


EHOPAENENO LOUKRISTE

 Tangi, Mumwatate Neville. Oshi uditwiwe ko kutya ongudulwiimbo yaNeville oimwe yomeengudulwiimbo dingi moshiwana. Oshili, oshi li mondjila. Oshi li mondjila. [Mumwatate Neville ta ti, “Onde shi limbililwa.” Mumwatate Branham neongalo tava yolo—Sd.]

² Ndele vangapi mwa uda ekundaneko onghela? Ame omuudifi nakulwa mukulu, omido didulife omilongombali, nonda uda omaudifo mahapu. Ashike onda itavela nda uda limwe lawapala lomomaudifo efimbo eli tu li mo, onde li uda onghela, komufitaongalo wetu, Mumwatate Neville. Nye ava mwe shi shekuna, omwa shekuna olupuna munene. Osha li oshiholike momutima wange. Ndele eshi omwalikadi wange kwa li ta kosho oiyaxa . . .

³ Junie, onda li handi mu kwafa, hano itashi udifa nai. Delores oye heve ku koshifa, yo. Onghee . . . [Mumwatate Branham ta yolo—Sd.]

⁴ Manga kwa li handi mu kwafa oku kosha oiyaxa, atushe otu noku kanghama, oku to—tongafana, nhumbi Omwene kwa li ta longifa mumwatate wetu, netumwalaka longhela koradio. Ndele osha li ounghulungu ukumwifwi, nge onda uda nale umwe. Nonda hafa unene oku shiiva, kutya o—ou kwa li Omwene okwa li ta longifa oku eta etumwalaka, onda kwatafana naye, moshilonga shOmwene. Ndele, hano, nongudulwiimbo yavataatu, ile ongudulwiimbo, onghela, okwa li ikumwifwi kamana; ndele osho ve li, efimbo alishe, nosho yo omufitaongalo wetu. Notwe shi pandula nomutima wetu aushe. Noku ilikana opo Kalunga a twikile oku kala namumwatate wetu, noku yandja omatumwalaka aa omananghono mokwiimba nomOndjovo, ngaashi efimbo tali i komesho.

⁵ Ndele paife, yo, molwa omailikano eni, oo—oo mwe tu ilikanena fimbo tu li mepya, Omwene okwa yambeka neenghono, unene. Ndele otwa hafa unene oku shi lopota, kutya oinima ihapu Omuxupifi wetu a ninga momalongelokalunga; oku xupifa eemwenyo, ne—neitavelo lovanhu la wanifa oshipumbiwa sheveluko leenghono daKalunga, nova veluka.

⁶ Ndele paife ngaashi twa taka ongona kashona, paife ohatu i mo vali, oku twikila mepya oshivike tashi uya, koLima, Ohio, kOvabaptiste, osho twa pumbwila omailikano eni mo—molwa oshiongalele shokoLima oshivike eshi.

⁷ Noku dja hano oko, oku aluka noku ya koEvansville, Indiana, oufiku umwe, atatu a—aFebruuali, kOvalumenhu Ovanangeshefa Ovakriste. Otava diki etukulwa lipe, nondi noku popya ongula. Nokonguloshi, nge ka ku nondau ile

onghaloyomhepo ii, opo ndi dule oku aluka, iya, ondi noku kalela po elongelokalunga onguloshi oyo. Nge hasho, ohandi kala apa petwaliongalo oufiku oo, Omwene nge e shi hala, etitatu laFebruali.

⁸ Hano, etimulongo fiyo etimulongonaheyali, opo Minneapolis. Ndele etimulongonahamano, ongula yetimulongonahamano, oshuumbululwa shOvalumenhu Ovanangeshefa Ovakriste. Ndele opo otwa—otwa teelega efimbo liwa po—poshiumbululwa eshi, poshiumbululwa eshi, nosho yo moshiongalele.

⁹ Otwa aluka, tu ye koShreveport; opo nee koPhoenix, Arizona, koMadison Square Garden. Nelongelo kumwe alishe, novalongi aveshe voMaricopa Valley Association, ku yakula, Madison Square Garden iwa, kwinya koPhoenix, otu na ko omalongelokalunga.

¹⁰ Ndele nee, oku dja oko, okoSan Fernando Valley, naMumwatate Espinoza, nOvamexico aveshe. Nopo nee ketale limwe, (onda dimbwa), Etale Liyela, omaufiku atatu oko. Nopo nee kwinya kOakland, hano, koshinyanga shiwa shakula shopashiwana osho hashi kala hanga ovanhu omayovi omulongo, pamwe noTwin City Ministerial Association ya yambidida oshiongalele. Osho, otwa pandula Kalunga, noku ilikana opo Ye e tu pe etililo linene leyambeko Laye.

¹¹ Oshididilikwa sha dja kuhamushanga wange, okalweede ashike. Ou wete, ondi noku ka undula po pwaame. Ame. . . Eewa. Heeno, omwe na mone nge konima yoshiongalele. Ovalongi vamwe ove uya mo, ovamwaxe vaMartin. Eewa, mumwatate, ohatu tale meendelelo konima yelongelokalunga, monduda yovadiakoni.

¹² Paife, ondi hole Ondjovo, molwaashi Ondjovo Oshili yaKalunga. Nonda li handi popi onghela kuwange. . . Mumwatate wetu Cox, naMumwameme Cox. Ndele ohandi lipula mumwatate ou. . . Heeno, opo e li ongula ei, ndele nghi shii nge Mumwameme Cox opo e li, ile ahawe. Ashike otwa li hatu kundafana oinima imwe yonghalamwenyo yOukriste, ngaashi Ovakriste alushe hava ningi ngeenge ve uya pamwe. Ndele, meenghundafana, omwe uya, epopyo, lounamhinge vovadalwa vamwe vOuhamba. Nhumbi hatu udu komakundaneko fimbo limwe, osho sha tetaula vakwao moinhimbu, noku tumbula omadina avo, no—noku va lombwela kutya vo kave fi Ovakriste, nosho tuu. Osho, ve li onga ounona. Opuwo. Vo ounona. Notu noku kula. Oshi li mondjila. Ndele, nee, oku kula ihaku popi ngaho. Fye. . .

¹³ Ashike, otwa li hatu popi, naMumwatate Cox naame. Ndele onda ti, “Iya, onda pangela momutima wange oku udifa omhinge noulunde, oulunde ashike. Ndele onde shi yeeka ashike. Nakeshe tuu sha—sha—sha ko, Kalunga e—e shi tule ponhele ya yuka.”

14 O—okamatyona, oshikando shimwe, koumbuwanhu, opa li e—epopyo, kutya okwa li ka twa eengolo momhola apa ka li ta ka pulula. Ndele ngaashi o—omuhongi ta piti po noku uda okakwetu ta ka endulula oalfabeta, “A, B, C, D,” nosho tuu, noka li keengolo dako, hano omuhongi okwa li a piyaanekwa unene. Hano okwa uda okamatyona ta ka endulula oalfabeta, noku tya, “Amen.”

15 Ndele eshi ka yambuka po, oshike, omuhongi okwa popya nako, noku tya, “Mumwange, ame o . . . omupiya wOmwene. Nonde ku uda to ilikana, ashike owa li ashike to tumbula oalfabeta. Ndele ngi—ngi udite kutya oshike wa li to tumbulile oalfabeta.”

16 Oka ti, “Omufimanekwa, i—ihandi ilikana.” Oka ti, “I—inandi ilikana nale. Ashike, okwa li ndi na meme natate ovailikani, ovo va ya nale kEulu.” Ndele ta ka ti, “Meme, onda . . . Okwa fya eshi nda li okamatyona. Ashike ohandi dimbuluka handi mu udu ngeenge e li moupyakadi, ohai kOmwene, ndele ta ilikana. Ndele okwa fya eshi nda li ndimushona, ina longa nge oku ilikana. Nonda yandjwa momake omunhu wonyanya, ou ha denge nge noku ninga nge nai. Ndele o—onde . . . lipula, pamwe, konima nde lilonga oABC yange, nge handi kufa o—oitya noku tumbula eendada adishe, pamwe Ye ota dulu oku di tula kumwe noku uda eshi nda hala okutya.”

17 Olo eilikano lelitulemo. Oshili Ye ota dulu oku di tula kumwe. Ha nhumbi hatu ilikana, komilungu detu, omukumo momutima wetu, osho Kalunga ha udu. Ye fimbolimwe iha udu omilungu detu; Ye oha udu elalakano letu, omukumo womutima wetu.

18 Hano, moku shi ninga, onghela, onda li nda dengwa efimbo eli, naashi shi li petwaliongalo, ohandi dulu oku tumbula oinima ei kwa li handi diladila, osho shi dule oku kwafa ile elikolo. Ndele nge onda tonga sha osho shihe nonghedi, o—oshili hasho nda hala okutya ngaho, nge oshi li omhinge neitavelo laumwe. Ashike onda hala oku shi tonga onga o—ohole, nonda hala, pamwe, oku kendabala oku shi yukililifa. Ngaashi ovanhu ava inava itavela meveluko lOukwakalunga, nosho tuu. Ndele ino li itavela, omolwashike, onda . . . naame handi popi kutya onde li itavela, itashi—itashi kala kutya ohandi kendabala oku mu ngwangwaneka, ashike ohandi kendabala oku shi tonga kwa—kwaavo ve li itavela; nge ou udite ko eshi nda hala okutya.

19 Paife, ohandi ilikana kutya Kalunga ota udu ko, ondi shi shii kutya Ye ota udu ko. Ye oha udu ko; otu shi shii. Paife, okwa li handi popi nomulumenhu omulongelwe lela a dja koCanada. Ndele ngaashi tu shi shii, Ovacanada ova . . . Nge ou va shii, wa panga pamwe navo, vo ovalongelwe, moule lela, konyala aveshe. Ndele kave nomaupyakadi ngaashi tu na oku. Ndele kwinya, onda mona kutya omulumenhu ou, tuu, ehe dule nge unene,

oku li lwopomilongonhano, nokwa li filu neenghwakutoka, neendjedi daye okwa li eenghwakutoka, ndele, tuu, ke nomido omilongonhano. Onda ti kuye, “Mumwatate wange,” eshi e uya ko—konduda oku nda li handi di. Omufitaongalo wo—wongeleka, onda ti. . . nde mu tala.

²⁰ Nomido dishona dapita, moSaskatoon, eshi twa li tu noshiongalele pamwe shinene kokapale kakula, eshi nda tameka tete oiongalele yopavaengeli, okwa li e nomutwe mulaula. Eendjedi daye okwa li dilaula. Nokwa li a . . . e novanakadona ovanyasha vavali, nova hombolwa paife ve nounona.

Ndele nee onda ti, momutima wange, “Akutu, oshike sha ningwa po?”

²¹ Okwa ti, “Mumwatate Branham, lwomido mbali dapita, onde lipula Omwene a ifana nge kOmapangelo Ahangana ko—koshilonga.” Okwa ti, “Onda ya kOmunghulofuta wokOuninginino, noku kwatakanifwa nekundaneke lonhumba olo li li lopashiwana.” Nokwa ti, “Eshi nda mona okuhenoushili kwomukalo oimaliwa tave ilongifa nai oyo ya tuminwa mo,” okwa ti, “Ame, onga Omukriste, inandi dula oku kala mo vali. Onda ya. Nonda kwatakanifwa naikwao.” Ndele ta ti, “Osha ka pimbila nee unene.” Ndele ta ti, “Hano onda kala po noku mona mo oinima ihapu,” ndele ta ti, “oku mona ounghundi woshiudifilo shOvaamerica!”

²² Ndele onda ti, “Mumwatate, osho oshili. Katu nongudu yopokati oku, oku shi popya. Otu—otu na shapo outalale washili nowongaho noshama tuu to ngini, ile epwililo filu. Ndele katu noupokati.” Ndele onda ti, “O—oshii unene.”

²³ Ndele okwa ti, “Hano onde uya oku.” Ndele ta ti, “Mumwatate Branham, diva eshi nde uya oku, etumwalaka lange lotete, onda mona okwa li tali shiki okaxumba, noku pungulula oipundi. Ndele,” okwa ti, “onda hovela oku kumwa.” Ndele ta ti, “Hano, mwaaishie, onda kendabala okuudifa Evaengeli, moOndjovo ashike. Ndele eshi Ya ninga,” okwa ti, “Onda . . . Opa li shimwe shilili, osho konima yefimbo Omwene okwa pitika nge ndi ye mevaeko noku eta o . . . Omhepo Iyapuki oye uya mokati ketu nohole. Ndele ombili yaKalunga oya hovela oku kunguluka metungilo.”

²⁴ Ndele ta ti, “Hano onda ti, ‘Paife, Omhepo Iyapuki opo i li apa, nopaiife ohatu linyongamene Omwene noku litula mo meenghalamwenyo detu muKalunga.’”

²⁵ Ndele ta ti, “Omumati omunyasha umwe, ehe nounongo wa wana oku ya moshivelo, okwa lotokela koshiudifilo. Okwa ti, ‘Amen, muudifi! Oshi li mondjila. Tala, omaadi okwa kala taa shisha momake ange, ongula aishie. Halleluya! Ovanhu nave uye apa, ndele handi kufa omaadi okuvaeka aa eveluko.’”

²⁶ Okwa ti, “Mumwatate Branham, onda ti, ‘Mumwange, limonena oshipundi u kale omutumba.’”

27 Ndele onda ti, “Ou shii eshi sha ningwa po? Omukokele omunefina okwa ti kwaame, ‘Oove u limonena oshipundi u kale omutumba.’”

28 Okwa ti, “Ongahelipi hatu dulu nande. . . Ongahelipi ove, ile ovaudifi ovo tava kendabala oku diinina eendodo odo pokati kovapwiilili vavali, oku lalakanifa ondjila?”

Onda ti, “Efilonghenda ashike laKalunga.” Akutu, onhele ngahelipi!

29 Nomulumenhu okwa umbila omake aye moshipala noku lila, fiyo, omwalikadi naame twa fikama po, nomahodi taa shishile komaulu ombulukweva yaye. Okwa ti, “Mumwatate Branham, onda yuka koSaskatoon, oku dja mo mepilakano eli lomhepo ii.”

30 Ndele onda ti, “Osho oshili. Ovaamerica, ovaukumwe, eengudu dovalongelwe, ova ninga ovanamhinge unene nongudu ikwao. Nongudu ikwao oya yaukila mounye nafiyo, Evaengeli lashili, oshidjuu oku mona onhele yoku kala, noku mona etumbaleko.”

31 Ashike, ngaashi nda dja mo meumbo, handi popi naMumwatate Cox, mondjila yange. Ke shii sha kwaashi, ngaashi e li omutumba apa. Mondjila, onda ti, “Omwene, oshili ngahelipi! Nosha kala shidjuu ngahelipi, oku kendabala oku twala Evaengeli lashili kovanhu, oku nana keembinga adishe, noku kendabala oku diinina mokati kondjila, ngaashi twa kondja oku dja otundi emanya lokolonela la yalwa.” Uwete? Paife, navamwe. . .

32 Onda ti, “Ongahelipi kombinga yOvaamerica kwinya? Oshike tashi va ningilwa?” Ndele osha fa Shimwe sha ti, sha popya naame, noku tya, “Oto ningi shike? Eshi oshike kwoove? Shikule Nge.”

33 Ndele emoniko ola alukila momadiladilo ange, efiku nda yala emanya lokolonela. Oku shuna keumbo, okwa li handi shi hepaununine omwalikadi wange. Vangapi tava dimbuluka emoniko longula yemanya lokolonela? Opo li li opo mokolonela paife, omido omilongombali nanhatu, ndi wete. Ndele osha li. . .

34 Okwa li ndi li apa mepandavanda, oku pendukila ongula imwe, lwopoheyali komutwe, muJuni eshi emanya lokolonela la yalwa, ndi wete, ile Juli. Ndele ongula, nda taalela koushilo kepito letango, okwa li handi hambelele Omwene, molwaashi etwaliongalo otali kala hano la. . . emanya eli lokolonela la yalwa. Omufimanekwa Marcum navakwao opo va li, navahapu tava fulu ekanghameno, nosho tuu. Naame okwa li ndi noku yala emanya lokolonela. Efano otu li na, nosho tuu, lalo. Nakeshe umwe okwa li e noku tula mo mokolonela ei, okadidiliko konhumba, nokuli Ovakatoolika ove uya po noku eta po omungome vavo nosho tuu, keshe tuu eshi ve na, memanya lomokolonela.

³⁵ Ashike ongula oyo, Omhepo Iyapuki oya ti kwaame, eshi handi li yale po. Onda ya . . . Momafiku enya, ka kwa li handi shi ifana emoniko. Okwa li ashike handi ti ehaka. Nonda mona emoniko olo la popya noku tya oshilonga shange otashi kala pokati komaukeka avali Opentekoste, oukwatatu noukumwe, ndele opa li omwaka yakeshe ombinga iyadifwe. Inandi di pata. Onda teya ashike kukeshe omuti noku u ku na. Nokomaulu okwa ya omiti dinene, tadi kulilile, noiimati yado oya wila poshi, noya li inyenye. Okwa li handi i li. Nopomushiyakano, komesho yange, opa li pa uvilwa koiimati.

³⁶ Ndele nee eshi nda fika konhele, Omhepo Iyapuki oya kuluka koxulo yomuti noku tya, tai shukusha noku kumba, nOya ti, “Longa oshilonga shomuevangeliste.” Tai ti, “Ngeenge wa di mwaashi, lesa Timoteus Omutivali 4.” Ta ti, “Longa oshilonga shomuevangeliste. Eli kali fi etwaliongalo loye.” Ndele onda ti, “Peni . . .” Nonda mona etwaliongalo li li ngaashi li li nena.

Onda ti, “Etwaliongalo lange oli li peni?”

³⁷ Ndele Ye okwa kaleka nge omutumba koshi yewangadjo latwa limbulau. Ndele Ye okwa ti, “Longa oshilonga shomuevangeliste. Ninga oumbangi wa wana woshilonga shoye. Osheshi otape uya efimbo vo tava kenyanana Elongo la yuka; ndele nee pauhalu wavo otave likongele, ovalongi, ngaashi omatwi avo taa nyuwa, notava punguluka Oshili, va pwilikine eengano.”

³⁸ Nge osho inashi ningwa, ondjovo nondjovo! Olo etomhelo nda kendabala oku kala filufilu nOndjovo. Ndele osho oshilongwa shange konguloshi, “MOndjovo!”

³⁹ Paife, ongula ei, kefilonghenda laKalunga, onda hala oku taalela oshilongwa shikwao. Ashike manga inatu shi taalela, manga tamu pandjula kuHesekiel ekapiteli eti6. Onda hala okutya ngaha, Osho, moku shi taalela. Keshepamwe, onda kendabala noudiinini oku kaleka Ondjovo momulandu. Hano, ilikanenei nge opo alushe ndi kale noku diinina Ondjovo. Osho ngaho: kOndjovo! Eewa.

⁴⁰ Paife, muHesekiel, ekapiteli eti36, notwa hala oku hovela oku lesa ovelese oni26.

Omhepo ipe *nomutima mupe. . . Ame ohandi mu pe, . . .*

⁴¹ Ndele nee moni27:

NOhandi tula omhepo yange munye, noku muendifa meenghedimhango dange, . . .

⁴² Paife natu nyongamekeni omitwe detu manga inatu shi taalela.

⁴³ Tate wetu Omukwaulu, nena, onomitima dapandula, ngaashi twa mwena nefimaneko oku taalela okalweede aka kayapuki, kutya onaini, nhumbi hatu shiiva ashike osheshi otundi ei otai

lalamanene exulilo lOukwaalushe lomwenyo u li omutumba apa! Nongushu yomwenyo oo owa yelekwa nadihapu omayovi domounyuni. Hano ohatu ilikana, Tate, opo U pitike tu taalele nefimaneko, neodimano, nomukalo weilikano.

44 Ndele yo, otashi dulika pe novanaudu ve li omutumba, ovo, efiku eli, momikalo davo odo otava tambula Ondjovo ei, oku lalamanena kutya olule shifike peni tava kala kedu. Hano otwa koneka eodimano lefimbo eli.

45 Ndele ohatu indile opo Oukalipo Woye munene u tu vaeke atushe, tu wete kutya fye ovakwadu, Owe tu kufa mondwi yedu, nomondwi yedu ohatu shuna mo. Ndele omanga tu li oiyuma yokedu, tu nomhito yoku Ku longela, noku eta vakwetu kwOove. Hano ohatu indile opo U ninge omitima detu dipwilikine kOndjovo Yoye, nOmhepo Iyapuki nai kufe Ondjovo noku I fikifa kufye ngaashi twa pumbwa. Otwe shi indila mEdina laJesus, Omona Woye omuholike. Amen.

46 Nge nandi tumbule...okalweede kashona, ongula ei. Omwalikadi wange okwa lombwela nge efiku limwe, ta ti, “Billy, nge to twetwile omaudifo oye kominute omilongonhatu, ponhele yeetundi mbali nominute omilongonhatu, ondi wete kutya otashi kala shixwepo.”

47 Ndele onda ti, “Ngaashi naana ndi ku hole, nongaashi naana ndi shii kutya osho oshili, ashike, ou wete, nghi newiliko limwepo ashike Omhepo Iyapuki.”

48 Ndele nghi shii vali shidulife oku twikila oku popya ngaashi Ye ta twikile oku shi undulila komesho, hano oo omukalo ndi noku shi ninga. Ndele nokuli nge onda kanghama, manga Ye ta yambeke, nongeenge ita yambeke, hano ame epongo, nengungo lange yo; nomulongi keshe oo ta popi menwefemo.

49 Ashike nge oshilongwa shange otashi kala, ongula ei, ngeenge onde shi ifana: *Ehopaeneno lOukriste*. Ehopaeneno lOukriste!

50 M Omushangwa apa, oo u li Ondjovo yaKalunga, ohatu lesa apa kutya omuxunganeki, ou a popya efiku lipe. Paife, Hesekiel okwa li ta xunaekele, ile ta xunganeke eshi tashi ka ningwa mefimbomudo tali uya, ha efimbomudo laye.

51 Ashike, omuxunganeki omumonikokule, nokwa faafanekwa, mOmbibeli, ngaashi onhwa oyo hai i moule mewangadjo. Nomoule to i, okokule to mono.

52 Hano, onhwa ohai mono poule idule okadila kamwepo. Kape nokadila ta ka ende pamwe nonhwa. Na kape neisho ngaashi lonhwa. Ekodinhwa oli nomhito moku mona kwalo. Ndele ekodinhwa itali dulu o—omufika waapa onhwa tai dulu oku monena. Ota fi. Itali dulu. . . Kali na eshi sha shitilwa onhwa.

53 Paife, ekodinhwa okadila, nosho yo o—oudila vakwao, ashike onhwa oya ningwa ngaha molwaashi okadila kokumona kokule.

Nota i dulu oku ya kokule fiyo tai dulu oku mona oinima oyo oudila vakwao itava dulu oku mona, molwaashi oi li poule. Ndele, Kalunga, moku shita onhwa, okwe i shitila elalakano olo, molwaashi oshihadi shayo oshi li poule shidule shavakwao. Ounimwena vayo ove li pokule moshihadi, nohave lipalulile poshi. Hano, opo va mone oshikungulu, ile oupyakadi tau uya, onhwa, oku xupa, oinoku ya poule, opo i amene ounimwena vayo.

⁵⁴ Ndele Kalunga okwa faafanifa omuxunganeki nonhwa oyo i li ngaashi omuxunganeki. Ye o—omumonikokule, oo, mOmhepo, ta londo kombada yomaliudo ongeleka. Ohai kombada yomungengulilo womusika. Ohai kombada yoku hakela omake. Ohai kombada yehafo mokati kovayapuki. Ohai kombada yaaishe oyo. Kalunga te mu eta mouhamba aeke, aeke. Hano Ye ta patulula omesho aye, ndele Ye te mu pitike a talaatale noku mona oinima oyo tai uya. Hano Ye te mu alulile poshi, mokati koilyo yolutu, oku xunaekela eshi shi li poku ningwa.

⁵⁵ Hano, Kalunga okwa twala Hesekiel, pombada, poule, noku mu pitika a talaatale, lwomido omafele omilongombali nahamano. Shi lipula. Paife, noku mu efa a . . .

O—omuxunganeki yo oshalinghenda yeshiivo. Eshiivo olo . . .

⁵⁶ Ngaashi omunongo woveta, ou e lilonga omambo. Nongenge to futu omunongo woveta a kalele po oshibofa shoye, ota kufa ashike osho e shii, noto mu futile osho e shii, oku kalele po oshibofa shoye komupanguli.

⁵⁷ Ndele, paife, oshalinghenda yeshiivo, mOmbibeli, exunganeko, olo hali i pombada noku mona mo oinima ei tai uya, noku i eta poshi. Ashike oinoku udikwa nOmbibeli, nEmbo. Nge oi li kondje yEmbo, hano itai tambulwa ko, molwaashi Omupanguli ota pangula nEmbo. Ou shi wete? Hano oshi noku kala mOndjovo.

⁵⁸ Hano, Ondjovo oyo Kalunga a popya manga ediko lounyuni. Hasheeshi kutya Kalunga ota popi noku tonga sha komuxunganeki pefimbo opo. Osheshi kutya omuxunganeki ota kwata osho Kalunga a tonga nale, osheshi Ondjovo oya kala po manga ediko lounyuni. Kalunga okwa popya Ondjovo, nOtai tula po, noku yukililifa, pefimbo. Nomuxunganeki tai pombada noku mona efimbo tali uya. Hano, oshi li oshalinghenda yeshiivo, oyo ta eta poshi, noku i tula pombapila.

⁵⁹ Paife, Hesekiel, omuxunganeki, okwa ya pombada noku mona efimbo olo tu li mo. Akutu, olweendo ngahelipi lomhani yaJakob! Oku mona eshi tashi ka kala, nokwe shi eta poshi, momido edi daxuuninwa, omido omayovi avalu daxuuninwa, oo Hesekiel a kala dimwe hamano ile omido omafele aheta manga Euyo laKristus.

60 Ova li ve nomutima wemanya. Ndele, osho osha li, Omhepo Iyapuki itai dulu oku ya momutima oo. Ye ke nomukalo woku ya momutima oo, molwaashi osha li oulunde. Ndele opa li ashike ekwatakanifo lohonde yoshinamwenyo, i li pokati komutima oo wemanya nOmushiti. Ashike ngeenge ohonde yoshinamwenyo osho, i li oshipingenipo, osho naana, ashike oshi li omudidimbe, ile olupe, lOhonde yashili tai uya. Osho, omwenyo u li modopi yohonde owa li woshinamwenyo, osho itashi dulu oku alula omhepo yomunhu, molwaashi omwenyo woshinamwenyo kau nomwenyo muo. Ashike omwenyo womunhu ou nomwenyo muo. Onghee, hano, itau dulu oku lumbakana; ongaashi omaadi nomeva. Ashike eshi Kristus e uya noku fya, nopaiife Ohonde yaKristus, oyo ya tika kuKalvali, meni lodopi oyo yOhonde kamu na shimwe shilili shihe fi Omwenyo waKalunga. Ou shi wete?

61 Didilika. Hano omulinyongameni ote uya komesho yaKalunga nOhonde ei ya wapala, ya wapala, Ohonde yOmukulili oyo ye tu kulila. Litula koxulo yeonga, moulunde; Adam okwe ku tula koxulo yeonga. Ashike Kristus okwe uya, ndele Ye Omukulili woye, naave owaKristus. Kalunga okwe ku yandja kuKristus, onga oshali yohole molwa eyambo Laye. Ndele owa etwa kuKristus kOmhepo Iyapuki Ou e ku ongela mOhonde yOmwene Jesus, noku yandjwa kuYe onga oshali. Ndele Kalunga oku hole eeshali Daye, ndele Ye ita mwena a tala tadi hanaunwa.

62 Omulongi okwa pula mukwao, efiku limwe. Oo, paife ombili kwaashi, eshi oshi nElongo lange mwene musho, ashike metwaliongalo osho hatu ningi.

63 Paife, mukwetu umwe okwa pula mukwao, efiku limwe. Okwa ti, “Owa itavela. . .Ino itavela nge omunhu okwa li okaana kaKalunga, ka dalwa mOmhepo yaKalunga, ka koshwa mOhonde noku kulilwa muKalunga, moku shitulula omutima waye, mekosho lomeva, mOhonde, mOndjovo, noku ninga okaana kaKalunga; ito lipula omunhu oo ta dulu oku nyona noku ya kokule naKalunga, oko a kana?”

64 Nomulongi, ou ta popi, oku kala omulilongi muwa wOmbibeli, ta ti, “Ohandi nyamukula epulo loye nge wa nyamukula lange. Oto lipula omunhu ta dulu oku kala muwa, kutya iha fufya, iha vake, ile iha ningi sha shii, ashike ota kala muwa opo Kalunga a dule oku mu tambula mEulu pehe nOhonde yaKristus?” Ahawe, hasho nande.

65 Ito dulu oku ya kEulu pehe nOhonde yOmwene Jesus, kutya nee oumuwa ngahelipi. Oo ouyuki welidikwa. Ndele itatu i kEulu kouyuku welidikwa, kutya nee oumuwa ngahelipi. Itashi shiiva nande nande opo u ye kEulu molwa ouwa woye.

66 Onghenda yaKalunga oyo ye ku landa kuKalvali, naave ohole yoshali shaKalunga kuKristus. Ndele nge Kalunga okwa yandja o—oshali kuKristus, Kristus okwa diinina oshali Yaye.

“Aveshe ava tave uya kwaAme, aveshe ava Tate a pa Nge ota ve uya kwaAme, ndele kape na umwe womuvo ta kana. Ohandi va nyumuna mefiku laxuuninwa.”

⁶⁷ Paife, oto dulu oku kala nomaliudo a longwa mo. Oto dulu oku kala nomaadi momake oye, ile to popi momalaka, ile to tutula mOmhepo, ile to i mongeleka, ile mounye wefimbo eli, oto dulu oku kana, filufilu. Oshi li mondjila. Ashike nge ove oshali yohole yaKalunga kuKristus, owa amenwa.

⁶⁸ Paife, onghalamwenyo yoye otai yelifa eshi u li. “Koiimati yavo otamu va shiiva.” Nge oto kendabala u lininge u lihumbate mouwa nomelinipiko, nosho tuu, hano ou li natango kondje yOuhamba. Hasho . . . Oilonga yoye mwene hano.

⁶⁹ Ndele opo pe nongeleka, ovanhu, hava ifanwa ongeleka, va dopa noupongo, molwaashi ove li moilonga yavovene oyo ve udite kutya ova wana mouwa nonghenda yaKalunga, mwaasho hava longo nonhumbi have li humbata. Ashike osho ka shi nasha nasho nande okashona. Oshali yaKalunga. Omaliudo oye mwene oha e ku henunine koheli noku kendabala e ku ninge, ile e ku henunine koheli, shapo, to kendabala oku kala u muwa noku kala nawa. Odalele iwa otai shi ningi, ndele itashi ti oku li Omukriste. Onda mona ovalumenhu vahapu, ovo nokuli tave likale Edina lOmwene Jesus, va li ovanhu vawa; osho tashi ti, paunhu.

⁷⁰ Tala nhumbi omulumenhu Esau a li muxwepo edulife Jakob. Ashike ina nongela oku shiiva kutya okwa landifa po oushiveli waye. Shaashi, okwe va dina, nokwa anywa momesho aKalunga; oo a li omulumenhu wonghedi, nomushiinda muwa, ndele o—omulumenhu woilonga, edulife eshi Jakob a li. Jakob, edina laye mwene omukengeleledi. Ou shii kutya *omukengeleledi* oshike? Omupukifi. Hano osho—osho . . . Ndele, ashike, Esau okwa li omulumenhu wonghedi, mwaaishe.

⁷¹ Ashike, Jakob okwe lilandela oushiveli oo. Ndele kashi na naashi umwe te mu ifana, nge nandi shi tumbule, ombili kepopyo, otava dulu oku mu ifana, “omwiingidi muyapuki, omupwilili,” ile keshe tuu osho va hala oku mu ifana, ashike oku nefimaneko loushiveli oo. Olo elalakano laye alishe. Kutya nee otashi mu pula shike, okwa li a hala oushiveli.

⁷² Paife didilika, paife, moku eta po ongeleka. Paife, nge ongeleka oina ashike . . . Nge Olutu laKristus oli na ashike oku pangelwa keendunge, kouteolohi, omadiladilo opaendunge, hano otwe likolelela keendunge deshiivo lomunhu. Nge handi shi yelifa ashike . . . Nge ongeleka oya fuwila ashike keendunge, ile nhumbi omunhu e noku dika po ongeleka, noku tunga eenhele dakula, noku ninga oipundi yolududi, nokaxumbafeta komunino keedola omayovi, nonhumbi e noku udifa etumwalaka laye nomukalo oo ta dulu—ta dulu oku tula ovanhu mongeleka,

noku ya mongeleka; oko koilyo ihapu membo, o—okouhapu, unene mEulu.

⁷³ Paife, onda—onda hala u shi mone, ndele ino efa shi ku xutuke. Nge otwa pumbwa ashike eendunge dopamadiladilo omunhu, inatu pumbwa Omhepo Iyapuki. Nge ongeleka oi noku lelwa noku pangelwa ovanandunge, elandulafano lelongo, nokeendunge dopamaludi ovanhu, inatu pumbwa Omhepo Iyapuki. Ndele nge otai lelwa kOmhepo Iyapuki, inatu pumbwa eendunge. Oimwe ile ikwao.

⁷⁴ Paife, omaliudo opamadiladilo, paife, nge otu li ashike, “Koundjungulume omunhu eli, oko keendunge e na, oko kofikola a mona, oko koitya dingi ta longifa, hano oko kongeleka dingi i li po, oko ku dingi ovanhu ve li.” Nge ta kalele po omulandu, nokutya, “Paife ohatu tungu ongeleka inene. Ohatu i ifana edina lonhumba. Ohatu shili ehalo lovanhu, moshilando ashishe, ngeenge hatu denge ongedjo keshe Osoondaxa ongula, koxulo yetu. Ohatu shili ehalo leehepele, ovalunde va kana, mokamwiyo, ngeenge e shi wete kutya fye ohatu djala omidjalo dingi; ngeenge ve wete ovakainhu vetu tava wapeke eexwiki davo, ovakainhu eehepele tava mono nhumbi ovakainhu vetu tava ningi eexwiki davo, omambale mawa ngahelipi tava djala. Nongeenge twe shi ulike kovanhu, eehepele novafivondjala otave uya ko—koiongalele yetu notava hale oku kala ngaashi ovakainhu ava ve li. Novalumenhu tava mono eeshuta detu diwa edi twa djala, nonhumbi twa djala, nonhumbi. . . oludi loihauto ilipi hatu shingi, naashi hatu ningi, nonhumbi twa fikama mokushiivika kwoshilando, noKiwanis neekalaba dikwao, noinima ei hatu i mo. Otave shi mono, vo. . . nopo nee e—eehepele naava inava longwa otave uya noku hala oku eta ovana vavo noku va longa, hano opo otava ningi oilyo yovakwashiwana ava vanene hava ifanwa ongeleka.” Paife, nge osho elandulafano laKalunga, ove li mondjila. Ashike Jesus ine shi popya nande momukalo oo.

⁷⁵ Jesus okwa ti, “Nge Onda yelufwa po, Ohandi shilile ovanhu aveshe kwaAme.” Hano, melandulafano lelongo lounyuni, osho shi li nawa, oshi li nawa nge itashi Shi fiye po. Ashike ovanhu ihava shililwa kuKristus paendunge, pauteolohi. Omhepo Iyapuki, aike, eenghono tadi shili daKalunga. Eehepele itadi shi tambula ko nande, noipuna itai shi tambula, nafiyo va ninga eehepele doinima ei yomounyuni. Kristus, e li oshipuna, a ninga ohepele, opo moluhepo Laye tu dule oku ninga oipuna. “Ou te linenepeke, ota ninipikwa; naau te lininipike ota nenepekwa.” Ove shi dundakaneka. Otava kendabala oku eta ovanhu mongeleka, momapopyo opaendunge. Eshi twa pumbwa haendunge domapopyo. Ashike, eshasho lOmhepo Iyapuki, neenghono nomauliko nomahololelo Omhepo, osho twa pumbwa oku eta kovanhu kongeleka. Oku shila evaeko lOmhepo Iyapuki.

⁷⁶ Efikola neeseminali odiwa, nghi li omhinge nado, ashike kadifi elandulafano laKalunga. Kalunga okwa hoolola ava

vehe shii sha inava longwa, ovalumehu ava ihava popi nawa, ovalumenhu ava ihava dulu oku lesa omadina avo vene. Ngaashi Ombibeli tai ti, “Ova li vehe shii sha inava longwa.” Ashike ova kala kofikola dingi. Osheshi eshi va velula omulumenhu poshivelo shalukwa Shawapala, ova kufa eshiivo olo va kala ve na pamwe naJesus. [Mumwatate Branham ta konghola koshiudifilo oikando ihamano.—Sd.] Ofikola oyo ngaho.

⁷⁷ Ndele mwaashi, oku kala olupe lopaendunge deengeleka odo tu na nena moAmerica nomounyuni aushe koonono, ngeenge twa i mofikola yoludi olo, hano Ovakriste, omwiitaveli, oshilyo shongeleka, tashi lesa Ombibeli yasho, shi wete kutya oshi noku kendabala shi lihumbate melininipiko, oku noku kendabala oku kala ngaha. Ashike, moku shi ninga ngaho, ote shi ningi ashike nehopaeneno lopambelega. Osho nashi ningine mo. Ehopaeneno lopambelega! Ota kendabala oku lihumbata shimwe osho shihe li shili momutima waye. Momutima waye ota diladila shimwe, noku kendabala e lihumbate shimwe po. Osho, elaka shili lovene, olo tali mu ningi omunaihelele.

⁷⁸ Jesus okwa ti, “Ovanaihelele nye, otamu popi ngahelipi oinima iwa? Osheshi eshi shiyadi momutima osho okanya ta ka popi.” Nge ito popi shelikolelela kwaashi shi li momutima woye, omutima woye otau diladila shimwe noku popya shimwe po, osho tashi ku ningi omunaihelele.

⁷⁹ Oshitya shovene *Omufalisai* tashi ti “omunyandi.” Ova nyanda mo oukwamhepo wavo, molwaashi ove nomutima wemanya. Ove uya nokutya, “Omuhongi Muwa, otwa hala oku mona edidiliko okudja kwoOve, oku yelifa kutya Ou li eshi Ove wa ti.”

⁸⁰ Ta ti, “Ongahelipi to ifana nge Ndi muwa, omanga pehe na umwe muwa kakele Kalunga?” Ye okwa ti, “Epupi langhundipala noluhaelo otali shi kongo. Ndele ota li pewa edidiliko. Ngaashi Jonas a li medimo loshi, omitenya nhatu nomaufiku, osho yo Omona womunhu ta kala mondwi yedu, omitenya nhatu nomaufiku.”

⁸¹ Paife, oku kendabala oku tula po elandulafano eli lipe, omhangela ipe oyo Kalunga e na nongeleka, oyo ya longwa puPentekoste; haendunge, nande nande. Ashike, efele nomilongombali (ovayuli veeshi, ovatungi vomatwali, novalikadi) ova ya mondjuwo yopombada noku teelega nafiyo exunganeko laKalunga lawanifwa, nova tambula eshasho lomhepo Iyapuki.

⁸² Jesus ta ti, “Xulifenipo oku udifa kweni. Inamu twikila. Inamu ninga sha vali kombinga yalo. Ashike teelegeni koshilando shaJerusalem, nafiyo, nafiyo tamu dikwa Eenghono dokEulu.”

⁸³ Nande nande, “Nafiyo mwa tambula oB.A. yeni, ile oD.D. yeni, ile keshe tuu eshi shi li; nafiyo wa ninga oPh. D.,

oushiivimwenyo.” Nande nande, “Ndele, wa ninga, wa ninga omulongi wopaendunge, ashike teeeleni nafiyo mwa mona odipoloma yeni.” Nande nande, “Teeeleni fiyo mwa pewa odigilii.”

⁸⁴ Ashike, “Nafiyo tamu dikwa Eenghono dokEulu,” ha okudja kofikola, ashike, “dokEulu. Hano otamu kala eendombwedi Dange, muJerusalem ashishe, Judea, Samaria, nokominhulo dounyuni.”

⁸⁵ Etumo Laye ola li, “Mounyuni aushe; udifileni ovashitwa aveshe Evaengeli. Ou ta itavele ndele ta shashwa ota xupifwa, naau ita itavele okwa tokolwa. Ndele,” oshikwatakanifitya, “oilongadidiliko ei otai shikula ava va itavela; mEdina Lange otava temo eendemoni; otava popi omalaka mape; ile nge tava nu oudio, ile tava kwata omayoka, itau va ningi sha; nongeenge tava tenheke omake avo kovanaudu, otava veluka.” Shelifa, ngaashi ngaha, oshi noku kala edidiliko lomwiitaveli, ponhele yovalongelwe novanandunge, molwaashi eendunge itadi shi eta.

⁸⁶ Paife natu tale, hano, tu kufe . . .Ye okwa li ta ka ninga Ongeleka ipe. Ye ina hala . . .Ito pushu ongeleka ikulu. Oto i tale ashike, itashi kwafa sha. Omutima mupe. “Ohandi kufa mo omutima mukulu wemanya.” Nande, “Oto u kupulashi.” Ashike, “Ohandi u kufa mo.” Ou wete eyooloko? Oilonga yefilonghenda. “Ohandi shi ningi.”

⁸⁷ Ndele ovanhu nye, Ovabaptiste, nanye Ovapresbyteria, ava hamu udifa eameno laAlushe noku lihumbata ngaashi unyuni; ohoni kunye! Otamu udifa shike? Naana.

⁸⁸ “Ohandi kufa mo omutima mukulu wemanya noku tula mo omutima wonhumba mupe.” Paife tala. Ye okwa ti Ye ote shi ningi. Nge ito U tula mo, to U popi, mongeleka ikulu yopaendunge.

⁸⁹ Ndele osho nee America e lile monghalo e li nena, molwaashi osha yavala nomadiladilo opaendunge akulu. Olo etomhelo shinoku twikila, no—nosho shinoku kala keshe omunhu a shaina eembapila, nosho tuu, molwa epapuduko loHollywood tali uya. Ndele aveshe tava di mo, ngaashi oukadona novamati vomakenyuwa, noku tula ko okamulandu. Naashi tava i, otava shwina noku mona mo lwoitwa omilongomuwoi ovo tava tambula Kristus onga Omuxupifi, kave mo vali.

⁹⁰ Omukundu owashike? Kasha li epapuduko. Osha li omahaluhalu opandunge. Oshi li mondjila. Osha kalela po sha, onga oulai wOvaamerica noku hakela omake avo, no—noHolly- . . .oshinyolwa shokino. Otwe shi punguluka mo—mokino. Oshiidifilo osha etwa moshipakete shoshinanena shoHollywood. Omanga, omuudifi wEvaengeli loshikulu shonale, oo ha nu omeva momufima, noku udifa oufiku aushe kouyelele wolamba; osha lundululwa. Ashike, otwe shi lundulula, ndele osho tu nine ongu du yovanandunge.

91 Nonhumbi u li, monhele omo keshe eumbo la tulwa okino na *Olyelye Ehole Lucy* nomalandulafano makwao aeshe aa ehenakalunga momhepo nokokino, noya tya ngaha, ohatu ka kalela po ngahelipi Evaengeli lipe momukalo oo Kristus e tu lombwela tu ninge, mwaashi shi li ngaha? Nge omadiladilo natango oku li pambelela, otai lelwa paunye nopamusheko. Otashi pitilile Ondjovo yaKalunga noku hengumukila moku shisha omaadi nakesheshimwe shilili. Paife oto shi xulifa po ngahelipi? Ombibeli oya ti osho tashi kala, hano ito dulu oku shi xulifa po. Omondjila. Kalunga okwa ti osho tashi kala. Paife otwa yuka peni?

92 Ovanandunge! Omukainhu mukulu, ove mu pa ewapeko; oku li natango omukainhu omukulupe elifa. Omulumenhu omukulupe, ove mu pa ewapeko; omulumenhu omukulupe ashike elifa. “Ohandi pandjula epandja lange lipe, mo—mOmudo Mupe, nohandi tameke onghalamwenyo ipe. Ohandi kupulashi onyome yange,” noku i toola po efiku lashikula ko. Uwete? Osho oove. Kashi fi ewapaleko; Edalo, ongeleka osho ya pumbwa.

93 Paife ito dulu oku Shi udifa mongeleka ikulu. Itai Shi lididimikile. Jesus osho a ti muLukas, lwomekapiteli eti5, kombinga yomaviinyu momakende. Ye okwa ti, “Ito dulu oku dila omaviinyu mape momakende makulu. Nge owe shi ningi, otaa kana.”

94 Osha kala hashi kumwifa nge, osho sha kala hashi halula o—omadiladilo ange oumatyona, eshi kwa li handi lipula, “Nhumbi ekende tali kana?” Paife eshi hatu ifana ekende, li li lakulupa, itashi ningi eyooloko, molwaashi esipili.

95 Ashike, mefimbo laJesus, eshi Ye kwa li ta popi, ekende olo hava longifa hano, olo la li la ningwa moshipa shoshinamwenyo. Ndele oshipa shoshinamwenyo osha shikwa. Ndele ngeenge oshipa shoshinamwenyo sha kulupa, oshike. . . Ngeenge shipe noshinyasha, opo sha shikwa, oshipu. Ashike eshi tashi kulupa, otashi kukuta. Paife, ovanhu nye vahapu omu shii kutya oshipa oshike ngeenge sha kukuta. Ohashi kulupa noku kukuta, nohashi lixwini noku kukuta unene. Paife, nge owa tula mo omaviinyu mape musho, kashi nomwenyo musho; otashi topa.

96 Osha fa ashike oku kendabala oku udifa eshasho lOmhepo Iyapuki, meenghono dashili dovene de—denyumuko, oku kendabala oku shi tula komesho yovanhu. Nge we shi ningi, oshike tashi ningwa po nge owe a dili mo? Omaviinyu mape oku nOmwenyo muo, nOmaviinyu mape natango otaa pi. Akutu, onde linekela ou shi wete. Omwenyo mupe otaa pi.

97 Omaviinyu mape natango otaa pi. Ndele nge oku li mekende lipe lipu, omo omaadi oshinamwenyo natango e li moshipa, ngeenge omaviinyu mape a i mo otaa fulu mo, oshipa otashi tamunuka.

⁹⁸ Shaashi, eshi Ombibeli ya ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe,” oshipa shipe otashi ti, “amen,” tashi tamunuka pamwe naSho. Ndele eshi Omaviinyu mape taa ti, kutya, eshasho lOmhepo Iyapuki, “Aame Omwenyo waKalunga ou tau longo mwoove,” oshipa shipe otashi ti, “amen,” tashi tamunukile kuSho. Eshi Omaviinyu mape taa ti, kutya, “Omhepo Iyapuki oya wanena eveluko letu nena,” Omaviinyu mape ota nanunuka mo ovene, Omaviinyu Ondjovo. Ndele eshi Taa ti kutya, hano ekende lipe tali ti, “amen,” tashi tamunukile kuSho.

⁹⁹ Ashike olutu likulu ota li ningi shike? “Omafiku oikumifilonga okwa xula nokwa pwa.” Hano, ohatu ningi shike? Ohatu pondola shike? Ohatu . . . Ye okwa ti, “Ekende likulu otali kana, nomaviinyu otaa kana pamwe nalo.” Ndele osha fa hanga oku ekela oilanda yoye koingulu. Otai aluka noku lyataulila koshi yomakondo. Ou shi wete? [Eongalo tali ti, “Amen.”]

¹⁰⁰ Paife, Kristus ina vaeka ovalongi oku udifa Evaengeli Li Mu shunine oshima. Ashike, Ye okwe ku teeleda u tambule Ondjovo. Nongeenge to tambula Ondjovo, lilongekida. Kufa oshipa shongobe ikulu omo wa kala, onghalo oyo ya talala, noku i pingena po noshipa shodi osho shipu kOndjovo yaKalunga. [Mumwatate Branham ta konghola koshiudifilo oikando ihamano—Sd.] Nakeshe tuu Ombibeli ya ti, oto ti, “Amen.” Ashike oshi noku kala sha dja mOmbibeli.

¹⁰¹ Osheshi, omaviinyu mape ohaa pifa ashike omaviinyu. Ohaa kwashilipaleke ashike o—oihovelifitungifi ei i li mo. Efulika ohali undula mo ashike eembwibwi doululu, odo hadi ndwafula mo oululu, ngaashi efulika tali ndwafula oumbwibwi ava, i kale iwa; i yandje omulyo dingi, i yandje epingenepo dingi laashi sha shitwa, oku i nghonopaleka, oku i ninga iha lule unene. Amen.

¹⁰² Nongeenge onhafi yoihovelifitungifi yomunhu, ya tulwa mOmaviinyu mape, oo ta kongo oku undwafula eembwibwi, i yandjaneke eenghono doululu; ohai shipi, oku dja mongeleka, oihovelifitungifi younyuni ngaho, noku xupifa ongeleka.

¹⁰³ Omeva omandjebete otaa lulu meetundi omilongombali nanhe, ashike omaviinyu itaa lulu nande, shaashi ombuto yomwenyo oi li momaviinyu, taa pi, noku undula, noku dipaa ombuto. Nokoku kulupa, oko kouwa dingi. Unene molwa sho.

¹⁰⁴ Omaviinyu mape, Otaa dulu ashike oku dilwa momakende opentekoste mape. Kalunga oku nefeke nomilongombali ao a ongala mondjuwo yopombada; konima Ye a vaekwa kOndjovo Yaye, nokwa pupaleka, nokwa shitululwa noku kufa mo oku itavela kukulu akushe muo, omukalo mukulu. Ndele Kalunga oku nomakende efeke nomilongombali e li mondjuwo yopombada, ngahelipi, neefingo dao da yelufwa, nomakwila koxulo.

105 Ndele eshi Omhepo Iyapuki ya hovela oku loka, omakende aa okwa ninga omwenyo, nafiyo a hovela oku lotoka pondje, taa udifa Evaengeli, taa xwanuka konhele nonhele. Limwe ola nukila koshifidi nokutya, “Eshi osho ngaho,” la shuna kOndjovo. “Eshi osho sha tongwa komuxunganeki Joel, ‘Otapa ka ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange, Omaviinyu Ange mape, mOlutu Lange lipe.’” Epapuduko ngahelipi va li ve na! Oo omulandu waKalunga.

106 Ope uya omakende onhumba ao, taa topa, nopa li omulumenhu a nangala ta hepekwa. Ndele eshi omulumenhu ta hepekwa a kuma eke lalimwe laa, oshike, oku hepekwa kwaye okwe mu fiya po. Ndele ta mono Amwe omuo, noku hovela ta nuka noku hambelela Kalunga, noku lotokela motembeli, ta ingida, noku fimaneka Kalunga.

107 Oo omulandu waKalunga; ha ofikola yakula nodigilii, ashike omwenyo, elihumbato leshiivo lOmhepo Iyapuki; ha eshemununo, ashike oushili, Omhepo Iyapuki yovene i li moilonga. Shi mona, olo eilikano lange.

108 Paife didilika omulandu wOmushangwa. Owa yuka. Kalunga okwa ti, “Tete, Ohandi kufa mo omutima wemanya ukulu; ito tambula sha. Hano,” Ye okwa ti, “Ohandi ku pe omhepo ipe.” Paife, oyo kai fi Omhepo Iyapuki.

109 Ndele opo pa ningwa epuko. Ovanhu vahapu, ovanhu vahapu, shapo, ohave uya koaltari va ilikane, nohava i ko va ilikane, ndele, moku ilikana, ohava udu xwepo kashona. Otava dulu oku yambuka po noku ya, noku nukauka okafimbo, nokonima yefimbo oto mono kutya otava xwanuka, xwanuka, xwanuka. . . ? . . . va aluka vali. Inava tambula Omhepo Iyapuki. Kashi na nee kutya olungapi va xwanuka, ile lungapi va kuwa, ile lungapi va . . . omaadi a kunguluka momake avo, ile ve na oipala yohonde, ile lungapi va popya momalaka, ile lungapi va ingida, ile—ile eshi va ninga. Osho kashi na sha nasho. Osho omaliudo ashike ounhu. Ove nomhepo ipe, notava nyakukwa nayo.

110 Ohandi ka tya sha, nonda hala shi ningine mo, Kalunga na kwafe. Ope no—nombinga yomaliudo va ti ongeleka yOmhepo Iyapuki nena. Ova tungila koupwiilili, noku ya onhapo, molwaashi itava tu kumwe nOndjovo. Ohava i ashike, kumwe, “Akutu, otu noiongalele inene! Halleluya! Halleluya! Halleluya!” Paife, eshi to shi ningi, ndele ito imike oiimati yOmhepo, hano. . . Ou li momhepo ipe. Hasho kwa li ho ningi, oshi li mondjila, ashike Kalunga oku noku ku pa omhepo ipe. Omolwashike, omhepo u na, ito lidulu nokuli ovemwene, hano oto dulu ngahelipi Kalunga?

111 Hano, Kalunga oku noku ku pa omutima mupe, ha ou wa dengelwa mo. Omutima mupe; oo u li eendunge doye odo ho diladilifa, omukalo mupe wokudiladila. Hano, ngeenge Ye e ku pe omukalo mupe wokudiladila, “Heeno, oshi li mondjila.

Ombibeli otai monika i noshilonga. Okwa li inandi Shi itavela. Onda Shi itavela paife.” Paife, epapuduko loye linene olo ngaho. Uwete? Ohava ti, “Heeno, oshili, inandi hala okuya koheli. Onda hala oku tambula Kristus.” Oshi li nawa. Oshiwa. Oyo onghatu yoye yotete.

Hano Ye okwa ti, konima yaasho, “Hano Ohandi ku pe omhepo ipe.”

Oshike osho? Ehalo lipe. “Onda hala oku longa shayuka.”

¹¹² “Paife, ondi shi shii kutya ame Omukriste. Ondi na... Ohandi shili ko lumwe, opo nee handi shi kupulashi.” Uwete? “Ndele handi—handi—handi tale. Ohandi—ohandi—ohandi kala keumbo konguloshi, ou weteko. Ohandi...” Aishe ei inini “shaashi, shaashi,” osho naana. Eva okwa kanghama ashike okafimbo. Osho ashike a ninga.

Ashike, paife, oyo omhepo ipe.

¹¹³ Hano didilika omulandu wOmushangwa. Konima Ye a yandja omutima mupe, nomhepo ipe, Ye okwa ti, “Hano Ohandi tula mo Omhepo Yange.” Paife oshike? Omushangwa osho tau ti apa. Oo omulandu, opombela nomulandu womuvalu wOmushangwa, “Omutima mupe; omhepo ipe; opo nee Omhepo Yange.” Hano, Omhepo Iyapuki yaKalunga...

¹¹⁴ Omutima mupe waKalunga oo Ye a tula mwoove, u li pokati koye. Oo o—omutilo woye, omo ho—ho...o—omaliudo oye haa di. Ndele omhepo ipe tai kala pokati komutima mupe. NOmhepo yaKalunga, Omhepo Iyapuki, tai kala pokati komhepo yoye ipe. Ndele, oyo, Tai pangele omaliudo oye.

¹¹⁵ Osha fa ashike o—ofifiya inene menangelo lafimana, tai li wilaula yovene. Ku noku i wilaula keshe efiku. Kalunga okwe shi ninga lumwe, fiyo alushe. Ndele owa tulwa pokati ko... komwenyo woye, komwenyo woye mupe. Ndele onga ofifiya inene, ngaashi i nomwenyo, otai denge, menangelo, otai pangele keshe oilyo yenangelo, pefimbo lawapala.

¹¹⁶ Ndele Omhepo Iyapuki...Ha odigilii ipe, ha ongeleka ipe, ha ediladilo lipe, ha eliudo lipe, ha omaadi mape, ha okututula kupe, ha omilungu dipe, ha elaka lipe, ha *eshi* shipe, ha embale lipe! Ashike ngeenge Kalunga a tula Omhepo Yaye pokati komhepo yoye ipe, hano ku noku lihumbata omunanheni, ku noku lihumbata ngaashi Omukriste. Ohai pangele kesheshimwe mwoove. Ohai ku tula omikalo, tai ningi ongeleka i lihumbate yakula, tai ningi eeshalinghenda di longe nawa. Ndele nge oto kufwa ponhele opo to lipula u noku kala, noku tulwa kumwe po, Otai ku pangele.

¹¹⁷ Ha oku dopa, “Itandi aluka vali.” Ahawe, omufimanekwa. Otashi ulike kutya ofifiya inene kai mo. Ngeenge to fudile shi keshe okanima taka ningwa, to diyopaleke elundululo olo. Ndele ngeenge omufitaongalo okwe lihange a denga sha osho shi li

mOndjovo, naave, [Mumwatate Branham ta ningi ewi loku fiya omate—Sd.] “Iya, inandi Shi itavela.” Kotoka, oshipa shongobe shikulu! Uwete? Lungama. Ofifiya inene ipe inai tulwa mo nawa, natango.

118 Ashike, Otai pangele. Otai ku itavelifa. Otai ku lihumbatifa momukalo ou fiyo wa fingala. Ndele ounyuni aushe tau notelwa u kale we ku fa. Oyo Omhepo Iyapuki i li pokati komhepo yoye. Ofifiya inene. Hano oyo ondjoko, oyo u li ko nayo. . . .

119 “Akutu, ondi yele oku ya kongeleka, konguloshi. Ihandi. . . . Ndele, omuudifi oo, ngeno ka li omukwatilule, onda hala oku mu uda ominute dishona. Ashike, ohandi ku lombwele, oshikando shaxuuninwa nda ya ko, eshi nda ya koshivilo sheemheko, Susie okwa lombwela nge, ‘Owa hala u lombwele nge, eyombamo lela, kutya owe lidinifa, u kulule ko eexwiki doye? Owa hala u lombwele nge kutya ito ka djala vali eebwila odo, Lydia?’” Iya, ou wete, oshinima osheshi ngaha, nge ou na omhepo ipe, otashi ku dipaa. Oshi li mondjila.

120 Ashike eshi wa mona Omhepo Yaye, otai ningi eliudo keshe li denge nawa kOndjovo yaKalunga. Otali denge nawa nOndjovo. Oto ti, “Iya, paife, Susie, okalweede ashike. Ombibeli oya ti, ‘Oixuna koshipala shaYe, oku shi ninga.’ Ndele ohole yaKristus oye uya momutima wange, nondi Mu hole unene oku shi ninga. Uwete, ondi Mu hole.”

121 “John, owa hala u lombwele nge kutya owa endafana nonduba yovapwilili oyo, ndele ito shili omakaya molwaashi opa li omumati mupe a dalwa meumbo lange?”

122 “Ashike, ou wete, Johannes, otai ti kutya otu noku. . . . Omhepo Iyapuki, momutima wange, otai lombwele nge kutya otu noku likaleka kokule nekako alishe lounyuni.” Uwete? Uwete?

123 Hasho, “Johannes! Halleluya, Johannes! Efimano kuKalunga, Johannes! Omwene na hambelelwe! Tala omaadi oo e li meke lange! Efimano kuKalunga! Johannes, ohandi dulu oku popya momalaka. Halleluya! Ohandi. . . .” Ahawe, ahawe. Hao omukalo Omhepo Iyapuki hai lihumbata Yovene. Ahawe, ahawe.

Oye mu denga mo momikalo.

124 Ngaashi Paulus a fikama koshipala shaAgrippa a eta Ondjovo, okwa ti, “Akutu Agrippa. . . .”

125 Ndele Agrippa ta ti, “Paulus, hamba ou shii oku ninga nge Omukriste oshipu.”

126 Okwa ti, “Agrippa, kashi kumwifi kwoove, u li Omujuda, kutya Ombibeli oya ti nale noku tonga kombinga yaYehova? Kashi kumwifi kwoove kutya Kalunga ota nyumuna ovafi?”

127 Hasho, “Agrippa! Halleluya! Efimano kuKalunga, Agrippa! Halleluya!” Ahawe, osha li epwiduko.

Ashike, “Agrippa. Omushangwa osho tau ti.”

128 Uwete oku ofifiya inene tai ku dengele? Konima lela. Ku noku lipula nasho. Ashishe oshi li melandulafano laKalunga. Otai ku dengele konima. “Inamu lipula eshi tamu ka popya,” Jesus a ti. “Hanye tamu popi. O Xo yeni ou e li munye. Oye ta popi.”

129 “Agrippa, ove u li Omujuda, nou shii eemhango adishe dEtestamenti Likulu, kashi kumwifi kwoove, Agrippa, kutya Kalunga ota nyumuna ovafi?”

Agrippa okwa ti, “Paulus, elongo lihapu ole ku pilaleka.”

130 Okwa ti, “Inandi pilalala, Agrippa, ashike ondi li ashike andi ku lombwele eshi Kalunga a ninga mOndjovo.” Uwete?

“Akutu, owa ninga omwiingidi muyapuki, Paulus.”

131 “Ahawe, Agrippa, ohandi tongo ashike eshi Kalunga a tonga apa mOmushangwa, kutya Ye ota nyumuna Omona Waye, Kristus Jesus, mefiku laxuuninwa. Ndele paife, Agrippa, itashi kala oshinima shikumwifi kwoove, kutya Yehova Kalunga, Ou a yeulula Efuta Litilyana, Ou a eta oikumifilonga mefimbo olo, kutya Ye ita longo oikumifilonga nena?”

132 Okwa ti, “Paulus, hamba ou shii oku ninga nge Omukriste oshipu.”

133 Paulus okwa ti, “Onda hala ngeno owa li ngaashi ame, kakele komalyenge aeke aa ndi na komake ange nokomaulu.”

134 Opo po ofifiya, pokati komhepo ipe momutima mupe, tai ningi eliudo keshe li lipangele lovene. Uwete eshi nda hala okutya? Oove ngaho. Opo hano, kutya, eshi wa fenungutila omutwe woye kondjoko younyuni.

135 To ti, “Ohandi i noku waimina, ashike ohandi ku lombwele...” Ndele twa omutwe woye kondjoko pamwe naKristus? Oto ti ou li kondjoko pamwe naYe? Nopo nee owa hovela, “Akutu, oya pushula omapepe ange. Oya yahameka etumbalo lange lopashiwana. Ovanhu nda endafana navo, ova koya nge po tava ti, ‘Heeno, oye ngaho! Oye omwiingidi muyapuki.’ ‘Oye ngaho ta i. Uwete, ye, Johannes ine uya vali kondama.’ Akutu, oshi li ashike... Akutu, osha lengifa nge, Mumwatate Branham.” Ahawe. Ino mona oshinima sha yuka.

136 Eshi ofifiya inene oyo i li pokati, tai li tyakatyaka mo, opo nee ondjoko oya yukilila nomalwenya. Akutu, kutu! Kutya nee oshike ounyuni tau ku ifana, itashi ningi...

137 “Akutu, onda shuna monima, molwaashi, ohandi ku lombwele, itandi dulu oku ve lididimikila tava ifana nge *ngaha, ngaho, nongahenya.*” Iya, ino mona ofifiya inene ya tulwa pokati ko... Omhepo Yaye pokati komhepo yoye. Uwete, ou na ehopaeneno loipupulu. Ove, owa lila. Ou na e—e—e—eudeko litondifa. Uwete? Ove, owa—owa tambula ombinga

yopamaliudo, ndele ku na ombinga yashili. Owa uda ovili tai denge nowa mona eweelelo, nola ya nayo, ya tameka tai denge, yo.

¹³⁸ Ashike nge ofifiya inene otai denge, nge Otai—Otai pangele eliudo keshe, hano ondjoko oya ninga ipu. Otava dulu va tye, “Ou shii kutya oshike? Okwa ya ngaho. Okwa kala okapopifa. Ashike, mu tala paife, eexwiki daye oda yukilila konima, etungepo laye ola ya. Ota djala okumonika kwoshinanena oku. . .” Inandi hala oku kala paife nda fa shimwe sha dja monguluwato. Ashike ohandi ti—ohandi ti ngaha, kutya ou noku djala pamikalo. “Oshike, okwa kala okanima dingi. Ohatu mu mono a nangala molumbo, a djala eebwila daye, ta handjele etango, ashike ihe shi ningi vali.” Shimwe osha ningwa po. Ofifiya inene oya ya ponhele apa Ya wanoku kala. Oshi li mondjila. “Akutu, okwa kala he uya. Okwa li oshi yomondama. Oha dana oupeko, eke laeshi. Ndele okwe shi mu kufa, nosho tuu. Okwa li. . . Ashike ihe shi ningi vali.” Ofifiya inene! “Akutu, ye omwiingidi muyapuki.”

¹³⁹ Ashike, ondjoko oipu. Ou shii eshi to i longifa? Owa hala oku shi lididimikila. Ongaashi ashike Simson eshi a dikula oshive-. . . oshivelo shoshivela shaGasa. Oshivelo shakula shoshivela shitwima, okwe shi leka komapepe aye noku shi ekela shi. Oshi li mondjila. Ndele eshi ondjoko ya kwatakanekwa nehafo, nombili, nouwanyenye waKristus momutima woye, hano owa dikula po omitengi adishe ounyuni we ku umbila, noku di ekela koshikulundudu shonhumba sha ifanwa Kalvali, noko wa twa eengolo u ilikanene ou te ku hepeke. Ha odula yomundilo i dje kEulu i teye po ongeleka, ashike owe va etela ombili. “Kalunga, va fila onghenda.”

¹⁴⁰ Paife, Ombibeli oya ti, kutya, “Ngeenge omhepo ya nyata ya di momunhu, otai ka elaela meenhele dipe ndele tai aluka.” Ndele ngeenge omunawii ou e ku etele komukala, ndele ngeenge ya aluka noku hanga omukala wayo mukulu wa lundululwa; akutu, Kalunga okwa tuma ko kamalyenge Waye akula. Ou shii eshi Ye a ninga? Ye okwa fula edu. Ye okwa pilula oinima. Ye okwa ninga eulikilo lipe musho. Ndele opo omunawii a alukila komukala waye wondooxa yekende likulu, opo ha kala e na eendooxa deebila da tyatyavala kukesheshimwe, noupeko poshitaafula, neenhele dousekeleta meumbo amushe, noifo y*Ehokololo Lohole*, n*OShili*. Ota aluka ta hange la kombwa, la wapekwa. Halleluya! Kalunga okwa tuma ko kamalyenge Waye noku liyeleka alishe.

¹⁴¹ *Apa* okamalyenge Waye, mumwatate. Shi udika na*Eshi*. Ta kombolola, ta undula ashishe, ndele Ye ta hovele oku twika oshikunino. Ndele ta mono, opo, linene, eumbo loshinanena lipe la tungwa po. Amen.

¹⁴² Omhepo Iyapuki oya ya mo. Ndele Omhepo Iyapuki tai kufa po onhele yekende lobiila. [Mumwatate Branham ta konghola

koshiudifilo oikando ivali—Sd.] Ombibeli oya kufa po onhele yelongo lonena la ningwa komunhu. Omhepo yaKalunga oya kufa po outeolohi woshinanena. Oshiongalele shomailikano osha shunifwa keumbo, eshi Omhepo Iyapuki ye uya mo. Oinima ikwao aishe oya dja mo.

¹⁴³ Ndele, pwilikina, kaume. Pehovelo, Ombibeli oya ti. . . Tala. Paife onda hala oku mu shivifila. . . Oulongelwe wetu aushe nomalongoitavelo etu aeshe a ningwa komunhu. . . Ngaashi handi pate, onda hala oku mu shivifila sha.

¹⁴⁴ Pehovelo, eshi unyuni wa yalwa, u li hamungao, kawa li sha ashike etanga lakula lomeva, opo oikangwa inene yomakuma omeva, nokudja koupyu wetango, ngaashi enakauko ledu la pwikuka ko noku ya mewangadjo, apeshe, eemiliona pedu lonola. Osha tunga po oshimuke.

¹⁴⁵ Oupyu noutalala, kumwe, ohau etifa oshimuke. Oto dulu oku shi mona komakende, nosho tuu, okudja meumbo, omu nopondje.

¹⁴⁶ Ndele eshi edu la shenuka kukeshe ongudi la dja, oyo, etango tali tiwa oina yaashishe, eemisile edi da tuka. Eshi da ya ko, oda kukutula koshinima shimwe shakula shakukuta. Hano, ngaashi da hovela oku ya mo, ndele Kalunga ta kufa ediladilo. . . Pwilikina nawa paife. Ngaashi Ye a hovela oku li linyengifila, popepi netango, ola hovela oku hengumuka.

¹⁴⁷ Hano, Kalunga okwa tuma Omhepo Iyapuki. . . Omunhu wotete, a shivifwa, oKalunga. Kalunga! “Pehovelo opa li Kalunga,” muGenesis. Nopo nee sha shikula ko, sha shivifwa, Omhepo Iyapuki, ile Omaukwatya, aa a dja muKalunga. Natango, ashishe osha li Kalunga a dja mo, mOmunhu. Ndele Ombibeli oya ti, “Oya hovela okwoongela kedu.” *Okwoongela* tashi ti “oku ninga ohole,” oku shukushula ngaashi onghuti. Oya hovela okwoongela kedu. Oshike sha ningwa po?

¹⁴⁸ Ovaxulepo, ovakwashiwana vakwetu, ovalumenhu novakainhu, ngaashi ndi li ongula ei; ovanhu ava ve na omwenyo, omwenyo itau xulu po mwoove, oove lyelye? Owa dja peni, nowa finda peni? Diladila paife, kashona.

¹⁴⁹ Oufiku winya, eshi wange. . . Owa mona mombapila. Umwe womovamwameme vange, ou a li omunamiti, ile ondokotola, moLouisville. Eshi a ya koilonga yaye, noku uya keumbo, noku nangala a mone ovalelo waye. Ndele okwa pula omwalikadi waye e mu etele elemune, a kukuta ta fi kedengo lomutima; Raymond Branham. Namumwaxe waye, Georgie, (ohonde yovamwameme vange mwene, aveshe; ounona vamumwaina watate wange), a ya a ka talele po mumwaxe. Ndele mondjila yaye, ta aluka, ominute nhano konima a fiya po mumwaxe, ova didilika otuwa tai tenguka, tai ende kashona, nova mona omulumenhu a ongotela moshipundi shaye. Ndele okwa fya kedengo lomutima.

150 Ndele onda ile keumbo lepako oufiku umwe, nonda tala, kuMumwatate Doc opo, notwa ya mo. Ndele onda lengalenga meenduda, komadidiliko neengala odo da endjelela komakuma naapeshe. Ndele onda tala poshi, nomadimbuluko okwe uya momadiladilo ange, onga okamatyona, taka danauka noumatyona ava, eshi nda li okahanana okamati.

151 Ndele onde lipula, ope na ovanhu, eumbo ola ngudumanenwa, nomolwa omakuma ito dulu nokuli oku paakinga otuwa yoye, okudja kookaume nokovakwanedimo tave uya. Ndele. . . Ndele onda ya mo, naapo mumwameme Agnes okwa dingatela nge mofingo noku hovela ta kuu. Ndele ngaashi nda ya kuye, ndi mu hekeleke, hano ope uya Dorothy, okahanana, nokwa hovela oku papatela nge ta kuu, ta ti, “Billy, natu ninge ngahelipi?”

Ndele ngaashi nda ti, “Meekulu Lizzie oku li peni?”

152 Ta ti, “Oku li medengo lomutima, lii unene, nota dulu oku fya efimbo keshe,” ina.

153 Onghee onde lipula, “Oshike tashi ningilwa epupi eli linene laBranham?”

154 Onde lipula oshinima shelifa eshi nda mona tate, ngaashi nde mu kwata momaoko ange, neexwiki daye nda kelela da endjelela kokwooko kwange, nonde mu mona ngaashi ta tale nge te limemesha, eshi kwa li handi mu ilikanene, nokwa ka shakeneka Kalunga.

155 Onde lipula oshinima shelifa omafiku mashona manga inashi ningwa, eshi Doc, mumwatate wange e li opo, a toola po mumwaxe waye mwene, a kutulwa omunino, opo mukwetu, ta nhu, a denga ongudi, noku teya otuwa noku mu dipaa. Ndele okwa fila momaoko amumwatate wange. Ndele oku mona tate te uya nepandavanda, ta di kOmufimanekwa Kelly. . . Eumbo lOmufimanekwa Kelly lwaako, ta lili, nembale laye lakulupa lilaula meke laye. Momafiku mashona komesho, ndi mu kwete momaoko ange, ngaashi ta fi.

156 Opo nda fikama handi tale oshipundi shikulu tashi lindwangula, kuhe na umwe kusho, sha hovela oku alangata, ngaashi Ruth suwala shange taka shakeneka Kalunga. Ndele onda ti, “Muholike, nandi leke efano laJesus apa?”

Okwa ti, “Billy, ahawe. Ye oku li komesho yange, alushe.”

157 Hano eshi nda fikama ponho yomwalikadi wange, Hope, ina yokamatyona kange, Billy, nokakadona kange, Sharon. Noku mu mona ta kwata omake ange, fimbo omesho aye malaula a tala nge, noku popya Onhele oko a shuna, a hala oku shuna, noku lombwela nge, “Ino dopa oku udifa Evaengeli eli, Billy. Ku udite ko eshi ehafo li li oku ya ngaha.”

158 Ndele eetundi dishona konima yasho, nda tenheka omake ange komutwe wakange kanini, okahanana ta ka fi oko, noku

ka tula momaoko aina, eshi nda ti, “Akutu Kalunga, ondi shi shii kutya Owa nyumuna omeva momiti, moitemadula, noku eta ombeyo noiimati, noku i holeka medu fimbo okufu taku twikile. Ou noku kala Kalunga. Ndele onda itavela nomutima wange aushe kutya Omumati omukumwifwi ou a dalelwa muGalilea, omido omafele omilongombali da pita, kutya, ngaashi Ye a endaenda, paOmishangwa, kwaame, Ye okwa li Messias a udanekwa. Kutya nee oshike tava ti, onde shi itavela. Ndele ondi shii kutya ope na Sha mwaame, tashi ulikile nge oinima tai uya, Ounhu woshipwe tau holoka nonda mona oinima manga inai uya. Ndele Ye okwe shi londwela nge. Ashike aame ngaha, ndihe na elondwelo, lohinima eshi shi li apa. Ope na ina a nangala, a fya, opo. Nope na tate a nangala oko. Ndele paife Oto ka kufa po okahanana kange momaoko ange, Kalunga? Oto ke shi ninga, to kufa po omuholike wange?” Ndele onhanga ilaula oya hovela oku tonywa komesho yange. Onda shi shii kutya Ye okwe shi ninga. Ngeno ofifiya inene inai kala po!

¹⁵⁹ Satana okwa ti kwaame, “Paife oto shi lipula ngahelipi? Nande okahanana koye okaholike, Ye ote ka kufa mo momaoko oye. Oshii ngahelipi!” Osha li omhepo ipe, oyo ya li... oulongelwe aushe.

¹⁶⁰ Opo nda fikama, nomakipa ange taa mweka. Onda lipula, “Ohandi i peni?”

¹⁶¹ “Ohandi i noku ka kolwa. Ino kolwa nale monghalamwenyo yoye, ashike ohandi shi ningi, nande ongaho. Ye okwe ku lombwela uhe shi ningi, ashike ohandi shi ningi, nande ongaho. Ohandi Mu ulikile ou a li omunghona.”

¹⁶² Onda ti, “Satana, itandi dulu. Oye Omunghona.” Osha li apeshe kofifiya inene. Onda hafa kutya ope na ofifiya inene.

¹⁶³ Eshi nda ya nondjila, ndele Omufimanekwa Isler... Epata lange ola ya. Okwa li handi ka ya... Inandi dula oku ya kombila. Onda ya nondjila. Efundja ola kuluka, ha nale unene.

¹⁶⁴ Ndele Omufimanekwa Isler okwe uya mondjila. Okwa dja mo motuwa, nokwa ti, “Billy, onda hala oku ku pula sha. Onda ku mona to lili apa metwali olo. Onda ku uda to udifa. Nonhumbi wa li wa shambukwa mEtumwalaka olo wa eta, nowe li etela ovanhu. Paife otashi ti ngahelipi kwoove? Natango ou Mu hole? Natango oto ti oto Mu longele?”

¹⁶⁵ Onda ti, “Omufimanekwa Isler, nge Ye okwa tumu nge koheli, ohandi kala natango ndi Mu hole. Osheshi, opa kala Shimwe sha tulwa *omu*, uwete, osho haame vali, ashike Oye.”

¹⁶⁶ Osha wanena nge, kutya, oku nangala meembila da yooloka, okudja apa, lomoWalnut Ridge, mwa pukila epata lange, tate wange, mumwatate wange, omwalikadi wange, okahanana kange, nova shuna mondwi yedu omu va dja. Ashike onde shi dimbulula, kutya ove noku kala apa eshi oonyuni wa shitwa, molwaashi ova kufwa medu. Ova li apa eshi edu la shitwa.

¹⁶⁷ Omalutu etu okwa li apa manga edu inali shitwa, osheshi fye ovokedu. Ashishe twa shitwa oikwamongwa, oikwaitenda, oikwamaadi, ouyelele wounyuni, eendjadjo, de tu kwatela kumwe. Nolwaapo, kOmadiladilo onhumba opombada, osho twa shitwa eshi tu li. Ha oku lishilila kumwe koikwatenda, noikwamongwa, noikwamaadi, ashike Shimwe osha ya meni noku hovela tashi shiti, ndele osho nda shitwa.

¹⁶⁸ Pehovelo, Omhepo Iyapuki oya hovela oku ongela ombuwa yonghange; ombili komapopyo ange; ashike eshi paha li sha, noinapa kala sha. Ashike Omhepo Iyapuki oya tumwa kuKalunga; ha keendunge. Ashike Omhepo Iyapuki oya tumwa okudja kOukalipo waKalunga, oku ninga ohole kedu.

¹⁶⁹ Ndele, ngaashi sha li, Ye okwa yala omavava Aye makula kedu, noku hovela ta ningi ohole, ile ta ongele, ta shukushula kedu. Ondi wete oikwatenda noikwamongwa tai uya kumwe, nedo lOpaasa tali yeluka. Omhepo Iyapuki tai i ongele kedu. Ndele Ye okwa twikila okwoongela. Ndele ngaashi Ye a shukushula nokwoongela, onda hovela oku mona omiiti tadi djuuka, oudila va hovela tava tuka kedu, oinamwenyo tai hovele okweenda.

¹⁷⁰ Nopo nee Ye okwa twikila oku shukushula, ndele omulumenhu te uya, a ifanwa Adam. Ndele Adam okwa monika e nowike, onghee Ye okwa shita oshitinwa muye, noku kufa olupati molupati laye noku mu shitila omuholike, Eva. Ndele Ye oku hole Adam ndele Ye oku hole Eva. Ndele Ye okwe va kufa. . .

¹⁷¹ Ndele ondi wete Eva, ngaashi a nangeka omutwe waye kepepe laAdam. Ndele okwa li ashishe eshi omukainhu a teelwa, nakeshe. Ndele ngaashi a nangala kulinene, epepe lakola lomuholike waye, Adam, nova enda moshikunino, tashi dulika, pamwe, o—onghoshi ya kumba. Ina tila, shaashi kapa li outile. Onghee okwa ti, “Muholike, oyo onghoshi. Ohandi i ifana. Leo, onghoshi, ila. Etotongwe, ongwe, ila oku i nangale.” Noye mu shikula, ya fa oumbishona.

¹⁷² Omhepo oya hovela oku pepa, neexwiki daEva oda hovela oku pepa. Ndele okwa ti, “Akutu, oyo omhepo.”

¹⁷³ “Mwena, ove u lote.” Ndele omhepo oya dulika kuye. Ye okwa li omonamati waKalunga. Ye okwa li omuholike waye.

¹⁷⁴ Nopo nee ondi mu udite ta ti, “Muholike, ou wete etango tali ningine? Efimbo olo tu noku popya naTate.”

¹⁷⁵ Onghee, ova ya kongeleka, Omuti munene. Ndele ngaashi va twa eengolo, ombaadilila, Ukwaulu, Ouyelele tau kulu owa kuluka, Omaukwatya. Omhepo Iyapuki ei ye va ongela kedu, oya kuluka; Tate, Kalunga. Ndele Ye okwa ti, “Vamwange, omwe li udifa tuu nawa nena?”

“Eheno, Tate.”

176 “Onde uya ndi mu xupite ‘nangalei po nawa,’ noku mu nangeka mu fuwe po, konguloshi.” Ye okwe va xupita keemhanda, ndele te va nangeke. Kape na sha tashi va yahameke. Ye okwa li moixwa pamwe navo. Onghoshi, Ye okwa nangeka onghoshi. Ye okwa nangeka Etotongwe, ongwe, da nangala. Ye okwa nangeka aishe, i fuwe po. Ndele Tate okwa li a hafa unene.

177 Hano oulunde, pashiivo, eendunge...Onde lineekela otamu shi kwata. Paendunge, oulunde owa ya mounyuni, pakukendabala oku mona ouyelele uhapu, oku mona sha sha ha li mOndjovo yaKalunga. Kalunga okwa ti, “Efiku tamu li ko, olo tuu efiku tamu fi.” Ashike Eva okwa hala sha shipe.

178 Akutu, kamu wete, okudja komutima wange, kutya itandi kendabala oku tauluka umwe? Ohandi kendabala ashike oku yala, meulikilo, OMWENE OSHO TA TI, Ondjovo, hashimwe ashike osho; ha omaunye, neengeleka dakula, neendunge, ashike oku pwilikina kwOu e tu ongela kedu.

Oulunde owa tameka.

179 Ndele paife, ookaume, nge Omhepo Iyapuki oya li ashike oshilongifo osho Kalunga a longifa oku tu ongela kedu. Notwe uya kedu. Notwa li oku manga paha li edu. Dimbuluka, apa etwomukumo kunye ovanhu ava tamu ilikanenwa. Nge Omhepo Iyapuki, pakwoongela, ya ninga omunhu wopambelega, ou omutungi womalutu etu?

Akutu Kalunga, ovanhu nave shi mone!

180 Omhepo Iyapuki nai ku pe ewedelo loye, omesho oye, eyulu loye, okanya koye, omutima woye. Noku tula omhepo ipe mwoove, nopo nee ye uya oku kala mwoove. Ha okutya, kutya nee oshike, wa tambula oinima yopaendunge, omauteolohi oo e li omhinge nOmbibeli, kala ashike nOMWENE OSHO TA TI. “Ye okwa tuwa molwomatauluko etu. Koipute Yaye otwa veluka.”

181 Omhepo Iyapuki oya ongela olutu Laye Mwene, li kale mo, Jesus Kristus; eshi Ye a vikinina Maria noku shita, ile okwoongela, odopi yOhonde moshidalelo, oyo ya eta po Omona, Kristus Jesus; omo Kalunga Yemwene e litwalipaleka, kedu, omido omilongonhatu nanhatu netata. Ndele okwa ninga popilo lomatinba etu, e tu kulile, noku eta ekwatakanifo pokati komunhu a kana naKalunga omuyapuki, e va xupite noku va kwatakaneka kumwe. Opo, komatango kwa pepa, eshi etango tali ningine koshikulundudu shetu, ngeenge olweendo longhalamwenyo yange tali i netondoko lange la pu, onde Mu hala a xupite nge ndi kofe, ngaashi Ye a ninga Stefanus eshi a undaulwa eke neke. Ye okwa ti, “Ondi wete eulu la yeuluka, naJesus e li ofika kolulyo laKalunga.” Oove ngaho.

182 Paife, oshe uya ngahelipi? Ndele nge Kalunga okwe tu shita eshi tu li, tuhe na eshiivo lasha laashi tashi ka ningwa. Nge Kalunga okwa shita nge, omunhu, noku tula nge mefimbomudo layuka manga eflyo inali ya...Lwopomido omilongombali

nanhatu, okwa li nda pama ndi noukolele. Ndele nge Satana ine lidopa . . . Ye okwa kendabala oku shongolifa nge noku yasha nge, naikwao ihapu. Ashike Kalunga okwe shi mona . . .

¹⁸³ Ndele ove, eshi wa li omunyasha, nowa li umuwa, nye—nye ovakainhu ava mwa kulupa. Nanye ovalumenhu ava mwa li ovanyasha, mwa pama, mu noukolele. Nonhumbi wa tyapula oku kala omulumenhu, nokangudu koye. Nge Kalunga okwe shi ninga pehe na umwe ta ti sha kusho; ino tya nande, “Shite nge ngaha.” “Olyelye ta dulu oku wedela oludibo limwe komufika waye?”

¹⁸⁴ Ashike nge Ye osho e ku shita, uhe na eshi to ti, oshi fike peni Ye, mokwoongela Kwaye, e ku pa e—ehoololo. Ndele ou li momulandu wemanguluko. Oto dulu oku Shi likanyuna, ile oku Shi tambula. Oku Shi likanyuna, oku kana, noku kala oshikwatenda, noshikwamongwa, noshikwamaadi. Ashike, oku I tambula, noku kala nomutima mupe, omhepo ipe, nOmhepo Yaye; oshitopolwa shOmaukwatya, mwoove, tashi pangele omaliudo oye! Ndele eshi Ye a shukushula mOndjovo Yaye, owa shukushula yo, moku Mu nyamukula.

“Jesus Kristus e lifa onghela, nonena, nofiyoalushe.”

“Amen, Omwene.”

“Aame Omwene ou handi velula omaudu oye aeshe.”

“Amen, Omwene.”

¹⁸⁵ Oshifike peni Ye te ku yambula po, nande olutu loye oli pepwe okudja koushilo okuya kouninginino, komhepo! Oshifike peni Omhepo Iyapuki ei, konima ekombololo filu, koboma yoatomika oyo tai ka wilifwa kedu oku limwe lomomafiku aa, tai tu eembululu, noku mu tuma mewangadjo. Ashike oikwamongwa noikwatenda otai fyaala oku. Nopo nee Omhepo Iyapuki otai ongele vali. Ekipa keshe otali i kekipa, olupati keshe otali i kolupati, notapa kala Ongeleka yaKalunga omunamwenyo ya fikama momafiku axuuninwa.

¹⁸⁶ Ookaume, okokwoongelwa akuke, ile eshukushulo lOmhepo Iyapuki to dulu oku shi ninga, Kalunga okwa udaneka oku ku nyumuna, ngaashi to pwilikine kEwi Laye, olo la mwena, Ewi linini tali popi moule womwenyo woye.

¹⁸⁷ Ndele, ookaume, moku pata, okalweede vali. Ndele onda hala mu diladile moule nelitulemo. Ohatu ka ya, fiku limwe. Ndele oshike, akutu, alikana lombwele nge, oshike to kendabala oku tambula oipupulu yonhumba, ongeleka youteolohi yonhumba, oulongelwe wonhumba, omalinyengo onhumba, kesheshimwe shi li omhinge, ngeenge eulu loshipentekoste oli yadi Eyambeko lovene, Omhepo yaKalunga yashili ei tai ku pangele noku ku ninga Omukriste washili. Ku noku hopaenena sha; kala ashike okaana kaKalunga omunamwenyo. Oshike, lombwele nge, oshike to kendabala oku tambula sha sha

yooloka, ngeenge Kalunga okwa hala nokwa teelega, nokwe ku eta fiyo opapa; nopo nee ta kendabala oku ku ninga ohole, mOmhepo Iyapuki; oto tambula elalekido lomalongoitavelo, nosho tuu, u kendabale u ye kEulu, ile ounye wonhumba, eliudo lopamadiladilo, olo inali didilikwa nokuli mOmbibeli?

¹⁸⁸ Iho I tambula? Akutu, ovanhu vaKalunga, keengolo deni noku Kalunga keni! Kalunga ne mu file onghenda, olo eilikano lange, fimbo hatu ilikana.

¹⁸⁹ Nomitwe detu da nyongamekwa, mokalweede keodimano aka, eshi pamwe, pokalweede tuu aka, na shi kale kunye, mongeleka omu, kuvahapu apa. . . Lipuleni moule. Inamu efa shi kale ediladilo la heva. Otamu ningi ohole kOmhepo Iyapuki? Ndele oshi li kutya—kutya omhepo ei li monghalamwenyo yoye, tai denge komaliudo oye, naana paOmbibeli? Omu na tuu outalanheni, engungumano, ouwa? Oilongifo ihai—ihai yelekwa. . .

Pwilikina, ngaashi to ilikana.

¹⁹⁰ Oilongifo ihai yelekwa kouhapu wayo, nhumbi i li yakula; nhumbi ongeleka i li yakula, apa ohandi ti, uwete. Ihai yelekwa kouhapu wayo, ashike okongushu yayo. Oshivela ohashi yelekwa keenghono dasho. Nongeleka ihai yelekwa nhumbi ongeleka yakula, ile oilyo ingapi. Ohai yelekwa keenghono dayo, paOmbibeli. Otai ti ngahelipi “amen” kukeshe eudaneke olo Kalunga a yandja? Onghalamwenyo yoye otai linyenge ngahelipi? Nonghenda, nonheni, engungumano, elididimiko? Ongahelipi nge shimwe oshe ku handula? Ope na okaluuli, taka denge, ke ku tula koshi yepangelo. Ohole yaye otai linyengele momutima woye. Oto kendabala ashike oku shi mweneka?

¹⁹¹ Akutu, diladila paife. Ndele fimbo to diladila nawa nOmhepo Iyapuki tai longo naave, tai ku ongele, tai ti, “Kaana Kange, Ohandi popi naave.”

¹⁹² Paife, mEdina laKristus, nomitwe da nyongamekwa koshipala shaKalunga, ha kwaame, iho yelufa eke loye? To ti, “Kalunga, tula Omhepo Yoye mwaame. Eli eke lange.” Kalunga ne ku yambeke. Ope na mahapu, omake mahapu.

¹⁹³ Ndele, Tate, Kalunga, mEdina lOmwene Jesus, Omona Woye, tai ongele, tai hekeleke, tai shukushula, Omhepo Iyapuki, ohandi Ku indile opo, nena, u tule onhele Yoye momutima womunhu keshe a yelufa eke laye. Ove liulika kwoOve kutya ove Ku pumbwa. Akutu, ove Ku pumbwa ngahelipi! Nonge ove shi dimbulula paife, ongahelipi kombinga yotundi ngeenge omutima tau anye oku denge? Ongahelipi kombinga yotundi oyo ve udite omiku datalala defyo tadi kaama mo? Otave ke shi dimbulula ngahelipi hano! Ndele otu li shike? Otwa dja peni, notwa finda peni?

¹⁹⁴ Ndele, Tate, otwa loloka omahopaeneno onghalamwenyo yOukriste. Shitila mufye, Omwene, nena, omutima

mupe, omhepo ipe. Ndele tula Omhepo Yoye, paOndjovo yomuxunganeki Woye, mokati komhepo yetu ipe. Ndele tu pangela nohole, ehafo, ombili, outalanheni, ouwa, engungumano, elididimiko, neitavelo. Ndele oiimati aishe yOmhepo nai hangike mufye, ngaashi hatu liyandje nelininipiko, eemwenyo detu, ounhu womeni. Onghalamwenyo oyo tai eta oikwatenda yokedu, noikwamongwa, noikwamaadi, kumwe, noku i kwata ngaho; ngeenge ya xulu, ohatu shuna mondwi. Ndele otwa yandja omhepo yetu; otwe i yandja kwoOve. Ndele shitila mufye omhepo yoludi la yuka. Ndele omhepo Iyapuki, Omhepo Yoye, nai tu pangele, noku tu wilika noku tu endifa, ngaashi hatu ende.

¹⁹⁵ Yambeka ovaholike ava. Velula omaudu mokati ketu, Omwene, yo. Ndele natu tye, ngaashi hatu fiye po etungilo eli ongula ei, “Okwa li shiwa kufye oku kala po. Omhepo Iyapuki oya longa mufye, sha lundulula omalihumbato etu, she tu ninga ovanhu va yooloka shidulife twa li eshi twe uya mo.”

¹⁹⁶ Tungulula elineekelo olo li li movayapuki. Va nghonopeka, Omwene, mefimbo tali uya. Akutu, olulya ola shushuka filu. Jesus ote uya keteyo diva. Ndele onda ilikana eyambeko eli mEdina laJesus. Amen.

¹⁹⁷ [Mumwatate Branham a mwena nomushikixumba ta shiki *Onde Ku Pumbwa*—Sd.] Ohandi lipula oshiwa oku kala omutumba twa ngungumana, okalweede ashike, fimbo ta shiki.

Onde Ku pumbwa, akutu, onde Ku pumbwa
ngahelipi!

¹⁹⁸ Onda kumwa kutya oshike Georgie kwa li ta diladila oufiku winya, eshi a fiya po mumwaxe a fya; ngaashi a ya nepandavanda noku uda omutima waye tau i, tau laula komesho yaye; ngaashi kwa li ta ongotele koshipundi komesho yaye, ta fiye po omwalikadi waye novaholike?

Otundi keshe onde Ku pumbwa;
Akutu yambeke nge paife, Omuxupifi wange!
Onde uya kwoOve.

Natu li imbeni, pamwe.

Onde Ku pumbwa otundi keshe,
A . . . (Kukesheumwe!)
. . . ngeenge U li popepi.

Onde Ku pumbwa, akutu, onde Ku pumbwa;
Otundi keshe onde . . .

Natu yelufeni omake etu kuYe.

Akutu yambeke nge paife, Omuxupifi wange!
Onde uya kwoOve.

¹⁹⁹ Akutu Yehova muwa, linyenga paife. Pata keshe umwe nOmhepo Yoye. Tula momitima detu Shimwe osho sha kala sha

kambela olule. Tu pa efindano olo, Omwene, efindano olo tali findi olo twa pumbwa pafilonghenda. Hano lho shi ningi, Tate? Otwe Ku teelega. Nopaife ohatu ilikana mEdina laJesus. Amen.

²⁰⁰ Onda kumwa paife, ope na umwe apa ta ilikanenwa? Omukainhu okwa dengela nge okudja koNew Albany, naumwe. Opa li omukainhu a dengela nge okudja koNew Al- . . . Oshi li nawa. Eewa, e li apa a ilikanenwe, nge ashike owa . . . fimbo hatu . . .

Inda komesho neimbilo wa li to shiki, mumwameme.

²⁰¹ Ndele, hano, lwokombinga oku, molwa omukweyo weilikaneno. Nge owa ngungumana okafimbo. Tweni omutete, kombinga yeke lokolulyo apa, opo tu ilikanene ovanamhumbwe.

. . . kombinga yaJordan,
Momapya mawa aEden
Omo Omuti wOmweno wa sheneka,
Omo mu netulumuko . . . ? . . .

Jesus a teya elyenge keshe,
Eshi Ye e ku mangukula . . .

²⁰² Mona oshipundi, pamwe, molwa mumwatate, nge okwa hala oku kala omutumba. Oto kala shapo omutumba, mumwatate?

Alushe ohandi, alushe handi Mu hambelele,
Alushe ohandi, alushe handi Mu hambelele,
Alushe ohandi, alushe handi Mu hambelele,
Osheshi Ye okwa mangukula nge!

²⁰³ Paife, oshike sha ningwa po? Ava va fikama momukweyo paife, va ilikanenwe, ve uya neodimano keitavelo lavo vene, va itavela. Ove uya va tye kutya Omaviinyu okwa ya momakende mape, kutya ove nehala va tye “amen” kOMWENE OSHO TA TI.

²⁰⁴ Ombibeli oya ti, osho OMWENE OSHO TA TI, “Nge omu na umwe mokati keni, ta vele, na ifane ovakulunhu, nave mu vaeke nomaadi, ve mu ilikanene. Eilikano leitavelo otali xupifa omunandu.” Ndele natango, opa shangwa mOmushangwa, “Olongadidiliko ei otai shikula ava va itavela: otava tenheke omake kovanaudu; otava veluka.” Ndele otwa longwa oku shi ninga, noku fininikwa kOmhepo Iyapuki, kutya ou omulandu waKalunga woku yakula ava ve nomhumbwe.

²⁰⁵ Itashi ti kutya handimwe, ta ilikana, oku noku kala omuyapuki ile omwengeli. Otashi ti kutya omunhu, ou te uya, oku noku kala neitavelo, moukali wavo vene; opo Omhepo Iyapuki nokushukushula Kwayo, paOndjovo Yaye, okwa wifila mo sha omu, osho tashi va itavelifa kutya Ye ote va ongele nafiyo va veluka.

²⁰⁶ Ngaashi Abraham wonale, eshi Kalunga e mu lihololela medina laEl-Shaddai, mekolo, omavele omukainhu, ngeno. Ndele ta ti, “Abraham, ou nomido efele, ashike Ame

‘omunyamifi Aeke.’ Yaamena ashike kwaAme, wa fa okahanana, u nyame, nOhandi koleke Ondjovo Yange.”

207 Ndele Abraham, oku kala nomido efele, okwa nangala mekolo laKalunga; ye naSara ve li umwe, osho naana, a hovela oku lilonga nokwoongela, noku tambula Ondjovo yaKalunga. Ndele oshike sha ningwa po? Kalunga okwe mu shunifa komulumenhu omunyasha, ye nomwalikadi waye, nova dala okaana, Isak; ou muIsak mwa dja Kristus, Ou a yambeka ounyuni. Ye okwa ningwa xe yoiwana.

208 Molwaashi, “Abraham okwa ifana oinima oyo,” pwilikina, “yaha li po.” Oshinima sheveluko Loukwakalunga, muAbraham, kasha li... Eshi a tambula eudaneko, osha pula omido omilongombali nanhano shi ningwe; omido omilongombali nanhano. Eshi Abraham a li nomilongoheyali nanhano, okwa pewa eudaneko; pefele limwe, okahanana otaka dalwa. Ashike, momido adishe edi omilongombali nanhano, okwa twikila e hole okushuna kOmhepo Iyapuki ei ye mu ongela kedu, noku ifana Ondjovo yOmhepo Iyapuki, “Mondjila!” Ta ifana oinima ya li po, onga yaha li po, molwaashi oya li omhinge nOndjovo yOmhepo Iyapuki. Okwa ningwa omulumenhu omunyasha, noku dala okaana.

209 Paife, osho twe uya ngaho. Fye Oludalo laAbraham. Notwa ifana oinima, omadidiliko, omahepeko etu, omikifi detu, onga daha li po, molwaashi ohatu dulika kwaashi Omhepo Iyapuki, momuxunganeki, omumonikokule, a tonga shi li Oshili. Ndele ovalumenhu aveshe momafimbomido, ove shi tambula, nova dja mo nawa, efimbo keshe.

210 Paife ohatu ifana oinima ei “mondjila,” noku i tambula onga eliko letu lopaumwene, noku hekelekela kOmhepo Iyapuki, “Ondjovo Yoye oshili. Ohandi anye edidiliko keshe, kesheshimwe shilili. Onda itavela kutya Oto velula nge. Molwaashi, Ondjovo Yoye, Omwene, otai ti, ‘Eilikanano leitavelo otali xupifa omunaudu, naKalunga ote mu yambukifa po.’ Opuwo. Oyo Oshili.”

211 Onda kumwa, ongula ei... Ondi shii Mumwatate Jackson; onde mu uda ta ti “amen,” lwokonima oko. Ndele onda kumwa nge ope na omulongi umwe apa, ongula ei, ou a itavela meveluko Loukwakalunga, a hala oku uya, a fikame pamwe nafye, molwa ovanhu ava. Vo ovamwaxo veni novamwanyoko veni muKristus. Omwa hala oku uya apa mu ilikane pamwe nafye, fimbo omufitaongalo wetu te uya komesho, apa, nge osho a hala oku ilikanena ongula ei ovanauudu. Keshe umwe womunye, ileni, mu kufe onhele yeni apa pamwe nafye, fimbo fye ovalongi ko—kovanamhumbwe metungilo ongula ei. Keshe umwe womunye womovalongi ou wa hala oku uya. Nondi wete onda mona Teddy opo, okafimbo ka ya, nge inandi puka. Novalongi vakwao, keshe eshi u li, kashi noshilonga; otwa hafa ashike oku kala tu ku

na apa, nge ove omwiitaveli, u tule eitavelo loye pamwe nafye, ngaashi hatu ilikanene ovanamhumbwe.

²¹² Paife, onda hala ovakulunhu ve uye, Mumwatate Higginbotham naava va fikama apa, ava tava dulu okweeta omukweyo, ngaashi hatu va ilikanene, nohatu ka yakula.

²¹³ Paife, ovamwatate tamu yakula, ileni lwaapa, nge omwa hala. Ohatu ilikanene ovanhu vavali ava ve li omutumba koipundi, tete, opo nee hatu ka yakula vakwao.

²¹⁴ Ndele kesheumwe e li moku popya nOmwene Jesus, (naamushe mu noku kala, ongula ei), onda hala mu waimine pamwe nafye. Oshike nge eshi...Notashi dulu oku kala mumwaxo, mumwanyoko, xo, ile nyoko, nowa hala va veluke. Ndele eitavelo loye, euliko leitavelo loye, tali i la fa oshuunduli shinene, omu, tashi kulukifa Oshinge shaKalunga Shokeulu, osho tashi vaeke handimwe a kale neitavelo. "Eitavelo ohali di moku uda, oku uda Ondjovo."

²¹⁵ Paife Omhepo Iyapuki oi li apa i vende, ile Ondjovo yaKalunga momutima woye, oyo wa tambula. Ndele ngaho, hano, eshi we I itavela, owe uya.

²¹⁶ Paife oshilonga shange oshashike, novalongi ava? Oku ku tenheka omake. "Eilikanano leitavelo otali xupifa omunaudu," Kalunga a ti.

²¹⁷ Hano oto shi kufa, noku ninga ohole kOmhepo Iyapuki. "Akutu Omhepo Iyapuki, Ondjovo Yoye oshili. Itandi vele, vali. Ohandi xwepopala ashike, efimbo alishe. Onde Ku pandula, Tate Omukwaulu, molwa onghenda Yoye kwaame. Alushe ohandi xwepopala, otundi keshe, otundi keshe." Tala eshi tashi ningwa po, ngaashi to—ngaashi to ningi ohole, ngaashi to ongele kOmhepo Iyapuki ei tai ku ongele, mOndjovo.

Paife ohandi ilikana, opo nee hatu uya, tu tenheke omake.

²¹⁸ Paife, Tate Kalunga, Ou wete omhumbwe, nokonyala shili Oto dulu oku wanifa omhumbwe keshe; Ove, Ou wa kufa mo Daniel mekololo leenghoshi; nounona Ouheberi mediko lomundilo; wa yeulula Efuta Litilyana, ndele ovanhu tava ende poukukutu; wa nyumuna Lasarus koufi; nowa twala Elia kEumbo, metemba. Akutu Kalunga, Ove ino dopa nale.

²¹⁹ Nomakende aa mape nOmaviinyu mape, aa nelineekelo lipe nOmwenyo mupe, e uya komesho ongula ei a vaekwe, a tenhekwe omake, medimbuluko lOndjovo.

²²⁰ Ndele, Tate, otwa fikama onga ovalumenhu, tu tenheke omake etu, ngaashi We tu tuma. "Nge tava tenheke omake avo kovanaudu, otava veluka." Etumo olo ola fimana, mEvaengeli, ngaashi oku udfa Evaengeli, "Ou ta itavele ndele ta shashwa ota xupifwa."

²²¹ Ndele ohatu ilikana, Tate, opo U yandje Ondjovo Yoye i wanifwe nena. Ngaashi fye, kelihepaululo lovanhu ava, ava va

eta eitavelo lavo, ve li yeleke neenghono domunawii. Nava ye, va manguluka, keshe umwe, mEdina laKristus.

222 Omitwe deni da nyongamekwa, ngaashi hatu i komesho paife tu va yakule.

223 Mumwameme wetu omuholike, mokwoongala kwOmwene Jesus. Onga ovalongi vomushiyakano, fye paife, onga ovakwatakanekwa vOukwakalunga veyambeko Laye kenyumuko. Medimbuluko lOndjovo Yaye, ohatu indile owii u ku efe, mEdina laJesus. Ndele veluka. Eitavelo loye inali tengauka. Ashike, nyama kuKalunga, ehekeleko lOmhepo Iyapuki. Eenghono doye, odo de ku kufa mondwi yedu, noku tula oshitopolwa keshe molutu loye; Ye ota dulu oku pangela eshi Ye a shita, opo Satana a teya po. Ohatu ku yandje kuKalunga, onga omwiitaveli, mEdina lOmona Waye, Jesus.

224 Ndele mumwatate wetu, kwou hatu tenheke eke letu, neilikano limwe, koshipala shaKalunga Tate wetu, nopavaeko lOmhepo Iyapuki, netumo kutya oinima ei oi noku ningwa. Fye, onga ovalongi va itavela, ohatu ku yandje kuKalunga, Omhepo Iyapuki, Ou e ku kwafa okudja kedu, noku tula molutu loye oshilyo keshe. Noku mona kutya Satana e uya nokwa nyonifa, a teya olutu loye, onghee hano...?...Kutya ko...?...lovanhu ava ve uya koaltari oku. Ile, kukeshe...?...Ohatu indile opo Kalunga e ku pe...?...Keodimano loshikolo eshi. Ohatu ku tenheke omake etu, medimbuluko lOndjovo, tuhe shii omutima woye, ashike oku indila Kalunga Omunaenghono adishe, ou e ku ongela kedu, a tungulule, ile a nghonopeke oungone, eenhele da fimana molutu loye, noku ku shunifa ko...oukolele woye wa wana, mEdina laJesus.

225 Mumwameme wetu omuholike...?...ohatu ku tenheke omake etu noku indila opo...?...ndeke ita kala...?...Omhepo Iyapuki...?...fiku limwe...?...molwa ehambelelo laKalunga alike. Paife, mumwameme wetu, ngaashi twa fikama nomutwe wa nyongamekwa noku indila opo Kalunga Omunaenghono adishe, a tume Omaukwatya okudja pehovel...?...nomaluvala oo a yooloka...?...Atushe...atushe ohatu ilikanene umwe oo...?...Nopaife ohatu yandje Omhepo Iyapuki i tu etife vaKalunga...?...kuYe ongeleka ihe nedilo no...?...yefimbo eli, i alule Omufuko...Akutu, Omhepo Iyapuki, nai...?...ohandi ilikanene omukainhu ou koukolele waye nokeenghono ngaashi twe mu yandja kuKalunga, mEdina laJesus. Amen.

226 Omunaenghono adishe naKalunga omunaenghono, omukeenongaba Aeke, omukaliapeshe, omunaenghono, Ou wa yadifa evalelwa! Ohatu tenheke omake kumumwameme wetu, hatu mu shiivifa kwoOve, neilikano limwe olo twa ilikanena vakwao, opo U longe molutu laye, eshi sha kambela

mo nosha nyekwa mo komunawii. Ndele . . . ? . . . molwa efimano laKalunga.

²²⁷ Tate, Kalunga, ohatu tenheke yo omake kumumwameme wetu, neilikano lelifa, olo . . . ? . . . Eyambeko eli otwe li indila mEdina laJesus. Amen.

²²⁸ Tate, Kalunga, kolutu lomulumenhu ou, ou, momido deloloko, e na omapepe a vandalala, eengadji moshipala, nokwa yahameka olutu laye. Ashike Ove, Akutu Kalunga, Ou wa ongela Omhepo Iyapuki, otwe mu yandja kwoOve, mEdina laJesus. Opo, Omhepo Iyapuki nai aluke nohole inene. Ndele na Shi etwe mufye, noku dimbulula kutya Ou e mu kufa ko kedu, ota dulu yo oku tungulula eshi Ye a shita!



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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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