

YUMOZA MU MILIYONI



Nkhumuwongani imwe, m'bale. Nkhumuwongani imwe, M'bale Shakarian.

Ndipo monire, wabwezi. Nadi ntchiweme kuwaso muno mu Los Angeles mlenji uno, pambere ungano ukuru uwu, na msonkhano uwo ukwiza wa sabata iyi yikwiza uko ku Embassy Hotel. Ine nkhuomezga kuti ndamkumuwonani mose imwe kudera kwenekula. Ndipo tose tiri pasi pakulindizga kukuru kuti tizakakumane na Fumu yithu Yesu, kuti tikamuwone Iyo kudera kula. Iyo wakalayizga kuti Iyo wazamkuwako. "Penepapo wawiri panji watatu wasonkhana pamoza," Iyo wazamkuwapo.

² Ndipo ine ndiri nachigomezgo kuti ine nangukumana nayo Iyo mlenji uno apo ine ndakweranga masitepu muno mu nyumba iyi yakukumaniramo, penepapo wanthu wose na kukhazga kukuru, wakalindizganga chakurya chamlenji na kuyowoyanga. Ndipo ntchiweme kuwungana pamoza muno na imwe, na ku gulu lakupulikira pa rediyo. Muli wanandi chomene muno, iwo wa... Ine nkhyenera kuti ndikhirire pasi mu chipinda chakuyandikana, na kuyowoya ku wachoko. Ndipo ndawona vyakupempha vinandi chomene, suzgo la mtima, na maurwari ghakupambanapambana gha mathupi ghawo, ndipo ise tiri muno sono kuti tipempherere warwari na wakupwetekeka.

³ Para ine nkhati ndafika waka pachanya pa masitepu... Ine nkhuawiska pa doda lakale lira sono. Iyo wakiza kwa ine, ndipo wakati, "M'bale Branham, virimika vyakunyuma..." Iyo wakati iyo wakawa na suzgo la mtima likuru chomene mwakuti iyo... iwo wakaghanaghana kuti iyo wafwenge. Ndipo nkhamupempherera iyo, ndipo uchizi wa Chiuta ukamuchizga iyo. Ndipo uyu wali apa mlenji uno, mulara mu maeyite, wakukondweranga waka. Ntheura icho chikutipangiska ise kutora chigomezgo chiphya.

⁴ Ndipo sono ine nkhupeja nadi mapemphero gha wanthu uko mu malo ghakupulikira pa rediyo, nanga ndi kuno nakoso. Para ine ndafumapo pa msonkhano uwu, ine nkhuuruta ku Europe, uko ku Africa na kosekose, mu misonkhano. Ndipo ichi chikwendera mboniwoni, ntheura uwu wamkuwa ungano ukuru kwenekula, ine ninachigomezgo. Ndipo ine chikandikhuza kwa virimika kuti Fumu yikakhumbanga kuti ine ndiwerere kunyuma. Uchoko wakujiyuyura, utumiki wakujiyuyura uwo Fumu yikandipa ine, ine nkhuayika usange Iyo wamarana nawo uwu ndipera, kudera kura. Kukuwoneka ngati kuwenge umoyo kumalo ghanyakhe wenuwo ine ningamanya kuwukorera mu mkwawo wa Ivangeli, umoza

weneuwo Iyo wandipa ine kuti ndikolere wanthu, munthowa ya machirisko Ghauzimu, kupemphereranga warwari. Ndipo ine nkhupeja nadi mapemphero ghinu, mose mwa wanthu imwe muno na iwo weneawo wali uko kwakupulikira pa rediyo.

⁵ Sono ine ndilije nyengo nditore waka makani na kupharazga, cheneicho ine nkukhazga para pajumpha maminiti ghachoko muno mu—muno mu...nyumba iyi yakukumaniramo, kweni kuyowoyanga waka kwa—kwa imwe nyengo yichoko, kuti timanyane. Ndipo ku wanthu kudera uko ku malo, ine ndiwaromberenge iwo kudera uko, sono nthena, na mkati muno namoso. Ndipo ine ndiri wakukondwa nkhanira kukumana na wose awa wabwezi waweme waphya weneawo ine nindakumanepo nawo nakale, kwiza waka kukumana na iwo mlenji uno.

⁶ Ise takhala tikuwa nazo nyengo ziweme mu mautumiki ku malo ghanyakhe. Ine nkhuwendayenda chomene chara, ndiri wakutangwanika chomene. Ise tikuyezga waka kuyendayenda pakati pa Jeffersonville, Indiana na Tucson, Arizona, kwenekuko ise tikarutako kula virimika vichoko vyajumpha, mwa mboniwoni ya Fumu, yeneiyo yikatituma ise kudera kula, nakoso, kwambura kumanya uko ine nkharutanga. Ndipo wanandi wa imwe muno, pa Clifton, ine nkhayowoya kwa imwe pachoko pambere ine nkha wa nindanyamuke, naku msonkhano wa ku Phoenix, za mboniwoni iyo yikiza. Ine nkawona wangelo wankhonde na wawiri mu gulu.

⁷ Ndipo ine nkhumanya, ku gulu lakupulikira pa rediyo, panyakhe wanandi wa imwe muli wa Full Gospel chara, ndipo ichi panji chingamanya kuwoneka chachilendo pachoko kwa imwe. Cheneicho, ichi chinga wa kwa ine, kweni kuli... Waliyose uyo wangamanya kurongosora chinthu chirichose, imwe mukwenera kuchizomera chara ichi na chipulikano. Ndi vinthu ivyo ise tingarongosora chara, ivyo ise tikwenera kuvizomera na chipulikano. Ise tingamurongosora chara Chiuta. Kuliye munthu wangamanya kumurongosora Chiuta. Iyo ngwakuyima payekha, ndipo Iyo ndi mukuru ndipo wankhongono. Ise tikwenera waka—ise tikwenera waka kuchizomera ichi chifukwa chakuti ise tikumanya Iyo waliko kula. Ndipo ntheura na chipulikano chithu, mu kuzomera ichi, Iyo wakupereka zgoro kwa ise, ubapatizo wa Mzimu Mutuwa.

⁸ Cheneicho, ine ndiyowoyenge kwa imwe, mu nyengo yichoko muno, pa, “Nthowa ya Chiuta, malo ghakusoperapo.” Ndipo malo ghamoza pera penepapo imwe mungamanya kumusoperapo Iyo, malo ghamoza pera penepapo Iyo wangamanya kukumana na imwe, pakwenera kuwa...Kuli mpingo umoza, malo ghamoza, nyengo yimoza, wanthu wamoza, mose umo Chiuta wakukumana nawo. Ndipo ine nkhuomezga kuti Fumu yikutumbika Uthenga ku mitima yinu muno.

⁹ Sono, kufika ku Tucson, chikaŵa chachilendo, mboniwoni zira nkhayowoyanga kwa imwe mu Zina la Fumu. Paliye yimoza ya izo umo ine nigamanya kukumbukira, ndifumbenge ŵanyakhe usange iwo ŵangamanya kukumbukira nyengo yinyakhe, kuti Iyo wakayowoyapo chinthu chinyakhe kweni icho ukaŵa Unenesko. Ichi nyengozose chikuchitika umo Iyo wakuyowoyera ichi kuti chichitikire.

¹⁰ Ndipo Iyo wakwenera kuchita, kwakulingana na Malemba, kuwerera kwa ise mu mazuŵa agha ghaumaliro, mu utumiki wamtundu uwu. Ichi chichitikenge pamanyuma pa ubapatizo wa Mzimu, na kuyowoyanga malilime, na machirisko Ghauzimu, na vinyakhe vinandi, vinthu ivi. Chimake cha uthenga wa pentekoste ndicho ise tikuyowoya muhanyauno. Utumiki uwu wa Khristu Iyomwene kuyezgerereka pakati pa ŵanthu Ŵakhe, na vinthu vyenevira ivyo Iyo wakachita apo Iyo wakaŵa pano pasi; mu Thupi Lakhe, Mwanakazi, mweneuyo ndi gawo la Iyo, kuchitanga vinthu vimoza, ngati Mufumu na Muwoli, panji Themba na Fumukazi, pambere undachitike mwambo wa Ukwati.

¹¹ Sabata iyi, para Fumu yazomerezga, ine nkukhumba kuyowoya vinyakhe pa icho, uko ku chisokole chithu kuno, pa—pa Embassy Hotel, ndipo tiŵe ngati tamanyana mu kuphweka kwane kwa kuchitira ichi. Nye—nyengo na ora umo ise tikukhala, usange munthu wakumanya chara uko iyo wangaruta, icho iyo wangachita panji umo iyo wangakhotera, imwe mu—imwe mukwendaso na chipulikano chara; imwe mukusachizga waka, imwe mukughanaghanira. Ndipo *kughanaghanira* ndi ku—ku “kuruta kwambura ulamuliro wa kuzomerezgeka.” Ntheura usange ise tilije mazaza gheneko ghakutizomerezga kuti timanye icho Chiuta wakayowoya chingamanya kuchitika mu ora ili, kasi ise tizamkufikako uli ku ora ili? Ndipo ise tikwenera kuti tikakumane nacho ichi, kumanya, na chipulikano mu Mazgu Ghakhe, vinthu ivyo vikwenera kuti vichitikenge sono; na kaŵiro ka mafuko, kaŵiro ka ŵanthu, kaŵiro ka mpingo, na vinyakhe vinandi.

¹² Ise tikwenera kuti tichimanye icho, ndipo ntheura umo tingayendera kuya kakumana nacho. Usange imwe mukumanya chara umo imwe mungachitira icho, imwe muli waka—icho ise tikatemwanga waka kuchizunura, chakuŵa ngati, chamabuchibuchi; kudukiramo waka mwenemula, kugomezga ichi chizamkuŵamo muno, kugomezganga *ichi* na kugomezganga *icho*, ndipo “kasi ichi chizamkuchitika?” Kweni Chiuta wakukhumba chara ise kuti tichite icho. Iyo wakukhumba ise timanye icho Iyo wayowoya za zuŵa ili, ndipo ntheura tikumane nacho ichi na chipulikano, chifukwa Iyo wakayowoya kuti chizamkuŵa ntheura. Ntheura ise—ise tikumanya Imwe ndimwe Unenesko, chifukwa imwe mulije mazgu gha munthu munyakhe gha ichi; imwe mukapulika

Mazgu Ghakhe za icho ise tikwenera kuti tichite. Ndipo ise tikugomezga kuti Wadada w̄ithu W̄akuchanya w̄ati-w̄aperekenge ichi kwa ise sabata iyi.

¹³ Sono, ine nkhophepeska kuti ine nangudumurizga, za icho ine nayowoyanga nyengo yichoko yajumpha, za kwiza ku Tucson. Ndipo ine nkhanghanaghana, ndekha, kuti uwu ukaŵa umaliro wa umoyo wane. Ine nkhanghanaghana kulije waliyose wangamanya kupirira kuziririka kwa kaŵiro kala ako kakachitika mu mboniwoni yira mlenji ula, pafupifupi teni koloko ku nyumba, uyo wangamanya kukhalaso wamoyo pamanyuma pa ivyo. Chifukwa, ine nkhwiza ku Tucson, kupanganga ndondomeko na mwana wane, ya muwoli wane na-na ŵana ŵane kuti ŵarute na iyo pamanyuma pakuti ine ndaruta, chifukwa ine nkhanghanaghana uwu ukaŵa umaliro wane. Ndipo ine, mu Phoenix na mu misonkhano yinandi ichi chikaŵa chindachitike, ine nkhamuphalirani imwe umo ichi chikamanya kuchitikira.

¹⁴ Enya, myezi yichoko pamanyuma pa chira, ine nkhaŵa uko ku Sabino Canyon mlenji umoza, kwenekuko ndi kumpoto waka kwa Tucson. Ine nkhaŵa kumtunda kuya kapemphera. Ndipo apo ine nkhapempheranga, ine nkhaŵika woko lane muchanya mu mphepo, nkhayowoyanga, “Wadada, ine nkhumuŵeyani Imwe kuti Imwe munthowa yinyakhe mundovwiringe ine, mundipe ine nkhangongo, chifukwa cha ora ilo ine sono nkhourazgako. Ndipo usange ntchito yamara pano pasi, ntheura ine nkhuwenera kwiza kwa Imwe. Ndipo ndikokuti ine nkhudandaula kwiza chara, kweni ine nkhumanya kuti Imwe mupwererenge banja lane. Ndipo ine-ine nkhopempha waka nkhangongo pa ora ili.” Ndipo chinthu chinyakhe chikakhwaska woko lane!

¹⁵ Sono, gulu lakupulikira pa rediyo, ichi panji chingamanya kuwoneka chachilendo icho ine ndayowoya, kweni uwu ndi unesko. Ndipo Chiuta ndi Mweruzgi wane.

¹⁶ Ine nkhalawiska mu woko lane, ndipo mukaŵa lupanga, likaŵa na kathumba kudera ku chikolerero. Ndipo chikolerero ichochene chikapangika na ngare, ndipo chikawoneka waka ngati golide kukutiririka ku chakukolerera. Ndipo chi-chimayi ichochene chikawoneka mphanyiko mukaŵiro ngati ka kung’azima, o, chinthu chinyakhe ngati chisulo panji chinthu chinyakhe kunyezimiranga ku zuŵa.

¹⁷ Sono iyi yikaŵa pafupifupi teni panji eleveni koloko ku mlenji, kutali pachanya pa phiri. Imwe mungamanya kughanaghanira umo munthu (kuti ine nkhuwona kuti ine nkhanghanaghana makora) wangamanya kupulika kuyimirira penepara na lupanga kufumira kwambura kumanyikwa, ŵanthu kufuma mitunda na mitunda, kuwonanga icho mu woko lako. Ine nkhapulika kukhwaskika na ilo, nkhalitora

ndipo nkchachikupuzga chimayi kunyuma na kunthazi, ndipo, chifukwa, ili likaŵa lupanga.

¹⁸ Ndipo ine nkhalawiska kosekose. Ine nkhati, “Enya, sono, kasi icho chingachitika uli? Kuno ine ndayimirira pano, nkhanira, pano, ndipo kulije waliyose kosekose mitunda na mitunda, ndipo kasi lira likafumirankhu?” Ndipo ine nkhati, “Enya, ine—ine nkhusachizga panji ndi—ndi Fumu kundiphiliranga ine iyi ndi nyengo yane yaumaliro.”

Ndipo Lizgu likayowoya ndipo likati, “Ili ndi lupanga lwa Fumu.”

¹⁹ Ndipo ine nkghaghanaghana, “Enya, lupanga, nthaura ili liri ngati la fumu, kwa msilikari.” Imwe mukumanya, umo ichi chikachitikiranga mu England na malo ghakupambanambana. Ine nkghaghanaghana, “Yi ndiyo ndi ntchito yakhe, kwa msirikali.” Ndipo ine nkghaghanaghana, “Enya, panji ine nkhuenera kuti ndiŵikenge mawoko pa ŵanthu, panji...” Ine nkhaŵa na mitundu yose...Malingaliro gha munthu ghangamanya kutimbanizgika, imwe mukumanya. Imwe mukumanya chara. Malingaliro ghithu ghali na mphaka; Iyo walije mphaka. Nthaura, ndipo umo ine nkhaŵira, ichi... Nthaura ili likawukamo mu woko lane ndipo ine nkhamanya chara uko ili likaruta, likazgewerekera waka. Chifukwa, usange munthu wakapulikiska chara pachoko waka za vintu vyauzimu, imwe—imwe mungamanya kutimbanizgika ngati nthaura. Imwe mungamanya kuyimiriranga apo, kuzukumanga icho chachitika.

²⁰ Ndipo Iyo wakati, “Mboniwoni ndi umaliro wa nyengo yako chara. Iyi nja utumiki wako. Lupanga lira ndi Mazgu. Vididimizgo Seveni vijurikenge, vyamuchindindi vya...”

²¹ Ndipo nthaura masabata ghaŵiri pamanjuma pa chira, panji myezi yiŵiri, mphanyiko, pamanjuma pa chira, ine nkhaŵa muchanya mu mapiri na gulu la ŵabwezi para ichi chikachitika. Ŵangelo Seveni, kuwoneka makora ngati ndiumo imwe mwayimiririra pano, ŵakiza kukhira kufuma Kuchanya. Malibwe mu mapiri ghakagudubuka ndipo ghakakhira musi mwa mapiri, ndipo—ndipo ŵanthu kuyimirira penepara ŵakaliranga na kulutiriranga, imwe mukumanya, ndipo fuvu kutolokanga palipose. Ndipo para ichi chikachitika, Iyo wakati, “Werera kunyumba kwako. Sono kutiŵenge, Mungelo waliyose waŵenge yumoza wa vididimizgo vya Vididimizgo Seveni.”

²² Cheneicho, chiri pa tepi. Ndipo bukhu liŵenge kuti lamara mwasonosono, pakuŵa sono likuŵa ngati ŵakulinozga. Umo imwe mukumanyira, chingerezi chane ntchiweme viŵi chara, ndipo ŵanthu ŵangachita chara...Imwe mukwenera kuŵa waka ŵanthu awo ŵakunditemwa ine na kumanya umo imwe mungandipulikiskira ine pa chingerezi chane. Kweni wa fiyoloje munyakhe wakundinozgera ine, ndipo wakuwuskamo

vyose vi—vi. . . Enya, panji ine nanguyowoya lizgu liheni apo. Ine nkhumanya chara. Ntheura, ine nkhapulika munyakhe wakasekanga, ntheura ine nkhusachizga kuti “chingerezi” changuwa makora chara. Kweni ngati ndi munthu mu Dutch, imwe munditore ine pa icho ine nkhang’anamura ndipo pa icho ine nkhuwoyoya chara, pakunji.

²³ Ndipo sono ndi maminiti waka ghatatu sono, ine ndaphalirika, kufika kuumaliro wa ndondomeko.

²⁴ Sono, imwe mwaŵanthu ŵakutemweka uko ku malo ghakupulikira pa rediyo, na imwe mwaŵeneimwe muli ŵarwari na ŵakusoŵerwa muno mu gulu, uli imwe muŵike waka mawoko ghinu pa yumoza na munyakhe sono apo ise tikuwa na lizgu ili la kupempherera ŵarwari. Sono, Yesu wakati, ntchito Yakhe yaumaliro ku Mpingo, “Vimanyikwiro ivi viŵarondezgenge iwo ŵeneawo ŵakugomezga.” “Iwo,” ŵeneawo ŵakugomezga! “Usange iwo ŵaŵikenge mawoko ghawo pa ŵarwari, iwo ŵachirenge.”

²⁵ Ŵadada Ŵakutemweka Ŵakuchanya, ise tiri ngati ŵana muhanyauno, ise tikupulikira icho Imwe mukayowoya kuti chitani. Ise tikuŵika mawoko pa ghose agha mapempho gha pa telefoni. Imwe mukuŵawona iwo ku malo uko, umo iwo ŵakusoŵerwera, ŵakusuziyika. Imwe mukuŵawona muno awo mbakusoŵerwa, mbakusuzgika. Ndipo ise tikuŵapereka iwo kwa Imwe, Chiuta wakutemweka, na chipulikano ichi mu Mazgu Ghinu agho Imwe muli kuyowoya, “Vimanyikwiro ivi viŵarondezgenge iwo ŵeneawo ŵakugomezga. Usange iwo ŵaŵikenge mawoko ghawo pa ŵarwari, iwo ŵachirenge.” Perekani ichi, Fumu, mu Zina la Yesu Khristu. Amen. [Pa tepi paliye mazgu—Munozgi.]

[M'bale Branham wakumalizga kupharazga kwakudanga kwa pa rediyo—Munozgi.]

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²⁶ Nkhumuwongani imwe, M'bale Shakarian. Uwu nadi ndi mwaŵi ukuru kuwereraso pa upharazgi wa pa rediyo, kuti ndiyowoye ku ŵanyakhe wa ŵabwezi ŵithu uko ku malo ghakupulikira pa rediyo, na awo ŵalimo muno.

²⁷ Ndipo ise nadi tikutumizga ntchemo iyi kwa imwe, kuti mwize ku Embassy Hotel machero kumuhanya, kuti muzakapempherereke. Ndipo icho pera chara, kweni fikani nawo awo mbakwananga na awo mbakuwerera nyuma. Usange ise tingawa waka na pemphero la ŵarwari, ndipo tikumuwona Chiuta rutaruta kuchitanga minthondwe yikuru, kweni icho ntchichoko. Chinthu cheneko ntchakuti tiŵe ŵakuponoskeka, kuzuzgika na Mzimu wa Chiuta, cheneicho ine ndiyowoyenge kwa imwe pafupifupi waka nyengo yichoko muno, na kukhorwa umo ise kuti tikwenera kuwa wakuzgika na Mzimu wa Chiuta.

28 Ndipo machirisko Ghauzimu kanandinandi ghakupanga kuchenuskika kwa wanthu, na kuwatorera iwo pa Maso pa Chiuta. Para Chiuta wachita chinthu chinyakhe cheneicho—cheneicho iwo wakumanya ntcha-...enya, ntchambura kupulikiskika. Ise mukachitiro tingawoneskera chara umo ichi chikuchitikira. Chiuta wakuchita ichi mu kachitiro Kakhe Yekha kakuru. Ntheura icho chikukopa kuchenuskika kwa wanthu, kumanya kuti kulipo Kuwapo kwa Nkhongono kumalo ghanyakhe, kwenekuko kungamanya kuchita chinthu chinyakhe cheneicho ntchakujumpha kapulikiskiro ka munthu, na kuti chikuwapangiska iwo kulaŵiska ku Mwanamberere wa Chiuta. Ndipo nyengozose, machirisko Ghauzimu; ine ndiri kuphalirika, ndipo ine nkugomezga, ndamwene, kuti pafupifupi pakatikati pa sikisite, panyakhe, na sevente pa handiredi, za utumuki wa Fumu yithu, ukaŵa pa machirisko Ghauzimu. Ndipo Iyo wakachita chira kuti waŵakope wanthu. Ntheura para iwo waŵakwa penepara, Iyo wakati, “Kwambura kuti imwe mugomezge Ine ndine Iyo, imwe mufwirenge mu zakwananga zinu.”

29 Sono, machirisko Ghauzimu ndi chinthu chikuru chakuguzira, kupangiska wanthu kuti walaŵiske kwa Fumu Yesu. Ndipo Dokotala F.F. Bosworth, mweneuyo wanandi wa imwe wakaŵa mubwezi, ndipo mukamumanya iyo, ndipo utumiki wakhe ukang’anamura chikuru chomene kwa ine ngati mupharazgi mwanichi. Ine nkhayambapo mu misonkhano yane, ndipo ine nkhakumana na M’bale Bosworth. Iyo wakatempwanga kuti, “machirisko Ghauzimu,” ndi mazgu ghachoko ghapusu sono, iyo wakati, “machirisko Ghauzimu ndi nyambo pa mbeja ya somba.” Wakati, “Imwe somba mukuyirongora mbeja chara. Imwe mukuyirongora iyo nyambo, ndipo ntheura iyo yikurondezga nyambo na kukoleka ku mbeja.” Ntheura ndicho ise tikuyezga kuchita. Icho ntchithu...ise...Chirato chithu ntchakuti tiwatorere wanthu kwa Fumu Yesu Khristu. Ndipo Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ntheura usange Iyo wakaŵa Muchiriski mu mazuŵa agho ghali kujumpha, Iyo ndi Muchiriski muhanyauno.

30 Ukaboni wandamwene pambere ine nindapempherere warwari uko ku malo ghakupulikira pa rediyo. Ghakaŵa mazuŵa ghachoko ghajumpha, ine nkhakhala muchanya mu mapiri kwenekuko chinthu chikuru chikachitika pamaso pa wabale fifitini panji twente kula, kwenekuko Mungelo wa Fumu wakiza nkhanira pasi, na Kungweruka kukuru kuwulukanga ngati comet, kuswekeranga mu mapiri, ndipo malibwe kudukanga mafiti thu handiredi, panji kusazgirapo, kujumpha charu, makumi kughadumura pachanya. Ndipo ine nkhayimirira nkhanira kusi kwa Ichi. Ndipo nkhaŵaphalira iwo nyengo yichoko pambere ichi chikaŵa chindachitike, ichi chikamanya kuŵako na icho chikamanya kuchitika; nadi, ichi

chikaphalirika zuŵa limoza kunyuma. Ndipo ŵanthu wose aŵa kuchimbiranga kusi kwa viswaswa na chirichose, kuyezga kuti ŵafumepo. Iwo ŵakamanya chara icho chikachitika. Ndipo Iyo wakayowoya ndipo wakanena icho chikati chichitikenge nkhanira panthazi.

³¹ Chikhalire pa ili libwe linyakhe apo, nkhanira penepapo Iyo wakawonekera, ine nkhaŵa na—na mubwezi mweneuyo wakaŵa na ise, mweneuyo wakiza kufumira uko ku Minnesota. Ŵanthu ŵakhe ŵali muno mlenji uno ndipo ine nkhubanikizga makora chara kuti iyo panji wangamanya kuŵamo muno pa vipinda vinyakhe. Uyu wakaŵa Donavon Weerts, na munthu wachinyamata muweme, wa Lutheran mweneuyo wakaŵa kuti wapereka waka umoyo kwa Khristu ndipo wakazuzgika na Mzimu. Wakujiyuyura chomene mnyamata wa ku German, pafupifupi wa virimika makhumi ghatatu, wabanja, ŵawiri panji ŵatatu ŵana ŵachoko. Iyo wakasamukira kusika ku Tucson kuzakaŵa waka muzengezgani na ine, kwenekuko firi panji foru handiredi ŵakasamukirako kuzakaŵa ŵazengezgani. Ntheura iyo. . .

³² Ndipo ine ndiri wakukondwa kuŵa na ŵazengezgani ngati awo. Iwo ŵakundirondezga ine nthowa yose kufuma ku South Afrika, na kulikose zingirizge, kuŵa waka kufupi na kuwona. . . pamoza nane, na kuti ŵawe na ine na kukondwera na vyakusekereska vya Fumu.

Munthu wakujiyuyura wantheura, ine nkhaŵa nindamuwonopo chomene iyo.

³³ Nkhumanya, ŵanthu awo ine nkhuŵamanya na kucheza nawo ŵali ngati waka m'bale wane mweneko, mlongosi. Ine nkhuŵawona iwo, na kuwona usange ine nkhubanaghana iwo ŵakufumapo pa mzere, na kuŵatorera iwo ku lwandi limoza na kudumba nawo, chifukwa ine nkhuŵatemwa iwo. Ise tikukhumba kuti tikhalenge mu Uchindami pamoza. Ndipo nyengo zinyakhe panji, mu misonkhano, imwe mukubhanaghana kuti ine nkhuboyoya mwankhaza kwa imwe. Icho chikufumira mu ichi chara. Icho ntchifukwa chakuti ine nkhubeka kumutemwani chara imwe, kweni ichi chikufumira mu mtila wane, chifukwa ine—ine. . . Iyi yikwenera kuŵa waka nthowa yimoza. Pali nthowa yimoza pera yakumutumikira Chiuta, ndipo iyi ndi. . . Ndipo ise tikwenera kukhala mu nthowa Yakhe, kwali malingaliro ghithu ghali uli. Nthowa Yakhe!

³⁴ Ndipo ine nkhamuwona Donavon, paumaliro wa khutu lakhe lamaryero, pakatupu panji kwandaniska katatu ukuru wakhe, ndipo likawoneka lichesamu chomene. Enya, sono nkhubanaghana panji chiri chikachitikira ku mapopa mazuŵa ghachoko, kuti kwenekuko ise tikaŵa, kuti panji iyo wakakwazurika mu khutu lakhe. Kweni, nkhati ndamukora iyo pa woko lakhe, ine nkhasanga kuti iyi yikaŵa kansa. Ntheura

ine nkhati kwa Donavon, ine nkhati, “Donavon, kasi iwe. . . Kasi icho chakhalapo nyengo yitali uli pa khutu lako?” Pakuwa ngati nkhumuzerezga waka iyo, ngati ine nkhamanyanga chara. Ine nkhati, “Kasi icho chakhalapo nyengo yitali uli apo, Donavon?”

Iyo wakati, “M’bale Branham, pafupifupi myezi sikisi,” iyo wakati.

Ine nkhati, “Ntchifukwa uli iwe ukachizunura chara ichi kwa ine?”

³⁵ Iyo wakati, “O, nkhumuwonani imwe mukuwa wakutangwanika chomene,” wakati, “ine nkikhumba chara kuti—kuti ndichite ichi.” Nkhati, “ine nkighanaghana waka panji nyengo yinyakhe Fumu yingamanya kukuphalira iwe.”

Ntheura ine nkhati, “Kasi iwe ukumanya kasi ichi ntchichi?”

Iyo wakati, “ine ndiri na fundo yiweme.”

Ine nkhati, “Uwo ndi unenesko.”

³⁶ Ndipo mlenji wachiwiri. Pakaŵavye chinyakhe changati chira, kumukoranga msepuka na woko; mlenji wachiwiri, pakaŵavye nanga ndi bamba pa khutu lakhe. Ichi chose chikawukirapothu nkhanira.

³⁷ Ntheura nyengo zinandi ise tikupupuruma, kuyezganga kufika ku *ichi*, *icho*. Panji. . . Wonani, ichi ndi, “Vimanyikwiro ivi viwarondezgenge iwo wakugomezga.” Ichi chikayowoya chara “usange iwo wangamanya kupempherera warwari.” “Usange iwo waŵika mawoko pa warwari, iwo wachirenge!” Ise tikwenera kuwa na chipulikano, taŵene, mu ivyo ise tikuchita. Viri makora.

³⁸ Ntheura sono Donavon wali muno. Imwe mukumanenge nayo. Iyo waŵenge kuno, usange iyo wali muno yayi mlenje uno, mu vipinda vinyakhe. Imwe mukumanenge nayo, ndipo iyo waumanyenge ukaboni.

³⁹ Ndipo kasi chakusazgirapo ine ndiyowoyechi? Ine nkugomezga Luka, panji Yohane, yumoza, wakati charu ntha- . . . kukolerera, kusungirira mabuku gheneagho ghangamanya kulembeka za ivyo Iyo wali kuchita pakati pa wanthu mu mazuwa ghaumaliro agha; umo warwari wakachizgikiranga, umo walowevu wakaponeskeranga, na vikwi wa iwo, na mitundu yose ya matenda na vyakupweteka.

⁴⁰ Sono, imwe uko kumalo ghakupulikira pa rediyo, kweniso na muno, ine ndakolerera muno sono vyakupempha vyakuzura woko vyeneivyo vyafika pa foni mlenji uno, yakhala yikulira kufumira apo ise tafikira kuno. Ndipo ntheura ise. . . Wanu handiredi na nayinte-sikisi vyakupempha vyafika mlenji uno, pa foni, kufumira apo ise takhalira muno. Ntheura tiyeni ise tikoleraneko mu kuomba sono apo yumoza waliyose. . . Palipose apo imwe muli, uko kumalo, wikani mawoko ghinu pa yumoza na munyakhe, usange imwe ndimwe wakugomezga.

Usange chara, wíkani woko linu pa Baibolo panji chinthu chinyakhe kudera uko, apo ise tikupemphera muno na uko.

⁴¹ Wádada Wákutemweka Wákuchanya, ukaboni uchoko wa Donavon Weerts, umoza waka pa vikwi, Fumu, uwo Imwe mwaŵa wáuchizi chomene...ine nkhuromba kuti imwe mulaŵiskenge pasi mu mitima ya wánthu wose muno na uko wákupulikira pa rediyo. Ndipo mphanyi iwo, waliyose, wachizgike. Mphanyi muheni yura waŵaleka iwo, ndipo mphanyi wanguwomboleka ku masuzgo ghawo ghose. Perekani ichi, Wádada. Mu Zina la Yesu Khristu, Mwana Winu, ise tikuromba ichi. Amen. “Nkhumuwongani Imwe, Fumu...” [Pa temberi mazgu—Munozgi.]

[M'bale Branham wakumalizga chigaŵa chachiwiri cha upharazgi wa pa rediyo—Munozgi.]



⁴² Enya, ichi ndi kwandaniska katatu kwa ine kudera kuno mlenji uno. Mwe! Ndipo, imwe mukumanya, ichi chikayowoyeka waka kuti ise tikwenera kuti tifumemo mu nyumba mu mathweluvu, maminiti fortini, panji chinthu chinyakhe. Ndipo mabwana ghakati, kasi ndinjani wali pa chipinda chinyakhe kula, ndipo iwo wakutondeka kupereka vyakurya. Vyakurya vithu vikakwana waliyose. Ise tiri na vyakurya mitundu yinandi, imwe mukamanya. Ntheura ise ndise, ndise wákukondwa chomene kuti ise tanguŵa nacho chikuru ichi chاوزimu, kunozgekera chikondwerero, umo ine ningamanya kuchizunurira ichi, mlenji uno muno na gulu ili liweme la wánthu.

⁴³ Ine nkukhumba kuti—kuti ndizunure kuti ise tiri... mautumiki ghanyakhe, namachero kumuhanya, uko ku Embassy. Sono, ise tamkupemphereranga warwari kwenekula, ndipo tikugomezga Chiuta wamkumana nase. Ndipo ine ndafika kuti ndiŵikemo chigaŵa chane, utumiki wane, mu kupanga (vyose ivyo ise tingachita) kuti msonkhano uwu uyende makora. Kuyenda makora chifukwa chakuti uwu ndi msonkhano withu chara, kweni kuyenda makora kwa wánthu pakumusanga Yesu Khristu. Uko ndiko kuyenda makora. Misonkhano yiriyose, kwali ise tingamurumba uli Chiuta, kwali ndi vinthu viringa ivyo ise tikumuwona Iyo wakuchita, kwali nkhalinga ako Iyo wakuyowoya kwa ise mu Mzimu, na vinandi ntheura; pekhapekha pali chinthu chinyakhe chakukwaniriskika, maumoyo ghanyakhe kunjira mu Ufumu!

⁴⁴ Ndipo M'bale Shakarian sono wangupanga waka a—a mazgu ghaweme nadi sonosono apa pafupifupi za icho iyo wakaghanaghana za mazuŵa agha gheneagho ise tiku—ise tikukhalamo. Ine nkugomezga nadi icho na mtima wane wose, kuti tikukhala waka nkhanira pa umaliro wa nyengo, mbwenu waka mu...mbwenu waka mu mizgezge ya kumise. Zuŵa laruta

kutali chomene. Ndipo para ise tikuwona vinthu vikuchitika umo ivyo vikuchitikira muhanyauno, chifukwa, ntchinonono kuyowoya icho mphapu yinyakhe yingamanya kwiza nacho. Mazuwa ghachoko ghajumpha . . .

⁴⁵ Ndizomerezgani waka ine ndimupasani imwe chichoko mkati mwa chinyakhe. Iwo wakapanga kafukufuku ku Arizona yose, kwenekuko ine nkukhala, za sukulu zose. Iwo wakapereka ku wana, kwambura iwo kumanya kuwayezga bongo. Ndipo sachizgani vichi? Kusazgirapo sukulu zapachanya na—na sukulu za bolodi, kuka wa eyite pa handiredi ya wana wakurwara na kuzungulira mitu. Sevente pa handiredi wa iwo waka wa wakuwonerera matelevision. Wonani, mauheni, igho ghakudukira waka pa ise ndipo ise tikumanya chara . . . Imwe mukuzizwa chifukwa icho ghakwizira. Imwe mungamanya kulipulika Lizgu la Chiuta kulira kususkana na icho, ndipo uli kuno ise—ise tikujisanga ta wene kukoreka mu ichi.

⁴⁶ Ndizomerezgani ine ndimupasani imwe chinthu chinyakhe chakuzukumiska. Wonani, “Ndi wose chara awo wakuti kwa Ine, ‘Fumu, Fumu,’ wati wanjirenge; kweni mweneuyo wakuchita khumbo la Wadada Wane.” Khumbo Lakhe ndi Mazgu Ghakhe. Ise nyengoyose tingamanya ku wa wasopisopi, ku wa na nyengo zikuru, kukokomokanga, kudukanga, mu misonkhano iyi, mwenemumo ise tiri . . . Ine nkhumanya chara—Ine nkukhumba chara ku wa wakusuka. Kweni ine ndiri na—na ntchito yakuti ndichite kwa Chiuta, ndipo ntchito njakuti ndiwe wakugomezgeka na kuti ndiyowoye icho Iyo wakukhumba kuti ine ndiyowoye. Ndipo ine ndiri—ine ndiri wakuwonga nkhanira chifukwa cha gulu la ku California leneilo landilorera ine mu—mu kukhozgera kwane. Usange ine nkhuoyoya kukhozgera kwane chara, ine ndine mupusikizgi ndipo sono ine ndiriso muneneska chara na imwe. Ndipo usange ine ningawa wakugomezgeka chara na imwe, kasi ine ndi wenge uli wakugomezgeka na Chiuta, chifukwa ine nkhumuwonani imwe na kuyowoya kwa imwe. Nkhumanya, ise tikuchita, kwa Chiuta, nayeso, kweni ise tikwenera ku wa wakugomezgeka nadi ndipo waneneska kwa yumoza na munyakhe. Ise nadi tiri mu a—a wakofya, muwiro wakofya. Ndipo kasi imwe mukalekapo . . .

⁴⁷ Ndizomerezgani waka ine ndimupasani imwe kafukufuku muchoko. “Ndi wose chara awo wakuti kwa Ine, ‘Fumu, Fumu,’ wati wanjirenge; kweni mweneuyo wakuchita khumbo la Wadada Wane.” Yesu wakati, pacharu chapasi, “Munthu wakhalenge na chingwa pera chara, kweni na Lizgu lose.” Lizgu lose! Kuti waka lasono na lakale chara, Lizgu, kweni na Lizgu lose.

⁴⁸ Likawa Lizgu limoza ilo wakalikayika, na gha Chiuta . . . la marango gha Chiuta, leneilo likapangiska nyifwa, chitima, na urwari wose na kupweteka mtima, kuphonya Lizgu la Chiuta, Lizgu limoza! Usange iyo wakatorera mtundu wa wanthu mu

nyifwa, na kuphonya, kuleka kugomezga Lizgu limoza, “nadi,” nadi. Kweni Iyo wakati ichi chichitikenge. Satana wakati, “Nadi ichi chingachitika chara.” Kweni ichi chikachitika.

⁴⁹ Ntheura, ise tikwenera kusungirira Lizgu lirilose la Chiuta. Ndipo usange munthu na kusuzgika kose uku na vinthu ivyo vikaruta pa mtundu wa wanthu, pakuleka kutora ching’anamuro cheneko, panji—panji kuleka kugomezga Lizgu limoza, umo ise tikuwerera uli kunyuma pakuliphonya Limoza, usange ichi chikapangiska mtengo wose uwu, nanga ndi umoyo wa Mwana Wakhe?

. . . *wanandi* *wakuchemeka*, . . . *wachoko*
wakusankhika.

. . . *wanandi* *wakuchemeka*, . . . *wachoko*
wakusankhika.

⁵⁰ Ine ningatora makani kufumira apa chara, kweni chifukwa chakuti ise tilije nyengo, kweni kuti timulekerani waka chinthu chinyakhe imwe. Tiyeni ise tighanaghane za . . .

⁵¹ Ine nkaruta zuwa limoza na M’bale Shakarian, kwenekuko iwo wakakwatiskanga ng’ombe. Ndipo ine nkhwona chi—chi . . . mu labotare mwenemumo M’bale Shakarian wakanditorera mkati ine. Ndipo iwo wakanjizgamo wanarumi za ng’ombe yanarumi, kachoko waka . . . ngati kachubu kachoko, kakhuni ka tchisa, na kutorapo unyakhe wa wanarumi uwu, na kuwuwika uwu kusi kwa galasi ili leneilo likakuliska uhu kwandaniska handiredi. Ndipo pakuwa tuvibungu tuchokotuchoko kudukanga mwenemula, mu wanarumi. Cheneicho, ise tikumanya mbewu yikufumira ku mwanarumi, ndipo sumbi likufuma ku mwanakazi. Ndipo ine nkhamufumba wa sayansi kwenekula, ine nkhati, “Kasi ntchichi icho chikupangiska kachoko ako kaduke ngati ntheura?”

Iyo wakati, “Izo ndi—izo ndi nkhabako zichokozichoko na ngwata.” Mukuwona?

Ndipo ine nkhati, “Mu ako kadontho kachoko?”

Iyo wakati, “Enya.”

⁵² Ine nkhati, “Panyakhe ntheura mu wanarumi wose mungamanya kuwa miliyoni ya izi?”

Iyo wakati, “O, enya.” Mukuwona? Sono, lawiskani pafupi.

⁵³ Sono, para chinthu chikuru ichi chikuchitika, pakuwa sumbi limoza likulindizga mbewu ya mwanarumi yimoza kufuma pa miliyoni yila. Ndipo kulije yumoza wangamanya kuyowoya kasi mbewu iyi ndi nji, panji ndi sumbi ndi. Usange imwe mungawona kubabika kwa kuthupi, ntchamuchindindi chomene kuruska ku—kuruska kubabika na mwali. Chifukwa, mu mbewu iyi, muli yimoza mwenemula yeneiyo njakumanyikwira nkhanira kukhala yamoyo, ndipo zinyakhe zose zifwenge. Ndipo ndi yimoza yakudanga chara iyo yikukumanizga; ndi yimoza

iyoyikudanga kukumana na sumbi. Panji sumbi lingamanya kukwerera muchanya kufumira kunyuma kwa mbewu, panji pakatikati pa mbewu; mbewu yingamanya kuchita chimozimozzi, ku sumbi. Mbewu yikukhwaŵa kunjira mu sumbi, ndipo tumichira tuchokotuchoko tukumbotoka kufumako ku iyi, ndipo apo ukuyambika msana. Muli yimoza pera mu gulu lose lira, la miliyoni, yeneiyo yifiskenge ichi, yimoza pera; ndipo iyo yikusankhika na Nkhongono yinyakhe yambura kumanyikwa, kwa munthu. Ndipouli muli, yiriyose, zikuyana, yiriyose ya mbewu izo nzakuyana waka. Chinthu chimozimozzi mu vinyama. Chinthu chimozimozzi mu ŵanthu. Iyi yikusankhika kwali uyu waŵenge msepuka, msungwana, wamutu-uswesi, wamutu-ufipa, panji vichi. Ichi chikusankhika na Chiuta. Zinyakhe zose za izo zikuwoneka zakuyana, kuthupi, kweni yirimo yimoza mwenemula yeneiyo yiri kwimikikira ku umoyo; yimoza mu miliyoni, ndipouli zinyakhe zose za izo nzakuyana.

⁵⁴ Para Israyeli wakati wafumamo mu Egipto, kukaŵa pafupifupi ŵanthu mamiliyoni ghaŵiri ŵakafuma pa nyengo yimoza. Waliyose wa iwo wakaupulika uthenga wa muprofeti. Waliyose wa iwo wakaliwona Laŵi la Moto. Waliyose wa iwo wakabapatizika na Moses, mu Nyanja Yiswesi. Waliyose wa iwo wakakolomoka mu—mu Mzimu, kutimba matamborini na kuchimbira uku-na-uko ku mtunda, na Miriam, para Moses wakayimba mu Mzimu. Iwo, waliyose, ŵakamwa kufuma mu Jarawe lenelira lauzimu. Iwo, waliyose, wakarya Manna ghaphya usiku uliwose. Waliyose wa iwo! Kweni kukaŵa ŵaŵiri ŵeneawo ŵakafikako ku charu chira, yumoza kufuma mu miliyoni.

⁵⁵ Kasi mayeso ghakaŵa ghakuti uli? Iwo wose ŵakumwa kufuma ku Jarawe limoza, iwo wose ŵakurya gheneghara Manna Ghauzimu ngati ndiumo ise tikuryera mlenji uno, kweni mayeso gha Mazgu ghakaŵamanya iwo. Para iyi yikati yafika nyengo pa Kadesh-barnea, para iwo ŵakati ŵauyamba wakuya mu charu chaphangano, ndipo iwo ŵakenera kujumpha chara mpaka iwo ŵakayezgeka na Mazgu. ndipo wose ŵa—ŵa ŵanyakhe khumi ŵakawerako, ndipo ŵakati, “Ise tingakwaniska chara ichi! Ŵanthu ŵali ngati. . . Ise tiri ngati mphazi, kwa iwo, msumba wawo wa linga likuru. Ŵarwani mbakuru chomene.”

⁵⁶ Kweni Joshua na Kaleb ŵakaŵakhazika chete ŵanthu. Iwo ŵakati, “Ise ndise ŵakukwanira kuchita ichi!” Chifukwa? Chiuta wakayowoya, pambere iwo ŵakaŵa ŵandarute, ku charu chaphangano, “Ine ndamupasani imwe charu. Ine ndapereka ichi kwa imwe. Ichi ntchinu.” Kweni pakaŵa yumoza kufuma mu miliyoni yiriyose.

⁵⁷ Kuli pafupifupi fayivi handiredi miliyoni iwo-ŵakuchemeka Ŵakhristu mu charu muhanyauno, ndipo zuŵa lililose likumalizga mphapu. Ndipo sono, kungaŵa uli usange Mkwatulo ungamanya kuchitika muhanyauno ndipo ŵanthu fayivi handiredi, kosekose, ŵangamanya kutoreka mu

Mkwatulo? Imwe mungamanya chara nanga nkchuwona ichi mu nyuzi, za kuruta kwawo. Ndipo Kwiza kwa Fumu ndi Kwiza kwamabuchibuchi. Iyo wazamkwiza na kuwatora mwamabuchibuchi. Wazamkuwa wachoko chomene, mpaka . . .

⁵⁸ Kuyana waka ngati ndiumo mukaŵira mu mazuwa para wasambiri wakamufumba Yesu, “Kasi ntchifukwa uli Walembi wakuti—wakuti Eliya wakwenera kudanga kwiza?”

Iyo wakati, “Iyo wali kwiza kale, ndipo imwe mukamanya chara ichi.”

⁵⁹ Kasi imwe mukaghanaghanapo icho wanthu wakachita? Iwo wakalutirira kugomezga kuti Mo- . . .kuti Eliya watizenge. Ndipo iyo wakaŵa nkhanira pakati pawo, ndipo iwo wakamanya chara ichi.

⁶⁰ Ntheura ndimo kuzamkuwira pa Kwiza kwa Mwana wa munthu! Iwo wazamkuchita na Iyo ngati mwantheura pera. Mzimu wa Chiuta uli pano. Enya, kasi ise tichitenge nawo vichi Uwu? Kasi ise tiryenge Manna, na vinyakhe vinandi, na kureka kurutirira kuyenda munthazi apo ise tikukura?

⁶¹ Kasi imwe muli kuyiwonapo mbewu, ngati ndiumo Mliska Pitts wayowoyera ngayo yichoko yajumphu, naumo mbewu yikunjirira mu dongo? Mbewu zinandi zirimo mu dongo. Para Chiuta wakati wajumphu pamaji, na Kungweruka, ndipo Kungweruka kukaŵara. Uwapo wakudanga wa Chiuta, Kungweruka kwakuyowoyeka kukiza na Mazgu gha Chiuta. Ndipo Mazgu gha Chiuta ndicho chinthu chekha pera chikwiziska Kungweruka. Ndipo para maji ghakati ghaweraso, mbewu yikaŵa kale mu dongo, ndipo Kungweruka kukapamphuska mbewu izo zikakhilirira na umoyo mwa izo, zikamera. Chiuta kupanga chilengiwa Chakhe.

⁶² Ndipo sono, mlenji wa Easter kukaŵaso Kungweruka kunyakhe kwene kuko kukatimba charu, penepapo Mzimu Mutuwa ukaperekeka. Ndipo Uwu uli kuperekeka kuti upereke Kungweruka ku mbewu zira zeneizo Chiuta, mu kumanyira nkhanira Kwakhe, wakamanya izo zitiwenge pano pa charu. Umo Iyo wakayimanyira mbewu yakudanga yachilengedwe, Iyo wakumanya uko kuli Mbewu yauzimu. Thupi linu likaŵa nkhanira pano pa charu, para Chiuta wakati walenga charu kuti chiweko. Ise tiri gawo la charu. Ise tikaŵako kwene kula. Ndipo mu kumanyira nkhanira Kwakhe Iyo wakamanya makoraghe iwo weneawo wamutemwenge Iyo na iwo weneawo wamutumikirenge Iyo, na iwo weneawo wachitenge chara. Kumanyira nkhanira Kwakhe kukuphara icho. Usange ichi chikuchitika chara, ipo Iyo ndi Chiuta chara. Iyo wangaŵa chara Chiuta kwambura kuwa wambura mphaka. Ndipo usange Iyo ngwambura mphaka chara, Iyo wakumanya vinthu vyose.

⁶³ Ntheura, imwe mukuwawona wanthu mukunangiska kwawo. Iwo wakukhuwara pa ichi. Iwo wakuchimirira

ichi, ndipo iwo wakughanaghana *ichi* na *icho*, kweni ichi chikuchitika makora chara, ise tikuchiwona ichi. Kweni kuliko kuchita kuweme, uko ndi kusanga khumbo leneko la Chiuta na kuyima mwa ili, icho Chiuta wakamuchemerani imwe.

⁶⁴ Ngati ndiumo M'bale Jack wanguyowoyera nyengo yichoko yajumpha za kudera kuno ku—ku Pershing Square, nthimbanizgo yose. Yumoza kudera *uku*, ndipo yumoza kudera *uko*; na za wafiyoloje, na vinyakhe vinandi, ivyo imwe mukukhumba kuti mumanye za fiyoloje yinyakhe, rutani kudera kwenekula.

⁶⁵ Ine nkhusachizga chira chiri waka ngati ndiumo ichi chiliri mu Hyde Park mu London. Ine nkhaŵako kudera kwenekula, waliyose wali na ghanaghano lakhe. Uku ndi—uku ndi kuwungana kwa charu chanyengo-yasono mu Babulone.

⁶⁶ Kweni kasi imwe mwanguwona apo—apo M'bale Pitts walutiriranga na uthenga wakhe uweme mlenji uno kwa ise? Apo iyo wakati wayamba kuyenda kufumamo mu malo ghakupumulira, kwenekula iyo wakasanga lichoko luŵazoto la Paska. “Pakatikati pa nthimbanizgo yose,” umo iyo wanguchiperekera ichi kwa ise, “ili likaŵavye mwaŵi wakuti liyowoyera, ‘enya’ panji ‘chara.’ Uwu ukaŵa umoyo wa Chiuta kuŵaranga mwa ili, pakati pa nthimbanizgo yose.” Ili likaŵa mwenemula mu kuŵara kwakhe, chifukwa Chiuta wakalimika ili kuŵa mwenemula. Pakati pa kukangana kose kula, pakaŵavye munyakhe wakamanyanga ichi. Iwo wakawona chara ching’anamuro chazimu cha ichi.

⁶⁷ Ndipo nthaura ndimo ichi chiliri muhanyauno pakati pa kukumana kwithu kose kukuru na magulu, na mipingo na mabungwe, na vinyakhe vinandi. Yumoza wakuguzira kudera *uku*, “Ise tikwenera kuŵa ŵa Baptist, panji ŵa Presbetere, tikwenera kuŵa *ichi*, *icho*, panji *chinyakhe*.” Pakati pa chose ichi, liriko luŵa likumera. Pali nkhongono ya Chiuta yiri pakati pithu, yakukulira nkhanira pakati pa tose ise. Tiyeni ise tilekezege waka na kuchilaŵiska ichi, maminiti ghachoko, ndipo tichiwone ichi sabata iyi, na kuchiwona ichi chikuvumbukwa nkhanira pakati pithu. Ise tikugomezga Chiuta wachitenge ichi. Mukugomezga chara? [Gulu likuti, “Amen.” . . . Munozgi.]

⁶⁸ Ine nkhuwona kuti ise tikwenera kuŵa ku vipinda vyapasi sono. Nthaura tiyeni ise tipemphere, waliyose wa ise.

⁶⁹ Chiuta wakutemweka, para ise tikusindamiska mitu yithu Pamaso Pinu, ise tikujiwona kuti ise tiri ŵambura kwenerera kumurombani. Kweni Imwe mukatilayizga ise kuti, usange ise tingamanya kwiza, Imwe mutikanenge chara ise. Ndipo mazgu agha ghapusu gheneagho ghayowoyeka waka, munthowa yinyakhe chara kweni kuŵa chisambizgo, “yumoza kufuma mu miliyoni,” kweni kuŵa ngati tikukumbikira waka. Pakuti Imwe mukati:

. . . chipata ntchifinyi, ndipo nthowa njisani, yeneiyo yikurazga ku umoyo, ndipo mbachoko wati wawengeko weneawo wati wayisangenge iyi.

Pakuti mbanandi wakuchemeka, kweni mbachoko wakusoreka.

⁷⁰ O Chiuta Wamuyirayira, tumani Kungweruka kwa Ivangeli msumba wose, mu sabata yikwiza iyi ya ungoro. Ndipo usange yizamkuwako Mbewu, munthowa yinyakhe mwa ukuru Winu Mwaŵene, mwaŵavinjeru vyakupwererera, ngati nkhuvezga kuchiwoneskera ichi mu wanarumi wa mwanarumi na mwanakazi, mphanyi ivi vyanjira mu ungoro. Mphanyi Mzimu Mutuŵa waŵapasa iwo Kungweruka. Ise tikuwona kuti nyengo panji yaruta chomene kuruska umo ise tikughanaghanira. Ise tikuromba, Chiuta, kuti apo ise tikwiza kuno, kugomezganga waka kuti panyakhe kuli chinthu chinyakhe kuno cheneicho ise tingachita icho chingamanya kovwira wanthu, panji—panji kuyisanga mberere yira yaumaliro. Ise tikumanya, para chiŵaya cha mberere chazura, nthaura Mliska wajarengo muryango.

⁷¹ Ngati ndiumo ichi chikaŵira mu mazuŵa gha Nowa, para membara waumaliro wa banja wakati wanjira, Chiuta wakajara muryango. Ndipo iwo wakatimba na kukhung'uska, kweni nyengo yikaŵa kuti yamara. Chiuta Wakutemweka, iwo wakaŵa nawo mwaŵi.

Imwe mukati, “Ine ndine Muryango ula wa ku chiŵaya cha mberere.”

⁷² Ndipo nkhuuzoga uli nyimbo yakufuma kwa mlembi, “Kasi nayinte na nayini nzakukwanira chara kwa Imwe? Kweni, chara, yikaŵako yinyakhe yimoza.” Iyi panji yingamanya kuŵa yichoko mberere yifipa, panji iyi yingamanya kuŵa yinyakhe yichoko yambula kumanyikwa, panji iyi yingamanya kuŵa yichoko yanakazi panji yanarumi. Ise tikumanya chara kwenekuko izi ziri, kweni yaumaliro yira yikwenera kuti yifike mkati ndipo muryango utijarikenge. O Chiuta, Mwaŵeneimwe mukumanya vintu vyose, sandani maumoyo ghithu mlenji uno. Ndipo mutitume ise kulikose kwenekuko ise tingamanya kuruta, mwakuti ise tingamanya kuyisanga yimoza yaumaliro yira, mwakuti muryango ungamanya kujarika ndipo Mliska mkati pamoza na mberere. Perekani ichi, Fumu. Usange yingawamo yira muno muhanyauno, usange yimoza yira yeneiyo yikwenera kuti yifike yinjire . . .

⁷³ “Wose weneawo Wadada wandipa Ine wafikenge kwa Ine. Ndipo kulije munthu wangamanya kwiza, kwambura Wadada Wane wamuchema iyo.”

⁷⁴ Ndipo usange kungaŵako kuguza, panji kupulika kuchoko, kuti ili panji lingamanya kuŵa ora kwa munthu munyakhe muno mu gulu ili, muno panji vipinda vya kusika, panji kulikose kwenekuko iwo wangamanya kuŵa, mphanyi iwo wazgora,

“Enya, Fumu, ine ndine yura yumoza muchoko wakuchimbirira kutali; ndipo ndakhala nkchikankhira kutali Ichi, umoyo wane wose. Ine—ine—ine nkhuwona kuti nkhuwenera kufika, kwani muhanyauno ine ndakhala ku chigaŵa cha ŵakutondeka. Ine ningakwera chara panji kukhira. Ine ningaruta kulikose chara.” O, mphanyi Mliska mukuru wangwiza, wakhire na mawoko ghachitemwa na kuyitorera mkati makoraghene yimoza yira, kuyiŵika iyi pa mapewa Ghakhe na kwizaso nayo iyi makoraghene.

⁷⁵ Panyakhe yirimo yimoza muno, Fumu, yeneiyo njirwari, mu kaŵiro kenekala, kenekako dokotala wakati, “Kulije chinthu chakuti chingamanya kuchitika.” Iyo wakayezga nankhongono kuyiwombora iyi, kwani iyo wakatondeka kuyiwombora iyi. Ichi chajumphu nkhangono zakhe. Kulije—kulije kanthu ako iyo wangachita. Munkhwala wakhe panji chimayi chakhe chingafikako chara ku ichi. Kwani, O Fumu, kulije chinthu chiri kutali chomene na woko Linu likuru, ndipo Mazgu Ghinu ndilo woko Linu. Ntheura ise tikurumba, Chiuta Wakutemweka, kuti, mlenji uwu, apo tikuyowoya kwa Imwe, kuti Imwe mungamanya kwiza na kuzakayitora yimoza yira yeneiyo njirwari ndipo yingajiwira chara iyoyekha, kwambura kufikako vinthu vyose vya sayansi, kutali na dokotala, mphanyi iwo ŵanguchira. Perekani ichi, Fumu.

⁷⁶ Ndipo ise tikughanaghana za Davide, umo iyo wakapikira ntchito pa mberere zichoko, zichoko waka. Kwani zuŵa limoza nk Haramu yikiza ndipo yikakora mberere yimoza yichoko yira ndipo yikaruta nayo iyi, ndipo yikati yiryenge (ngati ndiumo kansa yingamanya kuryera thupi linu), panji nk Haramu yikuru. Kwani Davide, wakanozgeka wiŵi chara na a—a futi, panji, nanga ndi lupanga, kwani na fyata pera, iyo wakayirondezga mberere yira. Ndipo para iyo wakati wayisanga a—a nyama yeneiyo yikaŵa pafupi kuti yikome mberere yichoko yira, iyo wakaliponya ili na fyata. Chida chipusu waka chichoko na kachikumba na mphira, ndipo, kwani iyo wakaŵa nacho chisimikizgo mu ichi.

⁷⁷ Ise tilije kaswiri mukuru pakati pithu, Fumu. Ise ndise ŵanthu ŵapusu na pemphero lipusu lichoko, kwani ise tikwiza mlenji uno kurondezga mberere ya Ŵadada. Mwanakazi yura mweneuyo wayenda ulendo, wachitima, kukhweŵanga ndudu, kuyezganga kusanga chimango mu ndudu; mwanarumi yura mweneuyo wali kumwapo mowa ndipo wakayezga kuti waleke, kwani murwani wakumukanirira iyo; mnyamata yura panji msungwana mweneuyo wakayezga kuchita makora, mweneuyo wakatondeka kuyisanga nkhangono kuti wapatukeko ku chinthu chiheni; ise tikwiza mu Zina la Fumu Yesu, kuti tiyitore mberere yira mlenji uno. Ise tikumukana murwani; chifukwa aka ndi kanthu kapusu, fyata, pemphero, kwani ise tikwiza kuzakayitora yimoza yira kuruta ku chiŵaya cha Ŵadada,

mwakuti ise tingamanya kukazgora pa vinthu ivyo vyaperekeka ku woko lithu. Mphanyi nkhongono ya Chiuta sono yakhwaska chipulikano, kusi ku mitima ya wanthu, ndipo mphanyi uzima wakatayika ula uwelere mlenji uno. Mphanyi viyezgo vya umoyo uwu vikhale kutali, kuyizomerezga iyi yirute. Ndipo mphanyi iyi yajisanga iyoyekha yakuthaskika pa mapewa gha Mlenji, kuyeghekeraso ku kuthaskika. Ise tikuromba ichi mu Zina la Yesu. Amen.

⁷⁸ Chiuta wamutumbikani imwe mose. Mpaka ine ndizakamuwonani imwe machero, ine ndiwezgerenge ungano kwa M'bale Shakarian [Pa tepi palije mazgu—Munozgi.]

[M'bale Branham wakumalizga chigaŵa chachitatu—Munozgi.]



⁷⁹ Ichi, ine—ine nkugomezga kuti imwe . . .kuti ine ndasanga uchizi unandi pa maso pa Chiuta na pamaso pinu, kugomezga kuti ine nangumanya kuyima pano kumuphalirani imwe chinthu chinyakhe icho changuŵa chiheni. Ine ndajumpha chirimika chakubabikira cha fifite-sikisi, zuŵa linyakhe. Uwu ndi Uthenga waka chara wa munthu mulara. Ine ndiri kugomezga ichi kufumira apo ine nkhaŵa msepuka. Ndipo usange uwu ndi unenesko chara, ine ndaŵa munthu muzereza chomene Chiuta wakaŵapo nayo pa charu chapasi. Ine ndiri kupereka umoyo wane wose ku Mlimo uwu. Ndipo lekani ine ndiyowoye ichi na chisimikizgo chose; usange ine ndikaŵenge na maumoyo vikwi khumi, ine ningasinthu chara chakulinga chane.

⁸⁰ Sono, machirisko ghali pakufikira pa munthu waliyose. Kumbukirani, machirisko ghali mwa imwe. Chiuta wakaŵika mu khuni la mapinchezi lililose leneilo likamanya kuŵamo mu ili, para Iyo wakati walipanda ili mu munda. Wonani, imwe mukwenera . . .khuni la pintchesi panji khuni la apulo, panji khuni la chipaso, likwenera kuti likure waka, kufumira ku kumwa maji mu charu. Sono waliyose wa imwe wali navyo ivyo mwa imwe, kuti vimuwomborani imwe, pakuti ndi Chiuta, chifukwa imwe muli kupandika mwa Khristu mwa ubapatizo (ubapatizo wa maji chara), ubapatizo wauzimu. Imwe mukwiza mwa Khristu na ubapatizo wa maji chara. Kweni ubapatizo wauzimu!

⁸¹ Namachero kumuhanya, para Fumu yazomerezga, ine ndizamkuyowoya pa icho, *uli* ndipo *kasi* nthichi kagwiriskiro keneko ka Ichi. Ise tiŵenge nawo uwu kumuhanya nthaura uwu utimbanizganengechara na utumiki winu uliwose.

⁸² Sono wonani, waliyose wa imwe wakuyimirira ngati wakugomezga, wonani, ipo Umoyo ula ukaŵa mwa Khristu uli mwa imwe. Ichi chingachitika, usange imwe mungamanya kuchiwona waka ichi!

⁸³ Ndi ntchito ya Chiwanda kumupangiskani imwe kuwa wakujandizgika kufuma ku Icho, kumupangani wachibulumutira. Iyo wangamanya kumupangani waka imwe wachibulumutira, ndikokuti, wonani, imwe mukumanya chara uko imwe mukuruta. Munthu uyo ngwachibulumutira wangaphara chara uko iyo wakuruta, iyo wakwenera kuti wapenje kapulikiskiro kufuma kwa munyakhe uyo wangamanya kulaŵiska. Mpaka ise timanye kupulikiska, munyakhe wakwenera kuti watiphalire ise uwo ndi Unenesko.

⁸⁴ Ndipo Khristu wakafwira imwe, ndipo imwe muli kuzgurika kufuma mu charu kupandika mwa Khristu. Ndipo chirichose icho imwe mukukhumba chiri nkhanira mwa imwe, mwa ubapatizo wa Mzimu Mutuwa. Kasi ndi ntheura chara? Sono chinthu chimoza pera imwe mukwenera kuti muchite ntchakuti yambani waka kumwa kufuma ku Icho.

⁸⁵ Ndipo apo khuni likumwa, ili likuyamba kuphuka mahamba, mphukira zakhe, likupambika vipaso vyakhe chirimika chirichose. Chipaso chiri mu dongo chara; chipaso chiri mu khuni. Kasi mbalinga wakupulikiska icho, yowoyani, “amen.” [Gulu likuti, “Amen.”—Munozgi.] Ntheura, wonani, chipaso chiri mu khuni, ndipo khuni lirilose likwenera kumwa kufuma ku chisimi chakhe. Apo vura yikurokwerwa pasi, yikupereka ku khuni lira, umoyo, kuti limwengeko. Ndipo, apo ili likumwa, ili likukura.

⁸⁶ Ndipo ili likukura mpaka ili likufika pa mphukira yikuru, ngati ndiumo Mpingo wachitira, kukura mu muwiro uwu.

⁸⁷ Ndipo, apo ise tikumwa, ise tikukura. Kweni usange khuni likukana kumwa, ntheura khuni lingakura chara. Ndipo usange imwe mugomezgenge waka ichi sono, payekhapayekha!

⁸⁸ Enya, imwe mukumanya umo Fumu yikuchitira, kurongora vinthu vyakupambanapambana, za ivyo imwe mwachita na ivyo imwe mukayenenera kuchita chara, na vinandi ntheura, mu msonkhano. Ise tagomezganga kuti Mzimu Mutuwa ufikenge pa ise mlenji uno na kuchita chantheura, apo ise tanguwa chiyimirire. Kweni ine nangulutirira kulindizga.

⁸⁹ Ine nkughanaghana ichi ndi manjenje, kughanaghananga kuti kuvipinda kusi iwo wakukhumba ise kuti tifumemo muno, wonani. Kweni iwo wakutikhumba ise; ise tachedwa sono.

⁹⁰ Kweni gomezgani ichi, na mtima winu wose. Chonde chitani. Usange ine—ine ndasanga uchizi pamaso pinu, ngati munthu muneneska, gomezgani ichi. Sono wikani mawoko ghinu pa—pa yumoza na munyakhe.

⁹¹ Sono laŵiskani, sono, Baibolo nthā likati, “Vimanyikwiro ivi vizakumurondezga William Branham.” Nthā likati, “Ivi virondezgenge Oral Roberts pera.” Nthā likati, “Ivi vingamanya kumurondezga M'bale Kopp,” panji munyakhe.

⁹² “Vimanyikwiro ivi viwarondezgenge iwo,” wānandi, “awo wākugomezga. Usange iwo wāwika mawoko ghawo pa wārvari, iwo wāchirenge.” Ndi Nkhongono yira ya Chiuta yeneiyo yiri mwa imwe, yeneiyo yikwiziska Umoyo ku munthu mweneuyo imwe mwaŵikapo woko linu, funda zakupereka-Umoyo wa Mzimu Mutuŵa.

⁹³ Chiuta Wakutemweka, mu Zina la Yesu Khristu, mu nyengo yakuzirwa iyi penepapo mpingo...mphanyi iwo wāyima pa nyengo iyi, kwambura wofi, ndipo mphanyi Nkhongono iyo yikawuska Khristu kufuma mu dindi, yisisipuskire kwa iwo sono nthena Unenesko wa Ivangeli, kuti kutuma kwa Yesu kukaŵa kwakuti, usange iwo “wāwika mawoko pa wārvari, iwo wāchirenge.” Mphanyi nkhongono yose ya chiŵanda, urvari uliwose, nthenda yiriyose, kusuzgika kulikose, chinthu chirichose chakutombozga cheneicho chachitika ku wānthu, mphanyi ichi chafumamo sono nthena mwa chipulikano. Ngati wānthu wākugomezga, ise tikuromba ichi mu Zina la Yesu. Amen.

⁹⁴ Sono kwezgani mawoko ghinu ndipo mupasani Iyo marumbo, usange imwe mukugomezga kuti Iyo wakuchita ichi.

⁹⁵ Chiuta Wakutemweka, mwana uyu wafwenge, Fumu, kwambura kuti ichi chachitika. Ine nkhwimikana nalo suzgo ili, mu Zina la Yesu Khristu. Mphanyi ili lamuleka mwana wambura chifukwa. Amen.

Sono, madokotala ghayezga, ndipo iwo wākutondeka. Gomezgani waka.



YUMOZA MU MILIYONI CTK65-0424
(One In A Million)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Epuleru 24, 1965, ku Full Gospel Business Fellowship International pa chakurya chamlenji pa Clifton's Cafeteria mu Los Angeles, California, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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