

TENTAKALO TENTIWE

TACACA NGESI PROFETHO



Asikhotsamise tinhloko tetfu manje sitokhuleka. Nkhosi Nkulunkulu wetfu, Mdali lomkhulu wemaZulu nemhlaba, Lowabuye waletsa Jesu avela kulabafile, futsi uphila kanye natsi kuleminyaka letinkhulungwane letimbili, uphila njalonjalo kutsi afakazele Livi laKhe futsi aLente libe liciniso esitukulwaneni ngasinye. Sibonga kakhulu ngeBukhona baKhe bebuNkulunkulu njengamanje, sati loku, kutsi sinalesiciniseko lesi lesikhulu, kutsi emvakwekuba lokuphila loku sekwendlulile, sinekuPhila lokuPhakadze eveni lelitako. SiyaKubonga, ngaloku, Nkhosi. Nalelotsemba, lelisibambeledo emphefumulweni, lokokutinikela nesiciniseko ngesikhatsi sesiphepho. Futsi uma tiphepho tifika, emagagasi lamakhulu agicika, siyeva kutsi ngekukholwa kuYe singantjuza ngetulu kwawo onkhe emagagasi.

² Nkulunkulu, sisite kusihlwa njengoba sita kutokhonta labagulako nalabadzingako. Siyakhuleka, Nkulunkulu, kutsi akunawuba namuntfu logulako emkhatsini wetfu uma sesihamba kusihlwa. Kwangatsi wonkhe umuntfu angaphiliswa ngeMandla aKho ebuNkulunkulu, ndzawo totimbili lapha nasesiveni sonkhe jikelele, kulabachume elucingweni, kwangatsi kungete kwabakhona umuntfu lobutsakatsaka lophuma kunoma ngusiphi sakiwo noma kukumuphi umbutsano kusihlwa. Kwangatsi uMoya waKho ungabaphilisa. Akutsi liLanga lelikhulu lekulunga, lelinekuphilisa emaphikweni aLo, liphume, litfumele imisebe yekukholwa kuyoyonkhe inhliyo lapho basalalele Livi, babone tibonakaliso taMoya loyiNgcwele ubacinisekisa kutsi Usaphila. Sikhulekela letibusiso leti, Babe, eGameni laJesu. Amen.

Ningahlala phansi.

³ Impela loku sikutsatsa njengenhlanhla lenkhulu kutsi sibe lapha kusihlwa, futsi, ku—kutokhuluma kulabantfu futsi sikhulekele labagulako. Sifuna kubingelela bonkhe labo labalengaphandle eveni lababachume nge—ngetincingo esiveni sonkhe, futsi kusihlwa. Futsi ngako sikhulekela kutsi Nkulunkulu utobusisa ngamunye wenu, setsemba kutsi bonkhe labo labemukele Khristu manje ekuseni batogcwaliswa ngaMoya loNgcwele futsi baphile njalonjalo ngekwetsembeka nangeliciniso kuYe kuze kuphele kuphila lapha emhlabeni, lokuphila lokusatokufa. Futsi-ke bona, ngekwenta loko, banekuPhila lokuPhakadze. Abasoze bafe emnyakeni loyofika, emNyakeni lomkhulu lesiwubheke sonkhe.

⁴ Manje sitawutsi, ngisacabanga ngako, kutsi singaphazamisi. Umnaketfu Vayle ulapha, futsi kungenteka ngingatfoli kutsi ngimbone. Ngitawu . . . Ngingayitfumela leyoncwadzi lengakabi libhuku kuwe nangibuyela eTucson na? Ngisayibuyeketa, angikayicedzi kuyifundza yonkhe, futsi ngitoyibuyisela kuwe ngekushesha nje uma ngifika eTucson.

⁵ Manje ngifuna kwenta simemetelo. Loku kucondzene ikakhulukati nemabandla ndzawo tonkhe, ikakhulukati eNshonalanga, kumbe noma kuphi lelifuna kuta. Umnaketfu lohloniphekile, uMnaketfu Pearry Green, ne . . . Yindvodza lengumsunguli walokuchunywa kwetincingo lapha. INkhosi beyisolo ikubeka enhlitiyweni yakhe kutsi ete atosivakashela eTucson, futsi acale imvuselelo eTucson, lesiyidzingako impela. Futsi uMnaketfu Pearry utawube aseTucson. Uma ufuna kuchumana naye, tsintsana nelihhovisi letfu nje lapho. Itawube itawuba ngeNgcgi mhlaka 10, 11, 12, ne 13. Bekanako enhlitiyweni yakhe sikhatsi lesidze, futsi ngamtjela kutsi “indlela kuphela yekukukhipha enhlitiyweni yakho, hamba uyente.” Futsi ungumnaketfu longumKhristu, incekuyaNkulunkulu mbamba. Nani ninebantfu, eTucson, ngiyati nitobusiseka nakashumayela lapho ndzawanatsite, mhlawumbe eRamada Inn noma ngukuphi lapho iNkhosi imniketa khona indzawo, usengakabinayo lapha. Kodvwa ngiyati nitobusiseka ngekuta, nive uMnaketfu Green lapho asichasisela Livi laNkulunkulu, mhlawumbe akhulekela labagulako, kumbe noma ngabe yini lesemsebentini welugcobo lwaNkulunkulu kutsi kwentiwe.

⁶ Sifuna futsi kubonga uMnaketfu Orman Neville, uMnaketfu Mann, ngalesikhatsi lesi lesimnandzi sekuhlanganyela nabo. Ngibonga kakhulu kuba, ngitimbandzakanye nendvodza lenjengeMnaketfu Neville, uMnaketfu Mann, nabobonkhe laba labanye bafundisi labakhona lapha. Ngetsemba kutsi babongiwe. Uma ningakababongi, ngelibhodi letfu nelibandla letfu lapha, nginesiciniseko kutsi Nkulunkulu uyanibonga lapha njengetinceku taKhe. Kwangatsi iNkhosi inganibusisa njalonjalo.

⁷ Manje, ngicelwe intfo lencane lapha, ngelipheshana lelincane lenginikwe lona, kutsi . . . Bebanemhlangano wemagonsa ngalobunye busuku lapha, ebhodini lemagonsa nemadikhoni, futsi ngicabanga kutsi emaminitisi afundziwe manje ekuseni embikwelibandla. Lokukutsi, loko kulisiko lwetfu kutsi sikwente loko. Etincumeni lesentiwa libhodi lemagonsa nemadikhoni lapha ebandleni, kusobala, kungeke kwatfokotisa wonkhe umuntfu. Ngeke sikwente loko. Angikaphatselani ngisho nangayinye intfo nelibhodi lemagonsa noma libhodi lemadikhoni. Anginalo ngisho nelivoti ngaphandle uma kunekulingana, futsi ngifanele ngibe lapha kutsi ngisenteke, uMnaketfu Orman Neville utsatsa lelovoti lesibili.

Bese-ke sidzingeka kutsi sisayine leti, ngoba siyincenye yelibandla. Kodvwa kutsi libhodi lemagona salesosincumo selibhodi labasentako, impela sima emvakwabo ngelikhulu lemaphercenti, ngoba nguloko labakukhonela lapha. Netincumo tabo sisemkhatsini wabo naNkulunkulu. Ngingeke, ngeke futsi ngingeke ngikhone, noma ngayiphi indlela, ngiphikisane salesosincumo. Futsi lenye intfo, ngencatjelwe nguHulumende waseUnited States kutsi ngente noma ngusiphi sincumo lesiphatselene naloko, ngako ngiyacela ningangiceli kutsi ngilungise tincumo tabo. Ngingeke ngikwente, futsi ngingeke ngive lutfo ngaso. Niyabona na? Ngako ningangiceli kutsi ngilungise tincumo tabo. Bonanani nelibhodi, ngilo lelente letincumo. Kulungile.

⁸ Manje uma kwenteka emhlanganweni lotako, kungenteka, uma iNkhosi itsandza, ngitawubuya lapha emavikini cishe lamane kuya kulasitfupha, noma intfo lefana naleyo, mhlawumbe kulomunye umhlangano wangeliSontfo. Futsi ngimemetelile manje ekuseni bengifuna kukhuluma ngekutsi *Nkulunkulu Ubonakaliswa EVini laKhe*, futsi ngingeke nje ngibe nesikhatsi kusihlwa, futsi, ecinisweni, angikaze impela ngibe nalo liphimbo lelenele kutsi ngikwente. Futsi-ke nesicuku, banengi cishe impela labangaphandle kunalabo labakhona ngekhatshi, futsi, mhlawumbe banengi kakhulu, ngibala lawomabhasi nemaloli netintfo lokuhleti ngaphandle lapho kunebantfu. Kuvuliwe, kusakata lokuncane kutsite kwenyuka kancane, siyakuva. Leligagasi lelincane, ligagasi lelifishane kusuka etabernakeli, singalitfola lelo ebanganeni lelibucalu ngelibhilidi linye. Naletinye taletimoto tibucalu ngelibanga lemabhilidi lamanengana, emalayini emoto, enhla nasentasi, nasemaceleni nasetitaladini, kutungeleta litabernakeli kusihlwa. Angikholwa nangasiphi sikhatsi, kulababonakalako, kutsi sake saba yini nabo bantfu labanengi baminyene ngekhatshi nasetindzaweni tonkhe telisontfo kunalabo lesinabo kusihlwa. Ngako si . . . Nalabanengi, labanengi, labanengi bayashayela nje bayenyuka futsi bashayela bayesuka.

⁹ Ngako kuyakhombisa kutsi, “Lapho kuneNyama khona, tinkhozi titawubutsana khona.” Futsi asengisho loku kuni kusihlwa, kulelicembu lelincane lebantfu, kungumbutsano wemave ngemave. Ngalokuphatsekako ngetulu kwalokubili kulokutsatfu kwetifundza letihlangene kumelelwe lapha, ngaphandle kwetive letisihlanu tangaphandle, ngisho naseRussia, nakuto tonkhe tincenye letehlukene telive. Kuya le entasi eVenezuela, kuphumele eJamaica, kutotonkhe tincenye tesive, bantfu balapha, balambe futsi bomele Nkulunkulu. Maye sikhatsi lesihle kakhulu kanje pho!

¹⁰ Manje ngifuna, ngaphambi kwekufundza liBhayibheli, futsi ningangikhulekela manje. Ngi—ngitotama kuletsa uMlayeto lomncane, iNkhosi itsandza, ekuhambisaneni

nekuphilisa kwebuNkulunkulu. Ngoba, manje ekuseni sikhulume ngensindziso. Futsi kusihlwa sitawukhuluma imizuzu lembalwa ngekuphilisa kwebuNkulunkulu, bese-ke ngibita lilayini lemkhuleko ngikhulekele bantfu. Sisenta loku, kulabangaphandle labachume etincingweni, noma kuphi lapho nikhona, ngisho nangaphandle emabhasini nasetimotweni yonkhe indzawo, emkhatsini welibanga lelibhilidi noma lamabili alelitabernakeli; uma sekufika esikhatsini sekukhulekela labagulako, uma ningeke nikhone kungena kulesakhiwo... Lokukutsi, ningeke nikhone, ngicinisekile manje, ngoba eminyango ndzawo tonkhe kuminyetelene ngci, kwendlula, futsi akukho ndzawo nomakuphi, ngako khulekani futsi nibeke tandla tenu etikwalomunye nalomunye ngaphandle lapho. Futsi akutsi umfundisi ngamunye lochume elucingweni kusihlwa, naye futsi akhulekele libandla lakhe ngesikhatsi inkonzo yekuphilisa isachubeka. Sikholwa kutsi Nkulunkulu usetindzaweni tonkhe, yonkhe indzawo. Manje ngaphambi kwekutsi sifundze noma...

¹¹ Ngaphambi kwekutsi si—sikhuleke, sifuna kufundza lelinye leLivi laNkulunkulu. Futsi ngintjintje imiBhalo yami—yami esikhashaneni lesendlulile, ngoba ngifuna kuntjintja luhlobo lwemhlangano lebengiwubeke engcondvweni yami wakusihlwa, ngako sengitsite kuwuntjintja kancanyana; futsi-ke ngidzingeke kutsi ngintjintje imiBhalo yami, hhayi kuyintjintja, kodwa kuyihlela ngalolunye luhlelo, lwekuphilisa kwebuNkulunkulu, kuze—kutsi bantfu bacondze.

Asiphenyeni kuLukha loNgcwele, sahluko 24. Futsi sitawucala evesini 12 lesahluko 24, futsi sifundze sehle site siyofika cishe kule 34. Kumayelana nekuvuka kulabafile kweNkhosi Jesu.

Ngako-ke Phetro, Phetro wavuka, wase ugijimela ethuneni; futsi wagobondzela wahlola, futsi wabona tindvwangu telineni... amangele ngesingaye ngaloko lokwentekile.

Futsi, bheka-ke, lababili babo bebahamba ngalona lolosuku baya esigodzini lekutsiwa yiEmawusi, ungema furlongi langemashumi lasitfupha kusuka eJerusalema.

Manje, kutsatsa emafurlongi lalishumi kwenta li—kwenta limayela, ngako kwakutsi akube ngemamayela lasitfupha.

Futsi lapho basakhulumisana ndzawonye nge... letintfo leti letentekile.

...kwase kuyenteka, kutsi, basakhuluma babutana, Jesu lucobo lwakhe wasondzela, wahambisana nabo.

Kodwa emehlo abo bekabambekile kutsi bangamati.

Futsi watsi kubo, Tindzaba tini leti lenikhuluma ngato lomunye nalomunye, nisahamba, futsi nidzabukile na?

Futsi lomunye wabo, longuKleyophase ligama lakhe, waphendvula watsi kuye, Wena nguwe wedvwa sihambi eJerusalema, futsi losengakatati letintfo leti letentekile. . . kuletinsuku na?

Wase utsi kubo, Tintfo tini na?

Manje khumbulani, lona nguJesu lucobo lwaKhe, sekavukile, akhuluma.

Base batsi kuye, NgaJesu waseNazaretha, lobekangumprofethi lonemandla ngesento nangelivi embikwaNkulunkulu nebantfu bonkhe:

. . . kutsi bapristi labakhulu nebabusi betfu bametfula ku. . . kutsi—kutsi agwetjwe kutsi abulawe, futsi bambetsele.

Kodvwa tsine-ke besetsembe kutsi bekunguye lebekatawuhlenga Israyeli: kodvwa ngetulu kwako konkhe loku, kuze kube ngunamuhla sekulusuku lwesitsatfu letintfo leti tentiwe.

Yebo, nalabanye besifazane labatsile lesikanye nabo basetfusile, lebebaye ethuneni ekuseni;

Batsite nabangasikhandzi sidvumbu sakhe, bajikile, basho, kutsi babone nembono wetingelosi, letitsite. . . uyaphila.

Nalabatsite babo lebebanatsi baya ethuneni, bakukhandza kunjalo njengoba bashito labesifazane: kodvwa yena lucobo abambonanga.

Lalalani manje; Jesu.

Wase utsi yena kubo, O tilima, . . . lenilibele enhlitiyweni kukholwa ngiko konkhe labakushito baprofethi:

Khristu bekangakameli yini kuhlupheka ngaletintfo leti, nekutsi angene enkhatimulweni yakhe na?

Wase ucala kuMoses nakubaprofethi bonkhe, wabachasisela bonkhe, emibhalweni yonkhe ngaloko lebekucondzene naye.

Bese basondzela kulesigodzi, lebebaya kuso: yena wentangatsi wendlulela embili.

Kodvwa bamncengisisa, batsi, Hlala natsi: ngoba sekutawuhlwa, nemini seyiyendlula. Wase uyangena uhlala nabo.

Kwase kuyenteka kutsi, asehleti nabo ekudleni, watsatsa sinkhwa, wasibusisa, wasihlephula, wase uyabanika.

Futsi emehlo abo ase ayavuleka, futsi bamati; wase uyanyamalala emehlweni abo.

Futsi batsi lomunye kulomunye, Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, ngesikhatsi asakhuluma natsi endleleni, nalapho asivulela imibhalo na?

Base bayesuka ngasona lesosikhatsi, babuyela eJerusalema, bakhandza laba labalishumi nakunye bahlangene ndzawonye, futsi ngesikhatsi bakanye nabo,

Batsi, Impela iNkhosi ivukile, futsi ibonakele kuSimoni.

Base bayalandzisa nabo ngalokwentekile endleleni, nekutsi yatiwa kanjani ngibo ngekuhlephulwa kwesinkhwa.

¹² Manje asikhulekeni. Babe lonemusa lotsandzekako, siyaKubonga ngeLivi laKho, ngoba Livi laKho liliCiniso, Livi laKho likuPhila. Futsi Wena, O Nkhosi, neLivi laKho niMunye. Ngako siyakhuleka kusihlwa, Nkhosi, kutsi Utawuta emkhatsini wetfu ngemandla ekuvuka kwaKho futsi utosikhombisa kusihlwa, njengalabo lebebabuya eEmawusi, kutsi natsi sitawubuyela emakhaya etfu, sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu na?” Siphe kona, Nkhosi, sekutawuba sikhatsi sakusihlwa futsi. Ngoba sikucela eGameni laJesu. Amen.

¹³ Manje ngifuna kukhuluma macondzana naleliBhayibheli. Nesifundvo sami kusihlwa, sesihloko, sitsi: *Tentakalo Tentiwe Tacaca NgesiProfetho. Tentakalo Tentiwe Tacaca NgesiProfetho.*

¹⁴ Manje, liBhayibheli liyiNcwadzi leyehlukile kutotonkhe letinye tincwadzi letingcwele. LiBhayibheli liyiNcwadzi leyehlukile. LiyiNcwadzi yesiprofetho, lisho tentakalo letitakwenteka ngesikhatsi lesitako. Kantsi futsi LiSambulo saJesu Khristu. Yonkhe indlela kusuka le kuGenesisi kuya eSambulweni, liMkhipha asekugcwaleni kwaKhe, loko Lebekangiko nalangiko. NaleNcwadzi yonkhe lephelele, Sambulo 1:1 kuya ku 3, kwatsi leNcwadzi iyiNcwadzi ye “Sambulo saJesu Khristu,” lokuLivi laNkulunkulu. “Sambulo saJesu Khristu,” Livi laNkulunkulu!

¹⁵ Manje, tonkhe letinye tincwadzi, tincwadzi letingcwele, yimigomo kuphela lephatselene nemitsetfo yekutiphatsa lelungile, imigomo yebucotfo, noma imigomo yesayensi yetenkholo. Intfo le...Bangakhi labake bafundza iKoran, liBhayibheli laMohamedi, ne—nencwadzi yemaBhuda, nalokunye na? Yimigomo nje lephatselene nekutiphatsa lokulungile nje, kutsi yini bantfu labafanele bayiphile, kutsi bafanele baphile kanjani, kodvwa ayiprofethi, ayisho lutfo ngaletintfo leti noma kumbe ngatiphi tiphiwo letikhethsekile tinikwa noma ngubani, noma yini letokwenteka. Njengekujoyina lidlangala nje noma intfo letsite. Ngako-ke, uma emabandla efika endzaweni lapho enta khona libandla lawo libe

lidlangala nje lekutsi lijoyinwe, khona-ke aphamphalatile eVini laNkulunkulu.

¹⁶ Ngoba liBhayibheli lingulobuphilako, bufakazi lobushiwo ngaphambili bungakenteki baJesu Khristu. Futsi njengoba umhlaba sewukhule wafika ekugcwaleni kwawo, kantsi futsi nemivini ikhula ifika ekugcwaleni kwayo, lusuku luyakhula lufika ekugcwaleni kwalo, liBhayibheli labonakaliswa ekugcwaleni kwaLo kuMuntfu waJesu Khristu. BekaLivi laNkulunkulu lelembuliwe, yonkhe iNcwadzi lephelele yekuHlengwa. LiBhayibheli liLivi laNkulunkulu, lisho tentakalo tesikhatsi lesitako tingakenteki. Emakholwa aLo ayalwa nguMcalisi waLo kutsi alifundze futsi akholwe ngilo lonkhe Livi laLo, hhayi nje incenye yaLo. Livi linye nje, kungaLikhola, kungabancono nje uvele uyekele kwetamba uze ukholwe leloLivi. Lonkhe Livi empeleni liyincenye yaNkulunkulu Somandla; Nkulunkulu abonakalisiwe, kuphetsela eVini laKhe, kuveta kutsi UnguBani. Siyayalwa, njengemakholwa, kutsi sikhole lonkhe Livi laLo. Futsi Libhalwe nguMcalisi waNkulunkulu lucobo lwaKhe. Akukho umuntfu longangeta noma yini kuLo noma asuse noma yini kuLo. Uma bewungakwenta, bekuyoba ngumtima waNkulunkulu longakejwayeleki. Bewungaba, mhlawumbe cishe imino lesitfupha esandleni sinye, noma—noma imikhono lemitsatfu, noma lokutsite, kwengeta lokutsite, kususa intfo letsite kulo futsi ushode ngemkhono munye, ushode ngemuno munye. KunguMtimba lophelele waJesu Khristu. Futsi kuKhristu, njengoba awesiLisa, uMyeni, uMlobokati umelwele kuYe futsi. Nalaba lababili baMunye. “Ngalololusuku nitawukwati kutsi NgikuBabe, Babe ukiMi, Nami ngikini nani nikiMi.” Sitfombe lesiphelele kanje pho!

¹⁷ Futsi emakholwa eliciniso kuleLivi, laLemukela ngaleyondlela, ayaLikhola, futsi nangekubeketela alindzela tetsembiso taLo letiprofethiwe, tonkhe tato kutsi tibonakaliswe emnyakeni wato. Lonkhe likholwa belisibhekisisa. Lonkhe likholwa lebelime mantontolwane, libhekisisa, ngulelo lokwembulwe kulo.

¹⁸ Manje bukani etinsukwini tekufika kweNkhosi Jesu. Kungani labobantfu bangamcondzanga Johane, libe kantsi liBhayibheli lakusho ngalokusobala ngalsaya kutsi, “Kutawubaneliphimbo lalomemeta ehlane, ‘Lungisani indlela yeNkhosi’”? Umprofethi wabo wekugcina lebananaye, lokunguMalakhi 3, watsi, “Bhekani, Ngiyatfuma sitfunywa saMi embikwebuso baMi kulungisa indlela.” Abakubonanga ngani na? Ngoba bebabheke lenye intfo lebeyentiwe, basusela imicabango yabo kulomunye umlayeto lowawuphume ngaphambili, futsi behluleka kubona kutibonakalisa kwaNkulunkulu kwamanje elusukwini lebebaphila kulo.

¹⁹ NemaKhristu, ndzawo tonkhe, ngulapho kanye lapho live lime khona kusihlwa. Ngaphandle kwekuphambana, lelo liciniso! EmaKhristu, ndzawo tonkhe, etama kubuka emuva emigomeni lotsite lophatselene nekutiphatsa lokulungile uMnumz. Luther layibhala, noma uMnumz. Wesley, Sankey, Finney, Knox, Calvin; lokukutsi, akukho namunye wetfu longakhuluma kabi ngako, kodvwa loko kwakukwelusuku loselwendlula.

²⁰ BaFarisi babuka emuva kubona kutsi Moses watsini, futsi batsi, “SinaMoses. Asati kutsi Wena uvelaphi.”

²¹ Kodvwa khumbulani, ngesikhatsi Moses alapha, bebangati kutsi bekavelaphi. Niyabona na? Futsi manje ba... Akumangalisi Jesu atsi kubo, “Nihlobisa emathuna ebaprofethi, futsi ngini lelenabafaka lapho.” Emvakwekuba uMlayeto wabo sewuhambile! Kuphuma uMlayeto, bantfu baWubone, bahlekisa ngaWo (kwenta live). Futsi-ke emvakwekuba sitfunywa sesicedzile neMlayeto sewentiwe, bese bakha lihlelo ngaloMlayeto. Futsi bafela lapho, khona lapho, abazange baseta ekuPhileni futsi.

²² Bukani umzuzwana nje, kulabanye benu nine bantfu, futsi ikakhulukati ngikhuluma nani nine bantfu labangemaKatholika. Niyacondza yini, nake nawufundza yini umlandvo wangempela, umlandvo welibandla leRoma leyiKatholika na? Kutsi kwabakanjani kubenu labafela lukholo, kusukela kuAugustine loNgcwele waseHippo, kutsi tigidzi letingakhi tebantfu labangenacala lelibandla lelaba bulala! Ngiyakhohlwa, ngeke ngasisho sibalo lesingiso ngempela, kodvwa sisetulu etigidzini, kusukela kwaba nguHippo loNgcwele wa... Augustine loNgcwele wase Hip... waseHippo, eAfrica, wenta simemetelo sekutsi bekuyintsandvo yaNkulunkulu cobo kubulala noma ngubani lokhononela libandla leRoma leyiKatholika. Niyacondza yini kuloko, kutsi Patrick loNgcwele akazange nakancane atiswe kwaze kwaba semvakwekufa kwakhe, njengeRoma leyiKatholika na? Wakhononela papa nato tonkhe tento takhe, nelibandla laseKatholika lucobo lwalo labulala emashumi etinkhulungwane tebantfwana balo. Benati yini kutsi libandla laseKatholika lashisa Joan waseArc, lowo wesifazane longcwele lomncane, abulawelwa esigodvweni, ngekuba be... batsi bekangumtsakatsi. Eminyakeni lengemakhulu lamabili kamuva, bagubha imitimba yebapristi, ngesikhatsi sebatfola kutsi bekungakafaneli, base babaphonsa elwandle, ngaphandle kwekubangwaba emhlabatsini longcwele, kutsi bente kutihlawulisa.

Ningaluvumeli lolusuku lwendlule etikwethinhloko tenu, futsi nibe nebulima.

²³ Kutsi labobapristi bebangatsandza kanjani, kusihlwa, kutsi bavuke, laba labalahla Jesu. Intfo kuphela, lebangazange

bakubone lokukhulunywa kungakenteki kwalelohora. Uma ba... Jesu watsi, “Hlolani imiBhalo, ngoba kuYo nicabanga,” noma, ngicondze kutsi, “nitisho kutsi ninekuPhila lokuPhakadze, nemiBhalo ngiwo lonitjela kutsi NginguBani,” walelohora.

²⁴ Caphelani, liBhayibheli lingeke lehluleke. Yintfo leyodvwa leLingeke layenta, Livi laNkulunkulu, kutsi lehluleke, ngoba Lisho kungakenteki tento teMcalisi waLo ngaphambi kwekutsi Akwente.

²⁵ Manje, kunelitfuba linye enkhulungwaneni kutsi umuntfu angahle asho intfo ingakenteki kutsi lenye intfo letsite itakwenteka, futsi yenteke. Kodvwa-ke uma abeka *lapho* itokwenteka khona, loko kumehlisele mhlawumbe etfubeni linye etinkhulungwaneni letilishumi. Uma asho *lusuku* lekutokwenteka ngalo, loko kukwehlisela phansi, etfubeni linye cishe esigidzini. Nekutsi kutokwenteka *kubani*, loko kukwehlisela phansi etigidzigidzini tematfuba.

²⁶ Kodvwa leliBhayibheli linitjela ncamashi kutsi *ngubani*, *nini*, *kuphi*, nekutsi kufanele kubukwe *ini*, futsi alikaze lehluleke nangasinye sikhatsi. Ngako-ke, engcogciswaneni lencane esikhatsini lesingesidze lesendlulile, nempristi welibandla leSacred Heart enhla lapha; watsi, “Mnumz. Branham, uzama kuphikisa liBhayibheli.” Watsi, “Loyo ngumlandvo welibandla.”

Ngatsi, “Alisiwo umlandvo. LinguNkulunkulu, lucobo lwaKhe, abhaliwe.”

Watsi, “Nkulunkulu usebandleni laKhe.”

²⁷ Ngatsi, “Nkulunkulu useVini. Futsi noma yini lephambene naLo, ayibe ngemanga. Ngoba Watsi, ‘Livi laMi alibe liciniso nalolonkhe livi lemuntfu libe manga.’”

Watsi, “Asikafaneli siphikisane.”

²⁸ Ngatsi, “Angikaze ngikucele kutsi uphikise, kodvwa liBhayibheli liyasho kutsi, ‘Wotani-ke, sikhulumisane.’”

²⁹ Lisho tento teMcalisi tingakenteki ngaphambi kwekutsi Akwente. Ngako-ke, lisho loko, loko-ke kubeka wonkhe wesilisa newesifazane, eNkantolo yekweHlulelwa, ngaphandle kwekutilandvulela. Uma nitsatsa loko lokushiwo yiMethodisti ngaLo, lokushiwo yiBaptisti ngaLo, lokushiwo yiKatholika, lokushiwo yiPentecostali, noma nguliphi lelinye libandla, ningahle nitfole tinjabhiso ekweHlulelweni. Kodvwa uma nitobhekisisa nje kutsi liBhayibheli litsi kutokwentekani, futsi uma kwenteka, khona-ke nitawucondza kutsi kwentekani.

³⁰ Manje, akuveli ebaleni ngco kutsi bonkhe bantfu bangakubona, ngoba Jesu wambonga Nkulunkulu ngekukufihla emehlweni alabahlakaniphile nalabanekucondza, futsi atokwembulela bantfwana bona labatofundza. Cabangani ngaNkulunkulu Somandla ahleti eVini laKhe luCobo,

anemandla kuphumphutsekisa ticebi nalabanebuso lobulukhuni ne—netifundziswa letinkhulu letifundzisiwe, uphumphutsekisa emehlo abo kuze bangaMboni, bese uvula emehlo alabaphuyile nalabangakafundzi lutfo.

³¹ Caphelani labantfu laba lababuya e Emawusi, Watsi kucondza kwabo—kwabo ngaYe bekugodliwe. Bebakhuluma naYe futsi bangati ngisho nekutsi bekuNgubani, lusuku lonkhe. Nkulunkulu angakwenta loko, ngoba UnguNkulunkulu.

³² Nguloko impela Lakwentile kulabobapristi, labobabhali, ngoba Bekubhaliwe kutsi Bekadzingeke kutsi ente loko. Nkulunkulu waphumphutsekisa emehlo abo kuze tsine sibe nelitfuba. Caphelani, abakhonanga kubona, akunandzaba kutsi bebatifundziswa letinkhulu kanjani, bebapristi kakhulu kanjani, kutsi bebenteni, noma kunjalo abakhonanga kuLibona, ngoba bebaphumputsekile. Kubona kwabo ngahle kutsi kwakuphile-saka, ngekwenyama. Kodvwa kubona kwabo kwakamoya!

³³ Lentfo lefanako lebengizama kuyisho manje ekuseni mayelana nekuphinga kwebesifazane, bagcoka ngalendlela lebenta ngayo manje. Batiphingikati. ENcwadzini yaNkulunkulu banelicala lekuphinga ngaso sonkhe sikhatsi nabagcoka letimphahla letibukeka tikhanukisa. Umphefumulo wabo, ungakwati. Ngikholwa kutsi labo besifazane, labanengi babo, tinkhulungwane tabo, bamsulwa, futsi bangeke baphinge sanhlobo. Nalabesifazane labaphuyile, banalomunye umuntfu lotobayekela batichubekele nako, ngaphandle kwekukudalula akhulume liciniso, bayaphinga. Lokukutsi, liBhayibheli latsi, “Lengwadla lebeyihleti etikwemanti lamanengi, kutsi onkhe emakhosi emhlaba nebantfu bemhlaba, emabandla kanjalonjalo, baphingile ngekwakamoya nayo. Futsi beyingu NINA WETINGWADLA,” emahlelo.

³⁴ Sibukisisa liBhayibheli, ngoba Nkulunkulu akasishiyi ebumnyameni. Watfumela liBhayibheli kusitjela tentakalo tingakenteki ngaphambi kwekutsi tenteke, nayo impela imvelo nesikhatsi letiyofika ngaso.

³⁵ Manje, kunjengentfo lefana nekubuka ekhalendeni kubona kutsi tingakhi. Uma ucabanga, utsi lolu ngabe nguloMgcibelo, liSontfo, ngulesingakhi na? Buka ekhalendeni. Ikhallenda itokutjela kutsi tingakhi. Uma nibona kwenta kwebantfu, mhlawumbe uye esontfweni, ubona li—li. . . uve tinsimbi tikhala, uyamangala kutsi ngulesingakhi. Buka ekhalendeni, itakutjela kutsi ngulesingakhi.

³⁶ Futsi uma nibona libandla liba live, njengoba kwakunjalo ngetinsuku taseSodoma, nibona libandla lalive onkhe angena e. . . akhonta “nkulunkulu walomnyaka lomubi,” futsi nibona loko; bese-ke nibona licembu leliyingcosana ngesibalo lelincane libutsene ngaphansi kwekuphefumulela kwaNkulunkulu,

liveta futsi kuPhila kwaJesu Khristu, ngemiBhalo lokufanele kwenteke, niyati kutsi hora lini leniphila kulo.

³⁷ LeliBhayibheli lisho kungakenteki, ngesiprofetho, kutsi suku luni lesiphila kulo, nekutsi sikhatsi sini lesiphila kuso, nekutsi hlobo luni lwetentakalo letifanele tenteke. Lisisho singakenteki khona ncamashi ngako konkhe, futsi alikaze ligeje nalowodvwa umnyaka, ngaso sonkhe sikhatsi. Akukaze nangasinye sikhatsi Likugeje, futsi Lingeke, ngoba kulabo labamiselwe ngaphambili kutsi bakubone bata kubona. Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdovonsi, nako konkhe loko Babe laNgiphe kona kutawuta.” Livi lijoyinana neLivi. Akukho lokunye leLingakwenta. Siyakwati loko, lolusuku lesiphila kulo.

³⁸ Kodvwa njengoba bekunjalo kuyoyonkhe iminyaka, bantfu bavumela umuntfu afake kuhumusha kwakhe kuleLivi, futsi ababangele kutsi baphumphutsekiswe kulesentakalo lesentekile. Yintfo lefanako nalena lekuyente ngebaFarisi nebaSadusi. Ngisho nangesikhatsi Pawula ema lapho futsi wetama kucaphuna umBhalo, yase lenye indvodza imbhamula ebusweni ngoba wabita umpristi lomkhulu ngelubondza lolumhlophe hhu. Base-ke basilela kubona Nkulunkulu acinisa Livi laKhe leliprofethiwe.

³⁹ Niyabona, liBhayibheli aLitiphikisi; liBhayibheli linguNkulunkulu. Akukho kuphikisana kuNkulunkulu; Uphelele.

⁴⁰ Kodvwa bantfu, ngekuhumusha lokukwabo! Manje caphelani, ake nginikhombise, bangani. Emabandla angeke avumelana wona lucobo ngekuhunyushwa kwaLo. IMethodisi ngeke ivumelane neBaptisti, iBaptisiti nePresbyterian, iPresbyterian nemaPentecostali. Futsi cishe nanetinhlangano letingemashumi lamane tePentecosti, atikhoni kuvumelana lomunye nalomunye. Ngako niyabona, leyo bekungaba yiBhabhiloni futsi, kudidana.

⁴¹ Kodvwa Nkulunkulu wenta kuhumusha lokukwaKhe luCobo kweLivi laKhe. Wayetsembisa lentfo, bese-ke uyayenta cobo lwaKhe. Uniketa, cobo lwaKhe, kuhunyushwa kwalo, ngoba Uenta Yena atiwe ngalelohora. Sewuhambe wachubeka kakhulu kangakanani u—uMtimba waKhristu, kusuka etinyaweni uye enhloko!

⁴² Caphelani, manje-ke kungalesosizatfu kutsi labantfu laba behluleka kukutfo, ngoba balalela loko lokushiwo ngulomuny’umuntfu ngaLo, esikhundleni sekufundza Livi njengoba Jesu abatjela kutsi bakwente, “Futsi NgiYo lefakaza ngaMi. Hlolani imiBhalo, kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi NgiYo lefakaza ngaMi.” Ngalamany’emagama, lalalani, “Ini na? Fundzani imiBhalo futsi nibone kutsi uMesiya bekafanele enteni. Nibone kutsi

sikhatsi sini uMesiya lafanele afike ngaso. Nibuke kutsi ngubani lobekatawendvulela uMesiya. Bukani lihora. Kufanele kubeneliphimbo lalomemeta ehlane, Johane. Futsi nente kuye kona impela lenanikutsandza. Bukani kutsi Bekufanele ngenteni ngesikhatsi Ngifika. Futsi manje-ke nenteni na? Ngabe Ngehlulekile kuhlangubetana naLoku na?” Niyabona, Jesu akhuluma, “Ngabe Ngehlulekile kuhlangubetana naLoku na?”

⁴³ Caphelani, njengoba sehla sendlula emiBhalweni kulentsambama, kutsi kwenteka kanjani nje ncamashi konkhe loko lebekuprofethwe ngaYe ngayo impela indlela lokwakufanele kwenteke ngayo. Befafanele basati lesentakalo lesi. “Loluhlanya lolu, uMfo lomncane lokhulisiwe, cisse inemashumi lamatsatfu nakutsatfu eminyaka budzala futsi. . . noma emashumi lamatsatfu eminyaka budzala, futsi yehlela lapho futsi yasho ngato tonkhe tinhlobo tekuKhanya, nemaTuba enyuka. Futsi, ngani, nje kwakuli—lihlazo nje.” Batsi, “Watalwa nabatali labangakahlangubetana ngalokusemsetsweni, atisho kutsi Watalwa ngekutalwa kwentfombi ntfo.”

⁴⁴ Bebangakafaneli yini bati kutsi Isaya watsi, kuIsaya 9:6, “Sitalelwa umNtfwana na”? Bebangakafaneli yini kwati futsi kutsi umprofethi Isaya watsi, “Intfombi itawukhulelwa”? Befafanele ngabe bebatati letintfo leti. Kodvwa, niyabona, intfo kuko kwakukutsi, bebakusebentisa ndzawanatsite le ngaphambili. NaleNdvodza, kubo, yayingakahlangubetananga nesidzingeke. Kodvwa Wabacela, “Hlolani imiBhalo, ngoba nicabanga kutsi kuYo ninekuPhila lokuPhakadze, futsi Ngiyo impela Intfo lefakaza eMlayetweni waMi.” Hhayi loko lokwashiwo ngulabanye bosiyazi betenkholo; kodvwa loko Nkulunkulu, Livi laKhe luCobo, latsi liyofezeka! Amen!

⁴⁵ Ngako kunjalo namanje! Hlolani imiBhalo, ngoba NgiYo lositjela ncamashi lihora lesiphila kulo, lesitjela ncamashi kutsi kutokwentekani kulolusuku. NgiYo lenifanele netsembele kuyo, ngoba NgiYo lofakaza ngaloMuntfu waJesu Khristu. Ngoba liBhayibheli lasho, kutsi, “Unguye itolo, namuhla, naphakadze,” ngoba Usambulo seLivi emnyakeni. Ngeke kubenekwehluka.

⁴⁶ Ngako-ke ngekulalela kuumusha kwemuntfu, babona kuciniswa kweLivi laNkulunkulu kugcwaliseka, bayehluleka kuLibona. Ngoba, kuchubeka ngaso sonkhe sikhatsi, kodvwa ngoba balalela. . . NaJesu watsi, “Babaholi labatimpumphutse.” Futsi uma impumphutse ihola impumphutse, kwentekani kuto na? Manje khumbulani, liBhayibheli lakusho kungakenteki kutsi lomnyaka webufundisi waloMnyaka waseLawodisiya wawuphuphutsekile. BebaMbeke ngaphandle kwelibandla. Awukho lomunye umnyaka, lomunye umnyaka welibandla, lapho Jesu bekangaphandle ngawo. Kodvwa umNyaka weliBandla laseLawodisiya, Bekangaphandle, etama kubuyela angene, “Ngime emnyango ngiyanconcotsa.” Ufanele ngabe ungekhatsi.

Kodvwa Watsi, “Ngoba utsi, ‘Ngicebile, nginetimphahla letinengi, angikesweli lutfo,’ kantsi awati, awati kutsi uphumphutsekile, uhola impumphutse, uphuyile emoyeni, ulusizi, wekuhawukelwa, ungcunu, futsi awati.” Lenjena i con-...Uma indvodza ingcunu esitaladini, illusizi, iyimpumphutse, futsi yati kutsi beyinengcondvo ngalokwenele kutsi bewungayitjela kutsi ingcunu, beyingetama kwenta lokutsite ngako. Kodvwa uma inikina inhloko yayo, itsi, “Ngeke ngibenaLo. Ungubani wena kutsi ungatjela mine kutsi ngenteni? Ngiyati lapho ngime khona.” Manje, uma leso kungesiso simo lesidzabukisako, angati. Futsi nguloko impela Nkulunkulu waleliBhayibheli lasho kutsi libandla litawuba kuso, kulomnyaka lomubi khona manje, emnyakeni welibandla wekugcina lapho siphila khona.

⁴⁷ Caphelani, kodvwa kubantfu, “Bonkhe leNgibatsandzako, Ngiyabakhuta.” Manje, uma ukhutwa yiNkhosi, ngaloko lokwentako, phuma-ke kuko! Suka kuko. “Bonkhe leNgibatsandzako, Ngiyabakhuta.”

⁴⁸ Manje, sibona Nkulunkulu, manje, kube-ke labobaFarisi bebangatsi, “Awulindze umzuzu. LowoMuntfu usinike insayeya ngempela, Utsite, ‘Hlolani imiBhalo, ngoba nitsi kuYo ninekuPhila lokuPhakadze; Ifakaza ngaMi.’ Kuncono kutsi ngibuke emuva emiBhalweni futsi ngitfole kutsi Ufanele enteni, UnguBani, yini lefanele yenteke. Ngifanele ngibuke emuva bese ngiyatfola?” Esikhundleni saloko, baya kubapristi base bayobabuta, “Kwentiwenjani ngaLo na?” Niyawubona umehluko na? Bebafanele kutsi ngabe bebafundza Livi.

⁴⁹ KumaHebheru 1:1, liBhayibheli latsi, “Nkulunkulu, endvulo,” lokukutsi, “etikhatsini takudzala nangetindlela letinengi wabhala liBhayibheli ngebaprofethi.” Manje caphelani, Wabhala liBhayibheli ngendlela yaKhe luCobo layikhetsile. Niyabona na? Manje, Bekangadzingeki kutsi aLibhale ngaleyondlela, kanjalo futsi Bekangadzingeki kusindzisa umuntfu ngeNgati. Bekangadzingeki kutsi ashumayele liVangeli ngemuntfu; Bekangakhulula lilanga noma inyeti noma tinkhanyeti tishumayele liVangeli, Bekangavumela imimoya levungutako ihamishe liVangeli. Kodvwa Wakhetsa umuntfu! Futsi Wakhetsa indlela Livi laKhe leleta ngayo, futsi leyo beyingebaprofethi baKhe lebebamiselwe ngaphambili futsi batiwa ngaphambili, ngekuba yincenye yeLivi laNkulunkulu, bamemetela sambulo seLivi laKhe kulowomnyaka nalesosikhatsi. “Ngoba Livi laNkulunkulu leta kubaprofethi bodvwa.” ALiti nhlobo kusiyazi wetenkholo. Ngikhombise umBhalo. Lita kuphela ngebaprofethi. Nkulunkulu angeke acambe emanga. Ngako Nkulunkulu wabhala liBhayibheli ngendlela lekhetfwe nguYe, nebaprofethi labakhetfwe nguYe luCobo; hhayi baprofethi

labakhetfwe ngumuntfu, kodvwa baprofethi lebebakhetfwe nguNkulunkulu.

⁵⁰ Bese-ke emakholwa Alo abuke kugcwaliseka kwaloko lokushiwo ngumprofethi wabo, futsi loko kuyinkhomba yekutsi babaprofethi baNkulunkulu. Ngoba, kwekucala, baphefumulelwe. Lokulandzelako, bahlala impela neLivi lelihora. Manje-ke leto tincwadzi takhe letimchazako. Niyabona, sendlulile kuko ngeliSontfo lelendlulile. Kutawuvela baprofethi bemanga labanengi. Futsi siniketa imifanekiso kutsi kwenteka kanjani kutsi Bhalamu naMoses, bobabili bagcotjwe nguMoya lofanako, lomunye wabo watsi, “Sonkhe simunye. Asite sijoyine, sihlanganisa emantfombatane etfu nabo bonkhe ndzawonye. Sinemantfombatane labukeka kahle ngalapha, nani bafana wotani ngalapha bese nititsatsela umfati lonemoya lomuhle. Loko kulungile, sonkhe sibantfu labamunye, nakanjani, sive lesifanako.” Nkulunkulu akazange abatssetselele ngako. Balalela loko.

⁵¹ Niyabona, umhlaba neba—nebantfu babuke sikhadlana lesincane lesitsite, indlela lencane letsite legegako, indlela letsite lencane lejubelako, kodvwa atikho tindlela letijubelako eVini laNkulunkulu. Yinye kuphela iPhethini. Ufanele utisike wena kuze wenele leyoPhethini, hhayi kwetama kusika iPhethini kutsi yenele wena. Wonkhe umuntfu ufanele ente loko. Nguleyondlela kuphela Nkulunkulu lanayo yekukwenta.

⁵² Caphelani manje, emakholwa alindzela leloLivi kutsi liciniswe. Niyabona, Alibhalwanga ngumuntfu, kodvwa yiNkhosi Nkulunkulu, ngako-ke Alisiyo incwadzi yemuntfu.

⁵³ Lomunye watsi, “Liyimibhalo lemidzala nje yemaHebheru.” EmaHebheru bekayibhala yini incwadzi lebeyisola wona lucobo na? Ngabe lesosive lesihle semaJuda, lesinesitayela saso nalesipholishekile, ngabe bebangabubhala bubi bawo lucobo yini, batilahla bona lucobo na? Impela ngeke. Lisho tono talo lucobo, kutsi aya kanjani ekukhonteni tithico, nekutsi aphainga kanjani kuphambana neLivi laNkulunkulu na? Cha, cha. Bebangeke bakusho loko, lesosive lesitichenyako.

⁵⁴ Alisiyo incwadzi yemuntfu. LiyiNcwadzi yaNkulunkulu. Nemuntfu lobona imibono noma eve liPhimbo laNkulunkulu, akazange awacondze (tikhatsi letinengi) bona lucobo, etentakalweni letinengi. Niyabona na? Umuntfu akalibhalanga liBhayibheli. Nkulunkulu wabhala liBhayibheli. Alisiyo... Alisiyo incwadzi yemuntfu. LiyiNcwadzi yaNkulunkulu. Liyimicabango yaNkulunkulu levakalisiwe ngetindzebe temuntfu. Nguloko lokuLenta libe liBhayibheli. Umcabango lovakalisiwe ulivi. Futsi ekucaleni kwakungumcabango waNkulunkulu, WaWuvakalisa ngetindzebe tebaprofethi baKhe futsi waLicinisa ngetinceku taKhe. Niyabona na? Caphelani.

⁵⁵ Nkulunkulu wenta kwaKhe luCobo kukhetsa, ngekumisela ngaphambili, wakhetsa baprofethi bayo yonkhe iminyaka. Kucapheleni. Ulungisa imvelo yalowomprofethi kutsi ikhone kukhaceka kahle kulowomnyaka. Niyabona, Ulingana nalelozinga lakhe, noma yini layentako. Uyamfaka noma ngabe ufundzisiwe noma akakafundziswa. Ufaka tiphiwo, indlela latoshumayela akuyo, tiphiwo latawuba nato. NeMlayeto walowomnyaka lotsite, Nkulunkulu wayimisela ngaphambili leyontfo letsite kutsi yenteke futsi ayikho lenye intfo lengatsatsa indzawo yayo. Khatsali noma ngabe yini, kutsi tingakhi timphumelelo letentiwe ngumuntfu, akukho lokungatsatsa indzawo yako. Wamisela umuntfu ngaphambili, mhlawumbe umuntfu longakafundzi. Angahle kube wammisela ngaphambili lolunye luhlobo lwemuntfu. Noma ngabe uyini, Umnika liklasi lakhe, siphwiwo sakhe—sakhe, umnika imvelo yakhe, sitayela sakhe, futsi noma ngabe kuyini, kutsi utivakalisa kanjani, nanoma yini layentako. Wenta umuntfu welihora kutsi abambe bantfu belihora. Kunjalo. Uyakwenta.

⁵⁶ Ekupheleni kwemnyaka ngamunye, lapho libandla seliphendvukele eveni nasesonweni, futsi lincike ekuhunyushweni kweLivi ngumuntfu. Njengoba kwakuba njalo, bebahlala njalo, ekupheleni kwemnyaka, bangene enyakanyakeni lenjalo ngabosiyazi babo betenkholo nebapristi sekuze kuhlala njalo kuyinyakanyaka. Sonkhe sikhatsi kuhumusha kwabo kuliphutsa, akukaze nakanye kwehluleke kuba liphutsa. Futsi alikaze nakanye Livi laNkulunkulu like lehluleke kutsi libe liciniso. Ngulowo umehluko.

⁵⁷ Manje niyabona, Nkulunkulu wabhala liBhayibheli, cobo lwaKhe. Manje, Nkulunkulu uyakhona kukhuluma. Moses watsi Wakhuluma naye. Jeremiya watsi, “Wafaka emaVi emlonyeni wami.” Futsi Nkulunkulu uyakwati kubhala. Wabhala imitsetfo lelishumi ngemuno waKhe luCobo. Wabhala etibondzeni taseBhabhiloni. Futsi, khumbulani, ngeliThestamenti leLidzala lodvwa, tikhatsi letiphindvwe katinkhulungwane letimbili baprofethi batsi, “ISHO KANJE INKHOSI!” Nkulunkulu uyakwati kukhuluma, Nkulunkulu uyakwati kubhala. Impela. Ciske impela emaphercenti langemashumi layimfica aMatewu, Makho, Lukha, naJohane, ngemaVi aNkulunkulu cobo lwaKhe, Jesu Khristu akhuluma. Ngako, uma Nkulunkulu akwati kubhala, uma Nkulunkulu akwati kufundza, uma Nkulunkulu akwati kukhuluma, Angeke yini abangele labanye kutsi bente lokufanako na? Akashongo yini kuMoses kutsi, “Ngubani lowenta simungulu noma ngubani lomnika kutsi akhulume na?” Nkulunkulu wabhala liBhayibheli ngebaprofethi, indlela yaKhe yekukwenta.

⁵⁸ Manje sonkhe sikhatsi uma libandla lisangana (futsi Nkulunkulu wati ngaphambili kutsi batokwenta, ngoba Wati ngaphambili yonkhe intfo), ngako-ke Unemprofethi

waKhe lotsite losalungele lowomnyaka, kubita kukhetsa kwaKhe ngeLivi laKhe lelicinisekisiwe letibonakaliso nemimangaliso, nekuciniswa kweLivi laKhe, “acinisa Livi ngetibonakaliso tilandzela,” njengoba Etsembisa. Uniketa lihumusho langempela emva kwekuba umprofethi lucobo lwakhe sekacinisekisiwe.

⁵⁹ Bonkhe ngaphandle kwalabo, labakhetsiwe latfunyelwe kubo, bayamzonda. Manje, hlolani tonkhe tenteko nibone kutsi loko kunjalo noma cha. Ngulabo kuphela Lebekatfunyelwe kubo! “Weta kubaKhe luCobo, nebaKhe luCobo abaMemukelanga. Kodvwa bonkhe labaMemukela, Wabapha emandla kutsi babe ngemadvodzana aNkulunkulu.” Caphelani, cha...konkhe kuhlola kweLivi, kuso sonkhe senteko, nasekupheleni kwawowonkhe umnyaka noma sicongo sendzaba noma inhlanganandlela, njengoba ngishumayeke ngako tikhatsi letinengi.

⁶⁰ Bukani emnyakeni waNowa, esicongweni sendzaba ngaphambi kwekwahlulelwa. Kwentekani na? Nowa, kwaba ngumndeni wakhe lucobo kuphela lowayikholwa lendvodza. Bonkhe labanye babo bamgceka. Futsi wabhuhisa umhlaba wonkhe.

⁶¹ Etinsukwini ta-Abrahama, licembu la-Abrahama kuphela lelakholwa. Ngesikhatsi tiNgelosi tihamba futsi tashumayela eSodoma, nguLoti kuphela nemkakhe nemadvodzakati lamabili labaphuma, futsi wabuka emuva waba sidvuli seluswayi.

⁶² Etinsukwini taMoses, ngulabakhetsiwe kuphela bakaIsrayeli labaphuma. NaFaro wamzonda.

⁶³ Etinsukwini taEliya, yonkhe intfo (ciske impela) kodvwa emadvodza latinkhulungwane letisikhombisa, ngamunye ngamunye wabo wamzonda, sive sonkhe.

⁶⁴ Etinsukwini taJeremiya, ngani, bamjikijela ngesitselo lesingakavutfwa, futsi bambita ngeluhlanya, ngoba walala ngeluhlangotsi lwakhe tinsuku letinengi kangako, nangalololunye luhlangotsi, futsi—futsi bekatsetse tintfo wenta imifanekiso. Bebamzonda.

⁶⁵ Isaya umprofethi, wasilahla ngelicala lesosive kakhulu ngangekutsi baze bamsaha ngelisaha bamehlukana kabili. Kunjalo.

⁶⁶ Johane umBhabhatsi. “Bekayindvodza yasendle entasi lapho, luhlanya lolutsite lolumemetako.”

Bonkhe ngaphandle—ngaphandle kwalabo bafundzi labayisa kuJesu Khristu njengelibandla! Nako-ke. Johane wenta bantfu balungele. Bekanabangakhi na? Bewungababala ngemino yomibili...ngetandla totimbili, imino yakho, kutsi bangakhi labo Johane labetfula kuJesu ngesikhatsi Efika. Manje, kutsiwani-ke ngekuFika kwaKhe kwesibili na? Kucabangeni.

⁶⁷ Kodvwa ngesikhatsi emakholwa angempela eliBhayibheli abona Livi licinisekiswe ngalokusebaleni kulomnyaka, ayakholwa. Ayikho indlela yekuwavimbela kuLo, ayaLikhholwa. Aze ngisho ashicilele bufakazi bawo ngengati yawo. AyaLikhholwa. Manje-ke kona kukuwo, lomiselwe ngaphambili, lowo walowomnyaka lotsite lobonako futsi akholwe.

⁶⁸ Labanye nje abakhoni kuLibona; baphumphutsekile. Manje, wena utsi, “Abakhoni kuLibona.” Manje, njengaBhalamu, kungani Bhalamu angakhonanga kulibona Lelo na? Bekangumprofethi, logcotjiwe. Kungani Faro angakhonanga kuLibona na? Lapho abone sandla saNkulunkulu sehla futsi senta imimangaliso ekhatsi lapho, loko kuphela nje kwacinisa inhltiyo yakhe. Ngabe kunjalo na? Dathani kungani angaLibonanga, umJuda lucobo na? Khona ngaphandle lapho, bekadzabule eLwandle loluFile, futsi udla imana busuku nebusuku, leyehla iyinsha, futsi noma kunjalo akakhonanga kuLibona. AkaLibonanga ngani Kora na? AkaLibonanga ngani Khayafase na? Bekayindvodza leyinhloko yetenkholo yemhlaba ngalesosikhatsi. Akabonanga ngani kutsi loyo bekunguMesiya na? Judasi akaLibonanga ngani na? Judasi bekanabo ngco, ahamba nabo, enta imimangaliso nabo. Kodvwa Livi lalifane ligcwaliseke. LiBhayibheli litsi bavuselwa kutsatsa leyondzawo. Bavuselwa leyonhloso. Loko kuliciniso. BaseRoma 8 basho loko.

⁶⁹ Manje emakholwa ayakhona kubona Livi kutsi lentiwa inyama esitukulwaneni sawo, Nkulunkulu akhuluma. Manje, lawomakholwa eliciniso ngempela, letotinkhulungwane letisikhombisa (noma ngabe bekungemakhulu lasikhombisa na?) etinsukwini taEliya. Tinkhulungwane letisikhombisa ngito. Etinsukwini taEliya, kwakuyindvodza letinkhulungwane letisikhombisa etigidzini letitsi atibe timbili noma letintsatfu, letabona kutsi Loko kuliciniso. Akusiyo ngisho incenye yelikhulu yalabobantfu, cishe impela. Kodvwa abona kutsi Lalicinisile. Abona Nkulunkulu abonakalisile. Lowomfelokati lomdzala Elisha latfunyelwa kuye, wahamba kuyotfota letotinkhuni, kwenta licebelengwane, futsi lenele nje kutsi ente licebelengwane lakhe nendvodzana yakhe, bese uyafa. Kodvwa bukisisani Eliya, watsi, “Ngentele linye, kucala. Ngoba, ISHO KANJE INKHOSI, imbita ayiyokwehluleka kanjalo nengula ayukoma kuze kube lusuku lapho iNkhosi Nkulunkulu letfumela ngalo imvula emhlabeni.” Akukhombuto, wasuka khona lapho kutsi ayokwenta licebelengwane futsi alinike yena. Watsi, “Yenta lami kucala, bese-ke uyahamba utentele wena linye nendvodzana yakho.” Ngoba, wayiva leyondvodza, wase uyayibuka; bekayimbewu leyayimiselwe ngaphambili.

⁷⁰ Labanengi babo batsi, “Nango lowo lomdzala longakabhadli lanhloko futsi. Nkulunkulu usicalekisile ngenca yakhe,” khumbulani, Eliya. Watsi, “Nguwe lolokhatsata Israyeli.”

71 Watsi, “Nguwe lokhatsate Israyeli.” Niyabona kutsi ngubani Nkulunkulu...Bekacinisekisa Livi laBani na? Livi laKhe luCobo.

72 Manje liBhayibheli litsi bavuselwa lenhloso lena, kodvwa ngesikhatsi...lo—longakholwa. Kodvwa manje lapho likholwa leliciniso lingahle likhone kubona Livi lalowomnyaka lentiwe inyama, Nkulunkulu akhuluma ngetindzebe temuntfu beseke wenta kona impela loko Latsi Uyokwenta, loko kucedza indzaba!

73 Manje bukisisani konkhe kwako. Ningabukisisi tibonakaliso. Uma nibukisisa tibonakaliso, niyokwentiwa tilima njengelive impela. Baprofethi bemanga bayovuka futsi babonise tibonakaliso nemimangaliso letiyodukisa labakhetsiwe uma bekungenteka. Bukisisani Livi. Bukani lababapristi, labaprofethi laba, umprofethi longumHebheru eme lapho. Zedekhiya netimphondvo letinkhulukati letimbili, futsi atsi, “Ngingumprofethi logcotjiwe waNkulunkulu.” Liciniso. “Nginemakhulu lamatsatfu nemashumi layimfica nemfica khona lapha kanye nami, neMoya loyiNgeweletse usetikwetfu, ucinisa futsi usho kutsi lelolive letfu. Asenyuke silitsatse. Futsi ngaletimphondvo leti, Ahabi, utawufuca sitsa sisuke emhlabeni wetfu, ngoba Nkulunkulu wasinika lomhlaba.”

74 Bukisisani leyondvodza lekhohlwako, indvodza lelungile, Jehoshafati, watsi, “Anisenaye lomunye futsi na?”

75 “Lomunye futsi na? Kunemakhulu lamane lasekuvumelaneni!” Watsi, “Yebo, usekhona lomunye futsi khona lapha, kodvwa ngiyamzonda.” Watsi, “Uhlala njalo asitsetsisa tsine sonkhe futsi asitjela kutsi sitoni letinkhulu kanjani, nako konkhe.” Utsi, “Ngiyamzonda! Yena, unguMikhaya, indvodzana yaImla.”

76 Watsi, “O, mayingasho njalo inkhosi. Hamba umlandze futsi sive kutsi utsiteni.”

77 Ngako bamehlisela lapho. Watsi, “Nginikeni lobusuku lobu futsi ngitawubona kutsi iNkhosi itsini ngako.”

78 Ahabi watsi, “Ngiyakucela, ungangitjeli lutfo kepha liciniso.”

79 Nalendvodza yefika, yatsi, “Manje, uma ufuna kubuyela enhlanganyelweni lenhle, shano nje njengabo bonkhe labanye.”

Mikhaya watsi, “Ngitawusho nje loko Nkulunkulu lakushoko.” Niyabona na?

80 Ngakusasa ekuseni, bayaphuma. Emakhosi embatsa tingubo tawo, ahlala egedeni, bonkhe labantfu labadvumile. Umprofethi eme lapho. Watsi, “Manje, luhlanya, utsini ngako na?”

81 Watsi, “Khuphukani.” Watsi, “Kodvwa ngibone Israyeli ahlakatekile njengetimvu letingenamelusi.”

⁸² Wa sma- . . . watsatsa sandla sakhe wambhamula emlonyeni. Umprofethi wabhamula umprofethi emlonyeni. Manje, bobabili labobaprofethi labagcotjiwe beme lapho, baprofetha, emakhulu lamane amelene naloyedvwa, loko bekubukeka kushubile. Manje, esicukwini sebeluleki akukaphephi sonkhe sikhatsi. Kuya ngekutsi kukuphi lapho laba. . . kutsi beluleka ngani, kutsi seluleko sabo siyini. Kwakungekho kuphepha lapho kwalenkhosi, futsi yatsatsa lesosicuku ngekutsi kweluleka kwabo kwakucinisile. Kodvwa kube beyimile nje futsi yaphenya ngemuva umbhalo logocwako futsi yabuka loko Eliya bekasandza kukusho.

⁸³ Ngako-ke, Mikhaya akashongo lutfo, bekangati, kutsi mhlawumbe Nkulunkulu wayitsetselela yini ngako. Kodvwa kwekucala, angumprofethi, waya kuNkulunkulu kuyotfola kutsi Nkulunkulu watsini. Futsi watfola kutsi Nkulunkulu watsini. Watsi, “Ngibone Nkulunkulu ahleti esihlalweni sebukhosi, futsi Watsi. . . bekanabo bonkhe beluleki baKhe baseZulwini babutsene baMtungeletile, watsi, ‘Ngubani lesiNgamtfola kutsi ehle futsi abangele Ahabi kutsi aphumele lapha, kuze Sikhone kutsi ngandlela tsite sigcwalise siprofetho lesentiwa ngaye?’”

⁸⁴ Niyabona, siprofetho, Eliya besavele ashito kutsi, “Tinja titawucapha ingati yakho.”

⁸⁵ Ngako-ke watsi u “bone umoya wemanga wenyuka uvela ngaphansi, wenyuka, wenyukela embikwaKhe, watsi, ‘Ngitakwehla bese ngingena kubaprofethi bakhe, baprofethi baAhabi, futsi ngibabangele kutsi baprofethe emanga.’”

⁸⁶ Manje, Nkulunkulu bekati kutsi lawo madvodza bebatikhukhumete kakhulu futsi bagcwele isayensi yetenkholo ngangekutsi bebacabanga kutsi bebanayo yonkhe intfo ikahle. Bebangazange balicaphela Livi lelihora. Ngako Nkulunkulu watsi, “Utawuphumelela; chubeka wehle.” Futsi ngesikhatsi Mikhaya asho loko, loko kwabenta baprofethe ngaphansi kwemoya lomubi. Ngabe badvoncula iplaki yelucingo bayikhipha, noma bavale umsakato, noma bente noma yini; bakuva Loko kuta kumelana nabo, basukume baphume. Kodvwa bukani kutsi kwentekani. Manje, Mikhaya wadzingeke awuhlole umbono wakhe ngeLivi lelibhaliwe, ngako-ke wati.

⁸⁷ Watsi, “Uma sengifika . . . Fakani lowomuntfu ejele, nimnike emanti ekuhlupheka nesinkhwa sekuhlupheka. Nangibuya, ngitawusebentana naye.”

⁸⁸ Watsi, “Nawungake ubuye nekubuya, utawube Nkulunkulu akazange akhulume kimi.” Kulapho ati khona kutsi umbono wakhe uhambisana ncamashi nalo lonkhe Livi lalalohora. Kwakusikhatsi saAhabi.

⁸⁹ Mnaketfu, dzadzewetfu, leli lihora nesikhatsi sekubitelwa ngaphandle uphume eBhabhiloni. KuKhanya kwakusihlwa kulapha. Hambani ekuKhanyeni kusenekukhanya. Caphelani,

emakholwa alibona Livi libonakaliswa futsi aLikholwa. Jesu watsi, “Tami timvu tiyalati liPhimbo laMi, Livi laMi, tibonakaliso taMi temnyaka. Wemanga angeke timlandzele.”

⁹⁰ Manje asingene endzabeni yetfu, ngoba ngiyabona ngitawukhwesha. Ngifuna kugcizelela kulelolayini lemkhuleko kakhulu. Asibuyele endzabeni manje lesinayo lesiyinakile, lapha umzuzu. Yebo-ke, kutawenteka futsi njengoba bekwenteka njalo, njengalokwejwayelekile.

⁹¹ Nkulunkulu watfuma umprofethi waKhe, Johane, njengoba Livi laKhe lalishito, letsenjiswa kuMalakhi 3, “Bhekani, Ngiyatfuma sitfunywa saMi embikwebuso baMi, kulungisa indlela.” Johane wafakaza intfo lefanako. Kantsi siyatfola futsi, kuIsaya 40:3, kutsi Isaya watsi, “Kutawubaneliphimbo lemprofethi, lomemetako ehlane, ‘Lungisani indlela yeNkhosi.’” Niyabona na? Tonkhe letotiprofetho! Futsi—futsi bukani, chapelani ngekushesha, umBhalo wamkhomba.

Ngesikhatsi batsi, “Ungubani wena na? UnguMesiya na?”

Watsi, “Angisuye.”

“UnguJeremiya na? Baprofethi, noma ungulomunye wabo na?”

⁹² Watsi, “Angisuye. Kodvwa ngiliphimbo lalomemetako ehlane, njengoba kusho umprofethi Isaya.”

⁹³ Nicabanga kutsi bebangakukholwa loko na? Cha, mnumzane. Ngani na? Akefikanga ngelibandla labo. Bekangesuye walelabo. . . Niyabona, waya ehlane aneminyaka leyimfica budzala, futsi uphuma sewunemashumi lamatsatfu. Umlayeto wakhe wawumkhulu kakhulu kutsi wendlule esikolweni sesayensi yetenkholo; bekunguye lobekatokwetfula u—uMesiya. Futsi wonkh’umuntfu bekatomdvonsela *ngalapha* na *ngalapho*. Ngako Nkulunkulu wamtfumela ehlane, emvakwekufa kweyise, Zakhariya. Futsi bekangumpristi, kodvwa akazange alandzele lilayini leyise.

⁹⁴ Ngoba, baprofethi abaveli etintfweni letinjengaloko. Bavela etindzaweni letimadlakadlaka, lihlane. Akukho muntfu lowatiko kutsi bavelaphi, noma bavela kanjani enkhundleni, noma ngumuphi wemlandvo wabo. Bavele nje baphume futsi bashumayele Livi, naNkulunkulu asuke abasuse, bese basuka bahambe; basilahle ngelicala lesositukulwane, bese bachubeka bangene eVini laKhe, balindzele lusuku lolukhulu.

⁹⁵ Libandla alimkholwanga, ngoba bekangatiwa ngibo. Bebeta lirekhodi lekugcotjwa kwakhe emabhukwini abo, ngako-ke bamala. Niyabona, abalikholwanga Livi laNkulunkulu lelicinisekisiwe, ngalokusobala, incwadzi ngenwadzi. Niyabona na? Malakhi 3, imiBhalo lemibili kumcinisekisa, Malakhi 3 naIsaya 40:3. Niyabona, yomibili leyomiBhalo

beyikhuluma ngemuntfu eta, alungisa indlela yeNkhosi. Wahlangabetana nato tonkhe tichasiselo tako.

⁹⁶ Bekafanele abe ngumprofethi. “Ngitawutfumela kini Elisha.” Futsi nango alapho, ngato tonkhe tindlela letimadlakadlaka. Bukisisani kutsi imvelo yakhe yahlangana kanjani ncamashi naEliya. Eliya bekayindvodza yasehlane, kanjalo naJohane; emaphandleni. Bekangesiyo indvodza lesulekile, bekayindvodza lemadlakadlaka.

⁹⁷ Caphelani futsi, Eliya bekangulozonda besifazane, watjela Jezibeli ngawo wonkhe pende wakhe, nekutsi agibele noma ehle kuphi. Bekanjalo Johane. Jezibeli wetama kubulala Eliya, wafunga bonkulunkulu bakhe kutsi utamncuma inhloko yakhe. Wentanjalo naHerodiya. Niyabona na?

⁹⁸ Njalo bukisisani umlayeto wabo, bukisisani kutsi bentani. Manje siyatfola kutsi bebabuke emuva futsi babona kutsi liBhayibheli lalitsiteni, futsi babukisisa imvelo yalendvodza nekutsi beyikuso sikhatsi ngalokuphelele kanjani nemiBhalo nako konkhe, befafanele bati kutsi kwakungiyi. Cishe yihhafu yelidazini beyikwati. Kunjalo. Abekho ngetulu kwehhafu yelidazini labakucondza. Bahamba kuyomuva, kodvwa abaLikhholwanga. Niyabona na? Ngani na? Abayikhholwanga inkhomba yesiprofetho ehoreni labo.

⁹⁹ Caphelani, bamhleka, bambita nge “luhlanya lolumemetako, lwasendle, lolungakafundzi lolungakayi esikolweni, ‘shaya, akaze, phatsa, tfwala, landza,’ kanjalokanjalo.” Njengalokuvamile bamehlulela ngemfundvo yakhe. Bamehlulela ngendlela yakhe yekukhulunywa nekubhalwa kwelulwimi, ngendlela lebekagcoka ngayo. Bekanesicephu sesikhumba semvu lasivunulile, afake nelibhandi lesikhumba selikamela, bekaphuphuma boya yonkhe indzawo. Ahamba ngaphandle emantini; kungekho bandla, kungekho kwabhentji lasesontfweni, kungekho lubambiswano; bebangakhoni kukwemukela loko; bebakhonta nkulunkulu walelive. Niyabona na?

¹⁰⁰ Angikacondzi kutsi manje akusekho baprofethi bemanga lophumako, njengaJambres naJannes. Kodvwa indlela lenifuna kwenta ngayo, kutsi hlola umlayeto wasekucaleni ngeLivi, lapho unawo-ke; kutsi ukumuphi umnyaka, nekutsi kuprofethweni ngalowomnyaka.

¹⁰¹ Manje-ke siprofetho saJohane sacinisekiswa eluhlelweni lwaNkulunkulu luCobo. Bukisisani kutsi sipehelele kanjani. LiBhayibheli latsi, “Livi leNkhosi lita kumprofethi.” NaJesu bekaLivi. NaJohane bekaprofetha ngekuta kweLivi kutsi ligcwaliseke; naJesu, Livi, leta kumprofethi, emantini. O, kuhle kanjani pho! Alehluleki kanjani li...Niyabona na? Livi laliyintfo leyimvelakancane ngalolosuku. Naku kuta umprofethi, atsi, “Ngiliphimbo leLivi.”

Batsi, “Sifanele senteni na?”

¹⁰² Watsi, “Angikafaneli kutfukulula ticatfulo taKhe. Kodvwa Ukhona lome emkhatsini wenu, ndzawanatsite, Utawuba nguYe lotonibhabhatisa ngaMoya loNgcwele nangeMlilo. Sitja saKhe sekwela sisesandleni saKhe, Utawushanyelisisa siyilo saKhe, futsi ashise imfucuta ngemlilo longacimeki, abutsele luhlavu lwemmbila enyangweni.” O, umprofethi lonjena pho! Jesu watsi bekungakaze kubekhona umuntfu lotelwe ngumfati lomkhulu njengaye, kuze kube ngulolosuku. O, kuhhusha kanjani pho! Kutsi bekati kanjani lapho bekeme khona! Bekati ncamashi. Weva kuNkulunkulu, futsi kwakuhambisana neLivi ngo, ngako bekangenandzaba kutsi bantfu bebatsini. WaLishumayela futsi waLiprofetha, nomakanjani. Futsi bukisisani, uma umuntfu emela loko lokuliCiniso, khona-ke Nkulunkulu ubophelelekile kucinisekisa lowomuntfu ngeliCiniso.

¹⁰³ Ngesikhatsi Moses ehlela lapho eGibhithe, futsi watsi, “Bengisehlane ngaley, futsi ngibone sihlahla sivutsa, futsi besingapheli. Ngenyuka ngaya kulesihlahla, futsi, uma ngiya, kwakunalenkhulu iNsika yeMlilo ilenga ekhatsi lapho. NeliPhimbo latsi, ‘NGINGUYE LENGINGUYE.’ Futsi Wangitjela kutsi ngitsatse lendvuku futsi ngehlele lapha futsi ngente lemimangalisolena, naNkulunkulu utawucininisekisa Livi laKhe.” Welula indvuku yakhe, nako kufika emazeze netibawu, nebumnyama kanjalokanjalo. Kwase kutsi-ke kucinisekisa lowomprofethi, Waletsa lawomakholwa abuyela ngo entsabeni, naNkulunkulu wehla aseNsikeni yeMlilo lefanako, entsabeni lefanako ngo, futsi wafakazisa kutsi loko bekuliciniso.

Manje bukani kutsi Wenteni kulolusuku. Kona ncamashi.

¹⁰⁴ Manje, Livi lita kumprofethi futsi lamcinisekisa kutsi ungumuntfu weliciniso, yena impela lomuntfu imiBhalo leyatsi bekatawuba nguye. Ngekushesha manje. Kodvwa, futsi, Jesu wefika ngesimo lesehlukile ekuhumushweni kwesiprofetho kwabo lebekwentiwe ngumuntfu. Umuntfu bewakumusha kutsi bekatawuba ngukuphi. Impela. EmaPresbyterian icabanga kutsi kufanele kube ngiwo. Bukisisani uma Nkulunkulu enta noma yini, caphelani tonkhe letinye tinhlango tiyumbuka namunye. Ya, bekuhlala njalo kuba ngaleyondlela. BanaJambres naJannes ndzawo tonkhe. Caphelani, basho incenye yeLivi. Kodvwa, ngekwelivi lemprofethi, yonkhe iNwadzi!

¹⁰⁵ Bakugeja futsi, njengalokuvamile, baMbita ngembhuli, “develi; Bhelzebule,” futsi batsi Bekatenta Yena Nkulunkulu, babekantsi bebefanele bati, ngalo impela liBhayibheli labo, kutsi BekanguNkulunkulu.

Caphelani, Waprofethwa nguSaya, Isaya 9:6, watsi, “LiGama laKhe litawutsiwa nguNkulunkulu LoneMandla, UYise Longunaphakadze.” Ngeke basabakhona bobabe emvakwaloko, ngoba BekanguBabe wekucala ekucaleni, nguYe

kuphela Babe; watsi, “Ningabiti muntfu walomhlaba ngekutsi, ‘Babe,’ noma-ke, emvakwaloko.” “Ungu—NguNkulunkulu loneMandla, futsi UYise Longunaphakadze, UMeluleki, INkhosi yekuThula.” Impela.

¹⁰⁶ Manje, bebente kuYe loko konkhe loko baprofethi lebebakubhale eluhlwini kutsi bayokwenta, njengoba nje benta kuwo wona loMnyaka waseLawodisiya, baMkhipha ebandleni. “Baphumphutsekile, bangcunu, futsi abakwati.” Loko nje umprofethi lakusho, umprofethi weliBhayibheli. Baphumphutsekiswe ngemasiko emuntfu, baMkhiphela ngaphandle, Livi ngaphandle kwemabandla abo, njengenjwayelo, njengoba kwaprofethwa ngabo.

¹⁰⁷ Caphelani manje, ngekushesha manje. Kunganigeji loku manje. Nayi indzaba, kutsi Jesu Watatisa kanjani kulababafundzi lababili kutsi BekanguMesiya wabo! Manje, onkhe emehlo akabheke ngalapha. Nangaphandle eveni, kunganigeji loku manje. Setamile kunitjela kutsi liBhayibheli liLivi laNkulunkulu, labhalwa nguNkulunkulu cobo lwaKhe, ngetindzebe nangelithulusi lelingumuntfu. Nkulunkulu uyakwati kubhala, cobo lwaKhe. Nkulunkulu uyakwati kukhuluma, cobo lwaKhe. Nkulunkulu angakwenta loko Lafuna kukwenta, kodvwa Wakhetsa umuntfu kutsi akwente ngoba lomuntfu lowaLibhala uyincenye yaNkulunkulu. Ngako, Nkulunkulu wabhala liBhayibheli. Lamadvodza bekangati ngisho nekutsi bekaabalani, ekucabangeni kwabo kwebuntfu. Bangahle bangavumelani naLo, kodvwa baLibhala. Akakhonanga. LiBhayibheli latsi, “Emadvodza asendvulo, njengoba bekachutjwa nguMoya loNgcwele!” Nkulunkulu bekachuba tandla tabo, achuba emehlo abo emibonweni. Bekangeke asho lutfo ngaphandle kwaloko lebekakubuka. Bekangeke akhulume lutfo, ngoba Bekalilawula ngalokugcwele lulwimi, umuno, tonkhe titfo temtimba tatijikiswa ngalokugcwele nguNkulunkulu. Akumangalisi liBhayibheli latsi bebaonkulunkulu, bebayincenye yaNkulunkulu! Bekakugcwala kwaNkulunkulu.

¹⁰⁸ Caphelani kutsi Jesu waba kanjani, Livi, wenta labafundzi laba lababili lebebadzabukile bati kutsi BekanguMesiya wabo, uMesiya, Livi leletsenjisiwe. Caphelani kutsi Wenteni, Wabita kutsi kuphendvule siprofetho. Caphelani, “Nine tilima, nilibele kukholwa konkhe loko baprofethi labakubhala.” Manje, Akazange atsi, “Yebo-ke, ini, litsini libandla ngako na?”

¹⁰⁹ BaMnika indzaba. Bebatati tonkhe tentakalo letenteka. Bebadzabuke bonkhe. Bacala kuMtjela, “Ngabe Usihambi yini lapha, noma Awati kutsi kwentekeni eJerusalema na?”

¹¹⁰ Watsi, “Tintfo tini na?” kungatsi Bekangati. Niyabona, Wenta tintfo ngalesinye sikhatsi kuze atobona nje kutsi nitakwentani ngako. Niyabona na? Watsi, “Tintfo tini na? Bekungubani na? Kwentekeni na?”

111 “Ngabe usihambi yini Wena na?” Futsi bebakhuluma ngco naloMuntfu lebebahlale naye iminyaka lemitsatfu nencenye, kepha bangaMati.

“Tintfo tini na? Kwentekeni na?”

112 “Yebo-ke,” batsi, “Jesu waseNazaretha, lobekangumProfethi. Akukho kungabata emcondvweni wetfu. Bekanemandla ngeLivi nangesento embikwebantfu bonkhe. SiMbonile enta tintfo Lakhonjwa ngato kutsi bekangumProfethi waNkulunkulu walomnyaka. Siyakwati loko. Futsi besikholwa kutsi Bekatawuba nguMhlengi, kutsi Bekatohlenga Israyeli.”

113 Wase-ke Uyajika utsi, “Nine tilima, lenilibele enhlityweni kukholwa konkhe loko labakushito baprofethi ngaYe bekungamele yini kutsi kwenteke na?” Niyabona na? Mbukisiseni Yena manje abuyela esiprofethweni. Kukhutwa lokunje pho kwemakholwa, batisho kutsi bebakholwa nguYe!

114 Caphelani kutsi Wasichamukela kanjani lesifundvo. Akazange nje aphumele ebaleni bese utsi, “NginguMesiya wenu.” Bekangakwenta, ngoba Bekanguye. Kodvwa caphelani Watikhomba Yena lucobo eVini, kute-ke batokwati. Kube Bekangakusho, Bekangakusho loko futsi kwakungeke kube njalo; kodvwa ngesikhatsi Ahamba futsi acala kukhuluma ngabo bonkhe baprofethi labakusho ngaYe, futsi bakubona, khona-ke bebangatitjela bona lucobo, nangabe bebabantfwana baNkulunkulu. Kodvwa wababitela kunaka loko baprofethi lebebakushito kungakenteki futsi batsi akubukwe sikhatsi lapho uMesiya, umnyaka waKhe, bewutobonakaliswa. Yena, njengaJohane, akutsi Livi, liBhayibheli, likhombe uMlayeto wabo. Noma ngumuphi umprofethi weliciniso bekangakwenta. Ya. Akaphumanga wase utsi, “NginguYe. Ngi. . .” Loyo akusuye umprofethi weliciniso waNkulunkulu. Niyabona na? Kodvwa Watsi, “Buyelani emiBhalweni.” Niyabona, Akehluleki endleleni yaKhe yekukwenta. Niyabona na?

Watsi, “Siyamati Moses.”

115 Watsi, “Kube benimati Moses, benitawungati naMi.” Watsi, “Moses wabhala ngaMi.” Watsi, “Hlolani umBhalo, kuYo nitsi ninekuPhila lokuPhakadze, nalomBhalo unguloko lokufakaza ngaMi. Hambani nibuke emBhalweni futsi nikubone.”

116 Lapha Akayiguculi indlela yaKhe yekukwenta, akakaze agucuke. Angeke aze agucuke, ngoba UnguNkulunkulu longagucuki. Niyabona na? Caphelani Wabuyela ngco kulababafundzi lababili, Kleyophase nemngani wakhe, basendleleni leya eEmawusi, wase utsi, wabita kutsi kuphendvule imiBhalo kubo, watsi, “Kungani nibe nebulima kangaka kutsi ningakholwa kutsi lonkhe Livi baprofethi labalibhala mayelana naMesiya atomele kutsi agcwaliseke na?” O, lusuku lolunje pho!

117 Johane wenta intfo lefanako. “Hlolani imiBhalo, bukani emuva, kwatsi kutawubakhona ‘liphimbo lalomemeta ehlane.’ Ngavelaphi na?” Niyabona na? Loko kukutsi, loko bekufanele kukwente kucace kubo. Kunjalo!

118 Kufanele kukwente kucace namuhla, lentfo lesibona uMoya loyiNgcwele uyenta. Wake watsi, “Hlolani imiBhalo.” Futsi si . . . Ufuna sikwente namuhla.

119 Caphelani, Ucala ngesiprofetho saMoses, liBhayibheli latsi, “Yena, acala ngaMoses nabo bonkhe baprofethi,” kodvwa Wacala ngaMoses. “UmProfethi,” kwasho Moses, “iNkhosi Nkulunkulu wenu itawuvusa emkhatsini wenu bantfu, emkhatsini webantfu. INkhosi Nkulunkulu itawuvusa umProfethi.”

120 Manje Bekangahle atsi, “Kleyophase, nemngani wakho lapha, akashongo yini Moses kutsi kuletinsuku leti iNkhosi Nkulunkulu itawuvusa umProfethi na? NaleNdvodza lebayibetsele, ngabe Beyihlangabetana yini nalesidzingakalo na? Manje, Moses wakuprofetha loku. Futsi manje beningenaye umprofethi emakhulu ngemakhulu eminyaka, futsi nayi leNdvodza ivukile. Futsi umandvuleli waleNdvodza bekayini, nitsitani na?” Niyakutfola na? Nabo bonkhe baprofethi labakusho ngaYe, kwemnyaka waKhe, Wakhuluma kubo. Impela kwakutofanele kuhlabe umchwele kuMlalela. Beningeke nitsandze kutsi niMvile na? Bengiyotsandza kutsi ngiMvile, kuMuva, kutsi Watsini ngekutsi baprofethi batsini ngaYe lucobo, kodvwa Akazange asho kutsi bekunguYe. Wavele nje wabakhombisa ngesiprofetho. Wavele watsi nje, “Umprofethi watsi loku kutakwenteka.” Niyabona na?

121 Ake sibuyele emuva nje imizuzu lembalwa, futsi manje asilalele emaVi acashunwa kuYe lucobo. Bukisisani lapha, Livi lucobo lwaLo licaphuna Livi laKhe lucobo. Livi lucobo lwaLo licaphuna Livi laKhe lucobo. Angabatjeli kutsi Bekanguloko, kodvwa nje wavumela Livi litikhulumele Lona lucobo, base-ke bayati kutsi BekanguBani. Incwadzi yeLivi, icaphuna Livi e . . . Livi enyameni, licaphuna Livi lencwadzi, likhonjwa ngalokugcwele naYe. Bukani lapha, manje asiMlalele acaphuna. Kanjani . . . Manje, siyati kutsi bonkhe bebake batsiwa fahla ngetenteko letisandza kwenteka, lokukutsi, ngekubetselwa nangendzaba yekuvuka kulabafile, lithuna, njengoba sifundzile nje. Manje Ucondza ngco eVini lesiprofetho ngaYe lucobo. Manje asicabange nje kutsi Washo loku; Washo lokunenginengi ngetulu kwaloku, kodvwa bukisisani.

122 Ake sitsi Yena . . . Muveni atsi, “Phenyani ngale kuZakhariya 11:12. Futsi bekangeke yini atsengiswe Mesiya, ngekusho kwemprofethi, ngetinhlavu letingemashumi lamatsatfu tesiliva na? Nisandza kusho nje kutsi loMuntfu watsengiswa ngetinhlavu letingemashumi lamatsatfu tesiliva. Phenyani ngale . . .” Niyayitfolo leyomiBhalo na? Zakhariya 11:12. Wase Utsi-

ke, “Nicaphelile yini kutsi Davide watsini eTihlabelelweni, Sihlabelelo 41:9 na? Bekatotsengiswa bangani baKhe. Bese kutsi-ke futsi, kuZakhariya 13:7, Washiywa bafundzi baKhe. Futsi eTihlabelelweni 35:11, wamangalelwa bofakazi bemanga. Nisandza kusho nje kutsi Waba njalo. Isaya 53:7, Bekathulile embikwebamangaleli baKhe. Isaya 50:6, baMshaya, kwasho umprofethi. Tihlabelelo 22, Bekatomemeta esiphambanweni, ‘Nkulunkulu waMi, Nkulunkulu waMi, UNgishiyeleni na?’ Ngabe Ukwentile loko, kutsanti ntsambama na? Tihlabelelo 22 futsi, 18, tembatfo taKhe yehlukaniswa emkhatsini wabo. Ngabe bakwenta loko na? NeTihlabelelo 22:7 kuya kule 8, waphukutwa titsa taKhe, libandla. Tihlabelelo 22 futsi, kwakungekho tsambo emtimbeni waKhe lebelitophulwa, kodvwa ‘babhobozile tandla taMi netinyawo taMi,’ Washo. Babambe tandla taKhe tingemuva kwaKhe, akungabateki, nesikhatsi. “Isaya 53:12 watsi Bekatawufa emkhatsini wetigelekece. Isaya 53:9 watsi Wembelwa kanye neticebi. Tihlabelelo 16:10 tatsi, ‘Angiyikushiya umphefumulo waKhe esihogweni, futsi Angiyukuvuma kutsi LoNgcwele waMi abone kubola.’ Futsi bekungesuye yini Malakhi 3 umandvuleli waleNdvodza lena na?” O, bengingatsandza kuMuva acaphuna loko. Bukani letiprofetho! Caphelani, bese kuba ngiyo yonkhe lemifanekiso Lebekangendlula kuyo, ngaIsaka, kuGenesisi 22, kutsi Nkulunkulu wamsibekela kanjani Isaka, kutsi babe Abrahamama wayitsatsa kanjani indvodzana yakhe lucobo, yetfwele tinkhuni etulu egcumeni, futsi wanikela ngendvodzana yakhe lucobo.

¹²³ Manje kwase kucala kujula ngekhatsi kubo. Besekabatjelile kutsi bebatilima ngalokungabuki siprofetho salolosuku. Futsi manje kucala kujula ngekhatsi, bacala kubona kugwaliswa kwako konkhe loku lokwakukadze kwentekile etinsukwini letimbalwa letendlulile, eminyakeni lemibili noma lemitsatfu leyendlulile, siprofetho lesicinisekisiwe semnyaka. Kwaba kungalesosikhatsi-ke kutsi bati kutsi uMngani wabo lobetselwe, Jesu, uligwalise lonkhe Livi laloku. O, kwaba kungalesosikhatsi-ke kutsi bati kutsi lowoMuntfu ngempela bekanguloyoMesiya, kutsi—kutsi Bekafanele avuke kulabafile. “Lithuna alikhonanga kuMbamba. ‘Angiyukuvuma kutsi LoNgcwele waMi abone kubola.’ Akukho nalelilodvwa Livi lesiprofetho lelingake lehluleke. Futsi Wavuka.”

¹²⁴ “Manje-ke letotitfunywa entasi ethuneni manje ekuseni besicinisile. Uvukile kulabafile. Uyaphila. UnguloyoMesiya.” Ngani na? Akunganehluli. “Kwenta kwaKhe, inkonzo yaKhe nako konkhe Lakwentile kucinisekiswe ncamashi ngemaVi umprofethi latsi bekatokwenteka alolusuku. Loko kukwentile.” Base-ke bayati kutsi bekunguYe, uMngani wabo lobekabetselwe, Jesu, lobekakwentile. Akumangalisi tinhlitiyo tabo betivutsa ngekhatsi kwabo uma Akhuluma nabo. Manje behahambe

emamayela lasitfupha, futsi kwabonakala kungatsi sikhatsi lesifishane.

125 Futsi nansi lenye intfo lebebayentile, niyati, bebeve inshumayelo yemahora lasitfupha ngesiprofetho sicinisekiswa. Nguloko Lakukhuluma kubo endleleni. Kwatsi nje nabacala kwehla ngemgwaco, Waphumela ngaphandle, ngoba Bekakhona lapho impela eJerusalema. Emahora lasitfupha kamuva-e... kamuva, emafurlongi langemashumi lasitfupha, bebasentasi impela emgwacweni emamayela lasitfupha kuya eEmawusi. Kunguloko-ke. Futsi Bekashumayelile, wacinisa siprofetho emahora lasitfupha. Ningangisoli kuwami lamatsafu, ke, niyabona. Niyabona na? Kodvwa caphelani, bebashumaye... Yena... Bebeve inshumayelo yemahora lasitfupha ngesiprofetho siciniswa, sicinisekiswa.

126 Manje kwase kuya esikhatsini sakusihlwa. Niyati, uNguye itolo, namuhla, naphakadze. Kwaba kungalesosikhatsi-ke lapho Avula khona emehlo abo kutsi bati lawomaHebheru 13:8, uNguye itolo, namuhla, naphakadze. Ngesikhatsi sakusihlwa, tentakalo tentiwa ticace ngesiprofetho. Lokwenteka ehoreni lesimanje kungakhonjwa kalula uma nje ningakholwa siprofetho selihora.

127 “Yebo, tilima, lenilibele ekucondzeni, lenilibele kukholwa (nisolo nizindla ngako), kukholwa kutsi konkhe baprofethi labakusho ngaMesiya, bekungamele kwenteke na?” Manje Wahloa lamaphuzu onkhe emuva futsi wakhombisa kutsi umprofethi watsini ngalokwakutokwenteka. Base bacala kucondza. Ngako Watsi...washaya ngatsi Bekatochubeka endlule. Bamtsandza loMuntfu. Batsi, “Wena, Usinike intfo letsite. Asikaze sikucabange loko. Uyaphila ndzawanatsite.” Bebakhuluma naYe, bangakwati. Ngako Wa...futsi akungabateki Wababuka ngekudzabuka, wase Ucala kwendlula, kodvwa Be—Bekalindzele bona kutsi baMmeme. Nguloko lakulindzele kusihlwa, kutsi wena uMmeme.

128 Caphelani, ngesikhatsi labobafundzi baMmemela ehlanganyelweni yabo etafuleni, kwaba ngalesosikhatsi-ke lapho Ente khona lokutsite njengoba Enta nje ngaphambi kwekubetselwa kwaKhe, nemehlo abo avuleka. Bebayati indlela yaKhe yekwenta, sitayela saKhe. Bebati kutsi Bekenteni, futsi Wakwenta-ke njengoba Enta nje ngaphambili. Futsi batsi, “NguYe lowo!” Futsi ngekushesha basukuma kutsi bamemete kakhulu, wase Uyanyamalala. Futsi lapho batsatsa khona emahora lasitfupha kulalela lenshumayelo, mhlawumbe imizuzu lengemashumi lamabili bebahamba bashakutela babuyela emuva kuyotjela bonkhe labanye, “Uvukile impela. Uphila ngempela.”

129 Bangani, loku kugcwaliseka kwaMalakhi 4, Lukha loNgcwele 17, Johane loNgcwele 15, o, letinengi kakhulu, Sambulo 10, letinengi kakhulu tiprofetho letingabetselwa

impela kulolusuku. Kantsi futsi naseNcwadzini yaMakho nakuMatewu, lapho Atsi letibonakaliso leti letinkhulu nemimangaliso titawubonakala esibhakabhakeni, nebantfu batibita ngemasoso, emasoso landizako, anga—anganyamalala ngemandla nekushesha kwemcabango, kuhlakanipha lokungangena. Uyakwati kubhala, Uyakwati kukhuluma, Angenta noma yini Lafuna kuyenta. INsika yeMlilo lenkhulu, “longuye itolo, namuhla, naphakadze.” Tintfo letibonwako tita etikwemhlaba, tivivane tentfutfu senyukela emoyeni, le ngetulu lapho kungeke kwabakhona umswakama nalutfo, emamayela langemashumi lamatsatfu kuphakama. Kwashiwo kungakenteki umnyaka nehhafu ngaphambi kwekutsi kwenteke, kutsi kwakutoba ngaleyondlela. Manje guculani sitfombe futsi nibone kutsi Ngubani lobuka phansi. Akukho nalelilodvwa Livi lelike lehluleka kuloko lokwashiwo, futsi nali Livi laNkulunkulu lelibhaliwe, licinisa kutsi kuliCiniso. Futsi sekusikhatsi sakusihlwa futsi. Angati noma Angabuya futsi, ngemusa, kusihlwa futsi ente intfo letsite manje njengoba Entile emuva lapho. Asikhuleke futsi siMcele. Tentakalo tentiwa tacaca ngesiprofetho lesicinisekisiwe.

¹³⁰ Nkulunkulu Somandla, sisite. Sisite, Nkulunkulu lotsandzekako, kutsi sicondze, kutsi sicondze tintfo lesifanele sitati, sicondze Livi laKho. Futsi manje, Nkhosi, sitivile tinshumayelo manje cishe iminyaka letinkhulungwane letimbili, kubhalwa kwetincwadzi. Nakuletinsuku leti tekugcina lapha kutsi shelele kubuyela emuva ngco futsi, futsi manje sekuya ngasesikhatsini sakusihlwa. EmaMethodisti, emaBaptisti, emaPresbyterian, nalamanengi awo kusukela phansi emnyakeni ukhulume naWe, futsi mhlawumbe endleleni nje yalolusuku lolukhulu lobelungesibo busuku noma imini, njengoba umprofethi asho, kodvwa ngesikhatsi sakusihlwa kutawuba kuKhanya. Jesu wavuka ethuneni futsi wabonakala kuSimoni nakubesifazane, futsi wabakhombisa kutsi Bekaphila. Loko kwakusekuseni. Wase-ke kusihlwa Uyabuya futsi. Kodvwa Wahamba waya kubo emini, abasola ngebumphumputse babo, kodvwa-ke Watenta Watiwa kubo ngesikhatsi sakusihlwa.

¹³¹ Nkulunkulu, ngena ehlanganyelweni yetfu kusihlwa lesinayo eVini. Nkulunkulu, ukholwakala ngalokulivelakancane kakhulu namuhla emkhatsini webantfu, kodvwa ngiyabonga kutsi kukhona labanye Lobabile futsi wabagcobela kuPhila lokuPhakadze, futsi Watsi, “Konkhe loko Babe laNgiphe kona kutawuta.” Futsi manje kuKhanya kwakusihlwa kusakhanya, Usavumile, Nkhosi, kutsi akukho nasinye siprofetho (etikwalamakhulu ato laphumile) lesike sehluleka nangalesisodvwa sikhatsi. Manje-ke impela uma loko kukhomba, kufanele kube nguWe, ngoba akukho muntfu lobekangacondzanisa ngco ngalokungiko. NjengeliBhayibheli nje, kute umuntfu lobekangabhala, kute

ngisho namunye esikhatsini seminyaka lengemakhulu lalishumi nesitfupha, ngebabhali labangemashumi lamane labehlukene, lobekangabhala, futsi kungabibikho nalesisodvwa siphosiso kuLo.

Nkulunkulu lotsandzekako, ngiyakhuleka kutsi Utotibonakalisa Wena lucobo kusihlwa, ngemaHebheru 13:8, kutsi Unguwe itolo, namuhla, naphakadze. Nalemisebenti Lowayenta ngalesosikhatsi, Uyayenta namuhla. Futsi Wakwetsembisa, Watsi, “Ngalolu tinsuku tekugcina, lapho umhlaba uhleti njengeSodoma neGomora, imphendvuketelo.” Sibuka lababafana nje labafanana kakhulu nemantfombatane, bagoka timphahla njengawo, futsi—futsi sibona emantfombatane etama kutiphatsisa kwebafana, futsi sibona besifazane nebesilisa kulomnyaka lophendvuketelwe, sibona kuhahela kulalana sekugucuke kwaba si—sithico sekukhontwa. LiVangeli selifucelwe ngaphandle eceleni, nebungcunu ebandleni laseLawodisiya. O Nkulunkulu, lihora lelinje pho! Wota, Nkhosi Jesu, Tatise kitsi. Ngoba sikucela eGameni laJesu.

¹³² Manje nisakhotsamise tinhloko tenu, emehlo enu avaliwe, ngitonibuta lokutsite. Niyakholwa kutsi Nkulunkulu ulapha na? Niyakholwa kutsi letintfo Lelitentako namuhla siprofetho sigwaliswa na? Niyakholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze na? Niyakholwa kutsi ngesikhatsi Alapha futsi abonakaliswa enyameni ngalolosuku, nemisebenti Lebekayente lapho, beyitophindvwa futsi ngalolusuku na? Umprofethi washo njalo. LiBhayibheli lasho njalo. Wonkhe umBhalo ufanele ugcwaliseke, ungeke wehluleka. WaTikhomba kanjani Yena lucobo na? Ngekuba nguloyomProfethi Moses lakhuluma ngaye. Wati timfihlo tetinhliyo tebantfu. Wesifazane watsintsa sembatfo saKhe, Wagucuka wase utsi, “Kukholwa kwakho kukusindzisile.” Ngesikhatsi Simoni Phetro enyukela kuYe, Wamati ligama lakhe, wantjela kutsi bekangubani, nekutsi uyise bekangubani. NalowoJesu lofanako lotsandzekako akafi, Uphila phakadze. Akadvunyiswe Nkulunkulu! Futsi ngiyakholwa kutsi, kulesikhatsi lesi sakusihlwa manje, Usibitele ndzawonye futsi.

¹³³ O Nkhosi Jesu, wota emkhatsini wetfu. Ungasendluli. Wota, hlala natsi busuku bonkhe kuze kwendlule lobubusuku lobu, bese-ke sihamba naWe kusasa; kuze siKwati emandleni ekuvuka kwaKho kulabafile, kutsi lutsandvo lwaKho nemusa nesihawu kube natsi. O Nkulunkulu loPhakadze, siphe letintfo leti. Siyati kutsi nguNkulunkulu kuphela yedvwa longasipha tona.

¹³⁴ Ngesizotsa salelihora, asisho loku. Nkulunkulu, Babe wetfu, inyama yetfu lidvokodvo leliphuyile laKho. Kodvwa, Nkhosi, akutsi umusa waKho losingcwelisako, uMoya waKho loyiNgewe, ute manje. Sihlante kuko konkhe kungabata nato tonkhe tingcaki, konkhe kusola nalo lonkhe lilayini

lekuba mancikancika lelingaba kitsi, kuze sikhone kukhululeka singenako nakunye kungabata; siphume, sivume ngesibindzi njengaPhetro, “Wena unguKhristu, longuye itolo, namuhla, naphakadze.”

¹³⁵ Siyakholwa kutsi Livi laKho liliCiniso, Nkhosi. Asesibone nje, ngaphambi kwekutsi sicale lelilayini lemkhuleko, Nkhosi, tatise Wena lucobo kitsi. Njengoba Washo, “Njengoba kwakunjalo etinsukwini taLoti,” ngesikhatsi Abrahama, lelocembu lelibitelwe ngaphandle lilindzele indvodzana letsenjiwe, Loti bekasentasi lapho eva Billy Graham wesimanjemanje na Oral Roberts kuloko kuhleleka kwemahlelo entasi lapho, njengesive. Kodvwa Abrahama bekangumhambi angenanhlango, lelicembu lelincane nje lizulazula eveni lebekatoba yindlalifa kulo. “Nalabatfobekile batawudla lifa lemhlaba.” Ngalelinye lilanga, ngaphansi kwesihlahla semtfunti, basehleti, baphumula, Nkulunkulu wehla asesimeni seMuntfu. Tingelosi letimbili tehlela eSodoma. Futsi Nkulunkulu, enyameni yemuntfu, wafakazisa kutsi Bekanguye, Watsi, “Abrahama, uphi umkako, Sarah na?” Etinsukwini letimbalwa ngaphambi kwaloko, bekangu Abram; na S-a-r-r-a, Sarra; hhayi Sarah, “inkhosatana.” Futsi Wena wambita ngeligama lenkhosatana, indvodzakati yenkhosi. Wabita Abrahama ngeligama lakhe, Abrahama, babe wetive. Futsi Wena watsi, “Ngitokuvakashela.”

¹³⁶ Nkulunkulu, ingabe inhliyo yalowomprofethi yagcumagcuma kanjani! Wakwati kutsi BewunguBani ngaso lesosikhatsi. Akumangalisi ageza tinyawo taKho, wakhipha konkhe kudla lebekanako, futsi lokusembili kunako konkhe, wakubeka embikwaKho. Wati kutsi bekunguNkulunkulu lapho. Wase utsi-ke, “Uphi Sarah na?” kubengatsi Bekangati. Futsi Wena . . .

¹³⁷ Abrahama watsi kuYe, “Lowesilisa usethendeni . . . lowesifazane usethendeni, emvakwaKho.”

¹³⁸ Futsi Wena washo kutsi bekutokwentekani. Futsi yena lowesifazane, enhlityweni yakhe, waLingabata. Wase-ke Wena—Wena utsi kuAbrahama, “Ukungabateleni loko Sarah, atsi enhlityweni yakhe, ‘Letinfo leti ngeke setenteke na?’ Ikhona yini intfo lemehlulako Nkulunkulu na?”

¹³⁹ O Nkulunkulu! Jesu, Nkulunkulu lobonakalisiwe weLivi, Wena watsi, “Njengoba kwakunjalo etinsukwini taseSodoma,” live lalitawuba kulesosimo ngaphambi nje kwekubhujiswa kwemhlaba webeTive, sikhatsi lesimiselwe beTive. Naku silapha, emaSodoma mbamba! Futsi-ke wase Uyasho kutsi iNdvodzana yemuntfu, lehlala ibitwa ngekutsi ngum “profethi,” itakwembulwa ngalelohora. Gcwalisa emaVi aKho, O Nkulunkulu. Tsine, bantfwana baKho labakholwako, silindze ngetinhliyo leticotfo, kutsi usiphe kukholwa, Nkhosi, kutsi, uma sinelilayini lemkhuleko, bantfu batokholwa. Sikhatsi sakusihlwa, Babe. Akutsi kuKhanya kwakusihlwa

kweNdvodzana yaNkulunkulu (Lona lobekaKhona, futsi LoKhona, NaloTako) atibonakalise Yena ngesiprofetho Lasentile. EGameni laJesu Khristu. Ameni.

¹⁴⁰ Manje sengilungele ku—kukhulekela labagulako. Kodvwa kuyintfo lengakejwayeleki, kutsi uma silapha sima kanjani. Naku ngime lapha manje ngenta insayeya emangweni, nalabachume ngetincingo esiveni sonkhe, kutsi Nkulunkulu usenguye Nkulunkulu. Angeke ehluleke. Futsi loko Lakwetsembisako, loko Utakwenta. Angeke ehluleke kukwenta, ngoba Wetsembisa kukwenta. Ngako-ke ngingalibeka litsemba lelinesizotsa kuloko Lakusho. Ngako-ke ngibheka kuFika kwaKhe, ngibheke Yena kutsi abonakale noma ngasiphi sikhatsi, ngoba Watsi, “Ngelihora leningalicabangi,” umhlaba longalicabangi, “lapho-ke Utawubonakala.”

¹⁴¹ Manje, ngekwati kwami. . . Ngisetabernakeli lami lapha, futsi kunebantfu labambalwa labahleti lapha lengi—lengibatiko. Umnaketfu Wright, labambalwa balaba labahleti lapha, khona ngalapha, ngiyabati. Kodvwa kunalabanengi benu lengingabati. Futsi anginandlela yekutsi ngitsi Nkulunkulu utokwenta loku kusihlwa. SiMbonile akwenta kuleminyaka ngeminyaka leyendlulile, kodvwa Angahle angakwenti kusihlwa. Angati. Loko kukuYe. Uyinkhosi. Wenta loko Lafisa kukwenta. Kute longaMtjela kutsi akenteni. Uhlala yedvwa, entsandvweni yaKhe netindlela taKhe. Kodvwa ngenca yekutsi Wakwetsembisa, ngicela Yena kutsi akwente. Hhayi ngenca yetfu, kutsi siyakudzanga, kodvwa mhlawumbe ngenca yaletinye tihambi, kutsi uMoya loyiNgeweke unghale ugcotjwe. . . manje lugcoba etikwetfu. Manje, akunanzaba kutsi Ungigcoba kakhulu kangakanani mine, Ufanele anigcobe nani, futsi, impela, kutsi nikholwe.

¹⁴² Manje ngifuna kuba nelilayini lemkhuleko, futsi ngifuna kukhulekela labagulako kangangoba ngingakhona. Manje, singaba sekhatsi kwekutsi siba nelilayini, kubita bantfu futsi sibenyusele lapha, lilayini lemkhuleko futsi sikhulekele wonkhe umuntfu lapha logulako, ngiyakholwa, ngingabomnaketfu lababafundisi bete lapha kanye natsi, bese sinibeka tandla. Impela singakwenta loko. Noma kubasekhatsi kwekutsi singacela Babe wetfu, LonguYe kuphela longanentela noma yini, ngoba tandla tami singumuntfu nje njengani madvodza. Kodvwa intfo yako ikutsi, akusiso sandla semuntfu lesikwentako; Livi laNkulunkulu. Kukholwa kuleloLivi ngiko lokukwentako. Akukhontfo yesayensi ngako, akunayo nhlobo isayensi.

¹⁴³ Akukho nayinye intfo umKhristu lanayo etikhalini takhe letitebusayensi. Benikwati loko na? Lutsandvo, kujabula, kuthula, kubhekakadze, kulunga, intfobeko, bumnene, kubeketela, kukholwa, Moya loNgeweke, yonkhe intfo ayibonwa yisayensi. Futsi nguleyontfo kuphela lengiyo ngempela futsi lehlala sikhatsi lesidze. Yonkhe intfo leniyibukako

ivela emhlabeni futsi ibuyela emhlabeni. Kodvwa letintfo leningakhoni kutibona ngeliso lenu, kodvwa niLibone litimemetela Lona lucobo, lelo live leliPhakadze.

¹⁴⁴ Ningakholwa, uma Nkulunkulu bekangatibonakalisa Yena lucobo futsi akhombise kutsi Ulapha uyaphila, enta tintfo letifanako naleto Latenta ekucaleni, emvakwaloMlayeto, beningakwemukela njengekuphiliswa kwenu na? Kwangatsi Nkulunkulu angakupha kona. Manje ngicela wonkhe umuntfu kulendlu, akunandzaba kutsi ungubani noma kutsi uvelaphi, nginicela kutsi nje ngesizotsa nikholwe loMlayeto kutsi uliCiniso. Loyu nguMlayeto Nkulunkulu lanawo eBhayibhelini laKhe walelihora, kutsi Jesu Khristu ulapha kusihlwa futsi uyaphila. Manje cishe. . .

¹⁴⁵ Nonkhe nine bantfu niyati ngami, ngikhona khona lapha edolobheni lapho ngakhuliselwa khona. Anginayo ngisho imfundvo yasesikolweni yekukhulunywa nekubhalwa kwelulwimi. Lelo liciniso impela. Futsi seningati sikhatsi lesidze ngalokwenele, ngiyetsamba kutsi ngiphilile emkhatsini wenu kunikhombisa kutsi ngetsembekile futsi ngicotfo. Angisuye umzenzisi. Ngisho nebagecki bami abakusho loko. Bona, batsi nje, “A—awusuye umzenzisi, kodvwa singatsi nje uneliphutsa. Uneliphutsa ngekungati nje, hhayi ngemabomu.” Angikholwa kutsi ngineliphutsa ngekungati, ngoba Livi laNkulunkulu liyafakaza ngeMlayeto wami, futsi Ufanele unitjele kutsi UnguBani. Futsi ningiva kahle nangitsi Akusimi, ngako-ke Kufanele kube nguYe. Ngabe kunjalo na? Kholwani-ke nguNkulunkulu. Bukani ngalapha, futsi nikholwe nguNkulunkulu. Uma ningamkholwa Nkulunkulu, Nkulunkulu utawunipha. Uma Angenta loko njengoba Enta ngaphambili, khona-ke Usenguye Nkulunkulu. Niyakukholwa loko na?

¹⁴⁶ Niyakukholwa na? Dzadze lohleti lapha embikwami, angibukile, tinyembeti emehlweni akhe, ngebucotfo. Angimati kutsi ungubani, angizange sengimbone. Ngisihambi kuwe. Ucabanga kutsi Nkulunkulu uyayati imfihlo yenhlithiyo yakho, tifiso takho, noma sono sakho, noma kuyini na? Ucabanga kutsi Uyati na? Ucabanga kutsi Angangembulela kutsi yini sono sakho, kutsi wenteni, kutsi yini lebewungakafaneli uyente, noma sifiso sakho, noma ngabe kuyini na? Uma Bekangakwenta, bekungakwenta uMkholwe, wati kutsi kufanele kube nguYe na? Ungakwemukela njengaYe na? Akusiso sono sakho lesikuhluphako; ukuvumile loko. Kodvwa ufuna umbhabhatiso waMoya waKhe loyiNgcwele. UtoWemukela. NgiWubonile wehla uncamula embikwakhe.

¹⁴⁷ Kuze nati kutsi bengibuka lowesifazane, bekangibuka, ngifuna kunikhombisa uMoya loyiNgcwele. Bukani lapha, khona impela ngetulu kwalona wesifazane lomncane lohleti lapha, ngentasi phansi kwetinyawo tami lapha. Ngesikhatsi ngisho loko, leyo yintfo lefanako layifunako, ngumbhabhatiso

waMoya loNgcwele. Uyakholwa kutsi utaWemukela, dzadze na? Phakamisa sandla sakho, ke. Angikaze ngimbone lowesifazane emphilweni yami, ngekwatana.

¹⁴⁸ Niyayibona lendvodza lehleti lapha lekhotsamise inhloko yayo, lehleti khona lapho, nakhololo wayo ungayilingani, nalokunjalo. Uphetfwe sinye. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Phakamisa sandla sakho uma utoKwemukela. Kulungile, Nkulunkulu akakuphe sicelo sakho.

¹⁴⁹ Lensizwa lehleti khona lapha, ifuna umbhabhatiso waMoya loNgcwele. Uyakholwa kutsi Nkulunkulu utokupha Wona; mnumzane, nentsanjana yathayi wakho lomhlophe ilenga ngemuva na? Nkulunkulu utokupha kona.

¹⁵⁰ Lendvodza lapha ikhulekela umkayo. Usesikolweni. Uyakholwa kutsi Nkulunkulu utomphilisa, amsindzise na? Uyakhukholwa na? Ungaba nako-ke.

¹⁵¹ Sandla sakho siphakamele emphinjeni wakho, uyakholwa kutsi Nkulunkulu angasiphilisa lesosimo senhlitoyi lesikuhluphako, loko kuhlushwa sisu lonako na? Uhleti lapho, uphatsekile njengamanje. Ngabe kunjalo na? Uyakholwa kutsi Uyakuphilisa na? Manje-ke ungaba nako. Amen.

¹⁵² Niyabona kutsi Unguye itolo, namuhla, naphakadze. Butani labobantfu, nibone kutsi ngiyabati yini. Angibati, kodvwa Yena uyabati. Amen. Niyakubona lokwa kuKhanya ngaselubondzeni ngaleya, kulengela ngco etikwendvodza lehleti lapho. Iphetfwe simo semgodla emhlane wayo. Ayisiyo yalapha, yaseGeorgia. Mnumz. Duncan, kholwa ngenhlitoyi yakho yonkhe, Nkulunkulu utokuphilisa loko kuhlushwa ngumgodla. Uyakholwa ngenhlitoyi yakho yonkhe na? Nkulunkulu akubusise.

¹⁵³ Nansi indvodza ihleti emuva laphaya, iphetfwe licolo, ingibukile. Angiyati, kodvwa nguMnumz. Thompson. Uyakholwa na? Sukuma, mnumzane, emuva lapho, kuze... Ngisihambi kuwe. Kunjalo. Kodvwa uhleti lapho, uyakhuleka. Kuphatfwa kwakho licolo sekuphilisiwe manje. Jesu Khristu uyakusindzisa.

¹⁵⁴ "Kutawuba kuKhanya cische nje ngesikhatsi sakusihlwa." Aniboni, Ulapha kusihlwa! UNGINGUYE lomkhulu. Unguye itolo, namuhla, naphakadze. Niyakukholwa na? Nenelisekile futsi nikhohisekile kutsi lona nguJesu Khristu atatisa Yena lucobo, atikhomba Yena lucobo esiprofethweni na?

¹⁵⁵ Ungakhatsateki ngeliso. Nkulunkulu uphilisa labagulako nalabahluphekile.

¹⁵⁶ Bangakhi bantfu laba...Bangakhi losekhatsi lapha, logulako na? Asibone tandla tenu. Kubonakala nje kwangatsi kungumdvonso lomkhulu nebumatima. Ngabe noma ngumuphi lomunye wenu bantfu unawo yini emakhadi emkhuleko

na? Angati kutsi ngitonendlulisa kanjani lapha. Ngifuna kunikhulekela, futsi angati kutsi ngitokwenta kanjani. Niyabona kutsini, ake nibuke laph'elubondzeni, kutsi ngitobafaka kanjani lapho na? Uma sekwenteka kutsi sikhala sinye emkhatsini wetitulo siminyetelene na? Nisivimbile lelesinye khona laphaya, wonkhe umuntfu ume ntsi.

¹⁵⁷ Lalelani, ngiveni. Ngake nganitjela noma yini eGameni leNkhosi kepha yangafezeki na? Kunjalo na? Yonkhe intfo beyisolo ingiyo. Angizange sengike nginicele namunye peni wemali emphilweni yami, ngake nganicela na? Angizange nangasinye sikhatsi. Angizange sengiwutsatse umnikelo emphilweni yami. Angiketeli yona imali lapha. Angiketeli kona lapha kunikhohlisa. Ngite lapha kutobonakalisa Livi laNkulunkulu lelihora. Nginitjelile liCiniso, naNkulunkulu ufakazile kutsi liCiniso. Manje ngiyanitjela, ISHO KANJE IMIBHALO, kutsi uma likholwa libeka tandla talo etikwalogulako, Jesu watsi, “Batawusindza!” Niyakukholwa loko na? Manje-ke, eBukhoni baNkulunkulu, anikhola kutsi Utakwenta khona manje na?

¹⁵⁸ Manje bekani tandla tenu etikwalomunye nalomunye, bese nisibamba lapho umzuzu. Manje, ninga—ningakhuleki, bekani nje tandla tenu kulomunye nalomunye nje; ngaphandle lapho eveni. Nami, lucobo lwami, ngitibeka mine etikwalamaduku. Manje ngifuna ningibheke umzuzu nje. Yini Nkulunkulu layishiye ingakentiwa na? Bukani kutsi Unjani, kutsi lente kanjani leLivi lesilifundzile, tiprofetho lesitishito, kutsi Jesu utikhombe Yena lucobo ngetiprofetho. Manje bukani lelihora, nalamaviki lamatsatfu lendlulile lapho sibeke khona lihora lesiphila kulo. Bukani kutsi sifundzeni, kutsi kukanjani ngebaprofethi bemanga nangetibonakaliso cishe impela lebetiyodukisa labakhetsiwe. Kutsi Livi libonakaliswe kanjani, kutsi nkulunkulu walomnyaka uwaphumphutsekise kanjani emanga...tinhlitiyo tebantfu. Nekutsi Nkulunkulu Yena lucobo washo kanjani ngetiprofetho taKhe kutsi letintfo leti betiyokwenteka kuloMnyaka waseLawodisiya. Akukho lutfo lolushiywe lungakentiwa. Nkulunkulu ulapha Nkulunkulu lofanako nje lowakhuluma kulabontfu eEmawusi, lowatikhomba Yena lucobo ngetiprofetho letashiwo tingakenteki ngaYe, Ulapha kusihlwa akhomba Bukhona baKhe ngetiprofetho letashiwo tingakenteki talomnyaka. Unguye itolo, namuhla, naphakadze. Ningakukholwa na? Ngako-ke bekani tandla tenu etikwalomunye nalomunye. Ungatikhulekeli wena, kodvwa ngendlela yakho ukhulekele lomuntfu lombeke tandla takho, ngoba bona bakhulekela wena. Manje bukani, ningangabati.

¹⁵⁹ Futsi manje kube beningabona kutsi ngibukeni! Futsi niyati bengineke ngicambe emanga kini, ngime lapha. Kube beningabona, nekukholwa kwenu kudvonse lowoMoya

loyiNgewele lomkhulu lontjweze ngaleya emoyeni—emoyeni, loyo isayensi letsatse sitfombe sawo, futsi niWubone uhambahamba wendlula kulesakhiwo nje futsi wetama kutfolo indzawo loto—lotokwehlela kuyo, wetama kutfolo indzawo yekubambelela. Wukholwe kuphela Wona, mnaketfu. Ukukhomba ngemBhalo kanjalonjalo, kutsi uliciniso. Manje khulekela ngebucotfo lowomuntfu lombeke tandla takho; bona bakhulekela wena.

¹⁶⁰ Jesu lotsandzekako waseNazaretha, kungani, siyativela, Nkhosi, ngeLivi, kutsi Ulapha, ngesetsembiso kutsi Ulapha, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngikhona lapho emkhatsini wabo. Naletibonakaliso titawubalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, balulame.” Ngaphandle etikwemagagasi alolucingo, kwangatsi uMoya loNgewele lomkhulu ungahamba ungene kulelo nalelobandla. Kwangatsi loko kuKhanya lokuNgewele lokufanako lesikubukako khona lapha ebandleni, kwangatsi Kungehlela etikwaloyo naloyo, futsi kwangatsi bangaphiliswa kulesikhatsi lesi. Siyasekhuta sitsa, develi, eBukhoneni baKhristu; sitsi esitseni, kutsi sehluliwe nge—ngebuhlungu bekubambela, kufa kweNkhosi Jesu nekuvuka kulabafile kwekuncoba ngelusuku lwesitsatfu; nebufakazi baKhe lobubonakalako lobufakazelwe kutsi Ulapha emkhatsini wetfu kusihlwa, aphila, emvakweminyaka lengemakhulu lalishumi nemfica. Akutsi uMoya waNkulunkulu lophilako ugcwalise yonkhe inhlitiyo ngekukholwa nemandla, nemandla ebuhle bekuphilisa ekuvukeni kulabafile kwaJesu Khristu, Lokhonjwa manje ngalokuKhanya loku lokukhulu lokushaya indingilizi labandleni, eBukhoneni baKhe. EGameni laJesu Khristu, siphe kona wentele inkhatimulo yaNkulunkulu.

¹⁶¹ Kwangatsi lamaduku lesikhulekela etikwawo, kwangatsi angaya kulabagulako nalabahluphekile lahlolelwe kona. Kwangatsi uMoya loyiNgewele lofanako lolapha manje ukhomba Yena lucobo, utikhombe Yena kuso sonkhe sigulane lawa lelibekwa etikwakhe. Kwangatsi Bukhona baNkulunkulu bungagcwalisa kakhulu inhlitiyo yabo ngekukholwa kuze kutsi tifo temtimba wabo tiphiliswe. Loku siyakucela, kwentela inkhatimulo yaNkulunkulu, eBukhoneni baJesu Khristu naseGameni laJesu Khristu, njengoba tsine tinceku taJesu Khristu sikucela. Ameni.

¹⁶² Manje ngalokuvela etinhlitiyweni tenu, angikhatsali kutsi bekuyini lebeyngakalungi kuwe, ungatsi, ngalokuvela enhlitiyweni yakho, ukholwe ngenhlitiyo yakho yonkhe kutsi Livi laNkulunkulu likunikile sicelo sakho na? [Libandla litsi, “Ameni.”—Umhl.] Ngikholwa kutsi tonkhe tandla, njengoba bengibona, tiphakamile. Uma nikukholwa, manje khumbulani, sekuphelile.

¹⁶³ Nine leningaphandle lapho etihwayeleni telucingo, nangabe nikholiwe ngenhlitiyo yenu yonkhe, njengoba bafundisi babeka tandla etikwenu, nalabatsandzekako benu babeka tandla etikwenu, uma nikholwa ngenhlitiyo yenu yonkhe kutsi sekuphelile, sekuphelile. UMoya loyiNgcwele lomkhulu, Ulapha etabernakeli kusihlwa. NgiMbonile ahambahamba etikwebantfu, utikhombisile Yena lucobo ngalapha eluhlangotsini lwelubondza, futsi waya phansi etikwalenye indvodza, wehlela lapha wase wenyuka kusosonkhe sakhiwo, enta tatiwe timfihlo tetinhlitiyo, inkhomba yeBukhona baKhe, kukhombisa kutsi Unguye itolo, namuhla, naphakadze. Usemkhatsini wetfu! UnguNkulunkulu, Nkulunkulu longehluleki nakancane.

¹⁶⁴ Futsi tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, futsi ayivutsi yini manje, kwati kutsi manje siseBukhloneni baJesu Khristu lovukile kulabafile, kuYe akube yinkhatimulo neludvumo kuze kube phakadze naphakadze; Losemfanekisweni lovetiwe waJehova Somandla; Lowantjweza wehla asesimeni seNsika yeMlilo esihlahleni lesivutsako, kukhanga umprofethi kutsi anake; Lobekehlele etikwentsaba, futsi noma ngubani lobekakewayitsinta bekabulawa, ngaphandle kwaMoses naJoshuwa. Kutsi kwenteka kanjani kutsi Wahola bantfwana bakaIsrayeli badzabula ehlane, eluhambeni lwabo, njengemfanekiso webantfu lababitelwe ngaphandle namuhla. Nangu Ulapha, ngelucwaningo lwesayensi, Watikhomba ngisho nasembikwesayensi. Nangato impela tento taKhe nangaso impela siprofetho saKhe, tintfo lekuprofethwe ngaYe kutsi ayente kulolusuku, kuMenta abe nguye itolo, namuhla, naphakadze, kucinisekisiwe ngalokuphelele. Akukeneli yini kwenta tinhlitiyo tetfu tivutse ngekhatsi kwetfu na? Nkulunkulu anibusise.

¹⁶⁵ Manje nganhlitiyonye, asime bese sitsi: Manje ngemukela Jesu Khristu njengeMsindzisi neMphilisi. [Libandla litsi, “Manje ngemukela Jesu Khristu njengeMsindzisi neMphilisi.”—Umhl.] Nangemusa waKhe, [“Nangemusa waKhe,”] kusukela kulelihora kuyembili, [“kusukela kulelihora kuyembili,”] O Nkulunkulu, [“O Nkulunkulu,”] akungabikho kungakholwa [“akungabikho kungakholwa”] lokuyoke kungene enhlitiyweni yami, [“lokuyoke kungene enhlitiyweni yami,”] ngoba sengibonile [“ngoba sengibonile”] siprofetho [“siprofetho”] salolusuku [“salolusuku”] sigcwaliseka. [“sigcwaliseka.”] Ngiyakholwa [“Ngiyakholwa”] kutsi Jesu Khristu [“kutsi Jesu Khristu”] uyaphila [“uyaphila”] futsi ulapha manje [“futsi ulapha manje”] acinisa Livi laKhe [“acinisa Livi laKhe”] lalelihora. [“lalelihora.”] Tiprofetho [“Tiprofetho”] lokwakubhalwe ngaYe [“lokwakubhalwe ngaYe”] manje sekugcwalisekile emkhatsini wetfu. [“manje sekugcwalisekile emkhatsini wetfu.”] UnguMsindzisi wami, [“UnguMsindzisi wami,”] Nkulunkulu

wami, ["Nkulunkulu wami,"] iNkhosi yami, ["iNkhosi yami,"] wami longiko Konkhe kuko konkhe. ["wami longiko Konkhe kuko konkhe."]

¹⁶⁶ Nkulunkulu lotsandzekako, vani bufakazi betfu. Futsi usiphe, lusuku ngelusuku, Sinkhwa sekuPhila. Futsi sinikela kuWe ludvumo, O Nkulunkulu, ngalokusuka etinjulweni tenhlitiyo yetfu. Siyakudvumisa Wena, loneMandla, Nkulunkulu webaprofethi. EGameni laJesu Khristu. Ameni.

O, umzuzwana lonjena pho, sikhatsi lesinjena pho!

. . . kholwa kuphela;
Kholwa kuphela, nje kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

Ake silihlabela kanje.

Manje ngiyakholwa, o, manje ngiyakholwa,
Konkhe kungenteka, manje ngiyakholwa;
Manje ngiyakholwa, o, manje ngiyakholwa,
Konkhe kungenteka, manje ngiyakholwa.

Ngabe bufakazi benu lobo na? [Libandla litsi, "Ameni."—Umhl.] Manje njengoba sikhotsamisa tinhloko tetfu.

Size sibonane! size sibonane!
Size sibonane etinyaweni taJesu;
Size sibonane! size sibonane!
Nkulunkulu abe nani size sibonane futsi!

[Umnaketfu Branham ucala kuhamisha *Nkulunkulu Abe Nani*, bese-ke ukhuluma neMnaketfu Neville—Umhl.] Kukhona lofuna kukusho na? Vayle.

. . . etinyaweni taJesu;
Size sibonane! size sibonane!
Nkulunkulu abe nani size sibonane futsi!

¹⁶⁷ Tinhloko tetfu tikhotseme, uMnaketfu Vayle ume lapha kutsi anikhiphe ngemkhuleko. Mnaketfu Lee Vayle, ungumbhali welitabernakeli lapha, wetincwadzi nemabhuku, nalokunjalo. Umnaketfu loligugu ngempela, ube nami emikhankasweni leminengi. Ngifisa kwangatsi ngabe benginelitfuba kuvumela wonkhe umfundisi, ngibenyusele lapha futsi ngikhulume nabo. Niyacondza, ngicinisekile. Wonkhe umfundisi, siyajabula kuba nani lapha. Bonkhe labangemalunga nje, bantfu bemabandla lehlukene, nalabanye, siyajabula kuba nani lapha. Futsi kungumkhuleko wetfu ngekweliciniso kulomunye nalomunye, "Nkulunkulu abe nani size sibonane futsi." Tinhloko tetfu tikhotseme, netandla tetfu tiphakeme, asiyihlabela futsi kamnandzi ngempela kuNkulunkulu.

Size sibonane! size sibonane!
Size sibonane etinyaweni taJesu!
Size sibonane! size sibonane!
Nkulunkulu abe nani size sibonane futsi!



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