo waka yiriyose ichi chingamanya kuchitika. Khalani ŵakupemphera, nozgekani!

⁸ Pa ŵakukumana nawo ŵanyake muhanyauno, ine, yumoza, ine nangukumana na wamishonare kufuma ku Formosa, mwanakazi wachikanga, virimika sevente-firii vyakubabika, ndipo wakajumpha pafupifupi fote-fayivi. Ndipo iyo wachali—Miss, ndipo wakwenera kuti wakaŵa msungwana wachichepere wakutowa. Ndipo iyo wakati wakalerekera mu nyumba ya Chikhristu uko “enya” wakang’anamura enya, ndipo “yayi” wakang’anamura yayi. Ndipo iyo wakakulira pasi pa kusambizga kwambura kunyengeleru kula. Ndipo iyo wakati, “M’bale Branham, pa msinkhu wa pafupifupi, o,” wakati, “pafupifupi virimika eyiti vyakubabika, ine nkhanghanaghana kuti ine nkhapereka umoyo wane kwa Fumu Yesu.” Iyo wakati, “Pafupifupi msinkhu wa virimika thweluvu vyakubabika, ine nkhangyengeka na mupharazgi munyake wa bungwe, kuti ine nkhuwenera kuti nipokere thumbiko lachiŵiri,” ndipo wakati, “ndipo nkhapusikika mwakofya mu ichi.” Kweni iyo wakati,

“Pafupifupi virimika seventini vyakubabika, ine nkhapokera nadi Mzimu Mutuwa.” Ndipo iyo wali kuno sono kuyezganga kuti wawuske mipingo yinyake iyi yakugona tulo ya Baptist. Iyo wakati usange—usange chikaŵako chinyake icho iyo wakawona kuti chikaŵa “chakufwa,” iyo ndi wa Baptist iyomwene, iyo wakati, “ndi mipingo yakufwa iyi ya Baptist yafika kuno.” Iyo wakayizunura iyi “mamochare.”

⁹ Ine nkhati, “Enya, ine nkhusachizga kuti para iwe uli ku malo ghankhondo...” Ine nkughanaghana kuti sono iyo ndi...Ghanaghanani waka, ine, fifite-thu, iyo wakaŵa kuwaro ngati wamishonare pambere ine nkhaŵa nindababike. Ndipo pamanyuma ine nkughanaghana kuti ine nkhucekura chomene kuti ndirute ku malo ghauteŵeti. Ndipo ine nkughanaghana, “Mwe, mundigowokere ine, Fumu.”

¹⁰ Ndipo iyo, muweme, wakuŵara waka na wamahara umo iyo wakamanya kuŵira. Ndipo pamanyuma kundiphaliranga ine vyakumuchitikira mu ulendo, na umo Ivangeli likakhumbikiranga mu Formosa na—na China, na Japan, na kunyake ntheura. Ntheura iwo ŵakamuwezgako iyo ku malo ghakukatunikira, ŵakati, “Iwe ungaruta yayi kukatunikira para iwe wajumpha sevente, imwe mukamanya.” Ntheura iwo ŵakamuwezgako iyo. Kweni iyo wakhalenge chete yayi, iyo wakuruta ku maungano ghakuru ghose agha gha Baptist. Ndipo iyo wakati, “Billy Graham,” wakati, “umo iyo wakanyamuliranga uthenga wa Baptist, yikaŵa ngongole ku mpingo wa Baptist.” Wakati, “Iyo ntha wakuŵatorera patali chomene kuti ŵangapokera Mzimu Mutuwa,” iyo wakayowoya. O, mlongosi, iwe ukhale nkhanira na icho. Icho chiri makora. Iyo wakati, ŵa Tchina ŵara kumanyuma kula, wakati iyo wangaŵapanga yayi kurutirira na kuti, “Ise tikugomezga Yesu Khristu.” Wakati, “Chira chikaŵa makora,” kweni wakati iyo wangaŵapanga iwo kukhala penepapo mpaka chinyake chikachitika, ndipo pamanyuma iwo ŵakazgoka Ŵakhristu ŵeneko.

¹¹ Ine nkhati, “Umo ndimo ichi chikuchitikira, mlongosi. Ŵaphalireni waka iwo, ŵarekeni iwo ŵakhale mpaka chinyake chichitike.”

¹² Uli usange ŵapostole ŵakayowoyenge, sono, pamanyuma pakuti pajumpha mazuŵa nayini, “Ise tikugomezga kuti ise tapokera Uwu, wonani, tiyeni tichizomere waka Ichi mwa chipulikano ndipo tirutirira na mlimo withu”? Wonani, ichi nthena chikachitika yayi. Iwo ŵakalindizga kula mpaka iwo ŵakamanya kuti chinyake chikachitika. Ndipo ilo ndilo suzgo na ise muhanyauno, ise tikulindizga nyengo yitali yayi. Enya, ndicho chifukwa pamanyuma ise tingamanya kukhala waka mtundu uliwose wa umoyo, kuchita chirichose, kwambura kutisuska ise, chifukwa ise ntha tikukhala kula nyengo yitali chomene. Muhanyauno ise tiri mkati, machero ise tiri kuwaro,

ndipo nthowa *iyi* na nthowa *iyi*. Usange ise tikukhala nyengo yitali chomene mpaka imwe mukunjira na kujara chijaro kumanyuma kwinu, imwe mukhalenge mwenemula. Imwe mwadidimizgika mpaka dazi la uwombozi winu. Ine ndine wakukondwa chomene za icho.

¹³ Ndipo ise tikaŵa na nyengo yiweme, umo ine nanguyowoyera, ku Phoenix na kujumpha mu dambo na Ŵakhristu ŵanandi kula, ŵanandi ŵa iwo ŵakururira kukhalanga umoyo uweme.

¹⁴ Ine nkharuta ku South Mountain, muwoli kumanyuma kula, na ine. Dazi limoza para, ŵabwezi, m'bale wane, Doc, wakasunga ŵasungwana ŵaŵiri, ndipo—ndipo M'bale na Mlongosi Wood ŵakasunga mnyamata, ndipo ine na muwoli wane tikaŵa ku holide. Ndipo iyo wakati, “Bill, iwe ukumanya, iyi yanguŵa holide yimoza yikuru kuruska yimoza yapakudankha.” Iyo wakati, “Nyengo yakudankha ise tikaruta ku holide, chinthu chekha pera ine nkachita chikaŵa kukhala mu msasa na kulindizga iwe kuti uwereko kufuma ku kazengera,” iyo wakayowoya.

¹⁵ Ine nkhapanga ndondomeko yichoko, iwe ukumanya. Ine nkaghanaghana, “Enya, sono, ine ndirije ndalama zinandi.” Nkhasunga mu chithini, zakukwanira kuti ningaruta pa ulendo wa kukazengera, ndipo kweni ine nkhanozgekeranga kuti nitorenge nyengo yira yakupuruta. Ntheura ine nkaghanaghana, “Kupanga waka chose ichi pamoza,” imwe mukumanya. Ndipo—ndipo apo ine nkharutanga pa ulendo wa kukazengera, iyi yikati yiŵenge holide, iwe ukumanya, ndipo ntheura ise tikasazgana. Kweni nyengo iyi ise tikalipira vyose mwakukwanira ndipo nadi tikaruta, ndipo, chifukwa, tikaŵa na nyengo yiweme.

¹⁶ Ndipo ŵanandi ŵa iwo ŵakwiza kufuma ku kachisi kuno. Ine nkhumomezga M'bale Sothmann, banja lake liri kumanyuma kula, na M'bale Tom Simpson na iwo, na M'bale Maguire, ndipo tose tikaŵa na nyengo ziweme mwa Fumu.

¹⁷ Ndipo ntheura ise tikaruta ku South Mountain, kwenekuko ndi kumwera waka kwa Phoenix, ndipo tikaruta waka kutali na kupanikizgika kula. Uh! Kupanikizgika mu msumba wasono! Ndicho chifukwa para ŵanthu ŵayamba kwandana pa charu chapasi, kwananga, na nkhasa vikunjira. Ndipo ine nkhalawiska kuchanya kula, ndipo chikhalire nkhanira pachanya ntheura ise tikamanya kuwona dambo la Phoenix, ine nkhasowoya kwa muwoli, “Nkhumanya yayi kasi ndi kalinga, kufumira apo ise takhalira kuno mu maminiti fifitini agha, kuti Zina la Fumu likugwiriskika ntchito pawaka mu msumba ula?” Hmm?

¹⁸ Pafupifupi, enya, mu chigaŵa chikuru, kusazgako Tempe na—na Sunnyslope, na kujumpha kula, ine nkhasachizga muli ŵanthu miliyoni mu dambo lira. Ine nkhati, “Virimika

firii handiredi vyajumpha kukaŵa chirichose yayi kweni mukaŵa waka thengere na ŵakambwe mula. Ndipo ichi panyake, mu maso gha Fumu, chingaŵa chiweme usange uwu ukawerera kumanyuma ngati ntheura.” Uwo mbunenesko. Nangauli ukuru—msumba ukuru uwo iwo ŵakazenga kula, na nyumba zakutowa na vinyake ntheura, nvyakutowa. Kweni chingaŵa chiweme, chingaŵa chiwememiko usange mwanarumi na ŵanakazi ŵakayendanga kukwera na kukhira misewu na mawoko ghawo muchanya mu mphepo, kumuchindikanga Chiuta na kumuwonganga Iyo. Kweni, m’ malo mwa icho, ndi kutuka, kuchitanga viheni, kumwanga. Zomerezgani waka chitukuko chinjire, ndipo uheni uli mwenemula.

¹⁹ Ine nkhati, “Kasi ndi vigoloro vilinga vikachitka usiku wamara, usiku wamara mu msumba uwu! Kasi mbalinga ŵakaloŵera! Kasi ndi nyumba zilinga. . . Kasi ndi vilinga—kasi ndi vinthu viheni vilinga ivyo vyachitika mu ora laumaliro, mu msumba ukuru uwu!”

²⁰ Ndipo muwoli wakayowoya kwa ine, iyo wakayowoya chinyake ngati ichi, umo ine nkhanghanaghanira, “Kasi phindu liŵenge vichi la kwiza kuno ntheura? Ntchifukwa uli imwe mwangureka nyumba kuti mwize kuno?”

²¹ Ntheura ine nkhati, “Apa pali icho chiriko. Pamanyuma pa vyose vira, ŵeneawo nadi mbanandi, kweni kuli ŵachoko waka kusika kula. Kasi ndi malurombo ghalinga ghakakwera kuchanya usiku wamara kusika kula, kwizanga waka ku chisopo?”

²² Ndipo Iyo wakaŵa muweme chomene kwa ise mwakuti matchalitchi ghakazuranga pambere zuŵa lindanjire, mwakuti imwe munganjira yayi mu balaza kuzingilira malo. Ndipo mabungwe ghara na vinyake ntheura, ndipo Fumu yikapungula Mzimu Wake ndipo yikaŵatumbika iwo. Ndipo ine nkhwazgako nkhyona yiriyose yayi, nkharutirira waka kupharazganga Ivangeli. Ndipo nyengo zinyake, nkhumanya, ichi ntchakupweteka chomene, kweni ndi nthowa yekha pera ine nkhumanya. Ichi ntchakupweteka muno. Ntheura ichi chizamkuŵa chakupweteka chomene pa Malo gha Cheruzgo uko ise tikwenera kuti tikakumane na ichi. Ntheura, chose pamoza, ichi chikaŵa chinthu chauchindami. Ndipo ise tikukhumba kuti tiwonge mpingo kuno chifukwa cha kutiromberanga na kukhalanga nase, na—na kutisunga ise kufupi na mphinjika.

²³ Ndipo sono kuwereranga kunyumba nyengo iyi, mkati muno, ndipo ine nthena nangwiza mlenji uwu panyake kuti ndirombere ŵarwari ŵanyake. Ine ndiri na ŵanandi ŵakuti nikumane nawo awo ŵakulindizga, masuzgo agho ŵanyake ŵa iwo nkhakumana nawo mazuŵa ghangapo kufumira apo ine nkhaŵa kuno, ŵakhala ŵakulindizga kukwana mwezi kufumira apo ine nkhaŵa kuti ndaruta. Ntheura iwo ŵakuyezga kuti ŵaŵafike

iwo mwaluwiro waka umo iwo wangachitira, kuwatora iwo kufuma ku malo ghakupambanapambana uko iwo wakukhala.

24 Para Fumu yazomerezga, pafupifupi mu masabata ghanyake ghawiri, ine nkhouruta ku Tucson, uko ndi chigaŵa chakusika. Ndipo sono wanthu wa bizinesi nyengo iyi, nthaura imwe mungamanya kupempherera ichi... Ine nkhutemwa yayi kuchita chirichose mpaka chakudankha ine nigomezge kuti ili ndi khumbo la Fumu. Sono, ungoro unyake ukuru uzamkuwa mu Modesto ndipo pamanyuma kufuma kula kuruta ku Washington, chigaŵa, Washington, na ku Zurich, pamanyuma Palestina, ndipo pamanyuma kunjira mu South Africa. Ndipo yose iyo yikuchitika pakatikati pa sono na Juni. Ndipo ine nkachemeka kuwa mupharazgi pa maungano ghose agha. Ndipo ichi panyake chingandipasa mwaŵi ine wakuruta ku South Africa kamosaso. Kuchema kwawo, myezi yiriyose ise tikupokera makalata gha ntchemo. Kweni usange yimoza...

25 Muli kuswekana kukuru mu mipingo, mipingo ya Pentekosite. Ndipo usange iwe waruta ku chigaŵa chimoza, chinyake ntha chiwenge na chakuchita chirichose na uwu. Ndipo iwo wakoleranengeko yayi pamoza, nthaura ine nindaruteko sono pa virimika pafupifupi fayivi ndiri na ntchemo mu mtima wane kuti ndirute. Ndipo sono, panyake usange wanthu wa bizinesi wandizomerezege ine, na zakukwanira waka kuti nikhazikike, uko ndi kufuma ku vigaŵa vyose viwiri, imwe wonani, ndipo nthaura icho chikuwapanga iwo wose kufika ku kutalika. Iwo wose wakwenera kuti wafike na kukoleranako mu ula chifukwa vyakusoŵeka vyawo vya ndalama vya yawo—vyakusoŵeka vya mipingo yawo vira kula, nthaura iwo wakwenera kuti wafike wathaske wenenawene wawo, imwe wonani. Nthaura panyake ili lingaŵa khumbo la Fumu, munthowa yiriyose, ine nkhumanya yayi. Ichi chikuwoneka chiweme, kweni ine nkhumanya yayi.

26 Ndipo nthaura, mu chirimika ichi, M'bale Borders wandipa ine ndondomeko ya ulendo, panji, ntchemo. Ndipo, mu unenesko, likaŵa buku likuru kujumpha kawiri *agho* ghafika kufumira Khrisimasi yajumpha, gha ntchemo kulikose zingirizge. Ndi zinandi chomene ku malingaliro gha munthu kuyeza kuti nipange chigamuro, nthaura ine nkhozomerapo yiriyose yayi ya izi. Ine nditorenge waka ungoro umoza, na kulindizga na kuwona uko Fumu yindiphalirenge kwakuti ndirute kufumira kula, nthaura ine ndirutenge ku wakurondezgako, ndipo pamanyuma wakurondezgako, na kulikose Iyo wakundiphalira ine kuti ndirute. Nthaura, imwe mudirombere ine.

27 Ine nkhekumbukira chirimika chamara, kusika na M'bale... panji na wa Mlongosi Cox kusika kula, para M'bale Arganbright wakandiyimbira ine kuti ndirute pa ulendo uwu kuruta ku Anchorage. Uli usange ine nkharutenge pa ula mwakuchita waka kughanaghanira kuti ichi chikawa makora?

²⁸ Sono, ine nkaghanaghananga kuti, *kughanaghanira*, ine nkapharazga pa chisambizgo cha icho. Ine nkhati para ine ndaruta kula, nkhaŵaphalira ŵanyamata ŵa matepi, “Kupanga matepi yayi. Kuruta kukapanga matepi yayi, ine ndipharazgenge pa visambizgo vyenevira ine nkachita kuno.” Ine nkughanaghana kuti ine nkapharazga umoza uwo ine nkachita kuno, ghanyake ghose ghakaŵa ghaphya. Ndipo M’bale Maguire wali nagho, igho ghose.

²⁹ Kughanaghanira. Ntheura usange ine nkharutenge, *kughanaghanira* kumtunda kula, ichi nadi chikati chiŵenge chakulekana na icho chikachitika, mboniwoni nthena yikakwaniriskika yayi. Kweni mboniwoni yikakwaniriskika, ndipo imwe mose mukumanya icho, umo Fumu yikatumbikira.

³⁰ Sono, pali chinthu chinyake icho chiri kuŵa pa mtima wane nyengo yitali. Mpingo, romberani ichi. Mwaŵanthu mose imwe kuno mukumanya kuti kufumira apo ine nkhaŵa mnyamata muchoko ine ndiri kukhutiskika yayi mu charu ichi. Mtima wane wose nyengo zose wakhala ukunwekera Kuzambwe. Ndipo ine nkhekumbukira para ine nkhadumuranga utheka kwa amama-vyara ŵane kumtunda kula mu malo ghachoko agho ghakaŵa... ghakaŵa gha mpingo kuno, malo ghara. Ine nkakhala pa masitepu, ndipo Mzimu Mutuŵa wakayowoya kwa ine, Iyo wakati, “Ine nikutumbikenge yayi iwe mpaka iwe undipulikire Ine kwathunthu, ngati Abraham.” Mukuwona? Ndipo, Abraham, Chiuta wakamuphalira iyo kuti wajipatule iyomwene ndipo warute kwayekha. Ndipo, para iyo wakati wachita, iyo wakaruta na dada wake, muphwa wake. Ndipo kufikira kuti Abraham wakamupulikira kwathunthu Chiuta, ntheura pakaŵa kukwaniriskika kwathunthu kwa icho Chiuta wakamulayizga iyo. Ndipo chakunikaka, chimoza cha vyakunikaka vyane icho chikanikaka ine kuno, ŵakaŵa amama ŵane. Imwe mukumanya icho. Ndipo sono amama ŵali kuruta kukakhala na Fumu Yesu. Ndipo ine—ine nkhumanya yayi nthowa uko ningang’anamukira, chakuti ndichite, ntheura imwe mundirombere ine.

³¹ Sono, M’bale Neville, ine nkhafumapo pa gome, ine nkaghanaghana, “Enya, ine ndirutenge kuwaro kula.” Muniyake wakakumana nane ndipo wakati, “Mwe, iwo ŵali na chisopo chikuru chomene usiku uwu.” Wakati, “Iwo ŵaŵenge na chisopo cha upharazgi, chisopo cha kwimba, chisopo cha malurombo, ndipo pamanyuma kutora chakupereka, ndipo pamanyuma wakati iwo ŵali na—ŵali na kuchapana marundi, monesko, na chisopo cha ubapatizo.”

³² Ine nkaghanaghana, “M’bale wachitima! Mwe! Mwe, vyose ivyo, ine nkhumanya kasi icho ntchichi, panyake pamanyuma pa kupharazga mwankhongono mlenji uwu.” Sono, ine nkaghanaghana, “Ine ndirutengeko kula, panyake iyo wamukhumba kuti nipereke monesko.”

³³ Ndipo iyo wakati, “Kasi iwe unngatiyowoyeska ise usiku uwu usange iwe ukuwona kurongozgeka?” Ntheura ine nkhumanya kasi chira chikung’anamura vichi. Ntheura pamanyuma ine nkharutako ndipo nkhatora Lemba apa ndipo nkhatora manotisi ghachoko, ndipo panyake Fumu yindivwenge ine kuti nipereke waka Uthenga ufupi wa maora pafupifupi ghanayi, ndipo pamanyuma ise tiwenge na kwithu—kuchapana marundi kwithu, ndipo pamanyuma monesko. Ndipo pamanyuma, ndipo, o, ine, panyake ine ndizamkuwa kuti namalizga nyengo yira. Yayi, ine nasekanga waka nawe. Pafupifupi twente, maminiti sate, ndipo pamanyuma ise tiwenge na ubapatizo, marundi-... Kasi ntchichi chikurondezga ichi, monesko? Monesko ukurondezga ichi, pamanyuma chisopo cha ubapatizo.

³⁴ Sono, ise ndise wakukondwa kuti imwe mubapatizikenge. Sono, usange ndi kukhumba kwa Chiuta ndipo icho chamukondwereska Iyo, ndipo ichi chiri makora na mliska na wanthu, pa Sabata yikwiza mlenji ine ndizamkwiza kuzakarombera warwari, na kuyowoya, usange Fumu yazomerezga, pa Sabata yikwiza iyi, chifukwa ine panyake pa Sabata yikwiza ine ndizamkuwa kuti naruta nyengo yira. Ndipo sono para ine ndiri kuno, ine nkhutemwa kwiza na—na kuyowoya kuno, chifukwa ise tikuwa ngati tikukoleranako pamoza ngati wabale, na M’bale Neville na ine kuno, ndipo ise—ise tikutemwana yumoza na munyake, ndipo ise—ise—ise tikukhumba kuti tikhale pafupi na kovwirana yumoza na munyake umo. . .

³⁵ Ichi chikuwoneka chakunyoza, kweni ine nkhumomezga kuti ichi ntha chikuwoneka mwantheura umo kwa iwe, Mr. Cory wakayowoya nyengo yimoza, iyo. . . Ine nkha wa mu kampeni ya nyali, kuguriskanga mababu gha kampene. Ndipo iyo wakiza na mababu ghanandi chomene gheneagho nthena ghakamusunga iyo virimika vinayi panji vinkhonde, ine nkhang’anamuka ndipo nkhangula Ford kwa iyo. Iyo wakati, “Billy, ine nkhumomezga kuti ise tikukwanthana waka msana yumoza na munyake.” Ntheura icho ndi, enya, kuwa kovwirana waka mu nyengo ya kusoŵeka. Ntheura icho ndi—icho ntchiweme. Ise tikumanya umo ise tingafikira ku kuthaskana yumoza na munyake na kovwirana yumoza na munyake.

³⁶ Sono, tiyeni tirute ku chiga wa cheneko cha ichi sono, ndipo usange ine nkhumangiska yayi, ine nkhumomezga kuti ine nkhuwona M’bale Beeler kumanyuma chomene uko, m’bale munyake mupharazgi. Ndipo muhanyauno para ine nanguti najumpha, M’bale Junie Jackson wanguyimirira kuwaro uku mu balaza na M’bale Creech. Kasi iyo wakwa na chisopo kuno nyengo zinyake? Chisopo cha ubapatizo, ine nkhuwona. Viri makora, ise tingamanya kuwasangira maji usange iwo wangasanga munthu. Ise—ise tiri nagho maji, viri makora.

³⁷ Ntheura sono, pakuwa kuti ise tiwenge na monesko,

ine nangughanaghana kuti chiwenge chiweme usange ine nanguyowoya pa monesko pa maminiti ghachoko waka.

³⁸ Sono, pambere ise tindafike ku Mazgu, tiyeni ise tisezgere kumphepete chirichose sono, na nthowa zithu zose za wanichi na umwana, ndipo—ndipo tinjire mu Kuwapo kwa Chiuta mwa lurombo. Tiyeni tirombe. Sono na mitu yithu yakusindama, ndipo ine nkhubomezga mitima yithu nayoso, usange muli chakupempha muno icho mukukhumba. . . imwe mukukhumba kuti chimanyikwe kwa Chiuta, ndipo mukukhumba kuti ine ndimukumbukireni imwe panthazi pa Chiuta, uli imwe mpupange waka ichi chimanyikwe pa kuchita kukwezga woko linu kwa Chiuta. Chiuta mupaseni waliyose chakupempha chake.

³⁹ Chiuta Mwenenkhongono, Wiske wa Fumu yithu Yesu Khristu, Uyo wakamuwuska Iyo ku wakufwa ndipo wakamukhazika Iyo ku woko lamaryero la Chikurukuru, wamoyo kwamuyirayira kupanga maŵeyerero pa vinthu ivyo ise tikugomezga kuti Iyo wakatichitira ise, ndipo tikuzomerezga ichi kuwa nthura. Ise tikuromba, Fumu Chiuta, kuti usiku uwu, kuti Imwe mutigowokerenge zakwananga zithu. O, ise tikukhumba kuti tikhalenge kusi kwa Ndopa nyengo zose, pakuti ise tikumanya yayi icho chingamanya kuchitika. Vinthu vyose pafupifupi vyakwaniriskika, ise tikuwona nthura, Fumu, kuti kwiza kwa Fumu kuli pafupi. Ndipo ise tikunozgekera kuyamba ulendo. Ndipo apo ise tikughanaghana za ulendo, ise panyake tighanaghanenge za masutikesi, na—na vyakuvwara vinyake na skapato zinyake. Kweni umu uliri wakulekana na ulendo uwu! Ndi kupakira yayi; ndi kujikhutura, kusezgera kumphepete. Umo muteweti Winu mukuru, Paulos, wakayowoyera mu Buku la Ŵahebere, chipatulo 12, “Ise tisezgere kumphepete uzitu wose na kuwura kugomezga uko kukutitibanizga mwaluwiro ise, mwakuti ise tingamanya kuchimbira na chizizipizgo chipharizgano icho chaŵikika kunthazi kwithu.”

⁴⁰ Ndipo ise tingachima yayi sono za vinthu viweme ku charu chasono ichi. Chinthu chekha pera icho ise tingamanya kuchima kwizira mu Mzimu ndi, ngozi, masuzgo, vindindindi, mphepo zikuru pa nyanja, zuwa na mwezi kutondekanga, mpingo mu muwiro wa Laodikeya, Khristu kuwaro kwa muryango, kukhung’uskanga kuti wanjire. O Chiuta! Ngati waka Mikaya wakale, kasi iyo nthena wakamutumbika uli Ahab penepapo uchimi ukaŵa wakususkana na iyo? Para muprofeti mukuru yura wankhongono, Eliya, wakaruta kwa iyo, ndipo pakuti iyo wakatora umoyo wa munthu wambura kwananga yura, Naboti, nthura iyo wakati, “Ntcheŵe zizamunyambita ndopa zako.” Nthura kasi Mikaya nthena wakachima uli vinthu viweme?

⁴¹ Kasi ŵana ŵakuzuzgika na Mzimu ŵa muhanyauno ŵangachima uli viweme ku ŵakwananga, ŵanthu ŵambura kupwerera awo ŵali kuyikhazika Fumu kuwaro? O Chiuta,

ise tikuwona waka vyakuwinya vya cheruzgo kunthazi. Ndipo tikuchemerezga kwa iwo weneawo wali makora yayi, “Chimbirirani kwa Fumu, pakuti Iyo ndi Jarawe mu charu chakuvuska! Iyo ndi Kwakuthawirako mu nyengo ya mphepo yakuputa. Ndipo Zina la Yehova ndi Chigongwe Chakukhora, ndipo warunji wakuchimbirira mu Ichi ndipo mbakuvikiririka.” Kasi ise tingaghanaghana uli za misumba yikuruyikuru yira yikazengeka, ya kuphokwerako, ndipo para murwani... wakuchimbizga munthu ndipo iyo wakafika mu—chigongwe, iyo wakaŵa wakuvikiririka, pakaŵavye chikamanya kumukhwaska iyo. O Chiuta, rekani ise tichimbire ndipo tichimbilire kwa Yehova, pakuti Iyo ndi Kwakuphokwera kwithu na Nkhongono zithu, na wowwiri wakusangikirathu mu nyengo ya suzgo. Ntheura, pakuchita kulaŵiska na jiso la nombo, umo kukaŵira, suzgo kupangikanga, mabingu kugubuduzgikanga, chidududu na leza vya cheruzgo kwizanga pa charu chapasi, ise tikumanya kuti chimphepo chikuru chiri pafupi.

⁴² Usiku uwu, Fumu, ise tikurombera aŵa muno awo ŵangukwezga mawoko ghawo. Ine nkhumanya yayi icho iwo ŵakhumbanga, Ŵadada, Imwe mukumanya. Ine nkhuromba kuti Imwe mupereke chirichose ku mauzima ghawo ghakuzirwa, kuti ching’anamuro kumanyuma kwa icho woko lira langukwezgekera. Perekani ichi, Fumu. Chizgani ŵarwari. Pembuzgani ŵakuvuka. Perekani chimwemwe kwa ŵakupwetekeka. Perekani mtende ku ŵakuvuka, chakurya ku ŵanjara, maji ku ŵanyota, chimwemwe ku ŵachitima, nkhangono ku mpingo. Fumu, ŵikani Yesu pakati pithu usiku uwu, apo ise tikunozgekera kutora monesko kwimilira thupi Lake lakumenyeka. Ise tikuromba, Fumu, kuti Iyo watichezgerenge ise mu nthowa yapachanya.

⁴³ Tumbikani gulu lichoko ili, mliska wake wakutemweka, M’bale withu Neville na banja lake, na madikoni, mathrastii, na munthu waliyose uyo wali muno. Tumbikani ŵanyake, Fumu, kulikose charu zingirizge, awo ŵakulindizga na chimwemwe ku kwiza kwa Fumu, nyali ŵabuska, ndipo vyakufumiskira josi vyose vyatozgeka, ndipo Kuŵara kwa Ivangeli kukuŵara mu malo gha mdima.

⁴⁴ Sono, ndivwireni ine, Fumu, na Mazgu ghachoko agha. Tumbikani Agha apo ise tikuŵazga Agha, ndipo mutipe chakuyowoya, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

⁴⁵ Sono tiyeni tijure mu Buku, ku chipatulo 6 cha Yohane Mutuŵa, ndipo chingaŵa chiweme usange waliyose wa ise wangaŵazga chipatulo chose ichi para ise takafika kunyumba. Ine nkhuumbamba kuti ndiŵazge, kuyambira pa vesi 47, kukhira kufika 59, ghoŵe, kuŵa ngati waka nthowa ya kupangira mutu pa chisambizgo cha: *Monesko*.

Yesu wakuyowoya sono, pa chiphikiro. Yikaŵa nyengo

yikuru, viphikiro ivi vikaŵa. Iwo ŵakamwa maji kufuma ku jarawe, kuyimira Jarawe ilo likaŵa mu mapopa. Ndipo iwo ŵakurya, kuyimira mana agho ghakawa virimika vinandi vyajumphu, mu chikumbusko. Ichi chikaŵa waka chiphikiro cha pasaka, umo ise tiriri nacho usiku uwu.

Inya, inya, ine nkhumunenerani imwe, Iyo mweneuyo wakugomezga pa ine wali na umoyo wamuyirayira.

Ine ndine chingwa chira cha umoyo.

Ŵadada ŵinu ŵakarya mana mu mapopa, ndipo ŵali kufwa.

Ichi ndi chingwa icho chikwiza kufuma kuchanya, kuti munthu wangamanya kurya ichi, ndipo wakufwa yayi.

Ine ndine chingwa chamoyo icho chikiza kufuma kuchanya: usange munthu wangarya chingwa ichi, iyo wakhalenge wamoyo muyirayira: ndipo chingwa icho ine ndiperekenge ndi thupi lane, cheneicho ine ndiperekenge kuŵa umoyo wa charu.

Ŵayuda mwantheura ŵakapindana iwoŵene pakati pawo, kuti, Kasi munthu uyu wangatipa uli ise thupi lake kuti tirye?

Ntheura Yesu wakanena nawo, Inya, inya, ine nkhumunenerani imwe, Pekhapekha imwe murye thupi la Mwana wa munthu, na kumwa ndopa zake, imwe mulije umoyo mwa imwe.

Uyo yose wakurya thupi lane, na kumwa ndopa zane, wali na umoyo wamuyirayira; ndipo ine nizakumuuska iyo pa dazi laumaliro.

Pakuti thupi lane ndi chakurya cheneko, ndipo ndopa zane ndi chakumwa cheneko.

Iyo mweneuyo wakurya thupi lane, na kumwa ndopa zane, wakukhala mwa ine, ndipo ine mwa iyo.

Umo Ŵadada ŵamoyo ŵali kunditumira ine, ndipo ine nkukhalira umoyo Ŵadada: ntheura iyo mweneuyo wakurya ine, nanga ndi iyo wakhalirenge umoyo ine.

Ichi ndi chingwa chira icho chikwiza kufuma kuchanya: nthu ngati ndiumo ŵadada ŵinu ŵakaryera mana, ndipo ŵali kufwa: kweni iyo mweneuyo wakurya...chingwa ichi wakhalenge umoyo muyirayira.

Vinthu ivi wakayowoya iyo mu sunagoge, umo iyo wakasambizganga mu Kapernahum.

⁴⁶ Nkhuromba Fumu yitumbike Mazgu Ghake. Ine nkukhumba kuti, pa maminiti ghachoko waka, niyowoyepo pa: Monesko. Kasi lizgu lakuti monesko likung'anamura vichi? Commune chikung'anamura "kuyowoyeskana." Kuŵa

na, kuti...*Monesko* nadi chikung'anamura "kuŵa na wenenawene, kuyowoyeskana yumoza na munyake." Usange imwe mukuyowoya pa foni kwa munyake, imwe mukuŵa na kudumbirana apo, imwe mukuyowoyeskana yumoza na munyake. Ndipo usange ise tingasezgekera pamphete na kuyimirira kumanyuma kwa nyumba, waliyose payekhapayekha na mliska, panji ŵanthu ŵawiri, iwo ŵakuyowoyeskana yumoza na munyake.

⁴⁷ Sono imwe nthā mukuyowoyeskana kwizira mu rediyo, chifukwa imwe mungazgorako yayi, panji television. Kweni para... Imwe mungachita kwizira pa telefoni, chifukwa imwe mukuyowoyeskana yumoza na munyake, nthā ndi chigaŵa waka chimoza. Ichi ndi... Ine ningachezga namwe yayi sono, chifukwa imwe mukuzgorako yayi. Ntheura, ipo, nthā kuŵenge kwiza kuzakapulika mupharazgi wakupereka uthenga wake. Icho chiŵenge ntheura yayi, kwizanga pamoza, ku kuyowoyeskananga. *Monesko* ungaŵa yayi icho... Usange imwe mwafika kuzakayowoyeskana waka na mupharazgi, imwe mbwenu mumuchemerenge iyo pa mphepete, panji munthu munyake payekha, na kuyowoyeskana nayo mwanarumi panji mwanakazi.

⁴⁸ Kweni ku icho ise tikunjiramo, monesko, ndi wa waliyose wa ise ngati payekhapayekha kuti tiyowoyeskane na Khristu. Uko ndi kuyowoyeskana. Ntheura, kuyowoyeskana nthā ndi *yumoza* pera kuyowoyanga, tose kuyowoyeskananga, kweni kulindizganga na kuwona icho Iyo wakuyowoya kwa ise.

⁴⁹ Sono, apo ndipo, nyengo zinandi, kuti ise tikupanga kunangiska kwithu kukuru, ndi, ise tikuchita kuyowoya kose ndipo tikulindizga yayi na kumupa Iyo mwaŵi kuti wazgorepo. Ise nyengo zinyake, tikuti, "Fumu, ine nkukhumba kuti Imwe muchite *chakuti-na-chakuti* na *chakuti-na-chakuti*, amen," na kunyamuka na kuruta. Sono, uko nadi ndi kuyowoyeskana yayi. Uko ndi kuruta na kupempha chinthemwa. Kweni para imwe mwakhalapo nyengo yitaliko mpaka Iyo wazgore, apo ndipo imwe mukuŵa na kuyowoyeskana, kuyowoyeskana na Fumu. Sono, ndipo nthowa yikuru yakuyowoyeskerana, ndi kuzomerezgana, imwe mukwenera kuti muzomerezgane pa vintu vinyake. Sono, ndipo ndi chachilendo kuti nyengo zinyake para ise tikutora vintu ivyo...

⁵⁰ Kurya kukwendezgana na ichi. Sono, imwe mutore ŵanthu ŵabizinesi, para iwo ŵakukhumba kuti ŵapange bizinesi, iwo ŵamuchemerenge munyake ku chakurya. Ndipo para iwo ŵakhala pasi na kurya, ndipo pamanyuma ŵakuyowoyeskana yumoza na munyake. Muguriski muweme wa malonda, kenekanandi iyo wakuyowoya yayi kwa munthu para wali na njara. Ntchiweme chomene kulindizga mpaka iyo wapulike makora, ndipo para iyo warya chakurya chake chamlenji. Kuruta kula yayi na kukamuwuska mutulo iyo na kumuphalira iyo za

chinyake icho iwe ukukhumba kuti uguriske kwa iyo, kweni lindizga mpaka iyo waŵe kuti warya chake chamlenji ndipo—ndipo wali nkhanira mu kaŵiro kaweme.

⁵¹ Dazi linyake, nkapharazganga pa mwanakazi uyo wakachapa marundi gha Yesu, kunena mu Canada ine nkhayowoyanga ichi, kuyowoyanga kuti para mlendo wakati wafika kuzakachezgera munthu munyake, munthu uyu wakaŵa na ndondomeko zinyake iwo ŵakayenera kuti ŵayendemo pambere iwo ŵakaŵa ŵandapulike ŵakunozgeka kuti ŵafike kuzakachezga, panji, kudumbiskana. Kucheza ndi kudumbiskana. Sono, iwo ŵakamanyanga kwiza ku... Kuchemeka, chakudankha imwe mukwenera kuti muchemeke. Ntheura imwe mukafikanga ku muryango ndipo wantchito wakamuchapaninge marundi, chifukwa nthowa, imwe mukaŵa na fungo la—la vinyama na vinyake ntheura mu nthowa. Iwo wose... ŵanthu ŵakendanga nthowa yeneyira na vinyama, ndipo—ndipo ntheura pakaŵa fungo na fuvu, ndipo chakuvwara cha chiPalestina chikanyamula ili ndipo ili likademerera pa thukuta la marundi, na chisko uko kukaŵa kwambura kubenekerereka, na—na pa mawoko. Ndipo—ndipo iwo ŵakaŵakhalikanga pa muryango, wantchito wakachitanga, ndipo wakachapanga marundi ghawo. Ndipo ntheura mwanarumi munyake wakayimirira apo na thaulo na—supa ya mafuta, ndipo iwo ŵakathiranga mafuta agha pa mawoko, ndipo iwo ŵakaghaphakanga igho ngati *ntheura*, na—na kuphaka agha kumaso kwawo, pamanyuma kutora thaulo na kujipuputa iwoŵene. Ghara ghakafumiskapo fuvu lose na fungo. Ndipo agha ghakaŵa na chinyake mu agha icho chikapangiskanga kufewa, ngati mafuta, ndipo agha ghakaŵapanga iwo kupulika makora.

⁵² Pamanyuma para iwo ŵakanjira mkati, nthu kuvwara skapato zinu zakale zakubinkha, makalipeti ghaweme ghara, iwo ŵakaŵa na ghachoko, ngati ghachoko ghakwendera munyumba, ndipo iwo ŵakamanyanga kunjira mkati. Ndipo ntheura—mlendo wakamanyanga kunjira mkati ndipo—ndipo mweneko mbwenu—wakaŵapokereranga iwo na mufyofyontho. Ndipo, wonani, imwe mungakhumba yayi kuti mweneko wamufyofyontheni usange imwe mukaŵa na fungo liheni. Imwe mungakhumba yayi kuti muyende pa makalipeti para imwe mukaŵa ŵakubinkha. Ndipo ntheura mweneko wakamanyanga kumufyofyonthani imwe, ndipo ntheura imwe mukaŵa waka yumoza wa ŵa munyumba.

⁵³ Ndipo, sono, Chiuta wali na vinthu vyantheura. Pambere ise tindanozgekere mwakukwanira ku monesko wa Chiuta, ise chakudankha tikwenera kuti tichapike na maji gha Mazgu. Kupatukana, maji gha kupatulanya agho ghakutipatula ise ku zakwananga zithu. Sono, chakudankha, imwe mungayowoya yayi kwa Chiuta ndipo imwe mungayowoyeskana nayo yayi

Chiuta, ndipo pali... Chakudankha, imwe mukwenera kuti murape pa icho imwe mwachita, chifukwa imwe mungagomezga mwakwenerera yayi mpaka imwe mwarapa, “Fumu, gowokerani kuwura kugomezga kwane.” Mukuwona? “Gowokerani kuwura kugomezga kwane.” Imwe mukwenera kuti murape, chakudankha. Ndipo, para imwe mwarapa, nthaura imwe ndimwe... zakwananga zinu zakale zagowokereka, nthaura imwe ndimwe wakwenerera kubapatizika. Sono, pamanyuma Iyo wakalayizga Mzimu Mutuwa, para mwabapatizika.

⁵⁴ Sono, nkhani, njakuti, pa kurya monesko uwu, ise tikusanga kuti pakaŵa—kuchapana-marundi na vinthu vyakwendezgana na icho, navyoso, kuti tichape marundi githu, ngati chimanyikwiro cha utozgi wa Mzimu Mutuwa.

⁵⁵ Sono, nthaura, pakwenera kuti paŵe kakhwaskikiro kakuyana. Usange imwe mwapindikana na munyinu—mwenekomalo winu, nthaura imwe—imwe mungachezga yayi. Yayi, imwe—imwe mungachita yayi ichi, chifukwa imwe mukususkana na iyo. Kweni usange imwe muli mu kuzomerezgana, nthaura imwe mungamanya kucezga. Nthaura umo ndimo ichi chiliri para ise tikwiza ku gome la Fumu, ise tikwenera kuŵa mu kuzomerezgana na Mazgu Ghake. Mukuwona? Ise tikwenera kuti tibabikeso, Mzimu wa Chiuta mwa ise kuyowoyanga “amen” ku Lizgu lirilose ilo Iyo wali kulemba, nthaura ise tingamanya kucezga nayo Iyo.

⁵⁶ Ichi ise tiri nacho kufuma kwa Chiuta, usange mitima yithu yikutisuska yayi ise, nthaura ise tiri na kutemwereka na Chiuta. Ise tikumanya kuti tikupokera vyakupempha vithu na dandaulo lithu, ndi chifukwa chakuti mitima yithu yikutisuska yayi ise. Sono, usange Chiuta wakutiphalira ise kuti tikwenera kuti tibabikeso, ndipo ise tindapokere kubabika kuphya, nthaura ise tiwenge na kapulikiro kachilendo pachoko za kurutanga, kumufumbanga chinyake Iyo, wonani, chifukwa ise tikumanya kuti tindachite vyakukhumba Vyake. Chinthu chekha pera chiripo ndi lurombo la wakwananga. Kweni ise tikuyowoyeskana na Iyo para ise tiri mu wenenawene na Iyo, icho chikwiziska wenenawene.

⁵⁷ Sono, nthowa iyi ya monesko, ine nkukhumba kuti ndirongosore kanyengo kachoko. Sono, ise tikutora, icho ise tikuchema *monesko*, ndi chingwa na vinyo. Sono, icho chiri kutanthauzika mwaujira chomene mpaka ichi ntchiweme yayi nanga nkhuoyowa za ichi. O, umo icho chiri kutanthauzikira mwaujira kufuma virimika vinandi kumanyuma! Uwo ndi monesko nadi yayi, uko ndi kusunga waka languro. Mukuwona? Sono, chifukwa icho ise tikuchemera uwu monesko, ndi chifukwa chakuti ichi chikufumira ku bungwe la Katolika ilo likuti “Chibama Chituwa, cheneicho ndi thupi leneko la Fumu Yesu.” Kweni ili nthu ndi thupi la Fumu Yesu! Ichi chiri waka mu kukumbukira thupi Lake.

58 Ine nkhopwerera yayi kwali ndi wasofi walinga panji wapharazgi, panji waliyose uyo wakutumbika icho, ichi ndi chingwa ndipera na vinyo. Kulije msofi umo ise... iwo wakutiphalirira ise, kuti, “Chiuta ndi wakukakamizgika kupulikira musofi para iyo wakutembenuza monesko,” icho iwo wakuchema monesko, “Chibama, kuzgoka thupi leneko la Fumu Yesu. Ntheura wakugomezga wakutora icho, ndipo uwo ndi monesko.” Uko ndi kwananga!

59 *Commune* ndi “kuyowoyeskana, kuyowoyeskana na, chinyake icho iwe ungamanya kuyowoyeskana nacho ndipo ichi chikuzgorengi iwe.” Uko ndi kuyowoyeskana. Chibama chingamuzgorani yayi. Ntheura, mu unesko, monesko weneko ndi Mzimu Mutuwa kumuzgoraninge. Para imwe mukumuromba Iyo, ntheura Iyo wakumuzgorani, uko ndi kuyowoyeskana kweneko. *Ichi* ndi chikumbusko, kutora... cha kupayikika Kwake na chiwuka Chake, ndipo ntha monesko. Ise tikuchichema ichi ntheura, kweni ndicho yayi. Ichi chikiza kufuma ku mpingo wa Katolika, za kutoranga chibama ichi ngati ndiumo ise tikajumphiramo dazi linyake mu dongosolo, na kuyowoyanga za ichi pa *Uchikunja Kwimikananga na Chikhristu*.

60 “Umo kuti kachibama kachoko aka karaundi ndi thupi leneko la Khristu.” Sono, mpingo wa Katolika ukugomezga icho. Kasi imwe mukawonapo, para wakujumpha pa tchalitchi, iwo wakujipanga mphinjika iwo wene, wakuvura vipewa vyawo, na vinyake ntheura? Ndi tchalitchi yayi, ndi chibama chira mkati mula, “thupi lira ilo wasembe watembenuza kufuma ku chibama kufika ku thupi leneko la Khristu,” uko mijantcha na mbewa zingamanya kunyamura kuruta nacho ichi. Chifukwa, imwe ntha, mungaghanaghana yayi za kughanaghana kwamahara na kughanaghana kuti chiwarukwa cha chingwa chingawa thupi la Fumu Yesu! Ichi chingawa yayi.

61 *Communion* ndi “kuyowoyeskana, ndipo ichi chikukuzgora, chinyake icho iwe ukuyowoyeskana nacho.” Lizgu pera lakuti *commune* likung’anamura “kuyowoyeskana,” panji, “kuwa pa ubwezi na chinyake icho chikukuyowoyeska iwe.” Ndipo Chiuta wakumuzgorani imwe, kuyowoyeskana. Ndipo ndi chingwa ndithu na vinyo, icho ise tikuchema *monesko*.

62 Sono, Yesu wakayowoya apa, apo ine nkhuwazga, “Thupi lane ndi chakurya na chakumwa, Ndopa Zane, thupi na Ndopa ndi chakurya na chakumwa.”

63 Sono, ise tikukhumba kughanaghana za Yesu na kumulumikiza Iyo, icho Iyo waka wa. Kasi thupi Lake ndi vichi? Kasi thupi la Khristu ndi vichi? Ndi thupi la wakugomezga awo wali kulumikizana na Iyo mu Mzimu Mutuwa. Ntha chikozgo, ntha chiwarukwa cha chingwa, kweni Mzimu uwo uli mu mtima wa wakugomezga, ndipo iwo wali kulumikizana pamoza,

kuti para munthu na Chiuta w̄angamanya kuyowoyeskana yumoza na munyake, w̄ana w̄anarumi na w̄ana w̄anakazi w̄a Chiuta. Munthu wathupi, kwizira mu kuthiskika kwa Ndopa kukiziska kugowokereka kwa kwananga, ndipo mwanarumi uyu na mwanakazi uyu, mnyamata panji msungwana, uyo wali na wenenawene na Khristu, wakuyowoyeskana na Iyo, thupi.

⁶⁴ Umo mwanarumi na muwoli w̄angamanya kukhala pasi na kudumbirana ichi, panji mnyamata na chibwezi chake, Khristu na Mpingo Wake w̄akuyowoyeskana pamoza. Ndicho chifukwa ise tingamanya kupulika kufuma kwa Iyo, na kuwona vyakunthazi pambere uku kundafike apa, ndipo tingamanya kuyowoya vyakunthazi kuti uku nkhuweme, chifukwa chakuti ise tikumanya kuyowoyeskana na Chiuta Uyo wakukolera Umuyaya mu woko Lake. Kuyowoyeskananga yumoza na munyake, Thupi la Khristu, lamchindindi, Thupi lauzimu la Khristu. Ntha lakulumikizana na mtundu uliwise wa chikozgo, panji chingwa panji—vinyo, kweni mu—kawonekero kauzimu.

⁶⁵ Sono, Yesu wakayowoya chinthu chenechira. Imwe mutore Yohane Mutuwa, chipatulo 4, wakuyowoya ku mwanakazi pa chisime, iyo wakayowoyanga pa chinthu ngati, “Wadada w̄ithu w̄akamwa pa mbwiwi iyi, ndipo w̄akajima chisime ichi, Jacob, ndipo—ndipo wakapereka ku w̄ana w̄ake na ng’ombe zake cha maji agha, ndipo Iwe ukuti, ‘Mukusopa mu msumba *unyake*,’ ndipo w̄anyake w̄akuti, ‘Mu phiri ili.’”

⁶⁶ Yesu umo—mwapakuru umo wakayowoyera, “Miniti pera! Ise ndise W̄ayuda, ndipo ise tikupulikiska kasi ichi ntchichi, icho kusopa kukung’anamura. Kweni tegherezga ku ichi, mwanakazi. Ora likwiza, ndipo sono lafika, kuti w̄akumusopa w̄aneneska w̄azakumusopa Chiuta mu Mzimu na mu Unenesko. ‘Mazgu Ghinu ndi Unenesko.’ Ndipo W̄adada w̄akupenja w̄antheura awo w̄amusopenge Iyo mu Mzimu na mu Mazgu, Unenesko. ‘Mazgu Ghinu ndi Unenesko.’” Sono, Iyo wakayowoya icho ku mwanakazi.

⁶⁷ Wonani, Khristu... Chiuta ndi Mzimu. *Khristu* chikung’anamura “wakuphakazgika, munthu wakuphakazgika na Chiuta,” ndicho chikamupanga Iyo kuwa Khristu. Sono, Khristu wakati, “Ine ndine Chakurya na Chakumwa.” Ntha chibama, ntha chibama icho ise tikutora apa. Icho ndi Khristu yayi. Vinyo uyo ise tikumwa pa guwa, ndi Khristu yayi. Uyu wakuyimira Iyo, mu kuyowoya kwakuzweta. Kweni Khristu ndi Mzimu Mutuwa, uphakazgi uwo uli pa Mpingo, icho ndi Chakurya na Chakumwa.

⁶⁸ Kulira kukuru chomene uko kuliko mu charu chose, ine nkhuomezga paliye yumoza wa imwe wali kukupulikapo uku, kweni, usange imwe mukapulikapo, kulije kulira kungayana na kulira kwa njara. Para imwe mukuwona mama wali na mwana wake, ndipo iyo wangayenda yayi pakuti iyo wafoka chomene,

ndipo bonda muchoko wakufwa, na kanthumbo kake katupa chifukwa cha njara, kupulikanga kulira kula uko kukufumira mu mtima wa mama yura kumuwona mwana yura na matama ghake ghanjira mkati mpaka igho ndi chikumba na viwangwa, ndipo ntchende zake zikuwara, ndipo iyo wakutondeka kulira, ng'o, maso ghake ghachoko ghatupa. Kulije kulira kwakuyana na njara na nyota.

⁶⁹ Kuwaro mu vipalamba, kasi ndi wanthu walinga wali kutaya maumoyo ghawo chifukwa cha nyota! Nkhani zinandi, kuti ine ningamanya kumusungani imwe usiku wose, za nkhani zaunenesko za chipalamba. Umo kuti para imwe mwafika... nyota yamukorani, umo devulu wakumupasirani imwe—chigomezgo chautesi. Imwe muli kuviwonapo ivyo kuno, imwe nthu mukwenera kuti murute Kuzambwe kuti mukaviwone ivyo. Rutani ku msewu, ndipo pakuwoneka ngati kuti pali maji pa msewu. Waliyose wa imwe wali kuchiwona icho, imwe muli kwendeskapo galimoto ndipo muli kuwapo pa msewu ukuru. Agho ndi mawonekero ghautesi. Kuno nyengo yinyake kale, pafupifupi virimika vitatu panji vinayi vyajumpha, ine nkhaŵazga uko mabaka ghanyake, ghakawurukanga kujumpha charu, ghakawona mawonekero ghautesi ndipo ghakawa pa msewu, kughanaghana kuti igho ghakadekanga pa maji. Ndipo igho ghakavikitika waka, ghakadeka pa msewu panonono, kughanaghananga kuti igho ghakadekanga mu maji, mawonekero ghautesi.

⁷⁰ Kasi devulu wali kuchita kalinga chinthu chantheura icho ku wanthu, kuwapa iwo mawonekero ghautesi, uko, kulije kalikose kula, kweni ndi chigomezgo waka chakuchita kupanga. Wanthu wanandi chomene muhanyauno wakutora chisopo chakuchita kupanga, kuyezganga kupanga chinyake panji kujikhungurufya ngati kuti pali chinyake penepapo palije chirichose! Ngati ndiumo mwanakazi muchoko wamishonare wakayowoyera kuti iyo wakalindizga mpaka iyo wakasimikizga. Ntchiweme ise tichite icho. Imwe mungizaso yayi na kuyezga ichi kamosaso. Imwe muli na mwaŵi umoza, ndipo imwe muli nayo Pulani, nthura ntchiweme ise tirute nkhanira ku chilinganzigo.

⁷¹ Kulira kwa njara, tegherezani, ndi kulira kukuru chifukwa ndi kulira kwa chitima. Munthu wakufwa. Ndipo, o, usange ise tingafika ku malo ghara, usange charu ichi chingamanya kufika ku malo uko ichi chikaŵa na njara chomene ya Chiuta! Ichi chiri mu njara yakofya chomene kuruska vyaru ngati India ivyo viri na njara yakuthupi, charu ichi chiri na njara yauzimu. Kweni para imwe mwakhala na njara nyengo yitali chomene, iyi yikufika ku malo kuti imwe mukumanya yayi kuti muli na njara.

⁷² Kuyana waka na kukhoma kwakuzizima. Para imwe mwafika patali chomene, kukhoma kwakuzizima, imwe mukuzizima chomene, nthura para pajumpha kanyengo imwe mukufunda. Ndipo para imwe mwachita, imwe mukufwa!

Ndipo icho ndicho chikuchitika usiku uwu. Mipingo yafika pa kuzizima chomene mpaka iwo wakukhoma kwakuzizima, ndipo wakughanaghana kuti iwo mbakufunda, pakuchita kulembeska zina, ndipo wakufwa kuuzimu. Kufwa! Ntha wakumanya ichi. Paumaliro, iyo wakugona pasi kuti wagone tulo, ndipo ndicho chekha chiriko ku ichi. Iyo wakuwukaso yayi, chifukwa ndopa zake zakhoma mu misempha yake.

⁷³ Sono, nyota. Yesu wakati, “Ndopa Zane ndi chakumwa cheneko.” Usange imwe muli na njara ya Umoyo, muli na njara ya Umoyo, Yesu wali na maji ghekha pera agho ghangamanya kumazga nyota yira. “Zaninge kwa Ine, mose imwe mwavuka ndipo mwazotofyeka.” Uko mu Chivumbuzi, ili likati, “Rekani iyo mweneuyo wali na nyota wafike ku mbwiwi ya maji gha Umoyo ndipo wamwe kwaulere.” Usange imwe muli na nyota ya Umoyo!

⁷⁴ Ise tikuwona kuti wamanyenyezi wakurosquera, nyengo yinyake mu chigaŵa ichi kukwambilira panji chigaŵa chakudankha cha mwezi, kwambira pa 2 panji pa 5, panji pamalo ghanyake chamudera mu mwezi uwu, wamanyenyezi ŵa ku India wakurosquera kuti charu chipunthenge mu viduswa. Ndipo nyuzi za mu America zikunyoza ichi. Ine nkhubomezga yayi kuti charu chizamkupuntha mu viduswa, kweni ine nkhuwoya kuti ndi kwananga kunyoza ichi. Chifukwa, chinyake chiri pafupi kuchitika limoza la mazuŵa agha, chinyake chakukozganako na icho, para mapulaneti ghankonde, Mars, Jupiter na Venus, na—na ghanyake nthaura, ghafika mu yawo—yawo...Agha ghakaŵa ghandachite ichi. O, iwo wakuyowoya kuti panyake virimika twente-fayivi sauzandi vyajumphu, kweni ndinjani wakaŵako kula kuti wamanye ichi?

⁷⁵ Ine nkhasachizga kuti ichi chiri na chakuchitika chazimu. Ine nkhubomezga uku ndi kwiza kwa nkhanu ya Chiuta, kuti mauvumbuzi ghakuru gha Mazgu ghavumbukwenge mu nyengo iyi. Kumbukirani, iwo wakuyowoya kuti zikaŵa nyenyezi zitatu izo zikafika mu nthowa yawo para Yesu wakati wababika. Ndipo ichi ndi fayivi, ndipo fayivi ndi uchizi, nambala ya uchizi. Firii ndi nambala ya kufikapo. Fayivi ndi nambala ya uchizi, J-e-s-u-s, g-r-a-c-e, f-a-i-t-h, na ghanyake nthaura. Nambala ya uchizi! Chiuta kutumanga nkhangono Yake ku mpingo, uwu uwenge uchizi Wake, ntha kuwenge kupulikira kwa wanthu. Ndipo Yesaya wakayowoya, mu chipatulo 40, umo kuti “wakachemerezga ku Yerusalemu, kuti nkondo yake yikamara,” kweni iyo wakaŵa wakususkika chifukwa cha kusopa vikozgo, kweni ukaŵa uchizi wa Chiuta uwo ukatumanga ichi. Chiuta wakutuma chirichose kwa ise, uwenge uchizi Wake ndipo ntha vyakutiyenerezga vithu. Nthaura, ichi panyake ching’anamurenge chinyake. Ine nkhusachizga kuti kuwenge kusintha. Ine nkhumanya yayi kasi ichi chizamkuŵa chivichi, kweni ine nkhubomezga kuti ichi chiri pafupi

kuchitika. Ise tiri pa . . . nkhanira pa umaliro wa ichi sono.

⁷⁶ Ndipo usange munthu munyake wali na njara, rekani iyo wafike kwa Khristu. Usange munthu munyake wali na nyota, rekani iyo wafike kwa Khristu. Iyo wakumazga nyota. Iyo ndi Mukhutiski wa vyose nyota na njara yithu.

⁷⁷ Ine nkhaŵa na nkhanira iyo yikaphalirika kwa ine nyengo yinyake kale. Ine panyake ndiri kuyiyowoyapo iyi mu mpingo uwu. Usange ine ndiri kuchita, imwe mundigowokere ine pa kuyiwerezgaso waka iyi kuti nipereke fundo. Kukaŵa murongozgi wa Chimwenye, panji, ngati mulaŵiriri wa Ŵamwenye. Iyo wakayendanga mu charu cha Navajo, ndipo wakaŵa, wakazgeŵa. Zina lake wakaŵa Coy. Ndipo iyo wakayendanga mu nthowa, nthowa ya vinyama, ndipo iyo wakaghanaghana, “Sono, usange ine nasanga nthowa iyi, ine mwakufikapo nditisangenge maji.” Ndipo kavalo wake wakaŵa na nyota chomene mpaka lilime lake likafuma kuwaro, likawomira, mphuno zikaswesika ndipo zikaphya na muchenga. Iyo wakaŵika thaulo lake ku maso kwake mu mphepo za pa muchenga mpaka ili likaphya, ndipo wakafwanga, kukhumba maji. Ndipo iyo wakarongozanga kavalo wake para iyo wakati wayisanga nthowa. Ndipo iyo wakati, para iyo wakati wakwera pa kavalo iyo wakawona nthowa iyi ya vinyama, wakati, “Nadi iyi yinditorerenge ine ku maji.” Ntheura iyo wakuduka wakutangalara pa kavalo wake ndipo wakauyamba kukhira na nthowa.

⁷⁸ Ndipo kavalo wakamanya nayoso kuti wakaŵa pa nthowa yakuruta ku maji. Umo Chiuta wakuperekerera kamanyiro ku vikoko vyambura kuyowoya! Ndipo wakaruta kukhira na nthowa. Paumaliro, tuchoko tukapatukira kulwandi limoza, tuchoko waka chomene tukapatuka ku nthowa yakuvutuka. Kavalo wakakhumbanga kuti wakhwetere kudera kula, kweni Coy wakaghanaghana mwakulekana. Iyo wakayezga kumusungirira uyu mu nthowa yikuru yakuŵara, ndipo iyo wakamupanga kuti wayende ndipo kavalo wakayenda yayi. Iyo wakamujonkha uyu, ndipo uyu wakalira pachoko ndipo wakayamba kuruta nthowa yinyake. Ndipo uyu wakayamba kusuzga. Uyu wakafoka chomene kuti wamuwiskire pasi iyo.

⁷⁹ Ntheura iyo wakayamba kukwetera vyakusongoka ku uyu kamozaso, mpaka iyo wakamucheka kavalo, wakakondwa chomene kuti wakafike ku maji, umoyo wake uthaskikenge, mpaka kavalo wakayima, wakunjenjema, wakusulura ndopa. Ndipo iyo wakalaŵiska pasi, wakalaŵiska pasi kula, ndipo uyu wakanjenjemanga ngati *ntheura* ndipo pafupifupi kuwa musi mwa iyo. Iyo wakamulaŵiska uyu, ndipo wakawona ndopa kulwandi kwake. Iyo wakaŵa Mukhristu. Ndipo iyo wakayowoya ku kavalo wake, iyo wakati, “Ine nyengo zinandi ndiri kupulika icho vyamuthengere . . . panji, vikoko kuti vikaŵa na kamanyiro. Ichi ntha chikuwoneka ngati kuti

tuchokotuchoko tula tukapatukira kudera kula tuwenge kuti tukuruta ku maji. Ichi chikawoneka ngati kuti nthowa yikuru iyi uku nthena yiwarongozgera uko izi kawirikawiri zikarutanga ku maji, kweni,” wakati, “usange iwe wandinyamura ine mwakugomezgeka kufika uku, ine ndirondezugenge kamanyiro kako.”

⁸⁰ O, umo ine nkughanaghanira za icho kukhwaskana na Khristu! Nthowa yakuruta ku kuparanyika yikulengezeka ndipo njakuwara ulendo wose, kweni yiriko nthowa yifinyi iyo yikurazga ku Umoyo. Mbachoko wawengepo awo wayisangenge Iyi. Wekha, ntha kamanyiro, kweni Mzimu Mutuwa wamupatskireninge imwe ku maji ghara gha Umoyo. Ine nkughanaghana, Uwu wandifikiska ine makora kufika uku, ine ndiutorenge Uwu ulendo wose.

⁸¹ Kuti nimarizge nkhani, iyo—iyo ntha wakayenda kujumpha hafu wa kilomita, mpaka, nyengo yimoza, kavalo wakafika nkhanira mu chiziwa chikuru cha maji. Kavalo wakamanya icho wakayowoyanga, icho wakang’anamuranga mu nthowa yake ya kuwoneskera kwa—mukweri. Iyo wakanjira mula. Iyo wakati iyo wakaponya maji muchanya mu mphuno ya kavalo. Iyo wakageza iyomwene, iyo wakalira ndipo wakachemerezga, ndipo iyo wakachemerezuganga mazgu ghake pachanya, na kathiranga maji ku chigolomiro chake, na kuliranga, “Ise taponoskeka! Ise taponoskeka! Ise taponoskeka!” Ndipo kavalo, wakumwa, na kunjenjemanga. Ndipo uyu wakalawiska kulwandi kwake kwakusulura ndopa, ndipo vyose vikachitika na vyakulasa vyakusongoka.

⁸² Ndipo wakayowoya penepapo, iyo wakati... wakupulika munyake wakuti, “Fumamo mu maji.” Ndipo iyo wakalawiska, ndipo pakaŵa mliska wakupendera pachoko wa ng’ombe wakayimirira apo. Ndipo iyo wakafumamo mu maji. Iyo wakati wakayowoya kuti wakupulika fungo la moto, ndipo iyo wakalawisiska, ndipo pakaŵa gulu la wanarumi likaŵa pa msasa kula. Iwo wakaruta kula pa kafukufuku wa bizinesi. Iwo wakasanga golide munyake, ndipo pa ulendo wakuwerera iwo wakaŵa na wakavalo wawo na wakavalo wakunyamula katundu panthowa, ndipo iwo wakafika ku chiziwa ichi cha maji ndipo wakapumuranga, ndipo iwo wose wakalowera.

⁸³ Ndipo wakayowoya kuti wakaŵa na nyama yinyake yakuphika, ndipo iyo wakarya nawo. Ndipo wakati, yumoza wa iwo wakati, “Imwapo.” Iyo wakawaphalira iwo icho iyo wakaŵa, iyo wakaŵa Jack Coy, a—murongozgi wa Chimwenye. Ntheura iyo wakati, “Enya, sono, imwapo.”

Iyo wakati, “Yayi,” iyo wakati, “Ine nkhumwa yayi.”

⁸⁴ Ndipo kula ndi kunyoza ku wanthu wara. Ntheura iyo wakati, “Iwe umwenge chakumwa kufuma kwa ise!”

Iyo wakati, “Yayi, ine nkhumwa yayi.”

⁸⁵ Ntheura iyo wakaponya jagi muchanya, ndipo wakati, “Imwapo!” Wakaloŵera, iwo wose, imwe mukumanya, pafupifupi hafu wa dazeni.

Ndipo ntheura iyo wakati, “Yewo, ŵanyamata.”

⁸⁶ Wakati, “Usange nyama yithu njiweme chomene kurya, moŵa withu nguweme chomene kumwa.”

⁸⁷ Ndipo imwe mukumanya umo iwo ŵaliri, ŵakuloŵera. Ndipo iyo wakati, “Yayi,” iyo wakayowoya.

⁸⁸ Ndipo iwo ŵakaponya chipolopolo mu futi, ndipo ŵakati, “Sono iwe umwenge panji chinyakeso!”

⁸⁹ Iyo wakati, “Yayi. Yayi, ine nimwenge yayi.” Ndipo iyo wakayamba kudinikizga futi. Wakati, “Pachoko waka.” Wakati, “Ine nkhopa yayi kufwa.” Iyo wakati, “Ine—ine nkhopa yayi kufwa.” Iyo wakati, “Kweni ine—ine nkukhumba kuti ndimuphalireni nkhanani yane pambere ine nindachite, chifukwa icho ine nkhumwa yayi.” Wakati, “Ine ndine wa ku Kentucky.” Iyo wakati, “Ndipo mu kanyumba kachoko kakale kamathabwa mlenji umoza, umo mama wakaŵa chigonere wakufwa, iyo wakandichemera ine kumphepete kwa bedi lake, ndipo wakati, ‘Jack, adada ŵako ŵakafwa ŵali na mulu wa makadi mu woko lawo, pa thebulo, waloŵera.’ Ndipo ŵakati, ‘Kumwa yayi, Jack, chirichose iwe ukuchita.’” Ndipo wakati, “Pa chisko cha amama ŵane ine nkhaŵikapo mawoko ghane. Ndipo ine nkhamulayizga Chiuta, ngati mnyamata muchoko wa msinkhu wa virimika teni, ine nizamkumwa yayi nanga ndi kamoza.” Iyo wakati, “Ine ndiri kumwapo yayi uyu.” Ndipo wakati, “Sono usange iwe ukukhumba kunilasa, iwe ungalasa.”

⁹⁰ Ndipo umo muloŵevu wakanyamuska futi yake ndipo wakaponya jagi muchanya kamoza, wakati, “Imwapo panji ine nikulasenge!” Ndipo nkhanira nyengo yenyeyira futi yikalira ndipo jagi likasweka.

⁹¹ Chiyimilire kumphepete kwa chibuwu chikuru kukaŵa mliska mulara pachoko wa ng’ombe, wakupendera, wali na masozi ghakukhira mu matama ghake. Iyo wakati, “Jack, ine naneso nkhuŵumira ku Kentucky. Ine nkhapanga phangano kwa amama dazi limoza, kweni ine nkhaswa phangano lane.” Iyo wakati, “Ine nalindizganga kuti mpaka ŵanthu aŵa ŵaloŵere mwakukwanira, ndipo nate nikomenge gulu lose la iwo, munthowa yiriyose, na kutora golide uyo iwo ŵali nayo.” Iyo wakati, “Kweni ine ndiri kuŵa muloŵevu ndipo ine ndiri kuchita kwananga. Kweni,” wakati, “Ine ndiri na chisimikizgo kuti para futi yane yikalira kuchanya mu vigaŵa ivi vya Kuchanya, amama ŵakandipulika ine nkhusayinira phangano lakuti ine nizamuchitaso yayi ichi.” Ndipo kula, mwa uchizi wa Chiuta, iyo wakarongozgera ŵanthu wose ŵara kwa Khristu, wose ŵara kuwaro kula.

⁹² Wonani, chiripo chinyake kukhwaskana na maji, chinyake kukhwaskana na kuisimuskika. Fundo yane yanguwa, kuti murute ku maji para imwe muli na nyota. Chiripo chinyake agha ghakuchita kwa imwe, ntchakuti murute ku maji para imwe muli na nyota.

⁹³ Sono, Iyo wakati, “Mtende wane Ine nkhumulekerani imwe. Mtende wane Ine nkhumupasani imwe.” Ntha ngati ndiumo charu chikumupasirani imwe mtende, kweni umo Iyo wakumupasirani imwe mtende. Mtende Wake ukumazga nyota yithu. Usange ise tikukhumba mtende, ipo tiyeni tisisimuskikire mu mtende Wake, kumanya kuti ise tiri na mtende na Chiuta kwizira mwa Fumu yithu Yesu Khristu. Iyo ndi mupi withu wa Mtende uyo wakumazga nyota yithu.

⁹⁴ Vesi ilo likuti Iyo ndi Chakurya cheneko na Chakumwa cheneko. Ine ndiri na chakulemba chichoko apa, vesi 57, “Chakurya cheneko na Chakumwa cheneko.” Tegherezngani icho Iyo wakayowoya apa.

*Ndipo umo Wadada wamoyo wali kunitumira ine,
ndipo Ine nkukhalira umoyo Wadada Wane: ntheura
iyo mweneuyo wakurya ine, nanga ndiyo wakhalirenge
umoyo ine.*

⁹⁵ Mu mazgu ghanyake, “Wadada wakatumira Ine, ndipo Ine nkukhalira Iwo. Ndipo munthu waliyose uyo wakwiza kwa Khristu wakwenera kuti wakhalire Khristu.” O, mwe, apo imwe muli, uwo ndi monesko. Uwo ndi monesko weneko uwo imwe mukusanga para imwe mukukhalira Khristu.

⁹⁶ Sono, mathupi ghithu ghakukhumbika chakurya na chakumwa dazi lirilose, kuti ghakhale ghamoyo, thupi lithu la munofu. Usange ise tikurya yayi dazi lirilose na kumwa, ntheura thupi lithu likufoka. Muli chinyake mwa ise kuti ise tikwenera kuti tiwe na chakurya. Chakurya cha dazi limoza ntha chikhalenge kufikira dazi lakurondezgako. Imwe mukwenera kurya chakurya dazi lirilose, kuti mupereke nkhangono ku thupi linu lachivundi. Imwe mungamanya kukhala wamoyo, kweni muwenge wakufoka. Ndipo dazi lachiwiri, imwe muchali wakufoka. Ndipo dazi lachitatu, imwe mukufika pakufoka chomeniko.

⁹⁷ Enya, icho ndicho nyengo zinandi ise tikuchita mu chigaŵa chauzimu. Imwe wonani, dazi lirilose ise tikwenera kuyowoyeskananga na Khristu. Ise tikwenera kuti tiyowoyeskanenge na Iyo dazi lirilose. Ise tikwenera kuti tinozge ichi na Iyo dazi lirilose. Paulos wakati, “Ine nkufwa dazi lirilose.” Mukuwona? “Dazi lirilose, ine nkufwa; kweni ine ndiri wamoyo, ntha ine kweni Khristu wakukhala mwa ine.” Ntheura, usange thupi linu la munofu likukhumba chakurya dazi lirilose na maji dazi lirilose, kuti likhale lamoyo, thupi linu lauzimu likukhumbika Chakurya chauzimu na

kuyowoyeskananga na Fumu dazi lililose, kuti likhale lamoyo. Enya. Yesu wakati, “Munthu nthā wakhāenge wamoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta.” Ntheura, dazi lililose ise tikwenera kuti tiwazgenge Baibolo. Wanthu wanyake wakuwazga yayi Ili napachoko pose. Wanyake wakulitora Ili kawiri panji katatu pa chirimika. Kweni, mweneko, wakugomezga mweneko uyo ngwakukhora mwakukwanira mwauzimu, iyo wakuwazga Baibolo lake dazi lililose, ndipo wakuyowoyeskana na Fumu. Uwo mbunenesko. [Pa tepi palije kalikose—Munozgi] Iyo wakwenera kuchita. “Munthu nthā wakhāenge wamoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta.”

⁹⁸ Sono, chinthu chinyake icho ise tikuryera chakurya, ntchakuti tikhozge thupi lithu kuti likanizge matenda. Usange imwe mukurya yayi, na kureka thupi linu lakufoka, ntheura ili likorekenge na matenda. Matenda ghanjirenge mu nthowa ya ndopa, ndipo apa imwe mwaruta. Usange ndopa zinu nthā ziri na vyakukhumbikwira vyose na utuwa, enya, ntheura izi, nthenda yinjirenge mu nthowa ya ndopa zinu. Ntheura imwe mukwenera kuti muryenge chakurya chiweme kuti musunge makora nthowa ya ndopa zinu. Usange imwe mukuchita yayi, imwe mukukoreka luwiro na matenda. Icho ndicho chikuchitka na Wakristu wanandi.

⁹⁹ Kuyana waka na mbewu zakupandika mu shedi. Imwe mukumanya, imwe mutore mbewu zakupandika mu shedi, imwe mukwenera kuti muyipwererere mwakwanira chomene iyi. Iyi yikumanya yayi kusintha kwa mphepo. Iyi yikumanya yayi kuwara kwa zuwa na vinthu, iyi njakubenekerereka yose ndipo njakupwerereka. Ndipo icho ndicho chikuchitika na Wakristu wanandi wakujichema ntheura, iwo ndi mbewu zakupandika mu shedi. Uwo mbunenesko, wakukoreka na chibenene chirichose icho chikwiza kufupi! Imwe mukumanya, ndi zekha pera—a . . . Ndi zekha pera a—mbewu zakufoka ndizo zikwenera kuthirika mankhwala, panji, mbewu za hayiburidi.

¹⁰⁰ Mutore ng’ombe yilara yanakazi ya Hereford ndipo muyiwiki kuwaro kula pa munda wa utheka, ndipo muwiki ya mphopndo zitali kuwaro kula, ya mphondo zitali yira yingamanya kuruta uko yikukhumba chifukwa iyi ndi mtundu wa chilengedwe. Kweni mutore Brangus panji Hereford izo ndi mitundu yiwiri na hayiburidi, iyi ndi ng’ombe yiwemi pa kuyilawiska, nadi, yakututuwa na yathanzi, kweni imwe muziwiki kuwaro kula, izo zingamanya yayi kwakuruta. Izi zifwenge! Izi zikwenera kuti zinyengerereke. Mukuwona?

¹⁰¹ Ndipo icho ndicho chikuchitika muhanyauno, ise tiri na Wakristu wakuvwara makora, matchalitchi ghakuru, na wanandi wa—wa masambiro, wanandi wakusambira vyauchiuta, kweni iwo wakwenera kuti muwanyengererenge nyengo zose, imwe mukwenera kuti muwalawiskire mu galasi

lawo panji imwe mukulaŵiska yayi munthowa yiriyose. Icho ise tikukhumbikwa ndi Wakhristu ŵanyake ŵakukhora, ŵakubabikira pasi pa Ndopa za Fumu Yesu, awo ntha ŵakukhalira umoyo pa ivyo mpingo ukusambizga, kweni vyakufuma ku Mazgu gha Chiuta, kuyowoyeskananga na Khristu. Mazgu kunjiranga mu wakugomezga, wake—thupi lake lauzimu likuzengeka. Ntha mwana wakukulira mu shedi!

¹⁰² Panguŵa mupharazgi munyake wanguyowoya muhanyauno, ine nangumupulika iyo, iyo wanguyowoya icho pa rediyo, iyo wanguti, kuti para iyo wakati wafika mu charu, iyo wakaŵa na suzgo likuru la mongozera, ndipo iwo ŵakayowoyanga za oparesoni. Ndipo iwo ŵakayowoya kuti iwo ŵchitenge *ichi* na *icho*, na kumucheka iyo na kumujura, na kufumiskapo gawo la chiŵalo cha mongozera cheneicho chingapangiska chisko chake kubwafuka, na vinyake ntheura. Ndipo iyo wanguti iyo wakamwa mapilisi ghanandi. Kukuwoneka ngati pakaŵa mapilisi ghanandi chomene agho iyo wakayenera kuti wamwe. Kweni para iyo wakati wafika kwa dokotala muweme Mukhristu, dokotala wakati, “Tiye tiruweko vya mapilisi ndipo tiye tiruweko vya oparesoni, ndipo tiye tikhozge thupi mwakuti ili lingamanya kukanizga mongozera.” Ndicho ichi!

¹⁰³ Kasi chachitika ndi vichi kuti ŵanthu ntha ŵakukhala umoyo ngati ndiumo iwo ŵakachitiranga kale? Ise tikuchita kupokera jekiseni wa *ichi* na jekiseni wa *icho*, na kujifayira taŵene na mitundu yose ya mankhwala. Kasi agha ghakuchita vichi? Agha ghakutipanga ise ŵakata, ŵakututuŵa, ŵakufoka, ngaweme yayi. Penepapo munthu wanyengo zakale... Chifukwa, ise tikuŵenguka na chirichose. Sono iwo ŵakuŵa na viwengu vinandi na vinyake ntheura.

¹⁰⁴ Ine ndiri kufikako ku Africa, ŵapokeranga yayi jekiseni wa malaria. Kweni uzuzu wa malaria ungadeka pa woko lane, ine mbwenu niŵenge na malaria. Uwu ukulira yayi, ndipo iwe ukumanya chirichose yayi. Uwu ukukudeka, uwu ukukudeka waka, ndicho ichi, iwe waghatora agha. Usange iwe ukhalenge wamoyo, iwe uŵenge nagho agha virimika fifitini. Ndipo nyengo zinyake iwe ukufwa nagho agha. Ndipo kula kukaŵa ŵenekokaya ŵara mu tunyumba twawo tuchokotuchoko, na uzuzu palipose pa marundi ghawo, iwo ŵali nkhu. Uzuzu kuŵarumanga iwo, uzuzu wa malaria, ndipo ichi chikaŵatangwaniska yayi iwo. Chifukwa? Iwo ŵakakhozga chivikiliro cha thupi. Iwo ŵakaŵa na katemera wakupika na Chiuta.

¹⁰⁵ Ndipo icho ndicho chikuchitika muhanyauno na ŵanthu. Icho ndicho chikuchitika na mpingo. Ise tiri na majekiseni ghanandi chomene gha ŵana na kusambira vyauchiuta vyakupangika na ŵanthu, mpaka ise tafayirika palipose. Icho ise tikukhumbikwa ndi katemera wa Chiuta mwa Mazgu gha Yehova Chiuta. Munthu waŵenge wamoyo dazi lirilo na

mtundu ula wa Chakurya, kuti chikhozge uzima wake mu katemera kufuma ku matenda ghauzimu agho ghakwenderera na kudukanga charu chose. Ndiri na manotisi ghanandi pa ichi, kweni ine nkhuenera kuti nilekezge.

¹⁰⁶ Sono, jikhozgeni, Nozgekerani katemera. Sono, ise tikukhalira umoyo ichi, ghithu—mathupi ghithu ghakwenera kuwa na uyu. Ndipo, usange ise tikuchita yayi ipo ise tiwenge pa urwani ku mitundu yose ya matenda. Ndipo Mazgu gha Chiuta, umo ise tikugomezgera Agha na kughazomera Agha mwa monesko, “Fumu, Mazgu Ghinu ndi Unenesko.”

¹⁰⁷ “Mpingo wane ukuti imwe nthu mukwenera kuti mubabikeso. Iwo wakuti, ‘Kukorananga chasa ndi kubabikaso.’ Iwo wakuti, ‘Kuwarzgirika.’ Iwo wakuyowoya vintu vinyake vyose ivi, ‘Ndicho ichi, Wadada, Mwana na Mzimu Mutuwa.’” Kweni Baibolo likayowoya kuti wabapatizike mu Zina la Yesu Khristu. Mukuwona? Sono, imwe rutirani na majekiseni ghakuchita kupanga agho usange imwe mukukhumba, imwe mujipangenge mwa wene Mukhristu wakuchita kupanga. Mukuwona? Imwe mukuchikhumba yayi icho.

¹⁰⁸ Imwe mungawa nawo yayi Umoyo, kweni mwa Khristu pera. Ndipo sono kasi Mazgu Ghake ghakuchita vichi? Agha ghakukhozga thupi lithu lauzimu, lankhongono, apo ise tikuyowoyeskana na Iyo, kuti timukane devulu.

¹⁰⁹ Imwe mukuti, “M’bale Branham, kasi ntchivichi icho iwe ukuti, ‘kuyowoyeskananga mu Mazgu Ghake?’”

¹¹⁰ Enya, Iyo ndi Mazgu. “Mu mtendeko muka wa Mazgu, ndipo Mazgu ghaka wa na Chiuta, ndipo Mazgu waka wa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pakati pithu.” Ndipo ise tikwenera kuti tiryenge thupi Lake. Ntheura thupi Lake ndi Mazgu Ghake, chifukwa Iyo ndi Mazgu. Ndipo Iyo wakayowoya, mu Yohane Mutuwa 15, “Usange imwe mukukhala mwa Ine, ndipo monesko Wane, Mazgu Ghane, ghakukhala mwa imwe, ntheura imwe mungaromba icho imwe mukukhumba ndipo ichi chichitikenge kwa imwe.” Apo imwe muli. Uwo mbunenesko. Wonani, rombani icho imwe mukukhumba!

¹¹¹ Kasi imwe mukuchita vichi? Imwe mukukhozga thupi linu ku katemera kufuma. . . Muniyake wakwiza ndipo wakuti, “O, mpingo withu ukugomezga yayi mu kuchemerezga.” Wonani, imwe ndimwe wakukhona. Vichi? Iwe uli na kuyowoyeskana mwa iwe, Mazgu. Ndipo iwe uli kutemereka ku ichi. Usange gulu la uzereza lafika, kasi ichi ntchichi? Ichi chirije Mazgu mu ichi, ntheura iwe ukumanya makora kuti ichi ntchautesi. Ine nkhuwenera yayi kwali ichi chikuwoneka chanadi uli, usange ichi ndi Mazgu yayi chireke ichi. Unenesko, chireke ichi. Ine nkhuwenera yayi kasi ichi chikuchita vichi, ichi chikwenera kulingana na Mazgu!

112 Mu kuromba, apo ine naŵazganga Mikaya wayimilira apo, wonani, ichi chikawoneka makora chomene, penepepo kukaŵa Israel, ndipo chigaŵa chira cha malo chikaŵa chawo. Ŵalendo ŵara ŵakiza ndipo ŵakapoka ichi kufuma kwa iwo ndipo ŵakazenga nyumba zawo, ndipo iwo ŵakakhalanga mu chigaŵa cha malo agho Chiuta wakaŵapa iwo. Ntheura ichi chikawoneka ngati kuti ŵaprofeti ŵara foru handiredi ŵa Chihebere ŵakaŵa ŵaneneska. Kweni, imwe mukumanya, chikaŵapo chinyake za Jehoshafati chikaŵa chazimu, iyo wakati, “Kasi imwe mulije yumoza munyake?”

113 Wakati, “Ine ndiri nayo yumoza munyake, kweni,” wakati, “Ine nkhumutinkha iyo. Chinthu chekha pera iyo wakuchita ndi kuchima viheni.”

Wakati, “Rutani mukamutore iyo ndipo tiyeni timupulike iyo.”

114 Ndipo iyo wakaruta, iyo wakati, “Rutirirani, kwerani mtunda, kweni ine nkhwona Israel wambininika ngati mberere zambura mliska.” Ndipo pamanyuma iyo wakayowoya mboniwoni yake.

115 Sono, ndinjani muneneska? Kūkawoneka ngati foru handiredi ŵakaŵa ŵaneneska. Ŵanthu foru handiredi ŵakusambizgika makora, ŵakuti, “Rutani, Yehova wali namwe.” Ndipo nanga ndi Zedekeya wakaŵa na—a—a—wakaŵa... Zedekeya wakapanga mphondo zikuru ziŵiri zachisulo. Iyo wakati, “Na ichi imwe mwamkuŵachimbizga ŵalendo mu charu.” Iyo wakaŵa na chisimikizgo kuti iyo wakaŵa muneneska. Iyo wakamanya kuti iyo wakaŵa muneneska. Kweni, imwe wonani, iyo wakaŵa mutesi.

116 Ndipo apa, Mikaya, yumoza wakwimikana na foru handiredi, ndipo iyo wakati, “Usange imwe mukwerenge mtunda, Israel wamkumbininika, wambura mliska.”

117 Ndipo ŵanyake ŵakati, “Rutani, Yehova wali namwe!” Sono, mwa umwini wa malo, iwo ŵakaneneskanga, malo ghakaŵa gha Israel. Kweni Mazgu gha Yehova ghakamususka Ahab, ntheura kasi Chiuta wangatumbika uli icho Iyo wakasuska?

118 Icho chiri apo muhanyauno. Mukuwona? Mazgu gha monesko ghakaŵa mwa Mikaya. Sono, usange imwe mukuyowoyeskana na Chiuta mu kutoranga monesko weneko, ndipo mzimu mwa imwe ukususkana na Mazgu agha, imwe mukuyowoyeskana na Chiuta yayi, imwe mukuyowoyeskana na viŵanda. Ndipo ivi vikukopera chomene! Baibolo likati, “Mu mazuŵa ghaumaliro iwo pafupifupi ŵazamkupuruska Ŵakusoreka usange kungachitika. Kweni kuchanya na charu chapasi vimarenge, kweni Mazgu Ghane ghamarenge yayi.” Ndipo usange a... Paulos wakayowoya, Ŵagalatiya 1:8, “Usange mungelo kufuma kuchanya wakupharazga ivangeli linyake

lirilose padera pa Ili leneilo imwe muli kupulika kale, rekani iyo watembeke.” Nanga ndi mungelo! Mu mpingo wakudankha, para wânthu wâra, ngati Martin Mutuwa, Irenaeus, wânthu wâra wauchiuta, para devulu wakawoneka ngati mungelo wa kuwâra. Kweni, imwe wonani, iyo waŵenge pachoko kuwaro kwa Mazgu.

119 Iyo wakawoneka kwa Eva ngati mungelo wa kuwâra, wakamuphalira iyo, “Nadi, Yehova wakayowoya *ichi*, Yehova wakayowoya *ichi*,” kweni iyo wakasuskana na Chiuta nkhanira paumaliro. Ndipo umo ndimo monesko wautesi ukuchitira muhanyauno. Para wânthu wakughanaghana kuti wakuramba kwa Chiuta, ndipo ntha wapulikirenge Mazgu, ndi monesko wautesi.

120 “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe, nthaura rombani icho imwe mukukhumba,” wonani, “ndipo ichi chichitikege.” Sono, ichi chingaruta yayi nyengo yimoza, mbwenu chikutondeka pamanyuma. “Imwe mukhale mwa Ine, Mazgu Ghane ghakhale mwa imwe,” ndiko kuti, khalani mwenemula. *Kukhala* chikung’anamura “kupumula mwenemula, khalani nkhanira mwenemula.” Enya, uku—uku ndi kutemereka ku matenda gha kwananga.

121 Sono, rekani ine nijare mu kuyowoya lizgu limoza ili sono, pambere ise tindarute ku thebulo la monesko. Ndopa na Thupi la Fumu, kusazgikana na chipulikano, icho ndi Ndopa na Thupi, uwo ndi Mzimu na Mazgu, kusazgikana na chipulikano, vikupanga Umoyo Wamuyirayira. “Iyo mweneuyo wakurya Thupi Lane na kumwa Ndopa Zane wali na Umoyo Wamuyirayira, ndipo Ine ndizakumuwuska iyo pa dazi laumaliro.” Apo imwe muli. Kasi ichi ntchichi? Monesko wa Fumu. Mazgu na Mzimu, Umoyo uwu uli mu Ndopa, Mazgu na Mzimu vikupanga Umoyo Wamuyirayira, mwa chipulikano mwa Fumu.

122 Apa pali lurombo lane, apo ine nkhuwona umaliro ukwiza ndipo nkhuwona, pa miniti yiriyose, chinyake chingamanya kuchitika, ndipo tikumanya kuti ise ntha tiri kutali na Kwiza kwa Fumu:

Yehova, nthaura mu Zina la Fumu Yesu, Mwana wa Chiuta, rekani ine nditore Mazgu, Lupanga, na kukhupuzga Ili na chipulikano icho ine ndiri nacho, na kujura nthowa yane kuporota mu nkhangono yiriyose ya demone, mpaka ine ndimuwone Yesu, mwakuchita kutoranga Mazgu Ghake.

123 Kuyowoyeskananga na Mazgu Ghake. “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe, nthaura ndirombeni Ine icho imwe mukukhumba ndipo ichi chichitikege kwa imwe.” Mwe uweme! Uliko monesko weneko na Mazgu na Mzimu, na chipulikano kukhupuzga Ichi pamoza,

“Rombani icho imwe mukukhumba, ndipo ichi chichitikenge kwa imwe.” Tiyeni tirombe.

¹²⁴ Wauchizi na Mutuŵa Wakuchindikika Ŵadada Chiuta, mukuru INE NDINE, El Shaddai, kwa Abraham. O Chiuta, umo monesko ukuru uwu wa Fumu ukupanga Umoyo Wamuyirayira, ndipo umo Uwu ukutitemera ku kunyada, umo Uwu ukutitemera ku kuwura kugomezga, umo Uwu ukutitemera ku kwananga kwa charu! Ndi monesko, na chitemwa Chauzimu kwa Ŵadada ŵithu Ŵakuchanya. Ndipo mwa urunji wa Yesu Khristu ise tiri nayo nthowa kufika ku thebulo ili. Ndipo ise tikurumba, Fumu, kuti Imwe mupereke kwa waliyose wa ise nthowa yira usiku uwu, mu Mzimu. Mutigowokere ise. Ndipo ise tikukhumba kuti mathupi ghithu ghauzimu ghakure. Ise tikupwerera yayi vya kujoyinanga mpingo unyake panji bungwe. Ise tikukhumba kuti tikhozge thupi lauzimu, ku katemera wa kwananga, kufika ku malo uko kulije chilakolako chakuchita uheni, na uko Mzimu Mutuŵa wangamanya kutora Mazgu Ghake Yekha na milomo yithu, na kuyowoya Ichi mwafureshi ngati ndiumo Ichi chikayowoyekera pa nyengo yira, chifukwa Uwu ndi Mzimu weneula uwo ukaŵa mwa Fumu Yesu. Ine nkhuromba, Ŵadada, kuti Imwe muperekenge icho kwa ise.

¹²⁵ Maora ghakumara. Penepapo waka, ise tikumanya yayi, apo yumoza waumaliro wazamkuponoskekerera. Kweni ine nkhuromba usiku uwu, Fumu, usange ŵalimo muno awo ntha ŵakumumanyani Imwe ngati Muponoski wawo, nkhuromba iwo ŵamusangeni Imwe usiku uwu apo iwo ŵakwiza ku maji agha gha ubapatizo, ngati chikumbusko, kuti ŵavumbure ku thupi ili la ŵakugomezga kuti iwo ŵakugomezga nkhani kuti Yesu wa ku Nazarete wakababika na mwali Mariya, ndipo wakakomeka, wakapayikika na Pontiyu Pilato, ndipo wakawuskika dazi lachitatu na Chiuta, ndipo wakukhala ku woko lamaryero la Chikurukuru Wake, usiku uwu, wamoyo muyirayira kuti wapange maŵeyerero.

¹²⁶ Perekani, Fumu, kuti munthu mweneyura, kupulikiranga marango gha Baibolo, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke. Pakuti kulije zina linyake kusi kwa Mtambo liri kuperekeka pakati pa ŵanthu mwenemumo imwe mukwenera kuponoskekeramo.” O Chiuta, nkhuromba ŵanthu ŵawone kugomezga kwa ichi, na Mazgu ghakukhora, “Kulije zina linyake kusi kwa Mtambo liri kuperekeka pakati pa ŵanthu mwenemumo imwe mukwenera kuponoskekeramo, kweni mu Zina la Yesu Khristu.” Ipo, mupostoli wakati, “Rapani, waliyose wa imwe ndipo mubapatizike mu Zina la Yesu Khristu ku kugowokereka kwa kwananga, ndipo mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano liri ku muwiro uliwose, wose awo Fumu Chiuta withu wachemenge.” Perekani, Fumu, mwakuti paŵe ntchemo yikuru usiku uwu.

127 Ndipo ichi chiri kuyowoyeka nachoso, na Fumu yithu, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamuchema iyo, na wose awo Wadada wali kundipa Ine wizenge kwa Ine. Mberere Zane zikupulika Lizgu Lane.” Mlendo, ndipo usange mlendo wayowoya, lizgu ilo liri m'malemba yayi, mwaluwiro mberere zilimanyenge ili. O Chiuta! Ndipo usange ndi Lizgu Linu, Baibolo, icho Ili likuyowoya, mberere yiriyose yipulikenge Ichi, chifukwa Ili ndi Chakurya cha mberere. Iwo wayowoyeskana. Iwo wakumanya mtundu wa Chakurya icho Wadada wakuziryeska. “Munthu ntha wakhallenge wamoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta.” Perekani, Fumu, mwakuti wanandi wachiwonenge ndipo wapulikiskenge, ndipo wizenge kwa Imwe usiku uwu.

128 Iwo weneawo walije Mzimu Mutuwa, nkhuromba iwo waleke kusinthira ichi ku ora linyake. Nyengp panyake yingawa kuti yamara chomene mu ora linyake. Iwo panyake wazamkuwako yayi kuno.

129 Ndipo, Wadada, umo ise tawunganirana pa thebulo sono kuti titore chakwimilira ichi cha thupi Linu lakumenyeka, ise tikuromba kuti usange pali kwananga pakati pithu, Fumu, mutigowokere ise. Imwe mukati, “Para imwe mukwiza pamoza, lindirani yumoza na munyake.” Chiuta, usange muli kwananga mu gulu ili, kulikose, ine nkhuromba kuti Ndopa za Yesu Khristu zimupaturenge mwanarumi yura ku kwananga kwake, panji mwanakazi yura, mnyamata panji msungwana. Ndipo, Wadada, ine nkhujirombera ndamwene, kuti Imwe mundipatureko ine ku nkhaiyiko yiriyose, kwananga kulikose, kuwura kugomezga kulikose, chirichose icho. . . Ise tikumanya kuti kuwura kugomezga ndi kwananga. Ndi kwananga kwekha pera uko kuliko. “Iyo mweneuyo wakugomezga yayi ngwakususkika kale.” Ndipo ndi kwananga kwekha pera uko kuliko, ndi kureka kugomezga Mazgu gha Chiuta. Ndipo, Wadada, usange muli kuwura kugomezga kulikose mwa ine, mundigowokere ine, O Chiuta, cheneicho muli kukuru, ndipo ine nkhuromba kuti Imwe mundigowokere ine. Gowokerani gulu lane ilo Imwe mwandipa usiku uwu, ndipo muwaryeske iwo Mazgu. Perekani ichi.

130 Ndipo apo ise tikutora vikumbusko vichokovichoko ivi vya thupi lakumenyeka la Iyo Uyo wali kuwuka ku wakufwa ndipo ngwamoyo muyirayira pakati pithu, nkhuromba ise tipokere monesko kufuma kwa Iyo, Fumu, kuyowoyeskeka na Mzimu Mutuwa. Perekani ichi, Wadada. Ise tikuromba mu Zina la Yesu. Amen.

131 Sono, kwa imwe mwa weneimwe mukwenera kuti murute ndipo mungalindizga yayi chisopo cha monesko wa pafupifupi mamimiti fifitini. . . Tiri wanandi yayi ise, ndipo ise titorenge monesko. Ntha ndi monesko wakukanizga. Uwu mwakufikapo ndi wa Mukhristu waliyose wakugomezga. Chiuta walije mzere

wakujambulika pakatikati pa Baptist na Methodist, na wanyake ntheura. Ise tose tiri, na Mzimu umoza, kubapatizikira mu Thupi limoza, ndipo pamoza ndise wenekokaya wa Ufumu wa Chiuta. Ndipo usange walipo munyake pakati pithu uyo ndi mlendo, ine ndiri kuno chomene yayi, ndipo nkhumanya yayi awo ndi mamembara na awo ndiwo yayi. Kumbukirani, palije kanthu kwali imwe muli mu mpingo uli, icho chirije chakuchita na ichi. Kuli Mpingo umoza pera, munthowa yiriyose, ndipo imwe mukujoyina yayi mu Uwu, imwe mukubabikira mu Uwu. Uwo mbunenesko. Ndipo imwe mukubabikira mu Mpingo uwo wa Chiuta. Ndipo ise tikurumba kuti imwe mumupokere Khristu usiku uwo, yowoyeskanani na Iyo apo ise tikukumbukira thupi Lake lakumenyeka, na twakumenyeka tuchokotuchoko utu uto ise tikutora, twa pasaka, ndipo nkhuromba Chiuta wawazge mitima yithu na njuwi na Ndopa.

¹³² Sono iwo wizenge na monesko, ndipo ise tiwazgenge sono kufuma mu 1 Wakorinte, chipatulo 12. Ndipo ise titorenge monesko pamanyuma waka pa ichi, ndipo ise tikugomezga kuti Chiuta wamutumbikeninge imwe mwapakuru. Ntheura para ise taŵazga waka ichi, panji pambere ise tindaŵazge ichi, usange imwe mukwenera kuti murute, enya, imwe mungamanya kuruta mwalupusu. Ndipo ntheura muzakaŵeso nase kamozaso pa Chitatu usiku, na pa Sabata mlenji na pa Sabata usiku. Usange imwe mungalindizga kuti mutore monesko na ise, ise tiwenge wakukondwa chomene kuti imwe mukuchita ichi. Ntheura para tamara waka icho, yiwenge Fumu...paŵenge chisopo cha ubapatizo, cheneicho chiwenge cha maminiti pafupifupi fifitini, panji twente para chatalika chomene, ine nkhusachizga. 1 Wakorinte, chipatulo 11, vesi 23.

...Ine ndiri kupokera kwa Fumu cheneicho ine nkhaperekaso kwa imwe, Kuti Fumu Yesu usiku weneula...wenuwo iyo wakaperekekerwa wakatora chingwa:

Ndipo para iyo wakati wawonga, iyo wakamenya ichi...wakati, Torani, ndipo ryaninge: ili ndi thupi lane, ilo lamenyekera imwe: ichi chitani mu kukumbukira ine.

Pamanyuma pa kachitiro kantheura iyo wakatora nkhombo, ndipo para iyo wakati wamwapo, wakati, Iyi ndi nkhombo ya phangano liphya mu ndopa zane: ichi imwe chitani, penepapo pose imwe mukumwapo iyi, mu kukumbukira ine.

Pakuti penepapo pose imwe mukurya chingwa ichi na kumwapo nkhombo iyi, imwe mukuwoneska nyifwa ya Fumu mpaka iyo wafike.

Mwantheura uyo yose nthu waryenge ichi...uyo yose waryenge chingwa ichi, na kumwapo nkhombo iyi ya

Fumu, kwambura kwenerera, waŵenge wakwanangira thupi na ndopa za Fumu.

Kweni rekani munthu wajisande iyomwene, ndipo mwantheura rekani iyo warye chingwa, na kumwapo nkhombo.

Pakuti iyo mweneuyo wakurya na kumwa kwambura kwenerera, wakurya na kumwa kususkika kwa iyomwene, kwambura kulimanya thupi la Fumu.

Pa chifukwa ichi ŵanandi mbarwari na ŵakufoka pakati pinu, . . . ŵanandi ŵakugona tulo.

Pakuti usange ise tingajiyeruzga taŵene, ise tikwerera kweruzgika yayi.

Kweni para ise tikweruzgika, ise tikulangika na Fumu, mwakuti ise tileke kususkika pamoza na charu.

Mwantheura, ŵabale ŵane, para imwe mukukumana pamoza kuti murye, lindilanani yumoza na munyake.

¹³³ Sono, kanyengo waka ka lurombo mwakachetechete kurombera waliyose wa ise, mundirombere ine apo ine nkhumuromberani imwe. [M'bale Branham wakuromba mwapasipasi—Munozgi] . . . ? . . .

Perekani vyakupempha ivi, Chiuta Mwenenkhongono. Mutigowokere ise ku kwananga kwithu apo ise tikuŵagowokera ŵeneawo ŵakutinangira ise. Ichi ise tikuromba mu Zina la Yesu Khristu. Amen.

¹³⁴ Vyakumenyeka vichokovichoko ivi ivyo ndi chingwa chakupatulika chakupangika kwambura mafuta, muchere, na vinyake ntheura, icho chikuyimira thupi la Fumu. Ichi ntcharaundi yayi, ichi ntchakumenyeka mu vipitika. Ndi chifukwa chakuti ichi chikung'anamura thupi Lake lakumenyeka ilo likamenyekera ise. Ndipo nkhuromba Chiuta wapereke vitumbiko Vyake kwa waliyose uyo wakurya ichi. Sono, ichi ndi thupi yayi, ichi chikuyimira waka thupi. Ine ndirije nkhangono, kulije munyake wali nayo, kuti wapange ichi chinyake kweni chingwa. Chiuta yekha. Ndipo icho ndicho Iyo wakatiphalira ise, kuti tirye chingwa ichi na kumwapo nkhombo iyi ya vinyo. Sono tiyeni ise tisindamiske mutu withu.


¹³⁵ Chiuta Mutuŵa chomene, Uyo ise ndise ŵateŵeti, mu Zina la Yesu Khristu, tuŵiskani chingwa ichi ku mlimo uwo chapangikira, kuti chitipange ise, apo ise tikutora ichi, kukumbukira kuti Fumu yithu yikapayikika; ndipo thupi Lake, lakuzirwa na lituŵa umo likaŵira, likasazgikana na vitimbo na minga na mizumali, chifukwa cha ise, kuti kwizira mu thupi Lake lakuparuka mukafuma Mzimu uwo ukutipa ise Umoyo Wamuyirayira. Mphanyi ise, Fumu, apo ise tikurya ichi, tiŵe na uchizi wa ulendo, umo Israel wakachitira virimika fote mu mapopa, ndipo pakawavye yumoza wakufoka pakati pawo.

Wadada Chiuta, perekani ichi, apo ise tikumurombani Imwe tuwiskani chingwa ichi, chingwa chakupatulika, ku mlimo uwo chapangikira. Mu Zina la Yesu. Amen.

¹³⁶ Nkhombo ya Chipangano Chiphya, Ndopa. Ine nkhughanaghana za sumu yira:

Kufuma papo kale mwa chipulikano ine
nkhawuwona mronga ula
Vilonda Vinu vikupereka,
Chitemwa cha uwombozi uli kuwa mutu wane,
Ndipo chizamkuwako mpaka ine ndifwe.

¹³⁷ Para ine nkhuwona ndopa izi, magirepi, ndopa za magirepi, ine nkhumanya izi zikuyimirira Ndopa izo zikafuma mu thupi la Fumu Yesu. Mphanyi waliyose uyo wakupokera ichi waŵe na Umoyo Wamuyirayira, mphanyi urwari ufumemo mu mathupi ghawo, mphanyi kulopwa na kufoka, kunyekezgeka, mphanyi devulu (mu kawonekero kalikose) waŵaleke iwo, mwakuti iwo wangamanya kuwa na nkhongono zikuru na thanzi na Umoyo Wamuyirayira, kuti kuwara kwawo kuware panthazi pa muwiro uheni uwu na uzaghali uwo ise tikukhalamo, kuti timuchindike Chiuta.

¹³⁸ Wadada Wakuchanya, ise tikupereka kwa Imwe chipaso cha mpheska. Mu Zina la Yesu Khristu, tuwiskani ichi, kuti chiyimire Ndopa za Mwana Winu, Yesu, mu Ichi ise tiri na, “Wakapwetekeka chifukwa cha kwananga kwithu, na vitimbo Vyake ise tikachizgika.” Perekani, Fumu, kuti Umoyo ula ufike kwa ise, Umoyo Wamuyirayira mu unandi, mwakuti ise tingamanya kumutumikirani makora Imwe, tiwe na nkhongono na thanzi kuti watitore ise kufuma ku malo uko ise tikukhazga kuti timutumikireninge Imwe, kulikose uko Imwe mutichemerenge ise. Perekani vitumbiko ivi, mu Zina la Yesu, ise tikuromba. Amen. 

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