

NKHONDO YIKURU

CHOMENE IYO YIKARWEKA



Nkhumuwongani imwe, M'bale Orman. Fumu yimutumbikani imwe.

² Monire, wabwezi. Nakondwa kuti ndiriso kuno mlenji uno, ndipo changuwa chakubuchizga pachoko, ine nkhusachizga, kwa inendekha, ndipo ine nkhubomezga ichi chikwenera kuwa ntheura ku gulu. Ndipo ine nawazganga waka ndipo... Nakuwonga iwe, mdumbu. Ndipo Fumu yanguwa ngati yawika chinyakhe chichoko pa mtima wane, kuti ndipereke ku Mpingo, ndipo ine nangughanaghana yanguwa nyengo yakuti ndichite ichi. Ndipo sono ichi. . .

³ Para ine nkhati ndafika, ndipo ntheura kwambura kumanya kuti ise tiwenge kuno Sabata iyi, ine ndalengeza kuti ine ndiri na—Uthenga ku Mpingo. Ndipo ine nkhuukumba kuti, usange Chiuta wazomerezga, ndizakapereke Uthenga uwu pa Sabata yikwiza. Ndipo uzamkuwa wa nyengo yitaliko, ntheura, panji ntha tizamkufuma pambere yindafike tweluvu-sate, wanu koloko, panji, usange mpha nyengo yira. Ichi chiri kuwa pa mtima wane kwa nyengo yitali, ndipo ine nkughanaghana ine ndiri na ngongole ku wumba ya zgoro chifukwa icho ine nkawira wakatokatoka chara kula ku uteweti. Ine ndiri kupharazgapo ichi kose zingirizge, kweni ine nkhumanya ichi ntha chiri kufika penepapo ichi chikwenera kuwa. Ntheura ine nkughanaghana, para Fumu yazomerezga, pa Sabata yikwiza, ine nkhuukumba kuti ndizakafwase waka na kuchiwika ichi pakweru, chifukwa na chakulinga, na kumupangani imwe kuti mumanye, m'Malemba, icho chikuchitika, wonani, chifukwa waka icho vyose viliri ntheura. Chifukwa, ine panji ndirutenge kusirya kwa nyanja panji kumalo kunyakhe nkhanira mwasonosono. Ine nkhumindizga sono kuti ndiwone uko Iyo wandichemerenge kuti ndirute. Kale. . .

⁴ Pafupifupi mausiku ghatatu ghajumpha, panji mausiku ghawiri, ine nkhapokera foni pafupifupi usiku pakati; ndipo iyi yikawa yakuti nkharombere mwanakazi munyakhe uyo wakawa mu chipatala. Ndipo iwo wakandiyimbira ine, ndipo wakati, "Pempherani." Ndipo ine ndaruwa zina ilo iwo wakandipa ine, kuti. . . Wakati wakawa mubwezi kwa Mrs. James Bell, mdumbu withu pano pa tchalitchi, mdumbu mufipa, wakugomezgeka chomene, mwanakazi muweme. Ine nkhubomezga zina wakawa Shepherd, likapika kwa ine. Ntheura ine nkawuka pa bedi ndipo nkhwagwada pasi, ndipo—ndipo nkhamuphalira muwoli

wane. Kulira kwa foni, kukamuwuska iyo. Ndipo ine nkhati, “Ise tikwenera kuti timurombere Mrs. Shepherd, mdumbu uyo wanguyimba, uyo ndi mubwezi kwa Mrs. James Bell.” Ntheura ise tikamurombera iyo, tikawereraso mu bedi.

⁵ Ndipo ntheura chamudera mu teni panji eleveni koloko, machero ghakhe, ine nkhapokeraso ntchemo. Wakaŵa Billy. Ndipo iyo wakati, nthā wakaŵa Mrs. Shepherd, wakati wakaŵa Mrs. Bell, iyomwene, nthā mubwezi wa Mrs. Bell. “Wakaŵa Mrs. Bell, ndipo iyo wali mu chipatala, warwara chomene.” Ndipo pakuchimbirira ku chipatala, kweni iyo wakaŵa kuti waruta. Fumu yikamuchemera Mrs. Bell, Kukaya.

⁶ Mrs. Bell wakaŵa wakongana nase wakugomezgeka pano pa tchalitchi, pa virimika. Mfumu wakhe, James, na ine, tikagwirapo ntchito pamoza, na adada ŵane, virimika vinandi vyajumphā, uko, kuchimbiranga...Ise tikayendeska mu misewu iyi, kufuma ku Pennsylvania, kufika mu Colgate kuno, virimika vinandi vyajumphā, ine nkhusachizga virimika sate vyajumphā, panji kusazgirapo. Ndipo ise tikumutemwa Mdumbu Bell. Iyo wakaŵa munthu muweme.

⁷ Ndipo ine ndaphalirika kuti iyo wakaŵa na suzgo likuru la kaŵiro ka chithuziro, ndipo iwo...Dokotala wakhe, uyo wakalimanya suzgo makora chomene, wakaŵa kuti wafumamo mu tawuni pa nyengo yira. Ndipo dokotala munyakhe wakiza kuzakamuwona iyo, ndipo—ndipo wakaŵaphalira kuti ŵamuchite opareshoni luŵiroluŵiro, ndipo iyo wakachira chara na iyi. Ndipo—ndipo iyo wakaŵa...Ine nkughanaghana wakhe...Umo ine nkhopulikira ichi, kuti dokotala wakhe wanyengozose nthena wakazomerezga chara o—opareshoni, chifukwa iyo wakaŵa wakukhoma chomene ndipo chithuziro chakhe chikaŵa chakwanangika. Ndipo iyo wakaŵa na malibwe, ine nkughanaghana, panji chinyakhe mu ichi, ndipo—ndipo Fumu yikaŵa na lusungu. Iyo wakakoliwapo navyo ivyo kale ndipo Fumu yikamuchizga ku ivyo, nyengo zinandi. Kweni mbwenu kukachitika waka kuti kukaŵa ntheura... Inya, usange ise tingachitorera ichi ku muyezgo ukuru, ise tiyowoyenge ichi: Chiuta wakamuchemeska Mdumbu Bell, ndipo umo ndimo ichi chikayenera kuchitikira, imwe wonani.

⁸ Ndipo nanga ndiumo nkaphonyera, chikaphalirika ichi kwa ine, kuti ine nkughanaghana wakaŵa Mrs...Miss Shepherd. Ine nkhamumanya chara Miss Shepherd. Mwanakazi panji wangamanya kuŵa muno, mlenji uno, ndipo ine panji ningamumanya iyo para ine ningalaŵiska chisko chakhe. Kweni, ichi chikayowoyeka kuti wakaŵa Mrs. Shepherd. Ndipo kwali chose ichi chikachitika ngati ntheura, ntheura mwakuti usange ichi...Usange ine nkhamanyenge kuti wakaŵa Mrs. Bell uyo wakaŵa mu kaŵiro ako, ine mphanyi nkharuta kwenekula na kumuŵeyerera iyo nkhanira penepapo. Ndipo ntheura, wonani, kuti, Chiuta wakakhumba chara kuti ise tichite icho,

munthowa yinyakhe. Ntheura, “Ise tikumanya kuti vinthu vyose ivi vikuwayendera makora iwo weneawo wakumutemwa Chiuta.”

⁹ Ndipo ine ndiri nachigomezgo kuti Mdumbu Bell wakayitemwa Fumu yithu. Iyo wakaŵa mwanakazi muweme. Sono, iyo wakaŵa yumoza wa ise. Mkati muno, ise tilije mphaka za kusankhana mtundu. Banja la Chiuta ntha likulemberana mphaka za kusankhana mtundu. Kwali ise ndise wachesamu, waswesi, wafipa, panji yelo, chirije kanthu, mzungu. Uliwose uwo uliko, ise ndise wabale na wadumbu mwa Khristu. Ndipo ntheura ise—ise tikumutemwa iyo. Ndipo ise timusoŵenge iyo, kachisi. Umo ine ndighasowerenge, gha Mdumbu Bell, ghara ghakhomi, ghakuru, ghazitu “ma amen” kunyuma uko pa kona. Na kumutorera iyo kuchanya kukaya, iyo wakamanyanga kuyowoya za Fumu Yesu.

¹⁰ Ndipo usange ine nkhopulikiska makora ichi, ntha nkhamanya ichi mpaka nyengo zichoko waka zajumpha, kweni ine nkughanaghana kuti nyifwa yakhe yizamkuchitikira nkhanira mwenemuno mu tchalitchi. [M'bale Neville wakuti, “Uwo mbunenesko.”—Munozgi.] Chiwiri chikwiza ichi pa [“Wanu koloko.”] wanu koloko. Ndipo ine nkughanaghana kuti iwe na ine tikwenera kuzakarongozga [“Uwo mbunenesko.”] mu chisopo ichi cha nyifwa.

¹¹ Kweni, mu gulu waka ntheura, kuti ise ndise wakupereŵera yumoza mlenji uno. Mu kupereka ntchindi kwa Mdumbu withu Bell, tiyeni tiyimirire waka pa marundi ghithu pa kanyengo, apo ise tikusindamiska mitu yithu.

¹² Chiuta wa umoyo, Mweneuyo wakupereka na kutora umoyo; umo Job wakale wakayowoyera, “Fumu yikupereka ndipo Fumu yikutora; litumbikike Zina la Yehova.” Virimika vinyakhe kale, Imwe mukatuma Mdumbu Bell pakati pithu, kuti wazakaŵe yumoza mwenekaya munyithu pakati pithu, wa mtundu ukuru wa Chiuta. Ndipo ise tikumuwongani Imwe pa ukhuwirizgi uliwose uwo iyo wakaŵa pakati pithu, umo iyo wakatemwera kwimba na kuchitira ukaboni, ndipo wakamanyanga kuzuzgika chomene na Mzimu mpaka iyo wakafikanga pakulira na kuchemerezga. Ndipo iyo wakaŵavye soni na Ivangeli la Yesu Khristu, pakuti, kwa iyo, Ili likaŵa Nkhongono ya Chiuta ku chiponosko. Pakuwona virimika vyake vyamara, ndipo nyengo yafika apo ise tose tikwenera kuzakazgora. Ndipo Imwe mwamutora iyo kufuma pakati pithu, mlenji uno, kuti waŵe mu Uŵapo Winu. Pakuti, mbunenesko nadi kuti, para ise tikufumapo pano, ise tikuŵa mu Uŵapo wa Chiuta.

¹³ O Chiuta, ise tikumuwongani Imwe pa vyose. Ise tikuomba kuti Imwe mutumbike mfumu wakhe, mubwezi wane, James; mwana wakhe mnyamata, wana wakhe wanakazi, wose wara. Ise tapulika kuti mnyamata wakhe wali mu ndege

kufuma ku Germany, kufuma ku gulu la wankhondo, kuti wafike kunyumba, kuti wazakapereke ntchindi zaumaliro iyo wangachita, pacharu chapasi, kwa amama wakhe awo waruta. Umo mtima wa mnyamata yura ukwenera kuti ukunthunthumirira mlenji uno. Ine nkhumurombera iyo, Fumu. Chiuta, mutumbikeni iyo. Tumbikani Jimmy, na umo iyo waliri...Kumuwona iyo wakugwira ntchito uko, na maora ghakuvuska, kuti wasange vyakwenerera vya banja lakhe. Ine nkhuromba kuti banja liweme lingapatukananga chara, kweni umoza wa banja uzakaŵe wambura kumara mu Charu chira kudera linyakhe.

¹⁴ Mphanyi ise, Fumu, sono tikhozge mahomwa na lamba, mwakukhora chomeniko, na kuruta ku nkondo sono, kuti tikarwe wakupereŵera yumoza kuruska umo ise tikaŵira sabata yimoza yajumphu. Ise tikuromba kuti Imwe mutiryeskenge ise na kutikhozga ise, na kutovwira ise apo ise tikurutirira, ndipo zuŵa linyakhe nkhuromba ise tose tizakawunganeso pamoza ku sirya linyakhe. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

¹⁵ Sono nkhuromba uzima wa mdumbu withu uyo waruta upumule mu mtende. Ine nkukhumba kuti ndiyowoye kuti yakhe—nyifwa yakhe yizamkupharazgikira muno pa Sabata, panji pa Chiŵiri, ndipo ise tikhumbenge... Waliyose ngwakupokerereka kuti wafike uyo wangamanya kwiza. Ine nkhusachizga M'bale Neville kuno wali nayo ndondomeko. [M'bale Neville wakuzomezga—Munozgi.] Ndipo imwe mukaŵa nawo iwo. Sono, muhanyauno, ine mbwenu... .

¹⁶ Wonani, nthu muli yinandi chomene. Usange ungaŵako mpando kumalo ghanyakhe utorekere M'bale na Mdumbu Slaughter kunyuma uko. Ine nkhapokera foni yako, Mdumbu Slaughter, ndipo nkharuta kukamurombera wako... Mdumbu munyakhe Slaughter, Mdumbu Jean Slaughter na nthenda ya rabbit fever yira, tularemia. Iyo nadi wakusuzgika chomene na ichi, kweni ise tikugomezga Chiuta kuti iyo waŵenge makora.

¹⁷ Sono ise tikukhumba kuti tiŵerenge Malemba ghanyakhe. Ndipo ine nkukhumba waka kuti ndisambizge mlenji uno, kufwasa waka, chifukwa kufuma apo ine ndiri kwizira kufuma kuwaro, Arizona, inya, chigolomiro chane chikuŵaŵa waka pachoko.

¹⁸ Ndipo sono, pa Sabata yikwiza, kuruwa chara, ndipo ine nkhuomezga Billy wali kutumizga kale—makalata. Ndipo uwu uzamkuŵa unganu utaliko ndithu, ise tikugomezga, ntheura mufike mwaluŵiro umo imwe mungachitira. Ise tikukhumba kuti tizakayambeko, nkhanira pafupifupi nayini-sate, panji ine nkhung'anamura, teni koloko. Ndipo panji, kumbukirani, pafupifupi wanu panji wanu... panyakhe, panji thweluvu-sate, wanu koloko, yinyakhe ngati iyo, maora ghatatu panji ghanayi, panji kusazgirapo, ine nkukhumba kuti ndizakatore,

na kutora waka Malemba. Mukayeghe phesulo linu na pepala, ndipo tizakachirongosore waka ichi. Pali fumbo lirilose, imwe fumbani—fumbani ili, imwe wonani, ndipo panji ise tingarongosora ichi, tichite icho ise tingamanya kuti tivwire.

¹⁹ Sono tiyeni tiwêrenge Malemba ghanyakhe, chakudanga, sono. Ine ndiri na malo ghatatu mu Baibolo, agho ine nkhukhumba kuti ndiwêrenge. Ndipo ghakudanga ghamoza gha igho, usange imwe mukukhumba kuti mulembe ichi, ndipo usange imwe muli na phesulo, ine nkhukhumba kuti ndiyowoye, mlenji uno, ku makani ghanandi agho ine ningamanya . . . panji Malemba ghanandi, mphanyiko, agho ine nkhukhumba kuti ndiyowoyepo. Ghakudanga ghaŵenge Petros Wakudanga 5:8 kufika 10, Waefeso 6:10-kufika 17, na Daniel 12:1 kufika 14. Sono, pa kuwêrenge, tifwase waka nthaura.

²⁰ Ndipo waliyose mukawonekero wakhala pasi. Ntheura, wachoko wachali chiyimirire, kunyuma na mu mphepete. Kweni ise tiyezgenge kuti timalizge mwaluwiro umo tingachitira na kumufumiskani imwe, pamilyuma ise tiromberenge warwari.

²¹ Tiri na mwanakazi muchoko wagona apa mlenji uno, uyo warwara chomene. Ine napulika kuti iyo wakarwara chomene, mayiro. Ndipo ine—ine nakhumbanga waka kuti iyo wapulikeko, mlenji uno, chakudanga, pambere ine nindamurombere iyo. Ndipo ine nkhumanya kawiro ka mwanakazi muchoko. Ndipo iyo warwara chomene, kweni ise tiri na Dada Mukuru wa Kuchanya Uyo mwakuruska wali kutonda matenda ghose. Ndipo ine ndiri na a—uchoko . . .

²² Ine nkhamupempha Mrs. Woods usange iyo wangaŵerenga ichi, kweni iyo—iyo wakaŵa wakugongowa pachoko za—za kuchita nthaura. Nkhani, uko dokotala wamankhwala wakazukuma chomene. Apo, iyo wakaŵa wakususka pa machirisko Ghauzimu ndipo wakazomerezganga chara munthu waliyose wayowoyenge za ichi mu ofesi yakhe; na nasi wakhe, nayo. Ntheura, ichi chikachitika kuti, wakapokera murwari uyo wakaŵa na suzgo la kansa, kansa yikuru. Iyo wakakhumba chara kuchita kalikose pa icho, nthaura iyo wakamutumizga iyo ku chipatala chinyakhe. Iwo ntho wakakhumba kuchitapo kalikose pa ichi kudera kula, nthaura iwo wakamuwezga iyo. Ntheura iwo. . . O, iyi yikaŵa pa bere, ndipo iyi yikaŵa mu kawiro kakofya. Ndipo thupi lose likaŵa kuti laryeka. Ndipo kansa, iyi yikanjira mkati mu bere, mkati mu mbambo. Ine nkhusachizga imwe mukupulikiska icho ine nkhang'anamura.

²³ Iwo wakatora dokotala withu muchoko mubwezi wakufuma ku Norway wali pakati pithu mlenji uno.

²⁴ Ndipo iyo wakanozgera vyakugwirira ntchito vyakhe vyose, pakuti wakati iyo wakamanya kuti—kuti iyo wakakhumbanga kuti iyo wachekepo na kufumiskapo bere. Ndipo iyi yikaŵa ntchito yakuthiska ndopa zinandi. Ndipo—ndipo iyo

wakatora vyakukhumbikwira vyakhe vyose, chirichose. Nasi wakamunozga mwanakazi ndipo wakamutorera iyo mu chipinda cha kupangiramo oparesoni, ndipo pamanyuma iyo wakaruta kukatora vyakusewēzera vyakhe, navyo, iyo vikayenera kuti vigwiriskike ntchito na dokotala na wakumovwira wakhe, kuti wafumiskirepo bere. Ndipo ntheura iwo wakaŵa na vyakupuputira na vinthu vikaŵikika pa iyo. Ndipo ntheura iwo wakarambapo. . .

²⁵ Para iyo wakati wayamba kung'anamuka, mfumu wakhe wakakhumba kuti wamanye usange iyo wangamanya kukhala mkati ku umaliro wa chipinda na kupemphera. Iyo wakaŵa mupharazgi wa holiness. Ndipo iyo wakakhala apo ku mphepete kwa umaliro wa bedi, na kupempheranga. Nkhumanya, dokotala wakakhorwa viŵi chara na icho, imwe mukumanya, iyo pakuŵa mkati mula. Kweni malingana iyo walaŵiskengeko chara, ndipo ichi chimuŵinyenge chara iyo, chifukwa, "Ine nkhusachizga ichi chikaŵa makora; nthā—nthā wakomokenge."

²⁶ Ntheura wali chikhalire, kupempheranga, mula mukiza kukhuŵa mu chipinda. Ndipo dokotala wakung'anamuka kuti warute, nayo, na vyakusewēzera vyakhe, kuti wayambe kufumiskapo bere. Iyo wakatora chakugwiriskira ntchito ichi na ichi. Pakaŵavye nanga ndi bamba pa bere; nthā nanga ndi bamba. Iyo wakati, "Kasi—kasi ichi. . . Kasi ichi chikusuntha?" Ndipo iyo wakayamba. . . Ndipo nasi wakarereka ukaboni wakhe. Wose wawiri wali kafuma ndipo wali kuzgoka wapentekoste, wakuzuzgika na Mzimu Mutuŵa, kutumikiranga Fumu. Pakaŵavye nanga ndi bamba!

²⁷ Dokotala Holbrook wakayowoya, iyoyekha, wakati, "Wanu miniti wachali wandafike apo, para pakaŵa—mwanakazi wakagona apo, na nasi, ndipo kansa yikuru yachita kuti yose zutupu pa bere lakhe. Ndipo pakati pajumpha wanu miniti, pakaŵavye nanga ndi bamba apo ichi chikasuntha." Uyo ndi yumoza wa madokotala ghithu ghaweme muno mu America. Iyo wakati iyo wakakhorwera nkhanira penepapo ntheura. Ndipo iyo, kweni, iyo wakaŵa dikoni mu tchalitchi. Mukuwona?

²⁸ Wonani, wanthu wakughanaghana kuti tchalitchi ndi chinyakhe icho imwe mukurutako waka, ndipo ichi ndi, "O, imwe mukuruta kula kuti mukasambire kuŵa waweme, panji chinyakhe ngati icho." Ndicho chara ichi, mubwezi. Chara. Chiuta ndi Chiuta. Iyo ndi mukuru waka muhanyauno nga ndiumo Iyo wakaŵira, umo wakaŵirako. Ndipo Iyo nyengozose wawenge mwene yura. Ndipo Iyo ndi a. . . Ise tikumutemwa waka Iyo.

²⁹ Sono, ise tikukhumba kuti tiwērenge kufumu ku Petros Wakudanga, chipatulo 5, vesi 8 na vesi 10, kuti tiyambirepo.

Muŵe *ŵakuziza, . . . ŵatcheru;* *chifukwa*
murwani *winu* *dyabulosi, . . . nk Haramu*

yakuwuruma, wakuyingayinga, kupenjanga uyo wangamumirimitizga:

Mweneuyo mikanani nayo mwakungangamika mu... chipulikano, pakumanya kuti viphyo vyakuyana vikukwaniriskika mu ubali wina awo wali mu charu.

Kweni Chiuta wa uchizi wose, mweneuyo wali kutichemera ise ku uchindami wamuyirayira mwa Yesu Khristu, pamanyuma pakuti imwe mwasuzgikapo pa kanyengo, wamupangani imwe wakufikapo, kumukhazikiskani, kumukhozгани, na kumukhwimiskani imwe.

³⁰ Umo Chiuta wakwenera kurumbikira! Sono mu Buku la Waeieso. Ise tikukhumba kuti tijure apa ku Buku la Waeieso, chipatulo 6, ndipo tikukhumba kuti tiwerege vesi 10 kufika 17, ine ndalemba ichi.

Paumaliro, ubali wane, muwe wakukhora mwa Fumu, na mu mazaza gha nkhongono zakhe.

Vwarani mahomwa ghose gha Chiuta, mwakuti imwe muwenge na nkhongono kwimikana na mauryarya gha dyabulosi.

Pakuti ise ntha tikulimbana na thupi na ndopa, kweni kulimbana na maufumu, kulimbana na wamazaza, kulimbana na walamuliri wa mdima wa charu—wa charu ichi, kulimbana na mzimu wa uheni mu malo ghapachanya.

Mwantheura mujitorere kwa mwaene mahomwa ghose gha Chiuta, mwakuti imwe mungamanya kuzakayima mu nyengo yakofya...para mwachita vyose, kuti muchinthe.

Ntheura chinthani, mwati mwamanga muchiwuno mwinu na unenesko...pakuwara pa chifuwa chiskango cha urunji;

Ndipo marundi ghinu ghakukakika na kanozgekero ka iwangeli la chimango;

Pachanya pa vinthu vyose...chiskango cha chipulikano, na cheneicho imwe muwenge nazo nkhongono za kuzimiyira mivyi ya myoto yose ya muheni.

Ndipo torani chipewa cha chiponosko, na lupanga lwa Mzimu, ulo ndi Mazgu gha Chiuta:

³¹ Sono uko mu Buku la Daniel, ine nkukhumba kuti ndiwerege panyakhe pakusazgirapo. Sono, Daniel chipatulo 12. Ine nkukhumba kuti ndiyambire pa lakudanga, na kuwerega pakuruko a—gawo litaliko la ichi, mavesi fotini.

Ndipo pa nyengo yira . . . Mikayeli wakayimirira, kalonga mukuru uyo wakwimirira wana wa wanthu winu: ndipo yizamkuwako . . . nyengo ya suzgo, ngati iyo nakale yika wako chara umo uka wira ku mtundu nanga nkhuwika ku nyengo yenyira: ndipo pa nyengo yenyira wanthu wakwina wazamkuthaskika, waliyose uyo wazamkusangika walembeka mu buku.

Ndipo wanandi wa iwo awo wakugona tulo mu fuvu la charu wazamkuwika, ndipo wanyakhe ku umoyo wambura kumara, . . . wanyakhe ku soni na muyuyuro wambura kumara.

Ndipo iwo weneawo mbavinjeru wazamkuwara nga nkhang'anima kwa mlengalenga; ndipo iwo awo wakung'anamulira—wakung'anamulira wanandi ku urunji nga ndi nyenyezi muyaya na muyaya.

Kweni iwe, O Daniel, jara—jara . . . buku, nanga nkhuwika ku nyengo yaumaliro: wanandi wazamkuchimbilira uku na uko, ndipo umanyi uzamkwandana.

Ndipo ine Daniel nkhalawiska, ndipo, wonani, apo pakayimirira wanyakhe wawiri, . . . yumoza ku sirya ili la kumtunda kwa mronga, ndipo yumoza ku . . . sirya ilo la kumtunda kwa mronga.

Ndipo yumoza wakayowoya kwa munthu uyo wakuwara bafuta, uyo waka wa pachanya pa maji gha mronga, Kasi kuti wenge utali uli kuya kafika ku umaliro wa ivi vika wako . . . vyakuziziswa?

Ndipo ine nkhapulika munthu wakuwara bafuta, uyo waka wa pachanya pa maji gha mronga, para iyo wakawuskira muchanya woko lakhe lamaryero na woko lakhe lamazere kuchanya, ndipo wakarapa na iyo mweneuyo ngwamoyo muyirayira kuti ichi chizamkuwako kwa kanyengo, nyengo, na hafu; ndipo para iyo wafiska kumbininiska nkhangono za wanthu watuwa, . . . vinthu ivi vizamkufiskika.

³² Ine nkhangomezga ine ndilekezerenge nkhanira apo. Ine nkhuwamba kuti nditorepo mutu, usange uwu ungathyika mutu kufuma apo, kufuma apo, kuti tisange fundo iyi yakuti: *Nkhondo Yikuru Chomene Iyo Yikarweka*. Icho ndicho ine nkhuwamba kuti ndigwiriske ntchito kuwa mutu.

³³ Sono, umo ine nanguchitira kuti ndisange ichi kuwa mutu wa mlenji uno. Ise tawerako waka; gulu la mathrastii, pano pa mpingo, na ine, tika wa mu Arizona. Ndipo ise tikaruta, nadi, kuti tika wa na ungoro ku Phoenix, na M'bale Sharrit, pa kachisi wakhe. Kweni para ine nkhati ndasanga kuti a—m'bale waka wa mu tawuni, wakachitiranga maungano mu hema, inya, ntheura ine nkha wa wakugongowa pachoko kuti

ndipange ungoro. Ine nkhanghanaghana panji ine ningawa nawo uwo pa Sabata kumuhanya, mwakuti pawavye waliyose watimbanizgike mu mipingo yawo. Kweni, pa kufufuza, kuti iyo waka wa na maungano kumuhanya pa Sabata, nakoso. Ndipo ine nkha wa a—wakudandaula pachoko za ku wa na ungoro.

³⁴ Ndipo nthaura ise wabale, m'malo mwakuti tirutirire kulimarizga zuwa, apo ise tika wa uko kupenjanga, ise tikanjira mu msumba, tikafika ndipo tikanozgekera, ndipo tikaruta ku maungano gha M'bale Allen. M'bale A. A. Allen waka wa na maungano. Nthaura ise tikaruta ku maungano, ndipo M'bale Allen wakapharazga uthenga wankhongono. Ise tika wa na a—nyengo, nyengo yiweme, kutegherezanga kwa M'bale Allen, kupulikizganga—wakwimba, na wanyakhe nthaura, umo iwo wakayimbira, na kuchemerezga, ndipo tika wa na ungoro ukuru.

³⁵ Nthaura ise tikawona, mose mu ulendo, woko la Fumu. Kulikose ise tikaruta, Fumu Yesu wakakumananga nase. Ndipo chiripo chinyakhe za ku wa uko kwawekha, uko ku vipalamba. Chiripo chinyakhe za ichi, kuti usange iwe uli kwawekha mwanthaura, chiripo chinyakhe icho chikukuguza iwe. Icho ndi, ine nkhusachizga, ndi chifukwa chimoza ine nkhutemwera malo ghakutali. Iwe uku wa kutali na nkhangono ya murwani, chomene kuruska umo ise tiriri nayo muno.

³⁶ Dyabulosi pafupifupi ngwambura kupweteka pokhapokha iyo wasange chinyakhe chakuti wateweteremo, uyo wangamusanga. Imwe mukukumbukira viwanda vira ivyo vikafumiskika mwa Chimzinda, ivyo vika wa? Ivyo vikukhumba kuti vichite uheni unandi, nthaura ivyo vikakhumba kuti virute mu nkumba. Nthaura, viwanda vikwenera ku wa na chinyakhe chakuti viteweteremo, munyakhe kuti viteweteremo.

³⁷ Ndipo umo ndimo Chiuta wakuchitira, nayoso. Iyo wakwenera kuti watore ise. Iyo wakugomezga ise, kuti wateweteremo.

³⁸ Ndipo wanandi wakiza apo ise tika wa pa ulendo, na maloto. Ndipo Fumu Yesu wakatondekapo chara kweni wakapereka kutanthauzira makoraghene, ndipo mukhale waka nthaura, nkhanira waka ndendende mwanthaura.

³⁹ Ndipo nthaura Iyo waka wa muweme kwa ise, kuti wakatirongozgera ise ku vinyama na kutiphalira ise apo iyi yika wa. Ndipo, imwe mukumanya, ku wa waka kwenekula ngati nthaura, ichi ntchiweme waka. Kukhala kwenekula, usiku, pafupi na moto wa pa msasa, kutali na waliyose, pa mitunda na mitunda na mitunda, na kula wiska—kugoleranga kwa moto wa pa msasa kuzungulira mumphepete mwa malibwe. Ndipo, o, ichi chika wa chakukondwereska!

⁴⁰ M'bale yumoza kula, uyo waka wanga na suzgo na muwoli wakhe, uyo waka wa... Virimika vyajumpha, iyo wakinuska mutu wakhe mu ungoro, uko ine nkha wa na ungoro. Ndipo

ine nkhaŵapempha iwo kuti ŵasindamiske mitu yawo; pakaŵa mzimu uheni uwo nthu ukamulekanga a—mwanakazi, pa gome. Ndipo mwanakazi, kwambura waka ntchindi, wakinuska mutu wakhe mu nthowa yiriyose. Ndipo mzimu ukamuleka mwanakazi, pa gome, ndipo ukaruta kwa iyo. Ndipo ichi ndi pafupifupi virimika fotini, ndipo mwanakazi wali kuŵa mu kaŵiro kakusuzgika; nkhanira chomene, nanga nkhuweta mutu, mpaka iyo wakachita vinthu ivyo nviweme chara. Mwachiyerezgero, wakamuleka mfumu wakhe, wakaruta na kukatengwa na mwanarumi munyakhe apo iyo wakakhalanga na mfumu wakhe; wakayowoyanga kuti iyo wakamanya chara kuti iyo wakachita ichi. Ndipo nthura iwo—iwo ŵakayezga kumupima iyo pa ichi. Kasi ntchichi imwe mukuchizunura icho, para imwe. . . Amnesia? Ichi. . . Mwe, kwali ilo ndi zina uli. Ine nkhusachizga uwu mbunenesko, dokotala. Kweni nthu chikaŵa icho. Ichi ukaŵa mzimu. Ndipo wakhe. . . Ndipo mwanakazi wakaŵa mubwezi muweme wa ine. Kweni kufuma usiku ula, na kunthazi, iyo wakanditinkhira dara ine. Nkhumanya, imwe mungamanya kuwona kasi chikaŵa chifukwa uli.

⁴¹ Kweni pamanyuma para mfumu wakhe wakati wafika, ndipo ise tikagwada mu chipinda kuti tipemphere, nthura Mzimu Mutuŵa wakafika. Ula ukaŵa umaliro. Nthura Iyo wakawoneka kwa mfumu wakhe usiku ula, mu loto. Iyo wakiza nalo loto, iyo wakaghanaghana kuti ichi chikaŵa milangwe. Kwiza kuti tifufuze, likaŵa zgoro lenelira ku machirisko gha muwoli wakhe. Umo kuti Mzimu Mutuŵa wakachitira ntchito!

⁴² Tikarutirira kufika mu Tucson, na M'bale Norman na iwo, ndipo kula Fumu yikayambaso kuteŵeta na vikuru, vinthu vyankhongono na kuvumburanga vinthu.

⁴³ Usiku umoza, icho chikanditorera ine ku fundo iyi apa, ine nkhayimirira na M'bale Wood na M'bale Sothmann. Ndipo ise tikaŵa. . . Iyi yikaŵa pafupifupi teni koloko usiku, ndipo ine nkhalawiskanga kuchanya kurazga ku mtambo, ndipo kuzizwa kukuru kukanikunga ine. Ndipo ine nkhati, “Laŵiskani waka! Ukuru wose ula, wumba wa kuchanya!” Ndipo ine nkhati, “Chirichose chiri mu wenenawene wakufikapo.”

⁴⁴ Ndipo M'bale Wood wakati, “Kulawiskanga pa nyenyezi zichokozichoko ziŵiri nkhanira kufupi chomene pamoza, kuti, ichi chikapanga ichi chakuwoneka ngati ungeru.”

⁴⁵ Ine nkhati, “Kweni, iwe ukumanya, M'bale Wood, kwakulingana na sayansi, mu Chipulausiku chira, Chipulausiku Chichoko, Chipulausiku Chikuru, nyenyezi zira nthu zikuwoneka kuŵa patalipatali ngati mainchezi ghaŵiri; ndipo izi ziri patalipatali chomene kufuma ku yimoza na yinyakhe kuruska umo ise tiriri kufuma kwa izo. Ndipo usange izo zingauyamba wakuruta ku charu chapasi ichi, ichi chingamanya kutora, pa mitunda masauzandi pa ora, ichi chingamanya

kutora mahandiredi na mahandiredi gha virimika kuti izo zikafike pa charu chapasi.” Ndipo ine nkhati, “Mu chose chikuru ichi, chinthu chikuru apa, ndipo kweni iwo wakutiphalira ise kuti iwo wakulaŵiskira mu magalasi, wangamanya kuwona virimika handiredi na twente miliyoni vya nyengo ya kuwara, kutali nkhanira kula; ndipo kuli mwezi na nyenyezi. Ndipo—ndipo, kweni, Chiuta wakapanga chirichose cha ivyo. Ndipo Iyo wakukhala pakatikati pa ivyo.”

46 Ine nkhati, “Kudera kunyakhe mwenemula, ine nkhwona kwa ndamwene, nyengo yimoza mu chakuwoneramo, chipulausiku; kuyamba na mwali, kwiza kuzakabanikizgana na muwiro wa kansa, na kurutirira kukhira mpaka yaumaliro yikaŵa nk Haramu, Leo nk Haramu. Kwiza kwakudanga kwa Khristu, na mwali; kwiza kwachiwiri, na Nk Haramu ya fuko la Judah.” Ndipo ine nkhati, “Ine ndiri kuyezeska chomene kuti ndichiwone chipulausiku chira, ndipo ine nkchuwona chara ichi. Kweni, ndipouli, ichi chiriko kula. Iwo weneawo wali kusambizgika, wakumanya ichi chiriko kula. Job wakachiwona ichi. Wanthu wakatemwanga kuchilaŵiska ichi. Likaŵa Baibolo, pa zuwa limoza. Kweni mu unandi wose ula wa mamiliyoni na mabiliyoni gha—gha virimika vya ungwero, Chiuta wakukhala mkatimkati mwa chose ichi, ndipo Iyo wakulaŵiska pasi. Paulos walimo mwenemula. Amama wane walimo mwenemula, kumalo kunyakhe, kulaŵiskanga pasi.”

47 Ndipo ine nkaghanaghana za dongosolo la wumba ula wa kuchanya, ntha chimoza cha ivyo chili kuwaro kwa malo. Chirichose chikusunga nyengo yakhe, makoraghene. Gulu lankhondo likuru la Chiuta! Ine nkaghanaghana za wasirikali; umo kuti usange mwezi ula ungamanya kufumamo mu dongosolo, charu chapasi mbwenu chizurengeso na maji, nkhanira mu maminiti ghachoko waka. Charu chiwenge waka ngati ndiumo chikaŵira apo Chiuta wakayamba kuchigwiriskira ntchito ichi, mwakuti watiŵike ise pa ichi. “Ichi chikaŵa chambura mawonekero, ndipo chambura kanthu, na mdima, ndipo maji ghakaŵa pa mlima wa charu.” Ndipo usange mwezi ula ungasuntha, ichi chingamanya kuchitaso chinthu chenechira. Para mwezi wasuntha pachoko kufuma ku charu chapasi, majigha ghakupangika. Para uwu watchona, majigha ghakurondezga waka. Ndi gulu likuru lankhondo la Chiuta. Ndipo para ine nkhati ndaghanaghana za . . . icho pakuŵa gulu lankhondo likuru la Chiuta kwenekula.

48 Sono, ise tikaruta kukagona. Ndipo ntheura ine nkhayamba kughanaghana kuti palije chimoza cha ivyo chikufumapo pa malo ghawo. Ivyo vyose vikukhala mu malo. Ndipo usange kuliko kusuntha, kulikose, kwa ivyo, ichi chiri na chakulinga, ndipo chikhuzenge charu ichi. Ise tikuwona waka vyakuchitika vya ichi sono, kufuma ku vinyakhe vya ivyo kusunthiranga

ku malo ghanyakhe. Ichi chikumanyikwa. Ichi chikukhuza chirichose.

⁴⁹ Ndipo ine nkhanghanaghana, pamanyuma, usange wumba ukuru ula wa kuchanya, ngati ula, ukwenera kuti usungirire malo ghakhe, kuti chirichose chikhale mu dongosolo, kasi kuwenge uli kutimbanizgika kwa dongosolo la wumba wa pacharu chapasi? Uli, para chimoza chafumamo mu dongosolo, umu ichi chikupangiskira chinthu chose kutaya dongosolo! Ndongomeko yose ya Chiuta yikutimbanizgika para membala yumoza wafumamo mu dongosolo. Ise rutaruta tikwenera kuti tilimbikire kusungirira dongosolo la Mzimu.

⁵⁰ Ndipo ine nikhumbenge, kwa Chiuta, mlenji uno, kuti ise tipange ichi ku uteweti weneko wa machirisko, kuti ise tingamanya kusungirira chigawa ichi...gulu ilo ise taliwunganya pasi pa denga mlenji uno, mu wenenawene wantheura, mwakuti Mzimu Mutuwa wangamanya kumukhazika membala waliyose wa Thupi, uyo wali muno mlenji uno, mu wenenawene wantheura, mpaka pangamanya kuwa machirisko ghambura kutondeskeka gha uzima na thupi, usange ise tingasungirira waka malo ghitu.

⁵¹ Sono, umu ine nanguyowoyera pa kudanga, mwanakazi uyu mweneuyo wakawa na kansa iyo dokotala Holbrook wakatora...wakati wafumiskengepo. Sono, Chiuta uyo wakapangiska chiwawa cha kukhuwa kuti chinjire mu chipatala chira, na kufumiskapo kansa yira nanga nkhwambura kulekapo bamba, kasi imwe mukumanya chara kuti Chiuta mweneyura wali muno? [Gulu likuti, "Amen."—Munozgi.] Ndipo chinthu chimoza pera icho Iyo wakulindizga, ntchakuti Lakhe—gulu Lakhe lankhondo kuti litore malo ghawo, umu nyenyezi, zikutorera ghawo.

⁵² Sono, kasi imwe mukumanya, ise takhala tikuwa na nkondo pamanyuma pa nkondo, na mphwepwerera za nkondo? Ndipo usange charu chikhilirirenge, ise tizamkuwa na nkondo zinandi chomene. Kweni kasi imwe mukumanya kuti nadi kuli mazaza ghawiri pera mu mlengalenga wose? Pa vya kupambana kwithu kose pakatikati pa vyaru, na kupambana pakatikati pa yumoza na munyakhe, na chirichose, chose ichi chikumalira pa mazaza ghawiri. Kuli mazaza ghawiri pera, ndipo kuli maufumu ghawiri pera; mazaza ghawiri, na maufumu ghawiri. Vinyakhe vyose, vinthu waka vichokovichoko, viri kubanikizgika ku chimoza cha mazaza agho. Ndipo mazaza agho ndi mazaza gha Chiuta na mazaza gha Satana. Icho ndicho...Nkhondo yiriyose, utimbanizgi uliwise, chirichose icho chikwiza, ichi panji chikulamulirika na mazaza gha Chiuta panji mazaza gha Satana, chifukwa agho ndi mazaza ghekha pera ghawiri agho ghaliko. Ndipo icho ndi mazaza gha umoyo na mazaza gha nyifwa. Sono, agho ndigho mazaza ghekha ghawiri.

53 Ndipo Satana wangamanya pera . . . Mazaza ghakhe, iyo wali nagho, ndi mazaza ghakutimbanizgira vya Chiuta. Ntha ndi mazaza gheneko nadi chara. Ndi kutimbanizgi mazaza gha Chiuta, chirichose icho Satana wali nacho. Nyifwa ndi umoyo wakutimbanizgika. Boza ndi unenesko wakuyowoyeka mwa kutimbanizga. Mukuwona? Uzaghali ndi a—kuchita kwambura kuzomerezgeka, kuchita kuweme kwambura kuzomerezgeka. Mukuwona? Chirichose icho Satana wali nacho ndi chinyakhe icho chikatimbanizgika, kweni ndi mazaza.

54 Ndipo ise, muhanyauno, takhala muno, ndipo ghamoza gha mazaza agha ghatilamurirenge ise. Ntheura tiyeni tighataye ghamoza ghaheni. Tiyeni titore malo ghithu nga ndi nyenyezi za kuchanya.

55 Umo Baibolo likuyowoyera, “Nyenyezi zakuyingayinga,” uko mu Buku la Jude, “kujipangiskira wêkha soni zawo.” Ndipo ise tikukhumba chara kuwa nyenyezi zakuyingayinga; mukuzizwa usange *uwu* mbunenesko, mukuzizwa usange *uwo* mbunenesko, mukuzizwa usange ichi chizamkuchitika, mukuzizwa umo ichi chizamkuwira. Kuzizwa chara. Khalani nga ndi nyenyezi zira za kuchanya, nga ndi msirikali mweneko pa malo ghakhe gha ntchito. Yimirirani apo, gomezganinge! Umoyo na nyifwa.

56 Sono, gulu lankhondo, para ilo ndankhondo nadi, charu chikunozgekerera kukarwa na charu chinyakhe, ichi chikwenera kukhala danga pasi na kuwona icho ntchiweme na chiheni, ndipo kwali iwo mbakukwana kukarwa na charu chinyakhe panji chara. Yesu wakasambizga icho. Ndipo usange wanthu wangachita icho, usange vyaru vinga—vingamanya kukhala pasi, na kuyima na kughanaghanira vinthu ivi, viga wa vyose viwiri, ise mbwenu ntha tiwenge na nkondo.

57 Sono, ise tikusanga kuti, usange munthu ntha wakuchita icho, usange wararawarara wa gulu lankhondo wa charu wakukhala pasi chara, chakudanga, na kusanda na kuwona kuti iwo wakuneneska, ndipo vyakukhumba na vyakulinga vyawo nviweme, ndipo usange iwo wali na nkhangono zakukwanira na mazaza kuti wakathereskere gulu lankhondo linyakhe, ntheura nadi iwo wamkugonja.

58 Apa ndipo General Custer wakapanga kunangiskira kwakhe kukuru. General Custer, umo ine nkhopulikira, wakapokera malanguro kufuma ku boma, kuti waleke kuruta mu charu cha wa Sioux, chifukwa yika wa nyengo ya kusopa kwa iwo. Yika wa nyengo ya visopo. Iwo waka wanga na phwando. Kweni Custer wakarowera, ndipo iyo wakaghanaghana waka kuti iyo wangachita ichi munthowa yiriyose. Iyo wakati wajumphenge, kwali paka wa kulangurika panji paka wavye kulangurika. Ndipo ntheura iwo nadi wakalaso wanthu wanyakhe wambura kafukwa, wakalasa pa iwo.

Ine nkughanaghana kuti iwo wakatimbapo wanyakhe wa iwo. Wakaŵa wazondi, uko, wapenjanga chakurya, kuti wakaryeske wawo—wanthu wawo apo iwo wakaŵa mu kusopa. Ndipo Custer, pakujumpha, wakaŵawona iwo, ndipo wakaghanaghana kuti iwo wakakhumbanga chigaŵa chawo, ndipo nthaura iwo wakalasa mu wazondi wara. Ndipo wazondi aŵa wakafyolowoka, wakawerera. Kasi iwo wakachita vichi? Iwo wakanyamura zida zawo, ndipo apa iwo wakwiza. Ndipo ula ukaŵa umaliro wa General Custer, chifukwa iyo nthu wakakhala pasi na kughanaghana, chakudanga.

⁵⁹ Iyo wakaŵavye chakuchita kula. Iyo wakaŵavye wanangwa wakuŵa kula. Iyo wakaŵachimbizga wa Mwenye kufuma ku Vuma mu muphepete mwa nyanja, nthowa yose kujumpha ku Zambwe, munthowa yiriyose. Ndipo iwo wakaŵa na mugwirizano, kweni iyo wakaphwanya mugwirizano. Ndipo para iyo wakati waphwanya mugwirizano, nthaura iyo wakaluza nkondo yira.

⁶⁰ Ndipo nthaura gulu lankondo, chakudanga, mu kunozgekera nkondo, chakudanga pakwenera kuŵa chisora, wasirikali wanyakhe. Iwo wakwenera kuvwarikika kuti wamkurwa. Iwo wakwenera kusambizgika kurwa.

⁶¹ Ndipo ine nkugomezga kuti nkondo yikuru chomene iyo yikarweka, sono yiri pafupi kuti yichitike. Ine nkugomezga kuti Chiuta wakhala wakusora wasirikali Wakhe. Ine nkugomezga Iyo wakhala wakuŵavwarika iwo, kuwasambizganga iwo. Ndipo malo gha nkondo sono ghanozgeka, kunozgekera kuti yiyambike.

⁶² Yikuru iyi, nkondo yakudanga iyo yikarweka, yikayambira Kuchanya, para Mikaeli na Wangelo Wakhe wakarwa na Lucifer na wangelo wakhe. Iyi pakudanga yikayambika, nkondo yakudanga yikaŵa Kuchanya. Nthaura, kwananga nthu kukayambira pacharu chapasi, kukayambira Kuchanya.

⁶³ Ndipo pamanyuma uku kukaponyeka pasi kufuma Kuchanya, kuponyeka kufuma Kuchanya, kufika ku charu chapasi, ndipo kukawa pa wanthu. Nthaura nkondo, kufuma ku wangelo, yikazgoka mbembe za wanthu. Ndipo Satana wakiza kuzakaphwasula chilengiwa cha Chiuta, icho Chiuta wakalenga kuŵa cha Iyoyekha. Iyo wakachita, Satana, wakiza kuzakaphwasula ichi. Icho ndicho chikaŵa chakurata chakhe, chikaŵa chakuti waphwasule ichi. Nthaura nkondo yikayambika pano pacharu chapasi, ndipo yikayamba mwa ise, ndipo yakhala yikurweka kufuma papo kale.

⁶⁴ Sono, pambere nkondo yiriyose yindafike pakuzomerezgeka, iwo chakudanga wakwenera kuti wasankhe malo ghakukumaniranako, panji malo uko nkondo yikwenera kuti yikarwekere, malo ghakusoreka.

65 Mu Nkhondo Yakudanga ya Charu chose, iyi yikasorekera malo, ku malo gha munthu chara ndipo malo uko iwo wakarwera. Ndipo iwo wakwenera kuwa nagho malo ghakusoreka.

66 Ngati ndi para Israyeli wakaruta kukarwa na waFilisiti, kuka wa a—a—phiri ku lwandi lililose uko iwo wakawungana. Ndipo kula ndiko Goliati wakiza pakweru na kuchema ku gulu lankhondo la Israyeli. Kula ndiko David wakakumana na iyo, mu chithawari, para iyo wakati wayambuka kamronga kachoko ako kakwenda pakatikati pa mapiri ghawiri, iyo wakasora malibwe.

67 Pakwenera kuti pa we malo ghasoreke. Ndipo mu ichi, muli a—malo ghakuzomerezgeka na wose, malo gha munthu chara, ndipo iwo wakurwera *apa* pa malo agha. Iwo ntha, limoza kurwera kudera *uku*, ndipo linyakhe kusika *uku*, ndipo limoza kuchimbirira kudera *uku*. Ghaliko malo gha nkhondo uko iwo wakukumana na kuyezga nkhongono zawo, uko gulu lililose lankhondo likuyezgera nkhongono zakhe pakulimbana na gulu linyakhe lankhondo, malo ghakuti wazomerezgana kukumanako. Sono, ntha (pulikani) mungachiphonyanga ichi.

68 Para nkhondo yikuru iyi yikati yayamba pacharu chapasi, pakayenera kuti pa we malo ghakuzomerezgana kuti wakumaniraneke. Pakayenera kuti pa we malo ghakusoreka kuti nkhondo yiyambike, na kuti nkhondo yirwekere. Ndipo malo ghankhondo agho ghakwambira mu malingaliro gha munthu. Umu ndimo nkhondo yikwambira. Malingaliro gha munthu ndigho ghakasoreka kuwa malo gha nkhondo, uko iyi yikayambira, ndipo icho ntchifukwa chakuti vigamuro vikupangikira mu malingaliro, mutu. Sono, iwo ntha wakayamba ichi kufuma ku bungwe linyakhe. Iwo ntha wakayamba ichi kufuma ku kugwiriska ntchito machini ghanyakhe. Malo ntha ghakayambira kula. Ipo, bungwe lira ntha, ntha lingachita ntchito ya Chiuta, chifukwa malo ghankhondo, uko imwe mukwenera kuti mukumane na murwani winu, ndi mu malingaliro. Imwe mukwenera kuti mupange chisola chinu. Ichi chikukumana namwe.

69 Ine nkhu khumba msungwana muchoko uyu apa, uyo warwara chomene, kuti nadi wategherezge sono ku ichi, mwatcheru chomene.

70 Vigamuro vikupangika mu malingaliro, mutu. Uko ndiko Satana wakukumanirana na imwe, ndipo ndiko kuli vigamuro, chifukwa chakuti Chiuta wakamupanga munthu mwantheura.

71 Sono, ine ndiri (usange imwe mwala wiskanga pa vyakulemba vyane apa) kamapu kachoko nakajambura. Ine nkha wa nako kuno kale chara, pa . . . nkhwiriska ntchito pa bolodi. Munthu wali kupangika waka nga ndi njere ya tirigu. Ndi mbewu. Ndipo munthu ndi mbewu. Kuthupi, imwe ndimwe mbewu ya adada na amama winu; ndipo umoyo ukufuma

kwa adada, thupi likufuma kwa amama. Ntheura, viwiri, pamoza, sumbi na—ndopa, vikwiza pamoza. Ndipo mu ndopa muli umoyo. Ndipo mwenemula ichi chikuyamba, kuwumbika, kupanga a—mwana. Sono, njere yiriyose yiri na gaga kuwaro; mkati muli chakufewa; ndipo mkati mu chakufewa muli chiyambi cha umoyo. Inya, umo ndimo ise tiri kupangikira. Ise ndise thupi, uzima na mzimu. Chakuwaro, thupi, gaga; chamkati mwa icho, njuwi na vinyakhe ntheura, ndi uzima; ndipo mkati mwa uzima, muli mzimu. Ndipo mzimu ukulamulira vinyakhe vyose.

⁷² Sono, usange imwe mwamkukhala pasi para imwe mwakafika ku nyumba, na kujambura mikombero yitatu yichokoyichoko. Imwe mwamkusanga kuti thupi lakuwaro liri na masensi ghankhonde agho ili likukhwaskikira nagho, ndipo icho ndi kulaŵiska, kulaŵa, kukhwaska, kununkhiska, kupulika. Agho ndi masensi ghankhonde agho ghakulamulira thupi la munthu.

⁷³ Mkati mwa thupi muli uzima, ndipo uzima uwo ukulamulirika na kusinkhasinkha, njuwi, chikumbumtima, kughanaghanira, na kapulikiro ka kutemwa. Ivyo ndi vinthu ivyo vikulamulira uzima.

⁷⁴ Kweni, mzimu, uwu uli na sensi yimoza pera. Mzimu. . . O, tiyeni tichipulike ichi. Mzimu uli na sensi yimoza, ndipo sensi iyo ndi, yinyakhe yimoza yikulamulira ichi, ndi chipulikano panji nkhaiyiko. Icho ndi ndendende. Ndipo kuli nthowa yimoza pera ku ichi, uko ndi kusankha kwambura kuchichizgika. Imwe mungamanya kuzomera nkhaiyiko panji kuzomera chipulikano, chimoza chinyakhe icho imwe mukukhumba kugwiriska ntchito. Ipo, Satana wakuyambira pa chigaŵa chakwambirira, kuti wapangiske mzimu wa munthu kuti ukayikire Mazgu gha Chiuta. Chiuta wakuyambira pa chigaŵa chakwambirira, kuti waŵike Mazgu Ghakhe mu mzimu ula. Apo imwe muli. Umo ndimo ichi chikuchitira.

⁷⁵ Usange mpingo uwu, sono nthena ungamanya kuŵikika pamoza, na kurukika pamoza na chantheura mwakuti munthu waliyose waŵe mu kuzomerezgana kumoza, ntha na nkhaiyiko yimoza palipose, ntha wangaŵapo munthu waliyose wakulombotoka pakati pithu, pa maminiti ghanyakhe ghankhonde. Ntha wangaŵapo waliyose muno kukhumbanga Mzimu Mutuŵa kweni awo wangamanya kuwupokera Uwu, usange imwe mungamanya waka kunozga chinthu chinyakhe icho. Sono, apo ndipo nkondo yikwambira, nkhanira mu malingaliro ghinu, kwali iwe ukhumbenge.

⁷⁶ Sono kumbukirani, ichi ntha ndi Chikhristu cha Sayansi, sono, malingaliro pa chinthu. Icho ntha chiri. . . Malingaliro ghakuzomera Umoyo, icho ndi Mazgu gha Chiuta, ndipo uko chikwiza na Umoyo. Maghanoghano waka ghinu ntha

ghakuchita ichi. Kweni, Mazgu gha Chiuta, kutorekera mu nthowa ya ghanoghano linu. Mukuwona? Ntha ndi ghanoghano, umo Chikhristu cha Sayansi chikupangira ichi, malingaliro pa chinthu. Chara. Icho ndicho chara.

⁷⁷ Kweni, malingaliro ghinu ghakuzomera Ichi. Igho ghakuchikora Ichi. Kasi malingaliro ghinu ghakulamulirika na vichi? Mzimu winu. Ndipo mzimu winu ukukora Mazgu gha Chiuta, ndipo icho ndi chinthu icho chiri na Umoyo mwa Ichi. Ichi chikupereka Umoyo mwa imwe. O, m'bale! Para icho chachitika, para Umoyo wafika mu nthowa iyo, kunjira mwa imwe, Mazgu gha Chiuta ghakuwoneka mwa imwe. "Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane ghakukhala mwa imwe, nthoura rombani icho imwe mukukhamba ndipo ichi chichitikenge kwa imwe."

⁷⁸ Nthoura kasi icho chikuchita vichi? Kufuma pakatikati pa mtima, uwo ndi uzima, kufuma kula kukuperekerera, kuryeskanga nthowa yiriyose. Suzgo la ichi ndakuti, ise tayimirira *munu* na kukayika kunandi, kuyezganga kuzomera icho chiri kuwaro *uko*. Imwe mukwenera kuti mureke icho; ndipo mwize kukhirira nthowa yira na Mazgu ghaneneska gha Chiuta, ndipo pamanyuma ichi chikufumamo, ichochekha, kwambura kufumba. Ndi icho chiri mkati. Icho ndi chinthu icho ntchakuzirwa, ndi chamkati.

Kwiza kwa Satana kukuyambira mkati.

⁷⁹ Sono, imwe mukuti, "Ine nkhwiba chara. Ine nkhumwa chara. Ine nkuchita chara vinthu ivi." Icho ntha chiri na chakuchita na ichi.

⁸⁰ Wonani, ndi mkati. Kwali imwe muli waweme uli, kwali imwe mugomezgeke uli, kwali imwe muwe waneneska uli, vinthu ivyo nvyakuchindikika. Kweni Yesu wakati, "Pokhapokha munthu wababikeso." Mukuwona? Pakwenera kuwa chinyakhe chichitike mkati. Usange imwe mukuchita chara, icho ndi chakuchita kupanga mwachivwara, pakuti kusi ku mtima winu imwe mukukhamba kuti muchite ichi munthowa yiriyose. Ichi chingawanga chakuchita kupanga chara. Ichi chikwenera kuwa cheneko.

⁸¹ Ndipo kuli nthowa yimoza pera yakuti mungayambirapo, ndipo iyo ndi nthowa ya kusankha kwambura kuchichizgika, kunjire mu uzima, kwizira mu maghanoghano ghinu. "Umo munthu wakughanaghanira mu mtima mwakhe, ndimo iyo waliri." "Usange imwe mungayowoya ku phiri ili, 'Sezgeka,' na kuleka kukayika mu mtima winu, kweni kugomezga kuti icho imwe mwayowoya chizamkufiskika, imwe mungamanya kupokera icho imwe mwayowoya." Imwe mwapulika ichi? [Gulu likuti, "Amen."—Munozgi.] Apo imwe muli. Mukuwona? Uko kuli malo ghankhondo. Usange imwe mungachita waka kuti chiyambike icho, chakudanga.

⁸² Ise tikukhumba chomene kuti tiwone vinthu ivi vikuchitika. Ise tikukhumba chomene kuti timuchitire chinyakhe Chiuta. Mwanakazi muchoko uyu nthā ngwa...kukhumbisiska, kwambura nkhaiyiko, wakukhumba kuti wakhale wamoyo. Iyo wakukhumba kuti wakhale makora. Wanyakhe wāli muno, wākukhumba kuti wākakhale makora. Ndipo para ise tikupulika za suzgo lira, ngati dokotala, kuwuka ku wākufwa, vinthu vikuruvikuru ivyo Chiuta withu wali kuchita, ntheura ise tikuwa wākukhumbisiska. Ndipo nkhani ya ichi njakuti, ise tikuyezga kuvifika ivi kwizira mu masensi agha, kuti tikore mwakukholera ku chinyakhe muno, ngati njuwi.

⁸³ Wanthu wānandi chomene, nyengo zinandi, wāli kutanthauzira mwaujira Mazgu. Ndipo ine ndiri kupulikiskika chara pa ichi, pa kuwachemeranga ku guwa. Ine nkhati, "Ine nkhatitanga viwi chara vyakuchemeranga ku guwa," nthā kung'anamuranga kuti imwe muleke kuwachemeranga ku guwa.

⁸⁴ Kweni munyakhe wamukore munyakhe pa woko, wayowoye, "O, M'bale John, iwe ukumanya kasi? Ine na iwe tiri kuwa wazengezani nyengo yose iyi. Zanga kuno pa guwa, tigwade pasi." Kasi iyo wakuchita vichi? Nakhumbanga nthena nanguwa na bolodi apa, ine nthena nangumurongorani imwe icho iyo wakuchita. Iyo wakuyezga kughanaghana mu uzima wakhe, pa kachitiro kakutemwa. Icho chikugwira ntchito chara. Iyo ndi nthowa chara. Nadi, ndiyo chara.

⁸⁵ Panji iyo wakughanaghana mu (vichi?) chikumbumtima, kwizira mu sensi ya uzima wakhe. "O, M'bale John, iwe ukawa na mama muweme. Iwo wāli kufwa kale." Chikumbumtima! Mukuwona? Imwe mungachita chara icho.

⁸⁶ Ichi chikwenera kuti chifike kwizira mu nthowa yakusankha kwambura kuchichizgika. Iwe, wekha, zomerezga Mazgu gha Chiuta...Iwe nthā ukwiza pakuti amama wako wakawa mwanakazi muweme. Iwe nthā ukwiza pakuti iwe ndiwe muzengezani muweme. Iwe ukwiza chifukwa Chiuta wakukuchama iwe kuti wize, ndipo iwe ukumuzomera Iyo pa kukhazikika pa Mazgu Ghakhe. Mazgu ghara ndigho ghakung'anamura chirichose. Mazgu ghara! Usange iwe ungamanya kufumiskamo chirichose mu nthowa, njuwi zose, masensi ghose, na kuzomerezga waka Mazgu ghanjire, Mazgu ghara ghapambikenge nkhanira ndendende.

⁸⁷ Apa, mukuwona icho Igho ghali kubenekerereka nacho? Imwe mukuti, "Inya, sono," imwe mukuti, "inya, ivi, njuwi na masensi, na vinyakhe ntheura, vilije kalikose kakuchita na ichi, M'bale Branham?" Nadi, ichi chikuchita. Kweni usange imwe mwazomerezga Mazgu ghanjire, na kughabenekerera Igho na njuwi, ntheura Igho ghangakura chara; igho ghaŵenge mazgu ghakupundukwa.

⁸⁸ Kasi imwe muli kuyiwonapo njere yiweme ya chingoma kupandika mu dongo, ndipo muzomerezge khuni liwirepo kuyibenekerera iyi? Iyi yimerenge mwakukhotakhota. Mpheska yiriyose, chirichose icho chikumera, chichitenge, chifukwa chinyakhe chayijandizga iyi.

⁸⁹ Inya, ilo ndilo suzgo na Chipulikano chithu cha chipentekoste muhanyauno. Ise tazomerezga vinthu vinandi chomene kujandizga Ichi, Chipulikano icho ise tiri kusambizgika, Mzimu Mutuwa uwo ukukhala mwa ise. Ise tazomerezga vinthu vinandi chomene, kulaŵiskanga kwa munthu munyakheso.

⁹⁰ Ndipo dyabulosi nyengo zose wakuyezga kumurongorani imwe ku vyakutondeka vya munthu munyakhe, kweni iyo wakuyezga kumujandani imwe ku ukaboni weneko uwo ngwanadi. Iyo wamurongoraninge imwe kwa mupusikizgi, nyengo yinyakhe, uyo wakaruta kukayezgereranga chinyakhe. Iyo wakachita chara ichi, chifukwa iyo wakayezgereranga. Kweni usange ichi chafika kufuma ku malo gheneko gha Mazgu gha Chiuta, “Kuchanya na pasi vimarengenge, kweni Mazgu Ghane ghamarengenge chara,” Igho ghakwenera kuti ghakhale penepapo.

Iwe ukuchiwona ichi, mdumbu?

⁹¹ Ichi chikwenera kuti chizomerezgeke mu malingaliro, pamanyuma Ichi chigomezgeke na mtima. Ntheura Mazgu gha Chiuta ghakuzgoka ghanadinadi, ntheura sensi yiriyose ya uzima na thupi vikutozgeka waka na Mzimu Mutuwa. Ntheura sensi yinu ya Chiuta, njuwi yinu ya Chiuta, chirichose icho ntcha uchiuta, chikwenda mwa imwe. Palije nkhaiyiko palipose. Kulije chinthu chingamutimbanizgani.

⁹² Kulije chinthu chingiza mu chikumbumtima, na kuti, “Inya, ine nkhekumbukira Miss Jones wakayezga kumugomezga Chiuta, na Miss *Ngana-na-ngana*. Miss Doe wakayezga kumugomezga Chiuta pa machirisko, nyengo yimoza, ndipo iyo wakatondeka.” Mukuwona?

⁹³ Kweni usange nthowa yira yiri kungweruskika ndipo njakutozgeka, ndipo yiri kuzuzgika mkati na Mzimu Mutuwa, icho ntha chikwiza nanga ndi mu chikumbumtima, kwambura kupwera vya Miss Jones na icho iyo wakachita. Ndi imwe na Chiuta winu, pamoza, ndipo munyakheso chara kweni imwe mwaŵiri. Apo imwe muli. Apo pali nkondo yinu. Mukomani iyo pa kwambirira. Mukomerani iyo mu nthowa yakhe. Ntha ndi kutalika kwa nyengo uko imwe mungapanga nkondo kuti yikhalirire. Ichi ndi, kuyimazga iyi sono nthenda!

⁹⁴ Usange imwe mufikenge, ndipo imwe musungirirengenge vikumbumtima vira na njuwi, na chirichose, kuvighanaghananga, “Inya, ine panji ningatondeka. Ichi panji chingawa chiweme chara.” Mungachitanga chara imwe icho, napachoko pose.

⁹⁵ Imwe tayani kumphepete chirichose, ndipo jurani nthowa, ndipo yowoyani, “Chiuta, Mazgu Ghinu nganeneska Muyirayira, ndipo Igho ngane. Usange mpingo wose watondeka, usange charu chose chatondeka, kweni ine nitondekenge chara, chifukwa ine nkhorta Mazgu Ghinu.” Apo pali nkondo. Ndipo pali kanthu apo.

⁹⁶ Kasi wakachitirachi Chiuta Mwenenkhongono kuwuskapo kansa pa bere la mwanakazi, kwambura bamba, na kuzomerezga mwana kugona na kufwa? Chara, bwana.

⁹⁷ Msungwana muchoko wakiza kuno, kale chomene chara, kufuma ku sukulu yapachanya. Wamama wakhe wakandifonera ine, wakati, “M’bale Branham, msungwana wane wali na nthenda ya Hodgkin.” Iyo ndi kansa, mukawonekero ka tumadunamaduna. Ndipo madokotala ghakatorapo chiduswa kufuma apo tukaŵa pa singo lakhe, wakatumizga ichi, ndipo mwakufikapo yikaŵa nthenda ya Hodgkin.

⁹⁸ Ntheura iyo wakati, “Yinyakheso para yizakumukora, panji yingazakamukora ku mtima wakhe. Para ichi chachitika, iyo mbwenu waruta.” Wakati, “Iyo nthawi wali na... Umo ivi vikutupira, iyo wali, munthowa yiriyose, pafupifupi na myezi yitatu, yakukhalira wamoyo.”

⁹⁹ Wanyina wakati, “Kasi ine ndichite vichi? Ndimutumizgeso iyo ku sukulu?”

¹⁰⁰ Wakati, “Mulekani iyo warute, chifukwa iyo panji warutenge mwamabuchibuchi.” Ndipo wakati, “Mulekani waka iyo warute ndipo wakakhale umoyo wakumasuka, umo iyo wangachitira. Kumuphalira kalikose chara za ichi.”

Ntheura mwanakazi wakati kwa ine, “Kasi ine ndichite vichi?”

¹⁰¹ Ine nkhati, “Mukize nayo kuno ndipo mumuwike iyo pa mzere wapemphero.” Ndipo ine nkhati, “Iwe ukize nayo.” Ine nkhapulika chinyakhe chachilendo pachoko.

¹⁰² Ndipo para msungwana muchoko wakati wafika, mlenji ula, na milomo yamawonekero ghablu, chifukwa cha vyakuphakaphaka, naumo sukulu yiriri navyo ivi. Ndipo—ndipo kanthu kachoko kakafika. Ine nthawi nkhamanya kasi iyo waŵenge njani; wakati wandichemenge ine pa foni. Ine nkhamukora pa woko lakhe. Ine nkhati, “Monire, mdumbu.” Iyo wakaŵa apo. Yura wakaŵa iyo. Mu kanyengo waka, nkhalawiska kwa mama wakhe ndipo nkawona wose waŵiri wambura Chiuta, wambura Khristu. Ine nkhati, “Kasi imwe mungakhazga uli machirisko mu kaŵiro ako? Kasi imwe mumuzomerege Yesu Khristu ngati Muponoski winu?” Ine nkhati, “Kasi imwe mungiza ku chiziŵa ichi na kubapatizika mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke?”

Iwo wakati, “Ise tichitenge icho.”

103 O, imwe mukumanya icho chikachitika. Mwanakazi panji wangaŵa mwenemuno mlenji uno. Ŵanandi ŵa imwe mukuyimanya nkhani. M'bale Mike Egan, yumoza wa mathrastii kuno, wakachiwona ichi. Icho ndi pafupifupi virimika vinayi panji vinkhonde vyajumpha. Msungwana muchoko ŵakamutoreraso kwa dokotala, ntha pakaŵa nanga nkhadontho kamoza ka nthenda ya Hodgkin kakasangika mwa iyo.

104 Kasi suzgo likaŵa vichi? Imwe mukayenera kuti mujure nthowa, chakudanga. Imwe mukwenera kuti mumutore Msirikali, Mzimu Mutuŵa, mumuŵike pamalo gha nkhondo, uyo wakutora Mazgu gha Chiuta. Iyo ndi Mazgu. Ndipo Iyo wakuyimirira apo, kulije kalikose katondeskenge Ichi nthaura. Kulije kalikose. . . Yiriyose ya nthowa zinyakhe ndi yakujurika. Kuyana waka na diramu lakale lakuphikiramo na payipi yakugata; imwe muŵikeko moto ku ichi, uwu uphuliskenge chinthu chinu. Ilo ndilo suzgo na Ŵakhristu ŵanandi ŵakali, ndi chifukwa chakuti iwo ŵakutozga chara nthowa, iwo ntha ŵakuruta kukafika mkati. Imwe mukwenera kuti mutozge ichi, njuŵi, chikumbumtima, maghanoghano, kuŵika kumphepete chirichose, na kufumira mkati kuruta kuwaro, na Mazgu gha Chiuta ghara ghambura kukazuzgika, kuti Uwu ndi Unenesko.

105 Pali je kanthu usange teni sauzandi ŵangafwa ku chigaŵa *ichi*, muhanyauno, ndigomezgenge; teni sauzandi ŵangafwa ku chigaŵa *icho*, machero, ndigomezgenge; icho chilije kalikose kakuchita na ine. Ine ndiri ndekha. Ine ndine mweneuyo wakugomezga. Ine ndine mweneuyo wakugomezga ichi. Ndipo ise tikulaŵiska kunyuma kale, usange ise tangukhumba kuti tijure zinthowa zithu zakale, usange ise tingachita, na kuwona. Ise tikusanga yumoza *uyu* na yumoza *uyo*, na yumoza *uyu* na yumoza *uyo*, masauzandi gha iwo, kuperekanga ukaboni.

106 Kweni dyabulosi wayezgenge kwiza nkhanira kwenekula. Wonani, usange iyo wanganjira mwenemula, munthowa yiriyose, iyo mbwenu wathereskera gulu linu lankhondo nkhanira penepapo.

107 Usange imwe muli na masensi ghinu, kulaŵiska, kulaŵa, kukhwaska, kunuska, na kupulika, ivi vyose nviweme, kweni kuvigomezga chara ivi pokhapokha ivi vikuzomerezgana na Mazgu. Ivi ndi viweme, kweni, usange ivi vikususkana na Mazgu, imwe kuvipulikira chara ivyo. Sono, kusinkhasinkha, njuŵi, vikumbumtima, kughanaghanira, na kachitiro kakutemwa, ivi vyose ndi viweme usange ivi vikuzomerezgana na Mazgu. Kweni usange kachitiro kinu kakutemwa ntha kakuzomerezgana na Mazgu, tayani ichi. Imwe muphuliskenge payipi, mwaluŵiro nkhanira. Mukuwona? Usange kughanaghanira kwinu kukususkana na Mazgu, khalani kutali na ichi. Uwo mbunenesko. Injini. . . Usange chikumbumtima chinu, usange kusinkhasinkha kwinu, usange njuŵi yinu, chinthu chirichose, chikususkana na Icho cheneicho chiri mkati, chilekani ichi.

¹⁰⁸ Kasi imwe muli na vichi ntheura? Imwe muli na zuwa na vyakurizingirizga. Haleluya! Ndi, Chiuta wakawika nyenyezi mu dongosolo ndipo wakati, “Renderaninge apo mpaka Ine ndizakamuchemani imwe!” Izo zikukhala penepapo. Kulije chirichose chizamkuzisuntha izo. Para Chiuta wangamutora munthu mu mawoko Ghakhe, mpaka iyo wangapanga masensi, njuwi, chirichose kutozgeka, mpaka ichi chiyimirire na Chiuta kunyuma kwa ichi, mu mzimu; kulije chiwanda mu charu chingamanya kuwikamo nkhaiyiko mkati mula. Uwo mbunenesko.

Iyo wizenge na kuti, “Iwe ntha ukupulikako makora.”

¹⁰⁹ Njuwi yako yiri kufwa, ku icho. Payipi njakujurika makora chomene, iyi yikuchemereza, “Haleluya!” Kwakufumizgira kukulizga likhweru. “Uchindami kwa Chiuta!” Iyi yikung’azima, nadi, mwakutowa waka ndipo mwakuwara, kuti Mazgu gha Chiuta ghagwiriremo ntchito, Nkhongono ya Chiuta. Mukuwona? Icho ndicho chinthu cheneko.

¹¹⁰ Apo pali malo ghinu ghankhondo. Malo ghinu gha nkondo ghali kunyuma uku ku chiyambi, kunyuma uku mu uzima, kunyuma mu malingaliro ghinu agho ghakujura. Ma—malingaliro ndi chipata ku uzima, chipata ku mzimu, mphanyiko. Malingaliro ghinu ghakujura ndipo ghakuwuzomera mzimu, panji kuwukana mzimu. Imwe mungamanya kuwa na njuwi zichokozichoko, na vyakuchitika vichokovichoko, na vyakunyerenyeka vichokovichoko, vintu vyose ivi. Icho chirije kanthu kakuchita na ichi. Ivyo ndi vyakunyerenyeka waka vichokovichoko na vintu. Kweni para ichi chafika pa chenekocheneko, malingaliro ghinu ghakujurikira ku ichi. Malingaliro ghinu panji ghakuzomera ichi panji kuchikana ichi. Ndimu kuliri, wabwezi.

Chiuta, kuzomereza chara yumoza wa iwo wachiphonye ichi.

¹¹¹ Wonani, ndi malingaliro ghinu agho ghakujura chijaro; panji kujara chijaro, na kuteghereza ku njuwi yinu, kuteghereza ku chikumbumtima chinu, kuteghereza ku kachitiro kinu kakutemwa. Kweni para malingaliro ghinu ghajijara ighoghene ku vintu ivi, na kuzomereza Chiuta, Mzimu wa Mazgu Ghakhe, kunjira, Ichi chikuphuliskira kuwaro vinyakhe vyose. Nkhayiko yose yikumara. Wofi wose ukumara. Kunyerenyeka kose kwa nkhaiyiko kukumara. Kulingalira kose kukumara. Palije chirichose chikwimirira apo kweni Mazgu gha Chiuta, ndipo Satana wangerwa chara kulimbana na Icho. Chara, bwana. Iyo wangalimbana nacho chara Ichi. Sono, ise tikumanya uwo mbunenesko.

¹¹² Nkhondo izi zakhala zikuchitika kufuma mu nyengo ya munda wa Eden, nkondo mu malingaliro gha munthu. Satana wakayambiska ichi. Kasi iyo wakachita vichi para

iyu wakati wakumana na Eva? Iyo nthu wakaghakana Mazgu gha Chiuta, kweni iyo wakathereska mwakupuruska Ichi. Iyo wakagatiska nthowa zinyakhe zichokozichoko apa kumalo kunyakhe. Iyo wakati, “Kweni nadi Chiuta...” Genesis 3:1. Mukuwona? “Nadi, Chiuta, vinthu vyose ivyo Iyo—Iyo—Iyo wakalayizga...” Iyo wakamanya Mazgu ghakaŵa ghaneneska. Kweni iyo wakamanya kuti iyo nthena wakiza pakweru chara na kususka Ichi, mwachiwawa ngati nthaura, kweni iyo—iyo—iyo wakazuniska Ichi.

¹¹³ Umo amama ŵakachitiranga kutipangiska ise kuti timwe munkhwala, ndipo iwo ŵakayezganga kuŵikamo juwisi wa orenji mu mafuta gha mono. Mwe, mphanyiko kumwa waka mafuta gha mono ghambura juwisi wa orenji! Chirichose chira ndi upusikizgi! Mukuwona? Iwo... Ise tikatemwanga kuwuka pa nyengo yausiku, ndipo iwo ŵakatipasanga ise mafuta gha kuphikira, kulekeska kukhwira. Ndipo iwo ŵakaŵikangamo mafuta gha kuphikira, na kuŵikako shuga ku agha; wonani, kupusikizga nthaura. Kweni ichi chikuŵaŵiskanga waka miskati yako chomene, pafupifupi, kulekezganga, para shuga wamara.

¹¹⁴ Inya, umo ndimo ichi chiliri, mubwezi. Satana wakuyezga ku—kuŵa nyenga pa ichi. Iyo wakuyezga kumurongorani imwe chinyakhe chiwemiko, nthowa yipusuko, ndondomeko yakupulikikwa makora. Kweni nthu yiriko ndondomeko yakupulikikwa makora kuruska iyo Chiuta wakakhazikiska pa chiyambi, Mazgu Ghakhe. Koreskani Mazgu agho. Demererani ku Igho. Zomerezgani Igho ghademerere pa imwe. Khalani apo na Igho. Icho ndi—icho ndicho chinthu.

¹¹⁵ Nkhondo yikayambika para Eva wakajura malingaliro ghakhe, kuti wategherezge ku kughanaghanira kwakhe. Iyo ndi payipi ichi chikanjiriramo. Iyi ndi—nthowa ichi chikiziramo, kughanaghanira kwakhe. Iyo, mu uzima wakhe, iyo wakaghanaghanira.

¹¹⁶ Maso ghakhe ghakaŵa chakulaŵiskira. Iyo wakamuwona serpente. Iyo wakaŵa wakuwoneka makora, makora chomene kuruska mufumu wakhe. Iyo wakaŵa muryarya chomene kuruska vinyama vyose vya muthengere, ndipo panji iyo wakaŵa mwanarumi wakuwoneka makora kuruska mufumu wakhe. Iyo wakawoneka ngati chinyama chanarumi chikuru chayimirira apo. Umo iyo wakaŵira wakuzirwa! Ndipo iyo wakayezganga kumuphalira iyo uweme umo chinthu chira chikaŵira.

¹¹⁷ Ndipo chinthu chakudanga iyo wakachita, iyo wakajura malingaliro ghakhe. Ndipo para iyo wakati wachita, kughanaghanira kwa umunthu kukachikora ichi. “Chifukwa, kasi icho chingaŵa chakukondwereska chara?”

118 Icho ndi chinthu icho iyo wakuchita ku mwanakazi muhanyauno. Mwanakazi munyakhe na mufumu wakhe muweme muchoko, wakusanga munyakhe wakuzirwa, mukuru, munthu mwanarumi. Mwanarumi uyu wayezgenge kuyamba kughanaghanira. Kumbukirani, uyo ndi Satana. Icho ntchiwanda. Panji, kusinthaniskana, mwanarumi ku mwanakazi, mwanakazi ku mwanarumi, lwandi lirilose. Kasi iyo wakuchita vichi? Kumusangirira mwenemula mu nkhangono yira ya kughanaghanira, njuwi yira panji chinyakhe, chikwamba kumunjira.

119 Kweni chakudanga perekani malo ku Mazgu gha Chiuta. Munthu ntha wangamanya kwiza nanga nkhu...Iyo wangananga chara...Haleluya! Ichi chiri apa. Ichi chikwiza, chiphya. Munthu wangananga chara mpaka iyo chakudanga wataye kumphepete Mazgu gha Chiuta. Iyo wangananga chara, ndikokuti, kuleka kugomezga. Mpaka chakudanga iyo wawuskepo Mazgu gha Chiuta, Uwapo wa Chiuta, iyo wangananga chara.

120 Eva nthena wakananga chara mpaka iyo wakasezgera kumphepete Mazgu gha Chiuta, kujura nthowa yakhe ya kughanaghanira mu uzima wakhe, na kuyamba kughanaghanira. “Chifukwa, nadi. Mufumu wane ntha wakandiphalirapo ine vinthu ivi, kweni ine nkhuomezga kuti iwe...Iyo wakandiphalira ine kuti ine ndingachitanga chara ichi, kweni, iwe ukumanya, iwe ukuchipanga ichi nkhanira chakupulikikwa ndiposo pakweru chomene. Ine—ine nkhuomezga ichi chiwenge chiweme, chifukwa iwe ukuchipanga ichi chakupulikikwa makora kwa ine.” Wonani, apo pakawa nkondo yakudanga. Ndipo, kwizira mu nkondo yira, kuli kupangiska nkondo yinyakhe yiriyose. Ndipo kuthiska kulikose kwa ndopa uko kuli kuwako, kukapangikira nkhanira kwenekula ku Eden. Iyo wakakayika Mazgu gha Chiuta.

121 Ndipo usange kanthini kamoza kachoko ka Mazgu gha Chiuta ntha wakakagomezga, kakapangiska suzgo lose ili, kasi ise tiphokwenge uli, kuleka kugomezganga Mazgu? Imwe mungachita chara ichi. Mukwenera kuti mujarire kuwaro vinthu vinyakhe vyose ivi, njuwi, vikumbumtima, na kuti... kughanaghanira, na vinthu vinyakhe vyose ivi. “Kutaya pasi kughanaghanira.” Ise tikughanaghanira chara za ichi, napachoko pose, kalikose chara napachoko pose.

122 Ise tikughazomera waka Mazgu pa chikhazi chakuti, “Chiuta wakayowoya nthaura,” ndipo chikukhazikiska mronga pakatikati pa imwe na Chiuta. Nthowa yiriyose yikujurika pakatikati pa imwe na Chiuta, nthaura.

123 Apo pali nkondo, nkhanira yakudanga, kumalo kwakurwira. Ntha tingawiriskanga ntchito futi ya vipolopolo

twente-thu; tiyeni titore a—bomba la atomiki. Tiyeni tichite ntchito makora. Tiyeni titore bomba la atomiki la Chiuta. “Kasi ntchivichi ichi, M’bale Branham?” C-h-i-p-u-l-i-k-a-n-o mu Mazgu Ghakhe. Ilo ndi bomba la atomiki la Chiuta. Ilo likuphuliska urwari na viwanda, kumaryero na kumazere. Ili—ili likuvithereska ivi. Kusanda . . . O, ili ndi . . . Ilo likuphwasura. Ilo likuparanya chirichose icho ntchauchiuta chara. Para bomba lira la chipulikano lawa mkati mula, na Mazgu gha Chiuta kunyuma kwa ili, ili likuphuliska chiwanda chirichose, urwari uliwose, nthenda yiriyose.

124 Imwe mukuti, “Kasi uwo mbunenesko, M’bale Branham? Ipo ntchifukwa uli chikuchita ichi, pa wanyakhe, ndipo nthu pa wanyakhe?”

125 Ndi chifukwa cha nthowa. Imwe mungamanya kulaŵiska kuwaro na kuchiwona ichi. Kweni imwe mukwenera kuti muŵe nacho ichi mkati *umu*, kulaŵiskanga kudera *uku*. Ntho kuwaro *uko*, kulaŵiskanga mkati; imwe mukwenera kuti muŵe mkati, kulaŵiskanga kuwaro. Mukuwona? Imwe mungafika chara kwizira mu kughanaghanira. Imwe mungafika chara kwizira mu vinthu vinyakhe ivi. Imwe mukwenera kuti mufike nkhanira kwizira mu nthowa ya Chiuta ya ichi, kufika nkhanira mkati mu uzima. Ndipo kasi imwe mukuchita uli ichi? Kasi nthowa yaumaliro ndi vichi?

126 Iyi yikughana- . . . nkhanira kukhirira kusi. Imwe mukuti, masensi, “O, ine—ine nkhumanya kuchikhwaska ichi. Inya, icho chiri apo. U-nhu. O, ine—ine panji ningachinunkhiska ichi, panji chinyakhe nthaura. Vinthu ivi viliko. Inya.” Chinthu chakurondezgako, imwe mukughanaghanira, “Inya, chikuwoneka ngati kuti iyo wakayenera kuti wamanye icho iyo wakuyowoya. Dokotala wakuti ine nikhalenge makora chara. Icho chikwenera kuŵa nthaura.” Imwe wonani, nkhanira penepapo imwe ndimwe—imwe ndimwe wakwananga. Uyo ndi dyabulosi wayimirira apo. Uyo ndi dyabulosi wakunjizga vinthu ivi mwa imwe. Imwe kugomezga chara ichi.

127 “Haleluya! Mazgu gha Chiuta ghakati ine ndi . . . ‘Pachanya pa vinthu vyose, ine nkhuukhumba kuti imwe muchite makora ku umoyo wakuthupi.’ Uwo mbunenesko.” Kasi imwe mungaŵa uli msirikali mweneko kuwaro uko? Wonani, “Ine nkhuukhumba kuti imwe muchite makora ku umoyo wakuthupi.”

128 Icho chiri apo, nkhanira apo, nthowa izo. Imwe muzitore waka izo, masukani. Kuzizerezga waka chara izi.

129 Nthaura usange Satana wangamanya kuporota kufika uko, kuporota kwizira mu njuŵi izi na vinthu vinyakhe vyose ivi, nthaura iyo wakufika nkhanira kusi uku ku umaliro wa uzima, mu malingaliro. Sono, usange iyo wangamusangani waka imwe . . . Imwe nthu—imwe nthu mulaŵiskenge pa chimoza cha ivyo mpaka chakudanga imwe mukwenera

kuti mumuzomerezge iyo mkati *umu*. Imwe mukwenera kuti mumuzomerezge iyo wanjire. Ntheura para iyo wafika mkati, iyo wakuwa na ulamuliro. Ntheura kasi iyo wakuchita vichi? Iyo wakuyamba kugwiriska ntchito njuwi. Iyo wakuyamba kugwiriska ntchito *ichi*, wakuyamba kugwiriska ntchito yakufumizgira *iyi*. Kasi ichi ntchichi? Kulaŵiska, kulaŵa, kukhwaska, kununkhiska, kupulika; kusinkhasinkha, njuwi, chikumbumtima, kughanaghanira, kachitiro kakutemwa. Iyo wakuyamba kugwiriska ntchito nthowa zichokozichoko zose zira zakupambanapambana, malinga iyo wangamanya kunjira mkati, kuwenuka yimoza *iyi* apa. Iyo wakwenera kuti wanjire mu malingaliro ghinu, chakudanga, ndipo imwe mukwenera kuti muzomere ichi. Ichi mbwenu. . . Tegherezgani. Ichi chingamanya kurutirira kumupwetekaninge imwe, kweni ichi chinganjira chara kwa imwe mpaka imwe muchizomere ichi.

¹³⁰ Para Satana wakati waruta kwa Eva, ndipo wakati, “Iwe ukumanya, chipaso ntchiweme.” Iyo wakayima pa kanyengo. O, apo ndipo iyo wakanangiskira, para iyo wakayimirira pa kanyengo.

¹³¹ Rekani kuyima chifukwa cha chinyakhe. Imwe muli na Uthenga. Yesu ngwamoyo. Chiuta ndi Muchiriski. Uwo ndi Uthenga. Rekani kuyima chifukwa cha chinyakhe, nth kughanaghanira, nth chinyakhe chirichose.

¹³² Kweni iyo wakayima pa kanyengo. Apo ndipo Satana wakanjira nkhanira mu malingaliro ghara. Wakati, “Inya, ichi chikuwoneka chamahara.” O, kuchita chara icho. Torani waka icho Chiuta wakayowoya.

¹³³ Abraham, uli usange iyo wakayimenge na kughanaghanira, para iyo wakati wamuphalira iyo kuti watiwenge na mwana mwa Sarah, ndipo mwanakazi wakaŵa sikisite-fayivi ndipo iyo sevente-fayivi? Ndipo para iyo wakaŵa handiredi, ndipo mwanakazi wakaŵa—ndipo mwanakazi wakaŵa nayinte; iyo, ndipera, iyo—iyo—iyo wakayowoya kuti Mazgu gha Chiuta ghakaŵa ghaneneska. Ndipo iyo wakachema vinthu vira, ivyo nth vikaŵako, ngati kuti ivyo vikaŵako. Mukuwona? Iyo. . . Nanga ndi kuwona, kasi kukaŵapo kuwona kulikose? Iyo nth wakagwiriska ntchito nanga ndi kuwona.

¹³⁴ “Inya,” imwe mukuti, “ine nkhuwona kuti ine ningamanya kuwa makora. Ine nkhuwona kuti ine ndiwenge makora. Ine nkhuwona kuti ine ndiri kupokera Mzimu Mutuwa. Ine nkhuwona kuti ine ndiri Mukhristu. Ine nkhuwona kuti ine nkuchita *ichi*.” Imwe nth mukukhumba icho.

¹³⁵ Abraham nth wakalaŵiska nanga mpha icho. Amen. “Kusuka kuwona, iyo wakagomezga ndithu Mazgu gha Chiuta.” Chipulikano chikuruska kuwona. Chipulikano chikwiza kufuma kunyuma *uku*, mkati. Chipulikano chikwiza kufuma *uku*.

136 Kasi iyo wakunjira uli? Kwizira mu malingaliro agha, uwu—muryango uwu, malo gha nkondo ghali apo.

137 Sono, para imwe mwafika pakuti nkondo mwayinozgekera! Sono, dyabulosi wakhala nkhanira pa mtima uliwose, mlenji uno. Iyo wakhala, pa mtima wa msungwana muchoko uyu. Iyo wakhala pa mitima yinu. Iyo wakhala palipose kuzungulira uko. Iyo wakuti, “O, ine nkakuwona iwe ukayezgapo kale. Ine ndiri kuchipulikapo icho kale.”

138 Mufumiskirani kuwaro iyo. Mbweni kwamara. Mufumiskirani kuwaro iyo. Kasi Baibolo likayowoya vichi apa, makani ghithu? “Kumufumiskira kuwaro iyo.” Uwo mbunenesko. “Kumufumiskira kuwaro iyo.” Ise tiri kusambizgika.

139 Ine nkughanaghana, “Kasi suzgo ndi vichi na ise wapharazgi?” Ine nkuzizwa mtundu wa kusambizgika uko ise tikaŵa nako.

140 Chiuta wakutisambizga ise chifukwa cha nkondo yikuru iyi. Mateyu 24 wakayowoya kula, ndipo kweniso Daniel 12, wakati, “Yizamkuŵako nyengo ya suzgo, nga ndi yeneiyo ntha yikaŵako pacharu chapasi kale.” Ndipo ise tikukhala mu nyengo yira, apo maluso, na masambiro, na vinthu, vyabenekerera pa Mazgu gha Chiuta, ndipo vyanjira mu kughanaghanira na vinyakhe ntheura. Nkondo yiriko sono. Kasi ndinjani wayimenge? Haleluya! Nkondo yiri pafupi kuti yiyambike. Iyo wanozgekera sono. Wonani kususka kukuru uko ise tikaŵa nako kuchanya.

141 Kasi ndinjani waŵenge ngati David? Wakati, “Imwe mukuyimirira ndipo mukumuzomerezga Mufilisiti wambura kukotoreka yura kwimikana na gulu lankhondo la Chiuta wamoyo? Ine nkhouruta kukarwa nayo iyo.” Amen. Chiuta wakukhumba ŵanarumi na ŵanakazi mlenji uno awo ŵanganyamukira muchanya na kuti, “Ine ndiyitorenge Fumu pa Mazgu Ghakhe.” Amen. Kwali chikatondeka ntchivichi, uko *ichi* na *icho*, na icho yumoza *yura* wakachita. Icho chilije kanthu kakuchita na ichi. Imwe ŵaSauli, na ŵanyakhe ntheura, usange imwe muli na wofi na iyo, wererani uko nkhumalo ghinu. Kwani, gulu lankhondo la Chiuta likuruta munthazi, amen; ŵanthu ŵa chikanga, ŵanthu ŵa—ŵa—ŵa chipulikano, ŵanthu ŵa mazaza, ŵanthu ŵa kupulikiska. Iwo ntha ŵakwenera kuŵa ŵavinjeru. Iwo ntha ŵakwenera kuŵa ŵakusambira. Iwo ŵakwenera kuŵa zinthowa. Chiuta wakutora nthowa zichokozichoko izo.

142 Iyo wakayima pa kanyengo, kuti waghanaghanire, kuti, “Inya, sono, tiyeni tiwone.” Inya, kuyana waka, uli usange. . .

143 Mwanakazi muchoko uyu, mlenji uno, kwambura nkhaiyiko kuti dokotala wali kumuphalira iyo, iyo wali waka kufupi na umaliro wa ulendo, “Palije chirichose chakuti chingachitika.” Inya, sono, uyo ndi dokotala yura. Ine nkhumususka chara

iyu. Munthu yura ndi munthu wa sayansi. Iyo wakuwona kuti nthenda yathereska thupi la mwana. Ichi charuska kalikose. Iyo walije munkhwala uwo ungamazga iyi.

144 Ntheura ndimo kansa yira yikamuthereskera mwanakazi yura; nadi, nyifwa yikamuthereska bonda yura; kweni Kapitawo withu Mukuru, haleluya, wa gulu likuru ili lankhondo, Iyo ndi chiwuka na Umoyo. Ntha chiriko chingamuthereska Iyo. Haleluya!

145 Mahara gha gulu lankhondo ghali mwa kapitawo wawo, mahara. Rommel, ku Germany, wakaŵa mahara gha Germany; ntha Hitler. Rommel! Uwo mbunenesko. Eisenhower! Ŵanarumi ŵankhondo! Patton! Ŵanthu ŵara awo ŵakaŵa kunthazi, ichi chikutorera umo iwo ŵakaperekera languro. Imwe murondezge kapitawo winu, usange iyo ndi mrongozgi wakwenerera. Usange iyo ngwakwenerera, usange iyo ndi mrongozgi wa mphetezinayi, usange iyo wali kukhozgeka, usange iyo wali kukhozgeka kuti ngwakwenerera, murondezgani iyo. Nangauli panji ichi chingawoneka chiheni, kwa imwe, rutani kunthazi. Chitani umo iyo wakamuphalirirani imwe.

146 Haleluya! Ise tiri na Mrongozgi wa mphete-zinkhonde, wakuthyika Y-e-s-u, kuŵika mphete zinkhonde pa ise, c-h-i-p-u-l-i-k-a-n-o. Iyo ntha wali kutondekapo nkhondo. Haleluya! Iyo wakathereska nyifwa, gehena, na dindi. Wakuchimbizga viŵanda kufumapo pa malo. Iyo ndi Kapitawo Mukuru. Ntheura, dyabulosi ntha walimo nanga ndi mu chithuzithuzi.

147 Nkhondo yikuru chomene yikarweka, yikunozgekera sono nthena. Nadi, iyi yiriko. O! Haleluya!

148 Para ine nkughanaghana za ichi! Para ine nkhayimirira na kumuwona Iyo wakuchita vinthu, kumuwona Iyo wakuvumbura vinthu, kubenura vinthu, kuti, “Ichi chizamkuŵa mwantheura *umu* na mwantheura *umo*,” icho chiriko! O, kulaŵiska kunyuma *uku*, ndipo mukuti, “Kasi ndinjani Kapitawo mukuru uyu?” O, ine ntha nkhulaŵiska kunyuma na kuwona usange ndi Dokotala *Wakuti-na-wakuti*. Ine nkhulaŵiska icho Kapitawo wakayowoya. “Iyo ndi Kapitawo wa chiponosko chithu.” Haleluya! Kasi chiponosko ndi vichi? Uwombozi! Uchindami! “Iyo ndi Kapitawo wa uwombozi withu.”

149 Ora likuru la kurwera liri pafupi. Haleluya! Msirikali, na zida kung’azimanga, mitundu kurandananga! Chipulikano na nkhayiko vikumunjizgani mwaŵene mu nkhondo, mu kachisi uyu, mlenji uno; nkhayiko ku lwandi limoza, chipulikano ku linyakhe. Ŵasirikali, yimirirani pa malo ghinu gha ntchito. Haleluya! Kapitawo withu, Nyenyezi ya Mlenji, yikutidangilira. Iyo ntha wakuruta kunyuma. Iyo (ntha) wakulimanya chara lizgu la kuwerera. Iyo ntha wakwenera kuti wawerere. Amen. Nadi.

150 Nkhondo yikuru chomene yikarweka, iyo yikuchitika sono nthena muno, inya, bwana, pakatikati pa umoyo na nyifwa, pakatikati pa urwari na umusuma, pakatikati pa chipulikano na nkhaiyiko, o, mwe, pakatikati pa wanangwa na uzga. Nkhondo yikuchitika! Ng'azimiskani mikondo yinu, wasirikari. Nozgani zida zinu. Chiuta wakunozgera wasirikali Wakhe. Amen. Chiuta wakuzozga gulu Lakhe lankhondo.

151 America wakuvwarika wasirikali wakhe mu uweme chomene na ivyo iwo wangayenera kuwavwarika navyo, vipewa vyachisulo, na zida, na chirichose iwo wali nacho, zida za wakasinja, chirichose iwo wakunjiramo.

152 Chiuta wakuvwarika gulu Lakhe lankhondo. Haleluya! Kasi ise tikugwiriska ntchito chida cha mtundu uli? Mzimu wa Lupanga, Mazgu gha Chiuta! Amen! "Mazgu gha Chiuta ngakuthwa kuruska lupanga lwakuthwa kuwiri," Wahebere 4, "kulasa nanga nkhuapatulanya chiwangwa, nanga—vya mkati vya chiwangwa, nanga Nkhusanda maghanoghano gha malingaliro." Mazgu gha Chiuta! Kugomezga Mazgu Ghakhe, ndipo umo ndimo Chiuta wakukhozgera.

153 Ndicho Iyo wakapereka kwa Eva kuti wajithaskire iyoyekha. Ndipo iyo wakaphwasura chida chakhe. Kasi iyo wakachita uli ichi? Pa kuchita kujurira malingaliro ghakhe ku kughanaghanira. Imwe nthā mukughanaghanira na Mazgu gha Chiuta. Igho ghalije kughanaghanira. Imwe. . . Ndi Mazgu waka gha Chiuta. Nthā yiriko—Nthā yiriko nkhaiyiko ku Igho. Nthā kuliko kughanaghanira ku Igho. Ndi Mazgu gha Chiuta. Mbweni kwamara. Ndicho chiriko ichi. Ichi mbweni chikukhalirira muyirayira.

154 Ukuwona icho ine nkhung'anamura, wakutemweka? [Mdumbu murwali wakuti, "Amen."—Munozgi.] Ndi Mazgu gha Chiuta. Chiuta wakalayizga ichi. Chiuta wakayowoya nthēura.

155 Iwo wakati kwa Abraham, "Kasi iwe ukumanya uli kuti iwe uzamkuwa na mwana?"

"Chiuta wakayowoya nthēura." Mbweni kwamara.

"Inya, ntchifukwa uli iwe ulije iyo?"

156 "Ine nkhumanya chara apo ine ndizamkuwira nayo uyu, kweni ine ndizamkuwa nayo iyo. Chiuta wakayowoya nthēura. Icho chizamkundilekeska chara ine napachoko." Iyo wakachema- . . .

157 "Kasi iwe ukurekerachi kuwerera ku nyumba yako, uko iwe ukufuma?"

158 "Ine ndiwenge mwendanthowa na mlendo mu charu ichi." Amen! . . .? . . . "Chiuta wakapereka phangano. Chiuta waperekenge mwana nkhanira mu charu ichi kwenekuko Iyo wakandituma ine." Haleluya!

159 Chiuta wakuchizgenge iwe nkhanira mu kaŵiro aka ka Mzimu Mutuŵa, uko Iyo wakakutuma iwe. Chiuta waperekenge ichi kwa iwe. Gomezga waka ichi. Amen. Jura mapayipi ghara gha ku uzima na thupi, masensi, na njuŵi, ndipo zomerezga waka Mazgu gha Chiuta ghadange kunjira, ghatore malingaliro agho. Uko kuli malo ghankhondo.

160 Ntha kuti, “Inya, usange ine ningachipulika ichi chikundinyerenyeska, usange ine ningaupulika uchindami wa Chiuta ukumbotoka! O!” Icho chilije kanthu kakuchita na ichi; chirije kalikose.

161 Jurani malingaliro agho. Agho ndi malo ghankhondo. Uko ndiko nkondo yikunozgekerera kukarwekera, nkhanira ku mzere wa kunthazi, malingaliro ghinu. Ghajureni igho, ndipo yowoyani, “Ine . . . Nkhayiko yiriyose, ine nkhezukayikira nkhayiko zane.” Amen. “Ine nkhezukayikira nkhayiko zane sono. Ine nkhezomezga Mazgu gha Chiuta. Apa ine nkhwiza, Satana.” Chinthu chinyakhe chichitikenge. Nadi, ichi chichitikenge. Inya, bwana.

162 Iyo wakuŵazozga ŵateŵeti Ŵakhe na Mzimu Wakhe. Iyo wakuŵatumira ŵangelo. Ŵanthu ŵakuchiyuyura icho, nyengo zinyakhe, “ŵangelo.” Rekani ine—rekani ine ndijure chinyakhe apa na imwe, miniti pera. Tiyeni tijure kudera uku ku Ŵahebere, miniti pera. Ŵahebere chipatulo 4, chipatulo 4, ndipo tiyeni . . . Ine nkhang’anamura, chipatulo chakudanga cha Ŵahebere, ndipo tiyeni tijure vesi 14.

Kasi ntha ndikokuti mizimu yose iyi yakutumikira, yatumika kufuma . . . yatumika kuzakaŵapharazgira iwo awo ŵazamkuŵa ŵahaliri ŵa chiponosko?

*. . . ndinjani yumoza wa ŵangelo nadi iyo wakati . . .
Khala iwe ku woko lane lamaryero . . . ?*

. . . ŵangelo wose ŵa Chiuta . . .

163 Sono, apa Baibolo likwiza nkhanira ndipo likutiphallira ise apa, kuti Chiuta wakutuma ŵangelo. Uchindami! Kasi iwo mbanjani? “Mizimu yakutumikira.” Uchindami! Mizimu yakutumikira, yatumika (kufumirankhu?) kufuma mu Uŵapo wa Chiuta. Kuti yichite vichi? Kupharazga Mazgu Ghakhe. Amen! Iyo ntha njakuti yipharazge masambiro pa vyauchiuta vinyakhe vya gulu linyakhe la bungwe, kweni kupharazga Mazgu Ghakhe. Ndicho ichi. “Mizimu yakutumikira, yatumika.”

164 Kasi ise tikumanya uli iwo ŵariko? Baibolo likayowoya, kuti, “Mazgu gha Fumu ghakiza kwa ŵaprofeti.” Asi uwo mbunenesko? Ŵangelo aŵa ŵakupharazga Mazgu Ghakhe, kwizira mu Mzimu Wakhe; ŵakupharazga Mazgu, kwizira mu Mzimu Mutuŵa. Ndipo Mzimu na Mazgu vikiza kwa ŵaprofeti, ndipo ŵaprofeti ŵakaŵa na Mazgu gha Chiuta. Ndicho chifukwa iwo ŵakachitanga minthondwe iyo iwo ŵakachita. Ntha wakaŵa munthu; ukaŵa Mzimu wa Chiuta

mwa munthu. Mzimu wa Khristu mwa munthu, ku Mazgu gha Chiuta. Kasi iyo wakachita vichi? Wakatozga nthowa yiriyose. Chiuta wakamusankha iyo, ndipo iyo wakazozgeka na Mzimu Mutuŵa. Ndipo nthwa wakaŵa iyo. Iyo nthwa wakachita chirichose mpaka iyo wakachiwona ichi mu mboniwoni. Elija wakayowoya, pa Phiri Karmel, “Chose ichi ndachita pa kulangura Kwinu. Sono, Yehova, zomerezgani ichi chimanyikwe kuti Imwe ndimwe Chiuta.” O, uchindami kwa Chiuta!

¹⁶⁵ Ine ndiri kuchiwona ichi nyengo zinandi chomene, para imwe mwawona Mzimu wa Chiuta wafika pa malo, ndipo malo ghara ghakuŵa pasi pa uozgi! Usange gulu lichoko ili muno mlenji uno, kuti lingatora waka lingaliro ili apa, kufumiskako nkhaiyiko yiriyose mu nthowa! Kasi imwe mungarutirira uli kukayika, para imwe mukuwona ŵakufwa—ŵakufwa ŵakawuka, vikhwaŵi vikwenda, ŵachiburumutira ŵakulaŵiska, ŵakumang’wa makutu ŵakupulika?

¹⁶⁶ Mungelo wa Fumu, nanga ndi chithuzithuzi Chakhe chiri muno pa chipupa, chiri kukhozgeka na sayansi, kulikose. Kasi Iyo wakuchita vichi? Kukhala nkhanira na Mazgu. Amen! Ichi chikudumura chiŵanda chirichose. Inya, Ichi chikuchita. Kasi Ichi ntchichi? “Mizimu yakutumikira, kutumika kufuma mu Uŵapo wa Chiuta,” kuti yiphakazge ŵapharazgi ŵa Mazgu, awo ŵakukhala na Mazgu. Ndipo Iyo wakukhozgera Mazgu na vimanyikwiwo kurondezganga, kumupharazga Yesu mweneyura mayiro, muhanyauno, na muyirayira. Apo Iyo wali.

¹⁶⁷ Kasi ise tingakayika uli, para Iyo vyose mwasayansi, kuthupi, ku uzimu, nthowa yiriyose iyo yingasimikizgika, Iyo wasimikizgirika *apa*?

¹⁶⁸ Kasi suzgo ndi vichi? Ndi mu malingaliro ghithu. Ise tikujura malingaliro ghithu ku chinthu, tikuti, “Inya, sono, ine nkhumanya chara kwali ichi chingaŵako panji chara. Panji, usange ine ndipulikenge makora machero.” O, icho chilije kanthu kamoza kakuchita na ichi.

¹⁶⁹ Umo ine nkhuoyoyera kanandi, Abraham panji wakayowoya kwa Sarah. . . Iyo wakajumpha msinkhu wa—wa kuŵa mwanakazi. Imwe mukumanya icho ine nkhung’anamura; iyi ndi nyengo ya umoyo, mazuŵa ghakhe twente-eyiti. Wonani, iyo wakaŵa virimika sikisite-fayivi vyakubabika. Iyo wakayenera kuti wakajumpha ichi, na fifitini, virimika twente. Ndipo iyo wakayowoya kwa iyo, panji, mazuŵa ghachoko ghakurondezgako, wakati, “Iwe ukupulika chinyakhe chachilendo, wakutemweka?”

“Palije mphambano yiriyose yichoko.”

¹⁷⁰ “Icho chilije kanthu kamoza kakuchita na ichi. Ise tikurutirira ndithu, munthowa yiriyose. Inya, sono, usange iwe ungayambiraso kunyuma ngati a—mwanakazi mwanichi, ise tikumanya, kwizira mu ndopa zira za umoyo, inya, nthaura,

ise tikusanga kuti kula ichi chizamuvungirizga mwana, ndipo chirichose chizamkuŵa makora. Sono, iwe ukupulika mphambano yiriyose muhanyauno? Pajumpha mwezi kufuma apo Iyo wakandilayizgira ine. Iwe ukupulika mphambano yiriyose, wakutemweka?”

¹⁷¹ “Ntha napachoko, Abraham. Ntha chiripo chimanyikwirowi, paliye. Ine—ine ndichali waka nga ndiumo ine—ine ndiri kuŵirako sono pa virimika vichoko vyajumpha. Ntha yiripo mphambano yichoko.”

“Uchindami kwa Chiuta! Tiŵenge nayo uyu, munthowa yiriyose.”

¹⁷² “Kasi iwe ukung’anamura, Abraham, pa . . . Wona, usange Iyo wakakulayizga iwe, nadi Iyo watipenge ise chimanyikwirowi kudera *uku*. Nadi Iyo watipenge chimanyikwirowi ise.” Nhu! Haleluya!

¹⁷³ “Muwirowi wakufoka na wauzaghalo ukupenja vimanyikwirowi.” Uwo mbunenesko. Iyo wakaŵa nacho chimanyikwirowi. Kasi chikaŵa chivichi? Mazgu gha Chiuta. Chira ndicho chikaŵa chimanyikwirowi.

¹⁷⁴ Kasi Chiuta wangachizga uli mwana uyu? Mazgu gha Chiuta ghakayowoya nthaura; usange ine nkhopulika kunyerenyeska, panji paliye kunyerenyeska. Usange ine . . . Kwali kuchitike vichi, Chiuta wakayowoya nthaura. Mbweni kwamara.

¹⁷⁵ Abraham wakati, “Tora vipewa vyako na chirichose pamoza, ise tikunyamuka kuruta ku charu.”

“Kasi iwe ukuyankhu?”

¹⁷⁶ “Ine nkhumanya chara.” Amen. “Kweni, ise tikuruta, munthowa yiriyose. Apa ise tikuruta!” Tanozgeka ndipo tikuruta. Haleluya! Agho ndi Mazgu gheneko gha Chiuta. Kasi chakumukhuchizgira kunthazi kwakhe chikaŵa chivichi? Phangano la Chiuta, Mazgu gha Chiuta. “Ise tizamkuŵa nayo uyu.”

¹⁷⁷ “Fumapo pakati pa ŵanthu ŵako, Abraham. Iwo ndi, nkhani apa njakuti, iwo mbakukayika na ŵambura kugomezga. Iwo ŵakuŵikenge iwe mu suzgo yawo. Fumapo pa iwo. Jipatule wamwene, ndipo ukhalire Ine.” Kasi ichi ntchichi? “Zileke njuŵi zako zose na masensi kunyuma kwako, ngati nthaura. Jura malingaliro ghako, ndipo kumbukira, ichi Ndine. Zanga, ukhalenge na Ine.” Amen.

¹⁷⁸ Chiuta wakuchema Mbewu yiriyose ya Abraham, mlenji uno, ku mtundu weneula wa umoyo. Nkhondo yikuru yikuchitika, sono, charu chose. Chiuta wakukhumba ŵana Ŵakhe ŵajipatule iwoŵene kufuma ku vichi? Kulaŵiska, kulaŵa, kukhwaska, kununkhiska, kupulika; kusinkhasinkha, njuŵi, vikumbuntima, kughanaghanira, kachitiro kakutemwa; chirichose. Ŵajure malingaliro ghawo ndipo ŵazomerezge

Mazgu ghanjire, na kuyenda na Mazgu. Uyo ndi msirikali mweneko.

179 Umo ndimo nyenyezi zikuyimirira. Vya m'mulengalenga ntha viri kusintha; chipulausiku. Nyenyezi ya mlenji yikunyamukira pa malo ghakhe gha ntchito, mlenji uliwose, ndendende nga ndiumo iyi yikachitira para charu chikalengekanga. Nyenyezi yakumise yikutora malo ghakhe; nyenyezi yiriyose. Kachipulausiku Kachoko, ndipo nkhanira pa nyengo yakwenerera, kali nkhanira ndendende apo iko kakwenera kuwa. Nyenyezi ya Kumpoto yikuyimirira makora ndipo ntha yikusuntha. Haleluya! Chirichose chikwenda kuzungulira Nyenyezi ya Kumpoto, vinyakhe vyose vya ivi, chifukwa yiri nkhanira pakatikati pa charu chapasi.

180 Uyo ndi Khristu. Amen. Iyo wayimirira apo, kulangura gulu Lakhe lankhondo ngati Kapitawo mukuru.

181 Ngati Moses pa phiri na mawoko ghakhe muchanya, ndipo Israyeli wakarwanga, kujuranga nthowa yawo kuti wajumphe, ndipo iyo wakayimirira na mawoko ghakhe muchanya. Iyo wakayimirira na mawoko ghakhe muchanya mpaka zuwa likanjira. Iwo wakayenera kukolerera mawoko ghakhe muchanya. Yura waka wa Moses.

182 Iyo waka wa chilinganizgo cha Khristu. Kuwoneseska kuti mawoko Ghakhe ghakakhilirira muchanya, mawoko Ghakhe ghakakhomeka pachanya pa mphinjika. Haleluya! Ndipo Iyo wakakwera chiliwa cha Uchindami, muhanyauno, na malaya Ghakhe gha Ndopa panthazi pa Chiuta, ku woko lamaryero la Chikurukuru Wakhe Kula. Ndipo nkondo, kwa msirikali waliyose, yimujurirenge nthowa yakhe kuti wajumphe. Ine nkhipwerera chara icho chikuchitika; na Mazgu gha Chiuta, iyo wajijurirenge iyomwene ku wanangwa. Amen.

183 Nga ndi nkuku mu sumbi, uli usange iyo yiri na wofi kulingizga? Uli usange iyo yiri na wofi kulikong'ontha sumbi? Uli usange kankhuku kachoko mkati mu sumbi, kayuni kachoko, kakachitenge wofi kuswa chikhokho cha sumbi? Uli usange iko kakapulikenge chiwawa kuwaro, chakuti, "Kubowora chara chikhokho icho, panji ungajipweteka wamwene"? Kweni chilengedwe ichochene, mu kayuni, chikukaphalira iko, "Kong'ontha ichi! Dolora khululu mu ichi."

184 Ghalekani mabungwe ghose ghakale ghayowoye, "Mazuwa gha minthondwe ghali kujumpha. Imwe mujipwetekenge mwa wene. Imwe mukunjira mu kunyanjira."

185 Kong'onthani nkhanira pa chikhokho, mwankhongono waka umo imwe mungachitira. Haleluya! "Satana, fumapo! Ine nkhu fumapo apa." Ichi ndicho. "Ine ntha ndigonengeso pano, munthowa yiriyose. Ine ntha ndikhalengeso kuno, munthowa yiriyose. Ine ntha ndiriso pa malo ghakale agha gha dyabulosi

munthowa yiriyose. Ine nkujura nthowa yane yakurutira kuwaro, mlenji uno. Amen. Ine ndine nombo.” Amen! Haleluya!

¹⁸⁶ Kweni kanombo kachoko kala kakale, singo lakuvungurika lira kula, kukong’onthanga pa chikhokho chira. Kwali chikhokho chikaŵa chinonono uli, iko kakakong’ontha ndithu kubowora ichi. Chinthu chakudanga imwe mukumanya, nthoura, iko kakamanya kukhupula mapapindo ghakhe pachoko. Iko kakaŵa makora.

¹⁸⁷ Jijurirani nthowa yinu mufume. Uwo mbunenesko. Kasi imwe mukuchita uli ichi? Kuphwasura ichi na, “NTHEURA WAKUTI YEHOVA. NTHEURA WAKUTI YEHOVA. NTHEURA WAKUTI YEHOVA.” Paumaliro, imwe mukuyamba kupulika mphepo zinyakhe zafuleshi. “NTHEURA WAKUTI YEHOVA.” Mwafumiskira mutu winu kuwaro. “NTHEURA WAKUTI YEHOVA.” Kankhani mwankhongono sono, imwe mukufuma!

¹⁸⁸ Iko ntha kakuwereraso ku chikhokho. Amen. Iko kamasuka. O, mwe! Mazgu ghara para ghafika ghorta chikhazi, kujumpha mu masensi ghose agho na njuŵi na vinthu, kuti ghafike kukhazikika *apa*, ndipo malingaliro ghara ghakujurika na kughazomerezga Igho. O Chiuta, mutilengere lusungu! Ntha chiriko chinyakhe chakuti chikaŵikeso iko mu uzga. Imwe mwamasuka. Iyo mweneuyo Mwana wamupanga kuŵa mwanangwa wafumamo mu chikhokho. Bungwe linu ntha lingamuchemaniso imwe. Dyabulosi ntha wangachitaso kanthu kalikose kwa imwe. Iyo wangamanya na kumukopani mwapasipasi na kuchemerezga, pamanyuma.

¹⁸⁹ Kweni imwe muli pa Gurwe, kuchimbiranga pa sipidi yikuru, o, mwe, kuchimbiranga pa Gurwe wa Fumu, msirikali wakuzozgeka wa mphinjika. Ndipo ndi mose imwe nombo, na chipulikano, mukupharazga Yesu, Kungweruka kwa charu, mukuchimbira pa Gurwe wa Fumu. Nadi. Inya, bwana!

¹⁹⁰ Iyi ndi “mizimu yakutumikira,” kutumika kufuma mu Uŵapo wa Chiuta, kuzakaŵa ŵapharazgi, kuti ŵapharazge (vichi?) Mazgu Ghakhe; ntha kusambira kunyakhe vyauchiuta, kweni Mazgu gha Chiuta. Iwo ndi mizimu yakutumikira, kutumika kufuma kwa Chiuta, kuti ŵapharazge. Mizimu yakutumikira! O! Ndipo, kumbukirani, usange uwu ukupharazga chinyakhe padera pa Mazgu, uwu ntha ukiza kufuma kwa Chiuta. Chifukwa, “Mazgu Ghinu nyengozose ghakukhozgeka Kuchanya.” Nyengozose, Kuchanya, Mazgu, Chiuta wakughavikirira Igho. Ndipo Iyo ntha wazamkutuma mzimu kuti upharazge chinyakhe padera pa Mazgu.

¹⁹¹ Iyo ntha wazamkutumapo mzimu uwo uli na ghakuru chomene D.D.D., ph.D., na kolara yakhe yakugadabulikira kunyuma, chirichose ngati nthoura, kuyowoyanga, “Inya, nkhumanya, mazuŵa gha minthondwe ghali kujumpha. Ise

tose tikumanya icho.” Chara, chara. Icho nthā chikiza kufuma kwa Chiuta. Ichi ntchakususkana na Mazgu. Amen.

¹⁹² Iyo wakutuma weneawo wakupharazga Mzimu wa Mazgu. Amen.

¹⁹³ O, ine nanguwa na vinthu pafupifupi vinayi panji vinkhonde vyakusazgirapo, kweni ine ndivirekenge ivi pa nyengo iyi, ndizamkuchitora ichi pa Sabata yikwiza. Viri makora.

Satana na mademon ghakhe mbakuzozgeka.

¹⁹⁴ Usange mizimu iyi ya wangelo njakuzozgeka kuti yipereke kwa imwe Mazgu, kuti yimupangiskani imwe kuti mugomezge Mazgu, sono kasi imwe muli kuwonapo uko imwe mukamupulika muprofeti, muprofeti mweneko wa Chiuta, wakukana Mazgu gha Chiuta? [Gulu likuti, “Chara.”—Munozgi.] Chara, bwana. Kasi kukachitika vichi para mabungwe gha m’nyengo yawo ghakanyamuka ndipo ghakati, “Sono, iyo wanangiska”? Iyo wakagomezga pa iyoyekha, ndipo wakayima yekha. Iyo wakati, “Uwu mbunenesko.”

¹⁹⁵ Muwonani Mikaya kula zuwa lira, mutuwa muchoko wakuzenthuka, wonani, mwana wa Imla. Kuka wa wakuzozgeka foru handiredi, wakayenera kuti waka wa nthaura, waprofeti wakuzozgeka wakayimirira kumtunda kula, wose wakuryeskeka makora, ndipo wakulimba, na madigri ghakurughakuru, ndipo wakusambira chomene na wavinjeru vyakuthwa. Wakati, “Kwerani mtunda, fumu yithu yakuchindikika. Yehova wakhale namwe. Chira ntchithu. Joshua wakapereka ichi kwa ise. Ntheura imwe kwerani mtunda ndipo mukatore ichi. Uwo mbunenesko nadi. Imwe rutani ndipo mukatore ichi. Vichi . . .” Iyo wakati, “Inya, Josh- . . .”

¹⁹⁶ Imwe mukumanya, Jehoshafati wakati, “Kasi waliko chara munyakhe yumoza, kumalo kunyakhe?” Inya, iwo waka wa na foru handiredi. Mukutondekerachi kuwagomezga foru handiredi? Iyo wakati, “Kweni, nadi imwe muli nayo yumoza munyakhe, kumalo kunyakhe.”

¹⁹⁷ Wakati, “Ine—ine . . . Inya, ise tiri nayo yumoza. Waliko yumoza munyakhe, kweni, o, ine nkhumutinkha iyo.” Hu! Mukuwona?

¹⁹⁸ “Uko—uko, uyo ndi munthu ine nkikhumba kuti nditegherezgeko, wonani.” Wakati, “Kamutorani iyo. Tiyeni tiwone icho iyo wayowoyenge.”

¹⁹⁹ Ndipo nthaura iwo wakaruta ndipo wakamuphalira iyo, wakati, “Sono, tegherezga. Iwe unozgere upharazgi wako makora waka, mlenji uno, chifukwa iwe wamkupharazga kwa fumu. Iwe wamkupharazga kwa . . . wose—gulu la wapharazgi la *wakuti-na-wakuti*, iwe wona, wa ku Palestina, gulu lose la wapharazgi. Sono, iwe kumbukira, apa pali icho iwo

ŵakayowoya. Iwe ukayowoye chinthu chenechira. Iwe ugoomezge chinthu chenechira.” Muchoko yura . . .

²⁰⁰ Iyo—iyo wakaŵa na munthu muweme chara kula. Munthu yura wali kufumako ku kughanaghanira kwakale uku. Iyo wali kutozga mapayipi, wonani, njuŵi yakhe.

²⁰¹ “Ndipo, inya, chifukwa, imwe mukumanya icho iwo ŵachitenge? Usange iwe uyowoyenge chinthu chenechira, ine nkhusachizga kuti iwo ŵakupangenge iwe mulara pa chigaŵa. Iwo nkugomezga ŵazamkupanga. Iwo ŵa—iwo ŵazamkukupanga iwe mulaŵiriri mukuru wa chigaŵa kuno, usange iwe u—iwe ungazomerezgana nawo.” Yura nthā wakaŵa munthu mweneko wa Chiuta.

²⁰² Chifukwa, mapayipi ghakhe ghakatozgeka, vyose vya njuŵi yakhe na chirichose vikatozgeka. Malingaliro ghakhe ghakajurikira ku Mazgu gha Chiuta. Ndipo Mazgu gha Chiuta, pera, ndigho iyo wakagomezga. Iyo ndi mizimu yakutumikira. Uwo ndi mzimu wakutumikira.

²⁰³ Iyo wakati, “Ine nkhumanya chara chakuti ine ndiyowoye sono. Kweni, ine ndimuphaliraninge imwe chinthu chimoza ichi, ine ndiyowoyenge chekha icho Chiuta wakundiphalira ine kuti ndiyowoye.”

Ntheura iwo ŵakalindizga usiku ula. Iyo wakaŵa na mboniwoni.

²⁰⁴ Mlenji wakurondezgana, ine nkhumalingalira Mikaya wakulaŵiska mu Malemba ndipo wakuti, “Sono, tiyeni tiwone sono. Kasi mboniwoni yira . . . Sono, ŵanthu wose ŵara, pali chinyakhe chakwanangika apa pamalo ghanyakhe, chifukwa Ichi chikususkana na icho iwo ŵakayowoya. Inya, kasi Ichi chikayowoya vichi? Tiyeni tiwone icho Elija wakayowoya kunyuma apa, muprofeti, chifukwa ise tikumanya iyo wakaŵa muprofeti. Tiwone kasi . . . Mazgu gha Yehova ghakiza kwa Elija. Inya. Ndipo kasi Igho ghakayowoya vichi? ‘Ndipo ntcheŵe zizamkunyambita ndopa zako. Jezebel, ntcheŵe zizamkumurya iyo. Ndipo chifukwa cha Ahab murunji . . . Naboti murunji.’” Iyo ntheura pamanyuma . . . Para iyo wakati wachiwona chira, iyo wakawona kuti mboniwoni yakhe yikaŵa waka ndendende na Mazgu gha Chiuta, ntheura, Ahab mulara yura wakakumanizga ichi chikwiza kwa iyo.

²⁰⁵ Wakaruta nkhanira kwenekula, wakati, “Rutani kwerani mtunda, kweni ine ndawona Israyeli . . .” Wonani, iyo nthā wakaŵa na soni kuphara mboniwoni yakhe pamanyuma, chifukwa ichi ghakaŵa Mazgu gha Yehova. Iyo wakamanya kuti iyo wachitenge chinthu chira nkhanira ndendende. Vichi? Iyo wakajura mtima wakhe, malingaliro ghakhe, ku Mazgu gha Chiuta, ndipo Mazgu gha Chiuta ghakamuvumbukwira, ntheura iyo wakamanya ghara ghakaŵa Mazgu gheneko gha Chiuta.

206 Sono, iwe ukuti, “O, usange ine ningaŵa waka Mikaya!” Iwe ungamanya kuŵa. Iwe ndiwe. Iwe ndiwe, naweso, wakutemweka. [M’bale Branham wakuyowoyaso kwa mdumbu murwari—Munozgi.] Iwe ndiwe Mikaya, muprofeti. Kasi iwe ungachita vichi? Jura malingaliro ghako. Kasi ine nkhuvezga kukuphalira vichi iwe mlenji uno? Mazgu gha Yehova. Ukuwona? Jura malingaliro ghako, yowoya, “Sono, imwe mukumanya, ine nkhuomezga ine ningamanya kuchizgika.” Inya, kasi ntchichi Ichi, ntheura? Kasi Ichi ndi Mazgu gha Yehova? Nadi, Ichi ndi Mazgu gha Yehova.

207 Ndipo munthu *uyu* apa wakuti, “Mazuŵa gha minthondwe ghali kujumpha. Iwe ungachita chara *ichi*. Ndipo iwe...” Ruwako za ichi. Ŵika Chiuta pakudanga.

208 Apa ghakwiza Mazgu Yehova, ndipo iyo wakayowoya Ichi, ndipo Ichi chikaŵa ntheura.

209 Sono, kasi Satana wakachita vichi? Satana wakaŵa na ŵanyakhe ŵakuzozgeka. Sono, Satana wakuŵazozga ŵateŵeti ŵakhe. O, nadi. U-nhu. Nadi. Iyo wakuŵazozga ŵateŵeti ŵakhe. Kasi iyo wakuŵazozga iwo na vichi? Na kuwura kugomezga. Satana na mademon ghakhe ŵakuzozga ŵanthu kuti ŵaleke kugomezga Mazgu gha Chiuta.

210 Sono, usange imwe mukukhumba kuti musimikizgire icho, imwe jurani ku Genesis 3:4. Tiyeni tijure waka kunyuma kula ndipo titegherezge ku ichi, miniti pera, ndipo tiwone usange uwo ntha ndi uryarya wakhe wapakudanga. Icho ndi chinthu chakudanga iyo wakachita. Iyo ntha wakughareka mauryarya ghakhe gheneghara. Iyo wakuchita ichi nyengo zose. Sono, wonani waka usange icho—icho ndimo chiliri. Sono, iyo ntha wakasuskana na Mazgu. Iyo wakamupangiska waka iyo kuŵa ngati watanthauzira Ichi mwakutimbanizga pachoko, imwe mukumanya, kuchipanga waka Ichi kupulikikwa ngati ndiumo iyo wakakhumbira kuti Ichi chipulikikwire, ntha wakutora Mazgu ghose. Sono, Genesis, ine nasangapo apa, Genesis 3:4. Tiyeni tiwone usange icho ndicho ghakayowoya sono. Viri makora.

Ndipo serpente wakati ku mwanakazi, Iwe ufwege nadi chara:

211 “Ntha ufwege nadi.” Mukuwona umo iyo wakayowoyera ichi mwakuzwetiska? “O, ise tikugomezga mazuŵa gha minthondwe ghali kujumpha. Ise ntha tikugomezga chiriko chinthu chakuti ŵanthu kupokeranga Mzimu Mutuŵa nga ndiumo iwo ŵakachitira pa Pentekoste. O, munthowa yiriyose imwe mukubapatizikira, ichi ntha chikupanga mphambano yiriyose.” Mukumuwona dyabulosi? Mukuwona uryarya wakhe? “Inya, usange dokotala wakamuphalirani imwe kuti imwe mungakhala makora chara, ichi mbwenu kwamara.”

212 Sono, ntha nkhususka, kuleka kumugomezga dokotala. Dokotala wakugwira ntchito mu kachitiro ka sayansi. Ndipo dokotala wachita chirichose iyo wangamanya kuchita, kuti waponoske umoyo wa munthu. Ndipo uwu ungaponoskeka chara, chifukwa paliye chinyakheso iyo wakumanya kuchita. Iyo wali pa umaliro pa mahara ghakhe. Munthu ngwa kugomezgeka. Kweni, sono, khuni la umanyi liri makora waka, kweni para imwe mukuruta patali umo ili lichitirenge, nthaura fumanipo kwerani Khuni la Umoyo ndipo rutirirani waka kuruta. Amen. Ichi ndicho ichi. Ichi chigwirenge ntchito mwakurutirira. Inya.

213 Sono, kasi ukuchita vichi uryarya wa Satana sono? Kasi iyo wakayowoya vichi apa? Sono wonani 1 na—vesi 2. Sono rekani—rekani ine ndiwerenge vesi lakudanga apa, kufika 3.

Sono serpente wakaŵa muryarya chomene kuruska vyose, chikoko chirichose cha muthengere icho YEHOVA Chiuta wakapanga. Ndipo iyo wakati ku mwanakazi, Eya, kasi Chiuta wakati, Imwe mutiryenge chara . . . khuni lirilose la munda?

214 Tegherezani kwa iyo sono, mwauchenjezi waka umo iyo wakuchitira, na umo iyo—umo iyo wakathereskera mwakupuruska Mazgu ghara. Mukuwona? Iyo ndi . . . Kasi iyo wakuyezga kuchita vichi? Kunjira mu malingaliro ghakhe. Mukuwona? Iyo wakuyowoya kwa iyo, pamanyuma pakuti Mazgu ghakakhozga kale kula.

215 Sono, imwe mungayezganga chara kumuzomezga Satana wakhozge kalikose. Mukuwona? Imwe sungirirani Mazgu gha Chiuta ghakukhozgeka mu mtima winu. Mukuwona? Imwe chitani chenechira. Sono wonani, imwe ŵa Mikaya.

. . . mwanakazi wakati kwa serpente, Ise tingamanya kurya chipaso cha makuni gha munda: kweni . . .

Kweni ku chipaso cha khuni ilo liri pakatikati (pakatikati, wonani) pa munda, Chiuta . . . wakati, Imwe muti muryenge chara ku ichi, nesi imwe kulikhwaska ili, mzire imwe mufwe.

216 Wonani, sono, agho ndi Mazgu. Iyo wakaghawerezga Igho kwa iyo. Sono wonani.

Ndipo serpente wakati ku mwanakazi, Imwe mufwenge nadi chara:

217 Mwauwona uryarya wakhe? Mukuwona? Kasi iyo wakuyezga kuchita vichi? Munthu wakudanga yura, iyo wakuyezga kumuzozga mwanakazi muweme yura kula, mwana mwanakazi wa Chiuta, na kuwura kugomezga mu Mazgu gha Chiuta. Ichu ndicho ndendende iyo wakuyezga kumutora iyo kuti wachite.

218 Ichi ndicho iyo wakuyezga kukupangiska iwe kuti uchite, wakutemweka. [M'bale Branham wakuyowoyaso ku mdumbu murwari—Munozgi.] Ichu ndicho iyo wakuyezga kupangiska

waliyose wa imwe kuti wachite, kuwaro uko, kumuzozgani imwe. Ndipo chinthu chimoza pera imwe mukwenera kuti muchite sono... Imwe muli nako kusankha kwambura kuchichizgika. Sono imwe mungazomera ichi usange imwe mukukhumba. Kweni kankhirani kuwaro ichi. Usange Eva nthu wakayimirirenge kanyengo kala, kuti wategherezge! Ntha mungayimiriranga chifukwa cha chirichose. Ntha mungayimiriranga.

219 Para—para Elija wakamuphalira Gehazi, wakati, “Tora nthonga yane, ruta ukayigoneke iyi pa mwana wakufwa. Ndipo usange munthu munyakhe wakukuyowoyeska iwe, kumuzgora chara. Usange munyakhe wakuyezga kukuyimika iwe, ukarutirire waka kwenda.”

220 Muwonani mwanakazi para iyo wakati wachema wantchito wakhe. Iyo wakati, “Kwera nyuru ndipo unyamuke, ndipo iwe ungayimiriranga chara mpaka ine ndikuphalire iwe.” Ichi ndicho.

221 Para imwe mukati mwapokera Uthenga, rutirirani kwenda. Amen. Mukuti, “Ine ningakweraso chara mtunda. Chara, ine nkhufoka.” Rutirirani waka kwenda. Kuyima chara. Kuwika chirichose kumphepete, rutirirani waka kuporotanga. M’bale, iwe uli na lupanga mu woko lako, rutirira waka kudumuranga.

222 Ine nkharuta mu stedyamu ya bola, nyengo yimoza, ndipo nkharuta kuti nkapharazge. Ndipo ine nkhayimirira pa muryango ndipo nkhalawiska kuchanya, pachanya apo. Ichi chikati, “Ntha ndi msinkhu wa ntcheŵe mu ukali. Ndi msinkhu wa ukali mu ntcheŵe.” Ntheura icho ndicho chikuthereska mu nkondo. Mukuwona?

223 Imwe mukuti, “Inya, wonani. Laŵiskani matchalitchi ghose ghakurughakuru ghakwimikana na Ichi.”

224 Ine nkhuwerera chara msinkhu uwo igho ghalipo. Ndi ukali uwo uli mu ntcheŵe, icho ndicho ntchakuzirwa. Ndi chipulikano icho chiri mwa munthu payekha. Usange iwe uli na wofi, werera ku khululu lako lakufewa. Kweni, m’bale, usange iwe ndiwe msirikali, yimirira kuwaro uko. Kula kuli nkondo yikuchitika. Chiweme na chiheni vyakumana. Tiye tikwapurane.

225 Nga ndi Peter Cartwright, wakaruta mu msumba, wakati, “Fumu yikandiphalira ine kuti—kuti ndifike kuno na kuŵa na chisisimuso.” Iyo wakachita renti chipinda chakale chakusungiramo katundu, wakanjira mula ndipo wakayamba kuchitozga ichi.

226 Ndipo munthu wankhaza mukuru wa pa tawuni, futi yakhe kulenderanga kumphepete kwakhe, wakiza kwenekula. Wakakora vijaro... Wanji ŵa iwo, ŵakati, “Kasi munthu yura wakuchita vichi kusika kula?”

227 W̄akati, “Iyo ndi mupharazgi. Iyo waŵenge na ungano, iyo wakayowoya.”

228 “Inya,” iyo wakati, “nkhusachizga kuti ine ndirute waka kusika kula na kukamuponya iyo kuwaro mu msewu, na kumuchimbizga iyo kuno. Mbweni kwamara. Ise ntha tikukhumba maungano ghalighose kudera kumalo kwithu.”

229 Ntheura iyo wakaruta kusika kula, wakadyaka chijaro. Ndipo Peter Cartwright wakavwara chikhoti chakhe, imwe mukumanya, ndipo iyo wakachapanga waka mawindo na vipupa. Mnyamata muchoko ntheura, imwe mukumanya.

230 Mupharazgi mulara wakamuseka iyo, imwe mukumanya, chifukwa cha kurya nkuku na mawoko ghakhe; cheneicho ndi lamuro lakuzomerezgeka muhanyauno, imwe mukumanya.

231 Ntheura iyo wakachapanga waka mawindo na kukhozganga palipose. Wankhaza mukuru wakamuderera, wakamuguza chikhoti chakhe kunyuma, futi yikulendera kulwandi kwakhe, wakati, “Kasi iwe ukuchita vichi?”

232 “O,” iyo wakati, “Ine nkuchapa mawindo.” Ndipo wakarutirira waka kuchapanga windo, imwe mukumanya. Iyo wakaŵa na chirato chimoza. Chiuta wakamuphalira iyo kuti wachitiske chisisimuso. Kuchapanga mawindo, kurutiriranga.

Iyo wakati, “Ise tikuzomerezga chara visisimuso kudera kuno.”

233 Iyo wakati, “O, kweni Fumu yikandiphalira ine kuti—kuti ndichitiske chisisimuso ichi.” Mukuwona? Iyo wakarutirira waka, uko pa ntchito yakhe. Mukuwona? Mukuwona?

234 “Inya,” iyo wakati, “pali chinthu chimoza iwe—iwe ukwenera kuti upulikiske.” Iyo wakati, “Ine nkhumulira tawuni iyi kudera kuno.”

235 Iyo wakati, “O, ukuchita iwe?” Ndipo wakarutirira waka kuchapanga mawindo, imwe mukumanya.

236 Iyo wakati, “Pambere iwe undaŵe na chisisimuso, iwe ukwenera kuti uyambe danga wandikwapula ine.”

Iyo wakati, “O, ine ndichite? Inya, ine ndichitenge waka icho sono nthena.”

237 Iyo wakavurako waka chikhoti chakhe. Wakaruta kweneula, ndipo wakamukora pa kolara, ndipo wakamutimba wakawa pasi, ndipo wakadukirapo pachanya pa iyo. Wakati, “Ine nkhuwenera kurwa, usange ine nkukhumba kuti ndiwuse. Kuzgani chikanga chane, Yehova.” Nkhafumiskamo ukali wose mwa iyo.

Nkhati, “Iwe nakukutimba mwakukwanira?”

238 Iyo wakati, “Inya.” Iyo wakawuka ndipo wakakorako chasa chakhe. Iyo wakaponoskeka usiku weneula, mu tchalitchi.

239 Apo imwe muli. Mukuwona? Ichi ndi, kutora Mazgu gha Chiuta na kujura nthowa yinu kuporota mu nkhayiko yiriyose. Mukuchiwona ichi? Nadi, ichi ndicho. Iyo ndi ntchito yinyakhe yakurondezgapo, tiyeni tichite ichi. Unenesko. Chinthu chakurondezgapo ine ndichitenge ndi kufumako ku nkhayiko zane, kudumulira ichi pasi. Iyo ndi ntchito yane yakurondezgapo, ndi kutaya kutali vyakunditibanizga vyane vyose. Usange masensi ghane ghakundiphalira ine, “Inya, iwe ukupulika uheni,” chinthu chakurondezgapo chakuti ndichite ndi kudumura chinthu kutaya kutali. Uwo mbunenesko.

240 Imwe mukuti, “Inya, imwe...Iwo wakundiphalira ine kuti...Imwe mukumanya, njuwi yane yikundiphalira ine, M'bale Branham, kuti ine...” Inya, imwe panji mungamanya kudumurako chinthu icho. Imwe ntha murutenge patali kuruska apo. Chitani waka ntchito yinu yakurondezgapo. Vurani chikhoti chinu ndipo mwakuphweka njirani mu iyi. Rutirirani waka kuchita. Chakulinga chimoza, “Ine ndiwinenge.” Amen. “Ine ningagonja chara. Ine ndiwinenge.” Amen.

241 Satana wakuzozga. Mukuwona? Kasi uryarya wakhe wakudanga ndi vichi? Kasi malo ghakhe ghakudanga kufikako ghakaŵa vichi? Malingaliro. Iyo wakayimirira pa kanyengo, kuti wategherezge ku icho iyo wakayowoya. “O, imwe mukuyowoya nthaura chara?”

242 Apo ndipo wanakazi wanandi wanichi wali kunangiskira, ndipo wanarumi wanandi wanichi wakanangiskira; nkhanira, wakayimirira pa kanyengo, wakayimirira waka pa kanyengo. Kasi nkhalinga ine ndiri kuwonapo nkhanu za kupatana na vinthu vikuchitika, pa icho.

243 “Inya, ine nkhumuphalirani imwe, M'bale Branham, iyo wakalizga likhweru kuti ‘fyii-fyi’, imwe mukumanya, ndipo ine nkhayimirira, ndipo, mu unenesko, ine—ine ntha nkhang’anamura kuchita nthaura.” Uh-nhu. Apo imwe muli.

244 “O, iyo, ine nkakhala sirya linyakhe la thebulo kufuma kwa iyo. Iyo—iyo wakaŵa na maso ghakutowa chomene!” Mukuwona? Uh-nhu. Mukuchiwona ichi? Ndicho ichi.

245 Dyabulosi wakuchita chinthu chenechira. “O, dokotala wakandiphalira ine ningakhala makora chara, nthaura ine...” Apo imwe muli, chinthu chenechira, wonani, nkondo yikuru chomene iyo kale yikarweka.

246 “Inya, iwo wakundiphalira ine... Ine nkawona *Wakuti-na-wakuti* wakuyowoya kuti wali na Mzimu Mutuŵa.” Inya, imwe mukawona mupusikizgi munyakhe wakale. Kuli uli kwa iwo weneawo wakaŵa nawo nadi Uwu? Uh-nhu. Inya. Dyabulosi wamurongoraninge imwe ku nyambo yakale ya chaholi, kwani iyo ntha wamurongoraninge imwe nkunda yeneko. Uh-nhu. Uwo mbunenesko. Iyo ntha wamurongoraninge imwe icho, ndipo iyo wapangenge icho chakubisika kwa imwe.

247 O, iyo ndi chinkhara, nayoso, kumbukirani. Kweni mukuru ndi withu. . . “Mukuru ndi Iyo mweneuyo wali mwa imwe, kuruska iyo mweneuyo wali mu charu.” Kweni koreskani ku Mazgu gha Chiuta; ghagomezgani Igho, imwe wakapitawo wa gulu lankhondo kuno. Koreska malo ghako, m’bale. Uwo mbunenesko, koreska malo ghako gha ntchito.

248 Ntheura, ine nkhaŵa na msungwana mwanichi kuno, nyengo yimoza. Mwanakazi panji wangaŵa kuti wali muno sono. Zina lakhe wakaŵa Nellie Sanders. Yimoza ya nyengo zakudanga apo ine nkhawona chiŵanda chikufumiskika. Ise tikakhalanga, sono, usange ine ningaghakumbukira waka malo; ndipo tikaŵa waka pafupifupi midadada yitatu kumtunda kuno, kujumpha malaro. Ndipo ine nkhaŵa kuti ndazgoka waka kuŵa mupharazgi, ndipo ine nkapharazgiranga nkhanira apa pa kona ili, ungoro wa mu hema.

249 Ndipo msungwana muchoko yura wakaŵa yumoza wa wakuvina makora chomene. Iyo wakaruta ku sukulu yapachanya kudera uku, na iyo na Lee Horn. Ndipo wanandi wa imwe mu tawuni muno mukumumanya Lee Horn kusika uku, wali na chipinda chakuseŵereramo pool. Ndipo ntheura iwo, iyo na Lee Horn, wakaŵa wakuvina makora chomene awo wakawako mu charu. Iyo ngwa Katolika, iyoyekha. Nkhumanya, chisopo ntha chikang’anamura kanthu kalikose kwa iwo, mwantheura ipo. . . Nellie na iwo. Ntheura, iyo wakaŵa wakuvina mukuru, ndipo iyo wakaŵa, nayoso. Ndipo iwo wakaŵa na gule uyu kuno wakuchemeka “black bottom,” na “jitterbugs,” na vinthu vyose vira. Ndipo iyo wakaŵa. . . Wawiri wara wakaŵa wakaswiri mu charu.

250 Zuŵa limoza, iyo wakazukuma kumtunda kuno, usiku umoza, ku ungoro. Kula iyo wakawa pasi, pa guwa, Nellie muchoko. Watumbike mtima wakhe. Iyo wakagona apo pa guwa. Iyo wakinuska mutu wakhe. Ndipo iyo wakalira, ndipo masozi ghakakhiranga mu matama ghakhe. Iyo wakati, “Billy. . .” Iyo wakandimanya ine. Iyo wakati, “Ine nkikhumba kuti ndiponoskeke, nakhumbisiska nadi.”

251 Ndipo ine nkhati, “Nellie, iwe ungamanya kuonoskeka. Yesu wakakuponoska kale iwe, msungwana. Iwe ukwenera kuti uzomere ichi sono pa chikhazi cha Mazgu Ghakhe.”

252 Ndipo iyo wakakhala penepara. Ndipo iyo wakalira, ndipo iyo wakapemphera, ndipo iyo wakamuphalira Chiuta kuti iyo ntha wazamkupulikiraso ku vinthu vya charu. Mbweni pa nyengo yimoza, mtende wakunowa wachitemwa ukazura pa uzima wakhe. Iyo wakanyamuka kufuma apo, kuchemerezganga na kumurumbanga Chiuta, kumuchindikanga Chiuta.

253 Ndipo pafupifupi myezi sikisi panji eyiti kufuma apo, iyo wakakhiranga mu Spring Street, usiku umoza.

254 Sono, msungwana waka mwanichi, iyo wakaŵa waka mu virimika vya m'matini, pafupifupi virimika eyitini vyakubabika. Ndipo iyo wakiza kwa ine, ndipo iyo wakati, "Hope. . ." Yura wakaŵa muwoli wane, mweneuyo wali kuruta. Iyo wakati, "Ine nakhumbanga nthena nawonekanga nga ndi Hope na Irene." Iyo wakati, "Imwe mukumanya, iwo ntha ŵakafuma kuruta kuwaro ku charu." Wakati, "Charu chikuŵika chimanyikwiro pa iwe." Wakati, "Ine ndiri na mawonekero ghaheni." Wakati, "Sono, ine ndiri kuleka vyakuphakaphaka na vinyakhe, kweni ine nkhuwoneka makora chara. Nanga ndi kawonekero kane, ku maso kwane," iyo wakati, "Ine nkhuwoneka makora chara." Iyo wakati, "Iwo ŵakuwoneka ŵambura kafukwa na ŵakuskerereka." Wakati, "Ine nkhamanyenge nthena ine nkachita chara icho."

255 Ine nkhati, "Nellie, Ndopa za Yesu Khristu zikukutozga kufuma ku kwananga kose, wakutemweka. Rutirira, gomezga ichi."

256 Wayne Bledsoe, ŵanandi ŵa imwe mukumumanya iyo kuno, mubwezi wapamtima wa ine, ndipo virimika na virimika. Iyo wakaŵa mulowevu. Ndipo iyo wakiza kuno na munung'una wane, Edward. Ndipo iyo wakalowera kusika uku mu msewu, ndipo ine nkhamunyamula iyo, chifukwa ŵapolisi ŵakati ŵamusangenge iyo. Ndipo ine nkhiiza nayo kumtunda kuno. Ndipo ine nkhaŵa mupharazgi ndipo nkhakhalanga kumtunda uku, amama ŵane na adada, ndi kale chomene pambere ine nkhaŵa nindatore. Ndipo ine nkhamutora iyo, nkhamugoneka iyo pa bedi mkati umo. Ine nkhuгона, nkhuгона pa ladabulo. Kukaŵa gulu likuru la ŵina Branham, imwe mukumanya, ise tikaŵa teni. Ndipo nthaura ise tikaŵa pafupifupi na vipinda vinayi, ndipo ise tikachitanga ngati kuŵa ŵawiriŵawiri, pachoko. Nthaura, ine nkhaŵa na ladabulo ilo nkhuгона. Ine nkhalitambazura ili ngati *nthaura*, ndipo—ndipo nkhamuwika Wayne kuti wagone pamoza na ine. Wakalowera, nkachita kumunyamulira iyo ku nyumba na kumugoneka iyo pasi.

257 Ndipo ine nkhuгона apo. Ine nkhati, "Wayne, kasi iwe soni zikukukora chara wekha, ngati nthaura?"

258 Ndipo iyo wakati, "Nhu, Billy, ntha ungayowoyanga kwa ine ngati nthaura."

Ndipo pamanyuma ine nkakwezga woko lane pachanya. Ine nkhati, "Ine ndikuromberenge iwe, Wayne. Chiuta wakutumbike iwe." Ndipo ine nkhaonoskeka pafupifupi, o, ine nkhusachizga pafupifupi, panji chirimika.

259 Ndipo nthaura pamanyuma, mbwenu pa nyengo yimoza, a—galimoto, yikalira chijaro kuwaro, ndipo muniyakhe wakakhung'uskanga mwankhongono chomene. "M'bale Bill! M'bale Bill!" [M'bale Branham wakutimba pa gome—Munozgi.]

260 Nkhaghanaghana, “Mwe, lusungu, munyakhe wakwenera kuti wakufwa.” Ine nkhadukira, ku muryango; nkhatora chinthu chane chakale kula, nkhaponya pajama wane kudera kula, ngati *ntheura*; ndipo wakabenekerera Wayne. Nkhachimbirira ku muryango.

261 Wakapulikikwa ngati mwanakazi. Ine nkhaajura chijaro, ndipo msungwana muchoko uyu wakayimirira pa muryango. Iyo wakati, “O, kasi ine ninganjira?”

Ine nkhati, “Njira.” Ndipo ine nkhabuska magesi.

262 Ndipo sono iyo wakaliranga waka ngati *ntheura*, ndipo iyo wakati, “O, M’bale Billy, ine nda—ine nda—ine ndaruta! Ine ndaruta!”

263 Ine nkhati, “Kasi chasuzga ntchivichi, Nillie? Iwe uli na—uli na suzgo la mtima?”

264 Iyo wakati, “Chara.” Iyo wakati, “M’bale Bill, ine ndizanga kukhiranga mu Spring.” Iyo wakati, “Nadi, M’bale Bill! Nadi, M’bale Bill, ine nthā nangung’anamura kumupwetekani chara. Ine nthā nangung’anamura kumupwetekani chara.”

265 Ine nkhati, “Kasi chasuzga ntchivichi?” Ine nkaghanaghana, “Kasi ine ndichitenge vichi na iyo sono?” Ine nkhamanya chara chakuti ndichite. Ine, mwana waka muchoko. Ndipo ine . . .

266 Wakati, “O, M’bale Bill,” wakati, “Ine ndiri waka—ine ndiri waka—ine ndatimbanizgika waka chomene.”

Ine nkhati, “Sono, khala chete, mdumbu. Ndiphalire ine vyose vya ichi.”

267 Ndipo iyo wakati, “Inya,” iyo wakati, “Ine ndizanga kukhiranga na msewu, ndipo Redman’s Hall . . .” Ndipo iwo wakatemwanga kuwa na magule usiku wa pa Chisulo kwenekula. Ndipo iyo wakati, “Ine nkhaŵa na chinthu chinyakhe, kuti ine nkharutanga ku nyumba kuti nkhaajipangire diresi.” Ndipo iyo wakati, “Ine nkhaipulika sumu yira.” Ndipo iyo wakati, “Imwe mukumanya,” wakati, “Ine nkhaayimirira miniti pera.” Ndipo wakati, “Iyi yikarutirira kunozga. Ntheura ine nkaghanaghana, Imwe mukumanya, ichi chindipwetekenge chara usange ine ningayimirira nkhanira penepano.”

268 Apo ndipo iyo wakanangiskira, wakayimirira pa kanyengo. Iyo wakategherezga waka.

269 Wakati, “Inya, ine ndighanaghanenge.” Wakati, “O Fumu, Imwe mukumanya ine nkhumutemwani Imwe, munthowa yiriyose.” Wakati, “Imwe mukumanya ine nkhumutemwani Imwe, Fumu. Kweni ine nkhumanya kukumbukira makoraghene nyengo apo Lee na ine tikawinanga vyose—vikho, na vinyakhe ntheura.” Wakati, “Mwe, ine nkhumukubukira sumu yakale yira yikandikopanga ine. Iyi yikuchita chara sono.”

270 U-nho, u-nho! Iwe ukughanaghana waka kuti iyi yikuchita chara. Iyi yikakukora kale iwe, nkhanira kwenekula. Icho chiri waka nga ndiumo iyo wakukhumbira, nkhanira kwenekula. Ukuwona?

271 Kasi mbalinga wakamumanyanga Nellie Sanders? Inya, ine nkhusachizga gulu likuru la imwe. Inya. Nadi. Ntheura iwo—iwo waka—iwo waka. . .

272 Wakati, iyo wakati, “Inya, imwe mukumanya kasi?” Wakati, “Panji usange ine ningayenda kukwera pachanya pa masitepu apo,” wakati, “panji ine ningamanya kupereka ukaboni ku wanyakhe wa iwo.”

273 O! Wona, iwe uli nkhanira pa malo gha dyabulosi. Khala kuwaro kwa ichi. “Thawani kawonekero kalikose ka uheni.”

274 Kweni iyo wakayenda kukwera, pachanya pa masitepu, ndipo wakayimirira apo maminiti ghachoko. Ndipo chinthu chakudanga imwe mukumanya, iyo waka wa mu mawoko gha mnyamata munyakhe, kuwaro pasi.

275 Ntheura iyo wakajighanaghana iyoyekha. Ndipo iyo wakayimirira apo, kuliranga na kurutiriranga, wakati, “O, ine ndatayika sono, kwamara. Ine. . .”

276 Ine nkughanaghana, “Inya, ine nkhumanya vinandi chomene chara vya Baibolo, kweni ine nkugomezga Yesu wakayowoya ichi, ‘Mu Zina Lane iwo wazamkufumiska viwanda.’” Ine. . .

277 Ndipo Wayne waka wa kuti kulo wera kwachepako, pachoko waka, ndipo wakakhala apo, kula wiskanga. Mukuwona? Ntheura ine nkhati, “Sono, dyabulosi, ine nkhumanya chara kasi ndiwe njani, kweni ine nkukuphalira iwe sono, uyu ndi mdumbu wane, ndipo iwe ulije ntchito kumukakamiranga iyo. Iyo nthu wakang’anamura kuchita icho. Iyo wakayimirira waka miniti pera.” Apo ndipo iyo wakanangiskira, munthowa yiriyose. Ine nkhati, “Kweni iwe ukwenera kuti ufumemo mwa iyo. Iwe ukundipulika ine?”

278 Ndipo ntheura ndivwiredi ine, Chiuta, pa Chipata cha Cheruzgo, kumanya. Chakutchinga muryango chira chikayamba kujurikanga na kujarikanga, pa ichochekha. “Gwe, gwe,” apo pa muryango. “Khuu, ka-gwe, ka-gwe.” Ine nkughanaghana.

Ndipo iyo wakati, “Bill, la wiska kula. La wiska kula.”

Ndipo ine nkhati, “Inya. Kasi ntchivichi icho?”

Iyo wakati, “Ine nkhumanya chara.”

Ine nkhati, “Nesi nkhumanya ine.”

279 Ndipo chijaro chikati “gwe-khuu, ti-khuu,” kujarikanga ngati ntheura. Ine nkughanaghana, “Kasi chikuchitika ntchivichi apa? Kasi chikuchitika ntchivichi?”

280 Ine nkhalawiska mwakuwerezga, ngati *ntheura*. Ndipo ine nkhati, “Muleke iyo, Satana! Mu Zina la Yesu, fumamo mwa iyo!”

281 Para ine nkhati ndayowoya ntheura, ichi chikawoneka ngati kasuska mukuru chomene, pafupifupi mutali ngati *ntheura*, wakanyumuka kufuma kunyuma kwakhe, na sisi litali kulendera kusi kwa mapapindo ghakhe na kumalira ku marundi ghakhe, ngati *ntheura*. Wakarutanga, “Ooooh.” Wakarunjika nkhanira kurazga kwa ine, mwankhongono waka umo iyo wakiziranga.

282 Ine nkhati, “O Fumu Chiuta, Ndopa za Yesu Khristu zindivikirire ine ku icho.”

283 Ndipo Wayne wakaduka mu bedi, wakalawiska. Ndipo ichi chikawa apa, ngati chizgezge chikuru, chikatizungulira, ndipo chikawenuka pachanya ndipo chikaruta pasi kuseri kwa bedi. Kufuma pa bedi Wayne wakaruta, mu chipinda chinyakhe, mwankhongono umo iyo wakamanya kuchitira. Ntheura ise . . .

284 Ine nkhamutora Nellie ndipo ine nkharuta nayo kunyumba. Ndipo nkhwera, ndipo ine ntha . . .

285 Amama wakaruta mwenemula ndipo wakakung’untha saru na chirichose. Ntha muka wa kanthu kalikose mu bedi lira. Kasi chikawa chivichi? Chiwanda chikafumamo mwa iyo. Kasi pakachitikachi? Iyo wakayimirira pa kanyengo. [M’bale Branham wakutimba pa gome kawiri—Munozgi.] Mbweni kwamara.

286 Mungayimiriranga chara, napachoko pose. Para Chiuta wanjizga Mazgu Ghakhe mu mtima winu, torani waka Lupanga lira ndipo muyambe kudumura na kucheketa. Haleluya!

287 “Ine ntha ndiri nayo nyengo kuti ndilindizge chinthu chinyakheso. Nkhujumphapo waka, ine ntha ndiri nayo nyengo nanga njakuti ndikhale pasi.”

288 Iyo wakati, “Inya, ndipo tora nthonga yane ndipo ukayigoneke iyi pa mwana. Ndipo usange munthu munyakhe wakukuyowoyeska iwe, ntha ungayowoyanga nanga nkwa iwo.”

289 Usange dyabulosi wakuti, “Heyi, iwe ukumanya icho iwe ukupulika?” Ntha ungayowoyanga nanga nkwa iyo. Rutanga waka.

290 Dyabulosi, imwe mukumanya, dyabulosi wakuti, “Kweni iwe ukumanya kasi? Iwe ukumanya, *Wakuti-na-wakuti*, para iwo wakati wapokera Mzimu Mutuwa, iwe ukukumbukira iwo—iwo pafupifupi wakazenthuka.” Ntha ungayowoyanga nanga nkwa iyo. Rutirira waka kwenda. Iwe ukumanya chara za *Wakuti-na-wakuti*.

291 Ndi iwe na Chiuta. Uwo mbunenesko. Sungirirani Chiuta. Iyo wakuwazozga wateweti Wakhe. Ine nkhuenera

kuti ndifulumire. Chiuta wakuwazozga wateweti Wakhe. Mukuwona?

²⁹² Sono ine nkhuayenera kuti ndidukirepo manotisi ghachoko apa, kwani ine nkhuukumba kuti ndiyowoye ichi. Apa, tegherezgani sono, mwacheru.

²⁹³ Mwanakazi muchoko, tegherezga mwacheru sono. [M'bale Branham wakuwerezga kuyowoya kwa mdumbu murwari—Munozgi.]

²⁹⁴ Apa ise tikuwona uryarya wa dyabulosi. Kasi ise tikuchita uli? Sono, ine ndiri na Malemba ghanandi apa, za waprofeti na vinthu, uko iyo wakiza kwa iwo, na wanthu wakupambanapambana mu Baibolo, ndipo wakachita chinthu chenechira. Ichi nyengo zose ndi uryarya wakhe, kuti wayezge kuwapanga wanthu kuti waleke kugomezga Mazgu gha Chiuta. Tegherezgani, imwe wasirikali wa mphinjika. Para imwe mwaleka kugomezga Lizgu limoza la Baibolo lakulembeka la Chiuta, imwe mukupokeka virwero.

²⁹⁵ Ukugomezga icho, wakutemweka? [M'bale Branham wakuwerezga kuyowoya kwa mdumbu murwari—Munozgi.]

²⁹⁶ Iwe wapokeka virwero. Iwe wathera, iwe munthu wakufoka. Vwarani virwero vyose vya Chiuta. Amen. Ise tiri mu nkondo. Icho Chiuta wakayowoya ndi unenesko. "Lizgu lirilose la munthu nditesi." Mukuwona? Kwani para imwe... wamupangani imwe kutegherezga ku chinthu chimoza, uwo ndi uryarya wakhe, iwe wapokeka virwero.

²⁹⁷ Kasi Eva wakayenera kuti wategherezge ku vinthu vilinga? Chimoza. Iyo wapokeka chirwero nkhanira penepapo. Kasi dyabulosi wakachita vichi? Wakanjira nkhanira mkati mu malingaliro ghakhe, mu mzimu wakhe, ndipo kula iyo wakatimbanizgika. Ndi unenesko uwo? Iyo wakatimbanizgika miniti yenyira para iyo wakati wapokeka chirwero, para iyo wakaleka kugomezga Mazgu gha Chuta. Viri makora. Apa ise tikuwona uryarya wakhe.

²⁹⁸ Wasirikali wa Chiuta wali kulangulika kuti "Wawware virwero vyose vya Chiuta." Ndi unenesko uwo? [Gulu likuti, "Amen."—Munozgi.] Sono, usange imwe mukukhumba kuti mulembe Lemba ilo, ili likusangika mu Waefeso 6:10 na 13. Mukuwona? Ise tanguwerenga ichi kanyengo kachoko kajumpha. Ndi makani ghithu. Viri makora. Wonani. "Vwarani virwero vyose vya Chiuta." Tiyeni... Kasi imwe muli na nyengo maminiti pachoko? ["Amen."] Tiyeni tiwerere kunyuma apa miniti pera. Tiyeni tiwone waka kasi virwero vyose vya Chiuta ndi vichi. Viri makora. Tiyeni tiyambire pa vesi 10. Sono, tegherezgani mwacheru sono. Tiyeni tisange virwero vyose vya Chiuta. "Paumaliro, wabale wane..." Sono, ine nkhumanya ine nkhu... Ine nkhu...

299 Ndi maminiti twente, sono nthena, kuti yifike thweluvu, pachoko waka. Ine—ine ntha . . . Ine nangukhumba chara kuti ndimusambizgeni imwe nyengo yitali chomene, muhanyauno, kweni ine—ine panji ntha niwenge nayo kweni panji pafupifupi Uthenga waka umoza pera kufikira ine ndizakaŵe na maulendo ghane ghanyakhe mu chihanya, imwe wonani.

300 Ndipo imwe mukumanya kasi? Imwe mukumanya chifukwa icho ine nkchuchitira ichi? Ine ndimuphalireninge imwe. Zuŵa linyakhe ine nkhaŵa na loto. Ine ndati ndiyowoyenge chara ichi, kweni ichi chiri waka mu malingaliro ghane. Ine panji ningamanya kuchita ichi, pamanyauma pakuti Fumu yiri kundipa ine kutanthauzira.

301 Ine nkhalota kuti ine nkhanozgekeranga kuyambuka mronga ukuru, ku ntchito yautumiki. Ndipo sono, chakudanga, ine nkhaŵa kumtunda kula na muwoli wane . . .

302 Ndipo kasi mbalinga ŵakamumanyanga George Smith, Smith wachiŵiri-wasikisi, mu tawuni muno? George Smith, mnyamata wakhe wali mu gulu la polisi kuno. Iyo, George mukavu, ndi chidakwa sono. Kweni iyo wakaŵa yumoza wa vinkhara vya nkhyona. Iyo ndi mweneuyo wakandisambizga ine, pambere nkhaŵa nindarute nanga nkhu Y.M.C.A. na kunyakhe kulikose. Iyo wakatemwanga kutisambizga ise. Ndipo iyo wakaŵa wakufulumizga, wakufulumizga chomene. Iyo wakaŵa waka mzitu wapakatikati, wa handiredi-fote-fayivi paunzi. Ndipo iyo wakandisambizga ine. Ndipo wakatemwanga kuyimirira apo, ndipo iyo wakatoranga fayiti yakhe, ngati *ntheura*, na kunditimba ine nkhanira mu nthumbo, kundiwuska kundibwanyiska ine ku chimati, wonani, kweni, ndipo ichi nth chikandisuzganga ine. Iyo wandisambizganga waka ine, nth pakaŵa chinthu chinyakhe kweni kusambizgika waka.

303 Ndipo pamanyauma ine—ine nkhalota, usiku unyakhe, kuti ine nkhwona Smith wachiŵiri-wasikisi. Sono, iyi nth yikaŵa mboniwoni. Ili likaŵa loto. Ndipo ine nkhwona Smith wachiŵiri-wasikisi, mnyamata muchoko wakizanga kulimbananga na iyo, mu kujunthana. Ndipo iyo, munthu mulara yura, pafupifupi, o, ine nkhusachizga . . . Ine ndiri fifite-thu. Iyo wali pafupifupi fifite-eyiti, sikisite. Nth wakaŵako yumoza wa iwo ŵanyamata wakamanya kumukhwaska iyo, munthowa yiriyose. Iyo wakaŵamanganga waka iwo mu kuŵapinda, ngati *ntheura*, kuŵagoneka waka iwo pasi na kuŵakolerera iwo na woko lakhe.

304 Ine nkghaghanaghana, “Icho ntchachilendo.” Ine nkghaghanaghana kuti muwoli wane wakaŵa na ine, ndipo ine nkhati, “Icho ntchachilendo.” Ine nkhati, “Iwe ukumanya kasi, Meda? Iyo wakaŵa musambizgi wane.”

Iyo wakati, “Ine—ine nkchukumbukira icho, imwe mukandiphalirapo ine za ichi.”

305 Ine nkhati, “Inya, bwana. Na kusambizga kwakhe kuweme, ine nkhawina nkhonya zaluso fifitini, ndipo nkhalaka—nkhonya; nkhu pharazga Ivangeli.”

306 Nkhanira penepapo ichi chikasintha, ndipo ine nkhu yambapo kuyambuka a—maji. Kweni para ine nkharutanga, ine nkharutanga na boti la injini. Ine nkhalawiska uko, ndipo kula kukakhala wabale wane wawiri wakakhala kula, mu wato, kunozgekeranga kuti iwo warute na ine. Ine nkhati, “Imwe mungachita chara icho, wabale. U-nhu. Ine nkhu yenera kuti ndirute ndekha.”

307 Ndipo mweneko wa boti wakiza, ndipo iyo wakati, “Apa boti ili iwe,” wato weneko nadi wa pulasitiki.

Ine nkhati, “Chara. U-nhu. Ilo chara.”

308 Iyo wakati, “Inya, iwe ungamanya kuruta kudera *uku* na uwu, mitunda fifite pa ora.”

Ine nkhati, “Kweni ine nkhu yenera kuti ndiyambukire kudera *kula*.” Mukuwona?

“Inya,” iyo wakati, “ruta na wanthu *awo*.”

309 Ine nkhati, “Iwo ntha mbakwendeska boti. Iwo ntha wakumanya mwakukwanira za icho. Iwo mbakunwekera. Iwo wangachimbizga chara ilo. Iwo wose wamkubira kudera kula. Iwo wangachita chara ichi.”

Ndipo iyo wakati, “Kasi imwe . . . kasi iwe ungamomezga . . .”

310 Ine nkhati, “Tegherezani, ine—ine nkhumanya vinandi vya maboti kuruska umo iwo wakuchitira, ndipo ine ningayezga chara kuchimbizga ili na icho, mtundu waka ula wa chakupanga.” Ine nkhati, “Ichi chitorerenge boti la injini kuti likajumphe chira.” Ine nkhati, “Ichi chitorerenge linyakhe lankhongono kujumpha ilo.”

311 Ndipo ine nkhamuwona iyo wakulawiska kosekose, kwa yumoza wa wabale, ndipo wakati, “Kasi iwe ndiwe mwendeski boti?”

Wabale wakati, “Inya.” Mukuwona?

Ine nkhati, “Uko nkhu wananga.”

312 Ndipo mwendeski boti wakiza. Iyo wakati, “Ndikuphalire iwe chakuti iwe uchite.” Wakati, “Iwo wakukutemwa iwe. Iwo wakukugomezga iwe. Kweni,” wakati, “usange iwe uyezgenge kuyambukira mu boti la injini, iwo wayezgenge kukurondezga iwe mu wato ula. Iwo wose watifwenge, wona.” Wakati, “Iwo wangakurondezga chara iwe.”

Ndipo ine nkhati, “Inya, kasi ine ndichite vichi?”

313 Ndipo mwendeski boti uyu pa gombe, iyo wakati, “Iwe urute uwerere kumtunda *kula*.” Wakati, “Kuli nyumba yimoza pera yichoko yakusungiramo katundu mu charu chose ichi, nyumba

yichoko yimoza yakusungiramo katundu. Ndipo ukagone waka mkati mu vyakurya vinandi,” wakati, “ndipo iwo wakhalenge kuno. Iwo wa—iwo wakhalenge kuno apo iwe—apo iwe waruta. Kweni,” wakati, “iwe ukwenera kuti ukagone mu vyakurya.”

³¹⁴ Ndipo ine nkchachemeskanga waka mtundu uliwose wa kabichi, na turnips, na radishes, na vinthu, kuviwunjika ivi mkati mula ngati nthura. Pamanyuma ine nkhwaka.

³¹⁵ Ine nkhamanya chara kasi ichi chikaŵa chivichi, kweni ine nkhumanya sono. Wonani, ise tikugona mu vyakurya, wabale. Uwu ndi umoyo uwo iwe ukwenera kuti uyendengemo wekha.

³¹⁶ Leo, iwe ukukumbukira loto iwe ukaŵa nalo nyengo yira para iwe ukiza kuno pakudanga? [M'bale Leo Mercier wakuti “Amen.”—Munozgi.] Za piramidi, ndipo iwe ukaghanaghana kuti iwe uzamkunjira kuchanya kula. Ine nkhati, “Leo, kulije munthu wakufikako kuchanya kuno. Chiuta wakwenera kuti wamuŵikeko munthu kuchanya kuno. Iwe ukakwera chinthu chirichose chakukhwaskika icho chikamanya kukwereka.” Ine nkhati, “Iwe ungiza chara kuno, Leo. Ukuwona? Ruta werera pasi. Kawaphalire waka wanthu kuti ichi chikwiza kufuma kwa Chiuta.” Ukuwona? Ukuwona?

³¹⁷ Ndi chinyakhe icho imwe—imwe mungayegamirako chara, umo wabale na wadumbu waliri waweme, na mpingo wane na chirichose, na uweme umo mipingo yinyakhe yiliri, na wabale, kulikose.

³¹⁸ Sono, ine ningaleka chara kuruta ku tchalitchi lira kula. Munyakhe wakuti, “Inya, ntchifukwa uli iwe ukwenda na wanthu wana, iwo wautatu, chose *ichi*, *icho*, na *chinyakhe*, na wa umoza, na wa Zina la Yesu, na vinthu vinyakhe vyose ivi kula? Ntchifukwa uli iwe ukwenda na iwo, munthowa yiriyose?” Iwo mbane. Kwali iwo wali kuchita vichi, iwo mbane. Iwo ndi wakundikhozga wane.

³¹⁹ Para Israyeli wakati wachita uheni unandi, mpaka Chiuta wakamuphalira Moses, wakati, “Jipatuleko wamwene. Ine ndiyambenge liphya—fuko liphya na iwe.”

³²⁰ Moses wakajiponya iyoyekha pakatikati, wakati, “Pambere Imwe mundaŵatore iwo, torani ine.”

³²¹ Kwali iwo wakachita vichi, ndi ku weneawo ine ndiri kutumika. Iyo wakutuma Ungweru, ntha kuti ukaŵare uko kuli Ungweru. Uko kuli mdima, ndiko kukukumbikwa Ungweru. Ndipo iwe ukwenera kuti ukhalenge na wanthu. Iwe ukwenera kuti uyimenge na iwo, munthowa yiriyose, iwe ukwenera kuchita, mu kutondeka kwawo.

³²² Israyeli wakananga umo kwananga kukuwira. Iwo wakananga chomene mpaka Chiuta wakavuka na iwo. Kweni, Moses, ine nyengozose nkhezizwa umo chira chikizira, kweni Mzimu wa Khristu mwa Moses. Mukuwona?

323 Wonani, ise tose ndise wákwananga. Iyo wakatiyimira tose ise para ise tikaŵa mu kwananga.

324 Kwali iwo wángawá wákwananga uli, tingadumuranga chara wenenawene panji kujipatula taŵene na chirichose. Malinga ise tingawojako uzima, tiyeni tinjirenge na “wákuchenjera ngati serpente, wám-bura kupweteka ngati nkhunda,” wonani, na kuyezga kuwoja uzima uliwose uwo ise tingamanya kuwoja.

325 Sono, ichi ndicho ine nkhuoyowoya mlenji uno, ndi kusunga Chakurya. Kusunga Chakurya, mwakuti imwe muzakaŵe na chin yakhe chakuti muzakarye, mwakuti imwe muzakaŵe na chin yakhe chakuti mungazakaphwandura. Pulikani Ichi pa matepi ghinu. Khalani mu chipinda cha kuzizima. Panji, para ine ndiri kutali chomene, imwe muzamkukumbukira ndithu kuti vinthu ivi ndi vyaunenesko. Khalani mu chipinda chinu ndipo tegherezgani. Mukuwona? Ndipo ichi ndi Chakurya, kusunganga mu, mu nyumba yakusungiramo katundu. Ine nkhumanya chara uko ndirutenge. Kweni, kulikose uko uliko, Iyo wakumanya uko Iyo wakundirongozgera; ine nkhumanya chara. Ine nkhurondezga waka.

326 Sono, kasi iyo wakayowoya vichi apa sono? Tegherezgani mwatcheru.

Pakumalira, wabale wane, muŵe wákukhora mwa Fumu, na mu mazaza gha nkhangono zakhe.

. . . muŵe wákukhora . . . mu mazaza gha nkhangono zakhe.

Vwarani virwero vyose vya Chiuta, mwakuti imwe mungamanya kuŵa na nkhangono kwimikana na mauryarya gha dyabulosi.

Pakuti ise nth tikulimbana na thupi na ndopa, . . .

Kulasanga vipolopolo na kuchekanga na vimayi, wonani, ndicho chara ichi.

. . . kweni kulimbana na maufumu, kulimbana na wamazaza, kulimbana na walamuliri wa . . . mdima wa charu ichi, . . .

327 “Walamuliri wa mdima.” Kasi ndinjani wakulamulira charu? Dyabulosi. Nadi. Ndinjani wakupangiska vinthu vyose ivi kurutiriranga, vinthu vyose ivi vyambura uchiuta kurutiriranga, kuzungulira kudera kuno, na maboma agha, na vinyakhe nthaura? Icho chose ndi dyabulosi. Baibolo likayowoya nthaura. Dyabulosi wakulamulira mu United States. Dyabulosi wakulamulira Germany. Dyabulosi wakulamulira mtundu uliwose mu charu. Ine ndifikenge ku ichi, mu maminiti ghachoko waka, ndipo ise tiwonenge kwali iyo wakuchita, panji chara. Kwali . . . Ufumu uliwose uwo ukaŵako ndipo uzamkuŵako,

kufikira Chiuta wakhazikiske ufumu Wakhe, ukulamulirika na dyabulosi.

328 Ine ntha nkhung'anamura waliyose mu ichi ndi chiwanda, sono. Muli wanthu-wauchiuta mu—mu maofesi gha boma.

329 Wazamkuwako yumoza muno mu mausiku ghachoko, nkhanira muno, kuti warongore chithuzithuzi muno na M'bale Arganbright, kuno pa malo. Iyo wali kuwapo kazembe ku mapulezidenti pafupifupi ghankhonde ghakupambanapambana, M'bale Rowe. Ndipo iyo ndi. . . Iyo wazamkuwa kuno, ine nkughanaghana ndi pafupifupi sabata yachiwiri mu Epuleru. M'bale Neville wazamulengeza ichi. Ndipo iyo ndi munthu muweme.

330 Iyo wakati iyo wakamanya kuyowoya mu viyowoyero eyiti vyakulekanalekana, ine nkugomezga. Kweni para iyo wakati wapokera Mzimu Mutuwa, iyo ntha wakawa na chiyowoyero chirichose iyo wakamanya kuyowoyera kwa Fumu, ntheura Fumu yikamupa waka iyo chimoza, iyo wakati, ntheura iyo wakayowoya kwa Iyo mu chimoza chira. Wakamupa iyo chimoza chiphya, icho iyo ntha wakachita kuchisambira. Viri makora.

. . . uheni wauzimu mu malo ghapachanya.

Pachifukwa . . .

331 Sono tegherezgani, mose imwe wasirikali sono, pambere ise tindayambeko waka pemphero la pamzere.

. . . jitorerani kwa mwaene . . . kwa imwe (v-y-o-s-e) vyose (nthā chigaŵa waka cha ichi) . . . virwero vyose vya Chiuta, mwakuti imwe mungamanya kuzakakhora mu zuwa lakofya, . . .

Ilo ndilo zuwa ise tikukhalamo.

. . . ndipo para mwachita vyose, kuti mutonde.

Kutonda . . .

332 Amen. Ukupulika icho? Ukuwona, wakutemweka? [M'bale Branham wakuwerezgaso kuyowoya kwa mdumbu murwari—Munozgi.] Para imwe mwachita vyose imwe mungamanya kuchita, kuti mutonde, ntheura yimirirani. Kusuntha chara.

Ipo tondani, apo mchiwuno mwinu . . .

333 Tegherezgani pa ichi. Tegherezgani apa, kasi ichi ntchichi. "Mchiwuno mwinu." Icho ndi chigaŵa chinu cha pakatikati, apa, wonani.

. . . mwamanga mwenemumo na unenesko, . . .

334 Kasi Unenesko ndi vichi? Mazgu gha Chiuta. Uwo mbunenesko. "Mazgu Ghinu ndi Unenesko." Viri makora.

. . . na kuvwara pa chifuwa chiskango cha urunji;

335 Icho ndi, “Kuchita icho ntchakwenerera.” Muli Mazgu gha Chiuta mwa imwe, kuchitanga icho ntchakwenerera. “Chiskango cha urunji.”

Ndipo marundi ghinu ghakhozgeka na kanozgekero ka ivangeli la chimango;

336 Rutani kulikose, malo ghalighose, nyengo yiriyose, marundi ghakukhozgeka na Ivangeli. Mukuwona? Ndipo wonani:

Pachanya pa vyose, pachanya pa vyose vya ichi, torani chiskango cha chipulikano, . . .

337 Icho ndi cheneicho chikupherera mivi, wonani, “Chiskango cha chipulikano.”

. . . na cheneicho imwe mungamanya kuwa na nkhongono yakuzimiyira mivi yose ya uheni.

Ndipo torani chipewa cha chiponosko, . . .

338 Uwo ndi uzima. . . Malingaliro—malingaliro, mkati umu, mutu; ghakubenekerera mutu.

. . . na—na lupanga lwa Mzimu, agho ndi Mazgu gha Chiuta:

339 Kasi imwe muchitorenge uli chipewa ichi, kasi ichi chikuchita vichi? Ichi ndi chivikiro. Kasi chipewa chili kupangika kufuma ku vichi? Mkuwa. Mkuwa ntha mungausewereska; ngunonono, ngunonono kuruska chisulo. Chipewa cha mkuwa, (chivichi?) chiponosko, umanyi wakumanyira ichi, “Ndipo machirisko ghane ghakufuma kwa Chiuta. Chiponosko chane chikufuma kwa Chiuta. Vyakuchitika vyane vikuyana na Mazgu Ghakhe, ntha fundo ya matchalitchi; Mazgu!” Amen. Apo imwe muli. Mwabenekerereka palipose, na chivikiro, chipewa cha chiponosko, uwombozi. Vwarani icho, nthaura rutaninge kurazga kunthazi. O, sono, sono icho ndicho ise tikwenera kuti tichite. Gulu lankhondo la Satana. . .

340 Sono wonani, sono, ise. . . Ine nkhuynera kuti ndifulumire waka, kweni ine—ine nkhuynera kuti ndichitore ichi chipulikikwe.

341 Gulu lankhondo la Satana likwiza na matenda. Icho ndicho Satana wali, iyo ndi muparanyi. Satana, ufumu wose wa Satana, ndi urwari, nyifwa, na chitima, na nthimbanizgo, na madandaulo, vyose pa Satana.

Chiuta ndi Umoyo, chipulikano, chimwemwe, chimango, kudera kuno. Mukuwona?

342 Sono, izo ndi nkhongono zikuru ziwiri izo zikwiza pamoza sono nthena. Izo zikulimbana. Izo zikulimbana nkhanira muno mu nyumba sono nthena. Izo zikulimbana, zuwa na zuwa, na imwe, nkhongono yiriyose.

343 Satana, kumurondezganinge imwe munthowa, wakuzirwa yura, mukuru, waufumu, Goliyati wausofi kuyezganga kofya

chiwindi kufumamo mwa imwe. Iyo wali nkhanira, kweni Chiuta...

³⁴⁴ Imwe ndimwe wâkuvikiririka, amen, na Ivangeli, na Mazgu gha Unenesko kuzungulira chiwuno chinu. Uchindami! Mupharazgi, icho ndimo chiliri. Chipewa cha chiponosko; chiskango cha chipulikano; na Lupanga, kulizungunyanga Ili na woko linu! “Satana, ine nkhwiza kukumana na iwe. Iwe ukukumana na ine mu zina la sayansi. Iwe ukukumana na ine mu zina la—la ukhaliro. Iwe ukukumana na ine mu zina la bungwe. Iwe ukukumana na ine mu zina la *ichi, icho*, panji *chinyakhe*. Kweni ine nkhumana na iwe mu Zina la Yehova Chiuta wa Israyeli. Ine nkhwiza kupenja iwe. Fumapo!” Nanga ndi nyifwa iyoyene yingayima chara uko. Dolorani khululu nkhanira mwa ichi. Uwo mbunenesko.

³⁴⁵ Gulu lankhondo la Satana likwiza na matenda, ndipo gulu lankhondo la Chiuta latumika kuzakamufumiska iyo. Amen. Apo imwe muli. Nyengo yiriyose para Satana waponya chinyakhe pa, pa imwe, gulu lankhondo la Chiuta ndakuti limufumiske iyo. Amen. Kumufumiska!

³⁴⁶ Yira ndi nthowa yeneyira Chiuta wakagwiriska ntchito. Satana wakagwiriska ntchito gulu lankhondo la kuparanya, kuti waleke kugomezga Mazgu gha Chiuta, ndipo wakamukhazikiskira iyo ufumu uwemiko kuruska uwo Mikayeli wakaŵa nawo, ndipo Chiuta wakamuchimbizga iyo.

³⁴⁷ Nthowa ya Chiuta, ndi, kufumiska uheni. Tayani kughanaghanira. Tayani vyaung’anga. Tayani kusinginika. Tayani matenda. Tayani kwananga. Amen. Imwe mwaruska ichi, mwawuskika mwa Khristu Yesu, mwakhala m’ malo gha Muchanyachanya, na chiwanda chirichose kusi kwa rundi linu. Usange iyo wayamba kuwoneska mutu wakhe mkati mula, kasi...

³⁴⁸ Imwe mukumanya, imwe muli kufwa. Umoyo winu ngwakubisika. Kasi *kufwa* ntchichi? Imwe muli kufwa ku masensi ghinu. Imwe muli kufwa ku njuwi yinu. Khumbo linu la umunthu mwaŵene lingamanya kuyowoya, “Inya, ine nkhusachizga ine...” Kufwa ku kughanaghanira kwinu. Kufwa ku vintu vyose ivyo. Ndipo imwe muli kusungika mu Zina la Yesu Khristu; ndipo mukawuka pamoza na Iyo. Ndipo kulikose Iyo wali, kwenekuko ndiko namweso muli.

³⁴⁹ Kasi ntchichi chikachitika para iwo, yumoza wa wâkukayika wâra, wakati wafika Kuchanya? Chiuta wakamuchimbizga iyo. Ndipo kasi Iyo wakayowoya vichi ku wâsirikali awo wâkawuskikira mwa Khristu? “Para dyabulosi wakwiza, muchimbizgani iyo. Mufumiskani iyo.” Para Yesu wakasambizga gulu Lakhe lankhondo, ndipo wakaŵatuma iwo ku vigoti vya charu, “Rutani imwe mu charu chose, mukapharazge Ivangeli ku chilengiwa chirichose. Iyo mweneuyo wakugomezga

na kubapatizika wati waponoskekenge; iyo mweneuyo wakugomezga chara wati wasuskikenge. Ndipo vimanyikwiro ivi viwarondezgenge wakugomezga, wasirikali Wane. Mu Zina Lane iwo wafumiskenge viwanda; wayowoyenge na malilime ghaphya; wakorenge njoka, panji kumwa vinthu vyakukoma, ichi chiwapwetekenge chara iwo; usange iwo wawika mawoko ghawo pa warwari, iwo wachirenge.”

Panthazi, Wakhristu wasirikali!
Kurutanga ngati nkhu nkhondo,
Na mphinjika ya Yesu
Kurutanga panthazi.

350 “Ine ndiri kupayikika pamoza na Iyo, munthowa yiriyose ine ndiri wamoyo; ntha ndine nkukhala umoyo, kweni Iyo mweneuyo wakukhala mwa ine.” Mazgu ghakurutirira, panthazi, Chiuta kujuranga nthowa, na Lupanga Lwakhe lwakuthwa kuwiri.

351 Ntheura, ntha tikuzizwa, para Grant wakati wamukora Richmond, ndipo mwanakazi muchoko yura wa kumwera wakawona Grant wakwiza, ukhuwirizgi ukamukunga iyo. Ndipo iyo wakati:

Maso ghane ghawona uchindami wa kwiza
kwa Fumu;
Iyo wakwendera vuna kwenekuko magirepi
ghakali ghakusungika;
Iyo wamasura leza wakofya na lupanga
Lwakhe lwachangu lakofya;
Wasirikali wakhe wakwenda.

352 Amen. Kasi Grant wakamukora uli Richmond? Para iyo wakati wafika waka ku ichi. Amen. Umo ndimo iyo wakamukorera Richmond.

353 Umo ndimo wasirikali wa Chiuta wakukorera kwananga, urwari; apo ivi vikwiza waka ku ichi. Amen. Umo ndimo iwo wakutondera nkhaiyiko zawo, na wofi, na vinthu. Para yumoza wanyamuka, iwo wakumudumulira pasi. “Fumapo pa nthowa!” O, mwe! Ndicho ichi. Chiuta waka wafumiska iwo, ngati ndiumo Iyo wakachitira Kuchanya. Kapitawo withu Mukuru wakatirongora ise umo ichi chikachitikira. Amen.

354 Roy Roberson na M'bale Funk, wanandi wa imwe vinkhala vyakale kuno, imwe mukumanya icho kapitawo mweneko wali.

355 Nyengo yimoza ine . . . chiga wa chichoko ichi cha vya moto mu Jeffersonville muno. Malo gha Pfau ghakakora moto. Ndipo apa paka wa chiga wa cha vya moto cha Jeffersonville chika wa kusika kula, ndipo kapitawo wakendanga kuzungulira, wakati, “Thirani maji ghachoko pachanya *apa*.” “Sp-sp-sp-sp,” ngati payipi yichoko kuwaro kuno. Apa wakwiza Clarksville, “Thirani maji ghachoko kudera *uku*.” “Sp-sp-sp.” Nyumba ya Pfau yikarutirira kuphya.

³⁵⁶ Iwo wâkafonera Louisville. Apa wâkwiza wânthu wâkusambizgika. O, umo masayirini ghara ghakalirira kusirya kula!

³⁵⁷ Ndipo apa pali kapitawo mulara wakwiza uku, wa aâwa wâ chigaâwa cha vya moto, wakuti, “Thirani maji ghachoko pachanya *apa*. Thirani maji ghachoko pasi *apa*.” Wânthu wambura kusambizgika.

³⁵⁸ M’bale, para injini yira yikati yayima waka, ndinjani wakaâwa pachanya pa matanda? Kapitawo. Para matanda ghara ghakati ghakwera muchanya, iyo wakaruta nagho igho. Para iyo wakati waphwanya windo, iyo wakaâwa wachali wandafike ku windo. Iyo wakatora mbavi yakhe ndipo wakayiponyera iyo pa windo, ndipo wakati, “Zaninge, wanyamata.” Ndipo moto ukazimwa, mu maminiti ghachoko. Kapitawo!

³⁵⁹ Ntha ndi kapitawo, wakuti, “Thirani maji ghachoko pachanya *apa*. Yezgani pachoko waka *uku*.”

³⁶⁰ Kweni, “Zaninge, wanyamata!” Amen. Iyo wakarongozga nthowa. Iyo wakatirongora ise umo ichi chikuchitikira.

³⁶¹ Ine nkhanghanaghana, “Chigaâwa chakusambizgika makora chira cha vya moto, iwo wâkaâwa kuti wâuzimwa moto ula mu maminiti ghachoko.” Chifukwa? Iwo wâkaâwa na kapitawo kula uyo wakamanya icho iyo wakachitanga.

³⁶² M’bale, yowoya za kusambira kwako pa vyauchiuta ivyo iwe ukukhumba. Mabungwe ghinu ghakupangika na munthu, mabungwe ghinu, seâweraninge nacho ichi.

Ine ndiri na Kapitawo Mukuru uyo wakandiphalira ine umo ine ningachitira.

Mukuti, “Inya, usange ine ningachinunkhiska ichi, kuchikhwaska ichi.” O, uchindere!

³⁶³ *Apa* pali nthowa umo Kapitawo Mukuru wakayowoyera umo ichi chikuchitikira, mwa Luka chipatulo 4. Ine ndilije nyengo kuti ndiâwerenge ichi. Mukaâwerenge ichi, mwaâwene. Viri makora. Luka chipatulo 4, kuyambira pa vesi lakudanga.

³⁶⁴ Iyo ntha wakati, “Sono ine ndimuphaliraninge imwe. Imwe murute kudera *uku* ndipo mukapange bungwe likuru. Imwe mukasange wâlaraâwâlara, na madikoni, ndipo, panji mukasange makadinolo, na mabishopu, ndipo imwe mukasange *ichi*.” Iyo ntha wakayowoya icho.

³⁶⁵ Para Satana wakati wakumana na Iyo, iyo wakati, “Sono Iwe waziya. Zgora malibwe agha ghaâwe chingwa.”

Iyo wakati, “Kuli kulembeka . . .”

³⁶⁶ Iyo wakati, “Kuchanya kuno, ise tikutorerenge Iwe kuchanya uku ndipo tikurongorenge Iwe chinyakhe.”

“Kweni kuli kulembeka . . .”

“Ine ndichitenge *ichi*, usange Iwe wachita ichi.”

“Kuli kulembeka . . .”

³⁶⁷ Umo ndimo Kapitawo Mukuru wakati ichi chikachitikira. Kasi ichi chikuchitika uli, mdumbu? “Kuli kulembeka, ‘Usange iwo wawika mawoko pa warwari, iwo wachirenge.’” “Kuli kulembeka, ‘Mu Zina Lane iwo wafumiskenge viwanda.’” Amen. Kasi ichi ntchivichi? “Kuli kulembeka!” Uko ndi kulangura kwa Kapitawo. “Kuli kulembeka, ‘Uyoyose wakupulika Mazgu Ghane na kugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira.’ Kuli kulembeka! Kuli kulembeka! Kuli kulembeka!” Uko ndi—uko ndi kulangulira. Uyo ndi msirikali. Ndiyo nthowa iyo. Ichi ndi chida ise tikukwezga muchanya.

³⁶⁸ Kasi iyo wakachita vichi? Iyo wakarotokera nkhanira kwenekeka, kwa Goliyati. Iyo wakawoneska a . . . Kasi David wakalirongora uli gulu lankhondo umo ichi chikachitikira? Kasi David wakamurongora uli Israyeli umo ichi chikachitikira? David chikung’anamura “wakutemweka, muponoski.” Mukuwona? Kasi David wakachita uli ichi? Iyo wakati, “Apa pali nthowa umo ichi chikuchitikira. Gomezgani mu Mazgu gha Yehova.”

³⁶⁹ Ndipo Goliyati wakiza kula, wakati, “Iwe ukumanya kasi? Ine ndikunyamulirenge iwe ku umaliro wa mkondo uwu, ndipo ine ndikuryeskenge iwe ku viyuni.”

³⁷⁰ Iyo wakati, “Iwe ukukumana na ine ngati bungwe. Iwe ukukumana na ine ngati wasayansi wamakono. Iwe ukukumana na ine na lupanga lako likuru la mafiti-fotini. Iwe ukukumana na ine na chipewa cha mkuwa, na chiskango cheneicho ine nthwa ningamanya nanga nkchitukula kufuma pasi. Iwe ukukumana na ine ngati wankhondo wakusambizgika. Iwe ukukumana na ine na Ph.D, na L.L.D. na wa L.D. wawiriwawiri. Iwe ukukumana na ine mu vinthu vyose ivi. Kweni ine nkhwiza mu Zina la Yehova Chiuta wa Israyeli, ndipo muhanyauno ine ndidumulenge mutu wako kufuma ku mapewa ghako.” Amen. Msepuka yura muchoko wakwiza kula kwimikana na chitali chira, kweni iyo wakamanya apo iyo wakayimirira.

Israyeli, kumbwambwanthanga waka kunyuma kula, “O, msepuka muchoko wachitima.”

Goliyati wakati, “Ine ndikuwoneskenge iwe uyo ine ndimuchitenge kanthu.” Ndipo apa iyo wakwiza.

³⁷¹ Iyo waka wa na c-h-i-p-u-l-i-k-a-n-o, wonani, m-w-a Y-e-s-u, malibwe fayivi, tumalibwe fayivi. Kalibwe kamoza kachoko mkati mula, kuti wayambirepo nako aka. Kuliponya mwakulizungulizga ili ngati nthaura, Mzimu Mutuwa ukalikora libwe, ndipo wakaruta nalo ili. Goliyati wakawa pasi. Umo ndimo icho chikachitikira.

³⁷² Umo ndimo Yesu wakayowoyera, icho Iyo wakayowoya. “Sono, usange imwe wabale mwa weneimwe mukuruta kuwaro

ku katumikira, usange imwe mukukhumba kumanya umo imwe mungathereskera viwanda ivi, ine ndimurongoraninge imwe umo ichi chikuchitikira.”

³⁷³ Satana wakati, “Ine ndikumanenge nawe.” Goliyati, “Ine ndikuwoneskenge Iwe icho ine ningachita. Iwe waziya. Usange Iwe ndiwe Mwana wa Chiuta, ine ndimikanenge na Iwe. Iwe ukuti Iwe ndiwe Mwana wa Chiuta. Ine ndimikanenge na Iwe. Usange Iwe ndiwe Mwana wa Chiuta, zgora malibwe agha kuwa chingwa. Urye; Iwe waziya. Ndipo usange Iwe ndiwe Mwana wa Chiuta, Iwe uli ngaho mazaza kuchita ichi.”

³⁷⁴ Iyo wakati, “Kweni kuli kulembeka, sono, ‘Munthu nthu wakhalenge na chingwa pera.’” O, umo ndimo Kapitawo Mukuru wakachitira ichi.

Wakamutorera Iyo pachanya pa denga la tempile. Iyo wakati, “Usange Iwe ngajiponya Wekha pasi,” wakati, “Iwe ukumanya kuli kulembekaso. . .”

³⁷⁵ Wakati, “Inya.” Wakati, “Kuli kulembeka, kuwerezgapo, ‘Iwe nthu ungayezganga Fumu Chiuta wako.’” Mukuwona icho Iyo wakajizunura Iyoyekha? “Fumu Chiuta wako.” U-nhu. “‘Iwe nthu ungayezganga Fumu Chiuta wako,’ kuli kulembeka, kuwerezgapo, ngati nthaura.” Mukuwona? O, mwe!

³⁷⁶ Kasi Iyo wakachita vichi? Iyo wakamuthereska iyo, na Mazgu gha Chiuta. Uryarya wa dyabulosi ngwakuti wamupangiskani imwe kuti muleke kugomezga Mazgu gha Chiuta. Ndipo Kapitawo Mukuru wakati, “Torani Mazgu gha Chiuta ndipo muchite Ichi. Mu Zina Lane iwo wafumiskenge viwanda.”

³⁷⁷ O, Satana, kapitawo wawo mukuru, o, inya, imwe mukumanya, mabungwe ghanyakhe agha ghakuyezga kumutorani imwe mugomezge kuti iyo wali na chikandiro chakugaŵikana, imwe mukumanya, na mchira wakugaŵikana, na vinthu vyose ivyo. Ntha mungagomezganga ichi. Iyo nthu wali nthaura. Chara, bwana, m’bale. Iyo ndi nyenga. Ntha mungagomezganga iyo wali na icho. Iwo wakuchita waka icho kumuwofyani imwe. Uyo ndi dyabulosi chara. Dyabulosi nthu wali na chikandiro, kuyamba na kuyamba; ine nkhekayika chomene ichi. Iyo ndi mzimu waka. Dyabulosi ndi mzimu. Iyo nthu wali na vikandiro vyakugaŵikana na vinthu, ngati ndiumo imwe mukuyezga kumughanaghanira iyo. Chara, chara.

³⁷⁸ Kweni, iyo ngwavinjeru. M’bale, iyo ndi munthu wavinjeru nadi, wakusambira mwakukwana, nyengozose wakaŵa nthaura, mu vinjeru vyacharu. O, inya. Iyo ngwakitowa. Wakapanga gulu lakhe lankhondo na vinjeru vyacharu, mpaka, m’bale, nthu ungayezganga kuti—kuyezga kuyowoya mazgu ghako. Ntchiweme iwe umanye icho iwe ukuyowoya para iwe ukukumana na yumoza wa wanthu aŵa, wakuti, “Mazuŵa gha minthondwe ghali kujumpha.” Chara, iyo nthu wali—iyo

ntha wali na chikandiro chakugaŵikana. Iyo ndi, o, iyo ndi—iyo ndi—iyo wali kumarizga ku seminare. Iyo ngwakuthwa, m'bale. Ine nkhung'anamura, iyo ngwavinjeru, Ph.D., L.L.D., Q.U.S.T., na vinyakhe vyose vya ichi. Mukuwona? Vyose mkati mula, iyo ngwavinjeru waka umo iyo wangamanya kuŵira. Wavinjeru, nadi, iyo ndi serpente, muryarya chomene pa iwo wose. Sisi lakukhilira musi, m'bale, ndipo, ine nkhung'anamura, kuvwara, ndipo nthu na kankhwinya mu chakuvwara. Wakujiplererera, wavinjeru waka ndipo wakuchenjereska umo iyo wangamanya kuŵira. Uwo mbunenesko.

³⁷⁹ Ntha mungamuseŵereskanga iyo pokhapokha imwe mukumanya icho imwe mukuyowoya. Uwo mbunenesko. O, kweni ise tikughamanya ghakhe ghakale—mauryarya ghakhe ghakale. Ise tikumanya icho iyo wakuyezga kuchita: kutitora ise kuti tileke kugomezga Mazgu gha Chiuta.

³⁸⁰ Ndipo iyo nthu wali na vikandiro vyakugaŵikana. Chara, chara, chara. Sono, ise tikusanga kuti usange iyo nthu wali na vikandiro vyakugaŵikana, ipo iyo wakwenera kuŵa chinthu chinyakhe. Iyo ndi nyenga. Iyo wali na vinjeru, ngwakusambira, nkhwakukhazikika. M'bale, iyo wali na gulu lakhe lankhondo.

³⁸¹ Wonani, nyengo yimoza, uko mu Switzerland. Ine nkhutondeka kusanga malo kuti ndilekezegerepo, mwaŵabale. Kuli a—a . . . Kula mu Switzerland, kukiza gulu lankhondo ili la Germany, kwe-. . . ndipo ŵalendo ŵakizanga. Chifukwa, ichi chikawoneka ngati chipupa cha njerwa; munthu waliyose wakusambizgika, mkondo uliwose kuzikika ngati *ntheura*, mafiti eyiti panji teni kunthazi. Ndipo iwo ŵakiza ku Swiss muchoko mukavu kumtunda kula, kasi iwo ŵakawā na vichi? Iwo ŵakanozgekera na—na vyakuchekera vya vigelo vyawo, nthonga na malibwe, ndipo iwo ŵakayimirira uko. Iwo ŵakawā pa kupanikizgika. Nkhanira kuseri kwa phiri ndiko kukaŵa nyumba zawo. Apa gulu lankhondo la Swiss likaruta kukakumana nawo. Iwo nthu ŵakachita chirichose kwa iwo. Iwo ŵakiza waka na kutora malo ghawo.

³⁸² Kasi mu charu mwana uyu wali kuchita vichi, mwana waka? Satana, ichi ndicho iyo wali, wangamanya kutola umoyo wakhe usange iyo wangafiska. Nadi. Iyo wali apo; ntheta. Mukuwona?

³⁸³ Ŵa Swiss nthu ŵakachitapo chirichose. Iwo ŵakawā ŵanthu ŵaweme. Iwo ŵakayezganga kuvikirira nyumba zawo, kweni iwo ŵakayimirira kula kuti ŵavikirire. Pakati pajumpha kanyengo, wakaŵako yumoza wakumanyikwa na zina lakuti Arnold von Winkelried. Apa likwiza gulu ili lankhondo. Iwo wose ŵakazingirizgika. Wakati, "Kasi ise tingachita vichi?"

³⁸⁴ Palipose, ŵanthu waka bii, ŵakusambizgika makora. Umo ndimo Satana wakuchitira ichi. Ŵakusambizgika makora, mkondo wakhe wakuthwa makora, munthu waliyose pa mzere; wanu, thu; wanu, thu; kusendereranga waka kufupi

ku gulu lichoko lankhondo ili. Mbweni—mbweni kurutirira waka kwenda, ndicho chekha iwo wakayenera kuchitapo, na kuwanyamura waka iwo, waliyose, ku malupanga. Mikondo kuporotanga waka mwa iwo. Chira chikati chimalizgenge gulu lankhondo la Swiss. Chira chikati chiwenge nthaura. Nkhanira kuseri kwa phiri ndiko kukaŵa nyumba zawo na wakutemweka ŵawo. Wanakazi ŵawo nthena wakakazuzgika na kukorereka, na ŵana ŵawo wasungwana wachokowachoko, na ŵana kukomeka, na nyumba kuwotcheka, na chirichose, chakurya kutoreka, ng'ombe na vinthu, kumara. Iwo wakawo apo.

³⁸⁵ Kasi kukachitikachi? Ukhuwirizgi ukamufikira yumoza wakumanyikwa na zina lakuti Arnold von Winkelried. Iyo wakati, “Wanthu ŵa Switzerland, zuŵa ili ine nkhuwira Switzerland.” Amen. “Zuŵa ili ine nkhuwira Switzerland.”

Iwo wakati, “Kasi iwe uchitenge vichi?”

³⁸⁶ Iyo wakati, “Imwe mundirondezge waka ine ndipo murwe na vyose imwe muli navyo.” Iyo wakayimirira apo; wakaponya pasi mkondo wakhe, kandodo kachoko iyo wakawo nako mu woko lakhe, ngati ako. Ndipo wakachemerezga, na mawoko ghakhe muchanya, ngati nthaura, ndipo wakachimbira kurazga kula, wakuhozerera, “Pangani nthowa ya chimango!” Wakachimbira mwankhongono umo iyo wakamanya kurutira, ku gulu lankhondo. Ndipo, para iyo wakati wachita, iyo wakamuphanga waliyose wa iwo mikondo iyo wakamanya kuchita, ndipo wakayiponya iyo nkhanira mu chifuŵa chakhe ngati nthaura, ndipo wakafwa.

³⁸⁷ Iyo wakawaphalira iwo, pambere iyo wakawo wandanyamuke. Wakati, “Kuli kanyumba kachoko kuseri uko, mwanakazi na wabonda wansi awo ine nkhuwasida, kanyumba kachoko ako ine ndagula waka.” Ndipo wakati, “Ine—ine nkhuwatemwa iwo, kweni, muhanyauno, ine nkhuwira Switzerland. Iyo wakapereka wane...” Iyo wakati, “Ine nkhuwereka umoyo wane kuti ndiponoske charu.” Ndipo yura wakawo ngwazi. Iwo ntha ŵali kuwapo na nkondo kufuma apo. Icho, icho chikamalizga ichi.

³⁸⁸ Ichi chikathereska gulu lira lankhondo, na chikanga chakuwoneskeka mwanthaura, kufikira ntha yikawo... Gu—gulu lankhondo likatimbanizgika chomene. Ŵa Swiss wakakunkhuzgira malibwe pa iwo, ndipo wakawachimbizga iwo mu charu; ndipo ntha ŵali kwizaso kufuma penepapo. Apo ndi kale virimika mahandiredi. Mukuwona? Chifukwa? Ula ukawo mlimo ukuru.

³⁸⁹ Kweni, o, m'bale, zuŵa limoza, para ujira, vyaung'anga, nkhaiyiko, nthimbanizgo, na wofi, vikapanikizgira wanthu ŵa Chiuta pa kona. Kukaŵa yumoza wakuthyika Yesu Kristu, “Zuŵa ili Ine nkhuwafwira wanthu.” Uwo mbunenesko.

³⁹⁰ Kasi iyo wakayowoya vichi ku gulu lakhe lankhondo? “Mundirondezege ine ndipo murwe na chirichose imwe muli nacho. Usange imwe muli na nthonga, tchayani na nthonga. Kuchita wofi chara. Imwe muli na ndodo, tchayani na ndodo. Imwe muli na libwe, tchayani na libwe, chirichose imwe muli nacho.”

³⁹¹ Ichi ndicho Kapitawo withu Mukuru wakuyowoya muhanyauno. “Ine nkhatora Mazgu gha Chiuta, ndipo Ine nkhamuthereska dyabulosi na mazaza ghakhe.” Iyo wakamupikita iyo mu vipitika, amen, na Mazgu ghara. Sono, chirichose imwe muli nacho, usange imwe muli waka na Lizgu limoza, “Yehova Chiuta wako uyo wakukuchizga iwe,” mupikiteni iyo. Rondezgani. Amen. Rondezgani Kapitawo withu. Inya, bwana. Iyo wakamupikita iyo.

³⁹² Satana, na wakhe ukuru, maufumu ghakutowa, na kutowa kunandi, na chirichose, vyose makoraghene. Ntha wali na chinthu chakuchita na ise. Uwo mbunenesko. Iyo wachali ndithu muryarya chomene pa vinyama vyose vya muthengere. Inya, bwana. Yesu wakayowoya kuti wana wa charu ichi waka wa wavinjeru kuruska wana wa Ufumu wa Chiuta.

³⁹³ Sono, mikangano yikuru yiwiri iyi. Ise tikuruta...Ine ndiri...nkhuyenera kuti ndijare. Mikangano yikuru yiwiri iyi yikwiza pamoza sono nthena. Sono nthena ndi nyengo apo urwari na vintu vyatimba charu, kufikira wasayansi wamankhwala wathera, ndipo chirichose chathera. Kuliye chirichose, ndipo—ndipo ise mbwenu waka...Ndipo gulu lankhondo, gulu lichoko lankhondo la Chiuta, likupanikizgikira ku kona na chirichose. M'bale, ndi nyengo ya Arnold von Winkelried munyakhe. Ndi nyengo, nyengo yakuti munthu munyakhe wa Chiuta wakwenera kuti wachite chikanga. Ndi nyengo yakuti Elija wawonekere. Ndi nyengo yakuti chinyakhe chichitike.

³⁹⁴ Gulu lankhondo la Chiuta, jarani malingaliro ghinu. Ntha mungamuyimiranga miniti pera, kuti mughanaghane za chirichose dyabulosi wali nacho kuti wapereke kwa imwe kwizira mu masensi ghinu. Kweni kumbukirani, Mazgu gha Chiuta ghangatondeka chara.

³⁹⁵ Magulu ghakuru gha wiri ghankhondo agha! Para murwani wakwiza ngati ndi chigumura, umo wakwizira muhanyauno, kasi Chiuta wakayowoya kuti Iyo wachitenge vichi? “Mzimu wa Chiuta uwuskenge nkhongono kwimikana nacho ichi.” Kasi imwe ndimwe zuzo za iwo? Inya, bwana.

³⁹⁶ Ise tiri kusambizgika mu Yakobe 4:7. . .Ine ndilije nyengo yakuti ndiwerenge ichi. Yakobe 4:7, kuti, “Mukaneni dyabulosi, ndipo,” iyo ntha wafumengepo mwakuchita kuyenda waka, kweni, “iyo wachimbirenge.” “Mukaneni dyabulosi.” Kasi imwe mukumukana uli dyabulosi? Nthowa yene yira Kapitawo withu

Mukuru wakatiphalirira ise kuti tichitire ichi. Torani Mazgu gha Chiuta. Umo ndimo imwe mukumukanira dyabulosi, ndi pakuchita kutora Mazgu gha Chiuta. Kapitawo Mukuru wakatiphalira ise umo ichi chikachitikira. Viri makora.

³⁹⁷ Sono, mu kujara, ine nkhukhumba kuti ndiyowoye ichi. Dyabulosi wakale yura, sono, imwe mukughanaghana kuti iyo ngwakukanizgika. Imwe mukughanaghana kuti iyo wamuvivyenge mwana? Iyo wakavivya chirichose. Iyo wakamuvivya Yesu Khristu. Iyo wakiza kwa Iyo, na kuvivya kutatu kwauchenjezi. Kasi imwe mukachimanyanga icho? Satana ntha wakamuvivya kamoza pera. Iyo wamuvivyaninge imwe na nthenda, pamanyuma apa iyo wazamkwizaso na kumuvivyani imwe, kumuphalirani imwe, “Mazuwa gha minthondwe ghali kujumpha. Iwe ukachira chara. Kulije chirichose ku Ichi.” Iwe ukumanya uwo mbunenesko?

³⁹⁸ Iyo wakamuvivya Yesu katatu. Kuvivya kutatu kwauchenjezi, iyo wakamurotokera Yesu, na kuwura kugomezga kwakhe mu Mazgu gha Chiuta. Yesu wakawa Mazgu. Nadi, iyo ntha wakagomezga ichi. “Usange Iwe ndiwe... Usange Iwe ndiwe...” Apa iyo wakwiza, kuvivya kwauchenjezi, ngati nyengo zinyakhe murwani muhanyauno. Apa iwo wakwiza, wakati, “Usange Iwe ndiwe Mwana wa Chiuta, ndirongore ine munthondwe. Reka ine ndiwone ichi chikuchitika.” M'bale, kuvivya kutatu kwauchenjezi iyo wakiza nako, “Usange Iwe ndiwe... Usange Iwe ndiwe...”

³⁹⁹ Sono, kasi Yesu wakachitachi? Yesu wakawa Mazgu gha Chiuta. Iyo wakawa Mazgu. Iyo wakavivya Mazgu. Uchindami! Ine—ine nkhufika waka... nkhupulika waka makora, kuti ndipharazge sono, ine nkhuneneska. Uwo mbunenesko. Yesu ndi Mazgu. “Mu mtendeko kukawa Mazgu, ndipo Mazgu ghakawa na Chiuta, ndipo Mazgu wakawa Chiuta. Ndipo Mazgu ghakakhala, ghakazgoka thupi, ndipo ghakakhala...” Yesu wakawa Mazgu. Kasi Iyo wakachita vichi? Iyo wakamupikita iyo mu vipitika. O, mwe! Ine ndimalizgenge. Kasi Yesu wakachita vichi? Iyo wakawa Mazgu. Ntheura, na Mazgu, Iyo wakamupikita Satana pa kuvivya kwakhe kwauchenjezi. Iyo wakawurukira kula nga ndi gulu la para-, wakawuruka mu mphepo, panji chinyakhe chapadera ngati icho, wakawurukira kwa Yesu, Mazgu, ngati ntheura. Ndipo Yesu wakatora Mazgu ghara, ndipo wakamupikita iyo mu vipitika. Haleluya! Nadi, kumupikita iyo mu vipitika, wakamuthereska iyo na Mazgu.

⁴⁰⁰ Mwakuwona kuvivya kwakhe? Wonani, tegherezгани mwatcheru, kujara uku. Kuvivya kwakhe ndi vichi? Kuwura kugomezga Mazgu gha Chiuta, ndiko kuvivya kwakhe. Uko, kasi mungawona imwe nkhondo yikuru chomene yikarweka? Kuli nkhongono ziwiri pera; Satana na Chiuta. Ndipo kasi chirwero cha Satana pakulimbana na imwe ndi vichi? Ndi kuyezga kumutorani imwe kuti muleke kugomezga Chirwero chinu. Iyo

wakumupokani virwero. Tiyeni—tiyeni titegherezge nkhanira mwachetechete sono. Tegherezani. Usange iyo wangamutorani kuti muleke kugomezga kuti Chirwero chinu ndi chenechira, usange iyo wakumutorani imwe kugomezga kuti Chirwero chinu ntha ntchankhongono mwakukwanira, iyo wamupokani virwero.

⁴⁰¹ O, M'bale Neville, ine nkhuomezga ise tichisidenge chara icho. [M'bale Neville wakuti, "Ine nkhuomezga ndipo nkhuomba kuti tingachitanga chara."—Munozgi.]

⁴⁰² Wonani. Iyo wamupokani virwero imwe usange iyo wamutorani imwe kuti muleke kuchigomezga Chirwero icho. Para imwe mukuchiwika pasi Icho, icho chikumazga kutimbana kwinu. Imwe mwathera. Koreskani Chirwero icho. Kuchiwika pasi chara Ichi. Ise tikuwona kuwura kugomezga kwakhe. Tiyeni. . .

Chinthu chimoza chakusazgirako ine nkhuumba kuti ndiyowoye sono, miniti pera.

⁴⁰³ Russia. Ine nkhuumba kuti ndiyowoye ichi kuti wamanye wakale, na wanyakhe nthaura, kuno, na imwe mukusambira Baibolo. Kasi imwe mukukangana na kukwiyanga vichi za Russia? Nhu! Imwe ntha mukundipulikapo ine nkhumuphalirani imwe kuti muzenge malo ghakujithaskira ku mabomba, mukundipulikapo imwe? Kasi imwe mukukangana vichi za Russia? Russia nkhanthu chara. Iwo ntha wazamkuwinapo nkondo. Iwo ntha wazamkuthereska charu. Chikomunisti ntha chizamkuthereska charu. Kasi suzgo ndi vichi na wanthu? Kasi Mazgu gha Chiuta ghangatondeka?

⁴⁰⁴ Pulikani, ichi pa tepi sono. Ku charu, ine nkhuoyoya, panji kulikose uko matepi agha panji ghangaruta. Ndipo kwa imwe mwaanthu muno, kwali chindichitikire ntchivichi ine, imwe gomezgani ichi.

⁴⁰⁵ Russia, komunisti, ntha vithereskenge chirichose. Mazgu gha Chiuta ghangatondeka chara. Chiroma chithereskenge charu.

⁴⁰⁶ Tiyeni titore mboniwoni ya Daniel. Agho ndi Mazgu gha Chiuta. "Iwe, O Daniel. . ." "Iwe, O Themba Nebukadinezar, ndi mutu uwu wa golide," Babulone. "Ufumu unyakhe uzamutera malo gha iwe, cheneicho ndi siliva," wonani, uyo wakaŵa Medeso-Persia. Unyakhe umoza ukaŵa Greece, Alexander Mukuru. Mwakurondezgapo, wakiza, Rome. Ndipo ntha chikaŵapo chinyakhe chikayowoyeka za chikomunisti. Rome wakathereska charu.

⁴⁰⁷ Yesu Khristu wakababikira mu ufumu wa Chiroma, ndipo wakazikizgika, nyengo Yakhe yakudanga kwiza kuno, na ufumu wa Chiroma. Ndipo pa Kwiza kwakhe kwachiwiri, Kwiza sono, Uthenga Wakhe ukuzikizgika na mabungwe gha Chiroma, uyo ndi nyinawo wa iwo wose. Ndipo para Iyo wakwizaso, Iyo wazamkwiza kuparanya ufumu ula wa Chiroma, icho

Ŵayuda nyengozose ŵakhala ŵakumulindizga Iyo kuti wafike na kuparanya ufumu wa Chiroma.

408 Ndongomeko yakulamulira ya Katolika na mabungwe ghose mu charu, sono nthena vikwiza pamoza ngati bungwe, kusazgana kwa matchalitchi kujipanga ighoghene pamoza. Ntha ndi Russia. Ndi Rome. NTHEURA WAKUTI YEHOVA. Inya. Ndirongorani Lemba ine uko chikomunisti, panji chinyakhe chirichose padera pa Rome, chizamulamulira.

409 Kasi Medes-o-Persia wakahalira malo gha Nebukadinezar? Nadi. Kasi Greece wakahara ghawo? Inya. Kasi Rome wakaŵalamulira, kufuma kula? Kasi uwu ukaswekana mu mazaza khumi gha Ottoman ngati ndiumo ise tiriri nawo sono? Kasi. . .

410 *Eisenhower*, icho chikung'anamura "chisulo." *Khrushchev* chikung'anamura "dongo." Kasi iwo ŵakaŵa na kukumana kwawo nkhanira kuno? Ndipo *Khrushchev* wakavula skapato yakhe. [M'bale Branham wakutimba pa gome—Munozgi.] Kuti ndichipange ichi pakweru, chinthu chakujurika, kutimba pa desiki, ngati *ntheura*, kuti ndiŵarongore ŵanthu. [M'bale Branham wakutimba pa gome.]

411 Inya, kasi suzgo ndi vichi na ŵanthu muhanyauno? Kasi chipulikano chiri kuyankhu? Chifukwa, kasi mukugomezga chara imwe kuti Mazgu gha Chiuta ndi Unenesko? [Gulu likuti, "Amen."—Munozgi.] Ndipo chinthu icho ntha chiri mkati *Muno*. Kasi suzgo ndi vichi na ŵapharazgi muhanyauno? "Chikomunisti!" Mupharazgi waliyose wali kuwaro uku kuyezga kulimbana na chikomunisti. Chikomunisti, mphawaka!

412 Chinthu, dyabulosi wakurukira ichi nkhanira kusi kwa mphuno yinu, ndipo mukumanya chara ichi; ndi Chiroma, chibungwebungwe. Ndipo Rome ndi nyinawo wa mabungwe. Baibolo likati, "Iyo wakaŵa muzaghali, ndipo ŵana ŵakhe ŵanakazi ŵakaŵa ŵazaghali," kwimikana na Chiuta, kwimikana na Mazgu Ghakhe.

413 Ŵasirikali, nyamurani Mazgu. Ŵangelo ŵa lusungu, khalani na Mazgu agho. Ine ndizamkumara zuŵa limoza, kweni Mazgu agha ghangamara chara. Ndipo imwe mwaŵanthu ŵanichi, usange ichi ntha chichitikenge mu muwiro wane, imwe muzamkuchiwona. Apo pali kanthu.

414 Kasi imwe mwanguyipulika nkhanu mlenji uno? Mrs. Kennedy kurutanga, kukawona papa, na icho papa wakayowoya. Wonani, vipembezo vyose vya charu! O! Inya, panji ise tizampakupulika vinandi pachoko vya icho, pa Sabata yikwiza.

415 Wonani, kwenjerwa chara na Russia. Russia nkhalibwe kachoko mumphepete mwa nyanja. Kwenjerwa chara imwe na chikomunisti. Imwe muchenjere na Chiroma para chikwiza

pamoza na mipingo. Kulije chirichose chiri kulembeka mu Malemba za chikomunisti kulamuliranga charu.

416 Ndipo ine nkhuendera Mazgu, kwambura kupwerera chinyakhe icho chikuchitika. Ndi Mazgu agho ine nkhuomezga. Ndi Chiroma icho chikutora charu. Ndipo Chiroma ndi nyinawo wa bungwe. Ntha likaŵako bungwe kufikira Rome, ndipo lirilose la igho likafuma mwa ili. Ndipo Baibolo likayowoya ntheura, “Iyo wakaŵa nyinawo wa ŵazaghali.” Ine ningamanya kukhala hafu wa zuŵa pa ichi, kuwerezgapo, kweni ine nkhusachizga ine ningamanya kurutirira.

417 Para murwani wativivya ise, mwantheura, “O, ine nkhumuphalirani imwe, imwe mukwenera kuti mwize mujoyine lithu. . .” Kasi imwe muzamkuchita vichi, kuwerera kunyuma, kulekerera? Ntha msirikali mweneko, wazamkuchita chara. Chara, bwana.

418 Kasi ise tikuchita vichi pamanyuma? Malingaliro, “Zomerezgani malingaliro agho ghakaŵa mwa Khristu. . .” Icho ndicho Baibolo likayowoya? [Gulu likuti, “Amen.”—Munozgi.] “Malingaliro agho ghakaŵa mwa Khristu, ghaŵe na imwe.” Kasi Iyo wakaŵa na malingaliro gha mtundu uli? Kukhala na Mazgu. Uwo mbunenesko. Kukhala na Mazgu, Mazgu gha Ŵadada, ndipo wakamutheska murwani nyengo yiriyose. Sono para murwani wakumuvivyani ndipo wakuyezga kuyowoya kuti imwe mukwenera kuchita *ichi* na kuchita *icho*, kasi imwe muchitenge vichi? Khalani na Mazgu. Uwo mbunenesko.

419 Kasi imwe mukukhumba kuchita vichi pamanyuma? Torani Mazgu. Kasi Mazgu ndi vichi? Baibolo likayowoya apa. Ise tanguŵerenga waka ichi. Pakuti Mzimu, ndipo wa Chiuta, ndi Mazgu. Mukuwona? Laŵiskani kuno. “Ndipo torani chipewa cha chiponosko, na Lupanga, Lupanga lwa Mzimu.” Lupanga lwa Mzimu! Vichi? Mzimu uwo ukwiza mu malingaliro ghinu na kunjira mwa imwe, ndipo Lupanga lwa Mzimu ula ndi Mazgu gha Chiuta.

420 Kasi Mzimu ula ukutchayira vichi? Kasi Mzimu Mutuŵa ukutchayira vichi, kunyerenyeska, kukhwaska? [Gulu likuti, “Mazgu.”—Munozgi.] Mazgu; mtima! Whi! Uchindami! Kasi Uwu ukutchayira vichi, kukhwaska? Mazgu! Mazgu! Tiyeni tiyowoye ichi, Mazgu! [“Mazgu!”] Mazgu! [“Mazgu!”] Mazgu gha Chiuta ndicho Mzimu ukutchayira.

421 Mzimu wa Chiuta ukuruta nkhanira kwa dyabulosi, ndipo ukati, “Kuli kulembeka!” Amen! “Kuli kulembeka!” Ndipo dyabulosi wakuchimbira.

422 Kasi ise tikuchita vichi? Tikutora Lupanga, icho ndi Mazgu gha Chiuta, kusorora Ichi na (vichi?) woko la chipulikano, woko lankhongono la chipulikano, Lupanga lwakuthwa kuŵiri. Baibolo likayowoya, mu Ŵahebere 4, “Ili ndi—ili ndi Lupanga

lwakuthwa kuw̄iri,” likupikita vyose viw̄iri chakwiza na chakuruta.

423 M'bale, kasi iyo wakuchita vichi? Torani Mazgu. Torani Mzimu, zomerezgani Mzimu unjire mu mtima winu. Jurani malingaliro ghinu, yowoyani, “Mazgu Ghinu nganeneska.” Sono, iwe uchite ichi, mdumbu. [M'bale Branham wakuyowoyaso kwa mdumbu murwari—Munozgi.] “Mazgu Ghinu nganeneska.”

424 “Fumu, ine ntha nditegherezgenge ku umo ine nkhopulikira, icho munyakhe waliyose, wakuyowoya iyoyekha. Ine nkhekana, ine nkhutaya nthowa zane zose, nthimbanizgo zose, na nkhaiyiko, na kuwura kugomezga uko ine nkhaŵapo nako. Kunyerenyeska kulikose uko ine nkhaŵapo nako, urwari wose ine nkhaŵapo nawo, chirichose ine nkhaŵapo nacho, ine nkhutaya vyose ivi. Ine nkhuvilleka vyose ivyo. Ine nkhwiza kurazga nkhanira ku mzimu wane. O Fumu, khirani. Imwe mukayowoya kuti Imwe mukandipanga ine munthu wakusankha kwawanangwa.”

“Iwe ndiwe, mwana Wane mwanarumi.”

425 “Viri makora, ine nkhuwura mtima wane na malingaliro ghane. Njirani, Fumu Yesu.”

426 Ndipo torani Chipulikano, Lupanga lira la Mzimu, NTHEURA WAKUTI YEHOVA. Chemerezgani, “Haleluya!” Amen. Mwantheura pikitani murwani waliyose wali kunthazi kwinu. Amen. Icho chiri apo. Pikitani murwani waliyose. Usange a—mzimu wakale wakumofyani ukumupangiskani imwe kupulika vyose. . . Pikitani chinthu icho, na Mazgu gha Fumu.

Kweni nkhangono zithu, ndi, “Chimwemwe cha Fumu ndicho nkhangono yane.”

427 “Fumako kwa ine.” Phwa! Imwe mumupikite iyo na Mazgu. Kwali ichi ndi chidemon, kwali ichi ndi chirwani, kwali ichi ndi urwari, kwali ichi ndi nthenda, chirichose icho chingawako, torani Mazgu ghara ndipo sororani Ichi na Lupanga. Ndipo usange imwe mwatchaya ichi nyengo yakudanga, ichi ntha chikuwoneka kuti chikusuntha, werezgani kuchitchaya ichi, ndipo chitchayeniso ichi, ndipo chitchayeniso ichi. Ndipo tchayani ichi mpaka imwe mubowole khululu, nga ndi kamwana ka nkhuwura kukong'onthanga kuti kafifumiske ikokekha; panji nombo, icho imwe muli. Kong'onthani mujifumiskemo mwekha mu chikhokho chakale chira cha urwari. Jijulirani nthowa mwekha, ndipo yowoyani, “Haleluya! Kasi chinyakhe chirinkhu?” Amen. Ndi nkhangono iyo. Uyo ndi msirikali. Uyo ndi msirikali wa mphinjika. Inya, bwana. Tchayani murwani waliyose.

428 Chifukwa? Chifukwa? Ise, ŵakumanyikwirathu, Mbewu yaufumu ya Abraham. Para Abraham wakati wakana chirichose icho chikaŵa chakususkana na Mazgu gha Chiuta, iyo wakajura nthowa yakhe nkhanira mu chakujandizga chirichose icho chikiza kunthazi kwa iyo. Iwo wakati, “Muwoli wako ndi

muchekuru chomene.” Iyo wakachipikita waka chinthu chira kuchifumyamo mu nthowa. Dyabulosi wakati, “Iwe ungachita chara *ichi*. Iwe ungachita chara *icho*.” Abraham wakachipikita waka ichi kuchifumyamo mu nthowa. Iyo wakachitchaya ichi, na kuchitchaya ichi, mpaka ichi chikajurika chekha.

“Chinyakhe ntchivichi, Fumu?”

429 “Sezgerani hema linu kumtunda *kuno*.” Iyo wakakwera kumtunda ndipo wakamuzengera Iyo jotchero kwenekula.

430 Wakafika kumtunda kula, ndipo Satana wakiza, wakati, “Sono, ine ndikuphalirenge iwe, agha nthanda ndi malo ghaweme.”

“Ine ndikhalenge nkhanira penepano. Fumapo pa malo ghane.” Iyo wakati, “Haleluya!”

431 Lot wakati, “Iwe ntchiweme wize kusika kuno. Ise tikuwa na nyengo yiweme kusika kuno. Ise tose tiri na bungwe lithu kusika kuno. Chifukwa, muwoli wane ndi mulara wa chigaŵa cha mabuku na chinyakhe chirichose, mu msumba. Ine nkhekuphalira iwe, iwe ukwenera kuti ufike kusika kuno.”

Sarah wakati, “Abraham . . .”

432 “Khala chete, Sarah.” Haleluya! “Yimirira nkhanira apa. Apa ndi penepapo Chiuta wakandiŵika ine. Nkhanira apa ndipo ine nkhuimirira.”

433 Apa ndi penepapo Chiuta wakandiŵika ine.

Rumbani nkhangono za Zina la Yesu!
 Ŵangelo ŵagwade mwantchindi;
 Rongorani mphumpu yaufumu,
 Ndipo mupangani Iyo Fumu ya wose.

Pa Khristu, Jarawe lakukhora, nkhwimirira;
 Malo ghanyakhe ndi mchenga wakutitimira,
 Malo ghanyakhe ndi mchenga wakutitimira.

434 Nanga ndi nyifwa iyoyene, chinyakhe chirichose, ndi mchenga wakutitimira. Pa Khristu, Jarawe lakukhora, ine nkhwimirira.

435 “Mbewu yaufumu ya Abraham.” Mbewu yaufumu! Chifukwa, gulu lakusoreka lankhondo la England ndi kuchindindika kwa England, ndopa yaufumu, chirichose. Ndipo Mbewu yaufumu ya Khristu ndi Mpingo wakuzuzgika na Mzimu Mutuŵa, wakuzuzgika na Mzimu Mutuŵa. Vichi? Mbewu yaufumu, mwa phangano, nthanda mwa kunyerenyeska. Kweni, mwa phangano la Chiuta, iwo wakuyima na Mazgu gha Chiuta, ndipo wakupikita kupanga nthowa yawo, kuchemerezganga, “Haleluya!”

Nanga ndi nyifwa yikwiza na kuti, “Iyo wakwiza uko wamubisamirani.”

436 Yowoyani, “Fumapo, Jordan. Ine nkhuymbukira kusirya.” Jurani nthowa yinu porotani, kuruta ku Charu chaphangano. Amen.

437 Kasi chikuchitika ntchichi para nkondo yamara? Ine nkhumalizga sono, unenesko nadi. Para nkondo yamara, ndipo watuwa wakwenda kwiza Kukaya, ine nkhuumbamba kuti ndimufumbani chinyakhe imwe, kasi kukachitikachi?

438 Kasi chikachitika ndi vichi para Hitler wakanjira mu France? Chifukwa, iwo wakati iwe nthu ungamanya nanga nkhuwona mitambo, pa kanyengo, ndege. Sitepu ya wasirikali wa Germany. [M’bale Branham wakwenda nga msirikali pa gome kawiri—Munozgi.] Wonani, iwo wakayimirira, kujumphanga kufupi, kusekereranga kuwina.

439 Para Stalin wakati wafika ku Russia, mitunda yingapo kunyuma, kasinja waliyose kunyuma pachoko kwa munyakhe, wakaphwasura waka Berlin kufikira pakawavye chirichose chikakhalako ku ichi. Mbweni kwamara. Ndipo para iwo wakati waruta, ndipo wa Germany awa. . . Wasirikali awa wa Russia kusekereranga, iwo wakanjira mkati na icho, imwe mukumanya, chinthu chichoko chakusekeska chira iwo wakachita. Ine nkhuwona ichi pa chithuzithuzi, nyengo yimoza mu London, umo iwo wakanjirira, chithuzithuzi cheneko cha ichi kula, icho chikachitika, pakwiza, kusekereranga. O, mwe!

440 Para ise tikati tapulika kuti nkondo yamara, ise tikachemereza, ise tikalizga wapito. Para ngwazi zikawerangako, ise tikakumana nazo kumtunda kula. Iwo wakachemereza. Iwo wakahoyerera. Ine nkhaŵa na muvyara uyo wakawamo mwenemula, wakati, para iyo wakawerangako, wose wakale. . . Vinkhara vyakale ivyo vikapwetekeka chomene nkhanira, ivyo vikatondekanga kuwuka pa bedi, mwantheura iwo wakachita kuwakunkhuzgirapo waka pa sitima apo iwo wakizanga, kuti wawone Chikozgo cha Wanangwa chikayimirira. Wakati, “Wanthu wakuruwakuru awo wayimirira apo, iwo wakulira waka, na kuwa kavunama ngati *ntheura*, para iwo wakati wawona Chikozgo chira cha Wanangwa.” Wakaŵa kutali na ku nyumba virimika vinayi, kurwanga, nkondo-yakuzukumiska, na chinyakhe chirichose. Kweni iwo wakamanya kuti muwoli, na wakutemweka, na mama, na dada, na wana, na vyose ivyo iwo wakatemwa, vikaŵa nkhanira kunyuma kwa Chikozgo chira cha Wanangwa. Ichi chikayimirira icho iwo wakarwiranga. O, wapito wakalizgika, ndipo New York wakachemereza, mbweni kwamara, para ngwazi zawo zikizanga zikwenda. Icho chizamkuwa chinthu chichoko.

441 Nyengo yimoza para Caesar, yikati yamara nkondo yikuru, iyo wakati, “Ine nkhuumbamba chinkhara chane chakumanyikwa chomene cha nkondo chiyende pamoza nane

mu chikondwerero chikuru chomene ichi chakuti tamutheska murwani withu.” Ndipo waliyose wa mabwana wakatozga tumahungwa twakhe ndipo wakang’azimiska viskango vyawo, ndipo wakayenda kufupi, imwe mukumanya, ngati nthaura, ngati—ngati wasirikali weneko ngati awo. Pakati pajumpha kanyengo, muchoko, munthu mulara wakiza, wakuchekeka. Mwe! Iyo wakaŵa ngati walaŵiska waka kuchanya nthena, ndipo wakayambapo, ngati *ntheura*. Caesar wakati, “Lindizga miniti pera. Lindizga miniti pera. Iwe,” ntha wakavwara nanga ngati a—bwana, wakati, “zanga kuno.” Wakati, “Kasi iwe ukaghasangirankhu mabamba agho?”

Iyo wakati, “Uko ku malo ghankhondo.”

⁴⁴² Wakati, “Kwera pachanya apa. Iwe ndiwe munthu uyo ine nkhukhumba kuti wakhale pafupi na ine.” Chifukwa? Iyo wakawoneska kuti iyo wakaŵa ku nkhondo.

⁴⁴³ O Chiuta, muchitireni lusungu munthu mweneuyo wangamanya kudumura woko lakhe pa kachithini kasomba na kupokera marumbo. Ine nkhukhumba kuŵa na mabamba ghaku nkhondo. Umo Paulos wakayowoyera, “Ine ndanyamura mu thupi lane malusimbo gha Yesu Khristu.” Ndicho chifukwa ine nkhukhumba kukarwa ku nkhondo.

⁴⁴⁴ Zuŵa linyakhe, para Kapitawo withu Mukuru wati wizenge, Uyo wakatikhozga ise, Uyo wakutipa ise chirwero cha Chiuta, Mzimu Mutuŵa, wakutipa ise Mazgu Ghakhe kuti titchayire, kuyimirira kuwaro kula; para Kapitawo Mukuru chomene withu wakwiza wakunjira, ine nkhukhumba kuti ndizakakwere pa gareta na kuruta Kukaya na Iyo. Mukukhumba chara imwe? [Gulu likuti, “Amen.”—Munozgi.] Ntheura para ine nkhuwora muwoli wane muchekuru pa woko, kulaŵiska uku zingirizge na kuwona wabale wane na wawoli wawo, na wana wawo, para ise tayamba kwenda mu maparadizo ghara gha Chiuta, ndipo Wangelo wakuzuzga mphepo na sumu, kuchanya ngati nthaura, mukuyowoya za chikondwerero!

⁴⁴⁵ Ndipo para nkhondo yamara, ise tizamkuvwara mphumphu. O, mwe! O, wasirikali wa mphinjika, mlenji uno, tambasurani woko lira la chipulikano kufuma pano, ndipo torani Chirwero ichi.

⁴⁴⁶ Kuli uli na ichi, mdumbu, kasi iwe wanozgeka? [M’bale Branham wakuwerezgaso kuyowoya kwa mdumbu murwari—Munozgi.] Sororani Chirwero icho, yowoyani, “Chiuta, ine nkhuworerera chara icho—icho dyabulosi wayowoya kwa ine, vinandi ivyo munyakhe waliyose wayowoya. Mlenji uno, ine nkhuwomezga.” [Mdumbu wakuti, “Ine nkhuwomezga, naneso.”] “Ine nkhuwomezga.”

⁴⁴⁷ Umo ine nkhuwoyera zuŵa linyakhe, pachoko... Ine nkhuwomezga maSabata ghachoko kunyuma, kukaŵa mwanarumi wakaŵa na loto. Iyo wakaloto kuti dyabulosi

wakaŵa chinthu chakale chichoko nthena, wakachimbirira kwa iyo. Iyo wakati, “Boo!” Ndipo iyo wakadukira kunyuma, ndipo dyabulosi wakafufuma. “Boo!” Ndipo iyo wakadukira kunyuma, ndipo dyabulosi wakafufuma. Paumaliro, dyabulosi wakafufuma kuyana naumo iyo wakaŵira, wakati wamuthereskenge iyo. Iyo wakamanya kuti iyo wakayenera kuti watchayire na chinyakhe, ntheura iyo wakalaŵiska posepose. Iyo ntha wakasanga chirichose chakuti iyo wangatchayira. Iyo wakatora waka Baibolo. Ndipo dyabulosi wakati, “Boo!” Iyo wakati, “Boo!” nkhanira kumuwezgera iyo, ndipo dyabulosi wakapinyirira, na kupinyirira, na kupinyirira. Ndipo, paumaliro, iyo wakamutimba na Mazgu kufikira kuti iyo wakafwa.

448 Iwe ndiwe msirikali, ndiwe chara, mdumbu? [M’bale Branham wakuwerezgaso kuyowoya kwa mdumbu murwari—Munozgi.] Torani Mazgu agho na kuti, “Kuli kulembeka.” Amen. “Ine ndifwenge chara. Ine ndikhalenge wamoyo. Ine ndikhalenge nkhanira mu kachisi uyu na kumurumba Chiuta chifukwa cha uweme Wakhe, pamoza na ŵanyakhe wose.”

449 Imwe mukugomezga icho, mwaŵatuŵa? [Gulu likuti, “Amen.”—Munozgi.] Amen.

Tiyeni tisindamiske mitu yithu.

450 O Yehova Chiuta, Mlengi wa kuchanya na pasi, zomerezgani ichi chimanyikwe muhanyauno kuti Imwe muchali Chiuta mweneyura. Kwali ine ningapharazga vinandi uli, vinthu vilinga ine ningamanya kuyowoya, Fumu, Lizgu kufuma kwa Imwe ndakukwanira.

451 Mathaulo agha ghali apa, ghakwimirira ŵanthu ŵarwari. Ine nkhuromba, Ŵadada Ŵakuchanya, kuti vitumbiko Vyinu na nkhangono vikhale pa limozalimoza la agha, apo ine nkhuŵika mawoko ghane pa igho. Chiuta, mu Zina la Yesu Khristu, ine nkhuromba kuti Imwe muphakazge mathaulo agha na Uŵapo Winu utuŵa, pakuti ichi chili kulembeka mu Mazgu. Ichi ntha ndi chinyakhe chakususka Mazgu. Kweni ichi chikayowoyeka mu Mazgu, kuti, “Iwo ŵakatora kufuma ku thupi la Paulos, mathaulo na tusalu. Mizimu yikazuzi yikafumamo mu ŵanthu, ndipo iwo ŵakachizgika ku matenda ghakupambanapambana.” Sono, ise ntha ndise Paulos Mutuŵa, kweni Imwe muchali Chiuta, ndipo Imwe muchali Mzimu Mutuŵa mweneyura. Ine nkhuŵika mawoko ghane pa mathaulo agha, mu Zina la Fumu Yesu, ndipo nkhuromba kuti Imwe mutumbike na kuchizga waliyose wa iwo.

452 Ndipo, Chiuta, wagona apa mu bedi, uyo wakhala chigonere apa, munyakhe chara kweni mwana, msungwana waka muchoko wakatowa. Iyo ntha wangakhala wamoyo, Fumu. Satana wachita chiheni kwa iyo. Ndipo ng’anga zakutemweka za charu

ichi zayezeska chomene, kwambura nkhayiko, kuti zimuponoske mwana. Iwo wāngachita chara ichi. Iwo wāli pa umaliro pa zeru zawo. Iwo nthā wākumanya chinyakheso chakuti wāchite. Kweni, Fumu, ine ndiri wakukondwa chomene kuti chiriko chipatulo chinyakhe chiri kulembeka. Ise tingamanya kujura peji linyakhe, ndipo mu peji ili ise tikuwona Nga'nga Yikuru yikwiza. Ise tikumuchema Iyo kuti watipembuzge mlenji uno.

⁴⁵³ Sono, Fumu, kasi ichi chiri kulembeka chara mu Mazgu Ghinu, kuti, “Vimanyikwiro ivi viwārondezzenge iwo awo wākugomezga”? Fumu, usange ine ndine wakugomezga chara, ndipangani ine yumoza sono. Usange msungwana muchoko uyu ndi wakugomezga chara, mupangani iyo yumoza sono. “Vimanyikwiro ivi viwārondezzenge iwo awo wākugomezga; usange iwo wāwika mawoko ghawo pa wārwari, iwo wāchirenge.” Kuli kulembekaso, “Mu Zina Lane iwo wāfumiskenge viwānda.” Fumu, agho—agho ndi Mazgu Ghinu. Agha Nginu. Agha ndi Mazgu Ghinu. Ndipo sono apo muteweti Winu . . .

⁴⁵⁴ Umo Imwe mukayowoyera, “Usange kuzamkuwā wāwiri panji wātatu wā imwe wākukumana pamoza, Ine ndizamkuwā pakati pinu; ndipo usange imwe mukuzomerezga, ngati mwakora chinthu chimoza, na kuromba, imwe mupokerenge ichi.”

⁴⁵⁵ Chiuta, mwana uyu panji ndiyo munthu murwari chomene mu nyumba iyi mlenji uno, chifukwa iyo wangakhala wamoyo chara kwambura Imwe, nyengo yitali chomene, ndipo iyo ndiyo warwara chomene. Ntheura, ise tose, ise tikuzomerezgana, ngati msirikali waliyose wayimirira muno. Ndipo mu gulu ili mwayimirira Mbewu yaufumu ya Abraham.

⁴⁵⁶ Ise tikurotokera kwa Satana sono. Ndipo panji tingamanya kunozgeka kuyowoya kuti, Satana, pakuti virwero vithu vikung'azima, mitundu yikunyenuka; wānarumi na wānakazi wākorerā Malupanga, wākwenā sono kurazga kwa iwe, chifukwa cha msungwana muchoko uyu. Fumamo mwa iyo, Satana. Muleke mwana uyo. Ngati gulu lankhondo la Chiuta wamoyo, ise tikukukana iwe. Muleke iyo, mu Zina la Yesu Khristu.

⁴⁵⁷ Ine nkhouruta kukawika mawoko pa iyo. Ndipo, Satana, iwe wamumanga mwana uyu, iwe wachita chiheni ichi. Ine nkhumanya kuti iwe ulije wakupikisana nawe ku mtundu wa wānthu, kweni iwe nthā ndiwe wakupikisana na Fumu yane, ntheura ine nkhwiza mu Zina Lakhe. Muleke iyo, iwe mzimu wa dyabulosi. Iwe chiwānda cha urwari, fumamo mu mwana uyu, ndipo nkhuromba iyo warute wakumasuka, kufuma zuwā ili na kunthazi. Ine nkhuoyowoya ichi, mu Zina la Yesu Khristu.

⁴⁵⁸ Sono, Fumu Chiuta, Imwe Mwaŵeneimwe mukawuska wākufwa ndipo Imwe mukasimikizgira kuti Imwe mukaŵa

Chiuta, muwuskiraniso mwanakazi mwanichi uyu ku umoyo wakhe na nkhangono, kuti iyo wayimirire mu nyumba iyi muno. Dyabulosi wakufuma mwa iyo! . . .? . . . wamupangenge iyo kuwa makora. Nkhuromba iyo wakhalire umoyo ku uchindami na ulemerero wa Chiuta.

Ichi—ichi chayowoyeka, sono rekani ichi chichitike.

459 Kasi wâlimo wanyakhe muno awo wakukhumba kukwezga mawoko ghawo na kuti, “Ine nkukhumba kuti ndipempherereke. Ine ndarwara. Ine nkukhumba Chiuta?” Ine nkhumanya chara kasi tiri na nyengo yikuru uli. Ise tiri na nyengo yakukwanira kuti wanthu awa wayende kujumpha apa. Ine nkhopulika waka wakupembuzgika chomene mlenji uno sono. Inya. Inya. Ine nkukhumba kuti iwe ufike kuno, Billy, ndipo panji utore waka chigawa chimoza ichi nkhanira uku, ku lwandi *ili* kudera uku, chekha. Reka waka chigawa ichi chidange kwiza, ntheura ise titorenge chigawa cha kunyuma pamanyuma pa icho, kufika waka uku kumpata *ula* kula. Mwantheura ise tiwatorenge waka iwo ngati ntheura, mwantheura iwo ntha . . .

460 Ndipo sono ine nkukhumba M'bale Neville na wabale wane wanyakhe wapharazgi kuti wayimirire kufupi na ine, nkhanira kuno, mwantheura imwe mungamanya kuwarongozgera iwo nkhanira kumalo ghawo. Viri makora. Viri makora. Sono ine . . .

461 Kasi mbalinga wa imwe mwavwara virwero vyinu? [Gulu likuti, “Amen.”—Munozgi.]

462 [M'bale Branham wakung'anamuka ku gome ndipo wakuyowoya kwa mdumbu uyo wamurombera waka—Munozgi.] Uwenge wakupambana sono. Rutanga kunyumba, ukakhale makora sono, ukakhale wamusuma.

463 Amen. O, mwe! Mose wasirikali imwe, sororani Lupanga. Sororani Lupanga, wasirikali wa mphinjika, rutaninge munthazi, rutaninge munthazi.

Pa Khristu, Jarawe lakukhora, ine
nkhwimirira.

Malo ghanyakhe ghose ndi muchenga
wakutitimira.

464 Viri makora, zanninge nkhanira kufupi, nkhanira ku chigawa ichi *uku*. Waliyose mu kuromba sono, apo iwo wakujumpha.

Mu Zina la Yesu, chizgani mwanakazi uyu. Amen.

Sororani Lupanga lwinu sono. Khalani nkhanira pa mpando winu, chemerezinganje.

465 [M'bale Branham na wapharazgi wakurombera warwari, kutali na mayikurofoni, fote-fayivi sekonzi—Munozgi.]

Tiyeni, wasirikali Wakhristu!

Kwenda ngati ngwa kunkhondo,

Na mphinjika ya Yesu

Kurutanga panthazi.

466 “Fumapo, Satana!” Kasi chasuzga ndi vichi, wásirikali? Ntha imwe mukughanaghana kuti ise tingatonda? [Gulu likusekerera ndipo likuti, “Amen.”—Munozgi.] Iyo wali kutonda kale. Ise ndise wákutonda wéneko mwa Khristu Yesu. Chiwanda chirichose chafumiskika, chinyakhe chirichose. Amen.

Zaninge kuno, wábale wáne! . . . ? . . .

Ine nkhuromba kuti imwe muchizgike! . . . ? . . .

Chizgani m’bale wane, Doc; muchizgani iyo, Wádada, mu Zina la Yesu.

Mu Zina la Yesu Khristu, chizgani mwanakazi uyu. Zaninge . . . ? . . .

467 Sono, iyo wakatora . . . Ine nkachita kufumba wábale kunyuma. Kulikose, Fumu . . . ? . . .

468 O Fumu Chiuta, Mlenji wa kuchanya na pasi! O Chiuta, Imwe mukumanya icho chiri mu mtima wakhe. Imwe mukumanya vyose vya ichi. Ine nkhurombera wose mama na dada. Mu Zina la Yesu Khristu, ine nkhuwápereka . . . ? . . .

Mu Zina la Yesu Khristu, ine . . . ? . . .

Mu Zina la Yesu Khristu, ine . . . ? . . .

469 Chiuta, khalani na mdumbu wane. Ise tikumanya, virimika vikwamba kumara na kupangiska nyifwa kukhumba kutora thupi la mwanakazi. Sono, mu Zina la Yesu Khristu . . . ? . . .

470 Mu Zina la Yesu Khristu, tumbikani msungwana muchoko uyu, Fumu. Mbembe zithu ku sukulu kula, ine nkhumanya icho iyo wakwendamo. Ine nkhuromba Imwe mumutumbikenge. Nkhuromba iyo wasorore Lupanga lira, mlenji uno, na kuruta kunthazi! . . . ? . . . Tumbikani munyamata muchoko uyu, Fumu; iyo wakwiza, kuchemanga Zina Linu, mlenji uno; ine nkhuromba kuti Imwe murutenge nayo . . . ? . . .

471 Chiuta, tumbikani m’bale wane, pakumupa iyo pempho lakhe. Mu Zina la Fumu yithu Yesu, ine nkhayowoya ichi! . . . ? . . .

Mu Zina la Yesu Khristu, ise tikupereka pemphero ili.

Mu Zina la Yesu Khristu, ise tikupereka pemphero ili.

Mu Zina la Yesu Khristu, ise tikupereka pemphero ili.

Mu Zina la Yesu Khristu, ise . . . ? . . .

Mu Zina la Yesu Khristu, ise tikupereka pemphero ili.

Mu Zina la Khristu Yesu . . . ? . . .

Mu Zina la Yesu Khristu . . . ? . . .

Mu Zina la Yesu Khristu, chizgani m’bale wane.

Mu Zina la Yesu Khristu . . . ? . . .

Mu Zina la Yesu Khristu!

Mu Zina la Yesu Khristu!

Mu Zina la Yesu Khristu!

Mu Zina la Yesu Khristu!

Mu Zina la Yesu Khristu!

⁴⁷² [Munyakhe wakuti, “Adada wâli kufwa.”—Munozgi.] Chiuta, movwirani iyo, mu Zina la Yesu.

Chiuta, mu Zina la Yesu Khristu, ise...?...

Chiuta, mu Zina la Yesu!

Mu Zina la Yesu Khristu...?...

Mu Zina la Yesu Khristu, chizgani m'bale wane.

Mu Zina la Yesu...?...

Imwe mukupulikiska sono?

O Chiuta, nkhuromba ichi chirute kutali kufuma...?...

⁴⁷³ Mu Zina la Yesu Khristu, ise tikuromba!...?...Mupaseni mdumbu...?...

⁴⁷⁴ O Chiuta, pakumumanya mama muchoko wakuzirwa yura, wakwenda mu suzgo lose ili, ine nkhuromba, Chiuta, kuti Imwe mu...?...pa iyo.

Sorora Lupanga ilo, Ed, ndipo rutanga munthazi, mu Zina la Yesu.

⁴⁷⁵ O Chiuta, muchizgani mwanakazi. Perekani chakupempha chakhe. Nkhuromba iyo watore Lupanga lira panthazi pakhe, mu nyengo ya unonono.

O Chiuta...?...mlenji uno. Ine nkhuromba kuti Imwe...?...

⁴⁷⁶ Wadada, Chiuta, ine nkhuromba kuti Imwe muchizge m'bale withu na kumupanga iyo wamusuma. Ndipo mu Zina la Yesu Khristu...?...

⁴⁷⁷ Chiuta, ine nkhuromba kuti Imwe mumuchizge mdumbu withu, mupangeni iyo wamusuma, mu Zina la Yesu Khristu.

⁴⁷⁸ Wadada, Chiuta, ine nkhuromba kuti Imwe mu—mumuchizgenge m'bale withu.

Chizgani mdumbu withu, Fumu!...?...

Wadada, mu Zina la Yesu, chizgani uyu, mdumbu withu, Wadada.

⁴⁷⁹ Wadada,...?...ise tikuromba mu Zina la Yesu. Chiuta, chizgani mwanakazi uyu.

O Chiuta, ine nkhuromba kuti Imwe...?...

⁴⁸⁰ O Chiuta, mutumbikani iyo, Wadada!...?...Umo ise tikuwatemwera wanthu wakale wâra, Fumu. Ndipo ine nkhuromba kuti Imwe mupereke chakupempha chakhe!...?...

⁴⁸¹ Wadada wîthu Wâkuchanya, ine nkhuromba kuti m'bale wane...?...O Chiuta,...?...iyo, O Chiuta...?...msirikali wa

mphinjika. Ndipo iyo wasororenge Lupanga lira, mlenji uno, na kuruta kunthazi.

Chiuta, ise . . . ? . . . Perekani ichi, O Fumu, pempho lakhe.

⁴⁸² Chiuta, mutumbikani m'bale . . . ? . . . Ine nkhumba kuti Imwe mumuchizge iyo, Fumu! . . . ? . . . Mupaseni iyo kukhumba kwa mtima wakhe, mu Zina la Yesu Khristu.

⁴⁸³ O Wadada Wakuchanya, mupharazgi muchoko uyu wa Ivangeli, chigoromiro chakhe . . . ? . . . Uko iyo wakachapanga mapoto . . . ? . . . Chiuta, ine nkhumba kuti Imwe mu . . . ? . . . Ndipo apo gulu likuru lankhondo la Chiuta likuruta kunthazi sono, na Malupanga muchanya, mupaseni iyo kutonda, Fumu. Mufumu wakhe muchoko apa, Fumu, uyo wakamutora kufuma ku urwari ukuru wa kansa pa bedi lira penepapo iyo wakagona, wakafwanga na kansa, ndipo madokotala kutondekanga pa iyo, apo iyo wakarutanga. Ndipo iyo wali apa, mlenji uno, msirikali muchoko wa mphinjika. Mukhozгани iyo, Fumu, ku utumiki Winu, ise tikuromba, mu Zina la Yesu.

⁴⁸⁴ Ine nkhukhumba mwanakazi muchoko uyu . . . Pali chinyakhe na mupharazgi munyakhe muchoko uyu apa. Zanga kuno, M'bale Kidd. Munthu uyu wakamutuma ku nyumba kufuma ku chipatala, mwasonosono waka, wakafwanga, wakaryeka na kansa. [Mdumbu Kidd wakuti, "Chirimika chimoza chajumphu."—Munozgi.] Chirimika chimoza chajumphu. ["Viwiri."] Virimika viwiri vyajumphu, na kufoka. Dokotala wakhe wakamupa iyo mazuwa ghachoko waka ghakukhalira umoyo. Ndipo mlenji umoza, ise tikaruta kamutunda kula, mlenji chomene, tikamurombera iyo, lenelira lakuyana waka na linu, ndipo iwo ntha wangasangana nanga ndi apo iyi yikaŵa. [Gulu likusekerera.] Iyo wakachizgika. Amen. Iyo—iyo . . . [Mdumbu Kidd wakuti, "Wakayenera kuzomerezga ichi."] Iyo wali na uzitu ukuru chomene sono kuruska umo iyo wakaŵira. Iyo na muwoli wakhe wakujikhizga wakhalala wakwenda mu utumiki wa Ivangeli, panji pambere ine nkhaŵa nindababike. Iyo wali muno sono . . . [M'bale Kidd wakuti, "Virimika fifite-fayivi."] Virimika fifite-fayivi. Pambere ine nkhaŵa nindafike pa charu chapasi, iwo wakapharazganga Ivangeli. Ndipo iyo wali apa, wakuchizgika, pa msinkhu wa pafupifupi virimika sevente-fayivi panji . . . ["Eyite-wanu."] Eyite-wanu. [M'bale Kidd wakuti, "Ise tikaŵa na chisisimuso, unganano wa masabata ghaŵiri, kupharazga usiku uliwose."] Chisisimuso cha masabata ghaŵiri, tikapanga waka chisisimuso cha masabata ghaŵiri, ndipo tikapharazga usiku uliwose. Virimika eyite-wanu vyakubadwa, wakachizgika, ku kansa, apo iyo wakaŵa muchekuru.

⁴⁸⁵ Viri makora, mdumbu, ndi nyengo yako sono. Iwe ukugomezga? [Gulu likusekerera ndipo likuti, "Amen."—Munozgi.] *Panthazi, Wasirikali Wakhristu.* Viri

makora, mdumbu. Iwe, kwa waliyose wa imwe, kasi ise tichitenge vichi? NTHEURA WAKUTI YEHOVA. Kasi ise tikuchita vichi, kukhalirira chakudera kwenekuno?

⁴⁸⁶ Satana, iwe ukatondeka. Ise tikukutheska sono. Ise tikwenda kunjira mu Charu chaphangano. Kasi ntchichi icho? “Kasi phiri ili ndi vichi, tindafike ku Zerubbabel? Kasi ndinjani uyu, wayimirira panthazi apo? Iwe uzgokenge wafulati.” Chifukwa? Na Lupanga lakuthwa kuwiri, ise timupikitirenge pasi. Uwo mbunenesko. Viri makora.

Tiyeni, Wakhristu!
Tiyende nga ngwa kunkhondo,
Na mphinjika ya Yesu
Kuyenda panthazi;
Khristu, Bwana wachifumu,
Wakutithaska; (na Mazgu Ghakhe)
Kurazga ku nkhondo,
Wonani, ndembera'zo!

Tiyeni, Wakhristu!
Tiyende nga ngwa kunkhondo,
Na mphinjika ya Yesu
Kuyenda panthazi;

⁴⁸⁷ Haleluya! Kasi iwo wakachita vichi? Chinthu chakudanga chikatumba, mu nkhondo, ya Israyeli, kasi chinthu chakudanga chikaŵa chivichi? Wakhwimba wakadanga panthazi, chakudanga. Ntchivichi chikarondezga? Likasa. Pamanyuma nkhondo. Viri makora. Kasi imwe mukugomezga ichi sono? [Gulu likuti, “Amen.”—Munozgi.] Ise tikwimba *Tiyeni, Wasirikali Wakhristu*. Ise tikuzireka nkhaiyiko zirizose. Tayimirira pa marundi ghithu sono, ise tikuruta ku nkhondo.

Tiyeni tiyimirire sono, waliyose.

Tiyeni, Wakhristu!
Tiyende nga ngwa kunkhondo,
Na mphinjika ya Yesu
Kuyenda panthazi;
Khristu, Bwana wachifumu,
Wakutithaska;

Kasi ise tikumutheska uli iyo? Na Mazgu.

Kuruta ku nkhondo,
Wonani, ndembera'zo!

Tiyeni, Wakhristu!
Tiyende nga ngwa kunkhondo,
Na mphinjika ya Yesu
Kuruta panthazi.

Ntha tiri kugaŵikana,
 Ndisé thupi limoza;
 M'chigomezgo m'chisambizgo,
 Yumoza mu kutemwana.

⁴⁸⁸ Mose imwe mukugomezga sono, yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Haleluya! Imwe mukugomezga icho? [“Amen!”] Ise ndise wákutonda. Kasi murwani waliyose walinkhu? Kusi ku marundi ghithu. Kasi ise ndise wanjani muhanyauno? Wakuwuka mwa Khristu!

⁴⁸⁹ Sono, ichi chamara, mdumbu. [M'bale Branham wakuwerezgaso kuyowoya kwa mdumbu, uyo wakaŵa murwari—Munozgi.] Iwe ukugomezga icho? Rutanga kunyumba sono. Iwe ukupulika makora? Iyo wakuti iyo wakupulika makora sono. Chirichose chiri makora.

⁴⁹⁰ Kasi mbalinga kuwaro uko wákupulika makora? [Gulu likusekerera mwakukwezga ndipo likuti, “Amen.”—Munozgi.] Ndipo para iwo wákati wachemerezga, chipupa chikawa pasi, amen, ndipo iwo wákatora ichi. Amen. Iwo wákatora msumba. Amen! Amen! Imwe mukumugomezga Iyo? [“Amen.”]

⁴⁹¹ Sono, kuruwa chara chisopo cha usikuuno. M'bale Neville waŵenge kuno usikuuno, ndipo watiyegherenge uthenga uweme. Ndipo pa Sabata, pa Sabata yikwiza, para Fumu yazomerezga, muzakaŵe kuno.

⁴⁹² Sono tiyeni tirutenge, apo ise tikwenda. Ndipo sono, pakufuma kuwaro kwa nyumba, tiyeni tirutenge, tiyimbenge, *Tiyeni, Wasirikali Wakhristu*. Ndipo kufuma zuŵa ili, kunthazi kose, ntha mungaŵikangaso Lupanga mu chikwama icho. Sororani ili. Tiyeni tithereske. “Iwo wakaruta, kuthereskanga, na kuthereska.” Viri makora, tiwerezgepo, pa vesi lakudanga lira.

Tiyeni, Wakhristu!
 Tiyende nga ngwa kunkhondo,
 Na mphinjika ya Yesu
 Kuruta panthazi.



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